He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY WILBUR GLENN VOLIVA

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God's Witnesses to Divine Healing

Dr. W. O. Ruby Healed of Consumption and Partial Paralysis of the Right Limb;—

Mrs. W. O. Ruby, Healed of Cancers, Paralysis, and Broken Bones;—Through the Power of God.

THESE witnesses are today celebrating the fifteenth anniversary of Mrs. W. O. Ruby's miraculous healing.

Among the many miracles of healing recorded in ZION, none stand out more prominently than that of Mrs. W. O. Ruby. The Rev. John Alexander Dowie, under whose ministry it was wrought, said, "It was a miracle of healing."

"HIS NAME SHALL BE CALLED WONDERFUL."

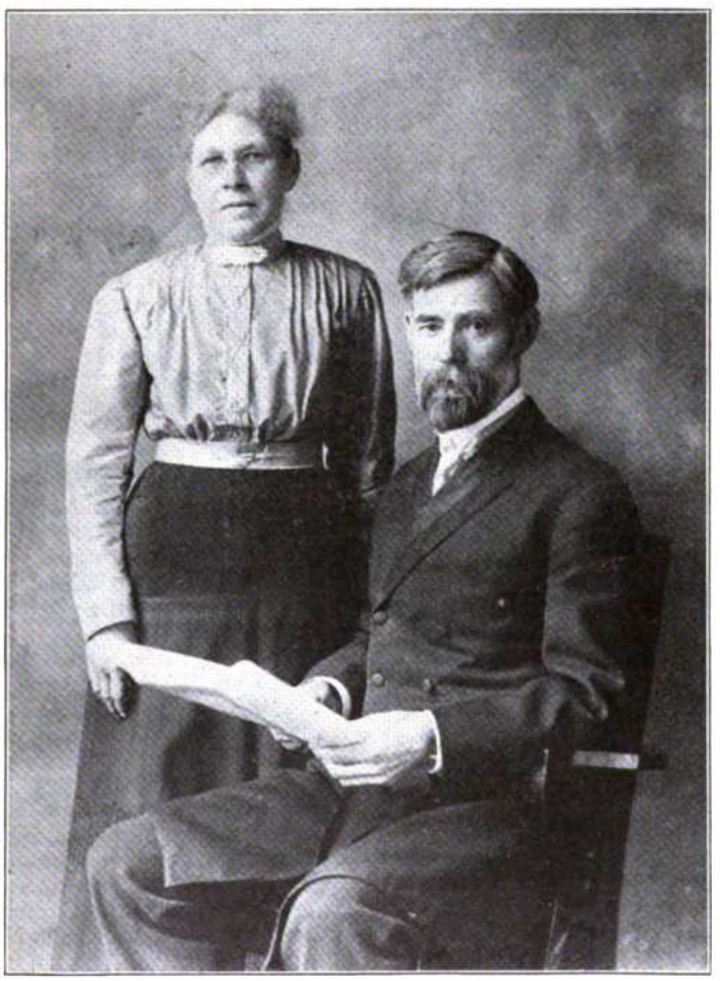
As wonderful as it seemed at the time, it has grown more wonderful with the passing years; for, during all the intervening years, she has never lost her healing. God has wonderfully preserved her life.

Besides all this, she has since been healed of broken bones and serious diseases, proving that God still remains the Healer of His people in ZION.

We are sending out her testimony once more, and that of her husband, on the fifteenth anniversary of the marvelous deliverance.

We believe the words of Dr. Dowie and the testimonies of herself and husband will again inspire hope and confidence in the hearts of the many afflicted and suffering ones into whose hands the LEAVES OF HEALING shall come.

For twenty-one years she had suffered untold agony.



DR. W. O. RUBY AND MRS. W. O. RUBY

No one in the Methodist Church, of which they were members all those years, ever told them that God was the Healer of His people.

"I AM THE LORD WHO HEALETH THEE."—Exodus 15:26.

The ministers of that Masonic Methodist Church taught her the lie that God makes His children sick for their good, when God's Word plainly states that it is the devil's work.

"And ought not this woman, being a daughter of Abraham, whom *Satan* hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day?"—Luke 13:16.

These ministers remain among the graves of dead and faithless churches; sit in secret lodges; eat swine's flesh; and the "broth of abominable things is in their vessels."—Isaiah 65:4.

She was brought to ZION HOME in Chicago in a helpless dying condition.

God's servant, John Alexander Dowie, laid hands upon her and said to her, "Rise up and walk, in the Name of the Lord Jesus, in the power of the Holy Spirit!" and behold! she who had not walked for thirteen long years arose from her bed and walked about the assembly room, leaning upon the arm of the General Overseer.

She had been operated upon, and had had the best (?) medical skill—her own husband him-

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self being a doctor. All that could be done from the medical standpoint had utterly failed to relieve her condition. She had been in the hospital four months, and had undergone much dangerous surgical work.

Notwithstanding she had many doctors, many surgeons, many remedies, the cancers and paralysis were not healed, and her condition grew steadily worse. She was like the woman with the issue of blood:

"And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse."—Mark 5:26.

But He Who is " the same yesterday, and today, and forever," delivered, as of old, this woman, and broke Satan's bonds.

ZION has able graduate physicians and surgeons in her midst, who no longer practise their professions, though they were considered competent along medical and surgical lines.

They still believe in proper nursing, food and sanitation, and in strict quarantine for all contagious diseases, but drugs and surgery have been put away—and put away forever.

When her husband saw what God had wrought after human help and means had failed, he gave up the practice of medicine.

He was a graduate of the Hahnemann Medical College of Chicago, and had practised medicine for nineteen years, during which time he had built up a large and lucrative practice. It meant much, at his age, to give it all up, to follow Christ, his Savior and Healer, but he did so, and started life all over again.

Even the world respects a man who steps out for principle's sake.

The Waukegan Sun has published an article about this action of Dr. W. O. Ruby, and praised him as being a hero.

He was also healed of that dread disease, consumption, and also partial paralysis of the right limb.

The testimonies are intensely interesting, and more fascinating than any tale of fiction.

WHAT A WONDERFUL SAVIOR!

ELDER WM. S. PECKHAM.

Testimony of Mrs. W. O. Ruby in Zion Tabernacle.

Extract from Report of Meeting Held in Zion Tabernacle on the Afternoon of Lord's Day, April 9, 1899, Giving Testimony of Mrs. W. O. Ruby, of Prentice, Wis., late of Winterset, Iowa.

The GENERAL OVERSEER, in the course of his remarks this afternoon, said:

"When I came to take the meeting of the guests last Saturday week, I saw a lady lying there, and asked who she was. She told me that her name was Ruby, and her husband, Dr. W. O. Ruby, who was present, said she was his wife. Then I knew who they were. That lady had been sick for twenty-one years.

Mrs. Ruby Had Written Me for Years.

She began corresponding with me shortly after I came from Australia, in 1888. She had been lying in bed then for years. She told me her story. I never saw her face until last Saturday week evening; and I was very much interested. I remembered the years of correspondence. I had been interested in the case throughout those years. There is very little I forget in connection with this work. I had been used of God to the healing of Dr. Ruby's niece. That had impressed the doctor. She lived in Los Angeles in 1889, and had worn a plaster-of-paris cast. When I prayed for her, she took it off and was restored to health. They tell me she is a bright, healthy child today.

While I was thinking about Bishop Thoburn's attack I thought upon Sister Ruby, who had been carried into the Home upon a bed and had lain unable to walk for thirteen years, and I prayed that God would give me her healing for His glory, and for an answer to my false accuser: for Bishop Thoburn had publicly declared in India that I was "an impostor."

Think what thirteen years mean! She was operated upon in Des Moines and elsewhere by surgeons, attended by her own husband, a doctor, and everything that medical skill could suggest was done, and only with the effect of leaving her a hopeless, helpless, disease-stricken and pain-racked perpetual invalid.

The doctor brought her to ZION HOME. A great big policeman in the Northwestern Depot said, "What are you doing with that woman here?" "Taking her to the ZION HOME," said the doctor. "And do you think that she will be healed there?" All he could answer was, "She thinks so." But he had given up his medical practice before he started. He knew that we did not take that kind of cattle into ZION. (Laughter.) We never receive any one as a guest in ZION who practices medicine, or who uses drugs, tobacco, or alcohol in any form.

He is a good, straightforward fellow in many ways, although he has been an awful sinner in being a Sorcerer (pharmacist) all these years.

I gave my address and expounded God's Way of Healing to the people last Wednesday, hour after hour. Then I came down from my little platform and went to the invalid chair upon which Mrs. Ruby was lying and said to her, "Will you do exactly what I tell you?" She said, "I will, Doctor."

Willingness to Obey God's Messenger a Condition of Healing.

Why did I ask her if she would obey me?

Because that is just what I was sent for. I was sent to be a Leader and a Commander, and when I lead I lead, and when I command I command. I never was sent to advise you to do anything. An adviser, and a commander, have widely different duties. Naval and military commanders do not advise their forces, they command them.

That is why people have been healed. It is through faith *in* Christ, but it is also through faith in those who have been endowed by Christ with the needful authority and power, and I know I have these from God.

Mrs. Ruby said she would obey me. I then said, "In the Name of the Lord Jesus, in the power of the Holy Spirit, in accordance with the will of God, our Heavenly Father, sit up."

I did not pray long. I leave that to the Mah-hah-bones and others.

Two of our ELDERS had been very patiently teaching her, and a measure of blessing had come to her.

She sat right up. I had the doctor let down the foot of the wheel-chair. "Now," I said, "Doctor, put one hand under one side, and I will take the other. Now, Sister Ruby, stand."

That was the test. For thirteen years she had never stood alone on her feet. She straightened herself up; she let down her legs; she stood well nigh as straight as I am standing now.

Then I said to the doctor, "You let her go now. I will take her." She then placed her hand upon my shoulders, and I supported her with my arm, and thus we walked about the room.

I tell you her little daughter's eyes danced. She is sixteen years of age, and never remembers having seen her mamma standing upon her feet in her life.

Mrs. Ruby's dear old mother came up to me and said, "I said to God before I started that when my daughter arose and walked I would say, 'Lord, now lettest Thou Thy servant depart in peace.'" I said, "Mother, that was not the right kind of prayer; you should have said, 'Let Thy servant stay ten years longer to enjoy this.'" That is the right thing to pray in such a case. Mrs. Ruby walked several times alone on that day.

Mrs. Ruby Walks to the Platform and Up a Flight of Steps.

Last night Dr. Ruby and his wife testified and she arose and walked about the Assembly Room in ZION HOME at my request. Now in the Name of the Lord Jesus Christ, Sister Ruby, arise. (Mrs. Ruby arose in the audience and at the GENERAL OVERSEER'S request walked without assistance from the rear of the Tabernacle to the platform, amid the rapturous applause of the audience.)

The GENERAL OVERSEER then continued: Now do you think I was telling a fable?

Voices: "No."

DR. DOWIE: Well, Bishop Thoburn, you wicked calumniator, this is God's Answer to your Lie in branding me throughout the world as an "impostor." It brands you in every land as a False Accuser; and that is the meaning of the word *Diabolos*, the Slanderer, the Devil. You were as much possessed by Satan when you made that false accusation, as Peter the Apostle was when he rebuked Jesus. And you are not the only Bishop of the Masonic Episcopal Church who is in the diabolical business of slandering ZION and God's Messenger.

Dr. Ruby, will you tell us in a few words the facts concerning your wife? Is this your wife, doctor?

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Testimony of Dr. W. O. Ruby, of Prentice, Wis., Concerning His Wife's Healing.

Dr. Ruby: "The story, ladies and gentlemen, has already been told.

"I have been stubborn. My wife wanted me to come to Zion years ago, but I said, 'It may be all right, but I have not the faith to do it.'

"My wife had been an invalid thirteen years. She had been unable to lift her head off the pillow, and it has only just been lately last year that she has taken no medicine. She had gotten so she could turn herself in bed and had been growing stronger for the last two months.

"We finally decided to come to Zion, and she had been getting able to come. She had always been unable to ride on a railway train without becoming seasick, and it was a wonderful thing to me, sitting there beside my wife in the express car as she lay on a cot—one of the worst ways to ride, you know, physically speaking—to see her without distress.

"I am here before you as a sinner. I have not the faith that I am hoping for. I have hope and my wife has faith. We believe in salvation and healing; then we are looking for what comes next—holiness." (Amen.)

Dr. Dowie: How long had your wife been sick altogether?

Dr. Ruby: "She had an injury twenty-one years ago, the result of a fall down the stairs, which dislocated internal organs and caused abscesses. Her life was despaired of for more than six months."

Dr. Dowie: The spine was injured, too?

Dr. Ruby: "Yes, sir; it was dislocation of the lower portion."

Dr. Dowie: And what I have said as to the healing on Wednesday last is true?

Dr. Ruby: "It is true."

Dr. Dowie: And now she has not only walked from that distant part, but she walked up these steps. Who healed her?

Voices: "God."

Dr. Dowie: Who did it, doctor?

Dr. Ruby: "I believe the Lord did it."

Dr. Dowie: You give God the glory?

Dr. Ruby: "I do."

Dr. Dowie: But, then, you had to come to Zion?

Dr. Ruby: "That is what we did." (Applause and laughter.)

Dr. Dowie: And the Lord does not use everybody. This was a Miracle of God's Healing Power which I believe was given just at this particular time to answer this miserable Methodist Bishop. May God have mercy upon his miserable soul.

Testimony of Mrs. W. O. Ruby, Prentice, Wis.

Mrs. Ruby: "I want to praise God for what He has done for me.

"He has healed me, spirit, soul and body. I have taken the Great Physician as my Healer for the rest of my life. I have many things to be thankful for. I know it is in answer to prayer that my life is spared and I am before you here today."

Dr. Dowie: The healing was just as I said?

Mrs. Ruby: "Yes, sir."

Dr. Dowie: When I said to you, "Will you do what I tell you?" did you think that was a right question?

Mrs. Ruby: "Yes, sir."

Dr. Dowie: When you said Yes, were you prepared to do anything I told you?

Mrs. Ruby: "Yes, sir."

Dr. Dowie: And in Jesus' Name the power came at once?

Mrs. Ruby: "Yes, sir."

Dr. Dowie: Do you believe that you would have gotten that healing if you disobeyed?

Mrs. Ruby: "No, sir; I do not."

Dr. Dowie: Do you believe that you will keep that healing if you disobey?

Mrs. Ruby: "No."

Dr. Dowie: You are going to obey God?

Mrs. Ruby: "Yes, sir."

Dr. Dowie: I am going to baptize her and Dr. Ruby next Wednesday. May the Lord bless you both. (Amen.)

Written Testimony of Mrs. W. O. Ruby.

Letter Written by Mrs. Ruby at Time of Her Healing.

Zion, Chicago, April 18, 1899.

Rev. John Alex. Dowie:

Dear Brother in Christ: Twenty-one years ago last January I fell from the stairway of an unfinished building with such force that I broke the three lowest vertebrae of my spine and fractured three ribs. I was severely injured internally.

After the fall it seemed as though all the organs in my abdomen had grown together. I went to several physicians and was treated much, but with no success. From the results of my fall, ulceration of the bowels set in, and also a growth in the left side. This growth, the physicians said, seemed to the touch to be about the size of an ordinary pie plate. It ultimately became an abscess.

I had abscesses through the bowels for several years subsequent to my injury.

I was under physicians' care all these years and grew steadily weaker.

One evening my husband was away and I was putting the children to bed, when my spine suddenly gave way and I could not straighten myself. I managed to get myself into a chair.

After a time my husband came in, took me in his arms and laid me upon the bed. That was the last time I stood upon my feet for thirteen years, until God healed me in a moment thirteen days ago.

For months after I suffered intense pain and was perfectly helpless. For about two months I could not feed myself or move hand or foot. For years I could not move my feet or lower limbs, or lift my head from the pillow. When I was lifted from my couch my head would drop like an infant's.

These two months was a time of constant suffering, day and night. I could not sleep two minutes at a time. I kept praying to God all the time to relieve my sufferings, and I know that He did.

After a time I became easier, so that I did not suffer such excruciating pain; but there were three years when I did not sleep more than five minutes at a time.

What a relief it seemed when I got so that I could sleep five minutes at a time! About that time we heard of Dr. Dowie, and his wonderful work in California. My mother wrote to him, requesting prayer for me.

During all of this time my husband had had some of the best physicians in Des Moines, Iowa, in consultation, and had consulted by correspondence with some of the best physicians in Chicago and St. Louis.

I was not relieved any by the treatment. We wrote Dr. Dowie several times, and every time after he would pray for me I received strength. Several times I gave up medicine and thought I would trust the Lord wholly. I would get stronger, so that I could be lifted into a chair for a few minutes at a time. Finally I got so that I could sit in the chair hours at a time.

In the summer of 1892 I received strength enough to wheel myself around in a wheel-chair.

In March, 1893, my husband thought he would do the grand thing, so he took me to the Drake Sanitarium at Des Moines, Iowa. I never wheeled myself afterward.

The doctors from Des Moines came to my home and examined me. Dr. Drake told me that I would not have to be in the Sanitarium more than five or six weeks at the longest.

I was there four months. Moving me from my home to the Sanitarium almost killed me. I was not able to be operated upon for several weeks. After making a more thorough examination the doctors there told me they had no idea I was in so critical a condition. They said I would never be a well woman; that my side and spine could never be cured.

They said after my surgical operation I would be able to ride out and walk around. They thought I would be able to oversee my housework.

I underwent two severe surgical operations. The surgeons thought in each of the operations that I was dead, and it was with great difficulty that I was restored. A prominent physician of Des Moines threw down the anesthetic he was administering, saying, "She is gone; there is no use to do any more."

I lay on the operating table for four hours during each of these operations. I believe that my life was spared in answer to the prayers of the dear friends who were praying for me.

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I have had more abscesses since the operation than before.

We felt keenly our mistake in going to the Sanitarium. During all of the six years following that time I have suffered, and a part of the time intensely.

Over a year ago I decided not to take any more medicine, but to trust to God alone for healing. I grew somewhat stronger, but it would come to me, again and again, that the practice of medicine was not right and that I would not be healed permanently until my husband gave up his profession as a physician.

He at last, after much prayer, decided to give up the practice of medicine and come to the ZION HOME, Chicago.

I was carried from my home to the depot on a feather bed and placed upon a cot. The cot was placed in a baggage car, and thus I was brought to Chicago. Many of my friends told me that I could not stand the journey. They said that it would surely kill me.

We wrote to ZION for prayer that I might have strength to endure the journey. Strength was given to me in answer to prayer and I felt stronger than when I started.

I was taken to ZION HOME from the depot in an ambulance, on March 29th, 1899.

My left arm had been fractured fourteen years ago, so that I could not put my arm back to get into the sleeve of my dress. Sixteen months ago this arm was broken again. It was a double fracture and the bones had never knit. We had kept the splints and the bandages on the arm ever since that time.

After we had been in the Home two days my arm felt easier. We took off the splints and bandages and trusted the Lord to heal it. It has completely healed.

We entered the Home on Wednesday. In the special meeting, on Friday, two ZION Elders prayed for me. I received a partial healing, so that I could raise my head and shoulders from the pillow, and was able to be taken from my cot and placed in a wheel-chair.

On Wednesday, April 5th, you prayed with me briefly, and, asking me if I was willing to obey you, told me to arise, in the Name of the Lord Jesus Christ, in the Power of the Holy Spirit, and in accordance with the Will of God our Heavenly Father.

I obeyed, and praise God I could stand and walk for the first time in thirteen years! I have been walking and growing stronger ever since. The vestiges of those terrible twenty-one years of sickness are passing away, and I expect to become a perfectly well woman. I thank God for His goodness to me, and I thank Dr. Dowie and the Elders for their prayers.

I pray that through my testimony many other sufferers may find the Lord as their Healer.

Your Sister in Christ,
(Signed) Mrs. W. O. Ruby.

Dr. W. O. Ruby Writes of His Wife's Illness and Her Condition Before Healing.

Prentice, Wis., May 29, 1899.

DEAR GENERAL OVERSEER:

Mrs. Ruby has repeatedly requested me to write you in regard to her condition prior to her visit to ZION HOME in March, 1899.

About twenty-one years ago Mrs. Ruby fell down an unfinished stairway. The lower portion of her spine was dislocated. Three of the lower joints remained so and were very painful and sensitive to touch. Three of the ribs were dislocated from the backbone at the same time.

Physicians in attendance reported her condition critical. For months she lost the use of her voice as a result of the fall. The internal organs were badly displaced, causing dysmenorrhea, from which she has been a continual sufferer. Matter was discharged from the umbilicus for years after the fall.

Our first child was a boy, and my wife had a prolonged and difficult labor, complicated by the attending physician, who hurt her more than the birth of the child. In fact, the physician ruptured the perineum before the birth took place.

This happened before I had studied medicine. We had confidence in the family physician, and believed at the time, that all was being done for the best. We never had any more use for that physician.

My wife recovered very slowly, and continued to take medicine without relief.

It was during this prolonged sickness, suffering, and doctor bills, that I concluded to study medicine, with the idea of benefitting my wife especially.

Our daughter was born about two years later and my wife continued to drag out a miserable existence. I used remedies and called Drs. Linn and Drake, from Des Moines, Iowa, in consultation at different times. I wrote to my old professors, Ludlam and Shears, at Hahnemann Medical College, Chicago, in consultation with many physicians, and followed their advice as best I could.

My wife continued to grow worse, and suffered so that she could not turn herself in bed or be turned without severe pain. She continued to suffer intensely till, in 1893, we took her on a cot to Des Moines, Iowa, to the Drake Sanitarium, where she remained four months, during which time she underwent much dangerous surgical work.

On returning home she steadily grew worse.

Abscesses formed in the abdomen and discharged pus about every six weeks, becoming as frequent as every four weeks. When these abscesses would break, the pain would be almost unbearable, and would seem to take all the vitality she had.

The pus was discharged from the bowels, and the bowels had to be moved by large injections of hot water. For a year or more she used the Viavi treatment with slight benefit, but she became discouraged with that and tried to trust to God for healing.

She took no medicine for over a year prior to her visit to ZION HOME.

She gained some during the last year, but never became able to lift her head from the pillow without help. She was lifted from bed to reclining chair and from chair to bed for over thirteen years. All this time, the least motion caused dizziness and severe pain in the back.

Her stomach was very delicate; she could only eat the plainest food. She could not bear the smell of tobacco smoke. We had to quit burning coal in the home because of her sensitiveness to the coal gas.

She had not been out of the house for two years before her departure for the trip to ZION HOME. Six men carried the cot with Mrs. Ruby to the depot, about three-fourths of a mile, and put her into the express car, where she rode to Chicago.

She was confident that she would be healed if she could reach ZION HOME and get the teaching.

We wrote to Dr. Dowie to pray for a safe journey, and Mrs. Ruby seemed to bear the trip better than we could have expected.

I am fully convinced that Mrs. Ruby's healing was the result of faith in God and the effectual prayers of ZION'S General Overseer, Rev. John Alexander Dowie, and the Elders.

Mrs. Ruby is improving and gaining in strength. She is about the house and garden, enjoys outdoor exercise; in fact, is quite another woman. She eats anything she desires, and suffers no inconvenience. She is running the incubator now.

I could write much more, but must stop.

I will cheerfully add anything more desired.

Truly and gratefully yours,
(Signed) W. O. RUBY, M. D.

You are at liberty to publish over my signature that all Mrs. Ruby's testimony given in ZION TABERNACLE is true.

(Signed) W. O. RUBY, M. D.

Extracts from a Letter Written by Mrs. Ruby After Her Arrival Home,

Prentice, Wis., June 26, 1899.

DR. JOHN A. DOWIE:

DEAR GENERAL OVERSEER: I arrived home safely and have borne the journey well. I was weighed the day I arrived, and again in just one month. I had gained about one and one-half pounds per week.

Now I am working hard every day.

We started the meeting in our own home. There were ten besides our own family present the first Sunday, and interest is increasing. Enclosed please find an application for recognition of a Gathering of the Friends of ZION.

You are all remembered in our prayers.

Your Sister in Christ,
(Signed) Mrs. W. O. Ruby.

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Testimony of Mrs. W. O. Ruby as to Present Health and Strength.

Prentice, Wis., September 20, 1899.

Rev. John Alexander Dowie, General Overseer Christian Catholic Church, Chicago, Ill.

Dear Dr. Dowie: I say cheerfully that God is graciously keeping and strengthening me.

I am gaining in flesh and strength constantly. I work hard every day; seldom sit down to rest except at my meals.

Abscesses are all well. My bowels are normal.

I enjoy riding in a buggy any place I go. I can walk a mile with very little effort.

Truly yours,
(Signed) Mrs. W. O. Ruby.

Testimony of Dr. W. O. Ruby as to God's Keeping Power.

Prentice, Wis., September 20, 1899.

Dear Dr. Dowie: On July 4th last, Mrs. Ruby sat down on a box which broke down and let her fall.

She was breathless for a short time, and with difficulty was restored. The persons present expressed the opinion that several ribs were broken.

After a short prayer of faith she was freed from pain, and has had no trouble since with the broken ribs.

This leaves us well and happy.

(Signed) W. O. Ruby. M. D.
W. O. Ruby.

Recent Testimony of Mrs. W. O. Ruby.

Zion City, Illinois, March 25, 1914.

Rev. Wilbur Glenn Voliva;
Zion City, Illinois.

Dear General Overseer:

It is with a heart full of joy and praise to God that we comply with the request of Elders Peckham and Darms to give our anniversary testimony.

It will be fifteen years on the fifth day of April since God, for Christ's sake, forgave my sins and healed me of the many diseases with which the devil had bound me down for so many long, dreary years. Oh, how I do thank and praise God for His wonderful keeping power!

God perfectly healed me in answer to Dr. Dowie's prayer, and has kept me from any return of those horrible cancers, or of the paralysis, or of any of those diseases, though several times during the past fifteen years the devil has tried to take my life, as he seems to have a spite against me because of my wonderful healing.

I do praise God for all the victories He has given us.

After my husband gave up the practice of medicine and we came into Zion, we were asked several times what we would do if we should have a broken limb. He always told them we would trust God, and that He would heal us without doctors. We did not realize that I should have to prove it.

It was in October, 1901, as we were returning from a cottage meeting in Chicago, that I was hurt while getting off the car at Wabash Avenue and 13th Street. There were five of us to leave the car, my daughter being the first one. The car started with a jerk, throwing me from the platform of the car, causing me to turn a complete summersault. I came down with such force that my left hip-bone was crushed, and the large bone of the limb was broken. The knee-cap was broken clear across; also the ankle bones; and I was seriously injured internally.

One of our number ran to the Divine Healing Home, where we were living at that time, and notified my husband. He and Deacon S. H. DePew came at once, and carried me to the Home and up to our rooms on the third floor. I was placed in bed, and the prayer of faith was offered.

Two doctors who were then in Zion said that I should have splints and bandages on the limb, but I said, "No!; I thank God that we are done with doctors, drugs, and medical appliances. We have taken Jesus Christ, the Great Physician, as our Healer. and I will trust Him."

There never were any splints or bandages put on the limb. Jesus Christ, the Great Physician, set those bones and healed them.

When I began to walk, the two doctors referred to said I ought to have crutches, or at least a cane, to assist me; but I replied, "I will not please the devil by using either crutches or a cane for him to trip me and give me another fall."

At first, I pushed a chair in front of me while walking, until the limb became a little stronger; but we noticed the injured limb was two and one-half inches short.

One day, while I was praying and asking God to lengthen the limb, I felt as if a hand were placed on either side of the ankle, and the limb gently pulled. I said, "Praise God, the limb is lengthened!" That evening, on my husband's return from the day's duties, he measured the limbs, and to his surprise and delight found both to be the same length. I do thank God for again answering prayer.

During the summer of 1909, I had a severe attack of appendicitis. We went to God in prayer, and I was wonderfully delivered; and, oh, how thankful we were that we were done with medicine and surgical butchery! I was informed that, at the same time, a school teacher in Waukegan, who was afflicted with the same trouble, had been taken to the hospital, and died on the operating table.

We thank God we are permitted to trust Him for spirit, soul, and body, for "vain is the help of man."—Psalm 60:11.

I thank and praise God for the healing of my dear husband, who had sustained an injury to his spine in December, 1913.

One cold morning during his illness, I had been out in the snow and got chilled, as I had not been able to get sufficient sleep during the doctor's sickness, while caring for him. The cold seemed to settle in my head. The next morning, I made repeated efforts to get up, but my head felt as though there was a heavy weight on it, and I became very dizzy. Everything turned black before me. I then prayed the prayer of faith, and succeeded in getting up; and soon my head seemed clear again; but on carrying a pail of water to the horse, I again became dizzy. Everything turned black before me, and I had to catch hold of the manger to keep from falling. I then and there claimed that precious promise, "If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you." John 15:7. I again prayed the prayer of faith, and began singing, "He'll never forget to keep me." The deafness and pain entirely left me, and I thank God that I have never had it since.

There was something about my first healing that has always seemed wonderful to me. When Dr. Dowie prayed for me with the laying on of his hands, I was instantly healed. God so wonderfully blinded my eyes and closed my mind to those horrible cancers. It was such a wonderful relief to be free from that terrible pain—and, most of the time, agonizing suffering—for the first time in twenty-one years. It was so wonderful to be able to stand alone and walk alone for the first time in thirteen years that I never once thought of the cancers for three weeks after my healing, until one evening while in the bathtub the fact came to me that those terrible cancers were all gone. I jumped from the bath, slipped on my clothing quickly, opened the door into our room, where Anna Peterson, a maid in the Home was sitting, and in the joy of my heart shouted, "Oh! Anna, my cancers are all gone! My cancers are all gone!" Whether they were instantly healed, or whether they gradually disappeared, I do not know: I only know that at the end of three weeks they were all gone; and, oh, how I did praise and thank God for it all.

During that three weeks my first testimony was written, so there was no mention made of the healing of the cancers till my first anniversary testimony.

I do praise God that my dear sainted mother was a praying woman, and taught me when a little child at her knee to take everything to God in prayer.

We do praise God for giving us His only Son, Jesus Christ our Lord, to come into this world to save us from our sins and heal us of all our diseases.

We do praise God for sending us dear Dr. Dowie, Elijah the Restorer, to teach us the Bible as it is: a three-fold Gospel of Salvation, Healing, and Holy Living for spirit, soul, and body; and for graciously answering Dr. Dowie's prayers for my healing.

We do thank God for Zion and its truths and principles, and

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for all it means to us.

We do thank God for ZION CITY, and for the blessed privilege of living in this City of God.

We do thank God for giving us our present leader, GENERAL OVERSEER VOLIVA; for we know that God has been leading and preparing him for the responsible position which he now occupies.

It is with joy in our hearts that we often look back to the time of my healing.

Several times Elder Voliva (it was then) and others came to our rooms with their Bibles and hymn books, and read and prayed with us.

We trust and pray that God may use this testimony in touching the hearts of some, and that it may be the means in His hands of opening their blinded eyes and leading them back to God and to ZION.

We praise God that we are done with doctors and drugs, and that we have accepted Jesus Christ as our Great Physician.

Though my husband was a practising physician for almost nineteen years, yet, in the fifteen years we have been in ZION, we have never taken a drop of medicine, and have never found any need for a doctor; but we have found several times, in cases of accidents or sickness, that Jesus Christ has healed us very much quicker, easier, and with much less suffering than any doctor with his poisonous medicines and surgical butchery could possibly do.

We thank the OVERSEER and the ELDERS for their prayers and teaching, and for all their many kindnesses to us. We also thank the friends and neighbors who so kindly assisted us.

It is our desire to live for God and ZION.

In sending out our testimony on the wings of the LITTLE WHITE DOVE, we pray and trust that God may use it in the salvation and healing of many sin-stricken disease-smitten ones.

God has done such wonderful things for us, through ZION, that it is our desire to be used of God in leading others to seek Jesus as their Saviour, that they may touch the hem of Christ's garment for healing.

We want to live and work for God and ZION till Christ comes; and it is our desire to be more faithful and do more for the extension of Christ's Kingdom than ever before.

Faithfully yours in the Master's service,

(Signed) "MRS. W. O. RUBY."

ZION CITY, Illinois, March 25, 1914.

DEAR ELDERS PECKHAM AND DARMS:

I hereby sincerely confirm Mrs. Ruby's written anniversary testimony of God's wonderful keeping power in her behalf.

Mrs. Ruby is a wonder to all who know her. We thank God for her healing, and for the faith already given.

Faithfully yours in the Master's service,

(Signed) "W. O. RUBY."

Recent Testimony of Dr. W. O. Ruby.

ZION CITY, Illinois, March 25, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, Illinois.

DEAR GENERAL OVERSEER:

It is with gratitude to God and ZION that I deem it a pleasure, as well as a privilege, to write a portion of the details of my healing, and of God's wonderful keeping power, through faith in Jesus.

At the time of Mrs. Ruby's great deliverance, April 5th, 1899, I was suffering with tuberculosis of the bronchi. The cough came in paroxysms, and at times would almost take my life. Emaciation was manifest. The disease had progressed so far that night sweats added to my weakness. I suffered excruciating pains. My breath was short.

After Dr. Dowie prayed for me and I ceased taking medicine, the pain left me, and I was delivered from an untimely grave, from the dread disease, consumption. I soon gained my usual strength, and have been able to do much hard physical labor.

A few words concerning an injury sustained December 16th, 1913, may not be out of place at this time.

While moving some sacks of cement for a neighbor, I strained my back, being in a stooping position. One of the cartilages between the third and fourth lumbar vertebra slipped from its place. Pain was severe at once. Numbness of the right side was so great that it was with difficuty that I could hobble one and a half blocks to our home, where I at once lay on the couch.

The ELDERS called every day and prayed for me, but I continued to suffer excruciating pains in paroxysms.

After several days of this torture, a request for prayer was sent to the GENERAL OVERSEER, after which I began to improve.

In a few days, Elder Reder called, and commanded me, in the Name of Jesus, to get up and walk; which I did. From that time on I improved gradually, till now I have no more inconvenience whatever.

We are grateful to God for each day of our existence.

It is our desire to live to serve God and ZION.

Faithfully yours in the Master's service,

(Signed) "WILBER OLAN RUBY."

BAPTISMS.

The following-named believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," by Elder Silas Moot, at Zion Home, Zion City, Illinois, March 30, 1914:

Priddy, Miss Anna Bell .....Sonora, Ky.
Priddy, Mr. W. W.....Sonora, Ky.
Richardson, Vernon E.....Zion City, Ill.

ZION IN MINNEAPOLIS

The General Overseer will preach

In the

AUDITORIUM BUILDING

(11th Street and Nicollett Avenue)

Lord's Day, May 24, 1914

At

2:45 P. M. and at 8:00 P. M.

Special Meeting

IN

CHICAGO

Lord's Day, April 26, 1914

At 2:45 P. M.

ORCHESTRA HALL

(Michigan Avenue)

The General Overseer will deliver the address, and will be accompanied by the Zion Senior White-Robed Choir, and Zion Senior Restoration Host.

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HOW DOES FAITH COME?

By The Rev. John Alex. Dowie

(Teaching taken from LEAVES OF HEALING.)

WE OFTEN hear the remark made by those who are seeking Divine Healing, "I pray for faith to trust the Lord for healing, and yet I do not get it." Our reply in all such cases is, "You are wrong. Faith does not come by praying." The Holy Spirit expressly teaches that

"FAITH COMETH BY HEARING,

and hearing by the Word of God."—Romans 10:17. It can never be too earnestly impressed upon the children of God that this is the Divine Pathway to perfect faith—receiving, believing, and acting upon the teachings of the Word of God.

No one ever received faith by praying for it. The multitudes who left their homes on the morning of the Day of Pentecost not only did not pray for faith in Jesus, but despised His Holy Name, and doubtless thought they had done God service by helping to crucify Him a few days before. It was when they heard the Word of God preached, convicting them of sin, that their judgments recorded a verdict of "Guilty" against themselves, under the pressure of which they cried out, "What shall we do?" The answer was also an inspired message from God, "Repent and be baptized every one of you in the Name of Jesus Christ for the remission of sins."—Acts 2:38. "Believe on the Lord Jesus Christ and thou shalt be saved, and thy house," was the answer to another.—Acts 16:31.

These injunctions of the Word of God were acted upon, and that was faith. The Spirit having produced conviction, gave the power to obey, and conversion resulted. It is the same in connection with Divine Healing. Our Lord Jesus Christ, it is written again and again, "went about teaching, preaching, and healing."—Matthew 4:23 and 9:35. The teaching and preaching of the Word of God was essential to the healing, for it was only when they believed, by hearing the Divine message, that they were healed. *"So then Faith cometh by hearing, and hearing by the Word of God."—Romans 10:17.*

But some will say, "Is it not written that the disciples prayed, 'Lord, increase our faith'?" It is; and such a prayer is good and right, but it is the prayer of those who have faith—not the prayer of those who are without any faith. *"Lord, increase"* implies that they possess already a faith which is capable of increase. The capacity of faith is boundless as God Himself, for true faith is "the faith of God," and, though it comes to men by hearing the Word of God its power and efficiency depend upon constant communion with Him Who is its Author. There is no limit conceivable by men to the operation of a Divine faith, and, though we have thus insisted upon its origin, we do not forget that its maintenance depends upon constant communion with its Author in prayer. Still, it is of great importance that there should be no confusion of thought as to that origin, viz., HEARING THE WORD OF GOD.

In this view, therefore, how important it is that that Word should be correctly and authoritatively spoken. When the teacher and the preacher are but speaking the word of man, they have no power to impress men's spirits; they are but appealing to men's understandings, and the message is but one from man to man; but when in the power of the Holy Spirit a man stands up, conscious beyond all question that he is carrying correctly a message from God, that message, spoken with such Divine authority as the Spirit only gives, is the Word of God, and it impresses at once the honest hearts of honest men, and brings forth fruit at once unto God.

Applying these principles to our own ministry, we can truthfully say that, so far as we have the means of judging, more than ninety out of every hundred persons who have listened to our teaching of the doctrine of healing, through faith in Jesus, have by that proclamation of the Word of God *believed that Christ is a Present Healer.* We dare not say that in all cases they have remained steadfast in the faith; but that faith has come by *hearing* is beyond question true. We therefore earnestly urge upon all who desire to extend the everlasting Gospel of Salvation, Healing, and Holiness through faith in Jesus Christ our Lord, to use no other weapon in their conflicts with Satan, sin, disease, death and hell than the one Weapon which God places in the Christian warrior's hand, a Sword which never has been broken, "The Sword of the Spirit, which is *the Word of God.*"—Ephesians 6:17.

I Heard the Voice of Jesus Say.

I heard the voice of Jesus say,
"Come unto Me and rest;
Lay down, thou weary one, lay down
Thy head upon My breast!"

I came to Jesus as I was,
Weary and worn and sad;
I found in Him a resting place,
And He has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
The living water; thirsty one,
Stoop down, and drink, and live!"

I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.

I heard the voice of Jesus say,
"I am this dark world's Light;
Look unto Me, thy morn shall rise,
And all thy day be bright!"

I looked to Jesus, and I found
In Him my Star, my Sun;
And in that Light of life I'll walk,
Till traveling days are done.

SPECIAL MEETING

IN

CHICAGO

Lord's Day, April 26, 1914

At 2:45 p. m.

ORCHESTRA HALL

Michigan Ave.

The General Overseer will Deliver the Address, and will be accompanied by Zion Senior White-Robed Choir, and Zion Senior Restoration Host

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, APRIL 4, 1914.

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ZION'S
14 TH FEAST OF
TABERNACLES
WILL BE HELD, GOD WILLING
...IN...
SHILOH TABERNACLE
FROM THE EVENING WEDNESDAY, JULY 9th, TO THE EVENING OF LORD'S DAY, JULY 20th, 1914

"One to His Farm, Another to His Merchandise."

Matthew 22:5

By Elder O. L. Tindall

Most people think if they have a good farm, or a good paying business, the whole problem of life is solved. He is fixed. The fond father and mother are quite content with the son's prospects. He is all right. No more anxiety is felt about that boy. But is that true?

The cry nowadays is, "Back to the land! Back to the farm!" The social reformer thinks he has the right solution. Yes, the young man is away from the besetting sins and temptations of the city. Colonies are being formed to get the poor from the cities and locate them on the land. From the great speeches and articles written on it, one would think Virtue and Holiness grew in a potato patch, and Eternal Life sprung out of a drilled well.

Successful business and merchandise with them is equivalent to a life of righteousness, peace, and joy. A successful horticulturist who raises all kinds of luscious fruits is quite as good as the man who bears all the Fruits of the Spirit. His fruits are as much to be desired as the twelve manner of fruits that grew on the Tree of Life, planted by the river of waters.

What grand schemes these social reformers have for saving and redeeming this old world that is reeking with rottenness, decay, and death.

An "honest farmer" is a proverbial expression, and a successful merchant or business man. These are quite enough to land a man safe and sound on the bright and shining shore.

The Farm and Merchandise Are as Dangerous as the Saloon.

Farming does not make an honest man, and successful business, however legitimate, cannot buy a corner lot in Heaven, nor build a $4,000,000 palace in the City of Gold.

Honest farmers, so-called, cannot trade farms for claims in the Land that is fairer than day.

ZION believes in agriculture—so does God: the best business in the world. The world is dependent on the farmer. He must supply all these great enterprises. The brokers and bankers would soon be "broke" should the farmer boycott them.

Are farmers all saints, or merchantmen all heirs to the Kingdom of Heaven?

In the parable of the King's marriage feast for His Son, it is said He sent out His servants to call those who had been bidden to the wedding, or marriage feast. Those invited went their way. They made light of it. "One went to his farm, and another to his merchandise."—Matthew 22:5. This simply means that they rejected the call of God. That means a small matter to most people. "Why," say they, "a man has a right to go to his farm and his store; in fact, he is in duty bound to do so. The business is quite legitimate."

"Business first, and pleasure afterwards" is a common saying. A common practice, however, is—

Business First, and Religion Afterwards.

Men and women make a great ado over the drunkard and the saloon. Many spend their time and money over that. They besiege the legislatures and the politicians to enact prohibition laws against the very manufacture of all intoxicating liquors. They seem to think that if the liquor business were put out of existence, Paradise would be restored instantly, and the Millennium would be ushered in. Never was there a greater mistake. True, we are not opposed to all honest efforts to put down the damning curse; but were that done, it would only be cutting off one limb or branch of the great and wide-spreading tree, whose fruit was forbidden to man, every limb of which bears deadly fruit. "Wine is a mocker, and strong drink is raging." It sparkles with death. But is that the most dangerous foe that a man has or the worst enemy to God and His Kingdom? I say, NO, most emphatically.

In that most beautiful parable of our Dear Lord, who are the

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men who rejected His kind invitation, and made light of it? Was it the poor drunkard, or the victim of the white slave traffic? By no means! Who filled the King's house, and ate the wedding supper? It was the poor men on the streets; the "unemployed"; the "jobless"—the poor fellows taken out of the saloons, who were the victims of some rich Roman Catholic or Lutheran who owned the saloon, and at the same time owned a pew in their church.

WHO ACCEPTS THE CALL TODAY TO GOD'S HOUSE, AND TO HIS FEAST OF FAT THINGS?

Who made light of His call? It was the farmer and the merchant, or business man.

In Christ's Parable of the Sower, what was it that choked out the good seed? It was not this distilled damnation and liquid fire, as bad as they are. No! It was the "cares of the world";—the farmer who said to his Lord, "Have me excused, for I have bought five yoke of oxen, or a farm, and must go and see them. I can't come to God's House, or heed His call—too busy." It was the "deceitfulness of riches." Yes, the business man who thinks he must get rich; that he must make money at any sacrifice, and by any means! Who was the man whom Christ said was the hardest to reach by the Gospel—the last man to be saved? It was not the drunkard. It was not the harlot. It was not the poor woman taken "in the very act." No! it was the priests with their black robes of hypocrisy.

Oh, then, the farm and the merchandise are dangerous things, are they? Yes, so the Bible reads. "The love of money is the root of all evil." Does it not drown men in perdition?

GOD REQUIRES EVERY MAN TO SURRENDER EVERYTHING UP TO HIM when he becomes His servant. He must lay all on His altar. He has been a rebel against God and His government. He must throw down his arms of rebellion and submit to the terms imposed upon him, and plead only for mercy. If he has property, it must be surrendered also. If he be allowed to keep it and use it, it is simply a gift of compassion. That property does not belong to the man, and never did. God requires every man to hold property only in His Name, and always acknowledge it as being his Lord's money. He must use it in a way to please Him. He must render unto the Lord His portion—otherwise he is a wicked husbandman, as the Christ taught.

All farms and merchandise must be held in this way. This God requires. That is what Christ meant when He said, "Except a man forsake all that he hath, he cannot be My disciple." ALL PROPERTY MUST BE HELD AS GOD'S. He is the absolute owner! You brought nothing into the world. It was all here! God made it! He claims it! He says, "The silver and the gold are Mine, and the cattle on a thousand hills."

How many men acknowledge this claim?

How many men run their business as God's property?

How many farmers ever give a tenth—a tithe—into the Lord's storehouse?

Do they give Him the first-fruits?

Vastly more men are led away from God by their farms and their merchandise than there are by strong drink.

"ONE TO HIS FARM, AND ANOTHER TO HIS MERCHANDISE."

That means they thought more of these things than they did of their God. They lead man away from God. This is true of the great mass of the world. They worship the creature more than the Creator.

These things are more dangerous than the so-called grosser sins of murder, lying, profanity, vulgarity, stealing, idolatry, etc., because they are so respectable—and "they all do it," from the pulpit down to the pew. The preacher does not preach against it, and the legislature does not legislate against it; the philanthropist endows no college to investigate it, and the social reformer goes around it: no one touches it except God in His Holy Word, and ZION has sounded the warning note. She demands an ABSOLUTE SURRENDER on the part of every man, of spirit, soul, and body, of time, talents, friends, and earthly store; and to make God ALL IN ALL.

That is THEOCRACY.

ZION is sending out this last great call to all the world. She goes first to those who were bidden to the Feast—to the professed followers of the King: to all of God's children everywhere, in all these denominations and sects; for God has children in all of them who are waiting to go into the vineyard as soon as some of God's servants come to hire them, or they are waiting the welcome invitation from the King: "Come, for all things are now ready."

THE FARM AND MERCHANDISE VERSUS GOD AND HIS SERVICE.

Should they be adverse the one to the other; or should they go hand-in-hand?

Is the farm, or farming, a bad thing, or is merchandise? No! but it is the abuse of them. Here is the situation. God is calling men to come to His Feast. The farm and business are also calling.

How do men treat the calls today? Just as they did in Christ's day. They made light of God's call and went their own way to the farm and to the business.

WHAT DO THE FARM AND THE BUSINESS OFFER a man as the reward of their acceptance?—Hard work, toil, and labor from early morn till the close of day; worry and anxiety, disappointment, and ninety times out of a hundred a failure financially. Only a few men are successful in business. Their life is one of drudgery and the worst kind of slavery. When they have attained wealth they don't know what to do with it. They mourn because they have to leave it behind—often to worthless spendthrifts. They say in their hearts, with one of old who tested it thoroughly,

"Vanity and Vexation of Spirit, All Is Vanity."

They die and go to hell, and in the judgment their money rises up and condemns them.

Wealth never satisfies an immortal spirit. "One thing thou lackest" after you have farms and money galore.

WHAT DOES GOD OFFER AS A REWARD for a faithful service to Him? They are more than tongue can tell. The man who forsakes all for Christ's sake receives all,—a hundred-fold in this life. He gets true joy and happiness; no condemnation rests upon his spirit; he has a clear conscience; true contentment; peace of mind, a bright hope for time and eternity—salvation from the thraldom of sin. God has promised him good health for his body. No sickness shall come upon thee; no plague shall come nigh thy dwelling. He has promised success in business.

"I will bless him in basket and in store, in the field, and in his flocks. He shall have lands and houses."—Deuteronomy 28.

"The meek shall inherit the earth."—Matthew 5:5.

"He shall be like a tree planted by the rivers of waters, that bringeth forth his fruit in his season, * * * and whatsoever he doeth shall prosper."—Psalm 1:3.

He lives a happy, joyous life. He conquers the world, the flesh and the devil, and laughs at death and says, "Oh death, where is thy sting, oh grave, where is thy victory?" He receives the welcome at the pearly gates from the King of all the earth "Enter thou into the joy of the Lord." "Come ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world."

Choose ye this day whom ye will serve!

If the Lord be God serve Him; but if the farm and money, then serve them.

Softly Now The Light of Day.

Softly now the light of day
Fades upon my sight away;
Free from care, from labor free,
Lord, I would commune with Thee.

Thou, Whose all-pervading eye
Naught escapes, without, within,
Pardon each infirmity,
Open fault, and secret sin.

Soon, for me, the light of day
Shall for ever pass away;
Then, from sin and sorrow free,
Take me, Lord, to dwell with Thee.

Thou, Who, sinless yet hast known
All of man's infirmity,
Then, from Thine eternal throne,
Jesus, look with pitying eye.

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The Beginning and Development of the Christian Life

Report of Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, March 8, 1914, Conducted by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

Reported by G. L. Marshall.

The ZION WHITE-ROBED CHOIR entered the Tabernacle singing in *Processional:* "CROWN HIM WITH MANY CROWNS."

Crown Him with many crowns,
The Lamb upon His throne;
Hark! how the heav'nly anthem drowns
All music but its own;
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless King
Thro' all eternity.

Crown Him the Lord of love;
Behold His hands and side,
Rich wounds, yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends His wond'ring eye
At mysteries so bright.

Crown Him the Lord of peace,
Whose pow'r a sceptre sways
From pole to pole, that wars may cease,
And all be pray'r and praise.
His reign shall know no end,
And round His pierced feet
Fair flow'rs of Paradise extend
Their fragrance ever sweet.

Crown Him the Lord of years,
The potentate of time,
Creator of the rolling spheres,
Ineffably sublime.
All hail, Redeemer, hail!
For Thou hast died for me;
Thy praise shall never, never fail
Throughout eternity.

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The GENERAL OVERSEER then announced Hymn No. 543—"O, HAPPY DAY THAT FIXED MY CHOICE!"

O happy day that fixed my choice,
On Thee, my Saviour and my God!
Well may this glowing heart rejoice,
And tell its raptures all abroad.

Chorus—Happy day, happy day,
When Jesus washed my sins away;
He taught me how to watch and pray,
And live rejoicing every day;
Happy day, happy day,
When Jesus washed my sins away.

O happy bond that seals my vows
To Him Who merits all my love;
Let cheerful anthems fill His house,
While to that sacred shrine I move.

'Tis done, the great transaction's done;
I am my Lord's and He is mine;
He drew me, and I followed on,
Charmed to confess the voice divine.

Now rest, my long-divided heart,
Fixed on this blissful centre, rest;
Nor ever from thy Lord depart,
With Him of every good possessed.

High Heaven, that heard the solemn vow,
That vow renewed shall daily hear,
Till in life's latest hour I bow,
And bless in death a bond so dear.

SCRIPTURE READING.

GENERAL OVERSEER: I will read in the Inspired Word of God, first in the third chapter of the Gospel according to St. Matthew, and then a few verses in the fourth chapter.

In those days came John the Baptist, preaching in the wilderness of Judea,

And saying, Repent ye: for the Kingdom of Heaven is at hand.

For this is he that was spoken of by the Prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.

And the same John had his raiment of camel's hair and a leathern girdle about his loins; and his meat was locusts and wild honey.

Then went out to him Jerusalem, and all Judea, and all the region round about Jordan.

And were baptized of him in Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees come to His baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Bring forth therefore fruits meet for repentance:

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

I indeed baptize you in water unto repentance: but He Who cometh after me is mightier than I, Whose shoes I am not worthy to bear: He shall baptize you in the Holy Ghost and with fire. (Verse 17.)

The seventeenth verse of the next chapter:

From that time Jesus began to preach, and to say, REPENT: FOR THE KINGDOM OF HEAVEN IS AT HAND.

The twenty-third verse:

And Jesus went about all Galilee, teaching in their synagogues, and preaching the Gospel of the Kingdom, and healing all manner of sickness and all manner of disease among the people.

In the third chapter of John:

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

The same came to Jesus by night, and said unto Him, Rabbi, we know that Thou art a Teacher come from God: for no man can do these miracles that Thou doest, EXCEPT GOD BE WITH HIM.

Jesus answered and said unto him, Verily, verily (which means, Amen, amen), I say unto thee, EXCEPT A MAN BE BORN AGAIN, HE CANNOT SEE THE KINGDOM OF GOD.

Nicodemus saith unto Him, how can a man be born when

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he is old? can he enter the second time into his mother's womb, and be born?

Jesus answered, Verily, verily, I say unto thee, EXCEPT A MAN BE BORN OF WATER AND OF THE SPIRIT, HE CANNOT ENTER INTO THE KINGDOM OF GOD.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Marvel not that I said unto thee, YE MUST BE BORN AGAIN.

The wind bloweth where it listeth (or where it wills), and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is everyone that is born of the Spirit. (Verse 8.)

The fifteenth chapter of John:

I am the true vine, and My Father is the Husbandman.

Every branch in Me that beareth not fruit He taketh away: and every branch that beareth fruit, He cleanseth it, that it may bring forth more fruit.

Now ye are clean through the word which I have spoken unto you.

Abide in Me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

I am the vine, ye are the branches: He that abideth in Me, and I in him, the same bringeth forth much fruit; for without Me ye can do nothing.

If a man abide not in Me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

IF YE ABIDE IN ME, AND MY WORDS ABIDE IN YOU, YE SHALL ASK WHAT YE WILL, AND IT SHALL BE DONE UNTO YOU. (Verse 7.)

First Thessalonians, the fifth chapter, beginning with the fourteenth verse:

Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded—

I never want to see, on the part of any officer or member of this Church—I never want to hear of anyone, who is under my leadership and rulership under God, showing other than the greatest kindness to the feeble-minded.

One of the most dastardly things that any man or woman can be guilty of, is to have what they call "fun" at the expense of the feeble-minded. Shame on any person who calls himself a Christian, who would, for a single second, try to have fun at the expense of a poor boy or girl, man or woman who, because of sickness, or an accident, or it may be by birth, is of unsound mind.

Let such a thing never happen in your life. Remember that God's all-seeing eye is over us and upon us, and that unto God we shall give an account for everything we do while here in the body.

—Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded, support the weak, be patient toward all men.

See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

Rejoice evermore.

Pray without ceasing.

In everything give thanks: for this is the will of God in Christ Jesus concerning you.

Quench not the Spirit.

Despise not prophesyings.

Prove all things; hold fast that which is good.

Abstain from all appearance of evil.

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Faithful is he that calleth you, who also will do it.

The SENIOR CHOIR then rendered the anthem—"AWAKE! AWAKE!" by Stainer.

PRAYER by ELDER W. S. PECKHAM:

Almighty God, our Heavenly Father, we come to Thee this afternoon in Shiloh Tabernacle, to worship Thy Great and Holy Name. We thank Thee that Thou hast so loved us to give Thine Only Begotten Son, that we might be saved.

We thank Thee, O God, that when we truly repented of our sins, confessed and made right the wrongs, that in the blood, the precious blood of Jesus, we were cleansed and every stain was washed away.

We thank Thee this afternoon, that having entered in by faith into the new and Living Way, we were born of the Spirit, and were cleansed indeed and made "new creatures in Christ Jesus:" that old things passed away, and that all things became new.

We thank Thee that day by day, as we have pressed on, we have felt the cleansing power of Thy Word, and of Thy Spirit, and that we have been sanctified and purified and cleansed according to Thy Word.

We pray this afternoon that as we are assembled here, there may go up from each heart that has been cleansed in the precious blood of Jesus, worship that shall be acceptable unto Thee. O God, help us to worship Thee in spirit and in truth; for Thou hast said, that Thou dost seek such to worship Thee.

We pray this afternoon for all in the building. We ask Thee, O God, that Thy Spirit may come in convicting power into the heart of each one; that those who know Thee not, and those who have never loved Thee, nor served Thee, may have born within them this afternoon the desire to know God and to love and serve God; that they may hate the error of their ways; and that they may hate the things of this worldly life, and that the things of time and sense may be put in their proper place and the glories of Eternity may dawn upon them.

Our Father, may we realize that we are not our own, this afternoon, that we have been bought with a price, even the precious blood of Jesus; that we cannot go our own way, and receive the blessing which is ours; that we cannot go our own way and walk in Thy way; for Thy ways are not our ways, and Thy thoughts are not our thoughts.

O God, grant this afternoon that we shall come to the place where we shall be wholly Thine. May we realize, O God, that we are one with Thee, and that as the branch is united to the vine, so also are we united to Thee, O Christ, Thou Son of the Living God, the only True and Living Vine.

Grant, O God, this day to ZION, that the glorious privilege as we have it here, of worshipping Thee, may become an opportunity to step upon a higher plane of living and of thought; that we may enter into the very Holy of Holies and hold sweet communion with Thee our God.

We pray for ZION over all the earth, in every land where the Message has gone forth and has reached the people of this earth. Bless them where they are standing alone, waiting for God to open the way for them to come to this City; help them to stand in the midst of the opposition of those who know not the Truth and who care not for the Truth. O God, may they have the glorious thoughts of God in their hearts to cheer them, and may they know that God has said, "I will take you one of a city and two of a family and bring you to ZION."

O God, we thank Thee that in these latter days Thou hast a place of refuge for Thy people; that while the earth is filled with unrighteousness, while upon every hand Satan's work is before us, we praise Thee, O God, that Thou hast established a place where they are sounding forth the call to repent and turn to God—a place where the standard is lifted up for the people, and where there is a Way, even a Highway of Holiness.

We thank Thee today that ZION has been born. We pray Thee to bless us as we gather together here from all over the earth; that Thou wilt bless the people in whose hearts are the highways of ZION, and grant that speedily they may be able to cut all the ties that bind them, and burn all the bridges behind them, and come to ZION and cast themselves into this work—the last great work of the ages, the culmination of all the mighty prophecies of our God. O God, we pray that Thy people shall be gathered together out of all these places into which they have wandered, out of all these places that have become like cages filled with unclean birds, habitations of devils and all uncleanness, to a place where the Word and Law of God is supreme, and where even the government of our City rests upon the Commandments of God, and where there is an earnest, honest effort made to discharge every duty in the Name of God and in accordance with the Word of God and for the good of all the people.

We thank Thee this day for our City. We pray Thee to keep it in all of its purity and as it was originally planned. We thank Thee for him who, under God, had the vision, and who, by the power which Thou didst give him, established this City. We thank Thee, O God, for him who leads us on, and who is carrying forward the work. We pray that Thou wilt bless him, and this afternoon as he speaks, may there be born in every

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heart a greater love for the Truth, greater love for ZION, and may there come into each one's spirit a consciousness of the need of a deeper work of grâce. May there be none who shall be satisfied until they drink from the Living Waters, and until they hear the voice of their Saviour calling them to drink of the Water, of which when they have taken they shall never thirst.

O God, that Thy Spirit might be within each one of us, and that there might flow from us rivers of Living Waters to those around us, to the nations, and to those in all the earth.

To this end bless LEAVES OF HEALING, and the workers —those going from house to house. O God, make it possible for a greater army of workers to go forth to publish the Glad Tidings. Lay upon the hearts of this people and of all ZION, the responsibilty that they have in sending forth the words of Eternal Truth—the Message of Salvation, of Healing, of Cleansing, and of Holy Living, and grant that we as a people may measure up to the calling.

O God, help us that we fail not in the hour of our opportunity, and that we do not fail Thee, O our God. Keep us strong in faith, pure in thought, bright in hope, and courageous in all things.

Make this service, we pray Thee, one of Spiritual power and blessing to all. May there be no idle thoughts, no unkind feelings, nothing that shall enter in to separate us in our worship from the spirit of this hour.

O God, that upon these people might come the Power of the Holy Ghost, and that there might be in our midst the Presence and Power of the Holy Spirit, working mightily in the lives of all, that we might become indeed Temples of the Holy Spirit!

Upon Apostles and Elders and Evangelists and Deacons and all officers, we pray, O God, that Thou wilt come in mighty power; O God, wilt Thou bless all this people, and grant that on the platform, in the pew, in our worship and in our daily lives, we may honor Thee and stand like a rock against all evil.

O God, as we see the dirty habits of men who are blighting their lives, who are destroying their minds and bodies and making themselves like unto the beasts about them, we pray that this shall be a people who shall purify themselves, knowing that the Lord is at hand. We pray Thee that this shall be the "Church without spot or wrinkle"—the people gathered together to whom the Lord can entrust the greater work that is yet to be done, and who may be prepared, by the Spirit and by the Word, to go onward in the great work of the redemption of this world, and the bringing of it back from under the power of sin and Satan to the True and Living God.

O God, guide us this hour in our worship, and as this praise ascends to Thee, as our prayers go up from all over this congregation, and as we worship Thee, may we be indeed lifted up and made stronger for the work that is before us.

Guide us now and throughout all the coming days until Jesus comes. We ask it all in His Name and for His sake.

Amen.

While the Tithes and Free-Will Offerings were being received Dr. Wilson rendered an Offertory on the Great Pipe Organ, after which the Senior Choir rendered the Anthem—"SALVATION, O THE JOYFUL SOUND!" The General Overseer then made the usual Announcements for the week.

INVOCATION by the GENERAL OVERSEER:

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, and richly blessed unto this audience, O Lord, my Strength and my Redeemer.

GENERAL OVERSEER: You may take the selections of Scripture that I read, as the basis of this address. I desire to cover, in a general way, the following subjects, and then later to deliver an address dealing with each subject at length.

Let it be supposed that I am standing before a company of individuals, all of whom are in rebellion against God; living in sin, and up to this time having declared, by word of mouth, and also by conduct of life, that they have no desire to be Christians.

The question then presents itself: How are these people to be taught? What are the steps that must be taken in order for them to become Christians, or to be saved or healed?

I trust that in this brief, general presentation, you will all get an intelligent understanding, so that you may be able to instruct others; and, if time permits, I will give you a few passages of Scripture, so that you will be able to present each subject in the light of God's Word.

The Holy Spirit Must First Convict the Sinner of the Enormity of Sin and Its Consequences.

The very first thing that men and women must be made to realize, is that they are sinners; that sin is the transgression of God's Law, and that sin has separated them from God.

We are told in the Gospel according to St. John, by Jesus the Christ Himself, that the Holy Spirit would convict the world of sin. Then the first thing that must be done, after men and women have been told that they are sinners and away from God, they must be convicted.

How are people brought to conviction?

After an hour's talk to this company, and it might be a number of talks, some are convicted of their sins; some are not. Some who are convicted, acknowledge it, and express a desire to turn away from their sins. There are others who are convicted who fight against it, and they go out, and in one way and another seek to stifle, to drown, to destroy the conviction. And some of them succeed in doing so for a time, and some altogether.

The weapon of the Holy Spirit is the Word. It is by the preaching of the Word of God, and the driving home of that Word to the minds and hearts of men, that they are brought under conviction.

God Will Grant Salvation to the Truly Repentant.

Secondly, I say to a man, "Do you realize that you are a sinner in God's sight and in the sight of men?"

"Yes."

"You are convicted of this fact?"

"I am deeply convicted."

"Do you want to turn away from your sins?"

"I do."

Then you can kneel down and pray and ask God to forgive his sins, and ask God to take away the vicious appetites. You can pray for such a man and expect God to hear and answer.

You noticed in reading the Scriptures this afternoon, I read, among other things, that John the Baptist and Jesus the Christ said to the people, "REPENT!" And Jesus said to Nicodemus, "Except a man be born again, he cannot see the Kingdom of God." Then further, Jesus said, "I AM THE TRUE VINE, and My Father is the Husbandman. Every branch in Me that beareth not fruit He taketh away: and every branch that beareth fruit, He cleanseth it, that it may bring forth more fruit."

Now what has happened?

The Christ Alone Can Restore the Broken Connection Between the Sinner and God.

In the fifteenth chapter of John, the teaching there is expressed by the words, "United to Christ." Then while a man is in his sins the connection between him and God has been broken—sin has separated between him and God; he has alienated himself; he cannot pray and get any answer; there is in him no Divine power; because he has broken the connection between himself and the Source of power.

When the Holy Spirit, through the Word, moves upon the mind, upon the heart, and above all things upon the spirit of a man, the moment the man responds to that work of the Holy Spirit, just that moment there is a connection effected between God, through Jesus the Christ, and that individual.

This moving of the Holy Spirit through the Word upon a man's spirit, is the "new birth."

I want you to notice very closely!

The Natural Birth the Most Powerful Illustration of Man's Spiritual Transformation.

"Except a man be born again"—that is a figurative expression. In other words, the change which is wrought upon a man's spirit, the change which turns a man's spirit from the service of the devil to the service of God, is described by the powerful figure of speech, that of the natural birth. And it is certainly well chosen, and ought to help every student to understand something of the marvelous change that must take place in the spirit of a man—a sinner, for him to become a child of God, and to turn away from the service of the devil unto the service of God.

That is the beginning of the Christian life. It is called the "New Birth."

I have no doubt that there are persons in this audience this afternoon who are serving the devil. I have no doubt that mother's prayers, and wife's prayers, and sermons innumerable,

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and the singing of touching hymns, have fallen upon deaf ears; and that such persons, for years and years, have been smoking and chewing and drinking and swearing and serving the devil.

You can conceive that no small change must be wrought upon the spirit of such a man, before that man can even begin the Christian life.

As I have said, the first thing that must take place in that man's spirit, he must be convicted of his sins. Sometimes you say, "Well, there is a man whose heart is as hard as a rock."

The Gospel a "Savour of Life Unto Life, or Death Unto Death."

I remember one man, who said that when he first heard me preach in Melbourne, it made him squirm and writhe and twist in torment; but that he had heard me so often, that he had gotten where it had no effect on him at all. In other words, he had hardened his heart, he had resisted conviction, he had resisted the power of the Holy Ghost, until in his hard-hearted condition he boasted that sermons that once made him writhe and twist, no longer had any effect upon him at all.

That is an illustration of how the Gospel may be the "savour of life unto life" unto a man, or of "death unto death": for as men resist the power of the Holy Ghost, and continue to resist it, and harden their hearts, they get so hard that sometimes God delivers them over, as we are told in the first chapter of Romans. God simply delivers them over into the hands of the devil, that they may commit every sin in the catalogue.

It Is a Terrible Thing to Resist the Holy Ghost.

Now, a man may be deeply convicted, and not surrender. Men and women are often convicted of sin, but they do not surrender. They resist the conviction, and they continue in their sins—they fight the conviction. Though they may awake at night and roll and toss to and fro, still there are men who fight the conviction, who resist the power of the Holy Ghost and come down to their death-beds, and then they seek to do in a minute, or a few minutes, what can only be done in hours and days and weeks and months.

I will tell you, a death-bed repentance is a mighty dangerous thing. It is a risk I would not want to take. I do not say that it is an absolute impossibility, but I do say that it is—even when you put the most favorable construction upon it—a risk that I would not want to take.

I venture to say this afternoon, that there are some sitting here who, unless they make a bee-line for God, and do it quickly, will be face to face with death-bed repentance, when they will feel the fingers of Death reaching for their heart-strings.

I will tell you, my brother, my sister, when Death comes along and knocks at your door, and continues to knock, and you ask, "Who is there?" and the knock continues, and when finally in sheer desperation you say, "Come in!" and in stalks the monster Death, come to claim his own,—there is no use to begin then, and think that you can do what you should have done twenty years ago. Then you are not in a condition to fight the monster Death: he has simply come to foreclose his mortgage.

I will mention this a little later on.

The Redemption of Christ Plainly Foreshadowed in Mosaic Ceremonies.

God promised to send His Only Begotten Son. His coming was foretold in prophecy. The very place of His birth was pointed out, the very days of His crucifixion and resurrection were foreshadowed, in the Mosaic ceremonies. And when the time came He was crucified on Calvary once for all. And in that Crucifixion there were provided Salvation, Healing, Cleansing and Keeping power for every member of the human family.

It does not make any difference whether you have claimed your deposit or not, it is there for you. You have a part in this —you must appropriate the Atonement which Jesus made.

After God has convicted you of your sins, after God has taken hold of your immortal spirit, then what?

Then you must turn to God!

Now God's work upon your spirit, God's turning you to Him, that is the "new birth," or REGENERATION. And when you turn to God, that is what we call CONVERSION.

Now the fact of the matter is, that Regeneration, or the "new birth," and Conversion, are one and the same thing.

Regeneration Is God's Part, and Conversion Is Man's Part in Obtaining Salvation.

God turns your spirit by the power of the Holy Ghost, and that is the "new birth," or Regeneration; you turn to God—how?

By repentance, by confession, by restitution.

And when you have been "born again," when you have turned around—which is conversion, and you are no longer headed for hell, but you are headed for heaven, then comes in what we call Justification—which is a term very little understood by most people, and still it is not a difficult term to understand.

The word "Justification" is a legal term. You are sinners and you deserve death. But, having been linked to Christ, or to God, in and through Jesus the Christ, and your sins having been forgiven and pardon having been extended, God the Almighty *justifies* you, and you are taken out from under the penalty of your transgressions, and you are treated as though you had not sinned.

There is a great deal in the New Testament on the Subject of Justification.

We are justified by faith!

Conversion, Regeneration and Justification Are Initial to a Life of Sanctification.

You can do this much, you can look up the passages of Scripture and study them for yourselves; and some day I will try and devote an afternoon to Regeneration, to Conversion, and to Justification.

Now then, next comes Sanctification. I read some passages of Scripture on Sanctification—the benediction that Dr. Dowie used in ZION for many, many years:

Beloved abstain from all appearance of evil. And the very God of peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire without blame unto the coming of our Lord Jesus the Christ.

Now what is Sanctification?

Sanctification is a progressive act. Regeneration is the birth of the Spiritual being, so to speak. Sanctification is the growth of this Spiritual being. It is the work that goes on, that continues, and it is wrought by the Holy Spirit.

Now let us go back, and let us see what is the trouble with some people.

Here is the difficulty!

A person gets to the place where he is regenerated and converted, his sins are forgiven, and the unclean and evil spirits are all driven out of him.

Well now, so far very good.

The Advantage Satan Takes of a Person Satisfied With Only Being Regenerated.

Now then, that person stops—he does not go any further. What does the Bible say? The Bible tells the story of a man out of whom an unclean spirit had been cast. That unclean spirit goes away and wanders around, and he comes back and he finds the man swept and garnished. He goes off and he gets seven other spirits, more wicked than himself, and those *eight* spirits come back and enter that man; and his last state is worse than the first.

What does God expect when a man has received Jesus Christ as his Saviour, his Healer? Then God expects a man to go on and receive the Holy Spirit.

Have you received the Holy Spirit?

As Sinners We Receive Christ; as Sons, the Holy Spirit.

We receive Christ as sinners. It is as a sinner that you receive Christ. But it is as a SON that you receive the Holy Spirit. The Holy Spirit will not come into and dwell in a sinner.

Do not forget that the act of the Holy Spirit upon a man's spirit, in Regeneration, is from without to within. The Holy Spirit comes into a cleansed temple; He comes into a consecrated temple.

Now you cannot consecrate an unclean temple to God; because He will not have it. You cannot bring an old whiskey and tobacco soaked, drug-soaked temple to God Almighty, and go on with your whiskey drinking and tobacco using, and expect God to fill you with the Holy Ghost. There must be a cleansed temple.

Now then, when the temple is cleansed, and you become a Son of God and are adopted into His family, and are an heir of God, and a joint heir with Christ, then it is, by consecrating a clean temple—a cleansed temple, that God will fill you with the Holy Spirit. And the Holy Spirit will come in and take posses-

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sion of you. And when the unclean spirits come around again—the tobacco devil, the whiskey devil, the lustful devil, the profane devil, the vulgar devil, the envious devil, the jealous devil—when they come back again, they find you full of the Holy Spirit, and there is no place for them.

Why do men who make a start fall?

Why do men who have made a start—why are they tripped by the devil into drinking, and using tobacco, and falling into sin?

BECAUSE THEY HAVE NEVER RECEIVED THE HOLY SPIRIT!

And why haven't they?

Stopping Short of Receiving the Holy Spirit Means Failure in the Christian Life.

Because they stopped. They did not go forward. They did not study God's Word; they did not have family worship; they did not return thanks at the table—they ate like a hog; they did not attend the house of God; they did not teach a class; they did not sing; they did not play. They did not take any interest at all. They did not show in any way that they were "new creatures in Christ Jesus" alive unto God. They did not bear any Christian fruit. And I do not wonder that the devil has them down; and the devil HAS them down.

I would expect the devil to get me in forty-eight hours, if I did not read God's Word, and if I did not pray, and if I did not commune with God, and if I did not *feed*.

What did Christ mean when He said, "Blessed are they who hunger and thirst after righteousness"?

Did you ever have a hunger for righteousness that was so intense that it seemed that you would be consumed by it? Did you ever have a thirst after holiness and righteousness—a thirst that was more keen than any physical thirst could be?

There is where the difficulty comes in!

Grow in grace!

Grow in the knowledge of the Truth, as it is in Christ Jesus!

Now notice!

The New-Born Spiritual Life Must Be Fed With "the Sincere Milk of the Word."

God has a part in man's redemption, and man has a part. How would you expect the new born babe ever to grow if it were not fed with proper food? How would you expect a child ever to be anything who did not take nourishment, who did not have sleep. Sleep, nourishment, fresh air, are all absolutely necessary to the physical life of a child, are they not? And that child would die if you did not supply it with proper food and fresh air and light and heat, would it not?

Well then, how do you expect this new born Spiritual child to grow, if he does not read the Bible, if he does not pray, if he does not exercise the energy and the power that God has imparted to him? How can you expect it?

Let your light shine!

I do not know of a sadder thing, than to have to look at any one in this audience who has professed to be a Christian, and say, "Father, to all appearance his light has gone out; his light went out last summer. During the Feast of Tabernacles he went off fishing, or hunting, or he went to the theater; he did not pay any attention to the Feast."

Oh, my God! what a terrible thing that your light has gone out!

The Light of the Christian Life Will Go Out Through Carelessness and Indifference.

And it may be there are some others, that as God looks He can just see a little bit of a flicker. So I have to be very careful. You know, when a lamp is just about to go out, if you rush in at it and slam your hat down on the table, you are liable to put the flicker out. And so I have got to be very careful. God forbid that I should do anything to put that flicker out! I am going to do all I can to fan that flicker into a flame. It would be a terrible thing to put out that little flicker.

Let your light shine!

Wherever you are, let your light shine!

"Ye are the salt of the earth: but if the salt have lost his savour,"—did you ever see salt that had been thrown out of doors and gotten wet, and all the saltness had gone up into the atmosphere? You know that salt of that kind is not good for anything. Nothing at all!

We now come up to the Second Coming of Christ: Behold, the Kingdom of Heaven is likened unto ten virgins, who took their lamps and went forth to meet the bridegroom. And five of them were wise, and five were foolish. The five who were wise took oil in their vessels with their lamps; but the five who were foolish took no oil with them. And all at once, there is a cry made, "Behold the bridegroom!"

See?

The Foolish Virgins at the Critical Moment Unable to Make Up for Past Neglect.

And then the foolish discover that they have no oil, and they say to the five wise virgins, "Give us of your oil; for our lamps are gone out." And the wise virgins say, "Not so; lest we have not enough for ourselves. Go ye rather to them that sell, and buy for yourselves." And they start off.

Don't you see? You neglected the meetings, you neglected prayer, and you neglected everything else, and all at once the devil gives you a knock with a cancer, or a knock with tuberculosis, or something else, and you send for some one to pray. Your light has gone out. There is no Holy Spirit there—no life.

And when the Lord comes—don't you see what the Parable of the Ten Virgins means? The wise virgins are those who are living up to the mark, and who are full of the Holy Spirit; who can say, "My affections are set on things above."

Can you say this afternoon, "Lord, look at my heart! Lord, look at my spirit! You know, Lord, that I do not care anything for the things of this world; you know that my affections are absolutely set on things above; that my treasures are all up yonder; and a few more years and I am going up after them"?

Can you say that?

Can you say that?

"The Natural Man Perceiveth Not the Things of the Spirit of God."

You know, there are two men in one, are there not? If I had time, there are hundreds of passages of Scripture that I would like to read, but I cannot read them this afternoon.

There are two men in one, are there not? There is the natural man, and the Spiritual man. There is the old natural man, who can chew tobacco and churn it around and spit in all directions—that is the natural man. He is a dirty hog! He can smoke, he can drink, he can swear, he can blackguard, he can steal, he can commit adultery, he can lead the life of a dog!

That is the natural man!

And then there is this Spiritual man, that I have been talking about, that begins with the work of God, through the Holy Ghost, upon your spirit.

I wonder what God sees when He looks at your spirit this afternoon. It is the spirit who thinks, and acts, and talks.

I wonder what God sees.

The Eye of God Sees the Blotches and Ulcers Upon Men's Unclean Spirits.

We look at a body, there is a cancer as large as a peck bucket; it is so horrible you cannot stay in the house. Another body may be diseased with scrofula. And then you look at a fellow like this fellow (pointing to a picture)—face all broken out in whiskey ulcers, and you say, "Oh, horrible!"

But I wonder what God sees when He looks at some people's spirits.

Do you know, one of the most terrible passages of Scripture in the Bible, is that one over there in Titus. It is enough to make a man's blood curdle—when God says that some people, THEIR VERY MINDS ARE DEFILED, and they cannot have a pure thought; their minds are polluted.

My, what a terrible thing for a man or woman to have a mind that is polluted—a mind which is defiled! It is bad enough when occasionally the unclean devils come to you and tempt you and lead you astray. But what an awful thing when a MIND is corrupt and rotten through and through!

I will warrant you God can see on some spirits, far worse looking scars than any cancer you ever saw on a body, far worse looking blotches than you ever saw in scrofula or ulcers—on the dirty spirits, the unclean spirits.

They can only be cleansed by the blood of Jesus the Christ.

Now then, how about healing?

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Man's Failure to Obtain Healing Does Not Change God's Unfailing Promises.

It is a very simple thing. We know the teaching pretty well. We know the ideal. I do not care how far short you and I fall, that does not alter the truth.

Some people go around and say, "Why isn't he healed? Why isn't she healed?"

That is a lot of nonsense! Why don't you save your breath, and attend to your own business?

I have only one thing to do: to hold up the Eternal Word of God, and to PREACH it faithfully morning, noon and night, all the time.

God's Word is true!

God's promises are "yea and amen," and they NEVER FAIL!

I have no time to waste on "Why doesn't so and so get her healing? Why isn't he healed?" Don't take up any of my time with that kind of rot!

When I deliver a Divine Healing address, I deliver it from God Almighty's Word, and set forth the teaching and pray the prayer of faith to God. That is my part. That is as far as I can go.

Prayer Ineffectual Where Condemnation Exists in the Heart.

It does not make any difference whether I fail, or you fail, or who fails, I want to tell you that there is a way for a man to live, so that from the cradle to the grave he will never know what sickness is. But how many are there who reach it? How many are there who reach it?

I will tell you, if I lived like some people do, and the devil hit me in the jaw, I would not pray at all. I would say, "O my God, I am not in a condition to ask you for anything. You know I have not read the Bible in the last six months; You know I have not prayed for a year; You know I have been chewing tobacco on the sly; You know I have taken several drinks of whiskey; You know I am a dirty, low-down lustful dog. God Almighty, I am not going to insult You by asking You to heal me."

That is the right way to talk.

If a man's heart condemns him, what is the use to go to God and ask Him for healing?

I will tell you what is needed first of all, in many cases, they need SALVATION! That is what they need, and they have not got it.

God Almighty Works From Within the Spirit Upon the Body of Man.

What is the condition of your spirit this afternoon?

What is the condition of your spirit?

Yes, take down your dirty, foul book, and read how some young scoundrel betrayed a girl—fill up your mind on a lot of muck and filth and dirt and rot, and then talk about being a Christian! Stand around and feast on a lot of obscene pictures, take into your mind the dirty filth of the world, and then when you are sick—"Are you all right?"

"Oh, yes, I am all right."

"Anything between you and God?"

"No."

Well, God knows better.

God knows better.

When you are right with God all difficulties will disappear, and faith will become sight.

You must have a basis for your faith, don't you know that?

Divine Healing Is the Children's Bread.

Now, I will tell you, the way to get your healing is to stay at home! Stay at home! That is the way to get your healing —stay at home. Could not come out this morning to feed on the Word. Stay at home! Stay at home Tuesday afternoon. Stay at home! Eat fried chicken and roast turkey and sleep ten hours —stay at home! That is the way to get your healing.

As I hear these flimsy excuses, I must pray: O God, harden my heart! That is what I am going to pray. I am too soft! I ask God to harden my heart; I am too lenient.

Oh, well do I remember sitting in that little room in the Twelfth Street Home, and I remember how those meetings were conducted. I will tell you, there were meetings where Dr. Dowie did not pray with one out of ten.

There sits a woman—"Are you prepared to obey me?"

"I will obey God."

"Take her out!"

"Do you believe when I pray for you that God will hear and answer?"

"Well, I think so."

"Take him out!"

"Will you trust God?"

"I will try."

"Take him out!"

John Alexander Dowie's Severe Dealing Brought Remarkable Results.

That is the way John Alexander Dowie, in the days of the zenith of his power, conducted Divine Healing Meetings. I have seen a room with fifty in, and not five of them prayed for.

Why?

Because they were not ready to be prayed for!

I remember in one meeting, where he had them kneel down, there was one fellow who had rheumatism in his knees. The Doctor said to him, "Have you repented?"

"Yes."

"Then I command you in the Name of Jesus the Christ to rise up and walk."

He got up and walked, and the Doctor went on around, and when he came back this fellow was down upon his knees again. He said, "Why don't you walk?"

He said, "I can't!"

He said, "Get over that floor there and WALK!"

I was telling the officers in the meeting yesterday, the trouble with me is, I am too soft. I have to harden my heart more and more. But when you see the sick and the suffering, you think, "Oh, well, God is so Loving and so Merciful, maybe I can slip this one through some way."

No Use to Pray With the Sick Unless Conditions Are Fully Met.

But you cannot do it! All you can do is to say, "Get down to business, repent, confess your sins, and let us get that dirty spirit of yours cleaned up!"

I will tell you, it takes a long time. When you get the spirit cleaned up, and then get to work on the blood, and then you begin to see the work on the body.

Then there are a lot of people who say, "Well, I thought I could come in on the one o'clock train, and get healed and go back on the two o'clock." It took the devil forty-seven years to make them as sick as they are, and then they expect God to do the work up in a minute.

I will tell you, there is no use in talking, there is no use in praying to God to heal men and women, until you are satisfied they are where they ought to be.

I remember one man with whom I toiled,—the infernal liar!—he would stand up there and lie, and then the next day surrender a bottle of whiskey. Then I would pray for him, and in two or three days he would surrender a plug of tobacco.

Now he was a liar and a hypocrite all the time, was he not?

Liars and Hypocrites Obtain No Blessings From God.

"O Lord, if you will just do so and so for me, I will be the best Christian on earth!"—and they are lying all the time.

They are lying all the time!

Do you remember that woman who had the cancer as large as a wash tub? Do you remember those hypocrites who knelt in that room—"Yes, Lord, I believe"? Have you ever seen them since?

I was thinking the other night, what I ought to have done, would have been to kick them out of that room; and I wish now I had done it.

Liars!

Liars!

Why, when a man says, "Father, I accept you as my Healer," if he means it, he will live it, will he not? He will prove it by his life!

Do you remember John Alexander Dowie standing up here and reading,—I have the same kind of prayer requests from all over the Country—"Please pray for Mrs. Sallie Brown. (Of course, I am making all this up now.) Thirty-nine years old. Dying of consumption. She has had fourteen doctors, and the doctors yesterday said they could do nothing more for her. She has perfect faith. Pray for her healing."

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Many People Mistake Feeling and Sentiment for Saving Faith.

My word! she got there in a hurry, didn't she?

Dr. Dowie used to say, when he would read them on this platform, "They don't jump around quite that quickly."

No, they do not!

That poor woman does not know the first thing about trusting God. Back to that woman would go a telegram: "You must surrender all doctors and all drugs, and acknowledge God, before I can pray for you."

I have letters come in, "Pray for so and so; she has the greatest faith of any woman I ever saw." That might be true too, and then she might not have much faith. Probably that person never saw anybody who had much faith.

I will tell you, my brothers and sisters, when you go after a clean spirit, when you go after a clean soul, when you go after a strong, healthy, clean body, then you won't take "no" for an answer. I will tell you, if you are right, you will get it!

"Oh," you say, "I am no sinner! I am a good man and I am a good woman."

Well, all right, God Almighty knows more about it than I do. He knows more about it than you do too.

Now the first thing we want to go after here, is clean spirits. That is the first thing—CLEAN SPIRITS.

That is the first thing!

The Church "without spot or wrinkle" must start with clean spirits.

Oh, talk about being "so Spiritual," with a little envious, jealous, narrow, contracted, back-biting, lying spirit!

Many Utter Their Death Warrant by Foolish Remarks.

I want to tell you, that it is possible for a man to utter his own death-warrant, by one sentence. My heart bleeds today for some. Oh, they are holy (?), yes; but I want to tell you, they have uttered their own death-warrants. There are people who tread where I would not think of stepping my feet.

You might stand up here and say to this people, "I do not care a rap whether there is a ZION CITY or not"; and that might be your death-warrant. You may say, "I do not care what the OVERSEER says, I am going to have a little pleasure and a good time"; and no sooner are the words out of your mouth, than you have uttered your own death-warrant.

I tell you, my brothers and sisters, it was a little thing that Ananias did, but it cost him his life. It was a little thing that Sapphira did, but it cost her her life. It was a little thing that old Herod did; and yet, no sooner had the words fallen from the lips of the foolish people, than he was smitten and eaten of worms, and died. It was a little thing that Miriam did, but she turned a leper.

A *word* may be your death-warrant. A word may bring a fatal disease upon you.

My brothers and sisters, the ends of the Age are upon us. And while I have spoken of liquor and tobacco, there are worse things than either. Covetousness is a worse thing than drinking liquor; envy, jealousy, back-biting, murmuring, fault-finding, are worse things than using tobacco.

Truly Converted People Need No Exhortation to Witness and Work for God.

My brothers and sisters, you know when people are truly converted, when people are right with God, they do not need any exhortation to render any service to God; when a man is converted and regenerated and justified, and is being sanctified, and is growing in grace and his life is hidden with Christ in God—that kind of a man needs no exhortation to attend the meetings; he needs no exhortation to family worship; he needs no exhortation to render any service to God.

Why, there is a sweet little baby—six months gone, twelve months, two years, three years, and it has not even tried to crawl; you have never heard a sound; five years old and he has not tried to crawl, cannot walk a step, and the mother says, "Oh, what a terrible thing! Isn't this child ever going to talk? Isn't this child ever going to walk?" And then when you take the child something to eat you have to stand there for six hours and beg and beg, and resort to all the means at your command, and still the child will not eat.

Why, everybody would be alarmed.

The same is true of a man or woman who professes to be converted, when you have to exhort them to pray, exhort them to testify, exhort them to praise God, exhort them to read the Word of God, exhort them to attend the meetings, exhort them to go out to save other people, exhort them to sing.

Why, if they were converted, and were being sanctified, you could not keep them back with a forty-horse team.

No!

A Christian Must Bring Forth the Evidence of Fruit in His Life.

They will bring forth precious fruit, as a wholesome, healthy tree will bring forth the apples or pears.

It is an awful thing to have a Name to live and to be dead, thrice dead, plucked up by the roots.

When I think of the coming of the Lord—now, honor bright, are not some of you women more interested in making the next spring's soft soap than you are in the Second Coming of the Lord? Are you not more interested in cleaning house, than you are in the Second Coming of Christ?

I do not wonder that the Lord said, "What shall it profit a man, if he shall gain the whole world, and lose his own life?"

I think I have made this plain. It is not hard to understand at all.

What kind of an experience have you had?

Can You Truthfully Say That You Have Been Converted?

Have you really and truly turned to serve God?

It is not some great, dark, mysterious thing that nobody can grasp or understand. No! It is just simply this: There was your dirty, unclean spirit serving the devil; God, by the Holy Spirit, laid hold of you and turned your spirit to Him; and then you turned to God and gave Him your heart, and you repented and confessed and restored, and you have attended to the means of Grace, and you have been growing and going forward.

Can you testify to that?

Can you say, "I am a Christian?"

Can you say, "I know I am a child of God?"

Then why are you not out on Wednesday night?

Why are you not the first one up to testify?

Is it not true of some—is it not like some old pump, that you pump and pump and pump and you cannot get anything?

I will tell you, I never have any trouble—it is no trouble for me to pray, for me to preach, for me to read the Word of God. Why, I never eat my breakfast, but I read the Word of God.

You must have your breakfast? That is all right; but READ THE WORD OF GOD!

Do you pray?

Does your face ever shine?

Has your face ever shone with the glory of God?

Have you ever come from your secret closet, having looked into the Face of the Eternal God, with the light of Heaven shining out of your eyes?

Seek First the Kingdom of God and His Righteousness.

The Christian's conversation is in Heavenly places; his affections are on things above; he is seeking first the Kingdom of God and His righteousness; he loves God with all his heart; his little daily toil—ploughing the field, or working in the store or in the office—that is just a mere incident in his life, just a secondary thing.

You talk to some people, and they say, "Well, I have to live." Why, no, you don't have to live! The rank and file of people talk as though the first thing were bread and butter. No! that is the second thing! The first thing is to SERVE GOD!

ZION, one thing that I am determined upon, and that is that ZION must be right! I am set for the salvation of ZION CITY until the ZION BANNER shall float triumphantly over every inch of ZION CITY SITE, until every person shall be a child of God, and every house a house of prayer, and until there shall not be one on ZION CITY SITE who wants to smoke, drink or chew.

Zion City a Place for True Christian People Only.

There is just one way to bring it to pass: that is for me to be right, and you to be right, and God will do the rest.

I am glad for all these trials; I am glad for all these battles. I can see absolute victory at the end!

I tell you, I cry to God for the speedy repentance of the men and women who once stood under ZION'S BANNER; and if they do not repent, before this fight is finished they will pay the penalty for every time they have lifted their finger to damn ZION CITY; because they cannot damn it—they cannot destroy it!

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God will see ZION CITY through!

This is the first one of the Millennium cities, and God will sweep every evil power out of it, if we are faithful.

And so we are going on.

Now then, can we not arrange for the next Feast of Tabernacles, to take the entire membership of this Church, alphabetically, and have every one in it come forward and kneel and make a definite prayer of consecration. I tell you, it would be a good thing for every last one of you—for you to come forward once a year, every member of this Church; you ought to do it twice a year.

The Secret of Success Is Being Right With God.

I desire to have you right. That is the secret of success. Then we can go to God, and say, "Father, a million dollars!" It will come. Whatever we need—"Father, for a hundred workers for the field!" They will come. All the many things that are needed will come. God will open the windows of Heaven and He will pour out blessings upon this people, that there will not be room enough to receive them—if we are just right.

And you who are sick will get your healing too. But the first thing, GET SALVATION! Don't you know, one thing for some of you people to do who need healing,is to start in for salvation. Pray for salvation! And then take the strength God gives you and go out to work, and some day, before you know it, you will have your healing. You won't know just how it happened. Get lost in God's service, that is the way.

Now then, what about your talents? Are you using your talents? Any one of you sitting down here to whom God has given a talent to sing? If so, why are you not up here (pointing to the Choir) this afternoon? Can you tell me why?

What are you going to tell God Almighty in the Day of Judgment?

Are you able to play in the Band or Orchestra?

Why are you not there?

Are you filling the place God wants you to fill?

A Plea for Everyone to Wholly Surrender to God.

In closing: you unconverted ones, what are you going to do this afternoon? Are you going to get up and go home, and then sometime next week there will come a pitiful plea for me to come, and I come to your room and you are gasping your last breath?

Is that what you are going to do?

Or are you going to give your heart to God this afternoon, fill in your Application Form, come into fellowship, take your place, and say, "By the grace of God I am going to do what is right?"

What are you "tobacco soaks" going to do?

What are you people who are not living right going to do? Are you going to go out of here and go to hell? Or are you going to come up here and take your stand this afternoon?

It is for you to decide.

God Almighty will build ZION CITY and clean out of it every sinner, if he will not repent.

What are you going to do?

It is for you to say.

I know that during this service God, by the Holy Spirit, has been touching your heart; I know God has touched your spirit. You know what you ought to do.

Will you turn to God?

Will you give your heart to God?

Will you surrender?

Or will you stifle that conviction and go out of this Tabernacle and go on and go to hell?

Will you?

A True Child of God Able to Overcome Every Temptation.

Here is the place now to get rid of your tobacco; here is the place to get rid of your whiskey; here is the place to get rid of your dancing, and card-playing, and your gambling inclination—everything that is not right. Let God burn all that is wicked out of you, and then you will be a stalwart Christian, brave and strong, able to stand up for Christ.

Some people say, "Well, I can be a Christian if I can stay in ZION CITY; but I cannot go outside." Well, where would I ever get to with that class of people?

Why, a man who is converted, will stand in Chicago; he will stand in London; he will stand in any city of the world.

I might just as well say that I cannot help going out here tonight and stealing, as for you to say you cannot keep from chewing tobacco. You might just as well say, "Well, I cannot help taking a drink of whiskey." That is a lie! You cannot help it, because you do not want to help it!

When have you prayed in a meeting?

When have you testified?

When did you sit on the front seat?

Back seats and backsliding go together.

If I had the time, I would like to have a back-seat meeting. I would like for some of these people to tell me why they take a back seat.

Well, I will tell you why some people take back seats: it is because of the little bit of religion they have. The more red-hot for God you are, the nearer front you will come.

Would it not be glorious if we had everybody converted?

Would it not?

I wish I could start in and deal with each one, from the little children on up to the old men and women—each and every one!

You get a few thousand people linked up to God, and think what that means!

Do you know how this organ is run here? There is a blower out here (you have met "blowers," have you not?) in a house, and that blower is run by electricity that comes from Waukegan over a wire; and then that blower inflates the bellows in here (pointing to the organ). Now you break the connection, and you will get no music.

Now that is the trouble with the people who do not get any healing—they cannot get any power or blessing, because the connection between them and God is broken.

Let us re-establish that connection this afternoon,—every Officer, every member, all the young people, every singer and player—and they cannot get you to lay around home on Sunday; they could not compel you to do it, any more than they could keep you away from a Thanksgiving dinner.

Get the Spiritual appetite!

All Must Seek for a Deeper Consecration of Their Lives to God.

I tell you, it is going to go hard with these "do-nothings!" You had better deal with me, than to have God deal with you.

Let us study our Bibles as never before!

Let one and all have family worship—earnest, sweet communion with God!

Attend the services of God's House!

Of course, I know there are some who could not come this afternoon; but there are hundreds of you who are pining away and dying, who ought to be doing something for God. I desire to stir you up, and get you into active Christian service.

Let us all examine ourselves in the light of God's Word, and seek for the indwelling of the Holy Spirit, and for a truer consecration!

Then we will have a glorious Church, and a Church of mighty power.

Let all stand in silent prayer!

The CHOIR sang in RECESSIONAL: *"Softly Now the Light of Day."*

The GENERAL OVERSEER then pronounced the BENEDICTION.

Beloved, abstain from all appearance of evil; and the very God of peace Himself sanctify you wholly; and I pray God your whole Spirit, and Soul and Body be preserved entire, without blame, unto the coming of Jesus the Christ; faithful is He Who calleth you, Who also will do it; the grace of God the Father, the communion of the Holy Spirit the Comforter, the peace of Jesus the Christ, be with you one and all, and all of God's children everywhere, this day and evermore. AMEN.

SUBSCRIBE FOR

Leaves of Healing

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Reports of Special Field Workers

Galesburg, Ill. Evangelists Cunningham and Neal.

Evangelists Cunningham and Neal report from Galesburg, for week ending March 23, 1914, as follows:

We secured a nice rig for $2.00 per day, and on Thursday morning started out to pay the farmers a visit. For the most part, thus far, we have been received very kindly. We are placing several tracts in each home.

"Please pray very earnestly that God will give us great wisdom and sustaining grace for each day, and fill us with Divine power, so that we may have our hearts' desire, that we may be used mightily in the rescuing of sinful, sick, and sorrowing humanity.

"We sold forty LEAVES OF HEALING in the homes of the farmers in two days; and took twelve subscriptions."

Calls made (Special Calls....4)	248
LEAVES OF HEALING sold	82
Messages given	1857
LEAVES OF HEALING given	7
Total pieces distributed	1946
Subscriptions to LEAVES OF HEALING	15

Monmouth, Ill. Elder Robinson and Evangelist Fiddes.

Elder Robinson and Evangelist Fiddes report from Monmouth, for week ending March 23, 1914, as follows:

"We had an excellent service yesterday afternoon, with eleven present. All showed a very earnest spirit.

"We have one medicine bottle given up by a mother whose little girl was healed after they thought there was no hope, and that the child would die. Today she is quite well and strong, and has gained a good deal in flesh. I expect to have the testimony written out before long, as the child has gained wonderfully.

"Another lady, Mrs. Henderson, told us yesterday after the meeting that she had some medicine for us, as she did not want it any more. Her baby was healed.

"We also have two "Stinkpots" on the wall, given up by a man who tells me the appetite has gone."

Calls made (Special Calls....8)	828
LEAVES OF HEALING sold	51
Souvenirs of ZION CITY sold	1
Tracts sold	1
Messages given	1695
Total pieces distributed	1748
Subscriptions to LEAVES OF HEALING	3

Rockford, Ill. Elder Richert and Mr. Bittle.

Elder Richert and Mr. Bittle report from Rockford, for two weeks ending March 23, 1914, as follows:

"Last week was a blessed one. The Lord led and guided and blessed us in our work. The living truth of a full Gospel shone in the homes of eighty-seven people who bought the LEAVES OF HEALING. Seven hundred and forty homes received an earnest call to repent through ZION messages.

"We are living witnesses to a number of people, telling them about Jesus and His love.

"I found a number of families who were Socialists. How sad it is to find homes where the devil has destroyed faith, hope, heaven, and home by holding before the poor deluded people an earthly, glittering, and fading Utopia.

"We had five cottage meetings, and thirty-five persons were present. These meetings were practical, and the Spirit of God was present.

"We have people in these meetings who smoke, people who have gone through operations, people who have absolutely no Bible knowledge, and people from all kinds of different churches. All of these belong to the working class: but they have a desire for our meetings.

"In connection with our teaching, I read the Ten Commandments.

"Last Sunday we had eight persons in our meeting. We are not discouraged: the Lord Who opened the Red Sea is our God.

"We have preached many sermons through LEAVES OF HEALING in Rockford, and called at over 20,000 homes, leaving a message at every home.

"The Holy Spirit alone can destroy the works of the devil, and break the stony hearts of the people."

Calls made (Special Calls....50)	1440
LEAVES OF HEALING sold	169
THEOCRAT sold	6
Messages given	1390
Total pieces distributed	1565
Subscriptions to LEAVES OF HEALING	3

An Ordinance

Authorizing the Sale of Horses no Longer Suitable for Service in the Fire Department of the City of Zion.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ZION:

SECTION 1. In as much as the grey team of horses known as Paul and Silas, now owned by the City of Zion and located at the Fire Station of said City and used as a Fire Team are no longer appropriate for the use of said City in the Fire Department, and are no longer required, and its longer retention is not for the best interests of the said City, the said team of horses is hereby offered for sale for cash, and the City Clerk of said City is hereby directed to advertise in the manner provided by Law, for sealed bids for the purchase for cash of said team of horses.

SECTION 2. The City Clerk is directed to print said Ordinance in one of the papers of the City of Zion, together with a proposal of sale, containing a description of the property to be sold, and the terms of sale.

SECTION 3. This Ordinance shall be in full force and effect from and after its passage and publication.

PASSED AND APPROVED this 1st day of April, A. D. 1914.

(Signed) W. Hurd Clendinen, Mayor.

ATTEST:
(Signed) Jno. D. Thomas.
Clerk of the City of Zion.

Proposal to Sell Horses.

NOTICE is hereby given that the City of Zion by virtue of the foregoing Ordinance offers for sale for cash the grey team of horses known as Silas and Paul, now owned by said City, and located at the Fire Station at said City, and used as a Fire Team; that sealed bids for cash payment for said team are requested, and that said sealed bids will be received in behalf of said City at the Office of the City Clerk until 5 o'clock P. M. on the 20th day of April, A. D. 1914 and that said sealed bids will be opened at a regular adjourned meeting of the City Council of said City to be held in the Council Room in the City Hall Building, at the hour of 8 o'clock P. M. on the 20th day of April A. D. 1914.

The said City of Zion by its City Council reserves the right to reject any and all bids.

ZION CITY, ILL. April 1, 1914.

(Signed) John D. Thomas.
Clerk of the City of Zion.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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THE

SECONDS
MOMENTS
DAYS
WEEKS
MONTHS
YEARS

ARE SWIFTLY PASSING BY.

The Year, March 1, 1913 to March 1, 1914, is Gone—and Gone Forever.

The Year March 1, 1914, to March 1, 1915, IS BEFORE US.

WHAT WILL THE OFFICERS AND MEMBERS OF THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION ACCOMPLISH DURING THIS YEAR?

The ZION ESTATE was purchased March 1st, 1911, to be sold to ZION PEOPLE, and ZION PEOPLE ONLY.

WE ARE OFFERING THE FOLLOWING:

A number of splendid and well located Residential Properties. See pictures of some of them in Leaves of Healing, March 7, 1914

Hundreds of City Lots, well located.

Acre Tracts, for intensive farming and poultry raising.

1500 Acres of Farm Lands adjoining the City.

SPECIAL NOTE:

Persons not wishing to make purchases (although we prefer to sell the assets of the Estate), may LOAN THEIR MONEY, and in this way materially HELP TO BUILD ZION CITY.

Do not hesitate to
WRITE TO THE GENERAL MANAGER, W. HURD CLENDINEN,
Administration Building, Zion City, Illinois, U. S. A.
FOR INFORMATION

Let us all pray and work together to make this year (March 1, 1914, to March 1, 1915) the greatest in Zion's history!



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Satisfied Customers are the Best Advertisement

THE VOLUME and character of the work being turned out at Zion Printing & Publishing House is an indication of the service and quality being put into it. The fact that our customers bring their work to us year after year is proof of our ability and desire to please. If you have any printing to be done we can handle it in a manner to please and satisfy you.



Zion Printing & Publishing House
Zion City, Illinois

Special Candies for Easter

Easter Eggs all sizes, 15c a lb., put up in small Bushel Baskets, and Market Baskets.

BASKETS FREE

Chocolate, Eggs, Rabbits, Chickens, Etc.

We can fill these to your order at various prices.

Let us make up a beautiful box of assorted chocolates, etc., to commemorate the Easter time. I'ts a present that will be appreciated by all.

Zion Baking Industry

Phone 21

Manufacturers of

A full line of dependable baked goods of the highest quality, free from pork products and all other injurious and harmful ingredients.

Try our Peerless Soda Crackers, they are simply delicious, bulk or package.

Wedding Cakes, Birthday Cakes, etc., given very careful attention.

Zion Monumental Dept.

All kinds of foreign and domestic Granite for Monumental Work. Latest designs and specifications gladly sent on application

ZION STORES

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Now is the Time to Order Hotbed Sash. We are prepared to do your Paper Hanging, Painting and Calcimining. Give us a Trial.

Bring us your Plans and Specifications **Phone 27**

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 **Res. Phone 118 W**

ZION CREAMERY

(Department of Zion Stores)

Milk is good, but if it is not pure what shall we do with it?

It must be pasteurized and cleansed. It is then pure, wholesome, safe and nourishing. The biggest value for the money spent.

ZION MILK IS ALL PASTEURIZED.

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for **LEAVES of HEALING**

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

Zion Administration Building

¶ This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

ZION FEED STORE

(Department of Zion Stores)

Some Chicks Die. Some Chicks Live.
THERE'S A REASON

Our special chick feed never killed any, but the want of it might
Chicks can't eat cocoanuts, they need a specially prepared feed. We supply special feeds for all needs.

Commercial Fertilizer Our Specialty.

ZION IN CINCINNATI

The Following Meetings are Held Each Week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock,

AT 35 CLIFTON AVENUE EAST.

MID-WEEK MEETING: Thursday Evening at 8 o'clock,

AT 945 LUDLOW AVENUE.

DEACON AUGUST HAMMOCK
Officer in Charge

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

Zion Blacksmith Shop

(DEPARTMENT OF ZION STORES)

For the want of a **nail** the **shoe** was lost
For the want of a **shoe** the **horse** was lost
For the want of a **horse** the **rider** was lost.

We've got the nails and the shoes ready and we know how to put them on. You bring the hores or anything else that requires fixing and your money won't be lost.

ZION FUEL YARD

(Department of Zion Stores)

All Kinds of Fuel and Builders Material

Good seed is all right
Good ground is all right } BUT,

both might as well be all wrong if you don't manure your ground to supply it with the necessary elements to enable it to produce results.

We supply good Barnyard Manure for this. Get Some.

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ZION STORES

It is our constant endeavor to make the name of our store synonymous with **Good Store Keeping** both in **Value Giving** and **Good Service**, as well as **Variety** and **Economy.**

If we fail at any time it is unintentional and we stand ready to adjust any unsatisfactoriness from any cause whatever, and we shall esteem it a favor to have our attention called to it. We want to make a **Lasting Impression** upon **Every Customer** that the best value and the best service has been rendered in every instance, whether it's a 5c or a $50.00 transaction.

We make many of our own products thus insuring the highest grade of purity, freedom from harmful ingredients, and at a considerable saving in price. (A full list of our products free on application).

The question will soon be upon us, how to keep cool instead of how to keep warm.

Cooking dinners, etc., must go right on whether hot or cold. But it's not necessary to work in the heat of a big cook stove during summer.

Call and see the very convenient, practical, economical, clean, odorless little oil stoves we are now demonstrating, **Burns 8 hours for One Cent---will boil three kettles at once, no soot or black of any kind.** Will fry, toast, bake, heat irons, etc., etc. It's an ideal arrangement for hot weather.

It's time to get fixed up with your **Garden Tools and Implements.** We have on hand the largest selection of reliable makes and are prepared to supply all your needs.

Don't neglect a Sprayer, for all your work may be useless if the insects get their way. Our **Anti-Clog Sprayer** will effectually remedy this and save a large amount of money in one season.

Beautiful Spring **Wall Papers** are ready for your selection.

Oranges---Eat them by the dozen, they'll do you good. We can now supply them at only **16c a dozen.** A fine opportunity to enjoy plenty of this beautiful, healthful fruit.

Why Not Pay The Easy Way?

IT'S A SIGN OF GOOD SYSTEM

WHY BOTHER with making a personal visit every time you settle a bill? The time you lose is often worth more than the amount involved. Think it over. Either pay by check when you make the purchase, or mail a check when you receive the bill.

TAKES ONLY A MINUTE. No trouble at all to fill out a check and slip it into a stamped envelope.

PAY BY CHECK and our bank will keep books for your benefit, for your check will come back as a receipt and the whole transaction will be a matter of record, shielding you from all disputes. Yours respectfully,

ZION BANK, W. Hurd Clendinen, General Manager

Zion Transportation Bureau

J. H. Paxton, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection

Electric Line Tickets Freight Shipments
American Express Office Phone 42

SUBSCRIBE FOR
Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 2 ZION CITY, ILLINOIS, SATURDAY, APRIL 11, 1914 Price Five Cents

"He Is Not Here: For He Is Risen"

By Deacon Theodore Forby, General Associate Editor

THE most far-reaching statement, in some respects, ever heard uttered by mortal ears was:

"* * * Fear not ye: for I know that ye seek Jesus, Who was crucified.

"*He is not here* (i. e., not in the sepulchre): *for He is risen, as He said. Come, see the place where the Lord lay.*

"And go quickly, and tell His disciples that He is risen from the dead; * * *"—Matthew 28:5-7.

This was the language of "the angel of the Lord descended from Heaven." The highest Heaven, aye, the very Throne of God, was supremely interested in the events which centered about Jesus and, from the human view-point, He seemed to have ended His work when He, nailed to the Roman cross on Golgotha's crest, unstained by any wrong on His part, cried, through the supernatural "darkness over all the land, * * * My God, my God, why hast Thou forsaken Me?" Matthew 27:45, 46.

That cry, to human ears, was of despair; but, in God's plan, it was the signal for His Son, as the Lamb without blemish, "slain from the foundation of the world," as the final Offering for the world's sins, to offer His Own life as the Efficient Sacrifice for all; and when His life ebbed, the dispensation of law ceased—the veil hiding the place of God's Presence was rent asunder, and the way to God, through His Own Saving Sacrifice, was made available to all humanity. Men were terrified; Nature herself was tossed by the changing forces that recognized the soon enthronement of Him Who was to conquer death; the speechless rocks fell into fragments at the sounding of the Voice which penetrated beyond the gates of Hades and waked the dead to come from the tomb with Him Who had been given power to overcome death.

"The King of the Jews" dead!

Yes, so far as mortal mind could understand. The man Jesus was held by Death's laws, and the confines of the tomb; but the Divine Man, Christ Jesus, LIVED, and, as Conqueror of earth's worst foe, though beyond the view of man, He proclaimed release to the captives held by the devil; and, in His Divine Power, by virtue of His prerogative as the original Life-Giver, HE OVERCAME DEATH, unlocked the grave, and not only did He Himself come forth—as He said He would before His crucifixion, and as the angel announced, but also "many bodies of the saints who slept arose, and came out of the graves after His Resurrection, and went into the holy city, and appeared unto many." Matthew 27: 52, 53.

No decree of any earthly ruler, no stone at the door of the sepulchre, no Roman seal, no armed keeper, could withstand the heaving force of Him Who has Life.

The messengers from heaven were present at the entrance again into the world of Him Who died as "Jesus, the King of the Jews," but who came forth as the Christ, Who liveth forever and ever and has the keys of death and hell.

The angel witness opened to humanity a new hope. Not only did he declare that Jesus was alive, but Mary, the first to view the empty tomb, had the unique privilege of seeing the Savior first and hearing His comforting voice.

The angel's declaration that Jesus was risen, and the Savior's words of comfort, wrought in Mary a marvelous change. But a few moments before, her heart was sad and heavy, as she felt that the tomb contained all there was of Jesus; but death's sorrow soon had an ending; the greatest event in the world's history was transpiring—the tomb was being robbed of its victim, the sting of death was being removed, the door to eternity was being opened wide, and the Conqueror of all sin and sorrow and woe, as the Mighty Victor, was emerging from the valley of the shadow of death to show all men the way of life.

DEATH IS CONQUERED!

JESUS LIVES!—and because He lives, every person who will let Jesus' life be his life shall live also—here and beyond the grave.

"O death, where is thy sting? O grave, where is thy victory?"—I. Corinthians 15:55.

The birth of the Savior into the world as a babe was glorious, and merited the praise of the angelic chorus: but His Resurrection from death—the last blow of the devil—was even more glorious, for it removed the last barrier between the devil's dominion and the hope of glory in the realms of righteousness, with Christ as King.

Before the Resurrection, the way to Heaven was but in promise; but after the tomb was emptied, by the bursting force inherent to the Life-Giver, the way to the Throne became clear, and all who will may confidently await the command to enter.

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BECAUSE JESUS LIVES, HUMANITY ALSO MAY LIVE. Every man who will let the Savior's life be his life shall live, just as essentially as Jesus lives; for, in the "new birth," there is a new creation, a new life,—the life of the Eternal One.

The Resurrection is typical of the "new birth." Before the Resurrection can come, there must be death. The penalty of the law must be inflicted. Judgment must be entered and the old self must be subdued through death. But the Lord of mercy intervenes where repentance, faith, and obedience exist. The new life becomes operative, and Death's victim is changed—resurrected—stood up—alive to walk in the newness of life.

The Resurrection speaks of new hopes which may ripen into perfect realities. The angel visits are to those who have the power of the Resurrection within them. To such, the Throne of Heaven responds, and every needed blessing follows; the power of the evil one can do no hurt to them.

The Resurrection speaks of joy—the entering of the redeemed into that rest which leads to perfect peace, because to the resurrected life the shadows are behind, and ahead is light and liberty that never ends.

Zion's Powerful Message in Rock Island and Moline

The plain old Gospel is always attractive.

People who have been seeking satisfaction, and joy, and gladness in the ways of the world and have been deceived by the devil, are always glad to find the reality.

Churches, as a minister in an Ohio town said the other day, should have pool rooms and dance halls, and that "the old-time churches are a thing of the past." That is very true, but there are those who are seeking God, and who want to know the truth; who are hungry, and who are casting about here and there to know where they can find the truth.

Zion proclaims the Gospel of the Kingdom—the same Gospel of the Kingdom that the Christ proclaimed; and as it is known,more and more people flock to the ZION meetings wherever they are held.

The Rock Island papers say the largest religious gathering that was ever held in Rock Island was the ZION meeting on March 29, 1914.

It was truly a magnificent audience—intelligent, well-dressed, interested people who wanted to know God's way and God's will.

One cannot forget the picture for it was photographed on one's mind.

The General Overseer had not proceeded far with his address before he had captured the whole audience. It was one round of applause after applause as truth after truth was given to them, and bombshells burst in their midst. They pulled themselves together and began to wonder what had struck Rock Island.

Many of them, doubtless, had never before heard the wonderful truths that were proclaimed by God's messenger. They were on tiptoe, wondering what he would say next. How they drank in every word! How satisfying it was! Of course it made some squirm and wince—both men and women, for after the men had been told of their sins, and the women had cheered and applauded, he turned like a flash and said, "And you women are not all angels! You are all thieves, for you have stolen your complexion for twenty years!" and then the tables were turned. Then the men applauded, and some of the women, too.

The Spirit of God was present in great power, and it was broadside after broadside, when the cannons of truth were fired right into the midst of that vast audience, which sat there for about three hours and listened to the music, then to the reading of God's Word, and to the address, when their sins were opened up and they were literally "roasted"; but they took it all in good part, for they knew it was true; and they thanked God that there is a man who is brave enough to speak the truth and to proclaim the old-time Gospel.

Then in Moline, in the evening, tier upon tier—a regular sea of faces—greeted us. What a magnificent audience! and with the same interest as was manifested in Rock Island;—intelligent, interested people; and they showed by applause after applause how they appreciated every word that was said. They were wonderful meetings; and Rock Island and Moline will not forget soon the great message of Repentance, Confession, Restoration, Salvation, Healing, and Holy Living that was delivered. It was the message of God!

It was the old-time Gospel, which is good enough—yes, good enough for me!

Much can be said and written about the meetings and the way that the people gathered around and greeted God's messenger and thanked God for the message, proving that they were blessed.

The Gospel is always attractive when it is preached in its fullness and preached in such a way as to glorify God, and it will mean the salvation and healing of men and women.

Thank God, we were able to go to Rock Island and Moline, and for the magnificent audiences that greeted us and gave us such a reception! and thank God more and more for the wonderful message!—and may it be burned into the hearts of men and women, that they may obey the teaching.

The papers of the tri-cities gave splendid reports of the meetings which you will see from below.

APOSTLE F. M. ROYALL.

From The Daily Times, Davenport, Rock Island, Moline. Davenport, Iowa, Monday, March 20, 1914.

VOLIVA PLEADS FOR RETURN TO THE OLD GOSPEL.

Famous Overseer of Christian Catholic Zion Church Here.

Attacks Modern Ministry—Speaks Before Great Audience at Illinois Theater and Asks a Return to Old-Fashioned Religion—Raps Smoking, Drinking and Chewing.

Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in ZION, made an eloquent plea for a return to the old-fashioned gospel Sunday afternoon before an audience which filled the Illinois theatre from orchestra to gallery.

It was one of the largest religious meetings ever held in Rock Island, and the speaker's attack upon modernism in the church was frequently interrupted by applause. Hair splitting differences in church work, lack of divine fire in preaching and other causes named were given as the real reasons for the ebbing away of attendance in the Protestant churches today.

"I am an evangelist," said Voliva, "because I have received a divine call to preach. No congregation called me. No one asked me to make a trial sermon and judge me as they would a horse at a fair. No one stipulated a salary for me. I am spreading the gospel because I have received a divine call to do it, and, my friends, I want to tell you that my reward, and the only reward I want is the service I am rendering. When I look around and see the healed bodies and the men and women who have joined in our work, I have received pay enough.

"I am not in the ministry because I want to be. I might have been in the law and politics but for a divine call to this work which I am now doing. I am not here to tell you what I think, and, strange as it may seem, I do not care what you think. I am here to tell you the gospel as it is written. I believe this book, the book of books, from cover to cover. I believe every word of it. I believe the story of Adam and Eve, and that she came from the rib of man. I believe the story of Jonah and the whale, and if it had said that Jonah swallowed the whale I would have believed that, too."

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NOT ENOUGH REAL RELIGION.

"My friends, there is not enough of the old-time faith in God these days. As I said before, it is not what I think but what is written and what we know to be the truth that counts. You see a man standing near a heavily charged electric wire and you tell him not to touch it because you know it will kill him. He says he thinks it will not. He touches it. He doesn't think any more.

"No man should enter the ministry unless he has the call of God. Any man who will do it is a fool and ought to be in an inside ward in Elgin. If he has that call and enters the work, his word will reach the people and his labors will bear fruit. Why? Because he has the backing of God and His government the same as Ambassador Page who is our representative to the court of St. James has the backing of President Wilson and our government. Let any man try to represent the United States in England without credentials, without the backing and he is not believed. It is the same with a man who makes a minister of himself without the credentials of God. There is a difference between the minister who is called to his work and one who just comes.

"What kind of a minister of God is it who goes out and waits for a church to call him? I want to tell you that a man who has the burning message of the gospel to deliver will deliver it standing on a street corner and people will stop and listen to him."

SAYS WOMEN WILL RULE.

Referring to the subject of woman and her ascendancy in public life Voliva said:

"Woman is coming to the position where she is going to rule and I look for her to put down all forms of graft and bosses and I want to tell you men right now that if you don't quit your drinking and stinking and chewing and spewing, the women are going to put you down and out." The statement was followed by a long burst of applause.

"Someone wanted to know this afternoon if I was going to say anything about the liquor traffic. If my friend who wanted to know that is in the audience, I want to tell him that I am going after him until they will have to sweep him up and carry him out.

"I have looked through the standard dictionaries from cover to cover and let me tell you there is not one word to be found which can be said in favor of this liquid fire and damnation and I hope the women of Rock Island will rise up and vote it back to hell where it came from."

The statement was greeted with loud applause.

"There is not a good word for tobacco. You might just as well spit in my drinking water as pollute my atmosphere with your smoke. I am going to ask the young ladies to refuse to keep company with any young man who drinks, chews or smokes and then I am going to ask the young men to refuse to have anything to do with a girl who paints and chews gum." The remark produced long laughter and applause.

A WORD TO CARD PLAYERS.

"There is a woman in the audience we will say who is a good church member and yet she loves to play Progressive Euchre. Can you imagine her praying to God and telling Him that she has won twenty-five booby prizes and would like to play a little better and that she has two daughters whom she would like to see Euchre players?

"Then we have the spectacle of the pork and bean suppers designed to raise the salary of the messenger from Heaven. What a way to support a person who brings a divine message. Yet there are many ministers whose salaries are raised in just this way and to the salaried minister of this kind I want to say he isn't worth powder and lead.

"Rock Island needs a commanding voice which shall say 'Men and women of Rock Island, back to your God who was worshipped by your ancestors.'

"You show me an old fashioned Methodist, an old fashioned Presbyterian or an old fashioned Baptist or any other denomination who believes the old Bible from cover to cover and lives it in his every day life and I'll show you a person who comes as near to being a saint as anyone in this world. We are through with mock religion, with posing, with service in which the minister is dominated by the congregation. Give us the old gospel in which the Ten Commandments are not lost sight of because the Progressive Euchre playing woman is thinking of the ten of spades instead. Give us the old methods when religious men and women worshipped in a house of God and were inspired with a divine spark which was fanned by Godly words from the pulpit."

PROTESTANT CHURCH TORN.

"When I tell you that the Roman Catholic church holds its people because it teaches the divinity of its ministry, I tell you the reason why that church is unified and why it is able to do its work so well. I am not saying anything about the church, only as a student of its history and works. Contrast the unified Roman Catholic church with the twenty-one Presbyterian branches, the eleven Methodists and twelve Baptists. Why there are two hundred and seventy-one different denominations and in one instance back east a church split upon whether one line or two lines should be read. Can you imagine that? There is your reason why only one hundred and fifty people attend service on a Lord's day in one of the finest churches in the country. The Roman Catholics have a faith in their ministry which is not found in the others. Their Pope, their Cardinals and Archbishops and down to the priests control their parishes by this firmly founded faith. We do not expect to see much effective work done in a congregation where the preacher gives a censored sermon saying only those things his congregation wants him to say and eliminating the others. He should give them his heart and tell to them his message in such a manner that no one will sleep during the sermon."

Voliva described his travels and work in all parts of the world and told of ZION CITY and the healing which has been done there. He was accompanied to Rock Island by thirty-seven members of his church including part of the famous white-robed choir, and Evangelists Van Buren Shumaker, Michael Jonas Mintern, Francis Numan Cunningham and Guy K. Neal. ZION guards were stationed in the lobby of the theater and the assistants wore caps and gowns. Voliva appeared in the familiar gown of black and white.

TO OPEN CHURCHES HERE.

It was announced that there would be meetings every Sunday at 10:30 a. m. and 3:00 p. m. every Sunday at Odd Fellow's Temple, Rock Island, Industrial Hall, Moline at 8 a. m., and in Pythian Castle, Davenport, 10:30 a. m.

(From Rock Island Daily Union, Rock Island, Ill., Monday Evening, March 30, 1914.)

ZION CITY LEADER HEARD YESTERDAY.

Wilbur Glenn Voliva Addresses Large Audience at Illinois Theater.

Accompanied by Singers—Demands a Ministry Called of God and a Church Clothed with Authority.

Wilbur Glenn Voliva, Overseer of ZION CITY, and successor of the late Alexander Dowie, as the head of the church founded by the "Elijah," came to Rock Island and Moline yesterday and delivered two addresses. The first was delivered at the Illinois theater in this city in the afternoon, and the other at the Moline theater in the evening.

At both of these meetings he addressed audiences that taxed the capacity of the theaters and at the afternoon meeting a number were unable to find seats and were turned away.

"ZION in Rock Island and Moline," that has been the objective point of the hosts of ZION CITY for some time, and two men, who are termed "evangelists" in the church economy of what Dowie was pleased to term the Apostolic church, have been at work in the two cities for several months. The coming of Voliva yesterday was to give a new impetus to the work that has been done in this community by his "messengers" and to give the people an idea of the doctrines and teachings of the church of which he is the head.

Voliva understands human nature pretty thoroughly, as did his predecessor in the work, and he has surrounded himself with much of the pomp and ceremony that makes his church attractive. In his trip to the twin-cities he was accompanied by a vested choir of twenty voices and it was a good choir. The singing was excellent and their appearance on the stage in their vestments made a pleasing impression.

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Scattered through the audience as ushers and standing at the doors distributing the literature of ZION CITY, were others of the faith in priestly robes and mortar board caps, or in the uniform of the guards of ZION CITY, that resemble in every detail the uniform of a soldier.

Voliva himself, resplendant in a white surplice covered by a black robe of silk which brought out his magnificent physical manhood, came on the stage at the psychological moment, and took a seat, while a venerable "father in the faith," with a flowing beard and long hair, also in robes of black and with a magnificent voice that was well controlled, conducted the preliminary devotionals.

By the time that Voliva arose to speak he had his audience worked up to that point of expectation where they readily paid close attention to what he had to say and the Overseer has a way of saying things that holds the attention of all.

NOT A SENSATIONALIST.

In his addresses in the two cities yesterday, at least, Wilbur Glenn Voliva was not a sensationalist. His utterances were as orthodox as those of any minister in Rock Island, except when he defended his faith in divine healing and his objections to physicians and drugs, surgeons and the knife. Yet in these things he was moderate in his utterances and contented himself with quoting Scripture in his defense and citing examples of healing as proof of his contention.

THE MINISTRY AND THE CHURCH.

In his address at the Illinois theater yesterday afternoon, he spoke on the "Ministry of the Church." The two things he emphasized was that the ministry must be called of God, and that the church is a divine institution clothed with authority to reveal to the people the will of God.

Harking back to the Apostolic age, he quoted the commission given by Christ to the eleven apostles.

"There was a time," he said, "in the Methodist church and in the Presbyterian church, when a minister was looked upon as a man called of God, and as a man who being the ambassador of God spoke with authority. Those were the good old days of real religion."

He lamented the fact that many of the Protestant churches had gotten away from this idea and today he declared the ministers are in a large measure called by the congregation and when they fail to preach to please their hearers they are dismissed from the congregation to seek another pastorate.

"The man who is called of God to preach, never needs to look for a congregation," he shouted. "He can stand on a nail keg or a soap box on a street corner and get an audience. A man who is really called of God and who will preach as an ambassador of Jesus Christ will get an audience in this swift age that no church in Rock Island can hold."

Speaking of the Roman Catholic church, he would not discuss their dogmas or their creeds, but declared the reason the church is prospering and the reason the people still attend the Catholic churches in large numbers, while many of the Protestant preachers see their congregations dwindle, is that the Catholics have from their youth been taught two essential things, that the ministry is divinely called and that the church is divine in its origin.

He told his audience he did not come to tell them what he thought. "What I think on matters of truth matters little," he said, "and I do not care the snap of my fingers for what you think. You may tell me that you don't believe in a hereafter, but that does not alter the fact of a judgment day. You may tell that you do not believe in a hell, but that will not keep you out of it. Out there in the street a live wire charged heavily with electricity falls to the ground and you see a man rushing to pick it up. You shout a warning and tell him to let it alone or it will kill him. In reply he says: 'Oh I don't think it will hurt me.' He picks it up and is electrocuted. His thinking that the electric wire will not hurt him does not save him from the shock and he quits thinking forever."

He contended that the trouble with the churches of today was that they did not speak with authority and that the ministry had lost its divine calling. He illustrated this by declaring that Ambassador Page was the accredited ambassador of the United States at the court of St. James. He had the credentials, and the power back of him was the whole administration, the whole army and navy and all the people of the United States when the occasion demanded.

If any man conceived the idea to go to the English court and present himself as the ambassador of this country, and had no credentials but the statement that he had named himself to that post, he would be jeered at and given no consideration. That, he declared, was the difference between the man called of God to the ministry, who had back of him the power of God and His legion of angels and the ministry that just came and had no authority.

"The man who attempts to minister to the people in spiritual things without being called of God is a fool," he shouted.

In speaking of faith healing as practiced in ZION CITY, he declared that God had never caused any man's illness and quoted from Scripture to prove that all disease and suffering were inventions of the devil to torment the people. Jesus Christ, he declared, went about healing the sick and He would not thrust sickness upon anyone. God will heal all manner of diseases without the aid of drugs or the knife, if men will have faith in Him, and he cited a number of examples of healing in ZION CITY to prove it.

LIQUOR AND TOBACCO.

He rapped liquor and tobacco as twin evils of the devil and electrified his audience by admonishing the women of Rock Island to vote out the saloons now that they had the opportunity and to start warfare on tobacco. He also rapped the women for chewing gum, painting their faces, and wearing false hair, and declared what the world needed was pure lives, free from all blemish and all appearance of evil.

His was a call, he said, for the people to come back to God and to the religion of the fathers, to the old time religion when the ministry was authorized of God, and when the people recognized the authority of the church. When the church taught only the Word of God, which is still the guide book for all nations, and when they came to Christ not only for spiritual elevation, but for the healing and preservation of the body as well.

Voliva is an orator. He declared he never wanted to enter the ministry. His life's ambition was to be a lawyer and a political leader, but the call came clear and distinct and he could not say nay. His appearance carries conviction of his earnestness, at least, and he presented his arguments in a manner that interested, if it did not convince.

(From The Rock Island Argus, Rock Island, Illinois, March 30, 1914)

VOLIVA NOT OUT TO WIN CASH HE TELLS AUDIENCE.

Head of Zion City Asserts His Income Is Never More Than $150 Per Month, Though He Handles Wealth.

Declares He Has Grown Fat while Being Laughed At, Being Glad to Make Others Smile.

Wilbur Glenn Voliva, General Overseer of ZION CITY, spoke at the Illinois theater Sunday afternoon. There was an audience of nine hundred to hear the successor to John Alexander Dowie as ruler of the HOUSE OF ZION. Voliva preached the divine calling of the ministry.

Two classes of people, whom Voliva assumed to be in his audience learned two things. Curiosity seekers heard him say he had grown fat being laughed at and that he was glad to bring a smile on anyone's face for Christ's sake. Sympathizers today have a deeper seated faith in a kind Providence, which can heal the sick and write personal checks for the needy.

Voliva was accompanied to Rock Island by a body of his religious followers in a private car. The city had been thoroughly billed for the appearance of the ZIONITE. At the theater literature explaining the message of divine healing was on sale at the door. The sellers of the literature used average Sunday afternoon propriety in offering it to the public.

A combined ladies' and men's vested choir preceded the address of Voliva with a sacred concert of five selections. At the close of the program the ZIONITES asked for a free will offering with emphasis on the "free will." Voliva's spokesman on the stage informed the audience that the ZIONITES were not beggars. "We think that you will give, however, when you know you are

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getting a good thing," said the ZION CITY Apostle. There was apparently a general response from the crowd. Ushers, robed in their church garb, seated the audience.

TELLS NOTHING NEW.

"I'm not here to tell you something new for that which is new is not true and that which is true is not new," said Voliva in opening his address. "It's not my thinking, nor yours, which rules the world. Thinking that there is no hell, sin or judgment day does not alter circumstances."

Voliva told his audience he was not in the ministry because he wanted to be. He was divinely called. He was shaped for a lawyer and a politician. Such ambitions were laid aside, however, when the calling to the ministry came. It was not a question of the dollar, he said, when he turned from the preparation a college education had given him to be a lawyer and became a minister. The ZION CITY ruler intimated that he could sway a jury before a court today if it were necessary.

This is a smart age, he affirmed. Boys at eighteen know more than their grandfathers did one hundred and twenty-five years ago. Likewise girls at sixteen have advanced in intelligence over their grandmothers.

"Why did people of the court of St. James recognize Ambassador Page as the authorized representative in foreign affairs of the United States at that court?" asked Voliva. "Because he was appointed by President Wilson, the appointment was properly confirmed, and his credentials accepted." He said you never found a man called of God looking for a church to call him.

NOT ON A SALARY.

Deploring the fact that churches must hold pork and bean suppers, sell carpet rags and give oyster banquets to raise the ministers' salaries, Voliva said he didn't work on a salary. He added he wouldn't have one. At this juncture he also told men to refrain from liquor and smoking. "One Rock Island man told our advance man that he would attend this meeting if I would promise to say nothing against the saloon. All I can say is that I hope women of the city will vote against the saloon." Voliva characterized drink as liquid damnation.

Striking the real ZIONITE chord Voliva said he believed in the verbal inspiration of the original scriptures. Prayers answered by trust in God, he said, had set the world thinking. Ministers were classed with Ingersoll. The ZION CITY Overseer alleged the things which Ingersoll did were done by ministers of theological seminaries today.

"Give me an old fashioned Methodist. He is as true a saint as ever trod the earth." There were several "Amens," especially from a row of colored people, presumably Methodists. Card playing, theater-going, dancing, and painted women were attacked. The speaker put on a stage effect in this point showing a fond parent in the act of prayer to the Almighty that her child be a good "500" or Progressive Euchre player.

ZION CITY AN OBJECT LESSON.

The building of ZION CITY was for an object lesson. "They say we do not believe in drugs or surgery. We're not against doctors so long as they are necessary to public sanitation. We also have them to establish strict quarantines in case of disease."

From The Daily Times, Davenport-Rock Island-Moline.
(Davenport, Iowa, Monday, March 30, 1914.)

VOLIVA PREACHES "ZION" TO MOLINE.

Successor to John A. Dowie Speaks to Packed House.

Scores the Saloon in Bitter Attack, Also the Users of Tobacco—Depends on Women to Clean City.

A packed house greeted Rev. Wilbur Glenn Voliva, the leader of the Dowieites of ZION CITY, at the Moline theater last night. The successor of the late John Alexander Dowie arrived in Moline at an early hour Sunday morning in his private car, accompanied by his celebrated white-robed chorus.

Voliva arrived at an opportune time to favor the local option faction. His condemnation of the saloon was forceful and far-reaching. "I have made education a life work, and have been through the standard as well as all kinds of dictionaries; also many other books. In the years I have not been able to find one good word that could be applied to the saloon," said the ZION Leader. "I depend on the women to clean things up now and vote the saloon back to hell where it originated."

The successor of the famous Dowie, also condemned smoking and chewing of tobacco, saying that it was as bad as the alcohol habit. His words against the cigarette were especially denouncing.

Voliva took a rap at the ministers who were not called of God. "If a man is not called of God to preach the Gospel, he is a fool to do so," said the speaker. "The call should always be sure. No preacher has the right to expect any more than food, raiment and shelter. What is the use of worrying over a little matter of salary if God is with you.

The pictures showing a panoramic view of ZION CITY were especially good and gave the people many new ideas that were previously unknown. The white robed chorus composed of more than a score of voices were above ordinary from a musical standpoint.

ZION IN MINNEAPOLIS

The General Overseer will preach

In the

AUDITORIUM BUILDING

(11th Street and Nicollett Avenue)

Lord's Day, May 24, 1914

At

2:45 P. M. and at 8:00 P. M.

Special Meeting

IN

CHICAGO

Lord's Day, April 26, 1914

At 2:45 P. M.

ORCHESTRA HALL

(Michigan Avenue)

The General Overseer will deliver the address, and will be accompanied by the Zion Senior White-Robed Choir, and Zion Senior Restoration Host.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, APRIL 11, 1914.

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ZION'S
14 TH FEAST OF
TABERNACLES

WILL BE HELD, GOD WILLING

...IN...

SHILOH TABERNACLE

FROM THE EVENING WEDNESDAY, JULY 8th, TO THE EVENING OF LORD'S DAY, JULY 19th, 1914

Editorial Notes

By Elder Wm. S. Peckham

HE LIVES! HE LIVES! THE GREAT REDEEMER LIVES!

Upon the cross His life He gave
His people from their sins to save;
For them descended to the grave—
Glory to God the Father!

By God exalted from the dead,
He reigns on high the Living Head
Of every soul for whom He bled—
Glory to God the Father!

"I am He Who liveth, and was dead; and, behold, I am alive for evermore."—Revelation 1:18.

Glimpses there were of the Resurrection life before Jesus Christ came to this earth, but He alone "brought life and immortality to light."

"But is now made manifest by the appearing of our Savior Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the Gospel."—II. Timothy 1:10.

ZION proclaims the Living Father!
ZION proclaims the Living Son!
ZION proclaims the Living Holy Spirit!
ZION proclaims the Living Triune God!

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ His only Son our Lord: Who was conceived by the Holy Ghost, born of the Virgin Mary: suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day He rose again from the dead: He ascended into heaven, and sitteth on the right hand of God the Father Almighty: from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost: the Holy Catholic Church: the Communion of Saints: the Forgiveness of Sins: the Resurrection of the Body: and the Life Everlasting. Amen.

THE DEATH OF THE BODY IS NOT THE END OF EXISTENCE.

Time is but a part of eternity.

Salvation is a continuous work.

When Jesus Christ died upon the cross, He said, "It is finished." The atoning work of the Savior was then completed. But man's salvation requires a continuous work of intercession on the part of our Lord Jesus Christ.

"Wherefore He is able also to save them to the uttermost who come unto God by Him, seeing He ever liveth to make intercession for them."——Hebrews 7:25.

The high priest under the Levitical dispensation typified Jesus Christ, the Great High Priest, in His intercessory character.

The imperfect high priest entered the Holy of Holies on the day of atonement and offered the blood of the sin offering for himself and the people; but Jesus Christ, the Sinless, Perfect One, offering the blood of His atoning sacrifice, pleads for us.

"* * * And if any man sin, we have an Advocate with the Father, Jesus Christ the Righteous:

"And He is the Propitiation of our sins; and not for ours only, but also for the sins of the whole world."—I. John 2:1, 2.

The church, for the most part, worships a dead Christ upon a crucifix, and teaches the false doctrines of consubstantiation and transubstantiation—the physical body of Christ to take the place of the Living Christ

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Let us not put less emphasis upon the atoning work of Jesus Christ our Redeemer, but let us put more emphasis upon the intercessory work of our Risen Lord.

"It is Christ Who died, yea rather, Who is risen again, Who is even at the right hand of God, who also maketh intercession for us."—Romans 8:34.

Let us not think less of Christ crucified, but LET US THINK MORE OF CHRIST GLORIFIED.

The last view of our Lord Jesus Christ while upon earth was not upon the cross, but as they beheld Him, He ascended, a Living Savior, into Heaven, where He ever lives to intercede for us.

Jesus Christ is the only Mediator between God and men.

"For there is one God, and one Mediator between God and men, the Man Christ Jesus."—I. Timothy 2:5.

The greatest truth taught by the Resurrection is, not that we are to live again after death, but that we live here and now by the power of His resurrection.

"Jesus said unto her, I am the Resurrection, and the life: he who believeth in Me, though he were dead, yet shall he live:
"And whosoever liveth and believeth in Me shall never die."—John 11:25, 26.
"Because I live, ye shall live also."—John 14:19.
"Therefore, if any man be in Christ he is a new creature."—II. Corinthians 5:17.
"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me."—Galatians 2:20.

Rest, peace, and life, the flowers of deathless bloom,
The Savior gives us, not beyond the tomb—
But here, and now, on earth, some glimpse is given
Of joys which wait us through the gates of heaven.

"O death, where is thy sting? O grave, where is thy victory?
"The sting of death is sin; and the strength of sin is the law.
"But thanks be to God, Who giveth us the victory through our Lord Jesus Christ."—II. Corinthians 15:55-57.

O GLORIOUS HOPE!

ZION! thou art risen from the dust, and clad in Resurrection glory. Thou shalt soon welcome Him Who said:

"I WILL COME AGAIN."

O the weary night is waning,
And the clouds are rolling by;
See the long expected morning
Now is dawning in the sky;
When from ZION'S lofty mountain
We shall hear the watchmen cry,
And rejoicing we shall gather
When the King shall come.

Go forward! O ZION!
Great will be thy triumph
When the King shall come!
Go forward! O ZION!
Thou shalt be exalted
When the King shall come!

When the ransomed of Jehovah,
From the East and from the West,
Shall return with joy and gladness
To receive the promised rest,—
Then shall every tribe and nation
Out of ev'ry land be bless'd,
And rejoicing they shall gather
When the King shall come.

May He find us, when He cometh,
Faithful watchers day and night,
At our royal post of duty,
With our armor shining bright;
May our lamps be trimmed and burning
With a clear and steady light,
That rejoicing we may gather
When the King shall come.

O precious Savior!
O great High Priest!
O Glorious Coming Lord and King!
"BLESSED AND HOLY IS HE WHO HATH PART IN THE FIRST RESURRECTION." Rev. 20:6.

Low in the grave He lay—
Jesus, my Savoir!
Waiting the coming day—
Jesus, my Lord!

CHORUS:

Up from the grave He arose,
With a mighty triumph o'er His foes:
He arose a Victor from the dark domain,
And He lives for ever with His saints to reign;
He arose! He arose!
Hallelujah! Christ arose!

Our Lord's Appearances After His Resurrection.

Eleven Times, in Different Places, During Forty Days.

Appearances at Jerusalem (On the Day of Resurrection).

1	Sunday, April 9. Early in the morning	To Mary Magdalene.	Near the Sepulchre.	Mark 16:9. John 20:11-18.
2	Sunday Morning.	To the women returning from the Sepulchre.	Near Jerusalem.	Matt. 28:9, 10.
3	Sunday.	To Simon Peter alone.	Near Jerusalem.	Luke 24:3 4.
4	Sunday Afternoon.	To two Disciples going to Emmaus.	Jerusalem & Emmaus	Luke 24.13-31.
5	Sunday Evening.	To the Apostles, excepting Thomas	Jerusalem.	John 20:19-25.
6	Sunday Evening, April 16.	To the Apostles, Thomas being present.	Jerusalem.	John 20:26-29.

Appearances in Galilee (Between April 16 and May 18).

7	Last of April or First of May.	To the Seven Disciples Fishing.	Sea of Galilee.	John 21:1-13.
8	Last of April or First of May.	To the Eleven Disciples on a Mountain.	Galilee.	Matt. 28:16-10.
9	Last of April or First of May.	To above Five Hundred Brethren at once.	Galilee.	I. Cor. 15:6.

Later Appearances in Jerusalem (The Middle of May).

10	May.	To James Only.	Jerusalem.	I. Cor. 15:7.
11	Thursday, May 18.	To all the Apostles, at His Ascension.	Mount of Olives.	Luke 24:50, 51. Acts 1:6-12.

After the Ascension.

12	Appears in Glory to Paul.	Near to Damascus.	Acts 9.
13	Appears in Glory to John.	Isle of Patmos.	Revelation 1.

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The Triumphant Risen Christ

Easter Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, March 23, 1913, Conducted by The Rev. Wilbur Glenn Voliva, B. A., B. D., General Overseer of the Christian Catholic Apostolic Church In Zion.

Reported by G. L. Marshall.

The ZION WHITE-ROBED CHOIRS sang in PROCESSIONAL: "CHRIST IS RISEN, ALLELUIA!"

Christ is risen, Alleluia!
Risen our victorious Head!
Sing His praises, Alleluia!
Christ is risen from the dead.
Gratefully our hearts adore Him,
As His light once more appears,
Bowing down in joy before Him,
Rising up from grief and tears.

Christ is risen; all the sadness
Of His earthly life is o'er:
Thro' the open gates of gladness
He returns to life once more.
Death and hell before Him bending,
See Him rise, the victor now;
Angels on His steps attending,
Glory round His wounded brow.

Christ is risen; henceforth never
Death or hell shall us enthrall:
Be we Christ's in Him for ever,
We have triumphed over all;
All the doubting and dejection,
Of our trembling hearts have ceased:
'Tis His day of resurrection;
Let us rise and keep the feast.

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth
Thy saving Health among all the nations.
For the sake of Jesus; Amen.

The hymn, "Christ Arose!" was sung by the CHOIRS and congregation.

SCRIPTURE READING.

GENERAL OVERSEER: I will read in the Inspired Word of God, in the twenty-eighth chapter of the Gospel according to St. Matthew:

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

And behold, there was a great earthquake: for the angel of the Lord descended from Heaven, and came and rolled back the stone from the door, and sat upon it.

His countenance was like lightning, and his raiment white as snow:

And for fear of him the keepers did shake, and became as dead men.

And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, Who was crucified.

He is not here: for He is risen, as He said. Come, see the place where the Lord lay.

And go quickly, and tell His disciples that He is risen from the dead; and, behold, He goeth before you into Galilee; and there shall ye see Him: lo, I have told you.

And they departed quickly from the sepulchre with fear and great joy; and did run to bring His disciples word.

And as they went to tell His disciples, behold, Jesus met them, saying, All hail. And they came and held Him by the feet, and worshipped Him.

Then said Jesus unto them, Be not afraid: go tell My brethren that they go into Galilee and there shall they see Me.

Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

Saying, Say ye, His disciples came by night, and stole Him away while we slept.

And if this come to the governor's ears, we will persuade him, and secure you.

So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

And when they saw Him, they worshipped Him; but some doubted.

And Jesus came and spake unto them, saying, All authority is given unto Me in Heaven and in earth.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen

May God sanctify His Word to the good of all; Amen.

The Senior CHOIR then rendered the anthem, "GOD HATH APPOINTED A DAY," after which Elder F. M. Royall offered the general supplication.

ELDER ROYALL: We praise Thee, O Lord, that Thou art worthy to be praised. We worship Thee, O God, the Creator, the Giver of every good and perfect gift. O God, Our Father, in the Name of the Christ we come to Thee; we praise Thee, we glorify Thee; for Thou art God.

O God, we delight to come to Thee; and we thank Thee that Thou hast revealed Thy will unto us; that Thou hast told us, O God, of Thyself; that Thou hast told us, O God, of Thy dealings with Thy children all through the ages. We worship Thee indeed, we glorify Thy Name; we praise Thee, for Thou art God.

Our Father, we thank Thee for the privilege of prayer; that we can come and talk to Thee—the Creator—Who made man in Thine own image; Who placed man upon the earth to glorify Thee, to praise Thee Who created man.

O God, we thank Thee that though the period in the "Garden" was very short, we do thank Thee that Thou didst make a way of redemption. We thank Thee, O God, for the Christ. We thank Thee, O God, for Him Who redeemed all mankind, and we are waiting for the redemption. We thank Thee, O God, that we know that the redemption will be completed.

We thank Thee, Our Father, for the Christ Who lived upon the earth, Who went about among men teaching them; Who went about among men misunderstood; Who was hated, and despised, and spit upon. O God, we thank Thee that Thou didst so love us, and that He was willing to die, that we might live. We thank Thee, O God, that He was willing to give Himself, and that we know that He went down to hell to preach to the spirits in prison. We praise Thee that He was able to overcome; that He broke the bands of death and of hell.

O God, we thank Thee for the resurrection; we thank Thee for the resurrection morn; we thank Thee for the Christ Who arose from the dead.

We worship Thee, O God, in the beauty of holiness.

We praise Thee, O God, for Him Who was able to bear our sins, our sorrows, and our sicknesses; and that He arose from the dead.

Blessed resurrection!

We praise Thee, and, Our Father, we thank Thee that we can come to Thee today in the Spirit of Christ to worship Thee, to praise Thee, to glorify Thy Name.

O God, we pray that Thou wilt bless all people who love Thee, and who strive to do Thy will around the rolling world, by whatever name they are called. O God, bless all the people who are gathered together today to worship Thee, and to praise Thee. We thank Thee that there are those in different lands who love Thee and serve Thee. While the world has wandered far away, while they have forgotten Thee, wandered into sin, denied Jesus as the Christ, denied that there is a God, denied the Holy Spirit, O God, we praise Thee for the remnant—for those who are left.

We thank Thee for ZION; and we pray for ZION in all parts of the world today. O God, we pray Thee to bless ZION in Africa; bless those who are faithfully preaching the truths of ZION. We pray Thee to bless ZION in China. O God, wilt Thou raise up, equip and qualify men and women to go forth in that land to preach the Glad Tidings. We pray Thee to bless ZION in Europe, in Australasia, and in the islands of the Sea. O God, bless ZION in America; we pray Thee that those who profess to be Thy children, who profess to name the Name of Jesus the Christ, who are in ZION, Our Father, may they be more in earnest; may they be more filled with the Spirit of the Living God; and may they realize that the time is short, and that they must make the most of themselves to go forward on their mission to proclaim repentance, salvation, healing, and holy living; to proclaim to the sinful world that the Christ arose from the dead—the resurrection; and that the Christ ever liveth to make intercession for us.

O God, we look forward to the day when those who have fallen asleep in Jesus the Christ shall be raised from the dead; when the Christ shall come, and the trumpet shall sound.

We thank Thee again for the resurrection!

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Our Father, we pray Thee that Thou wilt bless the rulers of the nations of the earth. O God, may they realize that the Christ is the Son of God; that He is their Savior, and that they must come to Thee through faith in Jesus the Christ. We pray Thee for our own Nation. In this time of unrest, of infidelity, of doubt, when rationalism is sweeping throughout the land, O God, have mercy upon the people, and may they gather together and may they worship Thee.

We pray Thee to bless the Commonwealth in which we live. Bless those who are in authority. O God, may they look up to Thee and worship Thee.

We thank Thee for the little CITY OF ZION. While, Our Father, the devil has stolen his way in, we pray Thee that Thou wilt rebuke the devourer, that he shall be cast out. O God, we ask Thee for blessings upon every home in this City. Father, we pray Thee for those who are sick; O God, heal them of their diseases. We pray for the sorrowing; comfort them, strengthen them; and we pray for the weak and for the tired and for the weary. We pray, O God, for those who are Thy children. Help them, O God, to go forward in the Name of the Christ, determined to do Thy will and to glorify Thy Name.

Bless, O God, this assembly today.

Bless the strangers within our gates. Father, may they realize that this is the House of God, and may they all worship Thee in Spirit and in truth. And if there are those who have wandered here today who know not God, who have lived in sin, who have lived far away from Thee, and have denied Thee, O God, may they be awakened to a sense of their duty; and may they repent of their sins this day.

Father, if there are those here whose hearts are weary, whose hearts are longing for fellowship, and a closer walk with Thee, O God, may the Holy Spirit take full possession of them today, and may they come into line with Thy purposes, and with Thy way, and with Thy will.

Bless Thy Servant, O God,—the leader whom Thou hast sent. Bless the message that Thou hast given for him to speak today, and may it be a blessing to every heart and every life.

O God, forgive us for all our sins. Where we have failed and fallen short, help us, O God; for we come to Thee in the Name of Jesus the Christ.

Bless every part of this service—the songs that are sung, and the Word that has been read, and the message that shall be proclaimed.

Hear our cry we pray in Jesus' Name, and for the sake of Jesus. Amen.

The selection entitled, "AWAKE THOU THAT SLEEPETH!" was then rendered by a quartet consisting of Mrs. Thomas, Mrs. Carnes, Conductor Thomas, and Mr. Barton.

Preceding the announcements by the GENERAL OVERSEER, Dr. Hyland Em. Wilson rendered on the great Pipe Organ the ELEVENTH NOCTURNE by Chopin, after which the Senior Choir rendered the Anthem, "KING OF KINGS," by Simper.

INVOCATION by the GENERAL OVERSEER:

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and profitable unto this people. O Lord, my Strength and my Redeemer. Amen.

SERMON.

GENERAL OVERSEER: In Paul's First Epistle to the Church at Corinth, the fifteenth chapter, reading from the sixteenth verse:

For if the dead rise not, then is not Christ raised:

And if Christ be not raised, your faith is vain; ye are yet in your sins.

Then they also who are fallen asleep in Christ are perished.

If in this life only we have hope in Christ, we are of all men most miserable.

But now is Christ risen from the dead, and become the first fruits of them that slept.

Beloved in Jesus the Christ, this is one occasion, above all other occasions, when one, no matter how experienced, feels like keeping silent.

The Resurrection, the Greatest Event in all History.

It may startle you, to hear me say in the very beginning of this address, that the greatest event in all history, was the resurrection of Jesus the Christ, the Son of God, from the dead. As has been wisely and truthfully said, the resurrection of Christ is the hinge on which all the other events in history revolve. Therefore, I feel today as I often feel when I bow before God in prayer. True prayer cannot be put into words, hence, it is written that the Holy Spirit helpeth our infirmities with groanings that cannot be uttered.

Any attempt on my part to describe the Son of God, to place before you even in a general way, His wonderful life, will be to a very great extent a failure.

He was no mere man!

He was the Son of God!

He was God manifest in the flesh!

If I had to stand here today and tell you that the Christ never rose from the dead, a sadness indescribable, would take hold of every heart and life. There is not a home represented here, but that has a vacant chair. There is not an individual here whose cheeks have not been bathed in tears, as he or she followed some loved one to the tomb. Now, if Christ did not arise from the dead, then all your hopes have been buried; your loved ones you will never see again. But I am thankful to God for the privilege of standing here on this Easter Day, and proclaiming to you the resurrection of Christ—one of the best authenticated facts in all history—and to say to you that He is coming again and that at His coming the righteous who have departed, and the saints who then live, will be united and caught up together to meet the Lord in the air.

The Redemption of Humanity Impossible Without the Resurrection of the Christ.

This day is the most important then, in the history of the Christian Church. It is far more important than the day on which we celebrate His birth, as important as was His incarnation, His crucifixion. His resurrection transcends in importance both, and all other events in history; for, beloved in Christ, if Jesus did not rise from the dead, then our faith is vain; we are yet in our sins; and the preaching of the Apostles goes for naught; and the thought we have so dearly treasured, that the world beyond and this world were linked, has been a mistake, and the tomb still holds Jesus of Nazareth; if indeed He did not rise from the dead.

In order to study the life of Christ, you must begin with His pre-existence. ZION, in these last days of peril, must proclaim to earth's remotest bounds that Christ existed ages before His birth in Bethlehem. I would commend for your study on this particular phase, the second chapter of Paul's letter to the Church at Philippi, and add to this the words of Jesus Himself, "Before Abraham was, I am;" and that portion of His supreme prayer, when He lifted His eyes to Heaven, and prayed, saying among other things, "And now, O Father, glorify Thou Me, with the glory which I had with Thee before the world was;" that glory which He laid aside, and which, according to Paul, when He had finished His work He took up again.

The Incarnation Enabled the Pre-existent Christ in Glory to Enter Upon a Life of Self-denying Service.

No pen is gifted enough; no orator is brilliant enough to describe the self-denial of Jesus the Christ. You will search in vain for any adequate illustration; history does not furnish it; neither is the brain of man fertile enough to invent an illustration to make plain to you the tremendous self-denial of the pre existent Christ, Who in the form of God laid all aside, and took upon Himself the form of a servant.

It is a long distance to travel in self-denial from being in the form of the Eternal God, to taking the form of a servant. His humiliation in coming down from Heaven to earth, in suffering in Gethsemane, in dying on Calvary, transcends the power of the mind of man to conceive. If you were to take all the love that ever beat in human hearts, all the self-denial ever practiced by the children of men, altogether, it would not compare with the love and self-denial made by Him Who was with God the Father, Who on seeing the children of men enslaved in sin, came down to this sin-cursed earth to live, to suffer, and to die.

The Messianic Stream of Prophecy Empties its Life-giving Waters into the Sea of Humanity.

The greatest poets and prose writers, have expended their choicest thoughts in attempts to describe the life of Christ. One has said that His life must ever remain, the most wonderful, the most beautiful, and the most fruitful for the study and the contemplation of man. Authors, men standing at the head of their respective professions, could easily be mentioned, who have paid to Him tribute after tribute of respect, and put Him far ahead and above any other person that ever trod this earth.

It is well to observe in this connection, that no sooner had sin—awful sin—entered into the world, than God gave a gracious, a glorious intimation of the coming Deliverer.

As one studies the Word of God—and thanks be unto God for another privilege of proclaiming the verbal inspiration of the original Scriptures, and to stand like a wall against higher criticism and rationalism, that would undermine and destroy the very foundation of the faith—as one reads the Word, coming across one Messianic prophecy after another, it is like a beautiful stream that has its source in a majestic mountain; that flows on, ever deepening and widening, until its waters are emptied into

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and diffused into the great sea. The stream of Messianic prophecy we find rising at the very throne of God, sweeping on ever widening and deepening, and becoming more beautiful, and finally, emptying into the sea of humanity and diffusing itself, meeting all the needs of the human heart.

The Risen Christ Stands Triumphant Over Death and the Grave.

As we go forward we come into the fifty-third chapter of Isaiah, where we find the Messianic stream has reached its deepest depth, and its greatest breadth. No one can read that chapter, without being drawn nearer to God, without feeling the thrill of His love, and seeing something of what it meant for Him to send Jesus the Christ, the gift of His love, and for Christ to come voluntarily to earth to live, to suffer, and to die; that this afternoon we might meet here, and though loved ones have gone before, we may look up through our tears, away beyond the things of time and sense into that beautiful home where Jesus has gone, and where as He said, "I will prepare a place for you."

My beloved hearers, when we take up the resurrection we are past the self-denial, we are past the humiliation, we are beyond Gethsemane, we are beyond Calvary; and we see Him Who was crucified by cruel hands, standing triumphant over death and the grave, our coming Lord, the Captain of our salvation, our great Leader, Who never lost a battle, Who will lead us on along life's journey until at last when life is o'er, He will receive us to Himself, and we will hear sweeter music—though the music today has been beautiful—the sweetest music of all the universe, the music sung by the angel choir, "Well done, thou good and faithful servant: * * * enter thou into the joy of thy Lord."

The Christian Welcomes the Time, When the Crown Shall Replace the Cross.

As I stand here today with my heart full, overflowing with gratitude to God—for through His resurrection He hath begotten in us a lively hope, and now day by day looking into His lovely face, we are transformed into the image of God, and when He shall appear at the sounding of the trumpet, we shall become like Him; for then we shall see Him as He is.

My brothers and sisters, today is a good time to look on to the end of life's journey! Today is a good time to look on to the completion of life's voyage—to the last battle that we shall fight, to the time when the crown shall take the place of the cross. I pray this afternoon that as you think of the triumph of the Christ, as you hear His loving voice calling you to come, that you will all take courage, that your hope will become brighter, your faith stronger, and that with renewed courage, with the light of Heaven shining in your eyes, with the music of the angels in your voice, you will go forward with your eyes fixed upon the goal—the mark of the prize of the high calling in Christ Jesus.

The Story of Christ's Resurrection Bestows Great Honor Upon Womanhood.

The lesson that I read to you was a beautiful one. I love to think of woman last at the grave and first at the tomb. My sisters in Jesus the Christ, no higher place could be given to women, than God gave to them in His precious Word. One of the highest honors ever conferred upon any woman, or any company of women, was the honor of being last at the grave, and first at the tomb.

I have thought a good deal today of how the apostles, and of how the disciples acted. I shed tears as I sat studying, meditating upon how they all forsook Him and fled, how they lost hope; for although He had taught them, they had forgotten that He had said that the third day He would rise again; for they had prepared their spices and they were going to the tomb to anoint the precious body of their Beloved—the departed Friend.

I desire to say here in this connection, my brothers and sisters, God permitted all to happen that did happen. It was necessary for their discipline, and for their training. I desire to remind you that these same apostles, in a very short time, preached the resurrection with such mighty power, that they stirred the then known world; and as you all know, in a very short time thousands upon thousands, rallied around the cross of Christ and accepted the preaching of the apostles that He had risen from the dead.

The Disheartened Apostles Transformed into Bold Witnesses for the Christ.

When Christ was put into the tomb, every hope they had was buried; and, while I do not intend to enter into any lengthy, or so called learned argument in substantiation of the resurrection, suffice, if I say this one thing: when the Christ was put into the tomb, when the door was closed and sealed, when a Roman guard was put around it, and their hopes were all gone, what was it that suddenly transformed those sad, dejected, disconsolate men, and set them on fire until they stirred the world?

It was the fact that Christ came from the dead!

They saw Him; and Thomas put his fingers into the print of the nails in His hands, and into the wound in His side, and he believed indeed that the Christ had come forth from the dead.

When men and women are perplexed and distressed, as were the apostles and the disciples, there is all the greater reason for the spreading of the broad mantle of charity over our fellowmen, and to remember that it is only precept upon precept, and line upon line, faithful teaching and tender earnest prayer, that will bring men and women to the foot of the cross, and enable them to see the joy, and the peace, and the beauties of the religion of Jesus the Christ.

My brothers and sisters, as I have communed with God on this day,—not very beautiful outside, but you know, with the Christian no matter how the elements may rage, within the spirit of the true child of God is perfect calmness,—I have thought today that ZION has had a resurrection, and in her resurrection, glorious, she will go forth to preach the Gospel of salvation, healing, and holy living, and God will bless her as He never blessed her before.

Zion, Clad in Resurrection Glory, to Call Out a People Prepared for Christ's Second Coming.

Thousands like the apostles became distressed and perplexed, and for a time knew not which way to look or what to do. In time every heart in which ZION dwells, will return and stand under the banner of ZION with more enthusiasm than in ZION'S palmiest days; and they will go forward to complete their mission, in calling out from every nation, kindred, tribe, and tongue, a people prepared and made ready for the coming of Him whose resurrection we celebrate this day.

My brothers and sisters, these anniversary occasions are fit occasions for examining our lives in the light of God's Word. If we simply assemble here today and talk of the resurrection of Christ, and read the Scriptures bearing thereon, and do not receive inspiration for greater service in the world among the sin stricken and the disease smitten, while we may receive a blessing ourselves, yet this service will fail of its highest purpose.

Life and Immortality Brought to Light through the Resurrection.

I pray that God will this day help you to realize that the Christ when He came forth from the tomb brought life and immortality to light, and that He is the resurrection and the life.

"He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him."

My brothers and sisters, every Christian life is a miniature reproduction of the Christ life. And so if we have died to sin, we shall be resurrected to walk in newness of life. As was sung in that beautiful quartet, if this house—this body—be dissolved, we have a building with God, a house not made with hands, eternal in the Heavens.

I was thinking of the Word of God in the very close of this wonderful Book: "And God shall wipe away all tears from their eyes." There will be a new earth, and a new heaven—no more sin, no more sickness, no more death!

"Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power."

The one desire of my heart this afternoon is to see some sinner saved; some sick one healed; the life of every Christian quickened; and altogether as they rise to leave this Tabernacle compelled to say, "It has been good to be here," and like Jacob of old, "It is none other than the gate of Heaven—the very house of God."

I plead with you, sinner, let the Christ come into your life this afternoon!

I plead with you, sick and suffering one, touch the hem of His garment today!

Faithful Service, the Assurance of an Abundant Entrance into the Kingdom of God.

I plead with you, my brothers and sisters, draw nearer to God than ever before. Let the power of God dwell in you richly!

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Let God have His way in your heart and your life. Some of you have almost completed your journey. I am still comparatively a young man, and yet I can see the summit of the hill; and so some of us this afternoon are marching up the hill of life, and some of you are marching down towards the setting of the sun. It will not be long—only a few more rolling years, until the journey will be ended, and when that time comes will you be able to say, "I accepted Christ! I was His true disciple! I was a child of God, and I did the best I could. This is the most glorious day of all my career! I know now that I shall have an abundant entrance into the Kingdom of God."

My brothers and sisters, be in God's hands as the clay in the hands of the potter. If He wants you for a door-keeper, alright! If He wants you to go to China, go, and say nothing! If He wants you for this place or that place, look up to God and say, "Father, here am I! I want to work in Thy Kingdom; I desire to work while it is day; for the night cometh when no man can work."

Ah, brothers and sisters, what will it be in the Last Great Day, when the elements shall melt with fervent heat, and the earth shall reel to and fro like a drunken man, and the stars shall fall from Heaven! What will it be; for when Christ was crucified, there was darkness from the sixth hour to the ninth hour, there were great earthquakes, and the veil of the temple was rent in twain from top to bottom, and the Holy of holies lay exposed to the gaze of the common people.

A Whole-hearted Consecration Demanded of Everyone in Zion.

My brothers and sisters, I warn you this afternoon that the time is short, and the day of grace is drawing to its close. The Dear Lord Who came forth from the tomb, is coming soon to receive His own. Let us have a whole-hearted consecration, and be sealed of God as His son, as His daughter. Embrace Him today with an holy affection! Hear the voice of Jesus saying, "He that hath my commandments, and keepeth them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him."

I pray that God will make ZION pure, and holy, and clean, and that He will dwell in our hearts and lives.

I pray that ZION CITY may soon come to the place where every man and woman in it, will be a child of God; every house a house of prayer; every street and alley filled with the Spirit of God. May God make this a City that shall be a light to all the world, a joy to multitudes of God's children, a place where there shall be a people who will say, "Come, Lord Jesus, we are watching and waiting to welcome You as our King."

All here who desire to welcome the Christ as their King, stand, and let us pray together.

Almost the entire audience stood, and followed the General Overseer in the following consecration prayer:

My God and Father, in Jesus' Name I come to Thee. Take me as I am and make me what I ought to be in spirit, in soul, and in body. Give me power to do right. Fill me with the Holy Spirit. May Thy love be shed abroad in my heart, and may I live the Christ life. Bless me today with every needed blessing; bless my loved ones, and all the world. Come, Lord Jesus! Help me to be ready; for Jesus' sake; Amen.

While the congregation remained in silent prayer the CHOIRS sang in RECESSIONAL:—"ABIDE WITH ME."

Abide with me! Fast falls the eventide,
The darkness deepens—Lord, with me abide!
When other helpers fail, and comforts flee,
Help of the helpless, oh, abide with me!

Swift to its close ebbs out life's little day;
Earth's joys grows dim, its glories pass away;
Change and decay in all around I see;
O Thou, Who changest not, abide with me!

I need Thy presence every passing hour,
What but Thy grace can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, oh, abide with me!

Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies;
Heaven's morning breaks, and earth's vain shadows flee!
In life, in death, O Lord, abide with me!

BENEDICTION by the GENERAL OVERSEER:

Now may the Grace of God the Father, the sweet Communion of the Holy Spirit the Comforter, the peace of Jesus the Christ, be with you every one and all of God's children everywhere this day and evermore. Amen.

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed": and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Zion Home, a Center of Divine Healing Teaching.

Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

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Indisputable Testimony of Christ's Resurrection

By Apostle F. M. Royall

"But I know that my Redeemer liveth, and He shall stand up at the last upon the earth:* * *"—Job 19:25.

"But if Christ be preached that He rose from the dead, how say some among you that there is no resurrection of the dead?

"But if there is no resurrection of the dead, then is Christ not risen: and if Christ be not risen, then is our preaching vain, and your faith is also vain.

"For if the dead rise not, then is Christ not raised: and if Christ be not raised, your faith is vain.* * *

"If in this life only we have hope in Christ, we are of all men most miserable."—I. Cor. 15: 12, 13, 16, 19.

THE GREAT APOSTLE, in his letter to the Corinthians, wrote the above; but, as it is, Christ *has* been raised from the dead—"the First-fruit of those who have fallen asleep."

If man dies, shall he live again? and if you answer no, "we are of all men most miserable."

If the Resurrection of Christ is not a reality, then "your faith is vain."

Do you say there is no Resurrection? Then, why not eat and drink? for tomorrow you will die!

Confucius said: "We know not the present—the things of this world: how can we know the future?"

Such a philosophy has made a hell of the Orient for ages and ages. Such fallacies will make a hell of every human life. You will be rewarded according to the deeds done in the body.

Will there be a judgment if there is no Resurrection? Then there will be no rewards if there is no Resurrection.

Has God given you a talent for mechanics? If so, He expects you to cultivate that talent, to be used in the extension of His Kingdom.

Has God given you a talent for music? Then He expects you to develop that talent, not to glorify the desires of godless men and women, who go to operas to hear godless women sing on the stage; then go away to eating houses to drink and eat and stuff themselves with things which excite their passions, and then commit nameless deeds that will keep them out of the Kingdom of God;—no! God commands that your talents shall be used for His Own glory.

Has God given you a talent to be used in the commercial department of the Kingdom? in the educational department of the Kingdom? in the political department of the Kingdom? and last,—and what is most important,—and what will govern all, have you been called *to the ecclesiastical work?* Then *God expects you to develop all of your talents*—not to go out in the world and join in with the people of the world to make all the money you can, in all the ways you can, to spend for dress, dress, dress, and for your own selfish purposes.

You will be rewarded for the use you have made of your talents for the extension of God's Kingdom!

Your talents are to be used, not simply *now,* but IN THE WORLD TO COME!

God's battles cannot be fought with the weapons of the devil. The weapons of light must be used to fight darkness.

Weapons of truth must be used to fight falsehoods!

The weapons of light and truth and honesty and purity and love, which are the weapons of God, must be used to fight darkness and falsehood, dishonesty, uncleanness, and hate.

IT IS THE RESURRECTION LIFE THAT MUST FIGHT THE POWERS OF DARKNESS.

I have often stood amid the tall, moaning pines, after a bleak winter, and admired and loved the mountain of flowers on the dogwood tree, which seemed to burst forth almost in a night in their Resurrection life.

I have often stood by the murmuring brook, in the Southland, and watched the laurel burst forth like a great wave,—as it were—pouring forth its beauty and fragrance. Even the rippling water seemed to sing sweeter; and the birds, with their variegated colors, skipping from bough to bough, and playing hide-and-seek amid the flowers, seemed to warble more sweetly as they drank in the beauty of the Resurrection life.

The shout went forth: "HE IS RISEN FROM THE DEAD, and He goes before you into Galilee!" and, as they went from the tomb, Jesus met them and said, "All hail!" and they embraced His feet and did Him homage; and He commanded them not to be afraid, but to carry the message to others that He would see them in Galilee; and, at the appointed time and place, on the mountain side, the eleven disciples gathered, and looked into the face of Him Whom they saw murdered by wicked men.

They saw the nails driven into His hands! They could never forget the torture and the agony shown in His face!

The testimony of apostles, and hundreds of others, furnishes us with arguments of great weight.

Cephas saw Him!

The Twelve saw Him!

Five hundred saw Him at once!

James saw Him; and then all the Apostles; and then that marvelous character, the Apostle Paul.

The facts they report, which they saw with their own eyes, cannot be disputed. They gave evidence to the Jews and to the heathen, to philosophers and to rabbis, to courtiers and to lawyers; and, if they had been imposters, the fraud would certainly have been discovered by some one.

This evidence was given at Jerusalem and in the praetorium after the wonderful event.

Did all the Apostles lose their reason all at once? Did those five hundred go insane at the same time?

These people must have been the most shrewd imposters, or the people to whom they gave their testimony must have been very ignorant, easy to be duped,—or both,—if there were no Resurrection.

Their courts could find no fraud!

Is it possible that millions madly suffered torture and imprisonment and crucifixion to spread a falsehood? Were there thousands of miracles wrought in favor of falsehood?

If there were no Resurrection, then the Apostles must have been idiots; the enemies of Christianity, who admitted it was true, and all primitive Christians must have been idiots!

The thousands of miracles that have been wrought in Zion must have been in the interest of falsehood!

NAY!—A THOUSAND TIMES, NAY! THEIR TESTIMONY IS TRUE!

We have felt His Resurrection power! We have looked into His face! We have felt His touch!

HE LIVES! HE LIVES! "HE EVER LIVETH TO MAKE INTERCESSION FOR US!"

"Thy dead shall live," says Isaiah the Prophet; "dead bodies shall arise."

And Daniel, that wonderful man of faith, said:

"And many of them who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."—Daniel 12:2.

The manner in which it will be accomplished is beyond our comprehension. There will be a change in the body brought about in the Resurrection in order to make it of greater service for the Kingdom of God: but the body will preserve its identity.

The power of the Resurrection has been lost, for the most part, in the world today. If the power of the Resurrection were in the so-called Church, the rulers of the land would be rebuked for their sins.

The power of that life must smite the Herods and the priests and lawyers and wicked judges!

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Jesus, the Christ, proved His Resurrection by telling them to go to Jerusalem, to an upper room, and wait; that the Holy Spirit would come—and that promised Inspiration took place: He came, and weak men became strong; men who were feeble stood in their majesty and power above the men of their time.

The power of the Resurrection life makes the servant of God greater than any earthly ruler; greater than the world—greater than all the material universe. The power of the Resurrection life is greater than all of the constellations—because it is the POWER OF GOD!

IF YOU HAVE THE RESURRECTION LIFE, YOU ARE TOO STRONG TO BE DEFEATED, SAVE BY YOURSELF.

The Resurrection life refuses to live merely to eat and sleep! Brutes do that!

Life is short at the longest! The man is mad who fails to arm himself for the conflict.

That life is longest that answers life's great end.

He most lives who thinks most, feels and acts best, who obeys God.

The great Apostle said that THE CHRIST WILL COME AGAIN.

The Christ Himself said, "I WILL COME AGAIN!" and, "BEHOLD, I COME QUICKLY!"

"I will give unto him who is athirst of the fountain of the Water of Life freely.

"He who overcomes shall inherit these things; and I will be to him a God, and he shall be to Me a son."—Revelation 21:6, 7.

I Know That My Redeemer Liveth

By Apostle E. L. Carey

THE MAN who uttered the above words made a positive statement. He did not say, *"I think,"* nor did he even say, *"I believe"*: but he said, "I KNOW!"

As Job had good and sufficient grounds for his assertion, so today the Christian, without fear, and without any doubt in his mind whatsoever, can stand forth and say,

"I KNOW THAT MY REDEEMER LIVETH."

We declare, first, that Christ was crucified and died. We declare in the second place that this Christ, Who was crucified, and Who died, truly and actually arose from the dead, and was seen, heard, and touched by His apostles and His disciples.

We say today, as Paul of olden times said, *"Now is Christ risen from the dead."*

Peter, in his sermon, as recorded in the Third Chapter of Acts, stated boldly to the murderers of the Christ that God had raised Him from the dead, when he uttered the following words:

"But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

"And killed the Prince of life, Whom God hath raised from the dead; whereof we are witnesses.—Acts 3:14, 15.

Here we see that Peter not only makes the statement that Jesus Christ had arisen from the dead, but he produces his witnesses when he says, "Whereof we are witnesses"; so that Peter here speaks of himself being a witness, with others. He repeats his testimony in Acts 10:40, 41.

Matthew comes forward also as a witness, in the following statement which he makes:

"Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

"And when they saw Him, they worshiped Him: * * * —Matthew 28:16, 17.

The Apostle John also makes his affirmation as witness, and says:

"After these things Jesus shewed Himself again to the disciples at the sea of Tiberias; and on this wise shewed He Himself.

"There were together Simon, Peter and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons of Zebedee*, and two other of His disciples."—John 21:1, 2.

The two sons of Zebedee were, as every Bible reader knows, John and James.

He further gives us proof that he himself saw Jesus, where he refers to the conversation between Jesus and Peter, when he states:

"Then Peter, turning about, seeth the disciple whom Jesus loved following; who also leaned on His breast at supper, and said, Lord, who is he who betrayeth Thee?"—John 21:20.

The disciple whom Jesus loved was, of course, none other than John himself; and he adds, further on in his narrative:

"This is the disciple (referring to himself) who testifieth of these things, and wrote these things: and we know that his testimony is true."—John 21:24.

Paul informs us, in referring to the Resurrection of Christ, after stating that He was seen of Cephas; then of the Twelve, that "after that, He was seen of above five hundred brethren at once; of whom," he says, "the greater part remain unto this present, but some are fallen asleep."—I. Corinthians 15:5, 6. He further states that, "after that, He was seen of James; then of all the apostles," and goes on to say:

"And last of all He was seen of me also, as of one born out of due time."—Verse 8.

He here refers to the experience which he had on his journey to Damascus, where he tells us Jesus Christ spoke to him. (See Acts 22: 5-10.)

There are many other statements to the effect that Christ was seen after His Resurrection, but we have only mentioned specifically the testimonies of certain individuals who have stated definitely that they themselves *did see* Jesus Christ after His Resurrection.

Any fair-minded man must accept these testimonies.

At any rate, ZION *stands by the Bible,* and believes in the verbal inspiration of the Holy Scriptures—that is, of course, the original Scriptures. And the Scriptures give abundant evidence of what is to the Christian today—and always has been to the Christian—a grand and glorious fact.

Thank God, WE HAVE NOT A DEAD CHRIST!

We say at this time, with great joy in our hearts, and knowing deep down in our hearts that what we say is true, HE IS RISEN!

What did Jesus Himself say?—

"Destroy this Temple (referring, as John states, to His Body), and in three days I will raise it up."—John 2:19.

And again:

"For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth."—Matthew 12:40.

And again:

"I AM THE RESURRECTION, AND THE LIFE."—John 11:25.

And yet again:

"I am Alpha and Omega, the First and the Last."—Revelation 1:11.

And further:

"I am He Who liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death."—Revelation 1:18.

We could go on giving passage after passage of Scripture; so that, once a man believes the Holy Scriptures, the question of the Resurrection of Jesus Christ is answered and set at rest, once and forever.

Let us linger for a moment over the argument of the great Apostle of the Gentiles, Paul. He says:

"If there be no resurrection of the dead, then is Christ not risen."—I. Corinthians 15:13.

In other words, if we deny any Resurrection, then Jesus Christ is DEAD.

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Then, if that be so, as he points out, *our preaching is vain,* and *our faith is vain;* and, as he says, we are "found false witnesses of God."—In other words, the whole fabric of the Christian's faith tumbles down. We can close our Bibles and, in disgust, throw them far from us; for, if all this is false, *"WE ARE,"* as Paul adds, *"OF ALL MEN MOST MISERABLE."* Let us turn from God and the Bible, and be as the mass of humanity is today, "HAVING NO HOPE, AND WITHOUT GOD IN THE WORLD!"

"BUT NOW IS CHRIST RISEN FROM THE DEAD, AND BECOME THE FIRST-FRUITS OF THEM WHO SLEPT.

"FOR SINCE BY MAN CAME DEATH, BY MAN CAME ALSO THE RESURRECTION OF THE DEAD.

"FOR AS IN ADAM ALL DIE, EVEN SO IN CHRIST SHALL ALL BE MADE ALIVE."—I. Corinthians 15:19-22.

In the midst of death, which is all around us today, we can, in the strength of God, face even death, and say:

"O death, where is thy sting? O grave, where is thy victory?
"The sting of death is sin; and the strength of sin is the law.
"But thanks be to God, Who giveth us the victory through our Lord Jesus Christ."—I. Corinthians 15:55-57.

What a Great Savior indeed we have: a Living Redeemer, mighty to save—JESUS CHRIST, "WHO IS, AND WHO WAS, AND WHO IS TO COME!" He it is, our Great High Priest, Who has passed into the heavens. Therefore, "He ever liveth to make intercession for us."—Hebrews 7:25. It is He Who said: "Lo, I am with you alway, even unto the end of the world"; or, unto the end of the Age.—Matthew 28:20.

It has been shown that Christ became the "First-fruits of them who slept."

"* * * Christ the first fruits; afterward they who are Christ's at His coming."—I. Corinthians 15:23.

The Christian's glorious hope is, that he will be resurrected, even as his Master was.

We shall indeed rise from the dead—that is, those who shall have passed on from this stage of action before the coming of the Christ.

WE SHALL SEE HIS FACE—not in this poor body of humility, but in a glorious body; not in this body of corruption, but in an incorruptible body.

Listen to the very words of Holy Writ:

"It is sown in corruption,
It is raised in incorruption:

It is sown in dishonor,
It is raised in glory:

It is sown in weakness,
It is raised in power:

It is sown a natural body,
It is raised a spiritual body."
—I. Corinthians 15:42-44.

When we think of these wonderful things, how our hearts bleed for the teeming millions of this earth who have not the hope of the Christian.

The world is certainly rushing on to its terrible doom, and God's children must be gathered out from the nations, and THE CHURCH OF JESUS CHRIST MUST BE PREPARED FOR THE COMING OF THE KING.

Let us therefore hold fast the Faithful Word.
"Hold that fast which thou hast."—Revelation 3:11.
"Hold fast till I come."—Revelation 2:25.
"Let us hold fast the profession of our faith without wavering."—Hebrews 10:23.

"For the Lord Himself shall descend from Heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

"Then we who are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."—I. Thessalonians 4:16, 17.

The Glorious Resurrection of Jesus Christ

By Elder Anton Darms

THE EASTER festal days have once more come with their note of praise and song.

All Christendom realizes, in some measure, the importance of this particular Day as one in which young and old should exult and rejoice.

The chimes of church bells will sound sweeter; the church choirs will render their choicest hymns of praise; the minister will preach his special sermon; the church will be adorned with beautiful Easter lilies; the church goers will put on their newest attire: all this will give evidence to the fact that Easter—glad Easter—has come once more!

Yet, with all this, the people will not believe that Christ has risen from the dead! They will not accept the Living, Risen Christ and follow in His steps!

Multitudes of people in all lands will wend their way to the church door on this Easter Day, who never will enter again throughout the entire year.

We should not discourage any effort that is put forth to present to the minds and hearts of people everywhere the importance of celebrating Easter Day as the most important of the entire church calendar.

It is proper that Easter Sunday shall stand out in bold relief above all other festal days of the church.

No one can read the Gospel story of the Resurrection of our Lord Jesus Christ without realizing that in this one event are bound up all the triumphs and victories of the Christian religion.

Upon this one event hinges the truthfulness of all other doctrines pertaining to the redemption of humanity.

Without any doubt, it must be pleasing to God to have the church make Easter Sunday stand forth as the Day above all others that should thrill the hearts of men with gratitude towards God for what He has done in raising up His Son from the grave.

The question now arises as to how many of earth's millions who call themselves the followers of the Christ truly understand the significance that the Resurrection of our Lord and Savior Jesus the Christ should have upon their Christian life.

How very few there are who will take time to meditate upon the real meaning of Easter Sunday, and who will have any blessing from the attendance of church services on this Day!

To us in ZION, the Resurrection of our Lord Jesus Christ is not a mere doctrine, to which we assent intellectually as the Christian church does in general, but to us the Resurrection of Christ is the source of untold blessing for the spirit, soul, and body of the believer, because of a Living Christ Who has brought, through His death and Resurrection, the blessings of Salvation, Healing and Holy Living.

What joy enters the heart of a Christian who knows that Christ liveth for evermore!

Even the Old Testament saints rejoiced in the glorious Resurrection which was to take place in the life of the Christ, and of the believers in Christ, and of humanity in general.

Abraham believed that God could raise Isaac from the dead.

Moses taught that God was not the God of the dead but of the living.

Job believed that his Redeemer would rise from the grave and stand on the earth in the latter days.

David believed that God would not suffer His Holy One to see corruption.

Isaiah believed that death would be swallowed up in victory.

Ezekiel saw how the breath of God brought life into bones innumerable lying about in a valley, until they stood up an exceeding great army.

Daniel foretold that those lying in the dust would arise—some to everlasting life, and others to everlasting contempt.

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And what shall we say of the writings of Matthew and Mark and Luke and John, Paul, and Peter, whose messages throb with the message of a Risen, Living, Triumphant Christ? Well may we ponder their writings and meditate upon the practical effect which the Resurrection of Christ had upon them, in order to obtain a like blessing for ourselves!

(1) *WE ACKNOWLEDGE THE EFFICACY OF CHRIST'S REDEMPTION.*

The Apostle Paul tells us (I. Corinthians 15:17, 18) that:

"If Christ be not raised, your faith is vain; ye are yet in your sins. "Then they also who are fallen asleep in Christ are perished."

Of what avail would all the teaching, toiling, and suffering of the Christ be to us had God not raised Him up on the glad Resurrection Morning?

We would be glad for all the good the Christ had done, and for all the miracles He had performed, and for the wonderful teaching He had given out to the world, but we could place no credence in His claims to being the Son of God had He not actually verified His claim that He Himself was "the Resurrection and the Life."

"Jesus answered and said unto them, Destroy this Temple, and in three days I will raise it up."—John 2:19.

"Jesus said unto her, I am the Resurrection, and the Life: he who believeth in Me, though he were dead, yet shall he live."—John 11:25.

"Yet a little while, and the world seeth Me no more; but ye see Me: because I live, ye shall live also."—John 14:19.

Again and again Christ spoke to His twelve apostles of the decease He was to pass through in His crucifixion, but He stated equally as strong that He would rise again in three days, and even used the type of Jonah's experience to illustrate that fact:

No matter how much He might suffer upon the cruel cross, where He bore our sins in His Own body, we could not be assured of the Father's acceptance of His atoning sacrifice in our behalf had not the Father placed His seal upon the death of His Son in raising Him from the dead and brought us the assurance of the Father's forgiveness and love toward us.

(2) *WE EXULT IN CHRIST'S VICTORY OVER HIS ADVERSARIES.*

The wonderful story of Christ's Resurrection is the most tremendous blow ever struck at Satan and his emissaries.

Nothing was left undone on the part of Satan to bring about the cruel death of the Son of God. His purpose in doing this was, not merely to put an end to the life of Christ, but to destroy and forever put an end to the establishment of the Kingdom of God upon earth.

In the very beginning of Christ's public ministry, Satan sought to frustrate the Son of God, and, if possible, have Him compromise with, if not surrender to, Satan's easy way of gaining sway over the kingdoms of this earth; but, as these temptations were fully overcome by the Son of God, Satan kept on with his wicked devices to cut short His ministry and make it out to be a failure, if possible.

The leaders of the Jewish nation had been led to plot against the Christ!

The covenant to betray the Christ for thirty pieces of silver was made with Judas Iscariot, one of the twelve apostles.

Caiphas the High Priest, and Herod the King, for the first time, became friends and joined hands in arraigning the Christ!

The Jewish Sanhedrin gave its official sanction to His crucifixion!

Pilate gave himself to be an unwilling tool to nail Him upon the cross!

The soldiers had placed a crown of thorns upon His brow, a purple garment over His body, a reed in His hand; and, beating Him and spitting upon Him, they hailed Him "King of the Jews!"

Later on, they nailed Him to the cross and pierced His side, out of which blood and water flowed—an evidence of a broken heart and an early death!

It is true that Joseph of Arimathea asked leave of Pilate to bury His body in his new hewn tomb, and with Nicodemus and the assistance of the loving ministry of some women, His body was carefully wrapped from top to bottom with one hundred pounds of spices and linen, and carefully placed in the newly made tomb: but no link was left unobserved by Satan to keep the body of the Christ from being tampered with, after it was once in the tomb—a huge stone rolled before it and a seal placed upon it! A guard of soldiers to watch day and night to prevent the possibility of His body being taken from the tomb!

Christ had said that He would rise from the grave in three days, and here we see how all the hosts of hell were determined that there should be no Resurrection.

THE RESURRECTION TOOK PLACE AT ITS APPOINTED TIME.

An earthquake took place and an angel caused the stone to roll away, the soldiers were terrified, and the body of Christ arose from the tomb!

All the powers of hell were conquered on that glorious Easter morning!

Rejoice with all your heart that Jesus arose from the dead and obtained this victory over Satan and all his tools of hell, which he had employed!

(3) *WE ARE FILLED WITH UNBOUNDED JOY AND GLADNESS.*

Do you wonder at the events which followed in quick succession upon the Resurrection of our Lord Jesus Christ?

Angels standing at the open tomb!

Women perplexed because they were unable to find the body of Jesus!

John and Peter running in haste to the tomb and, upon close investigation, finding that the body of Jesus had passed out of the encasing made by the linen sheets and spices!

Then Jesus revealing Himself to Mary; then to Peter; then to the two disciples on the way to Emmaus; then to the ten apostles in the upper room; then at a similar gathering where Thomas was present; then to above five hundred brethren at once; then to James, and again to Peter; and, finally, to seven disciples by the Sea of Galilee, and to the eleven, giving them the Great Commission on the Mountain of Galilee!

What joy there was in every heart!

What notes of praise went forth from every tongue!

Christ had risen, and revealed Himself to undisputable witnesses, who have sent the message down through the centuries that He had risen from the tomb!

REJOICE WITH ALL YOUR HEART THAT YOUR SAVIOR IS A LIVING SAVIOR, WHO LIVETH AND WAS DEAD, AND WHO NOW LIVETH FOR EVERMORE!

(4). *WE BECOME PARTAKERS OF THE POWER OF HIS RESURRECTION.*

This greatest of all events is not merely of tremendous historical interest to all believers, but it is of vital import to each and every true follower of the Christ.

There is power and victory and blessing to be obtained by every one who appropriates the Life that was brought forth in Resurrection glory on that glad Easter Morning!

The sinner will realize that there is forgiveness of his sins, because the Resurrection of the Christ gives him assurance of the Father's acceptance of the sacrifice made upon the Cross.

The sick one will realize the quickening of his afflicted body because of the life-giving power of the indwelling Christ.

"But if the Spirit of Him Who raised up Jesus from the dead dwell in you, He Who raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you."—Romans 8:11.

Salvation and Healing and Holy Living all draw their life from the Living Fountain that was opened upon the Cross, and the waters thereof burst forth in streams of blessing when the stone was rolled away from the tomb and the Son of God came forth in Resurrection glory!

COME AND DRINK AT THIS FOUNTAIN!

LET EVERY SIN-SPOT BE CLEANSED!

MAKE DISEASE TO PERISH THROUGH THE LIFE-GIVING POWER OF THE SON OF GOD!

Go forth an active, aggressive Christian, bold in faith, valiant in battle, uncompromising in your convictions—a strong, faithful soldier of Jesus Christ—and do the work God has given you to do with all your might!

ZION is aglow with the glory of God!

ZION has entered upon her divine mission with great boldness. Her mission is, TO PROCLAIM A LIVING CHRIST TO A DYING WORLD!

Her mission is, TO RESCUE THE PERISHING, TO HEAL THE SICK, TO GATHER IN THE SAINTS INTO THE ONE PLACE OF REFUGE PREPARED FOR THEM IN ZION!

ZION CITY is but the natural outcome of the ZION teaching!

At last a Holy City in an unholy world!

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At last a peculiar people among a wicked, defiled, and unregenerated generation!

Satan was bound to shatter ZION and blot ZION CITY from off the face of the earth.

All the emissaries of hell were put to work to accomplish this demonic task!

But ZION stands forth conqueror today!

The dark clouds have gone, the tomb is open, and a ZION and a ZION CITY more resplendent than ever stand forth!

Rejoice with all your heart that God has established ZION and makes her to stand forth unconquered by any and every foe—the Divine champion of Christianity in the twentieth century!

(5) *WE HAVE IN CHRIST'S RESURRECTION THE FIRST-FRUITS OF THE RESURRECTION OF THE SAINTS.*

The Word of God gives us not only the answer regarding the living, but also regarding the dead.

Untold millions of the human race have passed into eternity, and the earth is covered with the dust of the dead. That there must be an awakening of these slumbering ashes, the Word of God plainly reveals; and the Word of God gives the only revelation which assures us of such a mighty miracle to be wrought by the power of God in raising up every human being—whoever was given the breath of life upon this earth.

Very few Christians have any true conception regarding the manner in which the resurrection of the dead is to be carried out. They generally believe that the entire human race will be raised from the dead at the same moment of time; that sinner and saint alike will be called out of their graves at the same time.

The very opposite, however, will take place.

Our Lord plainly teaches that there are two Resurrections: a Resurrection of life and a Resurrection of damnation!

"Marvel not at this: for the hour is coming, in which all who are in the graves shall hear His voice,

"And shall come forth; they who have done good, unto the resurrection of *life;* and they who have done evil, unto the resurrection of *damnation.*"—John 5:28, 29.

This distinction is plainly set forth in Revelations 20:4-6:

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them who were beheaded for the witness of Jesus, and for the Word of God, and who had not worshiped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

"But *the rest of the dead* lived not again *until the thousand years were finished.* This is the first resurrection.

"Blessed and holy is he who hath part in the first resurrection: on such the second death hath no power, but **they shall be priests of God** and of Christ, and shall reign with Him a thousand years."

Here we are told of two Resurrections, which are *a thousand years* apart—the Resurrection of the saints at the *beginning* of the Millennium, at the Coming of our Lord, and the general Resurrection of humanity after the *close* of the thousand years' reign of Christ our Lord.

Christ is therefore called the First-Fruits of them who have fallen asleep in Him.

No one should fail to read the entire Fifteenth Chapter of First Corinthians at this Easter season, and with it read Second Corinthians Five, verses one to five, and First Thessalonians Four, verses thirteen to eighteen: and especially Revelations Chapters Twenty and Twenty-one. Then you will realize what it means to receive the Crown of Life that fadeth not away.

OUR CHRIST HAS TRIUMPHED OVER DEATH!

HE WILL COME AGAIN, AND BRING BACK HIS OWN WHO HAVE FALLEN ASLEEP.

There will be a Resurrection of the saints!

There will be a translation of every true and faithful child of God at His Coming!

WILL YOU BE THERE AND SEE HIM FACE TO FACE?

Meet every condition, and live in God's sight as you ought, and *you will be there!*

"Rejoice: * * * and again I say, Rejoice."—Philippians 4:4.

"But now is Christ risen from the dead, and become the first fruits of them who slept."—I. Corinthians 15:20.

"I am He Who liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death."—Revelation 1:18.

"How Say Some Among You That There Is No Resurrection?"

By Elder O. L. Tindall

PAUL said these were some of the questions raised in his day concerning the Resurrection. In the Fifteenth Chapter of I. Corinthians he gives a discussion of this question. Seldom anywhere in the Bible do we find so much time and space given to one subject.

As we think of it, we are deeply persuaded that no subject can be more important and interesting to men. As the Apostle says, if there be no Resurrection of the dead, then the whole system of salvation, as taught in the Word of God, is a failure! Our preaching is in vain! Your faith is of no use! You are yet in your sins, and we are false witnesses; and, finally, "we are of all men most miserable." Life would be a complete failure, a vain show, an empty bubble, "vanity of vanities," and a "vexation of spirit."

There are plenty of men today who say, as they did in Paul's day, "There is no resurrection." These higher critics, and many or most of the self-conceited Unitarians, deny the Resurrection of Christ.

ZION finds that all of the old fundamental doctrines of the Bible need a restating, and a strong *reenforcing.* They are held quite too lightly. They must be clearly and strongly declared to the world.

The old Sadducees said there was no Resurrection.

On Mars Hill, when Paul preached to the old philosophers, they mocked when he declared the Resurrection of the dead; they called him a babbler, and a setter forth of strange doctrines.

It has always been believed by all nations and tribes, in some form or other. The Greeks had their happy fields beyond, and even the poor Indians buried their tomahawks with their chiefs for use in the next world, on their fair hunting grounds. The conviction and belief is all but universal. It seems to be intuitive.

Job raised the question, "If a man die, shall he live again?" He declared, however, plainly, that though the worms should destroy his body, yet in his flesh he would see God, and said that he knew his Redeemer liveth.

If there is no belief in the Resurrection of the dead and in the life hereafter, this would be a far more wretched world than it is now. This is the hope that keeps men up. This is the anchor that holds men from drifting away into utter despair.

As Christ said of Judas,—"It had been better for that man if he had not been born,"—so we say of the man who has no hope in the Resurrection—no prospects for the life beyond.

No doctrine is more plainly taught in the Word of God than that of the Resurrection of the dead—both of the just and of the unjust.

Unbelief and skepticism are rampant in these last perilous days, however. The devil and his angels, his human hosts, are very busy, for they know their time is short. Many are being led away, as the Scriptures say, into the doctrines of the devil, and the love of many is waxing cold.

Some deny the Resurrection. Some say it has already come; that it only means a spiritual resurrection, or a reviving of a man's spirit—when he is born again, then he is resurrected.

Christian Science is leading many astray. According to them, they have no bodies. They are spirit now, and need no Resurrection, for they are gods already.

We have all phases of doctrines of devils now at work. It behooves God's children to be on their guard against false teachers and false prophets, for there are many. They are more to be feared than the saloons, even, or the foul tobacco which defiles the body.

WHY BELIEVE IN THE RESURRECTION?

Have we a good foundation on which to build our hopes of the next life and world, or is it a delusion and a myth? Were

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the Sadducess right, and the Christ wrong, and Paul wrong? *What are the proofs?* Can you give an answer to the man who asks for a reason for the hope that is within you? Peter said we should always be ready to give an answer.

How did Paul answer the opposer and disputer? He and Christ both answered it.

Christ silenced the cavilers by His answer. He quoted the Scripture where it says that God was the God of Abraham, and of Isaac, and of Jacob. He was not the God of the dead, but of the living. Those old patriarchs had been dead, as we say, for centuries, and yet Christ says they are alive; they were not annihilated, neither were they asleep: but living.

Christ took His three disciples up into a mountain and there was transfigured, and He called back from the other world Moses and Elijah, and they talked together. He showed to these disciples that men live after they die, and are alive after they leave this world, and that He has the power to summon them back from the grave, or from the unseen world, just as He says will take place at the Resurrection, when His trumpet shall sound and the dead will come forth.

He raised the twelve-year-old daughter of Jairus from the dead, and the son of the widow of Nain, and spoke the words, "Lazarus, come forth!" and he left the tomb where he had lain four days.

This was all done before the eyes of the astonished people. He gave a visible demonstration of His power over death and the grave, and that death does not end all.

Christ's death and Resurrection were most miraculous. They took place before many witnesses. His death was seen and known by thousands. The Jews and the Romans witnessed it, and all Jerusalem was stirred by His death. It was most public.

The Jews knew that He had said that He would rise from the dead after three days. They demanded a guard to be placed about His sepulchre, lest His disciples come by night and steal away His body, and then claim that He had risen from the dead, and all their efforts to destroy this Heretic and heresy would be brought to nought. The guard was placed, and the tomb made most secure, so no fraud could be perpetrated. The devil did Christ good service that time, and helped us to a stronger proof. No denial now could be possible, our enemies themselves being judges.

His Resurrection was made so clear that even the devil did not have the audacity to deny it. No fact of history was ever better confirmed. We must admit that it is no easy thing for a man to believe. It is quite against all human experience and observation.

One of His own apostles declared that he would not take any man's word for it—not even Peter's, nor Mary's, nor John's, all of whom had seen Him. He had to thrust his fingers into the prints of the nails and into His riven side before he would believe.

How patient was the Christ with this infidel apostle!

Peter referred to these men who saw Christ after He rose from the dead—Cephas and James, all of the Twelve, and then the five hundred, many of whom were then living. He also saw Him by revelation. This is the proof Paul gives of the Resurrection of Christ,—the same historical proof that we have of any man who has lived and wrought in the past. It is the kind of evidence we depend upon in all the affairs of life . All history is built upon the same kind of evidence, and none is better authenticated.

What do we know of Julius Caesar, or Cicero, or Socrates, or Hannibal, or Shakespeare, even, of modern date? We depend upon the testimony of witnesses.

And again, as Paul says,

IS THE RESURRECTION SUCH AN INCREDIBLE THING,

that a man would thrust it aside as absurd on the face of it? By no means! It is a most reasonable thing, and by no means impossible.

A man has only to believe that God created man and all things by His infinite power, and it is not difficult to believe that He can raise him from the grave and death.

We have only to look around us, and upon Nature at this Spring season, and we can see a most beautiful and wonderful Resurrection going on. All dead nature is springing into life. We put the grain into the ground: it dies, and then it lives and comes forth with manifold more life and power than it had before it died. It was *"sown in weakness"* and it was *"raised in power."*

The single grain of corn falls into the ground and dies: it comes up, and we find the great stalk with ears, with hundreds of grains, instead of the one we planted.

Is not a man as great as a kernel of corn or wheat?

Is Paul's description of the Resurrection of the dead more wonderful or strange?

Here is a tiny seed. It has no beauty nor power: it falls into the ground and dies, and we watch its growth, or resurrection. The green stalk comes up and grows, and presently it blooms forth into a most beautiful and fragrant flower, or scores of flowers.

So says the Good Book of a man. He, too, is "sown in corruption," "in weakness," "in dishonor,"—"a natural body"; and it is "raised in incorruption," "in power," "in glory,"—"a spiritual body"; fitted and prepared for realms of glory, and a land that is fairer than day.

"How are the dead raised up? and with what body do they come?" asks one.

We ask, in answering,—How about that grain of corn? Tell us just how it grows and magnifies itself. Tell us about the rose and the lily. How did they get their beauty and fragrance?—out of that tiny, insignificant seed?

There is your Easter egg. Examine it carefully, and tell me what is in it? What about it after it has been under the hen for three weeks? It has changed materially. It is now a little bird running around, and eating and drinking.

"WE SHALL BE CHANGED."

We shall have bodies, but they will be changed for the better. These vile, or weak, bodies shall be changed, and be like His Own Glorious Body.

It is earthly now—it will be Heavenly then.

"As we have borne the image of the earthy, we shall also bear the image of the Heavenly.

"And that which thou sowest, thou sowest not that body that shall be, but bare grain, * * *

"But God giveth it a body as it hath pleased him, * * *"—I. Corinthians 15:49, 37, 38.

The Apostle admits it is a mystery; but what a glorious truth to be revealed unto us. Tongue could never describe it.

He says, however, that we know something of this resurrected life by our present experience, as we have passed from this spiritual death of sin into the new life in Christ Jesus. It is a transformation. It is a passage from darkness into light—a great and glorious change, very like the one we will experience in the Resurrection. *Old things will pass away, and all things will become new.*

A man must know something of the power of His Resurrection here, or he will never enjoy it in the great Resurrection at the last, when we are called to meet Him in the air, and permitted to reign with Him here.

IS IT NOT WORTH OUR WHILE TO STRIVE EARNESTLY TO ATTAIN UNTO THAT RESURRECTION?

SPECIAL MEETING

IN

CHICAGO

Lord's Day, April 26, 1914

At 2:45 p. m.

ORCHESTRA HALL

Michigan Ave.

The General Overseer will Deliver the Address, and will be accompanied by Zion Senior White-Robed Choir, and Zion Senior Restoration Host

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"But Now Is Christ Risen"

By Elder Frank Robinson

WHAT A MIRACLE! What a wonder!
What a glorious hope centers around the Resurrection of our Lord Jesus Christ!
What great things depend upon this most essential fact!

"And if Christ be not risen, then is our preaching vain, and your faith is also vain. * * *
"But now is Christ risen from the dead, and become the first fruits of them who slept."—I. Corinthians 15:14, 20.

Oh! what a glory burst upon the open tomb when Christ arose from the dead, and raised the hopes of that little company of grieving sorrowing, mourning disciples, until it knew no bounds—Hope beyond the Grave!

For the time being they had forgotten this fact. They had thought that Jesus was going to found a Kingdom; but their King was crucified by evil and wicked men, and He now lay silent and dead in the tomb. Could it be possible that this was the Son of God? The Scribes and Pharisees had called Him a Deceiver. Were they right? Had they all been deceived? But whence all the mighty miracles?—those marvelous healings? Could one who was not of God do such things?

Thus they vaccilated between belief and doubt and fears, until they all forsook Him and fled.

But, oh, what a change when the fact of His Resurrection dawned upon them fully! No doubt now! No fear! Nothing could shake their unbounded faith!

They now went forth with boldness to declare that Christ, Whom the Jews had delivered up to be crucified, had RISEN FROM THE GRAVE—had come forth a Mighty Conqueror, having overcome death and hell. Death, the last great dread enemy, had been vanquished by the Mighty Champion of God's saints!

RESURRECTION!
LIFE FROM THE DEAD!

This expectant hope has filled the breast of many of God's saints all down through the ages, from the time that hope was kindled in the hearts of that sin-stricken, grieving, sorrowing pair who were banished from the Garden of Eden, when God declared to them that the seed of the woman should bruise the serpent's head.

This Divine inspiration of hope was given to Job when, in the agony of his body—and, still more, of his spirit, he cried out, as he clung to this divine hope:

"For I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth:
"And though after my skin worms destroy this body, yet in my flesh shall I see God:
"Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me."—Job 19:25-27.

Isaiah, that servant of God who dealt with things which shall be in the latter days, in his beautiful language points forward to the day when—

"He will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations.
"He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of His people shall He take away from off all the earth: for the Lord hath spoken it."—Isaiah 25:7, 8.

And again:

"Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye who dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead."—Isaiah 26:19.

A wondrous messenger of God, a bright angel, brought this glorious truth to Daniel, and declared to him that—

"Many of them who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."—Daniel 12:2.

Alas! how few in this age are looking for the promise.

Many are interested in flying machines, automobiles, the last fad of fashion, or a cat and dog show. Many are interested in steam, electricity, gravitation, etc., but how few are looking for the inevitable Resurrection!

"In vain we tell this scoffing Age
That He Who was dead has left the tomb;
He lives above their utmost rage;
And we are waiting till He come!"

ZION cries aloud, "PREPARE TO MEET THY GOD!"

ZION is not only waiting, but she is *working*, till the trump shall sound, and the dead in Christ shall arise: "then we who are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air."—I. Thessalonians 4:16, 17.

Oh, glorious morning!
Oh, dawning of dawnings!

Already the glorious light of the Millennial dawn is beginning to illuminate the spiritual sky, and, as the soft grey of the early morning begins to appear in the eastern horizon, and rapidly spreads across the heavens to the west—telling of the glorious sun which will soon appear: so ZION'S messengers are going forth, and will go forth, carrying the glorious Gospel of the Kingdom of God to earth's remotest bounds—telling of the Sun of Righteousness, the King Himself, Who will suddenly come to His temple, and the dead in Christ shall arise, and we who are ready shall be caught up.

OH, THAT WE MAY "KNOW HIM, AND THE POWER OF HIS RESURRECTION, AND THE FELLOWSHIP OF HIS SUFFERINGS, BEING MADE CONFORMABLE UNTO HIS DEATH";

"If by any means I might attain unto the resurrection of the dead."—Philippians 3:10, 11.

On that bright and golden morning, when the Son of man shall come,
And the radiance of His glory we shall see;
When from ev'ry clime and nation He shall call His people home,
What a gath'ring of the ransomed that will be.

When the blest who sleep in Jesus, at His bidding shall arise
From the silence of the grave, and from the sea,
And with bodies all celestial they shall meet Him in the skies,
What a gath'ring and rejoicing there will be.

O the King is surely coming, and the time is drawing nigh,
When the blessed day of promise, we shall see;
Then the changing "in a moment," "in the twinkling of an eye,"
And forever in His Presence we shall be.

Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

John Alexander Dowie.

General Overseer of the Christian Catholic Apostolic Church in Zion

SUBSCRIBE FOR
Leaves of Healing

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Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant .....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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THE

SECONDS
MOMENTS
DAYS
WEEKS
MONTHS
YEARS

ARE SWIFTLY PASSING BY.

The Year, March 1, 1913 to March 1, 1914, is Gone—and Gone Forever.

The Year March 1, 1914, to March 1, 1915, IS BEFORE US.

WHAT WILL THE OFFICERS AND MEMBERS OF THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION ACCOMPLISH DURING THIS YEAR?

The ZION ESTATE was purchased March 1st, 1911, to be sold to ZION PEOPLE, and ZION PEOPLE ONLY.

WE ARE OFFERING THE FOLLOWING:

A number of splendid and well located Residential Properties. See pictures of some of them in Leaves of Healing, March 7, 1914

Hundreds of City Lots, well located.

Acre Tracts, for intensive farming and poultry raising.

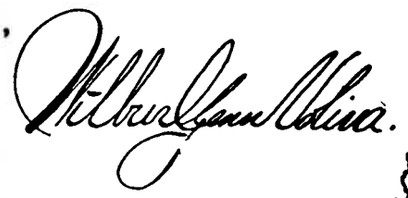
1500 Acres of Farm Lands adjoining the City.

SPECIAL NOTE:

Persons not wishing to make purchases (although we prefer to sell the assets of the Estate) may LOAN THEIR MONEY, and in this way materially HELP TO BUILD ZION CITY

Do not hesitate to
WRITE TO THE GENERAL MANAGER, W. HURD CLENDINEN,
Administration Building, Zion City, Illinois, U. S. A.
FOR INFORMATION

Let us all pray and work together to make this year (March 1, 1914, to March 1, 1915) the greatest in Zion's history!



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Satisfied Customers are the Best Advertisement

THE VOLUME and character of the work being turned out at Zion Printing & Publishing House is an indication of the service and quality being put into it. The fact that our customers bring their work to us year after year is proof of our ability and desire to please. If you have any printing to be done we can handle it in a manner to please and satisfy you.



Zion Printing & Publishing House
Zion City, Illinois

Special Candies for Easter

Easter Eggs all sizes, **15c a lb.**, put up in small Bushel Baskets, and Market Baskets.

BASKETS FREE

Chocolate, Eggs, Rabbits, Chickens, Etc

We can fill these to your order at various prices

Let us make up a beautiful box of assorted chocolates, etc., to commemorate the Easter time. It's a present that will be appreciated by all.

Zion Baking Industry

Phone 21

Manufacturers of

A full line of dependable baked goods of the highest quality, free from pork products and all other injurious and harmful ingredients.

Try our Peerless Soda Crackers, they are simply delicious, bulk or package.

Wedding Cakes, Birthday Cakes, etc., given very careful attention.

Zion Monumental Dept.

All kinds of foreign and domestic Granite for Monumental Work. Latest designs and specifications gladly sent on application

ZION STORES

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Now is the Time to Order Hotbed Sash. We are prepared to do your Paper Hanging, Painting and Calcimining. Give us a Trial.

Bring us your Plans and Specifications **Phone 27**

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois.

Phone 20 **Res. Phone 118 W**

ZION CREAMERY

(Department of Zion Stores)

Pure Pasteurized Milk

Nothing can take the place of it.

The process of pasteurization **does not rob the milk of any of its quality**, but diffuses some of the cream into the milk, so that there may not be quite so much cream rise to the top.

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for LEAVES of HEALING

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

Zion Administration Building

¶ This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

ZION FEED STORE

(Department of Zion Stores)

YOU NEED the right kind of feed and the best quality, no matter whether it's a chicken or a horse.

WE MAKE a study of the requirements for all needs and can supply the best for all purposes.

COMMERCIAL FERTILIZERS a specialty. Samples here or in Grocery Department.

ZION IN CINCINNATI

The Following Meetings are Held Each Week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock,

AT 35 CLIFTON AVENUE EAST.

MID-WEEK MEETING: Thursday Evening at 8 o'clock,

AT 945 LUDLOW AVENUE.

DEACON AUGUST HAMMOCK
Officer in Charge

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

Zion Blacksmith Shop

(DEPARTMENT OF ZION STORES)

WAGONS, IMPLEMENTS, and any old job that needs fixing, bring it along, it will be done right.

RUBBER TIRES, supplied and fixed.

GENERAL SMITHING.

ZION FUEL YARD

(Department of Zion Stores)

We supply the UNIVERSAL CEMENT for basements, pillars, fences, posts, walks, etc., etc., and all builders' materials.

HARD and SOFT COAL of all kinds, SLAB WOOD, hard or soft.

BARN YARD MANURE, any quantity.

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ZION STORES---Lake County Business Center

NOT ONLY the residents of Zion City, but those living in the neighboring towns and country districts for miles around have learned to appreciate the advantages of trading where such an extensive variety at economical prices may be enjoyed. Our showing of the Newest Stylish Models in Apparel, the Exclusive Millinery Creations, the almost bewildering assortment of pretty, novel and dressy material for the Season, together with the many fancy articles in Embroidery, Neckwear, Boquets, Trinkets, Hair Goods, Perfumery and Toilet Articles, make the Zion Stores a very popular and busy center.

We are now showing some very dainty dressy materials for Waists, goods that are admired by all and give great pleasure to wear. French Silk Jouy Chiffon in delicate fancy designs. 59c a yard.

Silk Brocaded Dimity, exquisite waist patterns at 59c a yd. Silk Embroidered Allovers, a rare opportunity. Values at $1.15, $1.25, $1.50 and up to $2.00, we are offering at only 69c a yd.

Beautiful Bandings in Silk Embroidery on Lace, $1.50 to $2.25 regular values for 98c special.

Allover Laces, in seconds also 18 in. flouncings, a special purchase, can sell from 10c a yd. and up.

Pretty flower boquets in profuse variety, something every lady likes to have. 25c and up.

Hair Nets all the popular varieties prices from 2 for 5c up.

Don't Waste Your Time

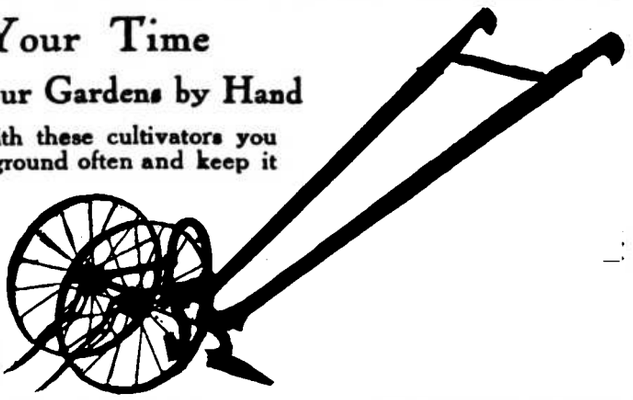
Cultivating and Planting Your Gardens by Hand



Get a little Cultivator and Planter. With these cultivators you can go all over your ground often and keep it in good shape in a very short time and with very little labor.

Prices from $3.00 up.

We are headquarters for all Garden Utensils, Poultry Supplies and Sprayers.



A Small Sum will Open a Bank Account

Such an account establishes credit. ¶There is but one way to accumulate money and that is by saving. Begin with any small amount you can spare and add to it regularly.

Open an account TODAY and begin training yourself to be systematic and economical. Transact your business, whether large or small, in the proper way, and save disputes and annoyances. We do your book-keeping.

Yours respectfully,

ZION BANK, W. Hurd Clendinen, General Mgr.

Zion Transportation Bureau

J. H. Paxton, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection

Electric Line Tickets Freight Shipments
American Express Office Phone 42

SUBSCRIBE FOR

Leaves of Healing

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M
APR 22 1914

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 3 ZION CITY, ILLINOIS, SATURDAY, APRIL 18, 1914 Price Five Cents

God's Witnesses to Divine Healing

Healed of Pleuropneumonia in Answer to the Prayer of Faith.

PRAYER is the key that unlocks the door of Heaven's storehouse and brings down God's richest treasures to the children of men.

With this one problem solved—how to pray aright—every blessing of God is at our command.

There are many things, however, which must be taken into consideration before we can be assured of praying effectively, in order to obtain the blessings of which we are in need.

THE IMPORTANCE OF A LIFE OF PRAYER.

Strange to say, there are but very few who have any adequate conception of what a life of prayer really means.

Vast multitudes are contented to spend their lives without even a thought of God, with no notes of praise to their Creator, with no words of gratitude for blessings received at His hand, with no desire to live in fellowship with their God, and no knowledge of how to seek Him for wisdom, guidance, protection, and blessing on their journey through life.

Then, again, there are vast throngs who are contented to pray all their lives without being able to give any proof that God ever heard and answered them.

It is difficult to say which of the two classes mentioned are more to be pitied—those who never pray, and therefore never have had an answer to prayer, or those who pray daily and frequently, and yet can give no evidence of answered prayer.

"Call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me." Psalms 50:15.



MRS. TILDA M. SWANSON

Both classes are alike in the fact that they can obtain nothing from God, save that which He choses to give to the ungodly as well as to the godly.

They are also alike in their belief that definite answers to prayer are impossible to any one, and thus they make light of those who believe that God will hear and answer their prayers. They will not accept the testimony of those who have proven the promises of God to be "yea and amen."

BUT FEW KNOW:— "HOW TO PRAY."

Nominal Christendom has not taught humanity the lesson of prayer.

Ministers of the Gospel, for the most part, have no knowledge of what it means to call upon God for specific blessings and expect God to bring about the definite results needed. Is it any wonder that they must have their prayer books in every service, from which to drawl out their meaningless words, and call it prayer, when it is but sham and mockery?

Need we be surprised that so few members of churches maintain a family altar in their homes, around which the family circle gathers daily in a season of worship and prayer?

How few there are indeed who ever have been taught the privileges and blessings of a life of prayer!

The people, left without a knowl-

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ege of God and His Word, are made to depend wholly upon the arm of flesh, and work out their deliverances from trouble and affliction by their own devices.

WHY PEOPLE SEEK THE AID OF DOCTORS.

When sickness overtakes them and disease lays hold upon their bodies, and they lie upon their beds in suffering and pain, the first thought is to send for the doctor. Then they begin to fill up their bodies with all kinds of drugs and poisons, and, when death does not relieve them, they are frequently made worse, as was the woman mentioned in the Gospels, who, in her untold suffering, sought the physicians, spent all that she had "and was nothing bettered, but rather grew worse."

What a curse medical science (?) has been ever since its origin in Egypt! As the devil succeeded in transferring the medical system from Egypt to Palestine, so he has succeeded in filling up nominal Christendom with the medical curse.

MEDICAL SCIENCE NEVER HAD ANY FOUNDATION IN THE WORD OF GOD!

Not one word can be found to even encourage any one to seek help from physicians in time of sickness!

God has plainly told us that He is Jehovah-Rophi: "I AM THE LORD WHO HEALETH THEE."—Exodus 15:26.

Many promises regarding the healing of the sick are found in the Word of God, from Genesis to Revelation. To, therefore, depend upon doctors and drugs in time of sickness is to go counter to the plain teaching of the Bible, and is an evidence of disobedience, unbelief, or fear on the part of man, and a direct insult to Almighty God.

"Thus saith the Lord: Cursed be the man who trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.

"For he shall be like the heath in the desert and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited."—Jeremiah 17:5, 6.

On the other hand, what blessings come to those who can confidently put their case, however desperate and severe, into the hands of a Loving Father and expect Him to bring about victory and deliverance in answer to prayer.

"Blessed is the man who trusteth in the Lord, and whose hope the Lord is.

"For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit."—Jeremiah 17:7, 8.

In ZION, no one is left without the knowledge of what his or her duties, privileges, and blessings are in this Gospel Dispensation.

ZION PROCLAIMS THE WHOLE PLAN OF REDEMPTION.

Plain teaching is given in ZION regarding every phase of the Christian life. The sinner is taught how to repent, confess, restore, and accept the atoning work of Christ's sacrifice for the forgiveness of his sins and reconciliation to God. The sick are taught how to roll their burdens, their sufferings, their diseases, upon the Great Burden-bearer, Jesus the Christ, Who "bore our sins and carried our sicknesses,***and with His stripes we are healed."—Isaiah 53:4. 5.

The saints of God are taught how to seek and obtain the infilling of the Holy Spirit for the inward cleansing of all sin and evil tendencies,and the people are enabled to present their bodies "a living sacrifice, holy, acceptable unto God, which is your reasonable service."—Roman 12:1.

The people are taught the Word of God in a most practical manner in ZION, which enables each and all "to fight the good fight of faith" and "lay hold on eternal life."—I. Timothy 6:12.

What a wonderful privilege it is to sit under the beautiful teaching of ZION and drink in the life-giving messages which are spoken from ZION'S platform, and sent throughout the world through LEAVES OF HEALING and ZION Literature!

ZION IS THE STRONGEST WITNESS THAT THE WORLD HAS TO THE FACT THAT GOD ANSWERS PRAYER.

ZION people have their fights and battles, it is true; they may not always be spared from sickness and suffering, though there is less of this in ZION than anywhere else; yet they do not despair.

"But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

"We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

"Persecuted, but not forsaken; cast down, but not destroyed;

"Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

"For we who live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh."—II. Corinthians 4:7-11.

ZION knows how to fight the devil!

ZION uses the sword of the Spirit, which is the Word of God! There can be only *sure victory* where the sick and afflicted look to God for healing.

"If ye abide in Me, and My Words abide in you, ye shall ask what ye will, and it shall be done unto you."—John 15:7.

"Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of My Father Who is in heaven."—Matthew 18:19.

"Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."—Mark 11:24.

The witness whose picture appears on the front page is a testimony of blessings received in answer to prayer, through the teaching of ZION.

For almost twenty years she has enjoyed the manifold blessings of the Christian life in ZION, and has proved God to be faithful to His promises.

GOD A VERY PRESENT HELP IN TROUBLE.

It was at the close of the year 1912 that she was suddenly stricken down with a severe attack of pleuro-pneumonia. The pains in the lungs and the raising of blood were evidences of the severity of the case.

As she lay helpless in bed, there was no thought of doctors, drugs, or remedies of any kind. She and her husband sought God in earnest prayer. Many of the precious promises of God were repeated in their time of trial. God was present to help!

But victory and perfect healing were not assured until they called for the elders of the Church and the prayer of faith was offered in behalf of this suffering child of God.

The healing came in direct answer to prayer!

The blood was cleansed according to the promise given in Joel!

A deeper consecration was sought, her life was spared, and husband and wife together are determined to serve God more faithfully than ever.

"YE ARE MY WITNESSES, SAITH THE LORD."

The witness is again in perfect health, and never enjoyed it more than at the present time.

Husband and wife thank God for a faithful leader in ZION. They are determined to do what they can for the upbuilding of ZION CITY as a place of refuge for God's people, where doctors and drugs can have no place.

This testimony now goes out on the pages of LEAVES OF HEALING, and enters many homes where the demons of ignorance, unbelief, discouragement, doubt, and fear hold possession of the sick, the suffering, and the dying.

Let go of the arm of flesh and trust God!

Let go of man's ways and take God's way!

Let go of the Self and take hold of Christ!

As you look to the Crucified One, to the Risen One, to the Ascended One at the Father's seat of mercy, remember He is there for YOU—your Mediator and Intercessor at the Father's right hand!

You may pray now in Jesus' Name!

LIFE, HEALING, and VICTORY will come to you from the Father, in Jesus' Name!

LOOK UP!

LIFT UP!

CHEER UP!

"THERE IS LIFE FOR A LOOK AT THE CRUCIFIED ONE!"

"Look! look! look and live!
There is life for a look at the Crucified One,
There is life at this moment for thee."

ELDER ANTON DARMS

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Written Testimony of Mrs. Tilda M. Swanson.

2604 Elizabeth Avenue, Zion City, Illinois.
April 4, 1914.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear Brother in Christ:

"Peace to thee!"

I feel led by the Spirit of God to express my thanksgiving for the beautiful teaching of ZION, and for what it has done for us in our home, and in our individual life, in bringing us closer to Him and leading us into the life of faith.

In 1895 I joined ZION, and since that time both my husband and myself have had many blessings and healings.

I want especially to praise God for the wonderful deliverance I received at the close of the year 1912 in answer to prayer. A few weeks before Christmas of that year I was suffering with a severe cold in my head. Though trusting God for deliverance, I paid little attention to it. However, on the 27th of December, I went for a walk (it was a beautiful morning) feeling quite well; but I returned home on account of severe pains in my head, and in my left side, and was compelled to go to bed. In a short time I realized that I was suffering from a bad attack of pleuropneumonia. I had a continuous cough, and pains in my lungs, and I began raising blood.

My husband and I sought God earnestly in prayer, and repeated His Word—the 91st Psalm, 103rd Psalm, 23rd Psalm, and the 14th and 15th chapters of John. We asked God to search our hearts,and we consecrated ourselves more fully to serve Him; and told Him that if He would raise me up we would serve Him more faithfully. The Lord wonderfully delivered me from my cough to a large extent, so that I could rest easier; but I was still delirious much of the time, the fever running very high.

We then sought the Word of God more earnestly, and obeyed the injunction given in James 5:14-16, where it says:

"Is any sick among you? let him call for the elders of the church; and let them pray."

Elder Darms and Harwood came in response to this call, and prayed for me, anointing me with oil in the Name of the Lord; and from that moment I began to mend. The fever left me, and the delirium was gone, and the cough subsided. I soon sat up, and in a few days was about my house, and gaining in strength. We then found out how seriously ill I had been, and how God had delivered and kept me.

I was surprised to find a severe breaking out, like little blisters, all over my side and back, directly over the whole left lung; but we knew that God had used this means of taking out the impurities, and cleansing my blood, for He has said:

"I will cleanse their blood that I have not cleansed: for the Lord dwelleth in ZION."—Joel 3:21.

We do thank and praise God for this deliverance, and give Him all the praise and glory. I knew that unless He heard our cry I would not have long to live.

I do thank God for ZION, and for the privilege of living in ZION CITY, among a people who have faith in God; where we have no thought of doctors and drugs, but where we call upon God, Who said: "I AM THE LORD THAT HEALETH THEE."

I also thank God that I can say I never enjoyed better health than at the present time, and I can truly say from the depths of my heart—

"Bless the Lord, O my soul: and all that is within me, bless His Holy Name.

"Bless the Lord, O my soul, and forget not all His benefits:

"Who forgiveth all thine iniquities; Who healeth all thy diseases."—Psalm 103:1-3.

My husband and I are thankful for the blessings we enjoy under your faithful ministry.

The LEAVES OF HEALING have been a great blessing to us; but we are not satisfied to enjoy these blessings alone, so we send out the glad tidings to many others by supporting ZION'S Literature Mission.

Praying God to bless this testimony to all who read it, I remain,

Your Sister in Christ,
Mrs. Tilda M. Swanson.

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Zion Home, a Center of Divine Healing Teaching.

Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

Subscribe for Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, APRIL 18, 1914.

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ZION'S
14 TH FEAST OF
TABERNACLES
WILL BE HELD, GOD WILLING
...IN...
SHILOH TABERNACLE
FROM THE EVENING WEDNESDAY, JULY 8th, TO THE EVENING OF LORD'S DAY, JULY 19th, 1914

EDITORIAL NOTES

By Elder Wm. S. Peckham

EASTER!
Day of Hope!
Glorious Resurrection Day! When our Savior burst the bands of death and came forth from the grave, "as He said," Conqueror over sin, Satan, death and hell.

* * * * *

That day in Judea which saw the Lord come forth from the tomb could not have been more beautiful than that which dawned last Lord's Day in Zion City.

The beautiful blue sky, the bright sunshine, the fresh and invigorating air, conspired to bring forth large numbers of people to the meetings in Shiloh Tabernacle—a great and a joyous throng.

The wonderful services will never be forgotten!

* * * * *

That it was a wise move upon the part our General Overseer to abandon the early morning meeting and substitute in its place the great Bible School, has been abundantly proven.

From the beginning, it has been a decided success, and a source of much blessing to old and young.

It is indeed an inspiring sight to see scores of teachers, and many hundreds of little children, youths and maidens, and men and women gathered together for the study of God's Word.

Nothing in all ZION'S history has given greater impetus to the work.

The General Overseer is always there to guide and inspire with his words and presence.

An orchestra of twenty leads in march and song.

* * * * *

Last Lord's Day the attendance was thirteen hundred and fifty, and it proved to be a most interesting occasion.

The General Overseer distributed to the children from six to twelve years of age four hundred beautiful Easter books, entitled, "The Boyhood of Jesus." He also gave out about two hundred morocco-bound Holman self-pronouncing Bibles, and pretty Easter cards were given to each member of the primary department.

* * * * *

A great Easter service was held in the afternoon. The General Overseer delivered an Easter address, and special Easter music was rendered by the organist and choir. Many hundreds of visitors were present, and it was a blessed, uplifting service. The platform was decorated with flowers, and under a beautiful arch was hung the angel's announcement, "HE IS RISEN."

* * * * *

The joyous Easter day had an appropriate ending in a sacred concert of song and music. Zion Home Auditorium was crowded to overflowing with a happy body of worshipping people. The Semi-chorus, which has delighted great audiences in the cities where our General Overseer has proclaimed the Gospel of THE KINGDOM, sang with great power and expression.

* * * * *

Surely the people of ZION CITY have great reasons to praise God.

"*—Thou shalt call thy walls Salvation, and thy gates Praise.*"
—Isaiah 60:18.

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ZION has the most wonderful Bible School in the world—the Bible is the only standard, and her people love to read and study it.

The Book of Matthew has been studied during the past six months, and it was completed on Easter Lord's Day. The Twenty-eight Chapter was indeed a fitting close for the occasion.

* * * * *

The Book of Acts will now be taken up in regular course of study. It is a continuation "of all that Jesus began to do and teach."

The "Acts" are those of Jesus Christ wrought by His disciples in the Name of Jesus, through the power of the Holy Spirit;—that is, the words and works of Jesus Christ, as portrayed in the Gospels, are continued in the Acts of the Apostles. The theme and the works are the same.

We have found many Old Testament prophecies fulfilled as we have studied the Book of Matthew.

As the New Testament supplements the Old Testament, so does the Book of Acts supplement the Gospels.

The words and works of Jesus are eternal!
Teaching and doing are inseparably linked together!

* * * * *

We shall find many promises made in the Gospels fulfilled in the Book of Acts.

The promise of the Holy Spirit's descent was fulfilled at Pentecost, on the very day on which it was prophesied to take place.

THE COMING OF THE HOLY SPIRIT WAS AN INDISPUTABLE EVIDENCE OF THE RESURRECTION, for Jesus Christ said be would send another Comforter.

"—Tarry ye in the city of Jerusalem, until ye be endued with power from on high."—Luke 24:49.

The disciples received power, and became witnesses unto His Resurrection.

"And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all."—Acts 4:33.

* * * * *

Not only were the apostles to continue the doings and teachings which "Jesus began to do and teach," but we also must continue the mighty works and witness to all nations.

"How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them who heard Him?"—Hebrews 2:3.

God has called ZION forth in these days of infidelity and great lack of faith in the Bible to proclaim the inspiration of God's Word, and the absolute fulfillment of every word of prophecy.

* * * * *

There is no more marked fulfillment of prophecy than the coming of Elijah and the establishment of ZION.

"When the Lord shall build up ZION, *He shall appear in His glory."*—Psalm 102:16.

The words and works of Jesus Christ must culminate in His coming in glory and the perfect establishment of His Kingdom.

* * * * *

ZION CITY EXISTS FOR THE PREACHING OF THE GOSPEL OF THE KINGDOM.

All her interests center around the power house—SHILOH TABERNACLE.

From that platform goes forth the message for the world.

* * * * *

ZION Temple site is to be improved. The planting design may now be seen in the windows of ZION Stores. It is most beautiful in conception, and will be carried out to the minutest detail. Work will begin at once, and will be pushed on as rapidly as possible. ZION Temple site will be what it should be—one of the beauty spots of the world. May God grant that His Temple may soon be built.

* * * * *

Workers are now being sent out, and branches are being established in a number of places.

The Great Commission is being carried out. WHO WILL HELP?

* * * * *

The General Overseer is now giving attention to evangelistic work. The meetings are full of fire, and songs are sung with a new enthusiasm. ZION never sang with better spirit than today.

The power of the "old songs" is irresistable, and hearts are touched, and many times the tears flow.

People are being saved, applications for membership are coming in, and some are getting back to where they belong. Oh, for a great awakening!

* * * * *

The LEAVES OF HEALING is the great instrument for the spreading of THE GOSPEL OF THE KINGDOM. It contains the weekly sermon of the General Overseer and the teaching of ZION on many subjects. It can be sent everywhere. The General Overseer and the workers can go only to a few places.

WE MAKE A MOST EARNEST PLEA FOR THE SENDING OUT OF THE LEAVES OF HEALING AND THE MESSAGES.

Only a very little is being done along this line when we are abundantly able to do much.

"ZION, LET NOT THINE HANDS BE SLACK!"

* * * * *

Glorious Lord, Our Risen King!

Glorious Lord, our Risen King,
Praises to Thy Name we sing!
Thou hast triumphed o'er the grave,
Us from death and hell to save.
Every foe is overcome—
Christ for us redemption won.

When He died, all hope seemed gone;
There He lay in death so wan.
Hearts were sad and eyes wept sore;
Would they see their Lord no more?
Yet He rose from death again,
When entombed three days He'd lain!

Now He lives for evermore,
Up in Heaven, as of yore;
Where He sits at God's right hand,
To direct His faithful band,
Who rejoice in Him, their Lord,
And obey His every Word.

We exalt Him Lord and King;
We our highest praises bring;
He, our Risen Lord, now lives,
And the Holy Spirit gives;
So His saints His bride can be,
And His wondrous glory see.

ANTON DARMS.

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The Regenerating and Sanctifying Power of the Holy Spirit

Report of Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, March 15, 1914, Conducted by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

REPORTED BY G. L. MARSHALL.

As the CHOIR entered the Tabernacle, they were singing in PROCESSIONAL:—"REJOICE, YE PURE IN HEART."

Rejoice, ye pure in heart,
Rejoice, give thanks and sing;
Your festal banner wave on high,
The cross of Christ your King.

REFRAIN:
Rejoice, rejoice,
Rejoice, give thanks and sing.

Bright youth and snow-crown'd age,
Strong men and maidens meek,
Raise high your free, exulting song,
God's wondrous praises speak.

With voice as full and strong
As ocean's surging praise,
Send forth the hymns our fathers lov'd,
The psalms of ancient days.

Yes on, thro' life's long path,
Still chanting as ye go;
From youth to age, by night and day,
In gladness and in woe.

Still lift your standard high,
Still march in firm array,
As warriors through the darkness toil
Till dawns the golden day.

At last the march shall end,
The wearied ones shall rest,
The pilgrims find their Father's house,
Jerusalem the blest.

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy way may be known upon earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The CHOIR and congregation then joined in singing hymn No. 718—"MY FAITH LOOKS UP TO THEE."

My faith looks up to Thee,
Thou Lamb of Calvary,
Savior divine;
Now hear me while I pray,
Take all my guilt away,
O, let me from this day,
Be wholly Thine.

May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
Oh may my love to Thee
Pure, warm, and changeless be
A living fire.

While life's dark maze I tread,
And griefs around me spread,
Be Thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll—
Blest Savior! then, in love,
Fear and distrust remove;
Oh, bear me safe above—
A ransomed soul.

—SCRIPTURE READING—

Apostle Carey, Apostle Royall, and Elder Peckham read the NINETY-FIRST PSALM.

APOSTLE CAREY: We will read in God's Word, the Ninety-First Psalm:

"He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God; in Him will I trust.

Surely He shall deliver thee from the snare of the fowler, and from the noisome pestilence." (Verse 3).

APOSTLE ROYALL: "He shall cover thee with His feathers, and under His wings shalt thou trust: His truth shall be thy shield and buckler." (Verse 4).

APOSTLE CAREY: "Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked." (Verse 8).

APOSTLE ROYALL: "Because thou hast made the Lord, Who is my refuge, even the Most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For He shall give His angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet." (Verse 13).

ELDER PECKHAM: "Because he hath set his love upon Me, therefore will I deliver him; I will set him on high, because he hath known My Name.

He shall call upon Me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

With long life will I satisfy him, and shew him My salvation."

APOSTLE ROYALL: May God bless the reading of His Word!

The SENIOR CHOIR then rendered the Anthem—"MAKE A JOYFUL NOISE!"

GENERAL OVERSEER: Let all bow in silent prayer, and sing the first stanza of "NEARER, MY GOD, TO THEE." Apostle Royall will then offer the general supplication; and at the close we shall sing the first stanza of "ABIDE WITH ME."

Nearer, my God, to Thee,
Nearer to Thee,
E'en though it be a cross
That raiseth me,
Still all my song shall be—
Nearer, my God, to Thee!
Nearer to Thee!

APOSTLE ROYALL: Almighty God our Heavenly Father, the Creator of all things, our Father, Jehovah, Lord of lords, and King of kings!

O God, we come this afternoon to worship Thee. We bow at Thy feet, O God, in the name of the Blessed Christ, to worship Thee, to praise Thee, to thank Thee for all of Thy blessings and to ask Thy leading in all things.

O God, our Creator, Thou didst create man in Thine own image. We thank Thee that Thou hast not left us in ignorance, we thank Thee,

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O God, that Thou hast given to us a record of Thy dealings with Thy children. We thank Thee that Thou hast told us already what will come to pass.

O God, we thank Thee for the prophets who have lived in Thy service and in Thy fear; who have led Thy people and taught them Thy way. We thank Thee for the lives of all the noble men and women who have lived in the ages past and gone, who finished their work. O God, we thank Thee for them all.

We praise Thee for the Christ of God, He Who came and lived among men, and Who was hated and persecuted and despised and spit upon. He Who was willing to die, to be crucified. O God, we thank Thee for Him! We do praise Thee that He went down to death and hell; that He was able to break the bands of death and of hell. We thank Thee, O God, for the Resurrection—oh, blessed Resurrection!

We thank Thee, O God, that we know that the Christ will soon come; and those who have fallen asleep in Christ He will bring with Him.

Our Father, we do thank Thee that Thou hast accounted us worthy to be placed in this Ministry, and given us something to do for the extension of Thy Kingdom and for the glory of Thy Name.

We thank Thee, O God, for the Prophet of the Restoration, Elijah the Restorer, who came to proclaim the GOSPEL OF THE KINGDOM to the nations of the world. We thank Thee, O God, that He did come and unfold forgotten truths to the nations of the world.

We thank Thee for Thy Messenger whom Thou hast sent to still lead on the people, and to call out the people from the apostasies in this and all lands, and command them to obey God.

O God, we thank Thee for the people who have been gathered from all lands. We pray Thee that Thou wilt bless the Message that goes forth from week to week. Almighty God, bless the LEAVES OF HEALING, and may the Message go to every land and may it enter the hearts of the people who are oppressed; may it enter the hearts of people who are far away from Thee, and may it turn them from their sins and bring them to the feet of the Lord Jesus Christ.

O God, we pray Thee to bless all people who love Thee, by whatever name they may be called. We pray Thee to bless the Holy Catholic Church. O God, bless the Christian Catholic Apostolic Church in ZION throughout the world. Bless Elder Viking and all who are working with him in far-away China, in this time of unrest when they are surrounded by so much danger. O God, put Thine arms around about them, and use them in that dark, heathen Land, that they may proclaim Thy truths, and that people may repent, confess and restore, and may come and acknowledge Jesus as their Lord and Saviour.

We pray Thee, O God, that Thou wilt bless Elder Smith in Australia. Use him mightily in that Land, O God! Bless Elder Powell in South Africa. We pray Thee that Thou wilt fill him with Thy Spirit; give him the word of wisdom and the word of knowledge, and may he proclaim the truths of the Lord Jesus Christ.

Bless ZION, O God, in the Islands of the Sea.

Bless the workers who have gone forth in this Land; bless them in their meetings today.

O God, we pray Thee that Thou wilt bless this assembly; bless all who have gathered here today to worship and to praise Thy Name. Bless the strangers within our gates, and may they realize that this is the house of God; may they hear Thy Truths. O God, any who have wandered in here today who have wandered from Thee, who have failed to obey Thee, O God, we pray Thee that they shall acknowledge Thee as their Father, and Jesus the Christ as their Saviour, and may they make all things right with God and with man.

Almighty God, we pray Thee that Thou wilt bless the Message. Bless him who shall speak, and may he speak words from the very throne of God. O God, speak through him, we pray Thee.

We thank Thee, our Father, for this little City that Thou hast planted here, and we thank Thee that Thou hast kept the City all these months and weeks, and that the people are so well and strong.

O God, we thank Thee that we know that Thou art in our midst; we thank Thee that we know that Thou art leading; we thank Thee that we know that Thou art teaching us.

Our Father, forgive us where we have failed; forgive us for all sins and shortcomings and misgivings, and help us to realize that the night soon cometh when no man can work. O God, may all realize that the Saviour will soon come, that the time is drawing nigh, and that we must finish the work—we must witness for Thee in this and all lands.

Our Father, we pray Thee that Thou wilt help us in witnessing to our own Nation. O God, bless the Nation at this time of unrest, and doubt, and fear, and infidelity. Bless the President of the United States, O God; fill him with Thy Spirit, and may he rule in Thy fear. Bless his Cabinet. Bless, O God, the Houses of Congress, and may they realize that Thou art God, and that they must give an account to Thee.

Bless the nations of the earth and the rulers of the nations, and, O God, may they own Thee as their Father and Jesus the Christ as their Saviour.

Our Father, hear this our prayer, and accept us in Jesus the Christ. We ask it all, O God, in His Name and for His sake. Amen.

Abide with me! Fast falls the eventide,
The darkness deepens—Lord, with me abide!
When other helpers fail, and comforts flee,
Help of the helpless, oh, abide with me!

While the Tithes and Free-Will Offerings were being received, Dr. Wilson rendered an Offertory on the Great Pipe Organ, after which the General Overseer made the usual announcements for the week.

The SENIOR CHOIR then rendered the Anthem—"HE SHALL FEED HIS FLOCK."

GENERAL OVERSEER: I thank God that at the close of my address last Lord's Day afternoon, there were those who came forward seeking God.

And now this afternoon I pray that hearts may be broken, and that you may make a full surrender to God.

At the close of my address I desire you to sing "WHY DO YOU WAIT, DEAR BROTHER?" and "ALMOST PERSUADED."

Your attention is called to the following passages of Scripture: In the 4th chapter of James, I will read beginning with the sixth verse:

But He giveth more grace. Wherefore He saith, God resisteth the proud, but giveth grace unto the humble.

Submit yourselves therefore to God; Resist the devil and he will flee from you.

Draw nigh to God, and He will draw nigh unto you. Cleanse your hands, ye sinners; and purify your hearts, ye doubleminded.

Be afflicted, and mourn, and weep, let your laughter be turned to mourning, and your joys to heaviness.

Humble yourselves in the sight of the Lord, and He shall lift you up.

Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

There is one Lawgiver, Who is able to save and to destroy: who art thou that judgeth another? (Verses 6-12.)

The one exhortation that I shall touch upon in my address, will be the eigth verse:

Draw nigh to God, and He will draw nigh to you.

In the seventh verse of the fifteenth chapter of John:

If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you.

Then the Ninety-First Psalm which was read, and with which you are all familiar.

—INVOCATION—

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, and in the Name of Jesus the Christ and the power of the Holy Spirit and in accordance with Thy will, O God, may they be sanctified unto the good of all present, and unto all who shall read them in LEAVES OF HEALING, in the Name of Jesus and for His sake. Amen.

—ADDRESS—

GENERAL OVERSEER: Last Lord's Day afternoon I talked to you in a general way, on the subjects: Union with Christ, Regeneration or the "new birth," Conversion, Justification, Sanctification, and Perseverance.

Zion Demands That Her People Shall be Truly Saved and Sanctified.

The one great thought in my heart concerning Zion, is that every Officer and every member shall understand the teaching of the Word of God on the subjects I have mentioned; and that there shall not be within our ranks one person who has not been "born again"—regenerated, converted, justified, and sanctified—with the understanding that Sanctification is a progressive work; Sanctification and Perseverance being but the same thing, expressed in the two words: Sanctification being God's work, and Perserverance man's work.

The same is true of Regeneration and Conversion: Regeneration, or the "new birth," is God's work; Conversion is man's work. They are one and the same act.

In considering these subjects, we should lose sight of the chronology; because there is no such a thing as chronological order in these great events, descriptive of the application of the redemptive work of Jesus the Christ.

In the first place, reviewing briefly the address of last Lord's Day, every man must realize that sin has separatel him from God; that all men are sinners and have come short of God's glory.

God has ordained to save men through the foolishness of preaching, and He has ordained that men and women should be convicted of sin by the Holy Spirit through the preaching of the Word.

Deep Conviction Must be Wrought by the Spirit of God in the Heart of the Sinner.

Men may sit as sinners in meeting after meeting, and not be convicted at all. It is possible that the heart has become so hard, and the conscience so seared, that even the mighty power of the Spirit of God has no effect.

There comes to me a man who has been a life-long sinner. He has been addicted to liquor, to tobacco, to most all of the vices in the catalogue. And with tears in his eyes, he says, "My God, if I do not get deliverance I am going to take my life!"

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I say to him, "Do you realize that the things that you have been doing are sinful—against God, against your fellow-man?"

He answers "Yes."

"Are you overwhelmed like a flood with conviction that you are a sinner in God's sight and in the sight of man?"

"Yes."

"Do you want to turn away from your sin?"

"Yes."

Then I say, "Let us kneel and pray. My God, Thou art looking down upon this man; Thou knowest his heart; Thou hast heard his statement. O God, pardon his sins! Break the chains of habit and set him free." And I have seen them—and I have seen them in the last week—rise free men.

God can take away the vicious appetite in a minute!

My brother, when God is moving upon you by the power of the Spirit of God, through the Word, then it is that He is seeking to turn your spirit back to Him. That is Regeneration—that is the "new birth." And the moment the man says, "I will turn back to my Father," that is Conversion.

Now then, you say, "Which one takes place first—Regeneration or Conversion?" I answer NEITHER ONE! They take place at the same time—simultaneously.

Regeneration and Conversion a Simultaneous Act.

Logically, Regeneration precedes Conversion; chronologically they happen at one and the same moment.

The moment God turns the spirit to Himself, the moment the man turns his own spirit to God, there is Regeneration; there is the "new birth;" and there is Conversion.

In Conversion there is repentance, which is a part of the act of Conversion; and the man has faith—repentance preceding faith.

There are three phases of Faith. There is the intellectual element, the Intellectual Assent to a proposition—but my brother, my sister, if you have never gone any farther than mere "Intellectual Assent"—that God is, that Christ is the Son of God—I pity you this afternoon.

And I am afraid that there were a good many persons who applied for fellowship in ZION, who never had anything more than a mere "head faith"—Intellectual Assent.

After the Intellectual Assent, then the emotions are stirred, until the deepest depths of the immortal spirit are touched and linked with the Eternal God, and SAVING FAITH comes that removes mountains!

In this connection I have been thinking of the service here of giving the Right Hand of Fellowship, and the questions that are asked: "So far as you know your own heart, have you repented of your sins?"

"I have."

"So far as you know your own heart, have you made right the wrongs of your life?"

"I have."

"Are you conscious of salvation through faith in Jesus the Christ?"

"I am."

Now I will tell you, ZION, I am persuaded in my mind that there are some other questions that ought to be asked, that are of greater importance. There is a danger that men will outwardly repent, and will stand up and say "I have repented," when they could not say, before God and man,—"Have you been "born again?"—they could not say, "Yes."

"Have you been truly converted?"

They could not say, "Yes."

Now, a man may have taken certain outward steps, a man may even have given up the use of liquor and tobacco, but that won't do. Works can never save a man.

After a man has done all he can do, salvation is the gift of God the Almighty.

Conversion and Regeneration Make of Man a New Creation in Christ Jesus.

Now then, Regeneration, or the "new birth," is the work of God, through the Holy Spirit. It is the imparting of an holy disposition to that immortal spirit that came from God. And Conversion is the complete turning around, and the absolute surrender of that Spirit to God.

Have you been "born again"—regenerated?

Have you been truly converted?

Then, Have you repented?—have you confessed?—have you restored?—have you made right the wrongs of your life?

Then God pardons your sins and justifies you.

Now that is one of the most difficult words in the Bible to some people—"Justification." I wonder if I can be simple enough to make you understand it.

Justification!

Justification, the Removal of the Death Penalty Because of Union with Christ.

It is a legal term. You and I are sinners before God. We are deserving of death. The sentence of death has been passed upon us. But after Regeneration and Conversion, then God the Almighty—because of your union with Christ—*justifies* you, because of His righteousness, and He treats you as though you had never sinned. Whereas before you were under sentence, you were expected to pay the penalty to the full, now the sentence is removed, and you do not have to pay the penalty.

Now that is what "Justification" means. I do not know how to make it more simple.

Then Sanctificaton!

Sanctification, the Inward Cleansing and Growth in the Heart of the Believer.

Regeneration is the birth; Sanctification is the growth. Regeneration is the beginning of the turning of the spirit to God; Sanctification is the burning out of all dross, the destruction of all evil inclinations, the overcoming of the enemies within and without.

Hence, Paul says, "May the very God of peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame, unto the coming of our Lord Jesus Christ."

Now my brothers and sisters, my hearers one and all, I pray that you will understand these things; because you will never get any healing for that cancer, you will never get healing for that tuberculosis, you will never get healing for ANY DISEASE, until that "union with Christ" is formed, and you are connected up with God Who is the Source of all power.

Then after the connection is established, and the spirit is cleansed, the blood purified, the Divine Power will come into the body and will slay EVERY DISEASE, and will set you free in Christ Jesus.

The importance of these things cannot possibly be overestimated.

UNION WITH CHRIST—represented under the figure of the vine and its branches.

"I am the True Vine," said Christ. He did not say He was the root.

"I am the True Vine, and My Father is the Husbandman."

The Believer Being United with Christ Draws his Sustenance from Heaven.

The Root of that Vine is in Heaven; and when we are united with Christ we become as branches—a part of the Vine, and we draw our sustenance from the Root which is planted in Heaven, far above and away from the earth.

"Every branch in Me that beareth not fruit He taketh away:"

O my God, as Thou lookest down upon this congregation this afternoon, are there those here whom Thou hast cut off and gathered and burned as fire? Are there those here whose light has gone out?

God forbid!

What a terrible thing, once to have tasted of God, and then to have gone back!

What an awful thing once to have been a branch of the True Vine, and, because of unfaithfulness, God has had to cut you off!

What a terrible thing to have been salt and have lost your savor! to have once had power with God and man, and to have lost your power!

UNION WITH CHRIST, under the figure of the vine and the branches!

"If ye abide in Me"—listen! "He that DWELLETH"—notice that word; you have quoted it, you have read it. "He that DWELLETH in the secret place of the Most High shall abide under the shadow of the Almighty."

"If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you."

Dwelling and Abiding Indicate Fixed Relations of Believers toward God.

"He that DWELLETH in the secret place of the Most high;" "If ye ABIDE in Me, and My words abide in you"—God

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did not say, "He that visits God once a month, or twice a year; he that comes to an inn as a traveler to lodge for a few hours."

NO!

"He that DWELLETH"—he that comes to his home, at his Father's side, to ABIDE there day and night, all the time through life, until God calls him up higher.

"He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty."

May God, by the Holy Spirit's power, help me to cause you to see what it means to be a Christian—help you to see the privileges in God, the opportunities that are ours, help us to know the powers that are at our command, if we are only truly converted and sanctified and filled with the Spirit of God.

My brothers and sisters, do we read the Bible without understanding it, without realizing even a little of its meaning?

"He that dwelleth in the secret place of the Most High"—oh, think of the worldliness, of the wickedness of the professed Christians of the world!—men and women who say, "What harm is there in a theater? What harm is there in a dance? What harm is there in playing cards? What harm is there in this and that and the other thing?"

"Old Things Are Passed Away and All Things Are Become New."

I tell you, when you are united with Christ, when you are "born again," when you are converted, when you are sanctified, you will have no more inclination for these things than I have this afternoon for tobacco. It is the old man, the old Adam nature that wants these things.

The new man in Christ Jesus has Spiritual appetites, and he longs for God, and for Christ, and for the Holy Spirit, for the Word, and for the meetings. The new man longs for opportunities to do Christian work, and he will have a hunger and a thirst after righteousness.

Oh, if you could only know the pangs of hunger suffered by the lost traveler away in the desert! If you could only realize what the sensation of hunger is, just before Death comes to their relief! If you could only realize the intensity of thirst, where travelers have been lost in the desert, until their lips are swollen so that they can scarcely be recognized as lips!

Oh, if only then, you could have a Spiritual hunger, a Spiritual thirst, that could be felt! Then God would fulfil His Word.

Jesus said, "Blessed are they who hunger and thirst after righteousness: for they SHALL BE FILLED."

My brothers and sisters, we have come down now to the last days and the last period of the Gospel Age. The time for foolishness is gone—and gone forever! The keynote that is struck in ZION, is RETURN TO GOD! Surrender yourselves! Prepare yourselves for the coming of the King! And those who will be prepared for the King will be clad in fine linen—the righteousness of the saints.

"Blessed are the pure in heart: for they shall see God."

"He that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap LIFE EVERLASTING."

If you want a clean spirit—whiter than snow, if you want pure blood, and a strong, well, vigorous body, give yourselves to God, obey the Spirit, and do not follow the lusts of the flesh!

"He that dwelleth in the secret place of the most High"—have you ever been there? Can you witness this afternoon that you have ever been there? I know you may have gotten within forty miles of that grand, sublime, snow-capped mountain peak, perhaps; but have you ever stood on the top of the peak itself?

What a Difference between Attempting to be and Truly Being a Christian!

You may have started toward God; but how near have you ever gotten to God? How much affection have you for God? Do you ever find your spirit in the throes of a mighty struggle, so full of gratitude, so full of love to God, that you feel as though your very being would burst? Then it is that the Holy Spirit comes and helps you, with groanings that cannot be uttered.

"He that dwelleth in the secret place of the Most High—."

Have you ever been there?

Did you ever STAY there?

I have given you many sermons on "Abiding with Christ." You must first be united to Christ, before you can ABIDE in Him. You must first GO to God, before you can DWELL there.

"He that dwelleth in the SECRET PLACE"—in the nearest place to God—the Source of life, and health, and strength.

Oh, these are wonderful times in which we are living! Wireless telegraphy, wireless telephony—the project of establishing wireless telephony at the Panama Expositon to communicate with every state in the United States, what a marvelous thing if accomplished!

Oh, the powers that have been discovered!

What a marvelous thing Electricity is! Who knows what it is? No one knows! But we know it by what it does. It is marvelous!

The Marvelous Inventions of Man but a Type of the Spiritual Unfolding of Heaven's Storehouse.

And I tell you, in the Spiritual world there are being let loose in these last days, powers that will unlock the door of God's Storehouse in Heaven, and put at the command of a consecrated people all the powers of Heaven.

See the Christ, just before He went back to the Father, standing there surrounded by His humble Apostles, when He said, "All authority, in Heaven and on earth, hath been given unto Me." God had given it to Him. "Go ye therefore, and make disciples of all nations, baptizing them into the Name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you all the days, even unto the consummation of the Age."

Think what it means to the Ambassador of the United State at the Court of St. James, to be backed up by the President, his Cabinet, both Houses of Congress, and the United States Army!

But, Oh! how much more it means to go out as a messenger for God, and be backed up by God Almighty, Jesus the Christ His Son, the Holy Spirit the Comforter and Guide, and by all the angelic hosts, which are swung into line to the assistance of God's servants in doing the work which is committed to their hands!

Think of what that means!

"He that dwelleth in the secret place of the Most High shall ABIDE under the shadow of the Almighty."

Now if you want to get under the shadow of a house, you have to get pretty close to the house, don't you?" And if you want to get under the shadow of the Almighty, then you must get just as close to God as it is possible. You cannot follow Him afar off, you cannot dabble with the world, the flesh and the devil, you cannot serve God and Mammon, and abide under the "shadow of the Almighty."

You must get close to God!

You must live near to Him!

God Provides Absolute Protection From All the Fiery Darts of Satan.

And when a man abides under the shadow of God, as a little child abides under the shadow of a mother or a father, I would like to see the devil touch him! The darts of the devil will never reach him! Sickness will never strike him! All the powers of hell can never touch him, as long as he abides under the shadow of the Almighty.

Now notice!

I had three brethren read this Psalm, because it is an antiphonal and it is a liturgical Psalm. There are three characters in this Psalm, and if you noticed as it was read, you could very plainly see the three characters.

There is the declaration: "He that DWELLETH"—he that gets there and stays there. And when you get there, and STAY there, you will have no temptation to get drunk; you will have no temptation to smoke and chew tobacco—they belong to the old man; you will have no temptation to dance the tango; you will have no temptation to go to theaters.

Why, if a man says to me, "Give me that tobacco, I don't want that bread." then I know he has a perverted and diseased appetite. I would take the bread every time, because I never had any appetite for tobacco, nor liquor, and never tasted either.

My brothers and sisters, go on in this Psalm. May God help you to get into it, spirit, soul, and body.

What does the man say?

"I will say"—now, there is a time to talk, you know. You cannot tell me that a man has been regenerated, and converted, and justified, and is being sanctified, who never talks for God.

No!

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A True Christian Cannot Withhold His Testimony From Others.

A man who has become a "new creature in Christ Jesus," you cannot keep him still. He will be running over with joy! And so the man who has gotten into the "secret place," he says, "I will say"—and so ought you to say it—"I will say of the Lord"—what?

"He is my refuge and my fortress: MY GOD; in Him will I trust."

"I will say of the Lord"—will you say it?

Will you tell to earth's remotest bounds of God?

Will you declare that God is your refuge in time of trouble—in time of disease, in time of peril, in time of persecution, in time of oppositon?

Or will you say, "The doctors are my refuge; the drugs are my refuge; the surgeon's knives are my refuge?"

Or will you stand up and say, "I will say of the Lord, *He* is my Refuge"—a quiet resting place, safe and secure from all harm and danger—" and my fortress—."

Behind God you can fight the powers of the devil, and not one of his darts can ever strike you. When you go out with carnal weapons, when you go out in the arm of flesh, when you go out following the advise of foolish men, then it is that you will suffer; but when *God* is your fortress—standing behind God, I would like to see a dart of the devil touch you!

It is an absolute impossibility!

Undivided Affection Toward God Necessary to a Life of Victory.

"I will say of the Lord, He is my Refuge and my Fortress: MY GOD,"—you cannot serve God and Mammon; you cannot serve God and riches; you cannot serve God and this world; you must serve God— "in Him will I trust."

That is the way the man talks who lives in the "secret place of the Most High."

Just as I have said in addressing many audiences—I love you; the blows that I strike are backed up by a consecrated, loving heart; but you are in ignorance of the Word of God, and I want to stir you up and show you your privileges and opportunities in Jesus the Christ.

"Do you believe in Jesus the Christ?"

"Yes!"

"Are you a Christian?"

"Yes."

"Do you believe the Bible?"

"Yes."

"Do you believe in Divine Healing?"

"No."

"Do you believe in Jesus the Christ?"

"Yes."

"Do you believe Jesus was divine?"

"No."

How will such people fare before the Judgment Bar of God? God said, "I am the Lord Who HEALETH THEE."

Trusting God, Living or Dying, Brings Victory and Healing.

And the other Lord's Day when I spoke to you of two who were on this platform, and showed you how that young woman, who with a terrible growth in her mouth, had been healed clean as a child, and I told you of how she said, "I will die, before I will compromise!"—did she die?

No!

The Great God of Heaven heard that statement, and He stretched forth His loving hand and smote the work of the devil. And so He will every time. It is the compromising spirit that brings suffering and defeat.

This afternoon, my brother, my sister, I do not care what your trouble is, if you are right with God, and if you will say, "I will trust God living or dying!" God will touch you with His loving hand, He will kill the cancer, He will kill the tuberculosis, He will smite the disease, and He will set you free; and, still better than that, God the Almighty will KEEP you well, if you will dwell in the "secret place of the Most High."

CLEAN SPIRITS!

There is where God begins. Then be careful what you read; be careful what you hear; be careful that nothing goes in through the senses to pollute the temple of God the Almighty.

If you want a clean mind, and a clean spirit—whiter than snow, you must live for God—in thought, in word, in deed. God begins His work on the spirit.

Cancer and Tuberculosis Largely the Result of Vaccination.

Oh, you look at that terrible cancer—*seventy-five thousand* died last year from cancer. And I noticed here today, in a long article written by Lieutenant Colonel C. E. Woodruff, of the United States Army Medical Corps, one of the most terrible exposures of vaccination that ever was penned.

What does he say?

He says, "The appalling prevalence of cancer and tuberculosis, is largely the result of vaccination against small-pox."

Oh, may God help ZION to lift up her voice against this terrible curse of vaccination and wipe it off the face of the earth! What an awful thing to see them inoculating the sweet little children, the fathers and mothers, with this dirty, filthy, cowpox virus!

I will give any man a good sum of money who will tell me what vaccine is! I have a good library on this subject, I have studied it from A to Z, and no one knows what the stuff is that they put into people. It is steeped in commercialism from beginning to end!

What do these murderous doctors care, as long as they fatten their purses and create diseases! There are more than sixty diseases created by vaccination alone!

Oh, you look at that dirty cancer, and you say, "Oh, what a terrible sight!" I have often asked God, if possible, that I might never have to see another one. You say, "Oh, it is an awful sight!" But, my brothers and sisters, God the Almighty is looking at your spirit, and I wonder what He sees there!

Provision Made in the Atonement of Christ For a Perfect Cleansing of Man's Pollutions.

Oh, sinner, you who have been profane, you who have been vulgar, you who have been the victim of vices innumerable, what must God see when He looks at your immortal spirit that Christ died to cleanse?

If that cancer is an awful sight, that strong men turn away from, what must be the sight of your spirit—steeped in liquor, steeped in tobacco, steeped in trashy literature, your mind defiled, polluted, unclean devils inhabiting your body and roaming o'er your spirit and throughout the temple—what must God see when He looks at your spirit?

Oh, I plead with you this afternoon, come forward and give your heart to God! Let the blood of Christ cleanse you from all unrighteousness—envy, jealousy, lust for power, false ambition, lasciviousness, uncleanness, and the works of the flesh! May God destroy them all in every one here this afternoon, and make all ZION Spiritual giants, intellectual giants, pure, strong, vigorous and well!

May God grant it, is my earnest prayer!

Now notice!

"Surely He shall deliver thee from the snare of the fowler (that is the devil), and from the noisome pestilence."

"From the snare of the fowler,"—the devil. Oh, how we need to watch and pray! My brothers and sisters, you may be alright today, but if you step aside from God, the devil will ensnare you and lead you to destruction.

I would like to mention some things here, that are almost unmentionable from a public platform. A number of people connected with the International Purity Association have written to me, and they have said, "Thank God for your stand against tobacco!" One said in his letter, "May God make ZION CITY an object lesson to the world!"

Before the onward march of Gods' host, before the shining light of the saints, before the purity and power of consecrated men and women, can no evil thing stand!

My brothers and sisters, ZION must step out along all these lines, and we must demand that the Word of God be obeyed in every particular—in the individual life, in the family life, in our relations as husbands and wives, fathers and mothers, sons and daughters, and brothers and sisters.

Let us have the Spirit of God!

Let not one in ZION sow to the flesh! If you do, you will reap disease and sickness and death.

Untold Blessings in Store For All Zion in Living Up to the Ninety-First Psalm.

Now just a few more words; because I never could finish on the Ninety-First Psalm.

Notice this!

"Thou shalt not be afraid for the terror by night nor for the arrow that flieth by day;"—by night, by day; thank God that His care is ever over His children!—"nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday."

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Notice the last two words of each of the four sentences—"by night," "by day," "in darkness," "at noon day." God is ever watching over His children.

Notice again!

"For the terror," "for the arrow," "for the pestilence," "for the destruction."

Then he goes on to say that the man who gets close to God, will see the reward of the wicked; that they shall fall at his side, but he shall not be touched. Then he tells us that God will commission His Angels to watch over His children.

Yes, an Angel came to Elijah; an Angel came to Daniel; an Angel came to Peter. Elisha saw God's Angelic Hosts sweeping low to fight his battles.

"Are they not all ministering spirits sent forth to minister for them who shall be heirs of salvation?"—Hebrews 1:14.

Angels are holy and pure. There is no mortal taint among the Angels in Heaven. They are very great intelligences. Did not Jesus say, "No one knows the day nor the hour, not even the Angels; but My Father only in Heaven?"

I have never doubted for a minute but that day and night the Angels of God are guarding over ZION — her principles, her truths, her ideas and her ideals. And God will see us safely through.

You may open your eyes, and before many years more you will see ZION clad in her resurrection glory, and she will go forward to meet her Lord, Who soon will come to claim His own.

Deep Affection For God Inspires to Faithful Service and Success.

Oh, hear the voice of God, Who says in the last part of this wonderful Psalm, "Because he hath set his love upon Me therefore will I deliver him: I will set him on high"—I will exalt him to a place of power and influence over the world—"I will set him on high, because he hath known My Name. He shall call upon Me, and *I will answer him*:"

Oh, they said, "He will never pay for Shiloh Tabernacle!" He never expected to pay for it. They said, "He will never pay for the ZION Estate!" I never expected to pay for it. I expected GOD to pay for it! And I have in my hands today one-half million dollars' worth of properties outside of ZION with which to pay for ZION Estate.

I can testify this afternoon, my God has NEVER FAILED me, and He has never forsaken me! When a man comes near to God, God will come near to him.

I plead with you this afternoon—did you stop? You embraced the Saviour; your sins were forgiven; the evil spirits were cast out—but did you stop there? If so, I pity you. Fall down today and seek for the Holy Spirit of God, and say, "Father, all I am, all I have I put upon Thine altar. Take me as I am. Make me what I ought to be. Seal me with the Holy Spirit as Your son, as Your daughter. Henceforth I am not my own; I have been bought with a price. I will belong to God."

It will only be a little while, and then you will stand before your Maker. What will be your sentence?

What will be your sentence, brother?

I have studied closely all that is said on the Day of Judgment. We shall all stand before the Judgment Seat of God to give an account for the deeds done while here in the body.

What will the sentence be?

The Present Life Determines the Reward or Punishment to be Meted Out at the Day of Judgment.

I have also studied the sentences. One is, "Depart from Me, ye workers of iniquity, into everlasting fire prepared for the devil and his angels!" And another one is, "Come, ye blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world." Another one is, "Depart from Me; I never knew you!" Another one is, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord."

Will you give your heart to God this afternoon? Or will you go out of this Tabernacle and go home, and tomorrow night you are stricken, and you will think of what you hear this afternoon. There will come a knock on your door.

"Who is there?"

Oh, a knock that Eternity can never efface from your ears!

"Come in!"

In comes the dark Monster, and with him are the demons of hell. And he says, "I have come to claim you." And then you beg for another minute. I have heard it many a time. I have heard it in this City as I have hastened to the bedside: "O God, let me have another day! O Father, if you will only heal me this time, I won't drink any more; I will not chew and smoke tobacco any more. I know I used to be ZION, I used to sing in the Choir, but I got away from God." And you see the fevered brow, and the sunken cheek, and you listen to their heart-rending cries to God. But Death stands there with his chains ready to claim his victim, and it is too late—too late!

Will you play the fool?

A Closing Plea for Sinners to Turn to God for Salvation.

You have heard the Message. You know the Spirit of God has been striving with you. You know that Christ died for you. You know that the Holy Spirit came for you. You know the Angels are looking for you this afternoon to come back to your Father.

Will you do it?

Will you do it?

We will sing these two hymns.

Will you pray?

While we sing may "new creatures" be born into the Kingdom!

Oh, may God help us this afternoon, and may the Spirit's power work upon every mind and spirit and heart!

Will you examine your lives?

Have you been living in sin?

Will you turn to God?

Will you surrender to Him this afternoon, and give yourself wholly to Him.

Salvation is free!

God loves you, and waits to receive you.

Can I say another word that will be used of God to break your stony heart?

Let us stand and sing. May God reach down and lay hold of the prodigals and bring His wandering sons and daughters back to His House!

The hymns—WHY DO YOU WAIT, DEAR BROTHER?—and, "ALMOST PERSUADED" were then sung by the Congregation.

WHY, DO YOU WAIT, DEAR BROTHER?

Why do you wait, dear brother,
Oh, why do you tarry so long?
Your Saviour is waiting to give you
A place in His sanctified throng.

CHORUS:
Why not? why not?
Why not come to Him now?

What do you hope, dear brother,
To gain by a further delay?
There's no one to save you but Jesus,
There's no other way but His way.

Do you not feel, dear brother,
His Spirit now striving within?
Oh, why not accept His salvation,
And throw off thy burden of sin?

Why do you wait, dear brother?
The harvest is passing away;
Your Saviour is longing to bless you,
There's danger and death in delay.

"ALMOST PERSUADED"

"Almost persuaded," Now to believe;
"Almost persuaded," Christ to receive:
Seems now some soul to say,
"Go, Spirit, go Thy way,
Some more convenient day
On Thee I'll call."

"Almost persuaded," Come, come today;
"Almost persuaded," Turn not away;
Jesus invites you here,
Angels are lingering near,
Prayers rise from hearts so dear:
O wanderer come.

"Almost persuaded," Harvest is past!
"Almost persuaded," Doom comes at last!
"Almost" cannot avail:
"Almost" is but to fail!
Sad, sad, that bitter wail—
"Almost—but lost!"

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GENERAL OVERSEER: My God and Father, we thank Thee that Thou art, and that we can look up to Thee this afternoon and call "Father." We pray, O Father, draw Thou near to this congregation. Touch and break every heart; for soon we shall stand in Thy Presence to give an account for all the deeds done while here in the body. The lengthening shadows warn us each and every one that the day is fast drawing to its close, and a long, dark night will settle down upon this earth; when there shall be a time of trouble such as the world never before knew. But thanks be to Thy Holy Name, that night, which shall be night to the wicked, shall bring to us a day—a bright and a wonderful day that shall never end. Help us, O God, then to get into the Ark of Safety; for as night comes to the wicked, light shall come to the righteous. Help us, O God, to be prepared for the coming of the King. And should Jesus come today, O God, help us to be ready! Forbid that one should go out of this Tabernacle unprepared. May every heart be surrendered to Thee. We ask it in Jesus' Name. Now bless us as we stand with bowed heads in silent prayer, as the Recessional is sung.

The Choir sang in RECESSIONAL—"THE SON OF MAN GOES FORTH TO WAR."

The son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar:
Who follows in His train?
Who best can drink His cup of woe,
Triumphant over pain,
Who patient bears his cross below,
He follows in his train.

That martyr first, whose eagle eye
Could pierce beyond the grave;
Who saw His Master in the sky,
And called on Him to save;
Like Him, with pardon on His tongue,
In midst of mortal pain,
He pray'd for them who did the wrong:
Who follows in His train?

A noble band, the chosen few,
On whom the Spirit came,
Twelve valiant saints, their hope they knew,
And mocked the torch of flame;
They met the tyrant's brandish'd steel,
The lion's gory mane,
They bow'd their necks the stroke to feel:
Who follows in their train?

A noble army, men and boys,
The matron and the maid,
Around the throne of God rejoice,
In robes of light arrayed.
They climb'd the steep ascent of heav'n
Thro' peril, toil, and pain;
O God, to us may grace be giv'n
To follow in their train.

BENEDICTION by the GENERAL OVERSEER:

May the grace of God the Father, the communion and fellowship of the Holy Spirit the Comforter, the peace of Jesus the Christ, be with you one and all, and all of God's children everywhere, this day and evermore. Amen

Right-Hand of Fellowship.

The following named persons were extended the Right Hand of Fellowship and received into the membership of the Christian Catholic Apostolic Church in ZION, by the Rev. Wilbur Glenn Voliva, General Overseer, on Lord's Day afternoon, April 5, 1914:

Gold-Reich, Mr. Eliezer Immanuel.....Jerusalem, Palestine.
Hanna, Miss Essie Leota.....Chimney Rock, Nebraska.
Johnson, Mr. Clifford J.....Landsford, North Dakota.
McClure, Miss Barbara.....Zion City, Illinois.
Mill, Mrs. Annetta.....Kuroki, North Dakota.
Mill, Mr. Hugh A.....Kuroki, North Dakota.

LEAVES OF HEALING, Volume 34, No. 4, which will bear the date of April 25th, will be devoted almost entirely to the BUILDING OF ZION CITY.

The purpose of this SPECIAL NUMBER will be to supply abundant information to all officers, members and friends of Zion, and to awaken in their hearts a greater interest than ever before in the work of BUILDING ZION CITY—from many standpoints the most important work of the Twentieth Century.

AN ORDINANCE

REGULATING THE KEEPING OF POULTRY, INCLUDING PIGEONS, WITHIN THE CITY OF ZION, AND DECLARING WHEN POULTRY AND PIGEONS ARE A NUISANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ZION, LAKE COUNTY, ILLINOIS, TO-WIT.—

SECTION 1. No person shall keep or suffer to be kept any poultry, including pigeons, in any enclosure or pen in said City so as to be offensive to those residing in the vicinity, or within fifty (50) feet, of any residence in said City; and any person so keeping or suffering to be kept in any pen or enclosure any poultry, including pigeons, contrary to the foregoing provision, shall be deemed the author of a nuisance.

SECTION 2. Pigeons and rabbits found at large are hereby declared a nuisance, and the City Marshall, or any member of the police force, or person authorized so to act, shall destroy any pigeons or rabbits when so found at large.

SECTION 3. Whoever shall violate any of the provisions of this Ordinance shall, upon conviction thereof, be fined not less than Three Dollars ($3.00) nor more than Two Hundred Dollars ($200.00) for each and every offense.

PASSED AND APPROVED this 13th day of April, A. D. 1914.

W. Hurd Clendinen,
Mayor.

(L. S.)
ATTEST:
Jno. D. Thomas,
CITY CLERK.

ZION IN MINNEAPOLIS

The General Overseer will preach

In the

AUDITORIUM BUILDING

(11th Street and Nicollett Avenue)

Lord's Day, May 24, 1914

At

2:45 P. M. and at 8:00 P. M.

Special Meeting

IN

CHICAGO

Lord's Day, April 26, 1914

At 2:45 P. M.

ORCHESTRA HALL

(Michigan Avenue)

The General Overseer will deliver the address, and will be accompanied by the Zion Senior White-Robed Choir, and Zion Senior Restoration Host.

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The Resurrection of Jesus Christ

By Elder Silas Moot

THE BIRTH, life, and death of Jesus are of momentous importance in the world's history. No nation claims Him. He belongs to them all. All nations as they know Him mark their time from His birth. It is now 1914 years since His birth. Those figures confront every one; they witness against all evil and unbelief, daily and hourly, continually.

The crowning climax of His earthly career was His Resurrection. (See Romans 1:4; I. Peter 1:3; II. Corinthians 15: 12-19.)

The glory that followed that event was in keeping with all that preceded it, including the prophecies in words and in type.

There were few of His followers present at His trial and crucifixion. He did not trust to numbers. He had not rallied them for the occasion. He had told them to meet Him in Galilee after His Resurrection. They leaned on Him; He leaned on His Heavenly Father. The plan of His life was not after man's counsel or wisdom.

After His crucifixion, and preceding His Resurrection, few, if any, could say more than the two who were on their way to Emmaus, said:

"We trusted that it had been He Who should have redeemed Israel:***"—Luke 24:21.

No human power of His friends could have availed anything for Him or His cause after His crucifixion. They only sought to perform the customary attention given to the bodies of the separted. A friend provided a tomb. He had been anointed by a woman for burial with some very precious ointment. After His crucifixion, Nicodemus brings myrrh and aloes—about one hundred pounds—and they take the body of Jesus, with Pilate's consent, and bind it in linen cloths, with the spices, as was the custom of the Jews; and they laid the body of Jesus in the tomb. (See John 19:37-42.)

After the Sabbath is over, some devoted women bring other spices to the tomb to further embalm the body of Jesus, after their custom.

It was at early dawn, on the first day of the week. They find that His body is gone. They are told by two men in dazzling apparel that He is risen, as He had told them.

Peter and John go, even running to the tomb to investigate. The tomb is empty of the body! The linen cloths are there, and the napkin that was upon His head. They go away wondering.

At different times He appears to the apostles and to His disciples. Thomas seems the most incredulous to believe the report of His Resurrection. He determines that nothing short of seeing the print of the nail in His hands and putting his finger into the print of the nails and thrusting his hand into His side—into the wound made by the spear of the soldier—would convince him that Jesus was alive and in their midst.

This gives us an idea of the way the poor weak disciples received the message and proof of Christ's Resurrection.

It appears that the declaration which Jesus had made about His Resurrection had sunk deeper into the hearts of His enemies than of His friends. They seal the stone, and appoint a guard for the tomb. They intend to crush this new teaching beyond a doubt. The guards find they cannot combat against the power of God, and go and tell the chief priests of the events of His Resurrection. The soldier guards find the chief priests are more willing to believe a lie and have others do so than to have the truth told.

"***They gave large money unto the soldiers,

"Saying, Say ye, His disciples came by night, and stole Him away while we slept.

"And if this come to the governor's ears, we will persuade him, and secure you."—Matthew 28:12-14.

This recital gives a good example of the slow way faith, in this event, was at first obtaned, also of the diabolical opposition and unreasonableness of the opposition at this time. The opponents of the Resurrection of Jesus have never been able to present, to this day, a more plausible story of unbelief in the Resurrection than was first presented at the suggestion of lying and political tricksters, called high priests!

They request that men believe the report of events which the guards report took place while they were asleep at their post of duty: viz., that His disciples came and stole His dead body away while they were asleep.

I do not want my faith to rest upon such testimony—the testimony such as men say took place while they were asleep.

Let us examine the testimony more fully as it developed from the days of the first announcement of Jesus' Resurrection, and what that event means to us.

Let us remember how Jesus had been teaching His disciples—especially the Twelve—for some years. They were with Him by day and by night. They surely were able to recognize His features, His habits, and many sure characteristics of His Person.

The last months of His ministry had tested the faith of all severely, and many had "walked no more with Him." Hatred had now been executed, and their Leader had suffered the most ignominious death that could be given any one. Who would now dare to mention the Name of Jesus if he loved his own life?—and especially to say, "He is risen!" which was as much as to say, "Jesus has really conquered His foes. He has proven that they were guilty of shedding innocent blood, and that they would be punished by heaven—even as the Jews said to the apostles: 'Ye intend to bring this man's blood upon us."—Acts 5:28.

No historical event could be possibly better confirmed than that of the Resurrection of Jesus.

(1) THE NUMBER OF WITNESSES WAS SUFFICIENT.

In and about Jerusalem were several hundred witnesses (I. Corinthians 15:4-9.)

(2) THE WITNESSES WERE COMPETENT.

The event was such that they were capable of judging of its truth beyond a doubt. They recognized Jesus, Whom they knew so well.

(3) THE TEST OF THE HONESTY OF THESE WITNESSES WAS AS GREAT AS COULD BE PRODUCED.

The test of honesty is what a man endures for His faith and testimony.

These early apostles and disciples of Jesus were despised and beaten and imprisoned, and some were killed; others were driven from their homes in Jerusalem; and still they continued their witnessing of the Resurrection and faith in His Gospel of THE KINGDOM OF HEAVEN.

The length of the time of the persecution greatly adds to the strength of the witnesses.

For many years did they witness, even until death claimed them, as it did Stephen (Acts 7) and many others.

Let us consider Paul as a special witness of the Resurrection of Jesus. Where could you find a more competent witness? No greater mind—yea, none to compare with him—has ever appeared among Christ's critics to influence the world for good. Jesus, he said, appeared to him "as one born out of due time." I Corinthians 15:8.

This same Jesus called him into service when he was fighting against Him and His cause, after the Resurrection. (See Acts 9:22-26.) He was conscientious in doing what he did. Paul says he obtained forgiveness because he did it ignorantly and in unbelief.

Paul took no glory to himself for his service. He said he was what he was by the grace of God. He knew what persecution meant, for he was a persecutor, even unto death.

Here is a part of the account of his turning to Jesus as a believer:

"Whereupon as I went to Damascus with authority and commission from the chief priests,

"At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them who journeyed with me.

"And when we were all fallen to the earth, I heard a voice speaking unto me ,and saying in the Hebrew tongue, Saul, Saul, why persecutest thou Me? it is hard for thee to kick against the pricks.

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"And I said, Who art Thou, Lord? And He said, I am Jesus Whom thou persecutest.

"But arise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

"Delivering thee from the people, and from the Gentiles unto whom now I send thee,

"To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them who are sanctified by faith that is in Me.

"Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

"But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance."—Acts 26:12-20.

He further shows his honesty as he describes his service in regard to his sufferng for the faith in Jesus' Resurrection and hope for his own in the following words:

"Are they ministers of Christ? (I speak as a fool) I am more; in labors more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

"Of the Jews five times received I forty stripes save one.

"Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

"In journeyings often, in perils of waters, in perils of robbers, in perils of mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

"In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

"Besides those things that are without, that which cometh upon me daily, the care of all the churches.

"Who is weak, and I am not weak? who is offended, and I burn not?

"If I must needs glory, I will glory of the things which concern mine infirmities.

"The God and Father of our Lord Jesus Christ, Who is blessed for evermore, knoweth that I lie not.

"In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

"And through a window in a basket was I let down by the wall, and escaped his hands."—II. Corinthians 11:23-33.

Paul further testifies:

"Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for Whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

"And be found in Him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

"That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death;

"If by any means I might attain unto the resurrection of the dead." Philippians 3:8-11.

Paul's faith wavered not in Jesus' resurrection and ascension though for Jesus' sake, a prisoner at Rome, for he had a desire to depart to be with Christ.—Philippians 1:23.

Paul's faith was firm unto the end.

"I have fought a good fight, I have finished my course, I have kept the faith:

"Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them who love His appearing."—II. Timothy 4:7, 8.

Compare the above with Peter's last words in II. Peter 1:12-21.

(4) The testimony of the Resurrection of the Christ was a matter of prophecy in the Old Testament Scriptures.

Peter, in his first sermon after the Resurrection of Jesus, recorded in the Second Chapter of Acts, quotes from the Old Testament prophecies concerning the Resurrection of the Christ.

(5) The proof of His Resurrection was confirmed by His ascension and the outpouring of the Holy Spirit, which was according to His promises and according to prophecies in the Old Testament. See the whole New Testament record.

As it required the power of God to cause the Resurrection and the changing of the body of Jesus, so it took the Presence and Power of God, by the Holy Spirit, to empower and embolden Peter and the rest to witness in Jerusalem concerning Jesus of Nazareth, Who only recently had been crucified. There is no other rational conception as to the source of the courage which was manifested by the Apostles on Pentecost than the account given in Acts 2.

(6) The witnessing to the Resurrection of Jesus meant His Presence and Power was also present with the message, granting a full and real salvation to all who would believe in Him—a purifying of their hearts by faith, and the Gift of the Holy Spirit —the healing of their diseases.

There was no idle message connected with the announcement of His Resurrection, but everything was in perfect accord with the high purpose of God in the Resurrection of Jesus: viz., the development and final establishment of THE KINGDOM OF GOD on earth.

(7) *Paul declares that the Resurrection was the hope of Israel* (Acts 26:6-8). *The Resurrection is a credible thought and hope.* Herod expressed that credible thought and hope of humanity concerning the Resurrection, in suggesting the possibility that John was risen from the dead, and therefore the mighty works of Jesus, in Herod's mind, were those of John resurrected. Man's rational nature cries out for a resurrection.

The righteous have hope in their future, under God.

"As for me, I will behold Thy face in righteousness: I shall be satisfied, when I awake, with Thy likeness."—Psalm 17:15.

That the greatest of all events should have been enacted by Jesus of Nazareth, the Purest of the pure, the Loveliest of the lovely, the Mightiest of the mighty, is credible indeed, and in harmony with every noble thought of every pure, honest, and rational man.

(8) *Throughout the Christian Dispensation many have continually witnessed, that the power of God,* through the Holy Ghost in Jesus' name, was continually with them to guide, comfort, and uphold them in the many conflicts which earnest followers of Jesus have always had to suffer in being faithful.

The same power of God manifested in these days, in the raising up of ZION in Jesus' Name, is no little proof of His Resurrection. The thousands who have been saved, cleansed, and healed in ZION are a great host. Very many of the healings have been most miraculous. The power has been through the Name of Jesus—"The same yesterday, and today, and forever."—Hebrews 13:8.

We today are surely witnesses, not only to His Resurrection, but to His unchangeableness in the time designated in the "forever."

——CONSEQUENT EXHORTATION——

Kind reader, close not your eyes, neither stop your ears, but LOOK, AND BEHOLD, AND HEAR, AND KNOW THAT YOUR REDEMPTION HATH BEEN PURCHASED, AND THAT JESUS EVER LIVETH TO "MAKE INTERCESSION" FOR YOU, and to receive you into glory.

Seek His favor, even His Salvation!

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SPECIAL MEETING
CHICAGO
Lord's Day, April 26, 1914
At 2:45 p. m.
ORCHESTRA HALL
Michigan Ave.

The General Overseer will Deliver the Address, and will be accompanied by Zion Senior White-Robed Choir, and Zion Senior Restoration Host

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Our Passover is Become Our Resurrection

By Elder E. W. Reder

God saw the failure in the Garden of Eden, and laid the foundation of redemption in the "Lamb slain from the foundation of the world."—Rev. 13:8.

"I will put enmity between thee and the woman, and between thy seed and her seed, it shall bruise thy head, and thou shalt bruise his heel," (Gen. 3:15) is the promise to which a golden thread has been linked, which, coming through the labyrinth of time, has guided humanity by the grace of God, through the prophets.

These prophets have inspired faith and hope in the hearts and lives of God's children, who otherwise would have fainted and fallen by the wayside.

God has ever sought by word and act to prove Himself the God of mankind, their Keeper, and Preserver.

Abraham, whose faith was reckoned unto him for righteousness, communed with God, paid tithes to Melchizedek, and entertained the three strangers.

Jacob wrestled with the angel of God and overcame him, receiving the name Israel—Prevailer.

Joseph became the type of Christ. Joseph being sold into Egypt for twenty shekels of silver, became the type of Christ.

Four hundred and thirty years after, under the leadership of Moses, God commanded the institution of the Passover, by the preparation of the Pascal Lamb and the application of the blood to the lintel and doorposts of the door, causing the death angel to pass over—the whole pointing to Christ, our Passover, as Paul says in I. Corinthians 5:7.

Moses communed with God, and was commissioned to be the deliverer of God's people, Israel. God covenanted with Israel that if they would be obedient to Him, He would be their Healer and Keeper, and would bring them into a land flowing with milk and honey, which promise God faithfully fulfilled.

Standing centuries removed from those wonderful dealings of God with and for His children, that they might know Him, we may well look back and gather inspiration therefrom.

Passing over to the promised forerunner, and the birth of the Christ as foretold by the prophets, brings us into actual contact with His advent and mission. He was the Light that lighteth all men. He came to His own and His own were not willing to receive Him, yet he gave power to all who would receive Him by faith, to become the sons of God, because He was full of grace and truth. He was the Lamb of God who taketh away the sins of the world.

His entry upon His ministry; His acknowledgment by the Father; the descent of the Holy Spirit upon Him; His calling to Repentance and proclamation of the Kingdom of Heaven; the gathering of the disciples; His interview with Nicodemus, teaching him the doctrine of the new birth, and Himself as the gift of God's love—faith in Whom would secure Eternal life to all; foretelling His own lifting up as the Savior and Healer of all mankind; His transfiguration; the second acknowledgment by the Father of Christ as His Son; His communion with Moses and Elijah; His organization of the Kingdom of Heaven upon earth, with Peter as the bearer of the keys; and His triumphal entry into Jerusalem, brings our golden thread and guide to the (His) last Passover, and the establishment of the Ordinance of the Sacrament of the Lord's Supper in remembrance of His death and suffering, followed by His betrayal, arrest, trial, condemnation, execution, and burial.

Right here is the crucial point. Here is where the devil and his host of imps have sought to destroy the atoning work of our Lord Jesus Christ. They have laid away our Passover. They have sealed the tomb. They have their guard lest His followers steal away His body, and say He is risen, so the last error will be worse than the first.

"Ye know not the Scriptures, nor the power of God," was His indictment of the Scribes and Pharisees. How true it was!

What of His apostles? Where were they? Scattered! Hope gone! "We trusted it had been He who should have redeemed Israel."—Luke 24:21.

Yes, and after the wonderful teaching He had given them of His death and Resurrection, they had only a dead Christ in their mind. No faith! While the disciples were at the tomb with their spices, lo! two men in shining garments appeared, and said, "He is not here. He is risen! Remember what He told you, 'The Son of man must be crucified, and the third day must rise again.' "—Luke 24:6, 7.

What a wonderful record is this twenty-fourth chapter of Luke!

Jesus taught them the Resurrection life: "For thou shalt be recompensed at the resurrection of the just."—Luke 14:14. "They who shall be accounted worthy to obtain that world, and the resurrection from the dead,* * *"—Luke. 20:35. "For He is not the God of the dead, but of the living."—Matthew 22:30-32. "For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom He will."—John 5:21. "And this is the will of Him Who sent me, that every one who seeth the Son, and believeth on Him, may have everlasting life: and I will raise him up at the last day."—John 6:40. "And God hath both raised up the Lord, and will also raise up us by His own power."—I. Cor. 6:14. "And if Christ be not risen, then is our preaching vain, and your faith is also vain."—I. Cor. 15:14. "O Death, where is thy sting? O Grave, where is thy victory?" —I. Cor. 15:55. "I am He that liveth, and was dead; and, behold, I am alive forevermore, Amen; and have the keys of hell and of death."—Rev. 1:18.

Our chain is intact. The promise made in Gen. 3:15 on the part of God, is fulfilled. It reaches within the vail, and the gates of hell shall not prevail against it.

Our Passover is become our Resurrection!

Standing at the consummation of the age, and looking for the coming of the King in His Glory, what is your hope? Where will you appear? Can the Christ fulfill His promise to you? Will you lay hold of the golden chain and follow until you hear the "Well done" of the Master, who has done all things well?

Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

John Alexander Dowie

General Overseer of the Christian Catholic Apostolic Church in Zion

SUBSCRIBE FOR

Leaves of Healing

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The Triumphant Easter Glory of Our Lord

By Elder Fred Richert.

"Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope."—Psalm 16:9.

TRIUMPHANT songs of victory rang through the vaults of Heaven; angels celebrated the most glorious victory recorded in time and eternity. Our Lord and Savior, the Son of God, their Beloved Master, had won the most glorious, far-reaching, and eventful victory over the dreadful thraldom of sin, the mournful and terrible consequences of sickness, and the horrible and inexorable enemy, Death, caused by the most relentless enemy of God and man, the devil.

On Good Friday, when Jesus was crucified, the heavenly hosts stood upon the battlements of Heaven and looked down with adoring love and wondering hearts upon the "Lamb of God, Who taketh away the sins of the world."—John 1:36. The suffering of Jesus filled the hearts of the many hosts of Heaven with pain and sorrow; the dark night of death cast its mournful gloom upon the jasper walls of the City of God, and all the eyes of the angels were directed to the solemn and majestic Throne of God the Father, Whose infinitely loving heart suffered with His Dearly Beloved Son upon Calvary. They all waited in silence, bowed down before the everlasting love of God, and worshipped and adored.

All at once the bells of Heaven began to ring; the trumpets sounded; the golden harps poured forth the triumphant symphonies of Heaven's love! GOD'S EVERLASTING LOVE HAD CONQUERED!

The morning glory of redeeming love broke through the awful night of death; a mighty archangel, as an ambassador from THE KINGDOM OF HEAVEN, flew down to the grave of Jesus, where the Hope of a lost and dying world was buried, and rolled away the stone. Robed in the glorious garments of redeeming love, Jesus rose in eternal majesty and never fading glory of eternal life, which He held in His almighty hands as a free gift for fallen humanity. He swallowed up death in victory.—Isaiah 25:8.

"I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction."—Hosea 13:14.

What a wonderful and glorious morning broke through the gloom of earthly night, when the golden rays of the Rising Sun proclaimed His victory over night; when the radiant beams of hope shone into the mournful hearts of the three loving women who went to the grave of Jesus. Instead of death, they found conquering life embodied in the presence of a shining angel. With a voice that was a combination of heavenly triumphant music and God's eternal love, the angels said to the sorrowing women:

"Fear not ye: for I know that ye seek Jesus, Who was crucified.

"He is not here: for He is risen, as He said, Come, see the place where the Lord lay."—Matthew 28:5, 6.

Once more the battlements of Heaven are lined with the innumerable hosts of Heaven. Centuries have rolled into eternity. Generation after generation has passed over the stage of this earth, and war—bitter and relentless war—has been waged between the Lamb of God and Satan.

The triumphant battlecry of the angels has often pushed through the conflicts of the church; and therefore the hosts of Heaven look down upon ZION.

On this solemn and majestic Easter morning the angel comes down once more to roll away the stone, to smite with his heavenly glory of eternal truth, the enemies of ZION—the cowardly guards of the devil—to the ground.

ZION, as the glorious rays of the Easter Sun of Righteousness shed His triumphant rays of eternal life upon this lost world, let us go to the empty tomb of our Risen Savior. In resplendent heavenly glory, the angel of the Lord will meet you and will say to all of you: "Arise shine; for thy light is come, and the glory of the Lord is risen upon thee."—Isaiah 60:1.

Please turn to the Sixtieth Chapter of Isaiah. Read it all in the heavenly light of Easter: see the pinnacles of glory to which the angel points, the solemn duties which he impresses upon you.

LET VICTORY, TRIUMPHANT VICTORY, RING THROUGH ALL THE RANKS OF ZION as it rang in Heaven when Jesus rose from the dead!

The word "Easter" comes from the Anglo-Saxon word *"Eostre,"*—the Goddess of Spring. As the conquering life of spring over the cold, dead winter called forth joy and happiness in the hearts of our heathen forefathers, how much more should universal joy and gladness, jubilation, praise, and adoration spread over the whole earth on this royal day of Easter!

ZION, while we are rejoicing over the glorious victory of Christ, while the Easter sun enlightens the fields of glory, upon which ZION dwells, with heavenly splendor, the angel of death is spreading his lugubrious wings over this sinful earth. Sickness and death wreck every home which is not protected by the blood of the Lamb; darkness, sorrow, and despair follow closely upon the heels of faithlessness and carnality, Mammon and worldliness. The hearts of millions of people beat the mournful dirge to the grave.

Daniel still prays at the waters of Chebar for the redemption of his people. Jeremiah's tears are still flowing over the ruin of Jerusalem. Ezekiel is still asking, "Can these dead bones live?" David's harp sounds forth the solemn melodies of the Psalms to inspire the militant church of Christ. Behold the Savior sitting upon Mount Olivet, looking for the last time over doomed Jerusalem. All this reminds us that this world is dead in trespasses and sin. There can be no union with Christ save in Resurrection. Sin has to be destroyed by death, the power of the devil overwhelmed by the eternal truth of God.

"For it became Him, for Whom are all things, and by Whom are all things, in bringing many sons unto glory, to make the Captain of their salvation perfect through sufferings."—Hebrews 2:10.

The expressions "perfect" and "perfected" do not refer to Christ in His Own Person, for He *was* perfect as the Son of God. He went down to the horrible pit alone, but directly after planted His foot on the rock.

"I waited patiently for the Lord; and He inclined unto me, and heard my cry.

"He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

"And He hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord."—Psalm 40: 1-3.

He fought the fight alone, but as a Mighty Conqueror He brought life and immortality to light for the Bride of the Lamb, Who will be perfected in the Resurrection glory of her Mighty Redeemer.

LEAVES OF HEALING, Volume 34, No. 4, which will bear the date of Saturday, April 25th, will be devoted almost entirely to the BUILDING OF ZION CITY.

The purpose of this SPECIAL NUMBER will be to supply abundant information to all officers, members and friends of Zion, and to awaken in their hearts a greater interest than ever before in the work of BUILDING ZION CITY—from many standpoints the most important work of the Twentieth Century.

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Notes of Thanksgiving to Zion's God

Thanks God for Answered Prayer and Leaves of Healing

Los Angeles, California,
March 10, 1914.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.
Dear General Overseer:

"Peace to Thee!"

* * * I give thanks to God, in Jesus' Name, for keeping me and enabling me to work.

I give thanks to you for the prayers offered up in my behalf, and for the Leaves of Healing.

May God bless you abundantly, and all Zion everywhere, and lead Zion on, by the Holy Spirit's power, to victory over all the enemies.

With Christian love,
Your servant in Jesus Christ,
(Signed) "Louis K. Fisher."

Praises God for Healing of Consumption and Severe Bruises.

Spokane, Washington,
February 25, 1914.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.
Dear General Overseer:

"Peace to thee!"

How I do thank and praise my Heavenly Father for Zion and the teaching which she gives us.

Sixteen years ago this month, in Zion Tabernacle, Chicago, when God's servant, Dr. Dowie, laid his hands upon me and prayed the "prayer of faith that saves the sick," I was immediately healed of the dread disease, consumption. One neighbor said, "Oh, you are hypnotized!" but, praise God, His healing power had awakened me to new life and hope; and, while I have not always been as faithful as I should, yet, with God's help, I have tried to be of some use to Zion in Spokane. * * *

Truly, I have reason to know that the message is true. During the fifteen years I have been in Spokane I have had many a battle with the devil. He has tried three times to destroy my life; but, thanks be to God, I have always had "a very present Help in trouble."

The devil's last attack was last summer. One evening, after I came home from the prayer and praise meeting, where I had testified to my healing of consumption, I left the trap-door open and went into the other room. I came back after something, and fell from the trap-door into the cellar. I was so badly hurt that all I could say was, "Oh, God, have mercy on me!" He heard my cry, and gave me strength to get upstairs; and, while no bones were broken, yet I was terribly bruised and shaken; but, in answer to prayer, I was able to attend to my work, and went with Mrs. Brady the next day to visit some sick ones. * * *

Praying that God will give you wisdom and strength to lead Zion on to greater victory, I am

Your sister in Christ,
(Signed) "Mrs. Fred Hickok."

Healed When Message was Sent to Zion.

Milwaukee, Wisconsin.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.
Dear General Overseer:

"Peace to Thee!"

I thought I must write to you, as I was not able to return to Zion City as soon as I expected.

I have passed through a very severe testing since I was here, and could not tell what I have suffered. I would not, if I could. I will say that I have had three attacks, any one of which was enough to cause my death had I trusted in the arm of flesh.

My daughter was talking to a physician in the neighborhood and she told him I had congestion of the lungs and heart, and hemorrhages from the nose. He said I would not last long. My faith never wavered.

I would not take or use remedies, but when my strength was all gone, I could not fight. I seemed to be smothering to death.

After my daughter sent a message to you, she came in and told me you had said you would pray for me at once. She said, "Try to have faith, mamma." I said, "I have asked God to hear and answer the prayer of His servant, and I know He will." In about twenty minutes I was relieved, and sank down on my pillow, for I was propped up in bed, and I slept the remainder of the night, and until eleven o'clock the next day.

Pneumonia had a deep hold upon me, and I had another attack on Tuesday night, even worse than the first.

I cannot write more at present, but I want to thank you, Overseer, more than words can express, for I am sure that I was healed in answer to your prayer.

My recovery was a great surprise to all the neighbors, and especially to the Doctor, but God is true to His promise, if we make everything right and trust Him faithfully. He will never fail us.

I am gaining strength slowly and hope I may soon be able to return to Zion Home. * * *

Praying that God will give you every needed blessing, and spare you to finish the work He has entrusted to you, I am,

Your Sister in the Christ,
(Signed) "Mrs. M. McDuffie."

The Great Physician Healed a Serious Growth on the Breast.

Rockport, Texas,
March 1, 1914.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.
Dear General Overseer:

It is with joy and thanksgiving that I send my testimony to what God in His goodness has done for me. Some thirteen years ago, I discovered a small gristle-like growth in the side of my breast. It did not trouble me, and the thought that it might be a cancer did not in the least disturb me, for "I know Whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him"—my body.

Having learned the foolishness and folly of nursing and rehearsing our troubles, and expressing doubts and fears to the world, the flesh, and the devil, I never mentioned the matter to another person, but looked to the One Whom I knew could heal.

Now, had I not known the True and Living God, I would have done just as thousands are doing—gone to a doctor for examination. He would have lanced it, and I would pay my fee; and eventually I would have died, after years of suffering, when the doctor and the cancer had finished me. If the trouble had not been cancer, it would have been easy enough to scare me into thinking I had one.

Last summer, I began to feel sharp, shooting pains in my breast, and they increased in frequency and severity, and were deep-rooted. Often I would lie awake at night suffering much pain.

In December, I was beginning to feel pretty serious about it, and sent you a request for prayer, and at the same time reconsecrated myself to God. One night, when praying very earnestly, I said, "O, Thou Great Physician, heal me!" and at that I felt a change; and now, two months later, I scarcely feel a pain.

Now, whether this was a cancer, I know not; but I am surely glad to be delivered from it, and I thank God that the healing came without money and without price.

I thank you for your prayers, and I thank God, in the Name of Jesus, for the victory.

Your sister in the Christ,
(Signed) "Mrs. Luella Ferges."

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Reports of Special Field Workers

Rock Island, Ill. Evangelists Shumaker and Mintern.

Evangelists Shumaker and Mintern report from Rock Island, for week ending April 6, 1914, as follows:

"Well, praise God! my dear leader, the news is too good to keep from you. The topic of conversation seems to be ZION and 'that man Voliva.'

"Mr. Bolinger was called up by some lady on Monday, who had heard the Methodist minister telling some one that Voliva had given the best temperance lecture ever given in the tri-cities.

"We have a fine hall for the Lord's Day afternoon meetings; only about two blocks from the Illinois Theater.

"Pray for us, that the Christ may be lifted up by us, we being dead to self. The harvest is ripe for ZION'S work. ZION is the only thing left worth mentioning. My heart is full of praise to God."

Calls made	216
LEAVES OF HEALING sold	12
Messages given	502
Total pieces distributed	514
Subscriptions taken	1

The following reports were sent in by persons working under Evangelists Shumaker and Mintern:

Mrs. Bolinger, Mrs. Newport, and Mrs. Van Dam report having sold 60 LEAVES OF HEALING during week ending April 6, 1914:

Misses Buhman and Clark report having done the following Restoration Work during week ending April 6, 1914:

LEAVES OF HEALING sold	286
Subscriptions taken	3

Report for week ending March 30, 1914.

Shumaker and Mintern..LEAVES OF HEALING sold	14
Mrs. New Port	
Mrs. Van Dam .....LEAVES OF HEALING sold	23
Miss New Port	
Miss M. Driscoll .....LEAVES OF HEALING sold	4
Mrs. Becker	
Miss Taylor	
Miss Mitchell .....LEAVES OF HEALING sold	26
TOTAL	67
Shumaker and Mintern	
Subscription to LEAVES OF HEALING	1

Galesburg, Ill. Evangelists Cunningham and Neal.

Report for week ending March 30, 1914.

Calls made	162
Special calls	12
LEAVES OF HEALING sold	42
Messages given	980
LEAVES OF HEALING given	3
Total pieces distributed	1025
Subscriptions to LEAVES OF HEALING	
For 10 weeks	16
For 3 weeks	1

Evangelists Cunningham and Neal report from Galesburg, for week ending April 6, 1914, as follows:

Calls made	50
LEAVES OF HEALING sold	20
Messages given	100
Souvenirs of ZION CITY sold	1
LEAVES OF HEALING given	5
[illegible] pieces distributed	126

Rockford, Ill. Elder Richert and Mr. Bittle.

Report for week ending March 30, 1914.

Calls made	383
Special calls	35
LEAVES OF HEALING sold	50
Messages given	352
Total pieces distributed	402
Subscriptions to LEAVES OF HEALING	2

Elder Richert and Mr. Bittle report from Rockford, for week ending April 4, 1914, as follows:

Calls made (Special Calls-20)	870
LEAVES OF HEALING sold	85
Messages given	900
Total pieces distributed	985

Monmouth, Ill. Elder Robinson and Evangelist Fiddes.

Report for week ending March 29, 1914.

Calls made	472
Special calls	12
LEAVES OF HEALING sold	56
Messages given	1089
Total pieces distributed	1145
Subscriptions to LEAVES OF HEALING	3
Special meetings	5
Dr. Dowie's Tract sold	1

Elder and Mrs. Robinson, and Evangelist Fiddes report, for week ending April 5, 1914, as follows:

Calls made (Special Calls-26)	493
LEAVES OF HEALING sold	77
Messages given	1101
Souvenirs of ZION CITY sold	6
Cards of ZION CITY views sold	2
Total pieces distributed	1186

Blessed shalt thou be in the city, and blessed shalt thou be in the field.

Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

Blessed shall be thy basket and thy store.

Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out."—Deuteronomy 28:3-6.

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The purpose of this SPECIAL NUMBER will be to supply abundant information to all officers, members and friends of Zion, and to awaken in their hearts a greater interest than ever before in the work of BUILDING ZION CITY—from many standpoints the most important work of the Twentieth Century.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion.
Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.
There are no charges made of any kind (except as above rate for room and board). Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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THE

SECONDS
MOMENTS
DAYS
WEEKS
MONTHS
YEARS

ARE SWIFTLY PASSING BY.

The Year, March 1, 1913 to March 1, 1914, is Gone—and Gone Forever.

The Year March 1, 1914, to March 1, 1915, IS BEFORE US.

WHAT WILL THE OFFICERS AND MEMBERS OF THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION ACCOMPLISH DURING THIS YEAR?

The ZION ESTATE was purchased March 1st, 1911, to be sold to ZION PEOPLE, and ZION PEOPLE ONLY.

WE ARE OFFERING THE FOLLOWING:

A number of splendid and well located Residential Properties. See pictures of some of them in Leaves of Healing, March 7, 1914

Hundreds of City Lots, well located.

Acre Tracts, for intensive farming and poultry raising.

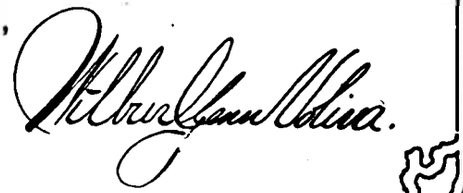
1500 Acres of Farm Lands adjoining the City.

SPECIAL NOTE:

Persons not wishing to make purchases (although we prefer to sell the assets of the Estate) may LOAN THEIR MONEY, and in this way materially HELP TO BUILD ZION CITY

Do not hesitate to
WRITE TO THE GENERAL MANAGER, W. HURD CLENDINEN,
Administration Building, Zion City, Illinois, U. S. A.
FOR INFORMATION

Let us all pray and work together to make this year (March 1, 1914, to March 1, 1915) the greatest in Zion's history!



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Make a Success of Your Business

ADVERTISE IT extensively - let people know what you have to sell. Have a catalog or booklet to send to inquirers. Keep a card record of each person who writes you. Have a series of follow up letters and keep after them until you make a sale - then don't make the mistake of dropping them off your lists. Take a personal interest in each customer. Be sure that they are entirely satisfied and make them realize that their interests are yours.

ZION PRINTING & PUB. HOUSE is capable of planning and carrying out your entire advertising campaign. Let's get together.

Zion Printing & Publishing House
Zion City, Illinois

Zion Candies

Something genuinely pure and wholesome is what we all enjoy.

A sense of satisfaction in every bite.

Include Zion Candy in all your meat orders, prices from 15c a pound and up.

Price list on application.

Zion Baking Industry

Phone 21

Manufacturers of

A full line of dependable baked goods of the highest quality, free from pork products and all other injurious and harmful ingredients.

Try our Peerless Soda Crackers, they are simply delicious, bulk or package.

Wedding Cakes, Birthday Cakes, etc., given very careful attention.

Zion Monumental Dept.

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AT 35 CLIFTON AVENUE EAST.

Tuesday Meeting: 8:00 P. M. at 4128 Langdon avenue, North Side.

MID-WEEK MEETING: Thursday Evening at 8 o'clock,

AT 945 LUDLOW AVENUE.

DEACON AUGUST HAMMOCK
Officer in Charge

Zion Administration Building

¶ This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 4 ZION CITY, ILLINOIS, SATURDAY, APRIL 25, 1914 Price Five Cents

Zion's Messengers in China

"Go Ye into All the World, and Preach the Gospel to Every Creature"

Mark 16:15

Shanghai, March 14, 1914.

DEAR GENERAL OVERSEER:

"Peace to Thee!"

We have many things to praise God for and also some testimonies to give of His blessings in our midst. The things my dear wife speaks of in her letter took place during my recent absence from Shanghai.

The Lord has been wonderfully good to us all, all the way. He has protected us in the midst of great danger and He has been our joy and strength. ZION'S work in Shanghai is now in a better condition than it was last year. We realize continuously that God's Holy Spirit is with us.

At one time last year it looked very dark here when the rebellion was at its height and found its way into our streets. The people were panic stricken and fled away in all directions. But God overruled and the cannons ceased their roar.

Things have again taken a bad turn through agitators who work for the overthrow of the present government. For several months Shanghai has been the scene of robberies and wanton murder.

Reckless bomb makers are at work in different parts of the settlement. Mrs. Viking speaks of a bomb explosion which took place upstairs next door to Deacon Eu's. A thin wall separated our people from the bomb inferno, where the manufacturing of bombs has been going on for some time, and where terrible explosives have been recklessly handled.



ELDER C. F. VIKING, Shanghai, China.

Regular ZION meetings have been held at Deacon Eu's. We praise God that none of our people were hurt. Deacon Eu is now full of praise to God for His wonderful leading and protection. There is a children's meeting being held there every Lord's Day afternoon. Children come from families all around there. Likely during such meetings bombs have been handled next door. All of us have been in and out at Deacon Eu's often, all have had a marvelous escape, for which we thank God.

The previous Lord's Day had been a day of power in our meetings. At the communion service more members of the church than usual were present, and the tabernacle was almost crowded with Christians. It was a happy occasion.

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Two little children, both girls, were consecrated. One was named Dorcas and the other Comfort. The first named, a tiny little being, likely not more than a little over one month old, was found one morning inside of the ZION TABERNACLE gate on Tsepoo Road. It had been placed there by someone and abandoned. The janitor and his wife had wrapped it up in some of their own clothes as it had very scanty apparel, and it was cold. They have no children of their own, so it soon transpired that they would wish to keep the little one. Dorcas is now installed with the janitors as a member of the family. Our women of the church who belonged to the Dorcas Society were asked to provide clothes for the new Dorcas, and they went at it with scissors and needles and thread providing a warm outfit. The little one at consecration behaved well. She has already begun to go to church and seems to be everybody's baby.

But the janitor and his wife promised before God to bring up this child in the nurture and admonition of the Lord, according to the teaching of ZION, and free from pork and medicine. The child is blessed with health and seems to be thriving on cows milk. I will pay for that milk for three months, after that the burden of the milk bill falls on the janitor.

How blessed it is in ZION that little children are welcome and treasured. Poor indeed is the family without children. But they can help support poor children. They can help ZION HEADQUARTERS to support children who have lost their parents and who are dependent on ZION. Even bachelors and maiden ladies have duties toward mankind. Let them help ZION.

The second child, Comfort, is a little castaway girl about five or six years of age, adopted by Miss Hosken, making the number of adopted children which she now has, six.

This child was afflicted with paralysis of the left side, her left hand having very little strength, her fingers were closed and useless, her foot doubling sideways when walking, and on her body, itch. On arrival she could not walk more than a few steps on the floor.

Miss Hosken prayed earnestly for this child that God might heal her, and a marked improvement was soon noticeable. Her ankle became stronger and she began to walk, jump and even run and gradually seemed to mind her foot very little. She is now able to walk to school and to church both ways which is a considerable distance.

Then later others prayed for her hand and God has strengthened the hand so that now she can raise it high, open the fingers and hold things. So Miss Hosken is greatly encouraged about this new little one. From a worldly point of view it would have been as ridiculous to pray for such a case, as to pray God to remove a mountain, but in ZION it is not so. Praise God!

I am now back from a trip to Hangchow where we have held a number of meetings and conferences with our deacons and leaders. All the seven deacons whom Apostle Royall ordained were there as well as several men from each station in the province. I had been desirous of meeting with all these for a long time and impart to them ZION truths and together with them seek the face of God. We had a glorious time.

It was decided, God willing, to meet again for Bible study and prayer and for a study of the truths as set forth in LEAVES OF HEALING, so the whole month of April will be set apart for this work in Shanghai. The men will come here, several with their wives, and are expected to be here on time, April first, and stay through to the 30th. They will be housed in and near the Paoshan Chapel and the food will be looked after by us. It will be an expense, but God will supply.

I trust that this letter will reach the General Overseer and ZION before we separate here, that all ZION may pray for the closing days of these meetings that great blessings may accompany this undertaking.

A preliminary conference was held at Hangchow regarding the building of a tabernacle there. The final matters will be arranged in April, and it is hoped that a smaller building will be erected this year on land which we now have. There is a building on the land which can be used as a school building. All seemed enthusiastic about the undertaking, and we hope that it will be backed up by the people.

As soon as the proper house is built and a family is stationed there, it will be very convenient for us to meet there occasionally with people from the Chekiang stations. The place is only two miles from the railway station. It will then not be necessary for the elders to spend time in traveling to many small places.

As will be seen from Mrs. Viking's letter, while I was away to Hangchow, she had to step in and help to rescue a man and fight for his life in prayer and teaching and food. She is very happy over the outcome, as we all are.

The day before I left for Hangchow I was called far away to the other side of Shanghai to pray for an opium smoker. I went with Deacon Eu and another brother. I made arrangement with the man to come to the Paoshan chapel the next morning and stay a few days. I taught him a little and prayed for him. He was in a bad shape and had not been able to eat and the opium had refused to work as before. He had been a smoker for about 15 years. The next day he came. He reported that he had had the best night for a long time and that he had been able to digest rice. I received him in the chapel, prayed for him again and then left him in the hands of the family who had charge of the place. I knew that there would be a fight on their hands, for the opium and cigarette and whiskey and pig devils would not leave him without a protest. But I had to leave for Hangchow that day.

The next day after I left the man was very weak. The Chinese became frightened. His bowels began to run off and things looked bad. So they called Mrs. Viking to come and pray. She was glad to go and her letter speaks of a hard fight, but a glorious victory.

Praise the Lord! When I came back the man was able to go home. Not a pill or a drop of medicine was used. The man suffered only one day. God heard prayer. The man fell asleep during prayer. From that moment he became better. Not only opium went but the other devils also. It is to be hoped he will now clean up his business. A Chinese shop has tobacco and other bad things for sale.

The Chinese helpers had given up hope and were almost on the point of letting the man be taken home to die. They felt it was a great responsibility, and if he was going to die, it would be better he did so at his own home. But they were new hands in such cases and needed training and experience as well as strong faith.

But Mr. Wang, (the man's name), did not need to die. There is a great stir now about the case over at the West Gate where he lives. We shall visit there regularly perhaps and teach and preach and pray. Several people have previously been healed there in answer to ZION'S prayers. The brother who reported Mr. Wang was healed himself some months ago. He is a candidate for baptism.

Another interesting case is a Mr. Yang from Ningpo. Little less than 15 years ago he came with others from Ningpo to see me. I had then just arrived in Shanghai from ZION. God blessed him and he was baptized. He was the first person baptized from among the heathen. Several persons had been baptized before him but they had come from other churches. During these years he has lived in Ningpo, and through the affairs of this life, the deceitfulness of sin, he had lost interest at times in his own salvation. Now and then be came to meetings, but never taking a prominent part. He went into gambling. He has been a vegetable and fish dealer and in the performance of this trade, he, like others, squeezed money and got into debt.

Only a short time ago he woke up out of his sinful condition. He realized that he had gone away from God. His sins stood out before him, he was in agony of spirit, shed bitter tears and bowed himself down in despair. He says that for 27 days he was unable to do anything else but mourn and felt himself as in a bottomless pit.

Gradually light came to him. He fasted and prayed. Then he turned to the Word of God. He read in the Gospel of Matthew from the first to the eighth chapters. There the truth of repentance stirred him and he decided to obey God at any cost.

He drew up on paper the impressions he received while reading, and made two very strong charts, depicting life and death as he saw it in the Word and as he had experienced it.

These he took to the Baptist native pastor and others. He was urged to be immersed into the Baptist Church, but he said he had received Triune Immersion, the perfect mode. His charts and truths were not relished by them as they were not willing to go into detail of repentance as Yang insisted. But when he brought them $4.00 tithes, they were received.

So Yang was not satisfied. He felt it strange that the Baptist Church did not see what he saw in the 5th, 6th, and 7th chapters of Matthew. He read these chapters over and over again. They became illumined to him. He is not a scholar. He is a crude

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man. He could not read all the characters in the Mandarin testament. He could not get all the meaning in the chapters named. His wife is a member of the Baptist Church. She could read a little of the Ningpo Romanized. He could not read that, but wherever in the Manderin testament he could not understand the meaning, he made his wife read to him in the Romanized and in that way he got the meaning.

And he was sick in body. He had a serious malady of the throat of several months' standing. Then he became more and more satisfied that God demanded a full repentance. He saw that in that way only he could get blessed in business and in body. Courage came to him as he cried for mercy. Yang became happy as he talked with an old idol worshipper who gave up his practice and received the truth.

Then he wrote to me. He told about the old man and about his own sickness, asking me to pray for his healing. I did pray. That letter went right into my heart. I have not received anything like it for a long time. I felt there was something fresh and real about it, and I prayed. Then I wrote to Yang to encourage him to trust God fully.

In a week Yang came to Shanghai perfectly well. He gave his testimony to healing in our tabernacle the following Lord's Day. He said that the gambling devil had been cast out. He brought his charts. They have the ring of the Kingdom of God. I took Yang with me to the Hangchow meetings. Deacons Low and Eu from Shanghai were there also.

I have put Yang to work with the Bible and he will remain over our April meetings. Pray for him.

O how I have prayed for something like this! I have prayed: "Father in Heaven give ZION in China men who have a deep experience of conviction of sin, and who will repent to the fullest extent of their power." And God has heard. Yang is an answer. But I want many Yangs. We want men-Yangs and women-Yangs. I am so happy over this one case that I have written it out in detail. Pray for this Yang. Pray for more Yangs.

The Chinese have for generations been steeped in deception to such an extent that their condition at present is beyond belief. But God is strong and mighty. His Holy Spirit is able to change such hearts and create within a hunger and thirst for righteousness.

Elder Richert's article in the LEAVES OF HEALING "The Call of God to Service" portrays the Chinese valley of death, the Chinese leper, the Chinese suffering, the terrible and destructive rule of the devil here. But thanks be to God, Jesus is down there in the valley. It is true, Elder, it is true, down, down, down with Jesus, "Down in the valley with my Savior I would go", and there in His name he bids us cast out demons, open the eyes of the blind, unstop the ears of the deaf, heal the sick, raise the dead, and preach the Glad Tidings of the Kingdom of God.

I praise God for the Swedish sea-captain's story in LEAVES OF HEALING. I know Captain Pettersen from correspondence. He is a man of God. May God bless him in Sweden. That is my native land. Dear Captain, fight the pigs in Sweden. The people are rotting with cancer. They must be saved. Who will do down in the valley with Jesus in Sweden? Will you, will you?

O ZION pray for Sweden! Shake up the Swedes in U. S. A. Set them on fire in Rockford, in Galesburg, in all the towns of Illinois and in Minnesota. Sometimes I wake up in the middle of the night to pray for the Swedes.

At the meetings in Hangchow all assembled wished to be remembered to the General Overseer, to Apostle Royall, Mrs. Royall and all other officers and members of ZION in ZION CITY.

Yours faithfully,

C. F. VIKING.

A Letter from Mrs. C. F. Viking, Shanghai, China

Shanghai, March 12, 1914.

DEAR GENERAL OVERSEER:
ZION CITY, ILLINOIS.

"Peace to Thee!"

God has laid it upon my heart to write a few words of testimony and praise. We daily experience His blessings and care and realize His presence.

The past week was very interesting in many ways. Elder Viking planned to leave for Hangchow on Monday to attend a conference of our ZION deacons and workers but being busy he could not get ready that day. Towards evening Deacon Eu brought a young man who wished Elder Viking to go and see his friend who was an opium smoker of many years standing, and who was in addition sick unto death. He could not digest food neither the opium. It was a long way to this man's house, it took an hour and a half to get there. The man was a heathen and had to be taught and then prayed for.

He promised to come and stay in our little ZION chapel not far from our house until he was free from his opium demon, healed and made strong. Praise God! the next morning he came and was given a little room and a bed, but Elder Viking had to take the noon train for Hangchow, so could not be there to fight the devil of opium. He was committed to God and to the care of a faithful ZION teacher and his wife, also others were near at hand to care for him. He was given milk and beef tea and also soft rice, which he had not been able to eat for a long time.

The first day went fairly well. The second day his son came to see him. He brought him some chicken of which he ate rather much, and that night he moaned and tossed all night. Those who cared for him became frightened, and the man thought he was going to die. He also had a violent diarrhea. About ten o'clock the next morning the teacher came and asked me if I would come and pray with him. I said I would come right away. On entering I saw fear stamped on every face and the sick man was tossing upon his bed. His face was white and drawn, the demon of opium was fighting for his body, the fear of death was in the man's heart, and he wanted to go home to die in his own bed among his own people.

I soon saw how matters stood and said to him and those around him: "We cannot fight the devil if we have fear, the first thing to do is not to fear, God is able to give deliverance and peace; also it was a good thing for him that the disease was running off, for all the sooner would he be rid of the opium poison that had collected for years, so instead of asking God to stop it, we must thank God that he was cleaned up in such a manner."

I further said that he must not think of going home, for Elder Viking was praying for him and would be sorry to see him gone. He grew calm and then we knelt in prayer, and others joined in. I felt that God was there and that the devil had been defeated. In the afternoon I sent our servant to see how he was getting on and also to take him some nourishment. He reported that since the time of prayer the man had been peaceful and was much better.

I went to see him again about five o'clock and found him quiet but very sleepy. The room was noisy, many having come to see him; he needed sleep, so I suggested that they leave him alone after prayers, that he might get rest. Then we had a little prayer service around his bed and while we prayed he fell asleep He slept on, only arousing for a little time to take nourishment. God gave him a good night's rest. The next day when visiting him in the forenoon, he was sitting on a chair, his face all alight with smiles. He was a captive set free! Free from demons of opium! Free from demons of sickness! Free from heathenism! Set free by the power of God.

He jumped up, grasped my hand, rejoicing that God had set him free. All were very happy and as there was no further need to pray for healing, we did as the "one leper", we gave thanks and praise to God, for the great deliverance.

This man lost his wife last year; he said: "Had I known God's way, my wife would have been healed and needed not to have died." He has five children, may they all be brought to God and others also, because of this man who is a man of influence.

Another answer to prayer.

The same night while Elder Viking was away at Hangchow a bomb explosion occurred in an upstairs room next door to Deacon Eu's. The maker of bombs was found dead beside a charcoal oven. The windows were shattered and other damage done, but Deacon Eu's place was not damaged at all. Mrs. Eu was very much frightened and sent a message asking that I write Elder Viking to have Deacon Eu come home, as he intended to prolong his journey to another city after the conference, and they needed him at home.

I said that Elder Viking had told me not to write, and no one knew at the Hangchow postoffice that he was there, and I also said that it was too late anyway as he would soon be home. I called on Mrs. Eu and said that we would pray God to send Deacon Eu home, as that was the only way, and for her to trust and not be afraid. She seemed happy and at rest. Next day

(Continued to page 82)

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, APRIL 25, 1914.

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ZION'S
14 TH FEAST OF
TABERNACLES
WILL BE HÉLD, GOD WILLING
...IN...
SHILOH TABERNACLE
FROM THE EVENING WEDNESDAY, JULY 8th, TO THE EVENING OF LORD'S DAY, JULY 19th, 1914

EDITORIAL NOTES

By Elder Wm. S. Peckham

"GO!"
"GO YE!"
"GO YE INTO ALL THE WORLD!"
"GO*****PREACH THE GOSPEL TO EVERY CREATURE!"—Mark 16:15.

* * * * *

These words were spoken by the Risen Christ just before His ascension. Therefore they are very important words, and words that should be heeded by all His true disciples.

* * * * *

In obedience to this command, the General Overseer is sending workers throughout the world. They are standing in the cities of the nations proclaiming the Gospel of the Kingdom. In this and other lands ZION messengers are fulfilling the Great commission.

"How beautiful upon the mountains are the feet of him who bringeth good tidings of good, who publisheth salvation; who saith unto ZION, Thy God reigneth!"—Isaiah 52:7.

* * * * *

In obedience to this command, the General Overseer is going out to the cities of this land, and will go, as quickly as possible, to the cities of other lands and "make disciples of all nations."

* * * * *

Wherever ZION has proclaimed the Message, there results have followed; and all have been compelled to say they have never heard such a Gospel preached before, because the churches long ago ceased to preach the Gospel of the Kingdom.

Their message is that of little old church organizations, of which there are hundreds—all antagonistic to one another, and each struggling to keep up appearances, and barely able to maintain an existence.

* * * * *

In obedience to this command, the General Overseer will go, God willing, to Chicago, and hold a great meeting in Orchestra Hall on Lord's Day afternoon, April 26th, 1914. He will take with him the ZION Senior White-Robed Choir. The Senior Restoration Host will also go, a thousand strong, and carry the message from door to door. All this at an expense of many hundreds of dollars in order to preach the Gospel and to obey the Lord's command:

"—PREACH THE GOSPEL TO EVERY CREATURE."

* * * * *

In obedience to this command, the LEAVES OF HEALING is published in multiplied thousands. It is the only true Kingdom of God paper published in all the world. Without compromise it bears the full Gospel of Salvation, Healing, and Holy Living, as commanded by our Risen Lord and Coming King.

Constant testimony is being given to the great work wrought through the message proclaimed in the LEAVES OF HEALING.

There is no better way to preach the Gospel than to send out LEAVES OF HEALING!

* * * * *

In obedience to this command, ZION CITY has been established. It is not only a refuge for the afflicted of God's people, but it is a center out of which are to go forth the workers, and the witnesses to carry the Gospel of the Kingdom to all the world.

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For the training of these workers for earth's harvest field a ZION training school is needed.

Scores of thousands of dollars are required to do the work of preparing and sending out the workers.

God's people must be faithful in paying God's tithes and in giving their offerings, so that the witnessing can be quickly done; for the "end of the Age" is at hand, yea,

"—KNOW THAT IT IS NEAR, EVEN AT THE DOORS."—Matt. 24:33.

"And this Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."—Matthew 24:14.

* * * * *

ZION'S greatest work is not the building up of a city, but IT IS THE PREACHING OF THE GOSPEL!

ZION, thou hast the Gospel!

ZION, thou hast the Church!

ZION, thou hast the Kingdom!

ZION, thou hast the City!

ZION, thou hast " set before thee an open door, and no man can shut it!"

O ZION, thou hast been called by God to do the work!

Wilt thou fail God at this time?

* * * * *

The Masonic Methodist church cannot do it. They are hindering the Gospel of the Kingdom by linking up with the world, the flesh, and the devil.

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The euchre-playing Presbyterian church cannot do it. They are too busy with their ten-of-spades to bother about the Ten Commandments.

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The Roman Catholic church cannot do it. They are too busy with theatricals, saloons, hospitals, and politics to attend to the Kingdom of God. With them, the Roman Catholic church is everything, and the Kingdom nothing.

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All the churches are busy with little worldly affairs to raise money for the support of weak, little, struggling demoninational organizations that are as foreign to the Kingdom of God as is light to darkness. Long ago they ceased to witness and to be an agressive force for the Kingdom.

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THERE IS BUT ONE GOSPEL!

THERE IS BUT ONE KINGDOM!

THERE IS BUT ONE CHURCH IN THE KINGDOM!

There cannot be two organizations today any more than there could be two in Moses' time, or in the time of Jesus and of the disciples.

We do not read of a Methodist church of Ephesus! No! It is *the* Church in Ephesus.

We do not read of a Baptist church in Smyrna! No! It is *the* Church in Smyrna.

We do not read of a Roman Catholic church in Pergamos! No! It is *the* Church in Pergamos.

* * * * *

Churches, Roman Catholic and Protestant, have become harlots, and are sitting in the lap of the world. Instead of condemning the sins and bad habits of men, they join with them in their practices, or condone them, and there is scarcely any dividing line between the church and the world—until today, only ZION demands a clean life and a holy, sanctified people—wholly separated from the world.

God has a people in the churches, but let them come out and be separate—escape for their lives!

"And I heard another voice from Heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues."—Revelation 18:4.

* * * * *

The final object of the command of our Risen Lord to preach the Gospel in all the world and to every creature is, to gather the Bride of Christ—the Church without spot or wrinkle. The Bride must be prepared before the Bridegroom will come.

Christ has ONE BRIDE—not many!

* * * * *

"Husbands, love your wives, even as Christ also loved ***the*** church, and gave himself for ***it;***

"That he might sanctify and cleanse *it* with the washing of water by the ***word,***

"That He might present *it* to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that *it* should be holy and without blemish."—Ephesians 5:25-27.

Let us be faithful in proclaiming the Word, that the Church may be prepared and, as a holy virgin,

AWAIT THE COMING OF HER LORD,

and the establishment of His Kingdom upon earth.

* * * * *

AWAKE! O ZION! The day is far spent; the night is at hand, and the task is scarcely begun!

"GO YE INTO ALL THE WORLD AND PREACH THE GOSPEL!"

O Zion, haste, thy Mission High Fulfilling

O ZION, haste, thy mission high fulfilling,
To tell to all the world that God is Light;
That He Who made all nations is not willing
One soul should perish, lost in shades of night.

REFRAIN:
Publish glad tidings, tidings of peace,
Tidings of Jesus, redemption and release.

Behold how many thousands still are lying
Bound in the darksome prison-house of sin,
With none to tell them of the Savior's dying,
Or of the life He died for them to win.

Proclaim to every people, tongue, and nation
That God, in Whom they live and move, is Love:
Tell how He stooped to save His lost creation,
And died on earth that man might live above.

Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in pray'r victorious;
And all thou spendest Jesus will repay.

He comes again: O ZION, ere thou meet Him,
Make known to every heart His saving grace;
Let none whom He hath ransomed fail to greet Him,
Thro' thy neglect, unfit to see His face.

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The Establishment of the Kingdom of God on Earth

An Address Delivered by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, in the First Congregational Church, Winnipeg, Manitoba, Tuesday Evening, October 1, 1912.

(Reported by B. M.)

INVOCATION

God be merciful unto us, and bless us, and cause Thy face to shine upon us, that Thy way may be known upon earth, Thy saving health among all the nations, for the sake of Jesus. Amen.

The Double Quartet sang the selection, "The King of Love My Shepherd Is," after which the General Overseer said:

I will read in the inspired Word of God, in the Gospel according to Saint Mark, a part of the first chapter.

"The beginning of the Gospel of Jesus Christ, the Son of God;

"As it is written in the prophets, Behold, I send My messenger before Thy face, who shall prepare Thy way before Thee.

"The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.

"John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

"And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

"And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

"And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

"I indeed have baptized you in water: but He shall baptize you in the Holy Ghost.

"And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

"And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon Him:

"And there came a voice from Heaven, saying, Thou art My beloved Son, in whom I am well pleased.

"And immediately the Spirit driveth Him into the wilderness.

"And He was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto Him.

"Now after that John was put in prison, Jesus came into Galilee, preaching the Gospel of the Kingdom of God,

"And saying, The time is fulfilled, and the Kingdom of God is at hand: repent ye, and believe the Gospel.

"Now as He walked by the sea of Galilee, He saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

"And Jesus said unto them, Come ye after Me, and I will make you to become fishers of men.

"And straightway they forsook their nets, and followed Him.

"And when He had gone a little farther thence, He saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

"And straightway He called them: and they left their father Zebedee in the ship with the hired servants, and went after Him.

"And they went into Capernaum; and straightway on the Sabbath Day He entered into the synagogue, and taught."

The ministry of Jesus the Christ on this earth can be summed up in three words, as set forth in Matthew 4:23 and identically the same verse in Matthew 9:35: "Teaching, Preaching and Healing."

"And Jesus went about all Galilee, teaching in their synagogues, and preaching the Gospel of the Kingdom, and healing all manner of sickness and all manner of disease among the people."

The first thing that the people in this day need is not preaching—the first thing is teaching, then preaching; and then they are in a position, having met the conditions and having obtained salvation through faith in Jesus the Christ, to claim all the blessings God has prepared for spirit, soul and body.

"And they were astonished at His doctrine: for He taught them as one that had authority, and not as the scribes."

There is no word today more despised universally than the word AUTHORITY. That this is true is a well-known fact to all casual observers and even to superficial students of the nations. And of all places on this earth where there ought to be authority, it is in the Church of the living God.

I will close the reading with the Great Commission in Matthew the twenty-eighth chapter and beginning with the sixteenth verse—the words of Jesus the Christ after His resurrection. They are wonderful words.

"Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

"And when they saw Him, they worshipped Him: but some doubted.

"And Jesus came and spake unto them, saying,"——

The Revised Version has, instead of the word "power," "authority," which is the correct rendering. There is a vast difference between power and authority.—"All authority in Heaven and on earth has been given unto Me," is the reading of the Revised Version.

I want you to see Jesus the Christ, the Son of God, the Son of man, standing, after His resurrection, in the presence of eleven apostles, and making the declaration, "All authority in Heaven and on earth has been given unto Me."

"Go ye therefore,"—a command.

A man who has no authority has not any right to issue a command. The police in this city, who stand at the intersections of the streets, need only lift their index finger and all traffic stops.

I might take my place there, and lift my finger, but no one would pay any attention to it. I might be a stronger man, physically, than the police official, I might have the same power that he has, but that man has authority, and behind him stand the officials of this city, and behind the officials of this city stand the higher officials, and behind them all stands the king who sits upon the throne of the British Empire, and behind him, under his direction, stands the British army.

"All authority in Heaven and on earth has been given unto Me,"—speaking to eleven humble men, formerly fishermen,—simple, ignorant.

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

"Teaching them to observe all things whatsoever I have commanded you:"——

And what is the promise?

"And, lo, I am with you alway even unto the end of the world" (or, literally and correctly, "the consummation of the age").

May God sanctify these portions of His Word to your good. Amen.

Mrs. J. D. Thomas rendered the beautiful solo, "The Mighty God," after which Elder Royall offered prayer. The Double Quartet sang, "Savior, When Light Involves the Skies," and then the General Overseer spoke as follows:

PRELUDE

Ladies and Gentlemen: I am very happy in the privilege of visiting this city, if only for a few hours.

It has been my privilege to preach in Australia and New Zealand for four years, in the cities of Melbourne, Sydney and

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Adelaide (Australia), and Auckland (New Zealand), and I find a great similarity between the people of Australia and the people of Canada, and, of course, it is not to be wondered at. Therefore, I feel perfectly at home in addressing an audience in Winnipeg.

We arrived in this city at 3:30 this afternoon. I spent all the time I could in driving about the city, for I am a student; and it is no flattery, neither is it in any sense a policy saying, when I say that you have here a very beautiful city. I do not think that I have ever visited any city with more beautiful streets, and with more beautiful residences, and with more beautiful surroundings. I am impressel with the great cleanliness of the city as compared with that of other cities. Of course, you know, we come from near Chicago, and as a certain person talking to a friend said, "When you approach Chicago, you will know it, for you will discern a cloud of smoke: and when you see that you will know that you are approaching Chicago;"—and there is a good deal of truth in that statement. I trust that the people of this city are just as clean in life as the city, and just as beautiful in character as are these many, many magnificent residences.

Zion Winning the Hearts of the People with the Gospel of Love.

I am serving God to the best of my ability and I am preaching a Gospel of love, and I have no use for any agitator who is stirring up strife and arraying class against class in this or any other land. God loved all the world, and it is written if we have not the Spirit of Christ we are none of His; the Great Commission applies to the whole world.

I have studied the people as I have driven about the streets, as I studied the people in Minneapolis and St. Paul; and, although I am still a young man, I have traveled quite a good deal, and I have studied tens of thousands of people and many of the most important cities of the world, and I am always ready to learn: as we are educated by everything with which we come in contact from the cradle to the grave.

No doubt the ushers at the door called your attention to our weekly publication. Everyone knows the tremendous power of the press, and it may be truthfully said that the press in this world is the tree of good and evil: for not only is it used for a good and a holy purpose, but the press is also used very extensively for the advancement of evil.

Testimonies of Healing Published in Zion Will Bear the Closest Investigation.

This is a thirty-two page paper, printed, as you will observe (particularly any printer will observe), on very beautiful paper; and no time nor expense is spared in making this paper one of the most beautiful religious periodicals in the world.

The mere mention of Divine Healing, as we go from city to city, has various effects upon different minds. Some say, "No one is miraculously healed today." Well, I say that in my ministry I have seen many miraculously healed, and I am prepared to stand before the world in any court of law for any testimony that I print in this paper. You will find in this number several testimonies to miracles of healing. I court the closest and the severest investigation.

You will find on the front page of this paper the picture of a man who was brought into my meeting, in a rocking chair, dying. You will see another picture which shows how wonderfully God healed him, and you can read his testimony. He is the son of a Methodist minister.

On the third page you will find a photograph of a man who was found in a steel brace, with a wheel chair and crutches, and you will find his wonderful story of what God has done for him in answer to prayer.

The Verbal Inspiration of the Holy Scriptures Affirmed.

I am a firm believer, though I am a college graduate and a post-graduate, and have taken four years in higher criticism,—I am a firm believer in the verbal inspiration of the original Scriptures. I believe in the story of Daniel in the lions' den; I believe the story of Jonah and the whale; I believe just what I was taught when I was a little boy in the Methodist Sunday School and the Methodist class meeting.

It is said there is no healing for cancer. I have presented two testimonies here of miraculous healing of cancer, and absolutely perfect healings. Many others could be presented, and these testimonies are given to the world, and, as I have already said, I court any investigation or any criticism.

I have presented, also, two typical ZION families, who trust God absolutely. There is a family of eleven (referring to Mr. McDowell's photograph), now numbering twelve, who never had a doctor in their home, and not one of these children ever tasted medicine.

We simply live the hymns that all the people in the churches have sung for centuries—in the Church of England, in the Presbyterian Church, in the Baptist Church, and in the Methodist Church. We take that grand old hymn of Wesley's, which never grows old, "Jesus, Lover of My Soul," and we live it. As you sing it through, there is a prayer to God there to heal the sick.

First of all, however, is salvation. There is no healing without salvation.

You will find in this number, also, a photograph of an audience of seven thousand people on the night that Professor Middleschulte of Chicago dedicated the Pipe Organ, which is mentioned on the program which you have in your hands.

You will also find pictures of our work in China,—Elder Royall, here, having spent nearly twenty years in that wonderful land. You will find information here on ZION'S work in all four departments, and photographs of the principal institutions.

Greater Results Forthcoming From the Standard of Cooperation Than From That of Competition.

Now, if I had time I would like to talk to you regarding the system which is in vogue under which a great city like this has been built; and then I would like to tell you of our earnest, honest efforts to build up a little city as a model along coöperative lines,—and every well informed man knows that England, of all countries, leads the world in the working out of the principle of cooperation in commercial affairs.

ZION does not simply hold prayer meetings and singing schools, but we touch all the activities of life. We believe that all things are sacred, and that to the Christian no legitimate thing is secular. We believe that the man who stands behind the counter, or who stands in the bank, or who tills the soil, is engaged in sacred work just as much as the man who stands on the platform and preaches what is popularly called a sermon.

You will find in this number of LEAVES OF HEALING a supplement giving a photograph of ZION Choir, numbering, as they appeared in the Chicago Coliseum on Lord's Day, September 8th, five hundred and twenty-one. This Double Quartet that I have with me is a part of this choir. It is one of the largest choirs in the world.

Zion City a Great Center of Interest to People Studying the Welfare of Humanity.

We have visitors in ZION CITY from all lands; and it may be that some of you visit Chicago. We shall be delighted to have you pay a visit to ZION CITY. It is only forty-two miles north of Chicago;—and I venture to say that ZION CITY has more visitors from different lands—sociological students—members of boards of arbitration—than any other city in the world. Yet it is only a little place of five thousand people, but it is an attempt to do something for humanity, and every honest man will say: "All hail to the man (or to the people) who contributes something towards the solution of the problems that now confront the nations."

You have observed, no doubt, in all my announcements and on the placards and posters, that all seats at my meetings are free, everybody is welcome, and that free-will offerings only are received. I am trusting God absolutely. I am opposed to a salary for all ministers, first, last and always. I have no salary, and I would not have one, and whenever God does not support me, I am going to quit: for if He has not called me to the ministry, I have no business in it, and if He has called me to it, He will never fail me nor forsake me; and I can testify, having preached my first sermon when sixteen years of age, and I am now in my forty-third year, that God has never failed me. There is no use in covering up the fact—there is no question that I have the largest income today of any minister in the world.

I stand absolutely on the foundation of the Word of God, and I live by faith. All things are possible to the man who believes;—and I have gone out in faith, and God has never failed me.

We will take up the free-will offering, but if there is not a cent given it will be perfectly satisfactory to me. I want an understanding with the people to whom I preach. I have paid all expenses: $100 for the use of this building tonight, and all

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advertising; and it is neither here nor there to me whether I receive a cent or not. And, as I have said, it makes people think. Just the day that God fails to support me, then I am going back to the practice of law and into politics, and I will no longer be a minister. Now, that is my position. However, if anyone in my audience wants to contribute, that is his privilege.

The ushers will now take the free-will offering. We have a perfect understanding, and I am sure that we will part as friends, understanding each other.

The Double Quartet sang the selection, "Hark, Hark, My Soul," after which the General Overseer delivered the address of the evening.

General Overseer: I have only a very short time left, and may God inspire the message and sanctify it to the good of all.

PRAYER.

Father in Heaven, Thou hast been so very good and kind, dearer than the dearest earthly mother. Oh, help us to draw very near to Thee, with true hearts, that Thou mayest draw nigh unto us. Thou art our Father, Thou dost love us, Thou art able to supply all of our needs: keep us faithful until Jesus comes. Amen.

ADDRESS

I invite your attention to the simple words found in the Gospel according to St. Matthew, the sixth chapter, a part of the Sermon on the Mount.

"Thy Kingdom come. Thy will be done in earth as it is done in Heaven."

I want to talk to you in the little time at my disposal about the Kingdom of God.

The Kingdom of God of Far Greater Importance Than the Organization of Churches.

We hear a great deal about the church, and there are churches, denominations and sects almost without number. "My church," "His church," "Our church," "Their church," are expressions heard every day; but, my beloved hearers, I would have you remember this, if you forget everything else I say: You may read the Gospel according to Matthew, the Gospel according to St. Mark, the Gospel according to St. Luke, the Gospel according to St. John, and you will not find the word "church" in all four of the books mentioned but twice,—and, in my candid and honest opinion, backed by what I believe to be the best scholarship, you will find the word "church" but once.

The eighteenth verse of the sixteenth Chapter of the Gospel of St. Matthew, has been the bone of contention, lo, these many centuries: "And I say unto thee that thou art Peter, and upon this rock I will build My church," (is the way it is translated in both the old and the revised versions)—no less a scholar than Dr. Thayer, author of the Standard Greek Lexicon used in the foremost theological seminaries in the world, states that the reading in all probability that should be accepted would make it read, "Upon this rock I will establish My Kingdom." Many of you here understand the Greek language. Instead of accepting the reading EIS TEN EKKLESIA, it would be EIS TEN BASILEION—"Upon this rock I will establish My Kingdom, and the gates of hell shall not prevail against it."

The other reference is in the eighteenth chapter, in regard to a case of discipline, where the Savior says, as to the final step to be taken, "Tell it to the church."

"The Kingdom of God" Referred to Fifty Times, "The Church" But Twice in the Four Gospels.

Now it seems singular, in view of this fact that the word "church" is mentioned once (or, I will say, twice) and the "Kingdom of God" mentioned fifty times, that in all the preaching and in the numerous and voluminous religious periodicals there should be so much about church, church, church all the time and so little about the Kingdom of God.

You know, as thinking men and women, that the conditions which obtain religiously in the United States of America obtain also in Canada. I have in my hand a book, made up of articles taken from the metropolitan dailies of Canada and the United States, and from religious periodicals, and they all set forth the same religious conditions. It is not simply a spasmodic wail in an isolated place, but it is the tenor of the addresses and articles of the foremost thinkers of Canada, England, and the United States, and wherever the English language is spoken. The ministers lead, and they tell us that church attendance was never so small as it is today. They tell us that there never was such a dearth of ministers applying for ordination at the annual conferences and assemblies of the various religious bodies as today.

The Literary Digest of New York, only a few weeks ago, called attention to the fact that fifty ministers in the State of New York, two-thirds of them university graduates, had given up the ministry and taken up secular work.

The papers tell us that on a recent Lord's Day in New York City, in two of the largest and wealthiest churches—one had an attendance of twenty-one persons and the other of forty-two.

The Crisis of All the Ages Has Been Reached Religiously, Socially and Politically.

There never was a time when the rank and file of churches had such struggles to maintain themselves financially as today. I hold in my hand a book giving statements made years ago by Dwight L. Moody, C. H. Spurgeon, Dr. Horatius Bonar, and some of the foremost statesmen of the British Empire and of the United States of America. Today, the conditions which they portrayed, are far more grave.

You must know as well as I that the world stands upon the threshold of the crisis of crises, that we stand upon the eve of great changes, religiously, socially, politically, and in every respect. The time for the old narrow, conceited church idea has gone, and it has gone forever; and the time has come for God's servants to proclaim to the people the KINGDOM OF GOD.

John the Baptist, the forerunner of Jesus the Christ, began his preaching by saying, "Repent ye: for the Kingdom of Heaven is at hand." (Matthew 3:2.)

Only the Gospel of the Kingdom of God Will Solve the Problems of Humanity.

Jesus the Christ, when He began His ministry, said, "Repent: for the Kingdom of Heaven is at hand." (Matthew 4:17.) In the twenty-third verse we are told that he preached the "Gospel of the Kingdom."

There is no gospel of a democracy.

There is no gospel of a republic.

There is no gospel of an autocracy.

There is no gospel of the aristocracy.

There is no gospel of a monarchy—either limited or unlimited.

It is, first, last, and always: THE GOSPEL OF THE KINGDOM OF GOD.

The Kingdom of God is greater than all the church put together. The idea that unless you belong to "this" little church you cannot go to Heaven, is absurd. It is well illustrated by the old story of a man who preceded a friend to the Pacific Coast, somewhere in California. One day, to his surprise, his old friend whom he had left back east confronted him in California, and he said to him: "Did you come the Northern Pacific around?" "No sir." "Did you come the Gulf around?" "No, sir." "Did you come by the Santa Fe?" "No, sir." "Then I don't believe you are here." (Laughter.)

Now, that would be just the way with some of these little, narrow, conceited, contracted people, who think that they have the only way to Glory, and unless you see it just as they do, you are sure to go to hell; and if they would meet you on the golden streets they would ask you, "Did you come the Methodist way?" "No, sir." "Well, then, I don't believe you are here." Or they might say, "Did you come the Baptist way in?" "Well, then, I don't think you are here." And so you might run the gauntlet of all the scores of religious bodies.

Conformity to Ceremonies and Church Organizations Never Makes A Christian.

My friends, I am so thankful, tonight, that if I meet a Roman Catholic priest, who is indeed and in truth a Christian, that I can take him by the hand just as truly as I can this brother (referring to Elder Royall). And would you say that there are no Christians among the Roman Catholics? Would you say that Father Faber, who wrote that beautiful hymn that we love to sing—would you say that he was not a child of God? Would you say that he who wrote "Lead, Kindly Light," and "Was There Ever Kinder Shepherd"—would you say that they were not Christians because they were not baptized just as you see it?

My friends, let us forever get this into our heads and hearts that conformity to outward ceremonies never makes a Christian.

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You know, there are some people who say that unless you are baptized by single immersion, you are still in your sins. One day there was a man standing by the river side, and the minister grabbed his arm and said, "Come on and be baptized!" and he pulled him into the water and put him under. The man, when he sprang up, said, "Ladies and gentlemen, I went into the water a miserable old sinner, and I arose out of the water the same old sinner still." (Laughter.) Putting him under the water did not transform him.

Oh, if we could only get rid of that idea which some very lovely people have that conformity to a ceremony makes a man a Christian. That is not true. I believe in ceremonies; I believe in form. I would not part with my white-robed choir in ZION CITY for anything in the world. One of the most beautiful sights on earth is to see that choir on the Lord's Day, to a magnificent processional on the Pipe Organ, march two and two with solemn tread through the house of God.

Zion Teaches that "Christian Character" is the "Passport to Heaven."

I believe in form, in organization; but you may have form without power, and conformity with outward ceremonies never made a Christian. That is the reason why people are all at outs with each other. They say, "Well, now, you do not submit to my form; you do not comply with my ceremony."

I am glad that I stand, tonight, as the General Overseer of the Christian Catholic Apostolic Church in ZION, that recognizes all Christians and that says, "Christian character is the passport to Heaven."

The Kingdom of God!—oh, what an entertaining subject. I wish I had four hours to develop this subject. How entertaining it is!

THE KINGDOM OF GOD!—greater than all the churches—embracing all the sons and daughters of God. And some that do not belong to any church are in the Kingdom of God.

Men who fear God, men who pray, men who serve God—they are the sons of God and they are accepted of God. I am glad that I can stand here, and look at that Roman Catholic priest, if he is a son of God, and say, "You are my brother." I am glad that I can say the same to a Methodist.

I have not much use for modern Methodists, but I am very fond of the old-fashioned Methodists. There is where I got my training—in the Methodist Sunday School and Class Meeting. I used to sit in the Class Meeting, with little knee-breeches on and a white waist,—the only child there, and the rest old men and women. The boys poked fun at me, but I always went to the Class Meeting and the Love Feasts. There is where I got my early training. And then, at sixteen years of age I preached my first sermon, and started out winning souls for God.

I am glad to take the Presbyterian by the hand if he is a child of God, or the Baptist, or a member of the Church of England, or the Greek Catholic, because, I tell you, in all these bodies, as sorry as I am to see God's people divided, there are some of God's true children,—men and women who fear God, and who love God, and who want to do right; and I tell you, my friends, as I go to and fro I find many, many lovely people who want to do good to their fellowmen.

And shall we not catch the Spirit of the Master? And shall we not, as we pray, "Thy Kingdom come," live as we pray?

What do we mean by it?

We were taught it at mother's knee; we have heard it in the Sunday School and in the Church service. We have heard it thousands of times.

The Kingdom of God, the Supreme Desire of Every True Child of God.

"Thy Kingdom come."

The Kingdom of God!

I might take you on an excursion around the world. If I were to talk tonight of the British Empire, with all of its dependencies, you would understand what I meant. If I were to talk to you about the Republic of France, you would know what I meant, or if I were to talk to you about the United States of America, or of Mexico, or of Russia, or of China—the latest Republic, or of Japan, you would know what I meant.

The Kingdom of God—"Thy Kingdom come."

What is it that we want to come when we pray that?

The rule of God!—"Thy will be done on earth, as it is done in Heaven."

There has been a great mistake made by many good and honest men: and that is the reason why we have the Socialistic Party rising today in all lands. Last Lord's Day afternoon, in my meeting in Minneapolis, because I said a few things that did not exactly suit the Socialists present, they raised a terrible row; and I said to them: "That is it exactly. If a speaker differs from you an iota, then you start in to break up his meeting."

I try to be fair, honest and just with all men, and to respect my fellowmen, and to honor the man who is honestly trying to solve the problems that confront mankind; but the Socialist Party say, "We want nothing to do with the churches—the churches have not given us what we want;" and I must admit that in that they are right. The trouble has been that the preaching has almost altogether been about the hereafter and there has been too much talk about the "Sweet By and By" and too little talk about this earth.

"Thy Kingdom come." It is right here on earth.

"Thy Will Be Done on Earth As It Is Done in Heaven."

"Thy will be done on earth as it is done in Heaven."

Now, then, the solution of all our problems, as I told them in the United States—is not Roosevelt, Wilson, Taft, or Debs,—the only solution of our difficulties is THE ESTABLISHMENT OF THE KINGDOM OF GOD IN THE HEARTS OF MEN AND WOMEN. Then they will love each other as fellowmen, and they will serve each other; and they will not oppress each other, and the day of the sweat-shop and the day of tyranny will be gone.

Now, the only way that you can regenerate society is to start with the units that make up society, and regenerate them.

You will pardon me for making a reference to my own life, but it is well known for the most part. It is an easy matter for me to give up a profession in which I could make a fortune, if I wanted to pursue the practice of criminal law or if I wanted to go into politics and be a candidate for office,—it is an easy matter to give it up and work for my fellowmen all these years, and take simply food, shelter and raiment. My income last year was over $100,000, and yet out of all that I had only food, shelter and raiment.

From the institutions which I own, control and operate (now numbering about fifteen different commercial institutions), doing, as you will find from this paper, a business of more than a million a year, I have never had one cent.

The only reason why I can do that is because I gave my life to God and to my fellowmen; and when that spirit gets into the minds and hearts of men who control great enterprises and who occupy positions as financiers of every land, everything will be all right.

Now, all this talk about the capitalists and about the present system: Why, this beautiful city of Winnepeg has been built up under the individualistic competitive system, has it not?—and so has every city that I have visited or will visit in this tour of nine thousand miles. These great cities have all been built up under the individualistic and competitive system, and yet some people would come along and smash the whole business, and they have nothing to give you in its place.

I said in Minneapolis last Lord's Day: "Gentlemen, if you should advocate paternalism, if you are right then go out and give us a demonstration, and you build a city that will equal or rival the magnificent cities that have been built, and then people will begin to take notice."

Zion, Giving a Working Model of a Real Theocracy to the World.

That is what ZION has undertaken to do. We went out and bought eleven square miles of land and started in to put up a little model. Now, we do not claim that we have solved everything,—I do not know that we have solved anything permanently; but we have given a little demonstration. And I say to the people who advocate a system other than is now in vogue: "Do not come along and think that we are going to sit still and let you tear our house down just for your theories. You go out and give us something that is tangible, and let us see what you can do,—you say it is so much better."

But, I tell you, you can no more do without the capitalists than you can do without your eyes; and so far as there being equality in this world, there isn't any,—and there will not be in Heaven. I am well satisfied that if I were to go to Heaven tonight, and some other people I know were to go there also, I

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would enjoy it a thousand times better than they. Why, they would have to have an introduction to the Apostle Paul.

You will enjoy Heaven according to your capacity. I can sit down and go without eating seventy-two hours to read Greek and Latin, while others would rather take a good horse-whipping than to learn the alphabet,—there is the difference.

Now, of course, I know that Canada has many things that the United States has not, as has also Australia and New Zealand. Why, New Zealand leads the world in labor measures. I have lived there four years. I have sat in the House of Parliament and have listened to their debates, to such men as Sir George Reid, a brilliant man, (who was at one time my attorney) and other leading men. I knew them all. I have studied their legislations and the way they are working things out; and when I left Australia the Labor Party was advocating a six-hour day. They had an eight-hour day, and they were agitating for a six-hour day.

So far as I am concerned, I never want a six-hour day. I would be the most miserable man on earth if I had to be confined to six hours' work out of twenty-four. I do not know whether an eight hour work day is not too little. I do not know that nine hours a day is too much. I tell you, we are here to work. You never would have built this beautiful city by sitting around. Somebody here has had some brains. The men who laid this city out, and made these beautiful paved streets, and these beautiful gardens around these houses—such lovely landscape gardening, had brains. You know you could not have had it with simply buckwheat batter, and you never could have had it by sitting around on a dry goods box tellng how to run the government, either. It took man of brains and men of industry.

You have a beautiful department store down here. I would just like to study that organization. Those are things I am interested in. When I go through great factories, the first thing I ask the head man is, "Now, how is this organized? that is the one thing I am interested in." You will find, away up at the head there, a man that is a giant intellectually—a man with great organizing ability and executive ability, directing things. Whoever heard tell of the children running a school?—did you?

No, you cannot get along without the capitalist; and, I tell you, all this talk that a man worth a million must be a thief, is not the truth. That does not necessarily follow. There are certain men that you can turn loose without a cent, and tie their hands behind them, and stand them on their heads, and they will make a million in a few years in spite of it all. But they are wide awake—up early in the morning—and they know how to plan,—and there is no dishonesty about it either.

I know that some men ride over other men, and oftentimes the strong man is oppressive,—and, oh, what a terrible thing the misuse of power is! But if a man has power and uses it for good, what a blessing that man can be in a community.

The Golden Rule Practised Only in the Kingdom of God.

The Kingdom of God means the rule of God in my heart and the rule of God in your heart, and it means the rule of God in all the affairs of life. Then we will treat each other as we ought to treat each other, and we will remember the golden rule, "Do unto others as you would be done by." Some writers say the golden rule now is, "Do the other fellow or he will do you,"—and there are people who practice that rule.

I am sorry I must close, but we have to get back to our train to leave for Vancouver tonight. I am glad that I decided to come to Winnipeg, and I pray that some day I may be able to come back. I thank you for your attendance and for your attention, and I am happy to add you to the number of the many thousands to whom I have preached. I am nothing myself, and apart from Christ I can do nothing. I spoke to six thousand people in Chicago on September 8th; and my message is a very simple one. It is just what I learned when a Sunday School scholar. I believe the Bible, and I preach it, and if it told me that Jonah swallowed the whale, I would believe it and I would preach it; and I live by faith.

I went to Australia in 1901. I started in the city of Melbourne—one of the most beautiful cities of the world—without a cent, and my first audience numbered fifteen persons. I was there four years. I received thirteen hundred into fellowship in the Christian Catholic Apostolic Church, had an income of $40,000 a year, and sent five hundred people across the ocean to live in ZION CITY.

God is true to His Word; and while I have no home, having given up everything for Christ's sake, there are hundreds of people would take me into their homes. I have thousands of fathers and mothers, and God's Word is true; and I am determined, as my life draws to its close, to see to it that I am stripped of every cent. I shall go out of this world naked as I came into it, and around my grave I only want the people to gather who have been helped by my humble ministry. I want no monument of marble or granite.

I thank you. May God bless you.

Please stand.

BENEDICTION

May the grace of God the Father, the communion of the Holy Spirit, the Comforter, the peace of Jesus the Christ, be with this company and with God's children everywhere, this night and evermore. Amen.

A Letter from Mrs. C. F. Viking.

(Continued from page 75)

when Elder Viking came home the deacon also came. There is no God like ZION'S God!

These bomb explosions are becoming things of terror in this community, and in fact in this whole empire. In former years we considered Shanghai more safe than Chicago, but things have changed since the revolution. Now your next door neighbor may be manufacturing bombs, the innocent little package in your mail may contain a bomb.

No place is safe except the "Secret place of the Most High"; many good men have lost their lives because of bombs as well as many sinful ones who were unfit to enter eternity. The prisons are full of these, many are daily shot because of having been found out.

Reader, this is a dark picture, but not half as dark as the reality. We need daily vigilance and unceasing prayer, and thank God we do know that He is our Keeper.

Praise God for LEAVES OF HEALING. We sell some in the saloons and send others through the mail. We obey ZION'S motto, "ZION, Let not Thine Hands Be Slack." I thank God for work, for strength to work, to be a "helpmate", to do the little things, to be a mother, to keep the home, to be both a Martha and a Mary, as the need may be, to weep and rejoice, for it is not all sunshine, and there is much sadness in this world.

We praise God that our children are growing, and have been kept well and strong. They are a living testimony that we have a God that blesses and keeps those who trust in Him.

Yours in ZION.

(Signed) MRS. C. F. VIKING.

ZION IN MINNEAPOLIS

The General Overseer will preach

In the

AUDITORIUM BUILDING

(11th Street and Nicollet Avenue)

Lord's Day, May 24, 1914

At

2:45 P. M. and at 8:00 P. M.

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Sparkling Gems From Zion Literature

(Teaching of The Rev. John Alex. Dowie, taken from the Leaves of Healing)

Selected by Elder Anton Darms

——GLAD TIDINGS——

JESUS came to preach the Glad Tidings of a perfect redemption to the poor, to heal the broken-hearted, to give sight to the blind, to save all men from the power of Satan and sin, and disease and death and hell, and to liberate all those who were held in the bondage of evil. That was His message. Now, He did not say, "There are some of you I can heal to show how big a man I am, but I will only heal a few to let you see what I can do." That was not what He came to do. He did not say, "As to the great majority of you, your Heavenly Father wants you to be sick, and you can glorify Him better when you have got rheumatism and are groaning in pain, and being tortured by all kinds of sickness; for then the angels will look down upon you and sing for joy. Your Heavenly Father knows what is best for you, and it is better for you to be blind and deaf."

* * * * *

It is impossible for God to make any one sick.

Suppose for instance, that I had not a particle of disease in my body—and I do not think that I have—would it be possible for me to impart to you smallpox or typhoid fever? No! Is there any disease in God? No! Is there any disease in Heaven? No! Then how is it possible for God to communicate any disease to us since it is neither to be found in God or in Heaven? Then where do we get it from? The devil! That's right; saddle it on to the devil: for it is impossible that it can be the work of God.

* * * * *

We therefore are agreed that disease can never be the work of God, because there is no disease in nor about Him, and that there can be no disease communicated from Heaven, because there is no disease in Heaven.

* * * * *

Does God employ the Devil?

"Ah!" says some one, "God employs the devil to do work for Him that He would not do Himself."

Does He?

If you could prove to me that God employs the devil, then I will throw my Bible into the fire, and give up Christ, and give up God, and give up Heaven, and quit preaching the Gospel, and throw away all of my religion—that religion which fills my whole heart and life.

I will tell you why.

* * * * *

In the first place, God must be in a great fix when He has to go to hell to get officers to do His work; and Heaven must be in poor condition when He has to employ His enemy, the devil, to correct His children. What a perplexing fact that would be.

I wonder what that perplexity would result in?

Suppose we figure it out.

How will you know which time God employs the devil, and which time the devil is working for himself? You would have to question the devil, saying, "Now, oh devil, have you come on your own business or on God's business? If you have come on God's business, you come in and do as you like, for I must submit to God's will; but if you are on your own business, you stay out, and I will fight you in Christ's Name.

* * * * *

Do you think that he will tell you the truth? The devil is the biggest liar that ever had existence: for Jesus said, "He is a liar and the father of them." If you believed him, you would say to him, "Dear old devil, give me blindness or deafness, or anything else you desire, if you are God's messenger." Could you get the devil to tell you the truth? No!

What then am I going to do?

Fight the devil always. I believe that he never can be God's messenger, and that God will never use the devil. He has no use for the biggest liar, the biggest thief, the biggest murderer in the universe to do His work.

* * * * *

It was not God who crucified Jesus.

That is the biggest lie of all.

I once said in a meeting that God had never stricken nor smitten Christ, and a minister arose and objected to what I had said, and held that I was contradicting the Scriptures.

I said, "The Bible does not say that."

The gentleman said that he could show it to me in the Bible, and I invited him to do so. Then he stood up and read the 53rd Chapter of Isaiah, 4th verse. I will never forget the way he stood and drew himself up, and some of my friends became very anxious lest I should be triumphed over when he read these words, "Surely He hath borne our griefs and carried our sorrows: yet we did esteem Him *stricken, smitten of God, and afflicted.*"

"There it is," he said. "Don't you see now that Christ was stricken by God?"

I said, "No! it is exactly the opposite. It says, 'We did esteem Him'—*not God,* but 'we,' meaning the Jews who crucified Him—'stricken, smitten of God, and afflicted.'"

* * * * *

After they had nailed Him to the Cross, they passed by and said, "God has smitten You, You Blasphemer; He has stricken You; He has crucified You!" And they told a lie as they mocked Him thus—of course they did! It was *their* estimation of Christ, not that of God the Father.

* * * * *

Read the next verse—the 5th, ending, "by His stripes we are healed." Was it God Who gave His Son these stripes? What did Peter say at Pentecost? That He was "crucified by the hands of wicked men." What did Jesus Himself say? "This is your hour and the power of darkness." Who crucified Christ? Was it God Who caused Judas Iscariot to betray him? No! Was it God Who inspired the Jews to demand His murder, and the Romans to nail Him to the cross? No! It was Satan!

In Eden, when man fell, did not God say that "the serpent should bruise the heel" of Christ, the Virgin's Son; but that the "seed of the woman" should bruise the serpent's head?

* * * * *

The crucifixion of Christ was the most accursed crime that ever was committed, and it was the devil's work. Christ submitted to death. He could have summoned twelve legions of angels and put to death the men who crucified Him; but He died willingly. He let the devil do His work—and the devil never did a worse day's work in his existence: for Christ went down into the realms of Satan, and triumphed over death and hell. But the Crucifixion was the devil's work, not God's.

* * * * *

In the foreordination of God, and in predetermination of God, Christ submitted Himself; but there is a great difference between Christ submitting Himself to death and God killing Him with every refinement of cruelty. Christ submitted to crucifixion that He might deliver us from sin and disease and hell: but the devil did the crucifying.

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Now, that is the point. Do you see it? Yes! It is a very important point, and the Church of God has been singing a lie for years in saying,

"Jehovah lifted up His rod,
Oh, Christ, it fell on Thee;
Thou wast sore stricken of Thy God, etc."

That sentiment was false, and is a shameful reproach to God, making Him the Author of murder and cruelty. The Church has been singing as a truth the cruel lie of the Jews. It seems impossible that God's people could be so blind.

PERMISSION, NOT COMMISSION.

It pleased the Lord to *permit Him to be bruised.* God permitted His Son to suffer. The Son Himself permitted the suffering to come, but it was the devil's work.

* * * * *

There is a great difference between God permitting and God committing. God permits people to sell whisky; does God commission them to do it? God permits people to live who are liars and thieves and murderers, but He does not make them so.

* * * * *

The theology is wrong, therefore, which says that God crucified Christ. The devil crucified Him. For three days and nights the devil seemed to have won; but he did not, because Christ came out of that grave. He conquered Satan and sin, disease and death and hell. Never say that God crucified His Son.

God permits a man to reap what he sows. If he sows to the flesh he must reap corruption, but if he sows to the Spirit he shall of the Spirit reap life everlasting. If he sows whisky, he reaps *delirium tremens;* if he sows nicotine, he reaps dyspepsia, paralysis, and cancer; if he sows swine's flesh, he reaps scrofula, trichinosis, and all kinds of filthiness of the flesh.

* * * * *

A Christian has no business to put swine's flesh into his stomach, unless he is willing to put the devil inside of him. Christ thought a pig the right place for a devil, and therefore my stomach is not the right place for a pig. The early church passed a resolution not to eat "blood or things strangled," nor to commit "fornication." One of the curses of Christendom today is the quantity of blood eaten. If you eat of the blood of any animal, you partake of the nature of that animal. It will affect your character. That is why all who largely eat swine's flesh are full of scrofula, and have so hard a fight with filthy thoughts and temptations. I never saw but one Jew who had cancer, and that was a lady who told me that she and her husband ate swine's flesh.

* * * * *

Let me tell you this, you farmers, the more pigs you have got the less piety you will have. The Rev. Sam Jones, I am told, once said that he would rather preach to a goat than to a woman full of pork. Perhaps my stenographer can tell us if that is true, as he was at one time Sam Jones' secretary. Is it true that he said that?

(Reporter: Yes, sir, he said more than that; he said that if any of his kin ate pork he would disown them.)

Well, I would not go so far. Pork is a gross and filthy thing.

* * * * *

There are men who say they believe anything is fit to eat. I asked such a man, "Would you take a skunk home to your wife to cook for you? Would you eat buzzard?" Absurd! God's Word says, "Eat ye that which is good," and there are many things not intended for food. Good fruit and oatmeal are the best foods. In my native country, Scotland, Bible and oatmeal are the principal things used to sustain life, and multitudes are hearty and strong and clean on that kind of food.

* * * * *

Daniel and John the Baptist cared not for "king's meat," and, therefore, they could do God's work.

LET US KEEP OUR BODIES FREE FROM ALL FOODS THAT WOULD MAKE THEM FILTHY.

God desires them to be fit for the indwelling of the Holy Spirit. He wants them to be His Temple. Let us come to Christ, the Fountain for Cleansing. There is healing at that Fountain.

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Zion Home, a Center of Divine Healing Teatching

Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

Subscribe for Leaves of Healing

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Zion in Australia and New Zealand

Camberwell, Victoria, Australia.

REV. WILBUR GLENN VOLIVA,
General Overseer of the C. C. A. C. in ZION.

BELOVED GENERAL OVERSEER:

"Peace to Thee!"

***I push on with the work God has given me to do, and He has wonderfully blessed me in many ways, and given me health and strength to go forward.

You will see by my Restoration Host report card that my hands have not been slack; that through it all God has helped me to keep busy.

Beloved General Overseer, I have the joy of knowing that a kind word has been spoken to the downcast, and prayer has been offered for the sick and suffering.***

Ex-Deacon———had removed from———, and I did not know his address; but in my travels I came to their home. His wife answered the door. After speaking to them for some time, he said: "All this has struck Melbourne like a bombshell." I sold him the LEAVES OF HEALING, and told him I expected him to take one every week. Pray for them, that God will bring them back into the Church, for I believe their hearts are still in ZION.

I have not started open air services yet, but I am getting plans prepared; also for weekly meetings in the suburbs. I am still watching, praying, and working for a ZION Choir. God has given me, so far, six out of the fifty asked for; and as the work grows He will give me officers, both deacons and deaconesses, to assist me.

God has answered our prayers for healing many times (testimonies will follow), and one sinner surrendered to God at the evening service on Lord's Day. I preached from Luke 19:10. and after the service was over he came to the front and confessed everything to God.

Hundreds stand outside in the large hallway. We have quite a number of pictures, tracts (one of each), and LEAVES OF HEALING placed in the lobby, exposed to view, and maybe these keep the people interested. One large picture greatly takes their fancy; it is entitled: "A Prophetic Tale of Two Cities." It really is a study. I found it in a copy of the LEAVES OF HEALING.

I gave out three application forms to those whom I believe are true children of God.***

Oh, how close I want to walk with God, so that I shall not be a stumbling block to any sinner, in any place, at any time, or in any thing!***

You will be pleased to hear that I am in communication with Sydney and Adelaide. Thank God I have written cheering words to members in both capitals. I am still praying for connection with New Zealand, that great country.***

I know all at Headquarters sympathize with me in this great work which God has given me to do in ZION; and, though this is ZION'S sowing time in Australia, God will give the increase.

***In God's Own good time, Sydney and Adelaide may be visited. We are praying earnestly for ZION in America, in China, in Africa, in Europe; and may God bless ZION in Australia and New Zealand.

I remain

Yours faithfully in the Coming King,
(Signed) "JAMES ALFRED SMITH."
Elder in Charge of ZION in Australia.

The following is a report of Restoration Work done by Elder James Alfred Smith, in Melbourne, Victoria, Australia, during the month of February, 1914:

Calls made	2110
LEAVES OF HEALING sold	50
LEAVES OF HEALING given	170
Messages given	1902
Souvenirs of ZION CITY sold	2
Cards of ZION CITY views sold	8
Pictures of General Overseer sold	1
Dr. Dowie's Book sold	1
Total pieces distributed	2135

Zion In Jamaica

Mt. Moriah, Little Culloden,
Westmoreland, Jamaica, B. W. I.

REV. WILBUR GLENN VOLIVA, GENERAL OVERSEER,
ZION CITY, Illinois.

DEAR GENERAL OVERSEER:

PEACE BE TO THEE, AND ALL ZION EVERYWHERE!

You will see how much I love ZION, although I have not known the place. I am glad that we are a branch of ZION; and since we have been engrafted into the C. C. A. C. in ZION CITY, God has blessed us more than ever.

The LEAVES OF HEALING help me much. They cause me to read my Bible more than ever I did.

I have been searching the Bible to know all the good things, and the blessings which God has promised to ZION, and all that happened to ZION. Oh, may all the world see that the Lord loves the children of ZION, and loves her gates more than all the dwellings of the nations. Yes, glorious things are spoken of ZION, City of our God; and the Highest Himself shall establish her. I believe God will have mercy upon ZION. I do believe the time has come when the Lord promises to favor her. The Lord is Great in ZION. He shall appear in His glory. Therefore I ask my brothers and sisters in ZION CITY to make haste to redeem ZION City.

All who hate ZION shall be confounded. The Lord Who made Heaven and earth will bless thee in ZION.

I see quite plainly for myself that ZION at Jerusalem was given to national Israel; but this ZION is given to spiritual Israel. Therefore I say, rejoice O children of ZION. Be joyful, for Jesus is your King.

O, my sisters and brothers, at night, when alone upon my bed, I talk with my God. I remember when the sons and daughters of ZION were left as a cottage in a vineyard; but thanks be to God, her Counsellor is as at the beginning; and now ZION is called the City of Righteousness—the faithful City.

ZION shall be redeemed with judgment, and her converts with righteousness. I am glad, for out of ZION shall go forth the law, and the Word of the Lord shall give light to the world. Thank God, He created upon every dwelling place of ZION, and upon her assemblies, a cloud by day, and the shining of a flame of fire by night. Although I have not known the place, yet I thank God I found it a place of refuge for me.

Sisters and brothers in ZION, the Lord God of hosts is speaking to you all, saying, "My people who dwellest in ZION, be not afraid, for I am thy God."

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The Lord hath filled ZION with righteousness and judgment.

Do you all know? the sinners in ZION are afraid. You are like a devouring fire to them. Look upon ZION, the City of your solemnities, and thank God the more.

Once there was great controversy in ZION. Now, thanks be given to God, ZION'S sorrow and sighing shall flee away; and ZION today can return to her God with songs of everlasting joy upon her head.

ZION brought good tidings to me, praise God! I thought myself it was God Who made people sick, but, bless God, since reading the LEAVES OF HEALING I have learned to know it is the devil. I must say, ZION indeed bringeth me good tidings.

Awake! awake! put on thy strength O ZION. Strengthen thine arm. If you have on your beautiful garments, keep them on. Publish salvation! ZION, say to the world—"Thy God reigneth;" for we shall soon see the Lord eye to eye.

Thank God, ZION shall sprinkle many nations. Kings shall shut their mouths, for that which their ministers had not told them shall they see, hear, and consider.

ZION behold, your salvation cometh. Behold, your reward is with the Lord, and your work is before your God. The world shall call you the holy people, the redeemed of the Lord; and thou shalt be called, sought out,—a City not forsaken.

Many of you thought the work of the redemption of the City would be done at one time. Who hath seen such a thing? Shall the earth be made to bring forth in one day? or shall a nation be born at one time?

All ye who love ZION, rejoice. I do rejoice with you all. I am glad that I asked the way to ZION, and said to my people, "Come, and let us join ourselves with the people of ZION."

My brothers and sisters in ZION CITY, fight on! fight on! ZION is the work of the Lord our God. God will do for those people what He will, for the evil that they have done in ZION CITY.

My brothers and sisters in ZION CITY, cry unto the Lord day and night until every sinner gives himself up to God.

I was never brought up in church and school like some of you. I grew up at sea. I was a little sailor boy. No man taught me to read and write. Jesus Christ only did all for me. I am like Peter, as soon as the Holy Ghost came upon me I was taught how to read and write as far as you see.

I have a glorious vision for ZION, and that is why I write this message to you all.

Pray for me over there, and let me feel your prayers. May God bless you all.

I am yours in the fight under Jesus the Christ.

(Signed) "E. A. HARRIS, Deacon."

Zion in South Africa

Johannesburg, South Africa.

REV. WILBUR GLENN VOLIVA,
GENERAL OVERSEER OF THE C. C. A. C. IN ZION.

DEAR GENERAL OVERSEER:

"PEACE AND GRACE TO YOU BE MULTIPLIED!"

* * * Brother ————, who promised to pay his tithes, but afterwards neglected to do so, has met with many recent troubles. His wife had inflammation of the breast; the baby was born with a rupture; his little girl fell against the table, and her teeth nearly severed her tongue in two. He himself was told that his services were no longer required; but through prayer he was reinstated. Then his little son got scarlet fever, his brother fell out of work, and he and his family came down to Brother ————, as they were homeless, being unable to pay the rent. This is a pretty stiff catalog of misfortunes through not obeying God. Tithing is necessary to obedience, and a disobedient man cannot expect the blessing of God.

Mr. ———— has just called to see me. He paid tithes once about the time we opened our Branch. Then his friends persuaded him it was a mistake. Today he is much poorer than he was in those days. If men will rob God, their substance will find its way to the devil. He took a small farm, and lost heavily on the venture. He is now seeking employment. He has promised to tithe at the first opportunity.

If I were the wife of any man, I would do my utmost to persuade my husband to tithe. It is God's Own blessed insurance upon the life and property of His faithful children. There is no surer way for the Christian to invoke disaster than by refusing to be obedient in tithing. The devourer with his hosts—like an armed band—will sooner or later swoop down upon him; and, if he neglects to bring the tithe into God's storehouse, Satan's destroying hosts of misadventure, disaster, and calamity will reap the fields of his toil, and the fruits of his labor.

We have some five members who do a little Restoration Work. The following is their report for the month of January and February, 1914:

Calls made	520
Invitations to services, and messages	1200
LEAVES OF HEALING sold	150
LEAVES OF HEALING given	230
Total pieces distributed	1580

* * * I have received a few more native preachers since I sent you the list. I hope to build a baptistry in one of the native churches in Johannesburg. I lent them this tabernacle for a baptism service last Sunday. Thirteen native men were baptized in the afternoon. Tonight (Thursday) there will be some six more people to be baptized in this baptistry. * * *

The native work is progressing all round.

With earnest Christian love for all ZION, and with many thanks for all your love and prayers, I remain, yours very faithfully for ZION.

(Signed) "H. MODRED POWELL."
Elder in Charge of ZION in South Africa.

Zion in Great Britain

Cartwright Gardens, Tavistock Lane,
London, England, March 7, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

DEAR GENERAL OVERSEER:

"Peace to Thee!"

* * * The following is a rough statement of a journey which I took from February 5th to 24th:

I distributed a number of LEAVES OF HEALING and messages on the train to Launton, and had a most enjoyable conversation with a follower and worker at the Commercial Temperance Hotel, Launton.

At Exmouth, on the second Sunday of my journey, I found several people most interested in ZION and her teaching. The station master, to whom I gave LEAVES OF HEALING and messages, which he is loaning after reading, is now my fast friend.

A young married man detained me as long as possible in his home.

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Another lady and gentleman have written their name and address on ten LEAVES OF HEALING, which, after reading, they are loaning out; and, upon receiving them back, lend them again in another direction. I also gave LEAVES OF HEALING and messages to friends who called in while I was there; and, what was quite refreshing, gave messages away to invalids and others who were at the sea front. I also visited houses.

I met a lady from Chicago, who was so pleased and interested to get literature from America; also talked with two old ladies. One, aged 74, was nursing her husband, aged 81. I gave her two extra LEAVES OF HEALING. The other was the wife of a fisherman. It was cheering to hear her talk of what Jesus had done for her.

To all these whom I have specially mentioned I am sending more literature, and have promised to see them again—God granting me the privilege.

I had a good evening at the Temperance Hotel talking with some very sensible commercials, and gave them a number of messages. It was 12:30 when we went to bed.

My last experience was at Reading, where Brother Wagnell of ZION CITY has two brothers and two or three sisters residing. One brother and his wife, and his youngest sister, I have visited before, so the seed has already been sown. I have had the joy of reporting most satisfactorily to Brother Wagnell.

At the hotel there were about seven travelers in the room one evening; and, following a pleasant general conversation, the opportunity offered most favorably for introducing the subject of doctors; also the subject of swine's flesh. One gentleman only was antagonistic; the others all supported me. Late in the evening, when the waitress came in for the orders for the morning, one very nice fellow at once started in: "Yes, Miss! Breakfast at 8 o'clock sharp;—tea, eggs and bac—. Oh, no, I quite forgot myself. After this particular tract no pork for me. Eggs on toast."

You may well imagine we all joined in the laugh.

So, my dear brother, I send my very happy experiences on a journey of business entirely different to what I have ever had before. You may quite understand with what an overflowing heart I keep thanking God for so graciously permitting and helping me, by the guidance of the Holy Spirit, to commence such a work.

May God continue to bless all ZION.

Yours in Jesus,

(Signed) "JAMES OKINS."

Notes of Thanksgiving to Zion's God

Healed of Severe Attack of Neuralgia and Rheumatism and Serious Complications.

Cambellford, Ontario, Canada.
February 14, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

"Peace to thee!"

It is with a heart full of praise to God that I am able to tell you that I am recovering from a severe attack of neuralgia and rheumatism, and a complication of other diseases. I felt discouraged many times, but then I would think of how God had healed me before when all earthly help had failed; so I prayed more earnestly, and my faith would be increased. I knew you were praying for me.

I am sure had I been in ZION I would have been healed long ago.

It was on the first of November that I first sent in a prayer request, and I felt then that God had heard and answered prayer for me.***

My subscription for LEAVES OF HEALING has expired. It has been so cold that I could not go down the street to have it renewed. I miss it so much. I have taken it for about seven years, and cannot do without it now.***

I do what I can to interest people in ZION. I give out the literature, and have gotten a few subscribers. Some turn me down, and say they do not want anything to do with Dowie's work. I cannot help what others think—I thank God for ZION. It was through LEAVES OF HEALING that my life was spared to raise my children.***

Your sister in Jesus,

(Signed) "MRS. C. A. MOORE."

"Leaves of Healing" Sets Forth the True Meaning of the Christian Life.

Camp Douglas, Wisconsin.
February 19, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

"Peace to thee!"

****The LEAVES OF HEALING is the only paper we take. I did not know what it was to be a Christian until I read the LEAVES OF HEALING.****

I remain

Your sister in Christ,

(Signed) "MRS. ETHEL STAYTON."

Healed of Severe Case of La Grippe in answer to Prayer.

East Angus, Quebec, Canada. January 6, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

***I heartily thank you for your prayers in behalf of myself, about a month ago. God healed me of a severe case of la grippe, and of a terrible cough, which affected my eyes. I have no cough now, and am feeling fine.**

I am,

Yours faithfully,

(Signed) "MRS. EDNA CHESTER."

Baby Born and Kept Without a Doctor.

Howell, Michigan,
February 26, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I have read the testimonies of so many who have been blessed and received their healings through prayer to God, that I feel like telling what He has done for us.

I sent in a request for prayer for my husband, who was bothered with his side and stomach. I thank God he is well again.

He used tobacco ever since he was a small boy, and thought he never could quit the filthy habit, but through prayer to our Heavenly Father he has not used any for over two years.

The children have been healed through prayer many times.

It is very trying sometimes, living where people think the doctors should be called at every sickness, and think you are crazy if you expect to be healed through prayer.

Our baby girl, seventeen months old, was born without a doctor, and, with the exception of a cold, has never been sick.

May God bless all ZION.

Your sister in Christ,

(Signed) "MRS. NEVA LUCY."

"Could Not Do Without Leaves of Healing."

Salem, Oregon.

Dear Elder Robinson:

We enjoy reading LEAVES OF HEALING more than we ever did. We would not know what to do without them.

We hope and pray that the General Overseer will speedily get possession of all ZION CITY site. * * *

Faithfully yours,

(Signed) "MISS L. MINZENMIER."

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Kept From Sickness for Twenty Years by the Power of God.

Salem and Galilee Avenue,
ZION CITY, Illinois,
March 9, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

"Peace to thee!"

I wish to give thanks to God for His goodness to me during the twenty years I have been in Zion.

It is twenty years ago this month since I first heard of Dr. Dowie in the "Little Wooden Hut," and saw the many wonderful things take place in that little building. Many were brought there very sick, and some dying; and they went away well.

I am thankful to my Heavenly Father for keeping me faithful, and that I have been kept from sickness during all these years.

I do praise God for His goodness, and for His wonderful works to the children of men.

I thank God for such a leader, and may God keep him strong and faithful to the end; and may all God's people be faithful to the end.

Praying God's blessing on all ZION, I am
Your sister in Christ,
(Signed) "MRS. SADIE HAMPSON."

Healed of Kidney and Stomach Trouble Through Reading "Leaves of Healing."

Kenny, Illinois,
March 8, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

"Peace to thee!"

I want to say a few words in gratitude to God for the wonderful teaching that He has given us in the Bible and through reading LEAVES OF HEALING, which have been such a blessing to us.

I received my healing from reading LEAVES OF HEALING. I suffered from kidney and stomach trouble for years, and I feel that I have been wonderfully blessed. * * *

I cannot express my gratitude to God in words for the relief that has already been given to us.

I thank you for your teaching; and thank our neighbor for the LEAVES OF HEALING which she gave us. We have enjoyed reading them very much.

Yours in Christ,
(Signed) "MR. AND MRS. A. F. WATSON."

Speedy Deliverance During Childbirth Given in Answer to Prayer.

1300 Jones Avenue,
Oakland, California,
March 9, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

"Peace to thee!"

It is with thanksgiving to my Kind Heavenly Father that I send in this testimony of a safe and speedy deliverance during childbirth, on January 6th.

We do thank God with all our hearts for the dear baby girl He has given us to gladden our home. He heard and wonderfully answered our united prayers at that time; and, although we were deprived of the privilege of being in ZION CITY, or of having a ZION maternity deaconess to attend, yet all went well; and I cannot praise God enough for His tender mercy and great goodness to me.

The nurse who attended me became very much interested in ZION and in ZION CITY, and expects to visit there on her return to the East.

We are always glad to welcome the LEAVES OF HEALING as they come to us each week, and we would be lost without them.

Praying God's richest blessings on you and all ZION, I am
Faithfully your sister in Christ,
(Signed) "MRS. L. L. BABBITT."

Healed of Rupture and Severe Blood Poisoning in Answer to Prayer.

1300 Jones Avenue,
Oakland, California,
March 9, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

"Peace to thee!"

I feel that I ought to testify to God's healing power. As you know, I had quite a time with my right foot, with proud flesh and blood poisoning. After having done all in my power to get where God would have me, still I did not receive a perfect healing; but when I stopped being anxious and worrisome for the healing, I received a perfect deliverance, for which I do thank God.

I also thank Him for healing me of rupture a few years ago.

It is the earnest desire of my heart to be loyal to ZION, and to do all within my power to be what God wants me to be.

Faithfully yours,
(Signed) "L. L. BABBITT."

General Overseer's Prayers for Rain Answered.

2312 Elisha Avenue,
ZION CITY, Illinois.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

"Peace to thee!"

* * * We do thank you for your prayers. They have been answered so many times in our family.

I have sent for prayer for sickness and for rain, and, sometimes for it not to rain in threshing time, when we could not get our threshing done; and it would clear up and be beautiful weather.

How beautiful it is to be able to trust God for everything.

Thanking you for your past prayers and kindnesses, I remain
Your sister in the Christ,
(Signed) "MRS. ALEX. ROBERTSON."

"Leaves of Healing" is Like Bread.

Good Will, White House P. O.,
Westmoreland, Jamaica.

REV. WILBUR GLENN VOLIVA,
ZION CITY, Illinois.
Dear General Overseer:

I wish to at once return thanks for the LEAVES OF HEALING which I received today. I must confess that they are like bread to me. * * *

As I read the LEAVES OF HEALING on "Humility," I feel that I want to be more humble. I could not help the tears from flowing from my eyes, and I poured out my soul to God. * * *

Since I have joined ZION my eyes have been opened to see the Bible as a New Book. * * *

I am yours obediently in Christ.
(Signed) "MISS M. W. DAVIS."

LEAVES OF HEALING. Volume 34, No. 5, which will bear the date of Saturday, May 2nd, will be devoted almost entirely to the BUILDING OF ZION CITY.

The purpose of this SPECIAL NUMBER will be to supply abundant information to all officers, members and friends of Zion, and to awaken in their hearts a greater interest than ever before in the work of BUILDING ZION CITY—from many standpoints the most important work of the Twentieth Century.

Subscribe for Leaves of Healing.

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ZION'S LITERATURE MISSION

Out of the Mouth of Babes and Sucklings Thou hast Perfected Praise. Matthew 21:16

Roswell, New Mexico.
February 3, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee!"

I am enclosing you a photograph of my little granddaughter, Guinevere Geraldine Bales, who is only two years and four months old.

She has been going with me to do Restoration work in giving out the LEAVES OF HEALING.

She said to me last Fall, "Ganmuzzer, I want to go with you to give the ladies LEAVES OF HEALING," and she would cry to go. I told her what I did, and she said, "Ganmuzzer, I can say, 'Peace to dee' (she could not say 'thee'); and so I take her with me.

She will step up to the door, and when a lady answers the doorbell, she will hand her a paper and say, "Peace to dee! Here is LEAVES OF HEALING to read,—tell about Jesus, and how to make people well." Of course, every one looks amazed to see such a little tot doing such work, and then I explain to them that she wants to help me distribute these papers.



Guinevere Geraldine Bales, Roswell, New Mexico

"And into whatsoever house ye enter, first say, Peace be to this house." Luke 10:5

She receives many compliments and words of praise, and invitations to "come again."

When LEAVES OF HEALING come in the mail, she wants to take the wrapper off at once to see the picture, and will say, "Ganmuzzer, we must go give the LEAVES OF HEALING to the ladies."

When I show her the pictures on the front page she will say, as she sees them, "Jesus made them well, didn't He, ganmuzzer?"

I thought this might be an inspiration to some one to give out LEAVES OF HELAING.

Here is a report of our work done from October, 1913, to January, 1914:

Calls made	110
LEAVES OF HEALING	126
Tracts given	4
Total pieces distributed	130

I pray God's blessing upon all ZION'S work.

Your sister in Christ,

(Signed) "Mrs. M. C. Farner."

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RESTORATION WORK

ILLINOIS

Elder Samuel F. Huston of Zion City, Illinois, reports having received the following subscriptions to Zion Literature, during months of January, February, and March, 1914:

Subscriptions to Leaves of Healing received	109
Subscriptions to the "Theocrat"	4
Total subscriptions taken	113

Mrs. R. Peetz of Chicago, Illinois, sends in the following report of Restoration Work done during the month of March, 1914:

Calls made	31
Leaves of Healing sold	18
Leaves of Healing given	6
Messages given	96
Tracts sold	4
Cards given	14
Total pieces distributed	138
Subscriptions taken	1

The following is a report of Restoration Work done by Mr. Cornelius Olson of Chicago, Illinois, for two weeks ending March 14, 1914:

Leaves of Healing given	43
Messages given	234
Total pieces distributed	277

Mr. George Eilermann of Chicago, Illinois, reports having done the following Restoration Work during two weeks ending March 15, 1914:

Leaves of Healing sold	2
Leaves of Healing given	12
Messages given	132
"Theocrats" sold	4
Total pieces distributed	150

The following is a report of Restoration Work done by Deaconess N. E. Baylor of Roberts, Illinois, during the months of January and February, 1914:

Leaves of Healing sold	60
Leaves of Healing given	14
Leaves of Healing mailed	6
Messages given	62
Total pieces distributed	142

MINNESOTA

The following is a report of Restoration Work done by members of Zion Restoration Host in Minneapolis, Minnesota, for two weeks ending March 29, 1914:

Calls made	330
Leaves of Healing sold	50
Tracts given	67
Cards of Zion City views sold	5
Souvenirs of Zion City sold	5
Messages given	584
Leaves of Healing given	38
"Theocrats" sold	10
Total pieces distributed	756

NEBRASKA

Mr. L. P. Stow of Zion City, Illinois, reports having done the following Restoration Work in Omaha, Nebraska, during the months of December, 1913, and January and March, 1914:

Calls made	683
Leaves of Healing sold	95
Leaves of Healing mailed	5
Messages given	1290
Total pieces distributed	1390

TEXAS

Mrs. Luella Ferges of Rockport, Texas, sends in the following report of Restoration Work done during the month of March, 1914:

Calls made	149
Leaves of Healing sold	31
Leaves of Healing mailed and given	10
Messages given	205
Total pieces distributed	246
Subscriptions taken	1

Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

John Alexander Dowie

General Overseer of the Christian Catholic Apostolic Church in Zion

SUBSCRIBE FOR

Leaves of Healing

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.
There are no charges made of any kind (except as above state for room and board). Free will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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THE

ZION ESTATE



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Make a Success of Your Business

ADVERTISE IT extensively - let people know what you have to sell. Have a catalog or booklet to send to inquirers. Keep a card record of each person who writes you. Have a series of follow up letters and keep after them until you make a sale - then don't make the mistake of dropping them off your lists. Take a personal interest in each customer. Be sure that they are entirely satisfied and make them realize that their interests are yours.

ZION PRINTING & PUB. HOUSE is capable of planning and carrying out your entire advertising campaign. Let's get together.

Zion Printing & Publishing House
Zion City, Illinois

EVERY SATURDAY

We shall have **Special Boxes of Zion Candy**, a regular 35c value for **29c.** We believe this will be appreciated by many, as it affords a convenient and pleasing opportunity for making small presents, or to hand around to your friends.

Look for this every Saturday.

Zion Baking Industry

Phone 21

Manufacturers of

A full line of dependable baked goods of the highest quality, free from pork products and all other injurious and harmful ingredients.

Try our Peerless Soda Crackers, they are simply delicious, bulk or package.

Wedding Cakes, Birthday Cakes, etc., given very careful attention.

Zion Monumental Dept.

All kinds of foreign and domestic Granite for Monumental Work. Latest designs and specifications gladly sent on application

ZION STORES

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Now is the Time to Order Hotbed Sash. We are prepared to do your Paper Hanging, Painting and Calcimining. Give us a Trial.

Bring us your Plans and Specifications **Phone 27**

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 **Res. Phone 118 W**

ZION CREAMERY

(Department of Zion Stores)

BRICK ICE CREAM

We are now making Brick Ice Cream in all flavors and colorings. It's beautiful. Try some.

Send your orders in a day previous to the occasion you require it for.

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for LEAVES of HEALING

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

Zion Administration Building

¶ This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

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(Department of Zion Stores)

Hopes, wishes, good intentions, or even knowledge won't grow good crops from good seed unless the ground is good.

"Some seed fell on **Good Ground.**"

That is, it was either naturally rich soil that had not been impoverished or else it had been well manured. The probability is that your ground will need some of our Commercial Fertilizer to make it good--better not get left.

ZION IN CINCINNATI

The Following Meetings are Held Each Week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock,

AT 35 CLIFTON AVENUE EAST.

Tuesday Meeting: 8:00 P. M. at 4128 Langdon Avenue, North Side.

MID-WEEK MEETING: Thursday Evening at 8 o'clock,

AT 945 LUDLOW AVENUE.

DEACON AUGUST HAMMOCK
Officer in Charge

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Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc, Dean

For further information, write to
H. EM. WILSON, - Dean

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(DEPARTMENT OF ZION STORES)

We repair Implements, Wagons, and any other old job

Rubber Tires furnished and applied.

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(Department of Zion Stores)

Rock bottom prices now for Coal!

Price rises 10c a ton each month

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Clothing is an important item both in regard to appearance and price. A high priced suit does not necessarily mean high wearing qualities or even the most suitable appearance.

We are showing a variety of suits now from $10.00 and up that will wear well and look well; they're making friends for us because our customers appreciate the big values they get in this line. Young men, and those of advanced years can find such suitable styles and materials in our large stock that it's a pleasure to have you come in and just look them over.

Come and select a hat from our very newest assortment. We have the style you'll look best in and that goes a long way towards your general appearance. We won't tell you what you have to have, but we'll give you our practical advice as a friend.

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Saves your time - Keeps track of your affairs - Keeps your books - Enables you to give the exact change - Secures you free from loss through carelessness - Makes a complete report of your transactions at the end of the month.

IF YOU HAVEN'T A BANK ACCOUNT, START ONE.

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. 1914

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 5 ZION CITY, ILLINOIS, SATURDAY, MAY 2, 1914 Price Five Cents

The Founding and Establishing of Zion City

WHATSOEVER thy hand findeth to do, do it with thy might. (Ecc. 9:10.)

"LET us not be weary in well doing." (Galatians 6:9)

"BUT he who shall endure unto the end, the same shall be saved." (Matthew 24:13)

"I must work the works of Him Who sent me, while it is day: the night cometh, when no man can work." (John 9:4)

"HE that loveth father or, mother more than Me is not worthy of Me: and he that loveth son or daughter more than Me is not worthy of Me.

"And he that taketh not his cross, and followeth after Me, is not worthy of Me.

"He that findeth his life shall lose it: and he that loseth his life for my sake shall find it." (Matthew 10:37-39)

"VERILY, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

"He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal." (John 12:24, 25)

The above passages of Scripture, setting forth plainly the Principles which must and do guide all who are indeed and in truth the children of God, are herein placed before the Officers and members of the Christian Catholic Apostolic Church in ZION, for the purpose of creating and fostering a still greater, a deeper and more abiding interest in the preaching of the Gospel of the Kingdom throughout the world, and in the building of ZION CITY as a place of REFUGE for God's People.



REV. WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in Zion

Elsewhere in this issue of LEAVES OF HEALING you will find articles giving many of the most important details of the history of ZION CITY prior to March First, 1911.

It is the purpose of this article to present certain facts in connection with ZION CITY'S history *since* March First, 1911—facts that will awaken such an enthusiasm,and enlist such faithful cooperation,that a work will speedily be done which will STIR THE WORLD.

Believing firmly that God established ZION, that He established ZION CITY, with unwavering faith in Him and in ZION People, we boldly started out in July, 1908, determined to recover ALL of the original ZION CITY SITE, together with all the improvements thereon, and never to rest until the ZION Banner floated over ALL.

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Shiloh Tabernacle—the power-house of ZION CITY, was first purchased, for $12,000
Then ZION CITY General Stores $75,000
ZION Home, Administration Building, and the Temple Site $100,000
Next in order, the ZION Estate $950,000

We have undertaken all this, and many other things, in the Name of Jesus, for the honor and glory of God.

We purchased ZION Estate impelled by one motive—the establishment and the extension of THE KINGDOM OF GOD. We purchased it for ZION People, and ZION People ONLY.

Three years and two months have passed into history, and we can with joy, testify before all the world, that God has not failed us nor forsaken us. Verily, He has done great things for us as a people, and He is now ready and waiting to do still greater things for us, if we will only pay the price— wholehearted consecration, self-denial, self-sacrifice, ourselves and our ALL upon His altar for the doing of the work which must be done in preparation for the Coming of Jesus the Christ.

We have met, strictly on time, three payments, of $100,000 each, plus the interest and the taxes—total payments of approximately $455,000.

It is now MAY FIRST, 1914. The next Payment will be due March First, 1915—just ten months from this date!

As I dictate this article, which I trust will be read by every Officer and member of the Church throughout the world, from the deepest depths of my spirit I cry to God for two things:

FIRST—That all the Officers and members may be at once awakened and truly enlisted—not for a day, a week, or a month —but for ALL the time, every moment, every hour, every day, for the preaching of the Gospel of THE KINGDOM to all the nations.

SECOND—That all Officers and members will place themselves and all that they have upon God's altar, for the establishment and extension of His Kingdom, the building of ZION CITY; and that they will not put off until tomorrow what they ought to do today.

Some have enlisted, and are always at the work, enthusiastic ALL the time; others respond for a time, and then lapse into indifference; still others take no interest.

Some of the ways in which you can help pay for the ZION Estate and establish ZION CITY:

1. By the purchase of City Lots or Acre Tracts, or both. (There is no Better Savings Account.)
2. By paying, each and every month, a specified amount to ZION Redemption Fund, in acordance with the terms which have been published several times in LEAVES OF HEALING.
3. By the sale of all outside properties, and loaning the money for from five to ten years, secured by trust deed to ZION CITY Real Estate. (Three thousand dollars, or over, of new money for from five to ten years will be accepted under this proposition.
4. By investing money in ZION Institutions and Industries, which are now doing a business of the better part of $1,000,000 a year.
5. (Special for ZION people living in ZION CITY.) Those who have properties in ZION CITY which they wish to sell, may help by selling these properties and using the money under Propositions 1 or 4.

Hundreds of thousands of dollars' worth of ***outside properties*** have been listed for sale, and during the past three years many properties have been sold. But there are still numerous properties yet to be sold, and we hereby ask the Owners of these properties, if they intend to allow another year to pass without selling them.

We believe that the great majority who have listed properties for sale are in earnest, and really and truly want to do God's Will. There may be some, and we believe there are, who, at heart, do not want to sell, and are making all kinds of trivial excuses; and do not expect anything else, but that MARCH FIRST, 1915, will come and find such people still holding on to their possessions.

How long will God bear with such people? And how can such people expect to receive anything from God, while thus deceitfully dealing with Him and His Cause?

ZION must go forward with a loyal, consecrated band of people. God's work will be done, ZION CITY WILL be built, and those who are faithful will be richly blessed and will have a part in this God's great work in these the Last Days of the Gospel Age.

We strongly advise ZION families, as far as possible, to purchase farms from the ZION Estate, and to locate on the land and make their living out of the soil.

We have 1500 acres and more of farm lands, which we want to sell to ZION Families. These farms are adjacent to ZION CITY, and ZION People purchasing the same will have all the advantages of the Tabernacle meetings, and any other advantages that ZION affords. These advantages may, for convenience, be classified as both Spiritual and material.

The Spiritual advantages are such as cannot be had elsewhere; except in a much smaller degree, where ZION meetings are held, and LEAVES OF HEALING read and studied. You cannot possibly comprehend the full extent of the advantages of attending the meetings in Shiloh Tabernacle; the sweet fellowship of thousands of like precious Faith; the training, which is within the reach of all, for active service in the Master's vineyard.

The material advantages—climate, location, markets, and various other advantages classed as material, are equally as good as are to be found elsewhere.

ZION CITY is the legitimate and inevitable outgrowth of the Principles which you have heard from the beginning in ZION meetings, and which you have read in LEAVES OF HEALING from the time that you received the first number. To help build ZION CITY is one of the greatest opportunities God has ever given to man; and, for the sake of Christ and humanity, it is worth *all* that you are and *all* that you have.

The laws of THE KINGDOM OF GOD are plainly set forth in the New Testament, and among them are the laws, that to receive, one must give; to live, one must die; to reap *life everlasting*, one must sow to the Spirit.

The blessings which God has bestowed upon us during the past few years, should be a mighty inspiration to a higher consecration, a greater faith, a brighter hope, and a more determined effort to live wholly in accordance with His Will.

Jesus commanded His Apostles, saying, "Launch out into the deep!" Thus He commands ZION today. Those who cling to the shore full of fear and doubt, those who linger around the outer circle of God's Presence, will, sooner or later, lose what little ground they have gained, lapse into worldliness, sicken and die in the wilderness.

Immediately after this Issue of LEAVES OF HEALING is read, by every Officer and member of the Christian Catholic Apostolic Church in ZION in ZION CITY, throughout the United States and throughout the world, let one and all rally, as Christians, as brave and true soldiers of THE KINGDOM, and, conscious of the fact that we are surrounded by a great "cloud of witnesses," let us not take ten years to do what we ought to do in one year; but AWAKEN, ARISE, put on the Strength of God, array ourselves in beautiful garments of righteousness and go forward, keeping nothing back, to make a full and absolute surrender to God for the establishment and extension of HIS KINGDOM.

Look at the Spiritual advantages of ZION CITY; do not fix your eyes upon the material advantages, and begin to compare them with material advantages elsewhere. "Seek ye FIRST the KINGDOM OF GOD, and His righteousness; and *all these things* (food, shelter and raiment) shall be added unto you."

God's Call to build a ZION CITY is TODAY; not tomorrow, next week, next month, next Spring, next Fall, or next year. His Call is NOW! Do not procrastinate; do not presume too far on God's love and mercy; He will not bear forever with you.

Will God have to say to you, "ZION CITY is built; My People are prepared for the coming of the King; it is TOO LATE now. Go on living your selfish life; save it; hold back your talents, your powers, your life, your gold and silver, your farms, you have listened to the devil; you have made all kinds of trivial excuses, and you are SHUT OUT. I called you, but you did not respond; therefore, I cannot choose you: the crown which you should have worn I have given to another?"

The situation is plain!

The Call is clear!

The opportunity is at hand!

Who will arise and respond AT ONCE, in such a way as will be acceptable to God and a blessing to multitudes in time and Eternity?

Earnestly praying that there may be a mighty awakening, and a response that will stir the world, and that you may one and all get to that place where God can abundantly bless you and make you a blessing, I am

Faithfully in Jesus' Name,
WILBUR GLENN VOLIVA.
General Overseer of the Christian Catholic Apostolic Church in ZION.

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ZION CITY

Its Builder and Maker, Its Place and Purpose, and Its Divine Destiny in the Twentieth Century

An Address Delivered by the Rev. John Alex. Dowie, in the Chicago Auditorium, Chicago, Illinois, Lord's Day Afternoon, December 1, 1901

Text.

They shall call thee the city of Jehovah, the Zion of the Holy One of Israel. Isaiah 60:14.

I AM to speak to you today concerning our little ZION CITY, Its Builder and Maker, Its Place and Purpose, and Its Divine Destiny in this Twentieth Century.

It is a large program, but all I have to do is to suggest, and I am quite sure that you will see that it is impossible for me to exhaust thought in connection with this subject.

It is some time since I delivered a discourse in connection with this work of city building, in which I am now engaged.

The Christian Catholic Church in ZION has, with me, entered into a compact that we will build God's City at God's command and in God's Way, and on God's own soil, and that it shall fulfil the plans and purposes and the Divine destiny, the Divine final purposes.



The Rev. JOHN ALEXANDER DOWIE
Founder, under God, of the Christian Catholic Apostolic Church in Zion, and of Zion City.
(Born May 24, 1847: Departed this life March 9, 1907.)



The Rev. WILBUR GLENN VOLIVA
(Successor to John Alexander Dowie)
Present General Overseer of the Christian Catholic Apostolic Church in Zion and of Zion City.
(Born March 10, 1870)

A PORTION OF PROPHECY.

Every student of prophecy who believes in the inspiration of the Word of God will have no difficulty whatever in understanding that God prophesied through all the ages that in the latter days His people would come together from the East, and from the West, and from the North, and from the South; that He would gather them out of all lands, and bring them unto ZION.

He would begin by taking them "one of a city, and two of a family," and would bring them to ZION.

In the latter days, in the Times of the Restoration of All Things, He would begin to build His Cities, and would prepare the way for the restoration of ZION, Jerusalem, which means the Possession of Peace, and there He would establish the Throne of Jehovah, where Christ Himself should live and reign in visible, personal form for 1000 years—a Millennium.

These things are prophecies.

JERUSALEM A HERITAGE OF ISRAEL.

Four thousand one hundred and forty year ago, Jerusalem was taken by David, the King of Israel, and made the capital of the Israelitish race. It belongs to Israel.

It does not belong to the Mohammedan whose flag is floating over the Dome of the Rock where Abraham on Moriah offered sacrifice; where Solomon built God's Temple; where Zerubbabel built the Temple; where Herod built the Temple.

No longer in the hands of God's people, Mount Moriah, the Mosque of Omar, the Dome of the Rock, flies the flag of the Crescent, that horrid power which declares by its religious principles, if principles you can call them, that woman is without a spirit. Horrible, cruel, ignorant, brutal, false to the very heart's core!

The empire of Mahomet must perish. May it perish soon!

The Powers of Europe and this continent must join hands, and make the unspeakable Turk yield up Jerusalem, the Possession of Peace, the City of God.

I make no mistake. The little City that we build—may God bless it (Amen)—by the shores of this great unsalted sea is not the final ZION. It is a ZION CITY; but ZION which yonder, even in its decadence, sits upon Acra, Bezetha, Moriah, and ZION, Jerusalem on its four hills, Jerusalem in Palestine, is the coming Capital of the Whole Earth, and Christ shall reign there in bodily presence. (Applause. Amen.)

But there is something to be done before this.

The prophecies all point to the gathering together first of the Spiritual ZION.

ZION STANDS FOR THE KINGDOM OF GOD.

Christ came preaching the Gospel OF THE KINGDOM OF GOD, and ZION stands for THE KINGDOM OF GOD out of which the Church comes. The Church is but an *ecclesia*, a Gathering out of THE KINGDOM. THE KINGDOM comes first, and THE KINGDOM comes last.

ZION CITY is going to be clean, by the Grace of God, because every foot of ground of ZION CITY belongs to God.

We have not sold an inch of it beyond giving railway facilities to the Chicago and Northwestern Railway Company. We shall not dispose of a single inch of the land in ZION CITY except upon leases of 1100 years.

One hundred years, we think, will give ample time for the Lord's Return to take from the world His own, for the Rapture, and for the Return of the Saints to reoccupy the earth, with all who have slept in Jesus.

When Christ comes to reign in ZION at Jerusalem, He will find one little City by the shores of Lake Michigan where He is already supreme. Not one inch of that land has ever been, or will ever be, sold.

ZION CITY LOTS ARE LEASED, NOT SOLD.

We hold that the Divine declaration in Leviticus to the people of Israel applies to us.

God said, "The Land shall not be sold in perpetuity; for the Land is Mine"; and hence we only lease it.

We bought it for God. He helped us buy it.

GOD THE OWNER AND BUILDER OF ZION CITY.

God is the Owner of the Land.

God is the Builder of the City.

God is the Maker of the City.

So far as we know, there is not one man who has come to that City who does not own the Lord Jesus Christ as his King, and who is unwilling to obey His requirements.

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If we find out one, we have him either repent and do right or get out; for we have the power to do it.

The lease provides that men shall obey God and live out their lives in accordance with His Word; that they shall not set up places to sell opium, alcohol, tobacco, or any other poisonous drug; that they shall not sell or use tobacco; that they shall not sell pig, and they shall not sell the filthy scavenger of the sea, the oyster; that there shall be no harlots' dens, no gambling hells, no theaters, no Secret Society lodges where so many thousand men lodge most of the time, who are only occasionally at home. We have none of these, and, God helping us, we shall never have.

ZION CITY has in its leases covenants that forbid these things, and ZION CITY *has* at its head a man who sees that the covenants are carried out. (Applause.)

And this people will always have such an one at their head. God will see that, though one departs, another is immediately raised up. No man has ever been indispensable to God, and I am not.

THE PLACE AND PURPOSE OF ZION CITY.

What are its place and purpose? I will tell you.

I am going to be very simple. I am going to be very practical.

Its place, topographically, is forty-two miles, as I have said, from Chicago on the Northwestern Railway, which runs right through it.

Its place however, is something more than its mere topographical position.

Its place is unique in the history of the world.

There never has been, so far as I am able to ascertain, a single city which was established like that.

You have had Brook Farms, and you have had Harveys, but in none of these places was the Lord Jesus Christ supreme.

In none of these places was God the Owner in perpetuity of the land.

In none of these places were the Ten Commandments laid down as Fundamental Law, nor did everybody agree that they would obey them.

In none of these places was the Eleventh Commandment supreme.

In none of these places was the Word of God laid down as the rule of faith and practice in the home, in business, and in city government.

In none of these places did the people cooperate as they do in ZION.

ZION'S MISSION TO PROCLAIM A THEOCRACY.

Now I want to say that the Place of ZION is a predestined, Providential place, and that the Purpose of ZION is a Divinely designated purpose.

While loyal—now mark what I say—while loyal to the flag under which we live, while believing, with all their imperfections, the Constitution and Laws of the United States of America to be the best form of government in the world today, yet ZION proclaims that there is a better form of government yet to come.

ZION declares that THE KINGDOM OF GOD must be established upon this earth, and that the Flag of Jehovah must be established above every flag, and be supreme over every nation. Is that our aim?

Audience—"Yes."

General Overseer—It is. We are Theocrats.

The rule of the people, by the people, and of the people would be a very bad rule if it were carried out: for the majority of the people are bad; and if the majority ruled, it would be a bad rule.

It is by an overruling Providence, and by a good deal of political scheming which tries to help out Providence, that the majority do not rule: for this Country is governed by three coordinate powers—the Legislative, the Executive, and the Judicial—and the greatest of these is Law.

God rules wherever there is Purity, Peace, and Power.

The purpose of ZION is to establish this Power, this Purity, this Peace.

I have a word or two to say concerning the

DIVINE DESTINY OF ZION CITY IN THE TWENTIETH CENTURY.

You know a good many people say one ought to be careful about prophesying, and I think it is true.

I say that if these people who Go Forward in the building of ZION CITY are faithful to God, ZION CITY within a quarter of a century will be the purest, the best, the noblest, and most prosperous spot of God's earth that has ever yet been seen. (Applause.)

Yea, 'earlier! It is no now in a measure; it will be so more completely when the plans are carried out.

ZION CITY'S PURITY WILL BE ITS STRENGTH.

I say that the Destiny of this City is wonderful, because its people take neither alcohol nor tobacco; they have no secret lodges, and no foolish payments of money for Secret Society ornaments; they have no gambling nor harlots' houses, no dens of thieves, no theaters where, as in Faust, Mephistopheles the Devil, Faust the Doctor, and Marguerite the Harlot, hold the boards. There the people rise to their labor, happy and pure, from beds that are not the beds of adulterers and adulteresses; there virgin purity is protected, and there youth is developed into manly, holy, happy manhood; there from the kindergarten to the college the education is carried on upon a Christian basis; there Christ is the Alpha and the Omega, and yet everthing that true science, true history, true language, true eduction can bring, is brought.

We shall demand that one-tithe of the youths and one-tithe of the maidens shall be consecrated from the birth to God; then ZION CITY will send forth messengers to every land and nation and tongue and kindred tribe within the quarter of a century, and bring them in millions to God, the Saviour, the Healer, the Cleanser, the Keeper, the Restorer of all men. (Amen. Applause.)

This is the Destiny of ZION CITY.

Who shall complain?

Should we even fall short of our aim, who shall blame us for aiming high?

You who talk about progress, will you blame us?

No. You do not dare to except in private.

I thank God today that—

ZION stands by hills surrounded,
ZION kept by power Divine;
All her foes shall be confounded
Though the world in arms combine.
Happy ZION! what a favored lot is thine.

All who desire the salvation, the cleansing that ZION has come to bring in the Name of Christ her King, stand up and tell it to God. (Apparently all arose.)

I thank God for this wondrous sight of more than 4000 I suppose, on their feet.

All pray.

PRAYER OF CONSECRATION.

My God and Father, in Jesus' Name, I come to Thee. Take me as I am. Make me what I ought to be, in spirit, in soul, in body. Give me power to do right, no matter what it costs. Give me Thy Holy Spirit, that I may confess and restore to my fellowman, and to Thee, that which I have wrongfully taken. Give me power to do right, for Jesus' sake. By Thy Holy Spirit, cleanse me and keep me clean, in His Name. Amen. (All repeat, clause by clause, after the General Overseer.)

Did you mean it?

Audience—"Yes."

After the Recessional the service was closed by the General Overseer's pronouncing the

BENEDICTION.

Beloved abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole Spirit and Soul and Body be preserved entire, without blame unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, Who also will do it: the grace of our Lord Jesus; the love of God our Father, the fellowship of the Holy Spirit, our Comforter and Guide; one Eternal God, abide in you, bless you, and keep you, and all the Israel of God everywhere, forever. Amen.

ZION CITY

Are you taking an active part in the building of Zion City—the Only City of its kind in the world?

If you are not, why not?

Read this issue of LEAVES OF HEALING carefully and prayerfully, and then AT ONCE join the Faithful Band of ZION CITY BUILDERS!

The brave, true Soldier of Jesus Christ does not ask "What can I get?"—but "What can I GIVE?"

He does not ask "What is there in it financially for me?"—but "What can I put into it to help do a work that will be a blessing to multitudes through time and eternity?"

EVERY ONE can have a part!

Every one can do SOMETHING!

For further information, write to

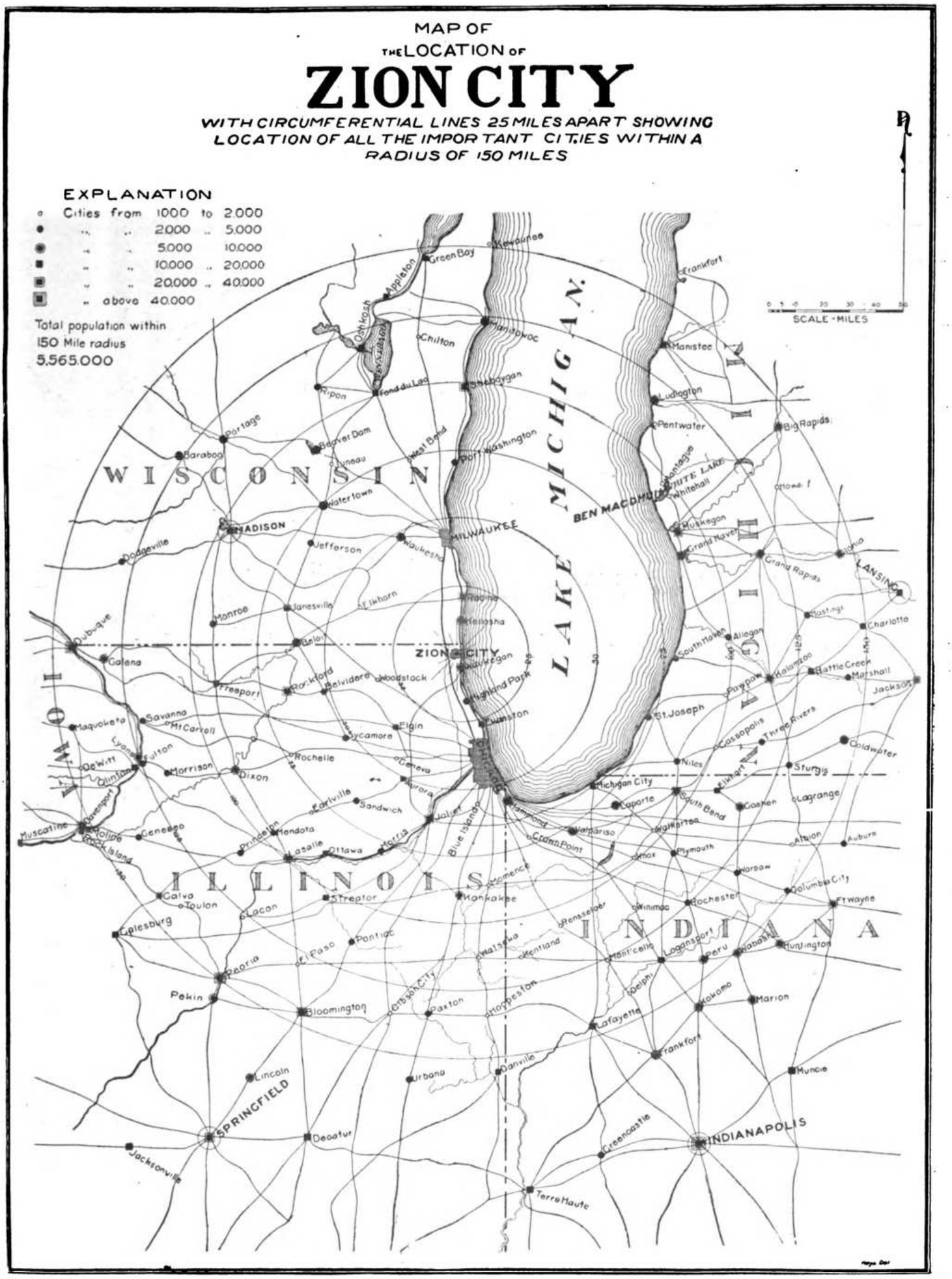
W. HURD CLENDINEN, General Manager,
Administration Building, Zion City, Illinois.

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MAP OF
THE LOCATION OF

ZION CITY

WITH CIRCUMFERENTIAL LINES 25 MILES APART SHOWING
LOCATION OF ALL THE IMPORTANT CITIES WITHIN A
RADIUS OF 150 MILES



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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, MAY 2, 1914.

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EDITORIAL NOTES

By The Rev. John Alex. Dowie

Printed from *The Coming City*, Vol. 1, No. 1.

ZION comes with the Angel's Song.
"Glory to God in the highest,
And on earth Peace
Among men in whom He is well pleased."
PEACE can only dwell with those who please God.

I AM A THEOCRAT.

THE RULE OF GOD, first, last, and all the time.

This is the only truly honest platform on which an honest human being can stand.

The meanest man on earth is the man who proposes to run the world without recognizing its Maker, and his Father, who also proposes to obey the Devil, and do his vile bidding.

Any man who is the slave of such a party is a Rebel and a Satanocrat, no matter what his other party name may be.

ZION CITY will be built by Theocrats.

It will be run by Theocrats.

It will aim to establish Theocracy over all the earth, and sea, and in the deepest hell, even as God rules in highest heaven.

THE RULE OF GOD—Theocracy— is the best of all forms of government, and ZION CITY wants the best of everything.

We are very little—so was the fire which burned down Chicago.

ZION is a Living Fire: for God dwells in ZION.

ZION'S God is a "Consuming Fire."

We are very little—so was Alexander the Great, but he conquered all the world in sight.

ZION stands for THE KINGDOM OF GOD.

THAT KINGDOM is Everlasting.

We are very little—so is a mustard seed, but it grows, and the birds lodge in its Branches.

ZION grows all the time, and everywhere, and men, and women young men and maidens and children, are flocking to ZION, and lodging all over the world in its beautiful Branches.

We are very little.
But God is very great.
And God is in us.
We make no apologies for our existence.
God established us.
We will not apologize for what God does.
We do not ask permission to live.
We live, in spite of all the power of Babel.
It does not matter what the people say.
It is God's "say" that rules the Universe.
It does not matter what the people think.
It is God's thoughts which rule the Universe.
The people will come all right by-and-by.
But a whole generation of press vipers must first die.
A whole generation of fools must die.
And they must die without any possible resurrection.
Their only hope is to die to sin.
Then they will live in God and for God.
But all the wickedness in them must be destroyed.
ZION will strive to kill these evil generations.
ZION will do it with the Sword of the Spirit.
ZION has no other Sword— it is the Word of God.
That Word brings Life and Light and Love and Liberty.
That Word created the World.
That Word creates ZION CITY.
That Word sends forth ZION'S Messengers to all lands.
That Word brings ZION'S people from all lands.
Work must go on rapidly in all great cities.
Work must extend to every Nation.
Work must spread over every Sea and Continent.
UNION IN GOD is the only lasting union.

Contentment and Godliness are the Foundation of Great Gain.

Everything in ZION will center in God.
THE RULE OF GOD can alone create unity among men.
THE RULE OF GOD is the only Law of Life and Liberty.
THE RULE OF GOD is Wisdom, Love and Power.
ZION will carry the Glad Tidings to every land.
The Curse of Toil will be changed into a Blessing.

Christ, the toiler in the carpenter's shop at Nazareth, left us an example.

Christ became poor to make men rich.
Abstaining from every form of Evil is riches.
Indulgence in Sin is poverty.

In ZION CITY Alcohol, Nicotine, Swine's Flesh and Harlotry can never find a place.

In ZION CITY the law of Purity is supreme.
Over all the earth, nations are in Fear.
ZION CITY is raised up to promote Universal Love.
There is no other solution for human misery.
The Theocracy is proclaimed in ZION.
THE RULE OF GOD is the Rule of Love.

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ZION CITY

By Deacon Theodore Forby

EXTERIOR VIEW
OF
SHILOH TABERNACLE





INTERIOR VIEW
OF
SHILOH TABERNACLE

Seating capacity, nearly 7,000



A large portion of the walls of Shiloh Tabernacle are covered with crutches, high heeled boots and shoes, braces, Plaster-of-Paris casts, tobacco, drugs, guns, and numerous other items, which have been surrendered by the multitudes saved, healed, cleansed and blessed in Zion



TROPHIES
ON THE WALLS
OF SHILOH TABERNACLE

Almost every person in every city, village and hamlet in the broad land has heard of ZION CITY, or, if not of ZION CITY, then of the late John Alexander Dowie, its founder, who, from about the year 1893 until 1907 received more newspaper attention than any other man; yet, notwithstanding all that has been said, few have really understood his mission, and why ZION CITY was founded.

Some cities have sprung into existence by chance, some by design in pursuit of gain, but never, until ZION CITY was proposed, was a city ever promoted solely in the interest of humanity, and never before has there been a city so unique in every particular.

During thousands of years, wise men have philosophized in regard to the advancement of the interests of the human family, and rulers and legislators have enacted laws ostensibly to build up and strengthen the social fabric, but never did one advance far enough to put his theory into practice, or did a ruler or legislator actually inaugurate a plan fully to meet every requirement of man's nature, until the Rev. John Alexander Dowie launched ZION CITY.

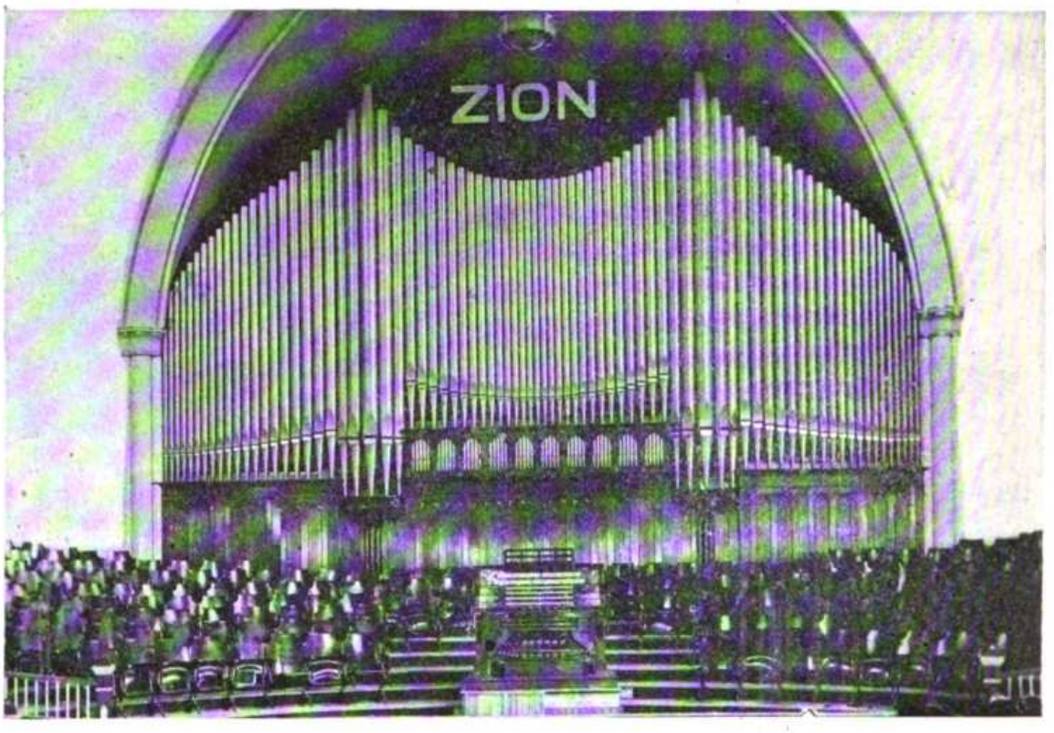
Observation and experience taught Dr. Dowie, as indeed every thinking man must be advised, that humanity the world over is in actual bondage: social bondage, political bondage, educational bondage, religious bondage, commercial or business bond-

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ZION
WHITE - ROBED
CHOIR
(500 in number)

This choir sings at the principal service in Shiloh Tabernacle every Lord's Day at 2:30 p. m. John D. Thomas, Conductor.



PIPE ORGAN AND PART OF CHOIR GALLERY, SHILOH TABERNACLE

Dr. Hyland Em. Wilson, Organist

age, and that, consequently, many are denied the sense and knowledge of abiding happiness.

John Alexander Dowie was a man of exceptional natural attainments; and, besides these qualities, it cannot be successfully denied that he was used of God, in a most marvelous way, in proving to people that true happiness, prosperity and health have their source, strength and full fruition in obeying divinely ordained laws or principles of thought and conduct.

John Alexander Dowie earnestly contended for this principle of fidelity in the city of Chicago, and elsewhere, for many years before ZION CITY actually became a reality.

He boldly declared that God must be reckoned with by all in the present life:

That the Home is a Divinely appointed institution, that cannot be rightfully made by the mere decree of men or of human government;

That government belongs to God, and should be directed by Divinely appointed agents; and that the principles of Christianity are the rightful bases of all rules of action, civil or spiritual;

That the education of all classes should be with reference to making them Christian, as essential to promote not only their own welfare, but also the peace, dignity and best interests of the body politic;

That business of all kinds—transportation, manufacturing, commerce—should be conducted on the cooperative plan in such a way that each employe could feel and know that he was sharing in and benefiting by the fruits of his industry;

That the Church is a Divinely ordained institution as the center of spiritual, social and temporal life, and is the agency through which moves everything of interest and needful to humanity.

Naturally, with such a conception of what people should be, the plan, being counter to all but the universal notion of men, required, to demonstrate the correctness of the principle, a separate community founded and shaped upon the foregoing-named principles.

Accordingly ZION CITY was founded.

Six thousand acres of land were purchased, forty-two miles north of Chicago, on the shore of Lake Michigan, and the city was projected.

A distinct feature underlying the control of the city site was and is the lands shall be leased only—this for the purpose of restricting the use of the lands to members of and those in sympathy with the Christian Catholic Apostolic Church in ZION. These restrictions hedge against all the evils which the world quite generally recognizes as evils; and in addition, other things which the Bible very positively denounces as unclean, unholy, idolatrous; for instance:

Certain articles of food are condemned, as the hog, oyster and other shell fish, fish without scales and fins, etc.

The use of tobacco in any form is denounced and prohibited.

Physicians, surgeons and professed healers of whatever name, all drugs, medicines and appliances, are declared to have their origin in heathenism, and to be utterly opposed to God's plainly prescribed method or plan of healing the sick, the contention being that God provided Jesus the Christ as the Only Healer for humanity's every ill, whether physical or spiritual, and that for a Christian to trust to physicians or surgeons, so-called, or to

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ZION SENIOR RESTORATION HOST



ZION HOME

The largest Divine Healing Home in the world, is 340 ft. long and 130 ft. wide. It has 350 rooms, 267 of which are guest rooms; and is illuminated by 1200 electric lights.

drugs or medicines, degrades one to the level of an idolator and insults God, Who says: "I am the Lord that healeth thee."

Under this comprehensive plan, ZION CITY became a beehive of industry, and for its size (its present population being five thousand), the most healthful city in the land.

Prior to the decease of John Alexander Dowie in March, 1907, financial difficulties led to the great estate's being placed in the hands of a receiver for the benefit of all interested.

At about this time, the present General Overseer, Wilbur Glenn Voliva, succeeded to the position held by John Alexander Dowie, and in every essential detail has continued to promulgate and establish his predecessor's declarations and principles.

As a first task he had to free the estate from its financial entanglements, and so wisely did he work and plan that in March, 1911, the receiver was discharged. During the interim of the receivership the process of reconstruction went steadily on; the teaching was disseminated; hundreds were healed of their sicknesses and diseases, and blessed; prosperity was restored and greatly increased; new enterprises were launched, and the whole work placed on a firm, progressive basis.

ZION CITY, after twelve years of trials and testings, is making good, and is continuing to prove that the contentions of its founder under God, were true in fact and possible of execution. He declared: "Where God rules, man prospers." This is true; for there cannot be found another community in the land more greatly blessed. Those who have adhered to the ideals are healthful, happy and prosperous, and knowing the ways of the world, and its attendant miseries and hardships, no manner of inducement could lead them from ZION CITY.

The ideas are being worked out.

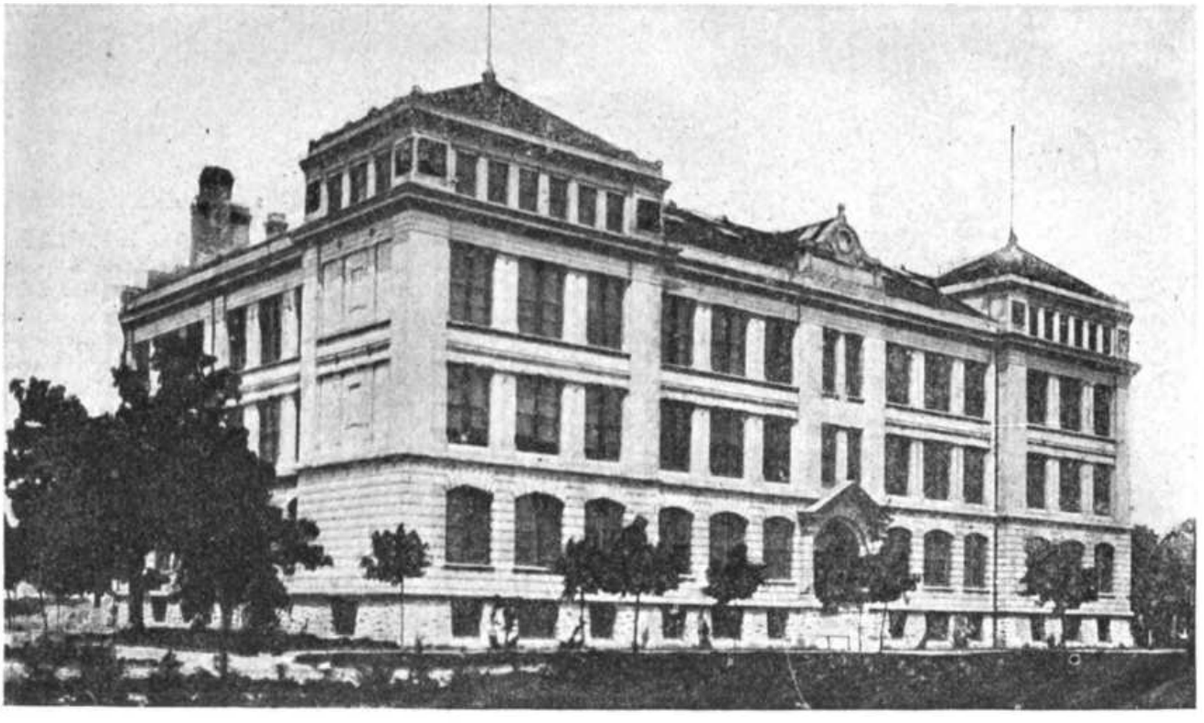
It is abundantly proved that people can prosper by practising cooperative methods, today ZION'S business reaching nearly to

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ADMINISTRATION BUILDING

Headquarters Offices of the Chrisilan Catholic Apostolic Church in Zion throughout the World.



MAIN EDUCATIONAL BUILDING

the million-dollar-a-year mark, and everybody is busy.

It is shown that health is promoted by eating foods approved by God's Word.

It is shown that the doctors, surgeons, medicines, drugs, etc., are useless, and that thousands of people have lived in ZION CITY for twelve years without a doctor and without medicines or drugs.

It is shown that thousands of babies have been born, strong and healthful, without doctors, and that infant mortality among ZION people is lower than among any other people on the face of the earth.

Despite opposition from those who are rooted and grounded in the old order of things—narrow-minded, corrupt, selfish mortals—many of whom are doctors and preachers, the ZION Movement and ZION CITY continue to prosper. Thousands already believe in the ideals, and live them, and other thousands are respectfully studying these advance positions with reference to their relation to all social, economic, and hygienic questions and the place which the ideals must take, eventually, in the solution of the perplexing problems which confront the statesmen, the educators, the economists, and the religious promoters of the age.

ZION and ZION CITY'S reason for existence is that in the Movement and in the City are to be found the Divinely appointed germs from which the plan, the methods, and the practices of the ideal state, for the ideal people, will develop and eventually become the standard of their rule of conduct in their every affair —whether temporal or spiritual.

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View of Zion Handkerchief Factory



View of Zion Canning Factory

ZION STORES

Consisting of 20 Departments





View of Millinery and Cloak Dept, Zion Stores



Press Room of Zion Prtg. & Pub. House

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One of the exhibits at Zion's Annual Agricultural Exhibition



A cabbage field
Zion Estate



Raspberry field (Cropley Farm)
Zion Estate



Scene in Vineyard (Mount Carmel Farm) Zion Estate



Chicago & Northwestern Railway Station





Chicago & Milwaukee Electric Railway Station

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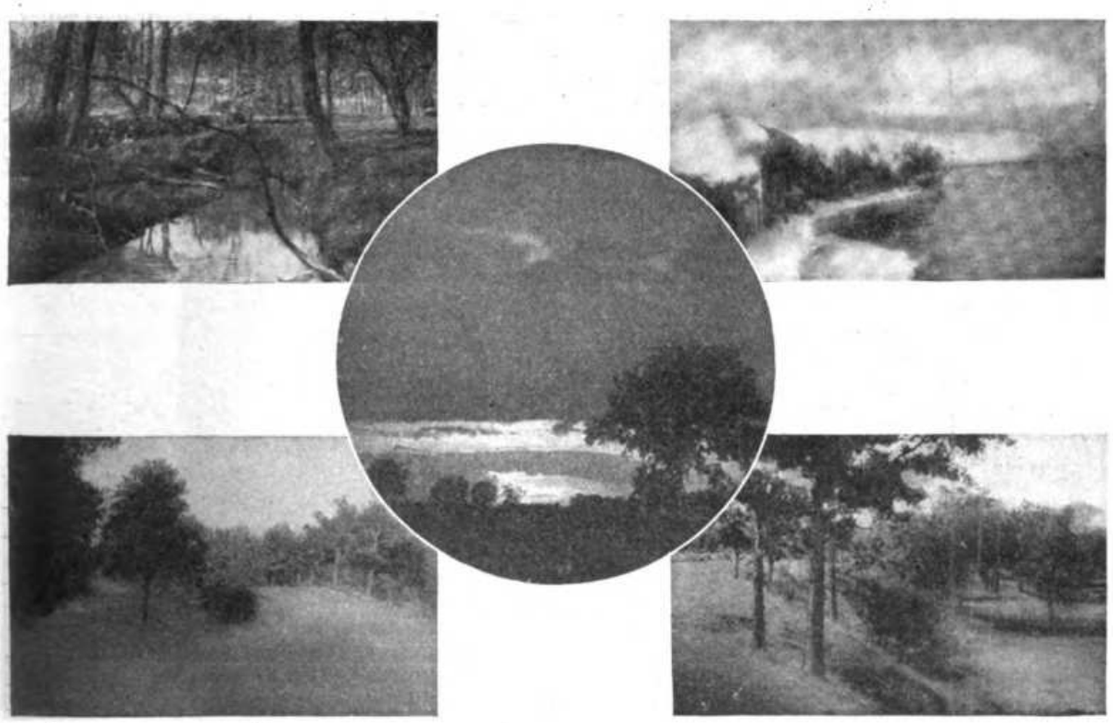




ZION CITY
RESIDENCES







SCENES IN THE PARKS
AND AT THE LAKE
FRONT

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THE CITY OF GOD

Report of Address Delivered by The Rev. John Alexander Dowie, on Lord's Day Afternoon, June 1, 1902, Shiloh Tabernacle, Zion City, Illinois

— INVOCATION —

Let the words of my mouth, and the meditation of my heart be acceptable in Thy sight, be profitable unto this people, and unto all to whom these words shall come in this and every land, in this and all the coming time till Jesus come. Amen.

I have read to you today two passages of Scripture which, in my mind, are most impressive, concerning the City of God (the Sixtieth Chapter of Isaiah and the Twenty-first Chapter of Revelation).

— TEXT —

"That nation and kingdom that will not serve Thee shall perish; yea, those nations shall be utterly wasted....They shall call thee The City of Jehovah, the ZION of the Holy One of Israel."

PROPHECY BEING FULFILLED.

The Hour on the Dial of Time is come when our God and Father is glorifying His Son and fulfilling the Sure Word of Prophecy.

That Word has always been as a Light in a dark place, cheering on the people of God in the darkest hours, pointing to them a Coming Time when God, in His Infinite Love and Mercy, should deliver the weary world and its sin-stricken and disease-smitten inhabitants from the awful bondage of Satan, and Sin, and Disease, and Death and Hell; and, by the Power of His Son, the Messiah, should give them a salvation to the uttermost—a healing and cleansing, Life instead of Death, and Heaven instead of Hell.

And now the Dispensation hastens to its close. In the conception of well nigh all, even those who are in the world, the thought is deepening, having scientific as well as theological force, that this earth is hastening to its consummation; that the Rapture of the Saints and the Great and Terrible Day of the Lord is not far away, when it shall burn "as a furnace; and all the proud, and all who work wickedness, shall be stubble; and shall be left neither root nor branch."

They tell us—I know not how true this is—but it has been again and again recently stated that, through the eruption of several of these volcanic mountains in the Caribbean Sea, in Martinique, St. Vincent, and other places, a tribe of Indians called the Caribs, who, from the day of Columbus, have held on to the worship of the fire god, and who had a tradition among them that their god would utterly consume them, have, every one of them, perished in these recent convulsions. That is the allegation.

The Great and Terrible Day of the Lord Near at Hand.

But one thing is certain—more certain than the prophecy which has found at least a large fulfilment in the Caribs, that God's Word is true, and that the Mount Pelees will, ere long, burst out everywhere, and in many unexpected forms.

Water now flows beneath this very soil, fifteen and eighteen hundred feet below the surface. The same power that sends down this water can turn it into explosive steam, by volcanic action.

Already there are premonitory manifestations of volcanic activity in various places north of us.

If, in some high altitude, a great volcano should appear, there is nothing to hinder all the water that flows from these mountains into our artesian wells being turned into steam, and bursting forth anywhere along this lake shore. Such an outbreak might utterly destroy in one hour, yes, in thirty seconds, the largest cities on this lake. There is nothing at all, from a scientific point of view, to make that an impossibility.

Convulsions of Nature will Attend the Close of the Dispensation.

The terrific forces in days gone by, which have ground the mountains, the avalanches, and the glaciers, and the volcanic action all combined, have created these lakes.

The same power that made the lakes can convert them into great boiling chaldrons of steam.

All the scientific examinations of today are tending to disclose the fact that an action of that kind is impending, and that this world will disappear, as worlds have disappeared in the heavens—by fire.

Peter the Apostle, in his second Catholic Epistle, says (Chapter 3:10-12):

"But the day of the Lord will come as a thief;
In the which the heavens shall pass away with a great noise,
And the elements shall be dissolved with fervent heat,
And the earth and the works that are therein shall be burned up.
Seeing that these things are thus all to be dissolved,
What manner of persons ought ye to be in all holy living and godliness,
Looking for and earnestly desiring the coming of the day of God,
By reason of which the heavens being on fire shall be dissolved,
And the elements shall melt with fervent heat?"

I do not say that this will happen now, but there will be terrific and terrible and inexpressibly horrible convulsions of Nature attending the close of the Dispensation and preceding the return of the Lord.

For all these things we should be better prepared than we are.

Seeing that these things are so, what manner of people ought we to be who know these things by the Sure Word of Prophecy? What manner of people ought we to be in all Holy Living and Godliness?

I thank God that He is bringing a few tens of thousands, I hope soon, into a City which will be a lesson, if we are faithful to God, to the whole world, and especially to the Christian world; and which will be the preceder of many other such ZION Cities, and also precede the reestablishment of the City of ZION at Jerusalem, above the ruins of centuries.

Three Aspects of the City of God.

I speak, first, today, concerning the City of God established, and being established, here in the City of ZION, in Lake County, Illinois.

I speak, second, of the City of God established, and being established, in Palestine.

I speak, third, concerning the City of God established, and being established, in the Heavens—the dwelling place of saints.

I speak, therefore, of the City of God in these three aspects.

God the Owner of the Land in Zion City.

For the first time, I think, in the history of the human race since the fall, God is acknowledged as Owner and Possessor of the land where His people dwell in this City of ZION.

Every foot of land that we possess in ZION CITY is His. That is no mere figure of speech. That is a matter of legal fact.

I am done with figures of speech. I have no figures of speech to present you. I think the world is weary of figures of speech. The time has come for speech without "figures"; for speech, plain, real, literal, matter of fact, that people can understand, believe, and go by.

I speak of this little City as being a matter-of-fact little spot of earth where God absolutely, and by law, is recognized as Sole Owner of every inch of soil that we possess.

No one has any right in this City to say that the land is his or hers. You have been given a lease of that land for one thousand and one hundred years, from myself. Anybody who imagines that I expect to live for 1,100 years in this corporeal frame is making a big mistake. I would like to get one that would sweat less. I would like to get one that would be a few inches taller. I would like to get one that would suit me a little better. Perhaps it is better as it is.

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I am very grateful to God for this body, and for all that He has done with it and by it; but any one who thinks for a moment will see that I must have had some other owner in view of this land than myself.

The fact is that I have provided legally, that, if I passed away this moment, this land would be held in perpetuity by my successors for this one purpose: that it shall never be alienated, but shall be God's forever; that the Law of God which He gave to His people in ancient times shall be fulfilled: "The land shall not be sold in perpetuity; for the land is Mine, saith Jehovah."

The Land in Zion City Can Never Be Alienated From God.

I have taken the utmost care, with the assistance of gentlemen learned in law, and think I have placed the matter beyond the power of any Tuley to disturb it, and have so arranged it that this land shall be held in perpetuity by my successors in the Christian Catholic Church in ZION, as God's land, and it shall never at any time be alienated. Any attempt to alienate it would immediately cause the expulsion of the person making the attempt.

The humblest person in the city could appeal to the courts to enforce the original covenants and the original will that this land should remain, for 1,100 years, controlled by the Christian Catholic Church in ZION, under the lease. It will be yours if you fulfil the covenants; but when the 1,100 years expire it will revert, through the Church, to God.

I think that, by that time, the Millennium will be over, and the glory of the Lord will be fully established in New Heavens and a New Earth.

You will not then be able to find the stakes on Ezekiel Avenue or Edina Boulevard.

I am so thankful for this, and I speak of it as something done for the first time in the history of the world, as far as my knowledge of that history extends.

I do not know whether any of you know, but I do not know at any time of care being taken to make the land God's in perpetuity. Even Moses and the children of Israel never enacted proper legislation to compel the land to remain God's property. They failed to do that, and the consequence was that their successors could easily break away. But our successors cannot.

Penalty of Violation of the Covenants of the Lease.

The land is yours to use rightly! but if you do not fulfil the conditions of the lease, we dump you down in the middle of the road to a city of Babel. You can take your choice between Babel (Chicago) on the one side and Beer (Milwaukee) on the other. ZION CITY lies midway between the two.

You have to fulfil these covenants under which you come upon the land. I thank God that that is so. I am sure you do, do you not?

Audience—"Yes."

General Overseer: I believe that is the answer of everybody. The City has been founded by God. John Alexander Dowie is simply an instrument, an agent, by which God has carried out a great prophetic purpose.

We were laughed at, you know, when this City was first talked about, and in London we were more than laughed at.

Zion City, Illinois, now an Accomplished Fact.

We were told to our face that the City was upon paper, and the whole thing was a fabrication and a sham.

Why are they not fair, and why do they not tell all the world the truth, that the City is now a fact?

The mere formation of such a City, wonderful as it is, with all its initial stages and wonderful industries, would be nothing if it were only a real estate scheme, if it were only a matter of making a man or an organization wealthy.

Unless This City is of God, it were Better for us to Have Failed Than to Have Succeeded.

It were better for us now that the whole thing should come to an end by some terrible catastrophe rather than that this thing should continue; for if this City is not of God, I for one would welcome its destruction.

Bad as it would be for you and for me, terrible as the loss would be, it would be better for us all to sustain the loss than for a City to be founded which was not established by God.

There are Babels and Beers and Sodoms and Gemorrahs enough in the world today.

It is of Importance That We Should "Have a Good Report of Them Who are Without."

When the first deacons were called to office, the apostles said that they were to look out from amongst them "men of good report, full of the Spirit and of wisdom." They wanted men who had a reputation as good, sound business men—men who were not a lot of scalawags, but honest men who would be trusted in any business which they conducted.

It is of importance, and of great importance, that this City should "have a good report of them who are without."

A man is a fool who talks otherwise.

It is of immense importance to the Kingdom of God throughout the world that we should do things decently and in order and honestly, and in such a manner as to command the confidence of business men.

Oh, if this City were not for God, and if this people were not to live for God, I, upon whose head the snows of winter are coming, would come to my grave with sorrow, with shame, with sadness unutterable. It would break my heart to find that I had toiled to establish a City over which the devil had power.

But it is not so.

This people is God's people!

This work is God's work!

Zion City, Illinois, at the Center of the Commercial World.

If you will look at a map of the world upon Mercator's projection there is one remarkable thing you will see, namely, that Chicago is right in the center of that map.

It is a simple fact that we, who are close to Chicago, and are so placed between these two great cities, Milwaukee and Chicago, being within reach of both in less than an hour, forty-two miles each way, are also at the center.

One of the remarkable things is, that we have been enabled to place this City so.

ZION CITY is practically central, also, to the eastern and western coasts of North America.

Commercially and geographically, Chicago is the hub of a great wheel, which touches both coasts, which touches the extreme north and the extreme south; and, more, which has outlets by great lines of steamship connection to the great ports of Japan and China and Australia on the other side, and to the great ports of Europe and Africa and Asia on the other.

Can we not therefore rejoice that God has placed this little City in such a prominent position that it can, by its business activities, become one of the great centers of financial and commercial power in the world?

Better still, however, it can become the center from which there can radiate, educationally and religiously, such principles and such power as the Everlasting Covenant of God enables us to bring—powers which will be a blessing to all the world.

Zion City, Illinois, the Parent of Many Zion Cities.

Moreover, this City, successful as it is now, when its success is still greater, will become the parent of many ZION CITIES.

No Partnership with the Devil.

I never propose that God's people shall go into partnership with the devil. (Applause.)

We have done very well without Satan's people. We have done very well in spite of their fighting, and now after they are through with their fighting they cannot get us to go into partnership.

There is one little ditty the Salvation Army sings, that I greatly appreciate.

I sing it to a little, strange, weird composition of my own which nobody has ever heard. I do not know that anybody ever shall, but these are the words:

The devil and I, we can't agree,
I hate him and he hates me,
Glory! Hallelujah!

(Laughter and applause.)

I propose to never make any terms with the devil.

I have no respect for the devil.

I will never treat the devil as a gentleman, because he is no gentleman. He is devil all over. (Laughter.)

I do not think he is entitled to any such treatment.

He is a liar, he is a thief; "he was a murderer from the beginning, and stood not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof."

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He crucified my Lord Jesus Christ.

He tricked Adam and Eve, and cursed humanity.

He has been the cause of unutterable misery in every age. He has no right here, and all that I will do in treatment of him is to hunt him down, and hunt him down—mean old serpent that he is!—until he becomes so poor and thin, like a whip-snake, that he will be glad to go back to hell. (Applause,)

That is what I mean! I think that is what God means, and I think that is the way the devil must be treated.

I will do my best to drive him back to hell.

If the good Lord, who sends the mighty angel down to bind Satan, will let me help the angel, I will put one of the ropes around him and be glad to do it.

Oh, he has made us all mourn: for he has "the Power of Death."

His infernal wickedness is unspeakable, and I will have nothing to do with him. I will have nothing to do with those who belong to him. You cannot trap me into that.

I Will Enter into no Combination with Rome, Rum, or Rebellion.

I will enter into no combination with Rome. Rome will trick you every time.

I will enter into no combination with Rum. Rum will trick you every time.

I will have nothing to do with any Rebel against God. God's foes can never be man's friends, and they will trick you every time.

I may just as well let the world everywhere know that ZION is against the devil.

I do not propose that any City of ZION here in this place, or any other, shall have the devil for a partner.

Zion City a Place for all who Desire to do Right.

We love the people who are in the world: for God made them all. "Have we not all one Father?"

The Gates of ZION are wide open to all who want to do right, and the Gates of ZION will be found to be wide open for turning out all who persist in doing wrong.

It is easy to get into ZION when you love and serve God; but you will find it very easy to get out if you love and serve the devil. You have only to attempt to sell a pint of whisky, or smoke, or chew in the streets of ZION, and you will find it is easy to get out.

I will have this City clean, and will never knowingly suffer a harlot, whoremonger, drunkard, thief, or a liar to make it their home.

I will have it said everywhere: "He not only helped to found a City which was clean, but he kept it so."

After I have kept it so, if ever any successor of mine should not toe the line and keep it so, too, I will ask God Almighty that I may come back and take the reins again. (Applause.)

Beloved friends, I say to you a few words concerning this City: Every man and woman on God's earth who wants to know God's Way of Salvation, God's Way of Healing, God's Way of Holiness, God's Way of Righteousness, is welcome in ZION, if they will help us to carry out the covenants that we have established here with God.

We have no antipathy to any; but this spot of earth is God's, and God helping us we will keep it for Him alone.

The City of God, Jerusalem.

The next thing is, that there is another ZION on this earth. Even if we establish half-a-dozen or a dozen of these ZION CITIES, not one will be the Capital of the world, but another city yonder on "that Green Hill far away," where Christ was crucified, on that Sacred Hill where He ascended, where the angel said, "in like manner He shall come again," will be that Capital.

To that Sacred Spot where Christ was crucified, He shall come back, glorified, with all His saints and angels with Him. (Amen.)

That is the CITY OF ZION which we hope to see, even with our own eyes, and which we shall, God willing, help to build up.

The City of God: The Zion Above, The Heavenly Jerusalem.

Better still, mine eyes look to the eternal hills beyond the skies; thence all her hope, her help my heart derives; and while I live my spirit sings: "All my springs are in Thee."

Oh, how real to me today is the City of God!

Fifteen hundred miles, the measure of a man, it rises up away yonder at the center of the whole universal system—the City of God, the Metropolis of the Universe.

Into that City all that is best and most beautiful has been pouring throughout the ages from every star, from every sun, from every system.

City of God! City of God beyond the stars, I greet thee!

Oh! I thank God for the sight of that City which this Book gives, that opens the gates wide enough just to get a glimpse of the glory and hear something of the song.

We thank God that when we lay the sacred dust of our dead in the soil of our mother earth, we know that the spirit wings its way to God Who gave it, and that our beloved ones immediately enter into the everlasting habitations.

Far beyond these lower skies,
Where heaven's unfading mansions rise;
Blessed within these blessed abodes
Dwell the ransomed saints of God.

Their days of weeping are o'er;
Past this scene of toil and pain;
They shall feel distressed no more;
Never, never weep gain.

They are there in that City with throngs of the blessed, arrayed in deathless robes of more than flesh.

With the celestial garments God gives, they are waiting for us to meet them, to greet them, and to come back with them, and to fight it out with the devil, and to establish Christ's reign upon this God's earth for a thousand years, and then join to the Master, the King, in the last battle, at the final Consummation, after which "God shall be All and in All."

It is Glorious to Know Whither We are Going.

When we enter a railway train, we are bound for this city or that, but none can tell whether we will get there; but when we have left this abode and the angels have gathered around us and received our spirits, and the master spirit of them all says, "Now, off for the City of God!" and the swift-winged ones carry our spirit into the Everlasting Habitations, we know that there is no power on earth or hell able to keep us from getting there.

There our loved ones have gone, and there we are going, too.

Oh, beloved, I do not dare to speak with the emotion that is deep down in my heart about this, but I want to record it that when all the cities of earth are over, when Jerusalem itself and Mount Zion have all mingled in the last fires, then

The City of God Remaineth.

Ah, dear German friends, you know this was the consolation of the fathers who stood in the dark day amidst the perils of the Reformation—

Eine feste Burg ist unser Gott.

A safe stronghold our God is still,
A trusty shield and weapon;
He'll help us clear from all the ill
That hath us now o'ertaken.
The ancient prince of hell
Hath risen with purpose fell;
Strong mail of craft and power
He weareth in this hour;
On earth is not his fellow.

With force of arms we nothing can,
Full soon were we down-ridden;
But for us fights the proper Man,
Whom God Himself has bidden.
Ask ye, Who is this same?
Christ Jesus is His Name,
The Lord Zebaoth's Son.
He and no other one
Shall conquer in the battle.

And were this world all devils o'er,
Each watching to devour us,
We lay it not to heart so sore;
Not they can overpower us.
And let the prince of ill
Look grim as e'er he will,
He harms us not a whit:
For why? His doom is writ,
A word shall quickly slay him.

God's Word, for all their craft and force,
One moment will not linger,
But spite of hell, shall have its course;
'Tis written by His finger.
And though they take our life,
Goods, honor, children, wife,
Yet is their profit small:
These things shall vanish all;
The City of God remaineth."

"The City of God remaineth," and everything that is good we will find there when we get there.

Hallelujah for the City of God in Illinois! **(Hallelujah!)**
Hallelujah for the City of God, Jerusalem! **(Hallelujah!)**
Hallelujah for the City of God in Heaven! **(Hallelujah!)**

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ZION POLITICALLY

By Deacon Theodore Forby, General Associate Editor

A FUNDAMENTAL principle of ZION is expressed in the language of Proverbs 14:34:

"Righteousness exalteth a nation: but sin is a reproach to any people."

ZION is a nation—the people of God, and as such a nation her existence, her plans, her purposes, and her destiny are just as real and definite and resourceful as those of any other nation of the earth. Yes; we dare to say, and with greater certainty, more real, and in the command of greater resources than any other earthly nation. And why? Because ZION is GOD'S NATION —His people, begotten in His Own Likeness, moulded according to His Own plan, trained in His Own law, inspired with His holy purposes, and directed by His Divine authority.

National existence implies that there is a ruling hand. Authority to prescribe the rule of action must exist in some place. The ZION nation says that authority belongs to God, and that every minor regulation of human conduct must derive its potency and binding obligation from the Word of God.

The laws of the nations of earth, although very imperfect, are, nevertheless, of benevolent purpose. They are needful to maintain the integrity of a national existence; and, in-so-far as they suggest and support principles of justice and righteousness to the people, they may be said to exist, in a general sense, by virtue of Divine permission.

The national existences of the various people of earth, however, must not and cannot be regarded as coextensive with ZION, the Kingdom of God. ZION'S origin is wholly from Heaven, and its citizenship, in the national sense, becomes such by virtue of Divine prerogative and in accordance with definite spiritual laws for a definite purpose; namely, the honor and glory of God; whereas, earthly governments exist as the outgrowth of purely human achievement to promote the tolerable existence of selfish purposes, reflecting only in a general way a semblance of Divine prerogative.

ZION, as God's people, exists in the world in a twofold sense: first, as citizens of the Kingdom of God, made so by virtue of the new life in Christ Jesus through the Holy Spirit; and, second, as ordinary human beings, part and parcel of the general public polity. Therefore, every ZION person is at once the subject of two national existences. Firstly he is a subject of THE KINGDOM OF HEAVEN, which endures; secondly he is a subject of earthly government, which changes and vanishes with time. Only the beneficent influences of earthly government aid in the building of noble character, the evils tend to create worse conditions.

However, one constant aim of ZION is, by example and by precept, to inculcate in the minds and hearts of people the principles of Divine government, so that as these ideas of truth, justice, and righteousness enlarge, they will so completely possess the people that their own notions will cease to dominate them, and their enlightened understandings will lead them to live, think, and act in the terms of the nobler life as citizens of the Kingdom of God. In other words, the government of men becomes the rule of God.

With these high, basal aims in view, the City of ZION was instituted by God's servant, chosen to declare to the people the opening of a new era—the age when people are called to recognize God in His proper place as Supreme Ruler for earth as well as for Heaven.

ZION politically has to deal with the affairs of the people as they are cast in their social system.

The Savior said, in that wonderful prayer made near the close of His earthly ministry, when His burden was that His disciples might have His joy fulfilled in them:

"I have given them Thy Word; and the world hath hated them, because they are not of the world, even as I am not of the world.

"I pray not that Thou shouldest take them out of the world, but that Thou shouldest keep them from the evil.

"They are not of the world, even as I am not of the world.

"Sanctify them through Thy truth: Thy Word is truth.

"As Thou hast sent Me into the world, even so have I also sent them into the world."—John 17:14-18.

The Christian man, therefore, is commissioned to work as a representative of the Kingdom of Heaven, to win all men to the allegiance of Jesus the Christ.

ZION, as a people, have far greater duties than simply to build ZION CITY. These responsibilities are world-wide, and are in the interests of all peoples, to the end that all may be taught righteousness and be inspired to work for the advancement of the common good. Broad as these duties are, locally, at the Headquarters of the ZION Movement, special interest must be taken in civic affairs, according to the laws of the general commonwealth.

While all men do not view government in the exalted sense from which ZION looks at it and respects it, nevertheless, as a people, a part of the social caste or system, ZION has a part to perform, a voice to be raised, in behalf of the common interests —obedient to the general law, yet hoping and laboring for a more spiritually minded manifestation of real law and rulership.

In these efforts, as a part of the social unit, ZION strives to advance the cause she represents by choosing, in the form prescribed by the law under the system concurred in by the people, officers who are of like view, and conscious of the importance of rulership for the interests of those being served.

At the recent elections, the voice of the women was heard in a form and to a degree not heretofore prevalent. As legislators are influenced by the happening of events which are the unfolding of the growth of civic progress, they are prompted to meet the demands of the neglected members of the social system and extend to them the courtesy of participation in the complex affairs of state.

In Illinois, this has been done, in a measure, for the women. They have begun to be recognized as intelligent, responsible beings, and have been accorded some of the privileges of citizenship. Somehow, in the evolution of society, men, who, heretofore have arrogated to themselves the sole prerogative of law-making and the right to choose officers and rulers, have seen a great light and have ventured to permit women to express their desires at the polls; and well did they acquit themselves in various parts of the State where civic war was waged against the saloon; and, by their consecrated effort, more than 1000 furnaces of liquid fire and distilled damnation were ordered closed.

However, it is not to be supposed that all women are angels of mercy, any more than are men, for, strange as it may seem, thousands of women in Illinois actually voted to retain the saloon, seemingly preferring that the homes of millions should face perdition than that these benighted creatures should change their minds for the civil welfare, assert true womanly qualities, and fight for the innocent and for decency and honor.

Thank God! ZION men and women, hand in hand, are a unit on every question, and in their views and acts they express the essential quality of a strong nation — UNITY; because their real citizenship is not of the earth but is of Heaven, from whence comes their wisdom and their strength.

ZION, as a nation, has passed under many stormy clouds, and has endured many persecutions from people who knew not God; but the thunders of Sinai have ever proclaimed that the law of God must be obeyed, and that God's children should not only inherit, but should also enjoy, the chosen land—the land of promise.

The cruel taskmasters have all been left behind. The floods of Divine deliverance have broken the last bands of unjust rule, which once were gained by wicked usurpation. Gradually the deserts have been crossed, and those who would destroy ZION have been buried in the sands of time.

At every election this year ZION'S God has led to victory. The City of ZION is completely in ZION'S hands—so much

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so that, at the recent City election, the enemy never even offered an opposing ticket, and, therefore, the ZION officers were chosen by unanimous vote.

The entire Board of Education is of ZION.

The Township officers elect are all ZION, except the constables.

And, thank God, some who once fell from God and from ZION, because of the actions of some wicked men and women, are now inquiring the way back.

GOD REIGNS IN ZION, and in ZION CITY her administration is formed with an eye single to His glory, and more and more the citizenship is growing to realize that ZION came into existence from a design not of man's planning, but in fulfilment of a purpose in the closing days of the Age before the coming of the Christ.

ZION CITY, being of Divine origin and the center from which the true ideals should emanate and flow to all nations, may expect, day by day, to become a greater factor in solving the problems which confront people everywhere.

The echoes of wars in the midst of the nations are rumblings of distresses that are likely to rend these nations and cause the hearts of men to fail for fear.

Tyranny and oppression and unrighteous acts must give way to the government which actuates ZION. God's likeness cannot be seen in men where His Spirit does not dwell.

The man or the nation that will not recognize God shall perish; and rapidly are the changes rushing upon the lives of men and revealing the destinies of nations.

No man, or no nation, can prevail that doess not recognize Christ as the Lord. Therefore the chief concern of every person, and of every nation of society, should be to measure his or its conduct by the Divine standard. In no other way can destruction be avoided.

"Blessed is that nation whose God is the Lord."—Psalm 33:12.

ZION is that nation, emerging, like a sunbeam, over the horizon of all other nations, and reminding all that

"When the Lord shall build up ZION, He shall appear in His glory."—Psalm 102:16.

ZION must continue to grow, for the night of rule of earthly nations is far spent, and the Lord is at hand. He is turning the pages of the Book of Time, and already the illumined page of ZION'S era is dispelling the shadows and proclaiming the True Light that lighteth every man who cometh into the world.

ZION politically means ZION triumphant. When her principles, her truths, her ideas, and her ideals shall fill the hearts of men and rule them,then will all turmoil in the earth cease, then will all sickness, and disease, and sorrow have passed, and there will be peace—men will be brothers, and Christ will be King.

AN ORDINANCE

In Reference To Smoke, Gas, And Offensive Odors From Automobiles, Motorcycles, And Other Motor Vehicles, Forbidding Open Mufflers, And Declaring A Nuisance.

Be it ordained by the City Council of the City of Zion, to-wit:

SECTION 1. It shall be unlawful for any person to operate, or for any owner of any motor vehicle or motorcycle to permit to be operated, upon the streets, alleys, and public places of the City of Zion any automobile, motorcycle, or other motor vehicle so as to permit to escape therefrom any noxious smoke, gas, steam, or other offensive odors, or so as to discharge any embers, oil, or residue from the fuel used in the operation thereof.

SECTION 2. It shall be unlawful for any person to operate, or for any owner of any automobile, motorcycle, or other motor vehicle to permit to be operated, upon the public streets, alleys, and public places of said City, any automobile, motorcycle, or other motor vehicle the exhaust pipe of which, used for carrying exhaust gases from such automobile, motorcycle, or other motor vehicle, are not parallel to the ground.

SECTION 3. It shall be unlawful for any person to operate, or for any owner of any automobile, motorcycle, or other motor vehicle to permit to be operated, upon the streets, alleys, and public places of the City of Zion any automobile, motorcycle, or other motor vehicle with the muffler thereof open, or in such a manner as to permit of loud noises.

SECTION 4. Whoever shall violate, or permit to be violated, any of the provisions of this Ordinance shall be deemed the author of a nuisance, and shall be fined in any sum not less than Three Dollars ($3.00) nor more than Two Hundred Dollars ($200.00), and shall pay the costs of prosecution.

PASSED AND APPROVED this 27th day of April, A. D. 1914.

(L. S.) W. HURD CLENDINEN. Mayor.

ATTEST:

JNO. D. THOMAS. City Clerk.

AN ORDINANCE

Relating To Loose Paper Or Other Articles Placed In Streets, Alleys, Parks, Or Other Public Places In The City of Zion, And Providing For The Disposal of Garbage.

Be it ordained by the City Council of the City of Zion, to-wit:

SECTION 1. It shall be, and it is, unlawful for any person to throw or place, or to permit to be thrown or placed, any loose paper, rags, refuse, sticks, brush, or other articles of waste, in any street, alley, park, or other public place within the City of Zion.

SECTION 2. Whoever shall burn old papers, rags, or other refuse in any place within said City shall do so only when said substance or substances so being burned are closely guarded, and so that the same shall not fly into the air or be scattered about.

SECTION 3. All garbage or refuse intended to be removed by the garbage and scavenger department of the City of Zion shall be placed at or near the alley line on the lot premises and confined in suitable receivers, so as to prevent the same spreading over the ground; and said receivers shall be kept free of noxious or offensive odors.

SECTION 4. Whoever shall violate any of the provisions of this Ordinance shall be deemed the author of a nuisance, and shall be fined in any sum not less than Three Dollars ($3.00) nor more than Two Hundred Dollars ($200.00), and shall pay the cost of prosecution.

PASSED AND APPROVED this 27th day of April, A. D. 1914.

(L. S.) W. HURD CLENDINEN. Mayor.

ATTEST:

JNO. D. THOMAS. City Clerk.

Triumphant Zion, Lift Thy Head.

Triumphant ZION, lift thy head,
From dust, and darkness, and the dead!
Though humbled long, awake at length,
And gird thee with thy Savior's strength.

Put all thy beauteous garments on,
And let thy excellence be known:
Decked in the robes of righteousness,
The world thy glories shall confess.

No more shall foes unclean invade,
And fill thy hallow'd walls with dread;
No more shall hell's insulting host
Their victory and thy sorrows boast.

God from on high has heard thy prayer,
His hand thy ruins shall repair;
Nor will thy Watchful Monarch cease
To guard thee in eternal peace.

ZION CITY

Are you taking an active part in the building of Zion City—the Only City of its kind in the world?

If you are not, why not?

Read this issue of LEAVES OF HEALING carefully and prayerfully, and then AT ONCE join the faithful band of ZION CITY BUILDERS!

The brave, true Soldier of Jesus Christ does not ask "What can I get"—but "What can I Give?"

He does not ask "What is there in it financially for me?"—but "What can I put into it to help do a work that will be a blessing to multitudes through time and Eternity?"

EVERY ONE can have a part!

Every one can do SOMETHING!

For further information, write to

W. HURD CLENDINEN, General Manager,

Administration Building,
Zion City, Illinois.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board). Freewill offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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Complete Information

Regarding

Residential Properties

City Lots

Acre Tracts

Farms

Sent on Application, Either in Person or Writing

To

Deacon W. Hurd Clendinen

Administration Building **Zion City, Illinois**

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Zion Printing & Publishing House

(Wilbur Glenn Voliva)

Printers and Binders of Catalogs, Booklets, Folders. Work and service of the best quality.



Phone or Address

Zion Printing & Publishing House

T. R. BECKER, Manager

Phone 20 :: Zion City, Illinois

Zion Candy

Whenever you go on a visit never forget to take a nice selection of the Pure Zion Candies. They'll create a sweet feeling and win their way with everyone.

We pack them in any size box to suit your particular wish and make any assortment. Those living at a distance should include them in their mail orders.

Prices from 15c a lb. and up.

Price List of all makes of Candy and Zion Products on application.

Zion Baking Industry

Phone 21

Manufacturers of

A full line of dependable baked goods of the highest quality, free from pork products and all other injurious and harmful ingredients.

Try our Peerless Soda Crackers, they are simply delicious, bulk or package.

Wedding Cakes, Birthday Cakes, etc., given very careful attention.

Zion Monumental Dept.

All kinds of foreign and domestic Granite for Monumental Work. Latest designs and specifications gladly sent on application

ZION STORES

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Now is the Time to Order Hotbed Sash. We are prepared to do your Paper Hanging, Painting and Calcimining. Give us a Trial.

Bring us your Plans and Specifications Phone 27

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 Res. Phone 118 W

ZION CREAMERY

(Department of Zion Stores)

The warmer weather brings with it the need for special care and precaution in regard to MILK, CREAM and ICE CREAM. We have the facilities for handling these expeditiously, assuring our customers of the best service and safety.

All our milk is pasteurized, thus freed from any disease germs, but no milk is safe to use unless it has been pasteurized.

Why run any risk.

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for LEAVES of HEALING

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

ZION FEED STORE

(Department of Zion Stores)

Let us send you a 50 lb. sack of sheep manure, it's only 75c and will work wonderful results in your gardens, put a little in as you plant the seeds and you may expect some fine specimens ready for the agricultural show.

Commercial fertilizer to suit various crops, see samples etc. in Grocery Dept. or at Feed Store.

ZION IN CINCINNATI

The Following Meetings are Held Each Week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock,

AT 35 CLIFTON AVENUE EAST.

Monday Meeting: 8:00 P. M. at 4128 Langdon Avenue, North Side.

MID-WEEK MEETING: Thursday Evening at 8 o'clock,

AT 945 LUDLOW AVENUE.

DEACON AUGUST HAMMOCK
Officer in Charge

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of pachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

Zion Blacksmith Shop

(DEPARTMENT OF ZION STORES)

Horse Shoeing and General Smithing, Rubber Tires furnished and applied.

"A job that's worth doing is worth doing well"
That's our creed, it's one that pays us and our customers.

Wagons, Implements and any job that requires fixing bring it along right away.

ZION FUEL YARD

(Department of Zion Stores)

LAY IN YOUR STOCK OF COAL NOW

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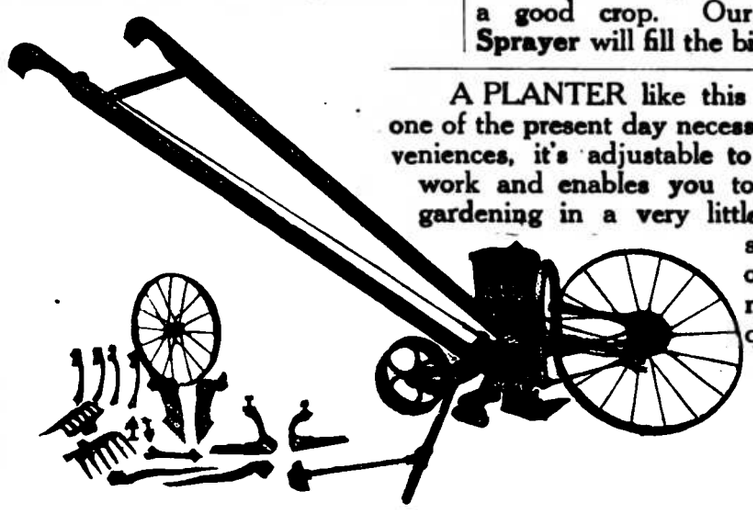
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Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 6 ZION CITY, ILLINOIS, SATURDAY, MAY 9, 1914 Price Five Cents

COME AND BE SAVED

By Elder C. F. Viking

I do not ask if you belong to any church, I ask, Are you saved? Are you absolutely sure that you are saved? Are you satisfied in your heart that all is well with you?

If not, I plead with you to attend to that thing immediately. The outcome is in your own hands. God cannot save you by force. If you continue in your old, selfish, sinful, worldly way, and allow day after day to pass by without seriously considering this question, then you are your own worst enemy.

Are you ready to meet the coming Christ today, tonight, tomorrow. Remember the time is near. That we live in the last times of this age, immediately before the coming back again of the Christ, is absolutely clear. The signs of the time give solid proof thereof.

God demands of you that you without delay repent and confess and turn away from sin, and give your whole heart to Him Who is able to save.

"And the times of this ignorance God winked at, but now commandeth all men everywhere to repent." Acts 17:30.

The Way of Salvation is very plain and clear. There is nothing clearer. Much praying and weeping and waiting does not help matters. You do not need to imagine that you are saved. You need not work up an overflowing feeling of ecstacy in order to be sure of salvation. Salvation does not come that way.

You have been misled in the past. Others have told you: "Believe, believe, only believe and you will be saved." But such teaching is wrong. If you believed yourself black in the face, you could not thereby be saved.

I can hear you say: "But what about the Philippian jailor to whom the apostle Paul said: 'Believe on the Lord Jesus Christ, and thou shalt be saved,' was not the message to him, Believe, believe, only believe?"

Yes it was, but the jailor had cried out: "Sirs, what must I do to be saved?" He had already been convicted of sin. I am fully persuaded that the Holy Spirit of God had showed the jailor his own wicked heart and terrible condition; he was in agony and despair over his sins, and his loud cry from the heart in the dark night was from the heart of a penitent sinner, from a man who wanted freedom from the devil, and pardon for his terrible sins. It was not necessary to tell him to repent. That would have been mockery in his case.

As a sinking man in the sea he cried out louder and louder: Save me, save me, I am sinking, I am sinking into hell, save me: 'Sirs, what must I do to be saved?'

And his cry was answered: "Believe on the Lord Jesus Christ and thou shalt be saved."

The life-line of faith through Christ was thrown out to him by Paul, whose heart was full of joy and a desire to rescue him—and the jailor grasped it.

It was absolutely important that the man should have the right message at the right moment. It would have been of no use to have given him that message earlier in the evening. It would have meant nothing to him then. It would not have helped him. What he needed then was repentance. It would have been wrong to have said to him then: "Only believe," it would have been right to have said to him: Repent. Now in the black night he needed faith.

Your past religious life, maybe, has been made up of experiences of feelings, and so today, you have no power over sin; you lack desire to read the Bible; you find no feast in the Word of God; you prefer every time to read other books; you have no hunger to commune with God in prayer; you have no joy in your heart; you feel like a coward; you find that to be a so called Christian is not what you expected; you are just as lazy and worldly and unwilling to obey and serve God, if not worse, than you were before; you get revived periodically but it does not last, the feeling passes away. You are good in spots. You try to look like a Christian, but in your heart you have a hell.

My friend, I write these lines to help you. Many have told you that ZION preaches only Divine Healing, but you will find that it is not so. ZION preaches the Full Gospel of Salvation for spirit, soul and body. But salvation cannot come to you through faith alone.

John the Baptist said:

"O generation of vipers, who hath warned you to flee from the wrath to come?

"Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, we have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham." Luke 3:7, 8.

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John did not say, Most Excellent Pharisees and Sadducees, the Very Reverend the High Priest of God, His Royal Highness King Herod, Dearly Beloved Worshipful Brothers, no, he said: "O generation of vipers." That was strong language indeed. It would have been impossible for John the Baptist to have occupied a Baptist pulpit in Chicago two Lord's Days in succession.

He was indignant with them. He called them by their right titles. It did not matter what pedigree they had. He spared none, not even the rich and learned, not even the king.

It made no difference that Abrahm was their father. He simply ignored that. It meant nothing to him that they were members of the highest order of worship in Jerusalem. That thing did not save their skins. He simply swept them off their feet by calling them vipers. And it makes no difference today what church or assembly or society you belong to, you must repent.

John did not say, believe, believe, only believe, he said, repent, repent; but not only repent, he said, show that you repent, show it in your acts, bring forth fruits meet for repentance, bring forth the stolen goods.

Jesus said:

"Repent ye and believe the Gospel." Mark 1:15.

"There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

"And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

"I tell you, Nay: but, except ye repent, ye shall all likewise perish." Luke 13:1-3.

Therefore true repentance and true confession must precede true faith. A person cannot believe that he is a child of God when he is a child of the devil.

It is very easy to say: "God forgive me," and then to fall into the same sin again. You have tried in your own strength to give up certain habits and vices, but have not succeeded. These habits and vices are stronger than your own strength.

You must repent and confess. Confess, confess, confess your sins, not only to God, but also to man. You have sinned not only against God, but you have sinned also against your fellowmen. Go to the one you have wronged and confess your sin. Go to your wife or husband as the case may be and confess your sin. If you have stolen, confess to the person from whom you have stolen. If you have killed, give yourself up to the police and confess. It is better to go to prison than to go to hell. *It is not enough to tell it to God.* If you have no one else to open your heart to, speak to some one in Zion and seek advice and prayer.

It is better to confess your secret sins to your nearest than to carry them. If you are a preacher, it makes no difference, confess. If you are in the employ of the State, it makes no difference, confess. If you are in prison, it makes no difference, confess. It is dangerous to delay confession. Confess to the person you have wronged, and if you cannot find that person, then confess to your nearest or to some one in Zion.

O my friend, you who are bound with terrible chains of sin and lust, and pressed down into the dust, you who are unclean and have soiled yourself in lustful mire, come and confess.

"If we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. I John 1:9.

Begin at once to destroy your idols, no matter if others look upon you as insane. If you have tobacco, destroy it; swine, destroy them; medicine and alcohol, destroy them. Say farewell to comrades of sin and come. Fall on your knees in your corner, and confess to God, who will be a Father to you, who will receive you with open arms, and pour into your dry, shrunken, heavy laden heart life and power through His Holy Spirit.

God our Heavenly Father sent His Son into this world to save sinners, to heal the sick, and to cast out demons.

"For God so loved the world, that He gave His Only Begotten Son, that whosoever believeth in Him, should not perish, but have everlasting life." John 3:16.

When you have truly repented and confessed then you can believe with your whole heart, and put your whole weight on God, and trust in His Word. I say to you, whoever you may be, come to Zion and be saved. God uses human agencies in saving human beings. God used Paul in saving the Philippian jailor. I know of no place on earth where the way of salvation is made so clear and plain and true as in Zion. I know of no place where the ministers, yea, even the people, can be of such help in saving sinners as in Zion. I know of no place like Zion! This is no boast, it is a fact, which it is valuable for you to know. In Zion you will have an honest deal.

O what warmth and power and joy there is in Zion! Everything is real in Zion. There are no shams. God is a real, personal, loving Father; Jesus Christ is not a dead man on a crucifix, but a real, personal, wonderful Saviour and Healer; The Holy Spirit is a real, personal, everpresent Comforter and Guide. The Kingdom of God is a real Kingdom on this earth, set up in the hearts of men through the Word of God as preached in Zion through a real baptism, and through the Holy Spirit. The Bible is a real book from God, dealing with issues of life and of the most absorbing interest to mankind.

O that you could see the True Way and start in today! Come quickly and you shall have part in the wonderful things which God has prepared in Zion.

This is no theory or opinion or theology in Zion, it is the *Living Word of God.*

I read of a discoverer who made a trip through a large sand desert in Asia. In his company were many hired men and camels and they had a good supply of provisions and water. The most important thing was water. An oversupply, calculated to last through till a certain river was reached, had been taken along. After a few days in the desert a headstorm arose and beat down upon the weary travellers. The sand swept up into the air and blew like snow. The storm increased in fury until big sandmounds like small hills formed in their path. They began to suffer terribly from the fine sand which filled into their noses and eyes and throats almost to suffocation. The heavens were darkened by the sand so that twilight reigned in the middle of the day. The progress was therefore extremely slow, far slower than had been anticipated. A larger quantity of water owing to increasing thirst and the drying up of everything by the sand, was required. In a few days more nothing would be left. The camels began to show fatigue. One after another sank down never to rise again. The men also dried up and could hardly force down food. Their tongues swelled, their blood thickened—water, water, water! was their cry. One after another of the men was left behind.

Finally there was only one man left—the discoverer. He was dying. All he could do was to creep on hands and knees. But he had reached a dried up river. There was hope in that river bed, somewhere, there would be water.

What did he care, that last day, for gold, for fame, for the world! He cared for water, and as long as there was any life left in his body, it cried out water.

And he found it! A clear little pool smiled towards him in that river bed and he threw himself down to it and drank, drank, drank life-giving water, until life began to flow in his veins again, and he had strength to rise and rejoice!

But there is a still more wonderful water of which Jesus speaks in the 4th chapter of the Gospel of John, which He calls the *Living Water.* Not the water that flowed out from the dried up riverbed, nor the water from father Jacob's well, but the *Water which flows out from God.*

Repentance does not bring it, but repentance brings you to the well. Faith does not create that Water, but faith receives it from Him who gives it Freely to all who humbly ask.

"But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." John 4:14.

O how wonderful that is! You yourself will become a well of water! From yourself will flow living water! You will be a well in the desert from which God the Living Water will flow out to mankind. Life is worth living in that way! Come, O come to day!

"God is calling yet, oh, hear Him,
God is calling yet, oh, hear Him,
God is calling yet, oh, hear Him,
Calling, calling:
Come, oh come to Me.....Come, oh come to Me.....
Weary, heavy laden,
Come, oh come to Me!"

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WHERE IS YOUR HEART?

By The Rev. John Alex. Dowie

(Teaching taken from Leaves of Healing)

THERE is only one true answer to this question—your heart is with what you most desire. The Lord Jesus said, "For where your treasure is, there will your heart be also."

How true all experience and observation affirms this to be! Many have never really known where their hearts were until the things upon which they were set were removed. A touching story told by Plutarch illustrates this:

More than two thousand years ago, in the famous ancient city of Athens, in Greece, a terrible and deadly plague swept thousands into the grave. Among those who suffered deeply from its ravages was Pericles, the renowned statesman, then at the head of the Athenian Republic. His sister, and the greatest part of his relatives and friends who were most capable of assisting him in the business of the state, died. But Pericles was unmoved. He neither wept, nor ceased to perform his ordinary duty. Then Paralus, his only son, was stricken, and died. Still he appeared calm and showed no emotion. But the hour came when, as was the custom of the Athenians, he laid the garland upon the brow of his dead son, and, when he felt the cold chill touch of death as he placed it there, Plutarch said, "he could not bear the sad spectacle, but broke out into loud lamentations and shed a torrent of tears—a passion which he had never before given way to."

Yes, there lay his heart's treasure, and, when it was destroyed, the stern heart of the proud Greek, before unimpressed, was broken, and he wept with all the anguish of a heathen's hopeless sorrow.

Has the finger of Death touched some earthly treasure of thine, kind reader of these words? Alas for thee if thou hast buried thy heart in the grave! Thine is but, like Pericles', a heathen's despair.

But perhaps these words will be read by some whose heart's treasure is earthly gain or worldly pleasure. Ah, these treasures are but heart's burdens. They never yet have satisfied a single soul. Search in every land beneath the sun, diligently read the records of every age, and thou shalt find that peace of mind, that blessed "heartease," is a plant which never grew in a soul set upon earthly treasures.

There is no exception, and there can be none: for the truth is, as Augustine beautifully expressed it, "O Lord, thou hast formed us for Thyself, and our hearts are restless till they find rest in Thee."

Once there lived a powerful and wealthy king. Yet his heart was unhappy and burdened with cares, though all men thought otherwise. He heard of a man famed for wisdom and piety, and, after diligent search, found him in a cave on a mountain side near a wilderness.

"Holy man," he said, "I came to learn how I may be happy."

Without making a reply, the wise man led the king over a rough pathway till he brought him in front of a high rock, on top of which an eagle had built her nest; and pointing upward, he said, "Why has the eagle built her nest yonder?"

"Doubtless," he replied, "that it might be out of danger."

"Then imitate the eagle in this," said the wise man. "Build thy throne in heaven, and thou shalt then have peace and happiness always."

And this I say to thee, Live on earth with thy heart's treasure in the heavens. Be "rich toward God." The most blessed life for thee, for all around thee, and for the future life which so soon awaits thee, is found in fulfilling the purposes for which God created thee. Then shalt thou find Christ to be thy Guide, this earth a wayside inn where thou shalt not care too long to tarry, and in the heavens thou shalt find prepared the home of thy soul.

"Brief life is here our portion,
Brief sorrow, short-lived care,
The life that knows no ending,
The tearless life is there.

"Oh, happy retribution!
Short toil, eternal rest;
For mortals and for sinners
A mansion with the blest."

BAPTISMS.

The following-named believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," by Elder Silas Moot, at Zion Home, Zion City, Illinois, April 21, 1914:

Edwards, Earl Richard.....Zion City, Ill.
Peterson, Bert .....Zion City, Ill.
Siemon, Edward Louis .....Zion City, Ill.

The following-named believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," by Evangelist V. B. Shumaker, at Moline, Illinois, on April 26, 1914:

Bree, Sadie O.....Rock Island, Ill.
Decker, Wm. L.....Rock Island, Ill.
Olney, Edward E. .....Rock Island, Ill.
Sowash, Harry F. .....Rock Island, Ill.
Sowash, John F. .....Rock Island, Ill.
Sowash, Mrs. Nancy.....Rock Island, Ill.
Thompson Jane F. .....Rock Island, Ill.

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE

Christian Catholic Apostolic Church
IN ZION
IN THE CITY OF MINNEAPOLIS
are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdel Ave. and 26th Street

LORD'S DAY MEETINGS

Principal Meeting - - At 2:45 P. M.
Meeting - - - - At 8:00 P. M.

DIVINE HEALING MEETING, Every Wednesday, at 2:45 p. m. Special Teaching and Prayer for the sick.

PRAISE, PRAYER AND TESTIMOMY MEETING, every Wednesday at 8:00 p. m.

ELDER WM. S. PECKHAM and
ELDER SAMUEL F. HOUSTON,
In charge.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, MAY 9, 1914.

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ZION'S 14 TH FEAST OF TABERNACLES

WILL BE HELD, GOD WILLING

...IN...

SHILOH TABERNACLE

FROM THE EVENING WEDNESDAY, JULY 8th, TO THE EVENING OF LORD'S DAY, JULY 19th, 1914

BRANCHES

of the

Christian Catholic Apostolic Church

IN ZION

RECENTLY ESTABLISHED

REV. WILBUR GLENN VOLIVA, General Overseer.

MONMOUTH, ILLINOIS.

Officer in Charge: ELDER FRANK ROBINSON
Tabernacle: Southeast Room (Second Floor) over Eagle Barber Shop.
Location: Corner of South First and Market Alley.

GALESBURG, ILLINOIS.

Officer in Charge: EVANGELIST FRANCIS NUMAN CUNNINGHAM
Tabernacle: Marquette Hall (Marquette Building), Third Floor.
Location: 33-49 South Cherry Street, between Madison and Main Sts.

ROCKFORD, ILLINOIS.

Officers in Charge: ELDER FRED RICHERT and MR. ISAAC BITTLE.
Tabernacle: Lundberg Hall.
Location: Corner 4th Avenue and 7th Street.

DAVENPORT, IOWA.

Officer in Charge: EVANGELIST VAN BUREN SHUMAKER.
Tabernacle: Pythian Castle.
Location: 104½ West Second Avenue.

ROCK ISLAND, ILLINOIS.

Officer in Charge: EVANGELIST VAN BUREN SHUMAKER.
Tabernacle: Odd Fellows' Temple (Main Hall) Second Floor.
Location: 4th Avenue between 17th and 18th Sts.

MOLINE, ILLINOIS.

Officer in Charge: EVANGELIST VAN BUREN SHUMAKER.
Tabernacle: Over Family Theater.
Location: Corner 5th Avenue and 14th Street.

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ZION IN MINNEAPOLIS

The Rev. WILBUR GLENN VOLIVA

(Successor to the Rev. John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion, throughout the world, and of Zion City

---

WILL, God Willing, DELIVER TWO ADDRESSES

In The **Auditorium Building** 11th Street & Nicollet Ave.

Lord's Day, May 24, 1914 At 2:45 P. M.

Doors Open at 2:00 P. M.

Subject :

"An Apostolic Ministry and the Old-Time Religion

vs.

Modern-Day Ear-Ticklers and Delusions"

At 8:00 P. M.

Doors Open at 7:00 P. M.

SUBJECT: "Mind, Money and Muscle, or the Conflict between Capital and Labor."

Following the Address, Moving Pictures Will Be Shown

Panoramic Views of Zion City, and of the Great Processional of Zion Junior and Senior White Robed Choirs, Zion Junior and Senior Bands, Zion Junior and Senior Restoration Host and Uniformed Guards.

Taken the Last Lord's Day of Zion's Thirteenth Feast of Tabernacles, Lord's Day, July 20th, 1913

SPECIAL MUSIC BY A QUARTET FROM ZION WHITE-ROBED CHOIR, SHILOH TABERNACLE, ZION CITY, ILLINOIS

ALL WELCOME

FREE-WILL OFFERINGS ONLY RECEIVED

ALL SEATS FREE

"CHRIST IS ALL, AND IN ALL"

Free Tickets for Reserved Seats, for either or both meetings may be had by writing to Mr. Wm. M. WIGHAM, 608 First Avenue North, Minneapolis

In writing for tickets, please state for which meeting you desire tickets, and how many.

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The Gospel of the Kingdom Proclaimed in Rock Island

Report of an Address Delivered in the Illinois Theatre, Rock Island, Illinois, Lord's Day Afternoon, March 29, 1914, at 3:00 p. m., by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

INVOCATION by APOSTLE F. M. ROYALL:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The Semi-Chorus then rendered the Selection—"O LORD, I WILL EXTOL THEE!"

APOSTLE F. M. ROYALL: You will all please give attention to the reading of God's Word. We will read from the Inspired Word of God, in the 3rd chapter of the Gospel according to Matthew:

In those days came John the Baptist, preaching in the wilderness of Judea,
And saying, Repent ye: for the Kingdom of Heaven is at hand.
For this is He Who was spoken of by the Prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.
And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.
Then went out to him Jerusalem, and all Judea, and all the region round about Jordan,
And were baptized of him in Jordan, confessing their sins.
But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?
Bring forth therefore fruits meet for repentance:
And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.
And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
I indeed baptize you with water unto repentance: but He Who cometh after me is mightier than I, Whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire:
Whose fan is in His hand, and He will thoroughly purge His floor, and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire. (Matthew 3:1-12)

May God bless the reading of His own Word!

PRAYER by APOSTLE ROYALL:

Almighty God our Heavenly Father, Thou the Creator of all things, Who made man in Thine own image, we bow before Thee this afternoon in worship, in praise, and in thanksgiving.

We thank Thee, O God, that Thou hast not left us in ignorance. We thank Thee that Thou hast given us Thy revealed Word; that Thou hast told us Thy Commandments. We thank Thee that Thou didst so love us as to give Thine Only Begotten Son; and that He was willing to come to the earth and die—to give Himself as a ransom for humanity.

O God, we bless and praise Thee for Thy great love. We thank Thee for the privilege of being in this City this afternoon. We thank Thee, O God, for the privilege of being here; that Thy Word may be proclaimed, and that the people may be taught more and more of the ways of Jesus the Christ; that they may be told the Kingdom of God; and that they may be told what they must do, in order that they may be able to enter into the Kingdom.

O God, we pray Thy blessings upon this audience this afternoon. Bless every family represented here. O God, if there are those who have wandered here who have forgotten Thy Word, who have wandered away into sin—if there are those who have wandered after the ways of the devil, O God, we pray Thee that their hearts shall be touched and moved, and that they shall determine, by God's grace, that they will bring forth fruits, and that they shall enter into the Kingdom of God; that they will own Thee as their Father, and Jesus the Christ as their Saviour.

Bless, O God, the tri- Cities. We pray Thee to bless those who are in authority, and may they rule in the fear and in the service of God.

Bless the message that shall be spoken. Bless the Messenger. And, O God, we pray Thee that Thy will shall be done, and we pray for Thy Holy Spirit's presence and power.

We ask it all in the Name and for the sake of Jesus the Christ, Who taught us to pray, saying: (The Semi-Chorus then chanted the Lord's Prayer.)

While the Free-Will Offering was being received, the Semi-Chorus rendered the Selection—"HARK! HARK, MY SOUL!" Apostle Royall then made a few Announcements, after which Mr. and Mrs Thomas sang a duet, entitled, "PREPARE YE THE WAY OF THE LORD"—Allan.

INVOCATION by the GENERAL OVERSEER:

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, and in the Name of Jesus the Christ and the power of the Holy Spirit be sanctified unto the good of all present, O Lord my Strength and my Redeemer. Amen.

—ADDRESS—

GENERAL OVERSEER: Ladies and gentlemen, I regret that I cannot see you a little more plainly, but I will do the best I can to get to know every person in this congregation before I have finished. I want to see you, so that if I met you in Greenland, I would know you.

It is a good thing to look at each other squarely in the face.

I have nothing new to tell you; for that which is new is not true, and that which is true is not new: for the simple reason, that for every solution for the problems of the world that I shall propose, I shall go straight to the Word of God, the Book of books—the oldest Book in the World.

It is God's Thinking That Rules the World.

Still further, we had just as well understand each other in the very beginning. I am not here to tell you what I think about anything. What I think matters absolutely nothing! It is not my thinking that rules the world.

And now still further, and it may not be quite so pleasant to hear, it does not matter the snap of your finger what YOU think about any problem. Your thinking does not rule the world! And, if you do not know it now, and I am not able to convince you this afternoon, you will find it out sooner or later.

I have never delivered a lecture in this or any other country, I have never delivered a sermon, but that people have come forward, and told me, "I do not think as you do; I think so and so."

Now then, as to what you or I may think about God, is neither here nor there. As to what you and I may think about sin, judgment, Heaven and hell, does not matter an iota!

Out here in one of your streets a live wire falls to the ground. You see a man about to pick it up, and you shout, "Let that alone, you will be killed!"

"Oh," he says, "I don't think as you do about that."

"Well, I know that if you take hold of that live wire you will be electrocuted."

"Well, I don't care what you think, I think differently."

He takes hold of the live wire, his thinking machine is smashed, and afterwards he never thinks anything more about anything, does he? His thinking that a live wire will not hurt him does not prevent it from killing him.

Just so a man's thinking that there is no God, does not alter the fact. A man's thinking there is no Judgment Day, and no hereafter—his thinking does not alter the facts. A man may think there is no hell, but that does not destroy the existence of hell, and that will not keep him out if it.

Now then, a minister of the Gospel of Jesus the Christ, when he stands before an audience, who sent him there? How do we look at ministers today? What position do they occupy anyway in a community?

There Must Be a Divine Call to the Ministry.

It seems to me a long time ago, that people believed that certain men had a Divine Call to preach; and that they were Divinely called and sent messengers; that they came with a Message from God the Almighty, and that the people could not do as they pleased about that Message; if they accepted it well and good, and if they rejected it, they did so at their own peril.

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I am not in the Ministry because I want to be. The supreme ambition of my life has always been the practice of law and politics. I am in the Ministry this afternoon because, whether anybody else believes it or not, I believe God Almighty called me into it! And I could not say "no" to that call, which was clear, unmistakable and strong.

I have been a public speaker since I was sixteen years old, and I have spoken in the principal cities of this and other lands. This day and Age is a very smart Age, when little boys at ten know more than my grandfather knew at one hundred twenty-five; when little girls at thirteen know more than their grandmothers used to know at ninety. In this smart, fast Age, when a man comes to a City like Rock Island, and says, "Ladies and gentlemen, I am here this afternoon at the call of GOD!" instantly a smile plays upon the face of most people, church members as well as the world; for nobody in Rock Island (if so I should be greatly surprised, and I would like to be put right) looks upon a Methodist minister, or a Presbyterian minister, or a Baptist minister, as a Divinely called, Divinely sent, Divinely authorized minister, whose message Rock Island *must hear*, or reject it at its peril.

Therefore, to assert one's credentials, is to cause a smile—and I do not object to that; I am used to being laughed at,and I have grown fat by being laughed at. I have no objection to it at all.

I simply say, to men and women of brains, business men—merchants, bankers, lawyers, the keenest minds of any community—a man who will enter the Ministry, unless he has that call of God and behind him stands the Government of God, is a fool! And he ought to be put in the inside ward at Elgin.

A Minister of God Has Credentials From the Court of Heaven.

Here is Mr. Page, who is our Representative at the Court of St. James. He was appointed by President Wilson, his appointment was properly confirmed, he was given his credentials, and he was sent by the United States Government to the Court of St. James. He sailed across the Atlantic, in due time presented himself, with the credentials, and he was received and accepted and is today, the accredited Ambassador of the United States at the Court of St. James.

We will suppose that this man here (referring to Apostle Royall), who has spent more than twenty years in that great Land of China, one of the most interesting of all the nations of the world at the present time—we will suppose that he gets it into his head tomorrow that he is going to be the Ambassador of the United States Government at the Court of St. James. He manages to get money together for his passage, and he sails across the Atlantic and marches up to the proper officials, and he says, "I am the Ambassador of the United States."

They laugh at him. They make fun of him.

"Well," he says, "I am."

Just to humor him, they say, "Well, where are your credentials?"

"I have none."

"Who appointed you?"

"I appointed myself."

"Who sent you?"

"Nobody! I just came!"

Now then, there is the difference between a Divinely called minister, and a minister who just "comes"—a minister who is called and appointed and sent by God the Almighty, and a minister who just takes it up like a man takes up blacksmithing, merchandizing, banking, or the millinery business—that is a profitable business, or some other kind of business. Then when things do not go to suit him he quits, just as unconcerned as can be, and he takes up Life Insurance, as the rank and file of them do when they quit the Ministry. I have often wondered why, but I have not time to work it out this afternoon.

No man has any right to stand up in the City of Rock Island and deliver a message, posing as a Minister of the Gospel, whom God Almighty has not called; for if he does, the people will lick him out of his boots.

But what about Ambassador Page,representing our Government,—supposing that some severe crisis occurs between this Government and the British Empire. We will suppose that diplomacy fails—all but fails, and they come to the time when it looks as if they will hand him his passport. Behind Ambassador Page stands President Wilson, the Vice-President, the Cabinet, the House of Representatives, the United States Senate, the United States Army, and every American citizen throughout the length and breadth of the land, to back up that Ambassador in his demands upon the British Government!

The Great Commission Accompanied With Divine Authority.

Jesus the Christ, when He gave the Great Commission, He looked at eleven humble men,—fishermen, one a tax gatherer, and He said to them, just before He ascended to His Father, "All authority in Heaven and on earth hath been given unto Me. Go, ye, preach the Gospel to every creature," or "make disciples of all the nations, baptizing them into the Name of the Father, the Son and the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you"—how long? "ALWAYS, even unto the consummation of the Age," sometimes translated "the end of the world."

Then when God calls a man to the Ministry, and sends him forth as an Ambassador of the Government of Heaven, back of him stand God, the Holy Ghost, Jesus the Christ, the Angelic forces, and all the powers of Heaven.

And you never find a man who is called of God looking for a church to call him. When a man is called of God he obeys the call, and he can stand on a nail keg on a street corner and deliver his message, and people will stop and listen to his message.

When a man is called of God he never works for a salary, and he never gets the poor women—God bless them! If it were not for the women the world would have gone to the devil long ago! And I will tell you, men, this afternoon right here, if you do not brace up and quit your drinking and stinking and chewing and spewing, the women are going to put you down and out! And before you know it too!

Worldly Methods Can Never Take the Place of Tithing.

A man who is called of God does not have the women getting up pork-and-bean suppers, where they sell a dozen beans for a quarter. Oh, these beans! I am opposed to all kinds of beans—"has beens" and all the other kinds of beans.

It makes me think of one time when a fellow went into a restaurant, and the waiter brought him a bowl of soup. He looked at it, and he said, "Waiter, what is this?"

He said, "Bean soup."

"Well," he said, "I don't care what it has-been, I want to know what the stuff is now."

Has-beens are no good!

But think of a lot of good women—your wives and daughters—getting up a pork-and -bean supper to raise money for a Divinely called minister!

Lord have mercy!

And then think of the oyster suppers! They take a couple of poor, little runty oysters,put them in hot water, and charge a sinner a quarter for a pewter spoon to chase the little runt around for fifteen minutes.

Oh, what a disgrace!

And then you have seen women who have sewed carpet rags! They do not do that so much any more; but I used to preach in Albany, New York, and in New Harbor, and down near Boston, and the women used to sew carpet rags to raise the preacher's salary.

Think of a man called of God, sent of God, and the people have to sell pork and beans and oysters, and sew carpet rags, to keep him out of the poorhouse!

Why, such a minister is not worth powder and lead to blow him over the back garden fence!—let alone being recognized as a man to whom you should pay any attention.

A Voice Needed to Call The People Back to God.

The first thing that is needed in Rock Island today, is a voice proclaiming from center to circumference: "Ye men and women of Rock Island, BACK TO YOUR GOD, Whom your fathers loved and served and worshiped!"

The people, for the most part, have forgotten God, and put Him out of their thoughts, and out of their plans, and out of their ways.

I am told that a certain gentleman told some of my messengers that he would come this afternoon, if I would not say anything against the saloons.

My friend, if you are here, I will mall you until your friends will have to get a broom and a dustpan to sweep you up!

I love you, but I have gone through Webster's Dictionary, I

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have gone through the Standard, and several others, and I have never found one good word yet that could be applied to the manufacture, to the sale of, to the use of liquid fire and distilled damnation! And I pray that the women of Rock Island will rise up and vote it back to HELL, where it came from!

BACK TO GOD!

And something else, ladies and gentlemen, I am here to reiterate the verities that Martin Luther—one of the mightiest men of God who ever lived—stood up boldly for and promulgated. I am here to repeat the mighty truths for which John Wesley lived and died to give to the world!

Back to God!

Back to a Divinely-called ministry!

Back to the WORD OF GOD!

I Believe in the Verbal Inspiration of the Original Scriptures.

I hold in my hand a Newbury copy of the Bible, King James Version. I am here to declare to you that I believe this Book from cover to cover! I am here to declare that—after spending from the time I was six years of age until I was twenty-seven, all but two years, in high school, college, and post-graduate work—I believe in the verbal Inspiration of the original Scriptures! And I challenge any man to come forward, who can say, "I have met the conditions, God is a myth, and the Bible is a lie."

If I had the time I could tell you stories this afternoon of trusting God, and of answers to prayer, that would set you to thinking the rest of your lifetime.

I have put my God to the test; I have claimed the promises; and I KNOW that HIS WORD IS TRUE!

Some one says, "Do you believe that old story about Adam and Eve, and about a woman having been made out of a rib?"

I believe it with all my heart! With all my heart!

"Do you believe that story about Jonah and the whale?"

I believe it; and if the Bible said that Jonah swallowed the whale, I would believe that and preach it too.

Why, sure!

What business has a man in the ministry to deny the Faith?

O my God, how I love the masses of the people! And as I have gone from city to city, and have spoken to large congregations, my heart has bled for the people. They are like sheep scattered without a shepherd.

When I stood in the City of Minneapolis,—where I hope to speak again in the Auditorium, in May—and in Vancouver, Winnipeg, Seattle, Portland, San Francisco, Los Angeles, San Antonio, New Orleans, St. Louis, and so on, and spoke to thousands of earnest, sincere people, my heart bled for them. And many were the men and women who came forward and shook me by the hand, and said, "Yes, my father was a Methodist; but I never heard him cast reflections on the Bible, like they do now-a-days."

Oh, my hearers, what is the trouble?

The Churches are Adrift Upon the Sea of Infidelity and Worldliness.

Ingersoll has passed beyond, and so has Tom Paine; but I want to tell you, that the work that Ingersoll did, is being done today by hundreds of so-called ministers, in the theological seminaries and in the pulpits. And there are earnest men and women, who, knowing not what to do, are paying them money to stand up—like Dr. Aked in San Francisco — and deny the Divinity of Jesus the Christ.

My brothers and sisters, it is high time that a voice sounded in Rock Island, Moline, Davenport, the State of Illinois, the United States, the WORLD, calling the people back where the Methodists once stood—where the Presbyterians once stood!

I tell you, I desire to be perfectly fair, and I say today, get me a Methodist, one of the old-fashioned kind, one of the old mossback kind—and I will show you as true a saint as treads the earth!

Bring me an old Blue Presbyterian—the bluer the better, and I will show you a saint!

But I will tell you, I would not give you the snap of my finger for these card-playing, theater-going, dancing, painted butterflies, that make up, for the most part, the membership of the rank and file of churches today.

They are dancing their way to hell!

The Bible says, "Know ye not that the friendship of the world is enmity with God?"

Don't you know, the Bible says, "Except a man be born again, he cannot see THE KINGDOM OF GOD."

Regeneration!

When did you hear a sermon on the "New Birth?"

When did you hear a sermon on Conversion?

When did you hear a sermon on Justification?

When did you hear one on Sanctification?

I desire to be fair here, and if there is a woman in this audience who is a Progressive Euchre player, come down here, I want to look at you. Come right down here on this platform. Bring your cards with you; we are going to have a prayer meeting over them. I am going to see whether you know as much about the Ten Commandments, as you do about a "ten-spot of spades." There is a "ten-spot of spades," is there not (addressing Apostle Royall)?

"Yes."

You were a Baptist—I thought perhaps you knew.

What does the Bible say?

"Whatsoever ye do, do all to the glory of God"—does it not?

Now then, bring down your cards, and let us have a nice little prayer meeting here. You will pray first ,and I will pray next. Go ahead! Well, I am waiting on you to pray. What is the trouble?

"Well, I can't!"

Of course, she can't!

The Prayer of the Card Player, Tobacco Users, and Theater Goer.

Well, you pray after me: "My God and Father, I thank you for this deck of cards. I thank You for the privilege of playing Progressive Euchre. You know, I have won the "booby" prize nine times out of ten lately. O God, I am going to a Euchre party Tuesday night. I know the prayer meeting is that night, but I cannot be bothered with it. It is out of date anyway: it is alright for the old men and women, but not for me. Now, Lord, I pray that you will go before me by the Holy Spirit's power, to this Euchre party, and that You will be with me and help me to win, and skin all the rest of them alive. Now, Lord, you know I have two daughters—one thirteen and the other sixteen—and I pray that you will help them to grow up to be good Euchre players. Grant this, Lord, for Jesus' sake; Amen."

Is there a woman in Rock Island who would dare to do it?

I will tell you another thing, you may apply this same rule to theater-going, and to the use of tobacco!

You men,—I will guarantee there are a lot of you men who use tobacco. Now, men, I love you, but I am going to say a word for the women here, if I die for it! And if the women do not back me up—alright.

There is not a good word to be said for tobacco!

Nobody can say a good word for tobacco!

I do not care, you may have smoked tobacco, and chewed tobacco, and eaten pork and oysters and onions all your life, it does not make any difference to me.

I say there is not a good word that can be said for it!

I say, my dear Deacon, my dear Steward, my dear Vestryman, or whatever you are called, you cannot come up here with that pipe, or with that plug of tobacco, and ask God to help you to smoke and chew that to His honor and glory!

You Sunday School Teacher—you cigarette smoker, you cannot ask God to help you to smoke that cigarette before those boys, and to lead them in the right way! And you know it!

The Use of Tobacco a Filthier Habit Than the Drinking of Whisky.

The trouble is, men have formed the habit, and it has fastened itself upon them and they have become victims of it.

I wish I had a little time to spend on it. Why, the use of tobacco is one of the filthiest habits there is in the world! It is worse than drinking whisky. A man takes a drink of whisky, that is a bad thing; but does he stink like a man who has smoked an old pipe for forty-seven years, and never cleaned the stem?

I could take that old stem and blow nicotine enough on a silk handkerchief to kill a large Shepherd dog.

I will tell you what is going to happen, I have great faith in the women—my mother was a woman. And I am going to have faith in the women until they fail. I look for the women to clean up things in general. I look for the women to put down graft; I look for the women to bring about the death of the political boss; I look for the women to put the liquor traffic out of the road. And then I will tell you, they will follow it

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up by depriving you men of your tobacco! Then there will be wailing and gnashing of teeth.

The only difference, ladies and gentlemen, between ZION, as represented by myself, and many other good people, is that they cut the dog's tail off a little bit at a time,—they cut the liquor off, that is a little bit—while I cut his tail off right behind his ears all with one cut, and am done with the whole job.

I tell you, that is the only way to do it!

Back to God!

Back to a Divinely-called Ministry, the Inspiration of the Bible, and the Church a Divine Institution!

Ladies and gentlemen, we must always be fair, we must always be truthful, we must always be honest in dealing with our fellow-men, and in studying organizations. We have a right to study them, and we have a right to discuss them.

I do not care who discusses ZION. I do not care who lectures on ZION Teaching. They have the right to discuss ZION.

I come before the public propounding certain principles, truths, ideas and ideals. We are building a City, trying to give the world an object lesson. Everybody has the right to discuss us

Tens of Thousands of People no Longer Believe in Drugs and Surgery.

Now for instance, the way some people discuss me, they say that I am a fool. That doesn't hurt me, if it does them any good. They say I am a fool because I do not believe in drugs and surgery, for instance. But, you know, there are tens of thousands of people in the world now, who do not believe in drugs and surgery any more, are there not?

Yes, sure!

And am I not a fairly good example of my doctrine.

A man is judged by the fruit that he bears.

I have a right to discuss the Medical Profession, fairly and honestly, have I not? I have nothing against the doctors as men—there is a place for doctors. We have a place for them in ZION CITY, when it comes to sanitation, hygiene, and quarantine regulations.

Smokers, Chewers, and Drunkards Should be Quarantined.

I am in favor of the strictest quarantine regulations. I believe in isolation for contagious diseases, and I believe in carrying it out to the strictest letter. I believe the day will come when we will quarantine every smoker and every chewer and every drunkard!

Ladies and gentlemen, have not these women the right to pure atmosphere to breathe?

You have just as much right to spit in my drinking water, as you have to smoke in my atmosphere! You have just as much right to hit me on the end of the nose, as you have to assault me with tobacco fumes from an old pipe that some one sold before the flood.

Certainly!

And there is no use in getting mad at each other. That is the most stupid thing people ever did—is to get mad. Why, it is bad for the heart, it is bad for the pulses, and many people who have gotten mad have gone insane afterwards.

It is a foolish thing to get mad just because I do not believe in smoking and chewing, and you do. Let us not get mad at each other, you just say, "Now, what he said is true—I know I stink." And then turn to your wife, and say, "Wife did he tell the truth, do I stink?"

"Yes, Good Lord, you stink worse than a skunk!"

Why, sure!

I will prove it every time!

Sure!

You do not realize it, but it is the truth.

Young Ladies Should Ostracise Smokers, Chewers and Drinkers.

And I will tell you, so far as my voice can reach—I know it is a big task to undertake—but I am going to cry aloud, and I am going to call upon every young lady throughout the length and breadth of the Land, to refuse to accept the company of a man who smokes, chews, or drinks!

And then I am going to ask the men to refuse the company of a young lady who paints and chews gum. And we will make progress too.

Well now, the Divine Institution—the Church a Divine Institution!

Look here, ladies and gentlemen, I want to say something about the Roman Catholic Church. I get into all kinds of trouble because I discuss all organizations. Now, I do not care what you think of the Roman Catholic Church, I am not here to say what I think, and I am not discussing their doctrines and principles.

We have in this great Land of ours, the Roman Catholic Church, twenty-nine different kinds of Methodists, we have seventeen different kinds of Presbyterians—the "One Liners" and the "Two Liners." You know, they split down East, because one section said that in announcing a hymn and reading the stanzas you should read one line,and the other said you should read two lines; and they divided over that. They are called "One Liners" and "Two Liners."

We have twelve different kinds of Baptists. We have two hundred seventy-one listed denominations. We have the Y. P. S. C. E., Y. M. C. A., W. C. T. U., Y. W. C. A., Epworth League, X. Y. P. T. U., X. I. O. R. T. K. Y., and so on.

Now then, you ask me that question, why it is, from Ocean to Ocean, throughout the United States, the papers, religious and secular—I have quite a library made up of articles from fifty to one hundred periodicals, from this and other lands,—all tell the same story: that the spiritually minded men and women, and religious leaders, are dreadfully troubled over the decrease in church attendance. I do not know how it is in this City, or anything about it; but I do know that the papers are full.

These two scrap-books (indicating) I have made up personally in the last two days, from representative papers from this and other lands.

People often say, "How is it, that here are ten or twelve churches with a small handfull, and look at that Roman Catholic Church there, it will be packed to the doors?"

I will tell you why!

The Church and Ministry are of Divine Origin.

In the first place, theoretically, the Roman Catholic Church is correct. The Roman Catholic Church declares the Divine Origin of the Ministry, does she not? I am talking as a student, and simply as a man who has studied affairs.

Everybody who is informed, knows that Rome starts out by saying, "We believe in the Divine Origin of the Ministry." And they go so far as to say that their Pope is the Vicar of God Almighty on earth. They advocate the Divine Origin of the Ministry all the way down from the Pope, cardinals, archbishops, down to the local priests, don't they? They are taught, as little children, that their ministers are called of God, and they are taught that Divine Authority is in the Church.

And while you have seen the so-called Protestant Church rent and torn to pieces by higher criticism, by evolution, by rationalism, you have seen Rome stay the tide of rationalism in her ranks.

Why?

Because they are taught Divine Authority—the Church a Divine Institution!

Now, I am not saying whether they are THE people, or not, I am simply telling what every student of church history knows.

The Protestant Churches—how much do they teach the Divine Origin of the Ministry?

Protestant Ministers Today Are Void of Authority and Power.

They used to teach it! When I used to sit in the Sunday School, and in the class meeting, and in the Love Feast, when they ordained a minister then—and I am only forty-three years old—when they ordained a minister then, what was one of the things they demanded? They demanded that he should be able to give a good testimony that he had been converted and was a "new creature in Christ Jesus; and also that he KNEW that God had called him to the ministry."

Do they do it now-a-days?

They may to some extent, in form, but what does it amount to? Consequently the rank and file of Methodist people pay no attention to the ministers. Of course, there is always that saintly element: I will guarantee you will find it in any church here. You will always find certain men and women who are Godly, consecrated, and living up to the light that they have. But you will find that the rank and file go as they please, and do as they like. They pay no attention to the ministers. None whatever!

Why, here a couple of weeks ago, a minister saw the mem-

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bers of his choir talking and laughing. He rebuked them. On Monday morning he got a communication demanding an apology by the next Sunday, or his resignation.

Do you know what I would have done with that choir? I would have knocked them higher than Gilroy's kite, in about two minutes! Because in this Church, I call the sheep, and the sheep do not call me.

Ministers Are Hired and Discharged Like Cooks.

Now then, we get back to that question of a Divine call to the ministry. If a man is Divinely called, why should he be called of the people, like an old woman calls a cook?

Any of you ladies here, when you want a cook, you advertise for one, do you not? And you know how difficult it is to get one too. You accept her, you are going to pay her four or five dollars a week, or whatever it is; you expect her to do as you tell her, do you not? If you want your mutton roasted a certain way, you tell her to roast it a certain way, and if she doesn't cook to suit you, you dismiss her, don't you?

That is just what you have outside of the Roman Catholic Church. In all of these so-called Protestant churches, the people call the minister, and they say, "We will give you six hundred a year," and then they expect him to do what they tell him.

In the first place, in this Church we have the Congregational form of government. Where this man (referring to Apostle Royall) came from—he is a North Carolinian—the preachers have to preach trial sermons, do they not?

It is like a horse fair. A fellow puts on his patent leather shoes, his Prince Albert coat, and gets his trousers all creased, and he comes out—he is on trial; like a horse on a race track.

There the people sit. He is going to candidate for the church. See? He is preaching a trial sermon. And all the young ladies are looking on, and they say, "I wonder if he is a married man." And he preaches his sermon—got it out of some old book somewhere: and he gets that sermon off—my! the word painting he gets off! Why, it is marvelous!

And after he is through they get together, and say, "How did you like him?"

"Well, I didn't like the way he combed his hair; I believe he used hair oil. Say, I wonder if he is a married man. I wonder if his wife has red hair. How many children has he?"

"Thirteen."

"Well, we don't want a man like that."

And then they bring in another one. I knew of one church, in York Harbor, Maine, where they had ninety-two candidates. There was not much left when the ninety-second one candidated.

Reverse the order!

Let the minister call the sheep!

Now,—bless you!—ladies and gentlemen, suppose a church here in Rock Island hears me preach, and gives me a call for fifteen hundred dollars a year. I am only getting seven hundred down at Timbouctou, and that is a mighty loud call to Rock Island.

You know, when a man is only getting seven hundred a year, and he gets a call for fifteen hundred a year, why the Lord has called him sure.

So I come. You have hired me, and you have agreed to give me fifteen hundred dollars a year, and you say, "You preach as we want you to."

What kind of a preacher would I be?

A Paid Ministry Not Free to Condemn Sin.

It is like a certain Evangelist—I used to be one—he went into a place and sat down, and a man came up to him, and said, "Say, Brother, don't say anything against the liquor traffic; of course, we do not believe in it; but there is a man here in Town—a good-hearted fellow—and he gives a hundred dollars a year to help us out. Don't say anything, because you might make him angry."

Another one came up, and he said, "Don't be too hard on theater-goers, because there are a number of young ladies in the choir who go to theaters—they go to see Faust, where the principal characters are Marguerite the harlot, the devil, and the doctor—and if you say anything they will get mad and they will not sing any more."

Another one said, "Don't say anything against the Roman Catholics. Of course, we are against the Roman Catholics—we are Protestants—yet, we do not like to wrangle."

The Evangelist turned around, and he said, "What WILL I preach?"

They said, "Give it to the JEWS—there is not one in five hundred miles of this Town!"

I would like to know what good a sermon of that kind would do anybody! None whatever!

Now then, if I do not preach to suit you, you call a meeting, and you say, "Mr. Voliva, you do not suit us." It is just like a woman when she says to her cook or washerwoman, "I will dismiss you and call somebody else."

That is not God's way!

The General Overseer and Ministers in Zion Trust God For Food, Shelter and Raiment.

The man who occupies his place (referring to Apostle Royall) in Shanghai, China, today, is as free a man as treads the earth, to preach the Gospel in Shanghai. He does not have to depend upon anyone for his support—like all other ministers of ZION, he must TRUST HIS GOD.

I will tell you, just as a witness for God—for I have said I do not believe in any salary, and I would not accept one—I will tell you of just one period. On June First, 1907, I stood on the platform without one cent, without a stool chair, without a penholder, without an inkwell, and I began to preach the Gospel.

Has God fulfilled His Word?

Today, my income is over *one hundred thousand dollars* a year, and rapidly increasing—coming in from every land under the sun.

Trust God!

That is the trouble.

Fussing about a salary!

A man who cannot be supported by the people—why, I have never had but food, shelter and raiment. And I shall go out of this world as I came into it, without a dollar. My life is consecrated to God absolutely, and out of all that comes into my hands, the most I have ever had, for myself and family, has been one hundred fifty dollars a month—food, shelter and raiment.

And I could name hundreds of homes in this Land, where I could get a bed to sleep on tonight. I could name hundreds of homes where, if I were hungry, they would give me a morsel to eat. And if a man follows the Word of God, he will never lack for food, he will never lack for shelter or raiment: and that is all a minister has any right to expect—is food, shelter and raiment. He will find the people everywhere, if his ministry has been blessed to them.

The False Teaching That God sends Sickness and Disease Drives to Infidelity.

Oh, my brothers and sisters, when a father and mother brings in a little crippled child—the darling of their hearts—what a joy to be able to tell them that God is willing to restore that child; that the devil has afflicted him!

I see this afternoon, in the Queen City of the United States, I see a little boy carried up and put into my arms. He had been operated on twice; his right limb was paralyzed, and in his skull, back of the ear, where they had opened for an abscess, I could insert that finger.

The father was a Presbyterian.

Charlie was their only child.

The minister called, he, perhaps, was honest, he looked at Charlie and said to the Father, "God has afflicted your boy."

The father said, "Damn such a God! I will never believe in Him again!" And he threw his Bible into the fire. He went to the nearest saloon and became intoxicated. He went from bad to worse. He lost his business—he was a trunk manufacturer.

One day a simple, humble woman put a little message under their door. It was "Do You know God's Way of Healing?" And in that little tract it told how Jesus died to save us, and to HEAL us, and how God did not want us to be sick.

They sent for me, and I went there, and I said to them, "Have you a Bible?" They said, "No, we have no Bible." I always carried a Bible, so I took it out, and the father said, "I won't let you read that in my house." He said, "If God could paralyze the limb of my child, and make it necessary to cut that awful place in his head, I cannot believe in such a God."

I said, "My Brother, God never did it."

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The Bible Teaches That the Devil is the Author of Disease.

Then I picked up my Bible and turned to Luke 13:16—

Ought not this woman, being a daughter of Abraham, whom SATAN HATH BOUND, lo, these eighteen years, be loosed of her infirmity on the Sabbath day?

I said, "Who does it say bound her? Does it say God bound her?"

"No," he said, "it says Satan bound her."

"Well," I said, "who is it that bound Charlie?"

He said, "They told me God did."

Who bound the woman?"

"Satan."

"Does God do the work now that the devil used to do?"

I said, "SATAN has afflicted your child."

Then I turned to Acts 10:38—

How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, and healing all who were OPPRESSED OF THE DEVIL; for God was with Him.

I said, "Who oppressed the people?"

"The devil."

"Who oppressed Charlie?"

"The devil."

I said, "Bring him down to the Tabernacle." They brought him to theTabernacle, and I took him in my arms and held him up before the audience. It was a sad sight. It was one of the saddest sights I ever saw.

Zion Teaching Reforms a Father and Brings Healing to His Child.

I talked to the father, and asked him to give up his drink. He did. The next Lord's Day a man presented himself for baptism. We baptize by Triune Immersion, which we believe to be the plain teaching of the Word of God.

Now I mention this to show you how he fell down before God. He came up to the platform, and he said, "I want to obey God in everything; I want to be baptized." I said, "Are you prepared?" He said, "I have brought my nightdress, that is good enough." I said "I will baptize you."

I prayed for that boy, and God healed him. He ran up and down the platform. Today he is a young man, taller than I am, strong and well, and a prosperous business young man.

Do you think that father and mother would deny me a bed to sleep in tonight? Do you think they would deny me a crust of bread if I were hungry?

I see a man brought twelve hundred miles—a mail carrier. His right limb was all drawn up in this fashion, as you have seen them, with rheumatism. I prayed with sixty-three in a row. I left him to the last one. When I came to him, I said, "Are you a Christian?"

"I am."

"Do you believe, when I lay hands upon that limb and pray, that God will instantly straighten it out, and you will walk in Jesus' Name?"

He said, "I do."

He was prayed for, and he walked! He was baptized, and he went back to his work, and he has been healed ever since.

Do you think that man and his wife would deny me a bed to sleep on? or a morsel to eat?

I could name them by the hundreds!

That is the minister's reward.

Preachers, if you are here this afternoon, my heart goes out to you with love that is all-consuming. I believe that down deep in your hearts there dwells a spark of Divinity that came from God, and I believe that when the Message of God, in the power of the Spirit of God, comes to you, that little spark can be fanned into a flame, that will set you on FIRE, and make you a bright and shining light wherever you go.

My brothers and sisters, I want to help you this afternoon!

Do you believe in God?

Do you believe in Jesus the Christ?

Do you believe in the Holy Ghost?

Do you believe in the Bible?

Do you want to make Heaven your home?

Have you ever been converted?

Has the Spirit of God laid hold upon your heart, and have you turned to God?

Do you know what it is to commune with Him? Do you know what it is to trust Him?

The Power and Possibilities of Prayer.

Oh, my brothers and sisters, I could entertain you till morning, with a thousand stories of answers to prayer. I could show you my check book on the Bank of Australia, where, in a few months, I had the largest income of any minister on the Continent. I can show you where I have written checks, "Prayed, nine o'clock, November 15th, 1903." And I can show you the deposit slips—a hundred times has seen the exact amount of money back.

When I tell you this, I do it to the honor and glory of God. Since June 1st, 1907, I have established business enterprises doing a business of almost a million a year. I have a pay-roll, in this Church alone, of between two and three thousand dollars a week; and I have never failed to meet an obligation on time, during all of my ministerial career. And whenever God fails to back me up in the ministry, I am going to quit.

If there are any ministers here this afternoon,I say, my brother, you do not know what your power is; you do not know what your possibilities are.

I have been all around this Country, and I have gone into many churches, and the services have no power; there is no life there. I have been to scores of churches myself—take one of the largest churches in the City of Melbourne—one of the most beautiful cities in the world, they had a minister who used to be in New York City, and on Communion day, in that magnificent building, they had the grand audience of one hundred and four—men, women and children.

I started in Melbourne with an audience of fifteen, and soon preached in a tabernacle that seated sixteen hundred! I have had audiences in the City of Melbourne that blocked the street cars in Swanson Street. I have the photographs of them.

And now I am nothing. I was born in Indiana; brought up on a farm—milked the cows, curried the horses, been kicked in the ribs. I am nothing—do not know anything. Some say I am a fool. And I am for Christ's sake; for if I wanted to be a criminal lawyer, and started in to practice tomorrow, do you think I could make one hundred fifty dollars a month? The same abilities that carry a man to gigantic success in launching and managing enterprises—that same genius and executive ability will command a great salary in the world.

My brothers and sisters, I am nothing. I used to be about as big as a hoe handle. But since I learned to trust God, I have changed the shape of my body and the shape of my face. And you could do it too—and some of you could stand it.

The Law of Moral Transformation can change the Physique of Man.

Did you ever see—why, one of the sweetest sights in the world!—did you ever see an old man and woman celebrating their fiftieth wedding anniversary? That dear old man and woman actually looked like each other, did they not? I have seen it. There is the law of moral transformation.

I will quote two passages of Scripture:

John 3:1, 2—Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: and such we are. **And it doth not yet appear what we shall be: but we know that, when He shall appear, *we shall be like Him;* for we shall see Him as He is.

Second Corinthians 3:18—I am quoting the Revised Version:

But we all, with unveiled face reflecting as a mirror the glory of the Lord, *are transformed into the same image* from glory to glory, even as from the Lord the Spirit.

Why, yes! When you get God into your hearts, and have God in your lives, you will have clean spirits, pure bodies, clean bodies, strong bodies. You could not have my body this afternoon, if you would give me five million dollars for it. I will start in and out-work any twelve strong men here. I can go three days without eating. Some of you can go nine days by eating, probably. A man does not live by bread alone, "but by every word that proceedeth out of the mouth of God."

The World's Need is the Preaching of the Old Time Gospel.

If you want a great revival in Rock Island, and if you want your children saved—your sons and daughters—just get some one to preach the old-time Gospel. All you need is to preach the old-time Gospel, and you will have to put up a building here holding ten thousand people to hold the congregations.

Do you see this table here? See that table over there? Do you see these two men, starving to death—nothing to eat for thirty days? On this table I put some rily water and a crust of mouldy bread. On the other one I put some roast turkey and

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cranberry sauce, in the best style (and I know how to prepare it, and eat it when it is ready); I put down there some angel-food cake and devil's-food cake (the two best cakes that are made), and a custard pie—the kind that mother used to make, and so on. Then I turn to these two men, and say, "Now, men, here is a table (describing everything on it), and here is a table with a cup of rily water and a crust of mouldy bread."

Which table do they make for?

The one that is well filled, do they not?

That is just the way it is in preaching the Gospel in a city.

Why, last Lord's Day afternoon in my audience I had people stand who used to be Methodists; I had a number stand who used to be Roman Catholics; a number who used to be Baptists and Presbyterians, and who belonged to almost every organization under the sun, and from different lands.

I want to tell you, in the City of Rock Island, spread the table with the old-time Gospel—the Gospel that saves and heals and cleanses; that solves your business difficulties, and sends you home at night with Heaven's light in your eye.

Faith!

How much faith has the average person?

Faith in the Eternal God!

Faith in God!

My brothers and sisters, you know well, that the Country over, men no longer go to church. I will guarantee that in Rock Island you could count all the people in the churches of this City on any good Lord's Day, and I will guarantee you will find twice as many, three times as many people outside, as you will find inside. I would not be surprised, judging from the statistics of other cities, if you found a great many times that.

What is the trouble?

Preaching for the Most Part is Without Life or Power.

The people have their sorrows now, as they always have had them; they have their difficulties and trials; but the trouble is, God cannot bless them, there is no power any more.

I went into a certain church. The minister was a university graduate, rather a large man; he came on the platform as if he was hardly able to walk. There was no life there—no power. He announced the hymn. Here is about the way he announced it: "Let us sing—hymn numbah 621—

Onward Christian soldiers,
Marching—as to wah,
With the cross of Jesus.
Going on—befoah.

Now, think of reading that hymn like that! Did you ever stand and see an army drill? Did you ever see the commander standing with his soldiers ready, and hear him say "Forward, march—forward, march?"

Did you?

No!

"FORWARD, MARCH!"

Why, "ONWARD, CHRISTIAN SOLDIERS!" has the ring of war, don't you know that?

Then in reading the Scriptures— there was one church down in Ohio, that advertised for a minister who could read. Yes, they read the Scriptures: "I will read the Ninety-First Psalm—Psalm Ninety-One:

He that dwelleth in the secret place of the Most High shall abide ——under the shadow of the Almighty. I will say of the Lord——He is my Refuge and my Fortress my God in Him will I trust.

And when it comes to the sermon, he will reach in his old pocket and pull out an old manuscript, and slip it into the Bible. I have seen them do it many times. And then—"O God, give me a message fresh from the throne of God!"

The liar!

Then he starts in to read—and he stands there—"My text is, 'Thou therefore, endure hardships, as a good soldier of Jesus Christ.' "

Yes!

I have heard that and seen it. And then they say "Why are the churches empty?"

Oh, my brothers and sisters, you have got to come before the people red hot, and take your heart out and throw it at them! That is the only way to get them saved and rescue them from their evil ways.

Now, my brothers and sisters in Christ, I may never see you again. It is not likely that I will ever preach in Rock Island again. I desire to give you an earnest invitation, if you can do it, to visit ZION CITY. We will be delighted to see you and receive you.

Thirteen Thousand Visitors From All Over the World came to Zion City Last Year.

Last year there came into ZION CITY, in a little less than twelve months, nearly thirteen thousand visitors, from many different parts of the world. Many times, in one day there were nine and ten states and foreign lands represented.

If you can do it, I desire you to come. There will be people there whose business it is to receive you and to welcome you.

Our principal service is at half-past two, Lord's Day afternoons, in Shiloh Tabernacle—the walls of which are well worth traveling a thousand miles to see. On the walls of Shiloh Tabernacle are enough crutches, high-heeled boots, Plaster-of-Paris casts, revolvers and other paraphernalia, surrendered by the converted and healed, to fill a freight car. It is one of the wonderful sights in the world.

A Cordial Invitation Extended to Visitors to Zion City.

Do not think for a minute that you will not be heartily welcome; because you will. I thank God that I am at the head of a Church where Christian character is the test of fellowship. I thank God I stand where I can take a Methodist by the hand, if he is a saint, and welcome him. I thank God I can acknowledge a Roman Catholic priest a child of God, if he gives evidence of being a child of God. I thank God that no person has any strings on me! I am a free man in Christ Jesus to preach the Gospel, to minister to the people—white, black, yellow, and all nations throughout the world, and to call them to come to Jesus the Christ, to the Father.

There are thousands of things I would like to say, but then a man cannot say them, you know, in a few minutes. Come to ZION CITY, and I will preach four hours to you.

"Oh," some people say, "Why in our church the preacher only preaches about half an hour, and then we all go to sleep."

The trouble is, some people have gotten the idea that to be a Christian means to go around with a long face, glum, sad looking. But I will tell you, I am going to wipe away every tear I can. I am going to put a smile on every face I can. I want to scatter sunshine!

Oh, I love to go into a sick room—I stood the other day by the side of a lovely character; he is a paralytic. I stood by the side of another one who is suffering from abscesses.

The Saved and the Healed are My Reward.

Oh, how I love, gently and kindly, to tell them of Jesus and to whisper to them of His love—of how He can save them, of how He can heal them! That is my reward—the saved and the healed!

I remember well when my own father was being lowered into the tomb—and while he gave us college educations, he left us no money; he always said it was a bad thing to leave children money—and while he was being lowered into the tomb, they said "He will be missed by the poor, more than any other man in this County."

I thought to myself, "When I come to be put away from the sight of those for whom I have toiled, let it be said of me, 'He came into this world without a dollar; he went out of it without a dollar; but there are thousands who can say that it was HIS words and HIS life, that led them to God, and made their lives brighter and better.' "

And may God bless you is my earnest prayer!

After a few general announcements, the Semi-Chorus rendered the selection — "THE KING OF LOVE MY SHEPHERD IS," after which Apostle Rovall pronounced the

—BENEDICTION—

Almighty God, dismiss us with Thy blessing, and we pray Thee, O God, that the wanderer shall be brought back to the feet of Jesus the Christ. May mothers and fathers and sons and daughters, O God, heed the Message, and may they repent of all that is wrong and make all things right with God and with man. For Jesus' sake; Amen.

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Zion's Vision of the Kingdom of God

By Elder Anton Darms

Article XXXIII

IN taking up the study of the Book of the Prophet Jeremiah, we reach, without exception, the saddest portion of Israel's history.

This Book is full of warnings of judgments which were to come upon Israel for her treacherous dealings with Jehovah.

To no man was ever given a more unpleasant mission to perform than that which was given to Jeremiah, who for a half century stood forth before kings, priests, nobles, and people as a living protest against their apostasy.

A man of timid, reticent nature, brought up in the small town of Anathoth, three miles north of Jerusalem, called in his early youth to the prophetic office, and most probably never married, he spent his long life of prophetic ministry in dealing with Israel in a kind and loving way, seeking to entreat them to repentance and the forsaking of their evil ways.

When all his labors seemed useless and no impression was made upon the people, God put within him a brazen, adamant spirit, which made his Divine message burn with fury. His denunciations burst forth like a hurricane over the land of Israel, and every one was made to realize the speedy downfall of Jerusalem and the captivity of the rebellious Jews.

With clear prophetic eye he saw the ruin and desolation of his country, and predicted the part that the surrounding nations of Moab, Edom, Egypt, and Babylonia were to take in connection with Israel's doom, which predictions were fulfilled to the very letter.

To be sure, his ministry was not a pleasing one to the kings upon David's throne, nor to the prophets and people of Israel. King Jehoiakim destroyed the roll of his prophecies with fire.

Jeremiah was frequently thrown into the dungeon, and was once cast down into a deep pit of mire, out of which he was lifted up with old cast-clouts and rotten rags, when on the point of starvation and death.

His enemies frequently plotted against the prophet and sought to murder him at different times; yet God ever held His protecting hand over His prophet that he might complete his mission, which extended to the exiles in Babylon, and even into Egypt—where Jeremiah is supposed to have been stoned to death, according to tradition.

Jeremiah is looked upon as the weeping prophet, as the prophet of tears of the Old Testament. His heart was heavily borne down with grief and sorrow because of the terrible judgments which were to blot the sanctuary in Jerusalem, and make it a desolation for seventy long years.

One might think that there is but little encouragement to be received in the study of Jeremiah's prophetic utterances; yet we will find some of the most forceful enunciations of the vision of the Kingdom of God found in the entire Old Testament.

It will be most profitable, therefore, for us in ZION to become familiar with such passages bearing upon the Theocracy; and we will find that they are applicable to our own day and age, when the standard of the Kingdom of God is being dragged into the dust by the church, through her folly and apostasy, manifest on every hand.

Today it is ZION which stands forth, as Jeremiah of old, weeping over the heartrending conditions existing in Christendom throughout the world.

Today it is ZION which sheds tears of sorrow because the church will not give heed to the pleadings of the Christ, Who is left standing without the portals of the church.

Today it is ZION which alone is gathering a faithful remnant under the old standard of Theocracy given to Israel, and reestablishing the Kingdom of God in its purity and power.

(1) *THE CALL AND PREPARATION TO THE PROPHETIC OFFICE.*

"Then the Word of the Lord came unto me, saying, Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

"Then said I, Ah, Lord God! behold, I cannot speak: for I am a child.

"But the Lord said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

"Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord.

"Then the Lord put forth His hand, and touched my mouth. And the Lord said unto me, Behold, I have put My words in thy mouth.

"See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant."—Jeremiah 1:4-10.

In these words are set forth the calling, preparation, and training given to Jeremiah to fit him for the prophetic office.

How futile it would have been for him or any one else in his own wisdom or strength to stem the tide of iniquity in Israel! But called as he was to the prophetic office from his birth, and endued with the presence and power of God for his mission, he could face discouragement, opposition, persecution, sufferings, and every other ordeal, and not be daunted.

God had called him over the nations and over kingdoms, "to root out, and pull down, and to destroy, and to throw down, to build, and to plant."

While his work seemed of a most pessimistic nature, in it are contained the gems of clearest and most positive optimism, setting forth the glorious reign of Jesus Christ as the righteous Branch in Israel. Whilst we see the clouds hanging heavily over Israel and see the flashing of lightning and hear the clapping of thunder, we are not left without the vision of the rainbow reaching down from Heaven to the promised land and o'er all the earth, in which are found all the radiant colors of God's faithful promises for the establishment of His Kingdom upon earth.

One of the most wonderful promises made to Israel for the reestablishment of the Theocracy was, the coming of Elijah before the Great and Terrible Day of the Lord. Whatever fulfilment these words found in the coming of John the Baptist, they awaited their complete fulfilment until the "Times of Restoration" were to be opened at the close of the Gospel Age.

The mission of John Alexander Dowie ranks in importance and effectiveness alongside of that of any of the Old Testament prophets.

Whilst the church had seen mighty heroes and leaders raised up to champion God's cause upon earth, to no man had ever fallen the lot of witnessing against Christendom at large and revealing the awful apostasy found therein, as was the case with John Alexander Dowie. No man had ever faced greater opposition from Satan's legions as did this Prophet of God.

Called from his early youth to prepare for God's service, he stood forth the champion of Theocratic principles, striking thunderbolt blows against corrupt conditions existing in church, school, home, and nation.

No man has ever dared to utter the message which John Alexander Dowie did in exposing evils and rooting out and pulling down, destroying, and throwing down; and on the other hand, no man has ever been able to build up a Theocracy and plant Divinely organized institutions and communities as did this Prophet of God.

Bishops joined hands with Masonic leaders; preachers united with doctors; churches befriended the liquor and tobacco interests; politicians, boodlers, and a corrupt press sought to unite in their alliances, in order to down John Alexander Dowie; but it was all in vain—they could not prevail against him, for God had called and trained him as His special Messenger and Ambassador to the nations of the earth.

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(2) *THE DECLARATION OF APOSTASY EXISTING IN THE CHURCH.*

"Hath a nation changed their gods, which are yet no gods? but My people have changed their glory for that which doth not profit.

"Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the Lord.

"For My people have committed two evils; they have forsaken Me the Fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water." Jeremiah 2: 11-13.

"Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

"For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before Me, saith the Lord God."—Jeremiah 2:21, 22.

Some people have thought very harshly of Dr. Dowie because he exposed the heresies and the corruption existing in the many varied denominations comprising the Christian church. They think that it is an undertaking altogether outside the scope of a faithful servant of God to attack those who make profession of being Christ's followers.

"Hands off!" they exclaim, whenever ZION raises her voice to say a word against the "sainted" Roman Catholic church, with its beads and crucifix and prayer books, with its corrupt confessional, its lecherous priesthood, and its degenerate convents.

"Hands off!" is exclaimed when ZION says a word against the Episcopal church, the daughter of that harlot, Rome, who has exchanged real worship for empty ritualism.

"Hands off!' is exclaimed when ZION witnesses against the apostasy of the Methodist Episcopal church, which, contrary to its own rules of discipline, allows its members to live for the world, the flesh, and the devil, and retain their standing in the church, though they prefer tobacco, drugs, secret lodges, and card playing to the keeping of God's commandments.

"Hands off!" is exclaimed when ZION exposes the practice of baby sprinkling, or single immersion, instead of Triune Immersion; or when ZION says one word against medical missions, Christian Science, Millennial Dawnism, or one word against the multitudinous butterfly-courting societies found in the churches under varied names, as Christian Endeavor, Epworth League, etc.

Have not the Lutheran, the Reformed, the Presbyterian, the Baptist, and many other churches had a good beginning, headed by such wonderful men as Martin Luther, John Knox, John Calvin, John Wesley, and others?

Should we not recognize that these denominations are of Divine origin, and that they deserve our faithful support, even though they have fallen away from the standard of God's Word?

As well may Jeremiah have ceased to witness against apostate Israel, because God had planted this vine in Canaan, as for John Alexander Dowie and ZION to cease in their denunciation of the wide-spread apostasy existing in the church of today!

GOD'S STANDARD MUST BE UPHELD THROUGHOUT ALL THE AGES!

God's people have no right at any time to deviate from that standard!

God's judgments must be pronounced upon any and all who, having departed from God's commandments, refuse to return when called to repentance.

Ten thousand times shame that the same evils of corrupt living are allowed to exist in the churches that exist in the world.

"Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

"And come and stand before Me in this house, which is called by My Name, and say, We are delivered to do all these abominations?

"Is this house, which is called by My Name, become a den of robbers in your eyes? Behold, even I have seen it, saith the Lord."—Jeremiah 7:9-11.

"Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them who fall: in the time of their visitation they shall be cast down, saith the Lord."—Jeremiah 8:12.

These conditions here described as existing in Israel show that they sought to cover their filthy and wicked practices with the mask of hypocricy, being the very same state of affairs as exists in the churches today.

"Yea the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but My people know not the judgments of the Lord.***

"Is there no balm in Gilead? is there no physician there? why then is not the health of the daughter of My people recovered?"—Jeremiah 8:1, 22.

God had sent His prophet, Jeremiah, to show Israel that there is a Physician Who was able to heal Israel, and that was JEHOVAH, the Living God; and there was balm in Gilead to heal Israel's wounds and keep them from being driven into captivity, and that was the recognition of the Atonement of Christ through the shedding of blood, as typified in their sacrifices in the temple worship.

But Israel would not hearken, and therefore Jeremiah was commanded not to pray for their deliverance from the hands of Babylonia.

"Therefore pray not thou for this people, neither lift up your prayer for them, neither make intercession to Me: for I will not hear thee."—Jeremiah 7:16.

Though Dr. Dowie sought for many years to revive the churches by teaching, preaching, and healing, according to the commission of Jesus the Christ, he found it necessary to absolutely withdraw himself from the fellowship of clergy and people who persisted in their apostasy. Hence the founding of the Christian Catholic Apostolic Church in ZION became necessary to bring into existence an organization and a people which should be an open rebuke and a living protest against apostate Rome and non-protesting Protestantism.

(3) *THE ARRAIGNMENT OF A FALSE MINISTRY.*

"Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness."—Jeremiah 12:10.

One of the strange things about the apostasy in Israel was that it was largely brought about by the abuse of the prophetic office. The Prophetic School founded by Samuel, and revived by Elijah and Elisha, had for its principal purpose the promulgation of the Mosaic Law and faithful loyalty to the Theocracy given by Jehovah to Israel.

Satan could have found no more effective means of leading the people astray than by corrupting the priesthood—and especially the prophetic office.

The so-called prophets in Israel were Jeremiah's most bitter enemies. They sought to defame Jeremiah in every possible way, and to keep the people from heeding his warnings—likely because it would rob them of their income and support.

What shall we say of the ministry of the Twentieth Century pulpit?

Are the men in the ministry consumed with a Divine, burning zeal for God's cause?

Are they flaming witnesses for God against all manner of sin in high and low places?

Are they true "fishers of men," seeking to win sinners from the ways of destruction?

Do they proclaim the Decalog, the Sermon on the Mount, the Covenant of Divine Healing, the Way of Holiness, without which no man shall see the Lord?

Are they willing to stand by the Old Time Gospel, even if it costs them their support, their parish, and their denomination?

What a shame that nearly all have relapsed into a condition of apathy and indifference and are willing for the church to be sold out to the world, the flesh, and the devil, and are not at all concerned regarding the desolate condition of the church!

What terrible penalties await multitudes of clergy at the Judgment Day for teaching lies to the people and bolstering up all manner of corrupt practices and heretical teachings with the Word of God!

It was no light task for John Alexander Dowie to openly rebuke a false ministry!

While he gave some exposures of Ingersol and silenced that infidel, he had to again and again arraign a false ministry and expose such men as Bishop Fallows, Dr. Lorimer, Dr. Hensen, Dr. Torrey, for their lies and hypocrisy; and still today there

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are tens of thousands of ministers teaching the people that God is the Author of sickness, and that Medical Science is the twin sister of Religion, and that God has ceased to work miracles of healing in answer to prayer; and many other lies.

To them apply the words given by Jehovah to Jeremiah:

"Then the Lord said unto me, The prophets prophesy lies in My Name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart."—Jeremiah 14:14.

"I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

"But if they had stood in My counsel, and had caused My people to hear My words, then they should have turned them from their evil way, and from the evil of their doing."—Jeremiah 23: 21, 22.

"Behold, I am against them who prophesy false dreams saith Lord, who steal My Words every one from his neighbor.

"Behold, I am against the prophets, saith the Lord, who use their tongues, and say, He saith.

"Behold, I am against them who prophecy false dreams saith the Lord, and do tell them, and cause My people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the Lord."—Jeremiah 23:30-32.

ZION arraigns an apostate ministry failing to proclaim the Word of God in its fullness and simplicity!

ZION arraigns the false shepherds for letting the wolves of Spiritualism, Christian Science, Millennial Dawnism, rob their folds of multitudes of their flocks!

ZION repudiates the apostasy—root and branch, and calls upon the people of God to come out of this confusion of false teachings and come into ZION, where there is a faithful ministry waiting to help the sinful, the sick, and the afflicted.

In our next article we will set forth the constructive work of ZION as we find it given in the Book of Jeremiah the Prophet.

ZION IN SOUTH AFRICA

P. O. Box 5649, Johannesburg.
2nd April, 1914.

Dear General Overseer:

Peace and Grace to you be Multiplied!

Rev. Paulos Mabiletsa and Amos Vilikasi, have just returned from Ermelo. They left here for Ermelo on Saturday last, and they returned this morning. In another letter by same mail, I explained to you the purpose of their visit.

In Ermelo, there is a Native Church, with a dwelling house, consisting of two bedrooms, sitting room and large kitchen. The stand is now in the name of the Christian Catholic Apostolic Church in Zion, from the days of Dr. Dowie.

When Zion was broken up here, ex-Elder Leroux started a separate movement, under the name of "Zion Apostolic Church." In fact, Mr. Leroux belongs to the Apostolic Faith Mission, and receives some support from this Mission.

Zion Apostolic Church consists of an attempt made by him to satisfy the old Zion members among the Native people, upon whose hearts the name of Zion is written *indelibly*.

The Native Minister there, Frede Lutuli, expresed his desire to come into Zion and to recognize you as the General Overseer.

Mr. Leroux, I was informed, was to be present there last Sunday, upon which occasion he would make every possible effort to persuade these people to remain under him.

I decided to leave nothing to chance. I, first of all, sent down a lawyer's letter to the Town Clerk of Ermelo, and another to the Location Superintendent, calling their attention to the fact that the stand upon which this church was built, stood in the Name of the Christian Catholic Apostolic Church, of which I was the duly appointed and legal representative in South Africa.

On this Sunday morning there were two hundred twenty Native people present. Mr. Leroux advised them to have nothing to do with Elder Powell; "For he does not believe in the Holy Ghost; neither does Overseer Voliva. Besides, Dr. Dowie appointed Lewis to be the General Overseer, and Voliva has taken upon himself the name and position, without any right whatever."

Rev. Mabiletsa replied. He said: "Elder Powell believes in the Holy Ghost. Zion is now, as it was in the days of Dr. Dowie, and it has not changed its views."

He read to them the second chapter of Acts, and carefully explained to them, that what happened on the Day of Pentecost was the miraculous power granted by the Holy Ghost to speak in foreign languages, and that those languages were understood by the strangers from those countries, who were then visiting Jerusalem for the great Feast of Pentecost.

"Zion believes in that today, as it has always done; but what Zion does NOT believe in, is in spurious, counterfeit imitations, whose fruits today have caused so much sin and misery among both the white and Native people."

Mabiletsa, from what I can learn, made a very convincing reply; and all present expressed themselves thoroughly in accord with Zion teaching.

Then Mr. Leroux appealed to them to remain with him; for he had given much time and labor to the oversight of this and other similar work.

Frede Lutuli, the Native Minister in charge of the work there, replied: "We are Zion people. We were under Dr. Dowie; we are still Zion people. Dr. Dowie has gone to God, and now we recognize the Rev. Wilbur Glenn Voliva as his Successor and our present General Overseer. We recognize Elder Powell as the one in charge for South Africa. When Elder Leroux leaves Zion and starts a new work, we cannot follow him. We follow no *man;* we follow ZION." He was sorry to part company with Mr. Leroux, but he must be true to the call of God.

"There is only ONE Zion, and that has its Headquarters in Zion City, and the Rev. Wilbur Glenn Voliva is its General Overseer. I have here a copy of the LEAVES OF HEALING (one hundred had just arrived). From it I can see that it is Dr. Dowie's Zion. We were converted to Zion under Dr. Dowie. We cannot turn away from it; for our hearts are full of Zion. In the picture in the LEAVES OF HEALING, I see Rev. Ngobese. He was under Mr. Leroux, but he has gone back to Zion under General Overseer Voliva. As for me, I am Zion, and I can follow Mr. Leroux no longer."

With the exception of seven persons, all the congregation has come in with us.

Another preacher who was present, and who has two hundred members in his church, Volksrust, and who until that morning was under Mr. Leroux, then stood up and expressed his determination to come into Zion. He also could follow Mr. Leroux no longer. He was sorry to part, but his heart was in Zion. Zion was a clean work, and he and his people wanted to be in a clean work.

The service continued after Mr. Leroux left, and seven persons came out from the Wesleyan and Dutch Reformed Churches and, after giving themselves to God, asked to be received into ZION. They were sure that Zion was the True Church, and they wanted to be in it.

So, without leaving Johannesburg, I won a victory through Jesus Christ, Who is Zion's King.

With deepest Christian love,

(Signed) H. Modred Powell.

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Notes of Thanksgiving to Zion's God

Does Not Want to be Without "Leaves of Healing."

Meadville, Pa., March 16, 1914.

APOSTLE F. M. ROYALL,
ZION CITY, ILLINOIS.
Dear Brother in the Christ:
"Peace to Thee Be Multiplied!"

* * * I hope that I may never be without the LEAVES OF HEALING. They are as meat to me.

Your sister in Christ,
(Signed) "MRS. CORA M. COLLINS."

Gives out Leaves of Healing so Others can Learn the Full Gospel.

Kenney, Illinois, March 10, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
DEAR GENERAL OVERSEER:
"Peace to Thee!"

* * * * I never will give my LEAVES OF HEALING up. I cannot do without them. They are my very life. I send them out as soon as I read them to ministers, and to every place I can. I want every one to learn of the full Gospel—healing, cleansing, and keeping. I see that God says that ZION is founded for the poor of His children, and I surely am one. * * * *

Love to all ZION.

Yours in Christ,
(Signed) "SARAH D. MORSE."

Blessed by Reading Leaves of Healing.

Eaton, Ohio, March 17, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
DEAR BROTHER IN CHRIST:
"Peace to Thee!"

I want to thank you for sending me the LEAVES OF HEALING. * * * I could not do without the dear paper.

Ever yours in Christ,
(Signed) "MRS. SARAH GRIFFIN."

Leaves of Healing Indeed a Good Paper.

Marshall, Texas, March 26, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
DEAR GENERAL OVERSEER:
"Peace to Thee!"

I thank God for His wonderful goodness to us. LEAVES OF HEALING is indeed a good paper. I have been reading it for a little over a month.***

I remain

Yours in Christ,
(Signed) "MR. CHAS. WATSON."

Healed of Hemorrhage and Erysipelas in Answer to Prayer.

Winamac, Indiana, March 11, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
DEAR GENERAL OVERSEER:

I thank my God and Father for ZION'S teaching, for ZION'S officers, and for the Blessed Word, which teaches us to trust in God for the healing of our bodies.

Last October I had a hemorrhage. It continued getting worse for three weeks, and the loss of blood caused me to become very weak. So I wrote to Deaconess Rickert, asking her to pray for me at once, and to put in a request for prayer on Lord's Day. She did so, and I felt stronger at once; and by the next Lord's Day I was completely healed.

I have been a member of ZION for fifteen years, and can say that I love to trust God for spirit, soul, and body.

On February 22nd, 1914, I was taken with erysipelas. It appeared on my nose, and by the next day my eyes were swollen, almost shut and were itching and burning. I sent for my daughter Edna, who is a teacher in ZION CITY, to ask an elder to pray at once. By the 24th I had control, and I can say now that my face is all right again. I give all the praise to the Lord, and thank Him for His goodness to me. I also thank you and all ZION for your prayers.

I give out all my copies of LEAVES OF HEALING, and many others.

The first little boy for whom I asked you to pray now hears better, and his mother also has received a blessing through reading LEAVES OF HEALING.

I remain,
Your sister in Christ Jesus,
(Signed) "MRS. ELIZABETH MCKINLEY.

Leaves of Healing a Welcome Visitor Each Week.

Platteville, Wisconsin.
March 16, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
DEAR GENERAL OVERSEER:
"Peace to Thee!"

LEAVES OF HEALING is a welcome visitor each week, which thrills our hearts and draws us closer to God. We love it. I have been sending some of the wonderful sermons to others, that they may walk in the old paths.

Faithfully yours in Jesus, the Christ,
(Signed) "MRS. ISABELLE BIDGOOD."

ZION IN MINNEAPOLIS

REGULAR MEETINGS
of the
Christian Catholic Apostolic Church
IN ZION
in the
CITY OF MINNEAPOLIS
are held in the
TUTTLE CHURCH BUILDING
Corner of Blaisdel Avenue and 26th Street

LORD'S DAY MEETINGS

Principal Meeting	-	At 2:45 p. m.
Meeting - - -		At 8:00 p. m.

DIVINE HEALING MEETING, Every Wednesday, at 2:45 p. m. Special Teaching, and Prayer for the sick.

PRAISE, PRAYER AND TESTIMONY MEETING, Every Wednesday, at 8:00 p. m.

ELDER WM. S. PECKHAM and
ELDER SAMUEL F. HOUSTON,
In charge

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Reports of Special Field Workers

Rock Island and Moline, Ill. Evangelist Shumaker

"We arrived here on Friday evening with the family, and found our living rooms had all been put in order by some of our faithful women workers and a supper prepared, giving Mrs. Shumaker and the children a splendid reception, such as I have been receiving for months here. What a joy it is to minister to a people so noble-hearted and so full of gratitude.

"On Saturday evening, Sister Bolinger, Mrs. Shumaker and myself, taking a guitar, started our first rounds of the Rock Island saloons. We received a very cordial reception at every place—especially at one saloon, where we sang "Brightly Beams our Father's Mercy." The motley crowd became still as death, and when we had finished the poor saloon keeper and the crowd urged us to sing again; and, after all had bought the LEAVES OF HEALING, we sang, "I am Praying for You." May God save the poor saloon keeper and the others!

"Mrs. Shumaker and I expect to visit the bartender's home soon, he having urged us to do so.

We had a most blessed Lord's Day in the tri-cities. The Baptismal Service was the most spiritual I ever conducted, and it was with great effort that one of the candidates kept from praising God aloud; but one could not contain her joy, and as soon as she was raised from the water she praised God aloud, causing the tears of joy to roll down almost every cheek in the congregation. The rest of the candidates all received a definite blessing. We have now 25 during the last three months, with more to follow next month.

"God is surely preparing ZION for the "latter rain" in word and in deed. Lord, hasten that glad hour!

"The workers must be sent forth, and people of means must give to send them out. People in the common walks of life must sacrifice; for the cry has gone forth, "Behold, the Bridegroom cometh!" The next cry will be, "Go ye forth to meet Him!"

Report for week ending April 17, 1914.
Miss Evelyn Newport, Miss Minnie Driscoll.

Calls made	200
LEAVES OF HEALING sold	10
Announcements given	200
Messages given	200
Total Pieces Distributed	410

Deaconess Buhmann, Mrs. Newport, Mrs. Van Dam and Mrs. Baird.

Calls made	1100
LEAVES OF HEALING sold	205
Announcements given	1090
Messages given	1090
Total Pieces Distributed	2180

Report for week ending April 18, 1914.
Mrs. Newport and Mrs. Bolinger.

LEAVES OF HEALING sold	38

Report for week ending April 27, 1914.

Rock Island.

Mrs. J. Shumaker and Mrs. Lulu Bolinger.

LEAVES OF HEALING sold	28

Miss Eveline Newport (age ten).

LEAVES OF HEALING sold	13

Moline.

Mrs. Triplett.

LEAVES OF HEALING sold	8
Messages given	40
Total Pieces Distributed	89
Calls made	40

Rockford, Ill. Elder Fred Richert

***When I neared Rockford in the train, the heavens were overcast with the purple glow of the setting sun. The evening star shone brightly, and it seemed as if the peace of God rested upon the fields and town.

I have covered the following towns since I have been here alone: Cherry Valley, Winnebago, and Rockton. As a whole, the people have received me well.***

I have had long talks with a good number of people. One lady said to me: "We older people are anchored in Christ; but our young people are going to the devil fast. You are doing an excellent work, and may God bless you."

Forty sermons have been preached through LEAVES OF HEALING during the past week. The Resurrection glory of our Savior illuminated the homes of these dear people.

I visited an old man, 95 years old, who was a soldier under General Scott in Mexico. I said to him, "Father, you certainly remember the bugle calls on the battlefields of Mexico?"

He answered: "Yes, certainly I do; and I was always ready."

I said to him then: "The bugle call of the angel Gabriel will soon summon you to the great reunion of the veteran army of Christ upon the fields of glory in Heaven;" and he replied: "Thank God, I am ready!"

I read to him the 14th chapter of John and the 21st chapter of Revelation. He asked me to read it again, and I did so. He said: "Read it again; it is so beautiful! Yes, I will soon join the great parade in Heaven."

I conducted three cottage meetings during the week.

All the meetings were blessed with a good spirit.

Report for weeek ending April 17, 1914.

Calls made	300
Special calls	15
LEAVES OF HEALING sold	50
Messages given	475
LEAVES OF HEALING given	3
Subscriptions to LEAVES OF HEALING	1
Total Pieces Distributed	528

Report for week ending April 27, 1914.

Calls made	200
Special calls	20
	220
LEAVES OF HEALING sold	40
Messages given	206
LEAVES OF HEALING given	6
Total Pieces Distributed	252

Monmouth, Ill. Elder Frank Robinson

"We are much encouraged, knowing that God's Word will not return void, but will triumph over false doctrines, superstitions, and ignorance.

"The words of the prophet of old are still true, where he says that God's people are "destroyed for lack of knowledge."

Report for week ending April 26, 1914.
Elder Robinson and Mrs. Robinson.

Calls made	100
Special calls	7
Total number of calls	107
LEAVES OF HEALING sold	47
Messages given	235
Voice from ZION	7
Total Pieces Distributed	289
Subscriptions to LEAVES OF HEALING	2

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Restoration Work

ILLINOIS

Report of Restoration Work done by ZION Restoration Host, also six special workers, sent to Chicago, and Evanston, to announce the General Overseer's meeting to be held in Orchestra Hall, Chicago, April 26, 1914.

Special Announcements distributed by CHICAGO BRANCH 10,500

Special Announcements distributed in Chicago in 8 days by Evangelists Mintern, Neal, Fiddes, and Deacon Dreyer 35,000

Special Announcements distributed in Evanston in 2 days by Deaconesses Mitchell and Buhmann.....3,500

Literature distributed by 274 ZION Restorationists on Lord's Day, April 26, 1914. Leaving ZION CITY in Special train at 7:15 A. M.

Special Announcements 26,000
Messages 25,000
LEAVES OF HEALING sold 1,140

Total pieces distributed.....101,140

TEXAS.

Mrs. G. C. Hartman of Clarendon, Texas, reports the following Restoration Work done during the last three months:

Calls made 40

LEAVES OF HEALING sold 14
LEAVES OF HEALING mailed 36
LEAVES OF HEALING loaned and given.....40
Messages given 30

Total pieces distributed 120

ENGLAND.

Mr. James Okins of London, England, reports having done the following Restoration Work while on a business trip during the month of February, 1914:

LEAVES OF HEALING given 26
Messages given 210

Total pieces distributed 236

ZION IN MINNEAPOLIS

The General Overseer will preach

In the

AUDITORIUM BUILDING

(11th Street and Nicollet Avenue)

Lord's Day, May 24, 1914

At

2:45 P. M. and at 8:00 P. M.

Special Notes

Elder Wm. S. Peckham and Elder Samuel F. Huston, will leave ZION CITY, Friday, May 8th, for the City of Minneapolis, Minnesota, where they will take charge of ZION'S work.

Deaconess Helen Buhmann and Deaconess Belle Schelhorn will leave at the same time on their way to Winnipeg, Canada; and at the same time Deaconess May Mitchell and Deaconess Rosa Taylor, will leave for Vancouver, British Columbia.

Four additional workers have been placed in the City of Chicago—on the North Side, Evangelists John M. Fiddes and Theodore Dreyer; on the South Side, Evangelists Guy K. Neal and Michael J. Mintern.

Wm. M. Wigham, of Minneapolis, who was ordained a Deacon by Dr. Dowie, and who sometime ago accepted the General Overseer, Wilbur Glenn Voliva, as ZION'S Leader, was, at the meeting held in ZION Home Auditorium last night, Wednesday, May 6th, recognized as a Deacon; and his name will henceforth appear on the official Roll of the Church.

Two other workers will be immediately placed in the City of Chicago.

True consecration on the part of all the Officers and members of ZION, and faithfulness in paying their Tithes and giving their Free-Will Offerings, will speedily enable the General Overseer to send workers to Seattle, Washington; Portland, Oregon; San Francisco and Los Angeles, California; San Antonio, Texas; New Orleans, Louisiana; and Honolulu, Hawaiian Islands. May God hasten the day, call the workers, and provide the means to send them forth!

"For God giveth to a man that is good in His sight, wisdom, and knowledge, and joy: but to the sinner He giveth travail, to gather and to heap up, that He may give to him that is good before God."—Ecclesiastes 2:26..

An Ordinance

FIXING THE COMPENSATIONS AND SALARIES OF THE CITY OFFICERS AND EMPLOYES OF THE CITY OF ZION, LAKE COUNTY, ILLINOIS, FOR THE MUNICIPAL YEAR BEGINNING MAY 1st, A. D. 1914.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ZION:

SECTION 1. The salaries of the City officers of the City of Zion for their respective terms, beginning May 1st, A. D. 1914, shall be respectively, as follows:

City Marshal, per annum	$1,200.00
Assistant City Marshal, per annum	840.00
Lieutenant, Fire Department, per annum	840.00
Fireman, per annum	750.00
Commissioner of Health, per annum	600.00

SECTION 2. This Ordinance shall take effect and be in force from and after its passage.

PASSED AND APPROVED this 4th day of May, A. D. 1914.

W. Hurd Clendinen,
Mayor.

(L. S.)
ATTEST:
Jno. D. Thomas,
City Clerk.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address_____

Date_____
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?_____

Where is your residence?_____
Please give full postoffice address

What is your age last birthday?_____ Date and year of birth_____

Are you married, unmarried, widowed, or divorced?_____ How many children have you living?_____

What is your father's full Christian name?_____

What is your mother's full Christian name?_____

What is the full name of husband or wife?_____

What is your occupation, profession, or trade?_____

What nationality are you?_____ Where were you born?_____

What language or languages do you speak?_____

How long have you lived in America (or the country where you are now living)?_____

When and where were you converted to God?_____

_____

Are you conscious that you are saved through faith in Jesus?_____

When and where were you baptized by TRIUNE Immersion?_____

By whom were you baptized?_____

With what religious organization were you formerly connected?_____

Recommended by _____

Signature of Applicant_____
Write very plainly

REMARKS

_____

_____

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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Complete Information

Regarding

Residential Properties

City Lots

Acre Tracts

Farms

Sent on Application, Either in Person or Writing

To

Deacon W. Hurd Clendinen

Administration Building **Zion City, Illinois**

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Zion Printing & Publishing House

(Wilbur Glenn Voliva)

Printers and Binders of Catalogs, Booklets, Folders. Work and service of the best quality.



Phone or Address
Zion Printing & Publishing House
T. R. BECKER, Manager
Phone 20 :: Zion City, Illinois

ZION CANDY

Every Saturday we have on sale a special Fancy Box of Zion Pure Assorted Candy at reduced prices

The regular 38c value for 29c

They are just right for small presents. Every one appreciates them.

Marshmallows for picnics, best quality packed 400 in neat boxes, only *70c* a box

Zion Baking Industry

Phone 21

Manufacturers of

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Administration Building
Zion City, Illinois

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All our milk is pasteurized and cleansed. You endanger your health by using unpasteurized milk. Don't run any risks.

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for **LEAVES of HEALING**

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

ZION IN CINCINNATI

The Following Meetings are Held Each Week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock,

AT 35 CLIFTON AVENUE EAST.

Monday Meeting: 8:00 P. M. at 4128 Langdon Avenue, North Side.

MID-WEEK MEETING: Thursday Evening at 8 o'clock,

AT 945 LUDLOW AVENUE.

DEACON AUGUST HAMMOCK
Officer in Charge

Zion Administration Building

¶ This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of pachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

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Wagons Built to Order

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Headquarters for All Commercial Fertilizers

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GRIST MILL FOR GRINDING YOUR OWN CORN.

ZION FUEL YARD

(Department of Zion Stores)

The price of coal advances each month—better put in your winter supply now.

All kinds of Builders' Materials, Drain Pipe, Sand or Gravel, etc.

It affords endless amusement for the children during the long vacation to have a load of sand for them to play in. Try it, you'll be glad.

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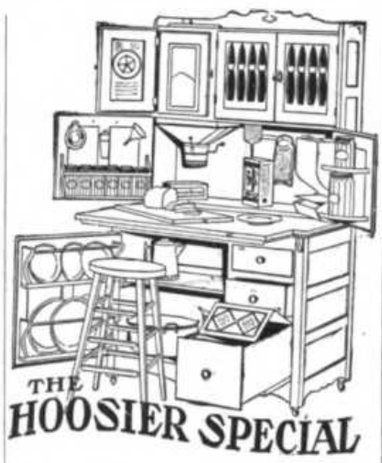


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We wan you to see the NEW COLLAPSIBLE SULKY, with spring seat and reclining back.



A most serviceable, durable, handy collapsible buggy.

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Easily folded completely in one movement. Light in weight, durable and in every way an ideal carriage.

Catalogue price, $11.00.
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Saves your time - Keeps track of your affairs - Keeps your books - Enables you to give the exact change - Secures you free from loss through carelessness - Makes a complete report of your transactions at the end of the month.

IF YOU HAVEN'T A BANK ACCOUNT, START ONE.

Zion Transportation Bureau

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Leaves of Healing

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BO 1914

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 7 ZION CITY, ILLINOIS, SATURDAY, MAY 16, 1914 Price Five Cents

God's Witnesses to Divine Healing

Wonderfully Healed of Consumption and Cancer in Answer to Prayer.

MIRACLES OF HEALING are still experienced by God's people in ZION. We have been taught in ZION that our God is a Wonder-working God. One of the strongest proofs that can be given of the fact that God will still work miracles in behalf of His children is the Unchangeableness of God.

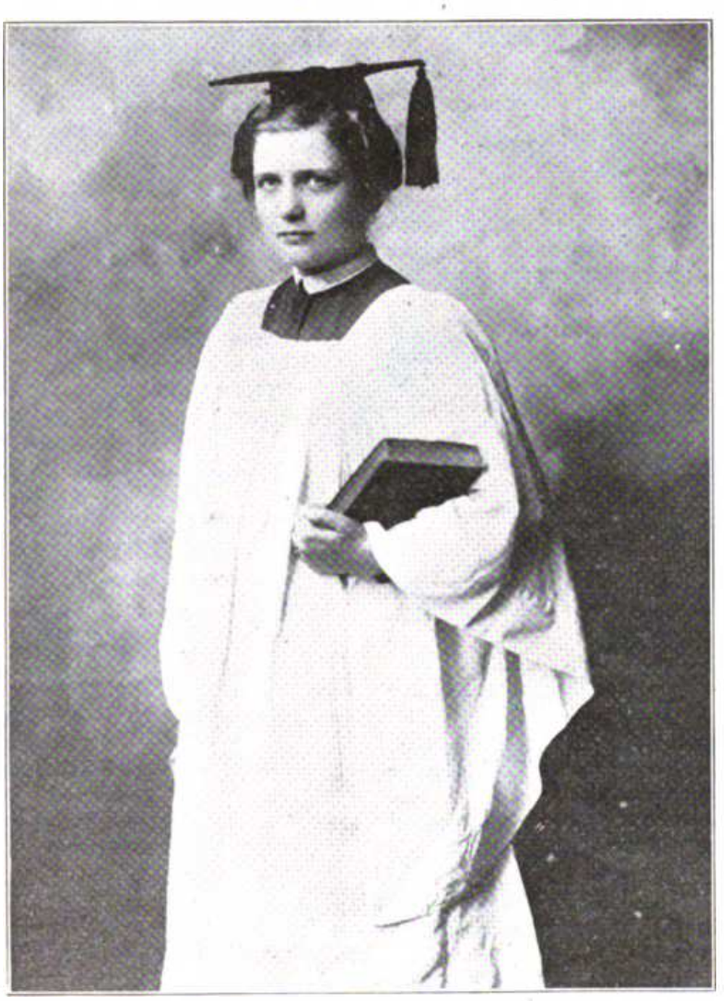
"I am the Lord, I change not; therefore ye sons of Jacob are not consumed."—Malachi 3:6.

THE UNCHANGEABLENESS OF GOD.

Once established the fact that miracles are possible in this world, and that they have been verified in an authentic way, then you have the assurance from the Unchangeable Attribute of our God, that the same power of the Divine Being can and will intervene today in man's behalf when proper conditions have been met.

A miracle is an event which has taken place in the natural world, not by ordinary cause and effect, but as a result of direct Divine intervention.

To admit that miracles have taken place in the natural world, to admit not only the existence of a Divine Being, but, furthermore, to admit that this Divine Being has a definite knowledge, interest, and control of the affairs of the universe, and especially of man himself.



MISS ATHOL IOLA MYHRE

There never was a time when the existence and providence of God were called into question as they are today.

The devil knows full well that if he can succeed in leading any one into infidelity, skepticism, or agnosticism, then he has full power to keep the spirit of man in darkness and sin; the intellect and mind will be perverted and dwarfed, and the body made an abode of unclean desires, habits, and diseases.

HOW THE PEOPLE ARE KEPT IN BONDAGE.

Satan is perfectly willing that man should contrive all sorts of measures, discoveries, and inventions for self-improvement. This often confirms man in his denial of God and of His promises, if he can be made to get along without communion with God.

Were this spirit prevalent only outside the realm of the church, it would be lamentable enough: but what shall we say when we find this same tendency to deny Divine realities within the church itself? More slashing of the Holy Bible, more tearing out of its Sacred Pages, more shattering of its precious promises, is done in the pulpit today than anywhere else!

The people, as a consequence, no longer believe in the Bible;

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they no longer believe in God or in the devil; they neither expect heaven nor hell; they eat; they drink; they drag out their existence;—they die! and that ends all, they say!

Zion necessary to keep faith alive.

There was only one thing that God could do to keep faith alive upon the earth, and that was, to send His Prophet, John Alexander Dowie, to establish Zion in these latter days.

No one has ever questioned Zion's position upon any vital point regarding the Word of God. Whether ministers, scholars, and teachers agree with Zion's teaching on the Inspiration of the Scriptures, on a Divinely-called Ministry, on an Apostolic Church;whether they agree with Zion's teaching on Repentance, Salvation, Divine Healing, and Holy Living—is not the question; but it is a fact that they all must agree that Zion is merely sounding out the Old-time Religion; that Zion is basing all her claims upon the Word of the Ever-living God!

Zion has brought into existence a people that believe the Bible from the first of Genesis to the last chapter in Revelation.

No voice in Zion has ever been heard to make light of God's Holy Commandments, to doubt any of the wonder-working miracles recorded in the Old and New Testaments, or in any way reflect upon any one of the thousand and more precious promises made for God's holy people.

Zion stands or falls with the word of God!

Zion believes that GOD HAS NOT CHANGED, and therefore as He of old wrought miracles in behalf of His people, so He will work signs and wonders to deliver His people today!

Zion believes that Jesus cleansed the leper, made the lame to walk, healed the paralytic, opened the eyes of the blind, unstopped the ears of the deaf, and raised the dead!

Zion, however, does not, like the churches, limit His miracles only to those recorded in the New Testament, but as we see the very same manifestation of the power of the Great Physician in the healing of the blind man at the Beautiful Gate, in the healing of Aeneas and of Paul's blindness, and the raising of Dorcas after the death and resurrection of the Christ, so we should expect and must realize the same manifestations of His Presence and Power all through the Gospel Dispensation to the very end of the Age.

The authority for present-day miracles traced.

Notice the connecting links in the following passages of Scripture regarding the healing of the sick:—

(1) The Ministry of Jesus described:

"And Jesus went about all Galilee, teaching in their synagogues, and preaching the Gospel of the Kingdom, and healing all manner of sickness and all manner of disease among the people."—Matthew 4:23.

(2) The explanation of this Ministry given:

"How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, and healing all who were oppressed of the devil; for God was with Him."—Acts 10:38.

(3) The authority for the continuation of miracles:

"Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world."—Matthew 28:20.

(4) The evidence of this continuation:

"And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following."—Mark 16:20.

(5) The assurance for their continuation today:

"Jesus Christ the same yesterday, and today, and for ever." Hebrews 13:8.

By the strictest adherence to the rules of language and logic Zion bases her claims and evidences of miracles in behalf of the sick and the dying upon the connection established between the Living Son of God and His true and faithful followers in all the ages.

Divine healing a reality in Zion.

With Zion, the teaching of Divine Healing is not a theory, but A LIVING REALITY!

Young and old, children as well as parents, youths and maidens, are taught to trust God and to obtain deliverance from disease, suffering, and death, in answer to prayer, by the Power of God.

On the front page appears the picture of one of Zion's royal generation, growing up in the faith once for all delivered to the saints.

Her face looks bright and happy; the evidence of health and happiness is apparent to all.

She is a member of Zion White-robed Choir, and as such rejoices to sing the praise of God in the sanctuary with hundreds of others.

Her picture and testimony appear in this issue of Leaves of Healing because God has wrought a miracle of healing upon her body, and delivered her from those twin monsters, Consumption and Cancer, through which tens of thousands annually find an early grave.

She would have lost the battle had she depended upon doctors and drugs for the healing of these fatal diseases.

Miracles of healing not obtained by compromise.

Of especial interest to one and all must be the strong faith, the resolute will, the indomitable courage, of which she gave evidence when fighting that cancer upon the lip. Many of us had seen her with that cancer protruding, as she says, one inch long from the lower lip, with its roots reaching to the lower part of the chin.

Would you, my reader, have been rooted and grounded in the faith of God so that, had you had that cancer and been obliged to face her trials, you could have been assured of victory and healing?

Nothing short of a miracle could deliver her!

To compromise was to lose the victory forever!

A physician wanted her to have the cancer cut out by an operation; another person suggested corn salve; still another wanted her to tie a silk cord around it.

Let the word of her testimony ring out o'er all the world and reach many who are fighting terrible battles with disease, suffering, and death!

Read and read again the words: "I made up my mind that I would go to my grave rather than compromise, because I knew that God was willing and able to heal me."

This is what Jesus meant when He said: "Have faith in God."

This is the cry of a child trusting in God to work a miracle of healing!

The cancer was killed in answer to prayer.

The General Overseer offered the prayer of faith, and God heard and answered. The cancer was killed, its roots were withered, the works of the devil were destroyed; and God was glorified!

Another miracle of healing added to the large number of mighty wonders wrought upon the sick in Zion!

The "Little White Dove"—Leaves of Healing—has encouraged many of God's afflicted people to trust God for an uttermost salvation and healing.

Never give up in the fight! Never compromise! Never falter or waver! Never doubt or fear!

REPENT, CONFESS, RESTORE, BELIEVE, TRUST, AND OBEY GOD!

"I love to tell the Story!
More wonderful it seems,
Than all the golden fancies
Of all our golden dreams.
I love to tell the Story!
It did so much for me!
And that is just the reason,
I tell it now to thee.

I love to tell the Story
'Tis pleasant to repeat
What seems each time I tell it,
Most wonderfully sweet.
I love to tell the Story;
For some have never heard
The message of Salvation
From God's Own Holy Word."

Elder Anton Darms.

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Testimony of Miss Athol Iola Myhre.

641 Carmel Boulevard,
ZION CITY, ILLINOIS.
April 29, 1914.

Dear General Overseer:

I have felt for a long time, that I ought to tell what God has done for me—how I was healed of consumption and of cancer.

It was during the summer of 1911 that I contracted a cold, which settled on my lungs. This state of affairs soon caused bronchial trouble, which lasted for some time; and, later, developed into consumption.

I began school in September and, after two weeks had elapsed, started to feel very weak—in fact, so weak that it was with great difficulty I walked from home to the school. During school hours, I would sit weak and listless, scarcely caring whether I studied or not. At times I would have such coughing spells that I had to leave the schoolroom, and, once out of the room, would have to sit down in the hall or on the stairs to rest. But I was determined not to give up.

A pain in my chest troubled me all the time, and I was continually raising a great deal of phlegm.

I was sinking fast, and realized that if something was not soon done I would be laid away in my grave before long.

One night, it came to me that surely my life on earth was not to be ended so quickly, and also, that if I trusted my God and Father perfectly He would raise me up. Part of that night I spent in prayer, and when at last I fell asleep it was with the assurance that the disease would soon be gone.

The next Sunday morning at our Bible Class, I requested Elder Moot to pray for me. This he did, and by the next Tuesday I was feeling perfectly well, although a little weak. My appetite returned, and it seemed at times that I could not get enough to eat.

When I began school that September I weighed about 130 pounds, and in less than two months I had lost nearly 30 pounds; but after my healing I regained all that I had lost.

After all this, the devil was not through with me. One day in January, 1913, I fell, striking my head against the wall in such a way that I bit my lip. The wound did not heal, and I caught cold in it. Then it began to swell, and finally a piece of flesh began to grow out from the lip.

After it became the size of a pea, the growth began to secrete a fluid, which at times would be so profuse that I could not eat. I would have to hold a handkerchief to my mouth to absorb this matter. At other times, the fluid would cake and form scabs, which would scale and drop off.

A certain physician who had seen me asked permission to examine the growth, and told me that it was a cancer, advising me at the same time to have it cut out. I replied that I trusted God perfectly for my healing, and that no doctor, or any one else for that matter, could shatter my faith in Him.

During the summer the cancer grew, until it was about an inch long and about three-quarters of an inch in diameter, with roots reaching to the lower part of my chin. It was frightful, and I was ashamed to be seen with it. On account of it being in such a conspicuous place, it was very embarassing.

Different persons made the suggestions that I should cut it off, or treat it with some medicine; one person even suggesting corn salve. Another person suggested that I tie a silk cord around it and kill it that way. I made up my mind that I would rather go to my grave than compromise, because I knew that God was willing and able to heal me.

One Sunday, about the latter part of August, I requested you to pray for me, and on that day my healing began. In about a month's time the cancer was almost gone. I could not feel the roots any more, the pulsations had ceased entirely, and there was nothing left on my lip but a small scar.

I cannot thank my Heavenly Father one half enough, and I pray that this testimony may be a help to some poor sufferer to see the True Light—that Jesus is the same today, and is as willing to heal and care for us as He was when here on earth in person.

I also wish to thank you and the many kind friends for the earnest prayers in my behalf.

That God may richly bless you, is my earnest prayer.

I remain

Faithfully yours,
(Signed) "ATHOL IOLA MYHRE."

Confirmatory Testimony of Deacon and Mrs. E. G. Nelson

641 Carmel Boulevard,
ZION CITY, ILLINOIS.
April 29, 1914.

Dear General Overseer:

"Peace to Thee!"

It gives us great pleasure to confirm the testimony of our niece, Athol.

All she has written is true, and much more could be added. Her faith did not fail, and she has been a great inspiration to us, as we saw her in all stages of her afflictions.

She has been with us since she was one-and-a-half years old, and is the same to us as our own.

God has done great things for her, for which we praise Him; and she is a true and faithful girl in all her ways. For that, too, we thank God.

We might also add that God has never failed us in all our trials, and we know that if we are faithful and true, He will never fail us.

We have had some wonderful healings and blessings, both before and after joining ZION, but time will not permit us to write our testimonies now. In God's Own time we will write them.

Now, dear reader, we pray that this may be of some help to you.

Yours in the Christ,
(Signed) "DEACON AND MRS. E. G. NELSON."

Psalm One Hundred Twenty-One.

I will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, Who made heaven and earth.

He will not suffer thy foot to be moved: He Who keepeth thee will not slumber.

Behold, He Who keepeth Israel shall neither slumber nor sleep.

The Lord is thy Keeper: the Lord is thy Shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore."—Psalm 121.

ZION IN MINNEAPOLIS

REGULAR MEETINGS
of the
Christian Catholic Apostolic Church
IN ZION
in the
CITY OF MINNEAPOLIS
are held in the
TUTTLE CHURCH BUILDING
Corner of Blaisdel Avenue and 26th Street

LORD'S DAY MEETINGS

Principal Meeting -	At 2:45 p. m.
Meeting - - -	At 8:00 p. m.

DIVINE HEALING MEETING, Every Wednesday, at 2:45 p. m. Special Teaching, and Prayer for the sick.

PRAISE, PRAYER AND TESTIMONY MEETING, Every Wednesday, at 8:00 p. m.

ELDER WM. S. PECKHAM and
ELDER SAMUEL F. HOUSTON,
In charge

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PROGRAM

Zion's Fourteenth Feast of Tabernacles

TO BE HELD, GOD WILLING, IN

SHILOH TABERNACLE

ZION CITY, ILLINOIS

...BY THE...,

Rev. WILBUR GLENN VOLIVA

GENERAL OVERSEER

...OF THE...

Christian Catholic Apostolic Church in Zion

ASSISTED BY

Apostle FRANCIS M. ROYAL and Apostle EUSTACE L. CAREY

From the Evening of WEDNESDAY, JULY 8th to the Evening of LORD'S DAY, JULY 19th, 1914

Wednesday, July 8th

7:30 to 9:00 p. m. Presentation and Consecration of the People to God.

Address by the General Overseer.

Thursday, July 9th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

The First of a Series of Twenty-Minute Addresses by the General Overseer.

9:30 a. m. The First Convocation of Zion Junior Restoration Host.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Friday, July 10th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

"The Development of Zion City, and the Promotion of Zion Institutions and Industries."

Addresses by the General Overseer, the General Manager and others.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Addresses by the General Overseer, the General Manager, and others, on the subject:

"How every officer, member and friend of Zion can help develop Zion City and promote Zion Institutions and Industries."

Saturday, July 11th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Second Twenty-minute Address by the General Overseer.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Lord's Day, July 12th

9:30 a. m. Convocation of Zion Junior and Senior Restoration Hosts.

Zion Bible School, and the Consecration of Young Children by the General Overseer.

2:30 p. m. GREAT GENERAL ASSEMBLY.

Processional
- Junior White-Robed Choir
- Senior White-Robed Choir
- Robed Officers
- Uniformed Guards

ADDRESS BY THE GENERAL OVERSEER.

8:00 p. m. Cantata by The Zion Junior White-Robed Choir.

Monday, July 13th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Third Twenty-minute Address by the General Overseer.

7:30 p. m. Evening Sacrifice of Praise and Prayer.

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Tuesday, July 14th

The 14th Anniversary of the Consecration of the Site of Zion Temple. Public Holiday in Zion City.

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Fourth Twenty-Minute Address by the General Overseer.

2:00 p. m. Full Procession of Zion Junior Band, Zion Junior Restoration Host, Zion Junior White-Robed Choir, Zion Senior Band, Zion Senior Restoration Host, Zion Senior White-Robed Choir, and Robed Officers, will march around the Site of Zion Temple.

The Procession will then reform and take the seats reserved for them in Shiloh Tabernacle, where an Address will be delivered by the General Overseer.

Wednesday, July 15th

HALF-HOLIDAY IN ZION CITY

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Fifth Twenty-minute Address by the General Overseer.

10:30 a. m. DIVINE HEALING MEETING, conducted by the General Overseer. At the close of the Address, the General Overseer and the Apostles and Elders will pray with the sick who are seeking the Lord for healing.

THE CITY FESTAL DAY

3:00 p. m. A PROCESSION HEADED BY ZION GUARDS AND ZION CITY BAND, consisting of the Municipal Officers of the City of Zion; All Officers and Employees of Zion Institutions and Industries.

7:30 p. m. Evening Sacrifice of Praise and Prayer.

Thursday, July 16th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

The development of Zion City and the promotion of Zion Institutions and Industries.

11:00 a. m. Ordinance of Believers' Baptism by Triune Immersion.

2:00 p. m. Conference of the Officers of the Christian Catholic Apostolic Church in Zion. Conducted by the General Overseer.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Addresses by the General Overseer, General Manager, and others, on the Subject:

"How every Officer, member and friend of Zion can help develop Zion City and promote Zion Institutions and Industries.

Friday, July 17th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Sixth Twenty-minute Address by the General Overseer.

10:30 a. m. DIVINE HEALING MEETING. Conducted by the General Overseer. At the close of the Address, the General Overseer and the Apostles and Elders will pray with the sick who are seeking the Lord for healing.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Saturday, July 18th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Seventh Twenty-minute Address by the General Overseer.

3:00 p. m. General Rally of all Officers, members and friends of Zion at Zion Stores.

Music by Zion Band.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Lord's Day, July 19th

9:30 a. m. Zion Bible School.

2:30 p. m. Great General Assembly.

Full Processional of Zion White-Robed Choirs, Robed Officers, and all the Members of Zion Junior Restoration Host, and all the members of Zion Senior Restoration Host

Address by the General Overseer.

Sacrificial Offering.

Right Hand of Fellowship to New Members.

The Ordinance of the Lord's Supper will be administered by the General Overseer and ordained officers of the Christian Catholic Apostolic Church in Zion. This gathering will be open only to members of the Christian Catholic Apostolic Church in Zion, and other Christians desiring to commune with them. At the close, the General Overseer will deliver the closing Address of the Feast.

8:00 p. m. Cantata, "The Holy City," — *A. R. Gaul.*
By the Zion Senior White-Robed Choir.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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Fifteen Weeks	.75	1.00	1.20
Single Copy	.05	.07	.08
100 Copies (one issue)	3.00	5.00	6.00
25 Copies (one issue)	1.00	1.50	1.75

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage.

Subscribers desiring a change of address should give present address, as well as that to which they desire Leaves of Healing sent in the future.

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Long Distance Telephone 20. Cable address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, MAY 16, 1914.

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ZION'S
14 TH FEAST OF
TABERNACLES

WILL BE HELD, GOD WILLING

...IN...

SHILOH TABERNACLE

FROM THE EVENING WEDNESDAY, JULY 8th, TO THE EVENING OF LORD'S DAY, JULY 19th, 1914

EDITORIAL NOTES.

By Apostle Francis M. Royall

AND PAUL, as his custom was, went in unto them, and reasoned with them from the Scriptures," that it was necessary for the Christ to suffer and to rise from the dead, and that "this Jesus, Whom I proclaim unto you, is Christ."—Acts 17:2, 3.

The Jews said: "Those who have turned the world upside down have come hither also."—Verse 6.

* * * * *

God, speaking through Paul, said:

"But know this, that in the last days grievous times will come.

"For men will be lovers of themselves,"—

What a horrible condition to get into—for a man to love himself!

"***More than lovers of God;

"Having a form of godliness, but denying the power thereof:***"—II. Timothy 3:1, 2, 4, 5.

* * * * *

The pen of the most gifted writer of today cannot portray such pen pictures of the present-day conditions as were given by the Apostle Paul nearly two thousand years ago.

* * * * *

"***How beautiful are the feet of them who****bring glad tidings of good things!"—Romans 10:15.

Those who know that they have been commissioned to bear a Divine Message to the world, cannot but touch the hearts and lives of some of the restless masses.

* * * * *

Chicago has its millions, who have come from all the nations—speaking a Babel of tongues: but there are tens and scores and scores of churches, and all have opportunities to learn of God, of REPENTANCE and SALVATION, of HEALING and HOLY LIVING, of RESTORATION, of the CHRIST, and of HIS COMING.

* * * * *

It is true that the churches have been playing with the great truths of the Eternal God. They are like some children in an Eastern city who, some time ago, were found playing with some bank checks—a valuable bundle—which had been lost from the mail. They thought it was commercial paper of some sort, and were playing bank, and doing a thriving business. They were handling money which had kept the wires hot from city to city, trying in vain to find it.

* * * * *

It is true that the church today is playing with these great truths. They have set themselves down in some favored spot, where no one is likely to disturb them and where passers-by will not intrude, and there they play at the great work of a world's salvation; with the Sacred Script—with these messages, as good as gold!—which, across the counter of eternity, can be cashed at God's Own account; and, while men and women are daily filling the dark trenches and going down into the world of woe, the church is playing at the great work which God has commissioned her to do!

* * * * *

A few days ago, in a great city, a man became despondent. He needed help!

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He was taken by a friend, who rushed him to a sanitorium and asked admission for a man who needed immediate help. The questions were plied to him thick and fast.

"What is his nationality?—is he a Roman Catholic?"

The reply was, "No!"

Then the response: "Then you cannot bring him in here!"

The man who brought him said: "But while you are talking, the man is out in the cart dying!"

"I can't help that! He cannot be received here!"

He was taken from place to place. Finally some good Samaritan received him, and cared for him!

This is the picture of today!

Men and women are parleying and talking about little things, and at the same time millions are dying.

* * * * *

John Ruskin describes a great cathedral in these marvelous words:

"It is as if some wonderful artist had taken the brush of a genius and painted before your eyes its magnificence and glory, with perfect lines of symmetry and beauty."

Then Ruskin turns his attention to the people who surge to and fro before the cathedral doors, and says:

"Not one of them—not a passer-by, nor soldier, nor civilian, neither beggar, nor huckster—not a solitary soul of the great crowd that passes by ever looks up at its magnificence and glory and beauty.

* * * * *

"But up against the very foundation stones the huckster pushes his stall, and without, lounging like lizards—basking in the sun, are the men who, with their stilettos, would stab those who minister there did they dare."

Institutions, glorious in form, ceremonies magnificent!—but a lost mass of people surge by your cathedral and your temple unmindful of its existence, with the devil in their hearts, with all the powers of destruction growing in every muscle, and transmitted by generations piling wrath against wrath against that day when up to the doors of that cathedral will surge a mob that will raze it to the ground, and leave not one stone upon another: unless he who ministers at the altar within shall remember that Jesus Christ came not to build institutions and church buildings, but to *save men.*

* * * * *

The church militant must be Christ-like!

It must be the friend of the poor and outcast world, just as Christ was; and we must toil where we can do the most good

We must have the true spirit of the True Christ!

* * * * *

John sent to Jesus to ask Him if He were the Messiah, or if another should be expected.

Jesus said: "The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and"—the climax of all—"the poor have the Gospel preached to them."—Matthew 11:5.

Submit this supreme test today to the church!

ZION submits the test to the church today.

The people say: "What is all this noise, ZION, with which you come to disturb the peace of the Twentieth Century? Whose disciples are you?"

* * * * *

ZION answers: "GO AND TELL THE NATIONS THAT THE LAME WALK, THE SICK ARE HEALED, AND GOD IS THE SAME TODAY; AND PRAYER IS ANSWERED EVERY HOUR IN THE DAY!"

What are some of the other results?

On Lake Michigan, a little City, an hour's run from Chicago, has arisen, where a few thousand people have gathered to work out the principles and truths laid down by the Lord Jesus Christ.

* * * * *

It is a beautiful little City, with many miles of streets and sidewalks, lined with trees and beautiful homes—in which homes drinking and swearing, cursing and gambling are unknown; but where hymns, and God's Word, and prayer are a part of every day's life.

* * * * *

You ask what the people do. Many of them engage in gardening, farming—some, in poultry-raising and in stock-raising. Then there are machinists and carpenters, builders, contractors—some of whom make daily trips to Chicago and other places. Some work in the ZION Institutions, such as the ZION Stores, the ZION Printing and Publishing House, the ZION Bank; then some work in the ZION Laundry, in the ZION Handkerchief Factory, in the ZION Bakery, or in the ZION Lumber and Building Department; others, in the ZION Realty Department; others, in the ZION Office Supply; and in many other ways they employ themselves.

* * * * *

Some one asks—"What kind of government do you have?"

ZION CITY is a municipality, with a ZION Mayor at the head of the City government; with ZION men as aldermen; with a ZION man as City Attorney; with a ZION man as City Clerk; with ZION police; and ZION men in the Fire Department.

* * * * *

Then there are ZION men on the School Board; a ZION man as School Treasurer; a ZION man as Police Magistrate; a ZION man as Road Commissioner; a ZION man as Assessor; a ZION man for Collector;—and we are neither Democrats nor Republicans: but WE ARE THEOCRATS! We believe in THE RULE OF GOD!

ZION now controls the Township, and it will not be long before ZION will control not only the County, but the State—yea, and the Nation; and all the nations: for the Christ will come, and all rulers must step aside, and GOD WILL RULE EVERY NATION!

The one thought and purpose is, *to do the will of God, and to be witnesses for Him in all nations of the earth.*

Canon Liddon said, a few years ago:

"I feel guilty and ashamed of myself. I am filled with shame when I see the little I have done."

* * * * *

ZION officers have been mobbed and stoned and cursed. I myself was left on the field for dead.

Jesus and His disciples were stoned and mobbed and killed, and you may be certain of one thing, that any movement where the people are not mobbed and stoned and cursed is in too close connection with the world itself; for if a man attempts to really reach and save this world, he must go along lines not on which the world itself moves, but must take as his model JESUS CHRIST; and, if he does, he will land on Calvary—if he lives the life to its inevitable logical conclusion.

* * * * *

One of the signs of genuine discipleship of Jesus Christ was—they were stoned and cursed and hissed at by the world and by the church!

With uncontrolled power to possess all, the Christ owned nothing. *He had no place to be born in but another man's stable; He had no closet to pray in but the wilderness: He had no place to die in but on the cross of an enemy; and He had no grave but one loaned by a friend.*

* * * * *

At His death, He had absolutely nothing to bequeath to His mother: but was as free from the mercenary spirit as though He belonged to a world where the very idea of property was unknown.

There is nothing like it!

There is nothing that approaches it in the history of universal man! It stands out perfectly and definitely original.

Continued on page 162

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The Glorious Blessings of the Resurrection Life

An Easter Address Delivered by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, in Shiloh Tabernacle, Lord's Day Afternoon, April 12, 1914

Reported by G. L. Marshall

Promptly at 2:30 p. m. the ZION WHITE-ROBED CHOIR entered the Tabernacle, singing in PROCESSIONAL: "CHRIST IS RISEN, CHRIST IS RISEN!"

Christ is risen, Christ is risen!
He hath burst His bonds in twain;
Christ is risen, Christ is risen!
Alleluia! swell the strain.
For our gain He suffered loss
By divine decree;
He hath died upon the cross,
But our God is He.

See, the chains of death are broken;
Earth below and Heav'n above,
Joy in each amazing token
Of His rising, Lord of love;
He for evermore shall reign
By the Father's side,
Till He comes to earth again,
Comes to claim His bride.

Glorious angels downward thronging
Hail the Lord of all the skies;
Heav'n with joy and holy longing
For the Word incarnate, cries,
Christ is risen! Earth, rejoice,
Gleam, ye starry train;
All creation, find a voice;
He o'er all shall reign.

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus; Amen.

GENERAL OVERSEER: Let us unite in singing hymn No. 485—"WHEN I SHALL WAKE."

When I shall wake in that fair morn of morns,
After whose dawning never night returns,
And with whose glory day eternal burns,
I shall be satisfied, be satisfied.

REFRAIN:—
I shall be satisfied,
I shall be satisfied,
When I shall wake in that fair morn of morns.

When I shall see Thy glory face to face,
When in Thine arms Thou wilt Thy child embrace,
When Thou shalt open all Thy store of grace,
I shall be satisfied, be satisfied.

When I shall meet with those that I have loved,
Clasp in my arms the dear ones long removed,
And find how faithful Thou to me hast proved,
I shall be satisfied, be satisfied.

When I shall gaze upon the face of Him
Who died for me, with eyes no longer dim,
And praise Him with the everlasting hymn,
I shall be satisfied, be satisfied.

APOSTLE ROYALL: Let all give attention to the reading of the Inspired Word of God. In the 28th chapter of the Gospel according to St. Matthew:

In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

And, behold, there was a great earthquake, for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

His countenance was like lightning, and his raiment white as snow:

And for fear of him the keepers did shake, and became as dead men.

And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, Who was crucified.

He is not here: for HE IS RISEN, as He said. Come, see the place where the Lord lay.

And go quickly, and tell His disciples that He is risen from the dead; and, behold, He goeth before you into Galilee; and there shall ye see Him; lo, I have told you.

And they departed quickly from the sepulchre with fear and great joy; and did run to bring His disciples word.

And as they went to tell His disciples, behold, Jesus met them, saying, All hail. And they came and held Him by the feet, and worshipped Him.

Then said Jesus unto them, Be not afraid: go tell My brethren that they go into Galilee, and there shall they see Me.

Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers.

Saying, Say ye, His disciples came by night, and stole Him away while we slept.

And if this come to the governor's ears, we will persuade him, and secure you.

So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

And when they saw Him, they worshipped Him, but some doubted.

And Jesus came and spake unto them, saying, All power is given unto Me in Heaven and in earth.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I AM WITH YOU ALWAYS, even unto the end of the world. Amen.

May God bless the reading of His own Word!

The Anthem—"KING OF KINGS," by Simper, was then rendered by the SENIOR CHOIR, after which Elder Peckham offered

——PRAYER——

Almighty God our Heavenly Father, upon another Lord's Day we gather in the house of God to worship. We thank Thee that through another week Thy goodness and Thy mercy has attended our every step, and that Thou hast watched over and cared for us; that Thou hast supplied our every need and filled us with the Holy Spirit and fed us with the manna from on High.

We gather here this afternoon, O God, with hearts full of gratitude and of thanksgiving to Thee, for the many blessings that Thou hast poured out upon us, of temporal things of this earth and of this world and life.

We come to Thee with praise upon our lips and in our hearts, because of the wondrous Gift of Thine Only Begotten Son, Jesus the Christ, Who came from God the Father, lived upon the earth, suffered, died—shed His precious blood upon the cruel cross, paid the debt and brought us redemption for spirit, soul and body.

We thank Thee that upon this Easter day we can gather, conscious, O God, that the Risen Christ is with us; that by His Spirit He does come and manifest Himself unto us, who have kept His commands, who love Him and love His way and His truth and His words, and who have followed in His footsteps.

O God, our Heavenly Father, as we have gathered in this house this afternoon, we pray Thee, O God, to bless us as Thou hast never blessed us before; let Thy Spirit sweep through our hearts, through the audience, through the City, and move by Thy Spirit upon every spirit and bring them to the feet of Jesus; make them to know that God is their Father; that Jesus the Christ is their Saviour; that the Holy Spirit is their Comforter, Sanctifier and daily Guide.

O our Father, we pray Thy blessings upon him who shall speak to us this afternoon some words concerning the Glorious Christ and the glorious Resurrection. Let Thy Spirit attend the Message. Grant that as we speak and as we pray and as we sing, we may have it in our hearts to crown as King of kings, and Lord of lords, Him Who is to us ALL and in all: Him Who is the Coming One; Him Who shall come in the glory and power which He had with Thee in the beginning, and which He has at the right hand of God the Father, and which He shall have when He comes in the clouds with great glory and power.

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Oh, we thank Thee for the Risen Christ; for all the wondrous story that gathers around the Tomb, and that comes to us from the Mount of Olives, and that speaks to us out of the clouds.

We thank Thee, our Father, for Him Who lives—Who ever lives to make intercession for us, and for the victory which we have through faith in Jesus the Christ. We praise Thee this afternoon that we know the power of His Resurrection; that we have gone with Him down into the valley of suffering; that we have walked with Him in the valley of the shadow of death; that we have walked with Him and have known what it is to suffer with Him.

We thank Thee this afternoon, our God and Father, that we have known Him Whom to know aright is eternal life; that we have felt from day to day the burden of the sins of humanity, in some degree as He felt them; that we have known what was the agony of His Spirit as He sweat the drops of blood and bore the sins of humanity, and upon the Cross knew that God His Father, for the moment, had turned His Face from Him, and that alone He must bear the burden of the sins, the sorrows, the sicknesses, the woes of humanity.

O God, we thank Thee that Thou didst, in Thine own time, call Him forth from the cruel grave and up to Thy right hand; and that because He lives we shall live also; and by and by we shall see Him and be satisfied; by and by we shall meet the loved ones gone before; for He Who entered the tomb and came forth triumphant over death and the grave, is still the Living Christ, and has said, "I will come again."

Oh, we thank Thee for this day, for the joy of the Easter-tide. We thank Thee for the glorious hope which we have in Christ Jesus.

We thank Thee, O God, that in these days Thou hast established Zion, in fulfilment of the prophecies of Thy Word; and that Thou hast said that when Thou shalt build up Zion, then the Lord shall appear in His glory. We praise Thee, O God, that we know that the Christ will soon appear.

Let Thy blessing rest upon this part of the service. Bless the Choir. Bless all who shall listen to the singing, and to the preaching, and to and praying; and may we enter into all with our hearts; not that it shall be a service for others, but that it shall be an individual service, and that we shall each one draw near to God; that we shall each one lift up our hearts; that we shall each one realize that the Christ is near, and know the power of His Resurrection.

We pray Thy blessing upon Zion in every land. We pray Thy blessing this afternoon upon those who have gone out with the Message. Bless those who are standing alone in various places in this and other lands, holding up the Banner of Zion, calling the people to repentance, and preparing the way for the coming of the Lord—preparing the Church "without spot or wrinkle," the Bride of the Coming Christ.

We pray Thy blessing this afternoon upon all the varied interests of Zion. We pray Thy blessing to be upon our land, upon our President, upon all in authority, upon all who have responsibilities resting upon them and who are carrying responsibilities for the people. Help them, O God, to realize that they must answer to Thee.

O God, let Thy Holy Spirit be the mighty, moving power in every life, and grant that as we live, Christ may live in us. Help us to say with the Apostle Paul, that we are crucified with Christ, yet we live; yet not we, but Christ liveth in us.

Hear us, our Father!

Draw us all into a sacred nearness to Thyself, and let us know this day that we are indeed children of God, and joint heirs with Jesus the Christ, to an inheritance incorruptible and undefiled, and that fadeth not away.

Hear us in His Name and for His sake. Amen.

The SENIOR CHOIR then rendered the Anthem—"AWAKE, THOU THAT SLEEPEST!" by Jackson.

Following the Offertory, by Dr. Hyland Em. Wilson, the General Overseer made the usual Announcements for the week, after which a sextet rendered the selection—"ANGELS, ROLL THE STONE AWAY," by Schnecker.

—INVOCATION—

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and in the Name of Jesus the Christ, and in the power of the Holy Spirit be sanctified unto the good of all present, O Lord, my Strength and my Redeemer. Amen.

—ADDRESS—

In the Gospel according to St. Matthew, the 28th chapter, beginning with the 5th verse I read the declaration of the angel, and also the declaration of Jesus Himself:

And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, Who was crucified.

He is not here: for HE IS RISEN, as He said. Come, see the place where the Lord lay.

And go quickly, and tell His disciples that He is risen from the dead; and, behold, He goeth before you into Galilee; there shall ye see Him: lo, I have told you.

And they departed quickly from the sepulchre with fear and great joy; and did run to bring His disciples word.

And as they went to tell His disciples, behold, Jesus met them, saying, All hail. And they came and held Him by the feet, and worshipped Him.

Then said Jesus unto them, Be not afraid: go tell My brethren that they go into Galilee, and there shall they see Me. (Verses 5-10)

In the First Epistle of John, the 3rd chapter, I read the first three verses:

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, WE SHALL BE LIKE HIM; for we shall see Him as He is.

And every man who hath hope in him purifieth himself, even as He is pure.

The desire of my heart this afternoon, is to deliver to you an address dealing with the Subject of the Resurrection, in the most simple and practical manner.

I am inclined to think, in fact I have no doubt, that in my addresses here for the past three years, I have presented this subject more in an oratorical style, than in a practical way.

Therefore, this afternoon I am not at all concerned about whether anybody is entertained or not. Those who are Christians, will be entertained by the truth.

First of all, standing here on this the Twelfth of April, 1914, and recognizing this day, the Lord's Day, as Easter Lord's Day, I want to impress upon your minds, that never since the day that Christ came forth from the tomb, were His disciples face to face with more and graver perils, than they are this very day.

God's People Never had Graver Perils to Face than Today.

There was a time, when the incarnation, the life, the teaching, the words and the works, the crucifixion, the resurrection and ascension, and the doctrine of the Second Coming of Christ, were fiercely assailed by a small company of noted men, known as "Atheists."

They, of course, took great delight in ridiculing everything which was designated by the term "supernatural." They spoke, as did Ingersoll, on the mistakes of Moses; they ridiculed the Mosaic account of Creation; they laughed at the story of the fall; made light of the story of Jonah and the whale, Daniel in the lions' den, the falling of the walls of Jericho, the smiting of the army of Sennacherib; and they laughed at all the miracles recorded in the New Testament, as well as the miracles recorded in the Old.

These noted Atheists had their day, and they departed. Sad to say they have many successors. Where there was one Ingersoll, there are now thousands of little smart alecks—tools of the devil!—who have attended theological seminaries and have been granted diplomas, given degrees, and turned loose upon poor, sin-stricken, disease-smitten humanity, to undermine the very foundation of their faith.

The Devil Uses Many Ministers to Discredit the Word of God.

We have taday, in hundreds of so-called churches, men posing as ministers of the Gospel—some of them more or less prominent, and some of them very little known—who tell the people that the Bible must be read and studied just like any other book; that we have outgrown the Bible; and that no one of intelligence any longer believes the story of Adam and Eve.

As soon as that statement is made, men and women sitting in the audience begin to say to themselves, "Well, if that story is to be discarded, how are we to know what is true and what is false?"

Then these little smart alecks (who will never get their just dues until they are burning in hell, with their blood-soaked garments—the blood of the victims whom they have deceived and led to destruction)—attack the story of Moses and the burning bush, Daniel in the lions' den, everything that is supernatural; and they laugh at the idea that God Almighty had anything to do with it.

Now, the consequences of attacking one part of the Bible are, that sooner or later they will attack all parts of the Bible. And—tools of the devil that they are!—they will leave the poor people stranded, without hope and without faith.

That is just where the masses of the people are this afternoon!

Next in order, is to attack the Immaculate Conception of Christ. And today, throughout the length and breadth of this Land and other lands, you will find thousands of little, pimple-headed upstarts, wearing clerical garbs, elevating their little pimples at the angle of forty-five degrees, and telling the people that nobody with any sense any longer believes in the Immaculate Conception of Christ; that the idea that the Angel of God visited the Virgin Mary and spoke to her the words that he did, and that he told her that that which was conceived in her was of the Holy Ghost, may be alright for old men and

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women in their dotage, and children, to believe, but that the highly educated and the refined no longer believe it.

Away goes your Immaculate Conception of Christ and the Incarnation and the preexistence of Christ!

Unitarians Deny the Divinity of the Christ and Reject His Miracles.

Then the next thing, along comes the Unitarian infidel—and have they any right to expect me to call them Christians? I do not call them Christians; I call them infidels of the rankest type!

They tell you that Christ was a Good Man; but only a Man. And the next thing we hear them ridiculing the healings and the miracles; and they laugh at them. Are you surprised that they go up and down the Land telling the people that there are no miracles today, when they do not believe there were any miracles in the days of Christ?

Some of them say, "Oh, the people believed so and so, and Christ just let them believe it." When it comes to the doctrine of demoniacal possession, they laugh at that, and they say that the people thought so, and Christ just let them think it.

The next thing, is to pooh-pooh the doctine of the Resurrection. There will be addresses delivered today, in buildings that have spires, steeples, in buildings that have organs and pews and choirs, and all the paraphernalia of a church, and they will tell the people that the doctrine of the Resurrection is a myth; they will tell the people that Christ never arose.

Is it any wonder that we have the conditions that prevail today?

Is it any wonder that Christianity has almost died out in the Land?

Is it any wonder that piety is a very scarce article?

Some Declare, the World is Growing Better, Though Evils are Increasing on Every Hand.

Is it any wonder that there is no longer any regard for marriage, and that divorces are granted by the tens and scores of thousands; until it is true today in the United States, as it was in the days before Rome's fall, that a woman is judged by the number of husbands she has had, and by the number of divorces that have been granted to her?

Put God out of your thoughts; make out that Jesus the Christ was only a Man, like you and like me; cast reflections upon the Bible, attack it right and left; and you will soon have hell on earth. And that is just what we have this afternoon!

Some of these sophomoric asses will stand up and tell you that the world is growing beautifully better. They are probably preaching to about seven women, two men and three children.

And unless you are converted, rooted and grounded in the Faith, the avalanche will get you and sweep you on to destruction.

One thing I never want to be guilty of—I do not want to be guilty of any wrong—one thing I do not want to be guilty of, and that is to let people think they are on the road to Heaven, when they are sliding rapidly into the jaws of hell.

It means something to be a child of God; it means something to be a Christian.

We have in the Gospel according to St. Matthew, in the chapter read — the 28th — the story of the Resurrection of Christ. We have it told in the last chapter of the Gospel of Mark; and in the last chapter of Luke; and in the 20th or next to the last chapter of the Gospel according to St. John.

I have read to you the declaration of the Angel of God. I have read to you the declaration of Christ Himself. I have read to you one of those inspirational outbursts of the beloved Apostle John, when, in ecstasy, he exclaims: "Behold what manner of love the Father hath bestowed upon us, that we should be called children of God: and such we are." And then he adds, "And it doth not yet appear what we shall be: but we know that, when He shall appear (or is made manifest, or is revealed, or shows Himself, or is made known), *we shall be like Him;* for we shall see Him as He is."

Man, Created in the Image of God, is a Triune Being with Spirit, Soul and Body.

In our study of the Resurrection of Christ, we should couple with it a brief study of man in the Bible. We are told that when the time came to create man, God said. "Let us make man in Our image, after Our likeness." He did not say that of animals—dogs, cattle and horses, the animals of the sea or of the land, of the birds of the air; but when the time came to create *man,* He did say, "Let us make man in Our image."

God was the Speaker there, and He was talking to His Only Begotten Son and to the Holy Ghost—three Persons in the Godhead, God being the First; and they were holding a council. In that council God said, "Let us make man in Our image."

As you sit here this afternoon, men and women, ponder what it means that man was created in God's image. Wherein do we differ from the animals? So far as the conduct of many people is concerned, they are lower than the animals. You never saw an animal get as low-down as a good many people get. People do a lot of things that animals would not do; and every fairly well-informed person knows that that is true.

Genesis makes it very plain that a man has a spirit, and he has a soul, and he has a body. Although theology—which for the most part, is a conglomeration; and if nine-tenths of all the books ever written on theology were burned, the world would be better off—confuses the subject, and talks about a man having a soul and a body.

Now, an animal has a soul, just the same as a man has a soul. If you will read the first chapter of Genesis, it makes it perfectly plain.

In the seventh verse of the second chapter of Genesis, we are told that "God formed man of the dust of the ground," —that is the body, the house, the tabernacle, the clothes in which the spirit dwells; and back to dust the body goes—"and breathed into his nostrils the breath of life; and man became a living soul."

God is the Father of the spirit, and, of course, it is immortal; He is the Maker of the soul, which is in the blood, or is the animal life; and He is the Maker of the body, which is the house in which the spirit lives and out of which the spirit goes, and then the body is dead.

What does it mean that man is created in God's Image? We say of one chair, it is like another chair, and everybody knows what we mean by it: it is made after the same pattern; it is the same kind of wood; it is the same style; it has the same kind of carving; the same kind of upholstering; and in every detail it is like the other chair. Therefore, we say one chair resembles another, or is like another.

That is not what is meant when we are told that man was created in God's Image. I have discussed this subject before, and all I want to do this afternoon is to set you thinking.

Man Redeemed Through Christ, The Express Image of God, is Transformed into the Same Image.

What does it mean that man was created in God's Image?

It may help you a little to follow this up so far, that man sinned, and that the image which he bore to God was, to all appearances, obliterated—although it is indestructible—and that then God sent His Only Begotten Son, Who, we are told, is the express Image of God, the Effulgence of His glory; and Paul says that we, with unveiled faces, reflecting as a mirror the glory of the Lord, are changed, or transformed, into the same Image, passing from glory to glory: that is, God works the change in and through the agency of the Holy Ghost, or the Holy Spirit.

Therefore, let us remember, that in being created in the Image of God, and in the plan of redemption which God provided, that men and women either look like God their Father, they have faces that beam with Heavenly light, with purity written in every line; or they look like the devil.

Christ said to some of His opponents, "Ye are of your father the devil!"—showing that the devil has children as well as God.

You will find, in studying this subject of the Resurrection, in the 15th chapter of First Corinthians, that as we have born the image of the earthly, so we shall bear the image of the Heavenly.

Now then, man has an immortal spirit. Every one sitting here has an immortal spirit. The cattle have not immortal spirits; the horse has not. They have souls, and they have bodies; but they have no spirits.

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A Glorified Body Transcending the Limitations of the Material Body Will be Given to the Saints.

I desire you to remember this, because I want to read a little to you about the body we are going to have. And when my work is done, I shall be delighted to get out of this body—although it is a good one—and get into the glorified body; which will be entirely beyond the reach and the power of any and all things that now affect this body in which we live, that will go back to the dust.

Know yourselves!

"Man, know thyself!"—an immortal spirit, a soul and a body.

A great many things could be said right in this connection.

A spirit in thorough accord with God!

I desire to preach a sermon here in the near future, on Wireless Telegraphy. I want to show you that there is, in the Spiritual world, something corresponding to it, and just as marvelous.

I will say this, that when a man is in tune with God, every current of Heavenly influence that is set loose, he catches. When a man is in tune with the devil, every current set loose from hell, he catches.

Separation from God the Cause of Spiritual Death, Moral Degradation and Physical Decay.

God said to Adam and Eve, "In the day that thou eatest thereof thou shalt surely die."

Now the questions come: What is life? and What is death?

We have, going around in this world, everything. The devil has innumerable organizations, and a multitude of agencies, promulgating his lies. We have the preaching that man is mortal, and that when he dies, all there is of him and all there is to him goes into the grave, just like the body of an old horse; that if a ground hog should burrow into the grave and get his body and eat it up, that is all there was to him; that if he were burned with fire, and all that is left is a little handful of ashes, that is all there ever was of him—one of the most damnable doctrines that ever was taught! A doctrine that has not an iota or a scintilla of support in the Word of God! Their only conception of death, is cessation of consciousness. What did God say to Adam and Eve? "In the day that thou eatest thereof thou shalt surely die." They ate of the forbidden fruit, did they not? And did they cease to be conscious that day? Did their bodies fall over on the ground, and their eyes close, and their tongues cleave to the roofs of their mouths?

No such thing!

What did happen?

They were banished from the Presence of God! And that is death. Life is union with God! "He that hath Christ hath—what?

Voices: "Life."

Yes, "*Life.*"

"Whosoever liveth and believeth in Me *shall never* (Voices: "Die") *die.*"

Life is union with God, nearness to God; death is separation from God, banishment from God's Presence.

The Scriptures Declare Positively that Conscious Life Continues After Death.

Paul said, in Second Corinthians the 5th chapter—it is right along this line—he said, "We know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens," did he not? And he said that when we are absent from the body we are present with the Lord.

He fixes the identity there; he fixes the personality. He says that to be absent from the body is to be present with the Lord, does he not? He says further: "We labor, that, whether present or absent, we may be well-pleasing unto Him."

Another time Paul said that he was in a strait betwixt the two: whether it were better for him to depart and be with Christ, or to remain here in the flesh.

Peter spoke of the body as a "tent," as a tabernacle. And this body is no more I, than this robe that I have on. This body is no more Wilbur Glenn Voliva, than the clothes that I wear. This body is only a house of clay. Some day the immortal spirit will take its flight, and this body will go back to dust, whence it came.

That is the teaching of the Word of God.

A Christian, you know, is longing to fly. And when a man or woman hates to think of death, or the time of departure, it shows there is something wrong with them. I do not know that anybody ought to be sorry for the time to come when they are going to Heaven. But, my! they make a terrible fuss and kick about it; and they try awfully hard to stay here. I tell you, they make a desperate effort!

Why, if your work is done, and your life has been lived in the fear of God, what a glorious time when you can just fly away and be with God!

Man by His own Choice Declares, Whether His Destiny is Heaven or Hell.

I want to tell you, the song—"Oh, Bear Me Away on Angels' Wings!" is not poetry; it is a fact. I do not believe there ever was a man or woman who died, who did not have, flying around his or her bedside, either angels or devils. I believe that as the immortal spirit departs from the body, there is a myriad of angels there to bear that spirit away to glory; or, if men and women have served the devil and lived lives of sin and shame, when they come to die, innumerable demons and phantom forms hover around them, to snatch their damned spirits and to slide them down a greased plank into the bottomless pits of hell.

We can make our choice.

We do make our choice.

And if we make our bed in hell, we will have to lie on it. Do not think that by some hook or crook, or by something you can do the day before you die, you can get yourselves into glory. There are millions of people who are counting on that thing, but they are going to find out that they are mistaken.

Man sinned, did he not? He transgressed God's law. God pronounced a curse upon the serpent; and that curse is there to this day. Everybody hates a snake. You would not like to sleep with a snake, would you?

One fellow in Australia, told me that when he was sleeping in a mill in the timber, a seven-foot black snake crawled under his shirt collar while he was sleeping.

But you hate a snake, do you not? Everybody hates snakes. You are always ready to bruise his head, are you not?

Now then, God promised a Deliverer. Right there in pronouncing the curse, He gave His promise of the coming of Christ. And He made a prophecy which, you know as well as I, is being literally fulfilled every day:

'Thou shalt bruise the serpent's head, and he shall bruise your heel.'

There is enmity and war between the Christ of God, and the devil, the arch-enemy of mankind.

Then God pronounced a curse upon the land. That is the reason we have to work so hard on the land—the curse rests upon it. The curse is everywhere. There are insects and destroyers at work everywhere. The curse is upon the land.

The Minutest Details of the Christ Life Foretold in the Prophecies, Types, and Ceremonies of the Old Testament.

God, through prophet, by type and ceremony, continued to promise a coming Deliverer, all through the Old Testament, all down the centuries; so that the very place of His birth was foretold; the very day of His death was foretold; the minutest details were foretold, even to the dividing of His garments, and the casting of lots for one of His garments.

John, the beloved Apostle, inspired by God, summed it all up, saying: "For God so loved the world, that He gave His Only Begotten Son—HIS ONLY BEGOTTEN SON,"—there is enough there for you to think about for several weeks to come — "His Only Begotten Son, that whosoever believeth in Him should not perish ("His Only Begotten Son," God gave Him to die), but have *everlasting life.*"

We have the story of the Immaculate Conception of Christ; we have the story of His Birth.

Zion Declares the Inspiration and Eternal Verities of the Word of God.

I thank God that I can stand up, in the prime of manhood, in the most wicked Age the world ever saw, in a time when men and women are so Godless that they would make the Antediluvians blush for shame—I thank God that I can stand up, in the prime of manhood and in all the strength God gives me to face the perils that threaten to baptize the Church in a pool of blood, and announce once more, far and wide, the ETERNAL VERITIES which our fathers and mothers, and grandfathers and grandmothers, embraced with an holy affection; and tell of the PRECIOUS WORD OF GOD.

I am thankful to stand in the midst of this wealth-pursuing,

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pleasure-loving, dress-mad, Godless, filthy, licentious generation, and proclaim the INSPIRATION OF THE WORD OF GOD, from Genesis to Revelation!

I pity the man or woman who is living without God! The man who is living without God today, is not one whit better than a hog. The hog eats, and he drinks swill, and he sleeps, and he grunts; and that is all a man does who is living without God. He eats, he swills beer and whisky, he sleeps, and he grunts, and he dies like a hog, and he goes to hell *unlike* a hog.

The life of Jesus the Christ is told in brief, and it is summed up very beautifully by Fanny Crosby, in the three stanzas:

Tell me the story of Jesus
Write on my heart every word;
Tell me the story most precious,
Sweetest that ever was heard.
Tell how the angels in chorus
Sang, as they welcomed His birth.
"Glory to God in the highest,
Peace and good tidings to earth!"

Fasting alone in the desert,
Tell of the days that He passed;
How, for our sins, He was tempted,
Yet was triumphant at last.
Tell of the years of His labor,
Tell of the sorrows He bore;
He was despised and afflicted,
Homeless, rejected and poor.

Tell of the cross where they nailed Him,
Writhing in anguish and pain;
Tell of the grave where they laid Him;
Tell how He liveth again.
Love, in that story so tender,
Sweeter than ever I see;
Stay, let me weep while you whisper,
"Love paid the ransom for Thee."

The Life of Christ Offered Upon Calvary at the Time the Passover Lamb was Sacrificed.

His life, His words, His works, we have in the first four books of the New Testament. His death was foretold; He spoke of it Himself. And every year the sacrifice of the Passover lamb prophesied the sacrifice of the Lamb of God. And the day upon which the Passover lamb was offered, was the day upon which the Lamb of God was offered; and as it was being offered, He was being spiked to the cross.

Now then, Christ was put into the tomb; that tomb was sealed. And then his enemies went to the authorities, and they said, "We remember that while that Imposter was alive, he said that the third day he would arise again. Let us have a guard there, lest His disciples come and steal Him and then circulate the story that He has been raised from the dead; and the last will be worse than the first."

So they sealed the tomb, they rolled a great stone to its mouth, and they put a strong guard around it.

What could be more ludicrous!—what could be more laughable, than for men to think that they could place a guard strong enough to bar out the beings who can go through windows and through doors and through a roof—beings with bodies that no material objects are any bars to! The glorified body will be an ethereal body that can go through doors.

Now notice!

There was not an Apostle who did not forsake Him; only that we can say that John and Peter did go into the Judgment Hall. John went in first. Peter was outside and he was cold, and John went in and asked permission to get Peter in by the fire. It was there that Peter denied Jesus. Oh what cowards people are!

Did you ever come across such people—I have; I have heard of a number, who when they go away, register from *Waukegan* instead of ZION CITY.

None of the Apostles or Followers of the Christ Expected His Resurrection.

There was not an Apostle who believed in His resurrection. I say that kindly, because they were only human beings; and when the Saviour was crucified, and when He was put into the dark tomb, the humanity arose and all hope was gone, all faith was gone, and the last ray of light was put out.

The women did not believe in His resurrection. We say they were last at the grave and first at the tomb; but did not they prepare the spices? What did they want with those spices, if they believed in His resurrection? They showed by their acts—just like many people today, that they had no faith.

This is illustrated by the time there was a terrible drought in a certain district,and they were about to have a terrible famine. They called a day of prayer, and when they assembled, in walked one man carrying a big umbrella; and they all started to smile. One fellow said, "What did you bring that umbrella here for?" He said, "I do not want to get soaked to the skin going home; we met here to pray for rain, and I have come prepared for it."

And they laughed!

That is it exactly! Come together to pray for rain, and then make fun of the man who brings an umbrella and a raincoat so he won't get wet!

Well, they were overcome, and they did not believe in the resurrection. I want you to notice this. If I were going to debate this subject—which I am not—if I were going to present a learned dissertation on the Resurrection of Christ,I would tie any enemy of the Resurrection of Christ up into a double-twisted knot, and stand him on his head and throw him out at the keyhole!

Faith and Hope in Christ's Cause had Departed with His Death.

There was not an Apostle, there was not a disciple who ever expected to see Him alive again! That is an historical fact, is it not? There was not one of them who ever expected to see Him alive again! They were downcast and disheartened, and they were dejected; they had lost faith and hope and everything was gone.

Then the smart (?) people around, with a superior air, said, "We told you so! We told you so! Yes, we told you so! We told you you were following an imposter! We told you it would all come to naught! We told you so! Oh, I am so happy to think I am one of those who can tell you, 'We told you so!'"

My, what a smart lot those "We-told-you-so's" are! They are the biggest lot of fools that ever escaped the inside ward of a lunatic asylum!

Oh, my! how smart they are!

"We told you so!"

The only way to handle these "We-told-you-so's," is to give them a whack with the Sword of the Spirit, until you will have to sweep them up with a broom and dustpan!

Men may fail; organizations may die; but the Word of God goes on forever!

Now, there was the condition.

The women went to the tomb. You have heard the story; it is a wonderful story—the appearance of the angels (and they were in white apparel), the words the angels spoke, and how the women met Jesus.

Now notice!

There came a time when these Apostles and these disciples and these women suddenly changed,and they were set on fire with an Heavenly zeal; and they went out preaching the Gospel everywhere! They lost property; they suffered persecution and went to death!

Only the Resurrection of the Christ Could Transform the Sad Disciples Into Conquering Witnesses.

That is one of the strongest proofs that Christ DID rise from the dead; because nothing short of the Resurrection could have transformed a lot of sad, dejected, disconsolate, downhearted men and women, into a company of faithful, hopeful, brave men and women, who went forward proclaiming the Word of God and conquering everywhere.

Nobody can answer that!

A myth, an imposter, a lie—they do not transform men and women into that kind of an assembly.

Jesus said, "I am the Resurrection, and the Life."

"I am the Resurrection, and the Life!"

I heard a man say once,—he was six feet, two inches, tall; he was an extreme literal Resurrectionist — that his body that went into the grave, was going to come up; and as he said: "In the morn of the Resurrection, I expect to come up out of my grave standing just six feet, two inches, tall."

The glorified body comes from up yonder.

There is an illustration given by Paul, of a grain of corn—putting a grain of corn into the ground: it dies, rots, decays; but there is in that grain of corn a germ, and a stalk comes up—a full grown stalk, a new ear. Now, we say that that stalk of corn and that ear of corn, came out of that grain of corn which you took out of your corn-crib.

That is true!

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The Glorified Body of the Saints to Come Down From Heaven.

And there is a sense in which the glorified body comes out of this body; but who knows how?

We long to be clothed upon with our house which is from—where?

Voices: "From Heaven."

And God will give our spirits a glorified body, just like Christ's body.

Christ, on two occasions, entered a room where all the doors and windows were shut. Christ had a glorified body. You say, "How can it be possible that a body can go through a door?" Why, if God so ordained it, that would not make any difference, would it?

Not a particle!

And the saints who shall come with Christ to reign, they will have glorified bodies; they will have ethereal bodies; and they will meet and mingle with men and women on this earth, who are still men and women just like you and I are now.

The Rule of Christ to Extend from His Throne in Jerusalem to All Nations.

Christ is coming back with His saints, and from the throne in Jerusalem He is going to rule over this earth. He will send out rulers to New York and Chicago—what is left of them, and to all the cities of the world. Then the rule of Christ will be universal, and they will have to do what Christ and His agents say.

Of course, we do not like to lose our loved ones; but, at the same time, if father has lived—and we know it—a true, earnest Christian life, and we see his form there in the coffin, it is true we hate to part, it is sad, but you can say, "He is not here; that is the house in which father used to live."

And that is all! And that will go back to the dust. And when you think of father being in Heaven, with God and the angels and all the saints who have gone before, it is not so awfully sad, after all, is it?

It is only a little while until, if you will do what you ought to do, you will go and join him. You cannot bring him back, but you can go where he is.

How beautiful the Christian life is!

As I look at this congregation this afternoon, allow my eyes to sweep over this sea of faces, what can I do to get you saved?

The Great Commission Given by the Risen Christ to Go out into All the World.

I was reading a story today, of an old man who had preached twenty-five years in India. He was feeble, he could scarcely stand up any longer, and he returned to Europe. He arose in a meeting, in London I think it was,—it might have been one of the cities of Scotland; I do not just recall—and he delivered an address. He was pleading for young people to go to India to preach the Gospel; and, as he reached the height of his pleading, he fainted and fell on the platform. They carried him out. After a time he rallied, and as he came to, he said, "I was pleading for young people to give their lives to God, and to preach the Gospel in India." He said, "Is there anyone in there to finish that subject?"

They said, "No one."

He said, "Carry me back, and I will finish it."

They said, "You will die if you do."

They carried him back, and he finished his plea. There was no response at first, and he said, "If there are no young men to give their hearts to God and to go to India to preach the Gospel, I will go back myself, and drop dead at their feet! If I cannot live to preach the Gospel to them, I will preach the Gospel dying before them!"

What can I do this afternoon for you?

What can I do for you?

You are, so to speak the architect of your own destiny. Are some of you deceiving yourselves? Are some of you fooling yourselves into believing that you are Christians, and that you would go to Heaven tonight if the summons came?

I am not afraid to say with all humility, that what I am I am by the grace of God, and I have no doubt in my own mind and heart, if my spirit took its flight tonight, as to where I would go.

Have you?

Every True Christian Ready to Obey God's Call at Any and Every Sacrifice.

Can you say you have laid yourself on the altar?

That means that whatever call comes, you obey it; it means that wife, son, daughter, no one can stand between you and God.

Have you put your all upon God's altar?

Are you ready to go into His service whenever He calls?

I fear not. Some are; many are not.

I am not my own. I am bought with a price—the precious blood of Christ. I belong to Jesus, I am not my own. I am God's; He can do with me what He likes. Is that your spirit this afternoon?

Lord, Lord, have we not prophesied in Thy Name? and in Thy Name done many wonderful works?

"I never knew you; depart from Me!"

I want to say, on this Easter Lord's Day, to every Officer and member of this Church, the one place where you all need to get, is down upon your knees before your God, and examine your lives in the light of God's Word, and ask Him to show you wherein your consecration is not complete.

A year from today, some who are sitting here this afternoon will not sit here. I know that just as well as I know anything in this world. Long before another Easter Lord's Day dawns, some who are sitting here will be ushered into the presence of God, to give an account for the things done while here in the body.

Nothing Excels the Indescribable Joy and Peace of the Christian Life.

Oh, the Christian life is indescribable! The joy of it is unspeakable and full of glory! The peace of the Christian passes all understanding.

"It doth not yet appear what we shall be"—that is a wonderful saying. We know what we are now.

I warn you, do not try to fool God. You may fool yourself; you may fool your friends; but I want to tell you, in the time when you feel the awful throes of the separation of spirit and body, the life will stand before you and, if you have been a hypocrite, a million phantom forms will mock you, and point their fingers at you and call you a "whited sepulchre."

Live for God — then all will be well. Death is not an eternal sleep.

If death be an eternal sleep,
  Why doth the buried grain
Send forth new harvests for men to reap,
  And whiten the spreading plain?

If death be an eternal sleep,
  When will justice come,
To those who toil for others meat
  And they receive but scanty crumbs?

If death be an eternal sleep,
  Why did the angels go
The poor man to carry to Abraham's seat,
  While the rich man was left in woe?

If death be an eternal sleep,
  Why was man e'er born?
And why should his vigils keep,
  If there be no coming morn?

The love of God for man!

What an ungrateful lot we are!

Brothers and sisters, if you want a clean spirit, Christ shed His blood that you might be cleansed.

I committed a poem twenty-five years ago; I can recall it all this afternoon but one line. I have been asking God to give me that line back. It is an old hymn. Perhaps some of you have it here.

Oh, for that love, let rocks and hills
  Their lasting silence break,
And all harmonious human tongues
  Their Saviour's praises speak!

Yes, we will praise Thee, Dearest Lord,
  Our hearts are all aflame,
"Hosannas" round the spacious earth,
  To Thy adored Name!

The Indwelling Holy Spirit Enables the Believer to Daily Grow in Grace.

The Love of God! And when you get the love of God in your hearts, then you will be new creatures in the Christ. The

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Christian life is a life of growth; and, as I have often told you, the work of God begins on the spirit, and goes to the soul and the body.

Oh, what a lovely thing it is to get to that place where you know that God lives in you; that the Holy Spirit dwells in you, and that you are growing every day! "It doth not yet appear what we shall be."

I wonder if ever a song was sung,
But the singer's heart sang sweeter?
I wonder if ever a rhyme was rung,
But the thoughts surpassed the meter?

I wonder if ever a sculptor wrought,
Till the cold stone echoed his ardent thought?
Or if ever a painter with light and shade,
The dream of his utmost spirit portrayed?

I wonder if ever a rose was found,
And we dreamed not of a fairer;
I wonder if ever a glittering gem was ground,
And there might not be a rarer.

Ah, never on earth do we find the best,
But it waits for us in the land of rest;
And a perfect thing we shall never behold,
Till we cross the portals of shining gold.

Now then, we can be better tomorrow than we are today. We can grow in grace all the time, and daily you can see Heaven's light shining more and more in your face.

ZION, I believe in God the Father; in Jesus the Christ His Only and Well Beloved Son; and in the Holy Spirit. I believe in the inspiration of the Word of God, and I am going to preach it in spite of men and devils! I believe in the resurrection of Jesus the Christ. I believe in all the words from the beginning to the end of the Bible; and I have only a sword for the man or woman who will strike a blow at the Word of God.

Now is a good day for you to take your stand. Now is a good time for you to fill in your Application Form. If you have never been a member of ZION, get an Application Form and fill it in and come and take your stand.

If you want to join card-players, theater-goers, wine-bibbers, tango-dancers, liars and thieves and scoundrels, go to the Methodists. Don't come here. Go to the Presbyterians; go to the Baptists. If you want to join with a people who are standing for old truths, for purity and holiness and righteousness in every walk of life, here is your place. If you do not, this is not the place for you.

The Saints of God Must be Gathered into Zion.

ZION is the gathering of the saints. ZION is the preparation of the Bride!

Some little "two-by-fours" say, "What does he want to talk about ZION so much for?" Well, you are an ignoramus! You do not know split peas from bird-shot!

That is your trouble.

Why, bless your life! a good part of this whole Bible is about ZION, don't you know that? All you know is a little Methodist Episcopal Church, with a little, old Epworth League, and oyster supper and pork-and- bean supper. That is all you know. Or a little Endeavor Society—little "courtin' society!"

ZION, "When the Lord shall build up ZION, He shall appear in His glory." (Psa. 102:16). "Ye are come unto Mount ZION." (Hebrews 12:22).

And it will be to ZION that the King will come. He will not come to a lot of dirty drinkers and stinkers: He will not come to a lot of filthy chewers and spewers; He will not come to a lot of old card-players and dancers and liars and thieves and oyster-supper- getters, and pork-and-bean promoters; He will not come to an old harlot who is trotting around with the world, the flesh and the devil. He will come to a Church "without spot or wrinkle"—a church separated from the world, the flesh and the devil.

The Wide-spread Apostasy is Preparing the People for Hell.

And if you are not in that Church, you will go to hell with the rest of the bunch. Like an editor down South, who said, "I am in favor of saloons." He said, "Come, men, let us vote for a saloon. All the women in the town are tango-dancers, and they are indulging in all kinds of hellish things; let us have saloons, and then all go to hell in a bunch."

He is quite right. That is where the bunch are going—the rank and file are going to hell! But, dear me! there is an old whisky-soak who dies, and he is put into a coffin and carried into a church, and some little parson gets up and preaches a funeral sermon over him, and he shoots him on a streak of lightning—so he thinks—up into an upper-ten Heaven.

I heard a man preach a funeral sermon once, of a fellow—he was a good church member, drunk every time he got a chance; as mean as the devil to his wife and children; and he was drowned. And they had a great funeral service! The parson pictured him as an angel sprouting wings. You know how they do it; you have heard them, have you not? Well, that does not go with God.

No, sir!

"Oh," you say, "the Christian life is a hard life to live." No, it is not! The Christian life is the easiest kind of a life to live. The hardest thing in this world to do is to sin. Why, I am in Heaven this afternoon, and if I were to go out and take a drink of whisky or smoke a cigarette, I would be in hell. The easiest thing in the world is to be a Christian; the hardest thing is to be a sinner.

Have you ever seen a poor wretch pulling his hair out by the handfuls, writhing in torment, going through the most terrible contortions of the flesh, seeing snakes and frogs and all kinds of hob-goblins, and screaming and yelling? You call that an easy thing for a man to go through? I tell you, when they get a man down, and they come up, a million of them, and they say, "Listen!" and they make him listen, that man is going through hell!

If you are sitting here this afternoon and you have lived a clean life, a truthful life, and honest life, and every thought, word and deed has been for God's honor and glory, you are happy this afternoon. But if you have been a liar, a thief, and an adulterer, and a dirty dog and a scoundrel, you are in hell this afternoon; and you will be in hell tonight.

The Christian Life the Only Life Worth Living.

It is an easy thing to live the Christian life. It is a hard thing to live a sinful life.

"I am the Resurrection and the Life."

"He that hath Christ hath life."

That is the plain teaching of the Word of God."

What a glorious thing, when the Lord comes He will bring all the saints with Him who have gone before! And all the saints who are here, in a moment, in the twinkling of an eye, will have this old body of clay transformed into a glorified body, and they will all be caught up to meet the Lord in the air. Then for three years and one-half the tribulation period will be upon the earth.

Can you not see that they are getting ready for it?

The wars, and rumors of wars, the high cost of living, the struggle, the strife, the strikes, the turmoil—all are only ushering in the day of tribulation; when every man's hand shall be against every man, and when the dead shall lie from one end of the earth to the other. And they shall decree a seven months period to bury them; and as men travel to and fro and find a corpse, they are to set a stick in the ground, so that when the gravediggers come along they will know there is a corpse there. (See Ezekiel 39th chapter.)

I do not propose to go through that period. It is the privilege of the saints to escape it.

"Wise Virgins!"

In closing, ZION, preach the Gospel!

Preach the Gospel!

Send the workers out!

The time is short. Warn the people; call them to repentance: command them to surrender to God.

Now, after the benediction is pronounced, are there any here who want to surrender to God? If so, come forward and take your Application Form and fill it in, and give your hearts to God. Take a decided stand today.

May God bless you is my earnest prayer!

While the congregation remained in silent prayer, the CHOIR sang in RECESSIONAL:—"ABIDE WITH ME."

The GENERAL OVERSEER then pronounced the

BENEDICTION.

May the grace of God the Father, the communion and fellowship of the Holy Spirit the Comforter, the peace of Jesus the Christ, be with you one and all, and all of God's children everywhere, this day and evermore. Amen.

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AN ORDINANCE

REGULATING THE USE OF TOBACCO, AND IN RELATION TO THE PUBLIC HEALTH, MORALS, SAFETY, COMFORT AND WELFARE OF THE INHABITANTS OF THE CITY OF ZION, AND LIMITING THE DANGER OF FIRES.

Be it Ordained by the City Council of the City of Zion, in the County of Lake and State of Illinois, as follows, to-wit:—

IN PUBLIC CONVEYANCES

SECTION 1.—That it shall be, and it hereby is declared to be unlawful, and to constitute a public nuisance, for any person to smoke tobacco, in a lighted pipe, or by the use of a lighted cigar, lighted cigarette, or in any other manner whatever, in any public bus, public hack, or other public conveyance for passengers, within the limits of the City of Zion.

IN PUBLIC BUILDINGS

SECTION 2:—That it shall be,and it hereby is declared to be unlawful,and to constitute a public nuisance, for any person to smoke tobacco in a lighted pipe, or by the use of a lighted cigar, lighted cigarette, or in any other manner whatever, within the limits of the City of Zion, in any Hotel, Hospice, Lodging-house, Rooming-house, Depot, Waiting-room, or in any Store, Garage, Shop, Ware-house, Factory, Mill, Office, Post Office, Restaurant, Eating-house, Barber-shop, Public hall, Public Library, or in any other public building or room frequented by the public, or in any room, building or other enclosure in which persons congregate for business, work, recreation, pleasure, amusement, or for any other purpose whatever.

IN CROWDS

SECTION 3:—That it shall be, and it hereby is declared to be unlawful, and to constitute a public nuisance, for any person to smoke tobacco in a lighted pipe, or by the use of a lighted cigar, lighted cigarette, or in any other manner whatever, within the limits of the City of Zion, in any gathering, crowd, or assemblage of persons, upon any Street, Alley, Lane, Avenue, Boulevard, Park; Park-way, Public passage-way, Depot-platform, Depot Grounds, Sidewalk, or other public place.

IN STABLES, BARNS, ETC.

SECTION 4:—That it shall be, and it hereby is declared to be unlawful, and to constitute a public nuisance, for any person, at any time, to enter or be in any stable, barn, shed, ware-house or other building or place where hay, straw, or other highly combustible material or produce is kept or stored, or in any vacant shed, barn, stable or other building, within the limits of the City of Zion, with any lighted pipe, lighted cigar, lighted cigarette, or any other open or unprotected light or fire in his or her possession.

NEAR OILS, ETC.

SECTION 5:—That it shall be, and it hereby is declared to be unlawful, and to constitute a public nuisance, for any person, at any time, to be, approach or remain within less than a distance of Twenty (20) feet, of where any greater quantity than five (5) gallons of gasoline, kerosene, naptha, or other inflamable or explosive oils, fluids or other highly combustible or explosive oils, fluids or highly combustible or explosive material are kept or stored, within the limits of the City of Zion, with any lighted pipe, lighted Cigar, lighted cigarette, or any other open or unprotected light or fire in his or her possession.

LUMBER YARDS, ETC.

SECTION 6:—That it shall be, and it hereby is declared to be unlawful, and to constitute a public nuisance, for any person to at any time have in his or her possession, within any lumber yard, plaining mill, shed, place or building where lumber, coal or other like combustible material is kept or stored, within the limits of the City of Zion, any lighted pipe, lighted cigar, lighted cigarette, or any other open or unprotected light or fire.

NEAR WOODEN BUILDINGS

SECTION 7:—That it shall be, and it hereby is declared to be unlawful, and to constitute a public nuisance, for any person to stand, or continue standing, or to remain within less than Three (3) feet of any vacant or occupied wooden building or wooden structure, owned, occupied or possessed by another, within the limits of the City of Zion, with any lighted pipe, lighted cigar, lighted cigarette, or other open or unprotected light or fire, in his or her possession.

NOT TO REMAIN ON PREMISES OF OTHERS.

SECTION 8:—That it shall be, and it hereby is declared to be unlawful, and to constitute a public nuisance, for any person, with any lighted pipe, lighted cigar, or lighted cigarette, or other open or unprotected light, or fire, in his or her possession, to be, or remain upon any lands, premises, or in any building, enclosure, place or room, within the limits of the City of Zion, owned, possessed or occupied by any other person or persons, when asked, ordered, or requested by such owner, possessor or occupant, or his, her or their agent, servant or employee to depart therefrom.

THROWING STUBS OR TOBACCO ON WALKS, ETC.

SECTION 9:—That it shall be, and it hereby is declared to be unlawful, and to constitute a public nuisance, for any person to throw, drop, or in any way deposit on any public side-walk, or public passage-way for foot passengers, or on the floor or entrance to any Hotel, Hospice, Lodging-house, Rooming-house, Depot, Waiting-room, Store, Garage, Shop, Ware-house, Factory, Mill, Office, Post Office, Restaurant, Eating-house, Barber-shop, Public hall, Public Library, or on the floor or entrance to any other building, room or other enclosure frequented by the public, or in which persons congregate for business, work, recreation, pleasure, amusement or for any other purpose whatever, within the limits of the City of Zion, any tobacco from the mouth, or the contents of any previously lighted pipe, or the stub of any cigar or cigarette that has previously been lighted, or used in the mouth of any person.

MINORS SMOKING CIGARETTES.

SECTION 10:—That it shall be, and it hereby is declared to be unlawful, and to constitute a public nuisance, for any person under the age of Twenty-one (21) years, to smoke or use cigarettes on any public side-walk, public road, public street, alley or park or other lands used for public purposes, or in any public place of business or amusement, within the limits of the City of Zion.

ALLOWING MINORS TO SMOKE ON PREMISES.

SECTION 11:—That it shall be, and it hereby is declared to be unlawful and to constitute a public nuisance, for any person to permit any person or persons under the age of Twenty-one (21) years, to frequent any premises owned, controlled or possessed by him, or her within the limits of the City of Zion, for the purpose of there indulging in the use of cigarettes in any form whatever.

NOT TO BLOW TOBACCO SMOKE TOWARD ANOTHER.

SECTION 12:—That it shall be, and it hereby is declared to be unlawful, and to constitute a public nuisance, for any person within the limits of the City of Zion, to blow the smoke from any lighted cigar, lighted cigarette or lighted tobacco in a pipe, in the face of any other person, or toward any other person, and within a distance of Three (3) feet of the face of any such person.

NOT TO SMOKE WITHIN FOUR FEET OF OTHERS.

SECTION 13:—That it shall be, and it hereby is declared to be unlawful, and to constitute a public nuisance for any person to smoke any lighted cigar, lighted cigarette, lighted tobacco in a pipe, or in any other way, within a distance of less than Four (4) feet, of any other person or persons, on any public sidewalk, public street, alley, lane, avenue, boulevard, park, park-way, depot platform or depot grounds, within the limits of the City of Zion, after such person so smoking is informed that such smoking is offensive, distasteful or annoying to any such person or persons.

NOT TO SMOKE NEAR ENTRANCE OF BUILDINGS.

SECTION 14:—That it shall be, and it hereby is declared to be unlawful, and to constitute a public nuisance, for any person to smoke any lighted cigar, lighted cigarette, or lighted pipe, or smoke tobacco in any way, on any public side-walk, street, or alley, in the City of Zion, within less than Five (5) feet of the door or entrance to any Hotel, Hospice, Lodging-house, Rooming-house, Depot, Depot waiting room, Store, Garage, Shop Ware-house, Factory, Mill, Office, Post Office, Restaurant, Eating-house, Barber-shop, Public hall, Public Library or other public building or room, or place frequented by the public.

NOT TO SMOKE WHILE LOAFING NEAR BUILDINGS.

SECTION 15:—That it shall be, and it hereby is declared to be unlawful, and to constitute a public nuisance, for any person to loiter, stand or remain upon or about any public street, alley or sidewalk in front of, or beside any premises, building or room, owned, occupied or possessed by another in said City of Zion, and within Ten (10) feet thereof, when smoking any lighted cigar, lighted cigarette, lighted pipe, or when smoking in any way, after being requested by such owner, occupant or possessor of said premises, building or room, or by his, her or their agent, servant or employee, not to smoke, loiter, stand or remain upon or about any such street, alley or sidewalk, adjacent to said premises, building or room.

MINORS NOT TO HAVE TOBACCO, CIGARETTES OR CIGARETTE WRAPPERS IN THEIR POSSESSION.

SECTION 16:—That it shall be, and it hereby is declared to be unlawful, and to constitute a public nuisance, for any person under the age of Twenty-one (21) years, to at any time have in his or her possession, within the limits of the City of Zion, any cigarette, cigarettes, cigarette papers, cigarette wrappers or tobacco of any kind, for the purpose of chewing, using or smoking the same, or for the purpose of allowing the same to be smoked, chewed or used by any other person, under the age of Twenty-one (21) years.

MINORS NOT TO USE TOBACCO IN PUBLIC.

SECTION 17:—That it shall be, and it hereby is declared to be unlawful, and to constitute a public nuisance, for any person under the age of Twenty-one (21) years, to smoke, chew or use tobacco in any way, or in any form, within the limits of the City of Zion, upon any sidewalk, street, alley, lane, avenue, boulevard, park, park-way, public passage-way, depot platform, depot grounds, side-walk, or in any Hotel, Hospice, Lodging-house, Rooming-house, Depot, Waiting-room, or in any Store, Garage, Shop, Ware-house, Factory, Mill, Office, Post Office, Restaurant, Eating-house, Barber-shop, Public hall, Public Library, or in any other public building or room frequented by the public, or in any room, building or other enclosure in which persons congregate for business, work, recreation, pleasure, amusement or for any other purpose whatever.

NOT TO SELL TOBACCO TO MINORS.

SECTION 18:—That it shall be, and it hereby is declared to be unlawful, and to constitute a public nuisance, for any person within the

(Continued on page 162)

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ZION IN MINNEAPOLIS

The Rev. WILBUR GLENN VOLIVA

(Successor to the Rev. John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion, throughout the world, and of Zion City

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WILL, God Willing, DELIVER TWO ADDRESSES

In The **Auditorium Building** 11th Street & Nicollet Ave.

Lord's Day, May 24, 1914 At 2:45 P. M.

Doors Open at 2:00 P. M.

Subject :

"An Apostolic Ministry and the Old-Time Religion

vs.

Modern-Day Ear-Ticklers and Delusions"

At 8:00 P. M.

Doors Open at 7:00 P. M.

SUBJECT: "Mind, Money and Muscle, or the Conflict between Capital and Labor."

Following the Address, Moving Pictures Will Be Shown

Panoramic Views of Zion City, and of the Great Processional of Zion Junior and Senior White Robed Choirs, Zion Junior and Senior Bands, Zion Junior and Senior Restoration Host and Uniformed Guards.

Taken the Last Lord's Day of Zion's Thirteenth Feast of Tabernacles, Lord's Day, July 20th, 1913

SPECIAL MUSIC BY A QUARTET FROM ZION WHITE-ROBED CHOIR, SHILOH TABERNACLE, ZION CITY, ILLINOIS

ALL WELCOME ALL SEATS FREE

FREE-WILL OFFERINGS ONLY RECEIVED "CHRIST IS ALL, AND IN ALL"

Free Tickets for Reserved Seats, for either or both meetings may be had by writing to Mr. Wm. M. WIGHAM, 608 First Avenue North, Minneapolis

In writing for tickets, please state for which meeting you desire tickets, and how many.

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REPORTS OF SPECIAL FIELD WORKERS

Rockford, Ill. Elder Fred Richert

Elder Richert reports from Rockford for week ending May 4th, 1914, as follows:

"During the past week I went to Beloit to work for the Lord.

"Daniel in the lions' den, or the three Hebrew children in the fiery furnace, were better off than those poor people are, whom I met in the saloons.

"Imagine a dark subterranean cavity, where no rays of the sun light up the terrible darkness; imagine liquid fire and distilled damnation flowing from the depths of hell into these horrible places; imagine the poor victims entering these places of oblivion, cursing and swearing and taking the Most Holy Name of God in vain, and profaning the blessed Name of the Savior, who has died to save them from their terrible doom; imagine the unhealthy fumes of tobacco permeating the sickening atmosphere of these dens of perdition—and you have a sad picture of a saloon.

"Is there any member in ZION who does not pay his tithes? Will you please come with me to these sad places of human sacrifice through the destructive habit of drink? Is there any member in ZION who does not want to sell all that he has, and follow Jesus to Gethsemane or to Calvary to save the lost, lead the blind, and heal the sick?

"The Aztec Indians in Mexico who sacrificed human beings to their god Huitzilopochtli were angels, compared to the saloon-keepers who deal out the slow and destructive fire that people drink in the saloons.

"I sold eight LEAVES OF HEALING in ten saloons. In one saloon, I preached for a half an hour on the text Matthew 25:31-45.

"Last Sunday we had a blessed day. We had Junior Meeting at one-thirty p. m. Eight persons were present. In our regular meeting at two-thirty p. m., eleven persons were present.

"Bethren pray for us!

"The workers in the field need the assistance and power of God to carry the banner of Jesus into the 'wilderness and solitary places' of this wicked world."

Calls made	450
Special Calls	25
	475
LEAVES OF HEALING sold	60
Messages given	500
LEAVES OF HEALING given	15
Total pieces distributed	575

* * * * *

Rock Island and Moline, Ill. Evangelist Shumaker

Evangelist Shumaker reports from Rock Island for week ending May 4, 1914, as follows:

"God is blessing ZION here in the Tri-cities. Many are expecting us to call again. The field is large. We cannot get to see all who wish us to call again.

"We are at present holding one Divine Healing meeting on Tuesday afternoons, two Cottage Meetings, one or two Street Meetings each week, besides three meeting on Lord's Days.

"Blessed results!—conversions, restorations to God, and some wonderful healings to report soon. One case of a tumor; afflicted spine; another case—severe hemorrhage of lungs healed, with great spiritual blessing following. A most remarkable healing was given us last Tuesday at Divine Healing Meeting. A poor soul who had dragged a limb around for years, had the healing stream pass through her body, imparting life to the almost lifeless and stiff member. She can now use it as freely as any one—bending it and walking on it. She is wonderfully happy.

"The spiritual tide is rising! Some praise God aloud. Many tears flow. The local workers are doing grand work. The ministers are wondering where we got the twenty-five candidates for baptism in ninety days.

"One of the most blessed results of our ministry is to see the ones who get right with God start after others.

"Lord, send forth more laborers! Amen."

Calls made	118
Special Calls	38
LEAVES OF HEALING sold	44
Messages given	316
LEAVES OF HEALING given	4
Total pieces distributed	364

The following reports were sent in by persons working under Evangelist Shumaker:

Mr. LeRoy Newport and Mrs. Newport.

Calls made	65
LEAVES OF HEALING sold	39
Messages given	204
Total pieces distributed	243

Mrs. Triplett, Mrs. Van Dam and Mrs. Geo. Van Dam.

Calls made	52
LEAVES OF HEALING sold	21
Messages given	160
Total pieces distributed	181

Galesburg, Ill. Evangelist Francis M. Cunningham.

Evangelist Cunningham reports from Galesburg for week ending May 4, 1914, as follows:

"You will find enclosed eight applications for membership in the Christian Catholic Apostolic Church in ZION. I praise God for these applicants. They are true, and will go through anything to do their duty as Christians.

"We have had a good week and God has blessed us in every way. Last Wednesday night we had forty-two persons at our prayer meeting. It was by far the largest and most glorious meeting we have held in Galesburg. Some of the boys and girls learned a Chapter apiece and gave it. We had twenty out at each meeting Sunday.

"I am thankful for ZION'S Message. It is a God-given Message."

Calls made	150
LEAVES OF HEALING sold	100
Messages given	500
LEAVES OF HEALING given	10
Total pieces distributed	610
Subscriptions to LEAVES OF HEALING	4

* * * * *

Monmouth, Ill. Elder Frank Robinson

Elder Robinson reports from Monmouth for week ending May 4, 1914, as follows:

Calls made	148
LEAVES OF HEALING sold	53
Messages given	213
Total pieces distributed	266
Subscriptions taken	2

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Chicago, Ill. Evangelists Neal and Mintern.

Evangelists Neal and Mintern report from Chicago for four days ending May 5, 1914, as follows:

Calls made	851
Leaves of Healing sold	81
Messages given	1656
Total pieces distributed	1737
Subscriptions taken	1

EDITORIAL NOTES

Continued from page 151

The Church of the Living God must be a SAVING CHURCH, with no time to spend on hellish hairsplitting.

Some time ago some church people met and discussed the question as to whether the creed should be read, "He *descended* into hell," or, "He *went down* into hell."

Think of the church spending time on such a question, while the world is literally tumbling into hell!

Whether they "descend" into hell, or whether they "go down" into hell, it is true that the most of them get there!

* * * * *

The Master said:

"Go ye therefore, and make disciples of all nations,***

"Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the age."—Matthew 28:20.

* * * * *

"For whosoever shall call upon the Name of the Lord shall be saved.

"How shall they call on Him in Whom they have not believed? and how shall they believe in Him of Whom they have not heard? and how shall they hear without a preacher?

"And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them who***bring glad tidings of good things!"—Romans 10:13-15.

ZION IN CHICAGO

THE Rev. WILBUR GLENN VOLIVA

General Overseer of the Christian Catholic Apostolic Church In Zion

Will, God willing, deliver an

IMPORTANT ADDRESS

IN

ORCHESTRA HALL

CHICAGO

Lord's Day, June 14, 1914

At 2:45 p. m.

An Ordinance

(Continued from page 159)

City of Zion, by himself, herself, or his, her or their agent, to sell, give, buy for, or in any way furnish any cigar, cigarette, or tobacco in any form, to any minor, to be used by such minor.

CREATING NUISANCE.

SECTION 19:—That a violation of any provision of this Ordinance, or of any provision of either Section thereof, within the City of Zion, shall be, and the same hereby is declared to be a public nuisance, and any person who shall violate any provision of this Ordinance, or any provision of either Section thereof, within the City of Zion, shall be, and they are hereby declared to be guilty of creating a public nuisance.

CONTINUING NUISANCE.

SECTION 20:—That the continuation of any violation of any provision of this Ordinance, or of any provision of either Section thereof, within the City of Zion, shall be, and the same is hereby declared to be the continuing of a public nuisance, and any person who shall continue in the violation of any provision of this Ordinance, or of any provision of either Section thereof, within the City of Zion, shall be, and they are hereby declared to be guilty of continuing a public nuisance.

SUFFERING NUISANCE TO EXIST.

SECTION 21:—That a violation of any provision of this Ordinance, or of any provision of any Section thereof, within the limits of the City of Zion, shall be, and the same hereby is declared to be a public nuisance, and any person who shall suffer or permit any other person or persons to so violate any provision of this Ordinance, or any provision of any Section thereof, within the limits of said City, on any lands, or premises, or in any Hotel, Hospice, Lodging-house, Rooming-house, Depot, Waiting-room, or in any Store, Garage, Shop, Ware-house, Factory, Mill, Office, Post Office, Restaurant, Eating-house, Barber-shop, Public hall, Public Library, or in any other Public Building or room frequented by the public, or in any room, building or other enclosure in which persons congregate for business, work, recreation, pleasure, amusement, or for any other purpose whatever, owned, controlled, managed or possessed by such person or persons, shall be, and they are hereby declared to be guilty of suffering and permitting a public nuisance to exist.

PENALTY.

SECTION 22.—That any person who shall violate any provision of this Ordinance, or any provision of any Section thereof, or who shall create a nuisance by violating any provision of this Ordinance, or by violating any provision of any Section thereof, as herein provided, or who shall continue such public nuisance, by the continuation of the violation of any provision of this Ordinance, or by the continuation of a violation of any provision of any Section thereof, as herein provided, or who shall suffer or permit any such public nuisance, by suffering or permitting a violation of any provision of this Ordinance, or any provision of any Section thereof, as herein set forth, shall each be fined not less than Ten (10) Dollars, nor more than Fifty (50) Dollars, for each offense.

SECTION 23:—That an Ordinance of the City of Zion, passed and approved the 26th, day of February, A .D. 1914, entitled—"An Ordinance In Relation To The Public Health, Morals, Security, Comfort and Welfare of the Inhabitants of the City of Zion, and Limiting the Danger from Fires Within the said City of Zion" be and the same hereby is repealed, and all Ordinances, and all parts of any Ordinance of the City of Zion, which conflict with this Ordinance, or any part thereof, are likewise hereby repealed, in so far as the same conflict with any provision herein contained.

PASSED this 14th day of May, A. D. 1914.

APPROVED this 14th day of May, A. D. 1914.

(L. S.) W. HURD CLENDINEN Mayor.

Attest: JNO. D. THOMAS City Clerk.

An Ordinance

AMENDING AN ORDINANCE ENTITLED "AN ORDINANCE PROVIDING REGULATIONS ON THE SUBJECT OF DOGS," AS AMENDED BY ORDINANCE NO. 115, PASSED DECEMBER 17, 1906.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ZION:

SECTION 1.—LICENSE FEE:—That Section 1 of an ordinance entitled "An Ordinance providing regulations on the subject of dogs," as amended by ordinance No. 115 passed on December 17, 1906, be and the same is hereby amended so as to read as follows:

Every owner of or person who harbors a dog, either male or female, within the limits of the City of Zion, shall report to the City Clerk annually within thirty (30) days after the first day of May in each year his or her name and address, and shall give the name, breed, color, and sex of each and every dog owned or kept by such person, and shall pay to the City Clerk for the use of said City the sum of $3.50 for each and every male dog, and the sum of $5.00 for each and every female dog, and shall cause such dog or dogs, whether male or female, to be registered for license in the office of said Clerk, who shall furnish the owner or keeper of said animal with a license tag.

PASSED AND APPROVED this 11th day of May A. D. 1914.

W. HURD CLENDINEN,
Mayor.

(L. S.)
Attest:
JNO. D. THOMAS,
City Clerk.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion
Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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Complete Information

Regarding

Residential Properties

City Lots

Acre Tracts

Farms

Sent on Application, Either in Person or Writing

To

Deacon W. Hurd Clendinen

Administration Building **Zion City, Illinois**

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(Wilbur Glenn Voliva)

Printers and Binders of Catalogs, Booklets, Folders. Work and service of the best quality.



Phone or Address
Zion Printing & Publishing House
T. R. BECKER, Manager
Phone 20 :: Zion City, Illinois

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Have you taken advantage of our
SATURDAY SPECIAL?

A beautiful box of beautiful candy, regular price 38c, Saturday only 29c

Put your order for your candy supply for Decoration Day Picnics
SPECIAL PRICES IN QUANTITIES

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 **Res. Phone 118 W**

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE
Christian Catholic Apostolic Church
IN ZION
IN THE CITY OF MINNEAPOLIS
are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdel Ave. and 26th Street

LORD'S DAY MEETINGS

Principal Meeting - - At 2:45 P. M.
Meeting - - - - At 8:00 P. M.

DIVINE HEALING MEETING, Every Wednesday, at 2:45 p. m. Special Teaching and Prayer for the sick.

PRAISE, PRAYER AND TESTIMOMY MEETING, every Wednesday at 8:00 p. m.

ELDER WM. S. PECKHAM and
ELDER SAMUEL F. HOUSTON,
In charge.

Zion Baking Industry

Phone 21

Manufacturers of

A full line of dependable baked goods of the highest quality, free from pork products and all other injurious and harmful ingredients.

Try our Peerless Soda Crackers, they are simply delicious, bulk or package.

Wedding Cakes, Birthday Cakes, etc., given very careful attention.

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Now the Time to Order Window Screens. We are prepared to do your Paper Hanging, Painting and Calcimining. Give us a Trial.

Bring us your Plans and Specifications **Phone 27**

ZION CREAMERY

(Department of Zion Stores)

BRICK ICE CREAM

Made any color and flavor

Orders for parties carefully attended to, but they should be sent in a day previous.

ALL MILK PASTEURIZED--THEREFORE SAFE

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for **LEAVES of HEALING**

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

ZION IN CINCINNATI

The Following Meetings are Held Each Week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock,

AT 35 CLIFTON AVENUE EAST.

Monday Meeting: 8:00 P. M. at 4128 Langdon Avenue, North Side.

MID-WEEK MEETING: Thursday Evening at 8 o'clock,

AT 945 LUDLOW AVENUE.

DEACON AUGUST HAMMOCK
Officer in Charge

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of pachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

Zion Blacksmith Shop

(DEPARTMENT OF ZION STORES)

Farm Implements Repaired

Wagons Built to Order

General Repairing and Shoeing

Rubber Tires Furnished and Applied.

ZION FEED STORE

(Department of Zion Stores)

SEED CORN A SPECIALTY

Commercial Fertilizers to suit all purposes.
Every kind of Feed for every kind of need.

GRIST MILL FOR GRINDING YOUR OWN CORN.

ZION FUEL YARD

(Department of Zion Stores)

Coal - Wood - Sand - Gravel

All kinds of Builders' Material

DRAIN PIPE, ALL SIZES. OUR OWN MAKE

Remember the price of coal advances each month.

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WEDNESDAY, MAY 20th

Our Big House Cleaning Sale Commences

Immense Reductions! **Great Opportunities!**

(See special bills for full particulars)

Many lines of seasons goods to be closed out. Short Lengths, Remnants, Muslin, Towling, Stockings, Draperies, Hand Bags, Embroideries, Ladies' Apparel, Shoes for Men, Ladies, Boys and Children, Lace Curtains, Pictures, Stationery, Jewelry, etc.

We recommend that you come early to this sale, as many of the bargains will be quickly taken up at such prices. Especially do we call your attention to the exceptional advantages in the

Ladies' Suit Department and Dry Goods, where NEW STYLISH SUITS are being offered at little more than HALF PRICE.

Parents and housekeepers should come prepared to invest heavily in **Muslin, Stockings, Etc.** aud lay in a big stock for future needs, thus saving a great deal of money.

ZION STORES

The Busy Corner of Lake County

DO NOT WASTE TIME AND STRENGTH

by going to the Telephone Office to pay your telephone bill, by going to the Bank to pay your electric light bill, by hunting up some one you owe a little account to for labor. Start a Bank account, write a check and mail to them. Others do business this way; why not you.

If you haven't a Bank account start one now.

ZION BANK

W. HURD CLENDINEN, General Manager

Zion Transportation Bureau

J. H. Paxton, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection

Electric Line Tickets Freight Shipments
American Express Office Phone 42

SUBSCRIBE FOR

Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 8. ZION CITY, ILLINOIS, SATURDAY, MAY 23, 1914 Price Five Cents

God's Witnesses to Divine Healing

In Answer to Prayer, Wonderfully Healed by God's Power, of Severe Blood-Poisoning in the Right Arm

"And His Name: through faith in His Name hath made this man strong, whom ye see and know, yea, the faith that is by him hath given him this perfect soundness in the presence of you all." *Acts 3:16*

FAITH is the substance of things hoped for, the evidence of things not seen." —Hebrews 11:1.

The secret of this wonderful testimony of healing centers around that one little word, "FAITH."

"HAVE FAITH IN GOD!"

It was faith in the Living God, the Father of our Lord Jesus, which brought salvation, healing, and blessing to this man.

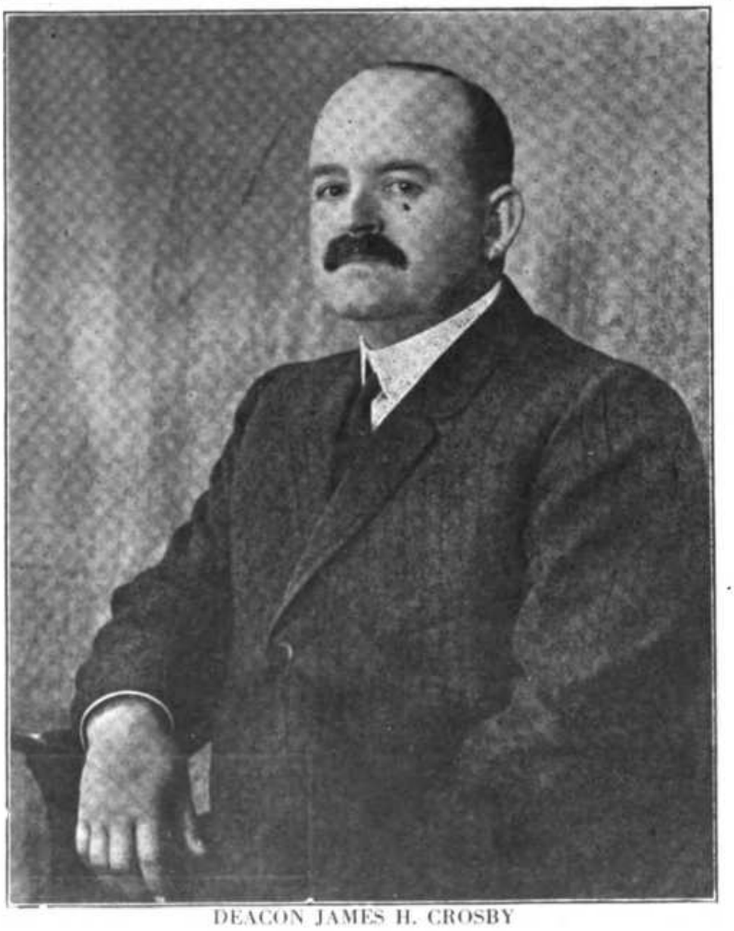
Here was a very severe case of blood-poisoning. Starting with a small scratch on the little finger of the right hand, the pain grew worse from day to day. In less than a week, a gathering formed midway between the wrist and the elbow, which became enormous.

The whole arm was most seriously affected, and turned as black as ink.

The demand that something be quickly done to relieve the terrible pain and stay the polluted stream of blood, was apparent to all who knew of his critical condition.

GOD A VERY PRESENT HELP IN TROUBLE.

Through the teaching of ZION, our brother and his household had learned that Jesus was the Savior, Healer, and Cleanser of His people, not only during His earthly ministry; but that Jesus Christ was "the same yesterday, today, and forever."



DEACON JAMES H. CROSBY

It was this faith in a Living Christ that brought healing and deliverance to him in his hour of trial.

Ponder over the words, "TODAY, AND FOREVER," and think of what that meant to one who was passing through the valley of the shadow of death!

There can be no difference of opinion as to

WHAT JESUS DID "YESTERDAY."

"But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day."—II. Peter 3:8.

Then, it was God's "Yesterday" when the leper came to Him and said: "Lord, if Thou wilt, Thou canst make me clean.

"And Jesus put forth His hand, and touched him, saying, I will, be thou clean. And immediately his leprosy was cleansed."—Matthew 8:2, 3.

Then it was that a centurion came unto Him and said: "Lord, my servant lieth at home sick of the palsy, grievously tormented.

"And Jesus saith unto him, I will come and heal him."—Matthew 8:6.

The record of His mighty ministry has been written by eye-

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witnesses who had journeyed with Him, and who had seen the mighty miracles wrought upon the sick and dying, and even upon those who had passed away.

THE MIGHTY MIRACLES OF JESUS.

It was but "Yesterday" that Jesus said:

"The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them."—Matthew 11:5.

"And many other signs truly did Jesus in the presence of His disciples, which are not written in this Book:

"But these are written, that ye might believe that Jesus is the Christ the Son of God; and that believing ye might have life through His Name."—John 20:30, 31.

"And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written."—John 21:25.

Wonderful as was the ministry of Jesus, of what avail is it to the hundreds of millions claiming to be the followers of the Christ today?

Have we not a right to expect a continuation of His mighty signs and wonders and miracles in the present-day Church, as was true of the Apostolic Church?

MIRACLES TO CONTINUE IN THE CHURCH.

None can deny that Jesus gave the Divine Commission to His disciples, backed up by Divine authority and power, to go into a sinful and dying world and tell them of the power of God to save and to heal.

"And as ye go, preach, saying, THE KINGDOM OF HEAVEN is at hand.

"Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."—Matthew 10:7, 8.

And, to leave no one in the future under any misapprehension as to what the mission of the Church during the entire Gospel Age was to be, He said:

"Verily, verily, I say unto you, He who believeth on Me, the works that I do *shall he do also;* and greater works than these shall he do; because I go unto My Father."—John 14:12.

"Lo, I am with you alway, even unto the end of the world."—Matthew 28:20.

"And they went forth, and preached everywhere, the Lord working with them, and confirming the Word with signs following."—Mark 16:20.

The question now must be settled, whether these commands are still proclaimed in the hundreds of church organizations claiming to represent the Christ.

THE CURSE OF THE APOSTASY IN THE CHURCH.

Do they still believe in His power to save and heal?

Does the church still believe in a Prayer-hearing and a Prayer-answering God, Who is ready to perform signs and wonders and miracles in the world today, as He did in the days of old?

What a farce Christianity is without a Living Christ!

What a mockery prayer is without an answer!

What a delusion faith is which is satisfied with the past, and knows nothing of the power of God today!

What a laughing stock the devil has made of the church with its unbelief: a dead Christ, a sealed tomb, an empty form!

The ministers, for the most part, have forsaken God, denied the Christ, grieved the Holy Spirit, and turned the sick and afflicted ones over to physicians and surgeons.

Apostasy, disease, decay, and death are to be found on every hand as the result of their unfaithfulness!

ZION, GOD CALLS UPON YOU TO RING OUT THE MESSAGE O'ER ALL THE WORLD: THAT HE HAS NOT CHANGED, AND THAT JESUS CHRIST IS "THE SAME YESTERDAY, TODAY, AND FOREVER!"

Ring it out again, O ZION, so every one can hear: "Jesus Christ, the same YESTERDAY, TODAY AND FOREVER," and, lest some one should limit His power to the long by-gone past, cry out again and again: "TODAY, AND FOREVER!"

WHAT A LIVING FAITH IN GOD WILL DO.

With such a faith, you can throw doubt to the winds; you can refuse to lean on the arm of flesh; you can overcome every obstacle and opposition; you can tread upon the serpent, and crush the dragon under your feet!

No matter how Satan may afflict and oppress you—whether with boils, as was Job; or with leprosy, as was Naaman; or with an issue of blood, as was the woman mentioned in the Gospels; or with blindness, as was Bartimaeus; or with lameness, as was the man at the Beautiful Gate—you will, with such faith, come out victorious, as did this man from blood poisoning, when death stared him in the face!

"His Name, through faith in His Name, hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all."—Acts 3:16.

Oh, the blessing of such a faith in God!

What a blessing for husband and wife, and the entire household, to be united in such a faith!

PREPARE NOW FOR THE DAY OF BATTLE.

Do not wait for the day of trouble to come before accepting Jesus as your Savior, Healer, Cleanser and Keeper!

You may be well today; but unless you are able to withstand the fiery darts of the enemy your health may be gone tomorrow, and you be on your way to the grave.

"We then * * * beseech you also that ye receive not the grace of God in vain. * * *

"Behold, now is the accepted time; behold, now is the day of salvation."—II. Corinthians 6:1, 2.

This child of God, with his whole household, accepted the beautiful teaching of ZION many years ago, and they have been abundantly blessed all these years—and especially in this terrible conflict with the devil in combating this disease of blood-poisoning.

Being used as a man of affairs to attend diligently to his business, he realized the need as a Christian man to make a business of his Religion and to stand up boldly for his convictions.

When asked to poultice the decaying arm with flaxseed, he said: "I will poultice it with the promises of our Heavenly Father."

When asked to have a doctor, he said: "Thank God, we have the Great Physician!"

FAITH SEES NOTHING BUT VICTORY.

The dear wife, who fought bravely at his side with unwavering faith, writes: "I looked away from that diseased arm directly to my Heavenly Father. *I could see only a healed arm in its place.* The restored arm that I saw in faith soon became a reality."

Thus faith was "the substance of things hoped for."

Whatever your trial may be, my brother or sister, look away from your sufferings to the Living God, casting all your burden upon Him; and, when you have committed your all to Him, believe that God does hear and answer the prayer of faith through the Name of Jesus!

"What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."—Mark 11:24.

May this testimony go, on the pages of LEAVES OF HEALING, into thousands of homes everywhere—bringing the blessings which ZION'S message has brought into this home.

IT IS FAITH IN GOD THAT BRINGS VICTORY!

By faith you walk the stormy deep,
And stand upon the waves:
God will you from destruction keep,
And prove that Jesus saves.

With such a faith, the blind eyes see;
The deaf are made to hear;
The lame and halt are then set free,
Because the Christ is near.

ELDER ANTON DARMS.

Subscribe for Leaves of Healing.

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Written Testimony of Deacon James H. Crosby

Oakland, California, December 17, 1913.

Dear General Overseer:

It is with gratitude to God for his many blessings for spirit, soul, and body, and thanking Him for ZION and her Divine teaching that He is just the same today, that I feel led to write of my wonderful healing of a very severe case of blood-poisoning which the devil put upon me.

On December 16, 1910, I noticed a little scratch on the knuckle of the little finger of my right hand. This was on Thursday. It pained me quite a good deal that day, but, thinking it to be only a little fester, we prayed for it, and I went on with my work. Thursday evening it bothered me; and Friday morning it was worse. I felt quite badly, but went to work as usual, thinking I would soon be better.

About ten o'clock my head began to ache; I had a high fever, and the pain was growing worse each moment. However, with the help of my boy, I managed to finish my day's work.

When I reached home that night I was a very sick man. In answer to prayer, the fever left, the pain became a little easier, and I rested very well that night.

The next morning, the fever came back again: but God heard and answered prayer.

Thinking I would be all right, I rested Saturday and Sunday, taking up my daily labors on Monday morning. At noon I grew worse, my arm from the sore place to the elbow began to pain me, and I thought perhaps I was suffering from a strain. At last I had to give up.

We then noticed a red streak on the under part of my arm to the elbow. Thank God, we saw only victory ahead! We did not know what I really was going to be permitted to pass through to test our faith.

The red streak began to burn just as if it had been scalded —in fact, this describes the pain I passed through: a sensation of a terrible scalding.

My arm soon became so swollen that it was necessary for my wife to rip the sleeve of each garment I wore. A gathering began to form midway between the wrist and elbow, becoming enormous. We continued to pray in faith, as we had proven God too many times to doubt Him now, though the trial was a severe one.

While the arm was in this serious condition, and as black as ink, the devil sent his messengers, saying the arm should be poulticed with flaxseed, as blood-poisoning was a serious thing and not to be trifled with. I simply said: "I'll poultice it with the promises of our Heavenly Father."

Relatives looked on with their hearts almost breaking because we would not employ a physician. Thank God, we did have "The Great Physician," and He did a perfect work. God always has a Way provided for those who trust in Him.

I had my own family united, and three other good, faithful Christian friends, and we could all kneel and pray the prayer of faith. I would get temporary relief, but most of the time, night and day, the pain was quite intense.

This gathering of pus continued about a week, and one morning I awakened my dear, faithful wife, and said: "Prayer *has been* answered—the gathering has broken." The whole family were soon at my bedside thanking God for this great victory.

The discharge from that arm is almost indescribable. The conditions were: right hand withered away until very thin, and almost useless; the skin began peeling from my hand in large pieces, and the whole under part of my arm decayed.

The devil did not like to release his hold. A new gathering began to form above the elbow. While it did not last long, the pain seemed more intense, and on one Lord's Day it surely seemed as if I were way down in the Valley of the Shadow of Death: but we feared no evil, for God was with us.

How the dear faithful ones prayed with me on that day! At 3 o'clock p. m. the answer came, the second gathering was opened, and all the poison came out.

On January 16th I went to work. My arm was stiff at the elbow, and the wound discharging; but, thanks be unto God Who giveth the victory through Jesus the Christ, He kept me, and fully restored me.

My arm and hand are well and strong, with no trace of weakness left.

Thank God for ZION and ZION'S teaching, and for a fearless leader who is not afraid to preach the full Gospel of THE KINGDOM OF GOD and attack every sin that is causing the destruction of mankind.

I pray that this testimony may prove a blessing to some discouraged soul. Yours in the Master's Service.

(Signed) JAMES H. CROSBY.

Confirmatory Testimony of Mrs. James H. Crosby

Oakland, California, December 17, 1913.

Dear General Overseer:

I am thankful to our dear Heavenly Father that I have the privilege of confirming this wonderful testimony of my dear husband's healing. The half cannot be told in this case.

I fully realized the seriousness of his condition as I saw the dreadful poison creeping above the elbow, which, from a human standpoint, is considered very critical. But *I knew in Whom I trusted.*

I looked away from that diseased arm directly to my Heavenly Father. I could only see a healed arm in its place. God gave me wonderful strength, and my faith did not weaken, although the test was a severe one.

What seemed the hardest for me was the care of the arm after it had opened. The corruption that came out, pus, decayed flesh, etc., caused me to shudder when I thought of dressing it, as I had not had any experience in that line. Satan then tried to put fear into my heart, saying I did not understand such things, and if any germs entered, conditions would be far more serious than at first.

We knelt and asked God to give me wisdom in caring for it. I took a bowl of warm water, placed the arm in it, and cleansed it as best I could: then I took a piece of linen cloth, dipped it into olive oil, and bandaged it.

On account of the amount of the discharge, this had to be done twice a day. I did not attempt to dress it at any time without kneeling and asking God to help me. God surely heard and answered prayer, as I cared for it with perfect ease.

It was wonderful to watch the daily progress of healing. No complications whatever set in, and we did not forget each time to thank our Heavenly Father for all His blessings. Neither did God disappoint us. The restored arm that I saw in faith soon became a reality.

God never fails us when we comply with his conditions.

I thank and praise Him for all the blessings we have received since we accepted ZION teaching. Your sister in the Christ,

(Signed) MRS. JAS. H. CROSBY.

Zion White-Robed Choir in Orchestra Hall, Chicago, April 26, 1914

Whenever Zion Choir, a large picture of which forms a part of this issue of LEAVES OF HEALING, goes to Chicago, or elsewhere, to sing, there is always an appreciative response on the part of the audience. There is perhaps, no greater evangelizing agency than music. It is seldom that people have opportunity to hear or see so large a choir, and Zion Choir is known, far and near, as one of the very best musical organizations in the country. The picture is of the Senior Choir only. On Lord's Days, in Shiloh Tabernacle, Zion City, the Junior Choir of about 200 voices also participates in the services.

ZION IN CHICAGO

The REV. WILBUR GLENN VOLIVA

General Overseer of the Christian Catholic Apostolic Church In Zion

Will, God willing, deliver an

IMPORTANT ADDRESS

IN

ORCHESTRA HALL

CHICAGO

Lord's Day, June 14, 1914

At 2:45 p. m.

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Miss Bernice Brady, of Spokane, Washington, by Exercising Faith in God, and in Answer to Prayer, Healed of Bronchial Trouble, Bright's Disease and Dropsy.

LET the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy."

The witness who here testifies certainly tasted to the bitterest dregs the afflictions imposed by the enemy of all mankind—who is the Devil. Her experience became the experience of countless thousands, that human ills cannot be counteracted by human wisdom, nor humanly devised agencies. Health and strength are the Divine order, the consequence of obedience to God's laws of thought and of physical being, whereas sickness and disease are just as truly the results of disobedience and improper thinking, which are sin; and the instigator of sin is the Devil. Therefore, sickness and disease cannot be eradicated by vegetable and mineral compounds administered as medicines, nor cut out by surgeons' knives, nor coaxed out by plasters or mechanical appliances. That which is in the life currents which offends health and strength can be eliminated only by the Source of life; and Jesus the Christ says, *"I am the Way, and the Truth, and the Life."* God is the Author of perfectness of life, of strength, of health, and the Devil is the author of confusion, of weakness, of sickness, and of disease. The warfare in the world is between God on the one hand, and the Devil on the other, for the supremacy over man's spirit, soul, and body.



MISS BERNICE BRADY

The Savior's work on earth was "to destroy the works of the Devil."

"God anointed Jesus of Nazareth with the Holy Ghost and with power; Who went about doing good, and healing all that were oppressed of the Devil;" and there never was a sickness, a disease, a sorrow, or a trouble that was not the result of the Devil's work. Christ came to set things in order, to enthrone God in the spirits, souls, and bodies of people, to destroy the works of the Devil and to set the people free. Salvation means healing of the body and the soul, as well as healing of the spirit. This Jesus did, and this God, through faith in Jesus, is still doing in the lives of those who obey Him.

Divine healing is a part of the Christian's inheritance, and has its foundation in the atonement—the Christ life given for human life; and this blessing is appropriated by faith and obedience.

Read the story of this witness, and the story of the other witnesses—who testify in this issue of LEAVES OF HEALING, and observe how God entered their lives, became to them their one hope and consolation, and healed them.

Think of the horrible affliction, Bright's disease, and the death-dealing complications which follow its course! Yet God cured this witness from that affliction of the Devil. Her trust in doctors and medicines at first increased her sufferings; but the moment her self-willed desires were suspended, and she yielded to God's will, relief began to come. God was then taking His rightful place in her life, through her own choice, and His healing power penetrated her being and became joy and peace to her.

The Bible recognizes no other source of health than God Himself; and for one to trust doctors, take medicines, and resort to knives and appliances to cure disease, is but to say that God's plans and purposes are a failure, or that the afflicted one refuses to bring himself into harmony with them in order that God can heal and have the glory.

Obedience to God's laws is the key to health.

Theodore Forby, General Associate Editor.

Written Testimony of Miss Bernice Brady.

Spokane, Washington.
March 17, 1913.

Dear General Overseer:

It is just three years ago on Easter Sunday that God first touched my body after a year's suffering from Bright's disease, and I look back with a thankful and grateful heart for what He has delivered me from. Surely He has done great things for me, whereof I am glad. I know that I would have been under the sod these three years and more if God were not a Merciful God. My desire is to give the rest of my life to His service, and I trust that this testimony may be a blessing to many who may be afflicted as I was.

It was in January, 1909, that I first contracted a heavy cold that settled first in my bronchial tubes. I would cough and wheeze nearly all night, sometimes until five or six o'clock in the morning, when I would finally drop to sleep from sheer exhaustion. There was a squeaking in my throat that was terrible, as it kept up constantly. I used to call it the "noisome pestilence," as it was surely from the devil.

One lady told me that God so loved me that He put this affliction on me to draw me nearer to Him; but I know it was the Devil's work, for I used to feel his very presence. I used to have such horrible dreams and nightmares.

My mother used to come into my room nearly every night when I was coughing so, and pray for me, and God often heard her prayers for me; but I was too stubborn to give in and ask her or any others of ZION for prayers, and would take cough syrup and cough drops.

All at once the cough seemed to leave me, and I thought I was getting better, although I always felt so tired. I was a stenographer, but hadn't worked for a few months on account of my cold. When I seemed so much better I thought I would try it again, as a real estate firm in the City had called me up about the middle of April and wanted me to work for them. I went, but it was all I could do to get back and forth, I would be so tired and weak.

About the middle of May my ankles commenced to swell, and would puff out when I took my shoes off at night. I didn't understand what it was, so my father took me to see a doctor, and he told me I had a very bad case of Bright's disease. He said the urine was seven-eighths albumen,—the stage when they claim there is no earthly cure. He also said my heart was affected, and gave me some pills (strychnine, I presume) for that, and prescribed some other medicine for me. He said if I would take good care of myself, and do what he told me, I might get better, but he couldn't promise to cure me. I refused to have the prescription filled, as I told him I would not take any old, strong medicine, for I knew it would do me no good. He told me also to get a bottle of Ozomulsion and take that. I got that, and I certainly tried to take it. I smile yet when I remember the first

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dose. It was also my last, for it simply would not go all the way down my throat, so I finally gave it up.

I did not go back to the doctor, but tried different remedies which I heard of. One I paid two dollars a bottle for, and took two or three bottles. I also took Lithia tablets, and tried everything but God.

I had to give up my position the first of July, as I was becoming so weak that I could not stand it.

I went over to Seattle for a couple of weeks to try the salt air and salt baths. I caught a bad cold coming back from bathing one day, and didn't dare try it again, as the dropsy was getting so bad it was spreading all over my body. In the morning, my neck would be so puffed out it looked as if I had a goitre.

I stopped in Wenatchee on my way home, and took a worse cold than ever, and the asthma became so bad I could scarcely breathe when I lay down.

I went home in a few days, and from that time on my body filled up rapidly. I wheezed so at night, and the water came up in my lungs and throat so that it was terrible. I had to put several pillows under my head to get my breath when I rested. I would lay on one side a while, and the water all went to that side, so that when I turned over I would nearly smother to death for a few minutes.

At last, my mother told me one morning that I must either trust God pretty quick, or I wouldn't be here much longer. They told me afterwards that my father and others said I couldn't last a month.

I had been wanting to give up and trust God, as I knew there was no other hope, but was still too stubborn to give in until then.

I told mama to call the ZION people to pray, and I would throw all my medicine away and trust God alone, which I did. They came that afternoon and prayed for me, and something seemed to give way in my chest, so I could breathe easier, and the pain was taken away. I felt so much better, but did not feel I was healed, as I had not asked them to pray for my healing.

I had so much to learn, and I was so slow in coming to Him, yet He was so merciful, and gave me a great blessing then. I never suffered any pain from that time on, but my kidneys scarcely acted, and my body kept filling up gradually until I was of a terrible size. When I stood up I was bent almost double with the weight of the water, like some old woman. They have told me since that I looked as if I were eighty years old.

I had a stack of nine pillows at my back when I went to bed. I just sat up and leaned against them. I was so heavy that I could not move of my own accord, but had to raise myself on my arms and turn over. God gave me such wonderful strength in my arms and body all that winter, and I thank Him for it, and for His keeping power. I knew if He were keeping me He would heal me; and He gave me many precious promises through His Word.

Sometimes the fight was very hard, especially at night. The devil was determined to take my life, but I never gave up. I always told my mother that God had healed others and He would heal me, for He was no respecter of persons.

Often at night, when I was sleeping, my heart would stop for a few seconds and my mother would think I was dead, but it would start in again and pound like a hammer.

All the winter ZION and many faithful Christians were praying for me. I often sent to Headquarters and to Elder Robinson in Portland for prayers, and I received many blessings, but was not healed.

How I thank God for having my mother right with me continually helping to fight, and for the few faithful friends who used to come and pray and talk with me. Some even came and stayed all night, when it seemed as though I couldn't live much longer unless God gave me the victory. I could not have fought it out alone, and it was such a comfort to have their help, as it always encouraged me.

I had terrible smothering spells at night, but God mercifully spared me from the awful pains that usually go with Bright's disease. I have often heard how others have suffered, and know that God kept me, although I had a touch of it a few times, so know what it is like. One morning while dressing, the pain struck me right across the back and was so terrible that I could not speak, only gasp for breath. We prayed right away, and it left immediately. A little while later I spoke of how terrible the pain was, and how thankful I was that it had left me. I had no sooner got the words out of my mouth than it came again, and again mama prayed and it left. I had it for a minute or two the next day, and once or twice after, but it never lasted long, excepting one night, when I thought I would die, as the pain lasted for fifteen or twenty minutes, and I suffered agonies. I told my mother afterwards that if I had had to suffer like that I should want to die, but I said God would keep me and He did. He just permitted me to have a few touches to let me know what He was keeping me from.

About the first of March, 1910, the weather became so warm and sunshiny that everyone told me it would do me so much good to go out a few minutes, as I had not been out of three rooms all winter, and had sat next to the stove. Mama kept the thermometer between 80 and 90 degrees all the time. If it got lower I caught cold, as my blood was so thin. I couldn't even stand to have a door or a window open in the next room. My blood had all turned to water, and I hadn't a bit of color in my face. I looked like a ghost, although I was so bloated in my body, and of course it was presumption in me to go out. But father and mother wrapped me up well in a chair and pulled me out on the veranda, where I stayed about half an hour. How I did enjoy it! But a gust of wind came around the corner and I had to go in. I caught a terrible cold from that, and suffered everything for two weeks. I became so bloated that I couldn't even stand, and would smother if I exerted myself just a little.

I coughed day and night, and became so weak, and the skin was stretched so tight that it hurt, and it seemed as if the end was pretty near.

At first I almost gave up, being so weak, but when I was suffering the most, God gave me Isaiah 12:2, just the words—"I will trust and not be afraid," over and over in my mind. With that, every bit of fear and doubt left me entirely, and I knew that God would perfect that which He began in me. When and how, I did not know, only He told me to trust and not be afraid, and I obeyed. It was such a blessing to be rid of the fear, for that had been my greatest hindrance. So many precious promises came to me from time to time, and were such a comfort.

Elder Robinson had written so many encouraging letters, and had been to see me a couple of times. He sent me a letter from a young lady who had been miraculously healed on an Easter Sunday, and as it was almost Easter, I began to feel that I was going to receive my healing then, also. I sent for special prayer again to ZION CITY and Portland, and had them pray here on Easter Lord's day, March 27, 1910, and on Monday the healing began.

For two weeks I had not been able to go to bed as usual, but sat in a chair day and night. When I got a little rest from coughing I would sleep perhaps an hour or so out of twenty-four, with my head on a pillow placed on the back of a chair in front of me, and my arms up around my head. My arms never became tired nor went to sleep, as I held them up most of the time, for it made me breathe a little easier. I know God gave me unusual strength in them, as I was so weak otherwise, and I thank Him so much for it.

On Monday, water blisters came out all over my limbs, especially from the knees down, and they broke. The water ran out and scalded my limbs just as if boiling water had been spilled over them.

The water had all gone down to my waist, and great blisters would come where the water ran on my feet. Then they would burst, and the water would come from them.

My toes were so swollen around the nails that they cut the flesh, but for all that, they did not pain me.

All who saw my limbs said they must pain me terribly, but God kept the pain away. They smarted only when exposed to the air, but later on the toes hurt where the flesh was cut, as the nails kept them sore. The water just poured out, and my mother had to keep great cloths wrapped around them, with flannel on the outside to keep them warm. In half an hour they would be soaked through, and running on the floor. She had to change them at first every half hour, then gradually less, until only once a day from that time until about November, when the sores gradually dried up.

One whole side of my left limb turned black and green, and I know blood poisoning had set in, for it felt cold, but did not pain. I was not afraid, however, and we asked God to take it away, and it went away in a few days.

The water had all gone down to my waist, and a great deal from the limbs, so that I could stand up quite straight again. It left me so much weaker I could scarcely raise my arms, for

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was nothing but skin and bones—a ghastly looking specimen of the devil's work.

My kidneys had scarcely acted for seven or eight months, and were not healed then, but I did not worry, only asked God to heal them.

About two months later, on a Tuesday morning, they were healed all at once, and acted perfectly natural, and have ever since. I shall never forget how happy I was that day, for then I knew that my body would be cleansed of that poison, and would not fill up any more.

From that time on, I grew rapidly better. Each day I could do a little bit more, until today I am almost perfectly well. I am not yet as strong as I used to be, but as my blood is restored my strength returns, and as I do God's will He will renew my strength. I want to be filled more with His Holy Spirit.

In August, 1910, my mother and I went to Zion City. I had been a "shut-in" for eight months, from October 1, 1909, until June 1, 1910, and during the summer I would walk out in the yard on real warm days for a little while. I was still very weak and had to be taken to the depot in a cab. Everyone, outside of ZION people, said I would never come back alive, but I was not a bit afraid. I knew God would take care of me. We were on the train four nights, and I slept fine every night, and never caught a bit of cold. It turned very cold through the mountains, and we had no heat in our car until late in the day, but I was not affected in the least.

When we reached Chicago, I climbed the high stone steps at the Union Depot, by myself, with the aid of only my parasol. We arrived in ZION CITY about one o'clock and had our dinner, and then in the afternoon I walked down to ZION stores and back. That was the farthest I had walked in a year. We had to take a room on the second floor in the Home, and I had to go up and down stairs every day. I climbed up at first by pulling myself up, one step at a time, by the banister.

I gained rapidly in strength, and when we left, five weeks later, I could climb the stairs naturally, although slowly, without any aid, although my limbs were very heavy. I could go out every day, but couldn't walk very long at a time, as the weight of my feet tired me so. As for my appetite, I used to eat everything in sight, and then wonder what I would have for the next meal. I was hungry all the time, and could eat nearly everything that was good. My system was so run down that I had to eat to build up again, and the color gradually came back to my lips and face.

When I came home I was able to go and see my friends and relatives, and they just looked at me in wonder, as some expected me to be brought home in a box. My father and brothers could scarcely believe their eyes, for they never thought I would live. But I am living and well today and getting stronger every day, and I thank and praise God for restoring me to health and strength, and for leading me to Zion.

When I first began to get better, people said my flesh was like that of a young baby. Surely God has done great things for me, whereof I am glad.

My earnest prayer is that I may be kept faithful, and that I may have the strength and grace I need to do His will.

I trust and pray that this testimony may be the means of helping others to trust God fully for spirit, soul, and body. It means a fight—and sometimes a hard one—but victory comes through faith and obedience, and God is no respecter of persons.

I know that "I had fainted, unless I had believed to see the goodness of the Lord in the Land of the Living."

(Signed) MISS BERNICE BRADY.

Confirmation of Miss Brady's Testimony.

Spokane, Washington,
March 22, 1913.

Dear General Overseer:

I have been asked to confirm Miss Brady's testimony, which I do with pleasure, for I was one of the Zion people who visited her quite often, and saw her in all stages of her sickness, and I do not think that it could all be told from which God delivered her.

She was a terrible sight, and I will say that every word she has told is true, and I hope and pray that her testimony may be the means of helping others who are in need of healing to turn to Jesus, the Healer, and receive from Him the blessings for spirit, soul, and body. (Signed) MRS. SARAH H. MCBEAN.

LEAVES OF HEALING

A PAPER FULL OF CONVINCING TRUTHS FOR LUKEWARM CHURCHES AND AN UNBELIEVING WORLD, AS WELL AS FOR TRUE-HEARTED CHRISTIANS AND ALL WHO DESIRE OUR LORD'S APPEARING.

WOULD YOU KNOW OF

God's Word of Power?—Heb. 4:12.....**Read Leaves of Healing**
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God's Way of Healing?—Mark 6:12, 13....**Read Leaves of Healing**
God's Spirit of Prophecy?—Rev. 19:10.....**Read Leaves of Healing**
God's Latter Day Zion?—Jer. 3:14, 15....**Read Leaves of Healing**
God's People of Promise?—Mal. 3:10, 11..**Read Leaves of Healing**
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God's Plan of Christian Baptism?—Rom. 6:3-6 .....**Read Leaves of Healing**
God's Law of Tithing?—Mal. 3:8-12.....**Read Leaves of Healing**
God's Last-Hour Evangelizing Church?—Matt. 20:6-16 .....**Read Leaves of Healing**

It Will Help You—Then Startle You—If You Forsake Sin

Edited by WILBUR GLENN VOLIVA
(Successor to John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

It brings Salvation to all who repent.
It brings Hope to the sick and afflicted.
It bring Purity to the life and home.
It brings Light to the heathen in darkness.
It brings Liberty to the slaves of custom.
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It brings Peace to the rebellious, proud sinner.
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LEAVES OF HEALING
Administration Building, Zion City, Illinois, U. S. A

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Testimony of Doctors and Surgeons

Professor N. Champman, late of the University of Pennsylvania, formerly President of the Philadelphia Medical Society, and declared a few years ago to be at the head of the medical profession in America, says, in "Materia Medica," Vol. 1, Page 3, "Medical conclusions differ very widely from every other species of evidence. *We cheat ourselves with a thousand illusions.* It is not necessary that I shall enforce this remark by the enumeration of any examples. No one who is conversant with the practice need be told how often his own deductions have proved erroneous, and *how little confidence* is to be reposed in those pompous recommendations with which medicines are promulgated." * * *

Sir Astley Cooper, physician to Queen Victoria, has declared: "The science of medicine is founded upon conjecture *and improved by murder.*" What a shocking statement from a man so eminent as to have the royal family in his professional care!

Professor Armor, of the Long Island College Hospital, declares, in the New York *Medical Journal* for January, 1883, that "drugs are administered, patients sometimes recover, and we suppose we have cured them, whereas our remedies have had little or nothing to do with their recovery. Very likely it took place *in spite of our drugs.*"

Sir James Johnson, formerly editor of the *Medical Chirurgical Review*, London, says: "I declare, as my conscientious conviction, founded upon long observation and experiment, that if there were not a single physician, surgeon, chemist, druggist, or drug on the face of the earth, there would be less sickness and less mortality than now prevail."

Dr. Oliver Wendell Holmes has declared before the Massachusetts Medical Society: "I fairly believe that if the whole Materia Medica could be sunk to the bottom of the sea, *it would be all the better for mankind and all the worse for the fishes.*"

Professor Magendie, the great French physician, whose experiments and teaching are recorded and scattered over the whole globe, addressed the students at the Paris Medical College in the following language: "Gentlemen, medicine is a great humbug. It is nothing like a science. Doctors are mere empirics when they are not charlatans. We are ignorant as men can be. I must tell you frankly that *I know nothing about medicines.* I repeat to you, there is no such thing as medical science. I grant you people are cured, but how? Nature does a great deal, but *doctors do devilish little.*" Think of it; a man so high in the medical profession as Dr. Magendie is acknowledged to be, lecturing in such a style to a class!

Dr. James Mason Good, the noted author, says: "The science of medicine is a barbarous jargon, and the effects of our medicines in the highest degree unsatisfactory, except, indeed, that *they have destroyed more lives than war, pestilence, and famine combined.*" How does this sound to the people who have a mania for swallowing medicine?

Dr. Martin Paine, in his great work, "Institutes of Medicine," page 541, declares: "The most violent poisons are among our best remedies. We do but substitute one morbid action for another." Dr. Paine is authority if ever there was any. He was Professor of Institutes of Medicine and Materia Medica in the University of the City of New York, and member of any number of learned societies in Europe and America.

Dr. Hall, of *Hall's Journal of Health*, says: "Medicine, even the mildest, is a poison, and effects a result in proportion to its poisonous qualities. It cures by *setting up a disease greater than the original which it seeks to cure.*" Hence the reader can easily see how it is that medicine *seems* to "cure" the simpler forms of disease, by establishing the more serious ailments, such as heart disease, liver troubles, consumption, kidney disease, dyspepsia, paralysis, spinal trouble, female disorders, and the host of other chronic ailments which are acknowledged incurable by any drugs. * * *

"Mercury has made more cripples than all wars combined."—Dr. McClintock, M.D.

"So gross is our ignorance of the physiological character of disease that it would be better to do nothing."—Magendie France. * * *

"If the arts of medicine and surgery had never been invented, by far the greater number of those who suffer from bodily illness would have recovered, nevertheless."—Sir Benjamin Brodie M.D.

Dr. Abernathy, of London, declares, "There has been a great increase of medical men, and, upon my word, *diseases have increased accordingly.*" It is the truth, and can be easily understood if the people will only stop swallowing drugs long enough to examine into the matter. * * *

Dr. F. L. Oswald says: "Many sicknesses are caused by poisons foisted upon the system under the name of tonic, beverages, or remedial drugs; *the only cure is to shun the poisons.*"

Sir Henry Baker, in describing the sufferings of his party while exploring the river Nile, states that he threw away his medicines and substituted nothing but a vapor bath, and after that his men went on their way rejoicing.

"If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His Commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians, for *I am the Lord that healeth thee.*—Exodus 15:26.

ZION IN MINNEAPOLIS

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ELDER SAMUEL F. HUSTON,
In charge

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, MAY 23, 1914.

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ZION'S
14 TH FEAST OF
TABERNACLES

WILL BE HELD, GOD WILLING

...IN...

SHILOH TABERNACLE

FROM THE EVENING WEDNESDAY, JULY 8th, TO THE EVENING OF LORD'S DAY, JULY 19th, 1914

EDITORIAL NOTES.

By The Rev. Wilbur Glenn Voliva

"WHAT SHALL I DO TO INHERIT ETERNAL LIFE?"
"WHAT SHALL WE DO?"
"WHAT MUST I DO TO BE SAVED?"

* * * * *

These questions were asked in order—
By a certain ruler;
By those who were pricked in their hearts on the Day of Pentecost by the preaching of Peter;
By the keeper of the prison in which Paul and Silas were confined in the city of Philippi.

* * * * *

These questions were addressed to and answered in order—
By Jesus the Christ;
By Peter the Apostle;
By Paul the Apostle.

* * * * *

The answers respectively are as follows—
"Sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in Heaven: and come, follow Me.
"Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
"Believe on the Lord Jesus Christ."

* * * * *

How the answers were received—
By the young man—"He was very sorrowful: for he was very rich."
By Peter's audience—"Then they that gladly received His word were baptized."
By the jailer—"And he took them the same hour of the night, and washed their stripes; and was baptized."

* * * * *

These three questions, though worded differently and asked by different persons and under different circumstances and in different places, mean one and the same thing, and are after all simply one question.

The answers given are not to be taken in any sense as meaning that there is one way for one inquirer and another way for another inquirer to be saved.

* * * * *

The fundamental truths of the Gospel of the Kingdom, or the steps which must be taken by each and every one who would inherit eternal life, are plainly set forth in the Bible, and are as follows:

I. REPENTANCE—meaning, literally, "an after thought;" "a change of mind."

There are two kinds of REPENTANCE:
1. Legal repentance;
2. Gospel repentance.

* * * * *

LEGAL REPENTANCE is that regret which a person has who has done something wrong, as in the case of Judas.—(Matthew 27:3.)

This repentance is prompted simply by the fear of punishment, and does not involve in the least degree any abhorrence of sin.

A man who has systematically robbed a bank for months

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and years and then is caught, and is simply sorry for his conduct in view of the punishment which he faces, legally repents, but is a stranger to Gospel repentance. Had he not been detected in his thefts, he would have still gone on. He is sorry, not because he has sinned, but because he has been caught. His sorrow is not a Godly sorrow;—it begins with himself and ends with himself.

The apostate Churches have admitted and persistently count when making up their statistics, multitudes of persons who have never repented at all, not even legally—for they have succeeded in covering up their meanness.

* * * * *

GOSPEL REPENTANCE is that which is wrought in the spirit of a person by God, in the name of Jesus the Christ, in the power of the Holy Spirit, through the preaching of the Word: enabling the poor, blind sinner to see that he has sinned against God, his fellowmen and himself. He is truly sorry, not simply because of the punishment which may be meted out to him, but because he has offended God, dishonored His glorious name, transgressed His laws, and obscured—almost obliterated—the beautiful image which by creation he bore to God. His sorrow is from God and is coupled with an inexpressible hatred for sin. In his heart he has a holy desire to live for God, a Divine determination to turn his back upon sin, and faith in God that He will fulfil His promises and blot out his transgressions.

There is no salvation through works,—it is the free gift of God. God demands, however, that all who would inherit life must receive, believe and live His Word.

* * * * *

The ministry of Jesus the Christ on earth is summed up in Matthew 4:23 and 9:25:

Teaching,

Preaching,

Healing all manner of sickness and all manner of disease among the people.

The beginning of the Gospel of the Kingdom is REPENTANCE.

Never at any time were the people more sadly in need of true Bible teaching than today.

At no time during the Christian era have true Gospel teachers been more scarce.

Never were the people so headstrong and so unteachable as at present.

Repent ye: for the Kingdom of Heaven is at hand.—Matt. 3:2.

Repent ye, and believe the Gospel.—Mark 1:15.

They went and preached that men should repent.—Mark 6:12.

* * * * *

II. CONFESSION.

True repentance means that a person will go to all persons whom he has wronged and make confession to them, asking their forgiveness. Telling God about it will not suffice.

Before you can ever get right with God you must get right with your fellowmen.

One of the plainest passages of Scripture on this point is Matthew 5:23, 24.

* * * * *

III. RESTITUTION.

To the utmost extent of your power, restore that which you have stolen and make right the wrongs of your life.

Read Luke 19:8.

IV. FAITH.

Faith is defined in Mark 11:22-24—and Hebrews 11:1.

How Faith is obtained is answered in Romans 10:14-17:—

How shall they call on him in whom they have not believed?

How shall they believe in him of whom they have not heard?

How shall they hear without a preacher?

How shall they preach except they be sent?

* * * * *

"NO FAITH"—this describes all of the world and by far the greater part of all the preachers and Church members.

"LITTLE FAITH!"—this describes a few preachers and a few Church members.

"GREAT FAITH"—this describes a very, very small number of those who profess to be Christians.

V. OBEDIENCE.

The spirit of obedience has almost departed from the earth.

The rank and file love to have their own way—"go-as-they-please and do-as-they-like."

A Divinely called ministry!—well, such a thing is laughed at by the rank and file of Church members, and they care just about as much for what their preachers say as they would for the bark of a little fice dog. That God should call a man and give him Divine authority, is, in the minds of almost all persons—professors and non-professors alike, simply preposterous.

Disobedience in the hearts of the people is rapidly ripening this old-sin-cursed world for the day of God Almighty's terrible judgments.

The rank and file of those who say that they believe the Bible, are liars; and their lives prove that they are liars.

* * * * *

DO YOU PROFESS TO BE A CHRISTIAN?

HAVE YOU OBEYED GOD'S COMMANDMENT TO BE BAPTIZED "IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST?"

You answer, "Yes; I was sprinkled when I was a baby;" or, "Yes; I was sprinkled when about twenty-five years of age by a Methodist preacher;" or, "Yes; I had water poured upon my head when I was about thirty by a Presbyterian preacher;" or, "Yes; I was baptized by single immersion when about forty by a Baptist preacher."

Not one of the above is Christian baptism.

The first is a screaming farce.

The second and third are good-for-nothing, lazy, man-made substitutes.

The fourth was first advocated by a miserable heretic who denied the divinity of Jesus the Christ.

* * * * *

THE COMMAND IS RECORDED IN MATTHEW 28:19, 20.

IT IS A COMMANDMENT TO BE OBEYED BY EVERY MEMBER OF THE HUMAN FAMILY.

Do you mean to tell me that God would give a commandment to be obeyed by all mankind that no one could possibly understand or know what it meant or what was required?

If you hear or read an English word which you do not know the meaning of, where do you go to find out? Either to some one who knows or to a standard dictionary of the English language.

In this commandment Jesus used a Greek word, and if you will search any standard lexicons of the Greek language, you will find that it means to IMMERSE REPEATEDLY. You are told by false teachers that it means:

To sprinkle;

To pour;

To immerse.

Whoever heard tell of a word having three meanings, eacl one as different from the other as daylight is from darkness,

To SPRINKLE means to scatter in small drops.

To POUR means to cause to run in a stream.

To IMMERSE means to submerge.

How could one Greek word mean to sprinkle, to pour, and to immerse, when to sprinkle, to pour, and to immerse each has a separate and distinct meaning, radically different the one from the other?

If Jesus had wanted to teach sprinkling, He would have used the proper Greek word.

If he had wanted to teach pouring, He would have used the proper Greek word.

If He had wanted to teach single immersion, He would have used the proper Greek word.

He did not, however, use any of these words, but passed them over and used the word which means, according to standard Greek lexicons, to IMMERSE REPEATEDLY.

* * * * *

CHRISTIAN BAPTISM IS TRIUNE IMMERSION.

We have—

A TRIUNE GOD—Father, Son, and Holy Spirit;

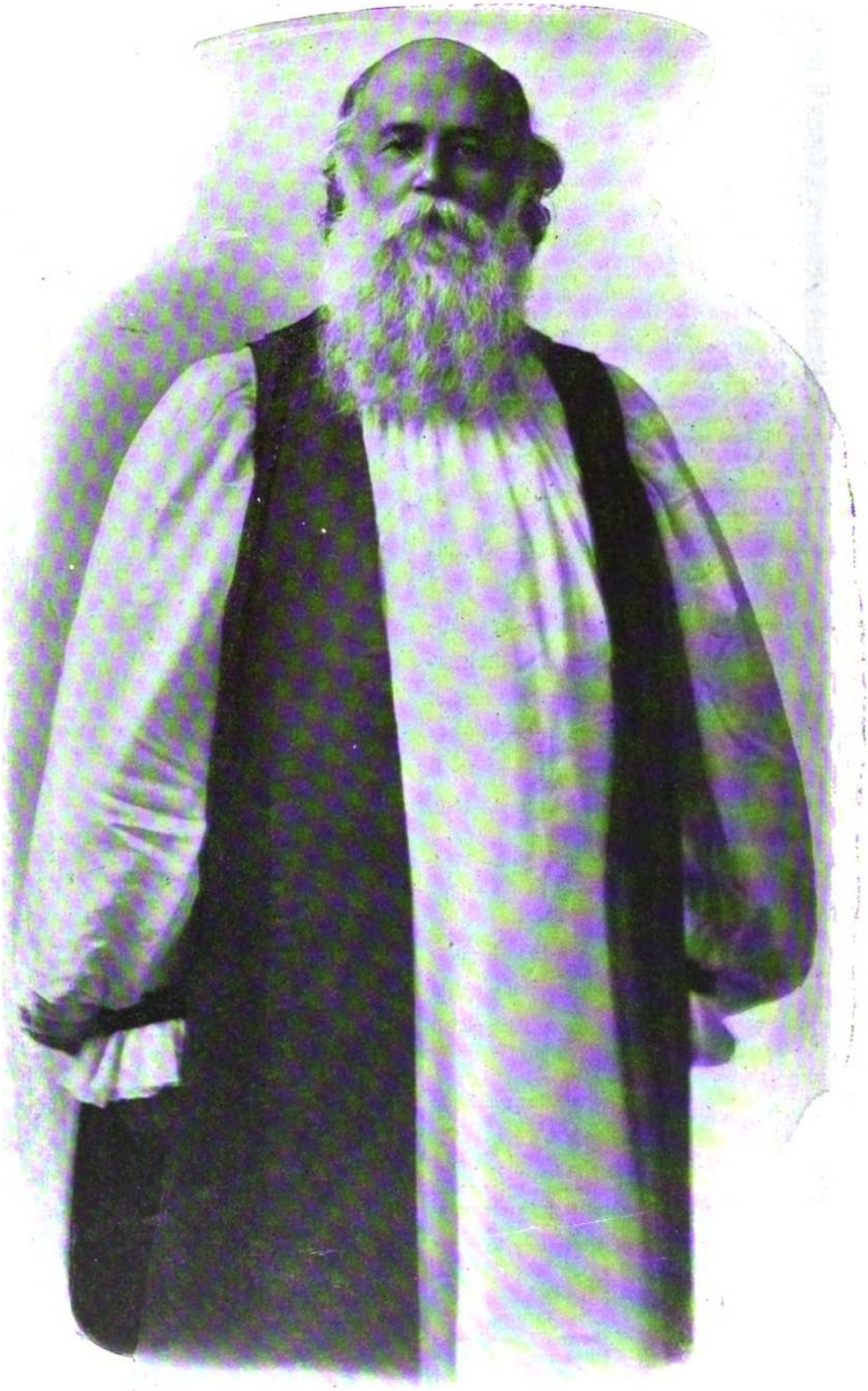
A TRIUNE MAN—spirit, soul, and body;

A TRIUNE FAITH—salvation, healing, and holy living.

Christian baptism is the triune immersion of a triune man, into the name of a triune God, having a triune faith;—the baptism signifying death to sin, life in God, and power for service.

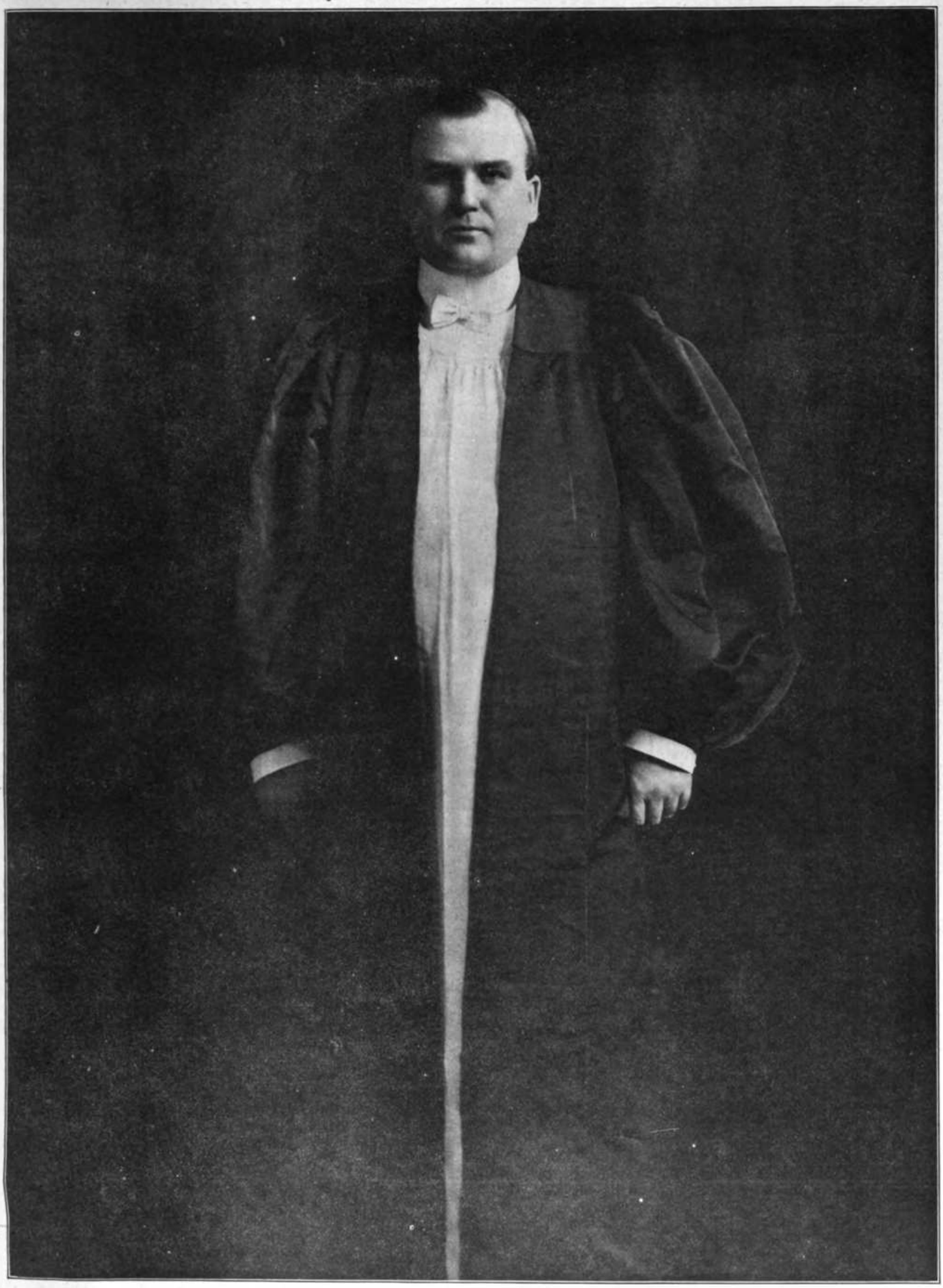
(Continued on page 184)

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THE REV. JOHN ALEXANDER DOWIE,
Founder, under God, of the Christian Catholic Apostolic Church in Zion, and of Zion City
Born May 24, 1847: Departed this life March 6, 1907

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THE REV. WILBUR GLENN VOLIVA,
(Successor to John Alexander Dowie)
Present General Overseer of the Christian Catholic Apostolic Church in Zion and of Zion City
(Born March 10, 1870)

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"THE KINGDOM OF GOD"

An Address Delivered in Zion Home Auditorium, Zion City, Illinois, Lord's Day Morning, January 15, 1911, by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

(Reported by B. M.)

The Meeting was Opened by the Congregation Singing the Hymn Entitled "God is Love."

"God is Love!"—His Word proclaims it,
Day by day the truth we prove;
Heaven and earth with joy are telling,
Ever telling, "God is Love!"

Cho.—Hallelujah! tell the story,
Sung by angel choirs above;
Sounding forth the mighty chorus—
"God is Light, and God is Love!"

"God is love!"—Oh, tell it gladly,
How the Savior from above
Came to seek and save the lost ones,
Showing thus the Father's love.

"God is love!"—Oh, boundless mercy—
May we all its fullness prove!
Telling those who sit in darkness,
"God is Light, and God is Love!"

The hymn, "My Jesus, I Love Thee," was also sung.

General Overseer—For our first Scripture lesson, I will read to you in the third chapter of the Gospel according to St. John:

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the Kingdom of God.

Nicodemus saith unto Him, How can a man be born when he is old?

Jesus Was Talking About the Spiritual Birth.

Jesus was talking about spiritual things.

The only thing that Nicodemus could think He was talking about was material things.

The same is true today. Every time a man preaches about spiritual things, a great many, because of their blindness, can think only of material things.

Spiritual things can be discerned only by the spiritually minded.

Jesus was talking about the spiritual birth, the "New Birth"—being "Born again."

"Except a man be born again, he cannot see the Kingdom of God."

There is not anything so very difficult about this.

A life-long Democrat listens to a Republican speech, and he remarks to his neighbor sitting by his side, "I cannot see that. He is a nice talker, he seems to be an educated man; but for the life of me I cannot see that." The man is perfectly honest, but the only way in the world for him ever to see it, is to be born again;—that is, to become a "new creature." You can "see" that, can't you? In other words, that man, who has been a life-long Democrat, has to be made all over; he has to go right back, and, in a very real sense, be a child over again.

How is the New Birth to be Brought About.

How is that change to be brought about? Well, in the above case I have told you: but the illustration is weak, and, for that matter, you cannot find, in the material world, any illustration adequate to portray, fully, spiritual truths.

Every parable that Christ uttered was intended to elucidate one point; and I have no sympathy, and never have had any sympathy, with the type of preachers who attempt to make a parable teach all sorts of things that the Savior never had in mind at all. Take, for instance, the parable of the Ten Virgins: The one important point in that parable is, "Be ye also ready!"

The only way you can make a Republican out of that Democrat, or vice versa (a Democrat out of a Republican), is by a long process of education and training. That Democrat must divest himself of his preconceived notions and views, lay aside all prejudice, and listen; and it may transpire that he will find his Democracy all disappearing, and all at once he will exclaim, "I see it! I see it!"

How is a man born again, as referred to in the third chapter of the Gospel according to St. John? "Except a man be born again, he cannot SEE the Kingdom of God;"—he cannot even SEE it.

There is the difficulty today. You teach Zion truths and principles, and many honest people will say, "Well, I do not SEE it; I cannot SEE it." They are honest about it, but they cannot, and they never will see it until they become "new creatures." We are not surprised that people cannot see the Truth when we face the fact that the rank and file of the people, according to the prophecy of Isaiah, by reason of false teaching, look at something that is white and call it black, and see something that is black and call it white; and they call good evil, and evil good. That is rampant throughout the world today.

There is JUST ONE WAY for men and women to see the Kingdom of God, and that is to be BORN AGAIN; and the New Birth comes through death. There must be death to self and the things of the world: there must be the death of the old nature. The self nature has to be crucified, and the New Creature has to be born. You have got to become a new creature—starting out with new thinking, with new speaking, and new doing: a "new creature in Christ Jesus."

Thought of the Kingdom of Heaven is not Duly Given.

A good deal could be said as to what the Kingdom of God is. There are more than fifty distinct references in the four Gospels to the Kingdom of God and the Kingdom of Heaven. There is not any question in my mind that the two phrases are used interchangeably—that they have one and the same meaning.

The trouble today is that a great many good people have lost sight of the Kingdom of God, and all that they see is a little denomination—their own little "pen," with a fence around it. That is all they see. Of course, that is not altogether their fault. They have been taught to think that way.

But God Almighty has always had leaders in Israel; and He has seen fit to make use of preaching to bring about the salvation of men and women.

Man-Made Governments or Political Parties Cannot Solve the Problems of the World.

We have in this world, today, many different forms of government.

That is the present status of the world. It goes without saying that all these forms of government, and all the political parties, are of human origin, and, although each of them may have some commendable features, yet, like all other things of human origin, they are very imperfect, and every person who is looking to any man-made form of government as a panacea for the ills of life, as a final solution of the problems that confront mankind, will find out that he is chasing a phantom, and that he

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is doomed to utter disappointment. Political parties—no matter what they are, or how many commendable features they may have or how sincere or how honest the members may be, or how earnestly they believe that their party is going to furnish the solution—are all doomed to utter disappointment.

When I talk about the Kingdom of God, most of you understand what I mean. When I talk about the government of the British Empire, you English people understand what I mean. When I talk about the Republican form of government in this country, you know what I mean. When I talk about an autocracy, most of you have more or less of a vague conception of what it is, and a plutocracy, and an oligarchy, and so on and so forth. If I talk about the various political parties, you know something of what I mean; but when it comes to talking about the Kingdom of God to the rank and file of humanity it is like Egyptian hieroglyphics.

What People Generally Think the Kingdom of Heaven to be.

The popular conception, the world-wide conception of the Kingdom of God, among the so-called Churches, is a visionary, ephemeral soap bubble "up there in the sky:"—something that has not anything to do with our politics, has nothing to do with our business, has nothing to do with our education,—in fact, should keep its hands off mundane affairs. That is the popular idea.

About ninety-nine out of every hundred, when they hear a ZION sermon, say: "Oh, the Kingdom of God is not of this world! The Kingdom of God is within you! We don't believe in any ZION CITY! You cannot build a ZION CITY; you cannot have a ZION CITY! It is impossible," they say, "and there is not anything in the Bible about there being any Kingdom of God on this earth—except a spiritual Kingdom. It is a spiritual Kingdom. It is inside of you; it is WITHIN you!"

I have had men say to me, when they got more or less frantic in view of ZION'S teaching on this subject, "The Kingdom is within you! is within you!! IS WITHIN YOU!!! It is INSIDE OF YOU!" Yes, and the devil is mightily pleased as long as you keep it there, too.

The devil acts just exactly as I used to when I was a boy, when the folks would come around with a mustard plaster about a yard square. A ten-minutes' lecture on a mustard plaster did not worry me a particle. I could listen with great complacency to a discussion on the mustard seed, and the way to grow it. That did not bother me a bit;—the trouble was when they put it on.

All the flowery sermons on God's earth "about" the Kingdom of God, and all the beautiful books that are written, and all the talk, does not worry the devil a bit. It is only when you begin to apply its truths to your thinking, to your acting, to your everyday life, when you try to make all things conform to the laws of the Kingdom of God,—then is when the howl goes up.

A Study of What the Kingdom of God is.

Let us see if we can get a little understanding as to what the Kingdom of God is. It is a big subject. It would take all day, today, to go into the details of it, and then we would only be started.

The first mention of the Kingdom of God, that I know anything about, is in prophecy. You will find it in the second and seventh chapters of Daniel, where there is a distinct prophecy of the Kingdom of God; and it is remarkable that this prophecy comes out in connection with the discussion of nations. You will find the first mention of the Kingdom of God right in connection with Nebuchadnezzar's image of gold, silver, brass, iron, and iron and clay. When Daniel, guided by God, gave the interpretation of that wonderful vision, we have the prophecy concerning the Kingdom of God, that ultimately is to take the place of all nations and all governments. In fact, you could draw a curve from that prophecy right over into the Book of Revelation, where we are told that the kingdoms of this world have become the Kingdoms of the Lord and His Christ, and tie the two—although separated by centuries of time. You can put them together. Isaiah lifted the veil just for a second and gave us a glimpse of the Kingdom of God that should grind the nations to powder and scatter them to the four ends of the earth. And then in the last Book:

> The kingdoms of this world are become the Kingdoms of our Lord, and of His Christ (meaning, His Anointed.)

You have the same thing in the second Psalm, precisely: a beautiful Messianic prophecy.

Prior to the ministry of John the Baptist and Jesus the Christ, the Kingdom of God was foreshadowed by type, by ceremony, and was foretold by prophecy.

The Power to Solve All Problems Comes from Recognizing and Knowing God.

Some people say that the Old Testament does not interest them. The Old Testament interests me intensely. The very first phrase in the Old Testament interests me,—I wish I understood it all—"In the beginning, God."

There is the answer to the greatest question that has perplexed mankind. How do you explain the existence of the world—the sun, and the moon, and the stars, and the rivers and the mountains? "IN THE BEGINNING, GOD." There is the answer.

Repentance Precedes Entrance Into the Kingdom of Heaven.

When John the Baptist came—the forerunner of Jesus—whose ministry was to mark the death of the old age (the Jewish age) and be the signal for the beginning of the birth of the new age (the Gospel age), his announcement was the startling announcement:

"REPENT YE: FOR THE KINGDOM OF HEAVEN IS AT HAND!"

There is the first mention of the Kingdom of Heaven in the New Testament—Matthew 3:2.

John the Baptist, by his clothing, by his simple life, preached a powerful sermon, and his announcement was a startling announcement,—that which had been foreshadowed by type and ceremony—that which had been foretold in prophecy: "The time has come now! The Kingdom of Heaven is at hand! The time is fulfilled!"

God's Plans are Orderly.

God has a time for everything. I believe God has the most wonderful system of mathematics in the whole world. There is not any chance about it—nothing haphazard about it. God has a time for everything. When the clock strikes the hour, that part of His plan as arranged from all eternity is worked out. God has His man—He has always had His man—and God works out His plan and fulfils His purpose. He saw the end from the very beginning, and understood it all the way down.

"THE KINGDOM OF HEAVEN IS AT HAND!"

What did he mean by that?

It is not so much a question as to what the people understood by it. They had different ideas; just as some people, today, when they listen to a man expound the Word of God, understand far more perfectly than others. I do not intend to stop to discuss what the people who heard John the Baptist thought, nor what those who heard Jesus thought. The question is in the light of God's Word. The announcement was made: and what was it that he announced?

Audience—"The Kingdom of Heaven is at hand."

General Overseer—What did he mean by it?

There came a time in the history of this country when a few men, having one as spokesman, proclaimed that the time for a new political party had come;—and that is the way all political parties have been born. Today, in this and other lands, the proclamation is made in hundreds of papers and magazines, even international magazines, that a new political party has been born: Socialism. Ask what they mean by it;—a man with an average intellect can find out. In the same manner religious movements have been born. We understand all these things; but when John the Baptist said, "The Kingdom of Heaven is at hand!" what did he mean by it? What do we understand by it?

When Jesus the Christ began His ministry (Matthew 4:17—the very next chapter), He made the same announcement, precisely, except the word "ye" is not there. He said:

"REPENT, FOR THE KINGDOM OF HEAVEN IS AT HAND!"

It is very remarkable that Jesus began His ministry with the same announcement that His forerunner made in beginning his ministry.

Go on down the chapter till you come to the twenty-third

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verse, and there you will find summed up the whole ministry of Christ. I want all Zion to get this and never forget it. It is very important not only to be able to turn to these things in your Bibles, but to get them in your minds. The ministry of Christ is summed up in Matthew 4:23 and Matthew 9:35.

"Jesus went about all Galilee, teaching in their"—

Audience—"Synagogues."

General Overseer—"And preaching"—

Audience—"The Gospel of the Kingdom."

General Overseer—"And healing"—

Audience—"All manner of sickness and all manner of disease among the people."

General Overseer—He is our great Example.

Those are the three things which He did. What was it that He preached.

Audience—"The Gospel of the Kingdom."

General Overseer—That is what He preached. He never preached the gospel of a democracy—"The rule of the people, by the people, and for the people." He never preached the gospel of a monarchy, nor of an autocracy, nor of a plutocracy, nor of an oligarchy, nor the gospel of republicanism.

He preached the Kingdom of Heaven. The word "Gospel" means "Glad Tidings;"—the "Glad Tidings of the Kingdom." He preached the "Glad Tidings of the Kingdom,"—a glorious announcement of the Kingdom.

The Principles of the Kingdom of God Explained.

We go on into the fifth chapter of Matthew, and we find a good deal there about the Kingdom of God. Remember that before the fifth chapter of Matthew (the Sermon on the Mount), so far as the record goes, if I remember correctly, there are just those three references: the two announcements—"The Kingdom of Heaven is at hand;" and the description given that the Savior preached "The Gospel of the Kingdom."

Having made the announcement, He then proceeds, so to speak, to give the Constitution of the Kingdom of God. I think the Sermon on the Mount may very appropriately be called "The Constitution of the Kingdom of God." All that we have of the Sermon on the Mount is set forth in the fifth, sixth and seventh chapters of the Gospel according to St. Matthew.

In this fifth chapter of Matthew, one of the first things to notice is that Jesus "opened His mouth." Did you ever wonder why that was put there? There is not anything in the Bible that is unnecessary or superfluous. Everything there counts for something.

Jesus' Words Are Authoritative.

We are told that Jesus "opened His mouth." That expression, "And He opened His mouth," means that He spoke with authority.

He then proceeds to give what we call "The Beatitudes." How many Beatitudes are there?

AUDIENCE: There are nine.

GENERAL OVERSEER: How many Gifts of the Holy Spirit are there?

AUDIENCE: Nine.

GENERAL OVERSEER: Where do you find them?

AUDIENCE: 1 Corinthians 12:8-12.

GENERAL OVERSEER: How many divisions of the Fruit of the Holy Spirit are there?

AUDIENCE: There are nine.

GENERAL OVERSEER: In what Book of the Bible do you find them listed?

AUDIENCE: In Galatians.

GENERAL OVERSEER: There are nine Beatitudes; there are nine Gifts; and the Fruit of the Holy Spirit has nine divisions. For the sake of convenience we say, "The FRUITS of the Holy Spirit," although the word is singular—"Fruit."

What does the word "Blessed" mean?

AUDIENCE: Happy, highly favored.

GENERAL OVERSEER: When Jesus said, "Blessed," was that something from the "outside" which came upon a person? or was it something "inside:" a result, an inherent,—an inward, an inside—state?

There are two kinds of blessedness. There is that bestowed upon a person from an outside source, and there is that which is inherent—inside. I go into a home where there is poverty, and I see a poor, frail, sick, suffering mother, with the little, hungry children around her, and I take food to that mother: and I am blessed in doing it. Now, that blessedness is something that is inside. That is not something that is bestowed upon me. Don't you see? That is the kind of blessedness that Jesus speaks of here in the Sermon on the Mount.

"Blessed are the poor in spirit." It does not say. "Blessed SHALL BE the poor in spirit in the day when the awards are made," or, "Blessed MAY BE the poor in spirit;" but IT IS A FACT: it is a present state or condition.

"Blessed ARE the poor in spirit, for theirs is"—what?

AUDIENCE: "The Kingdom of Heaven."

GENERAL OVERSEER: Now, if I were to ask you to come up here and preach a fifteen minutes' sermon on this subject, I wonder what kind of a discourse you would preach. Before a man can teach or preach, he must know what he is talking about, must he not? He must know the meaning of the words.

What is Meant by "The Poor in Spirit?"

I wonder just how much there is in the statement: "Blessed are the poor in spirit, for theirs is the Kingdom of Heaven." I have not told you yet what I believe is meant by the Kingdom of Heaven—what is meant by the Kingdom of God. I will tell you later on, but I want to try to help you see it yourselves just from the Bible.

"Blessed are the poor in spirit, for theirs is the Kingdom of Heaven." Why didn't Jesus say, "Blessed are the 'proud' in spirit—the 'haughty' in spirit—the 'independent' in spirit"? Why didn't he say that?—"For theirs is the Kingdom of Heaven."

Well, there is another verse that, coupled with this, will help you to get a little light. There was a certain young man who came to Jesus and said, "Good Master, what shall I do to inherit eternal life?" Jesus said, "Why callest thou Me good? There is none good, save God." He said "Keep the commandments." The young man asked, "Which?" Jesus quoted a few of them. The young man replied: "All these I have kept from my youth up."

Jesus said, "One thing thou lackest: Go and sell all thou hast and give it to the poor, and come and follow Me." The young man went away sorrowful; and then Jesus made some comments, didn't He? and among other things He said, "It is easier for a camel to go through the eye of a needle, than it is for a rich man; for a man that has great possessions; for a man that trusts in riches; for a man who lays up treasures on the earth; for a man who is independent of everything (God Almighty included) to enter into the Kingdom of God."

Then what is the Kingdom of God?

"Blessed are the poor in spirit, for THEIRS is the Kingdom of God." Jesus did not say, "Blessed is the man who has no money, no land, no possessions; who wears old clothes." He did not say that. He said, "Blessed are the POOR in SPIRIT."

This being "poor in spirit" is something very different from being poor in pocket. I know a great many people that are very poor in pocket who are not very blessed. I have known men to drink away one hundred and sixty acres of as fine land as you ever saw. I have known men to drink all the shingles off their houses. I have known men to put all the carpets down their throat, and the piano. You have known men of the same kind. I have known men who have drunk two or three big farms,—put them down their throats. They were not very happy.

Poverty is the result of sin. Dr. Dowie was perfectly sound in his teaching on that subject. Poverty is either the result of a man's own transgressions, or the result of the transgressions of others. There is no question but that, in this and other countries, the systems that are in vogue, manipulated by cunning and evil-designing men, are the cause of the widespread poverty that there is in the world. And then, the peoples' own vices have a whole lot to do with it. Poverty is the result of sin. It is a fundamental principle.

"Poor in spirit" means that humble spirit—the opposite of the proud, the haughty spirit;—a deep realization that all good things come from God; a consciousness of dependence upon God for every breath of air, for every morsel of food—for everything.

It is possible, you know, for a woman to be very haughty, clad in a calico dress that costs five cents a yard; and it is possible for a woman, clad in a silk dress, to have a very humble spirit and a very sweet spirit, is it not? A poor man who says

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to you, when you invite him to come to the meetings, "I have not any clothes good enough: my coat is all patched up, and I have not anything fit to wear;"—that man is full of pride.

The Simple Life Promotes Spirituality.

Now, I will say, emphatically, that a simple life is far more conducive to humbleness of spirit than a complex one. In other words: I believe that it is easier for the rank and file to be humble without any diamond rings, and diamond earrings, or any rings in their noses (laughter), than it is when they wear those things. You know it to be a fact as well as I do, that the rank and file of women, as soon as they begin to wear a diamond ring, somehow, invariably, the finger with the diamond ring is always up here (illustrating) being shown off. (Laughter.)

Did you ever notice that? And it must be a terrible grief to God, and to Jesus and the Holy Angels, and to the Holy Ghost, to see in a Church service, men and women admiring their rings and other jewelry, while a simple, earnest man is up on the platform pouring out his life to get them to see God, and while sincere, humble people are devoutly praying for God to bless His Word. It must be a terrible thing.

I often read these Beatitudes upon my knees. I always ask, "My God, am I poor in spirit?"

Affections Upon Earthly Treasures Separate from God.

"Blessed are the poor in spirit, for THEIRS is the KINGDOM OF HEAVEN." They SEE it; they ENTER into it; they ENJOY IT.

When you proclaim the Kingdom of God to an audience, or when you send out LEAVES OF HEALING containing teaching of this kind, some people accept it very readily, while a great many cast it aside. Now, why? A man who is chasing the almighty dollar, a man whose only thought is to add farm to farm, a man who is engrossed with the cares of this life whose affections are set upon material things: that man's old self has to be killed, and he must become a "new creature in Christ Jesus" before he will ever perceive, receive, believe the teaching concerning the Kingdom of God. The things of this earth are between him and God—they are the obstacle.

Some people have turned up their noses at ZION people and people in ZION CITY. I have had people say to me, "Well, you are simply a lot of common people. Have you any kings in your Church? Have queens joined ZION yet? Any millionaires in ZION? Have you any 'prominent' people in ZION?"

I was talking to a Presbyterian lady down in Ohio—in fact, I took supper with them and stayed all night at their house—who said, "We don't receive any poor people into our Church." Now, that was that poor soul's conception of Christianity: a rich man's Church, a poor man's Church, a beggar-man's Church, an educated people's Church, an ignorant people's Church! Shame upon such contemptibleness!

I know they have compartment cars in Australia, for I have ridden in them many a time; but I never yet read anything about a "compartment Heaven"—have you? That is some people's conception of Heaven—a Heaven with compartments. The colored people have a compartment all to themselves—all their own color, and they are not allowed to come out of that; and the young people have a compartment; and then there will be a Methodist compartment, and a Presbyterian compartment, and a Baptist compartment, and so on, all the way down the line. What selfish nonsense!

That is the idea some people have of Heaven. Well, that is not the idea that is given in the Word of God. "GOD HATH MADE OF ONE BLOOD"—how many nations?

AUDIENCE: "All nations."

GENERAL OVERSEER: "And in Christ"—what does the Word say?—ye are ALL ONE, aren't they? Yes. And His supreme prayer was that not only His apostles, but all those who should believe on Him through their word, should be ONE, was it not?

What and Where Is the Kingdom of Heaven.

I am coming up to the question as to what the Kingdom of God is, and where it is. I want you to follow closely; I want you to anticipate it,—it is very important. Then I will talk to you about the "new birth." I will find out whether you have seen this, or not. If you have not, then you never have been born again: for, if you have been born again, you will see it.

Well, now, the first thing in that Constitution is that the poor in spirit enjoy the Kingdom of Heaven. Does it say HERE, or HEREAFTER? HERE, or UP YONDER?

VOICES: Here.

GENERAL OVERSEER: I believe that is settled. I do not believe that any Bible student would attempt to deny that.

I have not time to go over all the Beatitudes, but you read and study the Sermon on the Mount—the fifth, sixth and seventh chapters of Matthew.

After the Beatitudes—"Ye are the salt of the earth. Ye are the light of the world." Then Jesus goes on and He touches upon a number of subjects. I tell you, you will find some ringing words there on the divorce question. You will find some ringing words there on the taking of an oath. There are some very startling things in that Sermon on the Mount.

Christ Set the Example of Prayer.

I want to mention, in this connection, the petition in the Lord's prayer: "Thy Kingdom come. Thy will BE DONE IN EARTH, AS it is in Heaven." Notice that. In the Sermon on the Mount, He teaches how to pray.

I can see now, more than ever, why Dr. Dowie dwelt as he did on prayer. Where will you find more wonderful teaching than you will find in the LEAVES OF HEALING on the subject of Prayer—"How to Pray?"

Lord, teach us how to pray, and to pray and get an answer!

There is quite a good deal said in the Word on prayer. Some people look at us as though we were crazy because we believe in prayer. They say, "Look at that fool, there, asking God to heal that consumptive!" That is the way the world talks, and that is the way the rank and file in the so-called Churches talk.

I had a letter the other day telling me about a Methodist preacher in California who has been reading ZION literature and who has accepted Divine Healing. He preached a few sermons, and two or three of the leading families left the Church. They boohoo at us, far and wide, for praying. "Fanatics and fools!" they say, "praying for God to heal the sick." Look at that sermon that Newell Dwight Hillis delivered on Mrs. Eddy and Dr. Dowie, a few weeks ago. Talk about sacrilege and blasphemy! And he praised old Dr. Jenner to the skies for the marvelous (?) discovery of vaccination. Dr. Dowie's teaching and Mrs. Eddy's teaching were poles asunder—absolutely nothing in common, and how any man with a grain of sense and honesty can deny that God, through Christ, is the ONLY Healer, is a mystery.

Ah, I tell you, God has not changed; neither has the devil; and neither has human nature.

There is quite a little in this sixth chapter of Matthew on Prayer; but I want to call your particular attention to the petition, "Thy Kingdom come. Thy will BE DONE IN EARTH AS it is in Heaven."

I have heard that prayer repeated ever since I was a very small boy. I have heard the Sunday School close with the Lord's Prayer, and I have heard ministers close their general supplications with the Lord's Prayer. I have read it in different languages; I have read a good many comments on it; and I have heard it at family altars, and I have heard little children at mother's knee; but I'll tell you what the fact in the matter is: There are nine hundred and ninety-nine out of every thousand who repeat it who do not know a bit more what it means—have no more realization of what would happen if God would answer the prayer—than a new born babe does.

The Inevitable Meaning of "Thy Kingdom Come."

"THY KINGDOM COME!" There is the petition.

The question is: What is it that we want to come when we pray that? What are you praying for? What are you after? WHEN do you want it to come? and WHERE do you want it to come?

When you read in the prophecy which I have mentioned that the stone taken out of the mountain without hands shall grind the image to powder, and when you read in the last Book of the Bible that God's children shall rule the nations with a rod of iron, and when you read the ultimatum—that the kingdoms of this world shall become the Kingdoms of the Lord and His Christ—don't you consider that if God answers your prayer it means the breaking up of your plans, it means the destruction of nations, and the complete overthrow of the present order of things? Are you prepared for it? Are you willing to pay the price?—that is the question.

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Zion Has Something Better Than All Others.

When I say to you that ZION has something better than all the rest, and that ZION has the solution of the problems of this world, I say the truth. We have no time to fool around chasing phantoms and soap bubbles that can bring only bitter disappointment.

"Thy Kingdom come. Thy will be done"—where? "ON EARTH." Oh, but I thought that the Kingdom of Heaven was "up yonder" in the skies somewhere! Surely, you don't mean to talk about anything of the kind here on this earth?

"Thy Kingdom come. Thy will be done IN EARTH, AS it is in Heaven." Is not that it? Does it say "up yonder," or HERE? Does it say NOW, or hereafter? Now! And if a man has been born of God, then every thought, and every word, and every deed of his life will prove it, will it not?

In the Kingdom, Believers are Sons and Daughters of God.

What a beautiful exclamation John burst forth into in that marvelous declaration: "Behold, what manner of love the Father hath bestowed upon us, that we should be called the Sons of God:" and such we are. The preceding verse sets forth the righteousness of God, and the fact that he that doeth righteousness is born of God; and he goes on to tell us that the world knows us not, because it knew not God.

How often we hear men say: "It is all right: You run the prayer-meeting and attend to the preaching, and let us run the education, the business, and the politics." But the Christian has no other alternative than to pray, work for, and expect the Kingdom to come on Earth.

The Kingdom of Heaven is a State of Society.

The Savior said, among other things, "Pray: Thy Kingdom come. Thy will be done on earth as it is in Heaven."

Here is ZION'S position: The Kingdom of Heaven (the Kingdom of God) spoken of by John the Baptist, Jesus the Christ, and in the Sermon on the Mount, and all the way through the Gospels, is a state of society right here on this earth. It is not alone up yonder, nor is it alone hereafter. They have already got it up yonder. What we are to pray for is that God's will shall be done here on earth just the same as it is done up there. Then, you have the Kingdom of Heaven up there, and you have the Kingdom of God on earth, don't you? Yes; and you will have Kingdom of God education, and Kingdom of God politics, and Kingdom of God business, won't you? And everything you do will be done to the honor and the glory of God.

Then, the Kingdom of God can be defined, just the same as you can define a monarchy, or as you can define a republic.

The Kingdom of God means the rule of God. It means that, in the hearts and lives of the subjects of God, in the Kingdom of God, God's will is done as it is done by those in Heaven.

The Church is an Adjunct of the Kingdom.

Now, regarding the "Church," let me see if I can help you a little. Christ did not talk much about a Church. He never came to establish a Church, primarily. The Church idea is a later development, and there is a whole lot of it that is human and that will perish—and ought to be wiped out now.

Jesus said: "Upon this Rock I will build My Kingdom, and the gates of hell shall not prevail against it." The Kingdom of God will plant its banner first one place and then another and at last it will go through the gates of hell and clean hell out, and the gates of hell will not suffice to stay its onward march and progress.

Here are a thousand people who are born of God—who have become subjects of the Kingdom of God. Fifty of them get together in a room and have a meeting. That is the way the Church idea arose.

Dr. Dowie gave to the world a great truth. The common teaching is that the word "ekklesia"—"ek"—out, and "kalein"—to call—means that the Church was called out of the world. No such thing. His teaching was, and properly, that the assembly of people who organized to bring about the Kingdom of God in this world, were called out of the Kingdom, and organized for service. Just like the British army is called out of the British Empire, and that army exists for a certain purpose: to defend the British Empire and to extend the British Empire. The time will come when this whole Church idea will disappear absolutely.

When Dr. Dowie organized the people in 1896, he called out the Christian Catholic Church "in ZION"—the Christian Catholic Church IN THE KINGDOM OF GOD. There were hundreds of thousands of people who had been blessed under his ministry here and in other states and in other lands. "Now," he said, "we will formally organize and we will get ready for an aggressive move to extend the Kingdom of God;" so he called the organization the "Christian Catholic Church in ZION." "Christian"—Christ-like; "Catholic"—universal; "Church"—called out.

But, today, what people talk about is the "Church;" where does the "Kingdom of God" come in? ZION can say: Every person, no matter whether he is a Roman Catholic, or whatever the name is that attaches to him, if he has been born of God, is a son of the Kingdom? And that is the reason why, when this Church was formally organized, Christian character was made the test of fellowship.

When a man prays, "Thy Kingdom come," and the only thing he can see is the Republican party (or some other party), and his interests are there instead of in the Kingdom, he has not seen the Kingdom.

ZION is a Theocracy! and, except from the Kingdom of God standpoint, I would never go to the polls in a county election, or in any of these elections; but God works through men.

When Shall the Christ Come?

The Psalmist says, "When the Lord shall build up ZION, then He shall appear in His glory." The time for the building up of ZION—or, the establishment of the Kingdom of God,—is the Gospel age: and it began when John the Baptist made the announcement, "The Kingdom of Heaven is at hand!"—and the work is going on.

I want to tell you, the Gospel of the Kingdom of God is the greatest force and power there is in the Universe.

EDITORIAL NOTES

(Continued from page 177)

The fact that the word "name" is in the singular and not in the plural, proves Triune Immersion. If it read, "Baptizing them in the NAMES of the Father, and of the Son, and of the Holy Ghost," then single immersion would suffice. The sentence is elliptical, and completed would read, "Baptizing them in the name of the Father, and in the name of the Son, and in the name of the Holy Ghost."

Suppose that you had before you three pots, one of blue, and one of black, and one of yellow; and I should command you to take your handkerchief and dip it into the blue, and the black, and the yellow. How many times would you have to dip it? Most certainly three times.

Single immersion is a farce. A preacher who is about to immerse a candidate by single immersion, takes him into the water, and, while the candidate is standing in the water, the preacher says: "My brother, I baptize you into the name of the Father (but he does not do it for the candidate is still standing in the water), and of the Son (but he does not do it for the candidate is still standing straight in the water), and of the Holy Ghost (and he does not do it for the candidate is still standing straight in the water);" and then he says, "Amen;" and as he says "Amen" he immerses the candidate once.

In baptizing by Triune Immersion, the minister says: "My brother, I baptize you into the name of the Father (and as he says the word he immerses him), and of the Son (and he again immerses him), and of the Holy Ghost (and he again immerses him),"—doing exactly what Jesus commanded.

* * * * *

Water baptism is not essential to salvation, BUT IT IS ESSENTIAL TO A FULL AND PERFECT OBEDIENCE.

Baptismal regeneration, taught by a number of religious bodies, is one of the most diabolical lies that ever was told. A priest or a minister who sprinkles a little water upon a baby's face and tells the parents that thereby his heart is changed, is telling a lie.

Baptism is not for babies. A baby can neither repent nor believe. Baptism is for those who have truly repented and believed.

One of these false teachers of baptismal regeneration, by undue influence and strong persuasion induced an old sinner to go with him into the river and be baptized. The farce having been completed, the man who had gone through the form of baptism said to the audience, "I came into the water a miserable sinner, and I walk out of the water the same old miserable sinner."

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In ZION people are baptized because they are Christians and not to make them Christians.

I command all who may read these Notes, who have not obeyed the Lord in Christian baptism by Triune Immersion, to come to ZION CITY as God may open the way and obey by being baptized "in the name of the Father, and of the Son, and of the Holy Ghost."

Do not waste any time by asking foolish questions, such as: "Won't sprinkling do?" "Won't pouring do?" "Won't single immersion do?" They are man-made substitutes and have absolutely no warrant in the Bible.

DO NOT DELAY! OBEY GOD FULLY!

* * * * *

OBEDIENCE IN TITHING!

The person who does not tithe, sending his WHOLE TITHE into ZION'S STOREHOUSE, does not believe the Bible. He may say he does but his failure to pay his tithes proves that he does not.

Hear the foolish statement: "I cannot afford to pay tithes."

Study long and earnestly God's Word, and you will see that YOU CANNOT AFFORD NOT TO PAY TITHES.

Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings.

Ye are cursed with a curse: for ye have robbed Me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts: if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.

And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts.—Malachi 3:8-12.

"Oh," says some old stingy reprobate, "that was meant for the Jews under the Mosaic law; it was never meant for Christians under the Gospel."

Let me ask: Should a Christian do less under the Gospel dispensation than they did under the Mosaic law, or should he do more? Emphatically, he should do more! The Mosaic law was a schoolmaster and was a part of the preparation for the Gospel dispensation.

The mere letter—the cold letter of the law demands the payment of a tithe into ZION'S Storehouse. The Gospel requires not only the payment of the tithe but the giving of liberal offerings.

* * * * *

When you see the time and the money spent by the devil's children in his service, and then look at the time and money spent by the professed children of God in His service, one is almost compelled to ask the question: Are there any Christians?

Look at the millions upon millions spent for intoxicating liquors, tobacco, theaters, gambling, and various other vices; and then look at the amount spent by professed Christians for the extension of God's Kingdom, and it is enough to make a true child of God lose faith in humanity, and to wonder whether almost, if not all, professing Christians are not shams and hypocrites!

The first thing with most people is food, shelter and raiment.

The last thing is the Kingdom of God.

You will hear almost every day, when persons are reprimanded for evil doing, the demon-inspired statement, "Well, I must live; I must support my family."

No, you must not live, but you must die.

No, you must not do wrong and support your family, but you must do right and serve God.

* * * * *

BACK TO GOD!—is ZION'S cry.

A complete exposure of hypocrites!

Death to the poor, miserable, sickly, weakly, nauseating thing that is called Christianity!

The establishment of the Kingdom of God!

A Divinely called ministry.

A truly saved, redeemed and obedient people.

* * * * *

May God fill you all with a Divine enthusiasm!

Be thou faithful unto death and God will give you a crown of life.

JESUS THE HEALER, AND SATAN THE DEFILER

The ministry of Jesus the Christ is summed up in three things: Teaching, Preaching, Healing.

Jesus Christ is the same yesterday, today, and for ever.

What did He teach?

He taught His own Divinity.

He taught His own incarnation.

He taught that every man on earth was in need of a Savior.

He proclaimed Repentance first, and Faith next.

Zion proclaims that there is no salvation in any other name than that of Jesus.

SATAN THE DEFILER.

"He that doeth sin is of the devil; for the devil sinneth from the beginning. For this end was the Son of God manifested, that He might destroy the works of the devil."—I John 3:8.

"How that God anointed Him with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."—Acts 10:38.

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"—Luke 13:16.

ZION, in her teaching, smites the wicked lie that God makes His children sick.

WHAT SHOULD A CHRISTIAN DO WHEN SICK?

"Is any sick among you? let him call for the Elders of the Church; and let them pray over him, anointing him with oil in the name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."—James 5:14-16.

A Christian should obey the commands of God as contained in His Word.

"What should a Christian do when sick?" is plainly answered by the above Apostolic command, which was inspired by the Spirit of God. It shows you what was the practice of the primitive Church.

Nowhere in the Old Testament, nor in the New, is there a single word approving doctors, surgeons, or drugs. You may search the Bible from Genesis to Revelation, covering four thousand one hundred years of human history, of Divine Revelation, and you will find no provision for any other healing of God's people than God Himself.

"What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of His people shall trust in it."

ZION has been called into existence as a place of refuge for the oppressed and afflicted of God's people.

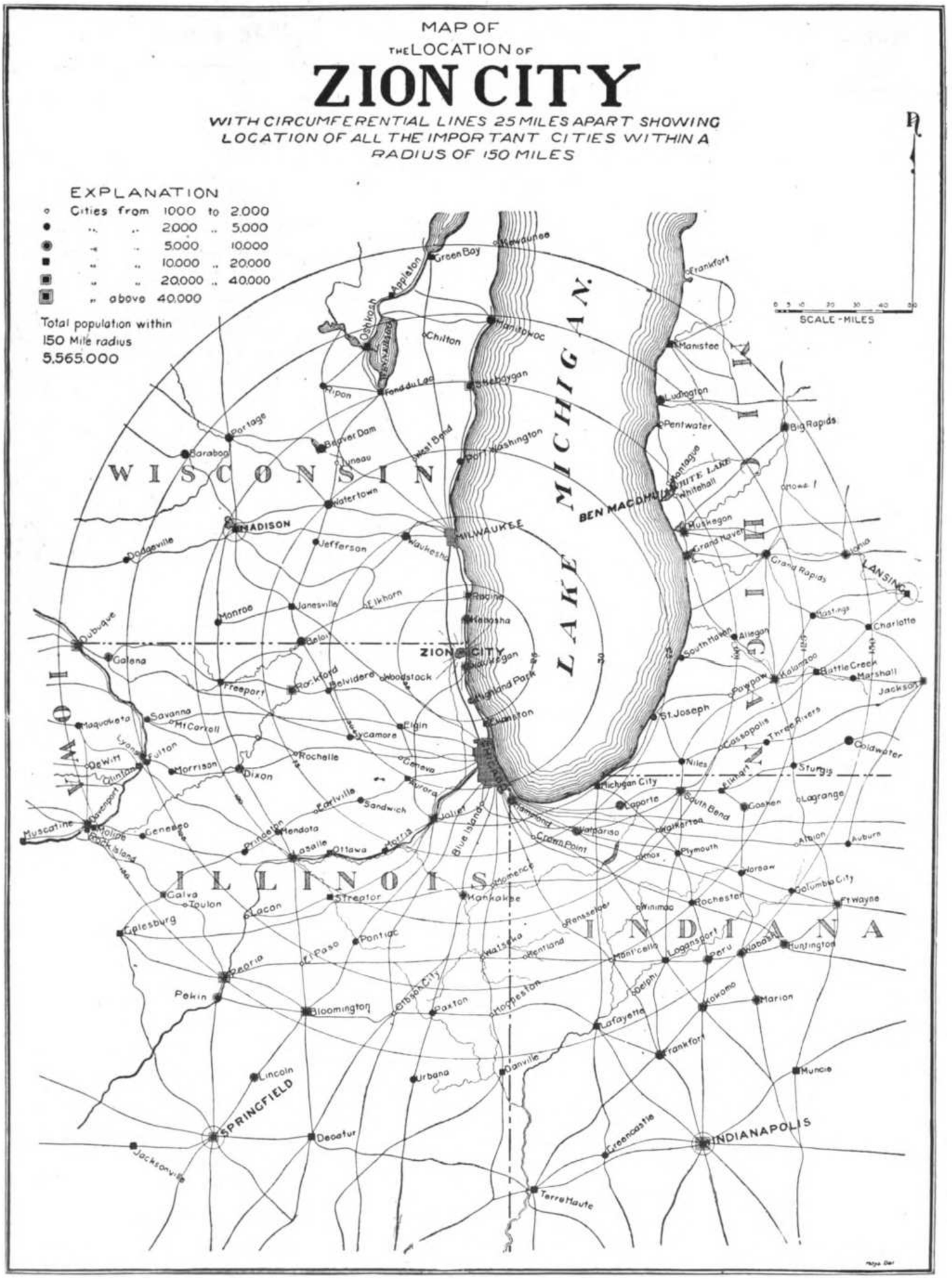
The ministers of the apostate Churches are, for the most part, false shepherds, and they have turned the sick, the suffering and the dying over to doctors and drugs, surgeons and knives. The sick know better than to ask the ministers to pray for their healing, for they will tell them that the day of miracles is past, that Jesus used to heal but that He does not heal now, and they will advise them to go to the doctors.

Requests for prayer may be sent to ZION from any part of the world, and every Request will be given careful consideration.

Send in your Requests. If you can come to ZION HOME and attend the meetings and get the teaching, all the better.

Write to WILBUR GLENN VOLIVA, placing the words "General Ecclesiastical Secretary" on the lower left-hand corner of the envelope.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS: – The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

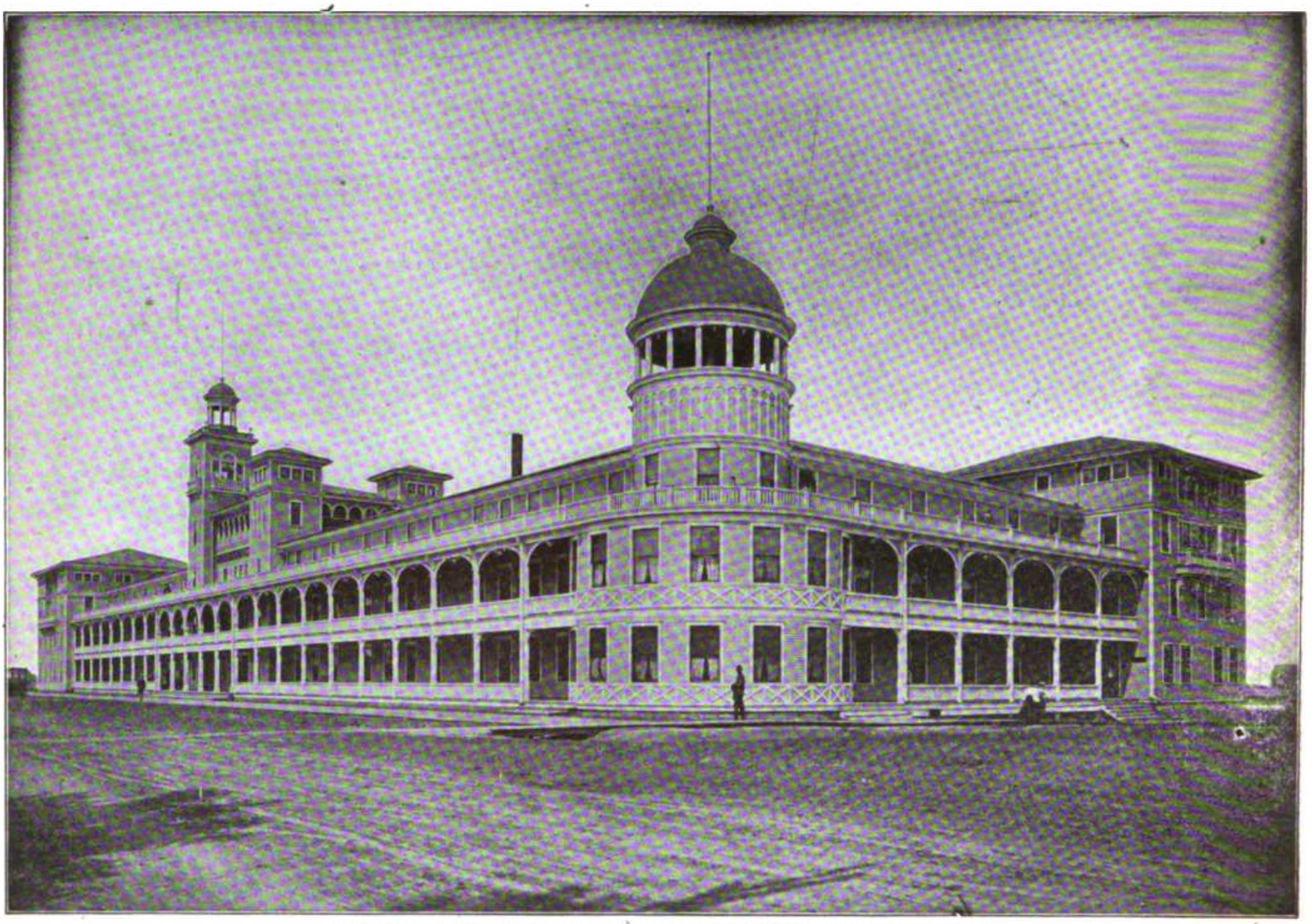
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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion
Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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Two Facts

First : There are many Zion Families who are farmers living in different parts of the United States and Canada.

Second: The Zion Estate has thousands of acres of farm lands.

The Important Question What is the best and quickest way to get all these Zion Families located on ZION FARMS, where they will have the privilege of farming, and at the same time all the wonderful advantages -- Spiritual and educational -- of Zion City ! . . . .

We purchased the Zion Estate March 1, 1911.

Splendid progress has been made in getting Zion Families on the land, as will be apparent to anyone who takes a drive around the thousands of acres adjacent to Zion City, belonging to the ***ZION ESTATE.***

All **Zion Farmers** in the United States and Canada, and anywhere else, who wish to sell their farms and purchase land from the **Zion Estate**, should at once get into touch with the GENERAL MANAGER by correspondence. We have already made trades, satisfactory all around, and we are in a position to make other trades.

We want the Zion land taken up by **Zion Farmers** as quickly as possible; and we are prepared to take any steps, consistent with good business, to enable Zion Families to get located on Zion land.

DO NOT DELAY!

As soon as you have read this Notice, write to

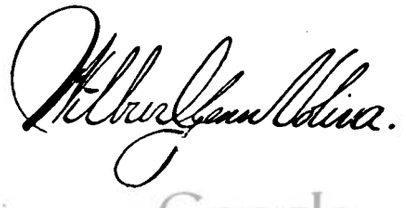
W. HURD CLENDINEN, General Manager
Administration Building
Zion City, Illinois

When we decide to trade you Zion land for your farm, we will then undertake to sell the farm; and we have already proven in many cases that we can sell the farms better than the owners can; as we have men who are experienced in handling Real Estate.

The **One Thing** which we desire, and which every loyal Zion family desires, is to build up Zion; and within a few years we expect to have scores of substantial families settled on the land.

LET US HEAR FROM YOU AT ONCE, AND BETWEEN THIS AND THE FEAST OF TABERNACLES IN JULY, LET US SEE HOW MUCH CAN BE DONE IN THE DIRECTION ABOVE OUTLINED!

Praying God to guide and bless you in these matters, I am, Faithfully yours in Jesus' Name,



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Competent and Experienced Help Wanted

ALL Zion persons who are competent in any department of the printing line are invited to send in their names and addresses to the Manager. We desire to keep a record of competent and experienced help in every department of the printing works. We are growing very rapidly and will have need of men and women who are Zion men and women and who are thoroughly competent in any department of the printing business.

Zion City Printing & Publishing House

Zion City, Illinois

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE

Christian Catholic Apostolic Church
IN ZION

IN THE CITY OF MINNEAPOLIS
are held in the

TUTTLE CHURCH BUILDING
Cor. of Blaisdel Ave. and 27th Street

LORD'S DAY MEETINGS

Principal Meeting - - At 2:45 P. M.
Meeting - - - - At 8:00 P. M.

DIVINE HEALING MEETING, Every Wednesday, at 2:45 p. m. Special Teaching and Prayer for the sick.

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ELDER SAMUEL F. HUSTON,
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BRICK ICE CREAM

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Make a note of this for your picnics

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for LEAVES of HEALING

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

ZION IN MINNEAPOLIS

The General Overseer will preach

In the

AUDITORIUM BUILDING

(11th Street and Nicollet Avenue)

Lord's Day, May 24, 1914

At

2:45 P. M. and at 8:00 P. M.

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

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THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

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Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

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Coal Advances each month; get your winter supply now

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Every housekeeper should get stocked up on these specials while we are offering them at such saving prices.

Are you taking advantage of our

Shoe Bargains

for Men, Ladies, Misses and Children

They are going at big reductions.

Stores will be closed all day
DECORATION DAY
May 30th

DO NOT WASTE TIME AND STRENGTH

by going to the Telephone Office to pay your telephone bill, by going to the Bank to pay your electric light bill, by hunting up some one you owe a little account to for labor. Start a Bank account, write a check and mail to them. Others do business this way; why not you.

If you haven't a Bank account start one now.

ZION BANK

W. HURD CLENDINEN, General Manager

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 9 ZION CITY, ILLINOIS, SATURDAY, MAY 30, 1914 Price Five Cents

Glorifying God in a Fruit-Bearing Life

By Elder Anton Darms

FRUIT-BEARING is one of the indispensable tests by which every professor of the Christian religion will be judged.

This test is applied by every husbandman who is engaged in the planting and nurturing of fruit trees.

What a beautiful sight to behold an orange orchard full of the golden fruit amidst the fragrant blossoms; what a delight to look upon an orchard of apples, or peaches, or cherries, or to look at a well-cared-for vineyard, and see the branches of the trees or vines laden with precious fruit!

Who but the husbandman knows what care is required to keep the orchard and vineyard in their fruit-bearing condition?

The soil must be cultivated and fertilized; the dead branches must be cut off; the good branches at times pruned; the trees must be fumigated; pests of every kind must be destroyed, and nothing left undone which will enable the orchard or the vineyard to yield its largest crop of fruit.

The same laws are in operation in the Kingdom of God regarding those who profess to be followers of the Lord Jesus Christ.

God has made it possible for man to be redeemed from the power of sin and Satan.

In the gift of the Only Begotten Son of God, a Vine has been planted in the midst of the barren desert of humanity, which is to transform this desolate wilderness into a fruitful and charming oasis.

Man, made in the image of God, but separated from Him through transgression and disobedience, made a bondslave of sin, given up to vile passions and evil habits, can only return into favor and fellowship with God by his acceptance of the Divine Mediator provided for us in the gift of Jesus the Christ.

Through a true repentance on the part of the pleading sinner and the regenerating power of the Holy Spirit, man is engrafted into the life of Jesus the Christ, and thus becomes a part of the Vine.

Most people entertain the idea that they are bestowing a great favor upon God by claiming allegiance to some church or creed, and at times showing some passing interest by their presence or support. They even expect to be transported into the abode of bliss in due time because of their outward connection with a church.

What a revelation it will be to multitudes to find that their membership in this or that church was a passage-way to hell instead of heaven: for they will discover that hell is full of Roman Catholics and Lutherans and Methodists and Baptists, and members of other churches as well, who would not serve God aright.

The question is not, what is your relation to the church? but, what relation do you sustain to Jesus the Christ?

ARE YOU A LIVE OR A DEAD BRANCH OF THE CHRIST?

If you claim to be a live branch, what evidence do you show to support your claim?

Have you brought forth the "fruits meet for repentance?" and are you now bringing forth the fruit of the Spirit in your daily life?

"Bring forth therefore fruits meet for repentance:***

"And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire."—Matthew 3:8, 10.

"Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

"Wherefore by their fruits ye shall know them."—Matthew 7:19, 20.

"But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

"Meekness, temperance: against such there is no law."—Galatians 5:22, 23.

WHAT ARE YOU DOING FOR THE KINGDOM OF GOD?

Does your heart go out in sorrow to sinful, suffering, and dying humanity? and are you sure that you are leaving nothing undone to rescue the perishing?

If you are not living in all things as a Christian should, desiring all the light and instruction you can obtain, and walking in God's holy commandments, you are only a *dead branch*, and sooner or later the Husbandman will surely cut you off!

"Every branch in Me that beareth not fruit He taketh away:***

"If a man abide not in Me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned."—John 15:2, 6.

See to it that you are a LIVE BRANCH!

BE A LIVE WIRE IN THE CHURCH OF THE LIVING GOD!

Be on fire! Have a purpose and a zeal for God's cause!

Put yourself, all your talents, upon the altar, and do not forget that your money must also go upon the altar, to be used

(Continued on page 197)

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PROGRAM

Zion's Fourteenth Feast of Tabernacles

TO BE HELD, GOD WILLING, IN

SHILOH TABERNACLE

ZION CITY, ILLINOIS

...BY THE...,

Rev. WILBUR GLENN VOLIVA

GENERAL OVERSEER

...OF THE...

Christian Catholic Apostolic Church in Zion

ASSISTED BY

Apostle FRANCIS M. ROYALL and Apostle EUSTACE L. CAREY

From the Evening of WEDNESDAY, JULY 8th to the Evening of LORD'S DAY, JULY 19th, 1914

Wednesday, July 8th

7:30 to 9:00 p. m. Presentation and Consecration of the People to God.

Address by the General Overseer.

Thursday, July 9th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

The First of a Series of Twenty-Minute Addresses by the General Overseer.

9:30 a. m. The First Convocation of Zion Junior Restoration Host.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Friday, July 10th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

"The Development of Zion City, and the Promotion of Zion Institutions and Industries."

Addresses by the General Overseer, the General Manager and others.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Addresses by the General Overseer, the General Manager, and others, on the subject:

"How every officer, member and friend of Zion can help develop Zion City and promote Zion Institutions and Industries."

Saturday, July 11th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Second Twenty-Minute Address by the General Overseer.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Lord's Day, July 12th

9:30 a. m. Convocation of Zion Junior and Senior Restoration Hosts.

Zion Bible School, and the Consecration of Young Children by the General Overseer.

2:30 p. m. GREAT GENERAL ASSEMBLY.

Processional
- Junior White-Robed Choir
- Senior White-Robed Choir
- Robed Officers
- Uniformed Guards

ADDRESS BY THE GENERAL OVERSEER.

8:00 p. m. Cantata by The Zion Junior White-Robed Choir.

Monday, July 13th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Third Twenty-Minute Address by the General Overseer.

7:30 p. m. Evening Sacrifice of Praise and Prayer

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Tuesday, July 14th

The 14th Anniversary of the Consecration of the Site of Zion Temple. Public Holiday in Zion City.

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Fourth Twenty-Minute Address by the General Overseer.

2:00 p. m. Full Procession of Zion Junior Band, Zion Junior Restoration Host, Zion Junior White-Robed Choir, Zion Senior Band, Zion Senior Restoration Host, Zion Senior White-Robed Choir, and Robed Officers, will march around the Site of Zion Temple.

The Procession will then reform and take the seats reserved for them in Shiloh Tabernacle, where an Address will be delivered by the General Overseer.

Wednesday, July 15th

HALF-HOLIDAY IN ZION CITY

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Fifth Twenty-Minute Address by the General Overseer.

10:30 a. m. DIVINE HEALING MEETING, conducted by the General Overseer. At the close of the Address, the General Overseer and the Apostles and Elders will pray with the sick who are seeking the Lord for healing.

THE CITY FESTAL DAY

3:00 p. m. A PROCESSION HEADED BY ZION GUARDS AND ZION CITY BAND, consisting of the Municipal Officers of the City of Zion; All Officers and Employees of Zion Institutions and Industries.

7:30 p. m. Evening Sacrifice of Praise and Prayer.

Thursday, July 16th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

The development of Zion City and the promotion of Zion Institutions and Industries.

11:00 a. m. Ordinance of Believers' Baptism by Triune Immersion.

2:00 p. m. Conference of the Officers of the Christian Catholic Apostolic Church in Zion. Conducted by the General Overseer.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Addresses by the General Overseer, General Manager, and others, on the Subject:

"How every Officer, member and friend of Zion can help develop Zion City and promote Zion Institutions and Industries.

Friday, July 17th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Sixth Twenty-minute Address by the General Overseer.

10:30 a. m. DIVINE HEALING MEETING. Conducted by the General Overseer. At the close of the Address, the General Overseer and the Apostles and Elders will pray with the sick who are seeking the Lord for healing.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Saturday, July 18th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Seventh Twenty-Minute Address by the General Overseer.

3:00 p. m. General Rally of all Officers, members and friends of Zion at Zion Stores.

Music by Zion Band.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Lord's Day, July 19th

9:30 a. m. Zion Bible School.

2:30 p. m. Great General Assembly.

Full Processional of Zion White-Robed Choirs, Robed Officers, and all the Members of Zion Junior Restoration Host, and all the members of Zion Senior Restoration Host

Address by the General Overseer.

Sacrificial Offering.

Right Hand of Fellowship to New Members.

The Ordinance of the Lord's Supper will be administered by the General Overseer and ordained officers of the Christian Catholic Apostolic Church in Zion. This gathering will be open only to members of the Christian Catholic Apostolic Church in Zion, and other Christians desiring to commune with them. At the close, the General Overseer will deliver the closing Address of the Feast.

8:00 p. m. Cantata, "The Holy City," — *A. R. Gaul.* By the Zion Senior White-Robed Choir.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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25 Copies (one issue)	1.00	1.50	1.75

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Long Distance Telephone 20. Cable address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, MAY 30, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name



General Overseer of the Christian Catholic Apostolic Church in Zion

EDITORIAL NOTES.

By Apostle E. L. Carey

BRETHREN, THE TIME IS SHORT."—I. Corinthians 7:29.

* * * * *

"—We spend our years as a *tale that is told.*"—Psalm 90:9.

Job says:

"Now my days are *swifter than a post*:....

"They are passed away as *swift ships*:—"—Job 9:25, 26.

David exclaims:

"Behold, Thou hast made my days as a *handbreadth;*—" Psalm 39:5.

James, in his Epistle, asks the question:

"—For what is your life? It is even a *vapor,* that appeareth for a little time, and then vanisheth away."—James 4:14.

Peter likens our life to the grass when he says:

"For all flesh is as *grass,* and all the glory of man as the *flower of grass.* The grass withereth, and the flower thereof falleth away."—I. Peter 1:24.

* * * * *

From these passages of Scripture, and others which could be given, it is quite evident that the fact of the brevity of human life should receive careful and prayerful attention.

* * * * *

That mankind does not, in general, give heed to God's Word in this matter, is a fact that is fully evident.

* * * * *

Men and women, for the most part, are living today as if long life were assured to them, instead of realizing that they are not sure of one moment ahead of them and acting accordingly, as wise men would.

* * * * *

The wise man prays as David prayed when he said:

"Lord, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am."—Psalm 39:4.

And then, farther on in the Psalm from which we have

Humanity is rushed on to a terrible doom, and they know ing who shall gather them.

* * * * *

Herein is the folly of men:

They eat;
They drink;
They build houses;
They buy farms;

They marry, and are given in marriage;

They think only of things which belong to this earth, and give no thought to the things which pertain to Heaven.

* * * * *

They do not remember that it is written:

"For yet a little while, and He Who shall come will come, and will not tarry."—Hebrews 10:37.

They give no heed to these things, and have no such thoughts in their minds.

* * * * *

Humanity is rushed on to a terrible doom, and they know it not.

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HUMANITY HAS FORGOTTEN GOD!

* * * * *

But will that forgetfulness be any excuse for them?

Every man will be judged according to the light that he has had. This being so, it is quite plain that the obligation resting upon the man who calls himself a Christian is exceedingly great.

* * * * *

The Apostle Paul, writing to the Thessalonians, says to the saints:

"For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

"For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

"But ye, brethren, are not in darkness, that that day should overtake you as a thief.

"Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

"Therefore let us not sleep, as do others; but let us watch and be sober.

"For they who sleep sleep in the night; and they who be drunken are drunken in the night.

"But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation."—I. Thessalonians 5:2-8.

* * * * *

The Christian is a soldier under the Great Captain of his salvation, Who is JESUS THE CHRIST, the Eternal Son of God.

The Christian soldier must not only be the equal of the soldier of the American Army, or the British Army, or the Army of any other nation, but he should be the superior of these.

* * * * *

The Christian must "give diligence to make his calling and election sure."—II. Peter 1:10.

In other words, there is no reward sure to him until he has struck his last blow in the cause of truth and righteousness; and, having overcome, has passed beyond to receive his laurels from the hand of his Captain.

* * * * *

THERE IS MUCH TO DO, BUT THE TIME IS SHORT.

There is no time for spiritual sleep.

Paul reminds us of this when he says.

"And that, knowing the time, that NOW it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

"The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light."—Romans 13:11, 12.

* * * * *

We say, then, to every ZION man and woman:

"BRETHREN, THE TIME IS SHORT."

Brethren, "THE NIGHT IS FAR SPENT, THE DAY IS AT HAND."

* * * * *

It is the wise man who observes the signs of the times—and the signs are on every hand that this Age is fast coming to its close, and that Jesus, the Son of God, Who lived upon this earth, and died, and rose again, and ascended to His Father in Heaven, will soon come again.

When He comes, He will come for His bride—the Church.

That Church will be made up of every true, obedient, and faithful child of God on this earth.

* * * * *

The work of gathering God's children is going on now, and ZION is doing that work!

The Church must, therefore, get ready, and put on her beautiful garments in preparation for the Coming of the Bridegroom, Who is "King of kings and Lord of lords."

We are told in God's Word that we are to "walk circumspectly, not as fools, but as wise,

"REDEEMING THE TIME, because the days are evil."—Ephesians 5:15, 16.

* * * * *

What we have to do, therefore, should receive our earnest attention, and should be done quickly!

The man of the world loses no time to make money, to add property to property, he puts forth all his efforts to climb the ladder of success—and all this, for the most part, from selfish motives.

* * * * *

ZION'S work is for God!

ZION'S work is for humanity!

ZION'S work is to gather God's children together!

ZION'S work is to glorify God in the building of ZION Cities!

This work will be done!

WHO WILL DO IT?

Who are the people that will realize the importance of the situation?

There will only, after all, be a few, comparatively, who will be found, at the last, when the Christ comes, fully surrendered to Him with all that they are and with all that they have.

The prize for such will certainly be a great one.

Those who are faithful, and who will be found at the last to have kept nothing back from God and from His service, will be accounted worthy to sit down with the King on His throne.

* * * * *

To all ZION everywhere we say, therefore:

"BRETHREN, THE TIME IS SHORT."

There is much to be done!

The end will soon be here!

Time, talents, money, property, will be nothing to us—and worse than nothing—unless they are taken by us, with loving hearts and hands, and placed at the feet of Him Who is worthy to receive them, to be used for Him and for perishing humanity.

Oh, the rapturous joy awaiting those who will understand these things and be found faithful when the King comes!

Glorifying God in a Fruit-Bearing Life

(Continued from First Page)

where it can do the most for God's Kingdom.

ZION puts up the test to the people, that there must be a full and complete consecration of life, talents, time, money, property, and all, before you can bring forth much fruit.

Many good-meaning people are afraid of ZION because as they say, the demands are too exacting. They are not willing to come up to the standard of ZION teaching. These will lose their crown.

A true ZION man or woman is not satisfied as are the churches, with "how little" fruit, but with "how much" fruit he or she can bear for the Master.

ZION CITY is, without exception, the best fruit that has ever grown as a product of Christianity!

But ZION and ZION CITY can be brought up to a higher standard of perfection by the loyal cooperation and faithfulness on the part of each and every person interested.

"I am the Vine, ye are the branches. He who abideth in Me, and I in him, the same bringeth forth *much fruit;* for without Me can ye do nothing.***

"Herein is My Father glorified, that *ye bear much* fruit; so shall ye be My disciples."—John 15:5, 8.

SEE TO IT THAT YOU ARE A *"MUCH"* FRUIT-BEARING BRANCH!

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The Gospel of the Kingdom Proclaimed in Moline

Report of an Address Delivered in the Moline Opera House, Moline, Illinois, Lord's Day Evening, March 29, 1914, by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

(Reported by G. L. Marshall)

INVOCATION by APOSTLE ROYALL:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

APOSTLE ROYALL: Let all give attention to the reading of the Inspired Word of God. In the 9th chapter of the Gospel according to Matthew, beginning with the 32nd verse:

As they went out, behold, they brought to Him a dumb man possessed with a devil.

And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

But the Pharisees said, He casteth out devils through the prince of the devils.

And Jesus went about all the cities and villages, *teaching in their synagogues*, and *preaching the Gospel of the Kingdom*, and *healing every sickness and every disease among the people.*

But when He saw the multitudes, He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

Then saith He unto His disciples, The harvest truly is plenteous, but the laborers are few;

Pray ye therefore the Lord of the Harvest, that He will send forth laborers into His harvest.

May God bless the reading of His own Word!

The SEMI-CHORUS then rendered the Selection—"O LORD, I WILL EXALT THEE!"

PRAYER by APOSTLE ROYALL: Almighty God our Heavenly Father, we come to Thee at this eventide to worship Thee, our Father and our God.

We thank Thee that we know that Thou art our Father. We thank Thee that we know that Thou didst create man in Thine own image. We thank Thee, O God, for all of Thy blessings, and we thank Thee for Thy Blessed Word.

O God, we praise Thee that Thou hast not left us alone. We thank Thee for Jesus the Christ, the Messiah, the Son of God, Who came to give Himself as a ransom for the sins of the world.

O God, we thank Thee that the Christ ever liveth to make intercession for us. We do praise Thee that while He went down into the grave, into death and hell, we praise Thee that He was able to break the bands of death and of hell, and that He arose from the dead. Father, we thank Thee for the Resurrection; and we praise Thee that we know that the Christ will come again.

Our Father we pray Thee to bless this assembly to-night. Bless every home represented here. Bless every man and woman and child. And, O God, if there are those here who have wandered into sin and who have forgotten Thee, who have denied Thee as their Father, and Jesus the Christ as their Saviour, we pray for them to-night. O God, may the Holy Spirit pierce their hearts and may they be brought to confess their sins and make all things right with God and with man; that they may receive God's approval.

Our Father, we pray Thee that Thou wilt bless the City of Moline, in which we have the privilege of being to-night. Bless, O God, those who rule, and may they rule in the fear and in the service of God.

We pray Thee that those who do love Thee may be drawn nearer to Thee; and those who deny Thee, and who live in sin, may they realize that they must give an account to God for all that they have done—for every word that they have spoken.

We pray Thee to bless the Message tonight; bless the Messenger; bless, O God every part of this service. May the people be brought to realize that God lives and rules and reigns, and that the Christ is the Son of God and that He will come again, and that they must give an account to Him.

We ask it all in the Name and for the sake of Jesus. Amen.

While the Free-Will Offering was being received, the SEMI-CHORUS rendered the selection—"HARK! HARK, MY SOUL!" after which the GENERAL OVERSEER delivered the—

—— ADDRESS ——

INVOCATION: Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, and in the Name of Jesus the Christ and in the power of the Holy Spirit be sanctified into the good of all present, O Lord, my Strength and my Redeemer. Amen.

It gives me very great pleasure to look into your faces, and have, this the first time, the opportunity of addressing you.

Whether I shall ever speak in Moline again, no one but God knows. I had the opportunity of addressing a magnificent audience in Rock Island this afternoon, and I have prayed that God would inspire the Message tonight; that whatever I shall say may live in your minds and hearts, so that whether we ever meet again this side of the judgment day, you will have something to carry throughout this life, and I trust something that will be a blessing to you in Eternity.

When I tell you that I have preached as long as six hours in one address you will understand when I say that it will be impossible for me, in the time at my disposal, to deal at length with even one matter, much less with a number of matters that are pressing themselves upon my attention.

Zion's Message to Call the People back to God.

This afternoon I began my address with God. And the cry of my heart to the children of men, is to come back to God the Father—their Creator, their Preserver, the Source of all blessings both temporal and spiritual!.

And now tonight, I desire to call your attention, first of all, to yourselves—to what you are.

As I have been thinking of the City of Moline, I have made up a list of the subjects on which I have no doubt there is great need of teaching.

I desire to emphasize the Law and the Testimony, the Word of God, not my opinion, and it is neither here nor there what I may think about a matter, or what you may think. Nobody cares for my thinking, and they do not care anything for yours. The most stupid thing that men and women ever do, is to go around this world telling everybody what they think about this subject and the other subject; because, finally, it will be the thinking of *God Almighty* that will settle every question.

As I stand here, my mind can easily roam over all the world. I can see the geography of every land. There pass before me, in rapid succession, the various forms of government of all the nations, great and small, of Christendom.

I can see also the numerous problems that vex mankind. These problems are your problems, and, no doubt, you have listened to many speakers, you have read many articles, and still the problems go on unsolved.

There never was a time since creation's dawn, when there was more said in regard to peace—peace, than today; and never a time when greater preparations were being made for war, than today.

There never was a time when there was more talk of reform, and never a time when Vice stalked abroad throughout the world as it does this very day.

The Rule of God as Set Forth in the Bible, the Only Solution for the Problems of Humanity.

I would not discourage any man or woman in his or her attempts to solve the pressing problems of the times, but I would, in passing, impress upon your minds, that MAN will never solve any problem—whether it is a social problem, a religious problem, a political problem, or any other kind of a problem; for there is but ONE SOLUTION, and that is the *establishment of the Rule of God the Almighty*, and the making of His Word the Guide Book of all men in their relations toward one another!

Men have been taught from time immemorial, that they are a duality. Men are told that they are composed of an immortal soul and a body. I desire to contradict that teaching,

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and point out to you, supported by the Word of God, that man is a tripartite creature, and that every man sitting here, every person sitting here, has a threefold nature: first of all, the immortal spirit; second, the soul or the animal life; third, the body—the temple of God.

We read in Genesis—you can look this up to see whether I quote correctly or not—that God said, "Let us make man in our image, after our likeness." And in Genesis 2:7 we are told: "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life: and man became a living soul."

Man, a Tripartite Creature, with Spirit, Soul and Body.

The Apostle Paul, in First Thessalonians, says:

"Abstain from all appearance of evil.

"And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

In the Book of Hebrews, the fourth chapter and the twelfth verse, the author says, "For the Word of God is**sharper than any two-edged sword, pierced even to the dividing asunder of soul and spirit, and of the joints and marrow."

So every person has an immortal spirit; a soul, which is the animal life; and a body, which is the temple of the Holy Ghost.

It is the immortal spirit which came from God, which, when death takes place, passes over the line—either into Heaven, or down into hell.

A man, when he departs from this life, is just the same on the other side of the line as he is here. If at nine o'clock tonight, I folded my arms across my breast and closed my eyes, this body would lie motionless, the spirit that now inhabits it would have taken its flight, but it would not be changed in the least. It would be just the same, it would be no nearer God, and it would have no more of salvation than it has this moment, as it lingers and dwells within my body.

Realizing what you are as you came from the hands of God Amighty, what you have in your care and keeping, in the spirit and soul and body, *how have you lived?*

That is the all-important question!

What use have you made of your spirit, of your soul, and of your body?

Man Must be Made to Realize His Fallen Condition.

It is a fact that all men have sinned and come short of the glory of God. There is no hope of salvation for a man, until he has been made to realize that he is a sinner.

As I look into your faces tonight, it is a magnificent sight, more enchanting than any scene that ever greeted my eye in sailing across the Pacific Ocean, more beautiful than the loftiest mountains that ever lifted their heads toward the sky; for I see before me men and women, flesh and blood, immortal spirits, beating, throbbing hearts, hastening on to stand before their Maker, to give an account for the deeds done while here in the body.

No man can say he never sinned; for it goes without saying that every one in this audience tonight, every person has been a liar. If there is one in this audience, either man or woman, who can stand up before God and man and say, "I never—no, I never did—I never told a lie in all my life!"—stand up, and I will show you the biggest liar in the City of Moline.

Every person has been a thief. Is there one who can stand up and say, "Never since I was a child—never in all my life did I steal anything?"

Why, there are women here who have stolen their complexions for forty years, if they would only own up to it. Do not forget that you do not need to use words to tell a lie. You can tell a lie by your actions.

The Spirit of God Striving with Humanity in Order to Convict of Sin.

The first step then, when you realize that you are a sinner, is to turn to God. Did you ever feel the gentle strivings of the Spirit of God with you? Did you ever feel for a moment that you wanted to turn to God? Did you ever come down to the threshold of the valley of the shadow of death? Did you ever feel the cold hand of Death grasping your heart-strings, and did you then cry to God to have mercy upon you?

Yes, you have been under conviction.

"Oh," you say, "I am an infidel." Well, the Bible says an infidel is a fool. You are not an infidel! There never lived a man but that believed in God!

You say, "Ingersoll?"

Yes, sir!

You say, "Tom Paine?"

Yes, sir! There never breathed a man since the days of Adam, who did not, down deep in his heart, believe in God! And when a man says that he does not believe in God, he is fooling; he is trying to utter a bravado.

So-Called Infidels Cowards at the Time of Their Death.

I remember a man who stood six feet tall, a magnificent specimen physically—"No, sir! I do not believe in God! I have no use for your preachers or churches, and when I die put a log chain around my waist, hitch a horse to it and drag me down every street in town; let the people see how an *infidel* can die."

The day came when he was seized with a fatal illness. The day he died, those sitting by his bedside, said, "Where is the pain?"

He said, "I have no pain."

"What is the trouble?"

"O my God! the suffering in my mind!"

"Would you like to see a minister?"

And then, after gasping a word or two, "Yes."

They brought a minister. When the minister came in he was sinking, and the minister said to him, "What can I do for you?" He said, "Sing 'Nearer My God to Thee.' "

That is the way that brave infidel died.

Oh, people are very brave as long as they have their health and strength, and can suck an old pipe from morning to night, and can swear a little, and blackguard a little, and live like the devil; but let them get a little sick, and they are the biggest cowards who ever breathed the breath of life.

Now the Accepted Time to be Reconciled to God.

I will tell you, tonight as I look into your faces, I call upon you, every one here—young and old—give your hearts to God! And do it tonight! Turn from your evil ways and surrender to God! You belong to God. Do not serve the devil; he will foreclose his mortgage soon, and he will take you to hell!

You say, "I do not believe in hell."

Well, that will not keep you out of it. I know I have seen a number of persons slide right down into hell as by a greased plank. Yes I have; and I will tell you they went mighty fast too.

Oh, my hearers, I warn you tonight that God, your Maker, lives! I warn you that you are hastening on, and you will have to give an account for every deed done while here in the body!

Suppose you were ushered before Him tonight, what would He say to you? What would you say to Him? How are you living?

Young man, are you living at the end of a "coffin-nail?" Have you got a sickly, sallow complexion, sunken cheeks? Are you hollow-eyed, knock-kneed, hump-backed, pigeon-toed, your lungs diseased, and your liver hobnailed?

The Degenerating Effect of Nicotine Poison.

You dirty little stinkpot, living at the end of a cigarette!

And is there some girl going down the street holding to your arm like a jug handle? You dirty, little cigarette fiend, sucking the filthy tobacco that will damn you and land you in your grave and hell before you are twenty-five years old!

Young man, why don't you brace up and straighten up and be clean?

You say, "I don't care what you say: I am my own boss!"

No, you are not your own boss! A little cigarette and an old tobacco pouch are your bosses, don't you know that? A little cigarette and an old tobacco pouch say, "Come, Billy, get out your paper now; roll me up and lick me and stick me, and then stick me in your mouth. Now, come, Billy, I am your boss; you have only smoked twenty-one today; put a fire at one end and a fool at the other. Come on now!" And then you go down the street leaving a stink behind you; and you are as yellow as saffron.

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Lord, pity the girl who ever marries you!

I will tell you, girls, what you ought to do, if there is a girl here who is going with a fellow of that kind, speak to your mother and father about him; and then take a wollen blanket and dip it in hot water, and tell your father to get him and put him in this blanket and soak him, and then after you have soaked him, put a rattlesnake in the blanket, and the nicotene poison out of him will kill the snake.

Oh, I see such young men—I saw three today. Some people laugh at it, but I would not. I saw three boys, none of them over seventeen or eighteen years of age, and they were all so intoxicated they could scarcely walk; and the youngest one of the three they were holding up.

I want to say to you tonight, ladies and gentlemen, by the grace of the Eternal God, shut every saloon in Moline! Get down to business!

The Sale of Liquid Fire and Distilled Damnation, Worse than Highway Robbery.

In ZION, we call the accursed stuff "liquid fire and distilled damnation."

Oh, I will tell you, all the campaigning you would need to do in Moline and Rock Island, if you only had the time, would be to erect a building—a circular building; on the lower tier of shelves, clear around, pile up whisky and beer; on the second tier of shelves put all the husbands and fathers under the influence of the accursed drink—see their reason dethroned, and their blood-shot eyes, and their dirty, tattered clothes; then on the next tier put all the little children, and hear their cries and their shrieks; on the next tier put all the wives and broken-hearted mothers; and on the top tier put all the tears that have ever been shed over the damnable drink that has cursed and killed its multiplied millions.

I want to say this, that a man who manufactures and a man who sells intoxicating liquors, is worse than any highway robber who ever pulled a gun on his victim, and demanded his money or his life!

When you sell intoxicating liquor, you rob the wife, the mother, the children, of their bread. You not only take that man's money as a highway robber does, but you rob him of his manhood; you rob him of his love; you turn him into a brute and a demon, and you send him home to stagger on the steps, and the wife and children shrink back into a corner, for fear of the maddened brain, that more than once has murdered a wife and the children.

God have mercy upon a man who will sell liquid fire and distilled damnation! God hasten the day when every saloon shall be closed, and the boys saved from damnation!

How can a man, to say nothing of a Christian, how can a man—in the Name of God, in the name of decency, in the name of common sense—how can a man continue to debauch, to disgrace, to rob, to send his victims to a premature death and down to hell, and still hold up his head and ask decent citizens to call him respectable?

That is not the only crime there is in the world; there are others.

I am going to enlist every woman I can in the war against liquor, and in the war against tobacco; and then I am going to enlist every man I can in the war against liquor and tobacco.

The Tobacco Interests Must be Fought in the Same Way as the Liquor Interests.

Men, is there a good thing to be said for tobacco? Tobacco ruins the health; it creates cancer, amaurosis, and numerous diseases. What will the coming generation be, descended from a rum-soaked, tobacco-soaked, drug-soaked generation?

Oh, that God would stir up the cities, and stir up the people, and rescue the boys and save them from sure and certain destruction!

But I will tell you, while some people are awake to the dangers of the liquor traffic, they are asleep on the tobacco traffic.

Oh, think of it!

Nine men out of every ten, smoke and chew. On one side of Collins Street, in the City of Melbourne, Australia, one day I counted ninety pipes in one-half block.

Ninety pipes!

Over there they smoke pipes, as they do in England; in this Country it is cigars and cigarettes—once in a while a pipe.

I smelled a pipe last night coming along, that I am sure had been smoked for fifty or sixty years, and never been cleaned out. I could tell by the way it smelled.

Are you a Christian?

Are you a church member?

Do you call yourself a child of God?

Degenerating Habits Lead to an Early Untimely Grave.

Are you selling tobacco? Are you manufacturing it? Are you smoking it? Are you chewing it?

Then I say to you, tonight when you go home, take out that tobacco, take out the pipe and the cigar, and call your wife and children around your family altar. Praise God for the tobacco; ask God to sanctify it; praise God that you ever learned to smoke it; ask God to help your wife to learn to chew it, and to help your children to smoke and chew it.

Try it, and see if you can do it.

You cannot do it!

I am healthy, I am vigorous and strong, because, while I am not perfect, I seek to obey the laws of God in eating and drinking and sleeping, and along every line. If I were to start out tomorrow and begin to smoke cigarettes, and get drunk tomorrow night, and start to live an immoral life, this body of mine could be reduced to a wreck. Tuberculosis could set in, and I could soon go to my grave. And there is where some of these boys are going, and they are going quickly too.

Why don't you brace up, boys, and be men? Quit your drinking! Quit your stinking! Quit your chewing and spewing!

Some women clean spittoons for men. I would like to see the man for whom I would clean a spittoon! I would stand you on your head, before you knew what your name was!

I do not know, I have often wondered whether it might not be the proper thing—I do not know, I have seen cases where I felt like recommending it: here is a good, earnest wife, living with a two-legged thing, spending his money for whisky and tobacco; and I have often thought it would be a good thing, when you lie down at night, if she would get a darning-needle and some good string, and sew you up in the bed-quilt and beat you until you howl for mercy, and promise that by the grace of God you will never get drunk again.

Now then, lest you should think that the men are altogether the sinners—you women are not angels altogether. No, you are not!

Wives and Mothers Should Make their Homes Abodes of Happiness.

I will tell you, there are some women who are enough to drive a man to drink! Why, there are some women who are enough to drive a man to go down to the river and jump in, and say, "Here goes nothing!"

What is worse than a nagging wife?—Two nagging wives!

Now wives, mothers, be wives and mothers in the true sense. Make happy homes! Make it pleasant for your husband and the father of your children. Make home so neat and nice and attractive, that he will want to stay there and nowhere else.

I tell you, the way some of you cook, is enough to drive a man to distraction.

Men, I have a tender spot in my heart for you after all. I love you. But you are a bad lot, for the most part. You are a dirty, stinking lot—drinking whisky, smoking tobacco and eating onions.

Now men, while we are going after the liquor traffic and tobacco, I ask you to join hands with me to break these women of the chewing-gum habit. Oh, I loathe the habit of gum-chewing on the part of women. What a horrible habit it is! Why, they are forming a six million dollar chewing-gum trust!

Think of the multiplied millions spent by girls and young women and old women for chewing gum! And the principle is the same as tobacco. Think of a woman—you will see them on the street cars, in the hotel lobbies, and on the streets—(imitating women chewing gum)! Doesn't that look nice! Doesn't that look beautiful!

Women, quit your gum-chewing!

If there is a woman here tonight chewing gum, come right up here and surrender it. Be brave!

A True Christian will Put away the very Appearance of Evil.

Let us put away all these iniquitous things!

One editor down South wrote an article, he said, "Men, let

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us vote for the saloons." And a lot of people said, "Oh, how could you do it!" He said, "Our women have adopted the modern style of dress—what there is of it; and they are dancing the tango and the turkey trot and the 'bol-weevil wiggle waggle' and all the rest of it, and we concluded we men might just as well go to drinking, and all go to hell in a bunch."

And there is a whole lot in it.

I will tell you, my brothers and sisters, men and women, ladies and gentlemen, there are other things to be cleaned up as well as the liquor traffic.

When a man is converted, it all goes! When a man is "born again," regenerated, becomes a "new creature in Christ Jesus," turns to God, away goes the drinking; away goes the tobacco; away goes the profanity; away goes the vulgarity; away goes the trashy, villainous literature—everything that is bad will *go*! And he is a "new man in Christ Jesus" and he will bear the fruits of the "new man in Christ Jesus."

Oh, how I love to see strong men yielding themselves, surrendering themselves to God and living clean lives!

I will tell you, men, my advice to you is, in the future, spend a few nights at home. You liars!—you remember when you used to sit in that little parlor with that little black-haired girl, and you used to hold her hand and say, "Oh, you little tootsy wootsy, you darling humpty-dumpty, if you will only be mine you will never have to put your hands in dish-water, I will dress you in silks and satins, and you will have a lovely little home."

Secret Societies a Curse to the Home and the Nation.

Yes, and she married you, and she is washing for a living. And you have joined the "Odd Fellows" and the "Knights of Pythias" and the "Maccabees" and the "Masons," and you have joined the "Wasps" and the "Bumblebees," and you are out every night! You are putting on an apron and marching around! What you ought to do is to put your wife's apron on and keep your promise.

Out every night! Just think of it!

Some of you men, honor bright! you have not spent a night home for a month, have you? You have been out every night! And the poor, broken-hearted wife is there trying to bring up the children. Why don't you stay at home? Why don't you put on your slippers at night and sit down and peel apples, crack hickory nuts, play with the children, kiss your wife and be a man—a true husband and father.

And you women, you deceived your husbands. They thought you were so beautiful! And then after they married you they found out that you bought your complexion at the drug store; your hair was false, and your teeth were false. You lied to them! You made them believe you were angels—you were, swamp angels.

Now the time has come for a general straightening up. If you want to have a glorious City, let every man and woman repent, and confess his and her wrongs.

Deception at the Basis of Many Business Deals.

I would like to have every liar in Moline confess before tomorrow night. Up would come one man—"Say, you remember those apples you bought from me, with all the large red ones on the top of the barrel? I have come to tell you I was a liar and a thief." Another one would come along, "You remember when you bought strawberries from me, and you thought you were getting fine, big fruit, and on the bottom the fruit was small and runty? I was a liar." Another one comes along—"Do you remember the time you traded in my store? Well I had cut a half-inch off my yard stick." Another one says, "Do you remember when you bought coal of me? You thought you were getting two thousand pounds, and you only got sixteen hundred."

Oh, let all the liars and thieves confess and restore, and there will be more money change hands tomorrow than has been seen in Moline for the last ten years!

Let all the husbands quit their cussedness, and let them get down and own up to their meanness and cussedness! Let the wives do the same! Then you will have a genuine revival, and thousands will be born into the Kingdom of God, and everybody will go away rejoicing, with joy unspeakable, and praising God for the new life that has come to this City.

There is no other way to do it!

Repentance, confession, restitution, faith, obedience, holy living—that is the plain teaching of the Word of God.

Teaching, Preaching and Healing the Sum-total of Christ's Ministry.

In closing, read the Scriptures. The Ministry of Jesus Christ is summed up in three things—"And Jesus went about all Galilee, teaching in their synagogues, and preaching the Gospel of the Kingdom, and healing all manner of sickness and all manner of disease among the people." (Matthew 5:23.)

In the City of Moline tonight, there are many wrecked bodies; there are many sad hearts; there are many old people, middle aged, young men and women, little boys and girls, who are in agony, nigh unto death.

Is there anyone to tell them that God has never changed? Is there anyone to tell them that Jesus the Christ is the same yesterday, and today, and forever? Is there anyone to pray the prayer of faith that saves the sick, for them?

There may be a young widow sitting here tonight—I have seen many such—with two sweet, little children tugging at her skirts. Last week she followed to the grave the husband and father, only thirty-two years old. The minister came in, and he said, "Sister, God made your husband sick." Then at the funeral service, he said to this broken-hearted widow and to the two little children, "Be resigned! Say, 'Thy will be done.'" And she believes it; she doesn't know any better. She thinks that God took her husband.

Is there a man in this room tonight—I do not care what you are—is there a man here tonight who would go and strike down a man thirty-two years of age, the husband and father of a weak woman and two sweet, little children, and take his life and take him away from her and them?

Do you think God Almighty would do it?

But that lie is being taught everywhere!

You see that beautiful, blue-eyed, golden-haired child, only three years old; he sickens, and they put the damnable antitoxin into him, and it kills him. Then the preacher says, "God did it."

It is a LIE!

Satan, the Author of all Sin and Sickness.

I give to you Luke 13:16—"Ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, to be loosed from this bond on the Sabbath Day?"

Acts 10:38—"How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about *doing good*, and *healing* all who were *oppressed of the devil;* for God was with Him."

Job 2:7—"So *Satan went forth* from the presence of the Lord, *and smote Job with sore boils* from the sole of his foot unto his crown."

Who killed the father of those children?

THE DEVIL!

Who killed that sweet little child and took him way from his father and mother?

The DEVIL—the arch-enemy of mankind!

Jesus the Christ came to save! He came to HEAL! He did not come to destroy.

It is a damnable lie that is taught on every hand!

"Why," you say, "don't you believe in taking medicine?"

No, sir!

"Don't you believe in having your leg cut off?"

No, sir!

"Why, how do you live without doctors and drugs and surgeons and knives?"

How do I live! Why, if I were an infidel, I would keep a long distance from doctors and surgeons.

Now, come to ZION CITY! Come up and see our army of little children. Come to the afternoon service, and see the Junior and Senior Choirs; see the children who have nothing to do with drugs and knives; hear their testimonies as to how God keeps them.

The Contending Schools of So-Called Medical Science.

"Oh," you say, "did not God give us the doctors?"

Alright now, which one did God give us? First of all, there is the Allopath. His motto is, "Contraria contrariis curantur"—"Contrary cures contrary." If you have been bitten by a rattlesnake, they tell you to take some whisky to knock the rattlesnake poison out.

"Then when the whisky poisoning manifests itself, what will you do?"

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"Give another poison to knock it out."
"And then when that poison manifests itself?"
"Give another poison to knock that out."
"And what will you do finally?"
"Knock the patient out."
And that is what they do!

Did God send the Allopath, or the Homeopath? The Homeopath says, "Similia similibus curantur"—"Like cures like." Then comes the Hydropath, whose motto is, "Water externally, water internally, and water eternally." Then comes the Osteopath, he does not use any drugs, but he manipulates the bones.

Now which one of these "paths" to the cemetery did God Almighty send?

The People Have a Right to be Born, to Live and to Die without a Doctor.

Let me tell you tonight, whether you know it or not, the death-knell of drugs has been sounded in this Land. The people have a right to be born without the aid of a doctor, and they have a right to live and die without his written consent. I will run the risk of dying without the aid of a doctor; and I will not be arrested for doing it either.

O People, awake!
People, arise!
Let us go after these things!
The accursed drugs!

"Oh," you say, "a drug store is respectable is it not?"

All right, what about a saloon? What do they sell in a saloon? They sell alcohol and tobacco, do they not? And a drug store sells alcohol and arsenic and strychnine and opium and laudanum and a hundred other dirty, foul poisons. While there are thousands and tens of thousands of whisky drunkards, there are over two hundred fifty thousand drug-fiends in the City of Chicago alone.

Now, you temperance workers, be consistent! Don't you howl about the liquor traffic, and then go down and buy a bottle of Warner's Safe Cure; Lydia Pinkham's Compound; William's Pink Pills for Pale People, and Pale Pills for Pink People; and all the rest of it.

The Inconsistency of Opposing the Saloon and Upholding the Drug Business.

Be consistent!

Don't you know, some patent medicines have four or five times as much alcohol in them as beer has. A lot of them are twenty-two to twenty-seven per cent. alcohol—four to five times the amount of alcohol that beer has in it.

Now, if you want to fight the liquor traffic, come out and be clean about it. Don't come around to deliver a temperance lecture with a pipe or a cigar sticking out of your vest pocket; because it doesn't look right. You will get along better if you put on the whole Christian Armor.

May God bless you!

Women, hope lies in you. There are some good men, but I will tell you, the hope of this Country lies in the women. Women, you have the chance? They say that you cannot expect any more out of the wives and mothers, than from the husbands and fathers; but I say you can. I believe the women of this City can be depended upon, by an overwhelming majority, to stand for purity, righteousness, the home, and the salvation of their children.

Rise! Now is your opportunity to prove that what is expected of you is the right expectation, and God will bless you, and succeeding generations will bless you.

That is what I want to see!

Now then, I could say two or three things more. I can out-talk any woman there is in this Country.

A Hearty Welcome Given to All Visitors in Zion City.

I give you all an earnest invitation to visit Zion City, and I assure you a hearty welcome and every kindness and consideration. If any of you ever do come, I trust you will make yourselves known, and I hope to be able to see you if only for a few minutes.

I love to look into your faces; it is a beautiful sight.

May God abundantly bless you, is my earnest prayer!

The SEMI-CHORUS then rendered the Selection—"THE KING OF LOVE, MY SHEPHERD IS," after which Apostle Royall offered the closing prayer.

APOSTLE ROYALL: Almighty God our Heavenly Fathe., we thank Thee for the Message that has been delivered. We thank Thee that we know that Thy Word is true, and we praise Thee that we know that Thou art our Father; that we can look up into Thy Face and cry, "Abba, Father." O God, we pray that the Message shall be a blessing to every one who has gathered here. Bless every heart and every life and every home. O God, if there are those here who have wandered away, who have disobeyed Thee, may they be drawn back to Thee. We pray for blessings upon the fathers and mothers, the young men and maidens, and upon the little children. O God, may each one determine by God's grace to repent of his sins, to make all wrongs right, to live for God and for the extension of Thy Kingdom and for the glory of Thy Name. O God, may the wanderers return; may they come home; may they come home *tonight!* May they own Thee as their Father, and the Christ as their Saviour, and the Holy Spirit as their Comforter and their Teacher. We ask it all for Jesus' Sake, and in His Name; Amen.

The General Overseer then closed with the Benediction:—
The Grace of our Lord Jesus the Christ, the Love of God the Father and the Comfort of the Holy Spirit be with you one and all. Amen.

Zion Stands With Hills Surrounded

Zion stands with hills surrounded,—
Zion, kept by power divine;
All her foes shall be confounded,
Though the world in arms combine:
Happy Zion,
What a favored lot is thine.

Every human tie may perish;
Friend to friend unfaithful prove;
Mothers cease their own to cherish;
Heaven and earth at last remove;
But no changes
Can attend Jehovah's love.

In the furnace God may prove thee,
Thence to bring thee forth more bright,
But can never cease to love thee;
Thou art precious in His sight:
God is with thee—
God, thine everlasting Light.

Right-Hand of Fellowship.

The following-named persons were extended the Right-Hand of Fellowship, and received into the Fellowship of the Christian Catholic Apostolic Church in Zion, by the Rev. Wilbur Glenn Voliva, General Overseer, on Lord's Day Afternoon, May 3, 1914, at Shiloh Tabernacle, Zion City, Illinois:

Betz Mrs. Alice	Zion City, Illinois.
Betz, John B.	Zion City, Illinois
Braun E. L.	Zion City, Illinois.
Edwards, Earl Richard	Zion City, Illinois.
Knorr, Miss Marie	Zion City, Illinois.
Long, William	Zion City, Illinois.
Mason, Mrs. Annie	Cassville, Wisconsin.
Meeker, Frank	Zion City, Illinois.
Merrell, Miss Alberta	Monmouth, Illinois.
Mill, Miss Effie Vern	Zion City, Illinois.
Mill, Miss Florence M.	Zion City, Illinois.
Owen, Miss Ruth	Zion City, Illinois.
Peterson, Bert	Zion City, Illinois.
Peterson, Mrs. Lottie	Zion City, Illinois.
Priddy, Miss A. B.	Zion City, Illinois.
Priddy, William	Zion City, Illinois.
Reed, Miss Kate	Phoenix, Arizona.
Schultz, Robert A.	Zion City, Illinois.
Schafer, Miss Rose M.	Zion City, Illinois.
Siemon, Edwin L.	Zion City, Illinois.
Springer, Miss Beulah	Zion City, Illinois.
Springer, John H.	Zion City, Illinois.
Springer, Joseph	Zion City, Illinois.
Svendsen, Miss Cynthia	Zion City, Illinois.
Werner, Mrs. Mary J.	Zion City, Illinois.

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SCRIPTURE

Genesis 1:14, 15, 16, 17:

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: He made the stars also.

And God set them in the firmament of the heaven to give light upon the earth.

Deuteronomy 33:14:

And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon.

I. Chronicles 16:30:

Fear before Him, all the earth; the world also shall be stable, that it be not moved.

Hebrews 1:10:

And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of Thine hands.

Psalms 102:25:

Of old hast Thou laid the foundation of the earth: and the heavens are the work of Thy hands.

Second Peter 3:5,6:

For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water.

Whereby the world that then was being overflowed with water, perished.

Genesis 7:11:

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Genesis 8:2:

The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained.

Proverbs 8:24, 27, 28, 29:

When there were no depths, I was brought forth; when there were no fountains abounding with water.

When He prepared the heavens, I was there: when He set a compass upon the face of the depth:

When He established the clouds above: when He strengthened the fountains of the deep:

When He gave to the sea His decree, that the waters should not pass His commandment: when He appointed the foundations of the earth.

Psalm 95:4,5:

In His hand are the deep places of the earth: the strength of the hills is His also.

The sea is His, and He made it: and His hands formed the dry land.

Isaiah 45:18:

For thus saith the Lord Who created the heavens; God Himself Who formed the earth and made it; He hath established it, He created it not in vain, He formed it to be inhabited: I am the Lord, and there is none else.

Isaiah 51:13:

And forgettest the Lord Thy Maker, Who hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if He were ready to destroy? and where is the fury of the oppressor?

John 1:10:

He was in the world, and the world was made by Him, and the world knew Him not.

First Corinthians 1:20:

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

Psalm 93:1:

The Lord reigneth, He is clothed with majesty; the Lord is clothed with strength, wherewith He hath girded Himself: the world also is established, that it cannot be moved.

Psalms 3:8, 9:

Salvation belongeth unto the Lord: Thy blessing is upon Thy people.

Psalms 33:8, 9:

Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of Him.

For He spake, and it was done; He commanded, and it stood fast.

Psalm 24:1, 2:

The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

For He hath founded it upon the seas, and established it upon the floods.

Revelation 14:7:

Saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come: and worship Him Who made Heaven, and the earth, and the sea, and the fountains of the waters.

Ecclesiastes 3:11:

He hath made everything beautiful in His time: also He hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

Exodus 20:4:

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

Isaiah 44:24, 25:

Thus saith the Lord, thy Redeemer, and He that formed thee from the womb, I am the Lord Who maketh all things; Who stretcheth forth the heavens alone; Who spreadeth abroad the earth by myself;

Who frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish.

Psalm 136:3-6:

O give thanks to the Lord of lords: for His mercy endureth for ever.

To Him Who alone doeth great wonders: for His mercy endureth for ever.

To Him Who by wisdom made the Heavens: for His mercy endureth for ever.

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Job 28:24:

For He looketh to the ends of the earth, and seeth under the whole heaven;

Genesis 1:9, 10:

And God said, Let the waters under the heaven be gathered together unto one place, and let dry land appear: and it was so.

And God called the dry land Earth; and the gathering together of the waters called He Seas: and God saw that it was good.

Psalm 104: 5, 6, 7:

Who laid the foundations of the earth, that it should not be removed for ever.

Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

At thy rebuke they fled; at the voice of Thy thunder they hasted away.

Psalm 136:6, 7, 8, 9:

To Him Who stretched out the earth above the waters: for His mercy endureth for ever.

To Him Who made great lights: for His mercy endureth for ever.

The sun to rule by day: for His mercy endureth for ever:

The moon and stars to rule by night: for His mercy endureth for ever.

Job 38:1-6, and verses 18, and 21:

Then the Lord answered Job out of the whirlwind, and said,

Who is this who darkeneth counsel by words without knowledge?

Gird up now thy loins like a man; for I will demand of thee, and answer Thou me.

Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

Hast Thou perceived the breadth of the earth? declare if thou knowest it all.

Knowest thou it, because thou wast then born? or because the number of thy days is great?

Isaiah 42:5:

Thus saith God the Lord, He Who created the heavens, and stretched them out: He Who spread forth the earth, and that which cometh out of it; He Who giveth breath unto the people upon it, and spirit to them that walk therin.

I Samuel 2:8:

He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lord's, and He hath set the world upon them.

Psalm 96:10:

Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved: He shall judge the people righteously.

Micah 6:2:

Hear ye, O mountains, the Lord's controversy, and ye strong foundations of the earth: for the Lord hath a controversy with His people, and He will plead with Israel.

Psalm 104:5:

Who laid the foundations of the earth, that it should not be removed for ever.

Isaiah 24:20:

The earth shall reel to and fro like a drunkard, and shall be removed like a cottage: and the transgressions thereof shall be heavy upon it; and it shall fall and not rise again.

I Corinthians 15:41:

There is one glory of the sun and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory.

Judges 5:31:

So let thine enemies perish, O Lord: but let them who love Him be as the sun when he goeth forth in his might. And the land had rest forty years.

Psalm 19:1-6:

The heavens declare the glory of God; and the firmament sheweth His handiwork.

Day unto day uttereth speech, and night unto night sheweth knowledge.

There is no speech nor language, where their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world. In them hath He set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven, and his circuit unto the ends of it; and there is nothing hid from the heat thereof.

Matthew 24:29:

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Revelation 6:13:

And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Revelation 1:7:

Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him; and all kindreds of the earth shall wail because of Him. Even so, Amen.

Isaiah 13:13:

Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the Lord of hosts, and in the day of His fierce anger.

Psalm 96:10:

Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved: He shall judge the people righteously.

Ezekiel 32:8:

All the bright lights of Heaven will I make dark over thee, and set darkness upon thy land, saith the Lord God.

Psalms 115:16:

The heaven, even the heavens, are the Lord's; but the earth hath He given to the children of men.

Ecclesiastes 1:5:

The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

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Salvation by the Foolishness of Preaching

By Elder O. L. Tindall

THE mission of Jesus Christ to this world was to save men. He used various means.

Paul said he became all things to all men, that by all means he might save some. That is the mission of every follower of Christ, and the mission of the Church of Jesus Christ. The importance of it cannot be overestimated. *The salvation of one soul is better than to gain the whole world!* One soul is of more value than the whole earth, says the Christ. Does the world so estimate it? No! but they sell their Christ and Savior and their immortal spirits for a mess of pottage, or a paltry sum of filthy lucre; for a farm, or for a little fame or honor of this world.

PREACHING: THE MOST IMPORTANT MEANS OF SALVATION.

It is the business of God's children and officers of the Church to study the subject carefully from Christ's Own words and teachings, and from His Book, what the best means are for saving men and winning them to Christ.

Not only should we study the Word, but we should learn from the world itself, and from our own observation among men;—use our own judgment.

What does the Word teach? It is quite evident that preaching is the principal human instrumentality, means, or agency.

The Commission was to the Apostles and Disciples: "Go!** Preach the Gospel to every creature."

I care not to make any distinction here between teaching and preaching, for they are much alike, and go together. They are both the spoken Word. It is "Go!*** and teach all nations."

Paul says:

"Faith cometh by hearing.***"—Romans 10:17.

"***How shall they hear without a preacher?"—Verse 14.

"***Ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."—Acts 1:8.

"Go***and tell them how great things the Lord hath done for thee.***"—Mark 5:19.

"They***spread abroad His fame in all that country."—Matthew 9:31.

The woman of Samaria went back to her home and village and told the simple story of her conversation with Jesus at the well. She said to the men (a bad lot):

"Come, see a Man, Who told me all things that ever I did: is not this the Christ?"—John 4:28, 29.

All the city went with her and listened to Him, and believed on Him.

God brought a whole vast city with a population of many thousands—heathen men and women, to repentance by a single simple sermon, and that, too, by a disobedient and then repentant prophet as was the case with Jonah in Niniveh.

This was the method of the Apostolic church, and they turned the world upside down by this simple lever of preaching.

One of the old philosophers said he could upset the world with a lever if he could find a place to rest his fulcrum.

There are great mechanical powers to do wonderful works. The spiritual KINGDOM OF GOD has her powers, too, and preaching is one of them. Whole nations have been transformed by it.

Paul said the preaching of the Christ on the Cross was "unto the Jews a stumblingblock, and unto the Greeks foolishness; but unto them who are called, both Jews and Greeks, Christ the power of God, and the wisdom of God."—I. Corinthians 1:22, 23.

The Church of God, and every member, should awake to the great weapon God has put within their reach and power, to do good and to save men from death.

They overcame him—the devil, that old serpent, the dragon, the deceiver of the whole world—by the blood of the Lamb and by their word of testimony.—Revelation 12:11.

It is the spoken word, "fitly spoken," that is like "apples of gold in pictures of silver."—Proverbs 25:11.

In the early days of the Christ and the Apostles, they had no other way to get the Gospel to men but to carry it by word of mouth.

There were no Jerusalem daily papers nor the Capernaum News to report the sermons and miracles; no telegraph to flash the glad tidings across the country. No; it was dependent upon the messengers, the slow communication of testimony of the mouth—human speech. No printing presses, no twenty-five cent Bible—but parchments copied by hand, and longhand at that! "Oh, how slow!" we would say. "The world can never be reached by such slow methods!"

But let the results and works testify! 3,000 souls added to the Lord and to the Church in a single day, with none of your modern equipments and improvements (?)!—more than 3,000 churches save, now-a-days, in a year. Thousands of churches today toil and labor, all day and all night, for a whole year, and save no one.

We have many appliances for Gospel work. The fishing tackle is superb, but the fish are lacking. Fine, elegant, honorable, and learned fishermen—but no fish! The old excuse and cry: "We have fished all night and caught nothing." Peter was almost discouraged after one night of failure. What about these modern fishermen who work for years and get nothing! What keeps them up? They get no souls for their hire, but they seem to be satisfied if they get a good salary; and they live on that and are content.

WHAT IS GOOD AND EFFICIENT PREACHING?

I answer: It consists of two things.

First, the MATTER, and *second*, the MANNER. A man is to preach the Gospel—the Word of God; and not opinions of his own, or of other men; not philosophy, nor science, nor old women's fables, nor myths, nor human creeds.

"PREACH THE PREACHING THAT I BID THEE," said the Lord to Jonah.

The Jews corrupted the Word of God, and for the commandments of God they preached the traditions of men and the elders. They do the same thing today. A man is put on trial for heresy because he does not preach the doctrines of his church, which are generally false, more or less—a corruption and substitution for the commandments of God.

"Preach as ye go," said Christ, "the Gospel of the Kingdom." Now they preach the Gospel of OUR CHURCH!

Again they are to PREACH THE WHOLE GOSPEL. That is the chief trouble with the preaching now—it is a mutilated Gospel. They give the people the part that they like. "They have itching ears," said the Apostle. The people need good old-fashioned repentance that makes a man clean up his past life as well as the present—not simply a reform! It is not enough to say, "I won't steal any more," when his coffers are full of stolen goods and ill-gotten gain.

Repentance says, with Zaccheus:

"Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him fourfold."—Luke 19:8.

CONFESS YOUR SINS!

A full Gospel covers the body as well as the spirit, and saves from sickness as well as from sin; the whole counsel of God, the terrors of the law, as well as the Gospel of peace.

This is not all of preaching. The Word alone does not do the work. THE WORD IS ONLY THE SWORD. It is the man who is back of the sword who does the work and thrusts the enemy.

A fishing tackle alone cannot catch fish. It is the man who knows how to use it.

Paul exhorted Timothy that he should be "a workman who needeth not to be ashamed, rightly dividing the Word of Truth."—II. Timothy 2:15.

He must have wisdom to know what to preach, and when. This can only be done by the Holy Spirit guiding the man.

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Dr. Dowie said that the days of inspiration were not past; that preaching must be inspired now as much as in the days of the Apostles.

"***Take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

"For it is not ye who speak, but the Spirit of your Father Who speaketh in you."—Matthew 10:19, 20.

Paul attributed his success in preaching not to his learning, nor to his eloquence, nor oratory, nor his logical powers, nor great reasoning faculties. He no doubt had all of these, but they availed little.

"And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.***

"And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power."—I. Corinthians 2:2, 4.

And why does he say that your faith should not stand in the wisdom of men, but in the power of God?

Men should not say of a preacher that his success was in himself, but God should have the glory. So it is said, "He chose the weak and foolish things of the world to confound the wise and mighty."

What impressed the people with the preaching of Peter and John? Why, because they were ignorant and unlearned, and yet had great boldness and power of speech. They saw that they had been with Jesus and learned of Him;—not that they had been up to Jerusalem and gone through the college of the Rabbis.

The Holy Spirit is what gives efficiency to the Word. The Word simply spoken is not sufficient to save men. "The letter killeth." "It is the Spirit that quickeneth."

Said Paul:

"***Our sufficiency is of God; Who also hath made us able ministers of the New Testament, not of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth life."—II. Corinthians 3:5,6.

A man who hath not the Spirit of God in him may recite the verses of Scripture as can a parrot, but he is not a preacher of the Gospel. He may speak with the tongues of men and of angels, and understand all mysteries and all knowledge, and yet be only as a tinkling cymbal or sounding brass.

It is "Not by might, nor by power, but by My Spirit, saith the Lord of hosts."—Zechariah 4:6.

A man who depends upon his own understanding and power of speech cannot hope to save men. It is Divine power working through a man that makes his work or his preaching efficient.

When we do what we can, we must remember that it is God Who worketh in us to will and to do His good pleasure.

A man without this Divine help and inspiration is like the cold bar of steel that has never been charged from the electric battery. It lacks the magnetism and the power.

In human parlance it is the magnetism of the orator. With the preacher, it is the magnetism of the Holy Spirit. Christ Himself had to have it when He began preaching. He said of Himself:

"The Spirit of the Lord is upon Me, because He hath anointed Me to preach the Gospel to the poor; He hath sent Me to heal the brokenhearted,to preach deliverances to the captives, and recovering of sight to the blind, to set at liberty them who are bruised.

"To preach the acceptable year of the Lord.***

"***This day is this Scripture fulfilled in your ears."—Luke 4:18, 19, 21.

Christ had this anointing of the Spirit, not to cleanse Him from sin, or to sanctify Him; but for preaching, for public service.

If He needed it, how much more then all His ministers and disciples who would do work for Him!

The Lord shall open unto thee His good treasure, the heaven to give the rain unto thy land in His season, and to bless all the work of thine hand and thou shalt lend unto many nations, and thou shalt not borrow.—Deuteronomy 28:12.

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A PAPER FULL OF CONVINCING TRUTHS FOR LUKEWARM CHURCHES AND AN UNBELIEVING WORLD, AS WELL AS FOR TRUE-HEARTED CHRISTIANS AND ALL WHO DESIRE OUR LORD'S APPEARING.

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God's Full Salvation?—2 Thess. 2:13-16...**Read Leaves of Healing**
God's Way of Healing?—Mark 6:12, 13....**Read Leaves of Healing**
God's Spirit of Prophecy?—Rev. 19:10.....**Read Leaves of Healing**
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God's Last-Hour Evangelizing Church?—Matt. 20:6-16 .....**Read Leaves of Healing**

It Will Help You—Then Startle You—If You Forsake Sin

Edited by WILBUR GLENN VOLIVA
(Successor to John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

It brings Salvation to all who repent.
It brings Hope to the sick and afflicted.
It bring Purity to the life and home.
It brings Light to the heathen in darkness.
It brings Liberty to the slaves of custom.
It brings Truth to the teachable of all classes.
It brings Peace to the rebellious, proud sinner.
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LEAVES OF HEALING

Administration Building, Zion City, Illinois, U. S. A.

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Notes of Thanksgiving to Zion's God

Stinkpot Healed by the Power of God Through Reading Leaves of Healing

Madoc, Ontario, Canada.
March 16, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
DEAR SIR:

I feel it my duty to let you know that the Little White Dove—LEAVES OF HEALING—has been a blessing to my home and family, the Bible being as a New Book through following the teaching of LEAVES OF HEALING.

During Dr. Dowie's ministry I saw with my own eyes a woman cured of cancer, and she was on her feet and about the house again in five hours. That woman was Mrs. Kenney of Madoc.

We are living in a community where Divine Healing is not preached from the pulpit, and if my wife and a few other women testify to their healing it insults the members and stuns the minister—and that is the most religious church here. It is a man-made organization.

We believe the Word of God when it says: "I am the Lord that healeth thee"; and we have also proven it to be so. My wife slipped and injured herself in the side, but was healed before morning through the prayer of faith. Our child had a severe cold. My wife prayed, and also told the child that God would heal her, and the prayer was answered, thank God! She also prayed for the healing of my throat. I was healed in a few hours, and could swallow as well as ever.

I was a tobacco fiend, and through reading LEAVES OF HEALING and Dr. Dowie's tract entitled "Stinkpot," and asking the Lord to assist me in giving it up, I was healed, thank God!***

My earnest wish is that God shall continue to wonderfully bless ZION, and that He may keep the chaff well sifted out.

I remain,
(Signed) "AMLEY A. PINE."

Healed of Fever and Cough in Answer to Prayer

Holmesville, Ontario, Canada.
March 17, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
DEAR GENERAL OVERSEER:
"Peace to Thee!"

***A week ago last Thursday I sent you a request for prayer, thus obeying the command in James 5:14. I was so ill at the time that I cannot recall what I said, but our Kind Father knew my desperate need, and answered. I obtained some relief that night, and the fever and cough left on Saturday morning. Since that time I have steadily regained my strength, for which I humbly thank God. I also thank you for praying for me.

Praying His richest blessings on you and all ZION, I am
Yours in Jesus,
(Signed) "MRS. J. E. HOLDSWORTH."

Could not Get Along Without Reading Leaves of Healing

Rockton, Wisconsin.
March 17, 1914.

APOSTLE F. M. ROYALL,
ZION CITY, ILLINOIS.
DEAR APOSTLE ROYALL:
"Peace to Thee!"

I thank God for his goodness and mercy to me, and thank the General Overseer for praying for me.

We have a fine baby boy, born the 15th of January. He weighed 8 pounds when born, and now at two months of age weighs 14 pounds; so you can see he is doing well; and I am also.***

I read LEAVES OF HEALING, and try to live by the teaching.*** I did so enjoy the report of the Praise Meeting of January 18th. It seemed somehow as if it were meant for me.

I do not know how I could get along without LEAVES OF HEALING.*** There are a few others who seem to enjoy reading them.

Praying God's richest blessing upon all ZION, I am,
(Signed) "MRS. ADA EDWARDS."

Completely Healed of Severe Headache.

Monmouth, Illinois.
March 16, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
DEAR BROTHER IN THE CHRIST:
"Peace to Thee!"

I have suffered for years with headache. When it would be real bad I could hardly stay out of bed; but after learning of ZION, I sent a prayer request in, and I have been healed completely of those awful headaches.

My five-month-old baby was also healed of constipation in answer to prayer.***

I thank God for His blessings, and also thank Him for ZION CITY, and for the good they are doing there. I hope some day to come to ZION CITY and see such a clean place.

Yours in the Christ,
(Signed) "MRS. EFFIE HENDERSON."

Healed and Sends in Order for Seven Yearly Subscriptions to Leaves of Healing

Almond, Wisconsin.
March 18th, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
DEAR GENERAL OVERSEER:
"Peace to Thee!"

I cannot tell you how I enjoy reading LEAVES OF HEALING to the sick, and reading God's Word and praying with them.

One man was sick in bed when he heard the truth. He accepted Jesus as his Healer, and got right up; and the next day called in and gave me an order for seven yearly subscriptions to LEAVES OF HEALING. I called to see him on Lord's Day morning, and I haven't seen him look better for years.***

Oh, how hungry the people are for ZION teaching!***

I do enjoy giving out the messages and LEAVES OF HEALING.***

Your servant in Christ,
(Signed) "A. D. PALMER."

Zion's Work the Most Wonderful of this Age.

Monon, Indiana, March 20, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
DEAR SIR:

For the past year I have been reading LEAVES OF HEALING, and, while not a member of your church, I am indeed enthusiastic about your teachings.***

In giving you my candid opinion of ZION'S doctrine, I do not hesitate to say that I think it the most wonderful work that is being accomplished in this present Age.

Eagerly awaiting your reply, and asking God's blessing upon every member and friend of ZION, I am,
Sincerely yours,
(Signed) "FRANCES E. LUTES."

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Reports of Special Field Workers

Monmouth, Ill. Elder Frank Robinson.

Elder Robinson reports from Monmouth, for week ending May 11, 1914, as follows:

Calls made (Special Calls....5).....528

LEAVES OF HEALING sold 51
Messages given 517
LEAVES OF HEALING given 2

Total pieces distributed 570

South Chicago, Ill. Evangelists Neal and Mintern.

Evangelists Neal and Mintern report from South Chicago, for week ending May 11, 1914, as follows:

Calls made 1257

LEAVES OF HEALING sold 96
Messages given 2642

Total pieces distributed 2738

Rock Island, Ill. Evangelist Van Buren Shumaker.

Evangelist Shumaker reports from Rock Island, for week ending May 11, 1914, as follows:

"Another busy week has passed. Many a hungry soul has been encouraged and brought to realize what a God ZION serves.

"We have a good collection of the devil's religions on hand, in many books given up by people who have been led to trust God for spirit, soul and body. God willing, we shall have a public burning, before long, of books on Mormonism, Russellism, and Christian Science; also of tobacco and other articles of the devil's invention. We expect to advertise it extensively when we have the burning, so that honest people of these tri-cities can know what ZION stands for more fully.

"We receive many encouraging words from men prominent in business, who are beginning to see what ZION stands for.

"Mrs. Shumaker and I spent a pleasant hour with one of the tri-city mayors last week. It was very encouraging to hear how kindly he spoke of ZION'S work.

"We are getting ready for another baptismal service.

"Two chidren were consecrated Lord's Day. The Spirit of God was felt in all the service."

Calls made 147

LEAVES OF HEALING sold 51
Messages given 1022
Announcements given 300

Total pieces distributed 1373

THE FOLLOWING ARE REPORTS SENT IN BY WORKERS UNDER EVANGELIST SHUMAKER.

Mrs. Pearl Newport:

LEAVES OF HEALING sold 34
Messages given 180
Announcements given 50

Total pieces distributed 264

Mrs. Van Dam:

LEAVES OF HEALING sold 10
Messages given 120

Total pieces distributed 130

Miss Minnie Driscoll (age 11):

LEAVES OF HEALING sold 6

Galesburg, Ill. Evangelist Francis M. Cunningham.

Evangelist Cunningham reports from Galesburg, for week ending May 11, 1914, as follows:

"We had a good day last Lord's Day.

"We have had three prayer meetings this week; and will, God willing, have a baptismal service on Decoration Day, in a running stream near Galesburg."

Calls made (Special Calls....10).....260
LEAVES OF HEALING sold 110
Messages given 1100
LEAVES OF HEALING given 10

Total pieces distributed.....1220
Subscriptions to LEAVES OF HEALING.....1

Cincinnati, O. Deacon August Hammock.

Deacon Hammock reports from Cincinnati as follows:

"Had an overflow meeting yesterday, Lord's Day, May 10th. Hadn't room for the people to sit down. So you see, we are crowded out for room.

"God is most wonderfully blessing our meetings in Cincinnati. There is a great work to be done here, and by the grace and help of God we will do it."

Chicago, Ill. Evangelist Fiddes and Deacon Dreyer

Evangelist Fiddes and Deacon Dreyer report from Chicago, for week ending May 11, 1914, as follows:

"We are just getting a little start in the house-to-house work in this great city of Chicago. There is so much to do.

"We meet a few Christians each day who are glad to receive the message, but it is sad to see the multitudes rushing down into hell; and they will not listen to one word about the Gospel of THE KINGDOM OF GOD.

"Christ said: 'Fear not, little flock; for it is your Father's good pleasure to give you THE KINGDOM.'"

Rockford, Ill. Elder Fred Richert.

Elder Richert reports from Rockford, for week ending May 11, 1914, as follows:

"In Matthew 13, our Lord tells us of a sower who went forth to sow. I have never understood this parable before—what it meant for our Savior to leave His glory home of Heaven—His Throne—the Divine companionship of His Father—the company of holy angels—and come down upon this lost, sinful, suffering, and dying world, which was under the rule and power of the devil, to toil day and night, sow the seed of Divine truth into barren soil, and to water it with His Own blood. As long as a man is with his family and has friends somewhere upon this earth, he can hardly comprehend the heartache of the Master in treading the winepress alone—alone upon Olivet, alone in Gethsemane, alone upon Calvary.

"We are doing the same work which our Savior did: sowing the seed by faith beside the waters of humanity. Without the lonely heights of Olivet, without the agonizing hours of Gethsemane, without the sacrifice upon Calvary, ZION cannot gather in the golden sheaves for the garner of Heaven.

"Some one has to go with Joseph to Egypt to save our starving brethren from death, some one has to go with Esther to save this doomed nation from destruction, some one has to go with David to meet Goliath, some one has to go with Jesus to die. Time and eternity, Heaven and hell, angels and devils are witnessing the work of ZION in the harvest field of our Lord.

"The harvest is ripe, but the laborers are few. There are few who comprehend the tremendous scope and issue of the 4th Chapter of John in the Twentieth Century. One woman opened the fountain of Living Water to the people of Samaria.

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"I thank God for His sustaining grace, abiding Presence, and Divine guidance through His Holy Spirit.

"At the beginning of this week, I went to Beloit, Wisconsin. I came to a home where a lady was very sick with dropsy. I pointed out to her the Divine Way of healing. Hope, joy, and peace filled her heart as I taught her, until her feet stood upon the Eternal Rock of Ages. She gave up her medicine, and threw herself into the strong and loving arms of her Redeemer. Let all pray for her complete healing.

"I spent several hours in the lovely circle of a Jewish family, remembering that Jesus came to the lost sheep of Israel. I led them from Abraham to Malachi, and then went over to the New Testament. When I left them, they said: "We believe the time will come when the Jews will have to accept Christ as their Long-expected Messiah."

"I conducted two cottage meetings in Beloit; and, coming back to Rockford, I had the joy of being a witness to the healing of a dear mother in Israel who was trusting the Lord implicitly.

"I conducted three cottage meetings during the week at Rockford.

"Thirty homes in Beloit accepted the LEAVES OF HEALING. I had the joy of sending three subscriptions to Beloit. Our beautiful WHITE DOVE flew upon the wings of faith and hope to over thirty homes at Rockford, telling the people that the waters are abating, and that the ark of ZION has landed in their beautiful city."

Calls made (Special Calls....30).....351

LEAVES OF HEALING sold 55
Messages given 321
LEAVES OF HEALING given 12

Total pieces distributed.....388
Subscriptions to LEAVES OF HEALING.....3

Australia. Elder J. A. Smith.

Elder Smith reports from Australia, for month ending March 31, 1914, as follows:

Calls made 3109

LEAVES OF HEALING sold 102
Messages given 3119
LEAVES OF HEALING given 132

Total pieces distributed 3353

South Africa. Elder H. Modred Powell.

Elder Powell reports from South Africa, for the months of January, February, and March, 1914, as follows:

LEAVES OF HEALING sold 500
Messages given 1750
LEAVES OF HEALING given 250

Total pieces distributed 2500

BAPTISMS

The following-named believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," at Zion Home, Zion City, Illinois, by Elder Silas Moot:

May 16th, 1914:
Hanna, Miss Essie .....Bayard, Nebraska.
May 20th, 1914:
Owen, Miss Ruth .....Fitzgerald, Georgia.
May 24th, 1914:
Hazel, Henry L. .....Dunkerton, Iowa.
Johnson, Clifford J. .....Zion City, Illinois.
Siemons, Miss Beulah R. ....Warden, Washington.
Siemons, Miss Lydia J.....Warden, Washington.

AN ORDINANCE

In Relation to the Location, Maintenance or Operation of Livery Stables, Boarding or Sale Stables, Blacksmith-Shops, Foundries, Machine-Shops, Garages and Laundries, within the Limits of the City of Zion, in Lake County, Illinois, and Defining the Residence Districts of Said City.

Be it Ordained by the City Council of the City of Zion, in the County of Lake and State of Illinois, as follows:—

RESIDENCE DISTRICTS.

SECTION 1. That all that part of the City of Zion, lying West of the Westerly line of the right-of-way, depot grounds and yards of the Chicago & North Western Railway Company, and East of the first alley (extended) lying or situated immediately to the East of Elijah Avenue, also called Sheridan Road, (which said alley runs in a Northerly and Southerly direction, parallel with said Elijah Avenue or Sheridan Road,) and all that part of the City of Zion, lying or situated West of the first alley (extended), lying or situated immediately to the West of said Elijah Avenue, also called Sheridan Road, (which said alley also runs in a Northerly and Southerly direction, parallel with said Elijah Avenue or Sheridan Road,) shall be, and the said territory is hereby declared to hereafter be and constitute the residence district or residence districts of the said City of Zion.

PROHIBITING STABLES, ETC., IN CERTAIN TERRITORY.

SECTION 2. That it shall be, and it hereby is declared to be unlawful for any person or persons, company or companies, corporation or corporations, either by himself, herself, or his, her or their agent or agents, servant or servants, employee or employees, to hereafter keep, conduct, operate or maintain, or to hereafter continue to keep, conduct, operate or maintain any Livery stable, Boarding or Sale Stables, Blacksmith shop, Foundry, Machine-shop, Garage or Laundry, in the City of Zion, in any block, or on any lot, or on, or in any premises or place lying or situated West of the Westerly line of the right-of-way, depot grounds and yards of the Chicago & North Western Railway Company, and East of the first alley (extended) lying or situated immediately to the East of Elijah Avenue, also called Sheridan Road, (which said alley runs in a Northerly and Southerly direction, parallel with said Elijah Avenue or Sheridan Road, or in any block, or on any lot, or on, or in any premises or place in said City, lying or situated West of the first alley (extended) lying or situated immediately to the West of said Elijah Avenue, also called Sheridan Road, (which said alley also runs in a Northerly and Southerly direction, parallel with said Elijah Avenue or Sheridan Road), or in any block, or on any lot, or in or on any premises or place in said City, lying or situated North of 27th. Street, on either side of said Elijah Avenue, also called Sheridan Road, or anywhere North of said 27th. Street, lying or situated between said two alleys (extended) above mentioned, so lying or situated immediately to the East and West of said Eliiah Avenue or Sheridan Road, and it is hereby made the duty of the City Marshal of the City of Zion, and of all police officers of said City, and they are each hereby given full power and authority and directed to at once stop and prevent the further keeping, conducting, operating, carrying on or maintaining of any livery stable, boarding or sale stables, blacksmith-shop, foundry, machine-shop, garage or laundry, in any block, or on any lot, or in, or on any premises or place at any time hereafter, within the limits of any of the prohibited territory above described, in this Section, in which it is above declared in this Section to be unlawful to hereafter keep, conduct, operate, carry on or maintain any such livery stable, boarding or sale stables, blacksmith shop, foundry, machine shop, garage or laundry, and the said City Marshal, and all police officers of said City, are hereby given full power and authority to at any time enter upon any premises, and into any building, room, or other place where any such livery stable, boarding or sale stables, blacksmith shop, foundry, machine-shop, garage or laundry is so situated, or so being kept, conducted, operated, carried on or maintained, in such prohibited territory, and stop the further keeping, conducting, operating, carrying on, or maintaining of any such livery stable, boarding or sale stables, blacksmith-shop, foundry, machine shop, garage or laundry, within said prohibited territory, and the said City Marshall and all police officers of said City, are hereby given full power and authority to take charge and possession of any such livery stable, boarding or sale stables, blacksmith-shop, foundry, machine-shop, garage or laundry, and of any and all articles of personal property that are in any way being used to so keep, conduct, operate, carry on or maintain any such livery stable, boarding or sale stables, blacksmith-shop, foundry, machine shop, garage or laundry, and retain control or possession of the same for such time as may be necessary to prevent the further keeping, conducting, operating, carrying on or maintaining of any such livery stable, boarding or sale stables, blacksmith-shop, foundry, machine-shop, garage or laundry, and said City Marshal and all police officers of said City, are hereby given full power and authority to arrest without warrant, any person or persons so found to be engaged in so carrying on, conducting, operating or maintaining any such livery stable, boarding or sale stables, blacksmith-shop, foundry, machine-shop, garage or laundry and said City Marshal and all police officers of said City, are also hereby given full power and authority to arrest without warrant, any person or persons who shall, in any way, interfere with said City Marshal, or any such police officer or police officers, who may be at any time attempting to so stop or prevent any such livery stable, boarding or sale stables, blacksmith-shop, foundry, machine-shop, garage or laundry, from being so kept, conducted, carried on, operated or maintained within said prohibited territory, in violation of,

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or contrary to the provisions of this Ordinance, or any Section or any provision thereof.

DECLARING STABLES, ETC., NUISANCES.

SECTION 3. That every livery-stable, boarding or sale stables, blacksmith-shop, foundry, machine-shop, garage or laundry, now being kept, conducted, operated, carried on or maintained, or which shall hereafter be so kept, conducted, operated, carried on or maintained, in the City of Zion, in any block, or on any lot, or on, or in any premises or place lying West of the Westerly line of the right- of-way, depot grounds and yards of the Chicago & Northwestern Railway Company, and East of the first alley (extended) lying or situated immediately to the East of Elijah Avenue, also called Sheridan Road, (which said alley runs in a Northerly and Southerly direction, parallel with said Elijah Avenue or Sheridan Road,) or in any block, or on any lot, or on, or in any premises or place in said City, lying or situated West of the first alley (extended) lying or situated immediately to the West of said Elijah Avenue, also called Sheridan Road, (which said alley also runs in a Northerly and Southerly direction, parallel with said Elijah Avenue or Sheridan Road), or in any Block, or on any lot, or in, or on any premises or place in said City, lying or situated North of 27th. Street, on either side of said Elijah Avenue, also called Sheridan Road, or anywhere North of said 27th. Street, between said two alleys (extended) above mentioned, (so lying or situated immediately to the East and West of said Elijah Avenue or Sheridan Road,) shall be, and the same are each hereby declared to be, and to constitute a public nuisance, and it is hereby made the duty of the City Marshal of the City of Zion, and of all police officers of said City, and they are each hereby duly authorized, empowered and directed to at once stop, abate and discontinue any such nuisance, whenever they (or either of them,) discover any such nuisance being so kept, conducted, operated or maintained, and the said City Marshal, and all police officers of said City, are hereby given full power and authority, to at any time, with or without force, enter upon any premises, and into any building, room or other place, where any such livery stable, boarding or sale stables, blacksmith-shop, foundry, machine-shop, garage or laundry is so situated, or so being kept, conducted, operated, carried on or maintained, and stop and abate and discontinue any such nuisance, and for the purpose of stopping, abating or discontinuing any such nuisance, the said City Marshal and all police officers are hereby given full power and authority to seize, take possession of, and remove from any such premises, building, room or place, any and all articles of personal property, including machinery and utensils that are in any way being used to cause, create, maintain or continue any such nuisance, or for the purpose of so keeping, conducting, operating, maintaining or carrying on, any such livery stable, boarding or sale stables, blacksmith-shop, foundry, machine-shop, garage or laundry, and the said City Marshal, and all police officers of said City, are hereby given full power and authority, to take full possession of any such livery stable, boarding or sale stables, blacksmith-shop, foundry, machine-shop, garage or laundry, and the room, building, premises or place where the same is so situated, and close any such building, room or place if necessary, to prevent the further keeping, conducting, operating or maintaining of any such livery stable, boarding or sale stables, blacksmith-shop, foundry, machine-shop, garage or laundry, and the said City Marshal and all police officers of said City are hereby given full power and authority to arrest without warrant, any person or persons so found or engaged in so carrying on, conducting, operating or maintaining any such nuisance, or attempting so to do.

DISPOSITION OF PROPERTY.

SECTION 4. That in case the City Marshal of the City of Zion, or any police officer or police officers of said City, shall seize or take possession of any machinery, utensils or other articles of personal property, of any kind, in enforcing either Section of this Ordinance, or any provision thereof, said City Marshal, police officer or police officers, shall within twenty-four hours thereafter, return to the owner thereof, any such machinery, utensils or other article or articles of personal property, and in case such owner shall thereupon refuse to receive the same, such City Marshal, police officer or police officers, shall cause the same to be stored or kept at the expense of such owner, and the same, after the period of ten days, if not re-claimed by the owner thereof, may be sold by such person so storing or keeping the same, as provided by Section 3, of Chapter 141, of the Statutes of this State, in relation to the sale of unclaimed property.

EACH DAY A SEPARATE OFFENSE.

SECTION 5. That every day, during which any such livery stable, boarding or sale stables, blacksmith-shop, foundry, machine-shop, garage or laundry, shall be so kept, conducted, operated or maintained, in any of the territory in which it is by this Ordinace, or any Section thereof, declared to be unlawful for any such livery stable, boarding or sale stables, blacksmith-shop, foundry, machine-shop, garage or laundry to be so kept, operated or maintained, shall constitute a separate and distinct offense, under the provisions of this Ordinance.

PENALTY $15.00, TO $100.00, FOR EACH DAY AND EACH OFFENSE.

SECTION 6. That every person, company, firm or corporation, that shall hereafter keep, conduct, operate or maintain, or continue to keep, conduct, operate, or maintain, any livery stable, boarding or sale stables, blacksmith-shop, foundry, machine-shop, garage or laundry, in the City of Zion, in any block, or on any lot, or on, or in any premises or place lying or situated West of the Westerly line of the right-of-way depot grounds and yards of the Chicago & North Western Railroad Company, and East of the first alley (extended) lying or situated immediately to the East of Elijah Avenue, also called Sheridan Road, (which said alley runs in a Northerly and Southerly direction, parallel with said Elijah Avenue or Sheridan Road), or in any block, or on any lot, or on or in any premises or place in said City, lying or situated West of the first alley (extended) lying or situated immediately to the West of said Elijah Avenue, also called Sheridan Road (which said alley also runs in a Northerly and Southerly direction, parallel with said Elijah Avenue or Sheridan Road), or in any block, or on any lot, or in, or on any premises or place in said City, lying or situated North of 27th Street, on either side of said Elijah Avenue, also called Sheridan Road, or any where North of said 27th, Street, lying or situated between said two alleys (extended) above mentioned so lying or situated immediately to the East and West of said Elijah Avenue or Sheridan Road, shall for each day that such livery stable, boarding or sale stables, blacksmith shop, foundry, machine shop, garage or laundry, is so kept, conducted, operated or maintained, be fined in a sum not less than Fifteen Dollars ($15.00) and not to exceed One Hundred Dollars ($100.00), and any person who shall in any way obstruct, hinder, delay, or in any other manner interfere with the said City Marshal of the City of Zion, or any other police officer or police officers of said City, in carrying out or enforcing any provision of this Ordinance, or any provision of any Section thereof, shall be fined in a sum of not less than Fifteen Dollars ($15.00), and not to exceed One Hundred Dollars ($100.00), and every person, company, firm or corporation that shall cause or create, a public nuisance in violation of the provisions of Section 3, of this Ordinance, shall be fined in a sum of not less than Fifteen Dollars ($15.00), and not to exceed One Hundred Dollars ($100.00), and shall also be fined in a sum of not less than Fifteen Dollars ($15.00) and not to exceed One Hundred Dollars ($100.00) for each day that any such person, company, firm or corporation shall suffer, permit, or allow such nuisance to be continued, kept or maintained.

SECTION 7. That an Ordinance of the City of Zion, entitled "An Ordinance in Relation To The Location of Livery, Boarding, or Sales Stables, Blacksmith-Shops, Foundries, Machine-Shops, Garages and Laundries, within the Limits of the City of Zion, Lake County, State of Illinois," passed and approved on the 9th, day of February, A.D. 1914, be and the same hereby is repealed.

SECTION 8. That this Ordinance shall be in force and effect, at the expiration of ten days after its passage and publication, as provided by law.

PASSED this 27th day of May, A. D. 1914.
APPROVED this 27th day of May, A. D. 1914.

[L. S.] W. HURD CLENDINEN.
Mayor.

Attest.
JOHN D. THOMAS.
City Clerk.

Consecration of Children.

The following-named little children were consecrated to God at Shiloh Tabernacle, ZION CITY, Illinois, on Lord's Day morning, April 19, 1914, by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in ZION:

Bishop, Harold Laverne
Griffith, J. Robert
Lehman, Selma Ruth
Main, Madison Earl
Martin, Harold Ethelbert, Jr.
Martineau, Isabel Rebecca
Neal, Sarah Jane
Paxton, Earl Donald
Winterbottom, Alice May
Winterbottom, Rhena Dowie
Winterbottom, Beulah Alexandria

The following-named children were consecrated to God in Shiloh Tabernacle, Zion City, Illinois, on Lord's Day morning, May 17, 1914, by the Rev. Wilbur Glenn Voliva, General Overseer of The Christian Catholic Apostolic Church in Zion:

Betz, John Bernhardt
Dunn, Hazel Annie
Hosken, Sylvia May
Johnston, Carl Clifton
Johnston, Pearl Jeanette
McElroy, George Daniel
Mole, Kenneth Arthur
Schott, Mary Margaret
Scripter, Genevieve Loretta
Wright, Beulah

By Evangelist Shumaker, Rock Island, Illinois, Lord's Day, May 10, 1914:,

Murphy, Anna Ella
Murphy, Lawrence Earl

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS: —The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion
Zion City, Lake County Illinois, U. S. A

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva. Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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Two Facts

First : There are many Zion Families who are farmers living in different parts of the United States and Canada.

Second: The Zion Estate has thousands of acres of farm lands.

The Important Question What is the best and quickest way to get all these Zion Families located on ZION FARMS, where they will have the privilege of farming, and at the same time all the wonderful advantages -- Spiritual and educational -- of Zion City ! . . . .

We purchased the Zion Estate March 1, 1911.

Splendid progress has been made in getting Zion Families on the land, as will be apparent to anyone who takes a drive around the thousands of acres adjacent to Zion City, belonging to the ***ZION ESTATE.***

All **Zion Farmers** in the United States and Canada, and anywhere else, who wish to sell their farms and purchase land from the **Zion Estate**, should at once get into touch with the GENERAL MANAGER by correspondence. We have already made trades, satisfactory all around, and we are in a position to make other trades.

We want the Zion land taken up by **Zion Farmers** as quickly as possible; and we are prepared to take any steps, consistent with good business, to enable Zion Families to get located on Zion land.

DO NOT DELAY!

As soon as you have read this Notice, write to

W. HURD CLENDINEN, General Manager
Administration Building
Zion City, Illinois

When we decide to trade you Zion land for your farm, we will then undertake to sell the farm; and we have already proven in many cases that we can sell the farms better than the owners can; as we have men who are experienced in handling Real Estate.

The **One Thing** which we desire, and which every loyal Zion family desires, is to build up Zion; and within a few years we expect to have scores of substantial families settled on the land.

LET US HEAR FROM YOU AT ONCE, AND BETWEEN THIS AND THE FEAST OF TABERNACLES IN JULY, LET US SEE HOW MUCH CAN BE DONE IN THE DIRECTION ABOVE OUTLINED!

Praying God to guide and bless you in these matters, I am, Faithfully yours in Jesus' Name,



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Competent and Experienced Help Wanted

ALL Zion persons who are competent in any department of the printing line are invited to send in their names and addresses to the Manager. We desire to keep a record of competent and experienced help in every department of the printing works. We are growing very rapidly and will have need of men and women who are Zion men and women and who are thoroughly competent in any department of the printing business.

Zion City Printing & Publishing House

Zion City, Illinois

ZION CANDY

Our Specal Offer for Saturdays Only

A nice box of beautiful assorted candy, regular price 38 cents

Saturday's Price Only 29c

Appreciated by all who have taken them. You're next.

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 **Res. Phone 118 W**

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE

Christian Cathoic Apostolic Church IN ZION

IN THE CITY OF MINNEAPOLIS

are held in the

TUTTLE CHURCH BUILDING

Cor. of Blaisdel Ave. and 27th Street

LORD'S DAY MEETINGS

Principal Meeting - - At 2:45 P. M.
Meeting - - - - At 8:00 P. M.

DIVINE HEALING MEETING, Every Wednesday, at 2:45 p. m. Special Teaching and Prayer for the sick.

PRAISE, PRAYER AND TESTIMOMY MEETING, every Wednesday at 8:00 p. m.

ELDER WM. S. PECKHAM and
ELDER SAMUEL F. HUSTON,
In charge.

Zion Baking Industry

Phone 21

Manufacturers of

A full line of dependable baked goods of the highest quality, free from pork products and all other injurious and harmful ingredients.

Try our Peerless Soda Crackers, they are simply delicious, bulk or package.

Wedding Cakes, Birthday Cakes, etc., given very careful attention.

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Now the Time to Order Window Screens. We are prepared to do your Paper Hanging, Painting and Calcimining. Give us a Trial.

Bring us your Plans and Specifications **Phone 27**

ZION CREAMERY

(Department of Zion Stores)

GUILTY or NOT GUILTY

Using milk that has not been pasteurized is dangerous to health

Why run any Risk? Zion milk is all pasteurized.

BRICK ICE REAM—All colors and flavors

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for LEAVES of HEALING

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

ZION IN CHICAGO

The REV. WILBUR GLENN VOLIVA

General Overseer of the Christian Catholic Apostolic Church In Zion

Will, God willing, deliver an

IMPORTANT ADDRESS

IN

ORCHESTRA HALL

CHICAGO

Lord's Day, June 14, 1914

At 2:45 p. m.

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

Zion Blacksmith Shop

(DEPARTMENT OF ZION STORES)

Rubber Tires Furnished and Applied.

All Kinds of Repair Work

Wagon Building Saw Sharpening

General Smithing

ZION FEED STORE

(Department of Zion Stores)

SEED CORN A SPECIALTY

SHEEP MANURE

65c per 50 lb. sack $1.25 per 100 lb. sack

Anyone who has a garden would do well to use a little of this when planting; you'll get good results.

Commercial Fertilizers for All Requirements

ZION FUEL YARD

(Department of Zion Stores)

ALL KINDS OF BUILDERS' MATERIALS

PORUS DRAIN PIPE

Lime, Cement, Stucco, Flues, Slab Wood, Coal, Gravel, Sand.

Remember the Price of Coal Advances each month.

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ZION STORES

The Trading Center of Lake County

Use Zion Made Products

BECAUSE—You know they are pure
BECAUSE—They are free from injurious substitutes
BECAUSE—They contain only legitimate ingredients of dependable quality
BECAUSE—There is no lard or pork in any shape or form in them, it being prohibited in God's word.—Lev. 11:7.
BECAUSE—It's so nice to have that which you can absolutely depend on
BECAUSE—By using these you are employing the labor of those who are co-operating to make a success of right doing at any cost.
BECAUSE—It is your duty to do all in your power to stand for righteousness in business and thus for the establishment of a Kingdom of God City.

If at any time any article is unsatisfactory through any cause, we shall be glad to know of it and have the opportunity to put it right.

Zion Shortening

is now being shipped out into many states and carries its own recommendation of **"Once used, always used."**

It fills the bill.

Price list of Zion Products free on application.

Zion Beef Bacon and Prepared Meats
Zion Crackers and Cookies
Zion Candies
Zion Cereal Coffee
Zion Baking Powder
Zion Laundry Starch
Zion Baking Soda
Zion Self Rising Pancake Flour
Zion Peanut Butter

DO NOT WASTE TIME AND STRENGTH

by going to the Telephone Office to pay your telephone bill, by going to the Bank to pay your electric light bill, by hunting up some one you owe a little account to for labor. Start a Bank account, write a check and mail to them. Others do business this way; why not you.

If you haven't a Bank account start one now.

ZION BANK

W. HURD CLENDINEN, General Manager

Zion Transportation Bureau

J. H. Paxton, Commercial Agent
Ocean Steamship Tickets and Railroad Tickets in connection
Electric Line Tickets Freight Shipments
American Express Office Phone 42

SUBSCRIBE FOR

Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 10 ZION CITY, ILLINOIS, SATURDAY, JUNE 6, 1914 Price Five Cents

God's Witnesses to Divine Healing

Healed in Answer to Prayer of Quinsy and Double Fracture of Right Leg.

OBEDIENCE to God's laws, statutes, and commandments lies at the very foundation of Divine Healing.

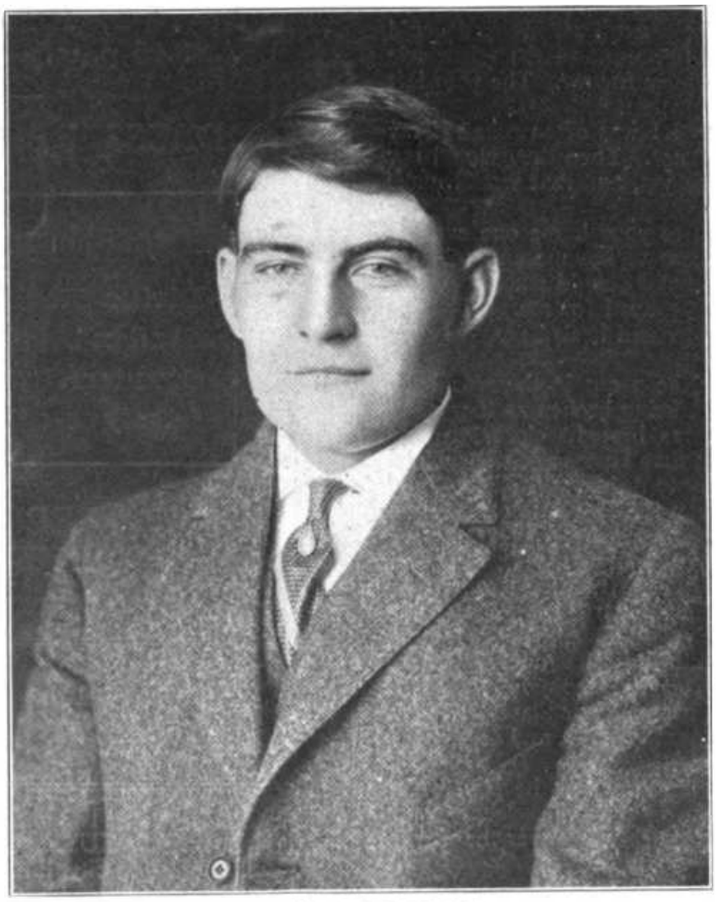
"If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will (permit to be) put none of these diseases upon thee, which I have (permitted to be) brought upon the Egyptians: for I am the Lord Who healeth thee."—Exodus 15-26.

GOD DEMANDS OBEDIENCE!

Notice the wide range covered in the conditions mentioned in the Great Covenant of Divine Healing given to Israel at the waters of Marah.

You are to realize what "the voice of the Lord thy God" means by "hearkening" to it at all times; you are to be mindful of the all-seeing eye of God upon your thoughts, words, actions, and conduct by doing what is "right in His sight;" you are to search the Word of God and therein find His "commandments" and "all His statutes," and then prove your sincerity and earnestness by "giving ear" to them and "keeping" them to the very letter.

Call upon Me in the day of trouble; I will deliver thee, and thou shalt glorify Me.—*Psalm 50:15.*



MR. GEORGE STRIED

To live such a life means to realize the Keeping Power of God.

Divine Keeping is more than Divine Healing!

Divine Healing is the children's bread!

Divine Keeping is the saints' inheritance!

A true Christian should be faithful at all times!

NEVER GET CARELESS!

Whenever carelessness or indifference enters, the sad results are soon to be harvested. God's protecting hand will be withdrawn, and things allowed to happen from which we might be kept.

This witness failed to do right in the sight of God, and in an unexpected moment a terrible accident overtook him. His right leg suffered a double fracture.

He had to get back to God before he could get his healing.

Prayer was answered, and now he is strong and well again.

TAKE COURAGE AND TRUST HIM FOR YOURSELF!

NOTHING IS TOO HARD FOR GOD!

ELDER ANTON DARMS.

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Written Testimony of Mr. George Stried.

2719 Elizabeth Avenue,
ZION CITY, Illinois, May 26, 1914.

DEAR GENERAL OVERSEER:

"Peace to thee!"

I want to thank God for learning of the teaching of ZION in Marcus, Iowa, where our family was reached by some friends giving us LEAVES OF HEALING. My mother took them home and read them to the children and compared them with the Bible, and saw that the ZION teaching was according to the Word of God.

We attended some of the ZION Gatherings in that place, and mother and one of my sisters and myself were baptized by Triune Immersion, and it was from that time that I started to serve God.

Soon after that I had an accident, falling off a bridge on to a scythe, cutting a long gash of six inches on my right arm. This happened right in the hottest part of the summer.

I went home, and mother washed my arm and tied it up, and asked Mr. Austin to pray for me. The wound healed up quickly, for which I thank God, and I was able to continue with my work.

We came to ZION CITY in the year 1906, and have had many blessings during the time we have been here.

I am sorry to say that even though I had many advantages and opportunities to grow in grace, I did not make the progress that I should have made. I was not taking the interest in reading the Word of God, or in praying faithfully to God every day as I should have done.

It was on the first day of April, 1911, while driving a team hitched to a stump-puller that the iron on the single-tree broke, and the sweep came back and struck me on the right leg below the knee, breaking my leg and smashing the bones where it struck me, and cutting a big hole in my leg. My foot doubled over and was bent back against my knee. They laid me out on the ground and took my foot from the knee and straightened it out. When I was struck I was knocked unconscious, and had to be taken home in a spring-wagon.

Right here I must make a confession for the warning of others, as to my spiritual condition at this time.

On this particular day I had started out without seeking God in prayer and asking His protection and blessing upon me, and, therefore, I could not claim the promise given in His Word, "He keepeth all his bones, not one of them is broken."

On Saturday forenoon my leg began to hurt me so I could hardly stand it. On Sunday my father went to the tabernacle where he met you, and asked you to pray for me. The pain left me, and I did not suffer any more after that.

Many people came to see me, and I was often asked if my leg itched any, and I said that it did not. Then they would say that the bones had not started to knit yet, and that would make me discouraged and downhearted.

My father and mother went up to your home one evening and talked with you. You came down to see me and told me the bones did not have to itch, and that I should trust the Lord and He would heal me, and then you prayed for me. I had the victory after that, and God blessed me and healed me. My leg is just as good as ever now.

Many people said that if I had been out in the world the doctors would have taken my leg off, being broken as it was.

I am thankful to say that I was brought closer to God through this severe trial and testing that I passed through, and I have consecrated my life more fully to do the will of God, and to live according to His Word. I can testify that God is abundantly blessing me.

I have had other healings in answer to prayer. I was healed of quinsy. I used to get it in the spring if I would catch cold a little. I got it one evening, and by the morning my throat was so sore I could not swallow. I asked Elder Darms to pray for me, and it left me at once. I thank God it has never bothered me since, and I thank Him for healing and keeping me.

My wife wishes to join me in expressing our thanksgiving to God for the many blessings that are ours in ZION, and for having a part in the building up of ZION CITY.

I wish to thank you, General Overseer, and the Elders for their prayers in my behalf.

Praying God's richest blessing upon ZION all over the world, I am

Yours in Jesus the Christ,
(Signed) GEORGE STRIED.

Confirmatory Testimony of Commissioner of Health N. J. LaRose.

ZION CITY, Illinois, May 29, 1914.

DEAR GENERAL OVERSEER:

In confirming the testimony of brother George Stried in this case, I would say that on April 1, 1911, I was hurriedly called to the west part of the City to the scene of the accident. We removed him home as soon as possible, as it was a very raw, cold day.

Deacon Ruby and I made an examination of his injuries, and found a double fracture of the right leg below the knee, and noted that it was a very serious injury.

We straightened out the limb, fixed the bones in place as best we could, in accordance with ZION teaching, placed on the proper supports, and bound it up.

During the weeks that followed, I made several calls at his home, and was much gratified to see him make such a complete recovery.

Very truly,
(Signed) N. J. LAROSE.

ZION IN CHICAGO

An Important Meeting

God Willing, will be held in

ORCHESTRA HALL

Michigan Avenue, between Jackson and Adams Streets

LORD'S DAY
June 14th, 1914
At 2.45 p. m.

Doors open promptly at 2:00 p. m.

ADDRESS by the General Overseer

SUBJECT:

Divine Healing as taught and lived in Zion, and its Diabolical Counterfeit, Christian Science, falsely so-called.

SPECIAL MUSIC

By Semi-Chorus from Zion White-Robed Choir

All Welcome **All Seats Free**
Free-Will Offerings Only Received.
"Christ is All, and in All."

Free Tickets for Reserved Seats may be had by writing to APOSTLE EUSTACE L. CAREY, Administration Building, Zion City, Illinois.

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JESUS THE HEALER, AND SATAN THE DEFILER

The ministry of Jesus the Christ is summed up in three things: Teaching, Preaching, Healing.

Jesus Christ is the same yesterday, today, and for ever.

What did He teach?

He taught His own Divinity.

He taught His own incarnation.

He taught that every man on earth was in need of a Savior.

He proclaimed Repentance first, and Faith next.

Zion proclaims that there is no salvation in any other name than that of Jesus.

SATAN THE DEFILER.

"He that doeth sin is of the devil; for the devil sinneth from the beginning. For this end was the Son of God manifested, that He might destroy the works of the devil."—I John 3:8.

"How that God anointed Him with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."—Acts 10:38.

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"—Luke 13:16.

ZION, in her teaching, smites the wicked lie that God makes His children sick.

WHAT SHOULD A CHRISTIAN DO WHEN SICK?

"Is any sick among you? let him call for the Elders of the Church; and let them pray over him, anointing him with oil in the name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."—James 5:14-16.

A Christian should obey the commands of God as contained in His Word.

"What should a Christian do when sick?" is plainly answered by the above Apostolic command, which was inspired by the Spirit of God. It shows you what was the practice of the primitive Church.

Nowhere in the Old Testament, nor in the New, is there a single word approving doctors, surgeons, or drugs. You may search the Bible from Genesis to Revelation, covering four thousand one hundred years of human history, of Divine Revelation, and you will find no provision for any other healing of God's people than God Himself.

"What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of His people shall trust in it."

ZION has been called into existence as a place of refuge for the oppressed and afflicted of God's people.

The ministers of the apostate Churches are, for the most part, false shepherds, and they have turned the sick, the suffering and the dying over to doctors and drugs, surgeons and knives. The sick know better than to ask the ministers to pray for their healing, for they will tell them that the day of miracles is past, that Jesus used to heal but that He does not heal now, and they will advise them to go to the doctors.

Requests for prayer may be sent to ZION from any part of the world, and every Request will be given careful consideration.

Send in your Requests. If you can come to ZION HOME and attend the meetings and get the teaching, all the better.

Write to WILBUR GLENN VOLIVA, placing the words "General Ecclesiastical Secretary" on the lower left-hand corner of the envelope.

ZION'S PROTEST AGAINST SWINE'S FLESH

"And the swine, though he divide the hoof, and be cloven-hoof, yet he cheweth not the cud; he is unclean to you.

"Of their flesh shall ye not eat, and their carcass shall ye not touch; they are unclean to you."—Leviticus 11:7-8.

"And the unclean spirits came out, and entered into the swine: and the herd rushed down the steep into the sea, in number about two thousand; and they were choked in the sea."—Mark 5:13.

The story of how Christ permitted the destruction of two thousand pigs, is a thrice-told story in the Gospels.

The devils made a request that they be allowed to enter into the herd of swine, and their request was granted.

To say the least, the granting of their request shows how Jesus regarded swine's flesh. It shows that a hog is a good place for a devil.

Swines' flesh is a filthy, disease-producing flesh.

Men, women and children, in multitudes, are literally rotting through its general use.

God cursed it as an article of food under the Law. Through His Son He cursed it two thousand times in one day under the Gospel. Swine's flesh has therefore been doubly cursed—under the law and under the Gospel.

It is a scrofula, cancer, tuberculosis, cholera, and trichinosis breeding flesh.

Reader, take warning!

Abstain from this disgusting, devilish, diseased flesh, and defile not your body either in eating or drinking.

No Christian has the right to breed, sell, nor profit by this filthy animal.

Trichina Spiralis am I!
In the muscles and tissuse I lie.
I shorten, of human beings the breath;
I am one of the many forms of death!
Trichina Spiralis am I!

Trichina Spiralis am I!
A home is mine in the flesh of swine.
Men eat of the meat and die!
For Trichina Spiralis am I!

Trichina Spiralis am I!
I'm the curse that the beasts have borne,
I'm the spirit of evil they've worn,
Since the day when they
Ran down a steep place to the sea!
Trichina Spiralis am I!

TOBACCO, SATAN'S CONSUMING FIRE

Think of the hundreds of millions of dollars spent every year for tobacco,—and a considerable part of this money spent by professing Christians!

Think of the coffin nails—multiplied millions of cigarettes, that are being smoked by the boys, the rising generations!

ZION says no man has any right to GROW tobacco.

ZION says no man has any right to MANUFACTURE tobacco.

ZION says so man has any right to SELL tobacco.

ZION says no man has any right to USE tobacco.

ZION says that a man has no more right to pollute another man's atmosphere than he has to spit in his water bucket.

ZION calls men who use tobacco "Stink Pots." No one can honestly deny that the term is a very appropriate one.

ZION is at war with tobacco.

Subscribe for LEAVES OF HEALING, only Two Dollars a year, and keep posted.

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PROGRAM

Zion's Fourteenth Feast of Tabernacles

TO BE HELD, GOD WILLING, IN

SHILOH TABERNACLE

ZION CITY, ILLINOIS

...BY THE...

Rev. WILBUR GLENN VOLIVA

GENERAL OVERSEER

...OF THE...

Christian Catholic Apostolic Church in Zion

ASSISTED BY

Apostle FRANCIS M. ROYALL and Apostle EUSTACE L. CAREY

From the Evening of WEDNESDAY, JULY 8th to the Evening of LORD'S DAY, JULY 19th, 1914

Wednesday, July 8th

7:30 to 9:00 p. m. Presentation and Consecration of the People to God.

Address by the General Overseer.

Thursday, July 9th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

The First of a Series of Twenty-Minute Addresses by the General Overseer.

9:30 a. m. The First Convocation of Zion Junior Restoration Host.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Friday, July 10th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

"The Development of Zion City, and the Promotion of Zion Institutions and Industries."

Addresses by the General Overseer, the General Manager and others.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Addresses by the General Overseer, the General Manager, and others, on the subject:

"How every officer, member and friend of Zion can help develop Zion City and promote Zion Institutions and Industries."

Saturday, July 11th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Second Twenty-Minute Address by the General Overseer.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Lord's Day, July 12th

9:30 a. m. Convocation of Zion Junior and Senior Restoration Hosts.

Zion Bible School, and the Consecration of Young Children by the General Overseer.

2:30 p. m. GREAT GENERAL ASSEMBLY.

Processional
- Junior White-Robed Choir
- Senior White-Robed Choir
- Robed Officers
- Uniformed Guards

ADDRESS BY THE GENERAL OVERSEER.

8:00 p. m. Cantata by The Zion Junior White-Robed Choir.

Monday, July 13th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Third Twenty-Minute Address by the General Overseer.

7:30 p. m. Evening Sacrifice of Praise and Prayer

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Tuesday, July 14th

The 14th Anniversary of the Consecration of the Site of Zion Temple. Public Holiday in Zion City.

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Fourth Twenty-Minute Address by the General Overseer.

2:00 p. m. Full Procession of Zion Junior Band, Zion Junior Restoration Host, Zion Junior White-Robed Choir, Zion Senior Band, Zion Senior Restoration Host, Zion Senior White-Robed Choir, and Robed Officers, will march around the Site of Zion Temple.

The Procession will then reform and take the seats reserved for them in Shiloh Tabernacle, where an Address will be delivered by the General Overseer.

Wednesday, July 15th

HALF-HOLIDAY IN ZION CITY

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Fifth Twenty-Minute Address by the General Overseer.

10:30 a. m. DIVINE HEALING MEETING, conducted by the General Overseer. At the close of the Address, the General Overseer and the Apostles and Elders will pray with the sick who are seeking the Lord for healing.

THE CITY FESTAL DAY

3:00 p. m. A PROCESSION HEADED BY ZION GUARDS AND ZION CITY BAND, consisting of the Municipal Officers of the City of Zion; All Officers and Employees of Zion Institutions and Industries.

7:30 p. m. Evening Sacrifice of Praise and Prayer.

Thursday, July 16th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

The development of Zion City and the promotion of Zion Institutions and Industries.

11:00 a. m. Ordinance of Believers' Baptism by Triune Immersion.

2:00 p. m. Conference of the Officers of the Christian Catholic Apostolic Church in Zion. Conducted by the General Overseer.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Addresses by the General Overseer, General Manager, and others, on the Subject:

"How every Officer, member and friend of Zion can help develop Zion City and promote Zion Institutions and Industries.

Friday, July 17th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Sixth Twenty-minute Address by the General Overseer.

10:30 a. m. DIVINE HEALING MEETING. Conducted by the General Overseer. At the close of the Address, the General Overseer and the Apostles and Elders will pray with the sick who are seeking the Lord for healing.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Saturday, July 18th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Seventh Twenty-Minute Address by the General Overseer.

3:00 p. m. General Rally of all Officers, members and friends of Zion at Zion Stores.

Music by Zion Band.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Lord's Day, July 19th

9:30 a. m. Zion Bible School.

2:30 p. m. Great General Assembly.

Full Processional of Zion White-Robed Choirs, Robed Officers, and all the Members of Zion Junior Restoration Host, and all the members of Zion Senior Restoration Host
Address by the General Overseer.
Sacrificial Offering.
Right Hand of Fellowship to New Members.
The Ordinance of the Lord's Supper will be administered by the General Overseer and ordained officers of the Christian Catholic Apostolic Church in Zion. This gathering will be open only to members of the Christian Catholic Apostolic Church in Zion, and other Christians desiring to commune with them. At the close, the General Overseer will deliver the closing Address of the Feast.

8:00 p. m. Cantata, "The Holy City," — *A. R. Gaul.*
By the Zion Senior White-Robed Choir.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, JUNE 6, 1914.

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ZION IN CINCINNATI

The following meetings are held each week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock, at 1210 W. 7th Street

MONDAY MEETING: 8:00 o'clock p. m., at 4118 Langdon Avenue, North Side

MID-WEEK MEETING: Thursday Evening at 8 o'clock, at 945 Ludlow Avenue.

EDITORIAL NOTES.

By Theodore Forby, General Associate Editor

ZION, once more, is commanding the attention of people all over the world. Those who were formerly interested in the Movement are inquiring as to ZION'S welfare. Somehow people cannot forget ZION.

* * * * *

The position which ZION has taken all along with reference to purity and righteousness, both in the private life and in civic affairs, has won the admiration of thinking men and women everywhere. In these days of unprecedented laxity in morals amongst the masses, and the lack of respect for proper authority in government, sober-minded people are beginning to think of what can be done to stem the tide of wickedness which, if permitted to run on, comparatively soon will engulf all the liberties of the people.

* * * * *

The religious organizations of the land ought to be able to combat more effectively the current of ruin which is swallowing up all classes; but, for the most part, the influence and power wielded by them is as nothing.

Why are the Churches (so-called) powerless over the lives of people? A principal reason is: they are cold formalists; they have a form of Godliness, but they deny the power. With too many people the sufficiency of the Gospel of Jesus the Christ to meet the demands of humanity is called into question—they think, perhaps, that religion is proper for the world beyond, but that its practicality for this age cannot be trusted—at any rate, it is not trusted, and the consequence is that the principles of Christianity are almost entirely ignored in the affairs of men.

* * * * *

ZION says that this state of the individual and public conscience is all wrong; that the principles of the Kingdom of Heaven, as illustrated and manifested by Jesus the Christ and His Apostles on earth, should be the first consideration of every person—first in the home, first in business, first in the school, and first in the affairs of state—else everything which man undertakes to do will soon go wrong, individual dissatisfaction will follow and the affairs of government will fall into the hands of the unprincipled, and the whole social fabric will totter.

* * * * *

ZION believes and declares that religion is not alone for the life to come; but affirms that it is of primary importance here and now—indeed if people do not have it in this life, and measure their every word and act by its standard, they will not have it in any greater degree in the life to come, except possibly, after pangs of remorse.

* * * * *

"Righteousness exalteth a nation: but sin is a reproach to any people." This truth must be pressed into the lives of people everywhere. Sin is a disease no less in the nation than in the individual, and the only remedy is repentance, the new-life faith in Jesus the Christ, and obedience to the laws of God.

* * * * *

God, through Christ Jesus, is the Healer—and the only Healer—of men's ills; and this is no less true of nations. In fact, if men, in their individual life, are right, nations will be right, righteousness will be done, and peace and plenty will be the lot of every one.

* * * * *

ZION is a herald of the Law of God, and His laws are more than abstract principles—they are intended to be made con-

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crete and to take form in man's expression of thought and deed. In other words, the laws of God are the rules by which mankind is to measure conduct and is to be governed—they are supreme law, and man has no right to assert his own regulations for the orders of God. To do so would be rebellion. Indeed, is not the world in open revolt against God today? His will is not done in earth as it is in Heaven; and how is His will to be done, except through regenerated men and women co-operating with Him to that end?

* * * * *

This is why Jesus the Christ, when on earth, called out a people and endowed them with the Holy Spirit and set them to work in the world—to conquer the world for God and to establish the rule of God in earth by winning men to the service of the Lord and Master.

* * * * *

These newly called and specially endowed people were the nucleus of the new and chosen nation—the Kingdom of God—who were to exemplify in all things the will of God, and by so doing were to reach out to all peoples and explain to them the purposes of God and thereby win their hearts to His service. This explanation was not limited to instruction and to speaking words of command—it found expression in a forcible way in actions. These newborn people in Christ Jesus lived differently from those not regenerated and endowed with the Holy Spirit. These were in touch with Heaven; their prayers were heard; answers in power came; the sick were made well; the blind were made to see; the deaf had their ears opened to hear; the halt, the lame and the palsied arose and walked as in the strength of youth; none were left to go hungry, or unclothed, or without shelter, because the united strength of muscle, of thought, of property and possessions were common for the sustenance and comfort of all. They were One Body in Christ Jesus, and the joys and blessing of one became the joys and blessings of all.

Such is the purpose of the rule of God in earth. Man, apart from Divine help, is at the mercy of every defiling, decaying force. He soon becomes the prey of every evil, and his thoughts and his acts soon partake of the nature of his environment. Thus it was that God separated His people from all others—that their environment might be congenial and that they might develop under favorable circumstances. The Christian's sphere is akin to Heaven, and this realm is as different from the worldly-minded man's sphere as the realms of Heaven and hell are different.

* * * * *

The CHRISTIAN Church is this separated body—this peculiar people—and as long as they kept their environment pure, and the membership untrammeled with the world's thought, that body grew in power, and in a comparatively short time the whole world was tremblingly inquiring the way of salvation. From city to city and from nation to nation the cry was, "Men and brethren, what must we do to be saved?" But as soon as the high standard of separateness and of regenerated membership and Holy-Spirit-endowed hearts ceased to be the ideal, the influence and the power waned, the light went out, and irreverence and idolatry paved the way to the Dark Ages, and hundreds of years passed with only here and there a spark of the Divine fire stirred to a tiny gleam.

* * * * *

God's will, however, must be done in earth. Here and there voices called the thoughtless people to the service of God; but the concrete example of Christian conduct was lacking, and but few responded to the invitation.

* * * * *

The Gospel must be proclaimed with an authoritative voice. The ambassador for Christ must know that he has a commission, and the results of his ministry are the best proofs of his call. The man or the organization that cannot or does not produce pure and profitable results is not in harmony with fundamental truth. If he or it cannot brook opposition and make progress, even under severe testing, persecution and every other adverse condition, then it must be said that that man or that institution is proceeding without proper authority and any effort made will be fruitless to a great extent.

This is the condition of the so-called Churches of the day. They lack a commission. They have no specific message. Their life is far below normal. They are tinctured with the substances of their worldly environment which neutralize what little good they may be able to do, and they cannot advance in the work which they suppose is theirs to do. Hence the condition of Christianity in the world is one of listlessness, coldness and indifference, and, as a consequence, the will of God is not being done in earth as it is in Heaven.

* * * * *

ZION is in the world with a commission; her messengers speak with the voice of authority and she is the only organized body which is proving that she is sealed with the Holy Spirit. Her officers are exactors of repentant lives and holy living; they demand that God shall be first in thought, first in service, as of right; that obedience is better than sacrifice. The proofs of her Divine call and mission are prayers answered and showers of blessings upon all who live in harmony with her truths, ideas and ideals. ZION'S commission as a dispensational movement for this age is clearly authenticated. Through trust in her God, she has conquered every opposition, and day by day is advancing in the works of grace. She is demonstrating that God's people can co-operate in the affairs of life; that they can create an environment congenial to the development of happy, useful lives; that they can live without doctors and drugs; that they can be robust and strong physically, and happy spiritually, by not indulging in the follies of the outside world; that prosperity follows obedience to the commandments of God; and that where He is put first in the life no good thing is withheld.

* * * * *

ZION'S life and organization form a concrete illustration of the conduct becoming Christians—the Kingdom of Heaven on earth—where the will of God is being done under the guidance of the Holy Spirit. Christ promised His disciples that "When He, the Spirit of Truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He shall show you things to come."

* * * * *

ZION lives, acts and waits with ears and eyes and heart open to hear, see and comprehend whatever of blessing God may have for her. ZION believes emphatically that the Holy Spirit is the Great Teacher Who is revealing, step by step, the will of God concerning His people, and that those who have placed their all—spirit, soul and body, substance, property and possessions, upon the altar for the extension of God's Kingdom, are His people in this age to manifest to a benighted world principles of thought, of conduct, of business, of education, of civic life in harmony with the Divine Plan and calculated to illustrate in a practical way upon the earth just how Christian men and women should live.

* * * * *

God, in all ages, has singled out men and women, yes, a united people, who would regard their duty to Him first: and these He has made light-bearers of truth, forces for righteousness, the very salt of organized society; and there can be no doubt in the minds of honest, believing men and women that the present degrees of peace and prosperity are owing to the faithful lives and conduct of the few who serve God and stand as giants of faith against the avalanche of social and political wickedness which wrecks so many lives and too often is the cause of calamities which shock the conscience of people everywhere.

* * * * *

No one can truthfully deny that ZION is being used of God as a mighty force, not only toward enlightening the understanding of the darkened concerning God's will, but that her example, her conduct, her stand for righteousness as a solid united wall of truth may hold back the flood-tide of iniquity which otherwise would deluge the world.

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Zion's Message of Peace to the Nations

Report of the Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, March 29, 1914. Conducted by Apostle E. L. Carey.

(Reported by E. I. Carey)

The CHOIRS marched into the Tabernacle, singing the words of the PROCESSIONAL: "LOVE DIVINE, ALL LOVES EXCELLING."

Love divine, all loves excelling,
Joy of heav'n, to earth come down,
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.
Jesus, Thou art all compassion,
Pure, unbounded love Thou art;
Visit us with Thy salvation,
Enter every trembling heart.

Breathe, oh breathe Thy Loving Spirit
Into every troubled breast;
Let us all in Thee inherit,
Let us find Thy promised rest;
Take away the love of sinning,
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.

Come, Almighty to deliver!
Let us all Thy life receive;
Suddenly return, and never,
Never more Thy temples leave.
Thee we would be always blessing;
Serve Thee as Thy hosts above;
Pray, and praise Thee without ceasing,
Glory in Thy perfect love.

Finish, then, Thy new creation,
Pure and spotless let us be;
Let us see Thy great salvation,
Perfectly secured by Thee,
Chang'd from glory into glory,
Till in heav'n we take our place;
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.

INVOCATION by APOSTLE CAREY:

God be merciful unto us and bless us,
And cause Thy face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The Choirs and the Congregation then joined in singing the HYMN: "ARISE, MY SOUL, ARISE."

Arise, my soul, arise;
Shake off thy guilty fears;
The bleeding sacrifice
In my behalf appears;
Before the throne my Surety stands,
My name is written on His hands.

He ever lives above,
For me to intercede;
His all redeeming love,
His precious blood to plead;
His blood atoned for all our race,
And sprinkles now the throne of grace.

Five bleeding wounds He bears,
Received on Calvary;
They pour effectual prayers,
They strongly plead for me;
Forgive him, oh, forgive, they cry,
Nor let that ransomed sinner die.

My God is reconciled;
His pardoning voice I hear;
He owns me for His child;
I can no longer fear;
With confidence I now draw nigh,
And "Father, Abba, Father!" cry.

APOSTLE CAREY then announced the HYMN: "ONLY TRUST HIM."

Come, every soul by sin oppressed,
There's mercy with the Lord,
And He will surely give you rest,
By trusting in His Word.

CHORUS:
Only trust Him, only trust Him,
Only trust Him now;
He will save you, He will save you,
He will save you now.

For Jesus shed His precious blood
Rich blessings to bestow;
Plunge now into the crimson flood
That washes white as snow.

Yes, Jesus is the Truth, the Way;
That leads you into rest;
Believe in Him without delay,
And you are fully blest.

Come then, and join this holy band,
And on to glory go,
To dwell in that celestial land
Where joys immortal flow.

SCRIPTURE READING.

ELDER DARMS: I will read for our edification a portion of the Thirty-seventh Psalm; reading from the First to the Eleventh Verse, and then from the Twenty-third Verse to the close of the Chapter.

Fret not thyself because of evil doers, neither be thou envious against the workers of iniquity.

For they shall soon be cut down like the grass, and wither as the green herb.

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Delight thyself also in the Lord; and He shall give thee the desires of thine heart.

Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass.

And He shall bring forth thy righteousness as the light, and thy judgment as the noonday.

Rest in the Lord, and wait patiently for Him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

For evil doers shall be cut off: but those who wait upon the Lord, they shall inherit the earth.

For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

But the meek shall inherit the earth: and shall delight themselves in the abundance of peace. (Verse 11.)

(Verse 23.) The steps of a good man are ordered by the Lord: and he delighteth in His way.

Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with His hand.

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

He is ever merciful, and lendeth; and his seed is blessed.

Depart from evil, and do good; and dwell for evermore.

For the Lord loveth judgment, and forsaketh not His saints; they are preserved for ever: but the seed of the wicked shall be cut off.

The righteous shall inherit the land, and dwell therein for ever.

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

The law of his God is in his heart; none of his steps shall slide.

The wicked watcheth the righteous, and seeketh to slay him.

The Lord will not leave him in his hand, nor condemn him when he is judged.

Wait on the Lord, and keep His way, and He shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

I have seen the wicked in great power, and spreading himself like a green bay tree.

Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.

Mark the perfect man, and behold the upright: for the end of that man is PEACE.

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But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

But the salvation of the righteous is of the Lord: He is their Strength in the time of trouble.

And the Lord shall help them, and deliver them: He shall deliver them from the wicked, and save them, because they trust in Him.

May God abundantly bless the reading of His Word.

The SENIOR CHOIR then rendered the ANTHEM: "SING ALOUD UNTO GOD!" by Protheroe, after which Elder Peckham offered the GENERAL SUPPLICATION.

ELDER PECKHAM:

Almighty God, our Heavenly Father, we hallow Thy Name! We thank Thee for the wonderful love which was manifested in the gift of Thy Son, Jesus the Christ, and that through Him we have eternal life.

We pray that, as we have sung these hymns that point us to the Lamb of God, "Who taketh away the sin of the world;" as we have read the Precious Word, that speaks to us of the goodness of God, of His power and His might and His wondrous grace; that teaches us the rewards of the righteous and of the punishments of the wicked, O God, we pray Thee that the Spirit of God may have pressed home the truth, and shall press it home throughout all the service, that these immortal spirits shall be brought to the place of decision, and give themselves to Thee.

We thank Thee, O God, for this holy Sabbath Day, when we are gathered in the House of God to study Thy Word, to learn of Thee, to praise Thee, and to have come into our lives the power of the Resurrection Life; when we have gathered in the morning service and studied concerning the last days of our Lord and Master, and have seen how He suffered for us, and the price that was paid for our redemption, and have read how He has spoken to us, bidding us be ready, and to know that the Day of Judgment is coming, and that none shall escape, but all must stand before the judgment bar of God.

Oh, we pray Thee that Thou wilt help us to know the Judge, and to know that He understands our case, and that He has, in His Own infinite mercy, already brought us out from under condemnation and given unto us a clear title to the Heavenly home.

We thank Thee this afternoon, our Father, that, as we are gathered here, a little company of worshipers, we know that Thou art in our midst, and that Thou art here to bless us.

Bless him who shall speak to us—our beloved Apostle, and grant, O God, to give him the message, and to give him the unction from on high, that the power of the Spirit of God may carry the message to every heart.

We pray, this afternoon, that Thou wilt search our hearts as with a lighted candle; that Thou wilt this very day make plain to us the very thoughts of our hearts and the condition in which we are—near to Thee, or far from Thee; right with Thee, or walking in our own ways; and we pray that all may be obedient unto the message. O God, we pray that disobedience may be taken out of the hearts of all Thy children, that they may obey Thee and Thy Word.

We thank Thee for Him Who came to do the will of our Father, Who humbled Himself and became obedient unto death—even the death on the cross; and that we are to follow in His footsteps. Help us, then, to take up our cross daily and follow Jesus.

We pray Thy blessing this afternoon upon our General Overseer, and those who have gone out to carry the message to other cities and other peoples. O God, be with him in power this afternoon. As he opens his mouth, fill it; and grant, O God, that words may be spoken that shall stir up the children of God in that city; that shall cause those who are far from Thee to repent and turn to Thee. We pray Thee that many hearts may be touched and many lives quickened.

Bless, we pray Thee, this day the LEAVES OF HEALING and the message that is going forth in those cities; and grant, O God, to bless Thy Word as it is set forth upon the printed page which goes from ZION Printing and Publishing House. O God, that it might reach every man and woman and child in all the earth! and we pray Thee that this Gospel of the Kingdom may speedily be preached in all lands, for then we know that the Lord shall return.

We pray Thee to bless the message, and especially this week's issue, and that it may speak to many of Elijah the Restorer, and point them once more to the days in which we live—the glorious "Times of the Restoration of all things," in which the Christ shall come. We pray Thy blessing upon the message as it goes forth from week to week.

Stir up this people, O God, to see their opportunities and to go on errands of mercy, that they may be a blessing.

We pray Thee this day that Thou wilt bless this people.

We pray Thee, O God, that Thou wilt comfort those who have been called to part with loved ones; that Thou wilt be very near to them, and help them to realize that "underneath are the everlasting arms:" and help them to know, O God, that Thou hast a better place than this for all Thy children, that when we shall have passed from this earth we shall go to a land where there is NO DEATH, where there is NO SORROW, where there is NO SIGHING, NO CRYING, where there is NO NIGHT and NO WINTER; where our God is supreme, and where He reigns to bless and to guide all the spirits that have committed their way unto Him.

O God, bless us in the service of the afternoon with Thine Own Presence and Power; and we pray that there may be none of us go out of this building without having been blessed. We know that if we open our hearts to Thee, Thou hast said, "I will come in," and we pray this afternoon that this may be true in some hearts, that they may no longer resist the pleadings of the Holy Spirit; that they may no longer reject the Christ, Who stands knocking and waiting, and who stands there alone; and we pray Thee, O God, that by Thy Holy Spirit's power Thou wilt grant this day to break the stony hearts, the rebellious hearts, the spirits that have turned away from Thee and care nothing for Thee, and who are longing only for the things of the flesh and the things of the world, which pass away with the using, which have no endurance, and which shall not enter into the home above.

O God, help us to realize that only that which is spiritual, only that which is laid up in Heaven, shall abide; that here we have nothing that abides; here "moth and rust doth corrupt," and "thieves break through and steal;" and that we have here nothing but disappointment and sorrow if we look to the things of this earth: but we have joy and peace and gladness if we are laying up treasures in Heaven.

Grant, this afternoon, that Thy people may be indeed a holy people—consecrated, going on in the glorious growth of the Christian life to that perfection which is held up before us in the Christ life.

Oh, we pray this day that we may grow up into the stature of men and women in Christ Jesus!

We pray Thy blessing upon our City.

We pray Thy blessing upon all who are in the midst of us, that they may not be strangers to God; that they may have in their hearts a love for ZION. We pray that Thou wilt help them to see, to know, and to understand, and that Thou wilt give us greater patience and love and power to win them to God.

We pray that Thou wilt help us to be brave and true and fearless, and to stand for the truth as it is in Christ Jesus; and we pray that from day to day this people may so walk that those who are not of us shall be compelled to depart from us, and that this City shall be kept for God's people, whom we are calling from all the earth; and we believe that Thou art moving with Thy Holy Spirit upon the spirits of those in distant lands, and over all the earth—calling them together, and bringing to pass the establishment of the Church "without spot or wrinkle," and the Kingdom of God upon earth.

Oh, that this people might be more enthusiastic, more on fire, for the Kingdom of God!

Oh, that there might come the baptism of the Holy Spirit and of fire, that this Church might be born into the glorious privilege of the Gospel and know the Power of God, which saves and heals and cleanses, that multitudes may be born into the Kingdom!

Hear us, our Father, for the sick. We thank Thee, O God, that in the midst of this weather that is so trying Thou hast kept Thy people in such a wonderful way, and Thou hast heard and answered prayer. We praise Thee, O God, that so few are sick; that so few have passed away, and we know, O God, that we live under the Shadow of the Almighty, and in the Secret Place. Thou hast promised that they shall fall at our side, but it shall not come nigh us, and that we shall be kept from the darts of the wicked one, and that with long life Thou wilt satisfy us.

O God, we pray Thee to raise up the sick, and to heal those who are in need, this day, of healing—whether in the building, in the City, or throughout the wide world.

We pray, O God, for Thy children, that they may be healed and made strong and powerful for the extension of Thy Kingdom—strong in spirit, soul, and body to do the work which Thou hast committed unto our hands to do.

Bless us now as we further wait before Thee, and grant to be present in mighty power, that every heart shall be reached with the message and that blessing shall rest upon us; and that it may go forth in the LEAVES OF HEALING to bless others, that we may see the mighty work of the Kingdom reach out in brighter and more glorious power in all the earth, and that this may be indeed a place from which shall go forth streams of blessing to the sinful, the sick, and the dying; and the sin-cursed and disease-smitten world shall come to know Him Who is able to deliver, and Who is able to bring them out of darkness into light, out of sickness into health, out of their sin and wickedness into righteousness and the peace of God that "passeth all understanding."

Accept our worship!

Hear our prayer! and keep us now and evermore in the hollow of Thy Hand, in Jesus' Name and for His sake; Who, in the days of His flesh, taught us to pray, and when we pray to say: (The Choirs and the Congregation then reverently chanted the LORD'S PRAYER.)

Following the ANNOUNCEMENTS by Apostle Carey, the Tithes and Freewill Offerings were taken up, while Dr. Wilson rendered the OFFERTORY on the Great Pipe Organ, after which Apostle Carey announced the HYMN: "IT IS WELL WITH MY SOUL."

When peace, like a river, attendeth my way,
When sorrows like sea-billows roll;
Whatever my lot Thou hast taught me to say,
It is well, it is well with my soul.

Chorus—

It is well with my soul,
It is well, it is well with my soul.

Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ hath regarded my helpless estate,
And hath shed His Own blood for my soul.

My sin—oh, the bliss of this glorious thought—
My sin—not in part but the whole,
Is nailed to His cross and I bear it no more,
Praise the Lord, praise the Lord, O my soul!

And, Lord, haste the day when the faith shall be sight,
The clouds be rolled back as a scroll,
The trumpet shall resound, and the Lord shall descend,
"Even so"—it is well with my soul.

SERMON.

INVOCATION by APOSTLE CAREY:

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and profitable unto this people, O Lord, my Strength and my Redeemer. Amen.

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APOSTLE CAREY: You will find the words which I will place in front of my discourse this afternoon in the Twenty-second Chapter of the Book of Job, the Twenty-first Verse:

"Acquaint now thyself with Him (that is, God), and be at PEACE: thereby good shall come unto thee."

What men and women have to learn, what the nations of the world have to learn, is, to KNOW GOD; and if they know God and obey His commandments, and hearken to His voice, then they will be blessed; and every man who does these things that are right in the sight of God will have blessing, and good shall come to him.

Humanity Must Observe God's Laws to Obtain Blessing.

It is clear from these words that if people, individuals, and nations, do not acquaint themselves with God and with God's laws, then they must inevitably be in constant conflict with God, and will receive the consequences of their rebellion, of their opposition, and of their perverseness.

I am speaking, this afternoon, by the Grace of God, on the subject of PEACE—Peace in the individual heart, Peace amongst the nations. I speak of Divine Peace—that Peace which comes from Heaven.

Let us remind you that God is not the Author of confusion: He is the author of PEACE.

There is much confusion today, everywhere. If you read the paper every day, you will find that this is so.

There are many who read and do not understand the signs of the times, as Jesus told the Pharisees of olden time. He said: "You are very ready to understand the signs of the sky and of the weather, but you are slow to understand the signs of the times in which you live; and, because you have failed to discern the signs of the times, you have *failed* to discern Who it is that speaks to you, and have rejected Him, to your dismay and to your desolation and judgment."

Confusion everywhere!

The People Rising up in Rebellion Because of the Present Order of Things.

Confusion ecclesiastically!

Just look at it for a minute! Take a sweeping glance, and see if it is not confusion!

Sects galore!

Organizations without number!—until men and women, the rank and file of them in the world today, have given up religion altogether; and the churches, so-called, have no more influence upon them.

What do they care?

Confusion socially!

See them marching from town to town to demand what they say are their rights! See them go into the church buildings themselves, in a mob, to demand what they say are their rights! And I will tell you, the day is coming when, figuratively, they will tear down the very buildings—if not literally—where the people pretend to worship God!

Mark what we say! ZION has said that!

Do you remember the words of John Alexander Dowie? I remember them distinctly. It was in Australia, if I remember right, when I heard him say them:

"I can hear the tramp, tramp, tramp, of the lawless one."

So can I! and it is getting more distinct as the days and months and years pass by.

Great Responsibility Rests Upon the Rulers of Nations.

CONFUSION POLITICALLY!

You know that is true!

Just look for a minute over yonder at England—at the position in which the Government finds itself there. To some people, it may not seem a very great matter. It may be a greater matter than many people think. It is only one of the signs of the times; and the people, the men, who are at the head of affairs are trembling for what is to come; and God's Word says that that is just what it will be—that their hearts will fail them for the things that are to come.

I will tell you, it is no little thing to occupy a high position today in the land politically. It is no small matter to be a king today, or a president, or a prime minister, upon whom rests such terrible responsibility; and today, they are faced with problems that are taxing their brains to the uttermost; and what exists today is nothing to what it will be, by-and-by. We can say that positively, if we believe God's Word. If you do not believe God's Word, you may console yourself—or try to console yourself—with the thought that "it is only transitory, and we are right near to a wonderful epoch—yes, and things are getting wonderfully better all the time; and these things that are happening that are adverse are just for a little while;—we will soon get over it, and it will be glorious."

Well, wait a little! I believe in glorious times, too! ZION preaches that!

Zion Voices the Dangers of Existing Conditions and Heralds the Coming of Christ's Kingdom.

Thank God, we are OPTIMISTS!—that is what we are.

Some people say: "Oh, those people are so pessimistic! They talk about the churches being away from God, and they talk about the politics being all astray, and they talk about this evil and that evil! Why not look at the bright side?"

I have heard them say that; and they write it.

"Why not look at the bright side, and not preach that sort of things!"

Read the Word of God!

I read somewhere the other day, in one of the leading papers—I forget just now how the writer put it, but he went on to say that the optimist was the man who recognized the dangers to society, to the state, and to the nation that existed today, and voiced them, and declared them, and got ready for them. He was a true optimist.

And that is where ZION stands today; and when ZION says to a man, "Get out of that apostate organization, she is not saying just what a man says: she is saying what God's Word says."

Zion Declares, That the Old Order of Things Must Pass Away.

I tell you again, my brethren,—for God's Word clearly shows it; and a student of the Scriptures, if he is impartial, will be compelled to own up to it—that ZION must be established, and that the old order is crumbling away—is passing away; and, if that be so, then it is time for every man to be on the alert. It is time for every man to be wise, to FACE the subject, and to do what is right! It does not matter what his associations have been in the past—what does that matter!

Supposing I have been a Methodist for twenty, fifty, years. Supposing that the Methodist church has been a grand old church, and it was. What then?

That is not the point. The point is, what does God's Word teach regarding today?

What does God's Word teach as to the signs of the times at this period? And are these signs appearing? Do these signs exist?

Are we, according to God's Word—as far as we can ascertain, without prejudice—close to the great change that is prophesied will come?

Are we near to the coming of the Christ?

What does all this mean, about which we have been talking? What do all these things mean?

Then, be wise!

I say, God is not a God of confusion, but A GOD OF PEACE!

Christ, the Prince of Peace, Will Bring Peace Out of the Existing Chaos.

Confusion may exist, and it will exist from this time on: but He Who is the Prince of Peace will bring out of chaos, will bring out of confusion, His Will; and will work the purposes of God His Father which were from the foundation of the world—AND THERE SHALL BE PEACE!

THERE SHALL BE PEACE!

PEACE ecclesiastically!—for God's people shall be one: and there will be no more of this terrible confusion, which has divided the people. That must pass away—and it WILL pass away! And I say here, by the Grace of God, from the Word of God—my understanding of it, that *into* ZION *God's children MUST come!*

All right! You do not believe it? That is your privilege! All I ask is: investigate it!

Study!

Pray!

PRAY, above all things!

PRAY! AND STUDY THE WORD OF GOD!

God will lead you aright!

I did not see it once! You did not see it once;—but you see it today!

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Because I did not see it, it did not show that I was right. No!

Investigate! Study! Pray! See into these things!

You will have to face the issue sometime or other! Every man will have to face the question! He has got to see whether he will be *for* ZION, or whether he will be *against* ZION, some time or other.

This PEACE that is preached about by God's representatives, that is prophesied, that is taught in God's Word, MUST COME TO PASS, even though the heavens fall; even though the elements pass away, and terrible things happen! It *shall* come to pass!

The Time is Coming When Swords Will Be Beat Into Ploughshares and Spears Into Pruning Hooks.

Yes, thank God! whilst today we are looking upon war—terrible war!—what a desolation follows in its track!—the time is coming when He, the Prince of Peace, shall come and judge the nations; and because of His judgments they shall "beat their swords into ploughshares, and their spears into pruninghooks;" and war—abominable, terrible, awful war—shall be no more!

The time has not yet come!

We have got to come up to the climax!

Then Christ shall reign for a thousand years, and shall wage His warfare against every evil, and against every nation that opposes Him, until every one shall submit to Him!

What a glorious mission we have, then, brethren!

Ah! well did the prophet sing, "How beautiful upon the mountains"—as he looked forward and saw the glories to come—"How beautiful upon the mountains are the feet of him who bringeth good tidings, who publisheth PEACE; who bringeth good tidings of good,"—we like good tidings!—yes, the right kind!—"who publisheth salvation;"—we love Salvation!—for every man to be SAVED!—"who saith unto ZION, THY GOD REIGNETH!" (Isaiah 52:7.)

Zion's God Reigns Today, and Will Reign!

Well did the angels sing that glorious song:

"Glory to God in the highest, and on earth PEACE, good will toward men." (Luke 2:14.)

This is what God wants! That is His purpose!—Good Will!

He loves every man!

Oh, wonderful truth! He loves every man!

He does not will that any man shall die—not one; I do not care how bad you are!

He loves you, man! He wills to be your God!

He is a God of PEACE, I tell you! But if it means that in order to have peace He must have war, then He will have war first: for He is a God of War, the Bible says; yes! But PEACE has got to come.

You may oppose Him; you may have a fight with Him. How foolish to try and fight God!

All right, if you want to fight God—try it! All I have to say is, you will have an enormous task on your hands. You will have a great task upon your hands, brother, sister. You think you can fight God?—go ahead!

ZION stands for the rule of God! The rule of God in spiritual matters—we term it; in business matters, educational matters; and in the life politic—the RULE OF GOD running right through everything; see? The rule of God in your life, and in my life!

Zion Brought Into Existence to Establish the Kingdom of God.

That is why ZION CITY was brought into existence!

The first thing, of course, is for men and women to be right spiritually, and when you are right spiritually, then you will find that the works follow—and so this City came into existence.

Now, here it is!

We are here for a purpose!

WE ARE HERE FOR THE EXTENSION OF THE KINGDOM OF GOD, BRETHREN!

We are here for a beautiful city for God; to work out God's purposes; to co-operate; to work together along spiritual lines, along educational lines, on political lines, and on every line!

Are you here for that purpose?

All right, then take our hand!

If you are not here for that purpose, then there are lots of other places for you!

We are here to extend the Kingdom of God, and to proclaim this beautiful Gospel of PEACE!

"Peace I leave with you," said Jesus, "My peace I give unto you: not as the world giveth give I unto you.—" (John 14:27.)

Oh, no! What do you call that thing that you have?

"Happiness," you say.

It is not PEACE—you call it "happiness." How is it made up? What makes your happiness?

Worldly-Minded People Seeking Only Worldly Pleasures.

"Oh, having a good time! Going to the theater Monday; have a good time in the Lodge meeting Tuesday; a game of cards on Wednesday; theater again on Thursday—smoke all the time; and that is what I like. I believe in *enjoying* life! That is having a good time! I am happy! I am a jolly kind of a fellow, and that is the sort of life I like."

All right! What about the Hereafter?

"I don't believe in it!"

Don't you? You will have to reckon with God, my brother! You can disbelieve it if you like! You can put the whole thing aside with a gesture of the hand, and think it is all settled.

Let me tell you, there IS a Hereafter!

Let me tell you, there IS a God!

There IS God's Word!

Let me tell you that God has said that for every deed that man does he shall be brought into judgment!

There is a Hereafter, and There is a Heaven and Also a Hell.

Oh! you can put it aside if you do not expect the peace of Christ!

Have your happiness, as you call it! Go your way! But Jesus Christ has something else. He has what He calls His "PEACE," which the world, with all its glitter, with all its glamour, with all its excitement, and with all its pleasure, can *never* give:—a PEACE that only a man who becomes acquainted with God can understand—who gets to know the Christ, who comes close to Jesus, who says: "Lord, I will follow Thee by Thy grace! I am a sinful man, but if you will have me, I will follow Thee!" Like the thief of olden times who turned to the only One Who could give him PEACE:

"Lord, remember me when Thou comest into Thy Kingdom." It was only a short prayer, but a prayer wrung from his heart; and Jesus turned to him, though in death, and said the words of life:

"Today shalt thou be with Me in paradise." (Luke 23:42, 43.)

THE PEACE OF CHRIST!

"——Let not your heart be troubled, neither let it be afraid." (John 14:27.)

Zion's Messengers Giving Christ's Salvation of Peace to the People.

This is the PEACE that ZION has to take and give to others when her messengers come to a house and say: "*Peace* be to this house!"

"What is that he said? What did you say? What was that?"

"Oh, I said, 'Peace be to this house!'"

"Oh, thank you! That is so nice! Thank you!"

You do not know how far those words have gone!

"He said, 'Peace be to this house!'"

Oh, for the PEACE OF GOD!

"I haven't heard anything like that for a long while. It is twenty years since I went to the House of God. I have lived a sinful life. Here comes a humble man, a humble woman, and says to me: 'Peace be to this house!' Oh, that I might have peace!

"I have served the devil. I have gone the way of the wicked. There is nothing in the whole business—and worse than nothing—worse than nothing. 'Whatsoever a man soweth, that shall he also reap.'

"I have proved it," he says. "Oh, for PEACE! O God, have mercy on me, and give me this PEACE!"

That is your mission!

That is my mission!

Do you love your mission? It is a wonderful one!

It is the privilege of ZION today to go to the fallen, to go to the rich and to the poor, and to say: "I have come as a messenger of God. I have come to proclaim PEACE, and to bring PEACE to you.

Zion to Solve the Perplexing Problems Which Face the World.

Let them turn away if they will. You have got to preach the *Gospel of Peace!* The poor old world is in need of it, God knows!

Oh, the terrible state of things in the homes today! The Lord

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have mercy upon the poor people and their poor homes today! What a sight! Go and see them! Oh, the squalor and the misery of it all!

Thank God! the time is coming when all that must pass forever; but it will take time.

ZION is here in God's time, to unravel these things that are so perplexing, and to solve the problems that face the world today.

ZION is small today, that is true: but that does not matter! God's Word says she will be small to start with! God's Word says that the little stone that is cut out of the mountain will grow until it fills the whole earth.

That is what Zion is going to do!

"——PEACE, PEACE to him who is far off, and to him who is near, saith the Lord; and I will *heal* him." (Isaiah 57:19.)

Wonderful words of life!

Listen to His call!

"PEACE"—that is God's will, as I said just now—"to him who is far off, and to him who is near, saith the Lord; and *I will heal him.*"

HEAR IT!

Healing for the Entire Man Obtained Through Christ's Redemption.

Heal him spiritually! Heal him physically! Heal him psychically! Heal him altogether!

"Oh, I have heard," says one, "that He heals my spirit."

"The chastisement of our PEACE was upon Him ——"

Now listen!

You cannot get this Peace except by a great price!

I tell you, a wonderful great price has been paid for it! It is to come to this world— yes, but what a great price had to be paid!

Do you know what it was?

Oh, such a great price that the blood of the Son of man, the Son of God—Jesus the Christ had to be spilled! That was the price!

"The chastisement of our PEACE was upon Him; and with His stripes we are healed."

"Surely He hath borne our sickness, and carried our sorrows:——" (Isaiah 53:5, 4.)

"——Himself took our infirmities, and bare our sicknesess." (Matthew 8:17.)

PEACE!

Did I say for the spirit?—yes!

And for the body?—yes!

And for the mind?—yes!

SPIRITUALLY! PHYSICALLY! PSYCHICALLY! Yes. the WHOLE MAN!

If you did not have salvation; if you did not have the peace provided by God Almighty for man—for this man, who has a tripartite nature—what would be the use of it?

Why, God is not a God Who makes great blunders! God is not a God Who makes huge mistakes, or any mistakes!

When He provides a salvation He provides a FULL salvation. He provides salvation, through Jesus Christ, for spirit, for soul, and for body!

His PEACE is for the spirit, for the soul, and for the mind. Why, sure!

Zion Does Not Co-operate With Doctors as Does the Apostasy.

Oh, but some will call in the physician to heal them!

That is what a minister in Waukegan said—did you notice that?—he said:

"I am the ambassador—the representative—of God's Kingdom," when speaking to his people. "I just beg you to allow me a chance." Just fancy the representative of God's Kingdom saying that!

"You have the doctor," he said, "but just let me have a chance, too! I have a right to come in as well as the physician, and I only ask for a chance as well as the doctor!"

Yes!

ZION says: "MAKE WAY FOR ZION'S REPRESENTATIVE—FOR THE REPRESENTATIVE OF GOD'S KINGDOM!

Make way!

Get out of here, you physicians!

God is not going to share His glory with anybody else!

God Almighty can heal that man without the physicians. He does not want any of their nonsense here.

Get out!

That is what God says, and that is what ZION says!

Jesus the Christ died on Calvary, and purchased salvation for that man's spirit; and Jesus the Christ, the Son of God, can heal that man's body. He died for it, and God's word says so—let all the doctors say anything they like to the contrary, and all the ministers, too!

Shame on them!

The Apostate Ministry Determined to Keep the People in Darkness.

They will not learn God's Word—that is the trouble. They are bound and determined they will not learn that God's Word teaches that Jesus the Christ has provided *salvation for the body as well as for the spirit,* and that He can do the work Himself, by the power of the Holy Spirit, in a man's body.

Do you want the doctor to share with the Holy Spirit? Do you?

What sort of a doctrine is that?

Where are you placing God Almighty?

No, thank God!

Jesus Christ can come into the home, and when He comes there is PEACE for the spirit, there is HEALING for the body, and there is LIBERTY for the mind.

I say, brethren, that the man who trusts in God shall be kept by the power of God, and the PEACE of God shall reign in his spirit, in his soul, and in his body.

Oh, use this opportunity, the Word says, "to give light to them who sit in darkness."

Oh, the darkness today!

Oh, the terrible darkness! and the night is coming on! It is getting darker, darker—and the nations are becoming more and more perplexed, and the troubles are coming thick and fast; and men do not know what to do!

Zion Must Go Out and Preach the Gospel to the Nations.

Hurry up and get them into the fold!

Go and tell them that Christ has died for them—for their spirits, for their souls, and for their bodies!

Bring them in!

Tell it out to the nations that God has provided a place for His Own children in these last days!—and get in yourself, and get in quickly!

"——Ye were without Christ,"—just look back a little while! —"Ye were without Christ, being aliens from the commonwealth of Israel,"—Aliens! You know what an alien is!—"and strangers from the covenants of promise, having no hope, and *without God in the world.*" (Ephesians 2:12.)

What a condition!

That is where they are—and that is where you were: an alien!

You don't like to be an alien—No!

You were!

It may be there are some "aliens" here today, spiritually. If so, get into the Kingdom!

"——Aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope,—"

Can you conceive what it means to have "no hope," and to be "without God in the World?"

No hope!

No God!

Oh, what a life! It is not life at all: it is DEATH! Death all the time!

Preparatory death for the awful death beyond!

You do not believe in it? Read God's Word!

There IS a death beyond!

If you are dead here, you will continue to have death reign over you in the other world! Just what you are here, you will be there!

Christ Has Purchased Peace for Sinners Through the Shedding of His Blood.

"But now, in Christ Jesus, ye who sometimes were far off are made nigh by the blood of Christ.

"FOR HE IS OUR PEACE,—" (Ephesians 2:13, 14.)

Yes! And the barriers have been torn down, and there is PEACE in your spirit today, through Christ Jesus!

Let me ask this question:

"What man is he who desireth life,"—

Do you love life?

"And loveth many days,"—

Would you like to have a long life?

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"That he may see good?"

Would you like to see good?

Now what?—Listen!

"Keep thy tongue from evil,"—

"Oh! what has that got to do with it! What are you talking about 'tongue' for?"

Well, I am just giving you God's Word! God's Word asks a question! He wants to know whether you desire many days, and if you want to see good: and if you say yes, here is what you have to do; and if you do not do it, you will perish!

It says:

"Keep thy tongue from evil, and thy lips from speaking guile."

Do not be deceitful! Be straight out and honest with God!

"Keep thy tongue from evil, and thy lips from speaking guile.

"Depart from evil, and DO GOOD;—"

Just quit all your meanness and all your sins! That is what it means.

The Disciple of the Christ Should Be a Peacemaker.

"Seek peace, and pursue it." (Psalm 34:12, 13.)

THE PEACE OF GOD!

Have you that peace today?

You can say what you like—you have not got peace!

Your tongue is doing a lot of damage! You are hurting yourself, and you are hurting others!

You are not a Christian!

Do you want many days?

This life!—what is it? It is only a few years—then on you go into eternity. Your spirit will live—oh, yes, and it will either be happy or it will be miserable!

Are you prepared to be miserable and in torture of conscience for years—hundreds and thousands of years? I do not know how long God will keep some of us in hell if we do not obey Him—I do not know. There is nothing here to limit the time, or to say just when it will be, exactly. We cannot tell just when it will be, or how long God will keep this man or that man in hell.

I will tell you this, that those who go to hell will be there a good while, as far as I can understand God's Word, or the word "everlasting" would not be used—whatever the exact meaning of that word is.

Punishment Must Me Meted Out to Those in Rebellion Against God.

Those who rebel against God and against God's laws must be punished, and it is quite evident that the punishment hereafter is a long one, as far as I can tell, and as far as I can find from God's Word.

Are you prepared to go through hell to get right, when you can get right today? How foolish!

How many years have you lived? Sixty years? What is that! Ninety years? One hundred? How long is that!

Why, here is a sister who is not far from that, and I guess if she were to speak today she would say: "It just seems like a few days ago since I was a little girl."

Yes, it soon passes away!

And what is eternity? Oh, what does eternity mean?

The PEACE OF GOD is what I want you to have today! I want you to have that PEACE now!

I tremble today for some here who may decide, after this meeting, to go on in their own wicked way!

"Yet a little sleep, a little slumber, a little folding of the hands to sleep." (Proverbs 6:10.)

Just a little more pleasure—yes!—before you die! The knocking comes at the door! The time has come!

"Oh, I am not ready! I am not ready! I did not think that my time was coming so soon!"

But you ought to have been ready! You had the opportunity to be ready! The GOSPEL OF PEACE was preached to you, and you deliberately rejected it!—and you are rejecting it right now, today, some who are here.

The Peace of God Only Obtainable by Those Who Truly Repent and Believe.

The PEACE of Jesus Christ will avail you nothing, because you have made up your mind to reject it, just as Jerusalem rejected the Christ in olden time.

Ah! "The wicked"—listen!—"are like the troubled sea,—"

I would not be in the shoes of the wicked man today for anything that you can give me.

They are "like the troubled sea, when it cannot rest, whose waters cast up mire and dirt." (Isaiah 57:20.)

That is what the life of the wicked man is; that is what your life is, and mine, without Christ.

You cannot do without Christ! You may reject Him and say you can live an upright and a good life.

I SAY THAT NO MAN CAN LIVE WITHOUT CHRIST! He cannot afford to live without Christ, without the Holy Spirit to restrain and to guide. You are only flesh, and you will go the way of flesh, and you will *reap corruption!* You will reap death!

"There is no *peace*, saith my God, to the wicked." (Isaiah 57:21.)

Oh! "If thou hadst known,—" says the Word of God.

Oh! let me plead with you if you are here:

"If thou hadst known, even thou, at least in this thy day, the things which belong unto thy *peace!* but now they are hid from thine eyes." (Luke 19:42.)

Take care!

Have you a desire for God's love today? The desire may be small, but take advantage of the possession. If you rebel, if you resist, you may resist till the time comes when there will be no salvation for you; when you will have no desire for those things that are good.

"O that thou hadst hearkened to My commandments! then had thy *peace* been as a river,—" (Isaiah 58:18.)

We sing: "When peace like a river." PEACE LIKE A RIVER!

Christ, Able to Still the Tempest and Say: "Peace, Be Still" to Those in Trouble.

That is the peace of the Christian! and I think, just now, before I close, of that scene on the lake in the time of Christ, when the little boat was tossed to and fro, when the waves lashed in fury around it and leaped into it, and when the gales howled all around it; and there was nothing, apparently, but death—Death was there staring them in the face. Oh, but Jesus Christ was on board! and He rose in His majesty and dignity and authority and said: "PEACE! PEACE, BE STILL!" And at His word, peace came—the waters were at rest again, the winds subsided, and they reached immediately their desired haven.

Have you got Christ on board?

If you have not, you will be shipwrecked!

I speak not only to the open sinner; I speak not only to the man who is directly in opposition to God in all his ways: I speak to every man and woman here—to half-hearted men and women.

Have you got Christ on board?

Is He there—the Pilot?

Do you want a Pilot?

The time will come when you will need that Pilot most urgently—just as a vessel calls for a pilot as she nears the shore. He comes on board, and all feel happy! The pilot is on board, and all is well—yes!

Perfect Safety Exists Where Christ is in Full Control.

Is the Pilot there? Is all peaceful and happy? If not, there is nothing but wreck in front of you.

"Thou wilt keep him in perfect peace, whose mind is stayed on Thee:—" (Isaiah 26:3.)

Just a word.

In all your trials, and in all your sorrows—for these things will come—if you have Jesus Christ in your heart, ALL IS WELL!

Look to Him in all these times of adversity that come!

Cast yourself wholly upon Him!

There are things that happen that I cannot understand; nor can you; but He knows all about it, and one thing I know He has said in His Word:

"Casting all your care upon Him; for He careth for you." (II. Peter 5:7.)

And we are told that His PEACE, "which passeth all understanding, shall keep your hearts and minds through Christ Jesus." (Philippians 4:7.)

Let the storms blow!

Let the hurricanes come!

You will be tested, and so will I.

Oh, I beseech you, SEEK HIM! "Acquaint thou thyself with Him!" Know Him better than you do today!

He is there! You can ever get to Him!

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You can get to Him now! Tonight! You can call to him in the morning! You can raise your eyes to Him at midday!

You can be always in touch with Him if you will!

Let HIS PEACE reign in your heart, I beseech you! Then you will be on the safe side, and you will ever know what it is to be satisfied.

Oh, the religion of Jesus Christ is something deep—something wonderful; and, oh, how far-reaching in its effects and in its work!

A Final Plea for All to Accept the Peace of God.

Oh, I beseech you, seek Him TODAY!

Get close to God, brother!

Get nearer to Him than you are today!

Ah! there are some here who are too far away from Him! You are too far away from Him, and you are not enjoying Him as you ought to; and when trouble comes you will be laid low, and your faith will be gone! There is very little faith! Oh, *rise* today in the power which God can give you; and HIS PEACE, "which passeth all understanding, shall keep your hearts and minds;" and you will be safe through it all, and come out victor through the blood of the Lamb!

"Mark the perfect man, and behold the upright:—"

Do you see him? Mark him!—the perfect man! the good man! The upright man! Mark him—his end!

"For the end of that man is PEACE." (Psalm 37:37.)

Do you want PEACE when you come to the River Jordan—when you come to pass over?

That is your privilege! That is my privilege!

"ACQUAINT NOW THYSELF WITH HIM, AND BE AT PEACE!" Then you shall have that which is good! And may God add His blessing, for Jesus' Sake. Amen.

While the Congregation stood in silent prayer, the CHOIR sang in RECESSIONAL: "SAVIOR, AGAIN TO THY DEAR NAME."

Savior, again to Thy Dear Name do we raise
With one accord our parting hymn of praise;
We stand to bless Thee ere our worship cease;
Then, lowly kneeling, wait Thy *word of peace.*

Grant us Thy *peace* upon our homeward way;
With Thee began, with Thee to end the day:
Guard Thou the lips from sin, the hearts from shame,
That in this House have called upon Thy Name.

Grant us Thy *peace,* Lord, through the coming night;
Turn Thou for us its darkness into light;
From harm and danger keep Thy children free,
For dark and light are both alike to Thee.

Grant us Thy *peace* throughout our early life,
Our balm in sorrow, and our stay in strife;
Then when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal PEACE.

APOSTLE CAREY then pronounced the BENEDICTION:

May the grace of our Lord Jesus Christ, the love of God the Father, and the sweet fellowship of the Holy Spirit be with you all, now and evermore. Amen.

Zion's Vision of the Kingdom of God

By Elder Anton Darms

Article XXXIV

In our previous study of the Book of Jeremiah, we observed a number of important lessons pertaining to ZION'S vision of THE KINGDOM OF GOD.

We now continue our study of this important Book of prophecy.

(4) ZION'S LEADER A MAN OF STRIFE.

"Woe is me, my mother, that thou hast born me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me.***

"Thy Words were found, and I did eat them: and Thy Word was unto me the joy and rejoicing of mine heart: for I am called by Thy Name, O Lord God of hosts.

"I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of Thy hand: for Thou hast filled me with indignation."—Jeremiah 15:10, 16, 17.

From these words we see that the Prophet Jeremiah was called to be a "man of contention to the whole earth." Jeremiah may well be called the prophet of indignation of the Old Testament.

Many times the false prophets in Israel, and even kings, sought to induce him to compromise or tone down his message, but to do that even to the slightest degree would mean to prove unfaithful to his trust and forfeit his special call to deliver Jehovah's message of warning and repentance to Israel.

"For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed and we shall prevail against him, and we shall take our revenge on him.

"But the Lord is with me as a Mighty Terrible One: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten."—Jeremiah 20: 10, 11.

Whenever God planned to work out some special purpose of His Kingdom, He found it necessary to raise up some particular person as an instrument to perform that purpose. The Word of God is replete with illustrations of this kind. The Old Testament gives us many examples of fearless and faithful leaders who accomplished their task of championing the cause of Jehovah.

Jeremiah's mission seemed, even to himself, so discouraging that at times he cursed the day of his birth, and wished he had not been born. (See Jeremiah 20:14-18.)

Yet, much as he wished at times to shrink from giving his unwelcome message, the Word of God was as a burning fire in his bones, which made him utter the Divine message given to him with tremendous power.

The ministry of John Alex. Dowie had much in common with that of Jeremiah, in that it brought forth opposition and persecution on every hand. Whether in Australia, America, or Great Britain, his preaching aroused the hosts of hell to the highest pitch of anger and indignation—especially among the ranks of the medical profession and the ranks of secret lodges. But ZION'S leader never shrank from witnessing against every known evil, though his life was often imperilled and he was hauled before the courts numbers of times for not closing his Divine Healing homes, or at least having them conducted as hospitals under the supervision of the City health officer.

"And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the Lord.

"And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible."—Jeremiah 15:20, 21.

Everybody must admit that Dr. Dowie was a born fighter, who waged the battle on the issue of the plain Word of God and smote down every Goliath, as did David of old, with the pebbles of truth taken from the Bible, and hurled with precision against the brow of the enemy. No battle was ever lost by Dr. Dowie in championing the cause of God; the enemy might for a time have advantage in a skirmish, but the great issues were never lost by this man of God.

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There he stood on ZION'S platform, calling the people back to the old paths, to take their stand for the old-time religion contained in the Word of God.

"Thus saith the Lord, Stand ye in the way, and see, and ask for the old paths where is the good way, and walk therein, and ye shall find rest for your souls.***"—Jeremiah 6:16.

(5) ZION'S MISSION TO SEPARATE THE "PRECIOUS FROM THE VILE."

"Therefore thus saith the Lord, If thou return, then will I bring thee again, and thou shalt stand before Me: and if thou take forth the precious from the vile, thou shalt be as My mouth: let them return unto thee; but return not thou unto them."—Jeremiah 15:19.

Every one familiar with gold mining knows that there is a vast amount of waste in the process of obtaining the gold itself. The sledge-hammer must crush the stone, the crushed stone must be pulverized, the whole must pass through floods of water to be separated, and the remaining gold must be dropped into the great melting pot before the small percentage of gold is conserved. All the labours are repaid when a sufficient bulk of pure gold is obtained.

In reading the Book of Jeremiah, one might conclude that there is no record of positive results obtained by this Prophet of God, were it not for the fact that we are plainly told that he was to separate the "precious from the vile," showing plainly that a remnant was truly saved through his powerful ministry—small as it might be, which, though it must needs pass through the seventy years of Babylonian captivity, would be the very nucleus used of Jehovah in the restoration of Israel to the Promised Land.

The question decisive of the merits of a leader is, not the size of the following he may have, but its quality proven by faithful adherence to the ideals and principles advocated by the leader.

John Alexander Dowie's mission consisted in raising the standard of true piety for the individual, the standard of purity and peace for the home, the standard of honesty and cooperation in business, the standard of the Word of God in the educational system, the standard of apostolic faith in the Church, and the standard of righteousness in the nation.

ZION *today is the most precious thing in God's sight, as His eyes behold this vile earth!*

ZION today is but a little remnant gathered out of the vast multitudes in the churches, but ZION has a people who, in their faith and practice, in their habits and labors, are advocating the very same standard as was given to the early church.

ZION witnesses against every vile practice!

ZION has no use for the filthy habits of tobacco using and whisky, beer, and wine drinking; they are vile!

ZION condemns the practice of medicine and the use of drugs, for these are vile in the sight of God!

ZION people do not patronize institutions raised up by the devil, such as theaters and secret orders; they are vile!

ZION condemns strongly all unclean foods, as are plainly forbidden in Leviticus the Eleventh Chapter; they are vile!

ZION, through her plain and forceful teaching, has opened the eyes of multitudes to the need of separating from corrupt habits and practices of all kinds, and living a clean, holy, and blameless life. This ZION does by implanting within the heart, by the Spirit of God, the desire to keep the laws and statutes of Jehovah, so that the ZION people, without outward compulsion—but of free and deliberate choice, regardless of what the environment may be—will live as true citizens of the KINGDOM OF GOD.

"Therefore, behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, Who brought up the children of Israel out of the land of Egypt."—Jeremiah 24:7.

"But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put My law in their inward parts, and write it in their hearts; and will be their God, and they shall be My people."—Jeremiah 31:33, 34.

ZION CITY cannot be otherwise than of Divine planting, for if not, why have no other communities been organized and other cities founded on the basis of a real Theocracy, where the Ten Commandments and the Sermon on the Mount are actually put into practice?

When the cities of the nations have fallen, the ZION cities will grow, expand, and multiply, until all nations will have learned and accepted the Theocratic principles now so unpopular in the world, yet held so dear by the ZION people.

(6) *ZION'S STANDARD OF A UNITED, GODLY HOME.*

One of the most remarkable instances of true godliness fostered and maintained in a home is that of the house of the Rechabites, as recorded by Jeremiah in the Thirty-fifth Chapter of his prophecy. In this instance we are told that the sons of Jonadab of the house of Rechab were brought to the house of the Lord into the chamber of the sons of Hanan, and pots full of wine and cups were placed before them with the command of Jeremiah, "Drink ye wine."

"But they said, We will drink no wine: for Jonadab the son of Recab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever:

"Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers.

"Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, our daughters;

"Nor to build houses for us to dwell in; neither have we vineyards, nor field, nor seed:

"But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us."—Jeremiah 35:6-10.

The principle of authority of the parents in the home, and of willing submission and obedience thereto; the principle of total abstinence from the use of strong, intoxicating drink, such as was the wine offered them; the principle of loyalty to the established custom of abstinence in the family; the principle of unity among brothers and sisters of that family in maintaining their family standard; the principle of unselfishness and disregard for worldly treasures in order to be free to toil and work for God—all these call forth our highest admiration for the Rechabites, especially when we consider the corrupt example and practices prevalent everywhere, and especially in the House of God at the time when the Babylonian captivity was to come as a judgment upon Israel for her apostasy.

If you want to know whether it is possible to raise a large family of children for God; whether it is necessary to have any black sheep in your flock;—if you want to know how to rear up a family for God and His Kingdom, and send them out into a corrupt world and still maintain their piety, just read and re-read the story of the Rechabites given in Jeremiah the Thirty-fifth Chapter, and make your children familiar with the heroism of the Rechabites.

Many say that they could have better results in training their children for God if they had better teaching and training in the church. This may be so, yet the sons and daughters of Rechab refused to yield to the use of wine and other evils, even though that temptation came from the temple itself.

What an example to the parents and children in the world and in the church!

The reason why so little true piety is found in so-called Christian families and homes, is because the family altar has died out; the Word of God is not read; prayer is not offered at the table or in the family circle; and the Spirit of God has departed. Oh, how sad it is!

ZION has come upon the scene to call back the fathers to their children, in order to instill into them the fear of God, which is "the beginning of wisdom."

ZION maintains the family altar in every home!

ZION teaches true obedience to parents, which is the first promise of blessing to children!

ZION is rearing many homes and families who are repeating the example of the Rechabites in this corrupt day and age!

Let the good work go on, until we have truly raised a royal generation in ZION, such as the world has never seen, a generation free from the pollutions of the world!

Subscribe for Leaves of Healing

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Zion in Australia

Ripondale, Radnor Street, Camberwell,
Victoria, Australia.
April 4, 1914.

Beloved General Overseer:
"Peace to Thee!"

* * * We experienced no change in the weather until the 26th of March. People would flock to the beach in thousands, many remaining there all night. However, I have kept pegging away, remembering the promise that if we sow bountifully, we shall also reap bountifully in every department of the work. * * *

The fight, I believe, is now on. Last Lord's Day week I was struck on the neck by a quince while speaking, and last Lord's Day evening they shut off the electric lights: but I will not surrender my post.

I published in the papers last Saturday the following—ZION'S Gospel Standard, viz.—"THE HOLY BIBLE!—WHAT IT AFFIRMS, BELIEVE! WHAT IT COMMANDS, OBEY! WHAT IT FORBIDS, AVOID! WHAT IT REPROVES, AMEND!"—and I tell you there is not another church on God's earth game enough to set up such a standard—not one! There is so much it does affirm that they will not believe; so many commands that they will not obey; so much forbidden that they will not avoid; and they decide not to amend all it reproves.

I received a letter from a gentleman last week, which gave me good cheer. Here are a few extracts:

"Enclosed please find check for one year's subscription to the LEAVES."

"I may say that I am delighted with the spiritual tone of your paper. If any Christian reads it with an unprejudiced mind, then there are rivers of blessing in it, because it exalts the Christ and stands for His divinity, against all opposition. In these perilous times we need to be guarded on this point, when there are so many false leaders of the people trying to make the Master a mere Man."

"I was very much interested in Dr. Dowie's work in Melbourne in the Eighties. A number of us young fellows would often visit his home of an evening for a talk on spiritual things, and, although we were not members of his Church, he would kindly teach us until the early hours of the morning. We were delighted also to hear him preach the Gospel in the Fitzroy Townhall, as he could preach it in all its fullness. Sir, he was a mighty man of God, and I feel thankful to God that I ever came in contact with him; and throughout eternity I will have to thank God my Father for John Alexander Dowie. We could discern a man filled with the Spirit of God. He did a noble work here, and I am sure he will receive a great reward."

"I trust some Lord's Day to have the pleasure of attending your meetings."

And then again, yesterday, I was walking along Church Street, Richmond, on the way to visit a sick one, when a gentleman in a trap hailed me. He said, "Are you Elder Smith?"

"Yes, sir," I answered.

He said: "Could you let me have the LEAVES OF HEALING?"

I sold him a copy, and then he said:

"How is Mr. Voliva getting on?"

"Oh," I said, "he is getting along very nicely;" and, taking a photo out, I said: "Here you are."

He replied: "I believe him to be a straightforward, honest, good man. I could sit and listen to him preach for a whole day. I remember one service he preached for nearly three hours, and when he told the time, it seemed to me only a quarter of an hour."

He also promised to come to the meetings.

I intend to push the LEAVES OF HEALING and tracts into the homes of the people. I have over doubled the output this month. * * *

I remain,
Yours in the Coming King,
(Signed) "JAMES ALFRED SMITH,"
Elder in Charge of ZION in Australia.

AN ORDINANCE

MAKING APPROPRIATIONS FOR THE FISCAL YEAR OF 1914 and 1915.

Be It Ordained By The City Council Of The City Of Zion:

SECTION 1. That the following sums, or so much thereof as may be authorized by law, be, and the same are hereby appropriated for the corporate purposes of the City of Zion, as hereinafter specified, for the current fiscal year ending April 30, A.D. 1915.

SALARIES:

Mayor, per annum	$ 1.00
City Attorney, per annum	600.00
City Clerk, per annum	900.00
City Treasurer, per annum	200.00
City Marshal, per annum	1200.00
Assistant City Marshal, per annum	840.00
Fire Marshal, per annum	840.00
Superintendent of Public Works, per annum	780.00
Commissioner of Health, per annum	600.00
Fireman, per annum	750.00
	$6711.00

Police Department and General Expenses of Same	$ 300.00
Fire Department, and General Expenses of Same	600.00
Streets, Sidewalks, and Repairs	3500.00
Street Lamps and Lighting	2700.00
Printing, Stationery, etc., for City Council	400.00
Expenses of Elections	300.00
Office Expenses of Mayor, City Treasurer, and City Attorney	100.00
General Expenses of Health Department	1750.00
Office Expenses of City Clerk	200.00
Contingent Fund	3000.00
Surveying and Engineering	200.00
Interest on City Hall Bonds	1750.00
Special for payment of balance of Judgment Notes favor Wilbur Glenn Voliva	1825.00
TOTAL	$23336.00

SECTION 2. All unexpended portions of any item or items of any general appropriation made by this Ordinance may be expended in making up in insufficiency in any other general appropriation made by this Ordinance.

READ AND ORDERED ENGROSSED on the 4th day of June, A. D. 1914.

PASSED AND APPROVED on the 4th day of June, A. D. 1914.

(L. S.) W. HURD CLENDINEN. Mayor.
Attest:
JOHN D. THOMAS. City Clerk.

Published in the LEAVES OF HEALING, a newspaper published in the City of Zion, Illinois, on the 6th day of June, A. D. 1914.

JOHN D. THOMAS. City Clerk.

Zion in China

Shanghai, China,
April 17, 1914.

Rev. Wilbur Glenn Voliva,
ZION CITY, Illinois.

Dear General Overseer:

I enclose among other things a chart for your perusal.

I wanted to bring before the Chinese Leviticus, 11th Chapter, in a more striking way, so I made a chart in Chinese for our Bible class, which is now in session. The enclosed is a translation into English.

The Japanese eat horse flesh. The Chinese meat shops throughout the country have nothing but pork. In Japan, the meat shops carry horse flesh. There, pork is not in use except where it has been introduced by missionaries of the Gospel and foreign merchants.

If my chart can be used in any way to promote the truths of ZION, I shall be glad; if not, then of course it is only a curio.

Our country deacons and their wives are now here studying the Word of God. We began the 1st of April, and have yet ten days more before us before we break up.

God is with us, and we rejoice to be here for Him.

Yours faithfully,
(Signed) "C. F. VIKING,"
Elder in Charge of ZION in China.

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CHART

OF THINGS ALLOWED, AND PROHIBITED, AS FOOD.

LEVITICUS ELEVENTH CHAPTER

THINGS WHICH MAY BE EATEN

Beasts

These are the beasts which ye shall eat among all the beasts that are on the earth:

Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud.

Verses 2 and 3

Fish

These shall ye eat of all that are in the waters:

Whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

Verse 9

Fowls

All fowls not mentioned among the forbidden fowls.

These ye may eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth; Even these of them ye may eat: the locust after his kind, the beetle after his kind, and the grasshopper after his kind.

Verses 21 and 22

Herbs and Fruit

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed, to you it shall be for meat.

Genesis 1:29

THINGS WHICH MAY NOT BE EATEN

Beasts

Camel---he divideth not the hoof.

Verse 4

Coney---he divideth not the hoof.

Verse 5

Hare---he divideth not the hoof.

Verse 6

Swine---he cheweth not the cud.

Verse 7

Whatsoever goeth upon his paws among all manner of beasts that go on all four, those are unclean unto you.

Verse 27

Fish

All that have no fins and scales in the seas and in the rivers, of all that move in the waters.

Verse 10

Whatsoever hath no fins nor scales in the waters, that shall be an abomination to you.

Verse 12

Fowls

The eagle, the ossifrage, the ospray, the vulture, the kite after his kind; the raven after his kind; the owl, the nighthawk, the cuckow, the hawk after his kind, the little owl, the cormorant, the great owl, the swan, the pelican, the gier eagle, the stork, the heron after his kind, the lapwing, and the bat. *Verses 13-19*

All fowls that creep going upon all four. *Verse 20*

Except---the locust after his kind; the bald locust after his kind; the beetle after his kind, and the grasshopper after his kind.

Verse 22

Creeping Things

The weasel, the mouse, the tortoise after his kind; the ferret, the chameleon, the lizard, the snail, the mole.

Verses 29, 30

Whatsoever goeth upon the belly, and whatsoever goeth upon all four, and whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat.

Verse 42

The Apostles at Jerusalem ordained that meats offered to idols, blood, and things strangled should be abstained from.---*Acts 15:29*

Zion today has ruled out all forms and kinds of tobacco, all medicines, and all alcoholic drinks, which things must be abstained from.---*See L. of H.*

It then follows that: Pork, Horseflesh, Bearmeat, Rabbits, Eels, Clams, Oysters, Crabs, Creeping Things, Things Strangled, Blood, Tobacco, Medicines, Whiskey, Wine and Beer are not food and must never be eaten.

Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God.---*I Corinthians 10:31*

Shanghai, April, 1914, C. F. Viking

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Reports of Special Field Workers

Monmouth, Ill. Elder Frank Robinson.

Elder Robinson reports from Monmouth, for week ending May 18, 1914, as follows:

"We had another interesting week, and have had to answer a good many questions concerning ZION.

"We had the joy and privilege of reading God's Word and praying in a number of homes, and of encouraging some to trust God for spirit, soul, and body.

"There were two splendid testimonies given last night at the meeting. Mrs. Merrell told how she had been blessed since accepting ZION's truths. Before ZION came, she was constantly under the doctors' care, and was sick all the time; but, since coming to ZION, she feels new life, and has gained ten pounds. She is happy all the day.

"The doctor who used to attend her asked her why it was he was not called out any more. She told him that God had healed her in answer to prayer since she had been attending the ZION meetings. 'Well,' he said, 'It would be a good thing if others were to believe in that.'

"Mrs. Smith testified that her child was in a very critical condition when she first attended the ZION meetings, and that she was giving medicine all the time under the doctor's direction; but, when she decided to give up the doctors and medicine, and to trust God, the child soon began to improve; and today she is well and strong, for which she thanked God."

"The seed is being sown; and, while the thorns and thistles may choke some, yet there will be a glorious harvest."

Calls made (Special Calls.....14)	249
LEAVES OF HEALING sold	54
Messages given	342
Total pieces distributed	396
Subscriptions to LEAVES OF HEALING	1

Galesburg, Ill. Evangelist Francis M. Cunningham.

Evangelist Cunningham reports from Galesburg, for week ending May 18, 1914, as follows:

"In our prayer meeting held last Tuesday night, four sinners gave themselves to God and to His work. This meeting was held in East Galesburg; and we have three more homes open for meetings in the same place.

"Our prayer meeting held on Wednesday evening of the same week was also a good one."

Calls made	200
LEAVES OF HEALING sold	110
Messages given	1000
LEAVES OF HEALING given	10
Total pieces distributed	1120

Rockford, Ill. Elder Fred Richert.

Elder Richert reports from Rockford, for week ending May 18, 1914, as follows:

"In going to Beloit last week, I read the Book of the Prophet Habakkuk through. I read in the Second Chapter the following words:

" 'The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.'

"I had a long talk with a Methodist minister at Roscoe, and was an hour at his home. I was astonished how far these ministers are from the true conception of ZION.

"At Beloit, I had long talks with a number of prominent business men. They were intelligent, and well educated; but they are in need of ZION teaching.

" One man, a photographer, with whom I had a talk for over an hour, bought a LEAVES OF HEALING. In a few days, I met him again, and he said: 'I have read your paper through, and it is very good. I like people who believe with all their hearts what they teach.'

"Roscoe is a little town of 900 population. In going from house to house I met people who at first declined to buy a paper; but after a long talk they saw things in a different light, and took one.

"A good spirit was in all our meetings, and the people were greatly blessed."

Calls made (Special Calls.....35)	635
LEAVES OF HEALING sold	70
Messages given	674
LEAVES OF HEALING given	5
Total pieces distributed	749
Subscriptions to LEAVES OF HEALING	1

Rock Island, Ill. Evangelist Van Buren Shumaker.

Evangelist Shumaker reports from Rock Island, for week ending May 16, 1914, as follows:

Calls made	156
LEAVES OF HEALING sold	68
Messages given	812
LEAVES OF HEALING given	10
Subscriptions to LEAVES OF HEALING	2

Report of work done by Mrs. Pearl Newport:

Calls made	85
LEAVES OF HEALING sold	51
Messages given	272
Total pieces distributed	323

Central Chicago, Ill. Deaconess Boyd and Mrs. Seys.

Deaconess Boyd and Mrs. Seys report from Central Chicago, Illinois, for week ending May 18, 1914, as follows:

Calls made	557
LEAVES OF HEALING sold	95
Souvenirs of ZION CITY sold	7
Messages given	1114
Total pieces distributed	1221

South Chicago, Ill. Evangelists Neal and Mintern.

Evangelists Neal and Mintern report from South Chicago, for week ending May 18, 1914, as follows:

Calls made (Special Calls.....7)	1457
LEAVES OF HEALING sold	120
Messages given	2866
Total pieces distributed	2986

Chicago, Ill. Evangelist Fiddes and Deacon Dreyer.

Evangelist Fiddes and Deacon Dreyer report from North Chicago, for week ending May 18, 1914, as follows:

Calls made	940
LEAVES OF HEALING sold	57
Souvenirs of ZION CITY sold	18
Post Cards of ZION CITY, sold	8
Messages given	2023
LEAVES OF HEALING given	8
Total pieces distributed	2114
Subscriptions to LEAVES OF HEALING	1

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion
Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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Zion City Residential Properties FOR SALE TO Zion People

BY

ZION REALTY DEPARTMENT Administration Building ZION CITY, ILLINOIS



Beautiful five room cottage located within one block of the Zion Stores, large well lighted rooms, east front, lawn recently graded and seeded, full basement with concrete floor, sewer connections, recently painted cement sidewalks all in. This will make a fine home for a small family.

ZION REALTY DEPT.



Fine seven room cottage at 2614 Elim Avenue, electric lights, full concrete floor basement, sewer connections, lawn newly graded and seeded, cement sidewalks all in, newly painted and papered throughout. This property is within one block of Zion Stores.

ZION REALTY DEPT.

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WELL PLANNED advertising to be successful must be well printed. Large business institutions owe their popularity and growth to good advertising. Millions of dollars are spent in magazine, newspaper and catalog advertising.

FOR

Catalogs, Booklets, Folders,
Form Letters,
Business Stationery, Etc.

CALL OR PHONE

Zion Printing & Publishing House

Zion City, Illinois

'Phone No. 26.

ZION CANDY

The refined, delicate flavor, the absolute purity of the ingredients and the satisfaction one gets when eating ZION CANDY, account for their

POPULARITY AND DEMAND.

Include some in all your mail orders.

DON'T FORGET OUR SATURDAY SPECIAL

A 38c Box for 29c Every Saturday.

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 **Res. Phone 118 W**

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE

Christian Cathoic Apostolic Church
IN ZION
IN THE CITY OF MINNEAPOLIS
are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdel Ave. and 27th Street

LORD'S DAY MEETINGS

Principal Meeting - - At 2:45 P. M.
Meeting - - - - At 8:00 P. M.

DIVINE HEALING MEETING, Every Wednesday, at 2:45 p. m. Special Teaching and Prayer for the sick.

PRAISE, PRAYER AND TESTIMOMY MEETING, every Wednesday at 8:00 p. m.

ELDER WM. S. PECKHAM and
ELDER SAMUEL F. HUSTON,
In charge.

Zion Baking Industry

Phone 21

Manufacturers of

A full line of dependable baked goods of the highest quality, free from pork products and all other injurious and harmful ingredients.

Try our Peerless Soda Crackers, they are simply delicious, bulk or package.

Wedding Cakes, Birthday Cakes, etc., given very careful attention.

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Now's the Time to Order Window Screens. We are prepared to do your Paper Hanging, Painting and Calcimining. Give us a Trial.

Bring us your Plans and Specifications **Phone 27**

ZION CREAMERY

(Department of Zion Stores)

The Chicago Milk Commission states that one babe in every six dies as a result of using impure milk.

Milk is not always pure though you might keep the cow on your lawn.

Zion Milk is all pasteurized and bottled in the most hygienic manner.

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for LEAVES of HEALING

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

ZION IN CHICAGO

The REV. WILBUR GLENN VOLIVA

General Overseer of the Christian Catholic Apostolic Church In Zion

Will, God willing, deliver an

IMPORTANT ADDRESS

IN

ORCHESTRA HALL

CHICAGO

Lord's Day, June 14, 1914

At 2:45 p. m.

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

Zion Blacksmith Shop

(DEPARTMENT OF ZION STORES)

We're as busy as Bees---

THERE'S A REASON!

Our work is effectually done and stands the test. We can often save you the expense of buying a new implement, because we know how to repair the old one properly.

ALL KINDS OF SMITHING WORK.

ZION FEED STORE

(Department of Zion Stores)

Grist Mill for Grinding Your Own Corn.

All the best kinds of feed on hand

Sheep Manure and Commercial Fertilizers

SEED CORN A SPECIALTY

ZION FUEL YARD

(Department of Zion Stores)

DRAIN YOUR LAND

With Zion made Porus Drain Pipe. It is a small expense, but a big profit. Land yields far better results when drained. It's not a fancy, but a fact.

ALL KINDS OF BUILDERS' MATERIALS

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ZION STORES

EVERYTHING UNDER ONE ROOF

SOMETHING NEW ALL THE TIME

Trade Where the People Trade

RELIABLE, SATISFACTORY MERCHANDISE

"GUNN" SECTIONAL BOOK-CASES



This illustration shows the ***Gunn Sectional Book Case*** and ***Writing Desk,*** a very elegant and doubly useful piece of furniture.

It can have other sections added to it if required.

Made in various wood finishes to suit other furniture.



Refrigerators

We carry the ***"Lenox"*** line, all sizes and prices.

"Push The Button and Rest"

Here is the present day Chair for ***Comfort and Ease.*** Made in many styles, but all having the handy device of just pushing a button to adjust the back up or down whilst sitting.

A lifelong luxury.



Royal Easy Chairs
THE PUSH BUTTON KIND

Remember

No Amount is too small to open an account at this Bank. Why not come in NOW and act on that "THINKING ABOUT IT."

ZION BANK

W. Hurd Clendinen, General Manager.

Zion Transportation Bureau

J. H. Paxton, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection

Electric Line Tickets — Freight Shipments
American Express — Office Phone 42

SUBSCRIBE FOR

Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 11 ZION CITY, ILLINOIS, SATURDAY, JUNE 13, 1914 Price Five Cents

Zion's Fourteenth Feast of Tabernacles

TO BE HELD, GOD WILLING, IN

SHILOH TABERNACLE

ZION CITY, ILLINOIS

BY THE

Rev. Wilbur Glenn Voliva

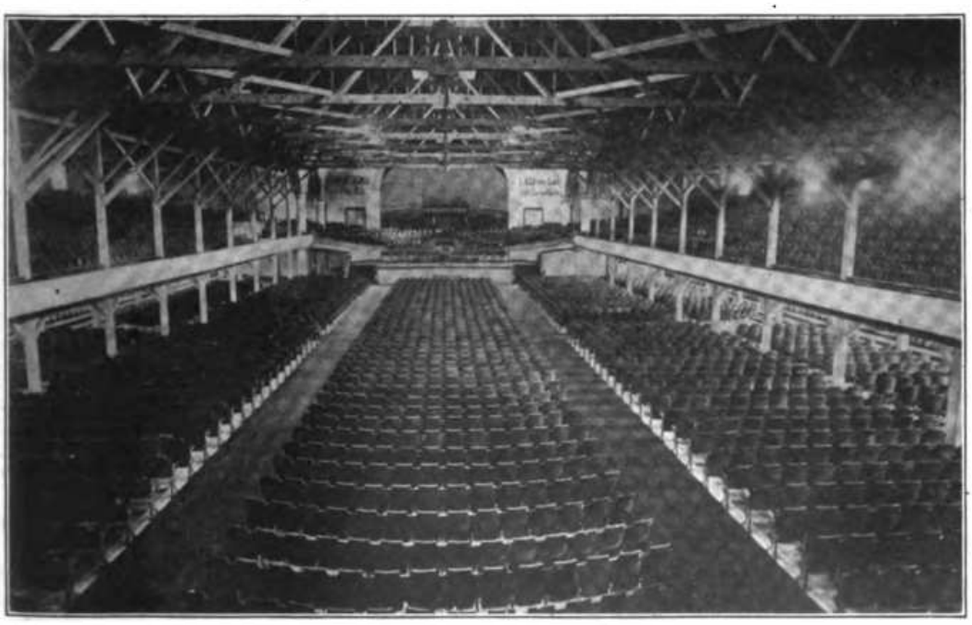
General Overseer of the Christian Catholic Apostolic Church in Zion

ASSISTED BY

APOSTLE FRANCIS M. ROYALL and APOSTLE E. L. CAREY

From the Evening of Wednesday, July 8th, to
The Evening of Lord's Day, July 19th, 1914

PROGRAM IN FULL APPEARS IN THIS NUMBER OF LEAVES OF HEALING



IMPORTANT ITEMS

Tuesday, July 14th

The Fourteenth Anniversary of the Consecration of the Site of Zion Temple.

PUBLIC HOLIDAY IN ZION CITY

Wednesday, July 15th

The City Festal Day. Half Holiday in Zion City.

Lord's Day, July 19th

2:30 P. M.

Full Processional and Recessional.
Address by the General Overseer.
Sacrificial Offering.
Right-Hand of Fellowship to New Members.
The Ordinance of the Lord's Supper.
Closing Address of the Feast.

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PROGRAM

Zion's Fourteenth Feast of Tabernacles

TO BE HELD, GOD WILLING, IN

SHILOH TABERNACLE

ZION CITY, ILLINOIS

...BY THE...,

Rev. WILBUR GLENN VOLIVA

GENERAL OVERSEER

...OF THE...

Christian Catholic Apostolic Church in Zion

ASSISTED BY

Apostle FRANCIS M. ROYALL and Apostle EUSTACE L. CAREY

From the Evening of WEDNESDAY, JULY 8th to the Evening of LORD'S DAY, JULY 19th, 1914

Wednesday, July 8th

7:30 to 9:00 p. m. Presentation and Consecration of the People to God.

Address by the General Overseer.

Thursday, July 9th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

The First of a Series of Twenty-Minute Addresses by the General Overseer.

9:30 a. m. The First Convocation of Zion Junior Restoration Host.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Friday, July 10th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

"The Development of Zion City, and the Promotion of Zion Institutions and Industries."

Addresses by the General Overseer, the General Manager and others.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Addresses by the General Overseer, the General Manager, and others, on the subject:

"How every officer, member and friend of Zion can help develop Zion City and promote Zion Institutions and Industries."

Saturday, July 11th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Second Twenty-Minute Address by the General Overseer.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Lord's Day, July 12th

9:30 a. m. Convocation of Zion Junior and Senior Restoration Hosts.

Zion Bible School, and the Consecration of Young Children by the General Overseer.

2:30 p. m. GREAT GENERAL ASSEMBLY.

Processional
- Junior White-Robed Choir
- Senior White-Robed Choir
- Robed Officers
- Uniformed Guards

ADDRESS BY THE GENERAL OVERSEER.

8:00 p. m. Cantata by The Zion Junior White-Robed Choir.

Monday, July 13th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Third Twenty-Minute Address by the General Overseer.

7:30 p. m. Evening Sacrifice of Praise and Prayer

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Tuesday, July 14th

The 14th Anniversary of the Consecration of the Site of Zion Temple. Public Holiday in Zion City.

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Fourth Twenty-Minute Address by the General Overseer.

2:00 p. m. Full Procession headed by Zion Guards, Zion Junior Band, Zion Junior Restoration Host, Zion Junior White-Robed Choir, Zion Senior Band, Zion Senior Restoration Host, Zion Senior White-Robed Choir, and Robed Officers, will march around the Site of Zion Temple.

The Procession will then reform and take the seats reserved for them in Shiloh Tabernacle, where an Address will be delivered by the General Overseer.

Wednesday, July 15th

HALF-HOLIDAY IN ZION CITY

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Fifth Twenty-Minute Address by the General Overseer.

10:30 a. m. DIVINE HEALING MEETING, conducted by the General Overseer. At the close of the Address, the General Overseer and the Apostles and Elders will pray with the sick who are seeking the Lord for healing.

THE CITY FESTAL DAY

3:00 p. m. A PROCESSION HEADED BY ZION GUARDS AND ZION CITY BAND, consisting of the Municipal Officers of the City of Zion; All Officers and Employees of Zion Institutions and Industries.

7:30 p. m. Evening Sacrifice of Praise and Prayer.

Thursday, July 16th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

The development of Zion City and the promotion of Zion Institutions and Industries.

11:00 a. m. Ordinance of Believers' Baptism by Triune Immersion.

2:00 p. m. Conference of the Officers of the Christian Catholic Apostolic Church in Zion. Conducted by the General Overseer.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Addresses by the General Overseer, General Manager, and others, on the Subject:

"How every Officer, member and friend of Zion can help develop Zion City and promote Zion Institutions and Industries.

Friday, July 17th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Sixth Twenty-Minute Address by the General Overseer.

10:30 a. m. DIVINE HEALING MEETING. Conducted by the General Overseer. At the close of the Address, the General Overseer and the Apostles and Elders will pray with the sick who are seeking the Lord for healing.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Saturday, July 18th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Seventh Twenty-Minute Address by the General Overseer.

3:00 p. m. General Rally of all Officers, members and friends of Zion at Zion Stores.

Music by Zion Band.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Lord's Day, July 19th

9:30 a. m. Zion Bible School.

2:30 p. m. Great General Assembly.

Full Processional of Zion White-Robed Choirs, Robed Officers, and all the Members of Zion Junior Restoration Host, and all the members of Zion Senior Restoration Host

Address by the General Overseer.

Sacrificial Offering.

Right Hand of Fellowship to New Members.

The Ordinance of the Lord's Supper will be administered by the General Overseer and ordained officers of the Christian Catholic Apostolic Church in Zion. This gathering will be open only to members of the Christian Catholic Apostolic Church in Zion, and other Christians desiring to commune with them. At the close, the General Overseer will deliver the closing Address of the Feast.

8:00 p. m. Cantata, "The Holy City," — *A. R. Gaul.*

By the Zion Senior White-Robed Choir.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES

	United States	Canada	Foreign
One Year	$2.00	$3.00	$3.50
Six Months	1.25	1.75	2.00
Fifteen Weeks	.75	1.00	1.20
Single Copy	.05	.07	.08
100 Copies (one issue)	3.00	5.00	6.00
25 Copies (one issue)	1.00	1.50	1.75

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage.

Subscribers desiring a change of address should give present address, as well as that to which they desire Leaves of Healing sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, JUNE 13, 1914.

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ZION IN CHICAGO

The REV. WILBUR GLENN VOLIVA

General Overseer of the Christian Catholic Apostolic Church In Zion

Will, God willing, deliver an

IMPORTANT ADDRESS

IN

ORCHESTRA HALL

CHICAGO

Lord's Day, June 14, 1914

At 2:45 p. m.

General Overseer's Notes

"YE ARE THE SALT OF THE EARTH."

"YE ARE THE LIGHT OF THE WORLD."

* * * * *

These are the words of Jesus the Christ.

They were spoken to His disciples—the twelve, and the others from among whom they had been chosen.

The twelve, whom He named "Apostles," had been selected after He had continued all night in prayer to God.

* * * * *

Who, and what were these disciples whom Jesus characterized as "the salt of the earth" and "the light of the world?"

They were not the worldly great, the worldly wise, or the respectably "religious."

They were, with few exceptions, from the humblest walks in life.

It is written, "And the common people heard Him gladly"

* * * * *

Those who represented all that was respectably religious in Jerusalem, branded Jesus as an impostor, and his disciples as the scum of the earth.

How preposterous, how utterly ridiculous, it must have seemed to the Chief Priests, the Scribes, and the Elders, the proud Pharisees, the Wise (?) and the Mighty (?) to hear Jesus tell some old fishermen—the ignorant, poor and despised handful of disciples—that they were the "salt of the earth" and the "light of the world!"

* * * * *

It has been wisely and truthfully said:

"Jesus chose fishermen to save philosophers, and not philosophers to save fishermen."

* * * * *

Today, as then, the masses of the people forget that the peasant may be greater in God's sight than the king on the throne.

One man with God on his side is an absolute majority.

* * * * *

The wisdom of this world is foolishness with God.

God hath chosen the foolish things of the world to confound the wise.

God hath chosen the weak things of the world to confound the mighty.

God hath chosen the base things of the world, and things which are despised, and things which are not, to bring to naught things that are.

* * * * *

In using the word "salt," Jesus had reference to its preservative properties and also to its seasoning qualities.

Jesus, dealing with spiritual realities, declared His disciples to be "the salt of the earth" in the sense that, sustained by the grace of God, they would destroy the works of the devil in the lives of men and exert a purifying influence upon the mass of humanity.

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Without Christ's disciples—"the salt of the earth"—the entire mass of humanity would become corrupt through and through.

* * * * *

Jesus further said:

"But if the salt have lost his savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men."

In Mark the Ninth Chapter and fiftieth verse, He said:

"Salt is good; but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another."

* * * * *

By the expression, "Have salt in yourselves," is meant the Grace of God and the Indwelling of the Holy Spirit.

To lose the grace of God and the Holy Spirit is to lose one's "savor" or "saltness."

"Wherewith shall it be salted?"

That is, when God's favor is once lost and the Holy Spirit has taken His departure, there is nothing else that can take their place.

* * * * *

A brilliant education, magnificent church building, innumerable forms, words—cannot in the least degree take the place of the grace of God and of the Holy Spirit.

* * * * *

As God looks down upon the world today, upon whom can He look and say, "Ye are the salt of the earth"—"Ye are the light of the world?"

Do not the so-called churches, the numerous warring sects, the hundreds of organizations, present a sad spectacle?

* * * * *

Where will you look for an organized body of God's children, who, as an organization, stand and boldly proclaim—

The existence of the one eternal God;
The pre-existence, incarnation, and divinity of Jesus the Christ, His only begotten Son;
The personality and the mission of the Holy Spirit;
The Inspiration of the Bible;
Repentance unto all men;
Confession;
Restitution;
Faith;
Obedience;
Holy Living?

* * * * *

Where is the organization that,as a body, boldly condemns—

The manufacture, the sale, and the use of intoxicating liquors;
The raising, manufacturing, selling, and using of tobacco;
Theaters;
Card playing;
Gambling;
The godless Sunday newspapers;
The use of swine's flesh and oysters;
The drug curse;
And all the sins in the catalogue?

* * * * *

Where is the organization whose officers and members, in a body, proclaim God as the Healer of His people, and live Divine Healing?

* * * * *

Is it the Roman Catholic Church?
Every well-informed person answers emphatically, "No!"
Is it the Methodist Church? "No!"
Is it the Presbyterian Church? "No!"
Is it the Baptist Church? "No!"
Is it the Congregational Church? "No!"
Is it the Disciples (Campbellite) Church? "No!"
Is it the Dunkard Church? "No!"
Is it the Quaker Church? "No!"
Is it the Salvation Army? "No!"
Is it the Christian Endeavor Society? "No!"

* * * * *

There is but one answer to the question.

The only organization in the world today that proclaims the truths above mentioned and condemns unqualifiedly the evils mentioned, is THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION.

This is the fact—let him successfully refute it who can.

* * * * *

The churches have a form of godliness, but they have denied the power. They are honeycombed with heathenish secret societies; and while there are still in them individuals who love God and are serving Him up to their light, yet, as organizations, they have gone to the devil, and God the Almighty has spewed them out of His mouth.

* * * * *

Let all readers of LEAVES OF HEALING consider prayerfully the following:

"THE KINGDOM OF HEAVEN is at hand."

"THY KINGDOM come. Thy will be done in earth as it is in Heaven."

"Upon this rock I will build My Church (or, He might have said, My Kingdom); and the gates of hell shall not prevail against it."

"Thou art Peter,

"And I will give unto thee the keys of THE KINGDOM OF HEAVEN: and whatsoever thou shalt bind on earth shall be bound in Heaven, and whatsoever thou shalt loose on earth shall be loosed in Heaven."

To the Apostles, Jesus said:

"Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained."

Through the Apostle Paul it is declared:

"God hath set some in the Church: first, apostles: secondarily, prophets; thirdly, teachers; after that, miracles, then gifts of healings, helps, governments, diversities of tongues."

"And He gave some, apostles; and some prophets; and some, evangelists; and some, pastors and teachers."

* * * * *

It is little wonder that the masses of the people have thrown off all restraint, for the apostate churches have destroyed their faith in the three above mentioned fundamental positions: and why should people take any notice of the churches, if they are human in origin, or why should they have any use for human organizations? And why should they recognize men, who, instead of being called by God and made ministers through the Holy Ghost, have simply assumed the position and are without any authority? And why should they take any notice of the Bible, if it is not the inspired Word of God?

* * * * *

The Divine origin of the Church;
The Divine origin of the ministry;
The Divine origin of the Bible;
MUST BE PROCLAIMED!

* * * * *

A large number of so-called "religious" papers which come to my table contain articles showing conclusively that the church organizations which they profess to represent are DEAD!

Thousands of churches have closed their doors during the past twelve months, and thousands of others are on the verge of closing.

Claptrap agencies that would disgust the devil, are resorted to to try and draw a crowd. Fairs, bazaars, questionable enter-

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A Divinely-Called Ministry and a Divinely Founded Church

Report of an Address Delivered in Orchestra Hall, Chicago, Illinois, U. S. A., Lord's Day Afternoon, April 26, 1914, at 2:30 p. m. by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

Reported by G. L. Marshall

The CHOIR sang in PROCESSIONAL:—"O ZION, HASTE, THY MISSION HIGH FULFILLING."

O Zion, haste, thy mission high fulfilling,
To tell to all the world that God is Light;
That He Who made all nations is not willing
One soul should perish, lost in shades of night.

Refrain: Publish glad tidings, tidings of peace,
Tidings of Jesus, redemption and release.

Behold how many thousands still are lying
Bound in the darksome prison-house of sin,
With none to tell them of the Saviour's dying,
Or of the life He died for them to win.

Proclaim to every people, tongue, and nation
That God, in Whom they live and move, is Love:
Tell how He stooped to save His lost creation,
And died on earth that man might live above.

Give of thy sons to bear the Message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in pray'r victorious;
And all thou spendest Jesus will repay.

He comes again: O Zion, ere thou meet Him,
Make known to every heart His saving grace;
Let none whom He hath ransomed fail to greet Him,
Thro' thy neglect, unfit to see His face.

INVOCATION by APOSTLE F. M. ROYALL:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy saving health among all the nations.
For the sake of Jesus; Amen.

APOSTLE ROYALL: We will all join in singing that grand old hymn—"ALL HAIL THE POWER OF JESUS' NAME."

All hail the power of Jesus' Name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all.

Let every kindred, ev'ry tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.

Oh, that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.

SCRIPTURE READING

APOSTLE CAREY: I will read from the Inspired Word of God, in the third chapter of the Gospel of St. Matthew:

In those days came John the Baptist, preaching in the wilderness of Judea,

And saying, Repent ye: for the Kingdom of Heaven is at hand.

For this is He Who was spoken of by the Prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.

And the same John had his raiment of camel's hair, a leathern girdle about his loins; and his meat was locusts and wild honey.

Then went out to him Jerusalem, and all Judea, and all the region round about Jordan,

And were baptized of him in Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Bring forth therefore fruits meet for repentance:

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit, is hewn down, and cast into the fire.

I indeed baptize you with water unto repentance: but He Who cometh after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire.

Whose fan is in His hand, and He will thoroughly purge His floor, and gather His wheat into the garner: but He will burn up the chaff with unquenchable fire.

I will also read in the 16th chapter of Matthew, beginning with the 13th verse:

When Jesus came into the coasts of Cesarea Philippi, He asked His disciples, saying, Whom do men say that I, the Son of man, am?

And they said, Some say that Thou art John the Baptist; some, Elias; and others, Jeremias, or one of the prophets.

He saith unto them, But whom say ye that I am?

And Simon Peter answered and said, Thou art the Christ, the Son of the Living God.

And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jonah: for flesh and blood hath not revealed it unto thee, but my Father Who is in Heaven.

And I say also unto thee, that Thou art Peter; and upon this rock I will build My church; and the gates of hell shall not prevail against it.

And I will give unto thee the keys of the Kingdom of Heaven; and whatsoever thou shalt bind on earth, shall be bound in Heaven; and whatsoever thou shalt loose on earth, shall be loosed in Heaven.

Then charged He His disciples, that they should tell no man that He was Jesus the Christ. (Verse 20.)

May God bless the reading of His Word!

The SENIOR CHOIR then rendered the Anthem—"THE RADIANT MORN," by Woodward.

APOSTLE ROYALL: Let us go to God in prayer:

Almighty God, our Heavenly Father, the Giver of every good and perfect gift, our Creator and our God, to Thee we bow this afternoon.

We come with hearts full of praise and thanksgiving. We thank Thee that we know that Thou art God. We thank Thee that we can look into Thy Face and cry "Abba," Father. We thank Thee for Jesus the Christ the Son of God, the Saviour of all men.

O God, we thank Thee for the Holy Spirit, the Comforter and the Teacher. We thank Thee that we know that the Christ has risen from the dead. We praise Thee for the blessed Resurrection, and, O God, we praise Thee for all of Thy goodness.

We thank Thee, our Father, for Thy precious Word. We thank Thee that Thou hast not left us in ignorance, but Thou hast given us Thine Own will—Thine own revealed Word. We bless and praise Thee for it all.

O God, we pray for all people who love Thee in this and other lands, by whatever name they are called. We pray that Thou wilt bless the Holy Catholic Church; and, O God, we pray that Thou wilt bless the Christian Catholic Apostolic Church in Zion throughout the world.

Father, wilt Thou bless this assembly this afternoon? We pray Thee to bless the Message: may every word be inspired from the very throne of God, and we ask Thee that it shall be a Message that will be a blessing, not only to this assembly, but to the great City of Chicago.

O God, we cry unto Thee that Thou wilt bless this great City with its millions of people, so many of them steeped in sin and in wickedness and in iniquity; so many, by false teaching, have been led far from Thee.

O God, we would ask Thee that Thou wilt bless the President of the United States at this time. Bless his Cabinet. Bless, O God, the Houses of Congress. May Thy will be done, and we pray, O God, that war shall be averted; that the nations may be saved from bloody war, where men are slain.

O God, we pray Thee to bless Thy messenger this afternoon, and may he speak Thine own Truths, for the glory of God, and for the upbuilding of Thy Kingdom, and that the people here and throughout the world may be blessed. We ask it in the Name and for the sake of Jesus.

Hear our prayer, O God, and answer us, for Jesus' sake; Amen.

The SEMI-CHORUS then sang the selection—"HARK! HARK, MY SOUL," by Shelly, after which Apostle Royall made a few announcements.

Following the rendition of the Anthem—"SING AND REJOICE," by the SENIOR CHOIR, the Free-Will Offering was

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received, while Dr. Wilson played an Offertory on the Pipe-Organ. The selection—"O LORD, I WILL EXALT THEE," by Daniel Protheroe, was then sung by the SEMI-CHORUS.

INVOCATION.

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and in the Name of Jesus the Christ and in the power of the Holy Ghost be sanctified unto the good of all present, O Lord, my Strength and my Redeemer. Amen.

ADDRESS

GENERAL OVERSEER: Your attention is directed to the last part of the 28th chapter of the Gospel according to St. Matthew, the words of Jesus the Christ, Who was God manifest in the flesh, the words which constitute the Great Commission—words familiar to every Sunday School scholar, to every church member, and to every person even with a superficial knowledge of the Word of God.

All Authority in Heaven and on Earth Given to Jesus the Christ.

"And Jesus came to them and spake unto them, saying, All authority is given unto Me in Heaven and on earth—" I quote from the Revised Version, because it is correct. The Old Version has the word "power;" it should be "authority." There is a vast difference between power and authority. I have just as much power as some of the policemen in the City of Chicago—that is, physical power. I could lay hold of most any man here, I think, and I have looked this audience over carefully, and land him, if I had to. But the difference between the policeman and Wilbur Glenn Voliva is, he has authority, and I have not; he wears a star, which is a symbol of authority—or, more strictly speaking, a sign of authority; and he carries a couple of "persuaders," so that when oratory fails to move, he produces one of these two persuaders, in the form of a club, and sometimes people move for that; and if the club will not do the work, sometimes he exhibits a gun.

Now then, Christ did not say "all power." He said, "All *authority* hath been given unto Me," by God the Father of all men. And then He told where His authority was in vogue. He said, "All authority in *Heaven* and on *earth*."

He was talking to a few men—there was not a college graduate in the company; there was not a man there with a degree; there was not a man there who had been ordained by the recognized religious bodies of the times. These men, four of them at least, were fishermen—as we used to say down on the Atlantic Coast, they were simple, humble fishermen.

The Son of God stood there, and He said to these men, "Men, all authority in Heaven (where God dwells, where the angels are, where the saints who have gone before are), and all authority in earth, hath been given unto Me."

What next?

"You go and teach all nations,"—"make disciples," one translation has it, "of all nations"—"baptizing them into the Name of the Father and of the Son and of the Holy Ghost: teaching them to observe *all* things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the Age."

The Gospel of the Kingdom to Be Proclaimed to the Nations.

Two portions of God's Word were read to you: the third of Matthew, one to twelve inclusive; and in the sixteenth chapter of Matthew, the confession of Peter. In these two selections of Scripture, you had references to the Kingdom of God; and in the text that I have quoted, you have the Great Commission, to go and preach the Gospel.

This afternoon we are assembled in the great City of Chicago, known everywhere in civilized and uncivilized lands, a city of more than two million people. A great many things could be said about Chicago, if time would permit. I would not say that it is the nearest place to hell in this country, but I will say that it is one of the annexes of hell. That may hurt your pride, but that is neither here nor there to me.

When I preached in the city of San Francisco I told them plainly, and it was printed under big headlines, that San Francisco was the nearest place to hell that I had ever spoken in. And I have not changed my mind.

As I have gone around Chicago a little today, I have been studying zoology. And I have seen some very, very queer specimens. Never in all my travels, in all my tours of zoological gardens, have I seen a greater variety of specimens than I have seen here today.

I have been asked if I believe in Evolution. I answer, No. I believe that, instead of people evolving from monkeys, the rank and file are rapidly degenerating into monkeys. Of all the "mugs," shaven and otherwise, that I ever saw, I have seen the queerest today!

The Rank and File of Humanity Living Degenerating Lives.

The Bible teaches plainly that we are either the children of God or the children of the devil. The Bible also teaches that we look like our father. There isn't anything very strange about a child looking like his father. We are either the children of God or the children of the devil.

I will tell you, the people have smoked and chewed and spewed, and they have been drinking and stinking so long, that the rank and file look like the devil. And the majority of them act like the devil.

What does Chicago need? Soft soap?—Cologne water?—a popgun ministry?

NO!

Chicago needs Gospel dynamite bombs!

God has a people here.

"Oh," you say, with sugar in your mouth, "we have hundreds of thousands of Christians here."

Have you? Where are they?

I notice around the corner here some fellow lecturing this afternoon on "Why the Churches are Empty." Very important subject! I do not know who he is, nor anything about it. There is one thing certain, the rank and file of the people of Chicago do not go to church from one year's end to the next.

Now then, ladies and gentlemen—and I address you as such, because I do not believe in any undue familiarity. I am not going to say "Beloved brothahs and sistahs;" because it might be like a certain candidate for office, whom I knew once. He could drink whisky by the barrel, and he could lie like a "trooper." He was running for office. He drove up in front of a minister's residence. This representative said, "Good mawning, Brothah."

"Huh! like to know what we're brothers in."

The representative was stumped for a second, and he scratched his head—he said, "In the Temperance Cause." (Laughter.)

I do not know whether we are brothers and sisters or not. I do know that we are all members of the human family; but as to whether we are brothers and sisters in Christ or not, I do not know; because many of you are total strangers to me, and you may be saloon-keepers, you may be tobacco sellers, you may be this thing, that thing or the other thing; I do not know.

Therefore, it is better for me and better for you that we do not have any undue familiarity, or any affectation.

Everyone Guilty of Having Broken God's Commandments.

I know one thing sure, that if you are not all liars this afternoon, you all have been liars, that is one thing sure. And any man or woman in this audience who can stand on this platform and say to this people, "I never told a lie in my life—no, I never did!"—come down, and I will show Chicago the biggest liar in the State of Illinois! (Laughter.)

Whether you are thieves or not, I do not know; but I know that you all have been thieves. And there is not a man or a woman here who can stand on this platform and, before God and man, say, "I never, from the time I was a little boy, or a little girl—O God and man, I never, no, I never did take anything in my life that was not my own." And if a woman comes up here, I will prove that she stole her complexion. (Laughter.)

People say, "Here is a preacher come to Town." That is just where you are mistaken. Ladies and gentlemen, I am not here for the sake of my health. This meeting will cost—well, it will spoil one thousand dollars, and more. I ask no man for a dollar, nor for a cent. God has provided for it, and a faithful, loyal people, who have given their hearts to God.

I am not down here to beg: "Oh, dear me! give me a little something to eat, won't you? I am thin." Here, get your tambourine, get out here on the corner and get a few nickels in.

God Has Called Me to the Ministry to Proclaim His Eternal Word.

The same Jesus the Christ who spoke nineteen hundred years ago to the eleven humble men, spoke to me when I was in my teens. He said, "Go!" and I went; and He has never forsaken me. When He does not stand by me, He will get my resignation, and I quit.

Ladies and gentlemen, listen! I may draw an illustration after a while from President Wilson and the United States Navy.

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I am not here to tell you what I think. If you are here this afternoon expecting to get Voliva's thoughts, you will not get any; I have none. What I think does not amount to the snap of your finger; and what any parson in Chicago thinks does not amount to that: and, judging from the things that you see in and around Chicago, the facts bear me out that the rank and file of the people do not care *what* they think.

You know that is a fact!

The people do not care what they think.

I have no thoughts to present to you. I will tell you what is more, I do not care that for what *you* think.

You know, when a man preaches, as soon as it is over they will say, "What did you think of him?"

"Well, I didn't like him. I didn't like the way he stood. I didn't like the way he combed his hair; he had it parted a little too far to one side."

"How did you like the sermon?"

"Didn't like it at all! He was not polished; he was not cultured; he was not like OUR preacher. Why, we have one of the most cultured preachers in the world; he wouldn't make anybody laugh."

No; he looks like a tombstone, and sounds like a graveyard voice.

A Live Wire Will Kill a Person Who Tampers With It, Whether He Thinks So or Not.

Now then, brothers and sisters, it is not what I think, nor what you think, that rules the world; is it? You might just as well learn this one time as another: what you think, and what I think—our thinking does not rule the world.

I always illustrate this by a live wire—a trolley wire. I was watching some men repair one out here in the street as I came along today. A live wire falls to the ground, and you see a man about to pick it up, and you say, "Stop, there! you will be killed!"

He says, "Get out, you fool! What do I care what you think? I do not think it will hurt anybody."

That is what he says—"Don't think it will hurt anybody!" He picks it up, his thinking machine is smashed quicker than that, and he never thinks any more, does he?

That is just equivalent to people saying, "I do not think there is any God." And a lot of people in Chicago say, "I do not think there is any hell."

Well, it is funny that people deny their own eyes.

"I do not think there is any devil."

"I do not think there is any hereafter."

Is there any kind of damnable thinking in the universe that they do not think in Chicago? My opinion is that they have "thunk" about everything there is to be "thunked" in the universe, in this Town; and it is a great conglomeration.

The Divided State of the Church a Conglomerated Mass of Confusion.

Read the church notices on a Saturday. Such a checkerboard never was to be seen anywhere else in the world; unless it is in Shanghai, China, or Sydney, Australia.

Hundreds of speakers today!

I tell you, you can have your choice, can you not? One fellow said to me, "I thank God there are so many churches; a fellow can have his choice."

Yes, it is like getting a glass of beer. There are preachers by the thousands, and they all say they get their thoughts from this One Book, do they not? That is what they tell you.

Well now, have we settled this thing? It is not my thinking that rules the world, nor your thinking. I am satisfied that your thinking there is no hell, no God, no devil, no rewards and no retribution, will not make one bit of difference. Not a particle! Not an iota of difference!

Now then, what is the difficulty?

The difficulty is right here: First of all, Chicago needs at least one Divinely-called minister. That is the first thing Chicago needs—one man whom God has called and equipped and sent as His Ambassador. That is the first need of Chicago!

A Ministry Called by the Church Can Demand No Respect or Obedience.

Honestly, how many of you people, and other people in Chicago, look upon the Methodist ministers of this City (or I might mention any other denomination, it does not make any difference), as Ambassadors for God, with Divine credentials, and feel that you are bound to take some notice of what they say?

You people know that you call your ministers! You know you do! You call them just like an old woman calls her cook, and you cannot deny it. And sometimes you have, as I have known, ninety candidates, before you select one.

It reminds me of a horse show. Did you ever trot in on parade? Spend all day Saturday shining your boots and putting talcum powder on your old slick Prince Albert coat, so you won't slide off the chair, did you? And then you go in to deliver a trial sermon before the people.

You deliver your little trial sermon—you have it all written out and tied up with a little blue ribbon, don't you? Then when you have finished your sermon the committee meets—"catmittee" they should be called; for did you ever know a committee to meet for ten minutes and not scratch somebody? And they discuss you, and the young ladies say, "Is he a married man?"

"Yes, he is married and has THIRTEEN children!"

"Well, we don't want him; we want a younger man."

Yes! You know that is true, don't you? And then you select your parson, and you are going to pay him—you promise to pay him the magnificent (?) salary of eight hundred dollars a year. And he comes to preach for you, and he preaches a sermon against dancing, or card-playing. Then the little committee gets together and they say, "Well, that will never do! Why doesn't he preach the Gospel? What does he want to get up there and preach about dancing the tango, the bunny-hug, the 'wo-weevil wiggle-wag,' and all the rest of it for? Why doesn't he preach the Gospel?"

Yes! And what do you do with him? You butt him out! Is that God Almighty's order? That is what the Baptists do; that is what the Congregationalists do; that is what the Campbellites do; and you cannot deny it!

Churches Through Their Hellish Practices Damning the People.

Is it any wonder that things are in the shape they are! And you will never remedy them! They can call their committees, and they can discuss, and they can talk about how to remedy the church attendance; they can open billiard halls; they can put out, like a certain church here in Chicago.—I wish I had the minister of this church here for ten minutes! Look at that thing (holding up a newspaper clipping) in the Chicago papers: "TANGO DANCE for the Benefit of the CHURCH!" And there is a girl, half naked, dancing the tango for the benefit of the church.

That church is full of hell! And I denounce it before God and man, as a church that is damning more people than any saloon in the City of Chicago!

Think of the Bride of Christ—think of the Bride of Christ giving a tango dance for the benefit of the church! Think, ladies, of your boys looking at that picture! Is that conducive to pure thinking and holy living?

I wish I had the minister of that church here this afternoon. You infernal scoundrel, I denounce you as a tool of hell! And I brand you as an agent of the devil, and you are damning the young of Chicago! Take your medicine, you rascal!

That is what is needed in Chicago.

Isn't that a beautiful thing! If any of you ladies can see it, is that what you want your sons to look at? Is that what you want your husbands to look at? Is that the kind of a church for men to go to that they may learn purity?

I say NO!

Ministers for the Most Part, Like Jumping-Jacks, Must Please the People.

What Chicago needs is a man *called of God,* who is not afraid to hit hard, and straight from the shoulder!

But what are you going to do? Ladies, you hire a cook, and you are going to give her five dollars a week—if you can get one for that. She is *your* cook, is she not? You tell her that you want a certain kind of a cake made—an angel food cake, or a devil's food cake, or a gold and silver cake; you tell her what kind of pies to bake; how you want your meat cooked, and so on. Now, if that cook does not do as you tell her, you fire her.

Just so the man who is called by the people, hired by the people, he is nothing but a ministerial jumping-jack, who must

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jump and dance as a few people—sometimes it is one man who pays the salary—pull the string.

He is a slave!

How can he preach the Gospel?

He cannot preach it! He is a slave!

Now, they say, "Well, why can't he preach in Orchestra Hall and keep his mouth shut about the preachers?"

Because I tell you this afternoon,—and let it go into Chicago, let it go throughout the world—the ministers are damning more people than the saloons, by just such conduct as that.

The Devil Made to Blush, Because of the Evils Tolerated in the Churches.

Ladies and gentlemen, if I wanted to take the time this afternoon, I could read for hours on the conduct of these churches. It is enough to make the devil blush for shame and hide beneath the trundle bed.

Here is an account of a church in New York and its billiard hall. Here is an account, where a church in a western state gave a supper, with a dance, with card tables, with a faro table, with fortune tellers—to raise money to pay the parson!

What a spectacle!

No wonder the masses have no respect for them!

I want to tell you this afternoon, you can just froth at the mouth about Rome all you want to. Rome has licked the stuffing out of the so-called Protestants; she has out-distanced them, and I will tell you why.

Rome teaches the Divine Origin of the church; Rome teaches the Divine Origin of the ministry! I have met Roman Catholics working on the Northwestern Railroad tracks in ZION CITY, and they tip their hats to me. They know that I am a minister; they have had that reverence inculcated into them, and they have been taught from their childhood those principles that Protestants do not know anything about. Absolutely nothing.

The Divine Origin of the Church and Ministry No Longer Taught in Protestant Churches.

That is the reason why they hold together; that is the reason why they make progress. The reason why the Protestants do not get anywhere is because they do not teach the Divine Origin of the Church any more, and they do not teach the Divine Origin of the Ministry.

Why, I have seen ministers voted out by little boys and girls twelve and thirteen years old. I have seen good ministers have their hearts broken, and their wives crushed to the earth, because a few infernal scoundrels did not want the Gospel; and, having called them, they kicked them out.

I would like to see the fellow who would kick me out! I would be doing something while he was at that! Don't you forget it!

God's order is for the shepherd to call the sheep; not for the sheep to call the shepherd.

I say the first great need is an Ambassador from God!

I often illustrate the ministry this way—it is a good illustration and you can all understand it: We have a Representative at the Court of St. James, have we not? His name is Mr. Page. He was appointed by the President; his appointment was confirmed by the Senate; he was given his credentials. He sailed across the waters and presented himself at the Court of St. James; he was received, and he is acknowledged today as the Representative of the United States Government at the Court of St. James.

Who sent him?

The President of the United States.

Has he any authority?

He certainly has!

Who stands behind him?

The President, the Vice-President, the Cabinet, the House of Representatives, the Senate, the Navy, the Army, the Citizens of the United States—they all stand behind that man.

Ambassadors of Nations Must Have Duly Qualified Credentials.

Now, we will say that this man here (referring to Apostle Carey)—he came from Australia; he understands this illustration; he is an American citizen now—we will suppose that he says tomorrow morning, "I have made up my mind that I am going to be the Ambassador of this Government at the Court of St. James; good-by!" He gets a ticket at ZION CITY and he goes to Washington. He tries to get in to see the President, and he announces that he is the Ambassador of this Government to the Court of St. James. A policeman takes him by the arm, and he says, "Get away from here! I will have to lock you up if you come back again."

He embarks on an ocean steamer for Europe, and he gets over there and goes up to certain officials, and he says, "I am the representative of the United States Government." And they laugh at him, don't they? They make fun of him. Some fellow, in fun, might say to him, "Who appointed you?"

"Nobody."

"How did you happen to come?"

"I just came."

"Who sent you?"

"Nobody."

"Where are your credentials?"

"Haven't got any."

The Ministry of the Churches Too Cowardly to Protest Against Sin.

That is just where the rank and file of the preachers are.

"Who called you?"

"Well, I was too infernal lazy to do anything else, and I thought it was an easy way to make a living."

"Who sent you?"

"Nobody."

"Where is your authority?"

"Haven't got any."

And they stand up and palaver, and they apologize, and they pander, and they honey the people, and they soft-soap them, and they are afraid to preach the Gospel—they are afraid of the committees.

I will make this offer this afternoon to the ministers in the City of Chicago, that I will undertake, if they will give me four Sundays in their churches, I will undertake—if the police will agree to protect me—to create the greatest stir that ever was stirred in Chicago. I will go after every euchre-playing woman in their ranks. And when you get women after you, you can look out!

I will tell you what is the matter, I would rather fight a hundred men, than fight a dozen women. I do not know whether that is a compliment or not; it is if it is in the right direction, but if it is not in the right direction, it is not.

Evil-Minded Women More Treacherous Than Men.

You know, it took an old woman to scare the life out of God's Prophet, Elijah the Tishbite. She said, "I will take your life; I will do to you and more, what you have done to my priests and prophets." And he was frightened and ran for dear-life and hid under a juniper tree, and he asked God to let him die.

When a woman goes on the war-path, look out!

I will tell you, woman is the noblest of God's creation, and as long as she keeps in her place she is an angel; but when she gets out of her place—dear me! it is awful! You know that as well as I do. There are men, I will tell you there are hundreds of husbands today—God pity the poor fellows!—who are henpecked from morning to night; they are led around like a pug dog by a string, and if they want a straw hat they have to ask their wives for a nickel to get it. Lord, pity them!

Did you ever see the women get after the preacher? Did you ever see women make up their minds the minister has got to go?—"Yes, he has got to go!" And I will tell you, they go, "buzz, buzz, buzz"—it is worse than any buzz-saw that ever buzzed. And then they will nag his wife, and "go for" the children; and the poor fellow has got to go.

Why?

Why?

Now, if he were *called of God,* you could not do that.

No, you could not!

John the Baptist, about whom we read, did he not stand up there and say to those high-toned fellows, "Ye generation of vipers, who hath warned you to flee from the wrath to come?"

Did he not?

He did not stand up there—"Dearly beloved brothahs and sistahs, oh, what a beautiful church this is! What a lovely lot of people!"

The Churches Through Their Euchre Parties Making Gamblers of Their Members.

Yes, you infernal euchre-players! Why, the best euchre-

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players in Chicago are Presbyterian women! Don't you know that?

Don't you know that?

Fancy a woman euchre-player going around in hysterics about the gambling of Chicago! The worst gambling in Chicago is right in the homes of church members, where they are playing seven-up and euchre. There is where the gamblers are made!

But you watch the little eight-hundred-dollar preacher coming up to his subject! You see that woman sitting there? Everybody knows that when you cross her path, the devil is to pay. He would like to say something about her euchre playing, but he is afraid to. See him? Watch his teeth drop out! He is afraid to say a word! Afraid to say a word! Why, she would give him such a tongue lashing that it would take him ten years to heal over.

You call yourself a Christian, and you are a euchre player? What did God say? What does God's Word say? "Whatsoever ye do in word or deed, do all in the Name of the Lord."

Now, I might go on and mention all the sins in the catalogue. But I will tell you things will go from bad to worse, out of the frying-pan into the fire, until a man comes to Chicago whom *God* has sent, with a MESSAGE to the people.

And will they hear it?

It makes me laugh! Why, I have had hundreds of people tell me that I would be a complete failure; that I would never be successful. They told me in the City of Melbourne, "Why," they said, "You cannot preach like that and ever get an audience!" I said, "I do not care if I never get an audience; I am going to preach the Gospel!" I did and I got an audience.

The Present-Day Ministry a Failure Because They Preach Everything But the Gospel.

That is what people want—they want the GOSPEL!

You say, "I am mad at you; I am mad at you all over—I am a Presbyterian."

Well, what do I care if you are! So is the devil! What I want to know is: Are you a Christian?

You say, "I did not come here to have my church hit."

Well, I do not want to hit it; but I want to BURY it—it has been dead long enough.

"Go into all the world!" What did He say?—"Make disciples of ALL NATIONS."

An American says, "I would like to see you make me do anything!" I can make you mad, that is one thing; I can make you laugh; I can make you cry; I can make you quit smoking your old, stinking pipe.

That is what you need! Instead of that—and you know it as well as I do—when you go to church, what do you get? When you go to church, the average church, with your little old hireling of a parson standing up there, who has just received the proceeds from the little oyster supper—Lord, think of an ambassador of God Almighty, putting a few dollars in his pocket from the sale of a few poor, runty oysters! Think of women holding an oyster supper, and selling a little runt of an oyster, and a pewter spoon to chase the little runt around with and torment him, for a quarter! Think of the pork-and-bean suppers!

Why, ladies and gentlemen, if I had the time this afternoon —this (holding up a scrap-book) I have made up myself, in the last few weeks; it is full of clippings concerning the Chicago churches—pork-and-bean suppers, tango dances, oyster suppers, and all the rest of it.

Say, you miserable parsons of Chicago, why under the heavens don't you try preaching the GOSPEL to the people, if you want to get the people of Chicago? That is the only solution of your difficulties—PREACH THE GOSPEL!

PREACH THE GOSPEL!

The Church as the Bride of Christ Cannot Be a Beggar.

Now, what would you think of me if I would send my wife out on the street corner to beg a little money for some bread? You would say, "That lazy, good-for-nothing fellow, why doesn't he go to work and make a living?"—would you not?

How does it look for the Bride of the Son of God—think of the Bride of the Son of God, think of the Church of God Almighty holding oyster suppers, pork-and-bean suppers, moving-picture shows, tango dances, billiard tournaments, and going on the street to beg money!

Think of it!

What a picture!

Well, I will tell you something would happen to ZION before I would ever do it! God the Almighty either called me to preach, or He did not; and if He called me to preach He will back me up against all the world, and the world can never lick me; and God will provide for His own ministers, and He will take care of His own Bride.

"Go ye therefore, and make disciples of ALL NATIONS," He said, did He not?

Now then, what is a Christian?

What is a Christian?

I want to tell you this afternoon, the thing that is called Christianity would make a Christian sick at his stomach.

What is a Christian?

Modern So-called Revivals a Farce and a Failure.

A Christian is a person who has been convicted of his sins; not in a jumping-jack revival—I do not care whether you like it or not, I will give Billy Sunday and Mr. Wilbur Chapman one thousand dollars, if they will let me have their converts, in any given city, for two hours. I will give them a thousand dollars if they will let me have them for two hours!

Why, where the Gospel is not preached there is no conversion. I have been in meetings where, from a psychological standpoint, they did not know a bit more about Regeneration than a pig does.

Ask them, "What is Regeneration?"—do they know?

"What is Conversion?"—do they know?

"What is Justification?"—do they know?

"What is Sanctification?"—do they know?

They do not know anything about it; for they have not been taught anything about it. It is on a par with the old man who got up in a meeting; he said, "Oh, brothers and sisters, I am the worst old sinner in this town!" And one woman said, "Thank God for that!" He said, "I know that I have not long to stay here; I know that I shall die soon and go to hell." She said, "Glory, hallelujah!"

They do not know what they are doing; they are all wrought up and their emotions are worked on.

But, honor bright, what is a Christian?

What is a Christian?

Without Deep Conviction of Sin There Can Be No Repentance or Saving Faith.

Why, a Christian is a person who has been convicted of his sins. I stand now as I once stood in a hall. I see a man, middle-aged, and a woman sitting together. I preach REPENTANCE. This man is an officer in a church. I draw a picture: I describe a family; I describe a home. Then I picture a certain house—I picture it all out, because I had the whole story. I tell how a certain man, an officer in a church, with a wife and family, goes away with another woman; how he establishes a residence for her; I tell how he gave this woman money.

And that poor wretch, as I drew that picture, he snarled and he growled. He could have killed me! And he was saying all the time, "Who told him? Who told him?" It was a picture of his life. Oh, he was in hell! He was convicted of sin.

Are you a liar?

Are you a thief?

Are you an adulterer?

Are you a sinner?

Do you know that if you had your just dues you would be in the penitentiary?

Popular Evangelists Use Clever Tricks to Gain the People.

No! You have had soft-soap. I used to be a popular evangelist; and if I wanted to make my fifty thousand dollars a year now, and could kill my conscience, I would be a popular evangelist. But there is not money enough in Cook County to hire me to be a popular evangelist, and draw magnificent pictures, and tell death-bed stories, and work on the feelings of the people, and then say, "All who want to be Christians, stand up! Sign a card!"

Oh, that is not being a Christian! You must be convicted of sin!

You are a Christian, and you drink whisky?

You are a Christian, and you sell tobacco?

Yes, I once knew a woman in a certain city who had a class

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of little boys; and she ran a cigarette store through the week, and sold that same class of boys cigarettes.

Call her a Christian!

I told her that the blood of those boys would be on her skirts! And she could have killed me for it.

You know how John the Baptist lost his head, don't you? Why, if John had been a *polished* preacher—oh, so nice!—and if he had described the snow-capped mountains, and the beautiful, sparkling rivers, he would have been a lovely preacher.

Yes!

But he told an old adulterer and an old adulteress, "You are SINNERS!" And she said, "I will have your heart's blood for that!"

Soft-Soap Preaching Will Not Produce Conviction of Sin.

Yes, I preached down in Maine once, and I used to be an orator. Thank God I am not any more! I preached a sermon on "Glory," and as I reached the climax of that sermon, you could see the people marching, one by one, right up into the realms. At the close of the meeting a great big fellow came up to me; he said, "Brother Voliva, I was almost through the Gates into Glory tonight." And the next day he licked his wife, the infernal rascal!

Oh, these churches, you cannot fool me! I am forty-four years old, and I have been preaching ever since I was sixteen. I could tell you some things about churches.

Yes, you see that man and woman coming along?—"O dearie!"—and they fight like cats and dogs; they swear at each other; and they have been known to throw all of the dishes on the table at each other, including the teapot.

What does a little soft sermon amount to? Why, you can just quote from Longfellow, and from Lowell, and from Whittier, and from Shakespeare; you can picture the sun and the stars, the lips and the eyes, and you can picture the aurora borealis, and all the rest of it, and those old hypocrites will sit there and shed a few tears, and say, "Isn't he a lovely preacher!"

What the preacher should say, is, "Look here, you infernal scoundrel, you have been beating your wife again, have you not?"

Ah, look back ten or fifteen years, to that little parlor and that little black-haired girl, and see yourself sitting there, with your hair all covered with hair oil, with your white shirt-front with a diamond stud (three for a cent) in it, see yourself sitting there—"O Jerusha dear, be mine and you will always wear silks and satins and you will never have to wash dishes!"

You liar! She has never done anything else but wash dishes! That is what you need—you need a club.

Terrible Deceptions Practised in the Business World.

Are you a merchant? How many lies did you tell last week? Did you sell cotton for wool? Did you stand up there and declare before God and man that you were selling linen goods, when you knew it was cotton? Did you sell a cotton suit to a poor laboring man, for "All vool and shust a yard wide?"

You thief, did you?

Did you sell "live fish" when you knew they had been dead a week? Did you put the fine, big fruit on top, and all the little, runty fruit on the bottom?

Did you?

And you dressmakers, where did you get that dress you have on? You never bought it; you stole that goods from your customers.

Now, I do not mean to say that every dressmaker is a thief; I do not mean to say that there are no honest dressmakers; but I will tell you, they are a rare article.

Then you sing in the choir, "I Want to Be an Angel."

Think of it!

Think of it!

Oh, what a glorious time we could have in Chicago, if I only had a chance at these hypocrites! God have mercy upon them! I love them, and I would like to help save them. But soft-soap will never do it.

Repent!

Confess!

Restore!

Get converted, regenerated, justified, sanctified! And then you will come out a "new creature."

You think you are a Christian, and you say, "Well, I cannot quit smoking my pipe." You are a Christian—yes!

The Disgusting Use of Tobacco Makes Stinkpots.

Oh, you men who smoke, you know you stink, don't you? Why, you stink—some of you men stink worse than the bunghole of a cider barrel—worse than a skunk! And I will leave it to your wives if you don't. You stink up everybody! You stink up the house; you stink up the children; you stink up their clothes.

Oh, how you stink!

Ugh!

Why, it is awful!

Isn't it terrible!

Why don't you women rise up and say, "We will start war?" I would like to see the women resolve and say, "We will not accept the attentions of a young man who smokes! We will not marry a man who smokes!" And then I would like for the married women to say, "We will never cook another meal for you as long as you smoke; we will starve you to death."

Let us break the people of smoking!

And now something else.

Listen!

I wish I had four hours.

"Thy Kingdom come"—did you pray that at your mother's knee? Did you hear it in the Sunday School? Have you heard it preached on? "Thy Kingdom come. Thy will be done"—where? "On EARTH, as it is done in Heaven."

"REPENT ye: for the Kingdom of Heaven is at hand." Did you hear that?

The Kingdom of Heaven Must Prevail Against Every Iniquity.

"Upon this rock I will build My Church"—I believe it is "My Kingdom." I have good authority that the Greek there means "My Kingdom," not "My Church." Why, the Church is a mighty small affair. It is the KINGDOM OF GOD—"and the gates of hell shall not prevail against it." And I say to you that where the Kingdom is in force, it will fight every iniquity.

I would not, for anything in the world, undermine the good done by any well-meaning man or woman, but I want to tell you, that I stand this afternoon, with all my being, for the VERBAL INSPIRATION of the original Scriptures! I stand for all of God's Word from beginning to end! I believe in the story of Creation as Moses gives it; I believe in the story of Adam and Eve and the fall; I believe in the story of Abraham's offering up Isaac; I believe in the story of Jonah and the whale—and if my Bible said that Jonah swallowed the whale, I would accept it and preach it too; for my God is able to enable a man to swallow a whale. I will admit it would take a great miracle for some men to swallow a whale; but God could do it.

I have seen God kill the cancer; I have seen God kill the tuberculosis; I have seen God raise up the lame; I have seen God work all these mighty healings. ALL THINGS are possible with God! All things are possible to the man WHO BELIEVES!

I stand this afternoon for the Kingdom of God! I say, an END—AN END to man-made organizations! I say you have no right to set yourself up as the organizer of any organization—and neither have you. Let us have GOD'S ORGANIZATION, against which the gates of hell shall not prevail.

The Christ Delivered the Keys of the Kingdom to Peter.

Now, Christ said to Peter—this is the chapter they do not like. Now, I am not afraid of Rome, nor any other organization; and if Rome has a truth, I am going to have it! I do not care what anybody says!

Christ said to Peter, "I will give unto thee the keys of the Kingdom . . . ; whatsoever thou shalt bind on earth, shall be bound in Heaven; and whatsoever thou shalt loose on earth, shall be loosed in Heaven." And in the 18th chapter, He said the same things to the other apostles, so far as the prerogatives were concerned. In the 20th chapter of John, He said to the Apostles, "Whosesoever sins ye remit, they are remitted unto them; and whosesoever sins ye retain, they are retained."

What this world needs is a Divinely-called ministry—men set on fire like Paul, knowing no man after the flesh, but loving all mankind; men who will tell the people the truth, and preach the Gospel to them without fear and without favor.

What we need is THE KINGDOM OF GOD! But today you have twenty-nine different kinds of Methodists; you have seventeen kinds of Presbyterians; you have twelve kinds of Baptists; you have four kinds of Dunkards; you have Congregationalists;

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and Quakers; you have the Disciple church—and hundreds of warring sects. Then you have the Y. M. C. A., the Y. W. C. A., the W. C. T. U., Y. P. S. C. E., B. Y. P. U., the Epworth League; and God Almighty only knows how many more.

Let the people take their stand for the Kingdom of God Almighty, and they will march on against impurity, against tobacco, against intoxicating liquor, against the accursed drugs, and all the evils in the catalogue!

The churches are powerless. I am ashamed to say it, but I tell the truth. If I had the time, I could read you a hundred pages, taken from their own papers, showing that they have lost their power; they have lost their influence.

Mighty Men of God Needed Today to Proclaim the Old-Time Gospel.

Give us another John Wesley; give us another Martin Luther; give us men of God, who will stand by the old Truths and Principles! But here are these little atheistic parsons, who are damning the people by casting slurs upon God Almighty's Word; making light of the story of the fall—of Jonah and the whale.

But they say, "Why not be charitable!"

I love the people—I love the people; but God Almighty does not ask me to be charitable toward falsehood and error. I put myself on record this afternoon against every false system in vogue! I denounce Millennial Dawnism and Russellism, as one of the most subtle, damnable heresies of the present day!

Christian Science, I say it is from the pit! It denies every fundamental principle in the Word of God! But, oh, dear me! a little lady in the audience where I preach, she tosses her little head when I denounce Christian Science.

Ladies and gentlemen, Christian Science denies God; it denies Christ; it denies sin; it denies disease; it denies the existence of the devil; it makes the Bible a lie and a myth.

Christian Science the Worst Religious Muck Ever Come Out of Hell.

Mrs. Eddy, as I can read from her own writings—pardon me for quoting it—declared that the bearing of children did not depend upon marriage or the course of nature.

Shame!

Shame!

If there is no sin, the Bible is a lie; and there is no need of an Atonement if there is nothing but good.

Oh, what falsehoods!

"All is good, there is none else!"

Ah, but the Bible says there is a devil; the Bible says there is a hell; the Bible says there is a GOD, and the Bible says there are rewards and retributions.

Christian Science lies concerning every fundamental principle. It says there is no disease. Here is a man who comes to a meeting with a lame leg. "Why, brother, you haven't got any lame leg. There is no such thing as a lame leg. There is no disease! Oh, straighten up, brother, it is only 'mortal' mind."

Did you ever have the jumping toothache?

I would like to hit one of these Christian Scientists on the head once; I will show them whether there is any pain or not.

Why, it is the most infernal lie!

Why don't the preachers of Chicago—why don't they stand up and fight this iniquitous system that is taking many of their own members into error and into hell?

I desire to say further on this subject, I love the Jews as much as any man in the world; I have many staunch friends among the Jews; but Christian Science has welcomed many Jews who say that my Lord was a *bastard!* And you know it is true!

The Worst Delusions of the Day Originated by Women.

If you want just one proof that Christian Science is of the devil, a woman founded it! I will prove by history, that all of the gigantic delusions have been founded by women. I will mention a few: Spiritualism, by the Fox sisters; Theosophy, by Madame Blavatsky; Christian Science, by Mrs. Eddy.

And all of the Christian Science tools who go around, charge so much per treatment. Let a minister in this Church ever charge any man or woman a nickel, and he will not be tolerated a minute longer. My Lord said, "Freely ye have received, freely give."

Think of a minister of God charging a sick, or a suffering, or a dying person anything to go and minister to them! Thank God Zion can pay her own street car fare! Zion can minister to the sick everywhere, and not charge a nickel! I would be ashamed to call myself a minister and charge for preaching the Gospel.

Oh, such silly rot!

They say to me, "Brother Voliva, we are sorry, but you do not understand."

No, I confess I do not. From the time I was six years old, a good part of the time till I was twenty-seven, I was in school nine months out of the year. I have six sheepskins; I have several college degrees; I have had one hundred per cent in solid geometry; I had thirty one-hundreds in sixty-nine credits for the classical degree—but Christian Science, I cannot understand. No, it takes a *smart* (?) *woman* to understand it.

Give me a drink out of the Chicago River. Oh, this is the most delicious, sparkling water I ever drank!

What a lie of the devil! And the people cannot see it!

No sin; no need of an Atonement!

The Millennial Dawn Delusion Satisfies Reprobates and Hypocrites.

And, oh, how Brother Russell does tickle the ears of a lot of reprobates, by telling them there is "no hell!" Wherever he goes he preaches on "Where are the dead?" My! what a subject! Why, the Bible says, "Go, preach the GOSPEL!"

Now, I love the people; but I hate Spiritualism and Christian Science with an inveterate hatred!

Oh, they are so good! Did you ever notice? "We don't say anything about you." No; that is one of the reasons why I believe you are of the devil. If you had anything that was worth while, and the truth—why, talk about the Christian Religion getting no opposition, and opposing nobody! Think of it!

Well, I am opposed to everything that is wrong! I will fight every iniquitous system! I do not care who upholds it, nor who stands for it.

I want to tell you, Millennial Dawnists and Christian Scientists, there are some of you who are sliding down a greased plank into hell, just as fast as you can go! Your doctrine to the contrary notwithstanding.

Here is the old Book!

Here is the old Book!

And you do not need any Mormon book either. You do not need any little "Key to the Scriptures," written by a woman.

God Almighty Never Chose a Woman to Lead in His Kingdom.

Jesus the Christ never made a woman an Apostle. I want to tell you, when the devil wants to launch a system, he will take a woman to do it. He has always done it, and you know it is the God's truth.

Woman, in her place, is an angel; out of her place, she is worse than a mule. I want to tell you, first of all God Almighty intended for every woman to be married! And there is not a woman in this house, who would not be married if she had the chance. (Laughter.)

And I intend that so far as I have influence every woman shall be married. God created woman to be a helpmeet for man. God created woman to sit on the throne in the home. God created woman for a high and holy purpose. He did not create her to go around as a leader of a religious movement, neglecting her husband and her children. And I will never permit any woman in Zion to neglect her husband, or to neglect her home.

I always think of the story of the lady lecturess. She would always take her six children to a neighbor lady, for her to keep them while she lectured. Did you ever hear one of them? And one day the neighbor lady thought to herself, "I will get even with her." So she sent these children out to play in the sand; then she got them a vessel of New Orleans molasses to play in, and when they got properly smeared, she took the whole six of them in at the front door and down the center aisle, just as the mother was reaching the climax; and the children said, "Mamma! Mamma!"—and they were as dirty as pigs.

Did you ever know of an Old Maids' Convention telling mothers how to raise their children?

Such foolishness!

Now, I am sorry the time is up; maybe you are glad it is up. But I will tell you, there are a lot of things that need straightening out, and you will not do it with a popgun, nor with cologne water. You have to do it with the OLD TIME GOSPEL!

This Book (the Bible) I study and study and study. I study John Wesley; I study the saints of old; and I study every man of

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power in the present, whether he is a Methodist preacher, a Baptist preacher, or a Roman Catholic priest, if he is fighting the kingdom of the devil.

The Kingdom of God the All-Embracing Subject and Object of the Bible.

I thank God I can say I am not here primarily to build a church. It is the Christian Catholic Apostolic Church *in ZION*. The Church is a small affair. The KINGDOM embraces every child of God. Thank God for every Christian—white man, yellow man, red man, or black man!

Down with the infernal hypocrites who are damning the Church and cursing the populace! Clean them out! Get them converted, or clean them out!

Now, ladies and gentlemen, I have to quit. I am sorry; for I can talk as long as any woman in Chicago. However, I must close, for my lease only runs up to five-thirty, and I want to have a picture taken of this Choir in Orchestra Hall.

(The picture of the ZION Senior Choir taken in Orchestra Hall was published as a Supplement in LEAVES OF HEALING, Vol. 34, No. 8.)

God is no Respecter of persons. There is that old Book for you and for me.

Get a copy of this LEAVES OF HEALING. I will tell you something, I make this offer—I have made it many times, I will pay one thousand dollars for any testimony that I print that can be successfully challenged.

There is the testimony of a man—look at his face! He is a successful business man.

There is a picture of a man and his wife. His wife had not walked for thirteen years; she was taken to a hospital and operated upon twice; later she was brought to ZION in a baggage car.

There is a testimony from far-away Sweden.

There is the story of a woman who had a miraculous deliverance! Do you see that picture? Read her story.

Here is a picture of a man and his wife and ten sons and daughters. That man spent thirty days in prison, rather than have one of these children inoculated with the dirty, filthy cowpox virus.

You can get these papers for five cents.

There is a number devoted almost entirely to China. Read the testimonies to healings in China. Apostle Royall here, has spent nearly twelve years of his life in China.

This Brother (pointing to a picture of Elder Viking) is now the Elder in Charge of the work in China, with Headquarters in Shanghai.

From all over the earth comes the story of God's Saving, Healing and Cleansing Power.

May God cleanse your spirits, purify your souls, heal your bodies, and make you strong and vigorous and well! May you know what it is to be in touch with God, and with the mighty power of God!

I want to say to you this afternoon in closing, I love you. I may never see you again; and you will go out, some of you, and damn Voliva up one side and down the other—but that is all right. I only weighed one hundred fifty-three pounds when they started to persecute me; I weigh two hundred thirteen now; and I measure forty-six inches around the girth.

No, it doesn't hurt me a bit what you call me.

The Important Thing for Each to Consider.

Are you converted?

Are you a Christian?

Where would you go tonight if you should die? That is the question!

As I look around this audience—isn't that a beautiful sight! Isn't that a beautiful sight! There are so many men—so many young people!

God knows my heart, if for me to die here would save every one in this building, I would gladly kiss my wife and child good-by, and die to save you.

The last question I ask you tonight: Are you a Christian?

Do you know that you are a child of God?

Are you sanctified?

Are you cleansed in the blood of the Lamb?

Let all stand while the benediction is pronounced!

BENEDICTION.

APOSTLE F. M. ROYALL: May the grace of God the Father, the communion and fellowship of the Holy Spirit the Comforter, the peace of Jesus the Christ, be with you one and all, and all of God's children everywhere, this day and evermore. Amen.

GEMS OF ZION LITERATURE

(Teachings of the Rev. John Alex. Dowie, taken from the Leaves of Healing)

Selected by Elder Anton Darms

I CONTEND for the *essential* immortality of the Spirit, not for *conditional* immortality of man as some do, and I am absolutely adverse to the teaching which declares man to be conditionally immortal. These teachers confound the immortality of the Soul with the immortality of the Spirit. It is not shown in the Scripture that the Soul is declared to be immortal, but the contrary. It is written, "The Soul that sinneth, it shall die." Christ Himself declared that His Soul would die, but His Spirit never died. If we are God's offspring, we share His nature. If He is immortal, so are we; and if we are not immortal, neither is He. So that the immortality of our Spirit is essential to the immortality of God Himself. We share the nature of our earthly father Adam, when we share his Soul and Body; and we share the nature of our Father God in Christ, when we share His nature, having received from God a spiritual being when we came into this world.

It is clearly impossible for a man to cleanse his own Spirit, his own Soul, or his own Body. You have all come to that conclusion, I am sure. Man cannot cleanse himself. Nothing is so complete a failure as the attempt to cleanse even the body of man, by man. Every attempt to cleanse the body from disease by man has been an entire failure.

Now, all the mistakes made in connection with the cleansing of the Spirit are like those we make in connection with the Body and Soul. Man begins at the circumference and attempts to work to the center by beginning upon the Body, and says, "Now, I am going to reach the Spirit and Soul by working upon the Body." God, on the contrary, begins at the center, and works from the center to the circumference. God begins from within. Man begins from without.

It is vain to attempt to perfectly cleanse either the Body from disease, or Spirit from sin, by anything that you can do from without. Everything must be done from within. I ask your attention to this principle, which is universally recognized, even in natural science, that everything proceeds from the center to the circumference, and not from the circumference to the center. Throughout the universe everything moves from the center to the circumference.

God begins, when He wants to cleanse man, not by looking at his tongue and feeling his pulse and shaking His head, but God begins by saying, "My son, give Me thine heart." God begins by asking that man, His Own child, to surrender his Spirit and open his heart for the King of Glory to

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come in, so that the Holy Spirit shall take possession of the Spirit, and shall control, and by His Own power flow through man's Spirit, Soul, and Body, and shall therefore cleanse man wholly. Then the Holy Spirit shall purify, shall quicken, and shall make to live every part of the spiritual, psychical, and physical nature of man, until the whole work begun from the center shall go out to the utmost circumference, and man's whole being shall be controlled and purified by God.

Christ Himself said that His work was to be succeeded by a still greater work. He said that the Eternal Father lived, and had predestined Him, the Eternal Son, to come and fulfill all the Eternal Will, and by His Own sacrifice work out a redemption for Spirit, Soul, and Body. But that redemption was not to be worked out fully by the agency of the Son of God. That redemption was provided by the Atoning Sacrifice of the Son of God, but was worked out by the agency of the Holy Ghost. Christ Himself declared that He, the Christ, had come down to this earth in man's form, that He might show us how "by the Spirit of God," the Son of man could work out human redemption by the indwelling "power of the Holy Spirit."

He declared that His Atoning Sacrifice, His resurrection and reascension into Heaven, were all for the purpose of preparing the way of the Holy Ghost that He might come out "upon all flesh." The Holy Spirit descended upon those at Pentecost, filled their spirits, filled their souls, filled their bodies, filled their whole beings, until He fully possessed them. Jesus said at the great Feast of the Tabernacle, which is symbolical of God's tabernacling the flesh, "If any man thirst, let him come unto Me and drink, as the Scripture hath said, He who believeth on Me out of his belly shall flow rivers of living water."

Not only from the Spirit, but through the Body of the believer shall flow rivers of living water. But this spake He of the Holy Spirit which was not yet come, because that Jesus was not yet glorified. The disciples did not understand Jesus at that time, and for the most part the disciples do not understand Him now. For the most part, the power of the Holy Spirit is not understood. Jesus said, "He dwelleth *with* you, but He shall be *in you.*" What a difference in the conditions—the Holy Spirit *with* you, and the Holy Spirit *in* you!

Oh, the difference between the Holy Ghost dwelling with you and the Holy Ghost dwelling in you! Before He dwelleth *in* Peter, that apostle was a boaster, a coward, and a liar; but when He dwelt in Peter, he was transformed into a mighty apostle, and manifested humility, courage, truth, faith, hope, and love—a very prince of men. You cannot be a coward, and have God in you.

Who is this Spirit of Might and of Glory? The Spirit of the Father and Son who administers all the power of God. He is the Executive. It is He Who saves. It is He Who heals. It is He Who sanctifies. It is He Who quickens. It is He Who carries out the Will of the Eternal Father. Blessed be God, He has not left the church or the world. So now you may see how entire sanctification is to be attained. It is attained *by the indwelling power* of the Spirit, our spirits being first submitted to God's Holy Spirit. If you will surrender your Body, the Holy Spirit will flow through your Spirit, into every part of your Soul; for that was the promise of God by the prophet Joel, the promise of the Holy Ghost when He said in the last verse of the prophet, "For *I will cleanse their blood* that I have not cleansed, for the Lord dwelleth in ZION."

Multitudes of Christians today say they are *saved*, but they are not consecrated, and, therefore, are not sanctified. The Holy Ghost does not live in them at all. The apostle Paul when he reached Ephesus found a number of the disciples, and he said unto them, "Have ye received the Holy Ghost since ye believed?" And their answer was, No, "We have not so much as heard whether there be any Holy Ghost." And he said unto them, unto what then were ye baptized? And they said, "Unto John's Baptism." He said: "You have not been baptized with the baptism of Christ. You must be baptized in the Name of the Lord Jesus." And so he baptized them in the Name of the Lord Jesus Christ;" and, as Christ commanded, "Into the Name of the Father, and of the Son, and of the Holy Ghost"—a triune baptism into the Name of a Triune God. He laid hands upon them that they might receive the Holy Ghost; and through his hands the Holy Ghost did enter into them.

There were two occasions on which the Holy Ghost came without any laying on of hands of man whatever. At Pentecost in the upper room at Jerusalem, and at Caesarea, in the house of Cornelius. In the first case, it was to establish the Christian Church amongst the Jews, and in the second, amongst the Gentiles. In the first case, they were engaged in prayer, and in the second, Peter was preaching the Word—there was just so much of human agency in both cases, as is contained in faithful prayer and preaching. These were the only instances in which the Holy Ghost is ever shown to have come in any other way than by the laying on of hands; because if you will read the Scriptures diligently, you will see that the gifts of the Holy Ghost were gifts to the whole Church; but they were communicated through apostles, or men bearing apostolic commissions—men upon whom the Holy Ghost had come, such as Timothy or Titus.

First, you see clearly that in Samaria, when Phillip preached and multitudes were healed, yet the Holy Ghost did not come; "for as yet He was fallen upon none of them." This was the condition of the work when the apostles Peter and John were sent down by the apostles from Jerusalem to Samaria. (Acts 8:14-17.) There were many among them who had been healed and blessed, but the Holy Ghost had not come upon any of them. He was with them, but He was not in them. "Then laid they their hands upon them and they received the Holy Ghost."

So also in Ephesus, Acts 19:6-7, "And when Paul had laid his hands on them, the Holy Ghost came on them, and they spake with tongues and prophesied. And all the men were about twelve." This indicates that this gift of the Holy Ghost, although there were exceptions on the Day of Pentecost and at Caesarea, Palestine, was conferred upon prepared persons originally by the laying on of hands.

Sometimes people say this is not Methodist doctrine, or Lutheran doctrine, or Baptist, or some other denominational doctrine. So much the worse, then, for those doctrines. One thing is certain, I will preach Bible doctrine only, God helping me. I am not going to fit my doctrine to fit the church. The only place for many modern doctrines is in some "misfit parlors."

When God comes in, He is going to take entire possession. Brothers, you do not have a dollar in the world. Your money is God's. When God takes possession of man's Spirit, of man's Soul, of man's Body, He takes entire possession of that man's property. When God is in possession, everything belongs to God, and the distinguishing characteristic of the primitive church was this, that none of them said that anything he possessed was his own.

The moment that the Holy Ghost takes possession, I have nothing: it is God's. I have no possession of myself: I am God's.

Subscribe for Leaves of Healing.

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EDITORIAL NOTES

(Continued from page 245)

tainments, prize fights, and many other disgusting, disgraceful, devilish things are made use of to try and bolster up a dying organization.

* * * * *

It is not necessary for me, as the General Overseer of the Christian Catholic Apostolic Church in ZION, to make any statements of my own in dealing with the apostate churches, for I have articles in hand from their own papers which condemn them and show that they are dead.

They have lost their "savor."

They have lost the grace of God.

They have lost the Holy Spirit.

* * * * *

The sainted Dr. Gordon, many years ago, while writing one of the books, said: "As I sit here in my study, I can look out of my window and see a number of churches from which the Holy Spirit has been driven."

Conditions are truly deplorable.

A pitiful wail is going up from one end of the land to the other.

* * * * *

Thanks be unto God that He has founded ZION—an oasis in the great desert!

* * * * *

It is high time that all sainted men and women left in these apostate organizations should escape for their lives!

Surely darkness covers the land!

Gross darkness covers the people!

* * * * *

"LIGHT!"

Blessed word!

"Ye are the light of the world."

Jesus said of Himself:

"I am the Light of the world: he that followeth Me shall not walk in darkness, but shall have the light of life."

Christ is the true Light.

He shows the way, and is the Way back to God the Father.

* * * * *

The life of every Christian is, in a measure, the repetition of the life of Christ.

All who abide in Christ, by their speech and conduct, give light unto all with whom they come in contact.

* * * * *

ZION everywhere: Let your light shine!

Show sinners how to get to God!

Tell the sick that God is the Healer!

* * * * *

This work you can best do by getting the LEAVES OF HEALING, and other ZION literature, into every home in your neighborhood, town, or city.

Thousands of earnest, sincere people, are sick at heart and weary of the conditions around them. They know not where to go nor which way to look.

God has called us to a great WORK.

Let all officers and members everywhere reconsecrate themselves to God, seek daily for a closer walk with Him, and go forward determined to conquer sin, disease, death and hell—first in your own lives, and then in the lives of all about you.

The light of multitudes of professing Christians long ago went out, and it makes them very angry to be told of this fact.

* * * * *

The greatest hindrance in the world, today, to the extension of THE KINGDOM OF GOD, is apostasy—hypocrisy.

Thousands of women in the apostate churches know more about a deck of cards than they do about the Ten Commandments.

How could such people serve as a light to guide any one to God and to Heaven?

Actions speak louder than words.

Honor God in your thoughts, words and deeds.

PRAY WITHOUT CEASING.

ZION IN CHICAGO

An Important Meeting

God Willing, will be held in

ORCHESTRA HALL

Michigan Avenue, between Jackson and Adams Streets

LORD'S DAY
June 14th, 1914
At 2.45 p. m.

Doors open promptly at 2:00 p. m.

ADDRESS by the General Overseer

SUBJECT:

Divine Healing as taught and lived in Zion, and its Diabolical Counterfeit, Christian Science, falsely so-called.

SPECIAL MUSIC

By Semi-Chorus from Zion White-Robed Choir

All Welcome **All Seats Free**
Free-Will Offerings Only Received.
"Christ is All, and in All."

Free Tickets for Reserved Seats may be had by writing to APOSTLE EUSTACE L. CAREY, Administration Building, Zion City, Illinois.

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Doctors and Drugs, Surgeons and Knives, and a Picture Proof, Supplement, that Children May be Born Without Doctors and Raised Without Medicines.

I. The Origin of Medicine is Found in Heathenism.

The practice of medicine originated in heathenism, in the worship of demons. It can be readily traced back through its history to the heathen gods. Apollo was the presiding deity of medicine. Apollo was also called Phoebus, another name for the sun, thus showing that medicine is a part of sun-worship.

II. Not One Word Between the Lids of the Bible in Favor of Doctors, Surgeons, and Drugs.

Ponder the meaning of the following Greek words used in the New Testament:

(1) Pharmakeia. (a) The use or the administering of drugs. (b) Poisoning. (c) Sorcery; Magical Arts. See Galations 5:20; Revelation 18:23.

(2) Pharmakeus (Pharmakon) One who prepares or uses Magicial remedies; A Sorcerer. Revelation 21:8.

(3) Pharmakon, a drug; an enchantment. Revelation 9:21.

(4) Pharmakos, Pertaining to Magical Arts.

A Pharmacist is, therefore, a Sorcerer according to God's Word.

Read Exodus 15:26: "I am the Lord that healeth thee."

Jeremiah 17:5: "Cursed is the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord."

Jeremiah 46:11: "In vain dost thou use many medicines."

Job 13:4: "Ye are all physicians of no value."

Ezekiel 34:4: "The diseased have ye not strengthened, neither have ye healed that which was sick."

2 Chronicles 16:12, 13: "And . . . Asa was diseased in his feet: his disease was exceeding great: yet in his disease he sought not to the Lord, but to the physicians. And Asa slept with his fathers."

James 5:14, 15: "Is any among you sick, let him call for the Elders of the Church; and let them pray over him, anointing him with oil in the Name of the Lord: and the prayer of faith shall save him that is sick, and the Lord shall raise him up."

Luke 13:16: "And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, to have been loosed from this bond."

Mark 5:25, 26: "And a woman, which had an issue of blood twelve years, and had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse."

Acts 10:38: "Even Jesus of Nazareth, how that God anointed Him with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil: for God was with Him."

1 John 3:8: "He that doeth sin is of the devil; for the devil sinneth from the beginning. To this end was the Son of God manifested, that He might destroy the works of the devil."

III. Doctors Condemned Out of Their Own Mouths.

Sir Astley Cooper, physician of Queen Victoria, has declared, "The science of medicine is founded upon conjecture and murder." What a shocking statement from a man so eminent as to have the royal family in his professional care!

"So gross is our ignorance of the physiological character of disease that it would be better to do nothing."—Prof. Magendie. France.

Sir James Johnson, formerly editor of the Medical Chirurgical Review, London, says, "I declare, as my conscientious conviction, founded upon long observation and experiment, that if there were not a single physician, surgeon, chemist, druggist or drug on the face of the earth, there would be less sickness and mortality than now prevail."

Dr. James Mason Good, the noted author, says, "The science of medicine is a barbarous jargon, and the effects of our medicines in the highest degree unsatisfactory, except that *they have destroyed more lives than war, famine and pestilence combined!*" How does this sound to the people who have a mania for swallowing medicine?

"The popular medical system has neither philosophy nor common sense to recommend it to confidence."—Dr. Evans, F. R. C., London.

"Physicians have hurried thousands to their graves who would have recovered if left to nature."—Prof. Clark, New York.

Dr. F. L. Oswald says: "Many sicknesses are caused by poisons foisted upon the system under the name of tonics, beverages, or remedial drugs; the only cure is to shun the poisons."

"It is my firm belief that the prevailing mode of practice is productive of vastly more evil than good, and were it absolutely abolished mankind would be infinitely the gainer."—Dr. Cogswell, Boston.

"The drugs which are administered for the cure of scarlet fever kill far more patients than that disease does."—Prof. Baker, New York Medical College.

"What do persons, who call themselves reasonable, do in the midst of a hundred doctors, with a hundred different medicines, each affirming that his own are good, and that all the rest are bad? Do they reject them all? No, they *swallow them all.*" —Dr. Trall.

"If the arts of medicine and surgery had never been invented, by far the greater number of those who suffer from bodily illness would have recovered, nevertheless."—Sir Benjamin Brodie, M. D.

"Thousands are annually slaughtered in the sickroom."—Prof. Frank, M. D., London.

"What we call *medical science* is a jumble of inconsistent opinions."—Dublin Medical Journal.

"Nine times out of ten our miscalled remedies are injurious to our patients."—Prof. Jamieson, Scotland.

"Ninety-nine out of every hundred medical facts are medical lies, and medical doctrines are, for the most part, stark staring nonsense."—Prof. Gregory, Edinburgh.

Dr. B. W. Richardson, one of the most noted physicians of Europe, says: "The world, I must confess, would be happier if drugs were unknown."

"Every dose of medicine is a blind experiment on the vitality of the patient."—Bostwick's History of Medicine.

After reading and prayerfully considering the above remarkable passages of Scripture, and statements made by physicians and surgeons themselves, spend some considerable time studying the Supplement which we present with this number, showing hundreds upon hundreds of babes in mothers' arms, boys and girls, youths and maidens, born without doctors, and who have never tasted medicine.

We send this copy of LEAVES OF HEALING, together with the Supplement, forth into all parts of the world, earnestly praying that God will sanctify it to the good of all into whose hands it may come, and that multitudes will be led to see that Jesus the Christ is "the Way, the Truth, and the Life;" and that from God, in the Name of Jesus the Christ, in the Power of the Holy Spirit, must come Salvation, Healing, and Cleansing. In no other way can we be saved, healed, cleansed, blessed, and kept.

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THE

Sacrificial Offering

TO BE TAKEN AT

Zion's Fourteenth Feast of Tabernacles

Lord's Day, July 19, 1914

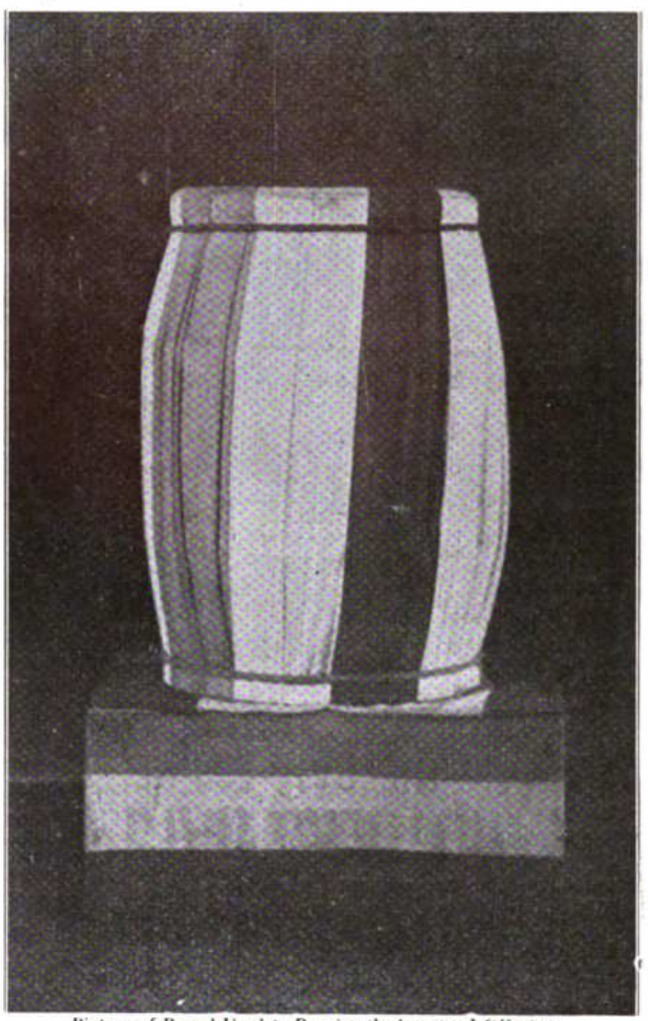
Two Sacrificial Offerings

are taken each year—one on the second Lord's Day afternoon of the Feast of Tabernacles, and the other at the All-Night Meeting.

A Sacrificial Offering calls for self-denial and self-sacrifice; and, in order that it may be what God expects it to be, all Zion must make the necessary preparation through earnest prayer and consecration and by systematic planning in order to respond to the honor and glory of God.

A glorious scene that cannot be duplicated anywhere else in the world is that of thousands of earnest, godly people marching in regular order around the barrel, and depositing their offerings.

God has wrought great things in Zion! —and He is ready to do greater things as Zion people become a truly consecrated people.



Picture of Barrel Used to Receive the Sacrifical Offerings



Dear General Overseer:

In the year that we first began to pay for the Tabernacle, I put 25 cents in the Sacrificial Offering barrel. I thought that was a great deal; but, thanks to my Heavenly Father! since then, I have been able to put from $1.00 up to $2.25 in the barrel every time we had a Sacrificial Offering.

In 1912, when the Lincoln pennies came into circulation, I thought I could put them aside for a certain purpose. So I promised my Heavenly Father, Who is my Helper, that I would never spend one of those pennies, so that I might save them all for the barrel at the All-night Meeting and at the Feast of Tabernacles in July. With the help of God, I am going to do all I can.

I hope and pray that my life will be more consecrated to God and Zion as the years go by; and that God's richest blessings will rest upon the General Overseer, the Apostles, the Elders, and Deacons, and all the members.

Your sister in Christ,

ANNA MARIE KRUSE.

EDITORIAL NOTE—Miss Kruse was born October 23rd, 1860, at the seaport town of Callao, Peru, South America. Her testimony in full will be printed in the near future in LEAVES OF HEALING. She has a remarkable story to tell, of how she came into Zion and of what God has done for her since. May God abundantly bless the above statements of hers to the good of all officers, members and friends of Zion throughout the world.

Zion should be the most thoroughly aggressive movement in the world. It is for each and every one to do all in his and her power to help scatter Zion Literature broadcast throughout the world.

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Reports of Special Field Workers

Minneapolis, Minn. Elder Wm. S. Peckham.

The following is a report of work done by Elder Peckham and Deaconesses working under him in Minneapolis, for week ending June 6, 1914:

"We have held seven meetings during the first week in June, and all of them have been good.

"The lady workers have done excellent work, as you will see by the reports. This represents a lot of faithful work.

"Notwithstanding the excessive heat, we had excellent meetings last Lord's Day, and fairly good attendances. We observed the Lord's Supper, and it was the first time it has been observed for many years in this Branch. It was a very solemn and blessed service, and an inspiration to all.

"You will find enclosed application for fellowship from Mrs. ————, who is enthusiastic in the work. We shall gather them in one by one; and I know the Branch in Minneapolis has a bright future."

Deaconesses Buhmann and Schelhorn.

Calls made	1347
LEAVES OF HEALING sold	277
Messages given	2180
LEAVES OF HEALING given	26
Total pieces distributed	2483

Deaconesses Taylor and Mitchell.

Calls made	570
LEAVES OF HEALING sold	158
Messages given	1010
LEAVES OF HEALING given	8
Total pieces distributed	1176

Rock Island, Ill. Evangelist Van Buren Shumaker.

Evangelist Shumaker reports from Rock Island, for week ending May 25, 1914, as follows:

Calls made	285
LEAVES OF HEALING sold	108
Messages given	1572
LEAVES OF HEALING given	7
Total pieces distributed	1687
Subscriptions to LEAVES OF HEALING	2

Reports of workers under Evangelist Shumaker:

Minnie Driscoll and Gracie Shumaker (ages 11 years):

LEAVES OF HEALING sold	15
Messages given	68
Total pieces distributed	83

Mrs. Triplett:

LEAVES OF HEALING sold	9

South Chicago, Ill. Evangelists Neal and Mintern.

Evangelists Neal and Mintern report, for week ending May 25, 1914, from South Chicago, as follows:

Calls made (Special Calls.....10)	986
LEAVES OF HEALING sold	88
Messages given	2078
Total pieces distributed	2166
Subscriptions to LEAVES OF HEALING	2

Central Chicago, Ill. Deaconess Boyd and Mrs. Seys.

The following is a report of work done by Deaconess Boyd and Mrs. Seys in Central Chicago, for week ending May 25, 1914:

Calls made	722
LEAVES OF HEALING sold	128
Messages given	1660
Cards of ZION CITY sold	5
LEAVES OF HEALING given	5
Subscriptions to LEAVES OF HEALING	2

Chicago, Ill. Evangelist Fiddes and Deacon Dreyer.

Evangelist Fiddes and Deacon Dreyer send in the following report from North Chicago, for week ending May 25, 1914:

Calls made (Special Calls.....8)	858
LEAVES OF HEALING sold	80
ZION Souvenirs sold	7
Cards of ZION CITY sold	5
Messages given	1461
Total pieces distributed	1553
Subscriptions to LEAVES OF HEALING	1

Monmouth, Ill. Elder Frank Robinson.

The following is a report sent in by Elder Robinson from Monmouth, for week ending May 25, 1914:

Calls made (Special Calls.....7)	290
LEAVES OF HEALING sold	57
Messages given	355
LEAVES OF HEALING given	5
LEAVES OF HEALING mailed	4
Cards of ZION CITY sold	2
Total pieces distributed	423
Subscriptions to LEAVES OF HEALING	2

Galesburg, Ill. Evangelist Francis M. Cunningham.

Evangelist Cunningham reports from Galesburg, for week ending May 25, 1914, as follows:

Calls made	200
LEAVES OF HEALING	50
Messages given	1000
LEAVES OF HEALING given	10
Total pieces distributed	1060
Subscriptions to LEAVES OF HEALING	5

Rockford, Ill. Elder Fred Richert.

Elder Richert sends in the following report from Rockford, for week ending May 25, 1914:

"Slowly but surely, ZION—or God, through ZION— is permeating the people, and revealing a Present Savior—almighty to save, to heal, and to keep.

Calls made (Special Calls.....85)	685
LEAVES OF HEALING sold	75
Messages given	600
LEAVES OF HEALING given	10
Total pieces distributed	685

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Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion
Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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Zion City Residential Properties FOR SALE TO Zion People

BY

ZION REALTY DEPARTMENT Administration Building ZION CITY, ILLINOIS



Fine seven room cottage at 2614 Elim Avenue, electric lights, full concrete floor basement, sewer connections, lawn newly graded and seeded, cement sidewalks all in, newly painted and papered throughout. This property is within one block of Zion Stores.

ZION REALTY DEPT.



Beautiful five room cottage located within one block of the Zion Stores, large well lighted rooms, east front, lawn recently graded and seeded, full basement with concrete floor, sewer connections, recently painted cement sidewalks all in. This will make a fine home for a small family.

ZION REALTY DEPT.

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Build Up Your Business

BY USING a better grade of printing for your advertising you will find that you can reach a better class of customers. Cheap printing usually finds its way into the waste basket before it is read.

Unless you are an expert in planning and writing advertising, it will pay you well to have an experienced man in this line do this for you. You would not employ a stenographer to do your book-keeping; nor does it pay to have your book-keeper or head salesman write your advertising.

For good printing coupled with advertising service have ZION PRINTING & PUBLISHING HOUSE plan and print your booklets, catalogs, circulars, etc.

Phone No. 26

ZION PRINTING & PUBLISHING HOUSE
Zion City, Illinois

ZION CANDY

You should see the lovely boxes of beautiful candy we sell for **29c on Saturdays,** they're worth 38c each.

Always take home a BRICK of Ice Cream on Saturdays---it is so nice for those at home.

Price only 35c for large Brick

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 **Res. Phone 118 W**

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE
Christian Catholic Apostolic Church
IN ZION
IN THE CITY OF MINNEAPOLIS
are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS

Principal Meeting - - At 2:45 P. M.
Meeting - - - - At 8:00 P. M.

DIVINE HEALING MEETING, Every Wednesday, at 2:45 p. m. Special Teaching and Prayer for the sick.

PRAISE, PRAYER AND TESTIMOMY MEETING, every Wednesday at 8:00 p. m.

ELDER WM. S. PECKHAM and
ELDER SAMUEL F. HUSTON,
In charge.

Zion Baking Industry

Phone 21

Manufacturers of

A full line of dependable baked goods of the highest quality, free from pork products and all other injurious and harmful ingredients.

Try our Peerless Soda Crackers, they are simply delicious, bulk or package.

Wedding Cakes, Birthday Cakes, etc., given very careful attention.

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Now's the Time to Order Window Screens. We are prepared to do your Paper Hanging, Painting and Calcimining. Give us a Trial.

Bring us your Plans and Specifications **Phone 27**

ZION CREAMERY

(Department of Zion Stores)

BRICK ICE CREAM
ANY COLOR AND FLAVOR

Keep on the safe side and use only pasteurized milk.

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for **LEAVES of HEALING**

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

Zion Administration Building

¶ This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

ZION FEED STORE

(Department of Zion Stores)

There is every prospect of a record breaking harvest for vegetables and feed, but don't leave it all to the weather.

Put some fertilizers on your land, it will show its appreciation and amply repay you.

Sheep and Commercial Fertilizers on hand

ZION IN CINCINNATI

The following meetings are held each week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock, at 1210 W. 7th Street.

MONDAY MEETING: 8:00 o'clock p. m., at 4118 Langdon Avenue, North Side

MID-WEEK MEETING: Thursday Evening at 8 o'clock, at 945 Ludlow Avenue.

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

Zion Blacksmith Shop

(DEPARTMENT OF ZION STORES)

GENERAL SMITHING

WOOD WORK

RUBBER TIRES

WAGON BUILDING

ZION FUEL YARD

(Department of Zion Stores)

BUILDERS' MATERIAL, DRAIN PIPE,

COAL, COKE, WOOD

SAND, GRAVEL, ETC.

Remember, the price of coal advances each month

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June Bargains at Zion Stores

Keep your eye on our large window. We're putting Extra Big Bargains in there throughout this month, and adding fresh things every few days. Goods only sold at those prices whilst in the window.

SOME OF THE ITEMS WE ARE NOW OFFERING:

A fine Brussels Carpet 9x12 worth $19.00 for **$12.50**

Wall Papers, the 12c a roll kind at per roll, - - - **9c**

Mrs. Potts' Bright Sad Irons the set of 3 with stand for **79c**

Gingham Aprons, 25c values for - - - - **15c**

Ladies' Undervests, at only - **7c**

Sun Hats for men and boys - **5c & 10c**

Roller Skates at greatly reduced prices

Mahogany Music Stand (a beautiful piece of furniture) worth $18.50, for - - **$12.50**

Children's Sulkies, $2.25 value for - - - **$1.90**

Some special lines in Ladies' apparel for the hot weather.

Come and see the splendid offers we are making and remember they are only sold as advertised in window.

Remember

No Amount is too small to open an account at this Bank. Why not come in NOW and act on that "THINKING ABOUT IT."

ZION BANK

W. Hurd Clendinen, General Manager.

Zion Transportation Bureau

J. H. Paxton, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection

Electric Line Tickets Freight Shipments
American Express Office Phone 42

SUBSCRIBE FOR

Leaves of Healing

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JUN 24 1914

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 12 ZION CITY, ILLINOIS, SATURDAY, JUNE 20, 1914 Price Five Cents

Zion's Fourteenth Feast of Tabernacles

TO BE HELD, GOD WILLING, IN

SHILOH TABERNACLE

ZION CITY, ILLINOIS

BY THE

Rev. Wilbur Glenn Voliva

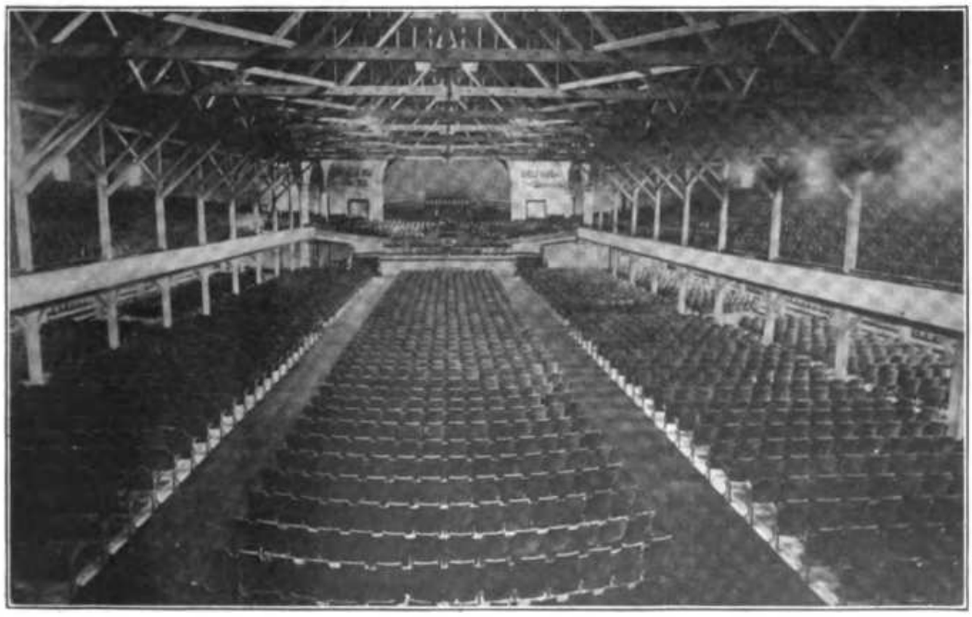
General Overseer of the Christian Catholic Apostolic Church in Zion

ASSISTED BY

APOSTLE FRANCIS M. ROYALL and APOSTLE E. L. CAREY

From the Evening of Wednesday, July 8th, to
The Evening of Lord's Day, July 19th, 1914

PROGRAM IN FULL APPEARS IN THIS NUMBER OF LEAVES OF HEALING



IMPORTANT ITEMS

Tuesday, July 14th

The Fourteenth Anniversary of the Consecration of the Site of Zion Temple.

PUBLIC HOLIDAY IN ZION CITY

Wednesday, July 15th

The City Festal Day. Half Holiday in Zion City.

Lord's Day, July 19th

2:30 P. M.

Full Processional and Recessional.
Address by the General Overseer.
Sacrificial Offering.
Right-Hand of Fellowship to New Members.
The Ordinance of the Lord's Supper.
Closing Address of the Feast.

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How Amiable Are Thy Tabernacles, O Lord of Hosts

By Elder Anton Darms

ZION'S FOURTEENTH FEAST OF TABERNACLES is rapidly drawing nigh. It will be held in Shiloh Tabernacle in Zion City, from July 8th to July 19th.

This Feast of Tabernacles will be the most important gathering of the year of Christian workers interested in the establishment and extension of the Kingdom of God upon earth.

Zion City has already become the nucleus of a Theocracy which is being established in conformity with the plan set forth in the Word of God.

Zion, the Centre of a World-Wide Movement.

Here is to be found the centre of a world-wide movement, which in due time is to affect all nations in placing before them the proper teaching, precept, and example concerning the Kingdom of God.

The eyes of the nations are already turned upon Zion and Zion City, and yearly thousands wend their way to the little City founded by the Rev. John Alex. Dowie, to see the place where this mighty prophet of God labored for the temporal, material, spiritual, and eternal interests of humanity.

Shiloh Tabernacle has been called the "Power-house" of the Zion movement. From the platform of Shiloh Tabernacle have gone forth divinely inspired messages, which have transformed thousands of people by teaching them the unchangeable covenants of God.

Zion's message of salvation, healing, and holy living has brought new life and hope to multitudes who are weary and tired of the apostasy everywhere prevalent in the church. It is the old-time religion, the old-time Gospel proclaimed by prophets and apostles of old, which Zion proclaims today.

Zion Preparing the Bride of the Coming King.

Zion has entered upon her divinely-given mission of preparing a people to be the Bride of the Coming King. Zion is more diligently engaged than any other people in preparing a Church "without spot or wrinkle or any such thing."

Notice the word "preparing"! We do not say that Zion already has such a people who in every particular have realized the ideal, or that Zion has such a Church, or such a City; but we do say that Zion has already set a higher standard for the people of God to attain unto, and a higher ideal for the Church of the Living God to realize, and a higher charter, and a higher constitution for the creation of a Theocratic Nation, than has ever been known since the apostles ceased their labors in the early Church.

The meetings of Zion's Fourteenth Feast of Tabernacles will be held for the purpose of giving to God's children encouragement, help, and strength to rise upon higher ground in the life of faith.

Every child of God should make it a matter of earnest prayer to attend this Feast of Tabernacles.

Two facts stand prominently before our mind as we present to you the scriptural promises connected with the Feast of Tabernacles.

The Feast of Tabernacles a Memorial and a Prophecy.

One is that this Feast is a memorial, pointing back to the time when Israel was delivered from the bondage of Egypt, and redeemed from the power of Pharaoh. They were commanded throughout future generations to celebrate this Feast by taking boughs of goodly trees, branches of palm trees, and willows of the brook, and construct booths to dwell in. "And ye shall rejoice before the Lord your God seven days. * * * It shall be a statute forever in your generations. * * * All that are Israelites born shall dwell in booths." (Lev. 23:39-44.)

This Feast of Tabernacles was to remind Israel in all the succeeding generations of the loving care, protection, and providence which Jehovah granted Israel during their forty years' wilderness journey, supplying them with manna from heaven, water out of the flinty rock, and finally bringing them to "a land flowing with milk and honey."

The second claim which the Feast of Tabernacles has upon God's children is its prophetic character, pointing forward to the time when the Theocratic Rule, established in Jerusalem by the Christ Himself, will be acknowledged by all the nations of the earth in sending up from year to year to Jerusalem representatives to keep the Feast of Tabernacles.

"And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain.

"And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles.

"This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

"In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the Lord's house shall be like the bowls before the altar." (Zechariah 14:17-20.)

The one predominating thought connected with the memorial, as well as the prophetic keeping of the Feast of Tabernacles, is that of Divine Rulership, expressed in Theocratic Government, in contrast to the government and customs established by man.

Zion the Only Theocracy in the World Today.

The Feast of Tabernacles has been restored to its rightful place in Zion—the only Theocracy existing in the world today—as the connecting link between the Theocracy established in Israel and the universal Theocracy to be established in Jerusalem by the coming King.

Zion calls upon God's people everywhere to make ready for the great Feast which will be given to those who come hungering and thirsting for righteousness.

The banqueting table will be spread; the Bread of Life will be presented; the Water of Life will flow freely; the old-time Gospel will be proclaimed with power by the prophet of God; the sweet Song of Redemption will be sung; the Holy Spirit will be present to pour upon one and all showers of blessing!

What a wonderful sight to behold the people coming to Shiloh Tabernacle from the north and south and east and west to worship God and to sing praises unto His Name!

"How amiable are thy tabernacles, O Lord of hosts!

"My soul longeth; yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God." (Psalm 84:1-2.)

Whatever your burdens are, come and pour out your heart before a prayer-hearing and answering God, and go home with your heart filled with joy and gladness!

A New Royal Generation Being Created in Zion.

This Feast of Tabernacles is for the young as well as the old, for the little children as well as for the aged.

"Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God.

"Blessed are they that dwell in thy house: they will be still praising thee." (Psalm 84:3-4.)

Zion is bringing into existence a new royal generation, free from the taint of many corrupt habits and practices. The young generation in Zion City, free from the curse of doctors and drugs, tobacco and strong drink, free from the blood-polluting swine's flesh, is Zion's principal asset. A miracle indeed, that such a generation can be born and reared in an age full of unbelief, immorality, infidelity, and intemperance.

Count yourself happy if God has enabled you to lay your children upon the altar of a full consecration, as alone taught in Zion! Who can tell what it will mean to the nations of the earth to train such a generation as is being trained in Zion, imbibing from their birth the principles, and one might almost say, the practices of the Kingdom of God.

This Feast of Tabernacles will be a source of strength, comfort, and help to those who have had to pass through the Baca's valley of sorrow, trial, and testing. God will teach you how to

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gain victory in the midst of defeat, how to make your trials stepping-stones to blessing; how to find the Fountain of Life in the midst of barren deserts. Jesus will say to you, "Come unto Me, all ye who are weary and heavy laden, and I will give you rest," and the words of the Psalmist will be made true in your experience:

"Blessed is the man whose strength is in thee; in whose heart are the ways of them,

"Who passing through the valley of Baca make it a well; the rain also filleth the pools." (Psalm 84:5-6.)

ZION UNVEILED AT THE FEAST OF TABERNACLES.

One of the strongest features of Zion's Fourteenth Feast of Tabernacles will be the unveiling of Zion from a prophetic point of view.

"They go from strength to strength, every one of them in Zion appeareth before God." (Psalm 84:7.)

A great deal is being taught about prophecy in these days by certain classes of Bible teachers, yet where do you find one, outside of ZION, who is ready to face the issue set forth by prophecy in the Scriptures, that ZION must be built up before the coming of the Lord in His glory? What does all their teaching amount to from a practical point of view, when the very issue necessary to prepare for the Lord's coming is being evaded?

The churches dare not face the issue ZION is facing, to create a people, who in principle, ideal, and practice will conform to the Old Testament pattern of Theocracy set forth in the ZION of the Old Testament, supplemented by the fuller revelation of the Kingdom of God given in the New Testament.

There is only one ZION in the world today!

There is only one leader given to God's people in the world today!

There is only one people who practise the ZION teaching!

There is only one church true to the ideal of the Apostolic Church, and that is the Christian Catholic Apostolic Church in ZION.

There is only one ZION CITY free from the pollution of a corrupt world.

COME PREPARED TO RECEIVE EVERY BLESSING!

Come with your Bibles to the Feast of Tabernacles, and learn what the Word of God teaches about it!

Come with candid hearts willing to put aside sectarian prejudices and see how God is blessing ZION!

Come and ask God to show you your place and your mission in the greatest religious movement of the ages!

Think of the blessings you are needing; think of the blessings promised of God to His saints; think of how your life may be enriched and strengthened and beautified!

Heaven's storehouse will be opened at this Feast of Tabernacles!

Shiloh Tabernacle will burst forth with praises unto our God!

ZION'S leader will deliver God's message in these glorious "Times of the restoration of all things!"

ZION'S day has come, and ZION'S work must be done!

Are you earnestly seeking to do your utmost to press the battle to the enemy's gates, and win the trophies for your God in the salvation of the lost and the healing of the sick?

GOD IS GIVING OUT HIS LAST CALL TO YOU OUT OF ZION!

Rise up to your opportunity and claim your crown!

"Behold, O God our shield, and look upon the face of thine anointed.

"For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

"For the Lord is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly." (Psalm 84:11-12.)

SUBSCRIBE FOR
Leaves of Healing

ZION IN CHICAGO

We have leased the

PLYMOUTH CHURCH BUILDING

located on Michigan Avenue, between 25th and 26th Sts., for a term of six years, commencing June 15, 1914.

Assisted by APOSTLES F. M. ROYALL and EUSTACE L. CAREY, we shall, God willing, open this Building with a

SPECIAL MEETING

Lord's Day, June 28, 1914, at 3:00 p. m

This BUILDING in the future will be known as CENTRAL ZION TABERNACLE, Headquarters of Zion's work in the City of CHICAGO.

Meetings will be held as follows:

EVERY LORD'S DAY

Principal Meeting	**3:00 p. m.**
Evangelistic Meeting	**8:00 p. m.**

Divine Healing Meeting
Every Tuesday, 2:45 p. m.
(For teaching and praying with the sick.)

Praise, Prayer and Testimony Meeting, Wednesday, 8:00 p. m.

A baptistry will be placed in this building at an early date, and a Baptismal Service (the Christian Ordinance of Baptism by Triune Immersion) will be held every week.

A picture of this building (both the exterior and interior) will be presented to readers of LEAVES OF HEALING in the near future.

Let one and all pray daily for Zion's work in Chicago!

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PROGRAM

Zion's Fourteenth Feast of Tabernacles

TO BE HELD, GOD WILLING, IN

SHILOH TABERNACLE

ZION CITY, ILLINOIS

..BY THE..

Rev. WILBUR GLENN VOLIVA

GENERAL OVERSEER

..OF THE..

Christian Catholic Apostolic Church in Zion

ASSISTED BY

Apostle FRANCIS M. ROYALL and Apostle EUSTACE L. CAREY

From the Evening of WEDNESDAY, JULY 8th to the Evening of LORD'S DAY, JULY 19th, 1914

Wednesday, July 8th

7:30 to 9:00 p. m. Presentation and Consecration of the People to God.

Address by the General Overseer.

Thursday, July 9th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

The First of a Series of Twenty-Minute Addresses by the General Overseer.

9:30 a. m. The First Convocation of Zion Junior Restoration Host.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Friday, July 10th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

"The Development of Zion City, and the Promotion of Zion Institutions and Industries."

Addresses by the General Overseer, the General Manager and others.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Addresses by the General Overseer, the General Manager, and others, on the subject:

"How every officer, member and friend of Zion can help develop Zion City and promote Zion Institutions and Industries."

Saturday, July 11th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Second Twenty-Minute Address by the General Overseer.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Lord's Day, July 12th

9:30 a. m. Convocation of Zion Junior and Senior Restoration Hosts.

Zion Bible School, and the Consecration of Young Children by the General Overseer.

2:30 p. m. GREAT GENERAL ASSEMBLY.

Processional
- Junior White-Robed Choir
- Senior White-Robed Choir
- Robed Officers
- Uniformed Guards

ADDRESS BY THE GENERAL OVERSEER.

8:00 p. m. Cantata by The Zion Junior White-Robed Choir.

Monday, July 13th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Third Twenty-Minute Address by the General Overseer.

7:30 p. m. Evening Sacrifice of Praise and Prayer

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Tuesday, July 14th

The 14th Anniversary of the Consecration of the Site of Zion Temple. Public Holiday in Zion City.

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Fourth Twenty-Minute Address by the General Overseer.

2:00 p. m. Full Procession headed by Zion Guards, Zion Junior Band, Zion Junior Restoration Host, Zion Junior White-Robed Choir, Zion Senior Band, Zion Senior Restoration Host, Zion Senior White-Robed Choir, and Robed Officers, will march around the Site of Zion Temple.

The Procession will then reform and take the seats reserved for them in Shiloh Tabernacle, where an Address will be delivered by the General Overseer.

Wednesday, July 15th

HALF-HOLIDAY IN ZION CITY

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Fifth Twenty-Minute Address by the General Overseer.

10:30 a. m. DIVINE HEALING MEETING, conducted by the General Overseer. At the close of the Address, the General Overseer and the Apostles and Elders will pray with the sick who are seeking the Lord for healing.

THE CITY FESTAL DAY

3:00 p. m. A PROCESSION HEADED BY ZION GUARDS AND ZION CITY BAND, consisting of the Municipal Officers of the City of Zion; All Officers and Employees of Zion Institutions and Industries.

7:30 p. m. Evening Sacrifice of Praise and Prayer.

Thursday, July 16th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

The development of Zion City and the promotion of Zion Institutions and Industries.

11:00 a. m. Ordinance of Believers' Baptism by Triune Immersion.

2:00 p. m. Conference of the Officers of the Christian Catholic Apostolic Church in Zion. Conducted by the General Overseer.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Addresses by the General Overseer, General Manager, and others, on the Subject:

"How every Officer, member and friend of Zion can help develop Zion City and promote Zion Institutions and Industries.

Friday, July 17th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Sixth Twenty-Minute Address by the General Overseer.

10:30 a. m. DIVINE HEALING MEETING. Conducted by the General Overseer. At the close of the Address, the General Overseer and the Apostles and Elders will pray with the sick who are seeking the Lord for healing.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Saturday, July 18th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Seventh Twenty-Minute Address by the General Overseer.

3:00 p. m. General Rally of all Officers, members and friends of Zion at Zion Stores.

Music by Zion Band.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Lord's Day, July 19th

9:30 a. m. Zion Bible School.

2:30 p. m. Great General Assembly.

Full Processional of Zion White-Robed Choirs, Robed Officers, and all the Members of Zion Junior Restoration Host, and all the members of Zion Senior Restoration Host

Address by the General Overseer.

Sacrificial Offering.

Right Hand of Fellowship to New Members.

The Ordinance of the Lord's Supper will be administered by the General Overseer and ordained officers of the Christian Catholic Apostolic Church in Zion. This gathering will be open only to members of the Christian Catholic Apostolic Church in Zion, and other Christians desiring to commune with them. At the close, the General Overseer will deliver the closing Address of the Feast.

8:00 p. m. Cantata, "The Holy City," — *A. R. Gaul.* By the Zion Senior White-Robed Choir.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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Six Months	1.25	1.75	2.00
Fifteen Weeks	.75	1.00	1.20
Single Copy	.05	.07	.08
100 Copies (one issue)	3.00	5.00	6.00
25 Copies (one issue)	1.00	1.50	1.75

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage.

Subscribers desiring a change of address should give present address, as well as that to which they desire Leaves of Healing sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, JUNE 20, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

BRANCHES

of the

Christian Catholic Apostolic Church

IN ZION

RECENTLY ESTABLISHED

REV. WILBUR GLENN VOLIVA, General Overseer.

MONMOUTH, ILLINOIS.

Officer in Charge: ELDER FRANK ROBINSON

Tabernacle: Southeast Room (Second Floor) over Eagle Barber Shop.

Location: Corner of South First and Market Alley.

GALESBURG, ILLINOIS.

Officer in Charge: EVANGELIST FRANCIS NUMAN CUNNINGHAM

Tabernacle: Marquette Hall (Marquette Building), Third Floor.

Location: 33-49 South Cherry Street, between Madison and Main Sts.

ROCKFORD, ILLINOIS.

Officers in Charge: ELDER FRED RICHERT and MR. ISAAC BITTLE.

Tabernacle: Lundberg Hall.

Location: Corner 4th Avenue and 7th Street.

DAVENPORT, IOWA.

Officer in Charge: EVANGELIST VAN BUREN SHUMAKER.

Tabernacle: Pythian Castle.

Location: 104½ West Second Avenue.

ROCK ISLAND, ILLINOIS.

Officer in Charge: EVANGELIST VAN BUREN SHUMAKER.

Tabernacle: Odd Fellows' Temple (Main Hall) Second Floor.

Location: 4th Avenue between 17th and 18th Sts.

[redacted]MOLINE, ILLINOIS.

Officer in Charge: EVANGELIST VAN BUREN SHUMAKER.

Tabernacle: Over Family Theater.

Location: Corner 5th Avenue and 14th Street.

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THE

Sacrificial Offering

TO BE TAKEN AT

Zion's Fourteenth Feast of Tabernacles

Lord's Day, July 19, 1914

Two Sacrificial Offerings

are taken each year—one on the second Lord's Day afternoon of the Feast of Tabernacles, and the other at the All-Night Meeting.

A Sacrificial Offering calls for self-denial and self-sacrifice; and, in order that it may be what God expects it to be, all Zion must make the necessary preparation through earnest prayer and consecration and by systematic planning in order to respond to the honor and glory of God.

A glorious scene that cannot be duplicated anywhere else in the world is that of thousands of earnest, godly people marching in regular order around the barrel, and depositing their offerings.

God has wrought great things in Zion! —and He is ready to do greater things as Zion people become a truly consecrated people.



Picture of Barrel Used to Receive the Sacrifical Offerings

This SACRIFICIAL OFFERING

Should be, by far, the largest yet taken.

Zion's Work has many needs, and all officers, members, and friends should have a part in supplying these needs.

Earnest prayer, self-denial, self-sacrifice and true cooperation on the part of all, will mean great things for Zion, in the spreading of Literature broadcast, and in extending many other departments of the work.

As a people we should more and more claim God's promises; step out on His Word, and not be afraid to trust Him for spirit, soul and body.

Eighteen additional workers have been placed in the Field during the last few months, and in order to keep these workers in the Field and send out other workers, ALL officers and members of the Church MUST BE FAITHFUL in TITHING and in giving their offerings as God prospers them.

The SUCCESS of Zion's Work depends upon **YOU.**

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Zion City, the Training Ground for God's People

Address by Elder F. M. Royall, at Meeting Held During Zion's Twelfth Feast of Tabernacles, Wednesday Evening, July 17, 1912, in Shiloh Tabernacle, Zion City, Illinois

(Reported by B. M)

The Congregation joined in singing the following hymns: "FAITH IS THE VICTORY;" "I GAVE MY LIFE FOR THEE;" "IS MY NAME WRITTEN THERE."

Elder Darms read the first Scripture lesson, from Nehemiah the fourth chapter:

But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

And spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

And cover not their iniquity, and let not their sin be blotted out from before Thee: for they have provoked thee to anger before the builders.

So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,

And conspired all of them together to come and to fight against Jerusalem, and to hinder it.

Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.

And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you.

Therefore set I in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows.

And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.

They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon.

For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.

And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another.

In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

So we labored in the work: and half of them held the spears from the rising of the morning till the stars appeared.

Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labor on the day.

So neither I, nor my brethren, nor my servants, nor the man of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing.

Elder Reder offered prayer, after which Elder Carey read the first fourteen verses of the twenty-eighth chapter of Deuteronomy:

And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all His commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth:

And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.

Blessed shalt thou be in the city, and blessed shalt thou be in the field.

Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, and the increase of thy kine, and the flocks of thy sheep.

Blessed shall be thy basket and thy store.

Blessed shalt thou be when thy comest in, and blessed shalt thou be when thou goest out.

The Lord shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

The Lord shall command the blessing upon thee in thy storehouse, and in all that thou settest thine hand unto; and He shall bless thee in the land which the Lord thy God giveth thee.

The Lord shall establish thee an holy people unto Himself, as He hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in His ways.

And all people of the earth shall see that thou art called by the name of the Lord; and they shall be afraid of thee.

And the Lord shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the Lord sware unto thy fathers to give thee.

The Lord shall open unto thee His good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand; and thou shalt lend unto many nations, and thou shalt not borrow.

And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them:

And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

Address by Elder F. M. Royall:

We have had some marvelous Scriptures read, tonight, from God's own Word. Blessed promises!

God's Word is Filled with Promises of Every Needed Blessing.

I read of a man who went through the Word of God and picked out all the promises. He then had a book of them printed. One day a person came to the place where these books were being sold, and wanted one of the books. The dealer shook his head and said, "They are all gone; they are out of print." He bowed his head in sorrow and went away, thinking that the promises of God were out of print and he could not buy them. He went to his home and he opened his Bible and began to read, and he found that he had a book filled with the promises of God.

These promises are here for you and for all humanity. You have God's Book, and that points you to the Lamb of God.

A legend is told of Abraham. As the story goes, he went out and looked up at the stars and began to worship them. The morning came, and the stars disappeared; and he said, "That cannot be God, because they have disappeared." Then he went out and worshiped the sun, but the darkness came and it disappeared, and he said, "That cannot be God for that goes away." And then he went out, as the legend goes, and worshiped the moon. The morning came and it disappeared, and he said, "That cannot be God." Then he was led back to take God's Book, which pointed Him to God.

Now, we have God's Book, we have the promises of God Himself, and He has given them to us to tell us what to do and how to live and how to glorify God our Father.

Think of the tens of thousands of people, of the millions of people, all over the earth, today, who know nothing of God, who have never seen a Bible and who know nothing of Jesus the Christ! Millions have never heard His name.

Think of the privileges, of the opportunities, of the blessings that God has given us!

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The Throbbing Masses of Humanity Concerned More About Gold than About God.

Ah, if you could only see—if you could only get a glimpse into some of these heathen lands, where there are tens of thousands—a seething, beating, throbbing mass of humanity far from God! Go into their cities, along their streets—some of them little narrow streets, thronged with people going to and fro, jostling against one another, talking, trading, buying and selling. It is commerce; it is the god of gold from morning until night; and it is the god of gold from night until the coming of the dawn—just as it is in this land.

It is the same god all over the world. The people are worshipping the god of gold. They do not worship God; they know nothing of God, they know nothing of the Christ. You talk to them: many of them laugh, but many of them would be glad to listen and glad to know. In my travels in the different parts of China, I have found many people who were glad to learn of the Truth.

I shall never forget when I was in the city of Pekin, the Capital of the Republic of China. I stayed at the home of a doctor—a gentleman with whom I had had considerable correspondence before I ever went to China. We had not been in his home long before he said to me: "Have you ever seen this wonderful paper called LEAVES OF HEALING? Have you read about this wonderful man, Dowie, in Chicago?" He said, "Here are some of the most wonderful stories you ever read in your life. A person comes into his meeting, and he says to that person, 'Did you have a certain disease and did I pray for you, and were you healed?' 'Yes.' 'Did you pay anything for it?' 'No sir.'" My friend was so wrought up about it he could not keep from talking about it day nor night. He had been reading that paper, and he was considerably stirred.

"Leaves of Healing" Awaken Interest by Unfolding Neglected Truths.

I was in another part of China. As I came down the Yangste River, and stopped at one of the Yangste ports, I met a gentleman and had considerable talk with him about mission work. Just as we were leaving, he said to me, "Have you seen one of those papers called LEAVES OF HEALING?" He seemed to be afraid some one might hear him as he mentioned the name. "Yes," I replied, "we have been reading it quite a while." He said, "It is a wonderful paper." He was afraid to speak at first, but after he found that we had been reading it, it opened up the way, and he was very glad to talk about it. One of the leading persons in his mission had been receiving the paper but would not read it. He gave it to this person to read, and he was so charmed with it and became so enthusiastic about the paper that the other person ceased giving it to him. He would not give it to him any more.

What was it that charmed those people? What was it that got them interested? It was what was taught. It was neglected truths that had been covered up for centuries; it was truths that should have been taught by their missionaries that have gone to China, to India, to Africa, to Japan, and to the islands of the sea.

It was neglected truths that had been unfolded. The rubbish had been taken away, and these truths had been lifted up to the world, and sent out, that the people might know and learn what God had for them to know. That is what interested them; that is what awakened them; that is what stirred them up.

Repentance, confession, restitution, Divine Healing—these are the truths of the Lord Jesus Christ that have stirred the world.

The Building of Zion City Has Stirred the World.

And then, when the news came that a city was to be built—a city where God's children might live and be free from the evil things of the world, the whole world took notice. I remember a Presbyterian lady talking to me about that time, and she said, "It seems to me that those people are going into everything. There is nothing but what they are going to take hold of. It seems to me," she said, "they have simply gone daft, and they don't know what they are doing." It stirred up every missionary in that land, and it stirred up the people all over the land.

ZION CITY! What did it mean? Why it meant some of the best people in the Baptist Church leaving the Baptist Church—it meant some of the best people in the Roman Catholic Church, some of the best people in the Methodist Church, in the Presbyterian Church, in the Lutheran Church, in all the Churches, coming into Zion and receiving these wonderful truths that had been covered up.

The people were saved, and healed, and brought to God, and they came out here to build a city for God, that it might be an object lesson to the world, to teach the world truths that the world had not been taught—truths which were not only neglected and forgotten by some but by the the masses of the world.

That is what stirred the earth!

Satan Unable Through Adversity to Shatter the Institutions of Zion.

It went on. "ZION CITY!"—the message swept around the world. All of the nations were reading and talking about it—it was on the tongue of everybody. It grew and prospered; but one day there came a little upheaval. Its former leader passed away, and there was some sadness and some sorrow.

I was away over in China. One day the message came that ZION HOME (Elijah Hospice) had been changed into the "North Shore Inn," and on one end of it was a doctor's sign; and that people were living there who were a disgrace to any decent community.

I could not believe it. I could not take it in. Oh, it made me shed tears. My heart cried to God to think that ZION HOME—which was built for ZION people, for the children of God, which was built as a Divine Healing Home, where people could come from all parts of the earth and receive the teaching, a home of righteousness, of peace, of love, of purity, a home where God might live and where the Spirit of God could dwell and pervade all the halls and the rooms—should be so desecrated.

I could not understand it. What was the cause of it? What was the reason?

It is needless for me to dwell on it—just simply come in line with my thought. I thought of ZION HOME taken away—gone to the world.

Zion City a Place of Refuge for God's Afflicted People.

What was ZION CITY built for? A home of righteousness, of truth, of purity, of uprightness—a home for God's children; and we want all of God's children in all parts of the world to get into ZION, to come to ZION CITY and to help build up ZION CITY and to extend the Kingdom of God. We want all of the good people in all of these churches, and many who are not in any church, to see what God has for them to do, and to get in line, and to realize God's purposes, and the privileges and opportunities that God has for them here.

Why should they stay out in the valley of dry bones? Why should they stay in the dead, lifeless churches? Why should not they come into the great family of ZION, that we may unite and work together to establish the Kingdom of God—that we may go out into all parts of the earth and proclaim the Gospel of repentance, of salvation, of healing, and of holy living.

"Oh, yes," some one says, "I was there and I lost some money."

I have a friend who went into business a few years ago. He invested ten thousand dollars in gold in his business. He and his partner were going to do wonderful things. They carried the business on for a few months, and then he lost every dollar he put in the business.

Did you ever hear people say that because they lost some money in business they were going to quit? That they were not going to have anything to do with banks because one bank broke? If a man loses any money in business, it is all right; but if it is for the extension of God's Kingdom, then there is a howl. Why? Because the devil knows that every dollar that is put into God's Kingdom, to extend His work, counts for the destruction of the kingdom of the devil.

"All Things Are Yours and Ye Are Christ's and Christ is God's."

One trouble is that the people do not trust God. That has been the trouble; that is the trouble today.

People could have healing if they would meet the conditions. People so often ask, "What are the conditions?"

If you were going from here to Milwaukee, or from here to Chicago, on the Northwestern Railway, there are two conditions to be met. One of them is, you have got to buy a ticket; and the next one is to get aboard the train. When I buy my ticket and get aboard the train, then every wheel in that train rolls for me, and the engineer and the fireman work for me. The whole train obeys me, because I have met the conditions.

When I started across the Pacific, if I had gotten into a paper box and started across, as soon as the box got wet it would

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have gone down. But I was in one of those great ocean greyhounds. When I got aboard the steamer, the wheels began to turn and the pistons began to go to and fro, and everything was done for my comfort: because the conditions had been met.

When you meet the conditions, when you do what God wants you to do, (as some one has said) you can command God. If you meet God's conditions, He has promised you all of these things; and if you do not meet God's conditions, then what do you expect? If you do not meet the conditions of Almighty God, you cannot expect these blessings.

Getting Into Zion with All Your Heart Brings Definite Blessings.

Some persons say, "Well, I have been baptized. You talked to us about baptism, and I obeyed in baptism." Yes, you obeyed in baptism; but that is only one step.

If I buy my ticket and stand down at the depot, but do not get on the train when it comes in, why how can I expect to get to Milwaukee or Chicago? The train will leave me standing there and go on, because I have not met all the conditions. I have only met part of them, and I stand with the ticket in my hand.

Now, there are a great many blessings that God has for us. Great responsibilities rest upon you—great privileges. What are you doing? What are you doing? Are you doing everything that God has for you to do? Are you standing at one side and watching the procession go by, and saying, "Oh, what a wonderful procession! I would like to get in line with those people and march with them."

Have you filled out your application? Do you say, "I am in ZION in spirit?" Oh, yes, very true. Suppose the dinner table is all prepared and everything is ready, and you stand at the door. Dinner is announced. You say, "Well, I am on the inside in spirit;"—how much dinner do you get? You don't get any that way; but if you walk inside and do your part faithfully, you get everything in abundance.

Why not do your part faithfully in all that God has for you to do?

Zion is God's Army to Advance His Kingdom.

This is an army. God has called this army to extend His Kingdom, to carry out His work and to be a blessing to the nations of the earth.

Fill out your applications. Old members, you have been waiting, you have been watching, and God has a great work for you to do; and I say to every one tonight: Do not hesitate until the morning. Do not leave this Tabernacle tonight, every man and woman who is a Christian and who believes in ZION'S principles and who believes ZION was established by God Himself, until you get your applications and fill them out, and say, "By the grace of God I am going to get in line with this army and I am going to do what God has for me to do, and I am not going to play at this any longer." You have no time to play at it; there is too much to do.

There may be some former members of ZION here, who love ZION with all of their heart, who would like to give their lives and their service to ZION to extend the cause, to glorify God. Then I say tonight, in the name of Jesus the Christ, get your application blanks, fill them out, hand them in, join the ranks.

There may be some here who have never been members of ZION with all their heart, who would like to give their lives —members of the Methodist Church, of the Presbyterian Church, or of some other church. To all such I say: Get out of the old churches, for they are lifeless and dead. What is the use of staying there any longer? You know they are lifeless, you know they are dead. Why, they admit they are dead; they say worse things about themselves than we can say about them.

Zion City, the Training Ground to Prepare God's People for Active Service.

ZION is God's army. ZION CITY is a training ground for God's children, and ZION is the Church of this age and the only Church of the age.

Think of the churches; think of the saloons. Why, do you not know that every saloonkeeper, practically, in the city of Chicago is a member of some church? and doubtless every saloonkeeper in Milwaukee is a member of some church.

But you say, "There are some good people." Yes, but Jesus said, "Come ye out from among them." And why do you want to stay there and feed on bones without juice, and musty stuff, when you can get the best of the land?—because God has it for you; and what is the use of living in sin when you can live in righteousness, in purity and uprightness and honesty? and with a vast army of people who are endeavoring to carry out God's will and to learn more and more of God?

ZION CITY grows upon me. The more I meditate upon it and think of it, the more enthusiastic I become.

My brothers and my sisters, do you not love ZION? do you not love God? do you not love ZION CITY? Are you not willing to lay yourself upon the altar to extend God's Kingdom and to glorify God? Have you joined ZION'S forces, or are you standing on the outside?

You say, "Yes, I have property in Milwaukee and property in Chicago." Well, sell out your property, and come down here and put your hand in God's as never before, and say. "Come life, come death; come heaven, come hell; come what will: I am going to join ZION'S forces, I am going to get in line to do the work that God has for me to do."

Do you not see it is growing all the time? Do you not see that the forces are gathering all the time?

Twenty-two different States are represented in these meetings. Numbers are renewing their Fellowship. Daily some are coming up and saying, "Well, I am in ZION in Spirit, but I propose to be in ZION with my whole heart and soul, and all that I am and have, from now on. I am going to fill out my application; I am going to do what God has for me to do." Fill them out and get into line.

One person says, "Well, I am happy now. It was a battle, but I am happier now." You will never be happy until you do what God wants you to do. You will never have that peace in your heart, in your spirit, until you obey God and do what He has for you to do.

The Religious Forces Outside of Zion Have Joined Themselves to the World.

Now, let everybody get into line. Obey God. This is the only movement of the age—there is not anything else. The rest have joined themselves to the world; the rest have apostatized. Everything has joined into the ways of the world; but ZION proposes to fight every sin in the catalog.

Think of all of the towns of the earth. What do they have? Doctors! who every day in the year are cutting up the bodies of men, women, and children; going into the inner secrets of their bodies and unfolding them; robbing them of their lives; taking away from them their strength and power.

Was ZION CITY built for that?

Was ZION CITY built for doctors to come in and to deal out drugs and ipecac, and opium, and squills, and arsenic, and digitalis?

No! We do not believe in that; we are tired of that, and we do not want any more of it.

ZION CITY is for God's children.

ZION CITY was built that God's children should have a refuge from every kind of wickedness and impurity. I do not believe you will find a person anywhere in the world but that will say, if you will describe the principles and purposes of ZION CITY: "Well, that is the highest standard I ever heard of. I would like to live in a place like that; a place for God's children; a place of honest, upright, clean Christian men and women; a place that is free from everything that is evil."

How is it to be built up? What has to be done?

It can only be done by every Christian man and woman who wants to see that kind of a place established, getting into line and helping to carry it out. That is the way it has to be done; in Cincinnati, in Los Angeles, or in any other part of the world, and it cannot be done by your staying in Chicago, in Milwaukee. It cannot be done that way.

There are some people we know cannot come. There are many instances like that, and we pray for them; but there are many who can come, and to those we say: Do not wait! Do not lose your opportunity! Do not lose what God has for you! Because this proposition is the greatest proposition in the world, and it must be worked out by ZION people—and by ZION people only.

A Surpassing Joy to Have a Part in the Building-Up of Zion.

Fill out your applications and get into line. You who are Christians, leave the old dead carcasses. Some one says, "I do not like you to say things like that." Well, we hold up the mirror, and you look in and see your own carcass. When you

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behold your own condition, do not blame ZION. ZION holds up the mirror and says, "Now, look;" and you do, and you go off and get angry. You have no right to do that. Simply see the conditions, and meet the conditions, and leave that old rotten carcass that ought to be buried, and get into the living Church: where there is a people who are determined, by the grace of God, that ZION CITY shall be saved, that ZION CITY shall be redeemed, and that the truths of ZION shall be scattered throughout the earth: that those who are longing to get out of the apostasies may know where to go and what to do. Simple instructions and teaching must be given people to tell them where to go and what to do.

Some people say, "Well, I have got property." Sell it! "Well, I cannot get quite as much as I want for it." Sell it! Reduce your price. Sell it for a little less, and come to ZION CITY: and you will live longer, and happier, and you will live better, and you will have fellowship with God's people.

Why, it is simply glorious! There is nothing like it upon the face of the earth! It is your privilege; it is your opportunity; it is what God has given you and me.

Do not lose it! Do not lose it!

Let us work for ZION and for ZION CITY.

God has implanted in my heart a passion for the salvation of men and women—a passion to save men and women. He has implanted in my breast a passion to go out and tell them the truths of the Lord Jesus Christ, He who gave His life; and to point them to the Lamb of God that taketh away the sins of the world.

Zion City Means the Salvation of Men and Women in all Parts of the Earth. Get in line, for Jesus' sake. Register your name in the ranks of the soldiers. When you join the army, there is a special work for you to do, and you feel an interest that otherwise you could not feel. You cannot feel that it is YOUR work unless you have joined the ranks.

It is like the little boy I knew of. He was employed as an errand boy with a large firm of millionaires in Philadelphia. He would go home at night and talk about what "we are doing"—"the vast work we are doing." He was as much interested in that business as the president of the concern. Why, he was a part of it, and had as much interest in it as any one else.

Now, that is the right spirit; and that is the spirit for every man and woman in ZION to have. Do not lose blessing. The River of God is full for every one; but if you do not obey God—if you stand with folded arms and watch the procession go by, you will wish after a time you had joined the ranks, you will wish you had gotten into line. There is no time to delay; there is no time to trifle.

I will never forget when I returned from China the first time. I was in the State of North Carolina, and I traveled around among the churches. As I went from place to place, the condition of things was sickening—it was nauseating. I was talking to a Deacon of a certain church, one day, and getting some statistics from him as to his church. I said to him, "How much do you spend for whisky in this church? How much do you spend for tobacco in this church?" I said, "How much do you, personally, spend every year for tobacco?" He counted it up, and it was ten times as much as he gave for the extension of God's Kingdom. "Now, how much do you spend for whisky?" He blushed at that—he did not like to say; but finally he told me he did spend some for whisky. I said, "Take the church members; take your church roll, and average it up: How much do they spend for whisky? How much do they spend for tobacco, and other things?" Well, they spent hundreds and hundreds and hundreds of dollars—a little country church; and they spent a very small sum for the extension of God's Kingdom.

Zion's Call to God's People to Come Out of the Apostasy into Zion.

What is the use of fooling with that kind of thing. They have joined the ranks of the devil, for the most part; and Zion cries to all Christian men and women to come out of the apostasies and come into ZION.

Get into line and let us save suffering humanity. The sin-stricken and disease-smitten are all over the earth—in every land: and it remains for ZION to carry them the message.

Zion must carry the message; and God has something for you to do. ZION is the place for you to be. Do not delay; do not wait for any one—for father, mother, brother, sister, or for any one else. Obey God, and God will bless you; and you will praise and glorify God all your lives, and all through eternity that you saw the opportunity, that you seized hold of it, and you obeyed God.

The Congregation stood and sang the

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Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

Closing prayer by Elder Royall:

Almighty God, our Heavenly Father, we pray Thy blessings upon all of the people, and, Father, may each one get into his and her heart a willingness to obey Thee at any cost, and may they follow the commands of the Lord Jesus Christ. Father, bless us as we depart from Thy house. Keep us during the night; give us great blessing in the meetings of the morrow. Lead us nearer to Thee, and help us to do Thy will, for Jesus' sake. Amen.

ZION CITY, THE GREATEST SERMON OF MODERN TIMES

Address Delivered by Elder F. M. Royall, at a Meeting Held During Zion's Twelfth Feast of Tabernacles
Wednesday Morning Meeting, July 17, 1912

A Meeting Devoted to the Commercial Interests of Zion, or to the Question of Building a Zion City.

My Brothers and Sisters:

I was talking, one day, with a distinguished Chinese statesman. He asked me, "Where are you from?" I replied, "I am from the most wonderful city on the face of God's green earth. I am from a city where they have no doctors nor drugs, where there are no pigs and no pills, where there are no cigars and no cigarettes, where there are no theaters and no pool rooms, no gambling dens, no whisky and no beer." He looked at me very incredulously, and said, "That sounds like Heaven. You did not come from Heaven?" I said, "No, I did not come from Heaven; but we have a little piece of it over there in America." He said, "What city is that? Tell me about it." He began to guess, and he guessed a number of large cities, and finally I said, "ZION CITY." "Oh, ZION CITY.! Yes; Dr. Dowie." He said, "He was a most wonderful man—I knew him—a wonderful man! I have read about ZION CITY."

I was out in inland China, talking with some heathen Chinese. I began telling them of ZION. "Oh," said one, "you had a man there named Dowie." He said, "He was like a man that came from Heaven." I said, "What did you know of him?" "Oh," he said, "I have read about him."

Zion City the Most Wonderful Accomplishment for the Establishment of the Kingdom of God.

Think of it! Away out in inland China, among the heathen! They do not know about other people, they could not tell you who the President of the United States is, or the king of England; but they knew the Prophet of the Restoration who was preaching the Gospel of repentance, salvation, healing and holy living, and they knew God had established a city for His people and a refuge for His oppressed.

I was in the middle of the Pacific. As we were plowing on through the waves, I sat, one day, and listened to two ladies who had been traveling around the world. They were telling of their

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experiences in India, in Europe, in different parts of the world; they were arranging their pictures and telling about them. I listened to them, because it was very interesting.

After they had finished, I said: "Now, to complete your tour, there is one place you must go to." They said, "Where is that?" I began to describe the principles and the plans of ZION CITY. They forgot their pictures, they forgot the pyramids, they forgot all those places they had been to, and the company sat and listened to me, spellbound. I told them the principles of ZION CITY, and what it was intended for, and how it was being carried on, and of how God had planted it here. They listened to me, and they said, "It is the most wonderful story we ever heard; we must go to ZION CITY."

What was it that appealed to them? What is it that appeals to every one when you begin to tell them of what God has planted here and how people have been gathered here from all parts of the world—from the islands of the sea—from every continent? What is it that appeals to people?

The Cry for Zion to Pray Comes from All Parts of the World.

They see the condition of the world. They see the churches, and they have no respect for them. There is nothing that appeals to them in the churches; but, when they see a body of people who so love God that they get together and want to establish a clean city for the extension of God's Kingdom, that is what appeals to people. It shows them that there is a body of working people who have laid all that they have upon the altar to extend God's Kingdom—their lives, and all their earthly possessions, in order to do something to glorify God.

It is the only way to live.

It is the only thing to live for.

The cry comes from all parts of the world for prayer. I received a letter from a man up the Yangste River telling of a certain person who had been to one of my meetings, an Englishman, who was longing that he might hear more of the teaching. The letter said, "He is in confusion; he wants to know more of God and wants to do God's will. He is reading LEAVES OF HEALING and studying. The missionaries are so busy playing tennis and doing other things that there is nobody he can go to for prayer. Will you pray for him?"

Ten thousand miles away, a man who is in confusion wants to be prayed for!—and his letter goes half way around the world asking for some one to pray for him that he might be saved!

That is the cry that is coming from all parts of the world.

Young men and women, old men and women, little children—the inhabitants of the earth are crying out, asking if there is not some place or some way, that they may be delivered from the things of the world, that they may work together for the glory of God and for the extension of God's Kingdom.

ZION CITY means the salvation of men and women in Chicago, in Milwaukee, in Cincinnati, in San Francisco, in Los Angeles, in New York, in Boston, in Philadelphia, in London, in Melbourne, in Berlin, in Paris—in all parts of the world.

ZION CITY means saving men and women from shame and disgrace, it means bringing them to God.

Zion City is the Greatest Sermon that Can Be Preached to the World.

ZION CITY is free from the wicked things of the world—from theaters, gambling dens, and so forth.

In ZION there is but one Church, and the people are of one mind, one aim, and one purpose, and they have but one determination, and that is to glorify God.

That is what ZION CITY means! And the question comes to you and to me, this morning: Am I doing what I can to save ZION CITY? Am I doing what I can to save the fallen? Am I doing what I can to bring them to God, that they may be saved, and healed, and blessed?

The Christ will come! Have I been heaping up farms and possessions, and will they be bound around me, like a millstone, and will they sink me down, down, away from God? or am I living as God would have me live? Am I giving all to God?

"Moses, what holdest thou in thine hand?"

"Only a rod."

"Shamgar, what holdest thou in thine hand?"

"A little ox goad."

"Consecrate it to God, smite the Philistines, and save the people."

"David, what holdest thou in thine hand?"

"Only a sling and a few little stones."

"Consecrate them to God, and smite the enemy and save the people."

"Young man, what holdest thou in thine hand?"

"A few loaves and a few little fishes."

"Consecrate them to God and feed the starving multitude."

The Need of Using Every God-Given Talent for the Welfare of Humanity.

Men and women—ZION men and women! This morning I cry unto you: What holdest thou in thine hand? What has God given you? In the name of Jesus the Christ lay it upon God's altar, consecrate it to God, that you may save the starving and suffering millions of the earth!—and they will arise, all through eternity, and call you blessed; they will praise God all through eternity for what you have done for them: that you laid your life, and all that you had, upon the altar of God to save them from sin and from sickness and from evil.

Ah, the devil is determined to destroy this little city, and he has held a council in hell and has called his imps together from all parts of the earth. He has held a council of war, and he has turned his worst ones upon ZION CITY. He wants to damn this little spot, because a consecrated people, a people who are determined by the grace of God that they are going to carry out the commands of the Lord Jesus Christ, are laying their lives and their all upon God's altar to establish this city.

Victory is sure for ZION, if the ZION people will obey the commands of the Lord Jesus Christ and will follow the leadership of the General Overseer, whom God has placed here.

A certain distinguished gentleman said, the night of the dedication of the pipe organ, when there were between six and seven thousand people in Shiloh Tabernacle: "When that man came upon the platform, (referring to the General Overseer) I was almost startled." He said, "There is a man who is a commander—there is a man who commands, and the people must obey." He said he never beheld such a sight, in all his travels around the world, as the way those people were handled that night.

Zion's Leader, a Divinely Commissioned Commander for God's People.

God has sent a commander; and He has so provided for His people through all the ages. God has sent a man to gather the people together, to lead them on, and to prepare them for the conflict that is coming upon the earth.

Last Lord's Day morning, unexpectedly, there came a cloud burst in the Republic of Mexico, and a thousand people were swept into eternity. It all happened in a shorter time than it takes to tell it. The waters rose above the housetops, and towns were swept away. The people were unprepared, doubtless knowing nothing of God.

Think of that train that rushed into another train, last Lord's Day morning in the city of Chicago, and split it open, and thirteen lives were taken in an instant. It is the same story all over the land today.

What has the year 1912 been? It has been a year of calamity. Even the newspapers, and secular papers all over this land, and every land have taken it up, and they see it themselves. They say, "What does it mean?" They do not know. A year of calamity!—and it continues to go on.

What does it mean but the fulfilment of prophecy? It means just what Jesus Christ said would come to pass. They are judgments—certainly they are judgments—and God is permitting them to come upon the people.

Zion is of God and Zion City is of Divine Planting.

ZION CITY is no accident. ZION CITY was not formed simply in the brain of a man. God ordained it should be built to gather the people here to learn of God, to prepare themselves, to equip themselves to do God's work and God's will.

You say, "Why did the trouble come?" Well, I did not see for a time why the trouble came. It did not disturb me, though I was ten thousand miles away. It did not disturb me. I wept over it, as I sometimes cannot but weep now. I wept over it. What might have been done if every one had been faithful! What might have been done! Ah, think where ZION CITY would have been today if everybody had been faithful, if every one had done what they could have done!

It did not disturb me. I saw the vision. I saw what God had ordained and what must be done. I understood the princi-

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ples that had been enunciated under God. I saw the truths, and saw what ZION CITY was established for and founded for, and why the people left their homes in Australia, in England, in all parts of this land and Canada, and gathered here. I saw what God had established ZION CITY for. Nothing could turn me away from it, when I got the vision and saw what it was for.

My brothers and my sisters, it is a training ground, it is a refuge, it is a preparation. As I said, it is a place established that will preach sermons throughout the earth, as it has been doing. It is already the marvel of the world.

Lay yourself on God's altar.

God's People Should Forsake the Wicked Cities of the World and Build up Zion City.

Let us gather together and build a ZION CITY. Why should I want to go away back yonder to New York, or Connecticut, or California, or away up to Vancouver, or go down to Texas, or anywhere else, and live there among the pigs, and tobacco smokers and beer guzzlers, and that kind of thing, when I can live in ZION CITY and have fellowship with God's children, and worship with them Lord's Day after Lord's Day.

Was not that a glorious sight you witnessed last Lord's Day, as you saw that great audience, and the Choir as it swept down the aisles, singing the songs of Jesus the Christ and praising God? and were you not lifted up to Heaven? and did you not thank God for it?

How is it to be carried on? What is to be done? It means that every one must pull together, and stand together, and that there must not be a discordant note in the whole army. Then the whole world will be stirred as never before.

Why do you want to live in Chicago? You say you have property there. Yes, and you can sell it, too. Why do you want to live anywhere but in ZION CITY? I have no interest anywhere else only for the salvation of men and women—that is all. I love the people of the earth. My heart goes back to China. I love the Chinese, as I think of them in their heathenism—and I think of those who have come out of it and have come into ZION.

Oh, how those dear ones in China would like to come to ZION CITY! How they would like to get down here on the Lake Front and plant rice, and other things: and they would make a beautiful garden out of it if they could only get here.

Many of them, as I came here, said, with tears running down their faces, "Don't stay long! Come back soon! Oh, we would love to go with you to ZION CITY!" They would be glad to come, and they would work off their finger nails, as it were, in order to make a clean, pure, holy city. I remember my Chinese teacher, when he heard what some people were doing here, walked excitedly up and down the room, saying, "They have no right there! None have any right there but ZION people! It should be saved for God's people, and for no one else."

My brothers and my sisters, it is a priceless heritage! We do not realize what God has given us, we do not realize what God has bestowed upon us—these broad, beautiful acres! And then, think of a city with thousands of people, every one worshipping God, with not a discordant note—as it will be! as it must be! And then you will see a stream of people coming from every direction to the Tabernacle, to worship God.

No Strong Drink, Tobacco, Doctors, Drugs, Theaters, Swineflesh or Other Abominations Tolerated in Zion City.

Think of one city on the face of the earth free from all the evil things that curse the cities of the world: theaters, gambling dens, harlots' homes. Think of a city in which from every home there arises the sweet incense of praise and worship to God the first thing in the morning, and where, every evening, the families gather around the family altar and sing their praises to God, and worship Him: preparing and waiting for the coming of Jesus the Christ.

What a glorious scene it will be!

Are you taking part? Are you doing what you can do? Have you determined: "By the grace of God I will give all, I will sell out my properties and my farms, and everything; and I am going to do everything I can to save ZION CITY, and to get there to live, and to help others to get there?"

Why, what is Waukegan? Just go from ZION CITY, today, down to Waukegan, and what is it but hell. Walk along, and you find saloon after saloon—saloon, drug store, saloon, drug store. Men are walking down the street with cob-pipes in their mouths, and cigars, and they look like beer-swills. Go to Kenosha, Milwaukee—and the towns you came from are the same, are they not? Yes, they are all the same.

Many People Inquiring About the Ideals of Zion City.

I was in the town of one of the ladies who spoke here this morning, and I conducted a meeting in the court house there. The very sight of the hallway of that court house was sickening, as were also the steps where the men sat and smoked and chewed. There were people in that meeting who never went to any of the churches of that town, and they were there—why? Because they wanted to hear something about ZION CITY. It was announced that I was going to talk on my work in China, and on ZION CITY, but before I went upon the platform the message came to me: "Tell us a great deal about ZION CITY; we want to know more about that than anything else." The people gathered around me afterwards, asking various questions, and they were interested in ZION and ZION CITY. A clean, pure, holy people living for God is what interested them.

There is a great deal of prejudice, but that is because they do not understand; but still the proposition of a clean city, free from all of these evil things, stirs up the people.

One lady told me of how they were trying to have a union meeting in her town, and all the denominations went together and secured a large tent and put it up, and they advertised that the sermon would only be ten minutes long. They advertised, "Fans for everybody; sermon ten minutes long."

General Overseer: You tell him I said that is too long.

Elder Royall: Well, that is not ZION. The General Overseer speaks here three hours, sometimes—but that would frighten them so that they would not know what to do.

Zion City is the greatest proposition on the face of the earth today. It is the greatest proposition in the world today: and ZION CITY can be redeemed and saved if the ZION people will all measure up to what they can do and what they ought to do.

Only People, Zion at Heart, Can Build a Zion City.

Is ZION CITY for ZION people? As the General Overseer has said: Do you expect the Roman Catholics to build it? Do you expect the Baptists to build it? Do you expect the Methodists to build it? Some of them would like to damn it; some of them would like to destroy it; some of them would like to see it off the face of the earth;—but, by the grace of God, it is not going to be. I believe that the ZION people love God enough, I believe they have enough interest in this proposition, that they are willing to sell out their homes and their farms, and invest the money in ZION that we may establish a clean, pure, holy city for God's children—a refuge for God's people.

Now, that is what I believe you are going to do. That is just the faith that I have in you—that is the faith that I have in the ZION people. I believe you are going to do it, but, as the General Overseer has said, you cannot wait until next Fall—you cannot wait until next January, for the simple fact we have got to strike while the iron is hot—we have got to act TODAY.

Opportunities are like a fleet horse: you hear him coming, and he passes by, and you have got to seize him as he goes, or soon you will hear the echo as he speeds on his way. The opportunity is passing today: it is for you and me to measure up to what God has for us to do.

The Message of Salvation, Healing and Holy Living Going Forth from Zion City to the Nations.

Then ZION CITY will send out, throughout the earth, the messages and the literature, and young men and women throughout the earth to carry the message of salvation, healing and holy living for all who will repent and confess and restore, and make things right with God and with man; and then the nations will be stirred! Not that they will all be saved—we are not expecting that. We do not expect to save all of the world, but there are people in every land whose hearts are yearning and longing to get to ZION CITY. They are longing to get out of the apostasy—they are longing to get away from it all; and, when we measure up to what God has for us to do here, and when the work is all done, then you will see how the people will flock here.

Don't you remember how embassies were sent here? People came here from many different lands. Why, there came people here from a distant nation, sent here to see ZION CITY and to find out how it was done and what it was done for; and we found it out after they had gone. They came here quietly and no one knew who they were, but after they had gone we found out who

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they were. Other representatives were sent here from different lands to learn about ZION CITY, and they inquired: "How was it established? How did you do it? What are you doing it for? What is the plan? How did you accomplish all of it?"

They cannot forget it; they will never forget it.

Go anywhere, as has been said here this morning, and talk about ZION CITY, and at once there is an interest awakened.

The Wonderful Story of Zion City Awakens Intense Interest.

When visiting some of the southern States in the month of March, I was on a certain railway train. I had a long ticket, and the conductor remarked, "You have got ticket enough; where did you come from?" I told him from ZION CITY! "ZION CITY! Oh," he said, "tell me about it."

I began to tell him about ZION CITY and what it was built for. He sat and listened to me, and, actually, he almost forgot his train, and I thought once I would have to tell him to look after the passengers. He would go and collect the tickets, and then he would come back and want me to tell him about ZION CITY. He said, "That is the most wonderful story I ever heard from the lips of a man. I would like to go to a place like that." And then he told me his sad story: how he had moved his family from the country to the town we had just passed through, and he said, "The time of the people there is spent—not in reading their Bibles, but every night it is some kind of show or entertainment, or some worldly, godless something that leads them away from God." He said, "Oh, it almost drives me wild, and I do not know what to do." He said he was a Methodist, and I asked him if the members of his family did not belong to the church, and he said, "O, yes, but that does not amount to anything."

That man was simply entranced as I told him of ZION and ZION CITY, and, as I left the train, he said, "I hope I may see you again. I never heard of a city like that. I wish you would come down here and make all of our cities like that."

Did you notice that article in the paper this last week, where Max Nordau, that great Jewish writer from France, was sounding a note of warning to the cities of the earth? It reminded me of what the General Overseer said in Chicago the other Lord's Day, and the papers took it up all over the world.

The Sad Story of Crimes and Broken Homes of the Cities of the World.

This writer said the condition of the cities of the world is terrible, with their wickedness, and evil, and gambling, and corruptions of every kind. He was pointing out the danger the cities are in; and it is true.

Can we not have one place? can we not have one city? can we not have one little spot upon the face of the earth where little children can go out into the parks, and into the streets and lanes, and not see people smoking, and drinking, and gambling, and not hear profanity, and where the Lord's Day will not be profaned?

Can there not be one place? Shall there not be one city upon the face of God's earth where women can walk the streets and feel safe, and know that they will not be molested by any one? Shall there not be one city where young men can walk along the streets and not go into the gambling dens, and smoking places, and places of evil?

Oh, the sad stories of the earth! Oh, the sad stories that come up from the hearts of tens of thousands of people throughout the earth today!

"My son," you say, "has wandered into sin! My daughter is worldly! My husband is a drunkard!" "My wife loves the theaters and all kinds of evil things!" Ah, the worldliness of the people! The condition of the world is enough to make the angels weep.

The people have wandered away from God—they have forgotten God! They are deep down in sin, and crime, and misery, and damnation! And the great trouble is because the so-called leaders and ministers, who stand before the people, have been unfaithful to their trust. The people are to be pitied, because, "Like priest, like people." The leaders have failed to sound out the note of warning—they have joined in with the sins of the world!

The Presence and Power of God Felt in Zion City.

It is a sad story! But does it not rejoice your heart to get to ZION CITY? Are you not happy to be here and to mingle your voices in praises and in thanksgiving, to hear the testimonies and to get the teaching,and to be drawn nearer to God? It has seemed to me that in some of these meetings I could almost see God—I have felt His presence, and I know that the Holy Spirit is here. I have felt that I did not not want to go away, but that I wanted to stay here all the time.

The stern realities come before us, and we have got to meet certain things and to be prepared for them. If we gather together, and we learn of God, and learn God's Word and God's way, then, as we go out and meet the stern realities of life, people will say, "They must be ZION people: look at their faces—the happiness, the joy, and the peace; listen to their conversation and to what they are talking about."

Think of a pure and holy city, and a people who are God-like! Oh, how beautiful!

Yes, "When the battle is over, we will wear a crown;" and we can kneel down at the feet of the Lord Jesus and say, "O Lord, I did what I could. I laid down my life, and I poured out all that I had upon Thine altar. It was little that I could do, but, O God, I am thankful I could do something. I am thankful you gave me something, and I laid it upon the altar to save humanity and to redeem humanity."

A Crown of Reward Awaiting Those Who Faithfully Follow the Christ.

Did not the Christ give Himself? Did not Jesus permit Himself to be nailed to the Cross, and were not the nails put through His hands and feet? He was nailed between two thieves, and He was crucified as a thief and as a murderer. Cannot you and I give whatever we have?—cannot we do that much? Because it means men and women redeemed from darkness, and evil, and sin, and crime, and damnation; it means the saving, and cleansing, and purifying of the people; and at the end we can say, "Lord, You have taken me and helped me to gather a few roses, and will You not use me, now, as a cord to bind them together, that I may lay them down at the feet of Jesus the Christ?"

My brothers and my sisters, get the vision—get the vision God has for you: the salvation of ZION CITY—the redemption of humanity throughout the world.

Let us go to God, this morning, as never before and lay all upon the altar—all that we are and all that we have for the salvation of men and women, who are bound hand and foot, and who are crying out for some one to break the chains and set them free.

See Earnestly to it, That You Do Your Part in Building-Up Zion City.

ZION CITY means the salvation of men and women. You can have a part. Will you have a part? or are you coming up to the time when you will have to say, like the young man said who was dying: "I am not happy. I believe I am saved, but I am going to God empty handed! I am going without any sheaves! I have not done anything for God!"

My brothers and my sisters, are you going to God empty handed?

"Seek ye first the Kingdom of God, and His righteousness, and all these things shall be added unto you."

The Kingdom—God's Kingdom—the Kingdom where Jesus the Christ rules and reigns.

The Christ will come! It seems, sometimes, the chariots sweep low, and you can almost look into the face of God and feel His touch.

The Christ will come, and I want to say, "Lord, I have done all that I could." I want to hear Him say, "Well done, thou good and faithful servant: enter thou into the joys of thy Lord."

That is what we all want to hear.

Let us go to God as never before. Lay all upon the altar.

Some one said, "Why is it so important: just a little piece of dirt here."

No, not "just a little piece of dirt"—not by any means. It is a few acres of land here where God ordained His children should gather that they might learn His way and will, that they might not be contaminated, and polluted, and defiled with the things of the earth; that the people might be a pure people, and that when Jesus comes, He will have a people to come to who are ready to receive Him.

Let us be faithful.

Let us do God's will.

Let us say, "Come what will, if it costs my last penny, if it costs my last drop of blood: I will lay myself upon God's altar to do God's will, to glorify God, and to extend His Kingdom"—for Jesus' sake.

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The Inner Life---The Real Life!

By Elder O. L. Tindall

"Keep thy heart with all diligence; for out of it are the issues of life."—Proverbs 4:23.

Every man has a double life. They are often—or, we might say, generally,—quite distinct and separate. They are like two strangers who would have to be introduced in order for the one to know the other.

Every man is more or less conscious of this. The Bible is very clear in pointing out this fact. God says of a certain class of men that they draw nigh unto Him with their lips, but their hearts are far from Him.

Men pay most attention to the outer life and its deeds, because these are all they see.

The outer man is for the world: the inner life is for the man himself—and for God. They alone know what is in a man.

Most men are hypocrites to a greater or a lesser degree.

A hypocrite is a man who wears a mask, pretending to be some one whom he is not. Christ illustrated it in the case of a false prophet who comes in sheep's clothing to deceive, and then to destroy.

The inner life is the more important. The outer life is the outgrowth of the inner life; just as the streams are the outcome of the fountain. They are of the same character. A bitter fountain cannot send out sweet waters, and vice versa.

Christ taught the same great truth when He said a good tree could not bring forth evil or corrupt fruit; neither could a corrupt tree bring forth good fruit.

This fact is very evident in nature. No one will dispute it. But when it comes to man, there seems to be a contradiction. Men try hard to reverse this fixed rule, or law.

Men especially seem to think they can gather grapes from thorns and figs from thistles.

Many men seem to think they can live a life of sin and reap the rewards of righteousness. They sow to the flesh, and expect to reap life eternal.

GOD BEGINS WITH THE INNER MAN.

First make the tree good, and then the fruit will be good.

Good fruit on a bad tree is fruit pinned on, as they do for children on a Christmas tree. It did not grow there.

"My son, give me thine heart, and let thine eyes observe my ways" (Proverbs 23:26), said the wise man. You find this teaching strongly emphasized in the Old Testament as well as in the New. It is a Divine philosophy.

When God sent the prophet to select a king for Israel after the fall of Saul, the first king, He said to Samuel:

"Look not on his countenance, or on the height of his stature; because I have refused him: for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart."—I. Samuel 16:7.

The first thing is, to get the heart right.

The Bible says that the heart is desperately wicked and deceitful above all things.

The Apostle said that the natural, or carnal, mind was enmity against God.

Christ said that it was out of the heart that evil thoughts proceeded—adulteries, thefts, murders, etc. It is a "cage of unclean birds."

In these days, that doctrine is repudiated, for the most part. It is not a pleasant thing to say to a man.

The principal reason of the low state of religion today is, because the preacher does not dig deep enough. He lays his foundation on the surface—on shifting sand.

Any sort of respectable man on the outside can join a church, go to meeting occasionally, keep from flagrant sins, and pass for a good Christian—while in reality his heart is full of evil and iniquity.

The Psalmist—a very nice man, and chosen of God—got away from his Lord and sinned. His sin was hidden from the eyes of men, but he said: "My sin is ever before me."

God knew it!

He prayed for God to create in him a clean heart and renew a right spirit within him. He prayed that God would keep him back from the open transgression, and cleanse him from SECRET FAULTS.

These secret faults, not seen by the world, are the "little foxes that spoil the vines."

It is vain for a man to try to serve God unless his heart has been changed by the power of God, through the power of the Holy Spirit. So said the Christ to Nicodemus.

Morality does not answer in place of that; neither will it stand the test.

You cannot change a thorn tree into an apple tree by cultivation and training. That is the modern plan of salvation—culture, harmony, education, and physical culture! How hard men try to climb up some other way beside God's way!

That is the effort of Christian Science. They have no God in their religion. It is all man's work. He heals himself. As one of their lecturers said—they heal by metaphysics—by their own vile minds, corrupt and carnal. They can heal themselves and save themselves.

The Christian Science leopard can change his spots, and the Ethiopian—if he is a Christian Scientist—can change his skin. The old prophet of God was, evidently, not a Christian Scientist. That is strictly a modern product.

After a man has salvation; after the tree has been made good by God—then we can cultivate it, and keep the worms off it, and the weeds down, and cut off the suckers: but we cannot make a good tree—that is God's work.

Paul said he tried that by the deeds of the law, but he failed completely. He said that the things that he would do, he did not and could not do. The flesh and the old man were too strong for him.

"O wretched man that I am! who shall deliver me from the body of this death?" he said.

He was a strong character by nature; he was finely educated, and a trained man; he was a moral man, and a church man: but he *could not* be a Christian in his own strength. He could not satisfy or fulfil the full and perfect law of God until he came to Jesus Christ for help, and obtained a new heart, and became a "new creature" in Christ Jesus.

We are told to work out our own salvation with fear and trembling. Yet, we must work it out. But Salvation is a free gift of God, through Jesus Christ, the Only Savior. THERE IS ONLY ONE WAY, and that is, THE CHRIST.

"I AM THE WAY, THE TRUTH, AND THE LIFE"—no life outside!

What does a man do to get healing?

He *prays!* He *asks!* He *repents!* He *believes!*

WORK OUT YOUR OWN SALVATION!

"For it is God Who worketh in you both to will and to do of His good pleasure."—Philippians 2:13.

A man must guard his heart and his thoughts, and keep his mind stayed on God.

Sin begins in the heart; and "every man is tempted," said James, "when he is drawn away of his own lust (or desires), and enticed.

"Then when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death."—James 1:14, 15.

"Search me, O God, and know my heart: try me, and know my thoughts:

"And see if there be any wicked way in me, * * *"—Psalm 139:23, 34.

ZION STANDS FOR THE OLD-TIME RELIGION—a salvation that "saves to the UTTERMOST!" It goes to the very heart of things!

"Keep thy heart with all diligence; for out of it are the issues of life."—Proverbs 4:23.

THE PURE IN HEART SHALL SEE GOD.

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Restoration Work

AUSTRALIA

The following is a report of Restoration Work done by Mrs. A. Gill and Miss Edith A. Gill, of Sydney, New South Wales, Australia, during the month ending April 27, 1914:

Calls made	101
LEAVES OF HEALING sold	12
Messages given	132
Messages mailed	23
LEAVES OF HEALING given	7
LEAVES OF HEALING mailed	6
Total pieces distributed	180

ENGLAND

Messrs. James Okins and William G. Scott, of London, England, report having done the following Restoration Work on Lord's Day, April 26, 1914:

LEAVES OF HEALING given	33
Messages given	82
Total pieces distributed	115

ILLINOIS

Mrs. Molback, of Chicago, Illinois, reports having done the following Restoration Work:

Calls made	3
LEAVES OF HEALING mailed	46
Tracts given	46
Total pieces distributed	98

The following is a report of Restoration Work done by Mr. Gustave Duske, of Chicago, Illinois, for two weeks ending May 31, 1914:

LEAVES OF HEALING mailed	24
"Theocrats" mailed	6
Invitations given	500
Messages given and mailed	373
LEAVES OF HEALING given	2
Total pieces distributed	905

INDIANA

Mrs. Mary F. Bohn, of Greenfield, Indiana, sends in the following report of Restoration Work done during the past three months:

Calls made	12
LEAVES OF HEALING sold	113
Messages given	318
LEAVES OF HEALING mailed	14
Total pieces distributed	445

KANSAS

Mr. A. J. Harris, of Marion, Kansas, reports having given away 25 LEAVES OF HEALING during the month of May, 1914.

MINNESOTA

The following is a report of Restoration Work done by Mrs. Hattie J. Anderson, of Hill City, Minnesota, during the month of April, and part of May, 1914:

Calls made	87
LEAVES OF HEALING sold	1
LEAVES OF HEALING mailed	3
LEAVES OF HEALING given	4
Messages given	172
Total pieces distributed	180

OHIO

The following are reports sent in by various workers of Restoration Work done in Cincinnati, Ohio, during the month of May, 1914:

MRS. B. B. FULTON:

LEAVES OF HEALING given	10

MISS CARRIE TURNER:

LEAVES OF HEALING sold	5
Tracts sold	20
Messages given	45
LEAVES OF HEALING given	4
Total pieces distributed	74

MRS. WAMSLEY:

LEAVES OF HEALING sold	12
Messages given	75
LEAVES OF HEALING given	9
Total pieces distributed	96

TEXAS

Deacon A. J. Crenshaw reports Restoration Work done by him in Ennis, Texas, as follows:

LEAVES OF HEALING sold	25
LEAVES OF HEALING given	40
LEAVES OF HEALING mailed	6
Tracts sold	4
Tracts given	2
Total pieces distributed	77
Subscriptions to LEAVES OF HEALING	2

An Ordinance

REGULATING THE USE OF ROLLER SKATES, PUSHMOBILES, COASTER WAGONS AND SIMILAR VEHICLES ON THE SIDEWALKS AND OTHER PUBLIC PLACES IN THE CITY OF ZION.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ZION, IN THE COUNTY OF LAKE AND STATE OF ILLINOIS:

SECTION 1. It is unlawful for any person to use roller skates at any time on any sidewalk in the City of ZION within the following described limits, to-wit:

On Shiloh Boulevard, between Emmaus Avenue and the Chicago & Northwestern Railroad;

On 26th Street, between Elijah Avenue and Elim Avenue;

On 27th Street, between Enoch Avenue and the Chicago & Northwestern Railroad;

On 29th Street, between Enoch Avenue and the Chicago & Northwestern Railroad;

On Elijah Avenue, between Shiloh Boulevard and 29th Street.

SECTION 2. It is unlawful for any person to use any roller skates on any of the public sidewalks of the City of ZION not expressly precluded from such use, as enumerated in Section 1, at any time between the hours of 5 o'clock p. m. and 8 o'clock a. m.

SECTION 3. It is unlawful for any person to travel on roller skates on any sidewalk where the use of such skates is permitted in the City of ZION at a speed to exceed the rate of six (6) miles per hour.

SECTION 4. It is unlawful for any person to run or use a pushmobile or coaster wagon on any sidewalk at a speed to exceed the rate of six (6) miles per hour.

SECTION 5. It is unlawful for any person to use any wagon, cart, or other vehicle on the public sidewalks of the City of ZION when said vehicle is drawn or propelled by dogs, goats, or other animal or animals.

SECTION 6. Whoever shall violate any of the provisions of this ordinance, or shall assist in the violation of any of the provisions thereof, shall be fined in a sum of not less than One Dollar ($1.00) nor more than Twenty-five Dollars ($25.00) for each offense, and shall pay all costs of suit.

In the case of minors violating any of the provisions of this ordinance, their parent or parents, guardian or guardians, shall be held to answer for the payment of any fine that may be assessed for any such violation.

PASSED AND APPROVED THIS 8TH DAY OF JUNE, A. D. 1914.

(L. S.) W. HURD CLENDINEN, Mayor

Attest:
JNO. D. THOMAS, City Clerk.

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Reports of Special Field Workers

Australia. Elder J. A. Smith.

Elder Smith reports from Australia, for the month of April, 1914, as follows:

Calls made	1543
LEAVES OF HEALING sold	152
Pictures of General Overseer sold	2
Messages given	2022
LEAVES OF HEALING given	14
Total pieces distributed	2290

Chicago, Ill. Evangelist Fiddes and Deacon Dreyer.

The following is a report sent in by Evangelist Fiddes and Deacon Dreyer from North Chicago, for week ending May 31, 1914:

Calls made	4250
LEAVES OF HEALING sold	21
Postcards of Organ and Choir sold	1
Messages given	518
Announcements given	5120
Total pieces distributed	5660

Central Chicago, Ill. Deaconess Boyd and Mrs. Seys.

Deaconess Boyd and Mrs. Seys report from Central Chicago, for week ending May 31, 1914, as follows.

Calls made	375
LEAVES OF HEALING sold	50
Announcements given	4600
Messages given	752
Total pieces distributed	5402

Rock Island, Ill. Evangelist Van Buren Shumaker.

Evangelist Shumaker sends in the following report from Rock Island, for week ending May 31, 1914:

"It is encouraging to see how many are standing for God and ZION.

"We expect to have a number in the Restoration Host before many weeks. We have had two special meetings on the "Times of the Restoration of all Things," with Bible readings. It is encouraging to us to see how the people drink in the truth, and then discuss it to others.

"ZION has the message of the hour.

"While at Milan, Mrs. Shumaker and I met several who had attended the General Overseer's meeting in Rock Island. How kindly they received us into their homes! One person subscribed for the LEAVES OF HEALING, saying: 'That man—your leader—told the truth. ZION is all right.'

"During these hot days, we have spent much time in pastoral work, as so many ask us to come.

"ZION is surely making inroads, so the Israel of God shall be gathered. Among the most interested and attracted patrons of LEAVES OF HEALING are the Jews. ZION appeals to them.

"While sitting in a home last week urging a soul to get into line, be baptized, and get out of the apostate church as God was done with them, a picture of a church building, which was hanging opposite us, and had been there for several years, suddenly fell from the wall, crashing to the floor. I had just closed my talk, and I said: 'So has God caused denominationalism to fall.'

"Before we left, the wife promised to obey God in baptism."

Calls made	161
LEAVES OF HEALING sold	105
Messages given	1020
LEAVES OF HEALING given	7
Total pieces distributed	1132
Subscriptions to LEAVES OF HEALING	3

Monmouth, Ill. Elder Frank Robinson.

Elder Robinson reports from Monmouth, for week ending May 31, 1914, as follows:

"We had a very enjoyable picnic on the 30th, and those who attended appreciated it very much.

"Yesterday was a glorious day, and we had two splendid meetings. In the evening we had the largest attendance we have ever had, and there was much interest from beginning to end.

"Last week a gentleman who subscribed to LEAVES OF HEALING some time ago gave me another subscription, saying: 'That is a beautiful paper, and I must not be without it.'

"There is a deep interest in ZION'S truths, and some are beginning to realize the importance of them.

"After the meeting yesterday, a lady said to me in a broken voice, as the tears coursed down her cheeks: 'Oh, how I wish my daughter had been here this afternoon!'

"I had the pleasure of entering a home last week and reading the Word of God to a poor man who was struck by an electric wire and thrown fifteen feet. He has not walked since, being paralyzed by the shock and fall. He has spent $2,500 on doctors and medicines, but, like the poor woman who came to Christ, is nothing bettered.

"While many are prejudiced against ZION'S truths, God has said that His Word is "like a hammer;" and it will break in pieces the prejudice and ignorance, and the glorious light of the Son of Righteousness will arise and shine in on the broken hearts of men and women, bringing light, love, joy, and liberty."

Calls made (Special calls.....5)	405
LEAVES OF HEALING sold	35
Cards of ZION CITY views sold	1
Messages given	417
LEAVES OF HEALING given	3
Total pieces distributed	456
Subscriptions to LEAVES OF HEALING	1

Gary, Indiana. Mr. J. A. Redman.

Mr. Redmond reports as follows from Gary:

"At our first meeting in the Tabernacle we had 13 present; and at the next meeting, 17. We had good meetings, and there is a wonderful attraction to the literature."

Galesburg, Ill. Evangelist Francis N. Cunningham.

Evangelist Cunningham reports from Galesburg, for week ending May 31, 1914, as follows:

"We had our baptismal service last Lord's Day at McQuan, Illinois, in the Spoon River, at 1 o'clock p. m.

"We left Galesburg at 8:30 o'clock Sunday morning in an auto truck, 24 going in all. We prayed for a good day, and we had a beautiful day. It seemed as if the glory of the Lord shone down on us through the rays of the sun.

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"We arrived at Spoon River at 10:30 o'clock, and started at once to prepare for the baptismal service. Things went smoothly, and there was not a discordant note struck all day.

"We had nine to baptize, and after the service was over they all said that if they had known what a blessing was to be had by being baptized by Triune Immersion, they would have been baptized six months ago. We now have four more ready for baptism.

"One lady was healed of deafness when baptized. Mr. Light's little boy—the one who was healed of consumption—was baptized.

"We have two new applicants for membership. They have been truly converted to God, and stand among the faithful.

"I am preparing to come to the Feast of Tabernacles; and there will be a goodly number in ZION CITY at that time from Galesburg."

Calls made (Special calls.....20)	240
LEAVES OF HEALING sold	40
Messages given	1000
LEAVES OF HEALING given	10
Total pieces distributed	1050
Subscriptions to LEAVES OF HEALING	3

Rockford, Ill. Elder Fred Richert and Mr. Isaac Bittle.

The following is a report sent in by Elder Rickert and Mr. Bittle from Rockford, for week ending May 31, 1914:

"The Good Shepherd led us again in the paths of righteousness, for His Name's sake. We were again enabled to sow the seed beside the water, trusting God for a golden harvest for the KINGDOM OF GOD.

"We worked in Rockford and Beloit, going by faith from house to house, and, knocking at the doors of the people, presenting the message from ZION.

"I found several sick peole who were so glad to hear about Jesus. When people have been in the valley of the shadow of death for months and for years, and the rays of the Sun of Righteousness break through the dark clouds of sorrow and suffering, revealing to the poor suffering a God Who loves them—a Savior, Who has borne their sicknesses, and Who is able to heal—the precious promises of God, leading to the glorious Way of salvation, healing, and holy living, the Heavenly Messengers of peace, love, and joy enter into their homes, inspiring the poor sufferer to trust God. We prayed with a number of people who were sick, exhorting others to seek first THE KINGDOM OF GOD and to follow Jesus.

"The terrible warning of the Empress of Ireland going down with over 1000 persons should arouse the people to flee from the wrath and judgment to come. The hands on the clock of time are moving fast to the midnight hour, when the Bridegroom will come; but oh, it is appalling how many people are sleeping. The majority have no oil in their lamps, and multitudes who are dead will only wake up to see their dreadful doom when the thunders of judgment and the trumpet of Gabriel reveal to them that there is a Righteous God in Heaven, Whom the Bible reveals to us in His glory and majesty.

"We conducted four cottage meeetings during the week.

"Last Sunday I went to Beloit, made a number of sick calls, and in the evening preached at the M. E. Church (colored). We had a very good attendance, and I spoke for over an hour on THE KINGDOM OF GOD. The people listened very attentively as I pointed out to them the nature, the victorious onward march, and the final triumph of THE KINGDOM OF GOD. I thank God for the opportunity I had of speaking to these people.

"Brother Bittle was in Rockford, and he reported a good meeting at the Tabernacle.

"Following the Master upon the way of faith, we are going forward, praying that the Holy Spirit will illuminate the pages of LEAVES OF HEALING, and that the eternal truth of God, which is printed in the LEAVES OF HEALING, may open the eves of the blind, that they may see THE KINGDOM OF HEAVEN and sit down with Abraham, Isaac, and Jacob at the marriage feast of the Lamb."

Calls made (Special calls.....35)	647
LEAVES OF HEALING sold	85
Messages given	612
LEAVES OF HEALING given	10
Total pieces distributed	 707

Minneapolis, Minn. Elders Wm. S. Peckham and S. Huston.

Elders Peckham and Huston report for the Branch in Minneapolis, for week ending May 31, 1914, as follows:

"I am pleased to report a pleasant and profitable week. We had good meetings yesterday. I see a growing interest all along the line. This is the day of small things, but we know God will do great things for His people in Minneapolis.

"I am pleased to send you the application of———. a sturdy Scotchman. This is our first-fruit, and we praise God for it.

"Thursday evening we held a blessed cottage meeting at the home of G. H. Swasey.

"Friday, Elder Huston conducted a street meeting at Seven Corners, and the crowd threw money at him and listened with great interest. We shall hold street meetings at the same place Tuesday and Friday evenings of this week.

"On Saturday, Decoration Day, ZION and some friends of ZION went out to Minnehaha Park for a picnic. We sat down to a splendid dinner prepared by the ladies of the Branch.

"There will be a strong branch of ZION in Minneapolis, but it will take time and plenty of hard work. After we get a good start, then it will be all right.

"We see only victory and signs and wonders before us. The 'Captain of our Salvation' is Victor over sin, disease, death, and hell. Our hearts are full of peace, joy, and faith, and we go confidently forward with our Lord."

Deaconesses Taylor and Mitchell.

Report of Miss R. Taylor and Miss M. C. Mitchell for week ending May 31, 1914:

Calls made	350
LEAVES OF HEALING sold	78
Messages given	357
Total pieces distributed	435

Deaconesses Buhmann and Schellhorn.

Report of Miss H. Buhman and Miss B. Schellhorn for week ending May 31, 1914:

Calls made	548
LEAVES OF HEALING sold	96
Messages given	560
LEAVES OF HEALING given	7
Total pieces distributed	663
Subscriptions to LEAVES OF HEALING	2

Cincinnati, O. Deacon August Hammock.

Deacon Hammock reports as follows:

"I arrived home from Ennis, Texas, yesterday, May 27th. Had a splendid meeting with Deacon Crenshaw and his people at Ennis, Texas, They are very much interested, and wanted me to stay for a month, but we told them we had to hurry back to Cincinnati and take up our own work there.

"The people seem hungering and thirsting for ZION wherever we go. The Harvest is truly plenteous and the laborers few."

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion
Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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WE WANT
ZION FARMERS
TO PURCHASE
ZION FARMS

COME TO THE
FEAST OF TABERNACLES

Wednesday Evening, July 8th, to
Lord's Day, July 19th, 1914

There will be meetings every morning and every evening, the TWO PRINCIPAL MEETINGS will be held LORD'S DAY AFTERNOON, JULY 12th and JULY 19th.

During the week days, between the morning and evening meetings, you will have plenty of time to call at the ADMINISTRATION BUILDING and see the GENERAL MANAGER, who will arrange to show you over the entire **ZION ESTATE.**

WE WANT **FARMERS ! !**

The **LAND** is the basis of all **TRUE PROSPERITY!**

ZION FARMERS scattered here and there and everywhere cannot build a ZION CITY. We want ZION FARMERS to SELL their farms, and PURCHASE FARMS from the ZION ESTATE, and come and help us in our great undertaking; and while helping **Zion** they will be **helping themselves.**

For PRICES and TERMS on---

Residential Properties
Acre Tracts
City Lots
Farms

Call on or write to

W. HURD CLENDINEN,
GENERAL MANAGER
ADMINISTRATION BUILDING
ZION CITY, ILL.

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Build Up Your Business

BY USING a better grade of printing for your advertising you will find that you can reach a better class of customers. Cheap printing usually finds its way into the waste basket before it is read.

Unless you are an expert in planning and writing advertising, it will pay you well to have an experienced man in this line do this for you. You would not employ a stenographer to do your book-keeping; nor does it pay to have your book-keeper or head salesman write your advertising.

For good printing coupled with advertising service have ZION PRINTING & PUBLISHING HOUSE plan and print your booklets, catalogs, circulars, etc.

Phone No. 26

ZION PRINTING & PUBLISHING HOUSE
Zion City, Illinois

ZION CANDY

We are making lovely candies.

It's so nice to have them really pure, and be able to enjoy that which has not been adulterated with cheap coloring and flavors.

Don't forget our **Saturday Specials.** A 38c box of beautiful candies for **29c.**

A brick of Ice Cream for 35c to take home.

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 **Res. Phone 118 W**

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE
Christian Catholic Apostolic Church
IN ZION
IN THE CITY OF MINNEAPOLIS
are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS

Principal Meeting - - At 2:45 P. M.
Meeting - - - - At 8:00 P. M

DIVINE HEALING MEETING, Every Wednesday, at 2:45 p. m. Special Teaching and Prayer for the sick.

PRAISE, PRAYER AND TESTIMOMY MEETING, every Wednesday at 8:00 p. m.

ELDER WM. S. PECKHAM and
ELDER SAMUEL F. HUSTON,
In charge.

Zion Baking Industry

Phone 21

Manufacturers of

A full line of dependable baked goods of the highest quality, free from pork products and all other injurious and harmful ingredients.

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Wedding Cakes, Birthday Cakes, etc., given very careful attention.

Zion Building Industry

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ZION CREAMERY

(Department of Zion Stores)

CREAM MILK ICE CREAM

Brick Ice Cream any color or flavor.

All Milk is pasteurized and hygienically bottled.

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for **LEAVES of HEALING**

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

Zion Administration Building

¶ This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

ZION FEED STORE

(Department of Zion Stores)

We keep on hand a supply of all kinds of Regular Feeds, the quality and prices are right.

GRIST MILL FOR GRINDING YOUR OWN CORN

ZION IN CINCINNATI

The following meetings are held each week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock, at 1210 W. 7th Street

MONDAY MEETING: 8:00 o'clock p. m., at 4118 Langdon Avenue, North Side

MID-WEEK MEETING: Thursday Evening at 8 o'clock, at 945 Ludlow Avenue.

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

Zion Blacksmith Shop

(DEPARTMENT OF ZION STORES)

We build wagons.
We furnish and apply rubber Tires.
We do all kinds of Smithing.
We repair implements.
We do it well and
We want to see you again.

ZION FUEL YARD

(Department of Zion Stores)

We supply all kinds of Building Material.
Let us send a load of Sand to you for the children to play in.

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To All Zion People, Friends and Visitors to the Forthcoming Feast of Tabernacles

PURCHASE A GOOD BIBLE

The ZION STORES has a large and beautiful selection of various editions and bindings at all prices. *The* SCOFIELD REFERENCE BIBLE is one that Zion strongly recommends to all students, and will be found an invaluable friend. Some of the many advantages of this ideal edition for home and public work are that it has the NEW SYSTEM OF TOPICAL PARAGRAPHS making it easy to find any special subject, giving also references to other passages on the same subject.

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The GREATER COVENANTS are analyzed and explained (all scripture gathers around these covenants).

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Your savings draw interest. Start today; never mind how little; save something.

Respectfully,

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Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 13 ZION CITY, ILLINOIS, SATURDAY, JUNE 27, 1914 Price Five Cents

Zion's Fourteenth Feast of Tabernacles

TO BE HELD, GOD WILLING, IN

SHILOH TABERNACLE

ZION CITY, ILLINOIS

BY THE

Rev. Wilbur Glenn Voliva

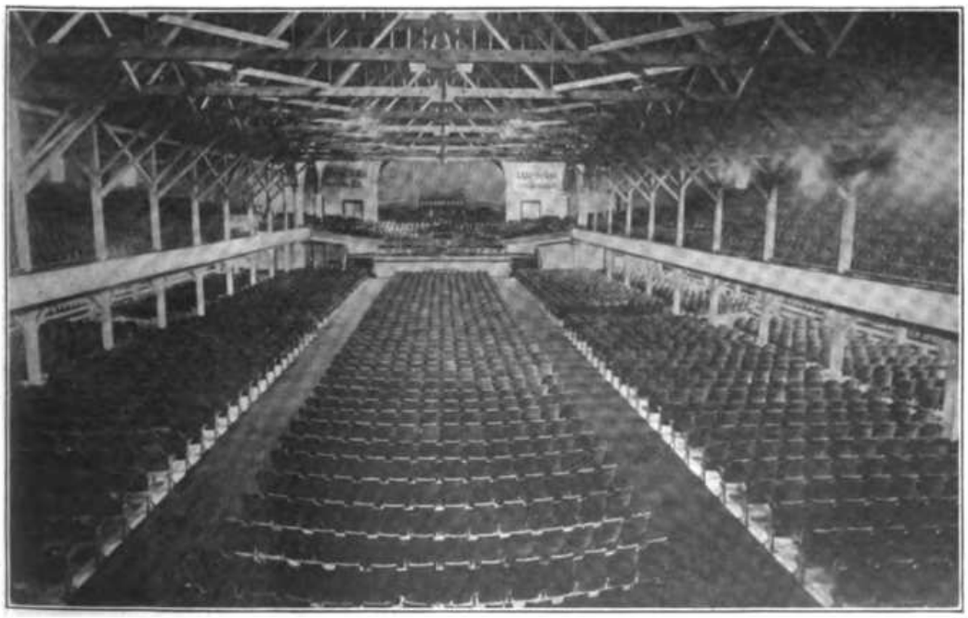
General Overseer of the Christian Catholic Apostolic Church in Zion

ASSISTED BY

APOSTLE FRANCIS M. ROYALL and APOSTLE E. L. CAREY

From the Evening of Wednesday, July 8th, to
The Evening of Lord's Day, July 19th, 1914

PROGRAM IN FULL APPEARS IN THIS NUMBER OF LEAVES OF HEALING



IMPORTANT ITEMS

Tuesday, July 14th

The Fourteenth Anniversary of the Consecration of the Site of Zion Temple.

PUBLIC HOLIDAY IN ZION CITY

Wednesday, July 15th

The City Festal Day. Half Holiday in Zion City.

Lord's Day, July 19th

2:30 P. M.

Full Processional and Recessional.
Address by the General Overseer.
Sacrificial Offering.
Right-Hand of Fellowship to New Members.
The Ordinance of the Lord's Supper.
Closing Address of the Feast.

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Testimony of Miss Anna Marie Kruse.



Miss Anna Marie Kruse.

ZION CITY, ILLINOIS,
June 9, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
DEAR GENERAL OVERSEER:

"Peace to Thee!"

I was born on the 23rd day of October, 1860, at the seaport town of Callao, Peru, South America.

Most of the people there were Roman Catholics, but we were Protestants; and so, in 1865, my parents were given just so much time to leave or else be killed.

They took sail, and landed at New York about the 19th of April, 1865.

We lived there for one year, and then went to St. Louis; but on account of the cholera raging there, my father thought it best for my mother to take my brother and me to Louisville, Kentucky. We stayed there until the year 1875, when we went to Cincinnati, Ohio.

In the meantime (some time between 1865 and 1867), my father, who was working on the old ship "Missouri" when it went down, was drowned. Later, when we were living in Cincinnati, on the 20th day of February, 1876, my mother passed away. I was then left all alone, my aunt and uncle taking my brother to raise.

I had pretty good health from that time until I was twenty-one. Then my health failed me, and I never knew what it was to have a day of health until I was thirty-eight years of age.

I had nervous prostration and curvature of the spine; I was partially blind, and stammered terribly.

When I was so sick they sent me to the City Hospital, and Doctor McKenzie said that there was no cure for me; and that, because I had no home, the best thing he could do was to send me to the City Infirmary—there I might live a little longer; but my days of usefulness were over.

I was there for four years. During that time, I wrote letters for a lady who was there. She told me that she had some money coming to her, and when she got it she would remember me. Of course, I did not know whether I would get it or not.

After she received her money, she left the Infirmary, and took me with her; but she led such a life that I could not stay with her.

I joined the Ninth Street Baptist Church in Cincinnati. The pastor at that time was Rev. Johnson Myers; but he left the church in 1895.

The next year, 1896, I took very sick again, and was sent to the hospital. They thought that I could never recover; but God's goodness always followed me. One of the doctors there said that he would see that I was well taken care of—and I did have the very best of care, so that I was able, in a little while, to leave the hospital. My health was a little improved, but I was very weak and very nervous.

During that summer the Church Board decided to send me to the Fresh Air Farm at Mount Airy, thinking that would help me. It was there that I saw my first copy of LEAVES OF HEALING; and in it Dr. Dowie was scolding the Rev. Johnson Myers for his misbehavior. Of course that went right to my heart. I could not stand to think that I should read anything like that about Johnson Myers; and I said that I didn't see how any Christian could talk like that. So I didn't read the LEAVES OF HEALING. I stayed at the Farm four weeks; then I went back to a friend's place.

The next summer they sent me again into the country, but to a different place; and Miss Epley (who was in charge of the Fresh Air Farm at Mount Airy) told me to come and stay with her when my time was up; and I stayed with her for the remainder of the summer.

In the Fall Miss Epley (now Mrs. G. Hammock) asked me to go to the Tabernacle and hear Elder Piper. I said: "No! If I can't go to Heaven from the Baptist Church, then I will have to go to the other place." I was well satisfied in the Baptist Church. She kept on urging me to go; and at last I went; but she said: "If you do not love your Savior enough to want to go and hear the elder, don't go for my sake; for it will never do you any good."

On the following Lord's Day, according to my promise, I went to the Tabernacle. I was introduced to the Elder, and he asked me where I attended church. I told him, and he said: "I believe that we will have you in a little while." I said: "I don't think so."

It seemed that from that day I could never keep away from the ZION Tabernacle, although a member of the Baptist Church. I could not go to Sunday School any more, but I went to the morning services.

I used to teach a little class of girls at the Union Bethel. I had them for almost three years. After I put in my application to join ZION, on the 18th of December, 1898, I asked the Elder if it would be best for me to still continue teaching those children; and he said if I thought I did not need any teaching myself, it would be all right. I said that I felt that I needed teaching—all that I could get—for myself; so I gave up the class.

As I said, I came into ZION; and God wonderfully blessed me.

After the lady who took me out of the Infirmary died, she remembered me in her will. Her sisters contested it, and it was in court for ten years. At last I received $75.00. I put $65.00 in ZION; paid $7.50 tithes, and 50c offering. Then I had $2.00 left, and I bought a pair of shoes.

Since I came into ZION my spine has straightened out two inches. I was also healed of partial blindness and terrible stammering; and now I am quite strong and well, for which I thank my Heavenly Father.

In the Fall of 1899 I went to live with Elder McClurkin, where I stayed for six months. I became sick from overworking and not using common sense, and at last I had to leave there and go to a friend's in the country.

Before this the lady with whom I lived said that if I made out my application to join the Christian Catholic Church I would have to leave the house. I left her home; but God has always provided a home for me, and I have never wanted for anything that I needed.

In 1900, when Elder Voliva came to Cincinnati, I had no place to stay. Elder Voliva (now General Overseer) took me

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in and gave me a home, for which I thanked God. I shall never forget all the kindness that I received from their hands at that time. I took care of their daughter, Ruth, when she was a little baby; and I have many pleasant things to remember of that time.

In 1901 I went to live with Mrs. Krueger, and took care of their son, Charlie. He was so sick and so helpless that whenever I wanted to carry him I had to put my hands right under his arms and drag him along. He was too heavy for me to carry. I am so thankful that God has healed Charlie and brought him to ZION CITY to live.

In 1902, I was employed at the Woman's Exchange. I was there for fourteen months and worked every day. I overworked again, and did more than I should have; and so I went to one of the members of ZION, and she gave me a home.

When it was time for the Feast of Tabernacles, she came to ZION CITY and brought me with her; and I have lived here ever since. That was in the year 1904.

With God's help, I have been kept in ZION; and He brought me safely through all the trials that we had until this present day.

In the year that we first began to pay for the Tabernacle, I put 25 cents in the Sacrificial Offering barrel. I thought that was a great deal; but, thanks to my Heavenly Father! since then, I have been able to put from $1.00 up to $2.25 in the barrel every time we had a Sacrificial Offering.

In 1912, when the Lincoln pennies came into circulation, I thought I could put them aside for a certain purpose. So I promised my Heavenly Father, Who is my Helper, that I would never spend one of those pennies, so that I might have them all for the barrel at the All-night Meeting and at the Feast of Tabernacles in July. With the help of God, I am going to do all I can.

I hope and pray that my life will be more consecrated to God and Zion as the years go by; and that God's richest blessings will rest upon the General Overseer, the Apostles, the Elders, and Deacons, and all the members.

Your sister in Christ,
ANNA MARIE KRUSE.

Consecration Hymn.

It may not be on the mountain's height,
Or over the stormy sea;
It may not be at the battle's front
My Lord will have need of me;
But, if by a still, small voice He calls
To paths that I do not know,
I'll answer, dear Lord, with my hand in Thine,
I'll go where You want me to go.

REFRAIN:
I'll go where You want me to go, dear Lord,
Over mountain, or plain, or sea;
I'll say what You want me to say, dear Lord,
I'll be what You want me to be.

Perhaps today there are loving words
Which Jesus would have me speak—
There may be now in the paths of sin
Some wand'rer whom I should seek—
O Savior, if Thou wilt be my Guide,
Tho' dark and rugged the way,
My voice shall echo Thy Message sweet,
I'll say what You want me to say.

There's surely somewhere a lowly place,
In earth's harvest fields so wide—
Where I may labor thro' life's short day
For Jesus the crucified—
So, trusting my all to Thy tender care,
And knowing Thou lovest me,
I'll do Thy will with a heart sincere,
I'll be what You want me to be.

ZION IN CHICAGO

We have leased the

PLYMOUTH CHURCH BUILDING

located on Michigan Avenue, between 25th and 26th Sts., for a term of six years, commencing June 15, 1914.

Assisted by APOSTLES F. M. ROYALL and EUSTACE L. CAREY, we shall, God willing, open this Building with a

SPECIAL MEETING

Lord's Day, June 28, 1914, at 3:00 p. m

This BUILDING in the future will be known as CENTRAL ZION TABERNACLE, Headquarters of Zion's work in the City of CHICAGO.

Meetings will be held as follows:

EVERY LORD'S DAY

Principal Meeting	**3:00 p. m.**
Evangelistic Meeting	**8:00 p. m.**

Divine Healing Meeting
Every Tuesday, 2:45 p. m.
(For teaching and praying with the sick.)

Praise, Prayer and Testimony Meeting, Wednesday, 8:00 p. m.

A baptistry will be placed in this building at an early date, and a Baptismal Service (the Christian Ordinance of Baptism by Triune Immersion) will be held every week.

A picture of this building (both the exterior and interior) will be presented to readers of LEAVES OF HEALING in the near future.

Let one and all pray daily for Zion's work in Chicago!

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PROGRAM

Zion's Fourteenth Feast of Tabernacles

TO BE HELD, GOD WILLING, IN

SHILOH TABERNACLE

ZION CITY, ILLINOIS

...BY THE...

Rev. WILBUR GLENN VOLIVA

GENERAL OVERSEER

...OF THE...

Christian Catholic Apostolic Church in Zion

ASSISTED BY

Apostle FRANCIS M. ROYALL and Apostle EUSTACE L. CAREY

From the Evening of WEDNESDAY, JULY 8th to the Evening of LORD'S DAY, JULY 19th, 1914

Wednesday, July 8th

7:30 to 9:00 p. m. Presentation and Consecration of the People to God.

Address by the General Overseer.

Thursday, July 9th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

The First of a Series of Twenty-Minute Addresses by the General Overseer.

9:30 a. m. The First Convocation of Zion Junior Restoration Host.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Friday, July 10th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

"The Development of Zion City, and the Promotion of Zion Institutions and Industries."

Addresses by the General Overseer, the General Manager and others.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Addresses by the General Overseer, the General Manager, and others, on the subject:

"How every officer, member and friend of Zion can help develop Zion City and promote Zion Institutions and Industries."

Saturday, July 11th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Second Twenty-Minute Address by the General Overseer.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Lord's Day, July 12th

9:30 a. m. Convocation of Zion Junior and Senior Restoration Hosts.

Zion Bible School, and the Consecration of Young Children by the General Overseer.

2:30 p. m. GREAT GENERAL ASSEMBLY.

Processional
- Junior White-Robed Choir
- Senior White-Robed Choir
- Robed Officers
- Uniformed Guards

ADDRESS BY THE GENERAL OVERSEER.

8:00 p. m. Cantata, "Fling Out the Banner,"
By the Junior White-Robed Choir.

Monday, July 13th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Third Twenty-Minute Address by the General Overseer.

7:30 p. m. Evening Sacrifice of Praise and Prayer

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Tuesday, July 14th

The 14th Anniversary of the Consecration of the Site of Zion Temple. Public Holiday in Zion City.

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Fourth Twenty-Minute Address by the General Overseer.

2:00 p. m. Full Procession headed by Zion Guards, Zion Junior Band, Zion Junior Restoration Host, Zion Junior White-Robed Choir, Zion Senior Band, Zion Senior Restoration Host, Zion Senior White-Robed Choir, and Robed Officers, will march around the Site of Zion Temple.

The Procession will then reform and take the seats reserved for them in Shiloh Tabernacle, where an Address will be delivered by the General Overseer.

Wednesday, July 15th

HALF-HOLIDAY IN ZION CITY

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Fifth Twenty-Minute Address by the General Overseer.

10:30 a. m. DIVINE HEALING MEETING, conducted by the General Overseer. At the close of the Address, the General Overseer and the Apostles and Elders will pray with the sick who are seeking the Lord for healing.

THE CITY FESTAL DAY

3:00 p. m. A PROCESSION HEADED BY ZION GUARDS AND ZION CITY BAND, consisting of the Municipal Officers of the City of Zion; All Officers and Employees of Zion Institutions and Industries.

7:30 p. m. Evening Sacrifice of Praise and Prayer.

Thursday, July 16th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

The development of Zion City and the promotion of Zion Institutions and Industries.

11:00 a. m. Ordinance of Believers' Baptism by Triune Immersion.

2:00 p. m. Conference of the Officers of the Christian Catholic Apostolic Church in Zion. Conducted by the General Overseer.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Addresses by the General Overseer, General Manager, and others, on the Subject:

"How every Officer, member and friend of Zion can help develop Zion City and promote Zion Institutions and Industries.

Friday, July 17th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Sixth Twenty-Minute Address by the General Overseer.

10:30 a. m. DIVINE HEALING MEETING. Conducted by the General Overseer. At the close of the Address, the General Overseer and the Apostles and Elders will pray with the sick who are seeking the Lord for healing.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Saturday, July 18th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Seventh Twenty-Minute Address by the General Overseer.

3:00 p. m. General Rally of all Officers, members and friends of Zion at Zion Stores.

Music by Zion Band.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Lord's Day, July 19th

9:30 a. m. Zion Bible School.

2:30 p. m. Great General Assembly.

Full Processional of Zion White-Robed Choirs, Robed Officers, and all the Members of Zion Junior Restoration Host, and all the members of Zion Senior Restoration Host

Address by the General Overseer.

Sacrificial Offering.

Right Hand of Fellowship to New Members.

The Ordinance of the Lord's Supper will be administered by the General Overseer and ordained officers of the Christian Catholic Apostolic Church in Zion. This gathering will be open only to members of the Christian Catholic Apostolic Church in Zion, and other Christians desiring to commune with them. At the close, the General Overseer will deliver the closing Address of the Feast.

8:00 p. m. Cantata, "The Holy City," — *A. R. Gaul.*
By the Zion Senior White-Robed Choir.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, JUNE 27, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

EDITORIAL NOTES

By Apostle Francis M. Royall

THOU SHALT LOVE THE LORD THY GOD WITH ALL THY HEART, * * * AND THY NEIGHBOR AS THYSELF."—Matthew 22:37, 39.

Praise God for the magnificent example of men who have believed in the Eternal God—the Father, in His Son—Jesus the Christ, and in the Comforter and Teacher—the Holy Spirit!

God created man in His Own Image! He was from God—but not infallible.

The fact that man has fallen argues nothing against his original perfection.

The Bible is the One Book which declares man to be a fallen creature and the world to be a lost world.

The Bible is the One Book which says—"None righteous! No, not one!" but all, without any exception, are guilty before God!

The Bible is the One Book that is translated into every language and dialect, and is read and cherished by some among every nation, tribe, and people.

Its history, influence, and the wonders it has wrought in the lives of men are amazing and stupendous facts.

We are compelled to affirm that the Biblical explanation accounts in a satisfactory manner for the present and past conditions of humanity, and tells what the future is to be; and there is no other explanation which can account for the world as it is, as it has been, as it will be, except that given in God's Inspired Word—the BOOK FOR ALL TIMES, THE BOOK FOR ALL HUMANITY.

In violation of the express command of God—without His approval—the human race embarked in an experimental career, which has brought sickness, confusion, doubt, poverty, warfare, and death. This experimental career has cost heart-aches and heart-throbs of nations, of states, of homes, and of millions and millions of men and women.

The great misunderstandings which have arisen between what are called the rich upper classes and the working man have come about, as Ruskin said, because the wise of one class contemplate the foolish of the other—for there is a working class—strong, happy, joyful,—among both rich and poor; but there is an idle class—weak, wicked, and miserable—among both rich and poor.

Ruskin said:

"If the busy rich watched and rebuked the idle rich, all would be right among them; and if the busy poor watched and rebuked the idle poor, all would be right among them: but each looks for the faults of the other. So the conflict between the two classes.

"First of all, the game is MONEY-MAKING—that is the all-absorbing game; and if you ask a great money-maker what he wants to do with money, he never knows. He does not make it to do anything with it. The game seems to be to have more of it than any other people."

His descriptions of the cities are true:

"Rattling, growling, smoking, stinking—a ghastly heap of fermenting brick-work, pouring out poison at every pore. You say, 'It is a city of work.' Not a street of it! It is a city of PLAY!—Very nasty play! Very hard play! Very wicked play! —but, still, PLAY! It is a play table, with pockets as deep as the bottomless pit."

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You do not find anywhere that the Lord said: "Son, go play in My vineyard!" but the command is: "GO, *WORK* IN MY VINEYARD!" And the man who simply takes money from another man's pockets and puts it into his own pockets has not made anything.

It is the man who toils with his brain who uplifts humanity—who shows them how to live; it is the man who toils and digs in the ground or in the mine who has produced something.

One day in a large city, a woman reported to the police that she saw a man in a sitting position in the boneyard, and she was afraid he was dead. Her fears proved to be true. The wretched creature appeared to have been dead several days. He had perished of cold and wet. The rain had been beating on him all night. He was a bone-picker in the lowest stage of poverty—poorly clad—half starved!

Some one said:

"The Lazarus of the Bible prayed to be fed from the rich man's table; but the Lazarus of Christianity is fed with crumbs from the dog's table."

" * * * The Kingdom of God cometh not with observation."—Luke 17:20.

The Christ taught His disciples to pray to the Father—"THY KINGDOM COME."

If you want it to come, you must not only pray, but you are to WORK for it! If you do not want His Kingdom, do not pray for it!

It is to be a KINGDOM OF THE LIVING!

"The Kingdom of God is not meat and drink; but *righteousness, and peace, and joy in the Holy Spirit.*"—*Romans 14:17.*

It is well to learn that fidelity to truth (and Jesus said, "I am the Truth") provokes antagonism.

A holy life and sin are mutually repellent!

Love and selfishness are the opposite of each other; and, sooner or later, the followers of the one will come into collision with the followers of the other.

Our Lord Jesus, the Christ, the Messiah, who was the incarnation of love, was crucified by those who could not bear the rebuke of His matchless benevolence; and, in the same proportion in which we manifest His Spirit, we shall provoke the enmity with which He was assailed.

No longer are men sent to the dungeon or the scaffold for their religious faith—for which we are thankful: but let us not suppose that the opposition of the selfish and the sinful to the Gospel of the Christ has ceased.

To be a Christian today, and to do your duty, provokes ridicule and scorn and sneers.

President Wilson, who is truly one of God's noblemen, said recently:

"I never went into battle. I was never under fire; but I fancy that there are some things just as hard to do as to go under fire. I fancy that it is just as hard to do your duty when men are sneering at you as when they are shooting at you. When they shoot at you, they can only take your natural life: when they sneer at you, they can wound your heart; and men who are brave enough, steadfast enough, steady in their principles enough, to go about their duty with regard to their fellowmen, no matter whether they hear hisses or cheers--men who can do what Kipling in one of his poems wrote: meet with Triumph and Disaster, and treat those two imposters just the same—are the men for the nation to be proud of.

"Morally speaking, Disaster and Triumph *are* imposters! The cheers of the moment are not what a man ought to think about; but the verdict of his conscience, and of the consciences of mankind.

"We are expected to put the utmost energy of every power that we have into the service of our fellowmen—never sparing ourselves; not condescending to think of what is going to happen to ourselves—but ready, if need be, to go to the utter length of complete self-sacrifice.

"May God grant to all of us that vision of patriotic service!"

GOD LIVES!

THE MESSIAH CAME IN FULFILMENT OF PROPHECY!

The Holy Spirit, the Comforter, is our Teacher! He is with us!

ZION STANDS TODAY A FULFILMENT OF PROPHECY!

If you can read the Gospels and remain an unbeliever in the truths that Jesus is the Christ, the Son of God, then I say you would not be persuaded if one should come from the dead!

There are hundreds who have been made whole by His transforming Spirit; sensualists have been made pure by His Cleansing grace; selfish ones have been made benevolent by the influence of His love; nations have been raised from barbarism by the leverage of the Gospel!

Ask the hundreds and thousands in Zion all over God's green earth—who have been saved and healed through faith in His Name—ask them what they think of the Christ; and they will tell you that you may tear the stars from the heavens; you may turn the moon into blood; you may blot out the sun; you may throw the earth from its moorings: BUT THE CHRIST, THE SON OF GOD, *WAS* CRUCIFIED! The Christ *WAS* RESURRECTED from the dead! The Christ ASCENDED into Heaven, and "ever liveth to make intercession for us"; and will soon return for His own! The hope of the world!

The Christ—the Messiah—gave Himself!

God gave Him because He loved the world!

Why are the daily periodicals filled with scandals, crimes, exaggerations, and lies? Is it because the public needs sensation, or because a depraved appetite demands it? Is it because the daily "cesspools" love the public?

Why are the millions of bushels of grain turned into liquid fire and distilled damnation? Is it because the public needs rum; and are making widows and orphans their public benefactors? Or is it because there is a demand from a depraved people for that which affords an opportunity for unscrupulous money-getting?

Is anybody cultivating tobacco and manufacturing it because he really believes he is rendering service to society?

The billions of cigarettes that are made—is it done for the purpose of getting people to seek the Kingdom of God—to make men and women and boys and girls purer, nobler, and getting them to have high ideals and right views of God?

"If any one will come after Me——" That includes high, low, rich, and poor!

All must sacrifice!—The same road for all—peasant and millionaire!

"Whosoever * * * forsaketh not all that he hath, he cannot be My disciple."—Luke 14:33.

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Leaves of Healing

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What is Our Hope, or Joy, or Crown of Rejoicing?

Report of Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, May 3, 1914, Address by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

Reported by G. L. Marshall

The JUNIOR and SENIOR CHOIRS entered the Tabernacle singing in PROCESSIONAL: "REJOICE! REJOICE! FOR JESUS REIGNS."

Rejoice! rejoice! for Jesus reigns,
The Prince of peace and love,
To guide the children of His grace
To heav'n, their home above.
And they who seek His loving care
Thro' dark and sunny days,
Shall know how safely they may walk
When God directs their ways.

Chorus:
Rejoice! rejoice for evermore!
Emmanuel's praises sing.
They must rejoice who surely know
That Jesus is their King.

Rejoice! rejoice! the Christ has come,
The Saviour of mankind,
To seek the lost ones of His fold,
And heal the halt and blind.
O erring and repentant soul,
Look up, and thou shalt live,
The Friend of sinners comes to save,
To ransom and forgive.

Rejoice! rejoice for evermore,
Nor let one soul repine,
Though friends forget, and hearts grow cold,
A Father's love is Thine.
And if the world seem dark with frowns,
Just meet them with a smile;
And, with the hope of future bliss,
All present ills beguile.

INVOCATION by the *GENERAL OVERSEER:*

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations,
For the sake of Jesus; Amen.

The General Overseer then announced Hymn No. 705—"HOW SWEET THE NAME OF JESUS!"

How sweet the Name of Jesus sounds
In a believer's ear;
It soothes his sorrows, heals his wounds,
And drives away his fear.

It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary, rest.

Dear Name, the Rock on which I build
My Shield and Hiding place;
My never-failing Treasure, filled
With boundless stores of grace.

Jesus my Shepherd, Saviour, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.

I would Thy boundless love proclaim
With ev'ry fleeting breath;
So shall the music of Thy Name
Refresh my soul in death.

SCRIPTURE READING.

APOSTLE ROYALL: Let all give attention to the reading of God's Inspired Word. The 26th chapter of Matthew, beginning with the 26th verse:

And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take eat; this is My body.

And He took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it:

For this is My blood of the new testament, which is shed for many for the remission of sins.

But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in My Father's Kingdom.

And when they had sung an hymn, they went out into the Mount of Olives.

Then saith Jesus unto them, All ye shall be offended because of Me this night: for it is written, I will smite the Shepherd, and the sheep of the flock shall be scattered abroad.

But after I am risen again, I will go before you into Galilee.

Peter answered and said unto Him, Though all men shall be offended because of Thee, yet will I never be offended.

Jesus said unto Him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny Me thrice.

Peter said unto Him, Though I should die with Thee, yet will I not deny Thee. Likewise also said all the disciples.

Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

And He took with Him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

Then saith He unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with Me.

And He went a little farther, and fell on His face, and prayed, saying, O my Father, if it be possible, let this cup pass from Me! nevertheless, not as I will, but as Thou wilt.

And He cometh unto the disciples, and findeth them asleep, and saith unto Peter, What! could ye not watch with Me one hour?

Watch, and pray, that ye enter not into temptation; the spirit indeed is willing, but the flesh is weak.

He went away again the second time, and prayed, saying, O My Father, if this cup may not pass away from Me, except I drink it, Thy will be done.

And He came and found them asleep again: for their eyes were heavy.

And He left them, and went away again, and prayed the third time, saying the same words.

Then cometh He to His disciples, and saith unto them, Sleep on now, and take your rest; behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Rise, let us be going: behold, he is at hand who doth betray Me. (Verses 26 to 46.)

APOSTLE CAREY: I will read for our Second Lesson, in the First Epistle of Paul to the Corinthians, the 11th chapter, commencing at the 23rd verse:

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which He was betrayed, took bread:

And when He had given thanks, He brake it, and said, Take, eat; this is My body, which is broken for you: this do in remembrance of Me.

After the same manner also He took the cup, when He had supped, saying, This cup is the new testament in My blood; this do ye, as oft as ye drink it, in remembrance of Me.

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till He come.

Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

But let a man examine himself, and so let him eat of that bread, and drink of that cup.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

For this cause many are weak and sickly among you, and many sleep.

For if we would judge ourselves, we should not be judged.

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Wherefore, my brethren, when ye come together to eat, tarry one for another.

And if any man hunger, let him eat at home: that ye come not together unto condemnation. And the rest will I set in order when I come. (Verses 23-34.)

May God add His blessing!

The SENIOR CHOIR then rendered the Anthem—"O WORSHIP THE KING," by Maunder.

GENERAL OVERSEER: Let all join in singing the first stanza of No. 639—"EVEN ME"—after which Elder Tindall will offer the general supplication:

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Lord, I hear of showers of blessing
Thou art scattering full and free—
Show'rs the thirsty land refreshing;
Let some droppings fall on me.
Even me, Even me,
Let Thy blessing fall on me.

ELDER TINDALL: O God our Heavenly Father, we pray Thee that the petition that we have just sung may be true, and may be answered—that a blessing shall fall upon every one in Divine presence.

We thank Thee that we may come to Thee, although Thou art greatly exalted above us; Thou Who hast created all things; Whom the Heaven of heavens cannot contain. We thank Thee, O God, that although Thou art Almighty, and Thou art Omniscient, and Omnipresent, we thank Thee that Thou dost condescend to men of low estate; that Thou art near to every one of Thy creatures—none are so humble and so small but Thou dost care for them.

We thank Thee, our God, that a Way has been opened to the Holy of holies through Jesus the Christ; that a Way has been made to the Father. We thank Thee, O God, that through Jesus the Christ Thy Son we are made heirs of God, and joint heirs with Jesus the Christ, to an inheritance that is undefiled; that is reserved in Heaven for us, and for all who love and fear Thee.

We thank Thee, O God, that Thou hast loved us in our low estate; and when there was no eye to pity, and no arm to save, Thou didst lay help upon One Who was Mighty to save, and Strong to deliver.

We thank Thee that Thou hast bidden us to come just as we are, without one plea. O God, we come, not pleading our own righteousness, we come as suppliants at Thy throne, realizing our utter dependence upon Thee; for in Thee we live and move and have our being. Without Thee we are helpless and undone; we are as branches severed from the vine, and we must perish without hope.

We thank Thee, O God, that through Jesus the Christ we may obtain mercy and Thy grace to help us in our times of need. We thank Thee for the blessings Thou hast bestowed upon us, unworthy as we are, and as wicked as we have been in our past lives. We thank Thee that Thy mercy extends to all of Thy children.

Now we pray Thee, our Father, that Thou wilt bless us again this day, as we have come together in Thy house to worship Thee. Father, we thank Thee for the blessings Thou hast given unto us, and we pray that we may appreciate them.

We thank Thee for the fellowship of saints. We thank Thee that our lines have been cast in pleasant places; that we have heard the Glad Tidings of Salvation; that we have heard of Jesus the Christ, the Son of the Living God, Who came into the world to seek and to save that which was lost.

We thank Thee, O God, for the gift of Thy Holy Spirit, Whom Thou hast sent into the world to convict the world of sin, of righteousness, and of judgment. We thank Thee for the Comforter, Who comes to help us in our weakness, to strengthen us in the inner man with might and with power, so that we may do Thy will, so that we may do the things that are right and pleasing in Thy sight; for without Thee we could not serve Thee aright.

O God, by nature we are sinful and prone to evil, but we thank Thee that by Thy grace and through Thy holy Spirit we are made "new creatures in Jesus Christ"; that we obtain strength and help to do our work.

O God, we pray that we may walk worthily of the high calling to which Thou hast called up; that we may be an holy people; that we may be a consecrated people; that we may be a working people.

Father, help us that we may have the spirit in us that was in Jesus the Christ; that we may have His mind in us, so that we shall do as He did; that we may walk in His footsteps; that we may be like the Christ; that we may love everybody, and that we may seek to save the lost.

O God, we pray that Thy Holy Spirit may be poured out upon us, upon this Church, upon all who love and fear Thee, as it was even on the Day of Pentecost; that we may receive power from on High for the work and service to which Thou hast called us; that we may go forth as witnesses for Christ and for the Kingdom, and that we shall be workers and laborers who need not be ashamed, rightly dividing the Word of Truth.

Father, we ask Thee to bless our brethren who are out in the field away from Headquarters. Wilt Thou be with them today? Bless those who are in distant lands preaching the Word. O God, we thank Thee for the good news that we have, for the good reports we have of their work; that Thou art working in and through them, and that good is being done. We pray that the good work shall continue, and that Thy Word shall be free, and that it shall run and be glorified.

Now, O God, bless those who are in different places in this Land. Bless their meetings today, O God, and make them profitable. Endue Thy servants, O God, with power and with might. Help them to praise Thee daily. Bless the people here at Headquarters, O God. Bless the Messenger whom Thou hast sent to us. Make him a man after Thine own heart. Guide by Thy counsels, O Lord, in all things, and may he lead this people on from grace to grace, and from victory to victory.

Lord, bless us here this afternoon as we come around the Table of the Lord. We pray, Our Father, that it may be a feast to our souls, as we remember Jesus and His suffering and His willingness to die for us. Lord, bless us in all things.

Now, O God, direct and bless us, and when Thou art done serving Thyself with us here, receive us into that upper and better Kingdom. And to Thy Name we will ascribe all the praise and all the Glory, for Jesus' sake. Amen.

GENERAL OVERSEER: Our God and Father, hear and answer the earnest prayer that has just been offered up to Thee. Hear and answer the many silent prayers that have gone up from honest hearts.

Hear us for the sick, and heal them. Hear us for all for whom we have been asked to pray. Be with us, we pray Thee, and bless us as with one heart and voice we pray as Jesus taught His disciples to pray, when He said, "After this manner therefore pray ye:" (The Choir and congregation then joined in chanting the Lord's Prayer.)

The General Overseer then made the usual announcements for the week, after which the Tithes and Free-Will Offerings were received, while Dr. Wilson played an Offertory on the Pipe Organ.

INVOCATION.

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, and in the Name of Jesus the Christ and in the Power of the Holy Spirit sanctified unto the good of all present. O Lord, my Strength and my Redeemer. Amen.

ADDRESS.

GENERAL OVERSEER: In First Thessalonians, the second chapter, the 17th, 18th, 19th and 20th verses:

But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

Wherefore we would have come unto you, even I Paul, once and again; but SATAN HINDERED us.

For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at His coming?

FOR YE ARE OUR GLORY AND JOY.

Those are the words often used as the basis for the closing sermon of the minister's life. They were written by one of the greatest, if not by the greatest man in the history of the Christian Church. And this letter to the Church of Thessalonica is probably the first letter that the Apostle Paul wrote.

Our introduction to Saul, who afterwards became the Apostle Paul, was at the stoning of Stephen. He was a young man, and it was at his feet that they laid the garments of Stephen. Probably he was a member of the Jewish Sanhedrin, and he assented unto the death of the first Christian martyr.

Saul, the Chief Persecutor, Transformed into the Mightiest Apostle.

The conversion of Saul, told in the ninth chapter of Acts, is one of the most remarkable things in history. And as we think of him as an Apostle, the author of thirteen letters—and perhaps fourteen, if we credit him with the Epistle to the Hebrews—in the New Testament, a man chosen before his birth, a special vessel to carry the Gospel to the Gentiles—as we think of all these things, let us remember that as a persecutor of the followers of Jesus the Christ he had no superior.

There are many mysterious things in this world. There are many mysterious things recorded upon the pages of Holy Writ. Pharaoh was a mystery; and so was Judas Iscariot a mystery. Every man who comes upon the stage of action plays his little part; whether it is as a hinderer of God's children, or a destroyer of the Son of God. Every one is playing his little part.

Who would have thought, when Saul was asking for letters to go to Damascus and apprehend and imprison the Christians, that he would ever have been the mightiest of all the Apostles? This should teach us to be calm, considerate and careful; for the person who this afternoon may be engaged in the destruction of God's Cause and children, may, in a few years, be standing upon the "walls of ZION" as a mighty Watchman.

Saul forgot that there were other than human eyes upon him. I have often pictured him—we talk about pictures! I would give a good deal if I had a photograph of the Apostle Paul. I have a mental picture of him; whether it is correct or not, I do not know. He was a little man, and he had red hair. He was a homely man, in the sense of an ugly man; but some of the greatest men of the world have been the ugliest men—Abraham Lincoln, for instance. But it is said that when you became intimately acquainted with Abraham Lincoln, he was one of the handsomest men you ever met—proving the saying,that "Handsome is, as Handsome does."

The Characteristics of Saul, the Persecutor, Sanctified in Paul, the Apostle.

Saul was impetuous; he was an electric battery; he was on fire; he was full of zeal.

You have often looked at a child who was very naughty, and very mischievous, always active and at something—mostly mischief—from morning to night, and you say, "Well, if that child could only be started in the right direction, what a mighty power he would be!"

Now, a man who is a power for evil, get him converted, and that man will be a mighty power for good. The same characteristics that make a man achieve success in the service of the devil, will carry him to unbounded success in the Master's

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Vineyard, when he is converted and consecrated and sanctified.

I have often pictured Saul on his way to Damascus. He had letters giving him the authority to arrest every one whom he found—what is the expression in the Acts of the Apostles? "In the Way"—W-a-y.

Our Invocation is a part of the Psalm: "God be merciful unto us and bless us, and cause Thy face to shine upon us; that Thy Way"—now, Who is God's Way? In John 14:6, Jesus the Christ said, "I am the Way"—"that God's Way (Jesus the Christ) may be known upon the earth, Thy Saving Health among all the nations."

So Saul asked for letters, that he might arrest and imprison every one whom he found in the Way—that is, following Jesus the Christ. He had studied at night, he had planned what he was going to do; but you know the old saying, "Man proposes, and God disposes."

Saul proposed to exterminate the followers of Jesus the Christ of Nazareth; he thought, in his own mind, that he could destroy the Christian Religion from the face of the earth.

And he started out to do it, armed with letters from the High Priest, giving him authority to go to Damascus and to arrest all Christians he might find, and bring them bound to Jerusalem.

He was accompanied by a number of persons.

As he goes forward in his mad career, suddenly there shone round about him a light from Heaven, and he fell to the earth.

Jesus, the Christ, Reveals Himself to Paul in the Midst of His Mad Career.

He heard a voice saying, "Saul, Saul, why persecutest thou Me?"

Saul said, "Who are Thou, Lord?"

The Lord said, "I am Jesus Whom thou persecutest."

Saul, trembling and astonished, asked, saying, "Lord, what wilt Thou have me to do?"

Jesus replied, "Arise, and go into the city, and it shall be told thee what thou must do."

The men who accompanied him stood speechless; they heard the voice, but saw no man.

Saul arose from the earth; and when he opened his eyes, he saw no man. They led him by the hand and brought him to Damascus. And he was there three days without sight, and neither did eat nor drink.

The same God, who arrested him in his mad career, appeared to a Saint by the name of Ananias, and He had told him what to do, and where to go. But Ananias, like many others, said, "I have heard many things of this man; he is a bad man, and he has come to arrest and imprison the Christians." God said to him, "You do what I tell you; for he is a chosen vessel of Mine unto the Gentiles."

Ananias obeyed. He went into the street called Straight, and into the house of one called Judas, and he found Saul praying. He laid his hands upon him and prayed for him, and there fell from his eyes scales, for he had been blind; and he saw, and he arose and was baptized.

God said, "I will show him how many things he must suffer for My sake."

The life of Saul, who became the Apostle Paul, is, in many respects, the most remarkable in the world's history. I do not hesitate to say, however, that the ministry of John Alexander Dowie, stripped of the human side, and caused to stand forth in all of its Divinely inspired side, excelled, in some respects, even the ministry of the Apostle Paul.

Zion, as a Little Acorn, but an Embryo of Millennial Greatness.

You see little ZION today in embryo. But, I tell you, and it does not matter here nor there what you think, nor what any man thinks, here is the Movement, born of God, that is to be the Bride of the Coming King, and the Nation, under Christ, that shall rule the world throughout the Millennium.

The little acorn that can be held in the palm of a child's hand is an insignificant thing. To say that within that acorn lies the giant oak of the forest, is to be laughed at. But it is there!

So with God's work all along down through the ages. No one could see in Saul, the mighty Apostle to the Gentiles; for he had not at that time been converted. No one can see in the saloon-keeper, who stands today dispensing liquid fire and distilled damnation, the mighty preacher of the Gospel Faith, or the mighty Apostle in the Twentieth Century.

God can see it, and God knows all about it!

There is not a life here this afternoon that is hidden from the All-Seeing Eye. God knows the end from the beginning. When God looked down upon this Tabernacle in years gone by, and saw the multitudes that thronged it, He knew every man and every woman who would stand by the Principles, the Truths, the Ideas and the Ideals of ZION. He knew every man and every woman who, though they professed loudly, would, when the day of trouble came, be scattered to the four winds of the earth.

The All-Seeing Eye of God Perceives the Inmost Motives of Man Hidden in the Heart.

Not one life is hidden from the All-Seeing Eye. And, as He looks down upon you this afternoon, He knows how many will be faithful unto the end; how many will receive the crown of eternal life.

God is not like man—short-sighted; He can see even the deepest recesses of the heart and the immortal spirit. God knows the end of every man and woman in this building, even from this afternoon; whether at last you will stand like a rock and be found firm and faithful, or whether you will lie perishing in the wilderness.

Paul became a mighty minister; very much unlike the evangelists of today. I sometimes wonder, in my mind, what has taken place. Why, Paul, when He preached in Thessalonica—and it is interesting to know that Thessalonica was at that time the capital of Macedonia; and that the Thessalonica of Paul's time is the Salonica of modern Macedonia—one of the cities that played such an important part in the recent Balkan War; a City now of over one hundred thousand inhabitants.

Paul preached in Thessalonica, and the persecution became so great that at night he had to leave the City.

How is it that evangelists today can go to a city like Pittsburg and convert all the police force, the whole City Administration, all the lawyers, all the doctors, all the preachers, all the department store proprietors, managers and clerks, and they can make up a purse of forty thousand dollars, and the newspapers praise them from morning till night?

Why, there is something that has changed!

Paul, the Apostle of Jesus the Christ, Faced Terrible Opposition and Persecution in Every Place.

Paul had to get out of Thessalonica. He went down to Lystra, and they took him out and stoned him and left him for dead. Down at Philippi they took him and Silas and they bound their feet, tied their hands, and they put them in prison.

Paul relates his sufferings. He says, "Of the Jews five times received I forty stripes save one. * * In perils on the land, in perils in the sea, in perils among false brethren."

How did it all happen?

One of the many things that I look upon as the Divine seal of the marvelous Ministry that brought ZION into existence, and that inaugurated the Movement that has stirred the world, was that ALL HELL was opposed to it. Such was the Ministry of Paul.

God has not changed; the devil has not changed; humanity has not changed.

And, you know, last Lord's Day afternoon in that magnificent audience, where people of all classes and creeds had come together, there were men and women who were mad enough to cut my throat from ear to ear.

Why?

Because their sins were laid bare; their iniquitous systems were exposed to every thinking man and woman!

And when I think of that diabolical System, called Christian Science, I am utterly astounded that any man or woman with the brains of a chicken could accept such a continent of mud for a single second!

The Bible Makes It Plain that the Devil is Real and that He is a Person.

Christian Science says there is no devil; that God is all; matter is naught, and that the explosiveness of gunpowder depends upon what you believe about it; that is, if you were to believe it was as harmless as the dust out of the road, that would make it so. And thousands of people swallow it!

Paul says, "SATAN hindered us"—not only once, but twice.

Now, he was compelled to flee from Thessalonica. He was heart-broken; and not long after his flight to the city of Corinth,

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he wrote this Epistle. You will notice joined with him in Christian work are Timothy and Silvanus—that is Silas; and they are spoken of as Apostles.

Now, Thessalonica is located about three hundred miles west of Constantinople, about two hundred miles from Philippi, and two hundred fifty miles from the City of Athens.

At Athens Paul remained, and he sent Timothy to Thessalonica. When Timothy returned, he brought him a message: he told him that there were earnest Christians there, and that there were some there who troubled the Church. So Paul lays aside his daily occupation, and, with his own hands, writes a love letter to the Church at Thessalonica.

A minister of the Gospel has no home, except the hope of a home in Heaven. A minister of the Gospel, so far as this world is concerned, cares nothing for the things of the world, nor for the world itself.

The Apostle Paul Writes a Letter of Comfort to the Church of Thessalonica.

The Apostle Paul, sitting there in Corinth writing a love letter to the Church at Thessalonica, says to them, "Ye are my hope; ye are my joy; ye are my crown of rejoicing; ye are my glory and my joy!"

The Apostle Paul, in writing this verse, wrote what no king can write; he wrote what no Roosevelt, no Vanderbilt, no Astor can write; he wrote what no Napoleon, no Alexander the Great could ever write.

He was thinking of the athletes on the race course, who were looking forward to the goal and to the wreath which would be placed upon the head of the victor, and he said to those converts in Thessalonica, "Ye are my joy; ye are my hope; ye are my crown of rejoicing."

So this afternoon, ZION, I want simply to call your attention to the relationship between the people and a true pastor. There is just one reward. It is not money; it is not houses and lands. The only reward that comes to a true, faithful minister, is the reward of men and women saved, men and women healed, men and women prepared for their eternal home in God's beautiful mansions.

As I have studied this text today, I have thanked Paul for writing what he did. I have been so grateful that he has furnished every consecrated minister with a saying that describes fully that which is within the heart of every man who has toiled for humanity.

The Saved and Healed Are the Crown of Rejoicing of Every Faithful Minister.

Paul writes to these people in Thessalonica: "Ye are my hope"—if they will only be steadfast until they are crowned of God; "ye are my joy; ye are my crown of rejoicing"; for in the crown of every faithful minister there shall shine as a brilliant star, every man and every woman rescued from sin, from disease, brought out of darkness into light, out of the service of Satan into the service of Jesus the Christ.

With this afternoon I have already spent twenty-five years in the ministry; and it has been twenty-eight years since I preached my first sermon—or, tried to preach it. I remember the text, and I remember the length of time: "Jesus of Nazareth Passeth By," and the time was fifteen minutes. And then, as now, the passion of my life was the salvation of men and women.

This afternoon, ZION, in order to strike louder than ever the keynote for ZION'S future, I want to look back over the years since 1906, and say to you, that in dollars and cents, if I were given a deed for Lake County, or the State of Illinois, or if multiplied millions were offered to me, that would be no temptation to pass through it again.

When I think today of ZION in ZION CITY, of ZION in China, of ZION in Australia, of ZION in South Africa, of the hundreds and thousands of men and women in different states and lands who recognize my leadership today—it is not of my own choosing. I would give anything in this world, if I possessed it, and would God permit it, to turn this position over to somebody else.

But, as I look around today, I can see my reward—"Ye are my hope," if every officer and every member and the little children in ZION, will only serve God faithfully and well, so that in the Day of Judgment, when we all stand before the Great God, I can see you as bright and shining stars in the crown which my God will give me if I am only faithful to the end.

Not long ago—as I sat with some people, talking—one said, "I have known Mr. Voliva intimately for many years, and I believe in his sincerity and in his earnestness."

The Leadership in Zion Involves Sacrifice, Self-Denial and Enduring Toil.

But people often say, "I wonder if he is not doing what he is doing, for the money?" Yes, for the magnificent (?) sum of *one hundred fifty dollars a month*. If I cannot make one hundred fifty dollars a day, in several different ways, then I am ready to acknowledge that, perhaps, one hundred fifty dollars is an enormous amount of money for being General Overseer of ZION.

It is laughable!

It is ludicrous!

As I said to two persons,—who live in ZION CITY, and who came to my office and said, "Well, can't you do something to unite ALL the people?"—I said, "I love all the people; I always have loved them. I have only fought for God and for ZION. I have always opposed anything that would interfere with ZION CITY!"

And there is where I stand today!

All they have to do is to settle the question of leadership. There is no use for any man to come up and ask me to lay down what God has put into my hands. However much I may love this man or that man, or this company of people or the other, I dare not be a traitor to my God and lay down the trust which God has put into my hands.

"Oh," they say, "we believe that you are the leader." "By their fruits ye shall know them." You determine who is a blacksmith by the work that he does, do you not? You find out who is a carpenter by the work that he does, do you not? And so you have got to judge every one by the fruit that he bears.

Now, if a man is not a leader in Israel, and he assumes to be, all I can say is, God have mercy upon him! He is an object of pity! I would rather be a lay member than the leader. I would rather be a Deacon than the Leader. I would rather be the janitor—I would rather be, if God were to call me, the foot-rug, for people to clean their shoes on, than to be the Leader.

Zion City Made Possible Only by a Faithful Leader and a Faithful People.

Think of the responsibility of carrying forward a great work like this! And I ask you this afternoon, in all humility, giving God all the credit and glory, where would ZION CITY have been today if I had not toiled day and night and stood like a rock for the Principles of ZION? There would be no ZION CITY today. Our streets would be crowded with smokers and chewers and drunkards, with harlots and thieves and the tools of hell!

But, thanks be unto God! He has brought us forward!

And I say this afternoon, ZION, let every life come on the altar! Let every farm, every dollar of gold and silver, everything that you are and all that you have—let it come on the altar for God! And then you will see ZION CITY built, and you will see a City that will astound the world; and a City in which men and women who will not do right will not be able to live.

We must walk by faith and not by sight!

As I talked to a man who was an opponent of mine, and showed him what it meant to bring an outside factory to ZION CITY, when I was through, he said, "But the people must have work!" I said, "No, my brother, the people must not have work; the people must SEEK GOD!" The first thing for you and for me, is to SEEK GOD!

Zion City Was Established by Zion People and FOR Zion People Only.

ZION CITY was established as a City to be without the accursed drink, to be without the accursed nicotine poisoning, to be free from the infernal drugs, to be free from the vices that curse the cities of the world.

I call upon you this afternoon to review the past, to tell it to your children; to recount the battles and enumerate the victories! And then, without a moment's delay, let us get ourselves and our all upon God's altar, and go forward to preach the Gospel in all the cities of the world! Then the Lord will come.

This afternoon this is a day of decision. This is the time when we give the Right Hand of Fellowship to new members. There are in this audience a number of persons who know that they ought to take their stand. I do not want to urge unduly, but

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there is no neutral ground. You are either for God, or you are against Him. You are either for ZION, or you are against ZION. You are either for ZION CITY, or you are against ZION CITY. If you are *for God* and *for* ZION CITY, then come forward like a man, like a woman, like a brave and a true soldier, and fill in your Application Form and come upon this platform, before all, and take your stand; renew your vows; and say, "I will go forward as a brave soldier of the King."

A Wonderful Privilege for God's People to Have a Part in the Building-Up of Zion.

The time will come when you will wish you had had a little part in this battle. You people who never sat on a bridge-plank in the Tent, I pity you. You missed one of the greatest privileges that ever were given to the children of men. The day will come when you will look back to the time when you sat in the old, torn Tent and endured the elements of the winter—you will look back to that day with joy; for that will prove to have been ZION'S second birthplace—the birth of a Movement that shall grow until it will number tens of thousands of every kindred, tribe and nation from all parts of the world.

Take your stand today! You can get the Application Forms here, or at either counter at the door.

Have you been baptized?

"Oh," you say, "I was sprinkled when I was an infant."

Why, where did you learn that? Where in the Bible does it teach that you should be sprinkled when you are an infant? Why, that is a queer thing! If there is anything in the Bible about sprinkling infants, why, let us find it. Where did Christ ever sprinkle water on a baby? Where did the Apostles ever sprinkle water on a baby?

Now, you have not been baptized at all. You say, "I was sprinkled when I was an adult"; or, "I had a few drops of water poured on me out of a pitcher." You have never been baptized at all!

"But my preacher said it was all right."

Does the Bible say so?

Did not Jesus the Christ command that you should be baptized in the Name of the Father, and of the Son, and of the Holy Ghost? And Christian Baptism is Triune Immersion.

Have you been baptized?

Come forward and give your name to some of these officers or to the General Recorder. Don't put this matter off!

The Call of Zion Is to God's Children, Come Out of Babylon!

Forsake all association with the world, the flesh and the devil!

Somebody handed me a church notice a while ago. Just as I told them last Lord's Day, these Apostate churches have gone to the devil. Oh, was not that a terrible thing I said last Lord's Day? The people frothed, and some of them were wild with madness, when I told them that the churches were damning more people than the saloons.

Here is a church notice: "A Sock Social at the Presbyterian Church, May 14th. Admission two cents for each inch of your sock. Good Times! Refreshments!"

Good Lord, look down upon these Presbyterian reprobates!

When I told them last Sunday that the devil was a good Presbyterian, oh! how hopping mad some of them got! Well, I repeat it! The devil is a good Presbyterian! The devil is a good Methodist! He is a first-class Episcopalian! No doubt about it! The devil can play euchre with any Presbyterian woman in the United States. The devil can dance with any Episcopalian "Tango-er" in the United States. The devil can bow in a Masonic lodge, with any old Methodist parson there is in this country. And the devil is a good Methodist; and he is a good Presbyterian; and he is a good Baptist.

The Devil the Best Patron of the Apostate Churches.

"A Sock Social" to raise money for the Dear Lord!

"A Sock Social" to support the Bride of Christ!

You Apostate! I denounce you in the name of the Lord, and I tell you that your old church has gone to the devil! I tell you, that just such things as that are making infidels of the people and damning them and emptying your churches!

And when I say they are sending more people to hell—but, oh, there isn't any hell, is there? Why, no! My goodness, they did away with that years ago! Mrs. Eddy says that man was born perfect; that he is perfect; and that he always will be perfect.

My! how wonderful!

She says there is no sin; there is no sickness; there is no hell!

Oh, you can tell who is the author of that, can't you?

The greatest burglar in the history of England wrote his own obituary and had it printed in all the leading papers of the realm. And while the people were rejoicing over his death he was getting the biggest lot of loot that he ever got in the same length of time in his life.

And so the devil wrote Christian Science; and the devil wrote Russellism; and the devil wrote Spiritualism. And he has told them, "Why, there isn't any devil—there isn't any devil." And while they have been teaching there is no devil and no hell, the devil has been raking them in by the millions.

There IS a God, and there is a devil; there is a Heaven, and there is a hell; there is a time of punishment, and there is a time of reward. This good old Book (the Bible) is Inspired by God, and it is true from Genesis to Revelations! All the liars to the contrary notwithstanding! Let God be true, and every man a liar.

You are a sinner!

Christian Science Compels Its Devotees to Be First-Class Liars.

Last Lord's Day in Orchestra Hall was the first time in all my experience, that I ever had a person stand up and say, "I never told a lie; I never stole." And that person was a woman, and she was a Christian Scientist. Why, of course, she never told a lie; there is no such thing. She never stole; there is no such a thing as stealing.

All that I have to do to make his head a squash is to think it is a squash.

That is all!

No devil!

No hell!

No sin!

Think of such a thing! I thank God for one platform today that stands by the Eternal Verities! I thank God for a platform that is untrammeled! And I thank God for some of the good, old-fashioned Methodists who have been coming out to see me. One of them was seventy-nine years of age, and the other one was eighty-two. I tell you, they are the real, genuine, old-time, Simon-pure Methodists; and there are no better Christians on God Almighty's earth.

And when some of the "modern Methodists" found out that they were visiting Voliva, they said, "What do you want to go out there to see those fanatics for?" And one of them straightened up and said, "ZION CITY is a fact, and you cannot down it."

Yes, ZION CITY IS a fact, and ZION is a fact. We can sing, "Come, then, and join this holy band." Now, in the churches, they ought to change that hymn, and sing, "Come, then, and join this band of stinkpots." That is what you join! "Come and join our Euchre club! Come and join our whisky guzzlers!"

Yes!

Christian Character Is the Test of Fellowship in Zion.

Some have said to me, "Well, I have not handed in my application because I do not believe I am good enough."

I desire to knock that out of you. That is a false position. If you have repented of your sins, if you know that God by the Holy Spirit has touched your immortal spirit and you have decided to turn to God, and you have repented so far as you know your heart, and you want to serve God, come and take your stand and get within the fold. You do not have to wait until you are sanctified. The Church is open to new-born babes.

Do you want to do right? Are you conscious in your own spirit that God has touched you by the Holy Spirit? Has He imparted to you an holy desire to turn and live an earnest, Christian life? And have you responded by saying, "Father, I will turn back to Thee?" Then, come and take your stand!

The Lord's Supper in Shiloh Tabernacle is for God's children. It is the Lord's Table.

What I am interested in now is, "Be thou faithful unto death, and I will give thee a crown of life."

This man, eighty-two years old, never smoked, he never chewed, he never drank, and he says he never swore. He is eighty-two years old, and he has not a gray hair in his head. He

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loves ZION CITY because of our teaching and our advocacy of purity. He is a regular, genuine, old, moss-back Methodist; and there are no better people on earth.

I will extend that hand to all the old, moss-back Methodists in the United States, and welcome them into ZION. I will welcome all the old, blue Presbyterians in the United States into ZION. But they have got to be blue! I am going to settle the question as to whether they are blue or not. The bluer the better! That good old class, you know, keep the Lord's Day holy.

ZION, I want to say to you more and more remember the Lord's Day. Let us not desecrate it in any way, shape, form or manner! Remember that God wants us to keep His Day holy, and worship Him.

A New, Royal Generation Being Trained in Zion.

Oh, how beautiful it was this morning to see eleven hundred fifty assembled here to study God's Word! Oh, what a beautiful sight! There are eighty classes and teachers. Oh, if you will only take your place and apply your mind and heart, you will know God's Word! And the entrance of God's Word gives life. "He sendeth His Word, and healeth them."

If ye abide in Me, and My Words abide in you, ye shall ask what ye will, and it shall be done unto you.

God is no Respecter of persons.

And I looked at these children—there were one hundred thirty-one down here not six years of age. I looked at that assembly of children, and I looked back over the winter months—oh, how God has kept them! How God has fulfilled His Word in the Ninety-first Psalm: "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty."

I love to look over here in baby-land—that is baby-land over there (pointing to the west side of the Tabernacle). That is the future ZION.

Father Cummings, and some of the rest of you, you will be flying on to Glory shortly. Don't whine about it. You people who are up towards a hundred years of age, don't whine about staying fifty years longer; you go along to Heaven.

I was telling this old Methodist preacher, when he was talking about being eighty-two years of age, I said, "We have Mother King here, who is in her ninety-seventh year"; and he thought that was wonderful. "Why," I said, "she is fifteen years older than you are."

Fifteen years!

Think of it!

There is Father Dunken, between eighty and ninety, and I will tell you, there is many a young man who would like to have that head of hair. Look at it! Isn't that a wonder? It is not false, is it, Father Dunkan?

"No, sir."

Of course, you know some of these women have fooled me so often, that I want to be on my guard.

Think of how God has kept us as a people!

Every One, Who Has Zion at Heart, Should Unite in Fellowship with Zion.

Now, take your stand! I love you all. I love everybody in the world. I am only fighting for Principle, that is all.

I can see a number here; I exhort you to come right up here and fill in your Application Forms this afternoon. If you have any difficulties, ask to see one of the officers, and talk the matter over. We are here to pray with you; we are here to help you. Don't put it off until some day you are stricken down by the hand of the devil, and you are gasping your last breath; then you call for the General Overseer, and I come and sit by your bedside, and you say you want to give your heart to God.

Do it this afternoon!

Don't put it off; for you have no hope of tomorrow, and neither have I.

This Is the Accepted Time; This Is the Day of Salvation.

I am going to have the Choir sing an invitation hymn, and I want you all to pray.

I desire to thank the Restoration Host that went to Chicago last Lord's Day. Oh, how I love to think, that altogether for that meeting in Chicago, more than one hundred thousand pieces of Literature were put out!

How many of you went to Chicago last Lord's Day? Stand up; I want to look at you. (A large number stood.) Did you pay your own fare?

Voices: "Yes."

Have you had anything to eat since Sunday?

Voices: "Yes."

Why, God will return that dollar and sixteen cents to you. Don't you know, it is withholding that impoverishes a man! It is the man who gives, gives, gives, who gets the blessing.

I wish I could get you all stirred up and on fire! One person came over the other day and gave me three thousand dollars. Why don't seventy-five or one hundred of you come over and do the same thing?

You know, for the Auditorium in Minneapolis, I have to pay four hundred dollars. I paid two hundred fifty dollars for Orchestra Hall last Lord's Day afternoon. And was it not a glorious meeting? Hundreds of thousands, and millions, have read some of the things that were said last Lord's Day afternoon.

What a Blessed Privilege to Spend Your Money for God's Work in Zion.

Why, if you have never given your last dollar for God, you have missed one of the greatest joys of your life. Many and many a time have I written—when I used to write my own checks; I never write any checks now, and I never sign any checks, I have other men for that—many a time have I written across the stub, "Prayed, 10:00 a. m., October 20, 1902."

I remember one time when I was going to place an officer in a city in Australia. It cost me eighteen pounds and six shillings to place that family. I prayed—it is there on the stub; and I am thankful that I can testify that on my return home after installing that family, I found a letter; I opened it, and there was a draft in it for eighteen pounds and six shillings.

I remember when I took Central ZION Tabernacle. It cost me a lot of money. I prayed to God. I started in to repair it and to beautify it, and it cost me fourteen hundred dollars. I worked there day after day, until you could not have recognized Voliva; just as I worked up here yesterday forenoon building fences. If I did not have to preach to you people so much, I would rather get out here for thirty days and spade and hoe, than anything else in the world.

Why, I was as red as a lobster when it is first boiled, when I got through yesterday. But I love to do it! I want to beautify ZION Temple site. I want to carry out the plan that we have had drawn by a Chicago landscape gardener. I want to make it the most beautiful spot in Lake Country. I may not live to enjoy it, but others will live to enjoy it, and we will enjoy it.

God Will Supply Abundant Resources to Carry on His Work.

I went to work. I prayed. One day, as I was in the room that we called the Assembly Room, Apostle Carey walked in and gave me, as I remember the number, one hundred twenty sovereigns; that would be about six hundred dollars that he put into my hands. He has paid up his back tithes for his whole life. That is what you ought to do.

Some opposition sprung up, and I prayed. One night, after I had washed and scrubbed and tried to get so I would be fit to get on a street car, I went up to my home in St. Kilda. I put my key in the door and opened it, and there were two letters lying on the floor, that had been slipped under the door. I picked them up and opened them. In one there was a draft from a person not a member of ZION, for eighty-five pounds—four hundred twenty-five dollars. I opened the other letter, and there was a post office order in it from New South Wales for twelve pounds and five shillings.

That is a little thing to what I have to trust God for now. I have to trust God now for hundreds of thousands of dollars a year.

I love to go to God and tell Him about the needs. I love to talk to Him just as I used to talk to my own father, when I was getting ready to go away to college. I love to trust my God and Father.

This is not my work. No, it is not my work; it is God's work. And has God ever failed me? Has God ever forsaken me? Will He ever forsake me? Will He ever fail me?

I thank God today that there are ZION people working for the sales of hundreds of thousands of dollars' worth of property. And yesterday afternoon, as I drove around ZION CITY Site, and I saw the families located on the land, I cried to God to hasten the day when I shall see a hundred ZION families located on nice, little farms on ZION CITY Site. That is what I want to see!

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The Great Part Zion Farmers Have in Building-Up Zion.

There is the first house on the Milwaukee Road, Lambert's; and the next one is Meeker's; and the next family I saw was Moughmer's; then the Lehmann family; then there is the Naffziger family, and there are a lot of little Naffzigers—thank God for them! Then a little farther down there is the Swanson family. I believe he said the other night there were sixteen of them altogether. Why, talk about ZION dying out! You get out! ZION is not dying out. Then, on down the road a little way is the Hacker family; and then there is the Springer family; and on a little further is the Hill family; and then the Matthews family. And so on!

May God stir you up and help us to locate a hundred ZION families on the land!

I thank God for all that Doctor Dowie ever did. I thank God for every one saved, for every one healed, for every noble deed. But I want to tell you, that if in the beginning of this city they had given more attention to agriculture, ZION would have owned a good part of Benton Township today, and a good part of Lake County. We would have had five hundred stalwart families tilling the soil.

That is where I want to see you—tilling the soil. It is the most independent life there is. Why, you put a family out on a piece of land, and they will take care of themselves in short order. They have their poultry, and eggs, and cows, and their milk and butter, and they have greens growing all around them; they have everything that is good under the sun—for people who like greens; I do not like them. I like some Greens; we have some in this Church that I like, all right.

Now, we are a practical people.

Let us have a mighty stir!

Zion by Faithful Co-Operation Can Stir the World.

I know there are wars and rumors of wars; there are financial stringencies, and there are all kinds of difficulties. But ZION must not stop for anything! Get right to work this afternoon to a man, and let us do a work that will stir the world!

Now, we are going to sing that invitation hymn—"COME, EVERY SOUL BY SIN OPPRESSED"—hymn No. 587. While you sing, pray. We will stand and sing this hymn, and then after the audience is dismissed, during the intermission—which will be followed by the Right Hand of Fellowship and the Lord's Supper—come right up, if you have any trouble, and let us talk it over.

Do not let anything keep you out of ZION, and keep you away from God. I am your friend, I love you in the Lord, and I am ready to help you in every way I can.

Let everybody stand and sing this hymn!

Come, every soul by sin oppressed,
There's mercy with the Lord,
And He will surely give you rest,
By trusting in His Word.

Chorus:
Only trust Him, only trust Him,
Only trust Him now;
He will save you, He will save you,
He will save you now.

Now, a moment of silent prayer, that God by the Holy Spirit's power will touch and break every heart. Oh, what a dreadful thing it is to live without Christ. Come, my brother, my sister, give your heart to God this afternoon!

The second stanza:

For Jesus shed His precious blood
Rich blessings to bestow;
Plunge now into the crimson flood
That washes white as snow.

Yes, Jesus is the Truth, the Way;
That leads you into rest;
Believe in Him without delay,
And you are fully blest.

Come, then, and join this holy band,
And on to glory go,
To dwell in that celestial land
Where joys immortal flow.

Now, remain standing while I pronounce the Benediction. Those who have to go, may go. Every officer and member of this Church should remain to the Lord's Table. If you do not do it, you will be the loser. The time will come when you will want to make up for it, but you can never do it. The Lord invites you to His Table. All Christians are invited and welcomed to the Lord's Table! If you are not a Christian, you can become one by giving your heart to God.

The General Overseer then pronounced the

——BENEDICTION——

Father in Heaven, we thank Thee for this day, for this congregation. Take us as we are and make us what we ought to be, in spirit, soul and body. Hear the cries, O God, of Thy people, cries that have ascended to Thy Throne thousands of times. Father, build up ZION, save ZION CITY, and redeem the situation. Bless, we pray Thee each and every department of the work. In Jesus' Name and for His sake we ask it. Amen.

The General Overseer then extended the Right Hand of Fellowship to twenty-five new members, after which the Ordinance of the Lord's Supper was administered by the General Overseer and ordained officers.

The CHOIR sang in RECESSIONAL:—"THE SHADOWS OF THE EVENING HOURS."

The shadows of the evening hours
Fall from the dark'ning sky;
Upon the fragrance of the flow'rs
The dews of evening lie.
Before Thy throne, O Lord of heav'n,
We kneel at close of day;
Look on Thy children from on high,
And hear us while we pray.

The sorrows of Thy servants, Lord,
Oh, do not Thou despise,
But let the incense of our pray'rs
Before Thy mercy rise.
The brightness of the coming night
Upon the darkness rolls;
With hopes of future glory chase
The shadows from our souls.

Slowly the rays of daylight fade;
So fade within our heart
The hopes in earthly love and joy,
That one by one depart.
Slowly the bright stars, one by one,
Within the heavens shine;
Give us, O Lord, fresh hopes in heav'n,
And trust in things divine.

Let peace, O Lord, Thy peace, O God,
Upon our souls descend;
From midnight fears, and perils, Thou
Our trembling hearts defend.
Give us a respite from our toil;
Calm and subdue our woes;
Thro' the long day we labor, Lord,
Oh, give us now repose.

BAPTISMS.

The following named believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," at Spoon River, McQuan, Illinois, May 31, 1914, by Evangelist Francis N. Cunningham:

Cole, Mrs. Amanda.....Galesburg, Illinois.
Cole, Mr. Thomas H.....Galesburg, Illinois.
Craft, Mr. Charley.....Galesburg, Illinois.
Craft, Mrs. Hulda C.....Galesburg, Illinois.
Light, Mrs. Bertha A.....Galesburg, Illinois.
Light, Mr. Burry V.....Galesburg, Illinois.
Light, Mr. Herold K.....Galesburg, Illinois.
Light, Mr. John D.....Galesburg, Illinois.
Nelson, Mrs. Etta.....Galesburg, Illinois.

By Elder Silas Moot at ZION Home, ZION CITY, Illinois, June 6, 1914:

Mill, Mr. Hugh.....Zion City, Illinois.

By Elder Silas Moot at ZION Home, ZION CITY, Illinois, June 12, 1914:

Gellinger, Mr. E.....Zion City, Illinois.
Morrison, Floyd .....Zion City, Illinois.
Schmidt, Jeannie D.....Zion City, Illinois.
Shank, Bonnie G.....Zion City, Illinois.
Shank, Goldie .....Zion City, Illinois.
Shank, May M. .....Zion City, Illinois.

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"THE LAW OF THE LORD IS PERFECT, RESTORING THE SOUL"

By Elder Frank Robinson.

IN these closing days of the Gospel Age, it is appalling to note the wide-spread departure from the laws, laid down by God, for His people to keep.

In considering the situation, it must be apparent to the most casual observer that the laws given by God through Moses were for the welfare of humanity—that is, those laws which were not fulfilled by Jesus the Christ in His atoning sacrifice, and which were given merely as a shadow of things to come. These laws were given for the express purpose of building into humanity the character which would fit them for association with God, so that they may enjoy with Him to the full all that the creation of God can afford of pleasure and satisfaction. This condition alone is heaven.

We are told that when God finished His work, He rested on the Sabbath Day; that He hallowed and blessed it, and that (Exodus 20:8), through Moses, God commanded His people that they are to observe it as a Day of Rest, and holy unto Him. They are to do no servile work, and not only they themselves, but their servants and cattle are to be partakers with them of their observance.

Any one who is acquainted with the condition of humanity as it is today must be terribly aware of the fact that the moral and physical condition of the entire human race is far below normal, and that the lives of the vast majority are lived at a speed that brings an early culmination to their earthly existence, and throughout it all they are on the ragged edge of nervous prostration.

To endeavor to rectify the terrible condition, and avert its horrible consequence, men and women have been enacting laws, passing ordinances, prescribing antidotes, lecturing, and giving advice from the earliest time: but, instead of the condition improving, it has steadily been growing worse, except insofar as the endeavors have been based upon God's eternal laws: but the tendency today, as before stated, is to steer as far as possible from these laws—and the conditions spiritually and materially can but grow worse.

"REMEMBER THE SABBATH DAY TO KEEP IT HOLY" has all but been lost sight of. For the most part, it is a day of dissipation and worldly pleasure—a day spent in the lowering of the spiritual tone, instead of a day spent in the House of God building up the tripartite being of spirit, soul, and body. Instead of the Bible it is the Sunday newspaper; instead of the House of God it is the house of the devil—the theater; and instead of the Bible Class it is the baseball diamond—the leading church members are among the chief offenders; as a business man told me the other day, there were there members of his church who were directors of a baseball club, and sanctioned the Sunday games.

The world and the church are going arm in arm to the theater. They are flirting together over the columns of the Sunday newspaper, and making the Lord's Day a day of pleasure and lust. Together they get revenue from buildings and traffic used to demoralize and degrade, until the fire of hell is throbbing by nature through every nerve and fibre. It is only through Jesus, who gives the Water of Life that the thirst of mankind can ever be quenched. The spark of Divine life must be fanned into flame by constant attention to the means of grace which God has so graciously provided—chief of which is His Holy Word, which is a Lamp to our feet, and a Light unto our path.

Take time to be holy,
Speak oft with thy Lord;
Abide in Him always,
And feed on His Word;
Make friends of God's children;
Help those who are weak,
Forgetting in nothing
His blessing to seek.

Take time to be holy,
The world rushes on;
Spend much time in secret
With Jesus alone;
By looking to Jesus,
Like Him thou shalt be;
Thy friends in thy conduct
His likeness shall see.

Notes of Thanksgiving to Zion's God

Leaves the Methodist Church and Unites With Zion.

SALISBURY, RHODESIA, SOUTH AFRICA.
February 12, 1914.

REV. H. MODRED POWELL,
Johannesburg, South Africa.

DEAR ELDER:

"Peace to Thee!"

I thought I would write and tell you a little about my past life. I cannot tell any definite time when I became converted. I first made a profession about the 4th of March, 1895, under the preaching of Evangelist Hill, in the Methodist church. Previous to this, I was a member of the Church of England. I had been confirmed in accordance with the wishes of my parents.

After March, 1895, I joined the Methodist church, and always took part in the testimony and prayer meetings which were held once a week, my father being steward and class leader of the Methodist church at the time.

After my father's death I was appointed steward in his place, which office I filled for ten years, although not getting the right teaching; and I never felt at peace with God. It was not until I received LEAVES OF HEALING that I learned that I should confess to those whom I had deceived, which was very hard for me to do: but it was not until I had done so that I found real peace with God.

LEAVES OF HEALING has been the means of great blessing to me. I subscribed for them in Dr. Dowie's time, and have taken them ever since. I always give or send them to someone else after I have read them, and I subscribe for a few others.

My father was a heavy tobacco smoker, but by the grace of God, and with the help of my mother, I was kept from that filthy habit, mother always being very strongly opposed to smoking.

Father was a tobacco grower, and we children had to help with the working of the tobacco, rolling it up, etc. After father's death, I still continued growing a little for sale, but when I received LEAVES OF HEALING I saw that I was sinning in selling tobacco to others, so I gave it up altogether.

After being affiliated with the Methodist church for about 13 years, I came to see, through reading LEAVES OF HEALING, that I could not be a steward and a sincere Christian at the same time, so I resigned from the Methodist church and joined the Christian Catholic Apostolic Church in Zion. I have been giving

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my tithes and a small offering to Zion ever since. * * * I intend to fully pay up my back tithes. At present I am working on a farm for my brother-in-law here in Rhodesia.

I received your letter, LEAVES OF HEALING, and the little book, "The Times of the Restoration," for which please accept our thanks.

I am glad to see from the LEAVES that ZION is still gaining victory after victory; and my earnest prayer is, that God may continue to bless the General Overseer and all ZION throughout the world.

Praying God's richest blessings upon you all at Johannesburg, I remain,

Your brother in Christ,
(Signed), W. B. BARTLETT.

Testimonies in Leaves of Healing Prove a Great Blessing.

SALISBURY, RHODESIA, SOUTH AFRICA.
March 27, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
DEAR GENERAL OVERSEER:

"Peace to Thee!"

* * * I rejoice with you over the victories won by ZION.

I thank God for what He has done for me, and for the many blessings of life daily bestowed on me.

I thank God for LEAVES OF HEALING. They are the means of great blessing to me. Several times I have come across places in the Bible which I did not understand, and the next LEAVES OF HEALING has had the very part explained so nicely.

I am always glad to see the testimonies in the LEAVES OF HEALING. They encourage me to try and live a better life myself. * * *

I pray that God will abundantly bless you all at Headquarters, and throughout the world.

I remain, your brother in Christ,
(Signed), W. B. BARTLETT.

Leaves of Healing Throws Much Light on the Good Book.

WINCHESTER, ONTARIO, CANADA.
March 31, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
DEAR BROTHER IN THE CHRIST:

I have had the privilege of reading some of your LEAVES OF HEALING during the last two weeks. They are the old issues of 1912, but, oh, how good!

I am a Bible student, but never heard the Blessed Word revealed in this way before. They throw such light on the Good Book. * * *

I pray that God may hasten the day when this good news shall come to Winchester, and that many will believe. * * *

Yours in Jesus,
(Signed), MRS. ALLAN MERKLEY.

Little Boy Healed of Fever and Cankered Throat in Answer to Prayer.

ONTARIO, CALIFORNIA.
April 8, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
DEAR GENERAL OVERSEER:

It is with a heart full of thanksgiving to our Heavenly Father that I write these few lines.

Last week our little boy took sick. He had a high fever, and his throat was all cankered and sore. I took him to God in prayer, and the next morning he was almost perfectly well; and to God I give all the praise and glory.

I was also taken with a severe pain through my back and lungs, but God in His wonderful love for me made me whole. Thanks to God for it all! * * *

I pray for you and all ZION, and do what I can for the extension of the Kingdom of God.

I am, ever your brother in Christ,
(Signed), THOMAS W. GALLAUGHER.

Rejoices that Zion Proclaims the Old Time Religion.

GALESBURG, MICHIGAN.

DEAR GENERAL OVERSEER:

I received the copies of LEAVES OF HEALING that were sent to me. It did me a great deal of good to read the true preaching of the Gospel. We do not have it in the churches here at Galesburg; they go for style, and to look at one another to see what each one has on.

I think the wicked are getting more wicked, and the rich men more rich; and it will not be long before Christ will come and separate the chaff from the wheat—and the chaff will be destroyed. I can say, for one, I am waiting for the time. I have a little girl and boy, and they say they cannot wait for Christ to come. We care not for the things of this world.

In a short time I will send for LEAVES OF HEALING. We would all like to come to the City of God to live. * * *

I was taken down one year ago last February with a general break-down. I had three doctors; but finally gave them up. I read in the Scriptures where Christ healed all manner of sickness, and I went to Him. I felt better, and have not had a doctor since. * * *

We do not eat pork nor raise pigs, and we drink nothing but cold water. The world laughs at us because we believe in Divine Healing—but let them laugh if they want to. The time is near at hand when they will wish they had accepted Christ and not be shut out. * * *

Yours truly,
(Signed), MRS. JOHN FRISKETT.

Healed in Answer to Prayer, of Poisoned Stomach When Dying.

Chicago, Illinois, March 24, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
DEAR GENERAL OVERSEER:

I praise and thank God for His wonderful answer to prayer for me, when I received my healing of a poisoned stomach; also hemorrhage of the nose, broken down nerves, and many other ailments which the devil put upon me.

I praise and thank God for sending Brother Johnson, who prayed and talked with my husband, for I was in a dying condition. I am now well again.

I also thank God our Heavenly Father for the prayers of Brother Lindskog.

I cannot praise and thank God enough for what He has done for our home.

May the grace of our Heavenly Father be with you all.

Yours in Christ,
(Signed) "MRS. MARTHA KOSTER."

Healed of Rheumatism and a Severe Attack of LaGrippe.

ZION CITY, Illinois, March 7, 1914.

ELDER FRANK ROBINSON,
ZION CITY, ILLINOIS.
DEAR ELDER ROBINSON,

"Peace to Thee!"

I have felt for some time that it was my duty to write you my testimony, telling how God so wonderfully delivered me in answer to your prayers one year ago, when we lived in Temple Cottage.

I had the rheumatism, and a severe attack of la grippe; also a very severe pain in my side, which gave me a lot of trouble at every breath.

My appetite was gone, and I became very discouraged. I certainly was helped by your kind words, telling me of God's love for me, and showing me wherein I was weak spiritually. Then the blessing came to me in a marvelous way, for which I am thankful to God our Heavenly Father.

Pray for me, that I may be faithful to Him till Jesus comes.

Your sister in the Christ,
(Signed) "MISS BESSIE WINN."

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Restoration Work

COLORADO.

Mrs. Geo. E. Van Ausdall of Lyman, Colorado, under date of March 23, 1914, reports as follows:

"I have just done up 16 LEAVES OF HEALING to go out by mail. I send out a good many LEAVES OF HEALING. Sent out 35 at one time last Fall, and from 1 to 5 quite often, and I will send more. I can do that better than talk, and I want to do something for God's cause."

CALIFORNIA.

Miss Elizabeth Lehmann of Los Angeles, California, reports having done the following Restoration Work during the last four months:

Messages given out	1000
Subscriptions for LEAVES OF HEALING	3

MINNESOTA.

The following is a report of Restoration Work done by Mrs. Hattie J. Anderson of Hill City, Minnesota, during the month of February and part of March, 1914:

Calls made	45
LEAVES OF HEALING sold	38
LEAVES OF HEALING given	10
LEAVES OF HEALING mailed	2
Messages given	45
Total pieces distributed	95

WISCONSIN.

Mrs. Steiner and Mrs. J. Schultz of ZION CITY report having done the following Restoration Work during two weeks ending May 23, 1914, in Racine, Wisconsin:

LEAVES OF HEALING sold	170
Messages given	40
Total pieces distributed	210

KANSAS.

Mr. A. J. Harris of Marion, Kansas, reports having given away 24 LEAVES OF HEALING during the month of April, 1914.

Mr. Harris reports from Marion, Kansas, for the month of March, 1914, as follows:

LEAVES OF HEALING given	24
Subscriptions taken	1

"I do my Restoration Work in my barber-shop. I see men from all over the United States, and everywhere else."

MICHIGAN.

Mr. J. M. Strech of Flanagan, Illinois, reports having done the following Restoration Work in Detroit, Michigan, and in Windsor and Walkersville, Ontario, Canada, from February 20 to March 1, 1914:

LEAVES OF HEALING given	10
LEAVES OF HEALING mailed	10
Messages given	900
Tracts given	8
Total pieces distributed	928

LEAVES OF HEALING

A PAPER FULL OF CONVINCING TRUTHS FOR LUKEWARM CHURCHES AND AN UNBELIEVING WORLD, AS WELL AS FOR TRUE-HEARTED CHRISTIANS AND ALL WHO DESIRE OUR LORD'S APPEARING.

WOULD YOU KNOW OF

God's Word of Power?—Heb. 4:12.....Read Leaves of Healing
God's Full Salvation?—2 Thess. 2:13-16...Read Leaves of Healing
God's Way of Healing?—Mark 6:12, 13....Read Leaves of Healing
God's Spirit of Prophecy?—Rev. 19:10.....Read Leaves of Healing
God's Latter Day Zion?—Jer. 3:14, 15....Read Leaves of Healing
God's People of Promise?—Mal. 3:10, 11..Read Leaves of Healing
God's Triumphs of Grace?—2 Cor. 1:9, 10..Read Leaves of Healing
God's Highway of Holiness?—Isa. 35:8, 9..Read Leaves of Healing
God's Messenger of Repentance?-Luke 3:7-9 Read Leaves of Healing
God's Call to True Christians?-2 Cor. 6:14-16.....Read Leaves of Healing
God's Rebuke to the Churches?-Rev. 3:3, 4 Read Leaves of Healing
God's Contention with Preachers?—Ezek. 34:2-6.....Read Leaves of Healing
God's Estimate of Christendom?-Rev. 18:2-4 Read Leaves of Healing
God's Victory over the Devil?—Rom. 16:19, 20.....Read Leaves of Healing
God's Persecuted Saints?—Luke 6:22, 23..Read Leaves of Healing
God's Miracles of Healing?—Heb. 2:1-4...Read Leaves of Healing
God's Church in Victory over Hell?—Matt. 16:16-19.....Read Leaves of Healing
God's Denunciation of Lodge Secretism?—Matt. 5:33-37.....Read Leaves of Healing
God's Protest Against Swine-Eating—Isa. 65:2-7.....Read Leaves of Healing
God's Frown on Medicines and Drugs?—Jer. 2:22-28.....Read Leaves of Healing
God's Conflict with Physicians and Druggists?—Mal. 3:5, 6.....Read Leaves of Healing
God's Ministry in Holy Ghost Power?—Mark 16:16-20.....Read Leaves of Healing
God's Exorcism on Using Tobacco?—1 Cor. 3:16, 17.....Read Leaves of Healing
God's Overthrow of Present-day Nations?—Rev. 17:9-14.....Read Leaves of Healing
God's Predictions of Social Revolutions?—Jas. 5:1-5.....Read Leaves of Healing
God's Reign of Righteoussess on Earth?—Isa. 32-4.....Read Leaves of Healing
God's Manifestations of Christ's Return?—I Thess. 5:1-11.....Read Leaves of Healing
God's Last Church in Victorious Conquests?—Rev. 3:7-13.....Read Leaves of Healing
God's Plan of Christian Baptism?—Rom. 6:3-6.....Read Leaves of Healing
God's Law of Tithing?—Mal. 3:8-12.....Read Leaves of Healing
God's Last-Hour Evangelizing Church?—Matt. 20:6-16.....Read Leaves of Healing

It Will Help You—Then Startle You—If You Forsake Sin

Edited by WILBUR GLENN VOLIVA
(Successor to John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

It brings Salvation to all who repent.
It brings Hope to the sick and afflicted.
It bring Purity to the life and home.
It brings Light to the heathen in darkness.
It brings Liberty to the slaves of custom.
It brings Truth to the teachable of all classes.
It brings Peace to the rebellious, proud sinner.
It brings Joy to the true minister of Christ.
It brings Usefulness to every follower of Jesus.
It brings Genuine Knowledge of God the Father.

A Paper for These Last Days. Twenty-four Pages in Each Issue Read by Thousands Each Week the World Over.

This paper is published for the extension of the Kingdom of God throughout the world. Subscription in the United States only $2.00 a year; in Canada $3.00; and other foreign countries $3.50 a year. Subscribe for it. Read it. Then mail it to friends. Get up a list of subscribers where you live. Tell of the good it has done you. Address

LEAVES OF HEALING

Administration Building, Zion City, Illinois, U. S. A.

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Reports of Special Field Workers

Galesburg, Ill. Evangelist Francis N. Cunningham.

Evangelist Cunningham reports from Galesburg, for week ending June 8, 1914, as follows:

"Many people are interested in ZION, and I am very thankful for the subscriptions I am able to get.

"We are having good prayer meetings."

Calls made	100
LEAVES OF HEALING sold	50
Messages given	1000
LEAVES OF HEALING given	10
Total pieces distributed	1060
Subscriptions to LEAVES OF HEALING	6

Rock Island, Ill. Evangelist Van Buren Shumaker.

Calls made	124
LEAVES OF HEALING sold	67
Messages given	540
LEAVES OF HEALING given	4
Total pieces distributed	611

Reports of workers under Evangelist Shumaker:

Miss Minnie Driscoll (age 11):

LEAVES OF HEALING sold	9

Mrs. Nancy Sowosh (Saloon Work):

Calls made	22
LEAVES OF HEALING sold	14
Messages given	60
Total pieces distributed	74

Miss Van Dam:

LEAVES OF HEALING sold	17

Rockford, Ill. Elder Fred Richert and Mr. Isaac Bittle.

Elder Richert reports from Rockford for week ending June 8, 1914, as follows:

"The past week has been a blessed experience of the influence of the wonderful power of the Word of God.

"We have conducted five cottage meetings during the week.

"Our LITTLE WHITE DOVE brought the olive branch of peace to seventy-five families."

Calls made (Special Calls 35)	535
LEAVES OF HEALING sold	75
Messages given	500
LEAVES OF HEALING given	15
Total pieces distributed	590
Subscriptions to LEAVES OF HEALING	1

Monmouth, Ill. Elder Frank Robinson.

Elder Robinson reports from Monmouth, for week ending June 8, 1914, as follows:

Calls made (Special Calls 11)	453
LEAVES OF HEALING sold	55
Cards of ZION CITY views sold	2
Messages given	487
Total pieces distributed	544
Subscriptions to LEAVES OF HEALING	1

Minneapolis, Minn. Elder Wm. S. Peckham and Elder Samuel F. Huston.

Elder Huston reports from Minneapolis, for week ending June 7, 1914, as follows:

"We have been having our cottage prayer meeting each week, and two great street meetings each week—on Tuesday and Friday evenings. The attendance and attention are very good. We speak to about 400 people at each street meeting. Some come to every meeting. One lady said she always came and brought her neighbors.

"Nearly all reach for the messages when we get them to the right place. Some buy the LEAVES OF HEALING; some join in the singing; some say, 'Amen,' and some don't; some say something else. All kinds of people come to the meetings; but the common people hear us gladly.

"The big policeman often listens attentively for a few minutes; and then I can tell how God healed a police officer in Chicago three years ago, when the doctors and surgeons said he must die, and set the time, etc.

"This is a great seed-sowing time. I cannot tell it all.

"The Elder preached with great power yesterday afternoon."

Deaconesses Mitchell and Taylor.

Calls made	570
LEAVES OF HEALING sold	158
Messages given	1010
LEAVES OF HEALING given	8
Total pieces distributed	1176
Subscriptions to LEAVES OF HEALING	2

Deaconesses Buhmann and Schelhorn.

Calls made	1347
LEAVES OF HEALING sold	277
Messages given	2180
LEAVES OF HEALING given	26
Total pieces distributed	2483
Subscriptions to LEAVES OF HEALING	2

South Chicago, Ill. Evangelists Neal and Mintern.

Evangelists Neal and Mintern report from Chicago, for two weeks ending June 15, 1914, as follows:

Calls made (Special Calls 8)	178
LEAVES OF HEALING sold	9
Announcements given out	26,000
Messages given	370
Total pieces distributed	26,379

Central Chicago, Ill. Deaconess Boyd and Mrs. Seys.

Deaconesses Boyd and Seys report from Chicago, for week ending June 8, 1914, as follows:

Special Calls	5
Announcements given out	6600

Chicago, Ill. Evangelist Fiddes and Deacon Dreyer.

Evangelist Fiddes and Deacon Dreyer report from Chicago, for week ending June 7, 1914, as follows:

Special Calls	3
Announcements given out	16,000

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

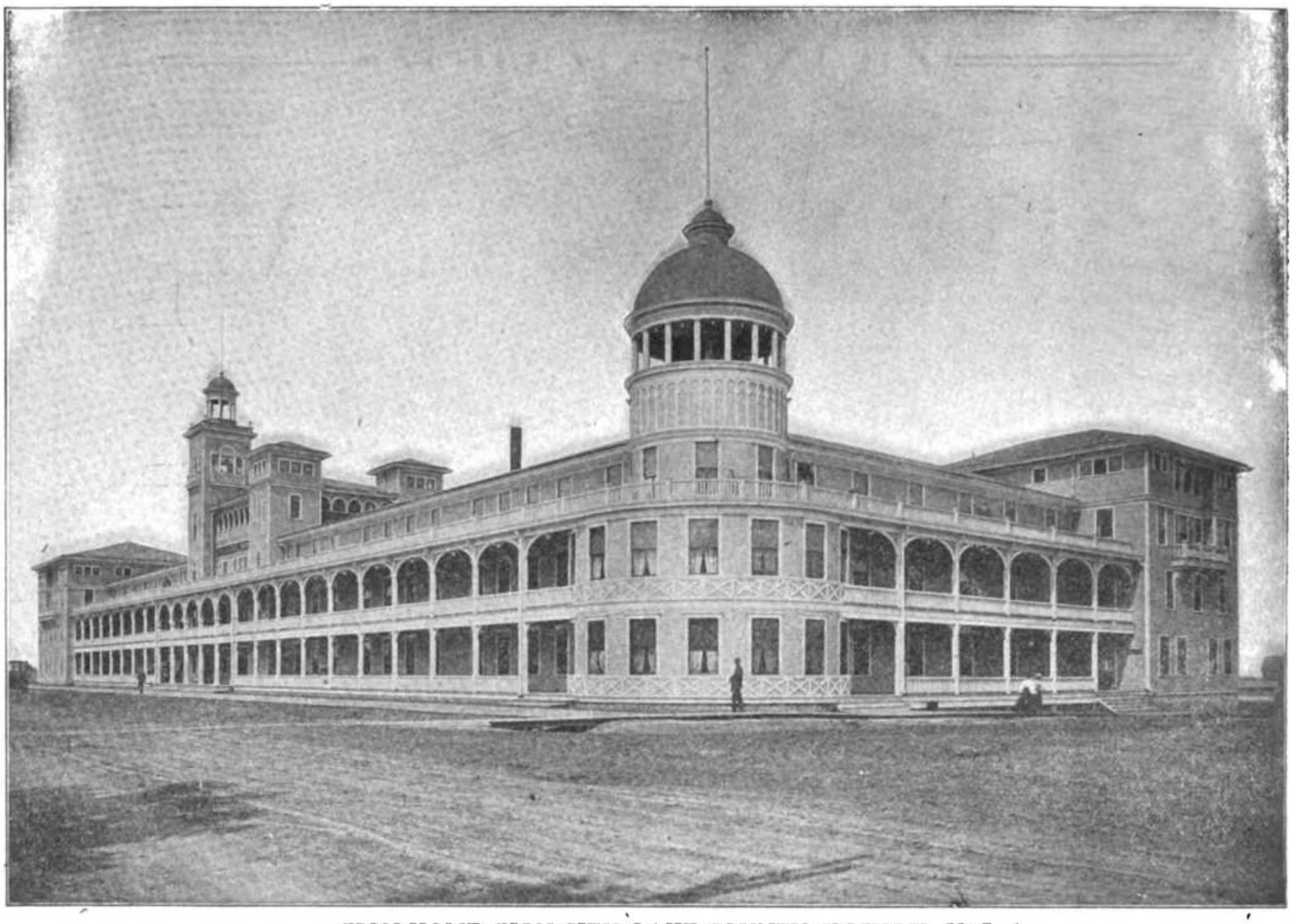
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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion
Zion City, Lake County Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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WE WANT
ZION FARMERS
TO PURCHASE
ZION FARMS

COME TO THE
FEAST OF TABERNACLES

Wednesday Evening, July 8th, to
Lord's Day, July 19th, 1914

There will be meetings every morning and every evening, the TWO PRINCIPAL MEETINGS will be held LORD'S DAY AFTERNOON, JULY 12th and JULY 19th.

During the week days, between the morning and evening meetings, you will have plenty of time to call at the ADMINISTRATION BUILDING and see the GENERAL MANAGER, who will arrange to show you over the entire **ZION ESTATE.**

WE WANT **FARMERS ! !**

The **LAND** is the basis of all **TRUE PROSPERITY!**

ZION FARMERS scattered here and there and everywhere cannot build a ZION CITY. We want ZION FARMERS to SELL their farms, and PURCHASE FARMS from the ZION ESTATE, and come and help us in our great undertaking; and while helping **Zion** they will be **helping themselves.**

For PRICES and TERMS on---

Residential Properties
Acre Tracts
City Lots
Farms

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W. HURD CLENDINEN,
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IN ZION

IN THE CITY OF MINNEAPOLIS
are held in the

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is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for LEAVES of HEALING

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

Zion Administration Building

¶ This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

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SUPERIOR QUALITY and WORKMANSHIP

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We want the people to make a noise like an order for more.

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MONDAY MEETING: 8:00 o'clock p. m., at 4118 Langdon Avenue, North Side

MID-WEEK MEETING: Thursday Evening at 8 o'clock, at 945 Ludlow Avenue.

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THOROUGH and Sytématic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

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Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

Zion Blacksmith Shop

(DEPARTMENT OF ZION STORES)

We knew you would come back with another job.

When we fix a job it's done and done right to stay done
The same old customers and the new ones they bring.
That's what keeps us hustling all the time.

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(Department of Zion Stores)

When It's 20 Below Zero,

It's a bad time to be out of coal, but it's then when it's hardest to get and costs most money.

Be Wise, order your coal now, it's cheaper, then you'll have money to spend on other necessary things at the season when you most need them.

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Every Visitor to Zion's Fourteenth Feast of Tabernacles

Should make arrangements among his friends to get up some good orders for the **ZION MADE PRODUCTS.** These can be selected, as well as many other items of merchandise, by those who come, and shipped to any address. (If order is over $10.00 we pay the freight.) This business will thus contribute to the building of a Kingdom of God City, and many people will have an opportunity of tasting some of the good things made to take the place of those which contain hog and other objectionable ingredients.

A full price list of all our own products free on application.

During the dates of the "Feast" the **ZION STORES** will be holding a

GREAT ROUND-UP SALE

There will be remarkable opportunities for ladies to purchase Summer Apparel, Embroideries, Aprons, Shoes, Dress Goods, Notions, Toilet Articles, etc., etc. This will make it doubly advantageous to do your trading in Zion City. We give you a hearty welcome in the name of every employee, and trust you will find Zion Stores not only a profitable but a pleasant place to trade in.

We call your attention to our advertisement about Bibles in the last issue.

Saving Money is a Habit

It is a Habit that grows and the more it grows, the easier it gets.
Your savings draw interest. Start today; never mind how little; save something.

Respectfully,

ZION BANK

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 14 ZION CITY, ILLINOIS, SATURDAY, JULY 4, 1914 Price Five Cents

CHRISTIAN SCIENCE

An Un-Christian and Anti-Christian Abomination---A Bundle of Damnable Heresies



CHRISTIAN SCIENCE
WITH THE MASK ON



CHRISTIAN SCIENCE
WITH THE MASK TORN OFF

"Beware of false prophets, who come to you in SHEEP'S CLOTHING, but inwardly they are RAVENING WOLVES." —Matthew 7:15.

"But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in DAMNABLE HERESIES, even denying the Lord Who bought them, and bring upon themselves swift destruction.

"And many shall follow their PERNICIOUS WAYS; by reason of whom the way of truth shall be evil spoken of.

"And through covetousness shall they with feigned words

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make merchandise of you:"—II Peter 2:1,2, part of 3rd.

That Christian Science (falsely so-called) is a bundle of damnable heresies, will be plainly manifest to all persons, having their senses, who will read the following statements, quoted from "Science and Health" (The Christian Science Bible), and from another Book, entitled, "Miscellaneous Writings."

DAMNABLE HERESIES

I. THAT THERE IS NO PERSONAL GOD.

God "as Principle, not person, saves man."
See Index Page 604, Edition of 1891.
In the Edition of 1914 this index is omited.

"God is Divine Principle."
Page 449, Edition of 1891.
In the Edition of 1914 this is changed to read, "God is.....Principle."

"Prayer to a Personal God is a hindrance."
Page 635, Index, Edition 1891.

"God is identical with nature."
Page 13, Edition of 1891
Page 119, Edition of 1914

It is evident from these quotations (many others could be made) that Christian Science teaches that God is a Principle, and not a Person. This is a flat contradiction of the plain teaching of the Word of God.

The characteristics of God, as set forth in the Bible, are as follows:—He creates
He talks
He loves
He hates
He shows mercy
He has a Presence

The Christian Science God—a principle, an impersonality, invented by the devil—cannot create, speak, love, hate, show mercy: for these are all characteristics of personality.

Readers, you can now see how slick the devil is in disposing of the God of the Bible, the God of Christians. When Christian Scientists say they believe in the God of the Bible, the God of Christians, they lie.

II. THAT JESUS WAS NOT THE CHRIST.

The following quotations are taken from the chapter, entitled, "Science of Being"—pages 164 to 235, edition of 1891; and pages 268 to 340, Edition of 1914—and from the chapter, entitled "Atonement and Eucharist," pages 333 to page 360, edition of 1891; and page 18 to 55, edition of 1914.

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(1) "Wearing in part a human form" (that is as it seemed to mortal view).
Page 211, Edition of 1891
Page 315, Edition of 1914.

(2) "Christ was incorporeal, whereas Jesus was a corporeal, or bodily, existence."
Page 229, Edition of 1891
Page 334, Edition of 1914

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(3) "Jesus and the Christ continued until the Master's ascension, and then the human, the corporeal Concept, or Jesus, disappeared."
Page 229, Edition of 1891
This quotation, with some changes, may be found on page 334, Edition of 1914.

(4) "The Invisible, the Spiritual Idea, or the Christ, continued to exist."
Page 229, Edition of 1891
Page 334, Edition of 1914

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(5) "A portion of God could not enter corporeal mortal man; neither could His fullness be reflected by him.....God can only be reflected by spiritual incorporeal man."
Page 231, Edition of 1891
This quotation, considerably changed, will be found on page 336, in the Edition of 1914.

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(6) "The Virgin Mother conceived this idea of God, and of the Principle of the Man Jesus."
Page 334, Edition of 1891
Page 291, Edition of 1914

---

(7) "The Christ dwelt forever as an ideal in the bosom of the Principle of the Man Jesus."
Page 334, Edition of 1891
Page 29, Edition of 1914

---

(8) "Jesus was the Offspring of Mary's self-conscious communion with God."
Page 335, Edition of 1891
Page 29, Edition of 1914

Many other quotations, just as striking, could be added, if space permitted. All readers are urged to read and reread and study the above statements.

Quotation No. 1, teaches that Jesus wore a partial human form, and that this partial human form was simply an illusion of mortal mind.

No. 2, makes a distinction between Christ and Jesus.

No. 3, teaches that Jesus was nothing more than a corporeal concept (mark well the words and consider them!), and that after the ascension this corporeal concept, which was Jesus, disappeared; and that Christ (an invisible incorporeal, impersonal Idea—mark well the words and consider them) continued.

Read No. 4 again. Further comment is unnecessary.

Quotation No. 5 should be read in connection with Collossians 2:6-10, noting particularly verse nine.

No. 6, tells how Jesus was only the Ideal of the virgin Mary.

No. 7. This is about as clear as most of the other statements in "Science and Health"—the Christian Science Bible. After reading it several times you will see that the teaching in this statement is as follows:

(1) Christ never did, at any time, dwell in the Man Jesus.

(2) Christ, as an Ideal, dwelt in the Principle of the Man Jesus.

(3) That He did not dwell in the Principle of the Man Jesus—but only in the bosom of His Principle.

This is, of course, as clear as mud.

No. 8, teaches that Jesus was the mental Offspring of Mary; and that this mental Idea was produced by her self-conscious communion with God.

These quotations, regarding Jesus, ought to be enough to condemn Christian Science (falsely so-called) in the minds of all who have ever had even a very limited teaching of the Bible.

The Bible says that Jesus was "begotten of the Father." (John 1:14)

This Satanic System, Christian Science (falsely so-called),

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says—see quotation No. 8—that Jesus was the Offspring of Mary's self-conscious communion with God.

The Bible plainly teaches that Jesus and Christ are NOT distinct, but that they are ONE.

"Wherefore, when He cometh into the world, He saith, Sacrifice and offering Thou wouldest not, but a BODY hast Thou prepared Me:" (Hebrews 10:5)

Christ had a body specially prepared; the Bible says so. When Christian Science, therefore, says that Christ was an Ideal, and Incorporeal, it simply lies, and shows that its author is the devil, who was a liar from the beginning.

In Hebrews 10:10 we have the following language:

"By the which will we are sanctified through the offering of the BODY of Jesus Christ once for all."

The Bible does not make a distinction between Jesus and Christ; but, in numerous places, speaks of Jesus THE Christ.

Paul wrote to the Church at Corinth, that he was determined not to know anything amony them, save JESUS CHRIST, and Him crucified. (See I Corinthians 2:2).

In First Timothy 2:5 we read:

"For there is one God, and one Mediator between God and men, the MAN CHRIST JESUS."

Read again quotation No. 3, and you will note that Christian Science (falsely so-called) teaches that after the ascension Jesus disappeared; and that Christ, the invisible, the spiritual Idea (see quotation No. 4), continued to exist.

The Bible squarely contradicts this false teaching, and shows again that the devil is the author of Christian Science (falsely so-called): for he was a liar from the beginning.

After the resurrection, Jesus appeared in the midst of His disciples and, among other things, He said,

"Behold My hands and My feet, that it is I Myself: handle Me, and see; for a spirit hath not flesh and bones as ye see Me have."

In the same connection it is further declared that they gave Him a piece of a broiled fish and of an honey-comb; that He took it and did eat it before them.

In these statements we have an absolute declaration of the corporeity of Jesus the Christ.

Put Acts 1:11 against the declaration of Christian Science that after the ascension Jesus disappeared and no longer existed.

The two angels declared, "This same Jesus will come from Heaven again." They did not say this same "Christ," but this same "Jesus."

Stephen saw Jesus standing on the right hand of God. (Acts 7:55)

Peter declared on the Day of Pentecost (see Acts 2:32), "This Jesus hath God raised up."

In Hebrews 13:8, we have the positive declaration: "Jesus Christ the same yesterday, and today, and for ever."

Christian Scientists are on the road to hell; Let them read the following plain declarations of Scripture:

"WHO IS A LIAR BUT HE THAT DENIETH THAT JESUS IS THE CHRIST?"

"HEREBY KNOW YE THE SPIRIT OF GOD: EVERY SPIRIT THAT CONFESSETH THAT JESUS CHRIST IS COME IN THE FLESH IS OF GOD:

"AND EVERY SPIRIT THAT CONFESSETH NOT THAT JESUS CHRIST IS COME IN THE FLESH IS NOT OF GOD: AND THIS IS THAT SPIRIT OF ANTICHRIST." (I John 4:2, 3)

"WHOSOEVER BELIEVETH THAT JESUS IS THE CHRIST IS BORN OF GOD:" (I John 5:1)

"THIS IS HE WHO CAME BY WATER AND BLOOD, EVEN JESUS CHRIST." (I John 5:6)

"FOR MANY DECEIVERS ARE ENTERED INTO THE WORLD, WHO CONFESS NOT THAT JESUS CHRIST IS COME IN THE FLESH. THIS IS A DECEIVER AND AN ANTICHRIST." (II John: 7)

Christian Scientists may just as well face the music one time as another. If they do not face it now, they will face it in hell.

The Bible is plainly and absolutely against "Science and Health"—the Christian Scientist's Bible. May God, through the Holy Spirit, bring them to their senses, and help them to see that they have been deceived by the devil into denying that Jesus is the Christ; that Jesus came in the flesh; that Jesus is again coming in the flesh.

III. THAT THE HOLY GHOST IS CHRISTIAN SCIENCE.

"The Triune God....God the Father, Jesus the type of Sonship, Divine Science—or the Holy Comforter."

Page 227, Edition of 1891

"Divine Science, which is the Comforter, leading into all truth."

Page 227, Edition of 1891.

"Holy Ghost—Divine Science."

Page 567 of the Glossary, Edition of 1891.

The plain declaration, therefore, is that Christian Science is the Holy Ghost. This is the rankest kind of blasphemy, and it is simply astounding that anyone can be found who is fool enough to believe such rot.

Readers, you will now see that the devil has disposed of God, by denying that He is Personal and declaring that He is simply a Principle; has disposed of Jesus the Christ, by declaring that Jesus was simply a corporeal Concept, and that Christ was an Idea; has disposed of the Holy Ghost, by declaring that Christian Science is the Holy Ghost. And now read the following quotations and see how cunningly he disposes of himself.

He starts out in his damnable System, Christian Science (falsely so-called), by saying, "God is all." This is, on the face of it, a lie. He then continues by saying that since God is all, therefore, there is no room for anything else, and it follows that he (the devil) is not: because God is all, and there is no room for him.

The devil never devised a more cunning, subtle thing, than Christian Science; and how he must laugh every time he hears the words pronounced!—for he well knows that it is just the opposite of everything that is Christian, and everything that is scientific. He intends, therefore, that the name shall act as a sugar-coat to the deadly poison which it covers.

Christian Science, having denied that God is Personal, that Christ is corporeal, must, of absolute necessity, deny that the devil is personal.

On page 191 of "Miscellaneous Writings," the position of Christian Science regarding the devil, is plainly set forth:

"By omitting the first letter (of devil or devils) the name of his Satanic majesty is found to be 'evils'—apparent wrong traits."

"Another illusive personification named Satan."

Page 81 of "Science and Health," Edition of 1891.

Page 187, Edition of 1914.

The teaching of Christian Science then, is that the devil is impersonal evil; and that evil is simply an illusion of mortal mind—in other words, that it has no existence.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, JULY 4, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

Let us, with this definition—that the devil is simply impersonal evil—turn to the account of the temptation of Jesus. If the devil who tempted Christ was not a personal devil, but simply impersonal evil, then Christ tempted Himself—in other words, He had an illusion of mortal mind, a false belief, and this He had because He was not far enough advanced in Christian Science to avoid it. His temptation was an heroic effort on His part to overcome that which was false—to get rid of illusions.

This is the Christian Science picture of him whom we believe to be Jesus the Christ, the Son of God, the Saviour, Healer, Cleanser and Keeper of all men—the One concerning Whom it is written, "He did no sin, neither was guile found in His mouth."

In denying the personality of the devil, Christian Science denies the personality of Christ; and that is exactly what it does, as shown by quotation No. 3.

How the devil must laugh as he succeeds in getting multitudes of men and women to deny his existence! And then, with thousands of agents, he works day and night leading them on to final damnation.

Please note the following striking quotations from the Bible:

"FOR SATAN HIMSELF IS TRANSFORMED INTO AN ANGEL OF LIGHT." (II Corinthians 11:14)

"THE DEVIL AND HIS ANGELS." (Matthew 25:41)

"FORASMUCH THEN AS THE CHILDREN ARE PARTAKERS OF FLESH AND BLOOD, HE (CHRIST) ALSO HIMSELF LIKEWISE TOOK PART OF THE SAME; THAT THROUGH DEATH HE MIGHT DESTROY HIM THAT HAD THE POWER OF DEATH, THAT IS, THE DEVIL." (Hebrew 2:14)

"HOW GOD ANOINTED JESUS OF NAZARETH WITH THE HOLY GHOST AND WITH POWER: WHO WENT ABOUT DOING GOOD, AND HEALING ALL WHO WERE OPPRESSED OF THE DEVIL; FOR GOD WAS WITH HIM." (Acts 10:38)

"AND OUGHT NOT THIS WOMAN, BEING A DAUGHTER OF ABRAHAM, WHOM SATAN HATH BOUND, LO, THESE EIGHTEEN YEARS, BE LOOSED FROM THIS BOND ON THE SABBATH DAY?" (Luke 13:16)

"SO SATAN WENT FORTH FROM THE PRESENCE OF THE LORD, AND SMOTE JOB WITH SORE BOILS FROM THE SOLE OF HIS FOOT UNTO HIS CROWN." (Job 2:7)

"YE ARE OF YOUR FATHER THE DEVIL." (John 8:44)

Let no one ever say to ZION'S representatives, "ZION and Christian Science are very much alike, are they not?"

Emphatically, NO! ZION and Christian Science are as different as daylight and darkness; as God and the devil; as Heaven and Hell.

ZION teaches the Personality of God; Christian Science DENIES the Personality of God.

ZION teaches that Jesus was the Christ; Christian Science denies that Jesus was the Christ, and teaches the idiotic stuff that Jesus was a corporeal Concept, and that Christ was an invisible Idea.

ZION believes that Jesus has come in the flesh; Christian Science denies that Jesus has come in the flesh.

ZION believes that Jesus Christ is coming in the flesh; Christian Science denies that Jesus is coming in the flesh.

ZION teaches the Personality of the Holy Ghost; that He is the Third Person in the Godhead. Christian Science teaches that the Holy Ghost is Christian Science.

ZION believes in the personality of the devil; Christian Science denies the personality of the devil, and says that he is simply impersonal evil—that evil is a false belief, an illusion of mortal mind, and that mortal mind is nothing, that it implies something which has no real existence; that mortal mind is not an entity, it is only a false sense of matter.

This teaching on mortal mind, gentle reader, is as clear as mud.

ZION is Christian from start to finish.

Christian Science is un-Christian and anti-Christian from beginning to end.

To be Continued.

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THE

Sacrificial Offering

TO BE TAKEN AT

Zion's Fourteenth Feast of Tabernacles

Lord's Day, July 19, 1914

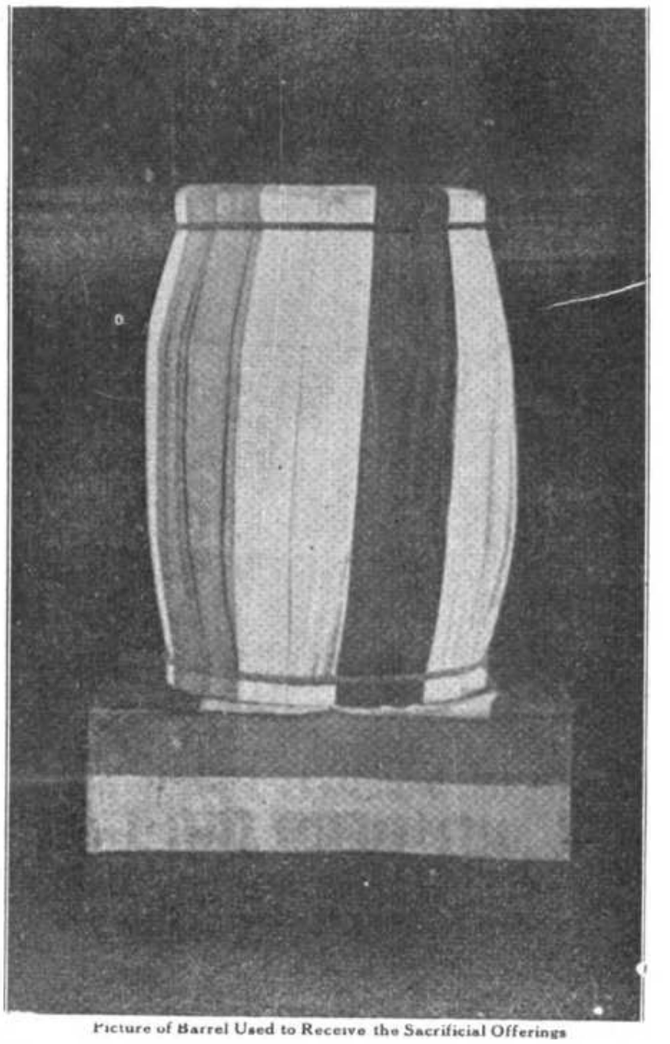
Two Sacrificial Offerings

are taken each year—one on the second Lord's Day afternoon of the Feast of Tabernacles, and the other at the All-Night Meeting.

A Sacrificial Offering calls for self-denial and self-sacrifice; and, in order that it may be what God expects it to be, all Zion must make the necessary preparation through earnest prayer and consecration and by systematic planning in order to respond to the honor and glory of God.

A glorious scene that cannot be duplicated anywhere else in the world is that of thousands of earnest, godly people marching in regular order around the barrel, and depositing their offerings.

God has wrought great things in Zion! and He is ready to do greater things as—Zion people become a truly consecrated people.



Picture of Barrel Used to Receive the Sacrificial Offerings

This SACRIFICIAL OFFERING

Should be, by far, the largest yet taken.

Zion's Work has many needs, and all officers, members, and friends should have a part in supplying these needs.

Earnest prayer, self-denial, self-sacrifice and true cooperation on the part of all, will mean great things for Zion, in the spreading of Literature broadcast, and in extending many other departments of the work.

As a people we should more and more claim God's promises; step out on His Word, and not be afraid to trust Him for spirit, soul and body.

Eighteen additional workers have been placed in the Field during the last few months, and in order to keep these workers in the Field and send out other workers, ALL officers and members of the Church MUST BE FAITHFUL in TITHING and in giving their offerings as God prospers them.

The SUCCESS of Zion's Work depends upon **YOU.**

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DIVINE HEALING

As Taught and Lived in Zion, and its Diabolical Counterfeit Christian Science, Falsely So-Called

Report of an Address Delivered in Orchestra Hall, Chicago, Illinois, Lord's Day Afternoon, June 14, 1914, by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

Reported by B. M. S. and G. L. M.

INVOCATION by APOSTLE F. M. ROYALL:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The SEMI-CHORUS rendered the selection—"THE KING OF LOVE MY SHEPHERD IS," while the Free-Will Offering was being received.

GENERAL OVERSEER: Let us pray.

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and in the Name of Jesus the Christ, in the power of the Holy Spirit be sanctified unto the good of all present, and unto the good of all into whose hands the LEAVES OF HEALING containing this address may come, in this and every land. O Lord, my Strength and my Redeemer. Amen.

—ADDRESS—

GENERAL OVERSEER: Ladies and gentlemen, it gives me very great pleasure to meet you and to greet you in the Name of Jesus the Christ.

In the time at my disposal I shall present to you the Subject as announced on one hundred twenty-five thousand notices distributed throughout this City, and also in three of the newspapers —two newspapers refusing to print the notice; and even if I should occupy the three hours, I shall have then only made a beginning.

I never write my sermons, but, in dealing with this Subject this afternoon (which is only the beginning of a number of addresses dealing with this Subject to be delivered in the City of Chicago), I have brought with me a few pages of typewritten manuscript—holding up an immense bundle of manuscripts. I do not want you to get frightened by thinking that I am going to read all this this afternoon, because I do not want to kill you.

I purpose, however, in dealing with Christian Science, to leave no stone unturned to show to every person amenable to reason exactly what Christian Science is, and exactly what it is not.

I can truthfully say, after having been in the ministry since I was sixteen years of age, and having engaged in many debates, that I have never made a more thorough preparation in my life, than I have made for this address. The nearest I ever approximated to it, was when I debated the question as to whether the world is flat or globular; in which joint discussion I used approximately ten thousand words.

I have here, I think, at least twenty thousand words, and, if I repeat as often as Mrs. Eddy repeats in her book, I shall have to use one hundred seventy-five thousand in order to cover the Subject. But, in as much as any scholar could take this Book of seven hundred pages, and put all there is in it into a very small book, I will try to bring to bear all the knowledge that I have gained in one way and another, and condense as far as possible my address, and at the same time deal thoroughly with the Subject.

Zion and Christian Science Have Nothing in Common.

As a minister of the Gospel of Jesus Christ, I owe a duty to my fellow men. That was one of my reasons for taking up this Subject recently in the City of Minneapolis, and one of my reasons for taking it up here in the City of Chicago. Another reason is, that I am constantly receiving letters, wanting to know if Christian Science and ZION are not alike. My representatives in this Country and in foreign lands are constantly confronted, as they go from house to house, with the question: "Is this Christian Science?" That is another reason for dealing with this Subject.

Some one asked me, "What do you expect to accomplish?" I expect, first of all, to open the eyes of a great many people who, as yet, have not yielded to the Satanic enticements of Christian Science, and keep them from ever falling a victim to it; just how many, I do not know, but that is neither here nor there. I expect to rescue some people who have fallen victims to this "sanitary System"; because there are pages in this Book which fairly bristle with the word "system," "sanitary System," and so on.

I purpose to accomplish these results by showing that

Christian Science Denies Every Fundamental Doctrine of the Christian Religion.

I will show to any man or woman amenable to reason, that it is neither Christian nor scientific!

I will show that it denies *in toto* the God of the Bible!

I will show that Christian Science makes it unnecessary for the student to draw inferences and make conjectures, for in so many words, *it denies that Jesus was the Christ.*

I will show that the premises of Christian Science are nothing more nor less than myths—false from start to finish; and, of course, conclusions drawn from false premises must be false. I can adopt the same style of reasoning that is found in this conglomeration here, and I can prove anything under the sun.

I purpose to show that Christian Science teaches the abolition of marriage, by its own words.

I purpose to show that Christian Science does not believe in the Bible.

Whether I will have the time to deal with all these subjects this afternoon, I do not know; but I will deal with them in the course of time. And, inasmuch as I do not expect any newspaper in Chicago to print this address—oh, no! I have no such an idea—I will arrange later to print it and give it a wide circulation.

The citizens of Chicago might ask why the "Chicago Tribune" would not print the Subject—"Divine Healing as Taught and Lived in ZION, and Its Diabolical Counterfeit, Christian Science, falsely So-Called."

They might ask why they refused to print the standing Challenge that I have put out.

A STANDING CHALLENGE.

I hereby challenge the ablest advocate of Christian Science to meet me on the platform of the Chicago Coliseum, and debate the following:

Resolved: That Christian Science is Un-Christian, Anti-Christian, Un-Scientific, and That It Contradicts Every Fundamental Truth of the Bible.

And I want to say right here, I am ready to make this Challenge good, any day. And the man who advertised in last night's paper—a Christian Science Lecturer—if he wants a first-class walloping, let him accept the challenge! I will give a written guarantee to pulverize him, and hand him over to his friends to sweep up with a broom.

He can get out there on the platform in the Christian Science Church, and he can use nice words and gull the public, and he can make black white and white black, bitter sweet, and sweet bitter; and the dear people—God bless their souls!—it is no reflection on their intelligence when I say, they do not know a bit more what he is talking about than the man in the moon.

The rank and file of the people do not know very much about

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philosophy; they do not know very much about metaphysics. You could not expect them to.

If you were to ask nine hundred ninety-nine Christian Scientists out of a thousand, to define what is meant by "Systematic Theology," by "Dichotomy," or "Trichotomy," they could not do it.

I have been a teacher of languages, science, and so on. I have the fortune, or the misfortune as some people might think, of having several diplomas and two degrees, and I have spent most of my life in study; and I ought to know a few things.

Christian Science to Intelligent People as Clear as Mud.

You take an audience of one thousand, you might say of the men, they know how to run a store; they know how to manufacture trunks, they know how to write life insurance and fire insurance policies, they know how to be cashiers in banks, how to do a thousand and one things in the commercial world; and of the women you might say, they know how to buy hats, some of them know how to make a dress, some of them know how to cook, some of them know this thing, that thing and the other thing—but when it comes to "Christian Science and Health," they do not know anything about it. More than that, they have not the education nor the brains to read it and comprehend it; because it is just as clear as mud.

What is the use for me to start in here with a lecture on Essence? These women know what lemon essence is, and vanilla essence, for cakes, but when you talk about Essence, and about Spirit, about Soul, about Matter, about Mind, and a hundred and one other things that I might mention, why, the rank and file know very little about them. More than that, they are not competent, in listening to a lecture on these subjects, to understand it.

I am here to say, not putting Christian Scientists below other people in intelligence, that if they do not believe that ninety-nine out of a hundred of them are ignorant, I challenge them to give me three hours in any Christian Science Church in Chicago, and I will prove my assertion.

Christian Science Has Every Ear-mark of Anti-Christ and Nothing in Common With the Christian Religion.

Tell me that hundreds of these people realize that by going into Christian Science they have denied the God of the Bible! Tell me that they know they have denied that Jesus is the Christ! Tell me that they know they have gone into a System which, as I can prove, has every ear-mark of Anti-Christ, and bears no more semblance to the Christian Religion than darkness bears to daylight!

I desire to read to you now from the Word of God, the Bible—the WORD OF GOD. Here is the Book concerning which Christian Science says, it is a composition of myths, of fables, allegories; with some of its statements lies and downright falsehoods.

And then they profess to embrace it! But it is the embrace of a leper, or of a snake!

I will read to you in Matthew the seventh chapter, the fifteenth to the twenty-third verse:

"Beware of false prophets,"—

Now, when were false prophets to be particularly numerous? I will read to you later in the twenty-fourth chapter of Matthew.

"Who come to you in sheep's clothing, but inwardly they are ravening wolves."

I will devote a Sunday afternoon in Chicago to that one phase, and I will prove that Christian Science is the greatest game of grab that ever has lifted its head on the face of God Almighty's earth.

I will show (and prove it by any book maker and seller) that the price charged for that book is stealing! I never before paid so much for "nothing" in my life!

I have four editions of this "thing" here, and I have them for a purpose. But I do not purpose, when I deliver a lecture, to leave any stone unturned. The wretched old thing has been rewritten and revised and reformed, and the wonderful revelation (?) from God (?) has been altered so often, that it is like hunting for a needle in a haystack to start to look for a quotation that you have read somewhere back here in 1890, and get it down here in 1914.

But every quotation that I shall make this afternoon I will read from the editions of 1891 and 1914.

Then, I intend, in taking up the idiotic absurdities of Christian Science, to read from another Edition—1895.

Christian Science Comes as a Wolf in Sheep's Clothing.

"Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravening wolves."

Charge you three hundred dollars for twelve lessons, and then say that God Almighty showed her to do it! He never did anything of the kind!

That is a lie!

Jesus the Christ said to His apostles, "Freely ye have received, freely give," did He not? And when she wrote that God showed her to charge three hundred dollars, she lied!

"Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

"Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit."

And this Christian Science tree is literally loaded with lies, until the limbs are breaking off. It is started with a lie, continues with a lie, and, I am sorry to say it before my God, they will go to the place where all liars go!

"Who is a liar but he that denieth that Jesus is the Christ?" I will read it to you; and then I will read you where this book says that Jesus is not the Christ. Then they get up and say, "We believe in the Bible! We believe in Jesus!" And a lot of people listen to it and swallow it and do not know any better; I will read the Word first, and then I will read from this unscientific book—this unphilosophical book. She says one reading will cure disease. Well, I should think if a fellow could read it and stand it, he ought to be disease proof.

Of all the conglomerations!

I desire to read you one on marriage—how a woman can have a child without a human father.

Oh-h-h-h-h!

I don't wonder some of you Christian Scientists have a bad attack when I refer to that! You are ashamed or you ought to be.

"Every tree that bringeth not forth good fruit is hewn down"—and I am going to cut this Christian Science tree down, and I am going to put it into fire hotter than hell!—although she says nothing that is raised up against it will ever prosper.

Well, I will run the risk!

I have no doubt that many of these Christian Scientists who have had these handbills have been giving me "absent treatment." You can go on with your absent treatment, you fools, all you want to, and it will be just about like the Christian Science woman who lived across the street from a certain man. She noticed that this man limped when he went to business every morning, so she started in to give him absent treatment. About three weeks later she observed him, and lo, and behold, he did not limp.

So she was testifying about what a wonderful miracle—well, no; they do not believe in miracles—what a wonderful healing she had wrought. But there is nothing to heal, you know; that is what they say; like a cat looking in the glass, it is a shadow, or a myth, or an illusion. And she was spreading this story about this wonderful healing. When the man heard it, he laughed. "Why," he said, "I lost my leg in the war, and I had been wearing an old wooden leg that had gotten short; and I bought me a new cork leg the other day, and now I walk straight." (Laughter.)

Christian Science Healers Rejected by the Christ as Workers of Iniquity.

"Not every one who saith unto Me, Lord, Lord, shall enter into the Kingdom of Heaven; but he who doeth the will of my Father Who is in Heaven.

"Many will say to Me in that day,"—that will be all these Christian Science healers, they will come up and say, "Lord, Lord, didn't we do many wonderful works?—why, did we not restore sight to the blind? hearing to the deaf? and did we not heal the lame, and do many wonderful works?"

The Lord will say, "You liars! you told everybody that there was no such thing as disease, and then you say you healed it. You healed nothing! You can't deceive Me! I don't know you—get out!"

"Then will I profess unto them, I never knew you: depart from Me, ye that work iniquity."

How could Jesus the Christ know people who say that Jesus is not the Christ?

Mr. Christian Science Lecturer, going about and getting your

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old lectures printed in the newspapers, accept my challenge, and come out like a man and meet me on the platform of the Chicago Coliseum! Don't stand around like a coward! Come out and accept the challenge, and I will show you a thing or two!

I will show the people that you DO deny that Jesus is the Christ!

The Incarnation of Jesus, the Christ, Repudiated by Christian Science.

Why, they say that Christ was never conceived a baby in the Virgin Mary's womb; that she conceived an idea in her mind.

They say that she never gave birth to a baby, as babies are born, but that she gave birth to an idea, and that the conception of this idea was not begotten by the Father, through the Holy Ghost, but that it was begotten by her self-communion—her self-communion with God.

And Dr. Dixon, in his book, declares that there were three Christian Science women in Massachusetts, who declared that they gave birth to children the same as the Virgin Mary, without a human father.

And I will prove that she teaches that, right there in her writings! Before I am done this afternoon, I will make it so plain that a man with a glass eye can see it.

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto Him,

"That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

"Let no man deceive you by any means: for that day shall not come, except there come a FALLING AWAY first, and that man of sin be revealed, the SON OF PERDITION;

"Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God."

What do Christian Scientists do with that verse?

They say that God is all, and all is God, and that there is not room for anything else.

It is an infernal lie! There is the Devil besides God, and here we have the "Man of Sin." I will give twenty-five dollars for one proof that Christian Scientists have ever given, that God is all, and all is God, and there is nothing else!

Like one of these lecturers, going around spouting molasses and soft soap, he said, "This table which you see before you has no existence; it is only an illusion of the mind."

But I find out when it comes to buying the book, there is no "illusion" about the money; it has to be the real stuff—the coin of the Realm.

"Remember ye not, that, when I was yet with you, I told you these things?

"And now ye know what withholdeth that he might be revealed in his time.

"For the mystery of iniquity doth already work:"

But there is no iniquity; no sin. There is no sickness. There is no disease. They are only dreams—moonbeams.

They say they believe all that. The liars!—they do not believe it! These Christian Scientists give the lie to their profession every day.

Mrs. Eddy says that heat and cold are only in the mind. But I have noticed that when winter comes, imaginary Christian Scientists change imaginary summer clothing for imaginary winter clothing against the elements of imaginary weather.

And I have never found the Christian Scientist yet, who could live without eating. And I never expect to find one who can live without eating; or, who can get along without wearing winter clothing.

They can go around and say of the weather in Chicago last Tuesday, "It is delightfully cool—beautifully cool." They are liars! They know it was indescribably hot all the time. It is not a matter of mind!

Science!—Christian Science!

About as much science as that the moon is made of green cheese! And who knows but that the moon *is* made of green cheese? If the majority of the people think it is, it is. We will have to start and get a vote and find out how many of the people believe the moon is made of green cheese; and if the majority of opinion says it is, it must be made of green cheese; for it is just what you believe it is—all a matter of belief.

Judas Ischariot Betrayed the Christ With a Kiss, Christian Science Stabs Him to the Heart.

Oh, that is what they say, and that is what they talk; and they will lisp the Name of Jesus, and talk about "our Master," and so on, when they have stabbed Jesus to the heart!

They have denied Him!

They have written stuff about Him that ought to make an inmate of the inside ward of a lunatic asylum, blush with shame!

Think of the silly rot! He did not die on the cross—she says, "His SEEMING death on the Cross." His disciples thought He was dead, but He was fooling them all the time. She says that while He was in the tomb three days and nights He was demonstrating Christian Science!

Oh, what do Christians think of such rot?

I will tell you, ladies and gentlemen, when I go after a thing, I go after it! There isn't any fooling about it! I love these Christian Scientists, and I am going to try to recover them from insanity. All that Christian Science is, is making a sane man think he is insane. That is a good definition of it.

"And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of His mouth, and shall destroy with the brightness of His coming:

"Even him, whose coming is after the working of Satan"—

Christian Science Proves Its Satanic Doctrine by Its No Devil Doctrine.

She says there isn't any Satan—no devil. That is one conclusive proof that the devil launched Christian Science. In Christian Science the devil disposes of himself, as completely as any little child ever hid under a trundle bed. "God is all, and all is God, and there is no room for me—I do not exist." So says the devil.

It is like the story of the English burglar. He wrote his own obituary, and had it printed in all the English papers. And while the people were reading it and believing that he was dead, he made the biggest hauls in robbery of his whole career.

Think of it!

"Whose coming is after the working of Satan, with all power and signs and lying wonders,

"And with all deceivableness of unrighteousness"—

And there (referring to the book "Science and Health") is the most deceitful thing that ever was printed, as I will prove in four hours to any sane man! It is the most deceitful thing that ever was penned! There is deceit in every line of it, and in every word of it; even after the scholarly editors have fixed it up—re-written it, changed it, and all the rest of it.

"Because they received not the love of the truth, that they might be saved.

"And for this cause God shall send them STRONG DELUSION, THAT THEY SHOULD BELIEVE A LIE:

"That they all might be damned who believe not the truth, but had pleasure in unrighteousness."

Pretty straight Scripture, is it not?

There is the picture of Christian Science!

"The Spirit"—now, listen, ladies and gentlemen! Here is what the Bible says.

Christian Science Guilty of Blasphemy Against the Holy Spirit.

"The Spirit"—that is the Holy Spirit. What does she say?—that CHRISTIAN SCIENCE is the Holy Spirit!

Then think of thousands of men and women going into a thing like that, and wanting to tell me that they believe the Bible and are Christians!

My God! what a blasphemous statement to say that Christian Science is the Holy Ghost! *Nobody but a fool would say such a thing, and nobody but a lot of idiots would believe it.*

"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith,"—

A lot of these Christian Scientists were once professing Christians. They DID believe in God; they believed in Jesus the Christ; they believed in a personal devil; they believed that the Bible was the Inspired Word of God; they believed in Heaven; they believed in hell; they believed in the sacrifice that Christ made on Calvary; they believed in the Atoning Blood.

But in Christian Science, they DENY them all!

She says that the unshed blood was as efficacious as the shed

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blood; that the blood of Christ when it was shed on Calvary was of no more avail than when it was flowing in His veins. That is denying the Lord Who bought them! But hundreds of people can go into that thing, and have not sense enough to see it.

Christian Science, Inspired by Seducing Spirits, Teaches Doctrines of Devils.

"Giving heed to seducing spirits, and doctrines of devils;"—

Now, she says there are no *spirits*. She says you might just as well talk about "gods," as "SPIRITS." Well, then, the Bible must be the biggest lie ever written. One thing or the other is true, ladies and gentlemen, either this Bible is the biggest book of lies ever printed, or this book (Science and Health) is the biggest book of lies ever printed. If this book is true, the Bible is a lie!—a sham, a delusion, and ought to be burned!

Take this verse I am reading, "Giving heed to seducing spirits"—she says there are no such things; it is all Spirit; that Spirit fills all space, and all is God and God is all, and there are no spirits.

Now, Mr. Christian Science Lecturer, standing over there before those poor, deceived men and women who have lost their salvation—stand over there and mouth, "We believe the Bible!"

You are a liar every time you say you believe the Bible! The Bible says, "Unto the spirits of just men made perfect," does it not? The Bible says that God cast seven devils out of Mary Magdalene; and here, "Giving heed to seducing spirits, and doctrines of devils; speaking lies"—

Christian Science says there is no devil. That is a lie! She says there is no matter.

(Strikes Elder Tindall on the head.) Why, what is the matter? It is nothing hitting nothing, isn't it? It is one shadow bumping another shadow.

That is a lie!

Christian Science Denies the Reality of Sin, Disease, Death, Hell and the Final Judgment.

They say that sin is unreal. That is a lie!

They say that sickness is unreal. That is another lie!

They say there is no death. Well, I have never found the Christian Scientist yet who attempted to demonstrate it, or prove it. They die just like everybody else, and they are dead.

They lie when they say there is no hell!

They lie when they say there is no final judgment awaiting mortals!

The whole thing is lie, lie, lie, lie, lie,—from beginning to end; and they speak them in hypocrisy; for they are hypocrites. It will make a man a hypocrite. You know what an actor is, don't you? That is what they are—actors!

See the poor, old man deceived into Christian Science, with a rotten leg from knee to ankle. He meets a friend—"Good morning! How are you?"

"Oh, I am well, never was better in my life; not lame—I am all right—no such a thing as a leg—no such a thing as disease."

How long could a man act out a thing like that, and not be a hypocrite?

They will never accept my challenge!

You could not get one of them to accept my challenge! No, sir! They know better than to accept it! I wish they would. I am ready with a check for half the rent of the Coliseum, and they can pay the other half; especially when they can sell so high a book that costs—I don't know, I suppose about forty cents to print it; I have printed some books, and I know you can get them printed very cheap, especially when you get a large number.

"Forbidding to marry!"—

Do these Christian Scientists deny that this book teaches that Christian Scientists are not to marry? Well, if you will just wait a little while, and I get to it, I will read it. I will read it.

A woman who can write that—ladies, I entertain the highest respect for you, but I am going to tear the mask off this damnable thing in Chicago, and I am going to put this exposure in every house in Chicago!

What do I care whether the newspapers will print it or not! I can print it; I have a Printing Plant of my own. I can print ten million of them, if it is necessary; and, more than that, I have the workers to put them into the hands of everybody in Chicago!

Listen to this, ladies!

Listen, men!

May God help them to listen!

Yes, listen to what she says about marriage!

Christian Science Making Light of Marriage, Forebodes the Doom of the Home and the Nation.

"Until it is learned that generation (or the birth of children) rests on no sexual basis, let marriage continue."

Get hold of this—don't forget it.

A Voice: "Will you please read that out of the book?"

GENERAL OVERSEER: Yes; I will read it out of the book. Why, bless your life! I know your old book by heart.

Don't tell me I don't understand!

I will read that statement out of the Edition of 1891, and also the Edition of 1914. In the Edition of 1914 they have doctored it up—tried to fix it up; but it means the same old rotten stuff just the same! (Applause.)

It means that a Christian Science woman does not need any man to bear a child. That is what it means! It is shameful!

I apologize to the ladies here for mentioning it. But, bless your life are they not reading this book in the homes of Chicago? Are they not delivering their lectures?

I will read you all she says on marriage, when I get to it, and I will show you that she sanctions the separation of husband and wife. She also teaches that it is the privilege of a Christian Science woman to refuse to bear children.

Then what are you going to do with the homes after that comes? You are going to have hell, and have it good and proper!

"Oh," they say (Get up a little more molasses), "Mr. Voliva doesn't understand, poor boy,—he doesn't understand!"

I understand this whole thing, just as well as the devil did who wrote it! Every bit! I am not afraid of a joint debate with the devil on it, either! No, I am not!

Now, I will read that a little later. I am just giving you a little as we go along.

"Forbidding to marry,"—she also says to the young people, that if they want to reach the highest heights in Christian Science, then "Don't marry!"

"I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His Kingdom;

"PREACH THE WORD; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.

"For the time will come when *they will not endure sound doctrine;* but after their own lusts shall they heap to themselves teachers, having itching ears;

And *they shall turn away their ears from the truth,* and shall be turned unto *fables.*" (II Timothy 4:1-4.)

Christian Science an Old Woman's Fable and Dream.

Now, a little on your Science.

"O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called."

Why, you could not get a more minute description of "Science and Health" than that verse.

"But refuse profane and old women's fables"——

That was written for the express purpose of condemning that book (referring to "Science and Health").

——"And exercise thyself rather unto godliness."

That is what it is, an "old woman's fable," an old woman's dream. And think of hundreds of men accepting a woman for a leader! Lord, think of it! (Laughter.)

"In the last days perilous times shall come." You will find that in II Timothy 3:1-13.

I want to read you in Matthew the twenty-fourth chapter.

"Jesus answered and said unto them, Take heed that no man deceive you.

For many shall come in My name,"—

Does not this thing profess to come in the name of Christ? But it comes in the name of a false Christ: for the Christ of Christian Science is not the Christ of the Bible.

"Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

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"For there shall arise false Christs, and false prophets, and shall shew great signs and wonders."

Oh, how they boast about what healings they have. That is the only thing they claim to demonstrate. All the rest, as I will read to you, they never try to demonstrate; but they try to fool the people about their wonderful healings.

Well, all right; we will see about that, too. If a man can lie himself well, good enough for the devil.

That is not God's way. God's Way is Jesus the Christ.

But that book says Christ is not the Way, He is the "Way-shower." Way-shower! Mrs. Eddy was another way-shower,—she was the Flood, according to her egotism. Christ was the Way-shower and she was the Flood; because Christ was nothing compared to her.

"I healed hundreds! *I* did!"

Yes; that shows it is of the devil. There is only one Healer, and He is God Almighty. No man can heal; no woman can heal. Life is from God.

Christian Science Teaches a Righteousness Without the Blood of the Christ.

Here is another one,—oh, the Bible is full of them.

"And no marvel, for Satan himself is transformed into an angel of light."

Did you ever notice how sweet some people can be?

A great many people say, "Mr. Voliva, you haven't love like the Christian Scientists." No, and I don't want it; it is the love of the devil. The righteousness of Christian Science is filthy rags—it is a righteousness of the devil—a righteousness without Blood. And every time you get a religion of that kind it is always so sweet and so loving.

Yes; the devil can be sweeter than any girl whose heart is running over with kitten love,—and they can be pretty sweet sometimes.

"Who is a liar"——

Why, there is not any such a thing!

Didn't a woman stand up in this hall the last time I preached here and declare that she had never told a lie? Now, she is the biggest liar in Chicago.

Listen, Christian Scientists, if you are here. Some of you have gone out. That is it exactly: you do not know anything and you are not capable of learning anything. You don't want to learn anything. You want to go on, going around, "All is God, God is all; no lying, no sickness, no disease, no, no, no,"—like a lunatic. That is what you want.

Christian Science Anti-Christian, Because It Denies the Father and the Son.

Let me read to you again:

"Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son."—I John 2:22.

"Whoso shall deny Me before men,him will I deny before My Father who is in Heaven.

"He that believeth on the Son hath everlasting life. He that believeth not the Son shall not see life."

But Christian Science says that man is, ever was and shall be perfect. Man is incapable of sin.

Then how do the Scriptures sound in the light of that teaching?

Now, then, let us have some of the propositions of Christian Science. This is Bunch No. 2 (holding up manuscript).

Here are the four corner stones of Christian Science. You can read them forward, you can read them backward; you can read them upside down and downside up; from inside out and outside in, and inside to outside. You can read them from northeast to southwest, and from the northwest to the southeast. You can read them perpendicularly; you can read them horizontally, and they always mean the same.

The First Proposition of Christian Science: "God Is All and in All," Is a Lie.

The first one is: *God is All and in all,*—and that is a lie. I defy any Christian Scientist to prove that proposition.

To stand up and say, "God is all and all is God," does not mean anything.

I can prove that a cat has ten tails. Listen, and I will give you a syllogism. You Christian Scientists would not know a syllogism if you met it out here in State Street; you do not know what a syllogism is.

Now, listen! No cat has nine tails. One cat has one tail more than no cat: *therefore one cat has ten tails.* (Laughter.) Disprove it if you can.

And I will prove to you that an elephant is a brick-bat. A brick-bat cannot climb a tree. An elephant cannot climb a tree: *Therefore an elephant is a brick-bat.* (Laughter.)

God is All and in all. There is not a scintilla of proof in the Bible for it, quite the contrary.

The Bible says God is in All, God is through All, but God is *above* All. (Ephesians 4.)

That proposition of Christian Science is a lie. I want to read you some of the conclusions she draws from it, just as good conclusions as I drew about the cat and the elephant.

God is good. Why, yes, Good is an attribute of God; Love is an attribute of God. By "attribute" in Systematic Theology, we mean the thing that we attribute to God. "Love" and "Good" are attributed of God.

Good is mind. Pooh! Where is your proof for that? You would just as well say that good is mud; there is just as much sense in it.

Apostle Royall, you were a Baptist; you are a college graduate. Do you see any sense in any of these propositions? They are false, are they not?

APOSTLE ROYALL: Surely they are.

GENERAL OVERSEER: Now, listen. *God, Spirit being all, nothing is matter.*

My, what a wonderful statement! And here these men and women read that and profess to believe it.

Yes, they believe the Bible.

Now, *God (Spirit) being all, nothing is matter.*

Notice that. Of course, this is metaphysical, you know.

One time a preacher used the word metaphysical, and, after the meeting, a number of persons were saying, "What did he mean? What does it mean?" One old backwoods woman said, "Why, he meant God was meat and physics for my soul." (Laughter.)

Nothing is matter.

Notice! By the same logic you could say *matter is all,* couldn't you? and, *all is matter: therefore there is no spirit.* It would be just the same logic as she uses. *God, Spirit being all, nothing is matter.* Matter being all, nothing is Spirit.

There is just as much sense in the one as in the other. There is no sense in either; and how professedly intelligent people can swallow such stuff can be explained on one ground only—that the Devil has possession of them.

Christian Science Makes Hypocrites of Its Devotees.

There is the man who lives in the brown stone mansion who has wrecked a bank, who has robbed the widows and the orphans, who has been an adulterer and a thief: and for three nights he has rolled, and he has pulled his hair,—"My God, how I have sinned!" Along comes Christian Science and says, "Ah, there is no such a thing as sin. All is God, God is all. You are perfect, you are as sinless as God!" "Whew! Hallelujah! I am all right!"

That is the reason why they accept it.

But when a Christian minister, a man of God, comes along, he says, "Poor man! Acknowledge your sins to God your Father. He loves you; He sent His only begotten Son to live, to love, to suffer, to die for you. He shed His blood on Calvary to cleanse you from your sins. Go and confess your sins to the women and the children whom you have wronged. Ask them to forgive you, and God will forgive you; He will pardon your sins; He will justify you by faith and sanctify you through the Holy Ghost, and if you are steadfast to the end, He will receive you into Heaven."

I had a paper here (it is one of about fifty or a hundred that come to my office) with a cartoon in it of a Christian Science ice wagon. It is one of the best cartoons I have seen. It has in it a cake of ice labeled "No hell," another one, "No devil," another one, "No torture." It pictures this wagon driving up in front of a man's house, just like I described, and he buys a piece of "No hell," "No devil," and "No torture."

Ah, that is the reason why.

Christian Science Denies the Teaching of the Word of God on the Creation of Man.

Oh, yes; *God is all; man is God.* Why, she says God without man would be a nonentity. Think of it! Why, she doesn't

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know what she is saying. It sounds like the talk of an insane person.

God without man is a nonentity.

Man is sinless; man is incapable of sin—and that is an infernal lie.

Many of these Christian Scientists have hearts as foul as hell. Their spirits are buried in a debris of impurity, sin, lying and stealing, and only the blood poured out on Calvary's cross can ever cleanse their foul hearts.

Do you know what Christian Science is? It is the religion of a man trying to lift himself over the back fence by the boot straps. It is the religion of a man saving himself; and after he has done all to save himself, he is as far from being saved as he ever was.

Now, the three great verities of Spirit: Omnipotence, Omnipresence, and Omniscience.

You know, it takes a scholar to discuss these propositions. I would not expect the rank and file in this audience this afternoon to know what I mean by God's immanence. The vast majority of Christian Scientists don't know what is meant by God's immanence; what is meant by the totality of God's Essence?

What is the difference between God and man, and between man and dog? The Bible makes it plain.

The Bible says that God formed man from the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul; and that infernal book (Science and Health) of the devil says that that Scripture is a lie, in plain words;—and yet they talk about believing the Bible!

Just a little more here, and then I will read the absurdities.

This thing summed up is: We have no bodies; we do not dwell in a material world; we are never hungry—never; we never suffer pain; we are never sick; we never sin; and we never die. That is the teaching of Christian Science—they cannot deny it.

Now, then, let us have some of the absurdities. I will read them to you from this book.

Some Absurdities Quoted From "Science and Health."

Page 51, of the Edition of 1895. Now, I have an object in reading from this Edition, instead of from the Edition of 1914.

She says that there are no contradictions in this book (Science and Health); but she says that the Bible is composed of myths, fables, allegories, and downright falsehoods. She says, further, that "Science and Health" is the LIVING TRUTH OF GOD, uncontaminated truth.

Yes!

Then they believe the Bible!

Listen to this one, page 51. Listen, ladies and gentlemen! Everybody here knows this statement is a lie—every Christian Scientist knows it.

"Mortal mind confers the only power a drug can ever possess."

How can any sane being believe such rot? How can any man who has ever studied chemistry or worked in a laboratory believe it? I intended to have a lot of paraphernalia here; I was getting ready to bring a skunk down here. One of my men found a nest of ten; but I was too busy to look after them, so I have not got them here.

I was going to pass this skunk around and get these Christian Scientists to prove that it smelt like a rose. I want to tell you, ladies and gentlemen, it would take a mighty big stretch of imagination to do it!

When I come back to Chicago and hold my meetings in the Plymouth Church Building, I am going to have a table about twenty feet long, and I will have this all worked out.

There is a glass of water. Christian Scientist teaching is, that if mortal belief made that the rankest poison, and Tindall drank it, he would fall over dead.

They teach further, that if that glass were full of strychnine, and mortal belief said that it was water, he could drink it and it would not affect him.

And they profess to believe that stuff!

To say that the power of laudanum, arsenic, strychnine, digitalis, and many others I might mention—that the power of each one of these drugs is simply what a man thinks in his mind, is the biggest lot of rot that ever was talked on the face of the earth.

The next time I come I am going to bring a rattlesnake with me, and challenge any Christian Scientist to come up here and put his finger in that rattlesnake's mouth. And if there is one in Chicago who will do it, let him come up. No one will come. It is all talk, talk, talk! It is just a lot of talk and a lot of bosh!

Christian Science, a Conglomeration of Nonsense and Falsehoods.

They go around—"All is God, God is all; no matter, no sin, no sickness!" It is a lot of rot, you know, and that is all there is to it—a big lot of rot and lies! And everybody knows it!

It is not mortal belief that makes a man drunk. Why, you say to that man there, "Young man, that glass of whisky will rob you of your mind, and make an imbecile of you." He laughs at you. He does not believe any such thing; but it does it just the same, whether he believes it or not.

Then they get out of it by saying it is because other people believe it.

They claim they can heal furniture by Christian Science. I have no doubt they could turn a cat's tail into a wheel, or a door knob into a diamond.

Now, let us have page 94 of this book—some of these other wonderful conclusions here. Listen!

"Because the muscles of the blacksmith's arm are strongly developed, it does not follow that exercise has produced this result. If matter were the cause of action, and muscles, without the co-operation of mortal mind, could lift the hammer and strike the anvil, it might be thought true that exertion could enlarge the muscles. The trip hammer is not increased in size by exercise. Why not? BECAUSE MORTAL MIND IS NOT PRODUCING THAT RESULT ON THE HAMMER."

The next time I come I am going to bring an anvil and a sledge hammer. I want to give you Christian Scientists the opportunity to pound that old anvil and think it twice as large as it is, and make it so.

Think of anybody but lunatics who would believe such stuff! They do not believe it! The only thing is, the devil has started them out "God is all, all is God," and then he had them. Then you have to declare that there is nothing in matter, do you not? And if matter is nothing, then there is no sin, no sickness, no disease, no death; and if God is all, and man is a part of God, then man must be perfect.

Don't you see how the devil drove her on with irresistible force into these idiotic statements that contradict the Bible from start to finish?

On page 114 I read:

"You would not say that a wheel is fatigued, and yet the body is just as material as the wheel."

That is a lie! There never was a more infernal lie written! This body of mine is not a wheel. This body of mine is filled with the vitalized principle that God Almighty put there. There is sensation there, and there is feeling there.

Come up here, Mr. Christian Scientist, and let me cut the end of your finger off!

"God breathed into his nostrils the breath of life; and man became a living soul." (Genesis 2:7.)

The body does get tired, too.

"If it were not for what the human mind says of the body, the body would never be weary any more than the inanimate wheel."

Now, you men who are working in shops, you never ought to get weary any more than the machines you are running. You are a fool for stopping for dinner or supper; and I will prove that she says you are. Of course, if she says so, it must be true: because she is greater than Jesus the Christ.

What is this next one—page 117?

Christian Science Denies the Reality of the Physical Senses.

"Gustatory pleasure"—you know what "gustatory pleasure" is, do you not? That is the pleasure derived from eating pies, cakes, puddings, ice-cream, strawberries, etc.

"Gustatory pleasure is a sensuous illusion,"——

I had some strawberries for dinner, and there was no "illusion" about them; they were the real article. I had nothing to do with the taste of them, either. You Christian Scientists cannot make a strawberry taste like a crab-apple, nor a crab-apple taste like a strawberry, if you try from now on till Gabriel blows his horn.

"Gustatory pleasure is a sensuous illusion—a phantasm of mortal mind.

"Food neither strengthens nor weakens the body."

Oh-h-h-h-h-h!

Oh, what a lie!

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"Food neither strengthens nor weakens the body."

I do not know whether I will get to it or not, but she says, in another place—that statement is in her Miscellaneous writings—"You say you weigh two hundred pounds; it is only because you think it." Now, Tindall, you can think you weigh two hundred pounds, but you will never weigh it.

If you thought you were as light as a feather, you would be as light as a feather. I weigh two hundred thirteen pounds, and I cannot think myself as light as a feather. Lie down there, Tindall, and I will walk on you.

Demonstrate!

Demonstrate!

All a lot of silly rot! They never demonstrate any of it.

These Christian Science lecturers go to this city and to that city, to this town and to that town, and then the local papers print a whole page of it. I have several of them at home now, and they would make a dog sick to read them. Of all the palaver and the infernal lies! And a lot of people sit there and listen to it; like a lot of little birds in the nest, waiting for mother to drop a worm down to them—and they believe it is law and Gospel.

Christian Science by Teaching Lies, Prepares People for Hell.

I noticed in that Magazine—the "North American Review"—where a writer says that the only thing for the churches to do, is to adopt Christian Science.

Well, I will go to hell and be done with it before I will adopt Christian Science; because I know I would go to hell sure if I adopted it. There is where all liars go—they go to hell!

Let us see about page 273. There are more good ones coming here yet.

"Heat and cold are products of mind."

One Christian Scientist said what a blessing it would be if all the poor in Chicago would join them; that then they could save all expense for fuel through the winter.

What nonsense!

I have traveled a good part of the way around the world. I remember when I crossed the equator in 1901, and I tell you it was hot! I tried to think it was lovely and cool, but I could not make it—could not make it.

There is not a man or woman here but who knows that is a lie. And these Christian Scientists in Chicago do not believe any such stuff.

"Mortal mind produces animal heat. Heat would pass from the body as painlessly as gas"——

Well, a lot of gas comes out of their mouths; I know that. The only trouble is you cannot utilize it for lighting purposes.

"Heat would pass from the body as painlessly as gas, but for the belief that inflammation and pain must accompany this separation."

Why, a man gets angry as he goes on with this stuff. I have read over one thousand pages of this rot. I have kept four stenographers busy for days, and I am going to keep them busy for two months more.

It makes a man hot as he goes on with this stuff! Then call it Christian!

Listen to this! Page 284:

"You sprain the muscles or wound the flesh, mind decides whether or not the flesh shall be discolored, painful, swollen or inflamed."

Now, then, Mr. Christian Scientist, come up here and let me hit you a whack, and you keep your flesh from turning black, will you?

Christian Science Denies That Man, a Triune Being, Was Created in the Image of God.

You know that is a lie! The whole business is a lie!

Every man knows, who knows anything, that a man is made up of a spirit, a soul and a body. Everybody, who knows anything, knows that the soul and the body of a man are the same as that of a dog, and that a man differs from an animal in that the man is created in God's image.

What do Christian Scientists know about what it means to be created in God's image? They do not know anything! To be created in God's image, means that we are endowed with *self*-consciousness, *self*-determination. An animal has only consciousness and determination.

A man has an immortal spirit; an animal has only a soul and a body.

"Man became a living soul,"—the soul is the vitalizing principle of the body. And the body is real; it has feeling; it has sensation; it gets sick—yes, it gets sick! And people get sick; they do not know how, nor where. People get sick from causes absolutely external to themselves; because the devil, so the Bible says, inflicts disease.

"You say or think because you have partaken of salt fish you must be thirsty, and you are thirsty accordingly; while the opposite belief would produce the opposite result."

What do you think of that?

"While belief declares that certain states of the atmosphere produce catarrh, fever, rheumatism or consumption, those effects will follow; not because of the climate, but on account of the belief."

That is another lie!

Everybody here knows it is a lie! You know it is a lie; and if you do not, you must be crazy.

The climate in New Mexico is as radically different from the climate of Illinois, as are darkness and daylight different. There are certain diseases that are peculiar and local to the climate in New Mexico, just as there are in New Zealand, Tasmania, and Australia.

Of course, there is an element of truth, that the man who uses his God-given powers does not need to go slinking around living the life of an animal. The boy who goes along in school, saying, "I can't, I can't," why, of course, the result is different from that of the man who says "I WILL." Certainly!

But, I will tell you, you are claiming so much here, that you make it one of the biggest lies that ever were told.

Christian Scientists Do Not Possess the Mind That Was in Christ Jesus.

Now, I know there is no use to talk to the rank and file of Christian Scientists—I know it as well as I am standing here. They have lost their senses. Mrs. Eddy says, that in the THIRD DEGREE MIND GOES.

Mrs. Eddy also says, that if we had as little mind as a lobster—that a lobster, when he loses a claw, reproduces another one—if we had as little mind as a lobster, when we have an arm cut off we could reproduce a new arm. And I think the rank and file of Christian Scientists, by the stuff they profess to believe, have about the mind of a lobster.

I want to ask you this, Christian Scientists, if a lobster does not exist, how could it lose a claw that has no existence? How could it reproduce a claw that does not exist, to take the place of a claw that is lost that they say does not exist?

You say, "Mortal mind." But never in the Word of God, between the lids of the Bible, is the word "mortal" applied to mind.

Then she says mortal mind is "nothingness."

And then they profess to be logical; that they believe the Bible, and so on, etc.

Let us read a little more here. Page 407. There are some worse things in here than what I am reading to you. Here is one for you!

"The dislocation of the ankle joint would produce insanity as perceptible as that produced by congestion of the brain, were it not that mortal mind thinks this joint less intimately connected with the mind than is the brain."

Now, I can understand why it is Christian Scientists act as they do—their brains are in their ankles.

Think of such a statement!

Think of saying that the dislocation of the tarsal or ankle joint would produce insanity as quickly as a blow with a crowbar across my skull!

And they profess to believe it!

They do not believe any such stuff!

Now, here is one for you, ladies, page 142. Listen to it! I don't wonder there are so many women in Christian Science!

"We shall always continue to be beautiful, whenever mortal mind so decrees."

Now, women, I would advise you to go to work. I have seen some women, whom if Christian Science can prove beautiful, I will believe Christian Science.

On page 107, there is something else:

"The sensation of sickness and sin exist only in belief."

There is not a syllable of truth in that!

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Between the Lids of the Bible Cannot Be Found One of the Teachings of Christian Science.

Say, is it not a strange thing that not a prophet, not even Jesus the Christ Himself, that not one of the Apostles, that not one of the writers inspired of God through the Holy Ghost in all the Bible, ever heard tell of any of this stuff I am reading here? Is it not sort of queer that it remained for a woman down in New England to discover it? I have preached in New York, in Maine, in New Hampshire, and all around New England.

New England is where patent medicines originate. And when you talk about your cures, Hood's Sarsaparilla can lay you out any day; so can "William's Pink Pills for Pale People," and his "Pale Pills for Pink People," do the same thing.

Well, well, well, here is something on coughs! Page 116——

"Coughs, colds and contagions are engendered solely by mortal belief."

Now, you know, that is a lie! I know, as well as I know anything, that there are certain diseases that are contagious, mind or no mind. I will tell you more than that, there are certain diseases you can carry in your clothes: the Bible says so, and experience and observation say so.

You can carry whooping-cough in your coat, and smallpox—one of the worst diseases there is for being contagious and easily transmissible. Why, certainly!

Measles are contagious. And then to say that it is "the mind" that makes a disease contagious! Why, everybody with the sense of a gnat knows that is a lie.

Of course, the element of fear does play an important part, but do not stretch it until it becomes an abominable lie.

It is absurd! Christian Scientists take smallpox, or measles, and other things, just like other people; so do we, except in so far as we live the higher and better and cleaner life, and more in accordance with God's Word and will.

Some of you Christian Scientists have been coughing your heads off for months, and yet you say you have no cough.

There was a man in this city who came to ZION, given up to die with a fatal disease. He said, "I have been trying Christian Science." He said, "I lied to myself, and I lied to my wife, and they wanted me to testify; but I told them that I could lie to myself, and lie to my wife, but I could not lie to the public."

Well, let us have one more here. Page 83. It says "Very important." I will see what it is.

Christian Science Teaches That the Reproduction of the Species Depends Upon Human Belief.

Oh, listen! Will you listen! Let that sister back there listen. She is a Christian Scientist, because she asked me to read something from the book. Oh, I have read the old book! Do you think I have not read this old book?—not because I wanted to, but because I have to smite this accursed thing. I know more about this old book than any Christian Scientist in Chicago! If you do not believe it, accept my challenge to debate it on the platform of the Chicago Coliseum!

"From human belief comes the reproduction of the species."

Did you hear that? Now what does the average Christian Scientist know about that? Does not that mean the abolition of marriage? It simply means that marriage is useless; that a human father is worse than useless.

I will prove that she says that children should own no father, in plain words. And the miserable deceiver quotes the precious words of Jesus the Christ, where He says, "Call no man your father upon the earth." That will be a nice thing when you have children all around Chicago here refusing to acknowledge any man as father, will it not? That will be a nice situation! Yes!

Here is one. It is a wonder! Page 412. Let me read this to you, mothers; those of you who have children at home; you will think this nice. It is on page 411.

The daily ablutions of an infant—"ablutions" means washings. Now, you know, a great man, a scholar, uses simple language. That book, for downright stupidity, stilted style, illogical statements, beats anything else I ever read. Why, there are a lot of her sentences that have not horse sense in them. The editors have tried to fix up the first statement, and tried to make it sensible.

Why doesn't she say washings, instead of ablutions?—the editors put that in. For instance, she uses the word "Apodictical." I will warrant you Christian Scientists know all about what "apodictical" is!

They do not read their Bibles, they read "Science and Health," which is intended to damn the Bible, to burn the Bible, and to put it out of existence! They are a pack of liars when they say it is not. They do not know anything!

Why, she misquotes the Bible, and she makes out that the Babe, prophesied in Isaiah, was Christian Science; and that the mother was Mrs. Eddy. Read it right there in her own book.

The Devil Was Sick When He Vomited-up Christian Science.

Now, listen, mothers!

"The daily washings (or scrubbings—my mother used to scrub me) of an infant are no more natural, or necessary, than would be the process of taking a fish out of water every day and covering it with dirt."

A LADY: "That is not in a Christian Science Book!"

GENERAL OVERSEER: You say it is not there (handing her the book)? Why, you do not know what is there! (Laughter and applause.) [The General Overseer handed her the book. She read it, saying, "Well, it is there all right."]

"Sure," said the General Overseer, "it is there."

My dear sister in the Christ, God knows I bear great love towards you. Why, bless your life, there are hundreds of things like that in there! O my God! it is the most damnable thing that ever was vomited out of hell! I think the devil must have been sick at his stomach when he vomited that up.

Now, then, I am going on. I see I will not have time to read all my manuscript. I am going to read you something on marriage; I desire to prove what I said.

There is one on "Christian Science and God" (holding up manuscript). Christian Science *denies God*. Oh, what an awful thing!—denies God the Father! I will spend a Lord's Day afternoon just on that one subject.

Here is another one—"Christian Science never Exalts the Name of Jesus"; I will prove that.

"Christian Science and the Devil"—she says that what you want to do with devil, is to drop the D, and you have evil, which has no existence.

Here is "Matter." She says there is no matter. The Bible says, "God created the Heavens and the earth," does it not?

"In the beginning God created the heaven and the earth."

Christian Science Declares That God Is Merely a Principle.

God *lives*, and God is merciful! But Christian Science has tried to kill the God of the Bible; Christian Science has tried to kill the Christian's God; it says that He is a *Principle*. But a principle cannot love, and a principle cannot create.

Therefore, she denies the Bible, and says that the earth does not exist; that trees and flowers have no existence, except in your mind—that they are mental concepts. She denies everything the Bible teaches from cover to cover.

She misquotes the Scripture when she quotes that verse which proves the sacrifice on Calvary, when Christ bore our sins in His own body—where? On the *tree!* She leaves that out. Then she goes on to prove that He never bore our sins, because there are no sins to bear. Why, she makes the Bible a lie from Genesis to Revelation!

Here are some more—"Sickness and Disease," "Christian Science and Death."

Christian Science Teaches That Prayer to a Personal God Is a Hindrance.

She does away with prayer. She says prayer to a Personal God is a hindrance. But, you can pray only to a Personal God; you cannot pray to a principle. It must be the prayer of a personal man to a Personal God.

God is not all! Here is the earth; here is man; there is the devil; here are sinners and unregenerated man. God is NOT all!

She says further, that all the senses—seeing, hearing and smelling—that we are to deny them; that they are false witnesses.

Think of such teaching!

Why, it is horrible!

I desire to say a few words on Woman. Now, women, God bless you! Oh, take the Bible, and see what a place God gave her! He created woman to be the helpmate for man. Woman, the symbol of the Church!

God instituted marriage, and He said He created them male and female. Mrs. Eddy says—now, listen! Oh, listen! According to Christian Science we are male or female just according as we think!

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Shame!

Ten thousand times shame!

She robs us of our God, of our Jesus—blessed Jesus!—the only Name in Heaven or on earth whereby the children of men can be saved; the Name that the little child lisps at his mother's knee; the Name that tens of thousands of saints have spoken as they passed out of this life into the realms of glory!

No wonder my blood boils as a minister of the Gospel! And I now consecrate my life to lecture and to write to destroy this damnable heresy from the face of the earth! (Loud applause.)

No Lovelier Sight This Side of Heaven Than Woman Devoted to Her Family.

O Woman, in the Word of God what beautiful words are spoken concerning you! God has given you the position of a helpmeet. God has given you the high and sacred privilege of being a wife, and the still greater privilege of being a mother.

Is there a more beautiful sight, this side of Heaven, than to see the husband and wife—father and mother, and the sweet little children, gathered around the fireside at night?

Is there anything more beautiful than the lovely wife and mother with the sweet, golden-haired, blue-eyed child nestled in her arms falling asleep?

Woman, the symbol of the Church! God made woman the symbol of the Church—the Bride of Christ! He made man the symbol of Himself, the Head of the Church, and He ordained that man should be the head of the house; that he should love his wife as Christ loves the Church. He ordained that the woman should obey her husband, as the Church obeys the Christ.

When Christ chose His twelve Apostles, was there a woman among them? When He sent out the Seventy Workers, was there a woman among them? When, on the Day of Pentecost, it was necessary for one to stand up, was it a woman?

No! it was a MAN!

When He was ready to hand out the keys of the Kingdom of God, did He hand them to a woman?

No! to a MAN!

When, in the sixth chapter of the Acts of the Apostles, they said, "Look ye out among you seven"—women? No, "seven MEN!" And so on through the Word.

Woman, the place that God ordained for you is one of the purest, the highest, the noblest, the most beautiful this side of Heaven!

But here is a woman—here is a woman! If I had the time—you can say, "It is a lie! It is a lie!" I can prove, here is a woman who was afflicted with hysterical fits for years, who had to be carried up and down stairs!

I can prove that one of the troubles between her and Patterson—but the six years there, with the cunning of the devil, she glosses over with few words—I can prove that he could no longer live with her!

I can prove that she went to Dr. Quimby on two occasions, and that for years she worshipped Dr. Quimby; that she used his manuscripts, and that she praised him day after day; that she was there in 1862 and in 1864, and that she simply used his writing. There is not an original thing in that infernal book (Science and Health) from cover to cover (throwing the book across the platform)! (Applause.)

Christian Science but a Reproduction of Pantheism, Gnosticism and Neo-Platonism.

Pantheism! And then she writes a book for you dupes! She writes a book—"Christian Science versus Pantheism!" What man who ever studied systematic theology does not know that that thing is PANTHEISM? Only she wriggles—Oh, she was a wriggler! She was as wriggly as any serpent that ever crawled through the wood! The only thing is, that Pantheism, in systematic theology, is generally accepted as God in matter. She says there is no matter. But Pantheism says that God is all, and all is God.

Pantheism says that God is the Ocean, and man is water in a bottle; that when the bottle breaks, man goes back into the Ocean. And that is what Christian Science teaches.

I will prove that it is Gnosticism.

I will prove that it is Neo-Platonism.

I will prove that it is the wind-up of the whole business; that the author is the devil, who was a liar from the beginning; that in these closing days, he went back to the beginning, and he took every system he had ever launched, and he picked out the worst elements in all of them, and he rolled them over in the muck and filth of the road from Creation down to date, and he labeled the production "Christian Science."

It is nothing but old Pagan philosophy, Hinduism, Brahmanism in its later developments; and there is not an original thing in it!

She never says anything about GOD healing anybody. It is "my System," and "I heal," and "my cure."

If she had palmed this thing off and let Christianity and science alone, it might have been a different thing; but when she tries to come out in the Name of Christianity, in the Name of Science, I say that every Christian in Christendom ought to march forth together to let the world know what the accursed System is!

Christian Science Is the Shadow of Anti-Christ.

"In 1866—listen to her!—I *discovered*"—yes, "something," and named it Christian Science! She got it from Dr. Quimby, and that is all there is to it! Of course, she added some other things to it out of the different heathen religions.

Why, they have this same thing in India, and have had for centuries. There is some Taoism in it. Royall, you spent twelve years in China, you know what teaching it is. There is Taoism in it.

Now, listen! A woman discovered it; a woman wrote the text-book; a woman is boss of it and gave its laws—she is the whole thing!

Christian Scientists say that she is the woman spoken of in Revelation, clothed in the sun; and that this book is the little book spoken of in Revelation.

The day will come when they will bow down before her image and worship her. It is reported that they eat off of souvenir spoons now, that cost two dollars, fifty cents, and that if you eat soup with them they will cure dyspepsia.

After I open the Plymouth Church on the 28th, and hold the Feast of Tabernacles for ten days and nights, I am going to spend three months in Chicago, devoting an afternoon to each one of these subjects, when I intend to take up every phase of this thing, and then print it in pamphlet form.

They won't be sold, either!

No! They will be as free as the air! Everybody can get them and read them.

I wonder how the lecturer is getting along over there? I suppose he is talking about "God is all, all is God; nothing is matter." Well, they will find out before I am done, that there is a whole lot "the matter!" I will drive them out from under their cover, and out from their holes.

I say, that in the light of the Bible—and I am paying a high compliment to women when I say it; and there is no man living who wants to have greater respect for womanhood than I. My mother is a woman, so is my wife—and I thank God she is! If I had wanted to marry a man I would have married one.

A LADY IN THE AUDIENCE: "What would you do to a man who would stand up and call your mother names for standing up for what she thought was right?"

GENERAL OVERSEER: It is not a question of what you think, it is a question of what God Almighty thinks. (Applause.)

If my mother were a Christian Scientist, and thought it was right to commit adultery, because there is no such a thing; there is no sin—You sit down (addressing the lady, who attempted to speak again)! If you want to preach you go and hire Orchestra Hall and pay for it. I have rented this hall. If you have a champion trot him out—trot him out! I will meet him on the platform. When you want to preach, rent a hall and pay for it! This meeting cost me a good part of five hundred dollars, and it is all paid for, and I have five cents left.

Satan's Authorship of This Iniquitous System Proven by Placing at Its Head a Woman.

I say this, ladies, there is no reason why you and I should fall out; and we would not fall out, if I could devote two hours to that one subject. But, by making this statement, some of you may feel a little hard. But it is a compliment to womanhood.

I say, according to the Scriptures, according to the Bible, the fact that a *woman* comes out founding this System, bossing this System, proves to me that it is from the devil!

Listen! When woman, who is the symbol of the Church, usurps the place of a man, she then destroys the symbol and she

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is no longer obedient, as the Church should be, to the Precious Lord. (Applause.)

A VOICE: "A woman designed the American Flag, and did she come from the devil?"

GENERAL OVERSEER: Now, what is the sense in that question?

He wants to know if the woman who designed the American Flag was from the devil. My, what a question!

I am simply taking the Bible, and I am saying what God has done for woman. No one in this world has studied this question any more earnestly than I have.

I say, when God made woman the symbol of the Church, what a wonderful honor He bestowed upon her! There is a place for woman! Oh, what a ministering angel she can be in a hundred ways! But, she does not need to usurp the man's place; that is my teaching! (Applause.)

I will not answer that question, because there is no sense in it.

Now, listen!

Christian Science does not believe in marriage. It teaches that celibacy is better than marriage.

On page 286 of "Miscellanies"—that is another book that was written by somebody else—she says:

"Until time matures human growth, marriage and progeny will continue unprohibited in Christian Science."

I desire to read that to you again. The average person can read that book and not know what it says.

"Until time matures human growth, marriage and progeny will continue unprohibited in Christian Science."

Now that says, does it not, that when human growth is matured, marriage will be prohibited in Christian Science?

On page 286 again. Listen to this!

"To abolish marriage at this period"—and this was written, you know, a long time ago. I have four editions, or did have—there is one of them now. And I would say this, if there are any of you here who have one, bring it up and let us have a public bonfire! It would be a great blessing to Chicago, if every one in the State was burned up.

"To abolish marriage at this period, and maintain morality and generation, will put ingenuity to ludicrous shifts."

Yes; I think so!

Now, notice this! "It is *possible* in Chrstian Science, although today it is problematic."

Christian Science Teaches That the Birth of Children Without Marriage Will Not Be Immoral.

Now, what is this? To attempt to abolish marriage at the present time (that is, when she wrote this), would put ingenuity to ludicrous shifts; but, she is saying, the time will come when marriage *can* be abolished, morality and generation maintained—that is, "morality maintained," a child born without marriage—and it won't put ingenuity to a ludicrous shift.

She further teaches, that the time will come when the birth of children without marriage will not be immoral. She says that the time will come when generation will be possible without marriage.

"Human procreation, birth, life and death are subjective states of the human mind."

Think of that stuff!

I tell you, the devil must have sat up a good many nights!

Her teaching there is, that human procreation, birth, life and death, are subjective states—that is, they are in the mind, and not objective facts.

The birth of every child is not only not personal, but it is unreal. In reality a child never was born.

"Miscellanies," page 287:

"The offspring of an improved generation will go out before the forever fact that man is eternal, and has no human origin. Hence the Master's command, 'Call no man your father upon earth.'"

Now, we will have a nice state of affairs, will we not? The only thing that keeps Christian Scientists from all this rottenness now, is the fact that most of them have been born in Christian homes, they have had Bible teaching, they know what the law is, and they have enough of grace left, in spite of damnable Christian Science, to toe the line. But turn Christian Science loose, and let them live what that woman wrote and taught, and you would have hell turned loose upon this earth!

I want to read you something else here, and then I am going to quit.

Christian Science Teaches That Celibacy Is Superior to Marriage.

Is marriage nearer right than celibacy?

Human knowledge says it is. Christian Science says it is not.

"Believing that marriage is superior to the unmarried state, will prevent scientific demonstraton."

What does that mean?

Why, believing in marriage, instead of not believing in it, will prevent this Christian Science teaching, of bearing children without a human father, from being demonstrated!

Get around it if you can!

Here is something more—"Miscellanies," page 289. You men, listen to this! You know what the Dear Lord stood for, and you know what Christianity stands for.

"Human nature has bestowed upon the wife the right to become a mother; but if the wife deems this not a privilege, by mutual consent and exalted and increased affections, she may WIN A HIGHER."

There is the devil for you!

There is the cloven hoof for you!

I want to show you how she prepares the way for the separation from the husband.

She may obtain this higher privilege (the privilege of not being a mother) by the consent of her husband.

What does that mean?

That means that when a wife, in Christian Science, wants to claim this higher privilege than that of being a mother, all she has to do is to get the consent of her husband. Suppose the husband does not consent? Then you have hell in that house, have you not?

"The time cometh when marriage will be a union of hearts, when husband and wife shall love one another more sincerely than at present.

Furthermore, the time will come of which Jesus spoke, when He said, In the resurrection there shall be neither marrying nor giving in marriage, but mortals shall be as the angels."

That is a lie! He referred to IMMORTALS. He did not say mortals.

Let us have a little more here on marriage. I want to show you what Christian Science teaches on marriage.

"Christian Science and Health," page 64, edition of 1914; page 274, edition of 1891:

"Then shall soul rejoice in its own, wherein passion hath no part. Then white-robed purity will unite masculine wisdom and femine love in spiritual understanding and perpetual union."

You understand all that, do you not?

Well, when I unite a couple in marriage, I unite a man and a woman, not wisdom and love. I cannot see wisdom and love, but I can see the exhibition of wisdom and love. She says marriage will be the union of masculine wisdom and feminine love. What rot!

"Until it is learned that generation rests on no sexual basis, let marriage continue."

Why, that sister has gone! That is too bad; I was just going to read that to you, Sister,—how they have tried to doctor it up here.

"Until it is learned that generation rests on no sexual basis, let marriage continue."

That is the way it appears in every issue up to a certain year.

Here is the way they have it in 1914:

"Until it is learned that God is the Father of all, marriage will continue."

No One but the Devil Could Write Stuff Like Christian Science.

Why was it changed? Because she was ashamed of it! And I do not know who would not be ashamed of it! No one but the devil could write such stuff!

What does it mean?

As soon as you learn that generation does not rest on a sexual basis, all right, then, let marriage go.

See?

In the beginning God created the male and the female, did he not? And she says that a man or woman is male or female according to the state of their mind.

Listen! Here is another one! "Miscellanies," page 297:

"I hereby state in unmistakable language, the following statute in the morale of Christian Science: A man or woman having voluntarily entered into wedlock, and accepted the claims

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of the marriage covenant as held in Christian Science, is morally bound to fulfill all the claims growing out of this contract, unless such claims are relinquished by the mutual consent of both parties (by husband and wife) of this contract, or is legally dissolved."

That is nice teaching for people who profess to believe the Bible! The Bible says, "Whom God hath joined together, let no man put asunder."

Isn't that nice teaching?—That a man and his wife may mutually, or legally, dissolve the marriage covenant!

That is not the teaching of the Word of God!

Christ said that a man is not to put his wife away for any other cause than adultery. You know the rest of it.

I tell you, the whole business is corrupt from beginning to end! And the full fruitage of Christian Science will be wrecked lives and wrecked homes.

Then think of it!

Christian Science Denies the Second, Personal Coming of Jesus, the Christ.

She says the Second Coming of Christ was the coming of Christian Science! She will say anything!

I do pray to God that I may be blessed in opening the eyes of a lot of these people. They are sincere. That lady who stood there was a nice looking lady. I have no doubt she loves God, and she is sincere, but she does not know a bit more what Christian Science teaches than a two-year-old child.

I tell you, the thing that makes my blood boil is when I read what she says about Jesus. I am a brave man; I have been a great fighter all my life. I have had many joint debates on all kinds of subjects. But I would be afraid to say about Jesus what that book, Science and Health, says.

Oh, what an awful thing to say that Jesus was not the Christ!

Why, I take the Word of God, it is full of statements about Jesus. After the Resurrection of Christ, does it not say repeatedly, "Jesus Christ, Christ Jesus, Jesus the Christ?"

And when it comes to the Crucifixion of our Dear Lord, she says it was only a *seeming* death. She says His disciples believed Him dead, and He was hiding in the tomb working out the principles of Christian Science; that with His own hands He took the napkin off of His face.

O my God! how can a man or woman who has any love left in his heart for Jesus accept such stuff?

Then when it comes to the Ascension, she says that Jesus forever disappeared. But the Bible tells me that Jesus sits at the right hand of God as High Priest, as our Intercessor! (Applause.) It tells us that "this same Jesus Whom ye saw going into Heaven," shall so come in like manner.

She says that Jesus has forever disappeared. She says that Christ was only a mental idea; that His resurrection was only an ascension into the higher thought of Christian Science.

She DENIES the Christ!

Christian Scientists, every one of them in Chicago, deny that Jesus was the Christ!

I wish they would only consent. I will hire a building and talk to you four hours. I will weep over you! I will pray with you!

The Christ Will Deny at the Judgment Day Those Who Deny Him Now.

My brothers and sisters, I do not want Jesus to deny you in the last great day, when you stand before the judgment bar of God. I do not want Jesus to have to say to you, "You denied Me when on earth, I must deny you before my Father."

Did not I read to you the Bible? What it says about all who deny that Jesus was the Christ—oh, what a terrible thing!

And yet they will tell you—and the poor people are deceived—they say, "Why, we believe in the Bible!"

They are liars!

"We believe in Jesus."

They are liars!

They do not believe in the Bible!

What is the Second Coming of Christ according to that book?—CHRISTIAN SCIENCE! That is the Second Coming of Christ.

She says that the Holy Ghost is Christian Science.

It is right there in plain words.

Now, I have given you perhaps twenty or thirty samples of what is in that book. Before I am through with this thing, I will give you hundreds.

I will use a blackboard, and before I am through with this I am going to have it put on stereopticon plates. I am going to spend a lot of time and money in this city, and other large places. I am going to send my workers into every large city up and down the length and breadth of this land, to warn the people against this damnable heresy! (Applause.)

Then in the Judgment Day no one can say to Mr. Voliva, "Why didn't you tell us? You knew, you say you knew, why didn't you tell us?"

I assert again in closing, Christian Science denies every truth of the Bible!

I again repeat my challenge, to any Christian Science Lecturer in the United States or the world, I hereby challenge you to meet me on the platform—I want it to be in the Coliseum, the Chicago Coliseum.

There is a standing challenge: Meet me on the platform of the Chicago Coliseum, and debate the following: RESOLVED, That Christian Science is un-Christian, anti-Christian, unscientific, and that it contradicts every fundamental truth of the Bible!

I pray that the foremost man they have will accept that challenge. I will guarantee to come to the scratch as thoroughly prepared as any man who ever went on the platform.

There is the rankest mess (This book "Science and Health") a man ever had in his hand!

Christian Science Tramples Upon the Ever Living Word of God.

O my friends, why don't you take the Bible? There is a precious Book (the Bible) I bought in Sydney, Australia. It is the Newbury Edition of the Bible. It is one of several I have in my office; I have some I would not take hundreds of dollars for. I have the first one I ever owned, when I was a little boy about four years old.

I have this Book, the Bible, and then I have this book written by a woman, so it is said. She states in her book that the Bible is a composition of fables, myths, allegories; that many of its statements are downright lies.

She says of this book ("Science and Health"), there are no contradictions in it. She says it is "revealed truth;" that it is uncontaminated truth; that it is unmixed with human hypotheses.

You can understand it, can you not? Down goes the precious Word of God, up comes "Science and Health."

I hold the Bible in my right hand; I hold this book in my left. Now then, if one is true, the other one is a lie. They both cannot be true, for they absolutely contradict each other—as to God, as to Jesus, as to Christ, as to the devil, as to sin, as to sickness, as to disease, as to death, as to the sacrifice on Calvary, as to the Resurrection, as to the Second Coming of Christ, as to final judgment, as to justification, as to regeneration, as to sanctification, as to conversion—as to every doctrine they are absolutely contradictory one to the other.

Which will you take?

The Word of God that has stood the test of centuries; that has softened the pillow of millions of the suffering and dying, and kept hope alive in their hearts? Or will you turn it aside for a book written by a *woman?*

Oh, may God awaken Chicago!

There is no use to deal with these things with gloves, cologne water, or perfumery. I intend to go at it with my coat off and my sleeves rolled up. I intend to prove that it is what is prophesied in the Bible—a DAMNABLE HERESY, that denies every fundamental doctrine of the Bible!

I am going right after these Christian Scientists, and I am going to pray that God will deliver them and get them out of this mess. May God bless you!

BENEDICTION.

GENERAL OVERSEER: Father in Heaven, these are Thy children—Thou didst create them; Thou art their Father; Thou dost love them. They have immortal spirits, they have souls, and they have bodies—the temples of the Holy Spirit. We have all sinned, every one of us; the only hope is in the blood—the blood of Jesus Christ. May we all be regenerated, converted, justified through the sacrifice of Jesus the Christ. May we all be prepared for the coming of Jesus, Who was seen going into Heaven, and Who shall come again in like manner. We pray for every Christian Scientist in this congregation this afternoon; we pray for all of them in Chicago. Help them, O God, to see that unwittingly they have been led to deny the Lord Who bought them. O God, may they bring these books and may we make a bonfire out of them, and then may they take the precious Bible and go home with it to read and study it. Grant it all, for Jesus' sake. Amen.

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JESUS THE HEALER, AND SATAN THE DEFILER

The ministry of Jesus the Christ is summed up in three things: Teaching, Preaching, Healing.

Jesus Christ is the same yesterday, today, and for ever.

What did He teach?

He taught His own Divinity.

He taught His own incarnation.

He taught that every man on earth was in need of a Savior.

He proclaimed Repentance first, and Faith next.

Zion proclaims that there is no salvation in any other name than that of Jesus.

SATAN THE DEFILER.

"He that doeth sin is of the devil; for the devil sinneth from the beginning. For this end was the Son of God manifested, that He might destroy the works of the devil."—I John 3:8.

"How that God anointed Him with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."—Acts 10:38.

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"—Luke 13:16.

ZION, in her teaching, smites the wicked lie that God makes His children sick.

WHAT SHOULD A CHRISTIAN DO WHEN SICK?

"Is any sick among you? let him call for the Elders of the Church; and let them pray over him, anointing him with oil in the name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."—James 5:14-16.

A Christian should obey the commands of God as contained in His Word.

"What should a Christian do when sick?" is plainly answered by the above Apostolic command, which was inspired by the Spirit of God. It shows you what was the practice of the primitive Church.

Nowhere in the Old Testament, nor in the New, is there a single word approving doctors, surgeons, or drugs. You may search the Bible from Genesis to Revelation, covering four thousand one hundred years of human history, of Divine Revelation, and you will find no provision for any other healing of God's people than God Himself.

"What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of His people shall trust in it."

ZION has been called into existence as a place of refuge for the oppressed and afflicted of God's people.

The ministers of the apostate Churches are, for the most part, false shepherds, and they have turned the sick, the suffering and the dying over to doctors and drugs, surgeons and knives. The sick know better than to ask the ministers to pray for their healing, for they will tell them that the day of miracles is past, that Jesus used to heal but that He does not heal now, and they will advise them to go to the doctors.

Requests for prayer may be sent to ZION from any part of the world, and every Request will be given careful consideration.

Send in your Requests. If you can come to ZION HOME and attend the meetings and get the teaching, all the better.

Write to WILBUR GLENN VOLIVA, placing the words "General Ecclesiastical Secretary" on the lower left-hand corner of the envelope.

LEAVES OF HEALING

A PAPER FULL OF CONVINCING TRUTHS FOR LUKEWARM CHURCHES AND AN UNBELIEVING WORLD, AS WELL AS FOR TRUE-HEARTED CHRISTIANS AND ALL WHO DESIRE OUR LORD'S APPEARING.

WOULD YOU KNOW OF

God's Word of Power?—Heb. 4:12.....Read Leaves of Healing
God's Full Salvation?—2 Thess. 2:13-16...Read Leaves of Healing
God's Way of Healing?—Mark 6:12, 13....Read Leaves of Healing
God's Spirit of Prophecy?—Rev. 19:10.....Read Leaves of Healing
God's Latter Day Zion?—Jer. 3:14, 15....Read Leaves of Healing
God's People of Promise?—Mal. 3:10, 11..Read Leaves of Healing
God's Triumphs of Grace?—2 Cor. 1:9, 10..Read Leaves of Healing
God's Highway of Holiness?—Isa. 35:8, 9..Read Leaves of Healing
God's Messenger of Repentance?-Luke 3:7-9 Read Leaves of Healing
God's Call to True Christians?-2 Cor. 6:14-16 .....Read Leaves of Healing
God's Rebuke to the Churches?-Rev. 3:3, 4 Read Leaves of Healing
God's Contention with Preachers?—Ezek. 34:2-6 .....Read Leaves of Healing
God's Estimate of Christendom?-Rev. 18:2-4 Read Leaves of Healing
God's Victory over the Devil?—Rom. 16:19, 20 .....Read Leaves of Healing
God's Persecuted Saints?—Luke 6:22, 23..Read Leaves of Healing
God's Miracles of Healing?—Heb. 2:1-4...Read Leaves of Healing
God's Church in Victory over Hell?—Matt. 16:16-19 .....Read Leaves of Healing
God's Denunciation of Lodge Secretism?—Matt. 5:33-37 .....Read Leaves of Healing
God's Protest Against Swine-Eating—Isa. 65:2-7 .....Read Leaves of Healing
God's Frown on Medicines and Drugs?—Jer. 2:22-28 .....Read Leaves of Healing
God's Conflict with Physicians and Druggists?—Mal. 3:5, 6 .....Read Leaves of Healing
God's Ministry in Holy Ghost Power?—Mark 16:16-20 .....Read Leaves of Healing
God's Exorcism on Using Tobacco?—1 Cor. 3:16, 17 .....Read Leaves of Healing
God's Overthrow of Present-day Nations?—Rev. 17:9-14 .....Read Leaves of Healing
God's Predictions of Social Revolutions?—Jas. 5:1-5 .....Read Leaves of Healing
God's Reign of Righteoussess on Earth?—Isa. 32-4 .....Read Leaves of Healing
God's Manifestations of Christ's Return?—I Thess. 5:1-11 .....Read Leaves of Healing
God's Last Church in Victorious Conquests?—Rev. 3:7-13 .....Read Leaves of Healing
God's Plan of Christian Baptism?—Rom. 6:3-6 .....Read Leaves of Healing
God's Law of Tithing?—Mal. 3:8-12.....Read Leaves of Healing
God's Last-Hour Evangelizing Church?—Matt. 20:6-16 .....Read Leaves of Healing

It Will Help You—Then Startle You—If You Forsake Sin

Edited by WILBUR GLENN VOLIVA
(Successor to John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

It brings Salvation to all who repent.
It brings Hope to the sick and afflicted.
It bring Purity to the life and home.
It brings Light to the heathen in darkness.
It brings Liberty to the slaves of custom.
It brings Truth to the teachable of all classes.
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PROGRAM

Zion's Fourteenth Feast of Tabernacles

TO BE HELD, GOD WILLING, IN

SHILOH TABERNACLE

ZION CITY, ILLINOIS

...BY THE..,

Rev. WILBUR GLENN VOLIVA

GENERAL OVERSEER

...OF THE...

Christian Catholic Apostolic Church in Zion

ASSISTED BY

Apostle FRANCIS M. ROYALL and Apostle EUSTACE L. CAREY

From the Evening of WEDNESDAY, JULY 8th to the Evening of LORD'S DAY, JULY 19th, 1914

Wednesday, July 8th

7:30 to 9:00 p. m. Presentation and Consecration of the People to God.

Address by the General Overseer.

Thursday, July 9th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

The First of a Series of Twenty-Minute Addresses by the General Overseer.

9:30 a. m. The First Convocation of Zion Junior Restoration Host.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Friday, July 10th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

"The Development of Zion City, and the Promotion of Zion Institutions and Industries."

Addresses by the General Overseer, the General Manager and others.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Addresses by the General Overseer, the General Manager, and others, on the subject:

"How every officer, member and friend of Zion can help develop Zion City and promote Zion Institutions and Industries."

Saturday, July 11th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Second Twenty-Minute Address by the General Overseer.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Lord's Day, July 12th

9:30 a. m. Convocation of Zion Junior and Senior Restoration Hosts.

Zion Bible School, and the Consecration of Young Children by the General Overseer.

2:30 p. m. GREAT GENERAL ASSEMBLY.

Processional
- Junior White-Robed Choir
- Senior White-Robed Choir
- Robed Officers
- Uniformed Guards

ADDRESS BY THE GENERAL OVERSEER.

8:00 p. m. Cantata, "Fling Out the Banner,"
By the Junior White-Robed Choir.

Monday, July 13th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Third Twenty-Minute Address by the General Overseer.

7:30 p. m. Evening Sacrifice of Praise and Prayer

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Tuesday, July 14th

The 14th Anniversary of the Consecration of the Site of Zion Temple. Public Holiday in Zion City.

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Fourth Twenty-Minute Address by the General Overseer.

2:00 p. m. Full Procession headed by Zion Guards, Zion Junior Band, Zion Junior Restoration Host, Zion Junior White-Robed Choir, Zion Senior Band, Zion Senior Restoration Host, Zion Senior White-Robed Choir, and Robed Officers, will march around the Site of Zion Temple.

The Procession will then reform and take the seats reserved for them in Shiloh Tabernacle, where an Address will be delivered by the General Overseer.

Wednesday, July 15th

HALF-HOLIDAY IN ZION CITY

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Fifth Twenty-Minute Address by the General Overseer.

10:30 a. m. DIVINE HEALING MEETING, conducted by the General Overseer. At the close of the Address, the General Overseer and the Apostles and Elders will pray with the sick who are seeking the Lord for healing.

THE CITY FESTAL DAY

3:00 p. m. A PROCESSION HEADED BY ZION GUARDS AND ZION CITY BAND, consisting of the Municipal Officers of the City of Zion; All Officers and Employees of Zion Institutions and Industries.

7:30 p. m. Evening Sacrifice of Praise and Prayer.

Thursday, July 16th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

The development of Zion City and the promotion of Zion Institutions and Industries.

11:00 a. m. Ordinance of Believers' Baptism by Triune Immersion.

2:00 p. m. Conference of the Officers of the Christian Catholic Apostolic Church in Zion. Conducted by the General Overseer.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Addresses by the General Overseer, General Manager, and others, on the Subject:

"How every Officer, member and friend of Zion can help develop Zion City and promote Zion Institutions and Industries.

Friday, July 17th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Sixth Twenty-Minute Address by the General Overseer.

10:30 a. m. DIVINE HEALING MEETING. Conducted by the General Overseer. At the close of the Address, the General Overseer and the Apostles and Elders will pray with the sick who are seeking the Lord for healing.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Saturday, July 18th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Seventh Twenty-Minute Address by the General Overseer.

3:00 p. m. General Rally of all Officers, members and friends of Zion at Zion Stores.

Music by Zion Band.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Lord's Day, July 19th

9:30 a. m. Zion Bible School.

2:30 p. m. Great General Assembly.

Full Processional of Zion White-Robed Choirs, Robed Officers, and all the Members of Zion Junior Restoration Host, and all the members of Zion Senior Restoration Host

Address by the General Overseer.

Sacrificial Offering.

Right Hand of Fellowship to New Members.

The Ordinance of the Lord's Supper will be administered by the General Overseer and ordained officers of the Christian Catholic Apostolic Church in Zion. This gathering will be open only to members of the Christian Catholic Apostolic Church in Zion, and other Christians desiring to commune with them. At the close, the General Overseer will deliver the closing Address of the Feast.

8:00 p. m. Cantata, "The Holy City," — *A. R. Gaul.* By the Zion Senior White-Robed Choir.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.

If you wish to have a time set for prayer, kindly say so in writing.

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WE WANT
ZION FARMERS
TO PURCHASE
ZION FARMS

COME TO THE
FEAST OF TABERNACLES

Wednesday Evening, July 8th, to
Lord's Day, July 19th, 1914

There will be meetings every morning and every evening, the TWO PRINCIPAL MEETINGS will be held LORD'S DAY AFTERNOON, JULY 12th and JULY 19th.

During the week days, between the morning and evening meetings, you will have plenty of time to call at the ADMINISTRATION BUILDING and see the GENERAL MANAGER, who will arrange to show you over the entire **ZION ESTATE.**

WE WANT **FARMERS ! !**

The **LAND** is the basis of all **TRUE PROSPERITY!**

ZION FARMERS scattered here and there and everywhere cannot build a ZION CITY. We want ZION FARMERS to SELL their farms, and PURCHASE FARMS from the ZION ESTATE, and come and help us in our great undertaking; and while helping **Zion** they will be **helping themselves.**

For PRICES and TERMS on---

Residential Properties
Acre Tracts
City Lots
Farms

Call on or write to

W. HURD CLENDINEN,
GENERAL MANAGER
ADMINISTRATION BUILDING
ZION CITY, ILL.

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"One Drop of Ink Makes Millions Think"

¶ This is especially true today---thousands of dollars are spent every year, in magazines whose circulations run up into millions.

¶ A good business education should include a thorough knowledge of advertising. A liberal use of printer's ink applied judiciously will build up any reputable business.

¶ By putting out good selling arguments printed in neat, attractive style you will be enabled to realize larger profits by the increased sales of your goods.

Let us do your printing.

ZION PRINTING & PUB. HOUSE
Zion City, Illinois.

ZION CANDY

Every visitor to Zion City should get a good supply of the real Zion Candy to take home with him.

We put it up in any size box to suit.

Our Saturday Special. A 38c box of Candy for 29c

ZION DENTAL DEPARTMENT
(Wilbur Glenn Voliva)
Room No. 216
Administration Building
Zion City, Illinois

Phone 20 **Res. Phone 118 W**

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE
Christian Catholic Apostolic Church IN ZION
IN THE CITY OF MINNEAPOLIS
are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS

Principal Meeting - - At 2:45 P. M.
Meeting - - - - At 8:00 P. M.

DIVINE HEALING MEETING, Every Wednesday, at 2:45 p. m. Special Teaching and Prayer for the sick.

PRAISE, PRAYER AND TESTIMOMY MEETING, every Wednesday at 8:00 p. m.

ELDER WM. S. PECKHAM and
ELDER SAMUEL F. HUSTON,
In charge.

ZION IN CINCINNATI

The following meetings are held each week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock, at 123 W. 12th Street

MONDAY MEETING: 8:00 o'clock p. m., at 4118 Langdon Avenue, North Side

MID-WEEK MEETING: Wednesday Evening at 8 o'clock, at 123 W. 12th Street

DIVINE HEALING MEETING:
Tuesday, 2:30 p. m.

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Now's the Time to Order Window Screens. We are prepared to do your Paper Hanging, Painting and Calcimining. Give us a Trial.

Bring us your Plans and Specifications **Phone 27**

ZION CREAMERY
(Department of Zion Stores)

It's very important during the hot weather that you use only pasteurized milk.

Zion's Milk and Cream is all Pasteurized.

BRICK ICE CREAM A SPECIALTY.

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for LEAVES of HEALING

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

Zion Baking Industry

Phone 21

Manufacturers of

A full line of dependable baked goods of the highest quality, free from pork products and all other injurious and harmful ingredients.

Try our Peerless Soda Crackers, they are simply delicious, bulk or package.

Wedding Cakes, Birthday Cakes, etc., given very careful attention.

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 **ZION CITY, ILLINOIS**

Zion Blacksmith Shop

(DEPARTMENT OF ZION STORES)

Implement Repairing
Wagon Repairing
Rubber Tires
General Smithing

ZION FEED STORE

(Department of Zion Stores)

GRIST MILL FOR GRINDING YOUR OWN CORN

All kinds of Feed on Hand

We want your trade When we get it we'll keep it. Give us a trial if you have not done so.

ZION FUEL YARD

(Department of Zion Stores)

Have you put in your winter coal supply, price advances each month.

Builders Materials, Sand, Gravel, Cement, Drainpipe, etc.

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To All Zion People, Friends and Visitors to the Forth-Coming Feast of Tabernacles:

PURCHASE A GOOD BIBLE

THE ZION STORES has a large and beautiful selection of various editions and bindings at all prices. *The* SCOFIELD REFERENCE BIBLE is one that Zion strongly recommends to all students, and will be found an invaluable friend. Some of the many advantages of this ideal edition for home and public work are that it has the NEW SYSTEM OF TOPICAL PARAGRAPHS making it easy to find any special subject, giving also references to other passages on the same subject.
It has REVISED MARGINAL RENDERINGS, SUMMARIES, DEFINITIONS of seeming discrepencies. It contains 12 COLORED MAPS WITH INDEX. All the GREAT WORDS of scripture are CLEARLY DEFINED. EACH INDIVIDUAL BOOK of the Bible has an INTRODUCTION and ANALYSIS, giving an excellent opportunity for thorough study.
The GREATER COVENANTS are analyzed and explained (all scripture gathers around these covenants).
The TEXT is the AUTHORIZED OR KING JAMES' VERSION with emendations in the margin where needed.
It is printed in CLEAR BLACK FACED TYPE on the famous OXFORD WHITE, or INDIA PAPER. Prices vary according to bindings from $1.50 to $8 50.
We also carry a large assortment of STANDARD OXFORD BIBLES and TESTAMENTS, in all sizes and styles at prices from 15c to $7.00. We shall be glad to mail these Bibles to any address, and urge every one to secure one at the earliest opportunity.

Our Big Special ROUND-UP Sale commences, Monday, July 6th. SEE SPECIAL BILLS

ZION STORES

What's the Use?

"What's the use? I don't earn enough to have a bank account."
Every man who earns anything at all, earns enough to have an account in this Bank. One Dollar starts an account. Don't put it off, but start now.

Respectfully,

ZION BANK

W. HURD CLENDINEN,
General Manager

Zion Transportation Bureau

J. H. Paxton, Commercial Agent
Ocean Steamship Tickets and Railroad Tickets in connection
Electric Line Tickets Freight Shipments
American Express Office Phone 42

SUBSCRIBE FOR Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

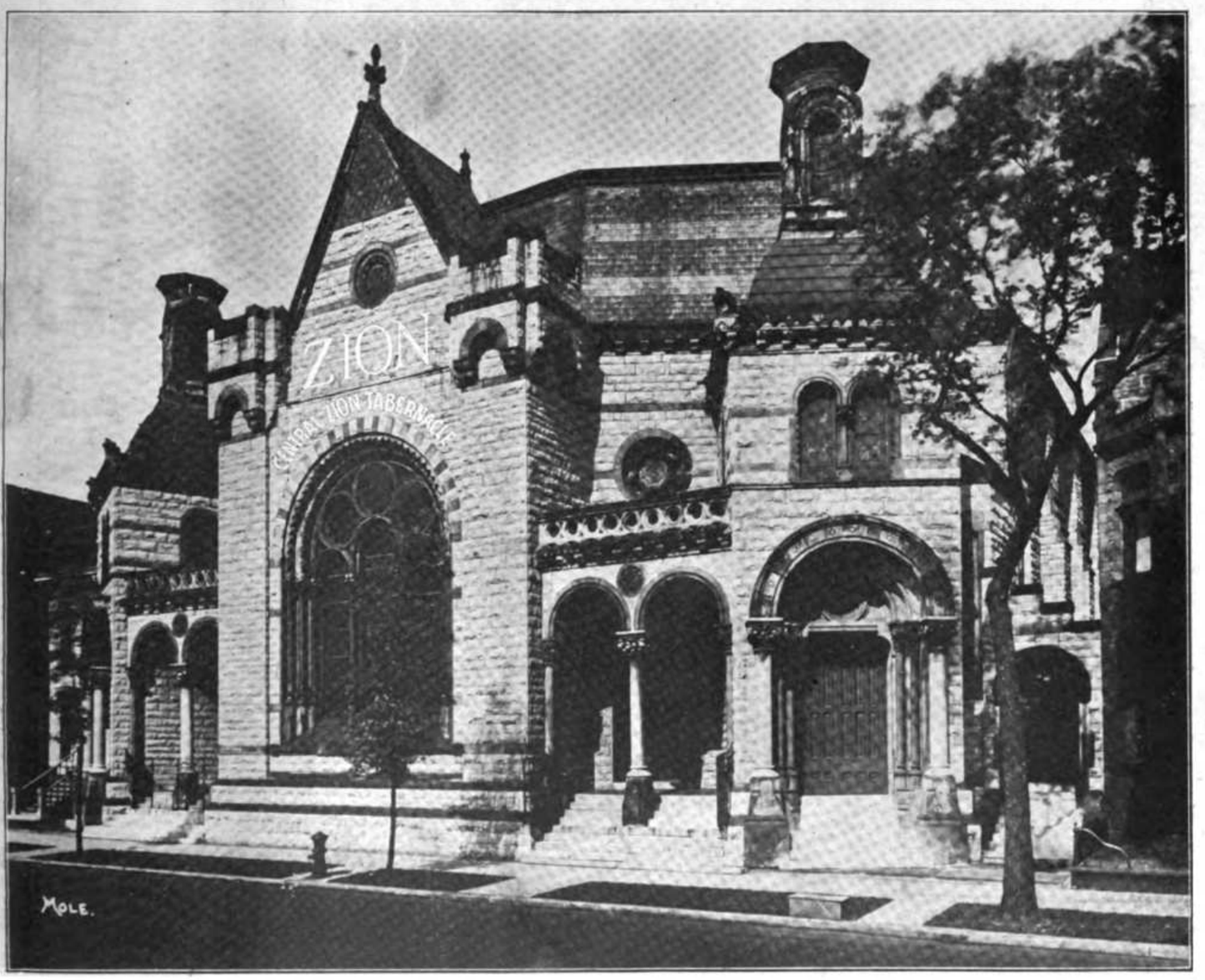
I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 15 ZION CITY, ILLINOIS, SATURDAY, JULY 11, 1914 Price Five Cents



CENTRAL ZION TABERNACLE, CHICAGO

Located on Michigan Avenue, East Side, midway between 25th and 26th Streets.

With gratitude to God, for His guidance and lovingkindness, we present on this page a picture of the exterior of the building recently leased as the Headquarters of ZION's work in the great City of Chicago—in some respects the greatest City in the world.

This Building, known as the Plymouth Church Property,

[Continued on page 339]

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The above is a picture of the Interior of Central Zion Tabernacle, Chicago, referred to on Front Page of this issue of Leaves of Healing.

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TWO MEMBERSHIP CARDS

TAKEN FROM

THE MEMBERSHIP ROLL

OF THE

CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

WHICH ONE OF THE TWO IS YOURS?

1910

Date	Amt.	Tithe to	Date	Amt.	Tithe to	Date	Amt.	Titheto	Date	Amt.	Tithe to	Date	Amt.	Tithe to
89	1 93	11-20	7/24	2 —	6/11	1/29	1 50	7/28/12	8/26	5 20	8/25/12	4/7/13	2 25	4/6/13
287	2 52	11-28	7366	1 42	6/18	2/5	1 66	2/4	9/3	3 —	9/1	4/28	2 00	4/20
511	1 00	12-4	7525	1 60	6/25	2/12	1 66	2/10	9/16	1 77	9/15	5/12	1 66	4/27
982	2 85	12-18	7788	2 —	7/1	2/19	1 66	2/17	9/30	3 08	9/29	5/19	1 50	5/11
1179	2 57	12-24	8480	1 50	7/23	2/26	1 66	2/25	10/7	1 66	10/6	"	1 55	5/18
		1911	8699	1 50	7/30	3/4	1 66	3/3	10/14	1 66	10/13	6/2/13	23 83	6/1
1791	1 50	1-14	8922	1 50	8/6	3/11	1 66	3/10	10/21	1 66	10/20	7/7	2 80	6/29
2071	2 37	1-27	9208	1 50	8/13	3/18	1 66	3/17	10/28	1 66	10/27	7/21	3 12	7/10
2455	2 74	2-8	9644	2 —	8/27	4/1	2 00	3/31	11/11	3 17	11/10	8/18	5 80	8/10
2729	1 38	2-11	9852	2 —	9/3	4/15	1 66	4/7	11/25	3 10	11/24	9/2	5 00	8/31
3723	2 88	3/5	10392	2 —	9/17	4/22	2 25	4/21	12/9	3 00	12/8	10/20	5 00	10/9/10
3772	1 75	3/13	914	9 —	10/1	4/29	1 55	4/28	12/23	3 16	12/22	10/27	2 20	10/26
4090	1 —	3/19	10/23/11	6 —	10/22	6/3	1 10	6/1	1/6/13	2 87	1/5/13	11/24	2 75	11/9
4249	2 —	3/26	10/24	80 —	——	6/10	60	6/9	1/13	1 30	1/14/13	12/3	1 47	1/30
4536	1 50	4/2	10/30	2 75	10/29	6/17	1 56	6/16	1/20	1 66	1/19	12/8	12 00	12/13
4846	1 50	4/9	12/14	6 75	12/3	6/24	3 65	6/22	1/27	1 66	1/26	12/15	1 51	12/14
5139	1 50	4/16	12/18	2 10	12/17	7/1	2 —	6/30	2/10	3 00	2/9	12/29	4 06	12/28
5361	1 50	4/28	12/26	3 52	12/24	7/8	1 50	7/7	2/24	2 60	2/23	1/2/14	2 25	1/11/14
5751	2 —	5/7	1/2/12	1 35	12/31	7/15	1 74	7/14	3/10	3 00	3/9/13	1/26	2 00	1/18
6178	1 50	5/14	1/15	1 66	1/14/12	7/22	1 50	7/21	3/17	1 00	3/16	2/2.1	2 00	1/18/14
6423	3 30	5/28	1/22	1 50	1/21	8/5	3 13	8/4	3/31	2 72	3/30	2/9	2 52	2/1
	39 23			167 88			205 74			256 87			314 14	

Date	Amt.	Tithe to	Date	Amt.	Tithe to	Date	Amt.	Titheto	Date	Amt.	Tithe to

This Member has Faithfully Obeyed in Tithing

"Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

"And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.

"And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts."—(Mal. 3:10-12.)

This Member is a Robber

"Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings.

"Ye are cursed with a curse: for ye have robbed Me, even this whole nation."—(Malachi 3:8,9.)

Central Zion Tabernacle, Chicago

Located on Michigan Avenue, East Side, midway between 25th and 26th Streets

[Continued from first page]

and located at 2527-2535 Michigan Avenue, will now be known as Central Zion Tabernacle.

The principal meeting is held every Lord's Day at 3:00 p. m. A special meeting, for teaching and praying with the sick, is held every Wednesday at 2:45 p. m.

Six Officers are now stationed in Chicago: Evangelist Fiddes and Deacon Dreyer on the North Side; Deaconess Boyd and Mrs. Seys in the Central District; and Evangelist Neal and Evangelist Mintern on the South Side.

We expect, God willing, to begin an aggressive campaign in Chicago in August. The exact date will be announced later. We fully expect that a very large branch of the Church will be established in Chicago.

Elsewhere in this Number you will find a picture of the interior of the Building; and, when the necessary repairs are made, it will be, by far, the best Tabernacle that Zion has ever had in Chicago. Funds are needed for making necessary repairs. Any persons specially interested in the work in Chicago, who have been blessed with means and whose hearts are touched by the Holy Spirit to help, should send remittances to Apostle Eustace L. Carey, Administration Building, Zion City, Illinois.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES

	United States	Canada	Foreign
One Year	$2.00	$3.00	$3.50
Six Months	1.25	1.75	2.00
Fifteen Weeks	.75	1.00	1.20
Single Copy	.05	.07	.08
100 Copies (one issue)	3.00	5.00	6.00
25 Copies (one issue)	1.00	1.50	1.75

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage.

Subscribers desiring a change of address should give present address, as well as that to which they desire Leaves of Healing sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, JULY 11, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

John Alexander Dowie.

General Overseer of the Christian Catholic Apostolic Church in Zion

EDITORIAL NOTES

"The Great Commission"

By the General Overseer.

"And Jesus came and spake unto them, saying, All authority is given unto Me in heaven and in earth.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world."—Matt. 28:18-20.

The ministry of Jesus the Christ in Matthew 4:23 and 9:35, is summed up in the words:

Teaching,
Preaching,
Healing.

It is written, "The people were astonished at His doctrine, for He taught them as one having AUTHORITY."

The words of the Great Commission, among the very last before His ascension, were spoken to the eleven Apostles.

Without authority, His words would amount to nothing,—for no one has any right to give a command unless he has the authority. Therefore, Jesus the Christ prefaced the giving of the Great Commission by the assertion, which was true, that ALL AUTHORITY IN HEAVEN AND IN EARTH had been given unto Him: that is, given unto Him by God the Father.

As the time approached for the close of His earthly ministry, He gave authority unto the Apostles—some contend the highest authority to Peter; but it is not my intention to discuss this contention either pro or con in this article.

One of the essential qualifications for the office of Overseer or Elder (the terms being used interchangeably), is that of rulership. Officers in the Kingdom of God are either commissioned directly by God, or, by Him, through officers to whom He has given the authority.

In the early Church these fundamental and tremendously important truths were recognized and respected.

Today, comparatively few believe in God, and still fewer in the Bible.

It has been, and will, continue to be, the mission of LEAVES OF HEALING to proclaim to one and all, "In the beginning God;" and, while multitudes are calling themselves Republicans, Democrats, Socialists, and by various other titles, each contending that he is right and all the others wrong—that his theory is a panacea for all social and political ills, ZION, well knowing that they all are chasing phantoms, will continue to proclaim THE THEOCRACY—THE RULE OF GOD—as the only antidote for all the evils that now vex mankind.

Just as long as men refuse to recognize God and submit themselves to Him, they will continue to prey upon and devour each other.

No question can be truly solved when God is left out.

The world never needed men clothed with Divine Authority more than today.

The belief in the Divine origin of the ministry has well nigh perished.

The belief in the Divine origin of the Church scarcely exists.

The belief in the inspiration of the Bible has but few staunch advocates.

In thousands of cases the so-called "ministers" are called by the people, and not by God. When his preaching does not suit their taste they dismiss him.

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Worldliness, like a flood, has come into the so-called "religious" bodies and overwhelmed them: and (be it said to their everlasting shame!) numerous professing "Methodists" openly and boldly advocate that the restriction in their Discipline against theater-going, card playing, etc., be abolished.

Today's papers tell us that different ministers are advocating Sunday baseball games and picture shows, in order to attract.

Well may we ask, "Attract whom?"

The only answer that can be given is, "The world, the flesh, and the devil."

As the General Overseer of the Christian Catholic Apostolic Church in ZION, we boldly declare:

THE DIVINE ORIGIN OF THE MINISTRY;
THE DIVINE ORIGIN OF THE CHURCH;
THE VERBAL INSPIRATION OF THE ORIGINAL SCRIPTURES.

Through LEAVES OF HEALING these, and other Truths, will be proclaimed without fear or favor.

The work of ZION'S ministry is two-fold: Destructive and Constructive.

ZION'S message must, first of all, be delivered to an apostate ministry and to an apostate church—which is sitting in the lap of the world, disgracing the Lord whom she professes to love and serve.

God the Almighty has long ago spewed out of His mouth a card-playing, theater-going, money-grabbing, pleasure-loving crowd, who, though they may appear beautiful outwardly, are, in fact, corrupt from the crown of their heads to the soles of their feet.

Through LEAVES OF HEALING the full Gospel for spirit, soul and body will be proclaimed—

Salvation from sin;
Healing from disease;
Cleansing from every form of iniquity.

The people everywhere must be thoroughly aroused to a deep sense of their awful sinfulness before God.

All men everywhere must be commanded—

To Repent;

To confess their wrongs;

To make the wrongs of their lives right to the utmost extent of their power;

To obtain Faith—"Faith cometh by hearing, and hearing by the Word of God;"

To Obey: In Christian baptism by Triune Immersion; in paying Tithes and giving offerings; in reading and studying the Bible daily, in earnest private prayer.

The man who prefers tobacco to bread has a perverted, a diseased appetite.

Men and women who profess to be Christians, but who must have the theater, card playing, dancing, and the pleasures of the world, have never been converted, and, instead of being on their way to heaven, are on the road to hell.

The poor old world, steeped in vice, is groaning; and her miseries are piling up mountain high. Old mother earth, as if to sympathize with the surging multitudes in their distress, shakes with violent earthquakes.

It is the Gospel of the Kingdom of God—the "old time religion"—that the People need; and all the modern substitutes, while they may attract and please for a little time, will in the end prove to be a terrible curse to all who have come under their influence.

GOD LIVES!

Let this Truth ring around the world.

He so loved the world that He gave His only begotten Son to die.

He is ready to forgive all who truly repent.

In the atonement of Christ, Salvation, Healing, Cleansing, and all needed blessings have been provided.

Jesus the Christ is the same yesterday, today, and forever,—the same Savior, the same Healer, the same Cleanser, and the same Keeper.

Let one and all in ZION, "Preach the Word."

"Be instant in season and out of season."

See that every man, woman, youth, maiden and child within reach of your home receives LEAVES OF HEALING.

Spend many hours every week in going from house to house.

While some will reject you, and no doubt persecute you, others will welcome your visit as the visit of an angel.

Pray for LEAVES OF HEALING.

Supplement your prayers by earnest, aggressive work, that multitudes may have the messages that are carried by LEAVES OF HEALING from week to week to different parts of the world.

Blessed in Studying the Bible and Reading Leaves of Healing

Webb, Saskatchewan, Canada.
March 26, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

DEAR GENERAL OVERSEER:

"Peace to Thee!"

I want to write you a few lines to let you and all ZION know how I found salvation by reading God's Word, and, later on, by studying LEAVES OF HEALING.

I had been sick for over twenty-five years, and at last became so low that I did not know what to do with myself. The medicine which I took did me no good—I only grew worse and worse.

The devil tempted me, and told me that God did not want me. I did what I could to get light on the matter, and at last I made up my mind that I was not going to be fooled by the devil. I wanted to know how to get acquainted with God.

I was very sick and weak. I heard of a Christian Scientist, and was advised to go and see her. I did not like to go, but at last I went and received treatments. I started to read the Word of God, but could not find any grounds for their teachings. I did not get my healing, and I did not know what to do; but I kept right on reading God's Word in the best way that I could. I was feeling badly in spirit, soul and body.

I went to different churches, but could not understand what the ministers were trying to get at—everything was so mixed up; so I received no light from the so-called Christian churches.

At last I gave up going to church. I took hold of the Bible, and said, "If there is a God, I want to serve Him—and if not, I do not want to live." So I started to read and follow the directions in the best way I could. At last my eyes were opened, and I commenced to understand the Bible, and received the blessing.

Later on, I came across a copy of LEAVES OF HEALING, and commenced to read and study. I had heard that Dr. Dowie was a fraud and a humbug, but I did not know who was right.

I kept right on reading God's Word and LEAVES OF HEALING, and got more knowledge and wisdom, and was led by the Spirit to keep up the fight the best I could under the circumstances.

I subscribed for the LEAVES OF HEALING, and sent in my application for membership. This was before the trouble came in ZION.

After the storm struck ZION, I always knew that our present General Overseer was the right man to lead her on to victory.

I must say, after my last visit to ZION CITY, that the half has not been told. What blessing there is in ZION!

I have promised God to be His soldier for the rest of my life, for the extension of His Kingdom on earth.***

I thank God for ZION and all her faithful soldiers.

Your brother in Christ,
(Signed) "G. J. SENANDER."

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The Latter Day Zion, the Zion of Prophecy

Report of Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, January 4, 1914, Conducted by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

Reported by G. L. Marshall.

The ZION WHITE-ROBED CHOIR entered the Tabernacle singing in PROCESSIONAL: "LOVE DIVINE, ALL LOVES EXCELLING."

Love divine, all loves excelling,
Joy of Heav'n to earth come down,
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.
Jesus, Thou art all compassion,
Pure, unbounded Love Thou art;
Visit us with Thy salvation,
Enter every trembling heart.

Breathe, oh breathe Thy loving Spirit
Into every troubled breast;
Let us all in Thee inherit,
Let us find Thy promised rest;
Take away the love of sinning,
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.

Come, Almighty to deliver!
Let us all Thy life receive;
Suddenly return, and never,
Never more Thy temples leave.
Thee we would be always blessing;
Serve Thee as Thy hosts above;
Pray, and praise Thee without ceasing,
Glory in Thy perfect love.

Finish, then, Thy new creation,
Pure and spotless let us be;
Let us see Thy great salvation,
Perfectly secured by Thee,
Chang'd from glory into glory,
Till in Heav'n we take our place;
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The Hymn, entitled—"HAIL TO THE BRIGHTNESS OF ZION'S GLAD MORNING!"—was then sung.

Hail to the brightness of Zion's glad morning,
Joy to the lands that in darkness have lain!
Hush'd be the accents of sorrow and mourning,
Zion in triumph begins her mild reign.

Hail to the brightness of Zion's glad morning,
Long by the prophets of Israel foretold;
Hail to the millions from bondage returning;
Gentile and Jew the blest vision behold.

Lo! in the desert rich flowers are springing,
Streams ever copious are gliding along;
Loud from the mountain tops echoes are ringing,
Wastes rise in verdure, and mingle in song.

See from all lands—from the isles of the ocean,
Praise to Jehovah ascending on high;
Fallen are the engines of war and commotion,
Shouts of salvation are rending the sky.

SCRIPTURE LESSON AND EXPOSITION.

GENERAL OVERSEER: I will read from God's Inspired Word the sixty-second chapter of Isaiah, and the third chapter of Zephaniah.

In this address this afternoon, and in a series of Editorial Notes in LEAVES OF HEALING, I will endeavor to get before you ZION, as it is presented in the Word of God.

The hymn that we have just sung is a very remarkable one; and before I read the two chapters designated, I want to read these stanzas again.

We are only instructed and edified by what we hear and understand. The great difficulty in the past has been, and it will be more or less in the future, that among those who are attracted by ZION'S Message, some fail utterly to understand what ZION means.

The writing of this hymn was no mere chance. It is based upon prophecy. And God's people are called upon to "hail" or to greet——

"Hail to the brightness of Zion's glad morning,"

What does that mean?

Morning follows the night; and oftentimes the darkest hours are just before the morning.

So this hymn begins:

Hail to the brightness of Zion's glad morning,
Joy to the lands that in darkness have lain!
Hush'd be the accents of sorrow and mourning,
Zion in triumph begins her mild reign.

Then the second stanza:

Hail to the brightness of Zion's glad morning,
Long by the prophets of Israel foretold;
Hail to the millions from bondage returning,
Gentile and Jew the blest vision behold.

The thirty-fifth of Isaiah, which Dr. Dowie gave to this Church in the beginning, under the designation—"ZION'S Song of Salvation, Healing, Holy Living and the Triumphant Entry into the ZION above"—is a Latter Day prophecy, and refers to the reign of Christ. So this stanza begins:

"Lo! in the desert rich flowers are springing,"

You know, the thirty-fifth of Isaiah begins:

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon;

Lo! in the desert rich flowers are springing,
Streams ever copious are gliding along;
Loud from the mountain tops echoes are ringing,
Wastes rise in verdure, and mingle in song.

The last stanza:

See from all lands—from the isles of the ocean,
Praise to Jehovah ascending on high;
Fallen are the engines of war and commotion,
Shouts of salvation are rending the sky.

May God help every officer, and every member, and all the children, to understand and grasp the meaning of the words and thoughts of the hymn that we have sung!

Now, the sixty-second of Isaiah.

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I am getting ready to throw out a challenge to all the world, and to tell them straight, that all these denominations and sects—NOT ONE OF THEM IS OF GOD!

Zion's Mission to Establish the Rule of God Upon Earth

Little ZION, whose history has filled such a tremendous place during the last fifteen years, HAS BEEN BORN; and, among other things, her work is to GRIND TO POWDER all these human organizations, and to establish the THEOCRACY—the RULE OF GOD! Eventually, ZION will fill the world!

At this point, lest it should become too uncomfortable for some Methodists, or Baptists, or Presbyterians in here, I desire to follow up the statement, that it requires no argument to substantiate the declaration, that every last one of these denominations and sects is EARTH-BORN: that they are man-made organizations; that they are plants with the planting of which God Almighty had nothing to do!

Now, then, I ask you whether you can get yourself to the place where you can believe that God Almighty had anything to do with originating, and planting the following?

We will take the Baptist denomination first,—out of which Royall and Peckham came—and we will see whether God had anything to do with planting the Baptist denomination, any more than He had to do with planting the Republican Party, or the Democratic Party. Now, I maintain that one is just about as near the Apostolic Church as the other. That is my contention.

The Church Is Hopelessly Divided Into Many Denominations and Sects

The Baptists are divided as follows:

1. Regulars
2. Disciples
3. Dunkards
4. Freewill
5. United Mission
6. Winebrennerian
7. Seventh Day
8. Sixth Principle
9. General
10. Mennonites
11. Old Two Seed Baptists

Now, do you believe for a minute, that God Almighty ever established such a conglomeration?

In a chart which I am preparing,—and a million copies of which I propose to print—I will have all these names, and the names of all sects, all denominations, and all societies; and then at the bottom I will ask the question: "Can any sane man, to say nothing of a believer in God Almighty's Word, think, for a minute, that God ever organized, established, or inaugurated such a conglomeration?"

We will take the Methodists:

1. Methodist Episcopal Church
2. Methodist Episcopal Church South
3. African Methodist Episcopal Church
4. Methodist Episcopal Zion Church
5. Colored Methodist Church
6. African Methodist Church
7. Union American Methodist Episcopal Church
8. Congregational Methodist Episcopal Church
9. Primitive Methodist Church
10. Independent Methodist Church
11. Free Methodist Church
12. Welsh Calvinistic Methodist Church
13. Wesley and Methodist Connection
14. Methodist Evangelical Association
15. Methodist Protestant
16. United Brethren in Christ

Now, there are thirteen more different kinds of Methodist Churches—twenty-nine kinds in all; and to hear them tell it, God established them all.

We will take the Quakers next—they are a smaller body:

1. Orthodox
2. Hicksites
3. Wilburites, or Friends of Original Principle
4. Primitive
5. Progressives

The Presbyterians are divided—

1. Northern
2. Southern
3. Cumberland Presbyterians
4. United Presbyterians
5. Reformed Presbyterians
6. Associated Reformed Presbyterians

The Adventists are divided as follows:

1. Second Adventists
2. Seventh-Day Adventists
3. Evangelical Adventists
4. Non-Resurrection Adventists
5. Age-to-Come Adventists.

God Had No Part in Creating the Many Divisions of the Christian Church

Now, I am reading these as a sample. When I tell you that there are hundreds upon hundreds of these man-made organizations, that are called "Churches"; that many of the principal ones of the hundreds are subdivided,—like the Methodists into twenty-nine different kinds, and the Presbyterians into twelve, and the Baptists into twelve—can any sane man believe for a second, that the Great God of Heaven, Who sent His Only Begotten Son into the world, Who said, "Upon this Rock I will establish my Church; and the Gates of hell shall not prevail against it,"—can any sane man believe that GOD organized, launched and founded all these hundreds of organizations that are in the world today?

I do not believe that God founded ANY OF THEM; and I do not believe that God had any more to do with them than I had.

In the beginning, God DID have an Organization. And, thank God, in these Latter Days His Organization is being restored!

I was very much amused in reading a long article last night, entitled, "Why the People Do Not Go to Church," written by a D. D.—I think a LL. D., too. He said the reason why the people did not go to church was because the ministry had no authority. I thought to myself, "He must have been in Shiloh Tabernacle recently, or he has been reading LEAVES OF HEALING."

I put it right straight up to you: Why should a man take any notice of a man-made organization? It can have no authority over you, so far as Spiritual and eternal things are concerned. Why should you heed the voice of a man whom God has not sent?

Jesus the Christ Imparted to His Ambassador Divine Authority

The first ministers of the Gospel,—as is plainly set forth, and has been read and commented upon a hundred times during the last five years from this platform—were sent out clothed with DIVINE AUTHORITY.

If you think that ZION is a man-made Organization, if you think that ZION was the result of the preaching and planning of a brilliant mind, then you are foolish to remain with it twenty-four hours! Why should we bother ourselves about the ministry of a man who was not sent by God, clothed with Divine Authority? Anything he might say would not amount to the snap of your finger.

If ZION is simply of man's planting, if it is a human Organization,—organized by one man or a dozen men—I would not give you the snap of my finger for it! I would not bother my head with it for three seconds! And, if God has no messengers in this world, if He no longer bothers Himself about the affairs of this world, if there are no men sent of God, clothed with Divine Authority, with an authoritative Message,—well, then He hasn't any; and that is all there is to it.

Now, I will read to you. It may be Greek to some people,—no doubt will be—or Egyptian Hieroglyphics. If the time permits—and if it does not permit, I will do it some other time—I will analyze these chapters.

Zion in the Scriptures Means the Kingdom of God

One thing I lay down, and I challenge any scholar in the United States or the world to refute it, is: Zion, in the Scriptures, means the Kingdom of God! Zion, in the Scriptures, is absolutely synonymous with the word "Jerusalem."

Now then:

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"For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest."

I desire you to notice this carefully. I will not stop to comment upon it; for if I do I will not be through till ten o'clock tonight, and I will not run the risk of getting started. I desire you to notice as I read it, and then read it over a hundred times.

Do you see my Bible? Do you see that page (indicating)? That represents hours and hours of study and hard work, to get at the meaning of every word and every line; because, I tell you, if ZION is of God's planting, it is of tremendous importance to every man and woman in this world! If it is not, then it does not amount to anything; it is not worth bothering with. But if it is of God's planting, if it is the ZION of the Latter Days, then it is of tremendous importance!

This is a question for every person to decide for himself.

Sitting down and turning up a little crooked nose, or playing the fool,—that does not account for anything; that does not answer anything. Calling a man a fool does not settle it, either.

The Devil is the Author of the Many Falsehoods Taught in Religious Organizations

I am willing to go on the platform with the most brilliant man in the United States, on any of these propositions, as to whether these denominations and sects are of God or of man. A good many of them are of the devil! And a good deal of ALL of them is of the devil!

A whole lot of the stuff that the Methodist Church teaches is from the devil! No question about it!

Why, if a man's life depended upon it, he could not back up many of the things that are uttered from a Methodist pulpit by the Word of God.

A good deal of the Baptist Church is from the devil!

All of these man-made organizations—take the infernal Calvinistic Doctrine: that there are babies in hell not a span long—that is from the devil!

"For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name.

Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God.

Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzi-bah,"

Which simply means "My delight is in her." That was the name of the wife of Hezekiah, the mother of Manasseh.

There is a tradition, that she was the daughter of the Prophet Isaiah; and the word, in Hebrew, means: "My delight is in her."

"But thou shalt be called Hephzi-bah, and thy land Beulah": The word "Beulah" means "married."

Zion Alone is Lifting Up the Standard of the Word of God

"For the Lord delighteth in thee, and thy land shall be married.

For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

I have set watchmen upon thy walls, O Jerusalem, which SHALL NEVER HOLD THEIR PEACE day nor night: ye that make mention of the Lord, keep not silence.

And GIVE HIM NO REST, till He establish, and till He make Jerusalem a PRAISE IN THE EARTH.

The Lord hath sworn by His right hand, and by the arm of His Strength, Surely I will no more give thy corn to be meat for thine enemies: and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

But they that have gathered it shall eat it, and praise the Lord; and they that have brought it together shall drink it in the courts of my holiness." (Verse 9.)

That is simply a difference between a time of war and a time of peace.

"Go through, GO THROUGH THE GATES; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, BEHOLD, THY SALVATION COMETH; behold, His reward is with Him, and His work before Him.

And they shall call them, The holy people, The REDEEMED OF THE LORD: and thou shalt be called, Sought-out, A CITY NOT FORSAKEN." (Isaiah 62:1-12.)

May God make this chapter plain, in the Name of Jesus and of the Holy Spirit!

In the third chapter of Zephaniah, beginning with the fourteenth verse:

"Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

The Lord hath taken away thy judgments, He hath cast out thine enemy: the King of Israel, even the Lord, is in the midst of thee: THOU SHALT NOT SEE EVIL ANY MORE.

In that day it shall be said to Jerusalem, Fear thou not: and to ZION, LET NOT THINE HANDS BE SLACK."

That simply means, that a man going around with drooping hands, is a man who has lost heart—a man whom Joy has forsaken.

In the thirty-fifth of Isaiah, it says: "Strengthen ye"—what? (People: "The weak hands.) "And confirm the feeble knees."

The Christian Life Always Full of Faith and Hope and Courage

A Christian does not go around with slack hands; he is active and aggressive and he is up and always at it! The joy of God is his strength. He is never discouraged, either; for God never used a discouraged man. The Christian is always full of faith and hope and COURAGE; for what God has undertaken, He is ABLE TO CARRY OUT to perfection! And He will do it in spite of all foes!

"The Lord thy God in the midst of thee is Mighty; HE WILL SAVE, He will rejoice over thee with joy; He will rest in His love, He will joy over thee with singing.

I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.

Behold, at that time I WILL UNDO ALL THAT AFFLICT THEE: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the Lord." (Zephaniah 3:14-20.)

Now, then, it is for every Bible student, as you read this chapter, and many others, to make up your mind about them. These two chapters are Latter Day prophecies; and I do not believe that you will find a Commentator—not a single one—who does not declare that these two chapters are chapters of the Latter Day ZION. And yet, singular to say, in all these years of contest, when people have become interested in ZION, and they go to their ministers, they tell them, that "Zion" in the Bible referred to an old hill of Jerusalem. Thus they seek to deceive the people.

Two important words in the Bible are "Zion" and "Babylon." ZION and BABYLON!

God is Calling His Scattered People to Come Out of Babylon Into Zion

The words "Go through, go through the gates," refer to the gates of Babylon; and, as applied to God's Latter Day ZION, it is the call of God to every saint in ALL Babylon—"GO THROUGH THE GATES! GO THROUGH THE GATES! ESCAPE FOR YOUR LIVES!"

That is what it means: "CAST UP A HIGHWAY! LIFT UP A STANDARD!"

It is the same teaching as the parable of "The Wheat and the Tares," precisely. In the end of the Age, God will send forth His messengers, who will gather out the tares: they will gather out tobacco, they will gather out the whisky, they will gather out the theater, and the dance hall, and the novel; they will gather out every iniquitous thing, and they will bind them into bundles; and before they bind them into bundles they will put the hog in there, and the oyster.

Did you see where that renowned gentleman,—a Congressman—had to be taken off the train the other night, after having eaten some oysters—in Kansas City, I think it was?

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Well, perhaps that poor Congressman never attended a ZION meeting. He, perhaps, never heard that the dirty, filthy oyster is the scavenger of the sea; that the Word of God condemns it; and that it is not fit for human consumption. He never heard a ZION sermon, so, the poor fellow, you will have to be lenient with him. But when you have the Light, walk in the Light; or else you will be cast into darkness.

The Tares Are Being Separated and Gathered Into Bundles for the Fire

Everything that offends must be gathered up into bundles, and cast into the fire. That is not a literal fire; there is a hotter fire than a literal fire. I have seen people, in Shiloh Tabernacle, turn and twist around, a good deal more than if they were sitting on top of a red-hot cook stove. I have seen hundreds of people, in one place and another, writhe and twist and turn, a good deal more than if they were sitting on top of a red-hot stove. There is a hotter fire than any literal fire!

Why, you take a man who smokes and chews and defiles his body, and makes a hog out of himself, and you show him that he is a dirty, stinking devil, and he will writhe, and twist, and he will get up and go out and damn the preacher with everything he can lay his tongue to! Still, he is a good Methodist!

That is the fire that is to be kindled in these Latter Days, to burn up the dross, and to gather out of God's Kingdom everything that causes stumbling, and is an offense, and bind them into bundles and cast them into the fire.

What does it say about God's children? How will they shine?—They will shine forth in ALL THEIR BEAUTY!

That is the plain teaching of the Word of God!

Now, then, don't come around me, talking about the "days of tolerance." It makes me sick at my stomach to hear them talking about the "days of tolerance."

After the Sunday that I preached in Galesburg, there was an editorial article, that there were some of Mr. Voliva's remarks that were very intolerant. What were they?—Why, I said, that from one end of the country to the other, the churches were practically EMPTY!

The Baptists held a meeting in Chicago, a short time ago, and they figured it out, and what were their statistics?—That less than thirty per cent of their enrolled membership ever set their feet inside of a church door! Less than thirty per cent! That is less than ONE THIRD of their enrolled membership!

You heard that testimony of that man here the other night at the All-Night Meeting, that in a certain church which boasts of seven hundred members, only about one hundred and fifty of them were in attendance. Church statistics! Why, they have Ananias and Sapphira beat all to pieces, when it comes to lying!

Church Statistics Are for the Most Part a Mess of Falsehoods

A MILLION members! What does it amount to? It does not amount to anything! A man may have a hundred apples, and ninety-five of them be rotten, and all of them have two or three worms in the core. One saint counts for more in the sight of God than fifty million such as the rank and file that they count.

Be tolerant!

I have a right to discuss any organization on the face of the earth, and I am going to do it! Any movement that is afraid of public discussion must have something about it corrupt. They can discuss ZION all they want to; and they can discuss the principles of ZION early and late.

When I am ready to sail out on Christian Science, I will take a baseball bat to it! When I want to discuss Freemasonry I will discuss it on any platform in the United States; and I will read their oaths, and their penalties, and I will prove to any intelligent man that it is an un-Christian, Anti-Christian Organization!

I will discuss Rome wherever I want to!

I will discuss any organization that lifts its head before the public! Is that intolerance? Why, no!

And then this editorial said that I was very unkind to the doctors; because I made fun of the Allopath, and I made fun of the Homeopath, and of the Isopath, and the Hydropath, and the Neuropath, and all the rest of the infernal "paths" that lead to the cemetery.

Zion Challenges Any to Question by the Word of God Her Principles, Truths and Ideals

I have a right to discuss them; and you can discuss ZION all you want to. You can preach on her principles, her truths, her ideas and ideals, early and late. If they will not stand the touchstone—the Word of God—LET THEM PERISH! I have no interest in them, any further than that they are of God.

But the moment you hit these apostate organizations, then they begin to squeal. What are they afraid of?

Look at Rome! The mob tries to throttle and stifle free speech.

Why?

Because her only hope is to keep her people in crass ignorance!

And you mention Freemasonry, and then you will get a letter, with skull and cross-bones, warning you that another lecture like that, and you are a dead man. That shows what kind of an Organization it is. They know very well that they cannot stand the daylight; that is the reason why they have the windows dark, and the doors locked and guarded, of their lodge rooms. The corrupt stuff in there will not stand the daylight!

That is the reason!

Why, if the Catholic monasteries, and nunneries, and beneficent institutions, and so on and so forth, are run in accordance with high and lofty principles, why don't they throw the doors open and invite the Government officials to come in any hour of the day or night, and make any inspection they want to?

But they do not do it!

They are afraid to do it!

But what I want now, following the address of Wednesday night, the reading of these chapters, and address that will follow, and editorial notes, I want you to study ZION in the light of GOD'S WORD.

No Unity Possible Between Zion and the Apostasy

Now, a dear sister says to me,—and you know how nice some of them can talk—"Well, now, Mr. Voliva, why are we fighting each other? We are all going to the same place."

I say, "My dear Sister, I beg to differ from you; I am NOT going to the same place as the rank and file are going!"

God forbid!

I am not traveling with card-players, and dancers, and theater-goers, and people who love the world and worship at the feet of Mammon; I am not going with that crowd.

Then a dear brother says, "Well, now, we are all one."

We are all one!

Yes!

We are all one! It is like the man and woman whom the preacher pronounced one. Then she pulled his hair, and he slapped her face, and they quarreled day and night as to which one was the "one." That is the way with these religious sects: they are always fighting and quarreling as to which one is the "one."

Anybody knows that we are not all one.

This afternoon you can take your choice! You can make your choice! Will you give your heart to God, unreservedly and unqualifiedly? Will you surrender your life to God? You can do it; that is your privilege.

The Bible says: "Friendship with the world is enmity against God." The Bible says that if the love of the world is in your heart, then the love of God does not dwell in you. Christ said: "No man can serve two masters: * * Ye cannot serve God and Mammon." It is one or the other.

"For Zion's sake—," what does it say? "For Zion's sake will I not—(People: 'hold My peace') HOLD MY PEACE, and for Jerusalem's sake I WILL NOT REST, until the righteousness,"—until a people are regenerated, converted, JUSTIFIED, SANCTIFIED, PURIFIED, and made FIT FOR THE COMING OF THE LORD JESUS CHRIST.

God's People to Pray Earnestly for the Establishment of God's Kingdom

Not only will God not rest, but the saints will not rest until that time comes.

What does it say there in the middle of the chapter of the watchmen, the praying men, on the walls of Zion?—"We will give Thee no rest, God, until the work is finished."

Oh, what a beautiful—what a beautiful thing the ZION OF PROPHECY is!

The ZION of God!

The ZION of prophecy!

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The Church "without spot or wrinkle,"—the Bride arrayed in the garments of righteousness, who will hear the sound of Gabriel's trumpet, and be caught up to meet the Lord in the air!

May God move upon your minds and hearts! May God give you breadth of understanding! May God enlighten you and help you to see the time in which you are living, the glorious privilege that is yours!

Let us follow our Motto for the year 1914—"ZION, let not thine hands be slack."

God has wrought wonderful things!

To all parts of the world ZION'S Message flies upon the wings of the little "White Dove," and God's children will be reached, and God's children will be gathered.

May God bless the reading of His Word!

The SENIOR CHOIR then rendered the Anthem—"PRAISE YE THE FATHER!"—after which Elder Peckham offered the general supplication.

All joined in singing the Hymn—"ZION STANDS WITH HILLS SURROUNDED."

Zion stands with hills surrounded,—
Zion, kept by power divine:
All her foes shall be confounded,
Though the world in arms combine:
Happy Zion,
What a favored lot is thine!

Every human tie may perish;
Friend to friend unfaithful prove;
Mothers cease their own to cherish;
Heaven and earth at last remove;
But no changes
Can attend Jehovah's love.

In the furnace God may prove thee,
Thence to bring thee forth more bright,
But can never cease to love thee:
Thou art precious in His sight:
God is with thee,—
God, thine everlasting light.

Following the Offertory, by Dr. Hyland Em Wilson, the SENIOR CHOIR rendered the Anthem—"HE SHALL FEED HIS FLOCK!"—after which the General Overseer gave the usual announcements for the week.

The Choir sang in RECESSIONAL: "NOW THE DAY IS OVER."

Now the day is over,
Night is drawing nigh,
Shadows of the evening
Steal across the sky.
Now the darkness gathers,
Stars begin to peep;
Birds and beasts, and flowers
Soon will be asleep.

Comfort every suff'rer
Watching late in pain;
Those who plan some evil
From their sin restrain.
Thro' the long night watches
May Thine angels spread
Their white wings above me,
Watching round my bed.

When the morning wakens,
Then may I arise
Pure, and fresh, and sinless
In Thy holy eyes.
Glory to the Father,
Glory to the Son,
And to Thee, blest Spirit,
Whilst all ages run.

BENEDICTION by the GENERAL OVERSEER:

May the Grace of God the Father, the Communion of the Holy Spirit the Comforter, the Peace of Jesus the Christ, the Savior, Healer, Cleanser and Keeper, be with you and all of the Israel of God everywhere, this day and evermore. Amen.

ZION IN CHICAGO

We have leased the

PLYMOUTH CHURCH BUILDING

located on Michigan Avenue, between 25th and 26th Sts.,

For a term of six years, commencing June 15, 1914.

This BUILDING in the future will be known as CENTRAL ZION TABERNACLE, Headquarters of Zion's work in the City of CHICAGO.

Meetings will be held as follows:

EVERY LORD'S DAY

Principal Meeting 3:00 p. m.
Evangelistic Meeting 8:00 p. m.

Divine Healing Meeting
Every Wednesday, 2:45 p. m.
(For teaching and praying with the sick.)

Praise, Prayer and Testimony Meeting, Wednesday, 8:00 p. m.

A baptistry will be placed in this building at an early date, and a Baptismal Service (the Christian Ordinance of Baptism by Triune Immersion) will be held every week.

A picture of this building (both the exterior and interior) is presented to readers of LEAVES OF HEALING in this issue.

Let one and all pray daily for Zion's work in Chicago!

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Zion's Vision of the Kingdom of God

By Elder Anton Darms

Article XXV

BEFORE closing our study of the Book of Jeremiah regarding certain principles pertaining to the establishment of the Kingdom of God, we wish to call attention to several other portions of that wonderful Book, which are of especial interest to ZION at this time.

(6) ZION RECLAIMING THE LAND FOR GOD.

Most people have an entire erroneous conception of true religion. They believe it is something which fits us for another world. They do not believe that religion should interfere with the affairs of this world.

As long as it remains a mere spiritual influence within the heart of man, enabling him to preach and pray and sing, it is all right; but as soon as it seeks to control the material affairs of this life and to meddle with business and politics, it is going outside its sphere of action, and must be held in check.

This idea is wholly wrong!

God, being the Creator of earth as well as of Heaven, plans to subject and control and use the things of this world to His honor and glory, for "the earth is the Lord's, and the fulness thereof."

From the very beginning of Israel as a nation, the owning and holding of land was of great importance to prepare God's people for the inheritance of the earth.

One of the most wonderful real estate deals ever effected was that transacted by Jeremiah in the purchase of the field at Anathoth for seventeen shekels of silver, equal to One Hundred Dollars in our currency.

"And Jeremiah said, The Word of the Lord came unto me, saying:

"Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it.

"So Hanameel, mine uncle's son, came to me in the court of the prison according to the word of the Lord, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the Word of the Lord.

"And I bought the field of Hanameel, my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.

"And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances."—Jeremiah 32:6-10.

At the very time when the Babylonians were surrounding Jerusalem and were ready to rob them of home and all their possessions, and to take the better class of the Jews to far-away Babylon, Jeremiah, who had prophesied the return of the Jews after seventy years, was asked by Hanameel, his uncle's son, to purchase the field as an evidence of his faith in its future restoration.

This Jeremiah did, subscribing the book of the purchase and placing it under seal in an earthen vessel for future evidence of his faith in God.

"And I charged Baruch before them, saying,

"Thus saith the Lord of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

"For thus saith the Lord of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land."—Jeremiah 32:13-15.

We have no space to elaborate upon this wonderful transaction further than to say that it teaches clearly that God did not want His prophet to relinquish the ownership of land for the special purpose for which it was given to Israel in the beginning.

Strange to say, the church has lost altogether her obligation to carry on and carry out the policy given in the Old Testament in the way of land ownership for God; but ZION has restored this conception of transacting real estate deals for the maintenance of a theocracy.

ZION CITY came into existence as a result of this policy, and over 6000 acres were bought for the purpose of leasing it out to ZION people. These leases were to run for 1100 years, and carry many restrictions, such as no community in any age or country has ever had. Tobacco, liquor, drugs, and swine's flesh were tabooed absolutely, besides many wicked practices found in almost every community.

Should God's people be one whit behind Jeremiah, who was willing to lay down the cold cash for something he could never really possess or enjoy, when the ZION people today can purchase farms, lots, and houses upon ZION CITY site, and not only establish true Christian homes for themselves, but build up ZION as a community, demonstrating true theocratic principles in a way the world has never before conceived or seen?

Let all ZION rally to the standard!

Pray to God to sell your farms and houses, and help in this noblest work of all the ages!

Our leader has proven his faith in God and ZION by purchasing the entire estate, but it remains for one and all to put every dollar into this, the greatest undertaking of the ages.

Now is the time to act in redeeming ZION CITY!

(7) THE ESTABLISHMENT OF ZION AND JEHOVAH'S THRONE IN JERUSALEM.

"Turn, O backsliding children, saith the Lord; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion."—Jeremiah 3:14.

"For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord; because they called thee an outcast, saying, This is Zion, * * *"—Jeremiah 30:17.

"For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the Lord our God. * * *

"Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all."—Jeremiah 31:6, 12.

"They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten."—Jeremiah 50:5.

These and several other passages deserve very close study on the part of every ZION person. They give us a very clear conception of what the ZION people were called to be and in what way they could contribute in restoring the theocratic standard in Israel.

It behooves each and every member of the body of Christ to live in a manner so that God's cause will not be hindered, but rather accelerated.

ZION'S STANDARD IS FOUND ONLY IN THE BIBLE!

The ZION movement today is the direct outcome of Old Testament prophesies and the fruit of Christianity's clearest conceptions.

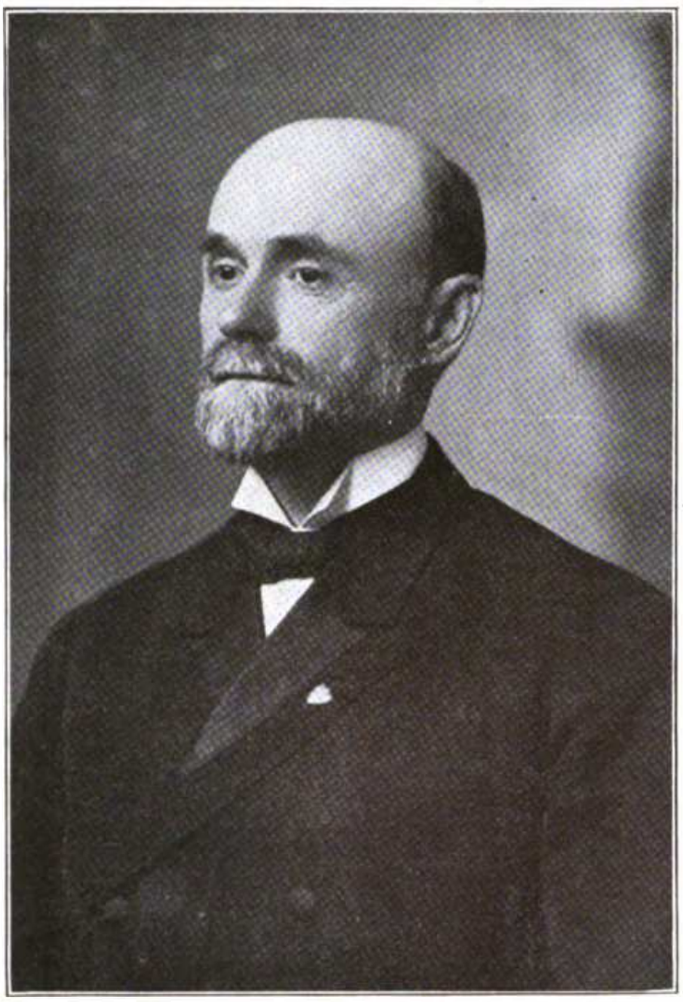
ZION is called into existence at this time to prepare for the Coming of Christ the King, and for the consummation of all the wonderful promises of Israel's restoration to the Holy Land and the reign of Christ as the world's Ruler from Jerusalem.

"Behold, the days come, saith the Lord, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

"In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and He shall execute judgment and righteousness in the land.

"In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the Name wherewith she shall be called, The Lord our righteousness."—Jeremiah 33:14-16.

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ELDER WM. S. PECKHAM,
In charge of Zion in Minneapolis, Minn.



ELDER FRANK ROBINSON.
In charge of Zion in Monmouth, Ill.



ELDER FRED RICHERT,
In charge of Zion in Rockford, Ill.



EVANGELIST VAN BUREN SHUMAKER
In charge of Zion in Rock Island, Illinois.

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EVANGELIST GUY K. NEAL,
Working in Chicago, Ill.



EVANGELIST MICHAEL JONAS MINTERN,
Working in Chicago, Ill.



EVANGELIST FRANCIS N. CUNNINGHAM,
In charge of Zion in Galesburg, Ill.



EVANGELIST JOHN M. FIDDES,
Working in Chicago. Ill.

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DEACONESS ROSA M. TAYLOR,
Restoration Worker in Minneapolis, Minn.



DEACONESS MAY C. MITCHELL,
Restoration Worker in Minneapolis, Minn.



DEACONESS HELEN A. BUHMANN,
Restoration Worker in Minneapolis, Minn.



DEACONESS MYRTLE CLARK,
Restoration Worker.

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MR. ISAAC BITTLE,
Restoration Worker in Rockford, Ill.

Restoration Work

ILLINOIS.

Mr. and Mrs. E. Schultz report having sent 128 LEAVES OF HEALING through the mail during the past month.

Mrs. E. Schultz, Mrs. Steiner, Samuel Schultz and Paul Dreyer report having sold 50 LEAVES OF HEALING in Section Seventeen, ZION CITY, Illinois, during three weeks ending May 23rd.

The following is a report of Restoration Work done by Mrs. Molback of Chicago, Illinois:

LEAVES OF HEALING mailed	49
Tracts given	49
Total pieces distributed	98

Mr. Gustave Duske sends in the following report of Restoration Work done in Chicago, during week ending May 17, 1914:

LEAVES OF HEALING given	2
Messages given	130
"Theocrats" mailed	3
Souvenirs of ZION CITY mailed	12
Souvenirs given	1
Total pieces distributed	148

Subscribe for Leaves of Healing.

An Ordinance Licensing Vehicles.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ZION:

SECTION 1. That it shall be unlawful for any person, firm, or corporation to use or cause or permit any of his or its agents or employees to use any wagon or other vehicle in the transportation of persons or property upon the streets, avenues, or alleys of the city unless such wagon or vehicle be licensed as hereinafter provided; provided, however, that this ordinance shall not be construed as applying to street cars running on metallic rails.

SECTION 2. That any person, firm, or corporation desiring a license for any such wagon or vehicle shall file an application with city clerk, upon form provided by him, setting forth the name and address of the applicant, description of the wagon or vehicle for which the license is desired, and the place where such wagon or vehicle is to be kept when not in use; also the number and kind of other wagons or vehicles kept by said applicant at such place and such information as may be prescribed; such application shall be transmitted to the Mayor in the city, and upon the payment by the applicant of the license fee hereinafter provided to the city clerk, the Mayor of the city shall issue or cause to be issued a license, which shall be attested by the city clerk, authorizing the use of such wagon or vehicle within the city until the expiration of such license.

SECTION 3. That the license fees to be paid annually to the City of Zion shall be as follows:

One horse wagon or vehicle	$2.00
Two horse wagon or vehicle	3.00
Three horse wagon or vehicle	6.00
Four horse wagon or vehicle	8.00
Six or more horse wagon or vehicle	12.00
Motor bicycles or motor tricycles	5.00
Automobiles and motor vehicles of 35 horse power or less used for the transportation of persons	10.00
Automobiles and motor vehicles of more than 35 horse power used for the transportation of persons, exclusive of trucks, coaches, omnibuses, and motor vehicles used for commercial purposes	20.00
Motor driven commercial vehicle used for light delivery purposes, carrying one ton or less	10.00
Automobiles, trucks, coaches, omnibuses, and other motor vehicles used for commercial purposes (except light motor driven commercial vehicles used for light delivery purposes carrying one ton or less)	30.00

All such licenses shall expire on the 30th day of April following the date of issue, and when issued for a period of less than one year the fee to be paid for the unexpired license period shall be the proportionate part of the annual rate fixed by the ordinance, but no fee shall be less than one-fourth of the annual rate.

All revenues derived from such license fee shall be kept as a separate fund and used for paying the cost and expenses of cleaning, repairing, or in any way keeping in good and proper condition the streets or alleys of the city.

SECTION 4. That upon the issuance of said license the city clerk shall deliver to the applicant a metal plate bearing a number and the class to which such wagon or vehicle belongs, and the year for which such license is issued; and it shall be the duty of the applicant to affix such plate in a conspicuous place upon the right side of such wagon or vehicle or upon the right side of the horse drawing such wagon or vehicle where it can readily be seen; and it shall be unlawful for any person, firm, or corporation to use or cause or permit any agent or employee to use any such wagon or vehicle, although duly licensed, upon the streets, avenues, or alleys of the city unless such plate is affixed as above provided; provided, however, that it shall not be necessary for owners of automobiles, or motor bicycles or motor tricycles, to have the metal plate, bearing a number provided for in this section, attached to such vehicle, and, provided further, that it shall not be necessary for any wagon or vehicle to have the aforesaid metal plate attached to it except when actually in use upon the streets, avenues, or alleys of the city.

SECTION 5. That any person, firm, or corporation violating any of the provisions of this ordinance shall be fined not less than five dollars ($5.00) nor more than one hundred ($100.00) for each and every offense, and each day any wagon or vehicle is used upon the streets, avenues, or alleys of the city without having procured a license, and without having complied with the provisions of this ordinance, shall be considered a separate and distinct offense.

SECTION 6. That nothing contained in this ordinance shall be construed as in any manner repealing any ordinance or parts of ordinances as amended and as now in force in the City of Zion, relating to any particular business now being licensed by the City of Zion, wherein wagons or other vehicles are being used upon the streets, avenues, or alleys of the city.

SECTION 7. That this ordinance shall be in force and effect from and after its passage, approval, and publication.

PASSED AND APPROVED this 6th day of July, A. D. 1914.

W. Hurd Clendinen,
MAYOR.

ATTEST:
Jno. D. Thomas,
CITY CLERK.

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PROGRAM

Zion's Fourteenth Feast of Tabernacles

TO BE HELD, GOD WILLING, IN

SHILOH TABERNACLE

ZION CITY, ILLINOIS

...BY THE...

Rev. WILBUR GLENN VOLIVA

GENERAL OVERSEER

...OF THE...

Christian Catholic Apostolic Church in Zion

ASSISTED BY

Apostle FRANCIS M. ROYALL and Apostle EUSTACE L. CAREY

From the Evening of WEDNESDAY, JULY 8th to the Evening of LORD'S DAY, JULY 19th, 1914

Wednesday, July 8th

7:30 to 9:00 p. m. Presentation and Consecration of the People to God.

Address by the General Overseer.

Thursday, July 9th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

The First of a Series of Twenty-Minute Addresses by the General Overseer.

9:30 a. m. The First Convocation of Zion Junior Restoration Host.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Friday, July 10th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

"The Development of Zion City, and the Promotion of Zion Institutions and Industries."

Addresses by the General Overseer, the General Manager and others.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Addresses by the General Overseer, the General Manager, and others, on the subject:

"How every officer, member and friend of Zion can help develop Zion City and promote Zion Institutions and Industries."

Saturday, July 11th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Second Twenty-Minute Address by the General Overseer.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Lord's Day, July 12th

9:30 a. m. Convocation of Zion Junior and Senior Restoration Hosts.

Zion Bible School, and the Consecration of Young Children by the General Overseer.

2:30 p. m. GREAT GENERAL ASSEMBLY.

Processional
- Junior White-Robed Choir
- Senior White-Robed Choir
- Robed Officers
- Uniformed Guards

ADDRESS BY THE GENERAL OVERSEER.

8:00 p. m. Cantata, "Fling Out the Banner,"
By the Junior White-Robed Choir.

Monday, July 13th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Third Twenty-Minute Address by the General Overseer.

7:30 p. m. Evening Sacrifice of Praise and Prayer

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Tuesday, July 14th

The 14th Anniversary of the Consecration of the Site of Zion Temple. Public Holiday in Zion City.

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Fourth Twenty-Minute Address by the General Overseer.

2:00 p. m. Full Procession headed by Zion Guards, Zion Junior Band, Zion Junior Restoration Host, Zion Junior White-Robed Choir, Zion Senior Band, Zion Senior Restoration Host, Zion Senior White-Robed Choir, and Robed Officers, will march around the Site of Zion Temple.

The Procession will then reform and take the seats reserved for them in Shiloh Tabernacle, where an Address will be delivered by the General Overseer.

Wednesday, July 15th

HALF-HOLIDAY IN ZION CITY

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Fifth Twenty-Minute Address by the General Overseer.

10:30 a. m. DIVINE HEALING MEETING, conducted by the General Overseer. At the close of the Address, the General Overseer and the Apostles and Elders will pray with the sick who are seeking the Lord for healing.

THE CITY FESTAL DAY

3:00 p. m. A PROCESSION HEADED BY ZION GUARDS AND ZION CITY BAND, consisting of the Municipal Officers of the City of Zion; All Officers and Employees of Zion Institutions and Industries.

7:30 p. m. Evening Sacrifice of Praise and Prayer.

Thursday, July 16th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

The development of Zion City and the promotion of Zion Institutions and Industries.

11:00 a. m. Ordinance of Believers' Baptism by Triune Immersion.

2:00 p. m. Conference of the Officers of the Christian Catholic Apostolic Church in Zion. Conducted by the General Overseer.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Addresses by the General Overseer, General Manager, and others, on the Subject:

"How every Officer, member and friend of Zion can help develop Zion City and promote Zion Institutions and Industries.

Friday, July 17th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Sixth Twenty-Minute Address by the General Overseer.

10:30 a. m. DIVINE HEALING MEETING. Conducted by the General Overseer. At the close of the Address, the General Overseer and the Apostles and Elders will pray with the sick who are seeking the Lord for healing.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Saturday, July 18th

6:30 a. m. Early Morning Sacrifice of Praise and Prayer.

Seventh Twenty-Minute Address by the General Overseer.

3:00 p. m. General Rally of all Officers, members and friends of Zion at Zion Stores.

Music by Zion Band.

8:00 p. m. Evening Sacrifice of Praise and Prayer.

Lord's Day, July 19th

9:30 a. m. Zion Bible School.

2:30 p. m. Great General Assembly.

Full Processional of Zion White-Robed Choirs, Robed Officers, and all the Members of Zion Junior Restoration Host, and all the members of Zion Senior Restoration Host

Address by the General Overseer.

Sacrificial Offering.

Right Hand of Fellowship to New Members.

The Ordinance of the Lord's Supper will be administered by the General Overseer and ordained officers of the Christian Catholic Apostolic Church in Zion. This gathering will be open only to members of the Christian Catholic Apostolic Church in Zion, and other Christians desiring to commune with them. At the close, the General Overseer will deliver the closing Address of the Feast.

8:00 p. m. Cantata, "The Holy City," — *A. R. Gaul.*
By the Zion Senior White-Robed Choir

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THE

Sacrificial Offering

TO BE TAKEN AT

Zion's Fourteenth Feast of Tabernacles

Lord's Day, July 19, 1914

Two Sacrificial Offerings

are taken each year—one on the second Lord's Day afternoon of the Feast of Tabernacles, and the other at the All-Night Meeting.

A Sacrificial Offering calls for self-denial and self-sacrifice; and, in order that it may be what God expects it to be, all Zion must make the necessary preparation through earnest prayer and consecration and by systematic planning in order to respond to the honor and glory of God.

A glorious scene that cannot be duplicated anywhere else in the world is that of thousands of earnest, godly people marching in regular order around the barrel, and depositing their offerings.

God has wrought great things in Zion! and He is ready to do greater things as—Zion people become a truly consecrated people.



Picture of Barrel Used to Receive the Sacrificial Offerings

This SACRIFICIAL OFFERING

Should be, by far, the largest yet taken.

Zion's Work has many needs, and all officers, members, and friends should have a part in supplying these needs.

Earnest prayer, self-denial, self-sacrifice and true cooperation on the part of all, will mean great things for Zion, in the spreading of Literature broadcast, and in extending many other departments of the work.

As a people we should more and more claim God's promises; step out on His Word, and not be afraid to trust Him for spirit, soul and body.

Eighteen additional workers have been placed in the Field during the last few months, and in order to keep these workers in the Field and send out other workers, ALL officers and members of the Church MUST BE FAITHFUL in TITHING and in giving their offerings as God prospers them.

The SUCCESS of Zion's Work depends upon **YOU.**

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Reports of Special Field Workers

Rockford, Ill. Elder Fred Richert and Mr. Isaac Bittle.

Elder Rickert and Mr. Bittle report from Rockford, for two weeks ending June 22, 1914, as follews:

"I am glad to report that a number of persons have given themselves to God, and are willing to obey Him in baptism.

"We conducted five cottage meetings during the last week, which were richly blessed.

"Now the Feast of Tabernacles is near, about six persons will go, and stay in Zion City for some time."

Calls made (Special calls—65)	1015
LEAVES OF HEALING sold	150
Messages given	950
LEAVES OF HEALING given	24
Total pieces distributed	1124
Subscriptions to LEAVES OF HEALING	1

Galesburg, Ill. Evangelist Francis N. Cunningham.

Report for two weeks ending June 22, 1914, as follows:

"All the prayer meetings are well attended every night in the week.

"The LEAVES OF HEALING are good, and it is an honor to take such literature out to sell. The supplement of Vol. 34, No. 11, is a fine picture. I am having it framed, and I shall hang it in a public place in Galesburg.

"I had a baptismal service last Saturday evening, and another Sunday morning.

"We now have sixteen members of ZION in Galesburg, with the prospects of five more in a short time."

Calls made	400
LEAVES OF HEALING sold	90
Messages given	2000
LEAVES OF HEALING given	20
Total pieces distributed	2110
Subscriptions to LEAVES OF HEALING	6

Minneapolis, Minn. Elder Wm. S. Peckham and Elder Samuel F. Huston.

Report for two weeks ending June 22, 1914, as follows:

Deaconesses Buhmann and Schelhorn.

Calls made	3375
Messages given	5995
LEAVES OF HEALING sold	661
LEAVES OF HEALING given	5
Total pieces distributed	6661
Subscriptions to LEAVES OF HEALING	1

Deaconesses Taylor and Mitchell.

Calls made	2497
Tracts sold	7
LEAVES OF HEALING sold	538
Messages given	5144
LEAVES OF HEALING given	96
Souvenirs of ZION CITY sold	1
Total pieces distributed	5786
Subscriptions to LEAVES OF HEALING	3

Misses Dorothy and Marjorie Burningham—Lord's Day, June 14

LEAVES OF HEALING sold	26

Rock Island, Ill. Evangelist Van Buren Shumaker.

Evangelist Shumaker reports from Rock Island, for two weeks ending June 22, as follows:

"Several more are ready for baptism and membership. We hold our first Restoration workers' meeting this week, for some wish to work; and thus we expect to have the work go right on while we are at the Feast of Tabernacles.

"Two more applications for fellowship came in this week."

Calls made	452
LEAVES OF HEALING sold	121
Messages given	1709
LEAVES OF HEALING given	7
Total pieces distributed	1837

Reports of Workers under Evangelist Shumaker, for week ending June 22, 1914:

Mrs. Sowash and Mrs. Baird:

Calls made	138
LEAVES OF HEALING sold	45
Messages given	140
Total pieces distributed	185

Minnie Driscoll and Gracie Shumaker:

Calls made	32
LEAVES OF HEALING sold	13
Messages given	68
Total pieces distributed	81

Mrs. Van Dam and Mrs. Fults:

Calls made	35
LEAVES OF HEALING sold	11
Messages given	82
Total pieces distributed	93

Monmouth, Ill. Elder Frank Robinson.

Elder Robinson reports from Monmouth, for two weeks ending June 21, 1914, as follows:

"We have begun our fourth visitation of Monmouth, and have met with some excellent people. Some express a desire to visit the Feast of Tabernacles.

"On Saturday, I left for Little York on the early train. After working in the town for some time, I met a godly woman who readily subscribed for the LEAVES OF HEALING, and said she had read a copy some time ago, and thought it a beautiful paper.

"Soon after leaving her home, I felt impressed to visit a large farmhouse about a mile away. I met a lady there who had read LEAVES OF HEALING years ago, and thought them wonderful. She said she had visited in Chicago and would have liked to visit ZION CITY but did not think visitors were welcome. After I assured her that visitors were always heartily welcomed, she said she hoped to visit there this fall. She gladly gave me a subscription to the LEAVES OF HEALING, and I felt God had led me to her home."

Calls made (Special Calls—15)	624
LEAVES OF HEALING sold	109
Souvenirs of ZION CITY sold	1
Cards of ZION CITY views sold	2
Messages given	756
LEAVES OF HEALING given	11
Total pieces distributed	879
Subscriptions to LEAVES OF HEALING	4

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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IT DEPENDS UPON YOU

WHAT? *The Building of Zion City*

WHAT HAVE YOU DONE
WHAT ARE YOU DOING
WHAT WILL YOU DO ?

To help in Establishing Zion City — In many respects the Greatest Undertaking of the Century, and one that means much for the Salvation, Healing, Cleansing and Blessing of Multitudes throughout the earth. ∴ ∴ ∴

GOD CALLS YOU TO HAVE A PART IN THIS GREAT WORK!

TODAY You Have the OPPORTUNITY

Zion's 14th Feast of Tabernacles has now begun. During this Feast, the Officers, Members, and Friends of Zion should make a RECORD that will startle the world. ∴ ∴ ∴ ∴ ∴ ∴

Do not Fail to See, either the General Overseer, or, the General Manager, and have a heart to heart talk as to the ways in which YOU can help in the establishment of Zion City. ∴ ∴ ∴

THE ZION ESTATE

Farms, Acre Tracts, City Lots, Residential Properties

MUST BE SOLD

TO ZION PEOPLE

We want ZION PEOPLE to come forward, without delay, and have a part in this great work. ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴

WILBUR GLENN VOLIVA

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"One Drop of Ink Makes Millions Think"

¶ This is especially true today---thousands of dollars are spent every year, in magazines whose circulations run up into millions.

¶ A good business education should include a thorough knowledge of advertising. A liberal use of printer's ink applied judiciously will build up any reputable business.

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Let us do your printing.

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We put up the Model Pure Zion Candy in a great variety of fancy boxes.
These may be selected and filled to suit each customer, all sizes and prices.
Every visitor should take a good supply home with him.

WE MAKE

A Special Offer on Saturdays of a 38c fancy box of assorted candies for 29c

ZION DENTAL DEPARTMENT
(Wilbur Glenn Voliva)
Room No. 216
Administration Building
Zion City, Illinois

Phone 20 Res. Phone 118 W

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE
Christian Catholic Apostolic Church
IN ZION
IN THE CITY OF MINNEAPOLIS
are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS

Principal Meeting - - At 2:45 P. M.
Meeting - - - - At 8:00 P. M.

DIVINE HEALING MEETING, Every Wednesday, at 2:45 p. m. Special Teaching and Prayer for the sick.

PRAISE, PRAYER AND TESTIMOMY MEETING, every Wednesday at 8:00 p. m.

ELDER WM. S. PECKHAM and
ELDER SAMUEL F. HUSTON,
In charge.

ZION IN CINCINNATI

The following meetings are held each week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock, at 123 W. 12th Street

MONDAY MEETING: 8:00 o'clock p. m., at 4118 Langdon Avenue, North Side

MID-WEEK MEETING: Wednesday Evening at 8 o'clock, at 123 W. 12th Street

DIVINE HEALING MEETING:
Tuesday, 2:30 p. m.

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Now's the Time to Order Window Screens. We are prepared to do your Paper Hanging, Painting and Calcimining. Give us a Trial.

Bring us your Plans and Specifications Phone 27

ZION CREAMERY
(Department of Zion Stores)

There is special danger during hot weather using unpasteurized milk for children.

Pasteurization does not rob the milk of one atom of its goodness, but it diffuses some of the cream into the milk.

Zion's Milk is all Pasteurized.

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for **LEAVES of HEALING**

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

Zion Baking Industry

Phone 21

Manufacturers of

A full line of dependable baked goods of the highest quality, free from pork products and all other injurious and harmful ingredients.

Try our Peerless Soda Crackers, they are simply delicious, bulk or package.

Wedding Cakes, Birthday Cakes, etc., given very careful attention.

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Manufacturers and Wholesalers of the

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The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 . ZION CITY, ILLINOIS

Zion Blacksmith Shop

(DEPARTMENT OF ZION STORES)

Horse-shoeing and General Smithing

Rubber Tires Furnished and Applied

Implement Repairing and Wagon Building

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(Department of Zion Stores)

UNSOLICITED TESTIMONIALS:—

"Our **Sixteen Fowls** laid **Twenty-four Eggs** in one day." (Address given if desired.) Fed on Poultry Mixture, etc. supplied by Zion Feed Store.

We supply the right kind.

GRIST MILL FOR GRINDING YOUR OWN CORN

ZION FUEL YARD

(Department of Zion Stores)

Invest a little money in your winter supply of fuel and save what you will have to pay extra later on.

Builders Materials, Sand, Gravel, Cement, Porus Drain Pipe, etc.

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ZION STORES

(WILBUR GLENN VOLIVA)

Many exceptional opportunities are being given during our **GREAT ROUND-UP SALE** to secure goods at very low prices. Ladies' Suits, Rain Coats, Children's Coats, Gowns, Boy's Wash Suits, Waists, Millinery, Underwear, Etc.

The Dry Goods Department is offering such irresistible bargain prices that it certainly will be unwise to let them pass. APRONS, EMBROIDERIES, DRESS GOODS, Fancy and Toilet Articles, Hand Bags, Etc.

In the MEN'S AND BOYS' CLOTHING DEPARTMENT the reductions are so great that one can get fitted out with all kinds of things at a very small expense. Suits, Hats, Underwear, Pants, Etc., are all going cheap.

Some Splendid SHOE BARGAINS are also to be had for Men, Ladies and Children. It's a time to buy if you don't need them, at such prices as are being asked.

Other items such as LAWN MOWERS, ENAMEL WARE, COASTER WAGONS and a hundred other things to go at big reductions. COME AND SEE.

FREE MUSICAL CONCERT in Piano Department, second floor every day from 3:30 p. m. to 5:30 p. m. COME AND BRING YOUR FRIENDS.

What's the Use?

"What's the use? I don't earn enough to have a bank account."
Every man who earns anything at all, earns enough to have an account in this Bank. One Dollar starts an account. Don't put it off, but start now.

Respectfully,

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W. HURD CLENDINEN,
General Manager

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 16 ZION CITY, ILLINOIS, SATURDAY, JULY 18, 1914 Price Five Cents

The Kingdom of God and the Church

By Elder C. F. Viking

The Kingdom of God and the Church.

In these latter days ZION has been unveiled.

ZION means the Kingdom of God.

ZION is a reality.

ZION is a Theocracy.

Dr. Dowie said concerning ZION:

"Mount ZION is something more than one of the hills of Jerusalem.

"We are in the infancy of the Kingdom of God.

"Hallelujah for ZION."

"The church idea has been so much magnified that people have forgotten that the church simply is a gathering of those who are in the Kingdom.

"The Kingdom should have been preached, not the church.

"The church has presented herself as the Saviour, and not her Lord.

"A church that presents itself as a saving power, that church is apostate.

"Christianity is a theocracy, and that which is not theocracy is not Christianity.

"Know you not that when you really 'enter into the Kingdom of God' all other organizations and affiliations are as nothing. You cease to boast of your country, your family or your opinions. Heaven on earth has come: for the Kingdom of Heaven has come into you.

"You will never have Peace until you do right. You will never have joy until you are at Peace with God. This is the Kingdom of God.

"They that are born of God see the Kingdom, but if they would enter, they must be born of water and of the Spirit.

"The Church of God is established upon earth for the purpose of extending the Kingdom of God.

"The Church is simply a gathering of those who have come into the Kingdom.

"The Church is simply a gathering of God's people, and it is a part of a larger idea altogether."

"The word 'church' means a number of persons 'called out.'"

Dr. Dowie also explained the meaning of the name of the church in ZION something like this:

It is a Christian, Catholic, Apostolic Church in ZION, therefore its name is the Christian Catholic Apostolic Church in ZION.

It is *Christian* because it belongs to Christ and is purchased by His blood.

It is *catholic* because it is universal.

It is *apostolic* because it is built on the foundation of apostles and prophets, Jesus Christ Himself being the Chief Cornerstone.

It is *a church* because it consists of persons "called out" and "added" together.

It is *in* ZION because it is in the Kingdom of God.

"The Church if organized as Christ organized it, is fully able to destroy all the works of the devil, through the faith of God."

And Dr. Dowie was right. All persons who are in the Kingdom should affiliate themselves with the church. They have no right to stand apart from it. The call has gone out to come into fellowship, and God has ordained it so. God wants you in the church.

There the sons and daughters of the Kingdom can be taken care of. There they may become one whole unit of activity. There they can be apportioned work for the spreading of the Gospel of the Kingdom. There they will be drilled into one conquering army for Christ, of one heart and of one mind, and there they will continue in the apostles' teaching and fellowship. There they may grow up into one body in Christ, and equipped with gifts and powers through the Holy Spirit.

Dr. Dowie said:

"There is no Gospel of the Church, for the Gospel is the Gospel of the Kingdom."

Dr. Dowie also taught that it was not necessary to know all in order to be baptized. That is true. Even at best, we know only in part. But there are certain essentials, as a true repentance, a true conversion, a new birth, which must precede baptism or else baptism will not be a *real baptism*.

I feel strongly that it is a kindness to teach the candidates for baptism this tremendous truth of the Kingdom: that baptism is not a baptism into the Church, but into the Kingdom. People at large have an idea that baptism is the door to the Church.

Without any exception all churches in China have taught the Chinese that they enter the Church through the ordinance of baptism.

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It has been so universally taught, that even heathen people who know something about missions see it that way.

And, of course, in the case of these churches, it is true, that the rite which they call baptism, is a condition for entering their private organizations. When they baptize, no matter what mode they use, it is not a Kingdom-baptism, it is not even meant to be so.

But it is asked, Is it not so in ZION? Verily no. There is a great difference, a mighty difference. In ZION baptism is not a door to the Church; we do not baptize into the Church. ZION'S baptism is a Kingdom-baptism in form, in reality, in power.

This point becomes a great fundamental issue in ZION, and I believe we can emphasize it more and more in teaching baptism. It is a Kingdom-baptism, not a Church-baptism, but administered by divinely appointed officers of the Church in the Kingdom.

We do not need to know everything about ZION before baptism, for Jesus said to His disciples, that after they had baptized persons, they were to teach them all things which Jesus Himself had commanded them. Mt. 28:19.

Jesus established His Church, but it was a very simple affair. He called twelve apostles from among those who believed in Him as a foundation, and as people were saved and baptized they were united into a gathering for aggressive work in the Kingdom. The apostles were the foundation stones, Jesus Christ the chief cornerstone.

The Christian Catholic Apostolic Church in ZION is as simple as that. No one could fail to see that by studying carefully the Basis of Fellowship as set forth on every Form of Application for Membership, which appears in every issue of LEAVES OF HEALING.

The Church in ZION will become stronger as the twelve apostolic blocks are put into place in the foundation. May God hasten the day.

When a person enters the Kingdom of God, it is his privilege to enter—spirit, soul and body, all that he is, all that he has: home, property, business, pocketbook, talents and time. That is how ZION can be the Kingdom of God. That is how ZION CITY can be God's City and a part of the Kingdom of God.

But there are people who do not pay their Kingdom-tax. They pay water tax, gas tax, house tax, land tax, income tax and sometimes special war tax in the alien country in which they live, but when it comes to the paying of one-tenth of their income to the extension of the Kingdom of God, then they hold back.

They paid for medicine, doctors, tobacco, alcohol, pork and a hundred of ungodly things, it is therefore not too much to ask of them to pay the Kingdom-tax now.

Dr. Dowie said:

"Where is the Kingdom? Who preaches the Kingdom outside of ZION? Where is the preaching of the Kingdom today? Who demands that you shall realize that you are in the Kingdom of God, that you have been born into the Kingdom? Who demands that you shall realize that you are a citizen in the Kingdom of God, first, last and all the time?"

We can conscientiously answer, not the Baptist Church, not the Methodist Church, not the Presbyterian Church, not any organization except the Christian, Catholic, Apostolic Church in ZION.

Through various modes of so-called baptism people enter those churches, and the rank and file do not know the first thing about the Kingdom of God on earth. All they know is a church, my church, your church. Even their ministers to a large extent are ignorant on the Kingdom question.

The keys of the Kingdom of God are in ZION today. They have not been lost. They are in the hands of the ZION ministry. They are the keys of knowledge of the Kingdom, the Gospel of the Kingdom, the God-given authority in teaching the wonderful truths of God, and making people repent and obey.

Jesus said to Peter:

"And I will give unto thee the keys of the Kingdom of Heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shall loose on earth shall be loosed in heaven." Mt. 16:19.

The key of knowledge is spoken of in Luke 11:52 as follows:

"Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered."

And in Matthew 23:13 the same thought is expressed by Jesus, showing that by the key of knowledge in Luke 11:52 is meant the key of the Kingdom of Heaven, as well as by the expression, 'Ye entered not in yourselves,' in Luke 11:52 is meant, Ye entered not in to the Kingdom.

"But, woe unto you scribes and Pharisees, hypocrites! for ye shut up the Kingdom of Heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in." Mt. 23:13.

There is also another passage worth noticing in this connection, namely in the Gospel of John 20:23.

"Whosesoever sins ye remit, they are remitted unto them; and whosesoever sins ye retain, they are retained."

The pronoun here used is in the plural, showing that others than Peter had this power. It was bestowed upon them in connection with the Holy Spirit. It was also linked with the Great Commission, see verse 21. See also Mt. 28:18-20; Mk. 16:15-18; Lk. 24:45-53; and Acts 1:1-8.

John Alexander Dowie had those keys and he opened up the truths of the Kingdom most wonderfully.

I believe that the General Overseer principally has those keys, and in a measure others have, as he delegates power to them, through laying on of hands in separation and ordination as the Holy Spirit directs.

We are under God responsible to the General Overseer in ZION and must render account of ourselves, not only the ministry, but the membership, not only officers in the lower ranks, but the apostles. God has been pleased to have it so in these latter days, in these days of the Restoration.

We can therefore spread the Glad Tidings of the King and the Kingdom, and we can keep the door blocked up. But in ZION we keep the door wide open.

Woe unto us if we keep it shut! Woe unto us if we close the door! It would of course be temporarily closed, for God would call others to do the work, but woe unto us!

Woe unto us if we put aside and did not live up to the principles of the Kingdom ourselves! For instance, woe unto us if we began to eat pork again! Woe unto us if we were not faithful in tithing! Woe unto us if we did not make others realize that they must repent and obey!

A tremendous responsibility rests upon every one in ZION.

It would be better we died than that we should hold back and hide the truth.

It would be far better we died than not to stir a finger for the rescue of our fellowmen.

Shanghai, February, 1914.

Baptisms.

The following-named believers were baptized by Triune Immersion, "Into the name of the Father, and of the Son, and of the Holy Ghost," at Shanghai, China, by Elder C. F. Viking, on April 12, 1914:

Jing, Mr. Wu Ting.....Shanghai, China.
King, Mr. Sze .....Shanghai, China.
Kyih, Mr. Deng Dong....Shanghai, China.
Nan, Mr. Sung Yiao .....Shanghai, China.
Ting, Mrs. Tsing Tsi.....Lingan, China.
Tsai, Mr. Wong Be.....Shanghai, China.
Z, Mrs. Ting Tsiang.....Hoshang, China.
Z, Mrs. Yang Zin .....Ningpo, China.

The following-named believers were baptized at Purtian Lake, East Galesburg, June 20, 1914, by Evangelist F. N. Cunningham.

Boyer, Julia .....Galesburg, Ill.
Cunningham, Kenneth E. .....Galesburg, Ill.
McCulloch, Mrs. Eva .....Galesburg, Ill.
Taylor, Vene Maurice .....Galesburg, Ill.
Worden, Mrs. Ida .....Galesburg, Ill.
Worden, Percy .....Galesburg, Ill.

Mrs. Annie Mason, Cassville, Wisconsin, was baptized by Elder E. W. Reder, in ZION HOME, ZION CITY, Illinois, on May 5, 1914.

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Zion's Fourteenth Feast of Tabernacles

By Deacon Theodore Forby

The Fourteenth Feast of Tabernacles has been in session in Shiloh Tabernacle since Wednesday evening, July 8th. A large number of members and friends of ZION from many different States are in ZION CITY attending the Feast, some for the first time. Words fail one to describe the spirit of the meetings. Never, in the history of ZION, has there been more clear evidence of the presence of the Holy Spirit. From the very first meeting in point of attendance and interest it has been evident that ZION is growing in the spiritual graces. Every address has been remarkable for the unity of thought. No place else in all the world can be found the clear vision of the deep truths revealed in the gospel; and the reason is: the people are seeking to know the will of God, and God is graciously guiding into the deep things of His Word.

The General Overseer and the Apostles, Elders, Evangelists, and Workers at each meeting have delivered most inspiring addresses and given reports of what God is doing out in the field. Of particular interest has been the good news brought by the Workers from their respective fields of labor. Each has the same kind of story—on the one hand, hungry hearts, on the part of some, to hear and heed ZION'S message, and on the other hand, the dark, dismal picture of horrible sin and despair on the part of the multitudes who have no regard for God or His Word.

Like the return of the Seventies of Christ's time has been the return to ZION CITY of the Workers whom the General Overseer sent out months ago. They have come "with joy, saying, Lord, even the devils are subject unto us through Thy Name." Reports show that not only have people accepted the gospel, but God has witnessed to them in healing power, and through the teaching of ZION many have learned how to trust God for health and strength for their bodies as well as for their spirits.

So deeply interesting has been every meeting—so many who have wanted to tell of God's mercies and blessings—that they have been greatly prolonged. The zeal and enthusiasm has not been the outburst of excitement—for ZION people are not of the irrational kind; but rather, the people speak and witness and pray in that spirit of assurance born of a knowledge of God's precious Word. ZION people are very careful to have the "thus saith the Lord" as a foundation; and when the Bible speaks, they are not ashamed to stand upon its declarations and be guided by them. Hence fanaticism cannot fasten its clutches upon them.

ZION knows that the source of her strength is in being right; that nothing can abide which does not bear the impress of the Divine standard; that God cannot use a people who are disobedient, or wilfully ignorant; and following the well defined plan that ZION is the vine of God's planting, only great joy and happiness can result in this whole-hearted service.

ZION believes that every department of activity should be ruled by the one standard: "Lord, what wilt Thou have me to do." Therefore much time is spent in prayer—the kind of prayer which acknowledges God's right to rule, and that humbly submits to His authority, and that earnestly desires His Kingdom to be planted in earth and "His will to be done in earth as it is in heaven."

On Tuesday afternoon a great procession composed of ZION Guards, ZION Bands, ZION Senior and Junior White Robed Choirs, Robed Officers, and the Junior and Senior Restoration Host wearing ZION'S colors—gold, white and blue—celebrated the occasion of the dedication of ZION Temple Site. This was a very imposing spectacle, and served as a reminder of the time when all the saints of God shall rejoice together when Christ shall be crowned "King of kings, and Lord of lords." After the procession the great throng gathered on the lawn North of Shiloh Tabernacle, were formed into a great shield and were photographed, and in due time this picture will be printed in "LEAVES OF HEALING" that everybody may see it and rejoice.

Wednesday was ZION'S Festal Day—an occasion which every inhabitant of ZION CITY will long remember. The ZION Institutions and Industries and various other departments of ZION prepared suitable Floats and Exhibits, and assembling at Enoch Avenue and Thirty-third Street, headed by ZION CITY Police, ZION Guards, and ZION Senior Band, marched north on Enoch Avenue to Twenty-seventh Street, thence East to Elijah Avenue, thence North to Shiloh Boulevard, thence West to the broad circular driveway surrounding the Temple Site, thence Southerly around the Driveway to the lawn North of the Tabernacle where the whole array, suitably grouped, was photographed, and in the proper time this wonderful picture will appear in "LEAVES OF HEALING" that the whole world may know that God is served in ZION in every department of activity.

The Feast of Tabernacles will continue until Lord's day evening, July 19th.

Right Hand of Fellowship.

The following named persons were extended the Right Hand of Fellowship and received into membership by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in ZION, at Shiloh Tabernacle, ZION CITY, Illinois, Lord's Day, June 7, 1914:

Buchti, Herman	Zion City, Illinois.
Hire, Richard F	Zion City, Illinois.
Lawson, Hattie	Zion City, Illinois.
Mitchell, Beulah Jane	Zion City, Illinois.
Mitchell, Morgan M	Zion City, Illinois.
Perington, Jacob	Zion City, Illinois.
Pitcher, Chapin	Kansas City, Kansas.
Pitcher, Clark	Kansas City, Kansas.
Pitcher, Helen	Kansas City, Kansas.
Pitcher, Marian	Kansas City, Kansas.
Pitcher, Mrs. Olive	Kansas City, Kansas.
Taylor, Mrs. Dorothy	Lancashire, England.
Vedder, Orval	Keosauqua, Iowa.
Whittaker, Mrs. Ida	Indianapolis, Indiana.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, JULY 18, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

General Overseer's Notes.

"THE TIME OF THE END."

This is one of the most interesting, and, in view of the many startling developments now taking place, one of the most important of all the phrases to be found in the Word of God.

Understand, O son of man: for at the time of the end shall be the vision.—Daniel 8:17.

And at the time of the end shall the king of the south push at him.—Daniel 11:40.

O, Daniel, shut up the words, and seal the book, even to the time of the end.—Daniel 12:4.

Go thy way, Daniel: for the words are closed up and sealed till the time of the end.—Daniel 12:9.

This phrase in each of the above four quotations is connected with events which are to mark the close of the Gospel Age—the end of this Dispensation:—

In the first two, it is connected with the triumph of the Gentile power in Palestine, and its ultimate defeat;

In the last two, with the remarkable increase of travel and the rapid spread of knowledge, and with the promise that the vision which had been sealed for twenty-five hundred years should be made plain to the wise.

"The Time of the End" is plainly, therefore, a definite period of time at the close of an age or dispensation, during which the numerous events, which, according to prophecy should characterize the last days, rapidly transpire.

"The time of the end" of the Age which ended with the Flood, was one hundred and twenty years.

"The time of the end" of the Jewish Age, was, approximately, forty years.

"The time of the end" of this Dispensation (it would appear from Daniel, the twelfth chapter, eleventh and twelfth verses) is to be a period of seventy-five years.

We do not know definitely when this period began, therefore we cannot say definitely when it will end; but that we are now well within the period, numerous and unmistakable signs leave no doubt.

Some of the characteristics of the "time of the end" of the Gospel Age are as follows:

I will show wonders in heaven above, and signs on the earth beneath; blood, and fire, and vapor of smoke;

The sun shall be turned into darkness and the moon into blood, before the Day of the Lord come: that great and notable Day.—Acts 2:19-20.

The stars shall fall from heaven.—Matt. 24:29.

It is contended by some that the Aurora Borealis is one of the signs in fulfillment of this prophecy. This position is worthy of careful and prayerful consideration.

The star showers in 1799, 1833 and 1866, are regarded as having taken place in fulfillment of Matthew 24:29 and Revelation 6:13. This position is, of course, ridiculed by the worldly wise, but it is worthy of serious thought by all who love God, believe in His Word and are looking for the appearance of Jesus Christ from Heaven.

And there shall be . . . earthquakes in divers places. Matt. 24:7.

And there shall be . . . upon the earth distress of nations in perplexity, roaring of the sea and the billows;

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Men fainting (marginal reading "expiring") for fear and for expectation of the things which are coming on the world: for the powers of the heavens shall be shaken.—Luke 21:25-26.

Earthquakes, volcanic eruptions, tidal waves and storms, have been very numerous since 1850: and these things were foretold by Jesus, Himself, as signs of the time of the end.

But know this, that in the last days grevious times shall come. For men shall be lovers of self, lovers of money, boastful, haughty, railers, disobedient to parents, unthankful, unholy.

Without natural affection, implacable, slanderers, without self-control,

Traitors, headstrong, puffed up, lovers of pleasure more than lovers of God.—2 Timothy 3:1-4.

The present time as all students know, is characterized by lawlessness and crime, social and national degeneracy.

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils.—1 Timothy 4:1.

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

And they shall turn away their ears from the truth, and shall be turned into fables.—2 Timothy 4:3-4.

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth."—Revelation 3:15-16.

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1 Timothy 4:1, 2 Timothy 4:3-4, and Revelation 3:15-16, are now being literally fulfilled almost to the fullest extent that the prophesies require.

Multitudes have "departed from the faith," and have and are "giving heed to seducing spirits, and doctrines of devils."

Spiritualism, so-called Christian Science, and Theosophy, are all delusions of the devil.

Mediums (principally women) simply yield themselves wholly to the control of the foul, lying spirits under the leadership of the devil.

Spiritualism claims to have more than a million adherents. Many of these were at one time professed ministers, and thousands of others were professed Christians in various religious bodies.

In embracing Spiritualism, they have literally "departed from the faith" and have "given heed to seducing spirits and doctrines of devils."

So-called Christian Science, which was founded by a woman, who, it seems on good authority, was for a period a Spiritualistic medium, has spread like a prairie fire; and yet this diabolical institution denies every fundamental doctrine of the Bible.

As soon as time will permit, a tract on this Delusion will be prepared and circulated, and in it will be shown from their own writings that they deny a personal God, a personal Christ, a personal Holy Spirit, a personal devil, a personal man, the reality of sin, the forgiveness of sins, and, still worse, THEY DO NOT BELIEVE THAT JESUS CHRIST CAME IN THE FLESH.

People are carried away with this Delusion because they are unwilling to read and study the Word of God, and to pay the price which is demanded for salvation, healing and cleansing, viz.: Repentance, Confession, Restitution, Faith, Obedience, and Holy Living.

So-called Higher Criticism, which has done so much to undermine the faith of the people in the Word of God, is nothing more nor less than the work of lying spirits.

Theological Seminaries and the Churches are honeycombed with infidelity.

Theological professors and ministers can be found who think it very smart to deny the story of Jonah and the whale, the ascension of Elijah, Lot's wife turning to a pillar of salt, Daniel's deliverance in the lions' den, and the protection afforded to the three Hebrew children.

THIS IS THE TIME OF THE END, and the people, for the most part, "will not endure sound doctrine." They have, "turned away their ears from the Truth, and have been turned unto fables."

The ministers, for the most part, have lost their power; the Churches have lost their power, and, as one writer has said, if they were blotted out their influence would scarcely be missed.

Hundreds of men every year, who for years have professed to the people that they had a call to preach, are retiring from the ministry and taking up secular work for a livelihood. Church buildings are being closed—thousands every year.

The Rev. Lyman Abbott, addressing three thousand persons on November 16, 1911, in Madison, Wisconsin, said: "It is said the cloth has lost its power. It has. It is said the pulpit has lost its power. It has."

Recently, in one week, two Chicago ministers gave up the ministry and accepted positions as express messengers.

Another one resigned his pastorate and accepted a position on the stage as a vaudeville performer.

Only last week another one gave up the ministry to become a newspaper reporter.

Says another one: "I have been thinking for several months of saying good-by to the pastorate and going on a farm."

Recently several Presbyterian ministers in Iowa declared a Union should be formed so they could support their demands for higher salaries. They declared that a country pastor should receive at least one thousand dollars a year and a city pastor at least fifteen hundred.

Still another one, pastor of the Central Park Methodist Episcopal Church of St. Paul, Minnesota, declared recently that it was the most difficult job in the world for a self-respecting man to become and remain a Methodist minister, that the only difference between the minister and the ordinary hired man is that the minister has a thousand bosses. He further declared that many of the ministers today are "sissies."

In the face of these conditions, lying scoundrels, posing as ministers of the Gospel, tell the people that the world is growing beautifully better—and some people are foolish enough to believe them.

The ordinary student can easily see that things are rapidly ripening for "the great and terrible Day of the Lord."

The rank and file of the people no longer have any regard for the Lord's Day, they never darken the door of a Church unless it is to attend an oyster supper, a pork and bean supper, or some claptrap affair of the devil, they never read the Bible and they never pray. Sunday newspapers, bicycles, automobiles, Sunday trains, have practically made the nation worse than heathen. Secret societies, women's clubs, and various organizations take up so much of the time and minds of the rank and file of the people that they have no time to think of God, much less to serve Him.

Church statistics, to a real Christian, are nauseating, for it is a well known fact that a very large percentage of those reported as members are nothing more nor less than tools of the devil. And for this state of affairs the preachers are principally to blame.

In the midst of these terrible conditions, these days of horrible apostasy, ZION was born; and, while the devil and his hosts have done everything in their power for ZION'S destruction, she still lives to proclaim the existence of God, the divinity of Jesus the Christ, the personality and mission of the Holy Ghost, that the Bible is the Inspired Word of God, and to fight iniquity in every form in low and high places.

While the spirit of Democracy—for the most part "mobocracy"—is rampant throughout the world, ZION proclaims the THEOCRACY—the rule of God!

(Continued on page 370)

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THE SECOND COMING OF CHRIST

And What Is Involved In Being Prepared For His Coming.

An Address Delivered in Shiloh Tabernacle, Zion City, Illinois, Lord's Day Morning, November 16, 1910, by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by B. M.)

The meeting was opened by the singing of the hymn entitled, "The Lord Is Coming," upon which the General Overseer commented as follows:

This hymn is based upon Matthew 25:6: "Behold the Bridegroom cometh; go ye out to meet Him." The very first stanza begins by declaring the fact of the second coming of Christ.

The Lord is coming by and by;
Be ready when He comes;
He comes from His fair home on High,
Be ready when He comes;
He is the Lord our Righteousness,
And comes His chosen ones to bless,
And at His Father's throne confess:
Be ready when He comes!

Chorus:

Will you be ready when the Bridegroom comes?
Will your lamps be trimmed and bright,
Be it morning, noon, or night?
Will you be ready when the Bridegroom comes?

He soon will come to earth again:
Be ready when He comes!
Begin His universal reign:
Be ready when He comes!
With Hallelujahs heaven will ring,
When Jesus does redemption bring;
O trim your lamps to meet your King!
Be ready when He comes!

Behold! He comes to one and all:
Be ready when He comes!
He quickly comes with trumpet call:
Be ready when He comes!
To judgment called at His command,
Drawn thither by His mighty hand,
Before His throne we all must stand;
Be ready when He comes.

After the singing of the hymn, "Our Lord Is Now Rejected," and "He Is Coming, the 'Man of Sorrows,'" the General Overseer said:

Let us read together slowly, deliberately, and, above all, prayerfully, the entire fifteenth chapter of First Corinthians.

It is one of the most remarkable in the entire Word of God. Let us read together.

(The entire fifteenth chapter of First Corinthians was read in concert.)

General Overseer: Let all turn to Luke the twenty-first chapter. There are so many chapters on the second coming of Christ that it is difficult to select the most important. We have this same discourse in Matthew twenty-four and in Mark thirteen, as well as in Luke twenty-one. Let us read together, beginning with the fifth verse.

(Luke 21:5-38 was read in concert.)

After prayer by Elder Tindall, Conductor Thomas sang as a solo the hymn entitled, "Christ Returneth," the congregation joining in the chorus:

It may be at morn, when the day is awaking,
When sunlight thro' darkness and shadow is breaking,
That Jesus will come in the fullness of glory,
To receive from the world "His own."

Chorus:

O Lord Jesus, how long? how long
Ere we shout the glad song?
Christ returneth; hallelujah; hallelujah! Amen,
Hallelujah! Amen.

It may be at midday, it may be at twilight,
It may be, perchance, that the blackness of midnight
Will burst into light in the blaze of His glory,
When Jesus receives "His own."

While its hosts cry Hosanna, from heaven descending,
With glorified saints and the angels attending,
With grace on His brow, like a halo of glory,
Will Jesus receive "His own."

Oh joy! oh, delight! should we go without dying,
No sickness, no sadness, no dread and no crying,
Caught up through the clouds with our Lord into glory,
When Jesus receives "His own."

General Overseer: In the Gospel according to St. John, the fourteenth chapter, a part of the third verse:

"I will come again and receive you unto Myself; that where I am, there ye may be also."

In the Acts of the Apostles, the first chapter, the tenth and eleventh verses:

"And while they looked steadfastly toward heaven, as He went up, behold, two men stood by them in white apparel;

"Which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven."

The doctrine of the second coming of Christ occupies a very large space not only in the New Testament, but also in the Old Testament. Many of the prophecies in the Old Testament relative to the first coming of Jesus the Christ, also refer to His second coming.

Any person who does not accept, with all his heart, this doctrine, will utterly fail in his endeavors to live the Christian life. If every person in the world today knew that Christ would descend from Heaven before tomorrow morning, there would be great commotion. I mention this to show you that so long as we keep in mind the fact that Christ is coming again, that fact will be an inspiration to us to shun evil and to do good.

God, however, has seen fit, in His Word, not to reveal the day nor the hour. He has only told us that there is to be a time which will be known as "the day of the Lord"—a period designated as "the end of the Gospel age," and that there will appear signs in the heavens and in earth—religious, social and civil—which will warn us that we are living in that period; and we are exhorted always to be ready; and we are told, further, that the coming of Christ is to be as the approach of the thief in the night.

I think all can see that God has very wisely concealed the hour and the day, the week and the month, and the year. There is not any question that a close study of the Scriptures will reveal the period, and we can tell with considerable accuracy about where we are in that period of time known as "the end of the Gospel age" or "the day of the Lord."

Some Signs That the Second Coming of Christ is Near at Hand

We have read the twenty-first chapter of Luke, and the same discourse appears in Matthew the twenty-fourth chapter,

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and in Mark the thirteenth chapter. It is true that they do not all set forth the same facts, but they do all set forth some of the same facts.

We are told that in the last days there shall be widespread iniquity; that there shall be so little of the faith of God on the earth that the question might well be asked, "When the Son of man cometh, will He find the faith on the earth?"—indicating by that not that there will not be any of the faith, but that so few will have the faith of God, comparatively speaking, that it might well be asked: "When the Son of man cometh, will He find the faith on the earth?"

At the same time that this condition prevails, the so-called Churches will be deceiving the people by preaching an emasculate Gospel, by holding so-called "Great Revivals," and telling people that the world is getting better, and that they are going to usher in the Millennium. That is: they will cry, "Peace, Peace, when there is no peace." (Jer. 6:14; 8:11.) They will cry "Peace!" when destruction is right upon them; and they will call attention to the veneer of civilization; they will point you to the number of buildings they have had erected for Church purposes, the amount of money that has been contributed: and, unless people have their minds and hearts well stored with prophetic truths, they will be deceived.

Most People Have No Conception of Christ's Coming

The vast majority of people have no conception of the time in which they are living, although there is a universal conviction, so far as God's people are concerned, that we are nearing the end. There is a universal conviction in the minds of unbelievers that we are on the eve of great changes and that some terrible things are soon to transpire.

Notice Luke 21:26: "Men's hearts failing them for fear." That does not refer to God's people, it refers to the people of the world.

"Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken."

Social, Political, Industrial and Religious Conditions Are Appalling

I notice in an article that I was reading yesterday, that there are more strikes in the United States at the present time than have ever been known at one time since this nation was founded. We have them in Chicago, practically at our very doors, where seventy-five thousand are out on a strike. There was printed a picture of a family of nine—the husband, the wife, and seven children, and the husband was one who went out in this strike. They came down to the point of starvation. The wife attempted to commit suicide, but failed.

They were found at the point of starvation—nine of them; and how many more are in the same condition, only God knows.

And what are they striking for? They are striking for better wages. They consider themselves simply slaves; and the conditions as they really exist are appalling. Sweat-shop practices, instead of getting better, are getting worse; and this conflict between the employers and the employed is rapidly assuming the aspect of a revolution, and no one can tell what a day will bring forth. If the employers continue to oppress them and to grind them down, one can easily see how the streets, in a city like Chicago, could be made knee-deep in blood in a very few hours. You know, when men and women have starvation staring them in the face, when fathers and mothers have to see their little children go hungry and cold day after day, they lose the finer sensibilities of human beings and are reduced, practically, to the level of the brute creation; and in that condition all they need is a leader, and they will become as ferocious as hungry beasts: and one can readily see how the Word of God, in predicting the time of trouble, may very quickly be fulfilled.

At the same time that we have more strikes in this country than ever was known at any other period since the United States came into existence, France is bordering on a revolution, and only but for the master-strokes of one of the foremost statesmen, France would have been in the throes of a great revolution last week. We have the recent revolution in Portugal, when the great majority of the naval forces, and also the land forces, deserted the king and sided in with the populace, and the royal family had to flee for their lives; and they have established a republican form of government. We have also the threatened revolution in Spain.

Revolutions Are the Outbursts of the Spirit of the Age

These revolutions are simply outbursts of the spirit: "I want to rule myself." It is not necessary to form any defense for a monarchical form of government—that does not enter into the question. These revolutions are simply the wild outbursts of the spirit of the age—"I want to rule myself."

Socialism is the rapidly rising political power, and it does not take a very deep student to see that the old party lines have practically disappeared and that they are having hard work to find an issue. Socialism is democracy gone to seed; and while they advocate some things that a man of God must admit are true, yet they advocate so many things foreign to the Kingdom of God that the system really becomes the poison within the meal: and the poison is so subtly covered up, that they are growing at a surprising rate; and the people are so restless and so discontented, and such lovers of this world, and the things of this world, that they are grasping like a drowning man at a straw: and they will rush into socialism, and they will be deceived by one thing after another, and only God knows what the result will be.

Socialism is democracy gone to seed. They believe in everything being settled by the "majority vote" of the people. They are in favor of all trials by jury; and I am against all trials by jury. An effort was made to get through the last legislature at Springfield a bill making a jury trial, as to the question of fact, final. What terrible wrongs could be inflicted by the passions of men under such a system. It would open the door to all manner of corruption and no man would be safe in property or in person.

Zion Is a Theocracy

I want to emphasize before ZION people these things, and many other things, that you may get hold of ZION'S position; and I am satisfied that of all the people that came to ZION CITY, only a small number, comparatively, have ever really gotten any grasp at all upon the position of this movement relative to the affairs of this world—the affairs that are popularly denominated "secular" and "sacred." It is a good thing for a man to know that he is called of God. It is also a good thing for the people to know that the movement of which they have become a part is of Divine origin. It is a good thing to find out its place and to know something of its destiny; then you will be anchored. ZION must exist to do the will of God in all things. Righteousness is to be practised.

The Truths of Zion Must Withstand Every Testing

Oh, how thankful to God you ought to be, those of you who have stood!—but do not think because you have stood up to date, that you are going to stand, by reason of that, for the next ten years. "Let him that thinketh he standeth, take heed lest he fall." Other tests will come: this would not be ZION if that were not true. While you have withstood, some of you, all the tests, other tests will come, until the last particle of dross is consumed. If you are all right, you do not need any test. If you will respond to the impelling influences of the Holy Ghost, you will not need to be purified by judgment. God's discipline is carried on through the impelling influences of the Holy Spirit and the restraining influences of the Holy Spirit.

The Person Who Expects Christ's Coming Is Always Careful and Prayerful

If you, as an officer or as a member, will firmly grasp the great fact of the second coming of Christ, and will remember, in the light of the Scriptures, that He may come today, then you will be very careful of your thoughts, very careful of your words, and very careful of your deeds.

A Church which does not keep prominently before its people the second coming of Christ, is a dead Church; and we all know that they do not do it, because if they did the people in them would not live as they are living: for every one knows that you may line up the rank and file of Church members and line up an equal number from the world, and it would be difficult, observing their conduct, to tell which is the Church and which is the world.

We want the genuine article; we do not want any counterfeits. We do not want to have people deceiving themselves, believing that they are Christians when they have nothing on which to base the belief.

ZION has never engaged in the practice of setting dates. I

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cannot say, this morning, that Christ will come in ten years, or that He will come in twenty-five years; I can say that, from all the signs, we are living in the period of His coming—we are living in the closing years of the present age, and it behooves each and every one to make a full and a complete consecration.

Only the Overcomers Will Sit With Christ On His Throne

Our conflict is with the world, the flesh and the devil. Unless we overcome the world, the world will overcome us. Unless we conquer the flesh, the flesh will conquer us; and it is to the flesh that the devil appeals. Men and women are lying in bed this morning because they have yielded to the flesh, and they will be the losers. Men and women absent themselves from the House of God because they yield to the flesh. Men and women lie, steal, commit adultery, are licentious, and everything that is vile, because they yield to the flesh. The flesh is the channel through which the devil works; and the principal instrument that he employs to destroy people is that little unruly member, the tongue: so much so that the Psalmist says, in speaking of a certain class, that their throats are an open sepulcher; and again we are told that with the tongue we bless God and with the tongue we curse God—that it is a member that no man can tame; —but that does not mean that God cannot tame it if we are willing to submit to Him.

What Does Christ's Second Coming Involve?

What is involved in the preparation for the second coming of Christ? I have given to the Seventies, today, to distribute in Chicago, a new message, entitled, "How to Become a Christian." I was very much interested, last Thursday in Chicago, to see how persons, who apparently were attending a ZION meeting for the first time, drank in the teaching on the fundamental truths of the Gospel. And what are we sent out to preach? We are sent out to preach the Gospel of the Kingdom. A "preacher" does not have to manufacture anything to say. If I tell Elder Tindall to go and proclaim that Thursday will be observed in this Tabernacle as a day of fasting and prayer, he does not have to make up anything to say; he simply goes and proclaims the message. Now, that is what it is to preach. He is a herald, he is a proclaimer, he is an enunciator—he is one who enunciates. A "teacher" is a little different from a "preacher," and there are some preachers who are not teachers, and there are some teachers who are not preachers.

When a man teaches, he does more than proclaim! he brings together the passages of Scripture bearing upon that particular subject; he makes it clear by means of contrasts, comparisons and illustrations. When a man teaches on Divine Healing, that is something different from preaching. A preacher simply proclaims what he is given to proclaim,—he does not have to manufacture anything; and the first thing that ZION has to proclaim throughout the whole world is something that nobody else is proclaiming.

I see the papers say that the present revival in Chicago has converted three hundred thousand persons, and the newspapers are in high glee. A revival that is on good terms with the newspapers, and the newspapers with the revival, I do not think is giving the devil very much concern, and these so-called "converts" will go outside and smoke their pipes and their cigars, and drink their beer, and that is about all that it amounts to: therefore the poor people are being deluded and deceived and the devil is getting in his work.

The Devil Fears the Gospel, But Not Its Substitutes

The devil does not fear any substitute. Take on the second coming of Christ: a considerable number of those who profess to be Christians do not believe in His literal coming; they say that He comes when one dies, and that that is all that is meant by "I will come again;"—and the devil is not afraid of that kind of doctrine.

The devil does not care for any substitute, and there never was a time in the history of the world when people needed to be more careful what they hear and what they read than now.

I noticed yesterday, and it attracted my attention because I had preached particularly Thursday in Chicago, on Repentance, Confession and Restitution, an article by a theatrical manager—a man who has written a play,—(and you would wonder why he struck on this line)—to the effect that sinners do not need to confess their sins where that confession would give anybody else any pain or suffering; and so, you see, the devil gets in his licks in every way that he can.

ZION teaches the Word of God: that the sinner must confess if he is shot for it, and that he must confess his wrongs to those whom he has wronged; and here a writer of a play and a theatrical manager—and the press heralds his so-called "sermon" throughout the world—says that if a man's wife has broken her marriage vows, she should never confess it to her husband, because that would give him pain and suffering; and enunciates as a principle of thought and action that sinners should not confess their sins, for it is not necessary.

Now, when a man stands up and condones transgression,—when a man stands up and sympathizes with the wickedness of humanity,—when a man stands up and tells the people, "Well, it is not so very bad after all; if you have sinned, others have sinned;"—that is a great comfort, is it not? That is the old saying that misery loves company. It is such a comfort, when you have sinned, to know that somebody else has sinned. Is it?

Oh, one hears all kinds of stuff! The other day there came out an article by a prominent woman advocating that ladies should smoke cigarets and laughing at the old-time hookism that would deny a woman the right to smoke cigarets even walking down the streets of a city; and so the devil is rampant.

The Bride of Christ Must Be Prepared and Wait His Coming

Oh, it is an interesting time in which we are living, and it means more to be a Christian today than it has ever meant before. Why? Because this company of people, in the last days, must be tried and purified and gotten ready here for the second coming of the Lord Jesus Christ.

Anyone ought to be able to see that for the company of men and women who are going to be ready when Christ comes, it means something. Those who have gone on before—"the spirits of just men made perfect"—have been in school in Heaven; they have been going on and on; but the last company must get its preparation HERE.

That preparation involves REPENTANCE of all sins;

It involves CONFESSION of all wrongs;

It involves RESTORATION, even if it takes the last cent you have.

It involves the FAITH of God;

It involves OBEDIENCE—the disobedient shall never inherit the land.

Signs That All Can See

Some of the signs of the last days, as we are told in the Epistles of Paul, are that men shall be heady, proud, boastful; and that children shall be disobedient to parents; and that men shall be truce breakers. "Truce breakers, boastful,"—and there never was a time when men bragged as much about their achievements as they do now; there never was a time when men were so suspicious of each other as they are now.

No man can be a power who has any uncertainty about his own position. No man can be a power who is half-hearted. A half-hearted Elder, a half-hearted Deacon or Deaconess, a half-hearted Member, a half-hearted Seventy will never be able to do very much good in the Master's Vineyard. It is an excellent thing for a man to say: "I know what I believe." " I know in Whom I believe, and I am anchored."

Christians Should Be Firmly Established in the Faith

I recognize that one of the great difficulties many people have to encounter is instability. The mighty Apostle of the Lord Jesus Christ, Peter, lacked stability; and it was Peter's tongue that often got him into trouble. There are some very good people, today, who lack stability; they are not settled—they are not established—they are not rooted and grounded; and I want to get these things before you so that you will become established.

Doubt Leads to Carelessness and Indifference

We can have no interest in the second coming of Christ unless it is true.

If there is any doubt in your heart that Jesus the Christ is really and truly coming again, then you will become careless and indifferent and unconcerned; and instead of dwelling in "the secret place of the Most High," you will follow Christ afar off, saying simply, "I will try to keep sight of Him, so that if there is anything really in it, I will be able to catch up some way."

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Jesus Is Really Coming Again

ZION should lay hold of this glorious doctrine that Jesus is coming again. Really and truly, in the same manner as He went away, so He is coming again—not spiritually, not when one dies, —BUT HE IS COMING IN PERSON, IN HIS GLORIFIED BODY; and when He comes He will bring with Him the righteous—the saints who have gone on before; and there will be a company awaiting His coming who have their lamps trimmed and burning, with oil in their vessels: a company ready for translation.

Now, you may be a part of that company, I do not know. God has not seen fit to let us know the exact day and the hour when the Lord will come, but He has hung signs in the sky and He has put signs all around us, and He has pointed out that when we see these things—just as when we see the fig-tree putting out her leaves we know that summer is nigh—we shall know that He is nigh. So far as the signs are concerned, they are very ominous.

Zion Must First Be Built Up

I want to tell you what I believe will be necessary before the Lord comes:-

I believe that ZION has to be built up.

I believe that is the plain teaching of the Word of God: that it is "when the Lord shall build up ZION" that He will appear in His glory. I believe that the "restoration of all things" has to be started, because it is during that time that the Lord will make His second appearance.

I believe that the stone without hands must be taken out of the mountain; and that work must be begun before the Lord comes.

I believe that the Bride must be got ready; and I do not believe for a minute that the so-called Churches of today are the Bride of Christ. I believe there are some people in them belong to the Bride of Christ.

I do not believe that the Bride of Christ goes to theaters.

I do not believe that the Bride of Christ indulges in tobacco and whisky.

I do not believe that the Bride of Christ sits down in the lap of the world and permits the world to put his arms around her.

I do not believe that the Bride of Christ is engaged in flirtation with the world, the flesh and the devil.

The Bride of Christ is a virgin.

The Bride of Christ knows no lover except Jesus the Christ.

The Bride of Christ is putting on the wedding garments of purity and getting ready for the great wedding.

You cannot think the world's thoughts, or speak the world's words, or do the world's deeds and be a part of the Bride of Christ. If you are a part of the Bride of Christ, the world will hate you and despise you, and will seek to destroy you.

You cannot deceive God.

God knoweth them that are His, and them that are His know God. If you have not the spirit of obedience, then you are not God's. The Christian loves to obey; it is a delight to obey; and the test of a man's love for God is his obedience to God.

Jesus said:

"If a man LOVE Me, he will KEEP My words;" and

"He that hath My commandments and keepeth them, he it is that loveth Me."

How plainly we are told in the Scriptures that we must be doers of the Word and not hearers only!

The Christian life means activity.

A mere negative life counts for nothing.

We want the positive life.

The Gospel of the Kingdom of God is not made up of negations—it is positive.

God Has An Authoritative Voice on Earth

Another point that I want to emphasize this morning, is this: God the Almighty has on this earth, as He had in the beginning, some one who represents Him and who speaks with authority.

If this organization has no Divine authority; if I can "do-as-I-like-and-go-as-I-please" and if you can do the same; if you are under the authority of no one, and if there is no Divine authority on this earth, then what is the use to bother?

If I did not believe that I was called of God Almighty to this position, I would walk off this platform this morning, and I would not think of being such a fool as to stay in a position to which I had not been called. Any man that stands up and calls himself "a preacher" and talks about "preaching the Gospel," whom God has not called, is a foolish man. It is quite evident to me that there are hundreds who are doing it, because their utter failure is positive proof that God the Almighty has never selected them and has never sent them out. God's messengers do not fail.

Satan Has Robbed Nearly Every Bible Doctrine

Not only has satan robbed God's people of the glorious doctrine of the second coming of Christ, but he has robbed them of nearly every other doctrine of the Bible. You can find preachers today who laugh at the Atonement; you can find them who laugh at the supernatural; you can find them who hoot at the idea of Divine authority; and about the only thing they can think when ZION comes along and lays down this fundamental position of authority is "The Pope of Rome." Well, a Church that God has not called into existence and men in a Church that God has not called, is nothing but a human organization—nothing but a man-made affair, and it is destined to be overthrown and absolutely destroyed.

Now, obedience is a spirit—"the spirit of obedience." The mother says of her naughty boy, "Johnny has got a naughty spirit in him." She is right about that. She may not know it, but she is teaching what the Word of God says when she says that, and it is true. Johnny has a naughty spirit in him, and it is of the devil. Johnny is not the only little boy that has a naughty spirit in him: there are lots of big boys that have naughty spirits in them. The spirit of disobedience is rampant in the land. We have all to learn to obey, and it is very hard for some people to learn to obey.

There is not anything in the Word of God to the effect that you should destroy your will, but you should submit your will to God's will;—that is the teaching of the Word of God.

Another thing: Men and women that are truly converted, regenerated, justified, and that are being cleansed and purified and sanctified, do not need any exhortation to do their duty. You do not have to take a club and beat a thoroughly sound apple tree to make it bear apples. You do not have to stand up and throw rocks at it and growl at it to get it to bear apples. No; it will bear apples without all that.

Well, now, the same thing is true of men and women who have been truly converted and born from above: they will bear the fruits of the Spirit and you cannot keep them from doing it. A man who has to be exhorted to go to Church has never been converted. If he had been converted you could not keep him away from Church,—he would not absent himself from the House of God on the Lord's Day. You do not need to run after a man who has been soundly converted to keep him from the beer garden—he has not any desires in that direction. God has taken out the old stony heart and given him a heart of flesh, you see. There is the position.

Holy Living!

What do I care about men and women professing to be Christians when they are lying and cheating and stealing all the week?—and that is just what a great many of them are doing, and it is getting worse and worse all the time.

A Picture of Social Conditions in the United States

I notice a statement here by Edmund Shaftsbury of Washington, D. C., that in one year more than one hundred thousand men and women have committed suicide. I notice also the statement that one million men and women in the United States have been divorced; that there is at the present time a million mothers and fathers of the coming generation who have been cursed by mistakes in courtship and selection.

These are some of the facts, and there are hundreds of other facts that show us the godlessness and the utter rottenness of present civilization. There is a lovely veneer, there is not any question about that.

Now he says: "In regard to people telling us that the world is growing better, so they said of Sodom and Gomorrah; so they said in Greece when she was tottering to her ruin; so the Romans cried while the Mongolian posterity was swooping down upon them; so Louis XIV shouted as the sun set on oppressed France; and so the wise(?)men of today, like their prototypes of Noah's day, seek to tell us that the world is growing better."

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Here is what he says about the population of the United States:

"Ninety-seven per cent of all the people of the United States are dishonest; ninety-eight per cent of them are carelessly selfish; ninety-nine per cent are cowards; ninety-seven per cent are filthy; ninety per cent are criminals, ninety per cent are mean by nature."

That is his arraignment, and that is right in keeping with what Christ said: "When the Son of man cometh, shall He find the faith upon the earth?" "Evil men shall wax worse and worse."

Now, I hope and pray to God that we will so live that we will not be included in the ninety-nine per cent. We ought to be a part of the one per cent.

In elaborating on this statement, he says:

"About forty per cent act on the principle that 'Honesty is the best policy,' and they use it as a policy and not as a virtue. They will not break a law or cheat, for instance, where there is the slightest possibility of detection: for that would mean ruin and disgrace; but they will give a false answer: 'I was not at home;' 'I have no money with me;' 'I have a prior engagement;' 'You sang beautifully;' 'Your hat is lovely;' 'These goods are the best I have ever been able to offer for the money.'"

"You think you can have faith in the clergymen. Select the one that most impresses you and get into his private life, and you will be surprised at the moral contradictions you will find there." He speaks of a minister who said, "'I know what God wants me to do, but if I should do it I would be driven from the pulpit and my family would freeze: therefore I must do less of God's will and LIVE.' Herein is the confession of dishonesty."

A young minister says that on entering the ministry he was advised to use tact in raising money, and so forth, and he says: "And what they described as 'tact' I found to be trickery."

Then he has a paragraph on "Selfishness;" and in this chapter, known as "The Black Chapter,"—which is the title of it, he exposes some of the great frauds in connection with city governments—how city governments rob the tax-payers of millions of dollars; and he says that the man who steals a loaf of bread when hungry, gets a year in the penitentiary, while the man who loots a bank of five or six thousand dollars gets but six months in a beautifully furnished cell, and when he has served about four months, he is pardoned. We know how true that is right here in the State of Illinois.

Now, ZION must present a striking contrast to these conditions. It is not a question of numbers, it is not a question of quantity: it is a question of QUALITY,—and we would better have a Gideon's band of three hundred than to have fifty thousand half-baked.

Jesus the Christ never concealed from anybody what it meant to be a Christian and, God helping me, I will never do it. I want people to know what it means to be a ZION man, what it means to be a ZION woman. The Lord Jesus Christ told them plainly what it meant to become His disciples. He was not after numbers. He let them know just what self-denial, what hardships, what persecutions it meant, and what kind of a death they might have to die if they became His disciples: as much as to say, "Now, you would better count the cost; you would better see what it means to be My disciple;" and, you know, He had very few disciples. When you think of the Son of God, and when you think of the miracles that He wrought, how He opened the eyes of one born blind and how He raised the dead—you wonder at the few disciples He had. In the sixth of John it is said: "Many of them walked no more with Him;" and Jesus asked the twelve whether they would also go away, and they answered, "Lord, to whom shall we go."

Zion City Was Founded of Divine Motive

Now, my brothers and sisters, I want you to be rooted and grounded in regard to ZION CITY. If you do not believe that God established it you cannot be of any value whatever. If you believe that God established it, then you can believe in final victory. If I did not believe that God established it, I would go in the other direction, for it would be the last place that I would want to live in; and the last thing that I would do would be to toil and sacrifice to build it.

No man can believe in ultimate victory here unless he believes in the Divine origin of the city. I want you to get hold of that. When a man believes in its Divine origin, then he believes that the time is coming when nobody can live here except those that are right.

God is able to take care of what he has established. Let us not fear because of evildoers. Let us welcome opposition—it is a good sign. If the devil lets you absolutely alone, that is pretty good proof that he has got you; but I tell you, as long as you are in the hollow of God's hand, the devil can never touch you. If you have got on the Christian armor, no dart that he ever hurls can pierce you; and, as I told you on Wednesday night: the more of the religion of Christ you get, the more sense you will have; and the more of the religion of Christ you get, the less cents you will have. In the first case, "sense!" and in the second case, "cents:" because if you have the religion of Jesus Christ, you see the needs of this old sin-cursed world, and you will not be able to hoard up very much.

It is not by talking that we shall win, it is by doing.

It is by faithfully toiling and working for God that we prepare for the Coming of the Christ.

GENERAL OVERSEER'S NOTES.

"THE TIME OF THE END."

(Continued from page 365)

The first ZION CITY has been launched; and although it has been assailed by all the powers of hell, it will yet be firmly established by God through the faithfulness of His people, and will become an object lesson to the whole world.

God has entrusted ZION with the message for these last days.

In the midst of all the Apostasies will be found some of God's true children. The voices of ZION must reach these and call them out, even as Lot was called out of Sodom and Gomorrah.

The old organizations cannot be reformed,—they must be destroyed. They are filled with unconverted men and women, dancers, card players, theater-goers, secret society devotees, tobacco—and drug users—in short: there is absolutely no difference between the majority of them and the people of the world.

ZION at Headquarters in ZION CITY, and in Chicago and in many other parts of the world, is going forward. God is blessing ZION literature, and the eyes of some are being opened.

There never was a time when Christian work was more difficult than today, but never a time when the good results accomplished were more precious.

The rank and file, today, do not go to Church, and the hearts of some of those who do go are as hard as stone.

Before you can get the Gospel of Jesus Christ into the hearts of men, you must knock out of them the Sunday newspapers, dime novels, theaters, tobacco, whisky, pork, oysters, drugs, lying, stealing, and a-hundred-and-one-other devils who have taken possession of them.

This is a mammon-loving, mammon-worshiping time.

Pray that God may bless LEAVES OF HEALING to earth's remotest bounds.

The days, the weeks, the months and the years are swiftly passing by, and soon we shall have to give an account for all the deeds done here in the body.

ZION people must be a peculiar people, separate from the world, the flesh and the devil.

ZION people must be a holy people.

ZION people must be a nation.

The time of the end is upon us!

The Gospel Age is now dying!

The Millennium is now being born!

Work!
Wait!
Watch!
Pray!
The coming of the King draweth nigh!

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A NEW HEART.

By The Rev. John Alexander Dowie

"That is impossible! It cannot be done!" were the exclamations of an Indian Chief of the Delawares, as he sat, many years ago, conversing with a friend at his fireside. Both of them had been sitting in silence for a long time, looking into the brightly burning fire, and indulging in their own thoughts, until at length the silence was broken by the friend, who opened a conversation which gave rise to the exclamations of the Chief, with which I have begun this page.

"I will tell thee," said the friend to the Chief, "what I have been thinking of. I have been thinking of a rule delivered by the Author of the Chrstian religion, which, from its excellence, we call the *Golden Rule.*"

"Stop," said Teedyuscung, "don't praise it to me, but rather tell me what it is, and let me think for myself. I do not wish you to tell me of its excellence, tell me what it is."

"It is for one man to do to another as he would have the other do to him."

"That is impossible! It cannot be done!" the Chief immediately replied.

Silence again reigned.

Teedyuscung lighted his pipe and walked about the room. In about a quarter of an hour, he came to his friend with smiling countenance,and taking the pipe from his mouth he said: "Brother, I have been thoughtful of what you told me. If the Great Spirit that made man would give him *a new heart,* he could do as you say, but not else."

The Chief was right, and thus it was that he found the only means by which man can fulfil his duties to his fellowmen, and above all can obey the will of God, as expressed in His Word, and in Christ's sinless example.

How many difficulties would vanish if once this first great essential to true godliness of life were the possession of the hosts of eager inquirers on every side,—A NEW HEART.

A learned Rabbi came to Jesus one night, with a trembling heart, to converse with Him regarding the miracles which he had seen Him perform, and also, no doubt, to discuss His strange and heart-touching teaching concerning THE KINGDOM OF GOD. But Jesus met him, on the very threshold of the interview, with the assertion, "Except a man be born again, he cannot see THE KINGDOM OF GOD."

This was a puzzling remark to Rabbi Nicodemus. Surely, he had KNOWLEDGE enough to see, he might have thought, all that Christ could teach him.

But no; Christ said, "You cannot see;" KNOWLEDGE is useless in this matter; "ye must be born again." EXPERIENCE is useless; RANK and AGE and HONORS will not help you: "you cannot enter into THE KINGDOM OF GOD" as you are; you need first of all A NEW HEART.

It was to fulfill the glorious prophecies of all the ages that Christ came—a purpose beautifully expressed in Ezekiel as follows.—"I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh; that they may walk in My statutes, and keep Mine ordinances, and do them: and they shall be My people, and I will be their God." Ezekiel 11:19, 20.

This was gloriously fulfilled when Christ arose from the dead, reascended to the heavens, and sent forth the plenitude of His Spirit to make the hearts of all His people anew, so that it was written of the early disciples in the Acts of the Apostles (Chapter 4:32), "And the multitude of them who believed were *of one heart and of one soul*: neither said any of them that aught of the things which he possessed was his own, but they had all things common." Nor is it to be wondered at, when the Church was filled with this new life, this union and communion, which is the law for Christians on earth as it is for the redeemed in heaven—"that with *great power* gave the apostles witness of the resurrection of the Lord Jesus: and *great grace was upon them all*, neither was there any among them who lacked."

Why is it not so today?

Whence is the spirit of division, if it be not in the lack of the "one heart and one soul" which welded together in spiritual unity, not in creedal formal unity, the whole of those who believed in the Lord Jesus? And does not the absence of this "one heart," prove a woeful absence of "the new spirit?"

Whence too is the spirit of isolation, if it be not in the lack of the practical recognition of the teaching of Christ, which bids His disciples to have all things in common? "But no; ye are poor, sit ye there; ye are rich, sit ye here in this better place; what I possess is my own, of which I may give you something—more probably, though, nothing; and the crumbs from my table I give to the Lord; and as for anything else, why, sir, it is rank communism—an awful system, you know." Can it be wondered at if the world sneers at the lives of such sham disciples who mock and insult their Lord by a mutual oppressiveness and greed, which make them the ugly blots upon their glorious profession, which they too generally are?

Whence also is the lack of that "great power" which accompanied the apostolic preaching, and that "great grace" which rested upon the whole Church, and the miserable groaning of those who "lack" everything almost, except it be the power to constantly complain of their weakness? It lies only too clearly in the sectarian divisions, and selfish isolations referred to; and, again, in the want of the "one heart and new spirit."

The whole creation groaneth in its pain; the people are weary in their sin, and find no rest in all their fruitless toil; death and hell devour the multitudes; Thy people droop in faith, sicken in hope, and fail in that unbounded love which Thou hast taught them. Oh, wilt Thou not come, Lord Jesus, and revive us again?

Listen! 'Tis a voice from the throne of God! "BEHOLD, I MAKE ALL THINGS NEW.....WRITE; FOR THESE WORDS ARE TRUE AND FAITHFUL."

"Even so, come, Lord Jesus."

"Gentle, Awful, Holy Guest,
Make Thy temple in each breast—
Shrine of purity confessed;
Comforter Divine."

Shine, Mighty God! On Zion Shine.

Shine, Mighty God! on ZION shine
With beams of heavenly grace;
Reveal Thy power through all our coasts,
And show Thy smiling face.

When shall Thy Name, from shore to shore,
Sound all the earth abroad,
And distant nations know and love
Their Savior and their God?

Sing to the Lord, ye distant lands!
Sing loud with solemn voice;
Let every tongue exalt His praise,
And every heart rejoice.

Earth shall obey her Maker's will,
And yield a full increase;
Our God will crown His chosen land
With fruitfulness and peace.

God, the Redeemer, scatters round
His choicest favors here,
While the creation's utmost bound
Shall see, adore, and fear.

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Testimony of Mrs. Dora E. Brady.



Mrs. Dora E. Brady.

E. 1604 Everett Avenue, Spokane, Washington.
January 8, 1914.

DEAR GENERAL OVERSEER:

"Peace to Thee!"

It is with great joy that I write my testimony, and tell how God led me into ZION.

In May, 1896, I first heard of Dr. Dowie at a ladies' aid meeting in the Immanuel Baptist Church, of St. Paul, Minnesota, of which I was a member. One lady was telling what she had heard about his work in Chicago at that time, and of the many who were being saved and healed in answer to prayer. I said I did not see why God could not heal today as well as in the time of Christ; that His power had not changed. But I went home and took my Bible, and said, "I believe God wanted us to have doctors and drugs, and I am going to find our where He said so." I have never found it yet; but I did find where healing was in the Atonement, in Isaiah 53:4, 5, and Matthew 8:17.

One of my neighbors, and a member of the Baptist Church to which I belonged, was getting ready to have an operation at her home on the next Sunday, and I was going to be with her. I went and told her what I had heard, and said to her, "Why don't you go to Chicago to Dr. Dowie, and have him pray for you? I believe God will heal you." The next day she came to me and said, "I have been thinking of what you told me, and have decided to go to Dr. Dowie and have him pray for me."

She went in about a week, and in a week's time she wrote saying that she was healed. She stayed two weeks for the teaching, and when she came home she brought some LEAVES OF HEALING with her.

The first thing I read was, "Do you know God's Way of Healing?" and "How to Pray," and compared them with the Bible. Oh, what joy came into my heart! The Bible indeed became a new Book to me. We read them together with the Bible, and told others about them.

We were both teachers in the Sunday School. I had taught the primary class for nearly seven years.

At that time, I had very weak lungs, and catarrh in my throat and head, and had a very bad cough. I also suffered a great deal with toothache. I took Jesus as my Healer at once, wrote to Dr. Dowie for prayer, and have been healed of them all.

I never thought I would have to leave the Baptist Church. I took my Bible and LEAVES OF HEALING, and went to see all whom I knew were sick, and was so happy.

My pastor got so angry when he found out I was going around, that he would visit those places after I had been there, and tell them that it was the work of the devil.

I stayed in the church a year after that, but I saw I could not teach what I knew was God's Word; so I told them just to take my name off the church roll. There were eight in the church who believed at that time.

The pastor told this one lady and myself, one Sunday, to come over on Wednesday afternoon to his house; and said, "I am going to see if I can't have this thing stopped." He also had the pastor of the First Baptist Church there, but he did not prove his arguments by the Scripture, and that made us more firm than ever.

After that they called a meeting of all the Baptist ministers in St. Paul, and some from Minneapolis, as the pastor said, "It is taking our most spiritual members." He wanted us to stay, but our minds were made up, as we could not work there any longer. That was in July, 1897.

In August, we moved to Havre, Montana, and in February, 1898, I sent in my application for membership in the Christian Catholic Church in ZION.

Havre was a little town, and in need of Christian workers, so I tried to teach in the Presbyterian Sunday School there. The minister did not like my teaching, so he wrote to Dr. Grey in Chicago, asking him about Dr. Dowie's teaching. Dr. Dowie speaks of it in his reply to Dr. Grey, Editor of the "Interior." So I gave that up, and worked all alone there, giving out the ZION literature, and doing what little I could.

It was from the LEAVES OF HEALING I got all my teaching, and God greatly blessed me and my family.

We lived in Montana ten years, and did not have a doctor in the house, except once when my son was hurt. They took him to the doctor before they let me know he was hurt, and the doctor very nearly finished him, as he thought he was almost gone so gave him a strong dose of strychnine. He was unconscious for about a week. I sent a request to Overseer Voliva to pray, and God answered, and he was up and down town in two weeks, and in his right mind. Many had said he would never have his right mind again without an operation, as he had concussion of the brain. Everyone thought it was wonderful.

In November, 1907, we moved to Spokane. A few faithful ones were still holding meetings and teaching the truths they had learned in ZION. In February, 1909, we reorganized a ZION GATHERING under Overseer Voliva, and God has greatly blessed the work here. During all the trouble in ZION, I took other papers, but I always held to the LEAVES OF HEALING edited by Overseer Voliva. I have never found any paper that can take its place.

I thank God today that He kept me faithful to His word.

At the time of my daughter's sickness, if I had not known the ZION teaching as I did, I never could have helped her.

I thank God that He led me out of the apostate Baptist Church, and into ZION.

I have believed from the beginning that God founded ZION, and my prayer is for God to build up ZION and bring His people out of the apostasy.

I belonged to the Degree of Honor lodge, and had one thousand dollars insurance, but I gladly gave that up. I saw that if God promised me a long life I did not need any insurance.

I thank God for ZION and for the LEAVES OF HEALING, and I am glad to say that God has been my Healer, Cleanser, and Keeper for nearly eighteen years, and I want to be kept faithful in the Kingdom of God.

Praying God to continue to bless you, and all of ZION everywhere, I remain

Yours in Jesus' Name,

(Signed) "MRS. DORA E. BRADY."

"And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."—Isaiah 42:16.

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Forgiveness of Sin and Healing of Disease.

By Elder Fred Richert

IN GENESIS, Chapter Three, we find that the serpent displaced God, and the serpent's lie, God's truth. So it is today: God's Word has no place in the heart of a man who has not repented of his sins, confessed, made restitution, and, through faith in Jesus as his Saviour, has been born again through the power of the Holy Spirit.

Grace and Truth were the most precious, sublimest, and most protective possessions which were lost in Paradise. Jesus, as a "Faithful Witness" (Revelation 1:5), brought those precious jewels back from Heaven to lost humanity, for He was "full of grace and truth" (John 1:14).

Truth reveals God to us as our Father, extending to lost, sinful, sick, and dying sinners perfect grace in giving His "Only Begotten Son" (John 3:16).

Jesus says:

"This is life eternal, that they might know Thee the only True God, and Jesus Christ, Whom Thou hast sent."—John 17:3.

The loss of the knowledge of God is DEATH, but the knowledge of God is LIFE.

Need we wonder, therefore, that Satan's grand design is to rob humanity of the knowledge of the True and Living God?

It matters not what shape sin has taken; through what channels it is flowing; under what head it ranges itself: it is all to be traced to one thing, namely: *ignorance of God.*

The prodigal son forgot his father when he left his father's house, and that led him to the sad condition of feeding the swine (Luke 15). He did not abide under the benign rule of the love and truth of his father, and, therefore, he came under the government of a citizen of the land, who is Satan.

Jesus kept close to the Scriptures, and conquered without any weapon save the Spirit (Matthew 4).

ZION has been called to proclaim to a sinful, sick, and dying world the true Name and Character of God (Revelation 14:1), and to reveal and proclaim to a lost world the Kingdom of God (Hebrews 12:22; Isaiah 60:14).

God had not revealed Himself fully in creation. His eternal power and consummate wisdom are revealed in the star spangled canopy of Heaven (Psalm 19). There is infinitely more in God than power and wisdom.

The Lord Jesus Christ opened the door of grace and mercy to fallen humanity with His bleeding hands, upon Calvary, and revealed to despairing and fallen sinners the shining canopy of God's eternal love, resting upon the immutable pillars of God's holiness, righteousness, goodness, tenderness, and long-suffering.

Where could all these glorious adjectives of God, these lustrous qualities of our Heavenly Father, be revealed but in a lost world of sinners! When the devil marred the perfect and beautiful creation of God; when the sun of life and happiness, purity and innocence, sank beneath the horizon of this earth; when the terrible night of sin and death covered this beautiful world with its baleful shroud, then God came down to save to the uttermost.

Following Jesus the Christ from His wonderful birth, through the blessed ministry of His self-sacrificing life, to Gethsemane and to Calvary, we see the eternal and saving love of God displayed. The Savior says to the sinful, to the sick, to the lost, and to the dying:

"COME UNTO ME, ALL YE WHO LABOR AND ARE HEAVY LADEN, AND I WILL GIVE YOU REST."—Matthew 11:28.

A sinner has no rest. The Red Sea of his sins casts unspeakable terror into his heart; the mountains of the broken laws of God permit no way of escape—Satan with his infernal hosts is pursuing him! Yonder is the awful desert of a wasted life and lost opportunities. The wells of life drying up, there is no alternative.

"The wages of sin is death; * * *"—Romans 6:23.

But when man has come to the end of himself, God can show or reveal *Himself*—what He is; and not until then.

Every man must meet his God, whether in grace or in judgment. Happy are those who reach this place in grace. Woe to those who must meet God at the judgment seat.

In the cross, God descends to the lowest depths of a poor sinner. The moment you are brought to know your real lost estate, and despair of self; the moment you come to yourself like the prodigal son (Luke 15), repent, and return to God, you will find a hiding place from all of your sin in God, through Jesus our Lord. God will "deliver you from the snare of the fowler, and from the noisome pestilence" of your sin by grace and through faith in Jesus (Psalm 91). Jesus is the Way to God the Father; the Truth of God, Who destroys the lies of the devil; the Life of God, Who conquers Death.

"Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon."—Isaiah 55:7.

"Who is a God like unto Thee, Who pardoneth iniquity, and passeth by the transgression of the remnant of His heritage? He retaineth not His anger for ever, because He delighteth in mercy.

"He will turn again, He will have compassion upon us; He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea."—Micah 7:18, 19.

"Who forgiveth all thine iniquities; Who healeth all thy diseases."—Psalm 103:3.

"Would you get well?" saith the Lord to the sick. "Have faith in God."

His heart is full of love and compassion; His Hand mighty and powerful; His Word our Sure Foundation in time of trouble.

In Exodus 15:26 you will find the Covenant of Divine Healing: "I AM THE LORD WHO HEALETH THEE."

"He sent His Word, and healed them, and delivered them from their destructions."—Psalm 107:20.

"For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord; * * *"—Jeremiah 30:17.

"Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth."—Jeremiah 33:6.

"And Jesus went about all Galilee, teaching in their synagogues, and preaching the Gospel of the Kingdom, and healing all manner of sickness and all manner of disease among the people."—Matthew 4:23.

"And the inhabitant shall not say, I am sick: * * *"—Isaiah 33:24.

"Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

"Then shall the lame man leap as a hart, and the tongue of the dumb sing: * * *"—Isaiah 35:5, 6.

"When the even was come, they brought unto Him many who were possessed with devils: and He cast out the spirits with His Word, and healed all who were sick."—Matthew 8:16.

Adorn Walls of Zion Homes with Pictures from Leaves of Healing.

MARION, KANSAS. April 27, 1914.

DEAR GENERAL OVERSEER:

"Peace to Thee!"

I have the pictures of the ZION White-Robed Choir, the General Overseer, and the meeting at the Coliseum tacked up on the wall in front of my barber chair. Many questions are asked about ZION.

I gave one young man the LEAVES OF HEALING this morning and he said he would read it.

Faithfully yours,

(Signed), A. J. HARRIS.

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Jehovah Zion Founded.

ANTON DARMS. ANTON DARMS.



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THE

Sacrificial Offering

TO BE TAKEN AT

Zion's Fourteenth Feast of Tabernacles

Lord's Day, July 19, 1914

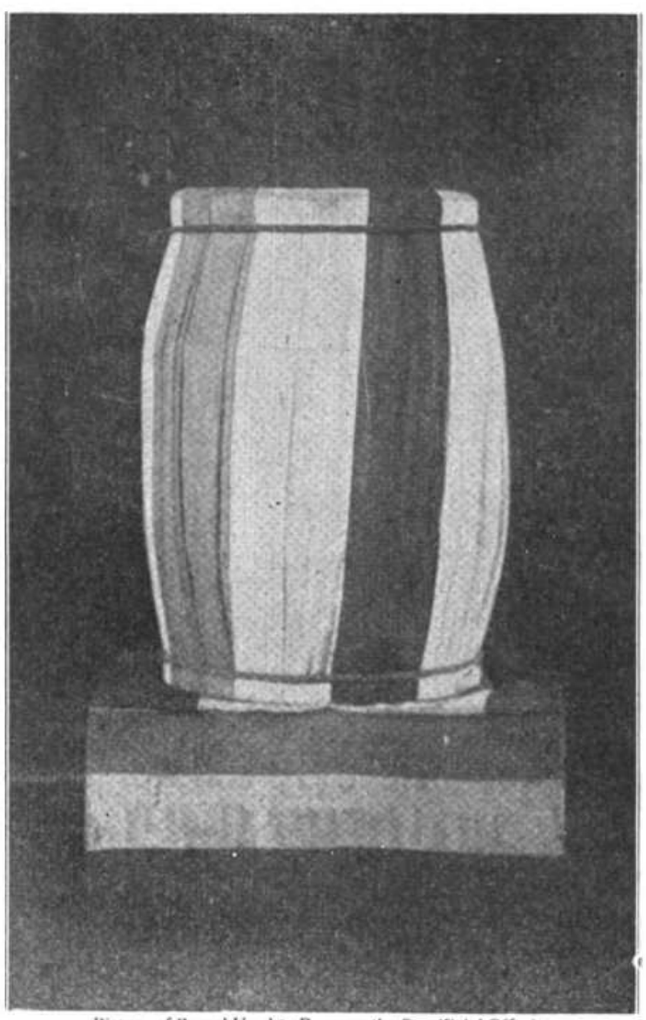
Two Sacrificial Offerings

are taken each year—one on the second Lord's Day afternoon of the Feast of Tabernacles, and the other at the All-Night Meeting.

A Sacrificial Offering calls for self-denial and self-sacrifice; and, in order that it may be what God expects it to be, all Zion must make the necessary preparation through earnest prayer and consecration and by systematic planning in order to respond to the honor and glory of God.

A glorious scene that cannot be duplicated anywhere else in the world is that of thousands of earnest, godly people marching in regular order around the barrel, and depositing their offerings.

God has wrought great things in Zion! and He is ready to do greater things as—Zion people become a truly consecrated people.



Picture of Barrel Used to Receive the Sacrificial Offerings

This SACRIFICIAL OFFERING

Should be, by far, the largest yet taken.

Zion's Work has many needs, and all officers, members, and friends should have a part in supplying these needs.

Earnest prayer, self-denial, self-sacrifice and true cooperation on the part of all, will mean great things for Zion, in the spreading of Literature broadcast, and in extending many other departments of the work.

As a people we should more and more claim God's promises; step out on His Word, and not be afraid to trust Him for spirit, soul and body.

Eighteen additional workers have been placed in the Field during the last few months, and in order to keep these workers in the Field and send out other workers, ALL officers and members of the Church MUST BE FAITHFUL in TITHING and in giving their offerings as God prospers them.

The SUCCESS of Zion's Work depends upon **YOU.**

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Notes of Thanksgiving to Zion's God.

Happy to be Back Again in Zion.

MINNEAPOLIS, MINNESOTA.
April 4, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

* * * * My wife and I are happy to be back in ZION again, and by the Grace of God we desire to "forget the things that are behind, and press forward to the mark of the high calling of God in Christ Jesus." Pray for us, that we may "study to shew ourselves approved unto God, workmen that needeth not to be ashamed, handling aright the Word of Truth."

Our constant prayer is that God may abundantly bless you, and that He may be in you in word and work to do His will.

Obediently yours in Christ,
(Signed), H. P. BURNINGHAM.

Learnt More of Bible in Two Months Through Leaves of Healing Than in All of Her Forty Years.

DECATUR, ILLINOIS.
April 9, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

"Peace to Thee!"

I have been thinking for some time of letting you hear from me, telling what God has done for me through LEAVES OF HEALING. He has kept me close to Him, and helped me so much in bearing against sin. * * *

Dear people, I cannot praise God enough for the ZION teaching. I have learned more of the Bible through the LEAVES OF HEALING in the last two months than in all of my forty years.

Praying God to bless all ZION, I am
Your Sister in Christ,
(Signed), CLARA K. OWEN.

Only One Physician, All Others Are Failures.

SUPERIOR, WISCONSIN.
April 30, 1914.

APOSTLE E. L. CAREY,
ZION CITY, ILLINOIS.
Dear Brother:

* * * I wish to thank you, and also desire that you convey to the General Overseer my thanks for your prayers in my behalf. I have recovered greatly from my recent trouble, having been very ill when I wrote to you.

I know that there is but one Physician—all others are failures.

Yours truly,
(Signed), E. W. BARBER.

Realizes Great Need of Zion's Gospel.

ESMOND, S. D., March 31, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

* * * How I do wish that workers from ZION CITY might be sent here! There is a great need of ZION'S Gospel. The Methodist class is dying out, and soon we will have no religious services here at all.

How thankful I would be if ZION took hold here, with the real Gospel of Christ. * * *

Your sister in the Christ,
(Signed) MRS. A. L. GILGORE.

Little One Healed in Answer to Prayer, When Near to Death

CROWN POINT, INDIANA.
April 24, 1914.

APOSTLE F. M. ROYALL,
ZION CITY, ILLINOIS.
Dear Apostle:

"Peace to thee be multiplied!"

* * * My little daughter is healed, and is gaining in strength very rapidly.

Oh, how sweet it is to trust in Jesus! What would we do without such a Friend! * * *

God is so good and merciful to us, and we know He will never forsake us if we keep His commandments.

The world will never know how very sick my little one was, and how near death she was.

Thanking you for your prayers, and giving God all the glory, I am

Yours in the Master's service,
(Signed), MRS. PATTERSON.

Healed of a Growth in Answer to Prayer.

ROCKPORT, TEXAS.
April 1, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear Sir and Brother:

* * * I desire to testify to God's goodness to me. Several years ago I discovered a small growth on the side of my breast. Last summer I began to feel sharp shooting pains, which gradually grew worse, until, in December, they were deep-rooted and severe.

I sent you a request for prayer, and I soon received the victory; and now the pain is all gone, and the lump is going away.

I thank you for your prayer, and I thank God for the healing.

Your sister and colaborer in Jesus the Christ,
(Signed), MRS. LUELLA FERGES.

Healed of Fractured Ribs Through the Power of God.

FLANAGAN, ILL., April 16, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

"Peace to Thee!"

I want to give my testimony of God's power to heal.

A horse fractured one of my short ribs this spring. I prayed, and trusted God, and I was delivered.

I am glad that I learned to trust God and do not have to run to the doctor, as do others.

I am the only person in this vicinity, as far as I know, who believes in the full Gospel.

It is through reading LEAVES OF HEALING and ZION Literature and the Bible that I am what I am today.

"He who dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

"I will say of the Lord, He is my Refuge and my Fortress: my God; in Him will I trust."—Psalm 91:1, 2.

I pray that God may bless this testimony to some one.

Faithfully yours in Jesus' Name,
(Signed) J. W. STRECH.

Subscribe for Leaves of Healing.

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Reports of Special Field Workers

Australia. Elder J. A. Smith.

Elder Smith reports as follows for month ending March 30th, 1914:

Calls made	3109
LEAVES OF HEALING sold	102
Messages given	3119
LEAVES OF HEALING given	132
Total pieces distributed	3353

South Africa. Elder H. Modred Powell.

"We have sold 500 LEAVES OF HEALING since January, and given away hundreds more. We have also distributed hundreds of messages. and invitations.

"The LEAVES OF HEALING are excellent. We sell all we receive."

Cincinnati, Ohio. Deacon August Hammock.

Deacon Hammock reports from Cincinnati, for month ending May 31st, as follows:

"Enclosed find two applications for membership in ZION.

"I want to say, the work is moving forward, under God, very nicely. We could hardly expect better results with the cottage meetings. It keeps me very busy every day visiting the people, teaching them, and telling them about God. Some of the old members have come back, and others will follow. We are putting out scores of messages and LEAVES OF HEALING each week, and I expect to push them with greater power than ever.

"I can say truthfully that ZION is in better condition today than it has been for years. God is certainly blessing in every way, and we have much to be thankful for.

"When we first started these cottage meetings, we had seven people and sold ten copies of LEAVES OF HEALING a week. Now many of our meetings are crowded out, and we are now taking seventy-five copies a week."

Deacon Hammock reports from Cincinnati as follows:

"We opened our new Tabernacle yesterday, Lord's Day, June 28th. We had a blessed meeting, and had one of the largest congregations ZION has had in years in this city. The meeting was inspiring to all who were there. We feel sure that God is going to wonderfully bless ZION in Cincinnati. I organized the Restoration Host yesterday."

Central Chicago, Ill. Deaconess Boyd and Mrs. Seys.

Deaconess Boyd and Mrs. Seys report from Chicago, for two weeks ending June 20, 1914, as follows:

Calls made	989
Souvenirs of ZION CITY sold	3
Announcements given out	7200
Tracts sold	3
LEAVES OF HEALING sold	110
Messages given out	1965
Total pieces distributed	9281
Subscriptions to LEAVES OF HEALING	3

Deaconess Boyd and Mrs. Seys report from Chicago, for week ending June 27, 1914, as follows:

Special Calls	4
Calls made	200
LEAVES OF HEALING sold	27
LEAVES OF HEALING mailed	5
THEOCRATS mailed	2
Announcements given out	5870
Total pieces distributed	6904

Galesburg, Ill. Evangelist Francis N. Cunningham.

Evangelist Cunningham reports from Galesburg, for week ending June 29, 1914, as follows:

"God willing, there will be twelve or fifteen Galesburg people attending the last part of the Feast of Tabernacles in ZION CITY. We have all arrangements completed for that number to come. They are rejoicing over coming, and can hardly wait till the time arrives."

Calls made (Special Calls....10)	210
LEAVES OF HEALING sold	50
Messages given	1000
LEAVES OF HEALING given	25
Total pieces distributed	1075

Chicago, Ill. Evangelist Fiddes and Deacon Dreyer.

Evangelist Fiddes and Deacon Dreyer report from Chicago, for two weeks ending June 28, 1914, as follows:

Calls made	12000
Announcements given out	15200
LEAVES OF HEALING sold	125
Total pieces distributed	15325

Monmouth, Ill. Elder Frank Robinson.

Elder Robinson reports from Monmouth, for week ending June 28, 1914, as follows:

Calls made (Special Calls....12)	379
LEAVES OF HEALING sold	47
Souvenirs of ZION CITY sold	2
Messages given	516
LEAVES OF HEALING given	11
Total pieces distributed	576
Subscriptions to LEAVES OF HEALING	2

Minneapolis, Minn. Elder Wm. S. Peckham and Elder Samuel F. Huston.

The Deaconesses working under Elders Peckham and Huston report, for week ending June 27, 1914, as follows:

Deaconesses Buhmann and Schelhorn.

Calls made	1000
LEAVES OF HEALING sold	279
Tracts sold	5
Messages given	3466
LEAVES OF HEALING given	12
Total pieces distributed	4762

Deaconesses Taylor and Mitchell.

Calls made	1295
LEAVES OF HEALING sold	259
Tracts sold	9
Messages given	2568
Total pieces distributed	2853

Mr. H. P. Burningham and Mr. Roderick M. Toombs working under Elders Peckham and Huston report as follows for week ending June 30, 1914:

Calls made	320
Messages given	960
LEAVES OF HEALING given	100
Total pieces distributed	1060

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Rockford, Ill. Elder Fred Richert and Mr. Isaac Bittle.

Elder Richert and Mr. Bittle report from Rockford, for week ending June 29, 1914, as follows:

Calls made (Special Calls....30).....715
LEAVES OF HEALING sold 100
Messages given 685
LEAVES OF HEALING given 20
Total pieces distributed.....805

Rock Island, Ill. Evangelist Van Buren Shumaker.

Evangelist Shumaker reports from Rock Island, for week ending June 29, 1914, as follows:

Calls made 121
LEAVES OF HEALING sold 62
Messages given 561
LEAVES OF HEALING given 7

Total pieces distributed.....630

Mrs. Nancy Sowash and Mrs. Cora Baird (Saloon Work):

Calls made 29
LEAVES OF HEALING sold 41
Messages given 150

Total pieces distributed 191

Mrs. Fults and Minnie Driscoll:

Calls made 51
LEAVES OF HEALING sold 9
Messages given 50

Total pieces distributed 59

Zion In South Africa.

JOHANNESBURG, SOUTH AFRICA.
April 16, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

Peace and Grace to you be multiplied!

Just a few lines to catch the out-going mail.

Ex-Elder ——— had a conference with his native preachers, who were once in ZION. Of the nine attending, four decided to leave him and come in with us. (These are in addition to the numbers who have already come.) * * *

I have been away myself for some days traveling about, and encouraging the preachers.

I hope to send the Rev. Simon Zungu to Zululand soon. We have a great opening there, and a number of ZION natives. We need a reliable native man there to supervise the others: a native man well grounded in ZION teaching.

I baptized the following white people in Central ZION Tabernacle on Sunday:

Mrs. I. V. Beadon,
Mrs. L. Hamman,
Mr. A. Hammon,
Mrs. L. Scott.

The Jeppetown native Branch is prospering. We have taken larger premises.

The following is our report of Restoration Work done during January, February, and March, 1914:

LEAVES OF HEALING sold..... 500
LEAVES OF HEALING given..... 250
Messages given 1750

Total pieces distributed..... 2500

Last Sunday night, April 19, was one of the best services we have had yet in this Tabernacle.

Yours in the love of the Master,

(Signed), H. MODRED POWELL,
Elder in Charge of ZION in South Africa.

ZION IN CHICAGO

We have leased the

PLYMOUTH CHURCH BUILDING

located on Michigan Avenue, between 25th and 26th Sts.,

For a term of six years, commencing June 15, 1914.

This BUILDING in the future will be known as CENTRAL ZION TABERNACLE, Headquarters of Zion's work in the City of CHICAGO.

Meetings will be held as follows:

EVERY LORD'S DAY

Principal Meeting 3:00 p. m.
Evangelistic Meeting 8:00 p. m.

Divine Healing Meeting

Every Wednesday, 2:45 p. m.
(For teaching and praying with the sick.)

Praise, Prayer and Testimony Meeting, Wednesday, 8:00 p. m.

A baptistry will be placed in this building at an early date, and a Baptismal Service (the Christian Ordinance of Baptism by Triune Immersion) will be held every week.

Let one and all pray daily for Zion's work in Chicago!

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Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion
Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, **U. S. A.**

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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IT DEPENDS UPON YOU

WHAT? *The Building of Zion City*

WHAT HAVE YOU DONE
WHAT ARE YOU DOING
WHAT WILL YOU DO ?

To help in Establishing Zion City — In many respects the Greatest Undertaking of the Century, and one that means much for the Salvation, Healing, Cleansing and Blessing of Multitudes throughout the earth. ∴ ∴ ∴

GOD CALLS YOU TO HAVE A PART IN THIS GREAT WORK!

TODAY You Have the OPPORTUNITY

Zion's 14th Feast of Tabernacles has now begun. During this Feast, the Officers, Members, and Friends of Zion should make a RECORD that will startle the world. ∴ ∴ ∴ ∴ ∴ ∴

Do not Fail to See, either the General Overseer, or, the General Manager, and have a heart to heart talk as to the ways in which YOU can help in the establishment of Zion City. ∴ ∴ ∴

THE ZION ESTATE

Farms, Acre Tracts, City Lots, Residential Properties

MUST BE SOLD

TO ZION PEOPLE

We want ZION PEOPLE to come forward, without delay, and have a part in this great work. ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴

WILBUR GLENN VOLIVA

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"One Drop of Ink Makes Millions Think"

¶ This is especially true today---thousands of dollars are spent every year, in magazines whose circulations run up into millions.

¶ A good business education should include a thorough knowledge of advertising. A liberal use of printer's ink applied judiciously will build up any reputable business.

¶ By putting out good selling arguments printed in neat, attractive style you will be enabled to realize larger profits by the increased sales of your goods.

Let us do your printing.

ZION PRINTING & PUB. HOUSE
Zion City, Illinois.

ZION CANDY

Every Saturday: We make a special offer of a box of the renowned Zion Pure Candy. A regular 38c box for **29c.** Visitors should take a quantity of these home. We supply Brick Ice Cream.

ZION DENTAL DEPARTMENT
(Wilbur Glenn Voliva)
Room No. 216
Administration Building
Zion City, Illinois

Phone 20 Res. Phone 118 W

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE
Christian Catholic Apostolic Church
IN ZION
IN THE CITY OF MINNEAPOLIS
are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS

Principal Meeting - - At 2:45 P. M.
Meeting - - - - At 8:00 P. M.

DIVINE HEALING MEETING, Every Wednesday, at 2:45 p. m. Special Teaching and Prayer for the sick.

PRAISE, PRAYER AND TESTIMOMY MEETING, every Wednesday at 8:00 p. m.

ELDER WM. S. PECKHAM and
ELDER SAMUEL F. HUSTON,
In charge.

ZION IN CINCINNATI

The following meetings are held each week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock, and at 8:00 p. m., at 123 W. 12th St.

MONDAY MEETING: 8:00 o'clock p. m., at 4118 Langdon Avenue, North Side

MID-WEEK MEETING: Wednesday Evening at 8 o'clock, at 123 W. 12th Street

DIVINE HEALING MEETING:
Tuesday, 2:30 p. m.

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is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for

LEAVES of HEALING

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

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H. EM. WILSON, - Dean

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

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LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 17 ZION CITY, ILLINOIS, SATURDAY, JULY 25, 1914 Price Five Cents

Zion's Fourteenth Feast of Tabernacles

By Apostle Francis M. Royall

"The stone which the builders rejected is become the Head of the corner. This is Jehovah's doing; it is marvelous in our eyes. This is the day which Jehovah hath made; we will rejoice and be glad in it."---Psalm 118:22-24.
"Jehovah is God, and He hath given us light."---Psalm 118:27.

MOSES, receiving his command from God, said:

"When all Israel is come to appear before Jehovah thy God,.....thou shalt read this law before all Israel.....

"Assemble the people, the men, and the women, and the little ones, and thy sojourners within thy gates, that they may hear, and that they may learn, and fear Jehovah your God, and observe to do all the words of this law."—Deut.ronomy 21.11, 12.

ZION'S Fourteenth Feast of Tabernacles has passed into history.

Preparations had been going on for weeks and months before by deep heart-searching, by a closer walk with God, and by digging deep into the Word of God by the people, far and near.

There were those who never before had had the privilege of attending the Feast of Tabernacles, or of visiting ZION CITY. The old and the young came to do homage to the King of kings and the Lord of lords.

What a delight it was to look into their faces, which were filled with praise and gladness!

It was some days before the opening of the Meetings that the people began to gather. They came from Victoria in the far Northwest, from Toronto, from the Island of Manitoulin, from California to New York, and from as far into the sunny South as Alabama and Texas.

From the very beginning, the Spirit of the Living God was manifest.

At the opening meeting the key-note which was continued throughout every service was struck by the General Overseer.

The streams of testimony that poured forth from the hearts of the people, telling of God's goodness, the mingling of their voices in thanksgiving to Jehovah for His Keeping Power, for His healing balm, were uplifting and inspiring. Tens and scores were often on their feet at the same time, wishing to testify to the goodnes of God, to renew their vows, and to pray.

The meetings continued for hours and hours, and there were always those who were waiting to sing, to testify, or to pray.

There were those who had been rescued from the cold, lifeless churches who were constantly praising God for deliverance from cold, bad organizations called churches, which choke the people to death with orthodox iron collars forged around their necks. Many of these organizations boast that their collars are warranted to hold for time and eternity, and if a man remains there long enough to fix it around his neck, he is certain to think in only one set groove; and when the man begins to grow, the collar never grows. It was not made to grow. Inflammation sets in, and the man either breaks the collar or chokes to death.

To break the collar is a painful operation, and if one persists in breaking it these old traditionalists proceed to do their best to break his neck.

Thousands upon thousands have gradually choked to death rather than go through the painful struggle and, perhaps, get their necks broken. They have been smothered to death with old worm-eaten mantles that some good man of another generation wore.

Some of them weep mightily over the fall of Adam, while the children of Adam stumble over one another into hell! These old dead churches are too busy weeping over the grave of Adam to pay any attention to his children.

They have heaped upon the church the infamy of cruelty and inhumanity, of flame and sword, thumbscrew, rack, and torch.

The bloodiest pages in the history of the human race have been penned by these traditionalists.

These people who gathered at Shiloh Tabernacle to tell of God's goodness, praised God, first of all, for His love, for Jesus the Christ; and then, that they had been delivered from the cold, lifeless churches, and brought into ZION.

What a wonderful scene it was when the Junior and Senior White-robed Choirs, the Junior and Senior Bands, the Robed Officers, the Restoration Host, with their colors—gold, white and blue, and the General Overseer marched around the Temple Site.

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keeping step with the music! In appearance it reminded one of a great wave of the sea sweeping around the circle. The white robes, the waving banners, the ZION colors, made a magnificent spectacle; and the sweet strains of music, methinks, rose up to Heaven and made the angels rejoice.

On the day preceding, in answer to prayer, God opened the windows of Heaven and poured out refreshing rain, which watered the earth, and He also sent the cool breezes. The day was made for us! God made it! God gave all of the blessings!

The ZION CITY Festal Day will be long remembered. At the tap of the drum and the sound of the music the procession from Thirty-third Street moved gracefully down Enoch Avenue. Heart-beats were quickened as the floats representing the various Institutions and Industries filed into line and swept on down the avenue, by the College building, into Twenty-seventh Street, sweeping around into Elijah Avenue, and passing by the ZION Home and the Administration building, where all was reviewed by the General Overseer.

The procession then moved on to the grounds north of Shiloh Tabernacle, where a splendid photograph was secured. Every one was happy and joyful and glad, and it was on the lips of all—"What wondrous things God has done!"

Morning after morning and evening after evening, as the people gathered in Shiloh Tabernacle, the waves of spiritual power pervaded the congregation. God was there! Old men and old women, young men and maidens, were constantly on their feet waiting to testify, to speak, to pray—to ask prayer for loved ones, for some who were sick, and for others who were in the world of sin; and others asked that their friends and loved ones be delivered from the cold, traditional churches. The scene was wonderful!

When Mrs. Delia King, who in three years more will be one hundred years young, arose to speak, and her clear, sharp voice rang out to the remotest corner of the Prayer Room, the whole audience was electrified and melted to tears, as she told of the healing of that terrible cancer in her throat twenty-six years ago. It was a joy to see the General Overseer lead her to the platform, and to hear her speak out her praise to God and tell how the blessing came to her through God's Messenger, Elijah the Restorer, who, under God, founded ZION; and how God has kept her all these years full of energy, her face beaming with joy, and able to stand and tell of God's goodness!

The messengers of ZION, who had been out to various cities and towns, returned, praising God not only that the devils had been cast out, that disease had been healed, but that MEN AND WOMEN AND CHILDREN HAD BEEN SAVED. Their faces beamed with Heavenly joy, and people were moved to tears as they told the stories of sin-stricken and diseas-smitten humanity. They told of the multitudes who have lost hope on account of the lifeless chuches, and how cheer was brought back to the minds and hearts of the people as they told them that the Christ is the same today.

It was touching indeed to hear their testimonies of how the people were delivered from the dead organizations, from the powers of darkness and of hell, and brought into ZION. It was evident that the devil had been given a black eye.

Each meeting rose higher in power!

What a magnificent spectacle was the sea of faces that gathered in front of ZION Stores on Saturday afternoon, July 18! It will long be remembered! It was enough to melt to tears even one who had a heart of stone to hear the testimony of the saving from a life of sin of Evangelist Dreyer, and how he had been brought into ZION, and kept and blessed all these years.

It was telling and powerful to see the people hang on the words of Elder Huston, as he sounded out the message that ZION IS OF GOD.

The story of Evangelist Cunningham and how he came into ZION; how God had saved him and kept him in the battles and the temptations he had been through; and how he is being used to be a blessing to others, was a powerful message.

Deacon Hammock, of Cincinnati, in no uncertain way, sounded out the note that ZION IS OF GOD.

Evangelist Shumaker, in his characteristic way, told of blessings, of healings, and how the people had been saved from their sins, and pleaded with all the people to obey God.

Then Deacon George F. Lupton, in a logical way, showed the people that they all are dependant upon God, and the people drew near to hear his words of praise and of counsel.

With Mrs. Hire at the organ and Conductor Thomas leading, the vast assembly joined, at intervals, in singing, and made the welkin ring with their praise to God. Then, at intervals, the ZION Band, directed by Conductor Newcomer, poured forth their splendid music in praise to God, which was wafted on the wings of the wind, and was a blessing to all.

The vast assembly, representing hundreds of thousands of dollars, in answer to the question, "Will you back up the General Overseer in building up ZION CITY, in extending the Kingdom of God, with your money, with your farms, with your life, with all that you have and are?" with one voice answered, "YES, WE WILL!"

Methinks it made the demons tremble. Methinks the angels leaned over the battlements of Heaven and praised God and rejoiced at the scene.

A faithful ZION man said to me afterwards: "The way we are going now, if the people will keep faithful, there is no power in hell nor on earth that can stand against us."

Words of joy and praise and thanksgiving were on the lips of all the friends of ZION, and of ZION people.

Lord's Day, July 19, the last great day of the Feast, will be long remembered.

There are places where people study *about* the Bible: but ZION Bible School is a place where the people study THE BIBLE.

The great bell that hangs in the tower of ZION Home, at Nine O'clock, as is the custom, pealed forth its sounds throughout the city. The streets were filled with people wending their way to the Tabernacle. They were hurrying along. Just at that time the ZION policemen were going by, but at the sound of the bell the policemen came to a standstill and lifted their hats and bowed their heads in praise and in prayer to Almighty God. It was an inspiring scene to see that vast multitude, lining the streets, with bowed heads and with hearts lifted in prayer to God. That scene cannot be duplicated anywhere else upon the face of the earth.

There were more than two thousand who gathered to study God's Word—little tots, boys and girls, young men and maidens, old men and women—all bright and happy, and filled with joy; and in that assembly there were tens and scores and hundreds and hundreds who had been born and had lived without doctors and drugs; there were more than a thousand who had not taken medicine or had doctors for five years, and there were a number who had not taken drugs for ten, fifteen, twenty-five, and some for thirty years—and one man, for fifty-four years; and his children and grandchildren were born and have lived without doctors and drugs, and, when they have finished their mission upon earth—if the Lord tarries,—they expect to die without the aid of a doctor.

The afternoon service was one of power and of blessing. When all were ready, the White-robed Choirs, the robed Officers, and the Restoration Host, wearing the ZION colors of gold, white, and blue, marched out, keeping step with the drum-beat and with the music of the Band. It was a splendid picture as they encircled the Temple Site and then filed into the Tabernacle.

The main floor of the vast auditorium was filled to the very doors.

The Prophet of the Restoration gave the message with no uncertain sound. It was plain to the casual observer that John Alexander Dowie, that mighty man of God, came in fulfilment of prophecy as the Messenger of God's Covenant and as Elijah the Restorer, and that his successor, Wilbur Glenn Voliva, is leading on the hosts of God and crying to the people to repent—gathering out the people to prepare the Bride for the coming of the Lord Jesus Christ.

It is plain that ZION was brought into existence by God Himself.

The people received the message, and thanked God and took courage.

During the meetings, more than Seventy persons were baptized by Triune Immersion. One Hundred Fifteen received the Right Hand of Fellowship. Two apostles were ordained and set apart for the work to which the Holy Spirit had called them. Evangelists, deacons, and a deaconess were also set apart.

It was a wonderful scene when the historic barrel was placed

(Continued on Page 300)

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This Photograph was taken during Zion's 14th Feast of Tabernacles, on July 14th, 1914, the Fourteenth Anniversary of the Consecration of Zion Temple Site. This is a large human Shield, Composed of Zion Junior and Senior White-Robed Choirs, Zion Junior and Senior Bands, the Robed Officers, and Zion Junior and Senior Restoration Hosts. It is regarded, and justly so, as one of the finest designs and most beautiful pictures ever taken during the Feast of Tabernacles in Zion City.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, JULY 25, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name



General Overseer of the Christian Catholic Apostolic Church in Zion

Ordination of Officers.

Apostles.

The following-named two Elders were ordained to the Office of Apostle in the Christian Catholic Apostolic Church in ZION, by the General Overseer, at the service held in Shiloh Tabernacle, on Lord's Day Afternoon, July 19, 1914:

Darms, Anton.....Zion City, Illinois.
Peckham, Wm. S.....Zion City, Illinois.

The following-named four persons were ordained to the Office of Evangelist in the Christian Catholic Apostolic Church in ZION, by the General Overseer, at the service held in Shiloh Tabernacle, Lord's Day Afternoon, July 19, 1914:

Evangelists.

Dreyer, Theodore G.....Zion City, Illinois.
Hammock, August.....Cincinnati, Ohio.
Palmer, A. D.....Zion City, Illinois.
Toombs, Roderick M.....Minneapolis, Minnesota.

Deacons.

The following-named four persons were ordained to the Office of Deacon in the Christian Catholic Apostolic Church in ZION, by the General Overseer, at the service held in Shiloh Tabernacle, on Lord's Day Afternoon, July 19, 1914:

Bittle, Isaac.....Zion City, Illinois.
Crum, Leon B.....Zion City, Illinois.
Fulton, Charles W.....Cincinnati, Ohio.
Redmond, Joseph A.....Gary, Indiana.

Deaconesses.

The following-named person was ordained to the Office of Deaconess in the Christian Catholic Apostolic Church in ZION, by the General Overseer, at the service held in Shiloh Tabernacle, on Lord's Day Afternoon, July 19, 1914:

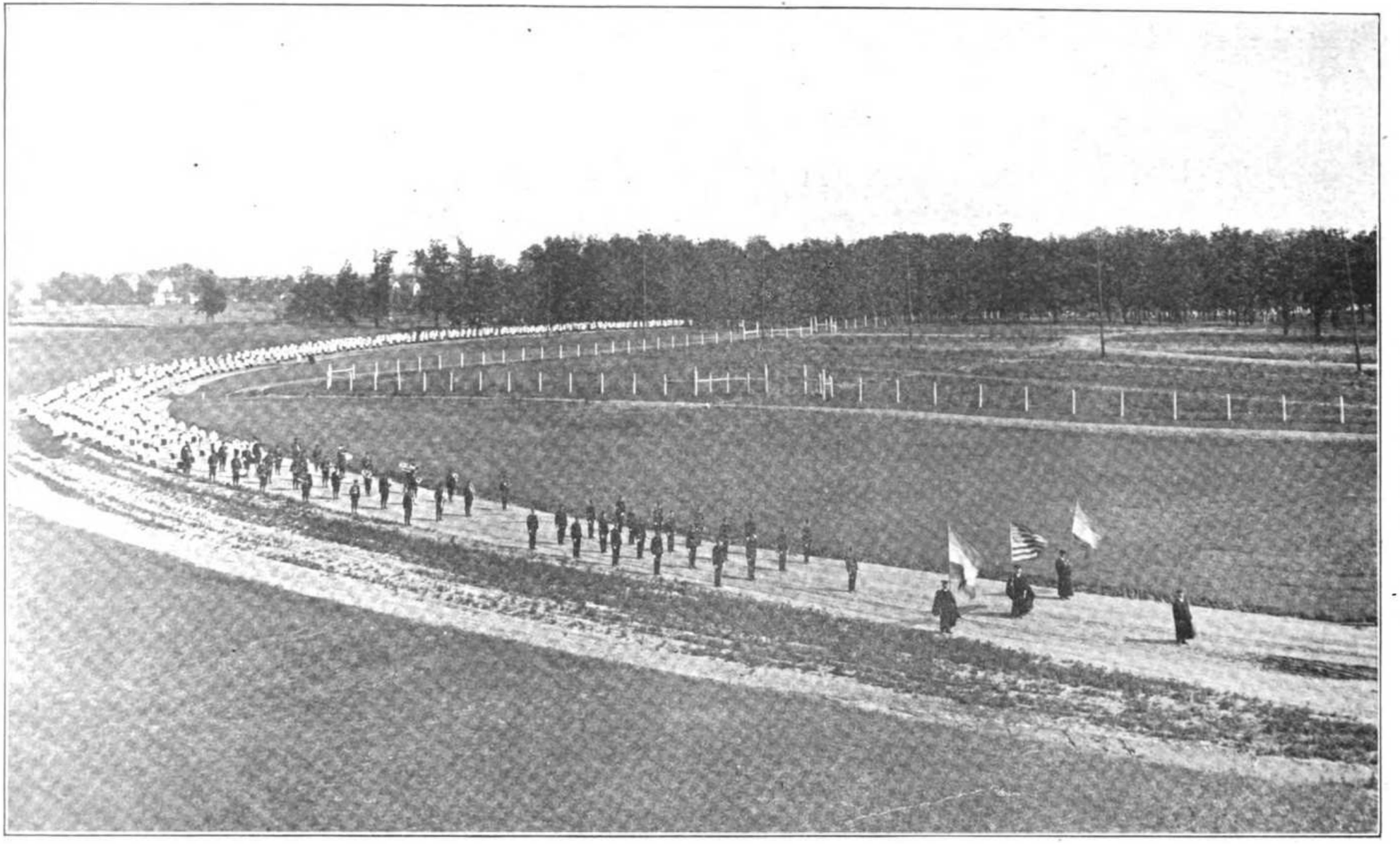
Seys, Mrs. Mary E.....Zion City, Illinois.

Consecration of Little Children.

The following-named little children were consecrated to God by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in ZION, on Lord's Day morning, July 12th, 1914, at Shiloh Tabernacle, ZION CITY, Illinois.

Anderson, Howard
Ball, Margery Annie
Basinger, Harold Joseph
Brewster, Phyllis Evelyn
Butz, Margaret
Douglas, Elizabeth Lois
Douglas, Helen Christina
Edwards, Hartley Reuben
Harwood, Esther Elizabeth
Johnson, Clifton Burdette
Mann, Alice Elizabeth
Mark, John Woodgate
Pfeiffer, Joseph Earl
Schleter, Kenneth Knepper Roy
Schmidt, Richard Dalbert
Studebaker, Bessie Clara
Studebaker, Viva Amy
Tate, Helen Evangeline
Taylor, John Milton
Thompson, Robert Marcus
Ward, Harvey Emerson
Weyant, Viola Elizabeth
Wise, Victor Royal
Wood, Eva Engry
Wortham, Carl Allen
Wortham, Homer Leslie

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Photograph of the Procession around Zion Temple Site, on Tuesday, July 14, 1914, at Zion's 14th Feast of Tabernacles. There are plainly to be seen—the Standard Bearers, Zion Uniformed Guards, the Senior Band, Junior and Senior White-Robed Choirs; and these are followed by the Robed Officers, and the Junior and Senior Restoration Hosts, wearing scarfs with Gold, White and Blue—the Zion Colors.

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Presentation and Consecration of the People to God

ZION'S FOURTEENTH FEAST OF TABERNACLES

Report of Opening Service Held on Wednesday Evening, July 8, 1914, Shiloh Tabernacle, Zion City, Illinois. Address by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

The Service was opened with a short period of silent prayer of consecration to God, after which Apostle Royall announced the HYMN—"WE'RE MARCHING TO ZION."

Come, ye that love the Lord,
And let your joys be known,
Join in a song with sweet accord,
And thus surround the throne.

CHO.—We're marching to Zion,
Beautiful, beautiful Zion:
We're marching upward to Zion
The beautiful city of God.

Let those refuse to sing
Who never knew our God;
But children of the Heavenly King
May speak their joys abroad.

The hill of Zion yields
A thousand sacred sweets,
Before we reach the Heavenly fields,
Or walk the golden streets.

Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground,
To fairer worlds on high.

Apostle Carey then read the SCRIPTURE LESSON—the First Epistle of Paul to the Thessalonians, Chapter Five, beginning at the Twelfth Verse:

And we beseech you, brethren, to know them who labor among you, and are over you in the Lord, and admonish you;

And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

Now we exhort you, brethren, warn them who are unruly, comfort the feebleminded, support the weak, be patient toward all men.

See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

Rejoice evermore.

Pray without ceasing.

In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Quench not the Spirit.

Despise not prophesyings.

Prove all things; hold fast that which is good.

Abstain from all appearance of evil.

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Faithful is He who calleth you, Who also will do it.

Brethren, pray for us.

Greet all the brethren with a holy kiss.

I charge you by the Lord, that this epistle be read unto all the holy brethren.

The grace of our Lord Jesus Christ be with you. Amen.

Following the singing of the HYMN—"NEARER, MY GOD, TO THEE"—Elder Peckham offered the GENERAL SUPPLICATION.

ELDER PECKHAM: Almighty God, our Heavenly Father, for this another precious privilege of gathering in Shiloh Tabernacle with Thy children we praise Thee, and we thank Thee that Thou hast watched over and protected us through the intervening weeks and months since we last gathered at the Feast of Tabernacles.

We praise Thee that Thou art the same Mighty, Wonderful, Wonder-working God, that Thy deliverances have been many, and that Thy glorious answers to our petitions have multiplied as the months have passed away.

We thank Thee, O God, for Zion; for the founding of it by Thy servant, and for the continuation of it under Thy prophet; and grant, O God, that, as we go forward in this Feast of Tabernacles, it shall be with hearts seeking to know Thee better, seeking to understand Thy will and Thy Word, and having within our hearts a deep and true humiliation and consecration that shall fit us and prepare us to receive the power from on High.

We ask Thee, O God, to guide us and direct us by Thy Spirit. We thank Thee that we have been called to prayer—the prayer of consecration.

We thank Thee, O God, that we have read Thy Precious Word, and that it is indeed full of wisdom and inspiration in righteousness, and that it has been the very Light of our path to lead us all through the dark mazes of this world.

We pray, in this evening hour, that Thou wilt come into our midst to bless us; and grant, O God, to this waiting congregation, the desire of their hearts; that they may be filled with the Holy Spirit; that they may have power for service.

We thank Thee for the glorious program that has been prepared. We thank Thee, O God, for the feast of good things.

We thank Thee that in these closing years of this dispensation Thou didst put it into the heart of Thy prophet to restore the Feast of Tabernacles, which shall be kept throughout the Millennial years. We pray, O God, that all things may be restored; that Zion may be the instrument in Thy hands for bringing back the standard to the people, and of establishing the Theocracy—the Rule of God—God only—in the hearts of the few who are gathered here, and who are scattered over the face of the earth, and to the multitudes who shall yet hear the Message.

Oh, we thank Thee for the faithful workers who, in many fields, are carrying the precious Gospel of Salvation, Healing, Holy Living, and Cleansing through faith in Jesus; and we pray Thee that Thou wilt bless the seed that has been sown during the weeks that we have been away, and that Thou wilt cause a fruitful harvest.

We pray for those who have been left behind, that Thou wilt be with them to strengthen them and guide them; and grant unto them wisdom and grace and power to stand and to do the will of God.

Now, Lord, we wait before Thee!

Oh, how shall we go on except Thou dost lead us? We want to know Thy Presence, and to feel Thy power, and to be blessed as we have never been before.

We pray that Thou wilt bless the LEAVES OF HEALING as never before. We thank Thee for this instrument put in the hands of the workers. We thank Thee, O God, that it has been such a blessing to many in distant fields and in distant lands. We thank Thee, our Father, for the hearts that prepare it, for the words written, and for those that have been spoken and recorded; and we pray that they may indeed be, in the hands of the workers, the power of the Holy Spirit blessed to the salvation and healing of sin-stricken and disease-smitten humanity.

O our Father, we thank Thee tonight that we are permitted to be here. We thank Thee that Thou hast brought so many from distant states and distant countries; and we pray that Thou wilt grant unto us the Hallowed Presence of our God in every service, and that we may feel, as we go on in this Feast of Tabernacles, Thy Presence every hour, every moment.

Grant, Lord, to fill Thy people with a more earnest zeal for the salvation of this old world and for the bringing in of the glorious reign of our Christ.

O Lord, we pray Thee, speedily gather Thy people together!

Prepare the Bride! Help us to do our part! Help us not to fail Thee! Help us to be true to the call which Thou hast given us—to the vision which Thou hast given; and we pray Thee, O God, that Zion may go forward unhindered untrammelled with every hindering cause removed; and that this City may be a light to the world, and that Thy people over all the earth may hear the call, that Zion may be gathered, and that Thy children, O God, may hear of Thy salvation.

Prepare us for the glorious things that are before us!

Lord God Almighty, we pray that Thou wilt strengthen the hands of Thy servant; that Thou wilt grant that Thy people may uphold them; and that, above all, the mighty, powerful Sword of the Spirit may pierce the hearts of those who are careless and unconcerned, and who are not living up to their privileges.

May this Feast bring us to higher ground. Draw us into a sacred nearness with Thyself! Fill us, O God, with the fullness of Thy love, and with the Power of the Holy Spirit; in Jesus' Name and for His Sake. Amen.

GENERAL OVERSEER: Who, in the days of His flesh, taught us to pray saying: (The Lord's Prayer was then reverently chanted by the congregation.)

The congregation then joined in singing the HYMN—"SAVIOR, MORE THAN LIFE TO ME."

Savior, more than life to me,
I am clinging, clinging close to Thee;
Let Thy precious blood applied,
Keep me ever, ever near Thy side.

REF.—Every day, every hour,
Let me feel Thy cleansing power;
May Thy tender love to me
Bind me closer, closer, Lord, to Thee.

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Through this changing world below,
Lead me gently, gently as I go;
Trusting Thee, I cannot stray,
I can never, never lose my way.

Let me love Thee more and more,
Till this fleeting, fleeting life is o'er;
Till my soul is lost in love,
In a brighter, brighter world above.

After a QUARTET had been rendered by Conductor and Mrs. J. D. Thomas, Mrs. R. Carnes, and Mr. M. Barton, the General Overseer requested all to unite in singing the HYMN, "BLEST BE THE TIE THAT BINDS."

Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.

Before our Father's throne,
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.

We share our mutual woes;
Our mutual burdens bear;
And often for each other flows
The sympathizing tear.

When we asunder part,
It gives us inward pain;
But we shall still be join'd in heart,
And hope to meet again.
And hope to meet again.

INVOCATION BY THE GENERAL OVERSEER:

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and, in the Name of Jesus the Christ, in the power of the Holy Spirit, be sanctified unto the good of all present, and unto the good of all into whose hands the LEAVES OF HEALING containing these words may come, O Lord, my Strength and my Redeemer. Amen.

GENERAL OVERSEER: Beloved brothers and sisters in Jesus the Christ, with gratitude to God for His loving kindness, and with joy unspeakable, I greet you in this the first meeting of ZION'S Fourteenth Feast of Tabernacles. It is an unspeakable pleasure to me to extend to you a hearty welcome, and to assure you that throughout this entire Feast we shall endeavor, by the Grace of God, to minister to you faithfully in spiritual matters.

We might very appropriately make this occasion one of thanksgiving.

Zion Has Many Occasions to Rear Her Ebenezer Memorials.

There are many milestones in ZION. The Feast of Tabernacles is one; February 22nd is another; March 1st is another. Tonight we have reached the milestone, the Feast of Tabernacles, July, 1914; and I wish you, officers, members, and friends, to make this Feast of Tabernacles a milestone—decidedly an important milestone—in your Christian career, facing tonight another year, bound upon this side by the Feast of Tabernacles of 1914, and on the other side by the Feast of Tabernacles of 1915. Pray that God will make this a glorious year—the best year in all your Christian experience.

As I look back to the Feast of Tabernacles of 1913, many wonderful things that God has wrought in ZION come before my vision—indeed, we have had one victory after another, and there has been marked progress along every line.

I am indeed happy to look into the faces of such a large congregation at this the first meeting, and I hope to have the joy, before the Benediction is pronounced, of formally consecrating you to God and setting you apart for more faithful service than ever before.

Before the Feast is over, we shall call your attention to many of the most wonderful things that God has wrought in ZION.

Let no one for a moment ever think of giving praise to any other one for what has been wrought, except to God. For all that has been accomplished, the praise belongs to God; and, as we have gone forward fighting one battle after another and winning one victory after another, my prayer has been, for all in ZION, that we might become more and more humble, more meek, and more lowly, and increasingly realize that we are NOTHING—that apart from Christ we can do nothing; that at best we are only poor, weak, erring instruments in God's hands; and to God be all the praise and glory for what Zion is tonight.

The True Reward of a Faithful Shepherd Is to See Others Saved and Healed Through His Ministry.

Apostle Carey read to you a part of the Fifth Chapter of First Thessalonians, in which we have revealed the rich experiences of the mighty Apostle to the Gentiles, and, further revealed, the great loving, throbbing heart which he had for his spiritual children; and, as I have often said, and only recently in a sermon here based upon the Nineteenth and Twentieth Verses of the Second Chapter of this Epistle, the true reward of a shepherd in Israel is the saved, the healed, the cleansed, and the blessed under his ministry. As Paul expressed it here in writing to the members of the Church in Thessalonica:—

Are not even ye in the presence of our Lord Jesus at His coming our hope, our joy, our crown of rejoicing?

For ye are our glory and joy—

so tonight the faithful officers, the faithful members, the sweet little children in ZION are my *reward;* you are my *hope*—may God help you to be faithful, true, and steadfast; you are my *joy*—and may God help you so to live that Christ shall never be ashamed of you, and at last, in the great Day of Judgment, may He own you in the presence of His Father.

Among the first words that I ever spoke from this platform (for you know this building was erected after I left for Australia, and it was in 1906 that I returned to this country)—and it was at a Wednesday evening Rally that my voice was first heard in this City and from this platform—among other things that I said was this: YOUR ONLY SAFEGUARD IS TO KEEP CLOSE TO THE BIBLE, and I wish to repeat the words again tonight; and they are of greater importance now than they were then, for the times are more perilous now than ever before.

Zion's Leader, Called of God to Smite Every False System in Christendom.

A part of my mission is to strike every false system in Christendom, and to smite with telling blows every false doctrine.

KEEP CLOSE TO THE BIBLE, and you will not be led astray!

In the lesson read to you tonight, beginning with the Twelfth Verse of the Fifth Chapter of First Thessalonians—and this Epistle was the first one that Paul ever wrote out of the thirteen epistles which he wrote, and which form a part of the precious New Testament Scriptures—first of all, in writing to the Church at Thessalonica, he brings before them the position of the officers of the church; and never since the days of Christ and of the Apostles has there been a greater and a deeper need to present and to emphasize the same subject than there is today.

From this platform the eternal verities are stated and restated, emphasized and doubly emphasized, and in LEAVES OF HEALING sent to almost every land beneath the sun.

ZION MUST stand for every truth of the Kingdom of God, and against every false doctrine of the devil—against the teaching of seducing spirits which are abroad in the land, and which are ensnaring millions and leading them to deny God, to deny Jesus the Christ, Who bought them with His precious blood, to deny the inspiration of the Bible, and in general to renounce the doctrines set forth by Jesus the Christ, by prophets, and by apostles.

Zion Declares the Great Truth of a Divinely-Called Ministry.

John Alexander Dowie, who, under God, founded ZION, proclaimed the Theocracy—the Rule of God; proclaimed the Kingdom of God, set forth its laws, and, in a great measure, called God's people back to see the great truth of a Divinely-called ministry, given Divine authority, standing as the mouthpiece of God, and who were to be recognized, loved, and respected. So, tonight, before we consecrate ourselves to God and start upon this Feast of Tabernacles, let us, one and all,—every child who has reached the age of understanding and accountability, every officer, every member,—get the proper understanding of the place which the ministry occupies and fills in the Church of the Living God.

Paul says, when writing to the members of the Church at Thessalonica: "And we *beseech* you, * * *"—using a word which, as far as language can express, expresses the intense earnestness that filled his heart as he truly and earnestly besought the members of the Church in Thessalonica to respect the officers who had been called and placed over them in the Lord.

The Devil Has Blinded the Church to the Need of Proper Rulership and Rightful Authority.

No more destructive heresy has been born in modern times

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than the "damnable heresy," that is the way Peter puts it, that there is to be no rulership in the Church—that every man is to go as he likes and do as he pleases; and the devil is the author of the oft-repeated statement, which you will find painted over the doors of buildings, "Jesus Only!"

That is a lie of the devil, for the devil knows that when he gets men and women to reject God's order, then they will be anarchists, will create chaos, and will bring in bedlam and pandemonium that will ruin multitudes, and land them in hell. The assertion "Jesus Only" as used and mouthed by these "guerrilla bands" is a lie, and is used by them to cover up their anarchy.

"We beseech you, brethren, to know them who labor among you, * * *"

Do you think that to be a minister is any light matter?

Do you think to be a shepherd in the church is a holiday?

The Great Responsibility of a Shepherd Toward His Flock.

Did you ever stop to think of the terrible responsibility that a man bears and carries for the salvation, healing, cleansing, and conduct of a multitude of people?

Did you ever stop to think of the study involved?

Did you ever stop to consider the labor that is necessary?

To be a shepherd in the Church of the Living God means the hardest kind of work. It means self-denial and self-sacrifice; it means, oftentimes, burdens that the flesh cries out to be spared from having to bear.

The true shepherd of a flock suffers every time a member suffers. His heart is broken every time a member sins. He feels more agony than any other person over every act of unfaithfulness—in fact, it is impossible for any one to understand, to appreciate what it means to be a minister of the Gospel in deed and in truth except one who has gone through it.

Now Paul, in closing this Epistle, which he exhorts shall be read before the entire church, makes it plain to the members that they are to love, to respect, and to help those who are ministering to them in the Lord; and, if I could not have the love and the respect of every officer and every member in this Church, I would not want to be your minister, and I do not hesitate to say that, so far as I know my own heart, I have sought in every way to earn the Christian love, the true respect, and the loyal support of every officer and every member.

The Example of Zion's Leader Worthy of Emulation on the Part of All the Zion People.

I believe I can say truthfully that I have not followed, but I have gone to the front, and I have asked you to follow; and I thank God that, during these years of toil, of battle, I have had a faithful army, and can bear witness to the fact that God has never failed us as a people, nor forsaken us, but that even our enemies, the world, all admit that ZION today is one of the wonders of the world.

We can count our victories by the score, and, if we are only true and faithful to God, soon will be fulfilled the words so often spoken from this platform: ZION WILL BE PURER, ZION WILL BE STRONGER, AND ZION WILL BE DOING A WORK FAR GREATER THAN SHE EVER DID IN THE YEARS GONE BY, even in her best days, for God has permitted ZION to be tested and tried; God has permitted ZION to go through severe trials, and I thank God for them all—for only the dross has been consumed, and the gold remains.

Paul refers here to the "presbyters." Now, I want to point out—though I do not intend to enter upon any long discussion here, for the time will not permit—that presbyters, elders, bishops, or overseers in the early church were all one and the same thing.

We used to think that Timothy and Titus were overseers in the sense that they filled an office of a higher rank than that of elder. That was not correct. Timothy and Titus were apostles, and they were sent out as apostles—that is the plain teaching of the Word of God. See 1 Thess. 2:6 and 2 Cor. 8:23.

Presbyters, Elders, Bishops, or Overseers All Designate the Same Office.

Now, the word "presbyter" was the word that was used in churches made up of Jewish converts, while the words "bishop" or "overseer" were used in churches made up of Greek converts; but they designated the same office—so that Elder Peckham is an overseer, so is Elder Moot; they are presbyters, they are elders, they are bishops, they are overseers, and they are pastors.

Now, another thing that is right: a woman *cannot* be an elder, and I will tell you why,—because it is contrary to the Word of God.

One of the qualifications for an elder is RULERSHIP.

God established the home, and He made man the head of the house. Now, in ZION, as I told you last Lord's Day, we can all think the same thing and we can speak the same thing; and we all agree tonight that the Bible teaches that in marriage and in the home the man should be the head of the house. We are against all these women who are declaring that the Bible is a man's Bible, who are declaring that the phrase in the marriage ceremony which says that the woman should love and obey the husband ought to be eliminated. We are against every woman who teaches that the man is not the head of the house.

Many Women Seeking to Usurp Man's Place in the Home and the Church.

Let me ask you this question: Did not God the Almighty choose man as the symbol of the Head of the Church—Jesus Christ? Did He not choose woman as the symbol of the Church—the body of Christ? And shall Christ, the Head, obey the body? or shall the body obey the Head?

Now, then, when a woman attempts to usurp a man's place she destroys the symbol that God made her, of the Church, the Bride of Christ. So we all agree here that God, in instituting marriage, in instituting the home, made man the head of the house and the woman the helpmeet, the companion, the wife, and the mother; and I was glad in Orchestra Hall, when I delivered that eulogy on woman and in it embodied this thought and kindred thoughts, that there was one round of applause after another.

I knew that I was about to say a very dangerous thing—and I will never incur the enmity of a woman if I can help it—so, before I made that statement, I delivered a great eulogy on woman. The statement was this: that of the many proofs that Christian Science was of the devil, one overwhelming, conclusive proof that it was from the devil was that a WOMAN FOUNDED IT; and I knew to make that statement without delivering a eulogy upon the women was to bring their wrath down upon my head. When I made it, they endorsed it and they applauded it, because it is TRUE!

God Almighty Never Called a Woman to Be the Head of the Kingdom of God!

He gives to woman her proper place in the Bible; and I say that I have no right to ordain a woman as an apostle, I have no right to ordain a woman as an elder, and I will never do it, for it is contrary to God's order; and the Bible says that God is a GOD OF ORDER, and not of confusion!

I want to see ZION the finest organization in the world, for it is God's organization!

I want to see the world compelled to admit that ZION is the most perfect organization, from the General Overseer down to the little children in the primary class, that there is in the world.

Now, if I get off on this line it will be nine o'clock before I am through, because I want to comment on the rest of this chapter.

"And to esteem them very highly in love for their work's sake. * * *

"And to esteem them very highly * * * *"

Now, you owe a certain respect to the office. It may transpire, as it has transpired in the early Church, and also in the history of this Church, that the office may be unworthily filled. It may transpire that some one may prove unfaithful—but that is a matter for God to deal with.

The office merits respect at your hands, and I want to see in this Church a deep and an abiding respect for the various offices and for the various officers.

Now, we cannot have what we ought to have in ZION until that is true.

Let no one say, "Well, I do not like such and such an officer!"

Rightful Recognition of the Offices in the Church Necessary on the Part of the Members.

He is an apostle! He is an elder!—RESPECT THE OFFICE! If he is not a faithful steward and a true shepherd, God will attend to that! You have done your duty! It may be illustrated by this:

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Somebody might say, "Well, I won't pay my tithes, because I am afraid Some One might steal it and run off with it." Your business is to *pay your tithes!* You will get your reward! When it leaves your hands, your responsibility ceases.

Your duty is to show respect!

If an officer proves unfaithful, you are not responsible for that! You can say before God, "I respected his office, and I respected him, and no one can say that I ever showed him any disrespect." That is your part; and when the two of you stand before the Judgment Bar of God, you will receive a rich reward for having done your part, and he will have to pay the penalty for having proven false to his trust.

I pray that here in ZION we may have this spirit more and more, and here is where the beginning must be made.

A great deal could be said on this subject if time would permit, but the exhortation is, that the members of the Church shall know the ministry,—those who labor among them and are over them in the Lord.

The Word of God Admonishes Us to Obey Those, Who Have the Rule Over Us.

Many people say: "I am not going to have anybody over me." That is not the teaching of the Bible! You will find three times in one chapter in Hebrews the exhortation, "Obey them who have the rule over you." See Chapter 13, Verses 7, 17, 24.

There is nothing I love to do better than to *obey*. Dr. Dowie used to say that I was a good follower—and a man who is a good follower will, other things being equal, make a good leader.

A person who does not know how to obey will never succeed in leading people—in other words, the officer must always go AHEAD of the people. When you say to the people, "Do this, do that," the question is, DO YOU DO IT YOURSELF? Do not ask the people to do anything you do not do yourself! That is the plain teaching of the Word of God!

Christ did not say to His disciples, "You go on ahead of Me," but He said, "COME," and He made Himself the very Road over which they were permitted to travel. That is true in ZION, and I thank God that I can be a leader not only on this platform, but I can be a leader in working on the road; I can be a leader in shovelling gravel. I am not above doing anything that will advance the Kingdom of God.

You officers will pardon me if I hurt your feelings. You are good officers, and you are doing very well—the only regret I have is that you were not all brought up on a farm, because when you get out to lead a branch it is nice, you know, to go out and see the people, and to join them in their work.

You remember the testimony of two of our officers, how one person looked at their hands, and because they had callous spots on them, took some stock in them.

Do not have your hands too white, brethren. It is a dangerous thing! You may lose many a good convert by having your hands too white. If you cannot get callous spots in any other way, help your wives wash their dishes—and a better way than that is to sweep the floor. Handle a broomstick or a carpet-sweeper!

Zion's Messengers to Sow the Field of the World With Zion Literature.

I thank God, in this connection, that our officers have been faithful, and during the year we have placed—I do not remember just the number—but I think about fifteen or eighteen officers out in the field, and I have had the privilege of holding meetings in Galesburg, Rockford, Rock Island, Moline, Minneapolis, and two meetings in Orchestra Hall, Chicago. (Note: 20 officers have been placed in the field during the last few months.)

I expect, God willing, to preach, during this Feast, on the subject, "The Field is the World." That is one thing that I am interested in more than anything else—to send out the workers. I also want, during the Feast, to see if we can make many decided moves for the circulation of LEAVES OF HEALING and ZION literature.

We cannot expect to reap a harvest unless we sow the seed—and you take an audience like this tonight, if all of these people would become thoroughly wide-awake in the distribution of literature, there is scarcely any limit to what can be done in scattering the literature broadcast.

I say to you tonight humbly before God, if there is anything else in this old world for God's people than ZION, I do not know what it is.

Zion, the Only Place of Refuge in the World Today for God's People.

The old Prophet, inspired of God, declared that ZION should be founded as a place of refuge for His children; and when these old Methodist saints and Presbyterian saints and other saints throw up their hands in horror at the card-playing, dancing, theater-going, and worldliness of the people around them, where are they to go except to ZION?

Now, I do not know any other place!

I notice that there is a move on foot now to turn all the country schoolhouses into theaters. They have damned about all the city people, and reduced the churches to a corporal's guard, and now they are going to invade the country districts and destroy the few saints that are left there.

I tell you, ZION, the line must be sharply drawn, and the people MUST take their stand upon one side or the other. It is either SERVE GOD OR SERVE MAMMON—you cannot do both, and I know that in every town and city there are a few people ready to receive ZION with open arms.

How is it that ZION gets the audiences in these cities? All we have to do is to let them know that we are coming and that we are going to hold a meeting! Why is it that they will sit there for three or four hours and listen? Because they hear something they do not hear anywhere else; and I have no doubt there are some people here tonight, if they have a chance to hear me next Lord's Day, will say, "I never heard anything like that before,"—and perhaps some of you will say, "I hope I never will again!"

There are some in other places who are longing for some one to come to town who is not afraid to speak right out.

Many people who came to the meeting in Orchestra Hall, Chicago, when I delivered the sermon on Christian Science which appears in the last LEAVES OF HEALING, said, "Well, it takes a lot of bravery to preach like that.

Every False System Denies the Atonement of Jesus, the Christ.

I said: "Oh, no, it doesn't take much bravery to preach a sermon like this!"

Just wait a little later when I preach in Chicago, and open up every false system there is in the City, when I tear the mask off and show the real situation! And what are the principal characteristics of these innumerable false systems that are ensnaring the people? Every last one of them gets rid of the blood! They deny the Atonement of Jesus the Christ! They want to get rid of Jesus the Christ!

(At this juncture, the ringing of the bell in the tower of ZION HOME called all ZION to pray, after which the General Overseer remarked: May God help all ZION in ZION CITY increasingly to respect and observe the nine o'clock hour of prayer! It is a wonderful thing!)

The General Overseer then continued: Paul next says: " * * * Be at peace among yourselves."

Now is a good time, and now is THE time for everything to be put right; and if there is any difficulty between two members or two officers or between an officer or a member, NOW is the time to make confession and put it right!

Do not wait until you are on your deathbed! GET RIGHT TONIGHT!

Be here tomorrow morning, when I am going to give you an opportunity to talk, and if it is necessary to make a public confession, MAKE IT!

Some people would make better advancement if they just subjected the old flesh a few times to the humiliation of getting up before the Church and admitting their unfaithfulness and their sins! When they have done that a few times, they will be a little more careful how they live.

" * * * *Be at peace among yourselves.*"

Divine Love Will Enable Us to Run Zion Without Any Friction.

Now, if you are running a machine, and all at once you hear a grating noise and a crash, and some one has dropped a spike into the cogs, you stop the machine and make a search, and you find out what is the matter. It is just so in the church, and in all the institutions of ZION. When we are where we ought to be, we will run them without any friction!

So Paul exhorts them to be at peace among themselves—all believing alike!

We all see alike!

We all talk alike!

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Now then, let ZION demonstrate that the statements are true! That is what the Bible teaches!

Christ prayed that His followers might all be ONE.

Paul said: "I beseech you, * * * that ye all speak the same thing, * * * "

We CAN see alike! If you are a Christian and I am a Christian, and we are seeking God for guidance, we are going to see alike!

The next thing is: " * * * Warn them who are unruly," or, disorderly.

The Officers in the Church to Warn the Unruly and Disorderly.

You see, the first thing is, RESPECT THE MINISTRY, the next thing is, BE AT PEACE AMONG YOURSELVES, and the third thing to the officers, is, WARN THE UNRULY AND THE DISORDERLY.

That word, translated "unruly" in the old version and "disorderly" in the revised version, is a military term, and it refers to persons who have broken ranks, and the exhortation to the officers is, to warn the unruly and the disorderly—as we used to say on the farm of a horse that got outside of the tug or the trace, "He has kicked the trace;" and that is what unruly, disorderly people do—they break ranks; they do not march with the band; they do not march with the orchestra; they do not march with the choir, nor with the officers, nor with the members: they are *unruly, disorderly!* They have broken ranks! They have stepped outside! They do not keep step any more!

Now, the next thing is to "comfort the feebleminded."

I have been studying this matter today, and I find that this expression, "feebleminded," does not refer to people who are mentally weak: it refers to people who are spiritually weak—and such we are to comfort. We are to be kind to them! We are to help them!

Some people are very weak—oh, they are very weak, and I tell you, the danger is that a strong man or a strong woman will become overbearing and impatient.

The Spiritually Weak to Be Treated With Consideration and Patience.

The exhortation is to "COMFORT the feebleminded"—those who are weak spiritually, those who are troubled about this thing and that thing and the other thing—comfort them! Do not reprimand them: comfort them! Try to lead them on in the right way!

" * * * Comfort the feebleminded, support the weak (which is the same thing), be patient toward all men"—not only those in the Church, but, as far as is right and consistent, be patient with EVERYBODY.

See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

That means, never take vengeance!

Do not be afraid to trust God!

DO NOT TAKE VENGEANCE, and DO NOT RETURN EVIL FOR EVIL!

There is no use in talking, we *must* learn the Word of God and *obey* it, or we will never get anywhere! It does not make any difference what we may think, nor how we may feel: we MUST obey God!

Do you not know that thousands and tens of thousands all over the world have honored ZION because, when men were knocked down and left on the field for dead, no one was allowed to strike back? And are you not glad, now, that you did not strike back? It is better to be killed than to kill! It is better to be injured than to injure!—and all of you are all right tonight, as far as I can see. God brought you out of it all. That is the teaching of the Word of God.

"Rejoice evermore."

God wants us always to be happy—happy because we know God, and His Blessed Son, Jesus the Christ, and the Holy Comforter; happy because we have salvation; happy because we have God's keeping power, and happy because we have a sure hope for the future!

We ought always to be happy; and I believe that

The Zion People Are the Happiest People on the Face of the Earth.

I pray that this Feast may be blessed of God, and that your cup of joy may be filled even to overflowing.

"Pray without ceasing."

We ought always to be in the spirit of prayer.

Now, then, on this one point I want every officer and every member of this Church to have stated periods for prayer. If I knew tonight that every officer and every member of this Church read the Bible every day and prayed every day, it would add a great deal to my joy, and I would rest at ease, because I know that the devil is not going to make much headway with the man or the woman who reads the Bible every day and who prays every day.

You ought to have stated periods for prayer, and you ought to "pray without ceasing," which means always being in the spirit of prayer—prayer in your heart.

"Pray without ceasing"—perseverance in prayer!

You pray today and do not get what you ask for—NEVER LET UP!

Knock at the door until it is opened!

That is the way for every one here to receive healing! That is the way to get salvation for your loved ones!

NEVER TAKE "NO" FOR AN ANSWER!

"In every thing give thanks: * * * "—at all times, under all circumstances!

All things work together for good to them who love God, * * * (Romans 8:28).

Important Admonitions for the Quickening of the Spiritual Life.

"Quench not the Spirit."

That is a very important exhortation!

The Spirit impels you to pray, and you do not do it!

The Spirit impels you to testify, and you do not do it!

The Spirit impels you to do this kind deed, and you do not do it—and you know what happens, sooner or later, after a man or a woman has quenched the Holy Spirit: HE LEAVES THEM!

The word "Quench" is used there in the sense of water, and "the Holy Spirit," in the sense of fire—quenching the Holy Spirit as fire is quenched by water.

"Despise not prophesyings."

Now, that does not mean foretelling future events, but it means interpreting the will of God.

"Prove all things, * * * "

There is the trouble with a lot of people—they do not prove anything!

The Bible says: " * * * Try the spirits whether they are of God: * * * " (I. John 4:1).

The Word of God the Only Touchstone by Which Error Can Be Discerned.

When the Christian Science spirit comes along, ask the spirit if he believes that Jesus is the Christ, and he will tell you, "No!" Ask him if he believes that Jesus ever came in the flesh—he will tell you, "No!" Ask him if he believes that Jesus will come again in the flesh, and he will tell you, "No!" Ask him if he believes in the Second Coming of Christ at all, and he will tell you, "No!" Ask him if he believes in the Judgment—he says, "No!" Ask him if there is any such a thing as sin—he says there isn't; any such a thing as sickness or disease—he says there isn't!

Then you know that he is a liar from the very beginning!

When the Millennial Dawn or Russellite spirit comes along, ask him if he believes that Jesus was God, and he will tell, "No," that Jesus was "created!" Ask him if he believes that Jesus is coming in the flesh—he will tell you, "No;"—that Jesus is a "Spirit Being," and that He has already come—is here now.

Then you can say, "You are a liar!"

When the Spiritualistic spirit comes along, put him to the test!

TRY THE SPIRITS!

Zion Ever Ready to Witness to the Foundation Truths of the Word of God.

When ZION comes along, ask her if she believes in a personal God—"Yes!"

Ask her if she believes that Jesus the Christ was God—"YES!"

Ask her if she believes that Jesus was the Christ—"YES!"

Ask her if she believes in the Trinity—God the Father, God the Son, and God the Holy Ghost—"YES!"

Ask her if she believes that the Bible is the Inspired Word of God—"*YES!*"

Ask the Christian Science spirit, and he will tell you that

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the Bible is a composition of myths, fables, allegories, three hundred thousand mistakes, and a lot of downright lies!

Ask ZION if she believes in Regeneration—"YES!"

In Conversion—"YES!"

In Repentance, Confession, Restitution, Faith, Obedience, Justification by faith, Sanctification,—"YES!"

Ask ZION if she believes in Heaven—"YES!" And in hell—"YES!"

In a personal devil—"YES," just as much as in a Personal God and a Personal Christ!

In the final Judgment—"YES," and that the Bible is inspired from Genesis to Revelation!

"PROVE ALL THINGS; * * * "

Ignorance of the Word of God, the Cause of the Widespread Apostasy in the Church.

There is the trouble with the people—they do not know their Bibles! If they knew their Bibles, then they would not be deceived!

Many people, after hearing my sermon on Christian Science in Orchestra Hall, said: "I will never touch the accursed thing again!" Why? Because they were given the light!

No one who *knows the Bible* will be deceived by these false movements!

Think of people sitting down there and a man standing up here and saying that Jesus never existed, and the people accepting it!

Think of a man saying that the illusion that Jesus existed disappeared forever after the Ascension, when the Bible tells us that "this Jesus hath God raised up!" Stephen saw Jesus at the right hand of God; and Jesus said to Saul, "I am Jesus Whom thou persecutest." And in the Book of Revelation Jesus said: "I am He Who LIVETH, and was DEAD."

If you know your Bible—and that is what you are learning on Lord's Day mornings at half-past nine. You have gone through the Book of Matthew, you are going through the Book of Acts, and if you are faithful and read your Bible you will go through it all, from Genesis to Revelation—if you know your Bible, when the devil comes along and says: "Fall down and worship me, and I will give you all the kingdoms of this world," you can say:

"' * * * *Thou shalt worship the Lord thy God, and Him only shalt thou serve.*'"

Every Temptation to Be Overcome by the Use of the Sword of the Spirit.

When he tempts you to commit the sin of presumption, put the Sword of the Spirit into him and say, "'*It is written, Thou shalt not tempt the Lord thy God.*'"

When he wants you to turn stones into bread, answer:

"'*Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.*'"

When he tempts you to impurity, put the Sword of the Spirit into him: "Christ said, '*Blessed are the pure in heart, for they shall see God.*'"

USE THE WORD OF GOD! It is the Sword of the Spirit!

"Abstain from all appearance of evil."

You all know this Benediction! Here is where the tripartite nature of man is taught.

"Faithful is He Who calleth you, * * * "

"Brethren, PRAY for us."

A minister has a right to ask the people to pray for him. He needs their prayers. How else is he to stand? I do not believe there is a man in the world whom the devil would rather overthrow than the General Overseer of ZION—and there are reasons for it!

There is not another city on God's earth that the devil is as much interested in destroying as he is in destroying ZION CITY, and I do not blame him!

Paul, the mighty Apostle, the inspired man of God, who wrote thirteen epistles, asked the members in the church at Thessalonica to pray for him.

Anybody can criticize!

Anybody can find fault!

Anybody can criticize the sermon of last Lord's Day, but let somebody else get up here and preach one as good, or better! Let them try it once!

Anybody can find fault!

Anybody can complain; but it takes a Christian to PRAY!

Now, with every officer and every member, every young man and young woman, and every child in ZION, throughout the world, praying every day, what a mighty power it would be!

I have already exceeded the time. There are many things that could well be said of these verses, and it is a very suitable Scripture lesson for a consecration service.

Zion Insists Upon a Full Separation From the World and a Full Consecration to God.

"Abstain from all appearance of evil."

That does not only mean all appearance of evil so far as conduct is concerned (and I have seen that today as never before), but it also means, have nothing to do with any doctrine that has the appearance of evil.

Oh, how careful we ought to be! Be on your guard!

Now, I hope you elders have people come up and say to you after you have preached: "You think you are awfully smart, don't you?"

I have them say that to me, and it always makes me happy. It always convinces me that I am on the right track.

Then some say, "You think you know it all!"

Well, there is one thing certain, that everybody who hears me preach knows that I stand for this Book (holding up the Bible), and there is where I expect to win!

We stand by the Bible, and insist upon the line being drawn between the church and the world!

I thank God, tonight, for this sight. This is Wednesday night—midweek.

Now, we are going to God in prayer, and after we have consecrated ourselves, we will sing the Doxology, pronounce the Benediction, go to our homes, and we will sleep the sleep of the just—the sleep of a little child; and we will rise refreshed in the morning and wend our way to the House of God.

Tomorrow morning we will start to gather up the testimonies, and we will give you all an opportunity to talk.

May God bless the little children and the young people, the middle-aged and the old, and the entire Church!

Great Possibilities Before Zion to Establish and Extend the Kingdom of God.

ZION is in splendid condition tonight, and I want to launch movements during this Feast that will mean extending ZION's borders—and who can tell, if we are faithful, what ZION will be in five years from now!

I do not know that any of you really understand the magnitude of ZION now. God has done great things for us, and only God knows the possibilities before this people if we truly consecrate ourselves to Him!

We have been taught in ZION, first of all, Purity, then Peace, and then Power.

Now, then, before we go to God in prayer, are there those here whose hearts are in ZION, and in whose hearts ZION is, who are being impressed by God, through the Holy Spirit, that they should join hands with us in this great battle against the powers of darkness? If so, get your application form! Fill it in, and, before this Feast is over—if you have not already obeyed,—go down into the baptismal waters and be buried there by Christian baptism, "into the Name of the Father, and of the Son, and of the Holy Ghost," and take your stand for God and for ZION and for righteousness.

Now, we will go to God in prayer after we have sung the HYMN—"CLOSE TO THEE."

Thou my everlasting Portion,
More than friend or life to me,
All along my pilgrim journey,
Savior, let me walk with Thee.

Refrain:
Close to Thee, close to Thee;
All along my pilgrim journey,
Savior, let me walk with Thee.

Not for ease or worldly pleasure,
Nor for fame my prayer shall be;
Gladly will I toil and suffer,
Only let me walk with Thee.

Refrain:
Close to Thee, close to Thee;
Gladly will I toil and suffer,
Only let me walk with Thee.

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Now, I want you to pray after me, sentence by sentence, the CONSECRATION PRAYER. Let us draw near to God in this consecration.

My God and Father, in Jesus' Name I come to Thee. I praise Thee for Thy loving kindness; for Thy tender mercy; for all the tokens of Thy love; for Jesus the Christ; for the Holy Spirit; for Thy Word; for Salvation; for Healing; for Cleansing; for Thy Grace; for Thy keeping power; for ZION; for her principles, truths, ideas, and ideals, and for all that Thou hast wrought in ZION. Unto Thee I come, in this the first meeting of ZION'S Fourteenth Feast of Tabernacles, to consecrate myself —my spirit, my soul, my body,—to Thee. Accept me! Sanctify me wholly! Guide me by Thy Word and Spirit! Bless me, and make me a blessing! Forgive me wherein I have done wrong! Blot out my transgressions! Help me to be every whit whole! These blessings I ask in Jesus' Name, in the Power of the Holy Spirit, in accordance with Thy will, and for Thine honor and glory. Amen.

Father in Heaven, accept, we pray Thee, this prayer of consecration on the part of Thy sons and daughters. We thank Thee for this goodly company.

We pray that this Feast may now continue from day to day without one discord.

O God, may our hearts be bound together by the ties of Christian love, and may we in honor prefer one another. May we not think of ourselves more highly than we ought to think, but may we think soberly.

We pray that Thou wilt teach us the laws of the Kingdom, and by Thy grace enable us to obey them.

We pray, O God, for every department of the work, for the choirs, for the bands, for the orchestra, for the officers, the members, and the little children, for the institutions and industries, for ZION in all the lands, for every isolated member; and, O God, grant that this year, from this time to this day a year hence, may be the most wonderful year in ZION'S history.

Hear, O God, and bless us with every needed blessing, in the Name of Jesus, and for His Sake. Amen.

The people remained standing while the DOXOLOGY was being sung, after which the General Overseer closed the meeting with the following PRAYER:

GENERAL OVERSEER: Father in Heaven, we thank Thee for this meeting, and now into Thy loving care and keeping we commit this audience, and all the loved ones in ZION, asking Thee to keep us in the hollow of Thy hand, to guard us, watch over us, bless us, and make us a blessing, and at last to receive us unto Thyself, in the Name of Jesus, and for His sake. Amen.

Zion's Fourteenth Feast of Tabernacles.

By Apostle Francis M. Royall

(Continued from page 386)

in front, and that vast congregation of somewhere between three and four thousand people marched around it in thirty minutes, giving their offerings for the extension of God's Kingdom, just as they did in the days of Moses; and we are trusting that the time shall soon come when we shall be able to give out the message, just as Moses did, saying:

"The people bring much more than enough for the service of the work, which the Lord commanded to make."

And the command will be given and proclaimed, saying: 'Let neither man nor woman make any more work for the offering," and the people will be restrained from bringing.

How glorious it will be when that comes to pass!

There was rejoicing and praise and thanksgiving. Then, at the close, when the emblems were distributed, and the people partook of the bread, the emblem of His broken Body; and, at a given signal, each one holding his own glass, all partook of the juice of the grape, the emblem of His shed blood, it was certainly a time of great blessing and praise.

In the evening, the main auditorium was well filled, and, as the people listened to the service of song and music, at times I could almost see the scenes that the singers were describing. The Spirit of God was there, and the people rejoiced and praised God.

It was on the lips of all the people that this was the most blessed Feast of Tabernacles that has yet been held.

The spirit of praise and thanksgiving pervaded every meeting, and the waves of spiritual power rose higher and higher, and the people returned to their homes, having consecrated themselves to God, determined to live nearer to Him, to do more for the extension of His Kingdom, for the salvation of humanity, by witnessing and testifying and getting others saved, healed and blessed.

"Go forward, O ZION!
Great shall be thy triumph when the King shall come."

LEAVES OF HEALING

A PAPER FULL OF CONVINCING TRUTHS FOR LUKEWARM CHURCHES AND AN UNBELIEVING WORLD, AS WELL AS FOR TRUE-HEARTED CHRISTIANS AND ALL WHO DESIRE OUR LORD'S APPEARING.

WOULD YOU KNOW OF

God's Word of Power?—Heb. 4:12.....Read Leaves of Healing
God's Full Salvation?—2 Thess. 2:13-16...Read Leaves of Healing
God's Way of Healing?—Mark 6:12, 13....Read Leaves of Healing
God's Spirit of Prophecy?—Rev. 19:10.....Read Leaves of Healing
God's Latter Day Zion?—Jer. 3:14, 15....Read Leaves of Healing
God's People of Promise?—Mal. 3:10, 11..Read Leaves of Healing
God's Triumphs of Grace?—2 Cor. 1:9, 10..Read Leaves of Healing
God's Highway of Holiness?—Isa. 35:8, 9..Read Leaves of Healing
God's Messenger of Repentance?-Luke 3:7-9 Read Leaves of Healing
God's Call to True Christians?-2 Cor. 6:14-16 .....Read Leaves of Healing
God's Rebuke to the Churches?-Rev. 3:3, 4 Read Leaves of Healing
God's Contention with Preachers?—Ezek. 34:2-6 .....Read Leaves of Healing
God's Estimate of Christendom?-Rev. 18:2-4 Read Leaves of Healing
God's Victory over the Devil?—Rom. 16: 19, 20 .....Read Leaves of Healing
God's Persecuted Saints?—Luke 6:22, 23..Read Leaves of Healing
God's Miracles of Healing?—Heb. 2:1-4...Read Leaves of Healing
God's Church in Victory over Hell?—Matt. 16:16-19 .....Read Leaves of Healing
God's Denunciation of Lodge Secretism?—Matt. 5:33-37 .....Read Leaves of Healing
God's Protest Against Swine-Eating—Isa. 65:2-7 .....Read Leaves of Healing
God's Frown on Medicines and Drugs?—Jer. 2:22-28 .....Read Leaves of Healing
God's Conflict with Physicians and Druggists?—Mal. 3:5, 6 .....Read Leaves of Healing
God's Ministry in Holy Ghost Power?—Mark 16:16-20 .....Read Leaves of Healing
God's Exorcism on Using Tobacco?—1 Cor. 3:16, 17 .....Read Leaves of Healing
God's Overthrow of Present-day Nations?—Rev. 17:9-14 .....Read Leaves of Healing
God's Predictions of Social Revolutions?—Jas. 5:1-5 .....Read Leaves of Healing
God's Reign of Righteoussess on Earth?—Isa. 32-4 .....Read Leaves of Healing
God's Manifestations of Christ's Return?—I Thess. 5:1-11 .....Read Leaves of Healing
God's Last Church in Victorious Conquests?—Rev. 3:7-13 .....Read Leaves of Healing
God's Plan of Christian Baptism?—Rom. 6:3-6 .....Read Leaves of Healing
God's Law of Tithing?—Mal. 3:8-12.....Read Leaves of Healing
God's Last-Hour Evangelizing Church?—Matt. 20:6-16 .....Read Leaves of Healing

It Will Help You—Then Startle You—If You Forsake Sin

Edited by WILBUR GLENN VOLIVA
(Successor to John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

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ZION'S 14TH FEAST OF TABERNACLES

THURSDAY, JULY 9, 1914, 6:30 A. M.

PRAISE, PRAYER AND TESTIMONY MEETING,

Conducted by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

Reported by G. L. Marshall.

GENERAL OVERSEER: Let all stand and sing Hymn No. 715.

Come, Thou almighty King,
Help us Thy Name to sing,
Help us to praise:
Father! all-glorious,
O'er all victorious,
Come, and reign over us,
Ancient of Days!

Come, Thou incarnate Word,
Gird on Thy mighty sword;
Our prayer attend;
Come, and Thy people bless,
And give Thy Word success;
Spirit of holiness!
On us descend.

Come, Holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou, Who almighty art,
Now, rule in every heart,
And ne'er from us depart,
Spirit of power!

To the great One in Three,
The highest praises be,
Hence evermore!
His sovereign majesty
May we in glory see,
And to eternity
Love and adore.

Hymn No. 633—"COME, THOU FOUNT OF EVERY BLESSING."

Come, Thou Fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise;
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount—I'm fixed upon it!
Mount of Thy redeeming love.

Here I'll raise my Ebenezer,
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home;
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

Oh, to grace how great a debtor,
Daily I'm constrained to be!
Let Thy goodness, as a fetter,
Bind my wandering heart to Thee;
Prone to wander, Lord, I feel it—
Prone to leave the God I love—
Here's my heart, oh, take and seal it,
Seal it for Thy courts above.

Let all turn to the Thirty-fourth Psalm. Apostle Carey will lead you in reading it.

I will bless the Lord at all times: His praise shall continually be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt His Name together.

I sought the Lord, and He heard me, and delivered me from all my fears.

They looked unto Him, and were lightened: and their faces were not ashamed.

This poor man cried, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear Him, and delivereth them.

O taste and see that the Lord is good: blessed is the man that trusteth in Him.

O fear the Lord, ye His saints: for there is no want to them who fear Him.

The young lions do lack and suffer hunger: but they who seek the Lord shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace and pursue it.

The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

He keepeth all his bones: not one of them is broken.

Evil shall slay the wicked: and they that hate the righteous shall be desolate.

The Lord redeemeth the soul of His servants; and none of them that trust in Him shall be desolate.

GENERAL OVERSEER: All join in singing Hymn No. 20.

We praise Thee, O God! for the Son of Thy love,
For Jesus Who died, and is now gone above.

Cho.—Hallelujah! Thine the glory, Hallelujah! amen.
Hallelujah! Thine the glory, revive us again.

We praise Thee, O God! for Thy Spirit of light,
Who has shown us our Savior, and scattered our night.

All glory and praise to the Lamb that was slain,
Who hath borne all our sins, and hath cleansed every stain.

All glory and praise to the God of all grace,
Who has bought us; and sought us, and guided our ways.

Revive us again; fill each heart with Thy love;
May each soul be rekindled with fire from above.

GENERAL OVERSEER: Let all the Deacons stand please. All bow your heads in pray. Deacon Hardie will pray please.

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DEACON HARDIE: Our Father Who art in Heaven, we are glad to draw near to Thee this morning, to thank and praise Thy Name for Thy goodness and tender mercies to us.

We thank Thee that Thou hast spared us to meet together this morning to worship Thee. We ask Thee to bless each one of us as we have need; Thou knowest our wants better than we can tell Thee, and out of Thine infinite love and mercy supply all our needs.

Give us wisdom and understanding that we may know what is right and what is wrong; that we may do that which is right in Thy sight. Bless us and lead us and guide us and keep us all through our lives.

We thank Thee for what Thou hast done for us in the past, and we ask Thee to go with us in the future. Lead us and protect us at all times for Thy praise and glory, and when Thou art done with us on earth, may we have a home in Heaven. For Jesus' sake, Amen.

DEACON SCHMALFUSS: O God, our Heavenly Father, we thank Thee in this hour that we are permitted to assemble ourselves here in Thy sanctuary, to worship Thee, the True and the Living God.

We thank Thee, O God, that we know that Thou art with us. We thank Thee, O God, for Jesus the Christ. We thank Thee that we know we are Thy children. We thank Thee, O God, for ZION, and for the privilege we enjoy of living in ZION CITY.

We thank Thee, O God, for the work Thou hast given us to do. Our Father, we approach Thee this morning with joy in our hearts, and praise Thee for The goodness Thou hast bestowed upon us. We pray Thee this morning, that by the power of Thy Holy Spirit Thou wilt deepen the conviction in each one of our hearts, that, in order to do Thy will, we must be more faithful to Thee in the future than we have been in the past.

We realize more and more, day by day, that we have not done all we should have done; but, O God, do help us each one individually, that we may so present ourselves here before Thee that Thy Word and Thy will may be accomplished in and through us.

O God, we do want to do Thy will!

We know that if we try in our own strength, we fail; but, O Father, if we commit ourselves to Thy keeping, if we so come to Thee that Thy Holy Spirit can guide us, we know, O God, Thou canst use us.

Take us just as we are and make us, O God, what Thou wouldst have us to be, in spirit, in soul and in body. We thank Thee, O God, for health and for strength. We thank Thee that Thou hast kept us to this present day.

We thank Thee, our Father for the Word we have read this morning. O God, we thank Thee that Thy Word has been life to us indeed.

We pray Thee this morning, that if there are those here who do not know Thee, that Thy Spirit may give them neither rest nor peace until they give themselves wholly to Thee.

O God, we know that Thou are in ZION; we know that ZION is of Thee. We thank Thee for this knowledge, and we pray Thee this morning that Thou wilt bless ZION abundantly.

O God, we pray Thee to bless our beloved General Overseer. We thank Thee for his life; we thank Thee for his labors; and we pray Thee, as members of ZION, that Thou wilt give us grace, and that desire of heart, that we may be willing and ready at all times to co-operate with him; that through us ZION may be built up.

O God, we thank Thee for the faithful workers, for the faithful men and women in ZION. We thank Thee for the children, O God, who were born in ZION. O God, we pray Thee that, as parents, Thou wilt help each one of us to so live before our children that they may always see the life of the Christ within their parents.

Father, we commit ourselves to Thy care and keeping. Watch over us and give us a good day this day. Grant, our Father, that as we grow older in years, we may grow younger in spirit. May the love of God permeate our very being, that we indeed may be able to say that God and Christ dwell within us.

We commit ourselves into Thy hands; watch over us and keep us. We ask it all for Jesus' sake and in His Name, Amen.

DEACON FARLEY: Almighty God our kind Heavenly Father, we come into Thy presence once more, to return thanks and praise unto Thy Holy Name for Thy watch-care over us during the past night, and for the days that have past and gone.

O God, we pray Thee this morning, as another day has dawned upon us, that we may come to Thee in such a way that Thou shalt be able to bless us, and protect us, and lead us on in this great and mighty work in which we have enlisted.

We pray Thee, in this the beginning of another Feast of Tabernacles, that we may come to Thee in such a way that Thou canst prepare us for the work Thou hast for us to do.

We pray Thee to bless this meeting this morning; may every one receive from Thee, O God, the visitation of Thy Holy Spirit, so that we shall truly worship Thee, and shall be led and guided by Thy Holy Spirit through all that is done and said.

We pray Thee this morning, our Father, to bless all ZION. Bless those who live in different places throughout the world, we pray that they may be built up and strengthened, and that they may be able to stand in their various places, and that they may let their light shine; that men may see their good works, and glorify our Father Who is in Heaven.

We pray Thee to bless those who were unable to come on account of various duties. O God, bless them, and help them to be faithful and true to Thee continuously.

We pray Thee this morning to bless our Leader; give him wisdom and power from on High in the administration of his duties in connection with these meetings.

O our Father, bless us and keep us faithful to Thee, we ask it in the Name and for the sake of Jesus the Christ. Amen.

DEACON BULL: Our Kind Heavenly Father, we thank Thee that Thou hast spared us to see another day; that Thou hast permitted us to see another Feast of Tabernacles.

We ask Thee, Father, to help us to worship Thee in spirit and in truth. We pray Thee to draw us very near to Thee. Wilt Thou fill us with Thy Holy Spirit and guide us in all that we do and say.

We pray Thee, O God, to bless all who are visiting ZION CITY at this time; may they be filled with new inspiration to go forth to carry the Gospel of ZION to those who are in darkness and sin.

We pray Thee to bless this City, and may the spirit of these meetings permeate this CITY, and may many be brought to Thee. May many who have left ZION be brought back; that Thy work may go forward as never before.

Father, bless the General Overseer. Give him the strength that he needs for his labors; and wilt Thou give him Divine power.

Father, lead us and guide us. We thank Thee for the many victories Thou hast given to us; continue to give us victory all along the line. Now, give us a good day, and help us to do that which is right; for Jesus' sake. Amen.

DEACON MILL: Our Heavenly Father, we thank Thee for this beautiful morning. We thank Thee for this privilege of prayer.

We thank Thee, Father, that through another year Thou hast watched over us and cared for us and blessed us. Help us to love and serve Thee.

We come before Thee asking Thee at this time that Thou wilt send blessings to us; that Thou wilt strengthen us and protect us.

We ask Thee, Heavenly Father, in a special manner to be in this Feast of Tabernacles! May every one who enters this Tabernacle realize that Thou art here; and to those who come from a distance, may this be in deed and in truth a feast to them spiritually.

O God, may every officer and every member live nearer to Thee; that they may be prepared and better fitted to do Thy will. O God, strengthen and protect our General Overseer and those associated with him in this great work. May Thy Holy Spirit direct, and Thy will be done in all things, for the honor and glory of Thy Name.

Father, take charge of the meetings today. In a special manner be with each individual; direct and bless and guide.

Bless again, we pray Thee, the ZION Institutions and Industries. Grant that each manager may be granted wisdom from on high, and wilt Thou direct by Thy Holy Spirit in all things.

Now, lead, direct and Bless ZION, we ask it through Christ our Lord. Amen.

[To be continued in next issue]

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ZION CITY BUILDERS

ZION CITY BUILDERS

ZION CITY BUILDERS

A Covenant with God

In the Name of Jesus the Christ, in the power of the Holy Spirit and in accordance with the Will of God, my Heavenly Father, I, whose name is hereto attached, professing to be a Zion person and declaring that I do want a Zion City and am determined to do my part in the redemption of Zion City, Illinois, do hereby make a covenant with God by subscribing the amount designated, and do solemnly promise, subject to the sale of my property, to bring in the money on or before February 15, 1915, with the understanding that the amount so subscribed is to be used in either of the following ways:

I. In the purchase of City Lots, Acre Tracts, Residential Properties, or Farms.

II. By loan to Wilbur Glenn Voliva for a period of _____years, at six per cent. interest per annum, payable annually; it being understood that all loans of three thousand dollars ($3000) or more, for a term of five years or more, may be if desired secured by real estate free of all encumbrance; or, for loans for less than five years, I am to receive a personal note.

Amount Subscribed _____

Name _____

Address _____

Date _____

ZION CITY BUILDERS

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Right Hand of Fellowship

The following-named persons were extended the Right Hand of Fellowship and received into the Membership of the Christian Catholic Apostolic Church in ZION, by the Rev. Wilbur Glenn Voliva, General Overseer, at Shiloh Tabernacle, ZION CITY, ILLINOIS, Lord's Day Afternoon, July 19, 1914.

Baglin, G. H. ..... Nevada.
Beall, Kenneth E. ..... Indiana.
Beall, Ruth Mary ..... Illinois.
Bennett, F. E. ..... Illinois.
Bennett, Rolland ..... Illinois.
Bennewate, Wilbur Glenn ..... Illinois.
Bishop, Arthur Hulburt ..... Illinois.
Bishop, Mrs. Ida A. ..... Michigan.
Blim, Mrs. Mary ..... Illinois.
Blim, Philip ..... Illinois.
Boettcher, Pearl Ruth ..... Illinois.
Bowers, Mrs. Frank ..... Wisconsin.
Brewster, Bessie ..... Illinois.
Brister, Olivia ..... Illinois.
Cole, Mrs. Amanda Elizabeth ..... Illinois.
Cole, Thomas Henderson ..... Illinois.
Conger, Mrs. Sara ..... Illinois.
Craft, C. O. ..... Illinois.
Craft, Mrs. Hulda ..... Illinois.
Crow, I. B. ..... Missouri.
Crum, Ruth L. ..... Illinois.
Cunningham, Kenneth E. ..... Illinois.
Davis, Fred C. ..... Illinois.
Dean, Paul ..... Illinois.
Ells, Mrs. Nellie B. ..... Illinois.
Enlow, Gilbert Ray ..... Illinois.
Enlow, Harriette S. ..... Illinois.
Enlow, Minnie Belle ..... Illinois.
Farrar, Grace Josepha ..... Illinois.
Farrar, Theodore John ..... Illinois.
Foster, Milton ..... Illinois.
Frederickson, Amy Robin ..... Illinois.
Frederickson, Martin Peter ..... Illinois.
Frederickson, Paul B. ..... Illinois.
Greenwald, Mrs. Amanda ..... Illinois.
Griffith, Violet ..... Illinois.
Hanon, Ransom ..... Illinois.
Heath, Beulah Elizabeth ..... Illinois.
Henderson, Frank ..... Illinois.
Johnson, Martha Elizabeth ..... Illinois.
King, Wm. F. ..... California.
Kline, Mrs. J. M. ..... Illinois.
Knepper, Mrs. F. L. ..... Indiana.
Knepper, Leslie ..... Indiana.
Lau, Mrs. Lewis ..... Wisconsin.
Lawrence, Hazel M. ..... Illinois.
Lawrence, Otto ..... Illinois.
Lawrence, Theodore R. ..... Illinois.
Light, Mrs. Bertha Ann ..... Illinois.
Light, Bertha Vertreese ..... Illinois.
Light, Burryvin Cleo. ..... Illinois.
Light, Harold Kenneth ..... Illinois.
Light, John Darius ..... Illinois.
Loomis, Marion Arlisle ..... Illinois.
Lyons, W. H. ..... Michigan.
Mehaffey, Elizabeth Alta ..... Illinois.
Merrell, Minnie ..... Illinois.
Mole, Herbert ..... Illinois.
Mortensen, Anna ..... Illinois.
Neave, Greta ..... Illinois.
Neave, James ..... Illinois.
Neave, Mrs. Mary ..... Illinois.
Neffzigger, Alfred ..... Illinois.
Noland, Doretta Rebecka ..... Illinois.
Ogle, Mrs. Mary L. ..... Manitoulin Island, Canada.
Owen, Mrs. Mary B. ..... Illinois.
Paxton, Frank ..... Illinois.
Parry, Daniel John ..... Illinois.
Peters, Benjamin ..... Michigan.
Peters, Joseph ..... Michigan.
Peters, Laura Belle ..... Michigan.
Preslar, Mrs. Ermina ..... Ohio.
Redmond, Thomas H. ..... Illinois.
Redmond, Mrs. May E. ..... Illinois.
Reese, Rose A. ..... Illinois.
Reinhold, Mrs. Anna M. ..... Illinois.
Richards, Cyrus N. ..... Illinois.
Richards, Floyd ..... Illinois.
Richards, John Dowie ..... Illinois.
Richards, William Matthew ..... Illinois.
Richart, R. F. ..... Kansas.
Robinson, John Daniel ..... Illinois.
Rowe, Winfield ..... Illinois.
Royall, Caroline Newton ..... Illinois.
Schultz, Miss Amelia S. ..... Wisconsin.
Schwartzrock, Minnie ..... Texas.
Sellick, Jessie Caroline ..... Illinois.
Steward, Paul A. ..... Illinois.
Steward, Sydney G. ..... Illinois.
Studebaker, Mrs. Mary ..... Indiana.
Swanson, Esther Estella ..... Illinois.
Swanson, Mrs. Ida C. ..... Illinois.
Swanson, Jennie Albertina ..... Illinois.
Swanson, John Theodore A. ..... Illinois.
Swanson, Mary Pearl ..... Illinois.
Swanson. Rose Victoria ..... Illinois.
Swanson, Ruth S. ..... Illinois.
Swanson, Mrs. Tilda ..... Illinois.
Taylor, Vene Maurice ..... Illinois.
Toombs, Roderick M. ..... Minnesota.
Valkenaar, Genevieve G. ..... Illinois.
Valkenaar, Mildred L. ..... Illinois.
Valkenaar, Raymond ..... Illinois.
Walker, George W. ..... Illinois.
Walker, Mrs. M. K. ..... Illinois.
Wartzenluft, Irena Esther ..... Illinois.
Watts, Lillian ..... Illinois.
Wood, Mrs. Lucy L. ..... New York.
Woodman, Percy W. ..... Illinois.
Worden, Ida May ..... Illinois.
Worden, Percy P. ..... Illinois.
Wortham, Carl ..... Illinois.
Wortham, Mabel Helen ..... Illinois.
Young, Mrs. Rose M. ..... Wisconsin.

BAPTISMS.

The following-named believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," by Deacon A. J. Crenshaw, Texas, during the month of July, 1914:

Breed, Benjamin ..... Texas.
Breed, Mrs. Issie ..... Texas.
Crenshaw, Mary ..... Texas.
Jackson, Allis ..... Texas.
Jackson, Charlotte ..... Texas.
Johnson, Howard ..... Texas.
Reed, Mr. John ..... Texas.
Toliver, Carrie ..... Texas.

June 30, 1914, by Elder Silas Moot, ZION CITY, ILLINOIS:

Booth, Ada ..... Mississippi.
Booth, Oscar Lee ..... Mississippi.

June 14, 1914, by Evangelist V. B. Shumaker, Rock Island, Illinois:

Baird, Cora May ..... Illinois.

July 4, 1914, by Evangelist V. B. Shumaker, Rock Island, Illinois:

Browder, James M. ..... Illinois.

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Browder, Mrs. Mary E. ..... Illinois.

July 7, 1914, by Elder Silas Moot, Zion City, Illinois:
Richart, R. F. ..... Kansas

July 16, 1914, by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in ZION, ZION CITY, ILLINOIS:

Baglin, G. H. ..... Nevada.
Barber, Mrs. Muriel ..... Wisconsin.
Beall, Ruth Mary ..... Illinois.
Beem, Paul Franklin ..... Illinois.
Beem, Ruth Zioni ..... Illinois.
Bennett, F. E. ..... Illinois.
Berger, Gladys ..... Illinois.
Berger, Grace ..... Illinois.
Blimm, Mrs. M. E. ..... Illinois.
Blimm, Philip ..... Illinois.
Bohlken, Henry John ..... Illinois.
Brooks, Bertha ..... Illinois.
Brown, Robert R. ..... Illinois.
Burgess, Eliza Louisa ..... Illinois.
Buster, Olivia ..... Illinois.
Conger, Mrs. Sara ..... Illinois.
Davis, Fred C. ..... Illinois.
Dreyer, Paul Theodore ..... Illinois.
Ells, Mrs. Nellie Belle ..... Illinois.
Enlow, Gilbert Ray ..... Illinois.
Enlow, Harriette Sophia ..... Illinois.
Enlow, Minnie Belle ..... Illinois.
Frederickson, Amy Robin ..... Illinois.
Frederickson, Morton Peter ..... Illinois.
Frederickson, Paul B. ..... Illinois.
Gebhart, Daniel ..... Illinois.
Griffith, Edgar ..... Illinois.
Heath, Beulah Elizabeth ..... Illinois.
Henderson, Mr. Frank ..... Illinois.
Hire, Richard Fielden ..... Illinois.
King, William Fredrick ..... California.
Kinnear, Stanley U. ..... Illinois.
Lau, Mrs. Lewis ..... Wisconsin.
Lawrence, Otto Frank ..... Illinois.
Lawrence, Theodore B. ..... Illinois.
Lehmann, Edgar ..... Illinois.
Loomis, Marion ..... Illinois.
Merrell, Minnie ..... Illinois.
Mill, Mrs. Annetta ..... Illinois.
Mill, Effie Vern ..... Illinois
Mill, Florence M. ..... Illinois.
Mitchell, Beulah June ..... Illinois.
Mole, Herbert Lewis ..... Illinois.
Ogle, Mary L. ..... Manitoulin Island, Canada.
Peters, Laura Bell ..... Michigan.
Peters, William Gladstone ..... Illinois.
Robinson, Daniel John ..... Illinois.
Schultz, Miss Amelia S. ..... Wisconsin.
Schwartzrock, Minnie ..... Texas.
Springer, Beulah ..... Illinois.
Springer, Joseph ..... Illinois.
Springer, Oliver ..... Illinois.
Stewart, Sydney ..... Illinois.
Swanson, Esther Estella ..... Illinois.
Swanson, Mrs. Ida ..... Illinois.
Swanson, John Theodore A. ..... Illinois.
Swanson, Mary Pearl ..... Illinois.
Swanson, Ruth Sunshine ..... Illinois.
Valkenaar, Genevieve E. ..... Illinois.
Valkenaar, Raymond Gerald ..... Illinois.
Watts, Lillian ..... Illinois.
Young, Mrs. Rose ..... Wisconsin.

July 20, 1914, by Elder Silas Moot, Zion City, Illinois:

Halter, Albert ..... Illinois.
Knepper, Leslie ..... Indiana.
Kramer, Henrietta Louise ..... South Dakota.
Merrell, Alberta ..... Illinois.
Peter, Benjamin ..... Michigan.
Peter, Joseph ..... Michigan.
Richards, Floyd A. ..... Illinois.

ZION IN CHICAGO

The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

We have leased the

PLYMOUTH CHURCH BUILDING

located on Michigan Avenue, between 25th and 26th Sts.,

For a term of six years, commencing June 15, 1914.

This BUILDING in the future will be known as CENTRAL ZION TABERNACLE, Headquarters of Zion's work in the City of CHICAGO.

Meetings will be held as follows:

EVERY LORD'S DAY

Principal Meeting 3:00 p. m.
Evangelistic Meeting 8:00 p. m.

Divine Healing Meeting

Every Wednesday, 2:45 p. m.
(For teaching and praying with the sick.)

Praise, Prayer and Testimony Meeting, Wednesday, 8:00 p. m.

A baptistry will be placed in this building at an early date, and a Baptismal Service (the Christian Ordinance of Baptism by Triune Immersion) will be held every week.

Let one and all pray daily for Zion's work in Chicago!

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Reports of Special Field Workers.

Rock Island, Ill. Evangelist V. B. Shumaker.

Evangelist Shumaker reports from Rock Island, for week ending July 6, as follows:

"We have baptized 29 since last February. God is giving us many tokens of His love."

Calls made	202
Leaves of Healing sold	79
Messages given	340
Total pieces distributed	419
Subscriptions to Leaves of Healing	1

The following are reports of workers under Evangelist Shumaker:

Mrs. Van Dam:

Calls made	37
Leaves of Healing sold	15

Mrs. Nancy Sowash:

Calls made	38
Leaves of Healing sold	8
Messages given	100
Total pieces distributed	108

Central Chicago, Ill. Deaconesses Boyd and Seys.

Deaconesses Boyd and Seys report from Chicago, for week ending July 6, as follows:

Calls made (Special Calls—9)	717
Leaves of Healing sold	65
Souvenirs of Zion City sold	1
Messages given	1421
Total pieces distributed	1487
Subscriptions to Leaves of Healing	1

Chicago, Ill. Evangelists Fiddes and Dreyer.

Evangelists Fiddes and Dreyer report from Chicago, for week ending July 6, as follows:

Calls made (Special Calls—1)	826
Leaves of Healing sold	63
Souvenirs of Zion City sold	11
Messages given	1920
Leaves of Healing given	25
Total pieces distributed	2019
Subscriptions to Leaves of Healing	1

Galesburg, Ill. Evangelist Francis N. Cunningham.

Evangelist Cunningham reports from Galesburg, for week ending July 6, as follows:

Calls made	100
Leaves of Healing sold	40
Messages given	1000
Leaves of Healing given	15
Total pieces distributed	1055

Minneapolis, Minn. Deaconesses Mitchell and Taylor.

Deaconesses Taylor and Mitchell report from Minneapolis, for week ending July 6, as follows:

Calls made	1200
Leaves of Healing sold	249
Tracts sold	5
Messages given	2800
Leaves of Healing given	90
Total pieces distributed	3144

Minneapolis, Minn. Deaconesses Buhmann and Schelhorn.

Deaconesses Buhmann and Schelhorn report from Minneapolis, for week ending July 6, as follows:

Calls made	725
Leaves of Healing sold	226
Messages given	1940
Leaves of Healing given	17
Total pieces distributed	2183

Rockford, Ill. Elder Fred Richert and Deacon Isaac Bittle.

Elder Richert and Deacon Bittle report from Rockford, for week ending July 6, as follows:

"I want to give you an account of Friday's work. We went out selling Leaves of Healing. We came to the home of a Swedish woman, who took a ten-weeks' subscription. Another lady took a subscription for six months, and opened her home for a cottage meeting. In the same neighborhood we found a few people who will come to our meetings, so you see, the work is opening better all the time.

Calls made (Special Calls—30)	630
Leaves of Healing sold	75
Messages given	600
Leaves of Healing given	17
Total pieces distributed	692
Subscriptions to Leaves of Healing	2

Monmouth, Ill. Elder Frank Robinson.

Elder Robinson reports from Monmouth, for week ending July 6, as follows:

Calls made (Special Calls—3)	215
Leaves of Healing sold	33
Leaves of Healing mailed	1
Messages given	228
Leaves of Healing given	6
Total pieces distributed	268

Australia. Elder J. A. Smith.

Elder Smith reports from Victoria, Australia, for month ending May 30, as follows:

Calls made (Special Calls—5)	468
Leaves of Healing sold	206
Cards of Zion City views sold	6
Messages given	1426
Leaves of Healing given	26
Total pieces distributed	1604

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant .....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion
Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.

If you wish to have a time set for prayer, kindly say so in writing.

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IT DEPENDS UPON YOU

WHAT? *The Building of Zion City*

WHAT HAVE YOU DONE
WHAT ARE YOU DOING
WHAT WILL YOU DO ?

To help in Establishing Zion City — In many respects the Greatest Undertaking of the Century, and one that means much for the Salvation, Healing, Cleansing and Blessing of Multitudes throughout the earth. ∴ ∴ ∴

GOD CALLS YOU TO HAVE A PART IN THIS GREAT WORK!

TODAY You Have the OPPORTUNITY

Do not Fail to See, either the General Overseer, or, the General Manager, and have a heart to heart talk as to the ways in which YOU can help in the establishment of Zion City. ∴ ∴ ∴

THE ZION ESTATE

Farms, Acre Tracts, City Lots, Residential Properties

MUST BE SOLD

TO ZION PEOPLE

We want ZION PEOPLE to come forward, without delay, and have a part in this great work. ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴

WILBUR GLENN VOLIVA

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"Busy as a Bee"

WE 'RE always busy. We always find work to keep us busy, and it comes at the right time. Now, when business conditions throughout the country are so very poor, we have new catalogs coming in, and repeat orders from our regular customers. Still our capacity is increasing every month and we can handle your printing as well, and give you the same service that has made so many steady customers for us.

Quality and Service.

SIGN OF QUALITY

Zion Printing & Publishing House
Zion City, Illinois

ZION CANDIES

PURE, NOURISHING, DELIGHTFUL.

In the keen competition for business it is almost impossible to buy a genuine unadulterated article. But Zion Candies are all that can be desired and can be eaten with perfect satisfaction.

(Include some in all your mail orders)

ZION CREAMERY
(Department of Zion Stores)

THE BABY'S TWO GREAT NEEDS—FRESH AIR and FRESH, PURE MILK

You can not be sure about milk being absolutely free from germs unless it is pasteurized. Zion milk is all pasteurized, therefore perfectly safe.

USE ZION MILK

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE
Christian Catholic Apostolic Church
IN ZION
IN THE CITY OF MINNEAPOLIS
are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS

Principal Meeting - - At 2:45 P. M.
Meeting - - - - At 8:00 P. M.

DIVINE HEALING MEETING, Every Wednesday, at 2:45 p. m. Special Teaching and Prayer for the sick.

PRAISE, PRAYER AND TESTIMOMY MEETING, every Wednesday at 8:00 p. m.

APOSTLE WM. S. PECKHAM and
ELDER SAMUEL F. HUSTON,
In charge.

ZION IN CINCINNATI

TABERNACLE, 123 West 12th Street
Evangelist GUS HAMMOCK, Officer-in-charge

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock, and at 8:00 p. m.

MID-WEEK MEETING: Wednesday Evening at 8 o'clock

DIVINE HEALING MEETING: Tuesday, 2:30 p. m.

Everybody Welcome All Seats Free

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Now's the Time to Order Window Screens. We are prepared to do your Paper Hanging, Painting and Calcimining. Give us a Trial.

Bring us your Plans and Specifications **Phone 27**

ZION DENTAL DEPARTMENT
(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 **Res. Phone 118 W**

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for LEAVES of HEALING

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

ZION FEED STORE

(Department of Zion Stores)

Lake County Feed Center.

We buy by the car load.
We sell at closest consistent prices.
The quality is right.
We want a new customer, you'll do.

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

Zion Baking Industry

Phone 21

Manufacturers of

A full line of dependable baked goods of the highest quality, free from pork products and all other injurious and harmful ingredients.

Try our Peerless Soda Crackers, they are simply delicious, bulk or package.

Wedding Cakes, Birthday Cakes, etc., given very careful attention.

Zion Blacksmith Shop

(DEPARTMENT OF ZION STORES)

Get all your harvesting implements in good shape. If it requires fixing we'll do it, or if you want a nice little wagon built to suit your purposes, we are the boys who can build it right.

Rubber tires furnished and applied.

ZION FUEL YARD

(Department of Zion Stores)

COAL, COKE, WOOD

BUILDERS' MATERIALS,

Sand, Gravel, Drain Pipe, Cement, Fence Posts, Always on hand.

Prompt Shipment.

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Summer Vacations.

Make your vacations delightful and carry the scenes back with you. It's so nice to be able to show your friends where you've been and what you've seen.



Get a

BROWNIE

Let the

"Browne"

Prices from

$1.00 up

Zion Stores





Children Kodak

It is interesting, and instructive amusement, as well as lasting pleasure.

All Photography accessories in stock.

Zion Stores

Never Mortgage the Future.

To break away from careless spending means self denial. Accumulate a little fund in a Bank Acconnt. You will find it convenient in many ways.

Pay your bills by check. Make yourself do things the best way.

Respectfully,

ZION BANK,

W. HURD CLENDINEN,
General Manager

Zion Transportation Bureau

J. H. Paxton, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection

Electric Line Tickets — Freight Shipments
American Express — Office Phone 42

SUBSCRIBE FOR

Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 18 ZION CITY, ILLINOIS, SATURDAY, AUGUST 1, 1914 Price Five Cents

A Chosen Generation and a Peculiar People

By Apostle Anton Darms

YE are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light:

"Which in time past were not a people, but are now the people of God."—1 Peter 2:9, 10.

These words were written by Peter, an Apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia. They were written to converts from the Gentile world in order to place before them the responsibilities and obligations involved in their being accepted of God into the household of faith, which for many centuries had been limited to Abraham and his seed, the children of Israel.

Israel Called to be a Peculiar People.

The descendants of Abraham had been taught that they must be a peculiar treasure unto Jehovah and as such must keep His statutes and walk in His commandments.

"Now, therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a *peculiar treasure* unto me above all people: for all the earth is mine.

"And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel."—Exodus 19:5, 6.

"For thou art an holy people unto the Lord thy God, and the Lord hath chosen thee to be a *peculiar people* unto himself, above all the nations that are upon the earth."—Deut. 14:5.

They were to be an example to the nations of the earth to prove to the entire human race the advantages and blessings, which come to them that fear God. Everything which would conduce to righteousness, prosperity and blessing was placed within their reach. The nations of the earth could not keep from observing that the living God had brought Israel into existence for a certain divine purpose.

This people was peculiar because they were brought into existence as the result of faith in the Living God on the part of Abraham, the father of the faithful.

They were given a separate land, known as Palestine, where they could be under special training under Joshua, the Judges, Kings, and Prophets.

They were given the oracles of God through Moses, the Ten Commandments from Mount Sinai, and many statutes for the regulation of the individual, social and national life.

They were given a Tabernacle, where prayer and sacrifice were offered by the priesthood for the redemption of Israel's sins.

With all of these and many other advantages at their disposal, Israel failed utterly as a nation to accomplish its divine mission; for when Jesus, the promised Messiah, came, they would not have Him to rule over them: they rejected His claims: they refused His invitations and finally nailed Him to the cross.

The Gospel of the Kingdom to Make a Peculiar People.

The Gospel of the Kingdom was henceforth not to be limited only to the lost sheep of the house of Israel, but was to be proclaimed unto Gentile and Jew alike, giving to all mankind the opportunity of knowing God as the Father, Jesus as the Christ, the Prophet, Priest and King, and the Holy Spirit as the Comforter and Guide.

Those who would respond to the invitations of the Gospel of the Kingdom would become in a far higher sense than Israel ever was, a peculiar people, a royal priesthood and a holy nation: they would become in deed and in truth, a people of God's own possession.

The New Testament Church was destined to fulfill the purpose of Israel of old, in proclaiming God's plan of redemption to the human race.

The Church of the Living God was called into existence by Christ to maintain all of the essential characteristics, which made Israel peculiar in the sight of the nations.

The purpose of the Church is to proclaim, establish and extend the Kingdom of God to the nations of the earth and to usher in the Millenial Reign of Christ, the Coming King.

Distinguishing Features of the New Testament Church.

Twelve Apostles were ordained by Jesus, the Christ.

The Keys of the Kingdom were placed in the hands of Peter, designating him as the leader and spokesman of the Apostolic Council.

The Lord's Supper was instituted as the bond of fellowship between the disciples and their Lord.

Triune Immersion was instituted by the Christ as the seal of discipleship for new converts.

The Holy Spirit took up His permanent abode in the Church, working signs and wonders and miracles through His chosen instruments.

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Various officers, such as Apostles, Prophets, Evangelists, Teachers, and various Gifts were placed within the Church for the building up of the body of Christ.

How the Churches have Drifted from the Word of God.

The Church, as time went on, has not proved faithful to her trust.

She has departed from the faith once for all delivered to the saints and has been divided into numerous factions and divisions, each fighting the other.

The Churches are no longer proclaiming the message committed to the early Church, nor doing the work of establishing the Kingdom of God upon the earth.

Every false teaching, every vile thing of the world, every corrupt practice, even doctrines of devils, have entered the Apostate Churches, until they have become the cage of every unclean bird and a habitation of every vile thing to be found in this world of sin.

Many parsons are like parrots, encaged in creeds, who, like unto parrots saying, "Polly wants a cracker," say, "Parson wants a good salary"; and, parrot-like, say, "Hello, come in!" to every devil knocking at the church door.

Many church members are like ducks, which make frequent vists to near-by ponds and pools to there dip their bills into the filth beneath, to gulp in all the dirt they can; so many church members, like unto them, in millions attend theaters, dances, and shows, to gulp in all the filth from the bottomless pit they can find.

Many churches are like garbage cans, containing the devil's refuse of tobacco, drugs, swine's flesh, and oysters; only, unlike the garbage cans found in the alleys of the cities, which must be kept closed, these church garbage cans are compelled by the devil to leave the lid off, so that every passer-by must inhale the stench and abomination found in these churches.

Churchianity Absolutely Worthless.

Is it any wonder that God Almighty has been compelled to spew out this mass of corruption of "Churchianity," falsely called Christianity, and write "Ichabod" over it: "The glory of the Lord has departed"?

You look for a church to be a virgin and find a harlot, a church in the lap of the world, the flesh and the devil.

You look for a fig tree, bearing fruits meet unto repentance, and you find it bearing only empty leaves of useless profession.

You look for true shepherds feeding the flock and you find wolves in sheep's clothing behind the pulpit, teaching higher criticism and fleecing the people with their craving for gold.

You look for a Temple of the Living God, kept sacred for divine use, and you find a den of thieves in charge of ungodly church boards, who allow theaters, dances, smoking rooms, billiard halls, euchre parties, and every other contemptible thing within the sacred precincts.

You look for a vine of divine planting, bearing the luscious ninefold fruit of the Spirit, and you find the modern church full of the sour grapes of Sodom and Gomorrah.

Of what use can a church be, where the Word of God is trampled under foot? Stones, serpents, and scorpions are given for food to the starving, perishing millions.

The light has gone out, the salt has lost its savor. The garments are defiled with the filth of tobacco, drugs and swine's flesh.

The Holy Spirit has been grieved and taken his departure.

Of what use is such a church, whether Roman Catholic, Lutheran, Methodist, Presbyterian, or any other of the hundred and one denominations?

"Thou art weighed in the balance and found wanting."

Zion an Open Rebuke to the Apostasy.

Zion has been founded in these latter days in accordance with prophecy to be an open rebuke to false shepherds and to warn the people of God to escape from the apostacies for their life.

Zion has been called into existence through the prophet of God, declared by Jesus to be "Elijah, who shall restore all things."

Zion's present leader has been called as a watchman to blow the trumpet loud and strong, so all the world may hear the message of the Gospel of the Kingdom.

Zion is gathering together a company of people who are willing to break away from every questionable practice and present themselves a living sacrifice unto God, which is their reasonable service.

A new nation is being born in Zion which is willing to be governed as a Theocracy by the chosen leader, whom God has given as a ruler in Zion.

A royal priesthood is being trained in Zion in the divinely called Ministry of Apostles, Elders, Evangelists, who are true shepherds of the people.

A chosen generation is coming into existence in Zion which is being born without doctors and can go through life without the curse of vaccination and drugs to defile their bodies.

A glorious Church is being created in the Christian Catholic Apostolic Church in Zion, where the faith and practice of the Apostolic Church is welcome and where God's children may be redeemed from every blemish through the Blood of Christ.

A holy city has been founded, Zion City, the only kind ever known in the history of the world, where the teachings of Jesus, the Christ, are to be put into practice in social, educational, industrial and political ways, to thereby establish the Kingdom of God.

The World, the Flesh and the Devil Find No Quarters in Zion.

The world looks upon Zion as peculiar.

The Churches point the finger of contempt and scorn upon Zion because she is peculiar.

The devil hates Zion because he cannot get Zion's leader or the Zion people to compromise; they are so peculiar.

The devil can teach anything he pleases in the Churches of the world, but he can teach nothing in Zion.

The devil can compel the practice of every filthy and foul habit in the Churches, but there is no room for him in Zion.

Is it any wonder that he rages and fumes at Zion's leader and brings persecution to bear upon the Zion movement?

Thank God that Zion is put down by one and all as peculiar, but that is exactly what God intended Zion to be, and Zion would not be Zion unless she were peculiar in every sense of the word.

"For the Grace of God that bringeth salvation hath appeared to all men.

"Teaching us, that, denying ungodliness and wordly lusts, we should live soberly, righteously, and godly, in this present world:

"Looking for that blessed hope, and glorious appearing of the great God and our Saviour Jesus Christ:

"Who gave Himself for us, that He might redeem us from all iniquity, and purify unto himself *a peculiar people*, zealous of good works."—Titus 2:11-14.

God's people must be peculiar; they cannot be God's people and not be peculiar in their living; in their eating and drinking; in their dress; peculiar in their home life and in their work; peculiar in their work for God in his Kingdom; peculiar in their homes, where the fire is always aflame upon the family altar; peculiar in business, where graft and deception cannot exist; peculiar in government, where only Theocratic principles are put into practice.

Zion the Only Refuge for God's People.

Zion does not want to be like the World or the Church:—Zion wants to be the Bride of Christ!

Zion does not want to be idle and lazy and good for nothing, as are most professing Christians; Zion wants to be a live Church, full of divine zeal for the Master.

Zion does not want to keep the light under the bushel, as is being done everywhere, but as a burning light on a candlestick, to speak forth her convictions for truth and righteousness.

Zion does not desecrate the Sabbath Day with Sunday newspapers or baseball, as millions do.

Zion wants no fellowship with the ungodly and no fellowship with hypocrites with which the Churches are overflowed.

The only thing left in the world for God's children is Zion.

The only refuge for God's people is Zion.

Zion is the last call of God before the closing of the Gospel Age to make ready for the Coming of the Christ.

Let one and all give heed and heed this call which brings the blessings of SALVATION, HEALING, AND HOLY LIVING, to those who will obey God. Then you, also, will be a peculiar treasure unto God when the King shall come.

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PHOTOGRAPH No. 1, OF ZION'S INDUSTRIAL PARADE, HELD ON WEDNESDAY, JULY 15, 1914, DURING ZION'S 14TH FEAST OF TABERNACLES

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, AUGUST 1, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

The Zion City Festal Day

In this issue of LEAVES OF HEALING there are printed four photographs of different views of ZION'S Civic and Industrial Parade. This Parade formed at Thirty-third street and Enoch avenue, and its column was about three-quarters of a mile in length. It was headed by Deacon T. R. Becker, Officer of the Day, and the ZION CITY Police. Next in formation came the Standard Bearers, ZION Guards, ZION Senior Band, and then the City Administration in automobiles. Following came Floats representing the Ecclesiastical Department, LEAVES OF HEALING, and the various Institutions and Industries, each with an appropriate display. These designs were very artistically gotten up, and illustrated in an apt way the different features of ZION'S civic, educational, ecclesiastical, and industrial life. One is really amazed upon stopping to consider how gracious God has been to ZION and her people. ZION'S growth is a marvel, and the reason is not difficult to comprehend—her people have the mind to work. There is a consciencious pride taken in every branch of endeavor. This shows itself not only in the lives of the people but in the evidences of their industry. This civic and industrial parade serves as a demonstration of what a people united in spirit, in mind, and in effort can do; and, because God has called ZION into existence to fulfill His mission in these the closing days of the Epoch, her sons and daughters, like Israel of old, can rejoice in public demonstrations with flags and banners. ZION recognizes that God is in business with her; that true prosperity is because of His loving kindness and tender mercies; that the fields produce abundantly, and the herds increase, and the storehouse is filled, and that the industries are prosperous in a direct proportion to faithfulness to Him. And, better still, the ZION heart rejoices in serving God, whether there is prosperity in earthly affairs or not. Yet ZION knows from many experiences that blessings are not withheld from her because of obedience.

ZION'S TEACHING ON TITHING IS RIGHT.

CAMPBELLFORD, ONTARIO, CANADA.
April 1, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

I thank God that my rheumatism is all gone. I do not feel any pain at all now. I do thank you for your earnest prayers in our behalf. * * *

I have always thought ZION'S teaching on the subject of tithing was right, and accepted it from the first.

I shall do what I can in sending out and giving away LEAVES OF HEALING to others. * * *

I thank you very much for the prayers you have offered for us. My daughters are getting better. Mr. Moore is also feeling better. * * *

Your Sister in Jesus,
Signed), MRS. C. A. MOORE.

PASSING ON THE BLESSINGS OF LEAVES OF HEALING TO OTHERS.

SEATTLE, WASH., March 26, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

* * * I send my LEAVES OF HEALING out immediately after I have read them. I am sending them to California, and other places. * * *

With love to the dear ones in ZION, I remain,
Yours in Christ,
(Signed) MRS. MARY FLOWERS.

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PHOTOGRAPH No. 2, OF ZION'S INDUSTRIAL PARADE, HELD ON WEDNESDAY, JULY 15 1914, DURING ZION'S 14TH FEAST OF TABERNACLES

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ZION'S 14TH FEAST OF TABERNACLES

THURSDAY, JULY 9, 1914, 6:30 A. M.

PRAISE, PRAYER AND TESTIMONY MEETING,

Conducted by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

(Continued from last issue)

DEACON CLENDINEN: Almighty God our Heavenly Father, we thank Thee for this opportunity of meeting together to worship Thee in Thy house.

We thank Thee for this Fourteenth Feast of Tabernacles. We thank Thee for every experience during the past in ZION, that has helped to bring about Thy will and purpose. We thank Thee for all the good things that have come to us.

We pray this morning that this may be a special time of blessing to every member of ZION, not only in ZION CITY, but ZION throughout the world. May we pray for them. We know they are praying for us. May the experiences of these meetings be a leaven to leaven the whole lump.

Help us, O God, to recognize more fully and more clearly our responsibility to Thee, as members of ZION, and as members of this Organization in these Last Days. Help us not to shirk the responsibility that God has put upon us. Give us a clearer and brighter experience day by day, and give us a deeper consecration, and a more earnest desire to serve Thee and our fellow men.

We thank Thee for this City, and for what it means to us and to every citizen in the world. We pray for our fellow men today—for those who are not seeking Thee; may they be convicted by Thy Spirit to seek Thee and to surrender to Thee. Those who are serving Thee, O God, bring them into a closer walk with Thee.

O God, help us in this time of feasting to pray for each other; to exhort each other; and may it be a time when Christian character shall be built up.

Bless the visitors who are here. May this be a time of great blessing to them.

Bless all of ZION'S interests. Bless the Institutions and Industries. May the people be enabled to see more clearly the needs of this work, and those who have outside properties to sell, may they have success in selling them, and may they come and buy this Estate which is being held for ZION people; may they establish homes, that this City may be built up to the honor and glory of God the Father.

Bless the sick and sorrowing; make us a blessing to them. Help us to live more and more as we ought to live; that we may be a greater power for good. Bless every Officer and member, and help them to do right no matter what it costs. In the Name and for the sake of Jesus. Amen.

DEACON FORBY: O God, our Heavenly Father, we are thankful to come together this morning in Thy house.

Father, we thank Thee for the mercies that Thou hast bestowed upon us throughout the days and years that have passed; we cannot recount them, O God.

We believe that we are nearer in accord with Thy will today than we have been before; and we thank Thee for this. O God, we have seen many instances of growth in the hearts of the people, and we thank Thee for this manifestation of Thy love.

This morning we desire to bow at Thy feet and ask that Thou wilt take us as we are, and make us as we ought to be, in spirit, in soul, and in body.

O God, may we daily look into Thy Face, read and study Thy Word; that Thy Spirit may be within us. Father, may we have willing spirits! Let us not be stubborn, but may we have open hearts and minds to receive the impressions of Thy Spirit, Who shall guide us into all truth.

Father, we thank Thee for this meeting. We pray Thee to be in the hearts of each one of us this morning; may we be nearer to Thee than we have ever been. O God, wilt Thou draw nigh to us, as we draw nigh to Thee. May we forget all about this world and the cares of this life.

Father, we pray Thee to bless all ZION everywhere. O God, may the people be drawn nearer to Thee. May the young be touched with the fire from on High to give their hearts to Thee! Father, we implore Thee for them! We pray Thee that every one in ZION CITY may be touched by the Spirit of these meetings; may Thy love be in their hearts and may Thy will be done above all things.

Bless every department of the work. Give us the strength that we need, our Father, and may we do Thy will. Lead us and bless us, for Jesus' sake. Amen.

DEACON KESLER: Hear us, Our Father, as we continue to praise Thee for Thy loving-kindness and mercy to us. We praise Thee for this privilege of uniting our prayers with those of our brethren here.

We realize, Heavenly Father, that Thou art merciful; we realize the sacrifice that Thou hast made for us; that Thou didst give Thine Only Begotten Son, that the children of men should not perish, but have everlasting life.

Help me, Heavenly Father, to consecrate my life more fully to Thee and to Thy service. Help me to be faithful in all things.

Now we pray Thee that Thou wilt bless this people. Help them, O God, to do Thy will. We pray Thee to help us to do Thy will in all things; help us to follow where Thou lost lead.

Guide us and bless us and keep us from sin; for Christ's sake. Amen.

DEACON DOW: Our Heavenly Father, we thank Thee for Thy loving watch-care over us for another night; that Thou hast spared us. We thank Thee that Thou hast brought us up to this place. We pray Thee, O God, to bless us abundantly; that we may worship Thee this morning, O God, in spirit and in truth.

We pray, O God, that we shall be true followers of Jesus the Christ. Help us, O God, ever to seek to do Thy will, and help us live in the fear of God. Guide us in the straight and narrow way that leads unto life.

O God, grant that we shall be a blessing to others.

We pray Thee that Thou wilt bless ZION this day.

Father, bless those who are here from distant places to worship Thee; O God, may they receive great blessing. We pray Thee to bless us here at Headquarters; help each one of us to have wisdom and grace and guidance.

Hear us, O God, and answer us, in Christ's Name and for His sake. Amen.

DEACON SHUMAKER: O God our Father, in Jesus' Name we come to Thee this morning. We thank Thee, O God, for Thy watch-care over us; we thank Thee for the many blessings and mercies Thou hast bestowed upon us.

O God, be with us in the coming days. Be with us in this the Fourteenth Feast of Tabernacles. Help us ever to do Thy will.

O God, be with the strangers in our midst today; help them to be impressed with ZION'S work. May we all do our part in the extension of Thy Kingdom.

Bless ZION Institutions and Industries.

Bless every Officer and every member of ZION; grant that each one may grow in grace day by day. O God, be with the General Overseer of this work; give him grace and guidance and wisdom, and grant that he may be spared many years to Thy service.

O God, bless the LEAVES OF HEALING that are sent out to different parts of the world: may they accomplish that for which they are sent

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Father, be with each one of us individually; may we live such lives, that those who know us may see that we have been with Thee. Be with the workers in the field, and grant that much good may be done through them, and that many souls may be saved. O God, may many see that there is a God in ZION.

O God, be with those who are standing alone in different parts the world; give them wisdom and grace to stand; help them to set their faces against the temptations of the world, and may they be overcomers.

Forgive us, O God, for all of our shortcomings—for where we have failed to obey Thee. O God, bless us and use us!

Bless the sick, O God, and help them to look up to Thee. Give them faith in Thee.

O God, those who are not serving Thee, may they be convicted of their sins, and may they repent before it is too late. Grant, O God, that Thy people may have a closer walk with Thee.

Now, be with us through the day; protect us and lead us and guide us. We ask all this for Jesus' sake. Amen.

The audience then joined in singing the Hymn—"NEARER, MY GOD, TO THEE!"

Nearer, my God, to Thee,
Nearer to Thee,
E'en though it be a cross
That raiseth me,
Still all my song shall be—
Nearer, my God, to Thee!
Nearer to Thee!

Though, like the wanderer,
The sun gone down,
Darkness be over me,
My rest a stone,
Yet in my dreams I'd be—
Nearer, my God, to Thee!
Nearer to Thee!

There let the way appear,
Steps unto Heaven;
All that Thou sendest me,
In mercy given:
Angels to beckon me—
Nearer, my God, to Thee!
Nearer to Thee!

Then with my waking thoughts,
Bright with Thy praise,
Out of my stony griefs,
Bethel I'll raise;
So by my woes to be—
Nearer, my God, to Thee!
Nearer to Thee!

Or if, on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly.
Still all my song shall be—
Nearer, my God, to Thee!
Nearer to Thee!

GENERAL OVERSEER: Without any further directions from the platform, this meeting is now open for prayer, praise and testimony.

Instead of waiting until the last meetings of the Feast, we will take up the time, morning and evening, during the early part of this Feast, until all the people have had an opportunity to renew their vows to God—to reconsecrate themselves.

Here is the place to fight every battle of life! Here is the place to find God's keeping power. And if you will fight your battles here, you will have very few battles later to fight.

My brothers and sisters, here is the place to find salvation to the uttermost; healing from every sickness and every disease; and to get to the place Spiritually, where you can realize God's keeping power.

The meeting is now open for prayer, praise and testimony.

MR. MARTINEAU: I desire to thank God this morning that through the past years He has kept me. I am thankful that God has allowed me to see this Feast. I have been in ZION for ten years, and I thank God that during that time I have not lost an hour's work through sickness. I thank God for His keeping power.

I have had slight colds at different times, but God has always heard my cry and healed me. I praise God for this.

I desire to thank God also for hearing and answering prayer for my little child, who was very sick. The life was almost gone, but I hung on to God, and I am thankful this morning that He heard our cry. God will always hear us if we walk uprightly before Him.

A SISTER: I want to thank God this morning that I am back in ZION again. I was glad for all that the Overseer said last night.

I have been out of ZION for seven years, and I feel that I should be the most humble of any here this morning. I pray God to keep me so.

I have one thing to thank God for, and that is that I have never uttered a word of criticism against the Church. I cannot understand now how it was I came to leave ZION. A friend in ZION CITY sent me the enemy's paper and when I saw how they were acting, it seemed that I must go back and help ZION. I saw very plainly that if others had done as I had done, there would be no ZION CITY to which to come.

I ask ZION's forgiveness this morning. I pray that this shall be a lesson I shall never forget.

DEACONESS FERGES of Texas: I rejoice and thank God this morning for the blessed privilege of being here. I thank God for His goodness to me and His many tender mercies.

Since I have been here my heart has been glad, and I thank God for the blessings He has permitted me to enjoy, and for the blessings He has given to ZION.

I thank God for the LEAVES OF HEALING. There are many other things I might mention for which I thank God.

God has been so good to me, and has blessed me and allowed me to come up here. Pray for me.

MRS. LUPTON (San Antonio, Texas): I praise God for His keeping power.

A few months ago I fell down a long flight of steps, and hurt myself very severely in the side. I did not have any physician; I did not do anything. Mr. Lupton sent to ZION. The General Overseer and Apostle Royall prayed for me, and I was healed. I thank God for His goodness.

DEACON BOHLKEN: I praise God for ZION, and for its teaching. I praise God for His wonderful goodness to me and to my family. Since I have belonged to ZION I have received many wonderful blessings.

I have a special testimony to give of a recent healing: Two weeks ago tomorrow my little boy, a little over two years old, fell out the high-chair and dislocated the elbow; the bone pushed up about an inch and one-half or two inches.

My wife took the child in her arms and prayed for him.

I called up Elder Robbins; he was not at home, so I called the General Overseer. His wife answered the 'phone, and I asked her to have the General Overseer pray for the boy. The child's arm had swollen up considerably, until it made a lump as big as an agg.

When I came back from the 'phone I took the child in my arms, and the bone had gone back into place. The child had received a perfect healing, and he has been running around ever since. We thank God for answering prayer.

DEACON MASON: I praise God this morning that, at the outset of this Feast, I am present, and I want to reconsecrate myself at the beginning here.

I praise God for the blessing He has given to me and my family throughout the year that is passed since last Feast of Tabernacles. I am thankful that God has helped me to live better this past year than I did the previous year.

I realize also that the Gospel that ZION teaches is just what the people need; and what many of them want. I pray that God will use me more and more to take this Gospel—for spirit, soul and body—to those with whom I come in contact.

I praise God for the teaching of ZION, and for what it has meant to us; and I desire to be more faithful and do as God would have me do.

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MR. RUFUS WORTHINGTON: I am thankful to be here this morning, in this the Fourteenth Feast of Tabernacles. I desire to reconsecrate myself to God. I thank God for the healings of the past. I am glad to say I am stronger Spiritually than I was a year ago. Pray for me that I may continue to grow in spirit, and that I may be faithful and loyal to God and ZION.

EVANGEIST FIDDES: I thank God this morning for Jesus the Christ, the Holy Spirit, the Bible and for ZION. I am so thankful to have the privilege of coming back into ZION CITY to spend the time with you in the presence of God, our Kind, Heavenly Father, in this Feast of Tabernacles.

I thank God for the privilege of having a little part in ZION'S work; and I do reconsecrate myself this morning. I realize more than ever before the need of a complete consecration of every part of our whole being to God, our Heavenly Father, Who has done so much for us.

ZION is more to me today than ever. I do want to live for God. I desire to be a blessing to humanity. My brothers and sisters, I ask you to pray that God will fill me with His Holy Spirit.

Oh, I do want God to fill me with His Spirit during this Feast of Tabernacles; that I may go out to the sin-cursed world and lead sinners to the Lamb of God, Who taketh away the sin, and the sickness, and the curse of this world.

Pray for me that I may be more faithful; that I may be of more use to humanity, that has gotten so far away from God.

DEACONESS BAYLER: Our Dear Heavenly Father, we hallow Thy Name! We pray that Thy Kingdom may come; that Thy will may be done in every heart and home. Our Father, we do know that Thou hast redeemed us and sought us and guided our ways.

We thank Thee this morning that Thou hast brought us up to this Feast; that we are here with Thy children. Our Father, we pray Thee to cleanse our hearts from every secret fault; that Thou wilt fill us with Thy Spirit, and guide us in the paths of righteousness for Thy Name's sake.

Father, we would especially remember those who desired to come to this Feast, but who could not come. Father, bless the afflicted of Thy children; may their hearts turn to Thee during these meetings, and may they so trust Thee that they may receive the blessings that they need for their spirits, souls and bodies.

Our Father, we do thank Thee for the man of prayer whom Thou hast placed at the head of this Movement. We thank Thee for the many answers to prayer during the past year. Father, we thank Thee for Thy keeping power; for Thy healing power.

Father, wilt Thou give us receptive hearts; that we may receive much good while we are here, and retain it; so that when we go back to our special fields of labor we may be better fitted for service.

Father, bless ZION in every department. Bless the LEAVES OF HEAING that go out into the world. O Father, we do know they are a light that shines into many dark places; may they lead many to righteousness.

Dear Heavenly Father, continue Thy blessings upon us during the Feast; may it be indeed a glorious Feast to each and every one; may we all be brought nearer to Thee. We ask it all in the Name of Jesus Christ our Redeemer. Amen.

ELDER MOOT: I thank God this morning for His many mercies to me. There is a hymn that starts out—

I love Thy Kingdom, Lord,
The house of Thine abode,
The Church our Blest Redeemer saved
With His own precious blood.

From my earliest knowledge of the Scriptures, I have loved the House of God, and loved the Church of God. But, this morning, I especially praise God that I know He has started an Organization by His own might and power, and that ZION is His Creation.

I have prayed and have desired for many years to see what I see today. Joy fills my heart and breast when I think that God has looked down upon us in mercy, and that we are called into His service. We will receive many blessings as we go forward and keep close to God.

It is a source of great joy to me to see how God, through the ages, has saved and kept His people, when they were faithful to Him. I thank God that we as a people are under His care. And I believe that God, by His grace, and that we, by consecration to Him, are working and co-operating together, and that great blessing will result.

I pray that this will be a season in which every one will truly consecrate himself to God; that every dollar may be consecrated to Him; and that every one shall be upon the altar. I pray that we shall put ourselves in such a position that God may be able to show to the world His love and mercy and his grace, not only to us, but unto them. Oh, may many be brought into His Kingdom, and His Name be glorified.

MR. DUNN: I thank God this morning for His goodness to me. I want to thank God also for being able to attend this morning meeting. This is the first early morning meeting I have been able to attend for about eight years.

Pray for me.

MRS. SCHULTZ: I feel that I have much for which to praise God this morning. I praise Him for His goodness and mercy to me. I thank and praise God for the privilege of attending another Feast of Tabernacles.

I thank and praise God that I came to the meeting last night; it did me a great deal of good.

Pray for my husband. I know God can restore him, and I want to see him healed and restored for God's honor and glory.

ZION means so much to us!

I praise God and thank Him this morning for what He has done for us, and I desire to live more faithful before Him than ever before.

A SISTER: I praise God this morning for His goodness to me. For about three weeks I could hardly speak aloud. I kept on praying, and God delivered me. I thank God for what He did for me, and I want to consecrate my life to His service. Wherever I go I will boldly speak His Name.

I ask you to pray for me, and for our people.

A SISTER: I have a word to say for my Master this morning. It has been some four years since I have been in a ZION meeting. I live in a town which has a population of about forty thousand people, and there is only my sister-in-law and myself to scatter the literature.

We have been scattering the LEAVES AND MESSAGES, and we have received great blessing. I ask an interest in your prayers.

APOSTLE ROYALL: "For the preaching of the cross is to them that perish, foolishness; but unto us who are saved, it is the power of God."

"For I determined not to know anything among you, save Jesus Christ, and Him crucified."

"For other foundation can no man lay than that is laid, which is Jesus Christ.

"Now if any man build upon this foundation gold, silver, precious stones, wood, hay stubble;

"Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

"If any man's work abide which he hath built thereupon, he shall receive a reward."

I do thank God more and more for the life of God! I thank God for Jesus the Christ. I praise Him every day, as the days come and go, for Jesus the Christ—the Saviour of all men; and I praise Him that His love reaches out to all people, and to all nations.

I thank God for the Message of ZION that is going forth today to the nations of the earth—that is going into city after city. My heart's cry to God is for *workers*—Spirit-filled men and women, who shall go forth to all the cities of the nations of the earth.

And when I see how God is blessing, I just thank God. O God, I thank Thee for the Christ; for His great love, and that His love reaches out to all people!

I praise God, as I said, more and more for ZION. The cry of my heart to God is for Spirit-filled men and women, to go forth and teach the people of Jesus the Christ, and to tell them of ZION—to tell them of ZION'S GOD!

I am not going to preach, but there are some things on my heart that are burning there, and I desire to burn them into the hearts of the people, that they may realize more and more what God wants them to do.

We have so little time in which to work!

This morning I was crying to God—because God awakened me early—and I was crying to God about these things, beseeching

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Him that His will should be done in me, in you, in every member of ZION; that this Message may go forth to the nations of the earth.

They do not know God!

They have denied the Christ!

They have denied the Holy Spirit!

They have denied the very words that I read here this morning. They do not know anything at all about Jesus the Christ.

Here this one sister said this morning, that there is no one in her city, except herself and her sister-in-law.

Oh, may we all be filled with the Spirit of God! I do thank God for what He has done. I praise God for the good health of the people of ZION. A lady said to me (she came from a distant state), "Oh, how well the people look here in ZION CITY!" I praise God day after day for the good health of the people. In all the past months during the winter, why, there has been scarcely any disease here in ZION CITY; and at the present time, so far as we know, there is not a contagious disease in ZION CITY.

Oh, I thank God!

My heart goes out to God every morning in praise for it.

Letters come in asking us to "Pray that the rain will cease; everything is flooded. We cannot go here nor there on the farm; it is all a big lake." Another letter comes in, "Pray that God will send us rain; everything is parched and dry."

And then my heart goes out to God: O God, I thank you for ZION CITY, and for the glorious seasons that God has given us here.

ZION CITY is the ONE city upon the face of the earth, where the people are striving to do what God wants them to do. ZION CITY is the one place that the devil has turned his forces against; the one place that the devil would like to destroy; the one place the devil hates, and the one place to which he will try to send all the foul spirits from hell.

I do praise God for ZION CITY! I thank God more and more for ZION CITY. And we are going to have battles! Whenever anyone talks about the battles being over, they do not know God's Word!

Do you expect the battles to be over?

I am not expecting the battles to be over. They are not going to be over! When the Lord Himself comes, He is going to have a battle. We are not going to have an easy time if we are in the army of God. I thank God I have something to do! I thank God He has given us a part in helping to establish a Kingdom of God City; and in helping to proclaim the Kingdom of God. Why, the people do not know anything about the Kingdom of God.

Now, then, this "is man's day." You know, Paul says, "What difference does it make if I am judged in man's day?"

The Day of the Lord is coming, and I thank God that "the Day of the Lord" IS coming! I thank God that the Christ will come, and that He will reign and rule in Person! Then the nations will have to serve God; they will have to obey God.

I praise God for this glorious morning; for this beautiful, pure, clear atmosphere. I thank God for all the blessings that have come to ZION during this year, and I am asking God for so many things for ZION for these coming days and weeks and months.

Let us get nearer to God!

It is my purpose that I shall be filled every day with the Spirit of God; that I may be better used. God gives His Spirit to those who obey Him.

I praise God more and more for His great love; for Jesus the Christ; and for what He has permitted us to do; and for the part He has given to me in extending and glorifying His Name and His Kingdom.

MISS SARAH WAIT: I want to praise God this morning for the many blessings He has bestowed upon me. I praise God for ZION, and the ZION teaching. I do praise God that He has opened the way for me to come to ZION for this Feast of Tabernacles.

I do praise and thank God for ZION in Minneapolis. As I see the workers going from house to house with the LEAVES OF HEALING, oh, how my heart longs to go with them! I do pray that I may be made stronger to work for the Master.

MRS. LUCY CURRIE: I do thank God for His goodness to me. I thank Him for sparing our lives. Especially do I thank God for healing me. I desire to thank the Overseer who prayed for me, and the others who prayed for me.

I want God to bless me and fill me with His Spirit, and help me to be just what He wants me to be. I want to do God's will at all times, and pray that I shall be faithful.

DEACONESS BOHN: I have so much for which to praise God this morning, that I scarcely know where to begin. I praise God that I am here in this Fourteenth Feast of Tabernacles, and that I have been permitted to come up to every Feast.

I thank God more each day for ZION, and for what ZION means to me. I praise God that, by His Holy Spirit, He led me out of the old Methodist Church into ZION, and that He has kept me all these years by His Almighty power. I praise God for the victories He has given to me in the midst of worldliness and unbelief by which I am surrounded; and that I have been permitted to do some little work for my Lord.

But I am sorry this morning that I have not been more faithful; that I have not been more earnest; and my prayer is that I may be more faithful to do the work that is to be done.

There is so much to be done, and there are so many about us who are unsaved and who are going on without God. They do not know God, and they do not seem to desire to know Him. The cry of my heart is that God will have mercy upon them, and that the sowing of the Seed will produce fruit.

I have been enabled to sow the Seed in Greenfield more this past year, and I have sought to do better work, than I did last year; and I praise God that there is some encouragement.

MRS. A. E. HUENERYAGER: I thank God this morning for His goodness to me. I thank God for His blessings to me. I have been in ZION for twelve years, and have never taken any medicine. I ask you to pray for me that I may be more faithful and of more use in His service.

ELDER DARMS: I thank God this morning that I have the privilege of mingling my testimony with the praises of the people unto our God.

My heart truly overflows this morning, with thanksgiving unto God for all that He has done for me. I desire to thank God for two blessings that He has given to me: first of all, that He has made me a child of God; and second, that He has made of me a CITIZEN OF ZION.

As I look back over my life today, I thank God that I can testify that I never remember the time when I did not love God. Our parents walked very close to God; they did their utmost to bring us up in the fear and admonition of the Lord. We never knew the day when the Word of God was not read in our home, when prayer was not offered—by parents and children alike; thus the entire family were united in the bonds of peace and love, and are today all serving God.

And yet, there is a separation between us, that has taken place during these years, because God has given to me a higher and a better vision of the Christian life than I obtained under the training of my Christian parents.

I was trained for the ministry in the Reformed Church, but I was in bondage; because I was linked up with a ministry and a people where I was not allowed to open my mouth for God, and could not speak forth and utter the convictions that God had put within my spirit. My heart went out in agonizing prayer to God for liberty and freedom in the Christian life.

I well remember today, how God answered that prayer.

In the City of Frederick, Maryland, I went into a Y. M. C. A. reading room, and took up a copy of the "Ram's Horn," and read the testimony of Miss Emma B. Whittemore's miraculous healing of consumption, under the ministry of John Alexander Dowie.

That was the first time I had ever read of anything so wonderful. It reminded me of the days of healing in the Early Church. There and then I realized the likeness between Dr. Dowie's ministry and that of John the Baptist; I realized that he was a mighty man of prayer—a man of God.

I began to inquire about Dr. Dowie, and received a number of Tracts, and later on the LEAVES OF HEALING. In this way I found my way into ZION, fifteen years ago.

What a wonderful change took place in my life!

How God has brought me out into the fullness of the Christian life!

So far as I am concerned this morning, I can say I have been getting closer to God every day!

I can testify that God's Word is the Inspired, Living Word of God, and in it I find the "wells of salvation"; I find in the Word of God the Bread of Life.

One thing I do pray God for: that He will ever keep me

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from following the Christ afar off. I do want to walk in His footsteps and follow Him faithfully and be used in ZION'S work.

I thank God for the part He has given me in ZION'S work—having a part in preparing the LEAVES OF HEALING. The LEAVES OF HEALING are the most precious paper that have ever been published in the interests of the Kingdom of God; and I believe we can all testify that the LEAVES OF HEALING have been growing better as the years have gone on. I know, during the past years, there have been sermons published in LEAVES OF HEALING that you could not find anywhere else in the world. Thank God that He is unveiling ZION anew to the world, and that ZION'S Message is reaching out to the cities and nations of the earth.

I thank God this morning for the privilege of attending this Fourteenth Feast of Tabernacles. I remember the first Feast of Tabernacles that was held in the Grove at this place. But I can say that, during these recent years, the meetings have been more precious to me even than the first one; and I am praying that this Fourteenth Feast of Tabernacles will be the best of all, and I believe it will be.

I believe God will pour out His Holy Spirit upon the people who are hungering and thirsting for Him. My prayer is, as this Feast opens, that God will help me to have that hunger and thirst for righteousness that will enable Him to fill me with His Holy Spirit; that I shall be more faithful in upholding the hands of our Leader and doing my part in ZION'S great onward work.

In closing, I desire to thank God for His many answers to prayer in our home. When my dear wife and I have been sick, God has been our Physician, and Jesus the Christ has been our Healer and has blessed us abundantly; and we humble ourselves in praise and thanksgiving for all He has done for us.

I pray that God will bring great blessing to all.

DEACON DREYER: I thank God this morning for ZION, and for the true, earnest Christians in ZION. I am happy to know that God has saved me, and I want to truly consecrate my life to God.

Oh, how happy I was when I entered ZION CITY! When I got off the train I began singing, "We're marching to Zion—the beautiful City of God!"

I thank God for ZION and for the Elders and for our General Overseer. If it had not been for the Overseer under God, we would not have ZION today.

I thank God for my wife, and for my children. My little boy, nine years old, had the earache the other day, and he began to cry so pitifully. I said, "Go upstairs, and I will pray for you." He said, "Papa, I will pray for myself!—In Jesus' Name heal my ear; Amen." And he rolled over and went to sleep.

Thank God for that!

My little child, two years and one-half old, knows how to pray.

I thank God that I have been sent out into this work; and I pray that God will use me in the salvation of poor drunkards from their sins. Oh, when I look back to the time when God raised me up out of the gutter, I am glad to go into the wicked City of Chicago and take the Message of Peace to the fallen.

One man said to me, "Oh, what will I do? I am soaked in tobacco and beer—what can I do to be saved?"

I told him, "My brother, you have to repent of your sins, and give your heart to God. I can give you my testimony of how God has saved me, how He has taken away the appetite and healed me perfectly, for His honor and glory; that I may be able to do some good while I am here on this earth."

I thank God that He has raised up ZION. If it had not been for ZION I would not be here today. I rejoice every hour of the day that God has saved me.

One lady told me, "I came up to the Feast of Tabernacles and there were people standing up to testify. Why, in our church they cannot get them to stand up and testify."

May God help us to be set on fire, and be used of Him more and more. I thank God that I can enter the sick room and give them the Word of God. I went to see one poor man who had been sick for a year and one-half. He had been taking medicine. I gave him the Word of God, and talked to him, and he gave up his medicine and said, "I will trust God." Pray for him!

Oh, how happy I am that I can go out in this work!

I praise God for this Feast of Tabernacles. How happy I am that I can be here among you today! Pray that God may help me to speak words of power and life to the people in Chicago.

I thank God that there will be workers sent out, and that the sick and the sinful will have to surrender and give their hearts to God. Pray earnestly that they may be used more and more.

DEACON GIBSON: I am so thankful this morning that I know God is everywhere. I have been away from ZION CITY for about two months, and God has kept me there and brought me back to the Feast of Tabernacles.

I do praise God for His love, and for His keeping-power. I know I am one of the least of God's children, but I want to be used of Him. I want to have my life consecrated to Him more fully than ever.

MR. HESS: I thank God this morning that I am a Christian. As far back as I can remember I have loved God. Sometimes it has been exceedingly hard for me to know just what to do. I have had my Gethsemane, and I realize fully that I can best do my service as a Christian in ZION.

I thank God that in my prayers and agonizing I have come to one conclusion: That ZION has a mission; that the ZION into which I came about twelve years ago has a mission, and it can NEVER DIE. As Dr. Dowie used to say, "If it is crushed down in one place, it will come up in another."

I thank God that I have resolved absolutely that my work shall be in ZION; that the power-house—the Tabernacle—is the source from which this work must grow.

I ask you to pray for me that I may be stronger and more steadfast.

I was brought out of the Roman Catholic Church, but I have had no liking for it since. I belong to the Christian Catholic Apostolic Church in ZION, and I wish to stand and labor there.

Pray for me.

MR. THOMAS SMITH: If there is anyone here who has reason to praise God, it is I. I have been saved from three watery graves.

I am happy this morning in the hope of entering into the mansions which God has prepared for those who love Him. I can say that God has removed all fear of the grave, of death, and of judgment. As I look into His face, I can say, "Father, not my will, but Thine be done."

EVANGELIST NEAL: I thank God, in this morning hour, for ZION.

I thank God for the LEAVES OF HEALING; they found me in sin. I did not, as Elder Darms has testified, have a Christian home; but I thank God that LEAVES OF HEALING found me, and they led me to Jesus the Christ; they led me to see myself as a sinner.

I thank God this morning that I can stand once more in Shiloh Tabernacle. I believe it is God's house. There is a hymn in my mind this morning, and it reads like this:

There is a gate that stands ajar,
And through its portals gleaming,
A radiance from the Cross afar,
The Saviour's love revealing.

Oh, depth of mercy! can it be
That gate was left ajar for me?

Yes, thank God that in and through the death and resurrection of Jesus the Christ that gate stands ajar.

I have prayed during this Feast of Tabernacles—more earnestly than I remember ever to have prayed for anything in all my Christian career—that God would use me in this sin-cursed and disease-smitten world, to tell the old, old Story, of Jesus and His love. I have prayed that God would touch this people in ZION, that they may send out the workers by the hundreds to tell this old, old Story.

I love God this morning; I love Jesus the Christ; I love the Bible, and I love humanity.

I thank God that this sister here has come back and has taken her stand for God and ZION. This sister who spoke, from Decatur, is a sister of mine. She wandered away from God; but I thank God that last Christmas her husband, who is a saloon-keeper, sent a message to me, "Pray for Mary, and come if possible."

You do not know how my heart was touched as I read that telegram! There was a man, a saloonkeeper, sending for me to pray. I went there, and I thank God that He wonderfully healed this sister of mine. He raised her up, and she sent in her renewal Application Form. Through her another lady has accepted ZION, though she has never seen a ZION officer, and has never attended a Zion meeting.

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These two faithful workers go into the dark streets of Decatur and carry the old, old Story.

The world is in darkness and sin; do you realize it?

Jesus Christ died to save you and me! O, friends, are we going to measure up to our calling? Are we?

I thank God for ZION!

I thank God for ZION CITY!

I want to be used—I MUST be used in the extension of the Kingdom of God. The world is going down and down and down. We must tell them that Jesus lives; that He died and rose again triumphant over sin, disease, death, the grave, and hell, and that He now sits at the right hand of God the Father, making intercession for us.

May God help us to do our duty!

Pray for me this morning, brothers and sisters, that I may do my duty. I have my trials and my temptations and my difficulties, you might know. When the General Overseer ordained me as a Deacon, I felt very humble, and I said, "O God, there are certainly others who can do this better than I." When he ordained me as an Evangelist, I said, "O God, let me get away from this! Nevertheless, not my will, but Thy will be done!"

Now pray earnestly that God will use me.

The congregation then joined in singing the hymn—"THERE IS A GATE THAT STANDS AJAR."

There is a gate that stands ajar,
And through its portals gleaming,
A radiance from the Cross afar,
The Saviour's love revealing.

REFRAIN:
Oh, depth of mercy! can it be
That gate was left ajar for me?
For me, for me?
Was left ajar for me?

That gate ajar stands free for all
Who seek through it salvation;
The rich and poor, the great and small,
Of every tribe and nation.

Press onward then, though foes may frown,
While mercy's gate is open:
Accept the cross, and win the crown,
Love's everlasting token.

Beyond the river's brink we'll lay
The cross that here is given,
And bear the crown of life away,
And love Him more in Heaven.

MRS. SCHUESSLER: I do praise God this morning for His blessings to me. I thank God for these testimonies. I thank God that so many blessings have come to me during these ten years we have been in ZION; especially for the keeping-power that we have enjoyed. So many times God has answered prayer.

Only two weeks ago God wonderfully healed me. I thank God also for healing my little boy; he is only four years old. Last Sunday he swallowed a pin. When he came home, I took him on my lap and prayed for him. God healed him.

I praise God for all the people who are out in the work. I am praying that God will bless me more and more and make me a blessing.

DEACONESS REED: I thank God for the privilege of being here this morning.

I thank God that I again have the privilege of receiving communion in Shiloh Tabernacle. We were away five years, and during those five years we never had communion. Once or twice I said to my sister, "I would love to go to a communion service; couldn't we go to one of these churches just for a communion service?" And she said, "What would be the use? They do not believe as we do; they look at us incredulously. It would not be communion with God's people." I said, "Well, some few are Christians." She said, "Yes; but then they are afraid to show that they are Christians; we do not believe in the things they do, although they pretend to be God's children." So we never went to communion in the world.

When I came back to ZION CITY two months ago, the first service I was in I received communion.

We were down in a beautiful country, but there were many sick people there—sent there by the doctors; they get all they can from the poor people, and send them down there to die. And they die like flies, in spite of the climate and its supposed restorative powers. And then if you say anything to the people, the doctors (there are so many of them there) get very indignant about it.

I have one thing to say to ZION people: Don't go to doctors to find out what is the matter with you. In the tenth chapter of Acts, the thirty-eighth verse, it says:

"How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, and healing all who were OPPRESSED OF THE DEVIL—"

That is what is the matter with you—it is OPPRESSION OF THE DEVIL. I remember I took such notice of that when I first heard Dr. Dowie preach. I said then, "Why, all disease is oppression of the devil; and when we are sick in any way we know that, and that is all we need to know; we should ask God to deliver us."

I thank God for His keeping power, and I ask your prayers that I may be used of Him to give out the LEAVES OF HEALING to people who never heard of ZION, and to some who are interested.

MRS. LUCIE MELIN: I have great reason to thank and praise God for being here at this Feast of Tabernacles. I remember one year at home how sad I was feeling because I could not be here. My daughter said to me, "Mother, I wish you had gone anyway." But today I am here, and I thank and praise my God and Father.

Oh, how I did praise and thank God that I was here last evening! I shall never forget it.

I do thank and praise God for what He has done for me this past year. God only knows! I want to say to those who have outside properties, do not let your children, or your relatives, or your friends, influence you not to sell. Three years I allowed my children to influence me not to sell until I could get that *fixed price,* and every year I lost. Had I accepted the first offer, which was a good, reasonable one, it would have been better for me. It was the best I ever had.

And so I say to you all this morning, sell your properties and come to this beautiful city.

I remember I said one time, when I first started, "Well, I will sell in the Spring; and if not in the Spring, then in the Summer; but not in the Winter." Oh, no, I could not think of breaking up the home, with the good furnace to keep us warm, in the Winter.

Well, I want to tell you, I did break up the home in the dead of Winter; and I am very much alive this morning.

I thank and praise God for it! He is the same God who healed me, and He will heal you. Never for a moment, or a second, have I regretted the step I took; although Cleveland, Ohio, is a beautiful city; but I would not go back to the best mansion in it.

I want to tell you, I thank God that I can live in ZION CITY—a clean city. Twelve years ago I began to talk to my husband. I said, "Husband, in the latter part of my life I want to live in ZION CITY."

I say these words to encourage you to give up your properties and come and help build this beautiful city—the only city for God's people on the face of the earth.

Oh, how I do thank God that sixteen years ago this last April Dr. Dowie came to Cleveland, when I was standing alone. I said to a dear sister of mine, "I am standing alone. Just as sure as you live I am alone. I do not know where to go nor what to do."

She said, "Well, Mrs. Melin, come and go with me to the Friends Church." But before I went with her to the Friends Church, Dr. Dowie came. I praise God for his teaching of Salvation, Healing and Holy Living. From the afternoon I first heard him God healed me.

Twice I have been very near unto death, but God has heard and answered the prayers of Dr. Dowie, and our beloved General Overseer and the Elders; and today, so far as I know, I am in good health.

May God bless us all in this Feast of Tabernacles, and make it the very best. I ask it in Jesus' Name.

(To be continued in next issue

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"These Signs Shall Follow Them Who Believe"

By Elder O. L. Tindall

THE modern preacher says: "The day of miracles is passed." So they do away with this text of Scripture. It is out of date. There is nothing in it for us. They do not tell us when it was revoked, nor exactly how long it was to last, nor who did it—which council of the old church decreed that it had served its purpose, and we could no longer make any use of it.

They say the verses just before this are still good Gospel; that we must obey the Great Commission and go and preach the Gospel, and tell the whole world to repent and believe and be baptized, and they will be saved; but they do not say, as did Christ, that these signs shall follow. Why not? Have we a different Gospel to preach? Has it not the same power? or have we a different kind of faith that cannot remove mountains? Has God and His Christ changed? Can they give any reason for dropping out this part of the great and last Commission of the Christ to His dsciples, and for the whole world? or is it a case where they have taken something from this prophecy, of which John the Revelator spoke:

"And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city,***"—Revelation 22:19.

The world has suffered great loss, and the cause of Christ has been greatly injured because the preachers and teachers have taken away many precious things from the words of this prophecy. They have taken away Divine Healing; they have taken away the true Baptism and the true Church and true Repentance, and many other things that God has promised His children; they have taken away their bread and given them stones.

IT IS ZION'S MISSION TO RESTORE THEM!

Elijah was sent, as Christ said; and he would "restore all things." We are now in the "Times of the Restoration of all things."

What we want and what the world needs is the GOOD OLD GOSPEL that Christ taught and practised and handed down to the apostles, and sent it on down through them to all the generations that should follow, even unto the end of the Age.

We insist on this text being preached and taught, and declare that it was God's intention that signs should follow the faithful preaching of His Word.

"And they went forth, and preached every where, the Lord working with them, and confirming the Word with signs following."—Mark 16:20.

This was Christ's method, followed all through his ministry. He went about in all their villages and cities, teaching and preaching and healing the sick. He said just before He left the world and went away to the Father:

"Verily, verily, I say unto you, He who believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father."—John 14:12.

The apostles followed the same plan, and the same results followed. They taught and preached, and healed the sick.

Whose examples should we, as preachers and ambassadors of Jesus Christ, follow?

Are we not to be imitators of them?

Are they not our example?

Can we improve upon it?

Is the church better now than then? Are the preachers smarter? Do they get better results? Do they catch more fish?

Why have they changed?

There is no Scripture saying we were to change the plan, nor the preaching, nor the practice. There is no reason for it.

Was not that God's way? Is not the present method man's way? There is only one answer: THEY HAVE GOTTEN AWAY FROM GOD, AND HE IS NOT WITH THEM, NOR IN THEM, NOR IN THEIR PREACHING. They simply preach with excellency of speech—eloquence, so-called, of the school's and man's wisdom. They speak only with the tongue of men, and it is, as Paul said, only "as sounding brass, or a tinkling cymbal." Just as well beat a drum or an old tin pan.

Men will not listen to it. No one is pricked to the heart with such preaching. No one cries out, "Men and brethren, what must we do?" No signs follow, and, of course, no one saved.

They say, "We don't need signs and miracles now. They were wrought to establish their authority."

What about the preacher today? Does not he need any authority? Does he go out on his own authority?

"How shall they preach except they be sent?" said Paul. He said he was sent. He said every man had to be sent.

Who sent Paul? He said he showed the signs of his apostleship.

Ambassadors nowadays are self-appointed.

Does God expect men to believe and follow every tramp that comes along and says he is a prophet, or the Christ? NO! He warned us against just that thing! *Beware of false prophets"* is a common warning in God's Word. They are the most dangerous foes that the church and Christians have. They are the greatest curse that afflicts the earth. One of these wolves in sheep's clothing is a far worse menace and curse to a community than are a dozen saloons. I have seen one of them come into a city or town and capture a whole company of people who never think of going to a saloon or a bawdy house or a theater.

"***Try the spirits whether they are of God," said the beloved apostle, "because many false prophets are gone out into the world."—I John 4:1.

Let them show their credentials! It is not mere words, either. They deceive many with fair words and smooth speech.

How the church has been rent by such deceivers! There is but one test:

"BY THEIR FRUITS YE SHALL KNOW THEM!"

If they "preach any other gospel unto you than that ye have received, let him be accursed," said Paul. Have no fellowship with them nor bid them God-speed. If you do, you become a partaker of their sin. You are to avoid and shun them as you would any other serpent, for they are of that old serpent, the devil.

God gives signs so that men will not be deceived. The signs must be of such a nature that they will show clearly that the thing is of God.

Men must be able to see, and to say, as did Nicodemus,

"***No man can do these signs (R. V.) that Thou doest, except God be with him."—John 3:2.

The signs must be as clear as the fruit on a tree, as to what kind of a tree it is. They must bear fruit.

We do not say that these particular signs must in every case follow—viz., taking up serpents, drinking poison, opening blind eyes, etc. No! But a man of God, an ambassador of Christ, a minister of the Lord Jesus Christ, or a prophet, must give some good clear evidence that he is sent of God and has Divine authority to preach the Word, and so he has a Divine right to say to men everywhere: "REPENT, FOR THE KINGDOM OF HEAVEN IS AT HAND!"

They said to the Christ:

"***By what authority doest Thou these things? or who is He that gave Thee this authority?"—Luke 20:2.

He ever and always declared, even as a man, a servant, that the Father had sent Him.

The Seventies, too, could say: "The Christ sent us. He has all authority in Heaven and on earth."

It is ever the same!

ZION STANDS FOR A DIVINELY-CALLED AND A DIVINELY-SENT MINISTRY.

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ZION establishes herself with signs following!

Miracles of healing—miraculous answers to prayer—have attended ZION's ministry.

She can point to her works today and say with James: "***I will show thee my faith by my works." My works testify of me!

The work of Dr. Dowie, who was Elijah the Restorer, was accompanied by all kinds of miracles, signs, and wonders. He was quite the wonder of the world. His fame was not only confined to one nation, but it went ringing round the world, to every continent, and to the islands of the sea.

He has passed on to his reward, but the work goes on. It may assume a little different form—the work may be of a different nature: but it is the same. The little "mustard seed" is simply growing and developing. It is the same tree, but it has reached a different stage. It is bearing the same kind of fruit.

The redeeming of this estate from the hands of the devil—from the would-be destroyers—is quite as great as the creation of it, shall we not say? It took the same Divine power to redeem this old, lost world as it did to create it.

Apparently, it is much more difficult, and takes far more time. ZION frankly and freely says, and so does the world, that had not God been with us, the works of the last seven or eight years never could have been wrought.

Think of the battles that have been fought and won against a strong, relentless, and devil?inspired enemy! See the positive work that has been done! God has been with ZION, and has worked with her leader and the people! Many have been saved and healed. Vast sums of money have been raised through a weak and feeble people, as the world says. The devil and the world mocked us as they did Ezra and Nehemiah of old when they went back and rebuilt the walls of Jerusalem, the city of their love.

ZION has done as they did. They wrought with the trowel in one hand and the sword in the other, and their eyes ever on the devil and his human allies.

SIGNS ARE FOR UNBELIEVERS,

as evidence that God is in a thing or a work.

Divine Healing is not merely a sign—it is more: it is a regular part of the Atonement of Jesus the Christ, the same as is the forgiveness of sin. Christ bore our sins and our sicknesses on the tree. They are evidences of God's Presence and Power. They are different from the signs that God gave to Moses at the burning bush and the changing of his rod into a serpent, and vice versa. These were purely signs, with no practical purposes or benefit to any one. These will come as necessity requires for certain purposes.

A Divinely-called and equipped ministry will pray for the healing of the sick as a regular part of its work; but God requires a man to show his credentials—so does the world. They must have the stamp or seal on them—the Government seal—the Seal of the Kingdom of God. It must not be a counterfeit—one you made yourself, or simply a seal of some man-made sect or club.

The devil has said if he can only rule God out, he does not care for any man, or any number of men. He can conquer men and bind them hand and foot, and have his own way with them. If you doubt it, go to our insane asylums. Ask the man who is the bond-slave of an old stinking pipe or a glass of whisky that rules him.

"RULE GOD OUT," SAYS THE DEVIL.

That is what "Christian Science" does. Man heals himself by his own will and mouth, by denying that he is sick. There is no God in that! The devil has ruled God out of our schools; he has ruled Him out of business.

We all know God is not in politics to any great extent. Where is He, then?

"In the church," says one. "There is His place, and there alone!"

Is there much evidence that God is even in the churches? If so, it is mostly in words, not in deeds—mostly inside their great works of theology, between the lids of dust-covered books.

This is a godless age!

Signs and wonders from God are wanting.

Faith in God is, for the most part, an unknown quantity.

An unbelieving age!—hence no signs!

He could do no mighty works in His Own City of Nazareth because of their unbelief.

That is what stays the hand of God today. FAITH IS WANTING!

"When the Son of man cometh, shall He find faith on the earth?"—Luke 18:8.

ZION stands for the old-time faith, once for all delivered to the saints!

God has wrought mighty signs, wonders and miracles in ZION!

Through the grace of God we shall go on proclaiming the Gospel of the Kingdom and expect more and more that God will confirm the Word with signs following. Mark 16:20.

Thanks God For Zion's Protest Against Swine's-Flesh.

Hamilton, Missouri.
April 17, 1914.

ELDER WM. S. PECKHAM,
ZION CITY, ILLINOIS.

Dear Elder Peckham:

I was so impressed in reading your article on Swine's Flesh in LEAVES OF HEALING, No. 18. I have desired ever since to write you a letter of appreciation. You certainly covered the whole ground.

This matter concerning the swine is far-reaching, as it affects the spirit, soul, body, and—yes, the pocket book, as the selling of swine is now quite a source of revenue, and that makes it all the harder for men to give it up.

I intended sending you a clipping—but it is missing, of a recipe for making a certain article of food at butchering time. Among the parts of the pig used were the skins and lungs, boiled and chopped fine, and eaten. Just think of civilized and educated people eating *lungs*—filthy and corrupt as the swine are! and it certainly will become more so, since the vaccination of the swine is almost universally practised.

Vaccination and the making of serum are taught in our State University in connection with agriculture. Loads of the poor, squealing brutes are frequently hauled past our home on their way to the city markets.

It will not be surprising if some epidemic overtakes the people. This last Winter, small pox visited our town, as well as other places, resulting in the vaccination of almost all of the pupils and teachers in our schools, ordered by the State Board of Health. * * *

Many do not know, and many do not care that it was God Who said:

"Of their flesh shall ye not eat, and their carcass shall ye not touch; they are unclean to you."—Leviticus 11:8.

They say it is the old Levitical law, and has no significance now. * * *

I am truly thankful that there is one little spot on this big earth where one can get away from all this.

Recently I was reminded of the fact that we are still living in the midst of danger, and that Satan still walks to and fro upon the earth, and that our Heavenly Father hears when we cry to Him. One morning I heard a strange noise in the vicinity of the chicken house; and, upon going out, I found one of our hens apparently choked. I immediately asked the Lord to help. I returned to the house and, on listening, found she was better; and in a short time she was well.

Then at dinner-time, when lifting some boiling hot soup, I spilled some on my hand. Instantly I held my hand up before God in prayer, and it did not hurt very much. In about two hours the pain was all gone. Had I depended on a remedy and bound up my hand, I know the suffering would have been intense, and I might have had a sore hand.

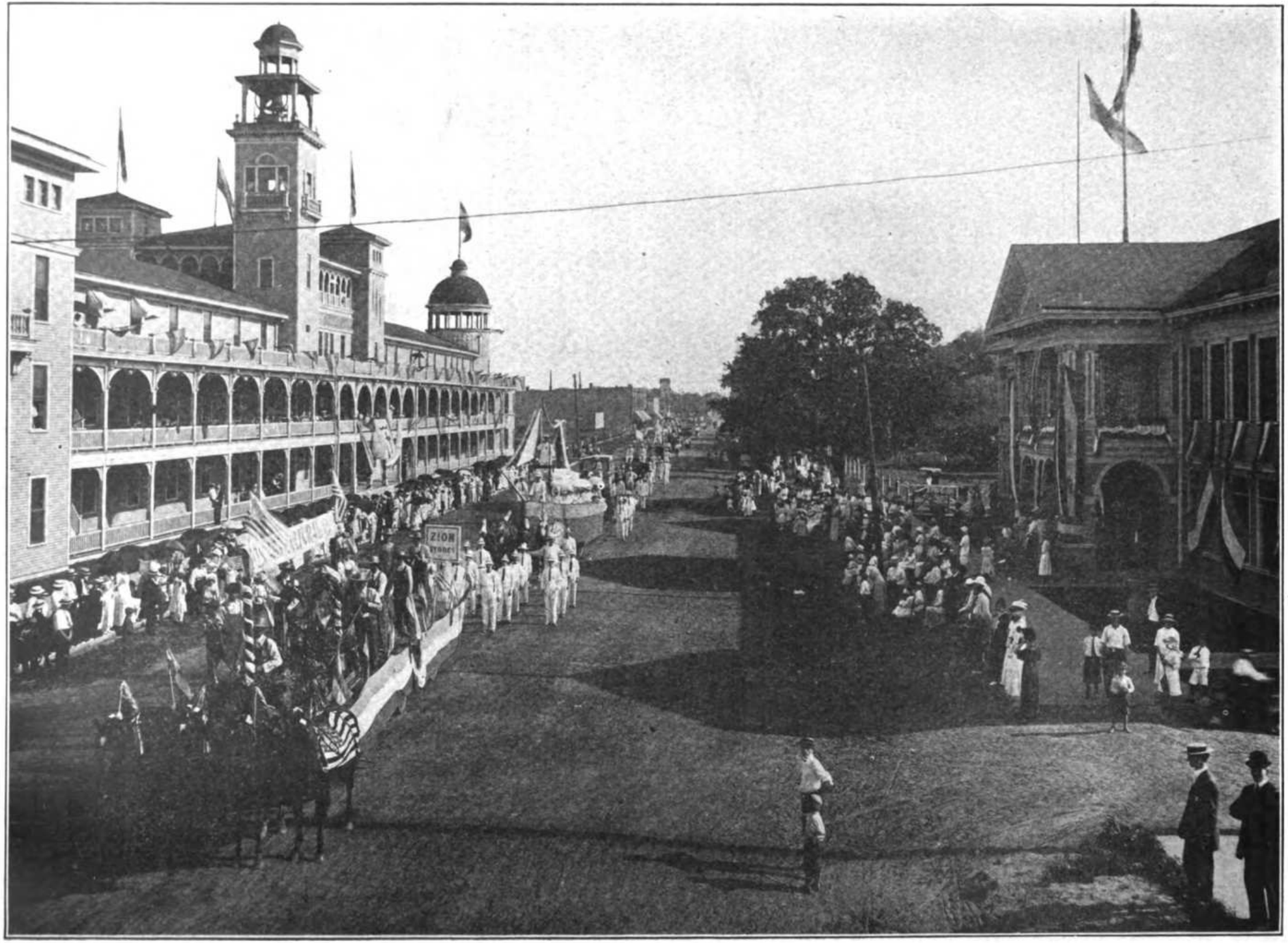
"Thanks be to God, Who giveth us the victory through our Lord Jesus Christ."—I. Corinthians 15:57.

I thank my God for LEAVES OF HEALING, and am glad when every copy arrives.

Faithfully yours,

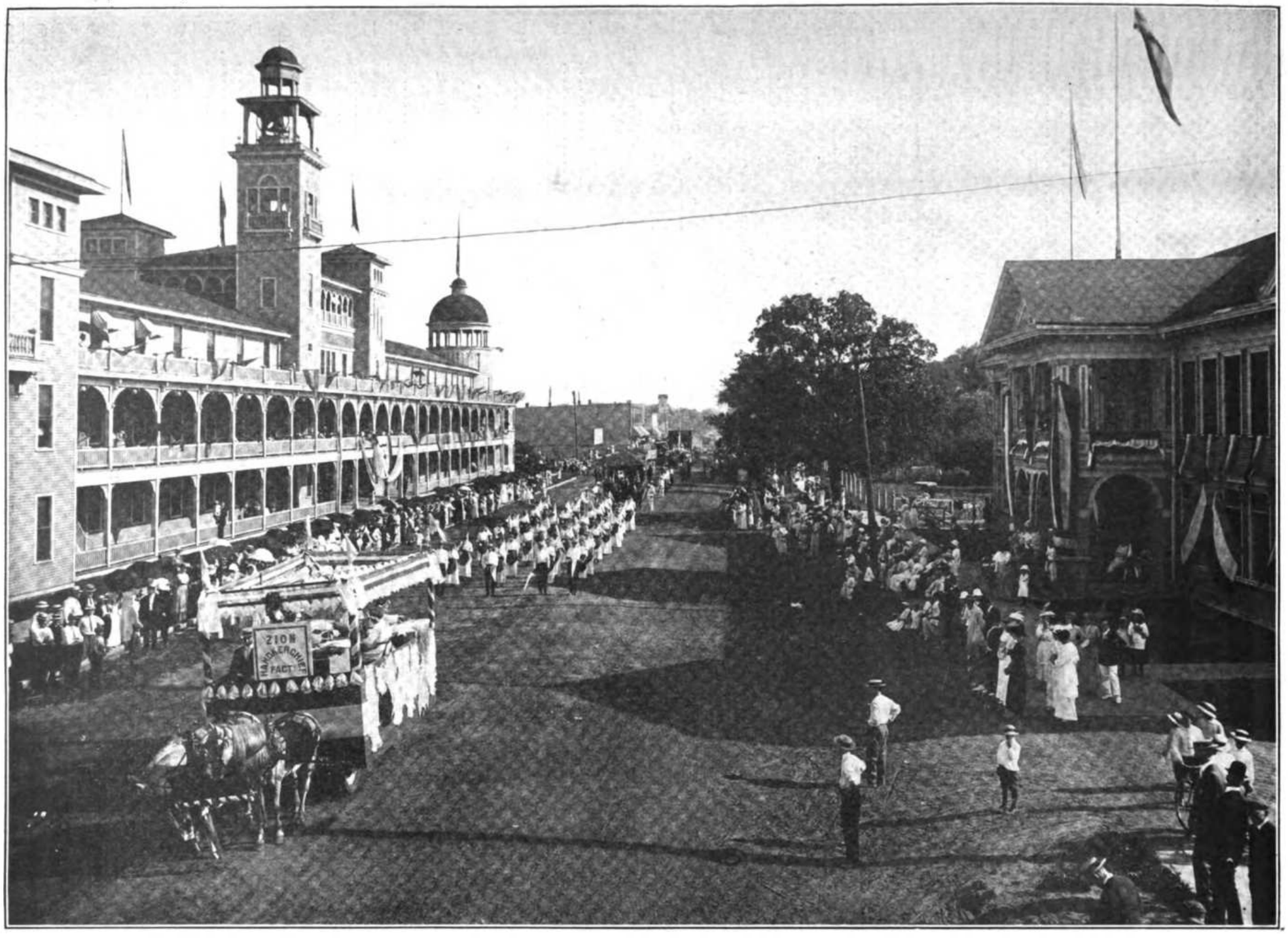
(*Signed*) "(*MISS*) *L. FRANCES BOROFF.*"

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PHOTOGRAPH No. 3, OF ZION'S INDUSTRIAL PARADE, HELD ON WEDNESDAY, JULY 15, 1914, DURING ZION'S 14TH FEAST OF TABERNACLES

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PHOTOGRAPH No. 4, OF ZION'S INDUSTRIAL PARADE, HELD ON WEDNESDAY, JULY 15, 1914, DURING ZION'S 14TH FEAST OF TABERNACLES

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RESTORATION WORK

ILLINOIS

Mr. P. A. W. Taylor, of Chicago, Illinois, reports having done the following Restoration Work from January 28, 1914, to May 1, 1914:

Calls made	20
Messages given	500
Cards given	100
LEAVES OF HEALING given	25
LEAVES OF HEALING sold	25
LEAVES OF HEALING mailed	50
Total pieces distributed	700

The following is a report of Restoration Work done by Miss Grace G. Curry, of St. Joseph, Illinois, during the year ending July 8, 1914:

LEAVES OF HEALING sold	135
LEAVES OF HEALING given	109
Tracts given	17
Total pieces distributed	261
Subscriptions to LEAVES OF HEALING	7

AUSTRALIA

Mrs. Alice Gill and Miss Amy Gill, of Sydney, New South Wales, Australia, report having done the following Restoration Work during months ending May 24, 1914:

Calls made	153
LEAVES OF HEALING sold	19
Messages given	189
LEAVES OF HEALING given	3
LEAVES OF HEALING mailed	11
Total pieces distributed	222

PANAMA.

The following is a report of Restoration Work done by Mr. Geo. V. Ballegooyen of Balboa, Panama, during the last two months:

Report of Restoration work done in Panama City and Balboa and in returning from Panama City to ZION CITY.

27 street meetings held in May and June.

Three men who became members of ZION are continuing the work there.

LEAVES OF HEALING sold	119
LEAVES OF HEALING given	176
Tracts sold	75
Tracts given	25
Messages given	1263
Total pieces distributed	1658

Mr. Ballegooyne adds: "ZION is very much needed in Panama City. The town is worse, I believe, than Sodom and Gomorrah. The city is full of iniquity and vice. I was in a Roman Catholic Church the night before Good Friday, and they had a big, tall image standing right by the door; and those inhabitants of Panama get with their faces on the floor and kiss the feet of that image.

"Thank God for the Christian Catholic Church in ZION. Many people are interested in ZION.

"I have been greatly blessed since I have been in ZION, and by the grace of God I hope to continue."

WISCONSIN.

The following is a report of Restoration Work done by Mrs. Anna V. Sutherland and Mrs. F. Bowers, of Woodford, Wisconsin, from April 1, 1913, to April 1, 1914:

Tracts distributed	790
LEAVES OF HEALING given and mailed	100
Total pieces distributed	990

Mrs. Sutherland adds: "Many of our tracts were put into buggies and wagons belonging to farmers coming from the country.

"I left a tract on Divine Healing in one buggy. The owner saw me, and came and shook hands, and thanked me.

"In one home where I gave the LEAVES OF HEALING, the lady said she would never eat pork any more. Another lady said she never wanted pork in her house again. These two were very much interested in LEAVES OF HEALING.***

"In another home where I had given LEAVES OF HEALING, the oldest son had an abscess, and the doctors said on Friday and Saturday that if he were no better by Sunday evening he would have to go to the hospital. I got down on my knees and asked God to do something for that boy so that he would not have to go to the hospital, and before Sunday morning the abscess had broken, and he gained very rapidly from that time on.

"I praise God for ZION teaching, and may God richly bless you, our leader, and all ZION everywhere is my daily prayer."

SCOTLAND

The following is a report of Restoration Work done by Miss Christina Davidson, of Edinburgh, Scotland, from February, 1914, to May, 1914:

LEAVES OF HEALING sold	107
LEAVES OF HEALING mailed	4
LEAVES OF HEALING given	5
Total pieces distributed	116

TEXAS

Deacon A. J. Crenshaw, of Ennis, Texas, reports the following Restoration Work done in Ennis:

LEAVES OF HEALING sold	75
LEAVES OF HEALING given	4
Total pieces distributed	79
Subscriptions to LEAVES OF HEALING	5

The following is a report of Restoration Work done by Mrs. Luella Ferges, or Rockport, Texas, during the months of April and May, 1914:

Calls made	187
LEAVES OF HEALING given and mailed	31
LEAVES OF HEALING sold	36
Messages given	300
Total pieces distributed	367

MICHIGAN

The following is a report of Restoration Work done by Mr. and Mrs. C. O. Hatch and daughter, Florence, of Homer, Michigan, during year ending May 27, 1914:

LEAVES OF HEALING given and mailed	100
Messages given and mailed	1260
Total pieces distributed	1360
Subscriptions to LEAVES OF HEALING	20

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ZION CITY BUILDERS

ZION CITY BUILDERS

ZION CITY BUILDERS

A Covenant with God

In the Name of Jesus the Christ, in the power of the Holy Spirit and in accordance with the Will of God, my Heavenly Father, I, whose name is hereto attached, professing to be a Zion person and declaring that I do want a Zion City and am determined to do my part in the redemption of Zion City, Illinois, do hereby make a covenant with God by subscribing the amount designated, and do solemnly promise, subject to the sale of my property, to bring in the money on or before February 15, 1915, with the understanding that the amount so subscribed is to be used in either of the following ways:

I. In the purchase of City Lots, Acre Tracts, Residential Properties, or Farms.

II. By loan to Wilbur Glenn Voliva for a period of _____years, at six per cent. interest per annum, payable annually; it being understood that all loans of three thousand dollars ($3000) or more, for a term of five years or more, may be if desired secured by real estate free of all encumbrance; or, for loans for less than five years, I am to receive a personal note.

Amount Subscribed _____

Name _____

Address _____

Date _____

ZION CITY BUILDERS

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Reports of Special Field Workers.

Rockford, Ill. Elder Fred Richert and Deacon Isaac Bittle.

Elder Richert and Deacon Bittle report from Rockford, for week ending July 12, 1914, as follows:

Calls made (Special Calls....25)	575
LEAVES OF HEALING sold	75
Tracts sold	5
Messages given	550
LEAVES OF HEALING given	8
LEAVES OF HEALING mailed	35
Total pieces distributed	673

Central Chicago, Ill. Deaconesses Boyd and Seys.

Deaconesses Boyd and Seys report from Chicago, for three days ending July 27, 1914, as follows:

Calls made (Special....7)	382
LEAVES OF HEALING sold	9
Souvenirs of ZION CITY sold	4
LEAVES OF HEALING mailed	24
Total pieces distributed	37

Rock Island, Ill. Evangelist V. B. Shumaker.

Evangelist Shumaker reports from Rock Island, for three weeks ending July 26, 1914, as follows:

Calls made	151
LEAVES OF HEALING sold	77
Messages given	316
LEAVES OF HEALING given	21
Total pieces distributed	414
Subscriptions to LEAVES OF HEALING	1

The workers under Evangelist Shumaker report as follows: Mrs. Nancy Sowash and Mrs. Cora Baird:

Calls made	51
LEAVES OF HEALING sold	83

Miss Minnie Driscoll:

Calls made	24
LEAVES OF HEALING sold	14

Monmouth, Ill. Elder Frank Robinson.

Elder Robinson reports from Monmouth, for twelve days ending July 25, 1914, as follows:

Calls made (Special....10)	449
LEAVES OF HEALING sold	74
Souvenirs of ZION CITY sold	2
Messages given	863
LEAVES OF HEALING given	3
Total pieces distributed	942
Subscriptions to LEAVES OF HEALING	4

Galesburg, Ill. Evangelist Francis N. Cunningham.

Evangelist Cunningham reports from Galesburg as follows: "The members of ZION from Galesburg who were in ZION CITY are the happiest people in Galesburg because they have been there. They all say that they did not realize before what it meant to have a clean city, and what it meant to be able to visit there. All one can get them to talk about is: ZION CITY and the wonderful meetings held at the Fourteenth Feast of Tabernacles."

Cincinnati, Ohio. Evangelist August Hammock.

The workers under Evangelist Hammock report as follows: Mrs. Wamsley and Mrs. Garrisson, for two weeks ending July 19, 1914:

Calls made	8
LEAVES OF HEALING sold	50
Messages given	325
LEAVES OF HEALING given	5
Total pieces distributed	380

Mr. and Mrs. H. W. Smith, for the month of July, 1914:

Messages given	50
LEAVES OF HEALING given	25
Total pieces distributed	75

Mrs. Bessie Fulton and Miss Carrie Turner, for two weeks ending July 18, 1914:

Calls made	40
LEAVES OF HEALING sold	8
Messages given	56
LEAVES OF HEALING given	11
Total pieces distributed	75

Mrs. Wilson and Mrs. Grey, for the month of July, 1914:

LEAVES OF HEALING sold	8
Messages given	20
Total pieces distributed	28

Gladys Caudell and Wilbur Krueger, for the month of July, 1914:

Messages given	375

Longs to Live in Zion City to Hear the True Gospel.

East Angus, Quebec, Canada.
September 23, 1913.

Dear General Overseer:

"Peace to Thee!"

* * * I long to live in ZION CITY, where I could go to the meetings. The services are disgusting in the churches here, and also pitiful.

It is sad to listen to a minister when he gets so far from the Word of God. In fact, sometimes one cannot realize that he has the Word in his mind at all. * * *

May God bless ZION CITY, the General Overseer, and ZION everywhere.

(*Signed*) *"MRS. EDNA CHESTER."*

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

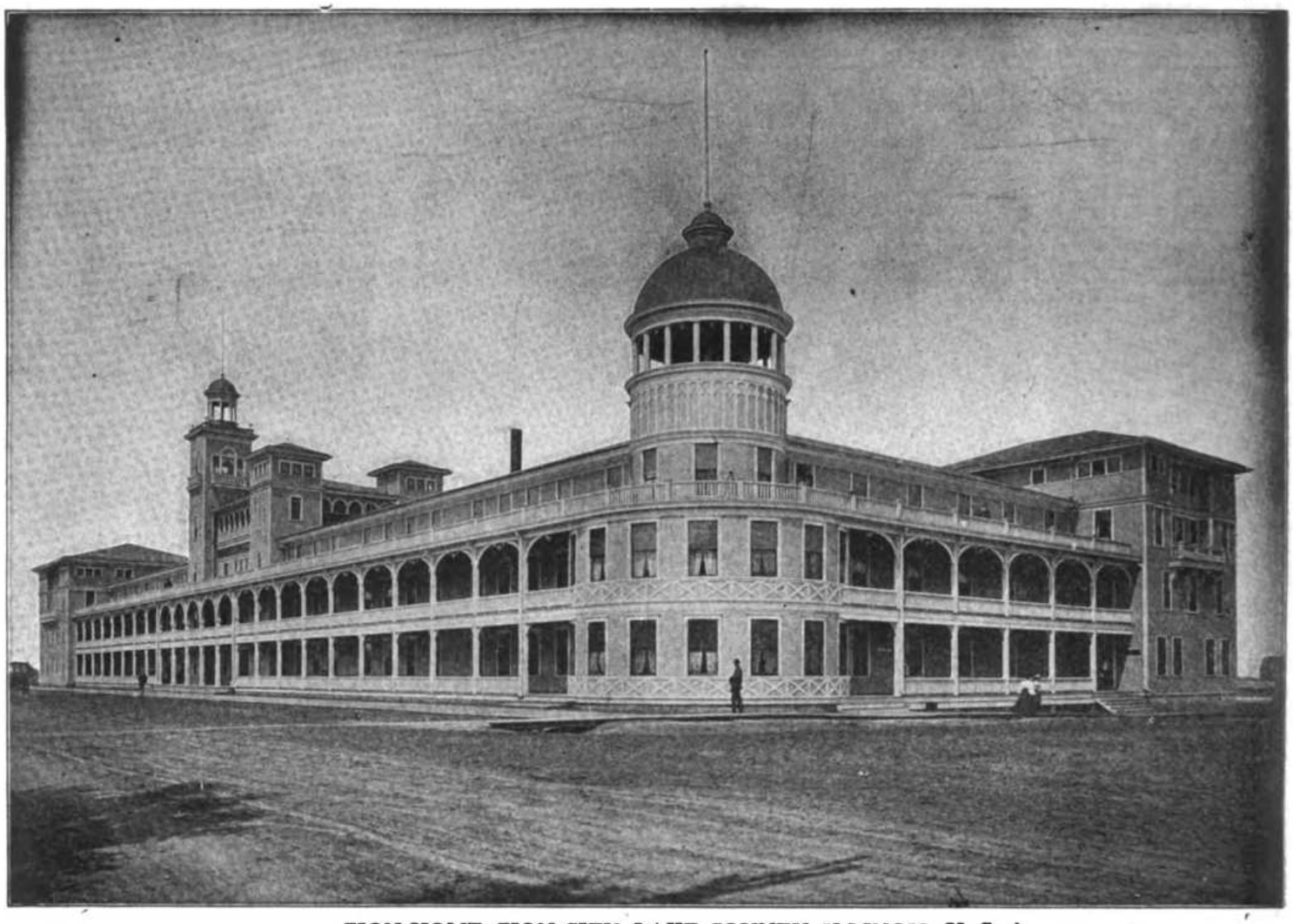
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tra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zio
Zion City, Lake County, Illinois, U. S A

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS. **U. S. A.**

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 baths rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.

If you wish to have a time set for prayer, kindly say so in writing.

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IT DEPENDS UPON YOU

WHAT? *The Building of Zion City*

WHAT HAVE YOU DONE
WHAT ARE YOU DOING
WHAT WILL YOU DO ?

To help in Establishing Zion City — In many respects the Greatest Undertaking of the Century, and one that means much for the Salvation, Healing, Cleansing and Blessing of Multitudes throughout the earth. ∴ ∴ ∴

GOD CALLS YOU TO HAVE A PART IN THIS GREAT WORK!

TODAY You Have the OPPORTUNITY

Do not Fail to See, either the General Overseer, or, the General Manager, and have a heart to heart talk as to the ways in which YOU can help in the establishment of Zion City. ∴ ∴ ∴

THE ZION ESTATE

Farms, Acre Tracts, City Lots, Residential Properties

MUST BE SOLD

TO ZION PEOPLE

We want ZION PEOPLE to come forward, without delay, and have a part in this great work. ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴

WILBUR GLENN VOLIVA

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"Busy as a Bee"

WE 'RE always busy. We always find work to keep us busy, and it comes at the right time. Now, when business conditions throughout the country are so very poor, we have new catalogs coming in, and repeat orders from our regular customers. Still our capacity is increasing every month and we can handle your printing as well, and give you the same service that has made so many steady customers for us.

Quality and Service.



Zion Printing & Publishing House
Zion City, Illinois

ZION CANDIES

Why do people insist on having Zion Made Candies?

Because so much of the candy that is sold today is made to sell, with little thought as to its purity and wholesomeness.

Zion Candy is absolutely **Pure, Wholesome, Nutritious** and needs no other recommendation than a taste.

ZION CREAMERY
(Department of Zion Stores)

Everything Clean, Hygenic, Pure and therefore Safe.

This cannot be said of any milk, whoever keeps the cow, unless it has been handled right from start to finish.
Zion Milk is all pasteurized and purified; therefore safe.

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE
Christian Catholic Apostolic Church
IN ZION
IN THE CITY OF MINNEAPOLIS
are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS

Principal Meeting - - At 2:45 P. M.
Meeting - - - - At 8:00 P. M.

DIVINE HEALING MEETING, Every Wednesday, at 2:45 p. m. Special Teaching and Prayer for the sick.

PRAISE, PRAYER AND TESTIMOMY MEETING, every Wednesday at 8:00 p. m.

APOSTLE WM. S. PECKHAM and
ELDER SAMUEL F. HUSTON,
In charge.

ZION IN CINCINNATI

TABERNACLE, 123 West 12th Street

Evangelist AUGUST HAMMOCK, Officer-in-charge

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock, and at 8:00 p. m.

MID-WEEK MEETING: Wednesday Evening at 8 o'clock

DIVINE HEALING MEETING: Tuesday, 2:30 p. m.

Everybody Welcome All Seats Free

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Now's the Time to Order Window Screens. We are prepared to do your Paper Hanging, Painting and Calcimining. Give us a Trial.

Bring us your Plans and Specifications **Phone 27**

ZION DENTAL DEPARTMENT
(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 **Res. Phone 118 W**

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for LEAVES of HEALING

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

ZION FEED STORE

(Department of Zion Stores)

Your poultry and your horse or cow, need a good dinner as well as you. They depend on you for it.

We want you all to depend on us for supplying the best for the money.

Satisfied customers are what we want.

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

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Phone 21

Manufacturers of

A full line of dependable baked goods of the highest quality, free from pork products and all other injurious and harmful ingredients.

Try our Peerless Soda Crackers, they are simply delicious, bulk or package.

Wedding Cakes, Birthday Cakes, etc., given very careful attention.

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(DEPARTMENT OF ZION STORES)

THANKS

It's only natural when a customer pays for a job for us to say thanks, but here's another point. We always do the job so that the customer has also to say,

THANKS

ZION FUEL YARD

(Department of Zion Stores)

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Of bothering with wood posts, when you can get strong lasting cement posts that won't rot out.

We make Cement Posts, Drain Tile, Brick etc., and supply all kinds of Builders Material.

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ZION STORES

(WILBUR GLEN VOLIVA)

The home should be the happiest, brightest and most helpful place on earth, making good impressions and forming such associations upon the children which will go with them throughout their whole life.

There is something about music that helps to form the love for home, perhaps more than any thing else. It is not always possible to have a nice piano, neither is it always possible for some one to play on a nice piano if there were one, though this difficulty has practically been overcome, in a PLAYER PIANO and is a great boon because it is often impossible to detect the difference between a good player or one that knows nothing about playing when using a Player Piano.

The *New Edison Diamond Disc Phonograph* is the instrument for the home in these days because it wins its way into the hearts of all, the reproductions being so natural, the advantage of being able not only to have piano music, but from every kind of instrument and from all the noted clever singers and players throughout the world. This gives it a place of importance that cannot be surpassed, and at the same time, the small comparative expense puts it within the reach of most people.

We give free concerts every day in the music dept., second floor from 3:00 to 5:30 p. m. and invite all to spend a little time enjoying these programs consisting of selections on the *Player-Piano* or the *Diamond Disc Phonograph.*

We have a few used Pianos to dispose of at very cheap rates.

. Fanning by Electricity

Why yes; what 's the use of doing yourself, what you can get something else to do for yon. IT'S SO SIMPLE, SO EASY, SO CHEAP. Get one of these little electric fans made for home use, cost $8.50, screw it into any electric light socket and you can have the delightful breeze blowing over you at any time, all the time, asleep or awake.

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AUG 10 1914

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 19 ZION CITY, ILLINOIS, SATURDAY, AUGUST 8, 1914 Price Five Cents

Great European Nations Engaged in a War

Which Promises to be the Most Terrible of the Ages.

By THEODORE FORBY, General Associate Editor

HISTORY is silent in its record of any such unrest as is now agitating the nations of the earth. The great powers that for ages have professed to be the leaders in civilization are today rushing at each others throats with the avowed purpose of destroying one another.

Who has read history and studied the movement of people that does not see that the nations of the earth are a great Babylon—confusion—whirling and surging against one another and each fearing that the other will secure some advantage that may reduce the power of his neighbor? Why this divergence of view? Why the constant anxiety and unrest? The Christian man, the Bible student, can make no other answer than to say: God has been left out of the individual and of the national calculation, and selfish purposes have been allowed to absorb the affections of life.

Few realize that God operates through human beings, and that the result of their actions is either weal or woe not only for the individual actor but for the aggregation of human effort. That individual or that nation which will not serve God shall perish, and that service must be pure and wholehearted.

Why is history replete with stories of wrecked nations? Why, today, is continental Europe in the throes of war? Fear and mistrust are upon every hand. Because the love of God, which makes all men brothers. is not in their hearts. Because God's plan for men has not been followed. "Except God build the house they labor in vain who build it." Hence, today, nations are tottering to their fall in the light of flashing guns midst the din of the thunders of war. To some of them, at least, the judgment has set, and upon the scroll of Heaven's records will soon be written, "It is finished." But do people today see God's hand writing, in unmistakable language, the closing sentences of the present order of things? Do the people know that Jesus the Christ said, "I will come again?" Do the nations of earth realize that God has something to say about national entities and boundary lines, and about peace and war? Is it believed that God has a Kingdom to be established and maintained on earth among men with humanity as subjects and that righteousness must be done, and that Christ shall be King?

God had a chosen family, Israel, highly favored, who was destined to receive the homage of all other nations, and through the Christ the Heir of that nation, all who would in faith appropriate His life might participate in its blessings. "For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted. * * The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the Lord, The Zion of the Holy One of Israel."

The war status of today is not of chance, nor of design on the part of any of the nations involved. It is purely the unfolding, in the proper time, of the terrible condition prophesied in the Scripture that should come upon the world. It is purely the effect of personal and natural unrighteousness, the logical consequence of confusion of tongues, of diverse habits, customs and religious practices, and no degree or quality of diplomacy can avert the struggle. The time for national changes, even the destruction of nations, is ripe; and the Babylon of human struggle must give place, soon, to the beneficent reign of Truth. But, first, the old order of things must be set aside—destroyed. The kingdom which Christ came to proclaim must be exaltled, and its Ruler must do His work; and every sign points to the speedy consummation of that long foretold event.

Different ideals, different purposes, pure and true, must obtain. Man's ways and thoughts are not God's ways and thoughts. "Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them. They are vanity, the work of errors: in the time of their visitation they shall perish. The Portion of Jacob is not like them; for He is the former of all things; and Israel is the rod of His inheritance. The Lord of Hosts is His Name. Thou art My Battle Axe and weapons of war: for with Thee will I break in pieces the nations; and with Thee will I destroy kingdoms; and with Thee will I break in pieces the horse and his rider; and with Thee will I break in pieces the chariot and his rider; with Thee will I break in pieces men and women; and with Thee will I break in pieces captains and rulers. And I will render unto Babylon***all their evil that they have done in ZION in your sight, saith the Lord. Behold, I am against thee, O destroying mountain, saith the Lord, which destroyest all the earth; and I will stretch out My hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain. And they shall not take of thee a

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Zion's Vision of the Kingdom of God

Article XXXVI.

By APOSTLE ANTON DARMS

THE ESTABLISHMENT of the Kingdom of God is the one entrancing subject and object of the Word of God. Fortunately, we are not left to speculate what the outcome of the principles of a Theocracy would mean to humanity.

That God had chosen a nation to carry out His Divine purposes of establishing the Kingdom of God is an indisputable fact. That this nation failed to carry out Jehovah's purposes of establishing an abiding Theocracy throughout its history is most lamentable, yet even in Israel's failures is Jehovah's guiding hand plainly seen.

The Babylonian captivity, under consideration in our study of the prophetic book of Ezekiel, brings many important lessons to our attention bearing on the sovereign rule of Jehovah over His chosen people in the very time of disaster, defeat, discouragement, and estrangement.

Bear in mind that the captivity of Judah in far-away Babylonia lasted approximately seventy years, during which time various deportations of Jews took place.

Ezekiel, the great evangelical prophet of the exiles, who in his youth had fulfilled the function of a priest in the temple at Jerusalem, was taken captive and removed to Babylonia with the first deportation of the Jews, about 597 B. C. He had no doubt been under the direction of Jeremiah. He settled down at the river Chebar in Babylonia, where his wife died a few years later. In this home the elders of Judah frequently assembled to obtain from Ezekiel some message given to him from Jehovah.

The exiles expected Ezekiel to speak a pleasing message of ease and peace, but instead he openly denounced them for their waywardness and told them of the terrible judgments which were still to follow in the downfall of Jerusalem and the utter destruction of the temple. He also warned the exiles not to return to their own land, but to make the best of their circumstances in Babylonia and there establish their homes and turn back unto God, so they would be in readiness to return to the Holy Land when the predicted time of captivity was over.

The exiles were given perfect liberty to establish homes, acquire property, accept positions of trust in the state—some even rising to the very highest official standing in the Babylonian and Medo-Persian empires. The Jews were also given religious freedom, and though they could not enjoy the privileges of temple worship, they gathered together in homes, where the law of Moses was read. Idolatry had ceased to be practised by the Jews. Many were ready to be taught the way of Jehovah in the synagogues, which, corresponding to our church gatherings, were centers of spiritual life.

Ezekiel, more than any other prophet, was instrumental in teaching the people that Jehovah was not limited to Jerusalem or to the Holy Land, but could reveal Himself to and direct His people in far-away Babylonia, and bring about a moral and spiritual transformation unequalled in their former history.

Today we find God's people living as exiles in churches no more to be called Christian churches than Babylonia could be called ZION. Some authoritative voice is needed to send them words of comfort and to teach them the covenants of God, and to show them the way of escape out of their ungodly surroundings.

ZION has been raised up of God to gather together the scattered remnant of God's chosen people, and ZION alone is able to bring together into one movement and one organization the saints of God divided in the apostasy, which is merely a Babel of lying and deceiving tongues.

Let us observe a few important lessons from the prophecy of Ezekiel, which will enable us to better understand the mission and the message of ZION and ZION's leader.

(1) *ZION'S MESSAGE OF REPENTANCE.*

As you read the Book of Ezekiel, you will notice the frequent call to repentance given to the Jews to turn away from their evil doings and surrender to God. They were brought face to face with their own accountability and made to feel the destructive power of sin.

Nowhere in the entire Word of God is the importance of personal responsibility more strongly taught than in the Eighteenth and Thirty-third Chapters of Ezekiel. The question for the captive Jews in Babylonia to decide was not what consequences had come upon them because of their fathers' transgressions in the past, but what their present attitude was toward sin and evil of every kind. There must be a complete inward transformation, a turning away from every form of iniquity, a thorough repentance, a full confession and restoration, before God could bestow upon them pardon and forgiveness, and thus be brought into possession of life and liberty.

"The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

But if the wicked will turn from all his sins that he hath committed, and keep all My statutes, and do that which is lawful and right, he shall surely live, he shall not die.

All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live?

But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel: Is not My way equal? are not your ways unequal?

When a righteous man turneth away from his righteousness and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die. * * *

* * * Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?"—Ezekiel 18:20-27, 30, 31.

ZION today declares to the nations of the earth that they must repent and seek God. Not only the world needs to be called to repentance, but a cold, self-righteous, and lifeless church must be brought face to face with its awful sins.

The message delivered by John the Baptist was one of repentance, to bring the people to the place where they would realize the heineousness of sin and its terrible consequences, and the need of forsaking their wicked ways. Only when the people realized their sinful condition would they be ready to accept the promised Messiah and be ready to follow Him.

* * * Repent ye: for the Kingdom of Heaven is at hand. * * * * Bring forth therefore fruits meet for repentance: And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

And now also the axe is laid unto the root of the trees; therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

I indeed baptize you with water unto repentance: but He Who cometh after me is mightier than I, Whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire:

Whose fan is in His hand, and He will thoroughly purge His floor, and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire.—Matthew 3:2, 8-12.

John Alexander Dowie was sent by the Living God to thunder the message of repentance in his fearless and uncompromising ministry in these the closing days of the Gospel Age. He was a swift witness against every sin and iniquity in the catalog. He used plain speech in dealing with sinners. He made them quake and tremble. Many were brought to a true repentance and forsook their sins, and they are today living witnesses as to how the grace of God can save a lost and wretched sinner and make of him a child of the Living God.

ZION'S message of repentance stirs up the devil more than any preaching of modern times. The socalled revivals are only doing the devil's work inasmuch as they merely intoxicate the churches with emotional drunks, which leave the people in a far worse condition spiritually than they were ever in before.

Filling out cards is no evidence of repentance; neither is joining the church. In fact, the only kind of people generally taken into the churches are those who have no real experimental knowledge of the Christian religion, and are deceived into think-

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ing that their being members of the church will be a sufficient passport into Heaven when they die.

How necessary, therefore, is ZION'S message of repentance!

(2) *ZION'S REBUKE TO FALSE SHEPHERDS.*

The Prophet Ezekiel was called upon to rebuke in outspoken terms the false shepherds of the Jews in Babylon. These false shepherds were lulling the people to sleep with false promises. For years they made the people believe that there was peace, when there was no peace. They taught that Jerusalem would not fall; that the temple would not be destroyed, and that the Jews could safely return to the promised land before the seventy years of captivity spoken of by Jeremiah were over.

Ezekiel, however, kept on proclaiming his God-given message to the Jews in Babylon: that their city would be destroyed and their temple demolished; and, though he was considered a fool and a fanatic for many years, he was vindicated before the people by the startling news brought by a messenger that Jerusalem had been captured and its temple and homes turned into utter ruins. Then the people believed him to be the true prophet of God, and Ezekiel could teach them the way of God more effectively.

In Ezekiel, the Thirty-fourth Chapter, the reader will find the most terrific exposure of a false and an unfaithful ministry that is to be found in the entire Old Testament. It deserves to be placed side by side with the arraignment of the Christ found in Matthew, the Twenty-third Chapter.

In Verse Two, these false shepherds are described as feeding themselves; in Verse Three, as eating the fat, clothing themselves with the wool, and not feeding the flock; in Verse Four, as neglecting the diseased and the sick, and ruling with force and cruelty; in Verse Six, as causing the people to be divided and scattered; in Verse Eighteen, as treading the waters with their feet.

Here we have exposed in unmistakable terms the terrible apostasies which false shepherds have introduced into the various socalled Christian denominations:

The rejection of the Bible as the Inspired Word of God.

The rejection of God's plan of redemption, as provided for mankind in the atoning death of Jesus the Christ.

The rejection of Divine Healing as a God-given Covenant.

The division of the church into innumerable sects and denominations, which, for the most part, arose through bigotry and jealousy.

False systems of government in the church, as found in papacy, episcopacies, and presbyteries.

Many false religions such as Christian Science, Spiritualism, Millenial Dawnism, Theosophy, and others, which are receiving swarms of people from the churches because of the "no devil" and the "no hell" doctrines.

It was certainly time for some movement to appear which could stem the tide of infidelity and iniquity, found rampant in nearly every place in the church.

The time had come when ZION was to be born— and ZION has been born to lift up a standard for God's people.

In ZION, God has provided true shepherds for the people, who feed them with the Word of God; who are ready to lay down their lives to win the perishing and to minister to the sick and the dying.

ZION *is a safe fold for God's people!*

"For thus saith the Lord God; Behold, I, even I, will both search My sheep, and seek them out.

As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out My sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. * * *

I will feed My flock, and I will cause them to lie down, saith the Lord God.

I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. * * *

And I will make them and the places round about My hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.—Ezekiel 34: 11, 12, 15, 16, 26.

(3) *THE WATER OF LIFE FLOWING FROM THE SANCTUARY.*

The closing chapters of the Prophecy of Ezekiel are given up to the description of Israel's restoration to the Holy Land. We see before us a "valley of dry bones," which are brought to life through the Word of God and, through the infilling of the Holy Spirit, are transformed into an exceeding great army. This vision, expounded in full in the Thirty-seventh Chapter, sets forth the great possibilities yet before Israel, the chosen people of God, who shall be restored to their own inheritance when they receive the Spirit of God in their Crucified, Ascended, and Coming Messiah.

Then is depicted before the exiled Jews a detailed description of a temple, the glory of which was far to exceed that of Solomon. What Ezeziel saw in vision only, will some day be fully realized, when Christ will set up His throne in Jerusalem and then fill the temple of God with His Hallowed Presence.

The chapters describing in detail the temple, its courts and chambers, its singers and priests, its altars and sacrifices, its ordinances and feasts, may seem uninteresting to non-Jewish believers, but some day the importance of these things will be learned by all who will have part in the worship of Jehovah, when this glorious temple will be reared on the place where now the Mosque of Omar perches its crescent flag.

Among the most marvelous transformations to take place through the building of this temple will be the fact that waters will issue forth from the sanctuary, which, going toward the East, will cleave in two the Mount of Olives and bring life into the barren wastes leading down to the Dead Sea, and then transform this stagnant Sea into living waters, filled with life and made into a place for the spreading of fishing nets, from Engedi to Eneglaim; and the banks of the river and the sea will be covered with fruitful trees.

By no means fail to read Ezekiel 47:1-12, as this not only depicts some marvelous future phenomenon to take place in the Holy Land, but also shows the effects of the Word of God at the present time being sent forth to the perishing millions of the earth.

ZION knows what it means to draw from the Fountain of Life drawn from Immanuel's veins.

ZION is sending forth the good news to the nations of the earth that CHRIST DIED FOR ALL.

Shiloh Tabernacle in ZION CITY has rightly been called the "powerhouse of ZION." Nowhere are services held like unto those in Shiloh Tabernacle. Heaven seems to open its gates from one Lord's Day to another, and angels rejoice with the people of ZION that streams of living truth are issued forth from Shiloh Tabernacle to the nations of the earth, bringing Salvation, Healing, and Holy Living to the sinful and the suffering who will receive the message of ZION.

Only eternity will reveal the blessings which LEAVES OF HEALING have brought to multitudes throughout the earth who have been led to the Tree of Life—Jesus Christ, the Savior, Healer, Cleanser, and Keeper of His people.

Jesus–Savior, Healer, Friend

By Elder Fred Richert

"Jesus—Savior, Healer, Friend,
Bless and guide me day by day.
Let me take Thee everywhere—
In my work, where'er I stay.
Jesus—Savior, Healer, Friend,
Heaven's blessings to me send.

"Jesus—Savior, Healer, Friend,
Place Thy guiding hand in mine;
Lead me quietly where Thou wilt;
I to Thee myself resign.
Jesus—Savior, Healer, Friend,
Heaven's blessings to me send.

"Jesus—Savior, Healer, Friend,
Help me to be good and true;
Keep me safe within Thy fold;
Bless me all my journey through.
Jesus—Savior, Healer, Friend,
Heaven's blessings to me send."

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, AUGUST 8, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

Great European Nations Engaged in a War.

(Continued from First Page.)

stone for a corner, nor a stone for foundations; but thou shalt be desolate forever, saith the Lord.

Prepare against her the nations, with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion. And the land shall tremble and sorrow; for every purpose of the Lord shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

For thus saith the Lord of Hosts, the God of Israel, the daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come."—Jeremiah 51.

Babylon, without doubt, means confusion. The nations of the world are in confusion: in matters of state, in social life, in business life, in educational life, and, above all others, in religious life, and there needs to be a great cleaning up to make room for ZION, THE KINGDOM OF GOD on earth.

No Christian person should be confused or confounded by the awful things which are now transpiring, and which will continue to transpire, upon the earth; for the deepening shadows of the great and terrible day of the Lord are now rising over all of Europe, and who can tell in what minute the western continent will be flooded with its somber rays, and onward westerly challenging all men to the great and terrible conflict.

Look at the map of the world! What nation that stands as a world power can boast of peace at home and with its neighbors? Not many—in fact none, if each stands with its allies.

See the dark picture! China has no peace. Japan is sick from the recent war with Russia. Turkey is resisting some of the powers of Europe. The southern Asiatic countries, apart from India which is under English rule, exert no influence in the scales of civilization; hence that continent is in the throes of dissolution so far as its nations are concerned. All Europe is braced, either directly or by alliances, against next door neighbors, and their armies are under heavy marching orders prepared for immediate action against one another.

Where is the peace! A few weeks ago, to outward appearances, these people were friends. What has caused the change. Jealousy, inbred national hatred, and boundary lines traced by the flowing blood of thousands shed on the altar erected by selfishness and the thirst for power, have come forth as phantoms to haunt the memories and to torment the peoples to hostile acts.

"But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety, then sudden destruction cometh upon them as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light."

ABIDE WITH ME

Abide with me: fast falls the eventide;
The darkness deepens; Lord, with me abide:
When other helpers fail, and comforts flee,
Help of the helpless, oh, abide with me.

Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see:
O Thou Who changest not, abide with me!

I need Thy presence every passing hour:
What but Thy grace can foil the tempter's pow'r?
Who like Thyself my guide and stay can be?
Through cloud and sunshine, oh, abide with me!

I fear no foe, with Thee at hand to bless;
Ills have no weight, and tears no bitterness;
Where is death's sting? where, grave, thy victory?
I triumph still, if Thou abide with me!

Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee—
In life, in death, O Lord, abide with me!

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ZION CITY BUILDERS

ZION CITY BUILDERS

A Covenant with God

In the Name of Jesus the Christ, in the power of the Holy Spirit and in accordance with the Will of God, my Heavenly Father, I, whose name is hereto attached, professing to be a Zion person and declaring that I do want a Zion City and am determined to do my part in the redemption of Zion City, Illinois, do hereby make a covenant with God by subscribing the amount designated, and do solemnly promise, subject to the sale of my property, to bring in the money on or before February 15, 1915, with the understanding that the amount so subscribed is to be used in either of the following ways:

I. In the purchase of City Lots, Acre Tracts, Residential Properties, or Farms.

II. By loan to Wilbur Glenn Voliva for a period of _____years, at six per cent. interest per annum, payable annually; it being understood that all loans of three thousand dollars ($3000) or more, for a term of five years or more, may be if desired secured by real estate free of all encumbrance; or, for loans for less than five years, I am to receive a personal note.

Amount Subscribed _____

Name _____

Address _____

Date _____

ZION CITY BUILDERS

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Zion, the Ark of Refuge for God's People

Report of Service Held During Zion's 14th Feast of Tabernacles, in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, July 12, 1914. Address by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

Reported by G. L. Marshall.

The Junior and Senior WHITE-ROBED CHOIRS entered the Tabernacle singing in *Processional*:—"TEN THOUSAND TIMES TEN THOUSAND."

Ten thousand times ten thousand
In sparkling raiment bright,
The armies of the ransom'd saints
Throng up the steeps of light:
'Tis finished! All is finished,
Their fight with death and sin:
Fling open wide the golden gates,
And let the victors in.

What rush of alleluias
Fills all the earth and sky!
What ringing of a thousand harps
Bespeaks the triumphs nigh!
Oh, day for which creation
And all its tribes were made;
Oh, joy, for all its former woes,
A thousand-fold repaid!

Oh, then what raptur'd greetings
On Canaan's happy shore;
What knitting sever'd friendships up,
Where partings are no more!
Then eyes with joy shall sparkle
That brimm'd with tears of late;
Orphans no longer fatherless,
Nor widows desolate.

Bring near Thy great salvation,
Thou Lamb for sinners slain;
Fill up the roll of Thine elect,
Then take Thy power and reign:
Appear, Desire of nations,
Thine exiles long for home:
Show in the heav'ns Thy promised sign:
Thou Prince and Saviour, come!

INVOCATION BY THE GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations;
For the sake of Jesus, Amen.

GENERAL OVERSEER: Let us worship God by singing hymn No. 611—"THE CROWNING DAY."

Our Lord is now rejected,
And by the world disowned,
By the many still neglected,
And by the few enthroned,
But soon He'll come in glory,
The hour is drawing nigh,
For the crowning day is coming by and by.

Chorus: Oh, the crowning day is coming,
Is coming by and by,
When our Lord shall come in "power,"
And "glory" from on high.
Oh, the glorious sight will gladden
Each waiting, watchful eye,
In the crowning day that's coming by and by.

The heavens shall glow with splendor,
But brighter far than they
The saints shall shine in glory,
As Christ shall them array;
The beauty of the Saviour
Shall dazzle every eye
In the crowning day that's coming by and by.

Our pain shall then be over,
We'll sin and sigh no more;
Behind us all of sorrow
And naught but joy before
A joy in our Redeemer,
As we to Him are nigh,
In the crowning day that's coming by and by.

Let all that look for, hasten
The coming joyful day,
By earnest consecration,
To walk the narrow way,
By gathering in the lost ones
For whom our Lord did die,
For the crowning day that's coming by and by.

GENERAL OVERSEER: Apostle Royall will now read to you in God's Inspired Word, the Twenty-fourth Chapter of Matthew. He will be followed by Apostle Carey, who will read the Third Chapter of the Second Epistle of Peter.

SCRIPTURE READING.

APOSTLE ROYALL: Let all give attention to the reading of God's Word!

And Jesus went out, and departed from the temple: and His disciples came to Him for to shew Him the buildings of the temple.

And Jesus said unto them, See ye not all these things? Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

And as He sat upon the Mount of Olives, the disciples came unto Him privately, saying, Tell us, when shall these things be? and what shall be the sign of Thy coming, and of the end of the world?

And Jesus answered and said unto them, Take heed that no man deceive you.

For many shall come in My Name, saying, I am Christ; and shall deceive many.

And ye shall hear of wars and rumors of wars; see that ye be not troubled: for all these things must come to pass, but the end is not yet.

For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

All these are the beginning of sorrows.

Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for My Name's sake.

And then shall many be offended, and shall betray one another, and shall hate one another.

And many false prophets shall rise, and shall deceive many.

And because iniquity shall abound, the love of many shall wax cold.

But he that shall endure unto the end, the same shall be saved.

And this Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place (whoso readeth, let him understand),

Then let them who be in Judea flee into the mountains:

Let him who is on the housetop not come down to take anything out of his house:

Neither let him who is in the field return back to take his clothes.

And woe unto them who are with child, and to them who give suck in those days!

But pray ye that your flight be not in the winter, neither on the Sabbath day:

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Behold, I have told you before.

Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.

For as the lightning cometh out of the east, and shineth even unto the west, so shall also the coming of the Son of Man be.

For wheresoever the carcass is, there will the eagles be gathered together.

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

And then shall appear the sign of the Son of Man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of Man coming in the clouds of heaven with power and great glory.

And He shall send His angels with a great sound of a trumpet, and

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they shall gather together His elect from the four winds, from one end of heaven to the other.

Now learn a parable of the fig tree: When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh;

So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

Heaven and earth shall pass away, but my word shall not pass away.

But of that day and hour knoweth no man, no, not the angels of heaven, but My Father only.

But as the days of Noah were, so shall also the coming of the Son of Man be.

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,

And knew not until the flood came, and took them all away; so shall also the coming of the Son of Man be.

Then shall two be in the field; the one shall be taken, and the other left.

Two women shall be grinding at the mill; the one shall be taken, and the other left.

Watch therefore; for ye know not what hour your Lord doth come.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Therefore be ye also ready: for in such an hour as ye think not the Son of Man cometh.

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

Blessed is that servant, whom his lord when he cometh shall find so doing.

Verily I say unto you, That he shall make him ruler over all his goods.

But and if that evil servant shall say in his heart, My lord delayeth his coming;

And shall begin to smite his fellow servants, and to eat and drink with the drunken;

The Lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

May God bless this portion of His own Word!

APOSTLE CAREY: The second Epistle of Peter, the third chapter:

This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

And saying, Where is the promise of His coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

For this they willingly are ignorant of, that by the Word of God the heavens were of old, and the earth standing out of the water and in the water:

Whereby the world that then was, being overflowed with water, perished:

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

The Lord is not slack concerning His promise, as some men count slackness; but is long suffering to usward, not willing that any should perish, but that all should come to repentance.

But the day of the Lord will come as a thief in the night; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Seeing then that all these things shall be dissolved, *what manner of persons ought ye to be in all holy conversation and godliness.*

Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

Nevertheless we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot, and blameless.

And account that the longsuffering of our Lord is salvation; even as our beloved Brother Paul also according to the wisdom given unto him hath written unto you;

As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other Scriptures, unto their own destruction.

Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and forever. Amen.

The Senior Choir then rendered the Anthem, "SING ALOUD UNTO GOD!" after which the Choirs and congregation united in singing the hymn, "NEARER, MY GOD, TO THEE."

Nearer, my God, to Thee,
Nearer to Thee,
E'en though it be a cross
That raiseth me,
Still all my song shall be—
Nearer, my God, to Thee
Nearer to Thee!

Though, like the wanderer,
The sun gone down,
Darkness be over me,
My rest a stone,
Yet in my dreams I'd be—
Nearer, my God, to Thee!
Nearer to Thee!

There let the way appear,
Steps unto Heaven;
All that Thou sendest me,
In mercy given;
Angels to beckon me—
Nearer, my God, to Thee!
Nearer to Thee!

Then with my waking thoughts,
Bright with Thy praise,
Out of my stony griefs,
Bethel I'll raise;
So by my woes to be—
Nearer, my God, to Thee!
Nearer to Thee!

Or if, on joyful wing—
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly.
Still all my song shall be—
Nearer, my God, to Thee!
Nearer to Thee!

Apostle Royall then offered the general supplication:

Almighty God, our Heavenly Father, we hallow Thy Name! We praise Thee and we worship Thee; for Thou art God, and beside Thee there is none else.

We thank Thee, O God, that Thou hast not left us in ignorance. We thank Thee that Thou hast given us Thine own revelation: we praise Thee for the blessed Bible. We thank Thee, O God, that Thou hast given us a history of Thy dealings with Thy children during the ages that have passed and gone.

O God, we praise Thee for the lives of those who have lived in Thy service, who have lived to do Thy will, and who have led Thy children onward.

We thank Thee, O God, that we know that Thou art our Father, and the same God Who led Moses, and the same God Who led the children of Israel in all their journeyings. We know that Thou art the same God Who delivered the Hebrew children—the same God Who delivered Daniel. O God, Thou art the same God Who has been with Thy children all through the ages.

Father, we thank Thee for the privilege of coming to Thee. We thank Thee for Thy great love—for Jesus the Christ; for we know that it is great for the Father to give His Son. O God, we thank Thee that we know that the Christ ever liveth to make intercession for us. We praise Thee, O God, that we know that the Christ came upon earth and was willing to be hated, to be despised, to be spit upon; and to be nailed to the cruel Cross. We thank Thee, O God, that He was willing and able to bear the sins of the world! We thank Thee that He was able to go down and preach to the spirits in prison, O God, and that He was able to break the bands of death and hell and the grave.

O blessed Resurrection!

We thank Thee for the Resurrection!

We thank Thee, O God, for the Holy Spirit—the Comforter and the Teacher!

We praise Thee that Thou art with us today. We thank Thee that we know that the Christ will come again, and that those who have fallen asleep in Jesus He will bring with Him when He comes.

O God, we pray for Thy blessings upon the Holy Catholic Church. Bless, O God, all who love Thee and who strive to do Thy will, by whatever name they are called, in this and in every land.

O God, we pray Thee to bless the Christian Catholic Apostolic Church in ZION throughout the world. We pray Thee to bless the nations of the earth. Bless the rulers of the nations; while we know they have sinned, we know they have disobeyed Thee and denied Thee, yet we come today confessing their sins, as Daniel of old. O God, we pray Thee that Thou wilt give great wisdom and great understanding to the President of our own Nation. Bless the Commonwealth in which we live. We pray Thee that those who are in authority may acknowledge Thee as their Saviour, and Jesus the Christ as the Son of God, and the Holy Spirit as the Comforter and Teacher.

O God, we thank Thee for the Prophet of the Restoration: that he came to proclaim Repentance to the nations of the earth. We pray Thee that Thou wilt bless Thy Messenger today, as he shall proclaim Thy truths. O God, fill him with Thy Spirit! May he speak the word that Thou dost give him from the very throne of God.

Bless, O God, this vast congregation—bless every man and woman here. If there are those who have wandered in here today who have forgotten Thee, who have lived in sin, who have given their time and their talents to the service of the devil, O God, may they today find Thee as their Father, and Jesus the Christ as their Saviour; and may they go away thanking Thee that they have been here in the house of God.

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Bless, O God, every part of the service. Forgive us for where we have failed and fallen short, and help us to do Thy will and praise Thy name.

Hear and answer our prayer, O God, and help us to pray unitedly as Jesus the Christ taught His disciples to pray saying: (The choirs and congregation then joined in chanting the Lord's Prayer.)

While the Tithes and Free-Will Offerings were being received, Dr. Wilson rendered an Offertory on the Great Pipe Organ; after which the General Overseer made the usual announcements for the week.

The SENIOR CHOIR then rendered the Anthem—"PREPARE THE WAY OF THE LORD."

INVOCATION by the GENERAL OVERSEER:

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, in the Name of Jesus the Christ, in the power of the Holy Spirit be sanctified unto the good of all present, and unto the good of all into whose hands the LEAVES OF HEALING containing these words may come. Inspire the thoughts, O God, and inspire the words, and help me to speak as a dying man unto dying men and women; help me to speak this day, July 12th, 1914, as though it were my last day on earth. God help the people to listen, and, by the Holy Spirit, burn deeply into the hearts of men and women the everlasting Gospel of Salvation, Healing and Cleansing. O Lord, my Strength and my Redeemer!

—ADDRESS—

GENERAL OVERSEER: You will find, in Genesis, the 7th chapter, two statements, which I wish you to note.

Genesis 7:1—"And the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation."

The last part of the 16th verse—"And the Lord shut him in."

"* * * *Come thou and all thy house into the ark.* * * * *And the Lord shut him in.*"

As God's Ambassador, I come to you this afternoon, in this ZION'S Fourteenth Feast of Tabernacles, bringing a sweet and precious invitation to every man and every woman, to every youth and maiden, and to every child who has reached the age of understanding and accountability.

In addition to this invitation, I come to you with other words of God Himself, that when once you have accepted the invitation, and entered into the "ark of safety," then the Lord will "shut you in," safe and secure from all the darts of the arch-enemy of mankind; safe and secure from all the onslaughts of the enemies of your spirits, souls and bodies.

Noah by Divine Direction Built an Ark of Safety for His Family.

This invitation was given, and this assurance added, in an age which had become so terribly wicked that God saw there was no hope of repentance for the people; and, finding *one* righteous man, Noah, He instructed him that He had decided to destroy all flesh with a flood, and told him to prepare an ark, and gave him the dimensions.

Noah listened.

I have not time to draw a picture here of that solitary, isolated man of God, in the midst of a terribly wicked generation, standing up and proclaiming the message God had given to him, for ONE HUNDRED TWENTY YEARS, but *without a single convert.*

What must he have endured?

You talk about what it means to be a Christian now, you talk about how they sneer when a man speaks of God!

Some of the visitors and workers from distant points testified last night, that when they go out into the streets and lanes of towns and cities and mention "God," and talk about "Jesus," the people stand and look at them, and then they laugh—because they mention God.

Is it harder to be a Christian now than at any time during the Christian Era?

I think it is.

Is it harder to serve God today than it was for Noah?

In some respects, yes; in other respects, no.

Noah stood alone. I do not stand alone. You do not stand alone; for you have brothers and sisters of like precious Faith; you have Christian fellowship; you have encouragement; and today THERE ARE those, though they are few comparatively, who will hear the Word, receive it, and give their hearts to God.

God told Noah He was going to destroy all flesh. It was not an easy thing for Noah to believe that; but he did believe it, and he proved his acceptance by carrying out God's instructions. For *one hundred twenty years* he toiled away with not a single convert; and, so far as we know, without a word of encouragement.

You can readily see how they made fun of him; and there are few people who can stand being made fun of. Many a person has gone overboard in the Christian life, because some companions laughed at them and made fun of them.

The Building of Noah's Ark An Act of Long, Enduring Faith.

The whole Antediluvian world mocked at him, laughed at him, sneered at him; and, I have no doubt, called him a fool. It must have meant a good deal to face it all! And, mark you, for one hundred nineteen years, eleven months, and so many days and hours, until the last hour of God's time was fulfilled, there was no indication that Noah had not made a mistake, and had not misplaced his confidence.

Jesus the Christ said, "What things soever ye desire, when ye pray, believe that ye receive them, and YE SHALL HAVE THEM."

The cry of my heart today is, for people who will WALK BY FAITH, and not by sight—a people to whom faith is "the substance of things hoped for, the evidence of things not seen."

Noah walked by FAITH in the Eternal God!

There is no event better authenticated in history, than the event of the flood; when the mighty deep opened up, and the waters overflowed, and the windows of Heaven were opened; and all flesh was destroyed by water.

If you followed the reading of the Scripture lessons, you observed, in the one that Apostle Carey read, the declaration that the world that then was, being in the water and resting upon the water, was overflowed with the water and perished.

The Characteristics of the Antediluvian Age to Be Found in the Closing of the Gospel Age.

The Lord Jesus Christ Himself declares, that as it was in the time of Noah, SO SHALL IT BE IN THE DAYS OF THE SECOND COMING OF CHRIST.

The Inspired Apostle Peter, places the Divine stamp upon the authenticity of the flood in the days of Noah.

As I have often said, and particularly in my opening address of this Feast, the first night I ever stood in ZION CITY, the first night I ever stood on this platform, one thing I remember (and it is about the only thing I do remember) that I said, was, "My brothers and sisters, your only safeguard is to KEEP CLOSE TO THE BOOK!" And again and again, once, twice, a hundred, a THOUSAND times, have I declared from this platform, "Your only hope, your only safeguard, is to *keep close to the Book!*"

In these last days of extreme peril, hundreds of socalled ministers can be found, in theological seminaries, standing on platforms of socalled churches, who start by declaring the "fall" a myth; by declaring the flood, fiction; by declaring that the Book of Genesis, for the most part, is made up of allegories, fables and myths.

In order to understand the time in which we are living, you must fix your mind upon the Word of God, and lay hold of the mighty truth that God DID permit the world that then was to be overflowed with water, and that all flesh perished, save eight who were saved in the Ark.

Three Worlds Spoken of in the Bible, the World that WAS, that NOW IS, and that IS TO COME.

Now we have spoken of in the same connection, in the third chapter of Second Peter, the *world that now is.* There are three worlds spoken of in the Bible, referring to the people: the world that *was*—the Antediluvian world; the world that *is*—this present evil world; and the world that *is to come.*

God declares, through the same Inspired Apostle, that the God Who said that the world that then was, being in the water and upon the water, was overflowed; also said that the world that now is, is stored up with fire, reserved until the Day of Judgment of ungodly men.

And just as truly as the flood of waters came and destroyed the wicked, rebellious people, so the world that now is, when God's clock strikes the hour, will belch forth the fire that shall destroy all the ungodly men, and burn up all their works upon the face of the earth.

In this connection, there are "ages" set forth in the Scriptures. For instance, the time prior to the flood, is called the Antediluvian Age; the age which ended in 70 A. D., we call the Jewish Age; the Age in which we now live, we call the Gospel Age; the Age that will succeed this one the Bible calls the Millennium—a period of a thousand years; and beyond the Millennium we have the expression "Age of the Ages," and although little is revealed

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concerning it, thank God the veil is lifted a little, so that the saints have a limited view even beyond the Millennium—the Age of a thousand years.

My hearers, we are not living in the Antediluvian Age, and the message that Noah delivered is not the message for this afternoon. We are not living in the Jewish Age; and the message that was applicable to the Jewish Age, is not the message for this afternoon.

John the Baptist came and preached Repentance. He was followed by Jesus the Christ. In the year 70 A. D. the Jewish Age came to its close: the Jewish polity was destroyed; Jerusalem was taken by the Roman army, as Christ Himself had plainly foretold.

All Indications Point to This as the Harvest Period of the Gospel Age.

This afternoon we are living in the closing years, the *last days*, of the Gospel Age. This is the year 1914; and, if we accept the correction of Usher's Chronology—which seems likely to be correct, then it is the year 1918. This Age has already lasted longer than any other Age in the history of the world. And, just as the other ages have had a period known as the "time of the end," so the Gospel Age has a period known as the "time of the end," or the "harvest period."

In the Antediluvian Age the time of the end was one hundred twenty years to an hour. The time of the end of the Jewish Age, was seventy years—exactly so! The time of the end of the Gospel Age, I believe, can be precisely fixed, from the plain Word of God; so that, while I am opposed (and I believe it is unscriptural and the cause of great mischief) to anyone fixing a time for the appearance of the Lord, opposed to anyone setting dates, at the same time we are to know the *period;* for Jesus said, "When ye see the fig tree putting forth her leaves, ye know that summer is near: * * * and when ye shall see these things come to pass, know that it is nigh, *even at the doors.*

There is no question in the minds of men and women who are saved that we are now in the "time of the end"; that the signs Celestial, the signs terrestrial, the signs social, the signs politic, the signs religious, all point to the close of this Age, to the death of the present order and to the incoming of another Age—to the birth of a New Order; and with the death groans and the birth pangs—the groans of the old Age dying, and the pangs of the New Age being born—old mother Earth, in cyclones, in tidal waves, in wars, in earthquakes, sympathizes with seething, restless humanity drifting on to perdition.

Gabriel Will Blow his Trumpet When the Preparation of the Bride is Complete.

It is evident, therefore, that the chariot wheels of God the Almighty are sweeping lower and lower, and, as soon as the Bride is prepared—arrayed in her garments of righteousness, Gabriel will sound his trumpet and the Lord will come to claim His own Bride.

These days, my hearers, are peculiar days—they are wonderful days! If my Dear, Heavenly Father were, in some way, to give me my choice as to the period of the world's history during which I would rather live, I would say that, since creation's dawn, I would rather be here now, than in any other period of the world's history.

These are the days when the hidings of God's power are being unfolded upon every hand; and, as I have often said, God is ready to unfold the hidings of His Spiritual power to men and women who will pay the price.

I read the other day, very closely, the account of what that man has been able to do with his newly discovered F-rays; how they have planted mines ten miles distant in the water, and how he has secreted himself and, through hills and water, sent the rays and exploded the bombs. When the Government officials said, "Can you explode the magazines of battleships in the same manner?"—he said, "I can."

That looks as though war would come to an end. It is only a question of time, by reason of these tremendous discoveries,—for if a man can hide himself miles away, and turn loose rays that will find the magazines of a fleet of war vessels at a distance—it is only a question of time until a battle-ship will be only so much scrap iron. And who knows but that this is one of God's ways to bring it to pass that "war shall be no more"? In fact, I believe it is; for God works through human instrumentality.

These Are Wonderful Days!—They Are Perilous Days.

And now, in addition to wireless telegraphy,—which is becoming more and more wonderful—inventors declare that it is only a question of time until they will communicate with men thousands of miles away with a wireless telephone instrument.

There never were, in the history of the world, so many destructive agencies; and, at the same time, there never was a time when, riding on the wings of steam and electricity, the Gospel could be preached so quickly, so effectively, and over such a wide territory, as it can be at the present time.

Now, while they are discovering these hidden powers in, what we call, "material things," in like manner great discoveries are being made in the hidings of God's spiritual powers. After all, this world in which we live is separated from the other world by a very small partition, by a very thin line of separation; and even now it is our privilege to reach up to the throne of Almighty God and receive all the blessings that He has prepared, through Jesus the Christ, for spirit, for soul, and for body.

At the close of the Antediluvian Age, when the Ark was finished and fully prepared,—not before was one single move made to fulfill His Word—God gave the gracious invitation to Noah: "Come thou and all thy house into the ark." After they had entered, God shut them in; so that they were safe and secure from all harm from without.

God Has a Place of Refuge at the Close of the Gospel Age, as He Had in the Close of Antediluvian and Jewish Ages.

And so today, has not God an ark of safety? Has God ever permitted an age to close without taking care of His own people? At the close of the Antediluvian Age He did it. At the close of the Jewish Age, the Christians who lived in Jerusalem and went to Pella—the city of refuge, were saved.

Now, some one says, "The Ark of Safety is Christ." So He is! And Noah's Ark typified Jesus the Christ, Who is the Ark of Safety; and once in Jesus the Christ, the Way to God the Father, we are safe and secure—being a branch of the True and the Living Vine.

But I desire to point out several things to you this afternoon, in fulfillment of prophecy—matters of tremendous importance at this time.

We are now in the close of the Gospel Age. What are some of the signs?—False prophets, false Christs, false religions, wide-spread apostasy, social unrest, political upheavals, every man's hand against every other man, and statesmen in this and other lands lying awake at night wondering what the developments of twenty-four hours may bring forth.

The close of the Gospel Age!

I ask you,—and I consider this a very proper question, and a very important question; I have asked it of individuals many times recently—In the midst of all the false prophets, in the midst of all the false Christs, in the midst of all the false religions, in the midst of all the apostasy, has God left His people entirely to themselves? Has God made no answer to the heart-rending cries of His children? Has God left them adrift? Has God no true servants on the face of the earth? Is there not a movement somewhere, to which His saints can come for Christian fellowship and for the necessary preparation for the coming of the King?

Zion, Founded by John Alex Dowie, Under God, in Accordance With Definite Prophecy.

My brothers and sisters, my hearers, before God and man I say to you this afternoon, that, if ZION has not been born of God, if this is not God's Movement for His people for the last days, then let it be destroyed—let it perish from the face of the earth!

I have no time for any work but God's work! I have not a minute to spend with, nor an ounce of strength to give to any other than God's work.

ZION was founded, under God, by a man whose ministry will not down; as different men, who have come to my office from different sections of this and other lands—men of learning—have said, "There is something about Dr. Dowie's ministry that will not down."

Dr. Dowie's ministry was one that impressed the world; that had on it the stamp of sincerity and earnestness. Why was it that the whole world stood agog? Do they do that at false teaching? Do they do that at false doctrines? Do they rise up in arms against a movement that is like unto their own movements—against a movement that does not threaten the existence of their own movements?

I say that the teaching of John Alexander Dowie was a challenge to institutions hoary with age—a challenge to the foremost thinkers and educators of his time.

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John Alexander Dowie Blazed the Way for a New Epoch in History.

A man, in the City of Chicago, said not long ago: "Doctor Dowie blazed the way, and the world that sneered at him ginning to adopt the things he taught."

A Chicago paper, in a leading editorial, said: "John Alexander Dowie was the first one to condemn trashy literature, and it was in ZION CITY that they collected a great pile of books and put the torch to them." The same is true of the war against tobacco, etc.

As a minister in Cleveland said to a ZION representative, he said, "The ministry of John Alexander Dowie made all the ministers sit up, and they have altered their preaching, to a very great extent, because of his ministry, but they do not want to acknowledge it."

ZION, was it an accident that he unfurled the banner labeled "ZION"? Was it an accident that he chose the name "Christian Catholic"—now "Apostolic"—"Church in ZION"? Was it an accident that he proclaimed the THEOCRACY—the RULE OF GOD?

My brothers and sisters, ZION has passed through a trying time; but it is all right. I have no tears to shed. I am going to love and serve God with all my heart, and I know that all things will work together for good to them who love and serve God.

I spent a couple of hours with a gentleman the other day, who used to be an active worker in this Church. I said to him, "My Brother, undoubtedly you had ZION in your heart, and, as sure as God lives and rules and reigns, you will find your way back to ZION and take your proper place."

Now then, you were disturbed, you lost your bearings, you were vexed and perplexed—so was I. I am only a human being. I know many things today that I did not know twelve months ago. I am studying several subjects, with all the help at my command, and crying day and night, "Lord, I want to know your will!" And when I know it, I will do it!—if it costs me my life.

The Trials, Through Which Zion Passed, Permitted of God for a Definite Purpose.

My brothers and sisters, you were struck with a storm; God permitted the fires to burn. However, I want you to know, that no man will be more patient, more prayerful, and seek to be more helpful in aiding you to find your bearings and gain your proper place, than I will. I pity, with all my heart, a man or woman who was once in ZION, with joy unspeakable, who today is still perplexed in his mind about certain things.

For years no man in the world defended the claims, made by Dr. Dowie, that he was Elijah the Restorer and the Messenger of the Covenant, any more strongly than I did. I was the man who furnished him with more writings on these subjects than any other man in the world. You will remember he called attention to the fact, that from far-away Australia I had put into his hands the remarkable translations of Ferrar Fenton, of London. And yet, when the time came that a change was taking place in ZION, there were things that no one understood; there are things I do not understand yet. It is strange that it should be so, is it not? Occasionally I meet people who know everything.

There are things in the Bible that are mysterious. And so, for a time, notwithstanding my bold championship of these positions, I was more or less disturbed; for, if I am anything, God knows it, I am honest, and I cannot afford to spend my life in God's service, and go through what I do, and lose my soul at last. I want to know that I am right; that what I am doing is God's will.

I took years to study these matters, and I am willing to give you years to study them; but, in the meantime, you are welcome to ZION. Christian Character is the test of fellowship.

Zion's Leader Champions as Never Before the Claims and Teachings of Elijah, the Restorer.

And now, after years of study and prayer, I am prepared, more boldly than ever before—and I believe with clearer argument and more telling force, to champion the position that, from every standpoint—the teaching, the preaching, the persecution, the signs and the wonders—John Alexander Dowie *was* Elijah the Restorer!

My hearers, I say we are driven to the conclusion that no other man could appear whose ministry could stir the world to a greater extent than did his; no man could preach through whom God would work greater signs and wonders—for GOD sent this man.

The miracles stand! You know it.

Many of you who sit here this afternoon, had it not been for John Alexander Dowie's ministry, would long ago have gone to your graves. Many of you were sick and you were dying when ZION reached you, and through his prayers God rescued you from the hand of death.

I bid you forever turn your eyes away from the human side, which caused us all to stumble; turn your eyes away from the mistakes, from the errors, which make up a part of the life of every prophet: there is a human side, as well as a Divine side; forget the human side, the greater part of which, as the years have successfully proven, was due to a great extent to an impaired mind and a weakened body, through overwork, day and night, for the Cause that he so truly loved—a work which, if a man is not careful, would break down the strongest mind and undermine the strongest constitution.

The responsibility of being General Overseer of this work, the burden of the salvation of the people, the burden of the healing of the people, the burden of the keeping of the people—for whenever a lamb is taken from this fold, the heart that feels it most (you may say it cannot be true; that it is the heart of the mother), I say, before God, the heart that is pained the most is the heart that beats within this breast. I feel the responsibility for the salvation of every child, of every young man and woman—all under my leadership.

I think this afternoon of the loved ones in South Africa, who look to me as their Spiritual leader. I am responsible before God for them, and it is my business to see to it that I do nothing that will destroy their love and their confidence.

The same is true of China. In the near future we expect to print a China number of the LEAVES OF HEALING. Look at the beautiful faces of the members of this Church in China! How they love ZION! How they love Apostle Royall, and Elder Viking, and the loved ones who have toiled on their behalf! How they love ZION CITY and pray for us here!

Beautiful Zion Has Come Out of the Grave, Clad With Resurrection Glory.

I say to you this afternoon, standing where I did seven years ago, it was impossible for me, being a child, comparatively speaking, to see with the vision of a man. But today, after God has expanded ZION until she has assumed a world-wide magnitude, I can now see with the vision with which John Alexander Dowie saw; and I can see wherein he was right about a great many things. As a pioneer he blazed the pathway, and, thank God! beautiful ZION has come up out of the grave, the ashes and the tomb, clothed with resurrection glory, and she is better and stronger to go forward than ever before. I say to my God every day, "I will pour out my heart's blood to maintain the teaching of John Alexander Dowie, and to build a ZION CITY that shall be a light unto all the world."

My brothers and sisters, it helped me to solve the question, when the clouds were dispelled and the light of the Son of Righteousness shone beautifully in, when I turned my eyes to the wonderful teaching that stirred the world; to the signs and the wonders, the miracles of healing, the miracles of salvation. If you will only stand and look at that side of his ministry for a few days, you will be compelled to say, "He was God's Prophet; he was God's Messenger; he came in the Spirit and power of Elijah, and he spoke the words that shook the world, and founded a Movement that has stood the test as no other movement could stand it."

While what has happened has not been pleasant, while things have transpired that have pulled on the heart-strings, yet, after all, to everyone who loves and serves God everything will work out and it will be alright; and ZION will be better than ever before.

Zion's Leader a Rebuke to False Religions and False Shepherds.

My brothers and sisters, false systems—false doctrines! I love the people; I hate the false systems. I have made a covenant with my God that I will march forth against Christian Science, by the grace of God, to lay it bare to the heart's core, and to show that it is anti-C[illegible]st.

My brothers and sisters, how different is ZION!

In Christian Science, Jesus is denied. They say that Jesus was only a corporeal Concept; that Christ was an Idea conceived in the Virgin Mary's mind; that Jesus was *not* the Christ; that He never did exist; that the death of Christ was only a joke—that the Apostles thought He was dead, but He was in the tomb working out the principles of Christian Science; that He took His own hand and pulled the napkin off His face; that after the

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resurrection, which was the spiritualization of thought, Jesus the Christ—the corporeal Concept—disappeared for ever.

Think of multitudes of people being tricked and deceived into denying that Jesus is the Christ—as in that infernal Millenial Dawnism and Russellism!

Think of a man saying that Jesus the Christ was not God—that He was created! that God created Him just the same as He created man; that before He came to earth He was a Spirit Being, when He came to the earth He was a natural Being, and when He was crucified He was annihilated; that his body was dissolved into gas, and that after the resurrection He was a Spirit Being, and that He will never come in the flesh!

There is your false teaching and your false doctrines! And the poor people do not know it; they need ZION.

Zion Proclaims All of the Eternal Truths of the Word of God.

ZION stands for the One Eternal, Personal God! I hope you will all study this Christian Science sermon; I know I have made it as simple as I can. I have studied systematic theology, metaphysics, and all these intricate subjects involved in philosophy, but I have tried to put it plain enough for every man to understand.

A Personal God, a God Who creates, a God Who loves, a God Who shows mercy, a God Who has a Presence, a God Who speaks—He is the God in Whom ZION believes!

ZION believes in Jesus; ZION believes in Christ; ZION believes that *Jesus was the Christ*; ZION believes that Jesus lives today as Jesus the Christ, at the right hand of God the Father. ZION believes that Jesus the Christ was God manifest in the flesh as the angel declared in the Acts of the Apostles; ZION believes in the Holy Ghost—the Third Person in the Godhead; ZION believes in the verbal Inspiration of the Word of God.

Damnable Christian Science goes around telling the people, "Why, we believe in the Bible," when their old conglomeration of mud declares that the Bible is a composition of myths, allegories, fables, three hundred thousand mistakes, and a number of downright lies; and that "Science and Health"—the accursed book that I hurled across the platform in Chicago—is "revealed truth," "uncontaminated truth"; and it is their Bible.

ZION declares for Regeneration, for Conversion, for Repentance, for Confession, for Restitution, for Justification, for Sanctification! ZION proclaims the eternal verities of God! From this platform, as far as I know, the Word of God is faithfully proclaimed; we stand by it from cover to cover. That is the reason why God blesses; that is the reason why God fulfills His Word. If you will believe His Word and obey it, God will stand by you. There is room in ZION for every truth of God; but there is no place for false doctrines, false systems and errors. Let us "try the spirits whether they are of God."

I say further today, in the position that I occupy, in the position I take—I could not take any other; I wish I could. I would like to step down this afternoon and let somebody else have my place; it is no light responsibility. Why, the moral obligations in this work are enough to weigh down any man; and the financial obligations are tremendous. But the God Who has founded ZION, and the God Who has kept His hand over ZION, is able to build up ZION and to perfect the work which He has begun.

Zion Proclaiming the Gospel of the Kingdom and Establishing the Kingdom of God Upon Earth.

My brothers and sisters, I believe God founded ZION in fulfillment of numerous prophecies. ZION means the Kingdom of God. Oh, that beautiful verse in Hebrews: "Ye are come unto Mount Zion"—the Bride of Christ, the New Jerusalem! Then he adds to it those who have gone before; for God's people on earth, and God's people in heaven, are all one, and when the Lord comes He will bring with Him those who have fallen asleep in Jesus; and the saints on earth shall be transformed in a moment, in the twinkling of an eye, and all shall be caught up together, there to be forever with the Lord.

So I say this afternoon, my brothers and sisters, it is a matter of tremendous importance: What was the ministry of John Alexander Dowie? That is a question which I believe the whole world will have to answer before ten years more.

It may be that you had something invested, and, because you have not received it back, you have a sore spot in your heart; but, my brothers and sisters, when God calls a man, when God by the Holy Spirit adds a man to His work, it will take more than a little money ever to take him out of it permanently—it is not a matter of money, it is a matter of principle.

I believe the day will come, when people, who have been bothered by this and that and the other thing, as they see ZION getting ready for the Second Coming of the King, will see where they have made a mistake, where they have erred in judgment, and they will find out that what I say this afternoon is true.

Terrible Conditions of Apostasy Everywhere Prevailing Today.

Now, apostasy abounds on every hand. Here are people from many different places—here is a sister from Manatoulin Island; I talked with her the other day, and you have heard the testimonies of others. The conditions are awful, in every town and city and in the country districts, all over the world.

I had an article here the other night, an interview with one of the leading Church of England clergymen of South Africa, who, after eight years in the ministry, tendered his resignation; and he said in his resignation: "My ministry has been a failure; for you people, instead of supporting the church, have put in your Lord's Days playing golf and lawn tennis."

Down here at Berwyn, an Episcopal clergyman went into his church on Sunday, and one solitary old woman made up his congregation. After he finished the service, he stepped down and said, "I want to shake hands with my audience"; and he shook hands with her. He said, "My members are out playing golf." He resigned and went into secular work.

I see they are going to turn the country school houses into moving-picture theaters; saying that the country people are entitled to entertainment as much as the city people.

As one able editorial writer wrote recently: "On the theaters you will see 'Crowded House! Seats at a Premium!'—and on the churches 'Vacant Seats,' and thousands of churches are closing their doors."

Only the other day, one man in his folly said: "If you want to get a congregation, lay your church-yard out in lawn tennis courts, and give them some pleasure." But I say: There is *one way* to crowd your church, and that is to PREACH THE GOSPEL!

The Gospel of the Kingdom of God is just as powerful today as it ever was! And I thank God for this audience today. I thank God that you are willing to come here in the heat and sit and hear the precious Word of God read. Oh, what manna to our spirits! It will never fail us, in this life, nor in the life to come.

I am enthusiastic for ZION!

I do not know what I would do if it were not for ZION!

How Zion's Present Leader Was Reached Through "Leaves of Healing."

In 1899, after having preached from the time I was nineteen as a regular preacher,—and three years before that I stood up in a revival meeting and preached the Word of God—I was in utter despair. I locked myself within my room and wrote to a law college; I made my arrangements to enter college and complete a course in law.

A lady went to Cincinnati, and, in that great City, in some way there fell into her hands the LEAVES OF HEALING containing Mrs. Louric's testimony. When she came back home she brought that LEAVES OF HEALING to me, little knowing what that meant for the church in that City, and what it meant to that City.

I locked my doors and read that testimony; I read that paper until I wore it out. I remember the sermon, it was on the text: "And what shall I say now?" in the twelfth chapter of John; I remember the first sentence: "A man is never in the place where God can use him and inspire him, until he gets to the place where he cries out in despair, 'And what shall I say now?'—then it is that God fills him with the Holy Spirit and delivers through him a message that will stir and bless the world."

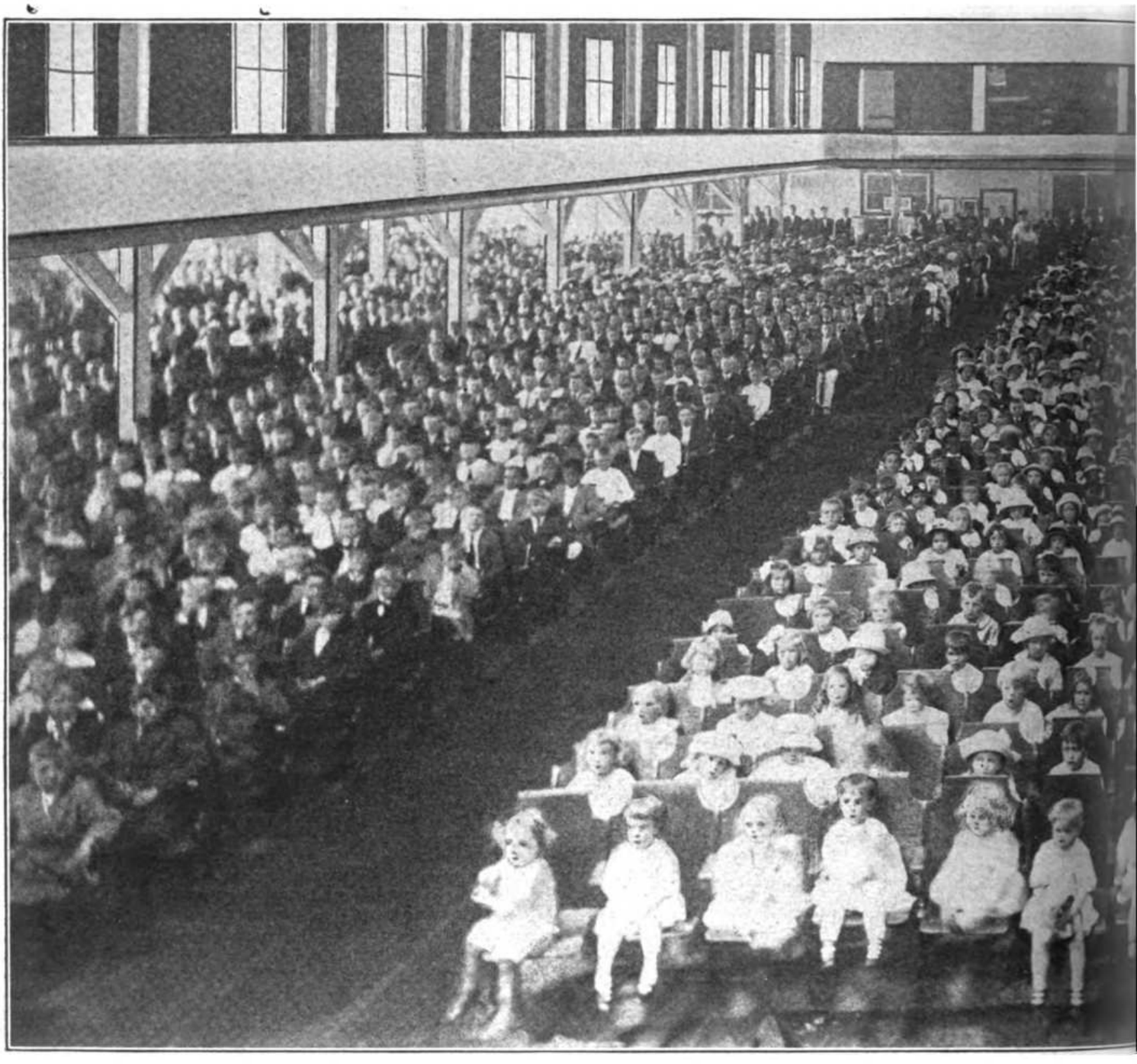
I said nothing to my wife. A ray of light came into my life through that LEAVES OF HEALING. I wrote for more literature, and I read it; then it began to appear more or less in my sermons.

One Lord's Day morning, when I finished my address, an elder in the church—an old man with gray hair and beard—arose, and he said, "Brethren, the sermon we have had this morning is a disgrace! I move that this desk be clothed in sackcloth and ashes for sixty days; I further move that we dispense with the communion service after a sermon like that." And he put it to a vote, and he and his son voted in favor of the motion, and the whole congregation voted on my side.

Then they took my salary away from me. Many a morning my wife and I sat down and counted the pennies and put them

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THE ZION



Zion Bible School, which meets in Shiloh Tabernacle every Lord's Day morning, at 9:30 a. m

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LE SCHOOL



graph taken Lord's Day morning, July 19, 1914, at Zion's Fourteenth Feast of Tabernacles.

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on one chair, and put the few nickles on another—sometimes we had only seventeen dollars a month to live on; but we lived on it.

I preached the WORD OF GOD; until, as some people here know, one business man (who was an infidel) sent me word that if I would preach that way in Music Hall, he would give me a silver dollar every Monday morning. And a certain lady, whom I will never forget (she belonged to no church), sent me ten and fifteen dollars at a time, until, after a few months, more money came into my hands than any salary they had ever promised me.

Zion Impresses Others With Its Solemnity and Sober-mindedness.

At last I came to Chicago. I will never forget, in Central ZION Tabernacle, the first meeting I attended, the one thing that impressed me was the solemnity, the solidity, the entire absence of fanaticism, wild-fire and foolishness, the solid, substantial work that was being done.

At the close of the meeting Dr. Dowie came down from the platform and shook hands with me. He said, "Stay in Chicago until I see you." I stayed for a week in ZION Home, and at twelve o'clock one night he sent for me. The first thing he said was: "We have been watching you very closely, Sir, and I am happy to say we have only good reports of your conduct. Tell me the story of your life."

I told him the story.

At last he said, "Go back and bring your wife and child to ZION." I took a lot of literature and went back to Washington Court House and, putting that literature upon a table, I preached my farewell sermon, to an audience that could not begin to get inside the church. After the meeting, the people gathered around me and, with tears in their eyes, they said, "For God's sake, do not leave Washington Court House! If you will only stay and preach the old-time Gospel, as you have been preaching it the last few months, we will all support you." At midnight I left them, weeping, begging me to stay in Washington Court House.

ZION saved me from infidelity! ZION saved me from renouncing—not the Christian Religion—but the infernal hypocrisy that I had been up against in so many churches.

Zion the Only Movement Left for the Saints of God.

I tell you this afternoon, there is nothing on this earth like ZION!

I desire you to be faithful!

I desire you to be true to God!

I am ready to give an account of my stewardship this afternoon, and to hand it all over, if that is what God wants. It is becoming more arduous every day, as the applications come in from north, east, west and south. The other day an application came from West Australia, with a lovely letter and a remittance; another one came from South Africa; and others come from Europe, and from Asia, and from different parts of the world. God's children are turning their eyes toward ZION.

I have prophesied that the time will come when this Tabernacle will burst its walls, with a devoted, interested body of people—saved, healed, cleansed and blessed in ZION, living with an eye single to God's glory.

Look at this audience this afternoon!—it is only a normal service, that is all. Things are going along quietly, very quietly, but they are going along. Thank God! May God help us, instead of becoming puffed up, proud and haughty, may God help up to fall down at the feet of Jesus the Christ and say, "Father, Thine is the glory; Thou hast done it all." We have done nothing. May God help us to live a simple, earnest, economical, Christian life!

My brothers and sisters, eat less, drink less. Spend no money on jewelry, keep it for God; because millions are crying out for the Gospel of Jesus the Christ.

May God abundantly bless you all! Come and take your stand with God and ZION this afternoon.

The Leader of ZION is only flesh and blood; he is only a human being, just like everybody else. Don't you want to lend a helping hand? Don't you want to speak a work of encouragement? Don't you want to have a place in this great work that is striving for the salvation of the people and the healing of the sick? Don't you want to help build ZION CITY—a City that will be a blessing to the world?

A Loving Appeal for the Conversion and Consecration of the People to God's Work in Zion.

Then this afternoon hear the loving voice of God the Father saying: "Come thou and all thy house into the ark!"

Father, come!—mother, come!—bring the children, and get them safe into Jesus the Christ—the Way to God the Father.

I desire you to stand and sing an invitation hymn. While we sing will you not give your hearts to God? Then after the meeting get your application form and fill it in, and come next Lord's Day for the Right Hand of Fellowship. If you have any difficulties, any questions to ask, here are these officers—they are supposed to toil day and night for humanity, and without money and without price: "Freely ye have received, freely give." See them and talk these matters over.

The time is short! It will not be long until my life will close—your life will close, and we will stand in the Presence of the Eternal God, to give an account for the deeds done while here in the body.

While we sing, may God break your hearts—boys and girls, young men and women, men and women—and may you give your hearts to God and take your stand on the side of righteousness! May many be born into the Kingdom of God!

Sing hymn No. 273—the Invitation Hymn.

The Choir and congregation then joined in singing the Hymn—"THE CLEANSING FOUNTAIN":

Behold a Fountain deep and wide,
Behold its onward flow;
'Twas opened in the Saviour's side,
And cleanseth "white as snow,
And cleanseth white as snow."

Chorus:
Come to this Fountain,
'Tis flowing today;
And all who will may freely come,
And wash their sins away.

From Calvary's cross, where Jesus died
In sorrow, pain and woe,
Burst forth the wondrous crimson tide
That cleanseth "white as snow,
That cleanseth white as snow."

O may we all the healing power
Of that bless'd Fountain know;
Trust only in the precious blood
That cleanseth "white as snow,
That cleanseth white as snow."

And when at last the message comes,
And we are called to go,
Our trust shall still be in the blood
That cleanseth "white as snow,
That cleanseth white as snow."

While the congregation remained with heads bowed in silent prayer, the Choir marched out, singing in RECESSIONAL: "FADING, STILL FADING, THE LAST BEAM IS SHINING."

Fading, still fading, the last beam is shining;
Father in Heaven, the day is declining.
Safety and innocence fly with the light,
Temptation and danger walk forth with the night.
From the fall of the shade till the morning bells chime,
Shield me from danger, save me from crime.

Ref: Father, have mercy, Father, have mercy,
Father, have mercy, thro' Jesus Christ our Lord.

Father in Heaven, oh, hear when we call;
Hear, for Christ's sake, Who is Saviour of all.
Feeble and fainting, we trust in Thy might;
In doubting and darkness, Thy love be our light.
Let us sleep on Thy breast when the night-taper burns,
Wake in Thy arms when morning returns.

The GENERAL OVERSEER then pronounced the BENEDICTION:

Beloved, abstain from all appearance of evil; and the very God of peace Himself sanctify you wholly; and I pray God your whole Spirit, and Soul and Body be preserved entire, without blame, unto the coming of Jesus the Christ; faithful is He Who calleth you, Who also will do it: the grace of God the Father, the communion of the Holy Spirit the Comforter, the peace of Jesus the Christ, be with you one and all, and all of God's children everywhere, this day and evermore. Amen.

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Leaves of Healing

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The Development of Zion City,

And the Promotion of Zion Instiutions and Industries

A Report of the Service Held During Zion's Fourteenth Feast of Tabernacles, in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Friday Morning, July 10, 1914, Conducted by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

Reported by E. G. P.

The Service was opened by singing Hymn No. 518—"TRUE-HEARTED, WHOLE-HEARTED."

True-hearted, whole-hearted, faithful and loyal,
King of our lives, by Thy grace we will be;
Under the standard exalted and royal,
Strong in Thy strength we will battle for Thee.

Chorus: Peal out the watchword! Silence it never!
Song of our spirits, rejoicing and free;
Peal out the watchword! Loyal forever!
King of our lives, by Thy grace we will be.

True-hearted, whole-hearted, fullest allegiance
Yielding henceforth to our glorious King;
Valiant endeavor and loving obedience,
Freely and joyously now would we bring.

True-hearted, whole-hearted, Saviour all-glorious!
Take Thy great power and reign there alone,
Over our wills and affections victorious,
Freely surrendered and wholly Thine own.

This was followed by the singing of Hymn No. 546—"CAST THY BREAD UPON THE WATERS."

GENERAL OVERSEER: Let all give close attention to the reading of the 62nd Chapter of Isaiah.

APOSTLE CAREY read as follows:

For ZION'S sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

And the Gentiles shall see thy righteousness, and all kings thy glory; and thou shalt be called by a new name, which the mouth of the Lord shall name.

Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God.

Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate; but thou shalt be called Hephzi-bah, and thy land Beulah: for the Lord delighteth in thee, and thy land shall be married.

For as a young man marrieth a virgin, so shall thy sons marry thee; and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord keep not silence.

And give Him no rest, till He establish, and till He make Jerusalem a praise in the earth.

The Lord hath sworn by His right hand, and by the arm of His strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast labored:

But they that have gathered it shall eat it, and praise the Lord; and they that have brought it together shall drink it in the courts of my holiness.

Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of ZION, Behold, thy salvation cometh; behold, His reward is with Him, and His work before Him.

And they shall call them, The holy people, The redeemed of the Lord: and thou shalt be called, Sought out, A city not forsaken.

The congregation then joined in singing Hymn No. 494—"AM I A SOLDIER OF THE CROSS?"

GENERAL OVERSEER: Let us go to God in prayer. Elder Tindall will offer prayer.

ELDER TINDALL: O God, our Heavenly Father, we thank Thee for this beautiful morning. We thank Thee for this gathering. We thank Thee for Thy House of Prayer where Thy people may come together. We have the promise and assurance that Thou wilt be with us, and that Thou wilt bless us and give us the things that we desire. We thank Thee for Thy exceeding rich and precious promises, whereby we are made partakers of the divine nature. We thank Thee, O God, that Thou dost keep covenant with Thy people; though Thou tarry long, yet in due time Thou dost hear and fulfill all Thy promises. Thou art not slack concerning them.

We thank Thee for the many rich blessings Thou hast given; for the many assurances that Thou hast given unto us that Thou dost hear and answer the cry of Thy children. O God, we thank Thee for the blessings that Thou hast given us individually and collectively as a people.

We thank Thee that Thou hast given us this house which has been dedicated to Thee and to Thy Service. We thank Thee for the many blessings and the many victories Thou hast given us in the past—in the year that has gone by.

Now we pray Thee, our Father, that our faith may be greatly encouraged this morning because of Thy kindness. We remember Thy kindness and mercies and blessings which have come to us, not because we are deserving, not because we are worthy, not because we can repay Thee, but out of Thine infinite mercy and love to us.

O God, help us to go forward now, and help us to do Thy will; help us to so live that Thou canst bless us more and more. O God, make us what we ought to be in spirit and in soul and in body, and as a Church and as a people may we realize that we are doing Thy will day by day. Help us to be a people in whom Thou canst delight.

O God, we ask Thy blessing now upon this meeting this morning. We pray Thy blessing upon this city. We pray, O God, that Thou will give us this city, and that we shall come into possession of our own and of Thine, for this land has been dedicated to Thee. We pray that Thou wilt bless our city. Make it what it ought to be. Take out of it those things that offend; those things that defile it. Make us a clean people; make this a clean city. May this city be "a city set on a hill that cannot be hid."

O Lord, we pray that Thou wilt bless. We ask Thy blessing upon our leader. Make him a man after Thine own heart. Lead him in a plain way. Bless those associated with him. Bless the General Manager in ZION. Give him grace for his work, and give him strength of body and mind and spirit. Bless all his assistants. May they labor not as unto men, but unto God, that a great work may be done here, that the world shall know that God is in ZION, and that Thy people shall be brought together.

Now guide in all the Service, and all that shall be said. Bless each one of us, and help us to do our duty, whatever it may be, in serving Thee and in worshiping Thee. Help us to give of our means, and to give the money that is necessary to carry on Thy work, O God; for the money is Thine. "The gold and silver are mine, saith the Lord;" "and the cattle upon a thousand hills;" "and the earth is the Lord's, and all that dwell therein."

Bless us and help us for Christ's sake. Amen.

The General Overseer announced Hymn No. 464—"I BELONG TO JESUS," after the singing of which he said, Let all bow their heads in prayer a minute, please.

Almighty God, our Father in Heaven, we bear before Thy throne this sister who has requested prayer, beseeching Thee in Jesus' Name, in the power of the Holy Spirit, to heal her and give her a perfect restoration for Thy Name's honor and glory. Amen.

—ADDRESS—

GENERAL OVERSEER: Beloved Brothers and Sisters in Jesus the Christ, I know how every member and friend of ZION can help build a ZION CITY and promote ZION Institutions and Industries.

I want to give the General Manager the first opportunity to talk, because I have my faults like other people, and one fault is that when I get started there is no telling when I will ever stop.

I am always full of enthusiasm for God and for ZION. One of my greatest joys is to pour out every ounce of my strength in God's service, and to see how wonderfully God replenishes it, and gives me more strength than I had before.

Zion City the Outcome of the Truths, Principles and Ideals of Zion.

I could make a speech on ZION CITY without any further preparation. ZION CITY is simply the outward expression, however imperfect it may yet be, of ZION'S teaching. ZION was born long before ZION CITY. People were brought to the acceptance of certain truths, principles, ideas, and ideals. ZION CITY existed in the mind of God's servant and in the minds of His people many years before the first visible, tangible step was taken to build the first ZION CITY.

It is not to be supposed for a minute that a ZION CITY can be started and brought to a success without somebody gets very

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close to God, and follows the Lord Jesus Christ very closely; for the building of a ZION CITY demands, first of all, a company of saints. It is not to be thought for a second that any sinner or unconverted man or woman ever had a ZION CITY in his head, much less in his heart.

ZION CITY, which means Kingdom of God City, first of all formed a part of God's plans and purposes; later it was divinely conceived in the mind and heart of His servant, and then, through the preaching of the Word by His servant, in the minds and hearts of a certain company of people.

Only Saints Who Have the Highways of Zion in Their Hearts Can Build a Zion City.

As I have often said, I am not entertaining any expectation that anybody will help build a ZION CITY but the saints of God who have the highways to ZION in their hearts. I have not had time to take a vote of the people throughout the world as to whether they desire to help build a ZION CITY. I know the rank and file of the people do not care about a ZION CITY. I have not had time to visit all the churches and get an expression of the churches and their members, but I am satisfied that there is no use to look to the Methodist church to build a ZION CITY. So I am not counting on any great assistance from the Methodist churches and Methodist members. The same is true of the Presbyterian and the Baptist churches, because they have no ZION CITY in their hearts. While the people who still maintain a semblance of love for God and decency have thrown up their hands in utter despair at the condition of the cities of the world, yet they do not take any interest in the establishment of a ZION CITY.

Only Few Saints to Be Found at the Close of the Gospel Age.

Now, then, the Bible makes it very plain as to the time in which we are living. The conditions that obtain are the conditions plainly prophesied. Our mission is to witness for God, and here and there gather His people. We are not entertaining for a second any idea that we are going to convert the world, for the Bible teaches just the contrary, and tells us that in these last days of the Gospel Age, that Christians will be so few and far between that the question will be asked when the Son of Man cometh, "Will He find the Faith on the earth?" We are told that it will be just as it was in the days of Noah, and as it was in the time of Lot. We are told in the Epistles that in these last days Antichrist shall be revealed, and evil men shall wax worse and worse; and that there will be a form of religion, but no power; and that the people will have itching ears, and they will reject the Gospel, renounce the servants of God, and will employ teachers who will preach to suit their fancies and their foibles.

Out of earth's teeming millions, you have answered the call. You are not all the people whom God has called. Since ZION was unveiled, God has called millions upon millions. Some have answered the call. You are not yet chosen. The Bible declares that many are called, but few are chosen. Out of all called, you have responded; but you are not yet chosen. As to whether you will be chosen depends upon your faithfulness. There is not even for you this morning a crown. As to whether you will finally receive a crown depends upon your faithfulness.

Only Those Receive a Crown Who Have Been Faithful Unto Death.

Many started in this race, but have dropped out of it. Some way they had the idea that to be a follower of Jesus the Christ, to be a son and a daughter of the Kingdom, to build a city for God, meant a time of ease and luxury; that there were no self-denials, no sacrifices, no toil; and they were disappointed, and they have gone to their own places. They have dropped out of the race. God is bringing others in to take their places. Now, I have to say solemnly, sadly—but truthfully, so far as many are concerned who were once in the race, who once apparently were walking with us, and had their faces toward the goal—never again will they have part or lot in this work in this Age. God pity and have mercy upon them! How will it be with you? This morning, apparently, you are still in the race. You are not looking back toward Egypt, but you have your faces toward the Promised Land. When the Lord comes, how many of us will be standing? because there are great self-denials yet ahead, self-sacrifices, toils, hardships, trials, temptations; and, I have no doubt, greater testings between this morning and the day that the Lord shall come, than any that ZION has ever yet passed through. How many will stand the test?

The Building of a Zion City Requires Toil, Self-denial and Sacrifice.

We are shut up, therefore, when it comes to the building of a ZION CITY, to a limited number. It is true there are many people who would like to live in a ZION CITY. We frequently receive letters from persons who say that at one time they lived in ZION CITY, and along about 1906 they moved away. They came here in 1901, and in 1906 they went out. Just why they went and went away, I will not stop and discuss. Then was the time to have stood by the ship. They say, "We understand that you are getting along very nicely. When you get everything in good shape, we may consider moving back." Of course, I send a letter right back, thanking them for their great interest. Now you ought not to be willing for a second that other people should build ZION CITY. You are the one to build ZION CITY. You! I think in the last LEAVES OF HEALING, or in this week's LEAVES OF HEALING, I have started an article, "IT DEPENDS UPON YOU." I hope that will help some people to see their responsibility.

I do not want any discordant notes in this Feast. I do not want any pessimistic notes. I do not want anything but the note of triumph—of victory. I want you to have the spirit of Caleb and Joshua, and say, "We are well able to go up and possess the land." We do not want any people around who are making pigmies into giants. With God on our side, victory is assured.

The success of ZION CITY depends upon you and upon me. You and I are the only ones who can ever bring about failure. God never fails. The children of Israel came up to the border line of the Promised Land, and they could have entered it and taken possession of their inheritance; but they became a lot of cowards, and they were ready to destroy this leader. They did go so far as to select a captain to take them back to Egypt.

The Talents and Resources of the Zion People Must Be Concentrated Upon Zion City.

Now we want to deal kindly, patiently, prayerfully with everybody. I know that you are only human. I know that you are flesh and blood. I believe that you love God and, in general, you want to do right. I want to do my part in teaching you, in instructing you, in praying for you, and in helping you to do that which is well-pleasing in God's sight.

Now, I strike again in this meeting, the same keynote that I have struck a great many times before; and it is a sound that troubles some people; but by prayer, meditation and communion with God, God will give you the victory. Generally speaking, as a general rule, I say to you as a people once more: The building of a ZION CITY demands every life; demands every dollar to work for the building of ZION CITY. Now, that is the note that jars on some people's ears, but I submit to you as reasonable men and women, that the position is correct.

Here are a thousand people in whose hearts are the highways to ZION. After due deliberation, planning, and prayer, they agree among themselves to launch, to establish a settlement. Now, then, that company of people as an aggregation have certain talents—talents of different kinds. They have mental powers that can be put to use along certain lines; they have money, and they have other powers. Now, you can never build a ZION CITY by the promiscuous distribution of those powers all over the United States, and Canada, and the world; for the launching of a ZION CITY means a coming together of the people; it means the bringing into that community the various powers and resources.

Unity of Purpose, Action and Toil Needed to Build a Zion City.

It is a fact that if one man has a farm in Washington, another man has a farm in New York; another, in Ontario; another, in California; and another, in Kentucky—if they are going to retain that property there, and have it scattered in forty-four states, in the provinces of Canada, and throughout the world—that company of people may talk about building a ZION CITY, but they will never build one. If I am not right in this position, I would like to be set right. There is the note that I strike again this morning.

Now, then, my policy is to follow closely the Word of God. I do not want to lose one from ZION'S ranks. I am well aware of the fact that in a large company of people, we have people of different attainments. For instance, when I bought this estate, I had to put up, among other documents, one hundred thousand dollars collateral security. We called upon ZION people to put up their homes for this collateral, and I had no trouble. No! There were some who were shut out who sat down and wept because they could not put up their properties to help buy this

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estate. Those people had reached a place in the Christian Life which some other people have not reached. I have seen some of our people—and I love them; they are good people, and I believe they will come out all right some day—I have seen them suffer the torments of hell over selling one thousand dollars worth of property, and bringing it to ZION. I have felt sorry for them. I have said to brethren in conference, "What terrible suffering that brother or sister is passing through." We have to be patient with one another. The Bible demands and commands of the servants of God in the Church, that they shall be patient and forbearing and kind. We have not all attained unto the same place in the Christian life. Some have come along. They have passed through struggles. I hope all will come along sooner or later. I hope they will not wait too long. Today is the day of salvation.

Zion's Leader Building Zion City on a Safe, Conservative Basis.

Now, then, we can present ZION CITY from two standpoints; perhaps we ought not to present it except from the one standpoint, and that is the Kingdom of God standpoint—an appeal to every man and woman in ZION to have a part in this glorious work. We might present it as a cold business proposition. If there were not danger that some would be influenced to come in here from wrong motives, it might be all right to talk about it from that standpoint.

I want to follow God, and I want to build solidly. I do not want to get into this work uncertain elements. I want a solid foundation. I want a superstructure that has in it good substantial material.

I believe there are great blessings awaiting God's people in ZION. I believe that faithfulness to God will unlock the storehouse of God, and will bring every blessing that God has provided in the atonement of Jesus the Christ. I believe that ZION people will be a prosperous, happy, healthy, strong, vigorous people. That is the Word of God.

But we want to act from right motives; and every one who takes part in this work, I want them to do it prompted by the love of God, and a desire to extend His Kingdom, and with an eye single to His glory.

The Zion Movement is a Refuge and Zion City is a Refuge for God's People.

I believe that God established ZION in fulfillment of prophecy. I believe that God established ZION CITY. I believe it is a part of the refuge in these last days. ZION as a movement is a refuge. You have found a refuge in ZION. I have found a refuge in ZION. If it had not been for ZION, I do not know where I would have gone. I was sick of the churches. I was done with them. I believe the ZION movement is a refuge, and ZION CITY is a refuge. ZION CITY is a lovely place. It is a restful place. There is a beautiful atmosphere.

We still have some conflicts with a few mosquitoes that have come in here. We do not need to bother about a few emissaries of the devil who want to destroy ZION CITY. God will work it out all right, and He will take you out if you do not behave yourself. We can safely leave that to God.

What we want to see come to pass, is a ZION CITY with every person in it truly a Christian. That would be beautiful, would it not? It is possible for every man and woman in it to be a Christian—men and women who love God; every house with a family altar, so that there would not be a house on the whole site where God's Word is not read, and where prayer is not offered. Now that is entirely possible. All you have to do is to bring together the saints; and you know where you have saints, and they are living up to the standard, sinners do not care to come. Why, the worst hell on earth to sinners would be heaven—to take them where everybody is pure and holy and good. They would be out of place and out of harmony.

Now, then, I am here to lead people. I am not here to drive people. I believe one reason why we have the beautiful spirit in ZION today is because these principles have been followed. I am here to lead people; I am not here to drive anybody, or to use any compulsion. I am here to hold up God's Word, and to say to one and all: There is a pathway of blessing, and if you walk in it you will have the favor and love and blessing of God, and true joy and peace.

The Pocketbook the Last Part of a Person's Conversion and Consecration.

Now, about the last thing a man or woman will touch is their pocketbook. I believe that you will all agree that that is true. Some people are very enthusiastic over ZION until you touch a house, or a piece of land, or some money. Some people get very enthusiastic over a ZION CITY, and think one can be built without any money; but God has so arranged matters that in training Christian characters, the money has to be touched, too.

You know Shiloh Tabernacle cost money. It costs money to run it. We have to pay for these lights. The company that furnishes the light does not see fit to do it without money. We have to pay for the coal we use here in the winter. We have to pay out a lot of money to run Shiloh Tabernacle. We have to do it. We had to buy this city site, and it took money to buy it; and there is the use of money involved in everything we do in connection with this world, and in connection with God's work. God has so ordained it. He has a great deal to say about it in His Word. He says, among other things, "Where a man's treasure is, there will his heart be also." I wonder if it is true with a man who has come in here, and who leaves his property outside in Canada or in this country—I wonder if his heart can be here, according to the Word of God. I want you to think that over. "Where a man's treasure is, that is where his heart goes." It does not say, "Where a man's heart goes, his treasure goes;" but, "Where a man's treasure is, there is where his heart is."

Zion City Will Be Made a Glorious Success by the Faithful Co-operation of One and All.

What God wants us to do is to be just stewards. We have to give an account for every talent He has given us, and that is all there is to it. We, as a people, are amply able to make a gigantic success out of this proposition. When we have made a complete success out of this proposition, what is to hinder ZION from launching soon, other ZION colonies? Nothing in the world! Now, you let ZION buy one thousand acres of land and put fifty or one hundred people on that land, and what have you done for it? Get them located on a piece of land that before was naked land. I believe that little ZION colonies ought to be scattered all over the world. I believe we ought to have one, some day, near Shanghai, China. It does not matter whether you have twenty-five or fifty people. It is the same principle.

I say to you again, I believe we have men in ZION today who have the resources in their hands, and with a faithful people, I do not see how a ZION settlement could ever be a failure. I do not see how it could. Here we bring together a lot of people who live simple lives; they do not spend money for tobacco, for intoxicating liquors, for drugs; they do not spend any money in secret societies or in life insurance, or for a great many things that other people would spend it for. They save in five years a small fortune.

The Zion People Admonished to Live the Simple Life.

I keep hammering away at the people to live the simple life. I do not believe in a long string of rules and regulations, "Thou shalt not drink a cup of tea," "Thou shalt not indulge in a dish of ice cream." I do not believe in that. That is legalism. I do not believe in spending any money for jewelry. I would not spend any money for jewelry myself. There is too much good to be done in this world to spend money for jewelry; too many LEAVES OF HEALING to send out; too great a need of workers; and while there is no law in ZION, "Thou shalt not wear jewelry," I do not care to see very much of it. I believe it is all right for a woman to wear a simple little ring. I could not wear a seventy-five or a hundred-dollar ring when the Gospel of the Lord Jesus Christ should be preached throughout the world. That one hundred dollars which you are wearing on your finger would support an officer for two months. I want in ZION, that whatever jewelry is worn—let it be very simple. I do not know—get a fifty-cent ring. (Laughter.) It will do just as well. What does the Bible say about personal adornment? Simplicity. There is a tremendous beauty in simplicity. Some of the most beautiful homes I have ever been in were very simple homes, but they were beautiful.

Let ZION people to a man come right down and adopt the policy, "If all I can get is twenty dollars a month, I'll live on fifteen. I'll not spend my next month's income now." Some people live at the wrong end of life, and that weakens ZION. If everyone will adopt those practical principles, ZION will become very strong. We ought to have enough to eat and to wear, but there ought not to be any extravagance in eating or in dress. God hates extravagance.

Let us be a simple, earnest, industrious people, and everything that Dr. Dowie used to talk about can come to pass. Take

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one thousand people with a few hundred dollars each, and you have a great sum of money. As I look at this proposition, and think of our people throughout the world, it looks like such a simple thing. With two thousand people, what is a half million dollars? It is a very small amount. Here is a sister who came to ZION CITY. We sold her a piece of property. If twenty-five like her would come to ZION CITY, we would blot out one of these annual payments. That is all it would take—twenty-five people. It is just a question of everybody seeing it and doing it.

I do not like to talk about some things, but I want during this Feast, if anybody in this church has any fear in his heart regarding ZION and ZION CITY, to help him get that fear out. I want to tell you that you have nothing to fear, even if you are the closest old Jewish money lender in Chicago. I do not like to talk about it, because it is not conducive to spirituality.

The Zion People to Become a Powerful, Prosperous People for God and His Kingdom.

Whatever comes in the way of prosperity, let that be an incident in life. It will come, because that is God's Promise. There is not limit to what can be done by this people in the next twenty years. I stand here and I say that John Alexander Dowie was sound in all that he said about the possibilities of ZION. Absolutely so. There is no reason why ZION people should not become one of the most powerful of all people on God's earth. We have the advantage in many ways over any other body of people. The fact of the matter is, because of our methods of living, we will save a small fortune that other people would spend and not know where it went; because we are not contributing anything to the liquor bill, or the tobacco bill, or many other "bills." I think the tobacco bill runs up into the hundreds of millions a year.

Zion's Leader Asks for Investments, Not Gifts to Build Up Zion City.

Now, then, before I sit down, because I am only going to talk three minutes, let me emphasize this: We are not asking anybody to give anything for the building of ZION CITY—not one dollar. If a man were to come up here and say, "I want to give one thousand dollars to help build ZION CITY." I would not accept it. I will accept it for LEAVES OF HEALING, and for sending out officers into the field. There is not one cent of a gift in ZION commercially. I would not do it for several reasons. One reason is a legal reason that I would not permit it. We are asking ZION people to buy this Estate. That is what we are asking them to do, and we are letting them have it as reasonably as we can and meet our obligations. We sold a piece of land for seven hundred dollars an acre. I say it was worth one thousand dollars an acre. It is right on Sheridan Road. Ten acres on Sheridan Road. I know a man who has a piece of land somewhere where it only rains twice a year thinks that is a great price to pay for land. It is worth it from every standpoint. Look at the location; look at the proximity to civilization; look at the rainfall; and look at the surrounding of ZION CITY. People who locate here have the privileges of ZION, which are numerous. The main and principal asset, as Deacon Forby and I used to say so often, is ZION'S religion.

A Beautiful Sight to See People of Like-precious Faith Live in Peace Together.

The advantages—I appreciate them. Why, there is no finer morning than this anywhere in the world. Apostle Carey talks about Australia. They do not have anything that can beat this. This is the finest morning in the world; this is the finest morning in Lake County; this is the finest morning in Benton Township. It is beautiful! It is a beautiful sight to see a body of people of like precious faith, and living in harmony!

I am afraid that one trouble is, that we are not getting these realities down deep in our hearts as we ought. When I say that I believe the Bible, God knows I mean it. When I say that the Lord Jesus Christ is coming in the same manner in which He went, I believe it. These things are realities to me, and I endeavor to live in accordance with these realities.

I do not want you to lose a dollar. I want these dollars to be used effectively for God. So far as I am personally concerned, you are not going to lose a dollar. As the General Overseer, I am living about as economically as anybody else. I can make a dollar go as far as anybody. As far as the commercial side of ZION is concerned, I have never had a nickel out of it. I do not know what more I can do to make ZION a success. If the people come right up to the mark, and are faithful, it must be a success. It could not be otherwise.

There are many other things I would like to say, but I want the General Manager to have the time, because we want in this Feast, and as quickly as possible, to enlist the enthusiastic support of every ZION man and woman.

This morning we want to pray. We have a goodly company of loyal people who have put up their properties for sale. They are in earnest and they want, when they are sold, to use the money in one way or another for God's work. For instance, here is one man who has several tracts of land which he desires to sell. Let us pray that God will bring it to pass. This man will take twenty-four thousand dollars worth of land out here. That will be a great asset for ZION. As you drive around ZION CITY with your friends and show them a farm like that—that helps ZION meet her obligations. I have made up a list of outside properties amounting to hundreds of thousands of dollars, which ZION has for sale. What I want during this Feast, is to see every ZION man and woman get on that list. Why halt? Why hesitate? You have the spirit now; you may not have it much longer. What a sad thing to put a thing off until you sicken and die, when you could have done something and have not done it. That is terrible! Do it today!

Now, then, among other things, we want to pray that God will bring it to pass, that every one of those properties on that list will be sold; and trust God for it, and everybody pray for it. I am talking about people who are in real earnest. Some people say they want to sell, but I do not believe it. Their actions do not back up their professions. I am praying for them. But these people I am talking about are in earnest; they mean what they say. How can there be any difficulty with this proposition with a thoroughly loyal people?

The Zion Farmers on the Outside Should Locate on the Farms of Zion City Site.

Let us get together. What is the use to have a lot of ZION farmers on the outside? Get them in here! No better land anywhere in this country. I have proven that over and over. The devil, of course, is always at work, and telling you you cannot do this and you cannot do that, and holding up difficulties and hobgoblins, and all the rest of it. The day will come that you will see that what I say is true, that there is no difficulty about making a success of this proposition. It takes work, like it takes work everywhere else. I want to gather up these ZION farmers who are scattered over the country. Why should they not be on ZION CITY Site, and putting their time and efforts where they will do most good? Let us do this and do it quickly.

Now the General Manager will talk to you.

ADDRESS BY DEACON W. HURD CLENDINEN.

GENERAL MANAGER OF ZION INSTITUTIONS AND INDUSTRIES.

DEACON CLENDINEN: General Overseer, Brothers and Sisters in the Lord: The General Overseer, I see, is up to his old tricks again—announces that someone else will speak, gets a crowd, and then talks to them. He does that frequently. I am glad he made a speech, and I guess you are, too; because he can make one better than I can, and then if you have gotten all that he said, there is nothing more to say or do, except to take care of your wants; because he has started at the very foundation of the whole proposition, and this is prophecy—away back centuries ago—brought down to date. Every time he talks of ZION I learn something.

What Effect Does the Building of Zion City Make Upon You?

Of course, there are four kinds of hearers in this congregation—the wayside, the stony ground, the thorny ground, and the good ground. Some will not get anything out of it. Some will get a little out of it. Some will get a little more than they had before, and some will get a great deal out of it and there will be results, because it is the Word of God and it will not return void.

ZION CITY is always interesting to me, and gets more so as I know more about it; as I see it more and more being worked out; and I believe in it more and more. We seem to have more trouble in getting citizens for a ZION CITY than in getting a site. It did not take John Alexander Dowie long to get a site, but to get citizens for a ZION CITY is another proposition, is it not? You cannot have a city without citizens. There's the rub—getting the citizens; taking old Methodists and Presbyterians and unconverted people, and bringing them together and making citizens of a Kingdom of God City out of them. That is the job that God has on hand now.

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Intense Joy Experienced by Those Who Are Earnest and Faithful in Building Zion City.

I thank God for the results that are being obtained. I can see it; everybody can see it from year to year as we go along in the work. Just as plainly as you can see the corn grow out in the field, you can see it develop in the lives of people who live here and throughout the world. God is making citizens for ZION CITY in China. Perhaps some are further advanced there than here in ZION CITY. And so it is very interesting.

It is a large work. We need to broaden out. If we had in our spirits the truths that the General Overseer has already stated, the work would be advanced away ahead of where it is now. This estate would belong to ZION people before Saturday night if they had the spirit, because they have the resources. We would be thinking where to start the next ZION CITY if we just had in our spirits every truth that the General Overseer stated in his remarks. Some have them. Some are in the promised land.

It seems to come to me in a picture, that here is a multitude of people who are seeking for the promised land, as it were. Some have entered in because they have gone the full length; they have simply laid down flat on God's promises, and have gone in for everything that is in it. Others are looking over the door. They are partly in and partly out. As the General Overseer says, we have to pray for them. It is a bad position to be in. I know it. I have had that experience. It is an awful position to be in. The joy comes when you get in everything. You have to see it though. There is no use for the General Overseer to talk Greek and Hebrew to me; I would not understand it. The Kingdom of God and ZION'S work is like Greek and Hebrew to some people, but there are others of us who know a little about it. We have been educated along that line.

Let us get somewhere in this Feast of Tabernacles. I do not want to go through this Feast of Tabernacles without being far ahead of where I started. We do not meet here just because it happened so. I do not believe that. I believe we have been called, and have responded so far; but have not yet been chosen. That is a wonderful thought—that we have responded up to a certain place. Multitudes have been called and have not responded as far as we have. Let us go forward!

The General Manager then gave brief history of the establishment and development of the various Zion Institutions and Industries.

The General Overseer, after making a few general remarks, closed the meeting with the following:

—BENEDICTION—

May the grace of God the Father, the communion and fellowship of the Holy Spirit the Comforter, and the peace of Jesus the Christ, be with this company, and with all ZION throughout all lands, for Jesus' sake. Amen.

Reports of Special Field Workers

Monmouth, Ill. Elder Frank Robinson.

Elder Frank Robinson reports from Monmouth, Ill., for week ending August 3, 1914, as follows:

Calls made (Special..6)	256
LEAVES OF HEALING sold	43
Souvenirs of ZION CITY sold	2
Messages given	549
LEAVES OF HEALING given	4
LEAVES OF HEALING mailed	25
Total pieces distributed	623
Subscriptions to LEAVES OF HEALING	2
Meetings held	5

Chicago, Ill. Evangelists Fiddes and Dreyer.

Evangelists Fiddes and Dreyer report from Chicago, for ten days ending August 3, 1914, as follows:

Calls made	700
LEAVES OF HEALING sold	69
Souvenirs of, ZION CITY sold	4
Cards of ZION CITY sold	2
Messages given	2377
LEAVES OF HEALING given	5
Total pieces distributed	2457
Meetings	4
Special Calls	10
Subscriptions to LEAVES OF HEALING	4

Central Chicago. Deaconesses Boyd and Seys.

Deaconesses Boyd and Seys report from Chicago, for week ending August 3rd, 1914, as follows:

Calls made (Special..7)	600
LEAVES OF HEALING sold	100
Souvenirs of ZION CITY sold	3
Messages given	1218
Total pieces distributed	1321
Subscriptions to LEAVES OF HEALING	2
Cottage Meetings held	2

South Chicago, Ill. Evangelists Neal and Mintern.

Evangelists Neal and Mintern report from Chicago, for week ending August 3, 1914, as follows:

Calls made (Special..6)	1262
LEAVES OF HEALING sold	168
Messages given	2530
Total pieces distributed	2698

Rckford, Ill. Elder Fred Richert and Deacon Isaac Bittle.

Elder Richert and Deacon Bittle report from Rockford, Illinois, for ten days ending August 3, 1914, as follows:

Calls made	800
LEAVES OF HEALING sold	90
LEAVES OF HEALING given	20
Messages given	800
Total pieces distributed	910
Special Calls	30

Minneapolis, Minn. Deaconesses Mitchell and Taylor.

Deaconesses Mitchell and Taylor report from Minneapolis, for week ending August 1, 1914, as follows:

Calls made	1102
Messages given	3064
LEAVES OF HEALING given	17
LEAVES OF HEALING sold	303
Total pieces distributed	3384

Winnipeg, Canada. Deaconesses Buhmann and Schelhorn.

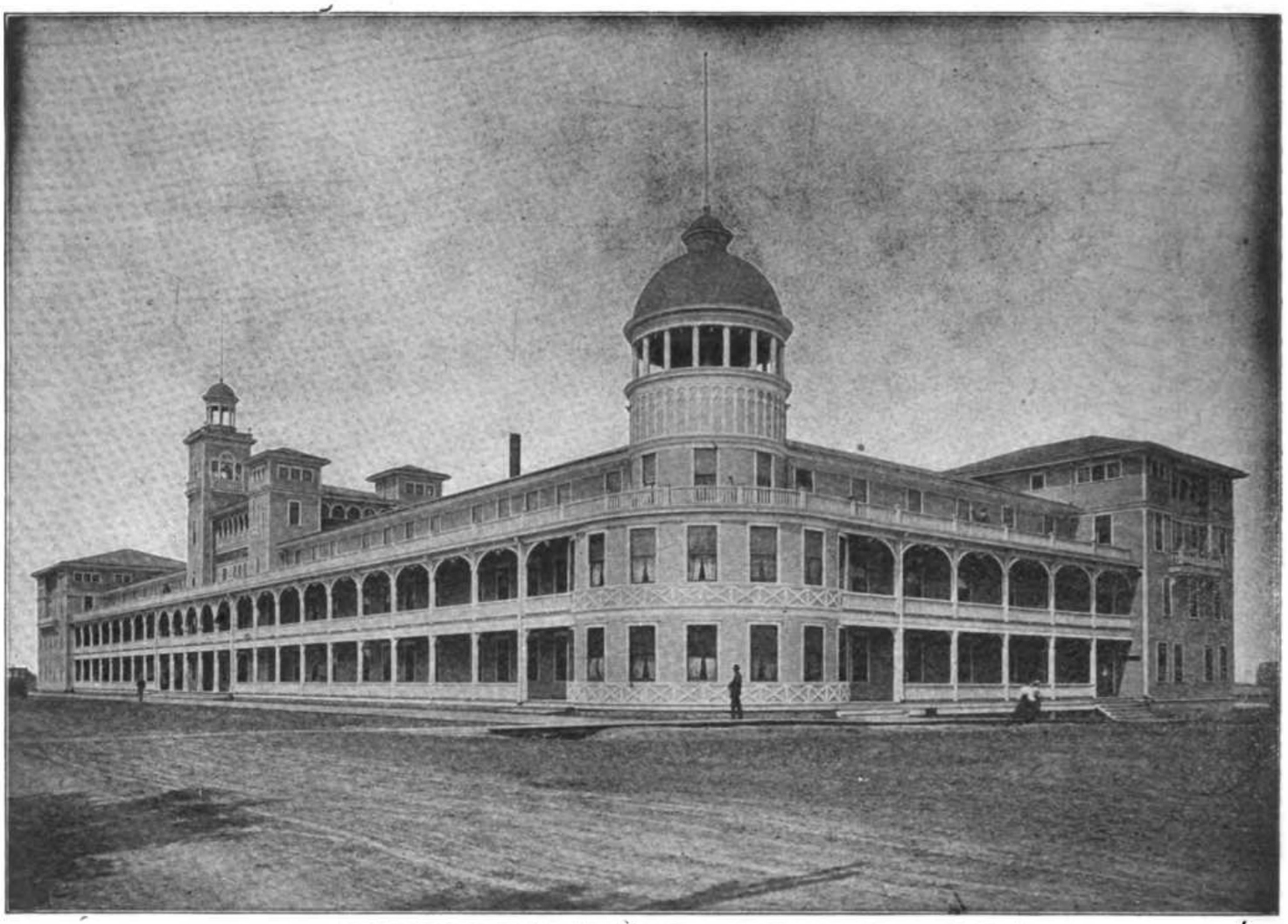
Deaconess Buhman and Schelhorn report from Winnipeg, for four and one half days, ending August 1, 1914, as follows:

Calls made	1200
LEAVES OF HEALING sold	465
LEAVES OF HEALING given	9
Messages given	3730
Total pieces distributed	4214

Subscribe for Leaves of Healing

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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IT DEPENDS UPON YOU

WHAT? *The Building of Zion City*

WHAT HAVE YOU DONE
WHAT ARE YOU DOING
WHAT WILL YOU DO ?

To help in Establishing Zion City — In many respects the Greatest Undertaking of the Century, and one that means much for the Salvation, Healing, Cleansing and Blessing of Multitudes throughout the earth. ∴ ∴ ∴

GOD CALLS YOU TO HAVE A PART IN THIS GREAT WORK!

TODAY You Have the OPPORTUNITY

Do not Fail to See, either the General Overseer, or, the General Manager, and have a heart to heart talk as to the ways in which YOU can help in the establishment of Zion City. ∴ ∴ ∴

THE ZION ESTATE

Farms, Acre Tracts, City Lots, Residential Properties

MUST BE SOLD

TO ZION PEOPLE

We want ZION PEOPLE to come forward, without delay, and have a part in this great work. ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴

WILBUR GLENN VOLIVA

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"Busy as a Bee"

WE'RE always busy. We always find work to keep us busy, and it comes at the right time. Now, when business conditions throughout the country are so very poor, we have new catalogs coming in, and repeat orders from our regular customers. Still our capacity is increasing every month and we can handle your printing as well, and give you the same service that has made so many steady customers for us.

Quality and Service.

SIGN OF QUALITY

Zion Printing & Publishing House
Zion City, Illinois

ZION CANDY

OUR CHOCOLATE CREAMS

are

carefully prepared from fine chocolate and best sugar with no injurious coloring or flavors.

A **Pure Wholesome Food** not only a luxury.

Insist on Zion made Candies.

ZION CREAMERY

(Department of Zion Stores)

THE PUBLIC is beginning to learn that **ICE CREAM** is not only a luxury but a substantial food, said W. Scott Matthews, commissioner of health for Illinois containing as it does twice the food value of the same milk.

∴ ∴ ∴ ∴ **BUT IT MUST BE PURE** ∴ ∴ ∴ ∴

Zion Ice Cream is pasteurized therefore.

Brick Ice Cream any color or flavor to order.

ZION IN MINNEAPOLIS

REGULAR MEETINGS OF THE

Christian Catholic Apostolic Church IN ZION

IN THE CITY OF MINNEAPOLIS

are held in the

TUTTLE CHURCH BUILDING

Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS

Principal Meeting - - At 2:45 P. M.
Meeting - - - - At 8:00 P. M.

DIVINE HEALING MEETING, Every Wednesday, at 2:45 p. m. Special Teaching and Prayer for the sick.

PRAISE, PRAYER AND TESTIMOMY MEETING, every Wednesday at 8:00 p. m.

APOSTLE WM. S. PECKHAM and ELDER SAMUEL F. HUSTON, In charge.

ZION IN CINCINNATI

TABERNACLE, 123 West 12th Street

Evangelist AUGUST HAMMOCK, Officer-in-charge

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock, and at 8:00 p. m.

MID-WEEK MEETING: Wednesday Evening at 8 o'clock

DIVINE HEALING MEETING: Tuesday, 2:30 p. m.

Everybody Welcome All Seats Free

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Now's the Time to Order Window Screens. We are prepared to do your Paper Hanging, Painting and Calcimining. Give us a Trial.

Bring us your Plans and Specifications **Phone 27**

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 **Res. Phone 118W**

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for **LEAVES of HEALING**

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

Zion Baking Industry

Phone 21

Manufacturers of

A full line of dependable baked goods of the highest quality, free from pork products and all other injurious and harmful ingredients.

Try our Peerless Soda Crackers, they are simply delicious, bulk or package.

Wedding Cakes, Birthday Cakes, etc., given very careful attention.

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

Zion Blacksmith Shop

(DEPARTMENT OF ZION STORES)

In our business As workmanship that counts, anybody can put a sign up, anybody can build a fire and hammer away on a bit of iron and it may sound like a blacksmith shop, **BUT** there's always two way's of doing a thing. We do it the right way because **We know how.**

ZION FEED STORE

(Department of Zion Stores)

There's no kick coming from a dead horse.

And we make it our business to see that **there's no kick comming** from any of our customers.

We supply the best and that's what you ought to have so trade at

Zion Feed Store

ZION FUEL YARD

(Department of Zion Stores)

To drain your land is not an expense, but a saving.

We make **Porous Drain Pipe** all sizes for all purposes, also Brick Cement Post etc.

Wood slabs, Coal, Coke and Builders materials.

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ZION STORES

Our Principles and Methods of Doing Business and Wherein We Differ from Other Stores

EVERY ARTICLE sold carries with it a guarantee of satisfaction or it may be returned. Every article sold must not only comply with the American Pure Food laws, but must be in accordance with the Biblical regulations.

Hence it is impossible for us to sell many items that the public might ask for, such as canned goods that contain forbidden meats as pork, oysters, and other kinds of fish which have not fins or scales.

CRACKERS, COOKIES, and BISCUITS must contain no lard or hog fat.

Shortening must be made absolutely pure and free from excluded meats. (See Lev. 11)

Flavorings and Colorings must be of legitimately pure non-posionous substances. It became necessary in order to meet these requirements in a number of cases for us to put up our own products.

The ZION PURE SHORTENING is now being shipped to nearly every state; its purity, economy, and superiority is appreciated by all who test its merits.

ZION BACON is made from prime cuts of beef pickled and cured in our own plant which is under the direct supervision of a U. S. officer guaranteeing absolute cleanliness, this bacon being far more appetizing than the filthy scavenger pig bacon. We have many other varieties of prepared meats such as Veal Ham, Beef Sausage, Bologna, Frankfurters, Summer Sausage, Potted or Brick Meat, Dried Compressed Beef, and Cooked Corn Beef, all of them may be served up in numerous appetizing ways.

There are now 23 departments each having a manager and employees, and a General Manager over all. The department managers are responsible for buying and pricing their respective goods. All goods are paid cash for and discount taken. The accounting and bookkeeping is taken care of by a separate staff in the Administration Building.

A general Banking business is carried on in the Store.

It may be of interest to those not acquainted with Zion to know that all the employees meet for a short prayer service before commencing work every morning.

Zion's Motto is "WHERE GOD RULES MAN PROSPERS"

Not every individual realizes just how much help a Bank can be to him. It needs actual experience with a Bank Account to make one appreciate its convenience, profit, and general satisfaction.

We accept Saving and Commercial Accounts, Begin today.

Respectfully,

ZION BANK

W. HURD CLENDINEN, General Manager

Zion Transportation Bureau

J. H. Paxton, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection

Electric Line Tickets Freight Shipments
American Express Office Phone 42

SUBSCRIBE FOR

Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 20 ZION CITY, ILLINOIS, SATURDAY, AUGUST 15, 1914 Price Five Cents

The Times of the Restoration of All Things

By The Rev. Wilbur Glenn Voliva

I. THE MESSENGER OF THE COVENANT.

In reference to Malachi 3:1, Mr. Ferrar Fenton, of London, Author of "The Bible in Modern English," writes as follows:

"The 'Messenger' of the first line, and the 'Herald' of the fourth line most certainly are the *SAME PERSONS,* as the Hebrew of the Prophet uses the same vocable for both, that is: Malak, whilst for the 'Lord' of the third line, the proper word for a GREAT PRINCE or SUPREME GOVERNOR, ADON is employed, and there with the POSITIVE ARTICLE for special emphasis. And in the fourth line, the vocable for the 'Lord,' Who is the Declarator who speaks, is Jehovah The Everliving. Further,the Hebrew shows that what the people loved was not Adon but the TREATY or COVENANT made with Moses and Abraham."

II. ELIJAH THE RESTORER.

"Behold, I will send you Elijah the Prophet before the great and terrible day of the Lord come.

"And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers; lest I come and smite the earth with a curse.''—Malachi 4:5,6.

"And he shall go before His face in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to walk in the wisdom of the just; to make ready for the Lord a people prepared for Him."—(Luke 1:17.)

"And if ye are willing to receive it, this is Elijah, who is to come."—Matt. 11:14.

"And His disciples asked Him, saying, Why then say the scribes that Elijah must first come?

"And He answered and said, Elijah indeed cometh, and shall restore all things.

"But I say unto you, that Elijah is come already, and they knew him not, but did unto him whatsoever they listed. Even so shall the Son of man also suffer of them.

"Then understood the disciples that He spake unto them of John the Baptist."—Matthew 17:10-13.

Burlington B. Wales, in his book, entitled, "The Closing Days of Christendom," writes as follows:

"IT CERTAINLY CANNOT BE SAID OF JOHN THE BAPTIST THAT HE RESTORED ALL THINGS IN ANY POSSIBLE MEANING OF THE WORDS. ELIJAH'S COMING, THEREFORE, MUST YET BE FUTURE; and were it not for the latent unbelief which has entrenched itself, as it were, behind a wall of adamant, in the minds of Christian men, in any future, supernatural intervention on the part of God with the course of the world's history, his predicted return would be instantly accepted and believed on the simple and explicit authority of Christ, Who subsequent to the death of John the Baptist, says, 'Elijah truly shall come and restore all things.'"

The Pulpit Commentary, in the exposition of Malachi 4:5, 6, refers to Matthew 17:10, 11: "Elias truly shall first come and restore all things."

"He cannot be referring here to John the Baptist, because He uses the future tense; and when He goes on to say, 'Elias has come already,' He is referring to what was past, and He, Himself, explains that He means John, who was announced to come in the spirit and power of Elias (Luke 1:17), but of whom it could not be said that he restored all things."

SPECIAL NOTE: (1) The "Messenger of the Cove-

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nant," mentioned in Malachi 3:1, refers to a MAN, and not to Jesus the Christ.

(2) The Bible does plainly and unmistakably teach that Elijah (the Restorer) must come and *restore all things*, before the Second Coming of Jesus the Christ.

(3) The MESSENGER OF THE COVENANT and ELIJAH THE RESTORER are identical.

III. THE REV. JOHN ALEXANDER DOWIE, FOUNDER, UNDER GOD, OF THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION, AND OF ZION CITY, THE MESSENGER OF THE COVENANT AND ELIJAH THE RESTORER.

Turn your eyes away from the human side of his ministry, and look at the Divine side, and you will have little or no difficulty in seeing plainly that his ministry was, most certainly, that of the MESSENGER OF THE COVENANT and ELIJAH THE RESTORER.

In his ministry he was not called or sent by any religious body. He received his call and commission directly from God. His preaching was entirely unique. His ministry attracted world-wide attention. His ministry was used to the salvation and healing of thousands.

Look at his ministry from the Divine standpoint, and then judge it by the multitudes saved, healed, cleansed and blessed through his ministry. No one could possibly do more than he did to fulfil the prophecies concerning THE MESSENGER OF THE COVENANT AND ELIJAH THE RESTORER.

IV. THE PEPETUITY OF THE APOSTOLIC OFFICE.

There are twenty-four apostles mentioned in the New Testament; and, therefore, there can be no doubt in the mind of an earnest, honest Bible student, that the Apostolic Office was meant to be perpetual in the Church.

An "Apostle" signifies a messenger upon any special errand. Jesus the Christ was called an Apostle (Hebrews 3:1).

John the Baptist, who, according to the Scriptures, was the Messenger of the Covenant and Elijah in his day, received his commission directly from God;and he was an apostle (special messenger) and a prophet. And in like manner, the man who comes at the close of the Gospel age to introduce the "times of the restoration of all things,'" and who is coming, according to the Scriptures, as the Messenger of the Covenant and Elijah of his time, will also receive his commission directly from God, and will be an apostle (special messenger) and a prophet. But he will differ from the twelve apostles in the church, in that, while he receives his commission directly from God, they will receive their call and commission from God through him.

—SPECIAL NOTE—

We shall be glad to meet and talk with any person who differs from us in these positions.

John Alexander Dowie, as THE MESSENGER OF THE COVENANT and ELIJAH THE RESTORER *could not* be one of the Twelve Apostles IN the Church; neither did he, as a prophet, belong to the second rank, of Officers in the Church; for he was a Special Messenger TO the Church, to restore the Church

V. THE FORM OF GOVERNMENT DURING THE "TIMES OF THE RESTORATION OF ALL THINGS."

That "the times of the restoration of all things" are to be introduced by "Elijah the Restorer" is plainly taught by Jesus the Christ in Matthew 17:11—"Elijah truly shall first come and restore all things."

That these "times of the restoration of all things" are to be introduced prior to the Second Coming of the Christ, is shown by Acts 3:19-21.

That beginning with the introduction of "the times of the restoration of all things," and during the period preceding the Second Coming of Christ, the "Church without spot or wrinkle" —the Bride, is to be prepared.

That the Theocracy—a nation where the Rule of God obtains, monogamic marriage, the home, the Church; in brief, ALL things which are of God and which have been lost, are to be restored.

In answer to the question—"What is to be the form of government during these 'times of the restoration of all things'?" you are referred to Acts 3:22-23.

While apostles are to be restored to the Church during "the times of the restoration of all things," yet the government is not that of apostles; but is in the hands of a Prophet, who is the Prophet of the Restoration.

IN CONCLUSION: Let all everywhere, who have Zion in their hearts, seek earnestly for the guidance of God's Word and the Holy Spirit, and pray that you may be shown what to do!

Praying God to guide one and all who have the Highways of Zion in their hearts, I am

Faithfully yours in Jesus' Name,

WILBUR GLENN VOLIVA.

General Overseer of the Christian Catholic Apostolic Church in Zion.

We're Marching to Zion.

Come, ye that love the Lord,
And let your joys be known,
Join in a song with sweet accord,
And thus surround the throne.

Chorus:

We're marching to Zion,
Beautiful, beautiful Zion;
We're marching upward to Zion
The beautiful city of God.

Let those refuse to sing
Who never knew our God;
But children of the Heavenly King
May speak their joys abroad.

The hill of Zion yields
A thousand sacred sweets,
Before we reach the Heavenly fields,
Or walk the golden streets.

Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground,
To fairer worlds on high.

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LEAVES OF HEALING

A PAPER FULL OF CONVINCING TRUTHS FOR LUKEWARM CHURCHES AND AN UNBELIEVING WORLD, AS WELL AS FOR TRUE-HEARTED CHRISTIANS AND ALL WHO DESIRE OUR LORD'S APPEARING.

WOULD YOU KNOW OF

God's Word of Power?—Heb. 4:12.....Read Leaves of Healing
God's Full Salvation?—2 Thess. 2:13-16...Read Leaves of Healing
God's Way of Healing?—Mark 6:12, 13....Read Leaves of Healing
God's Spirit of Prophecy?—Rev. 19:10.....Read Leaves of Healing
God's Latter Day Zion?—Jer. 3:14, 15....Read Leaves of Healing
God's People of Promise?—Mal. 3:10, 11..Read Leaves of Healing
God's Triumphs of Grace?—2 Cor. 1:9, 10..Read Leaves of Healing
God's Highway of Holiness?—Isa. 35:8, 9..Read Leaves of Healing
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God's Miracles of Healing?—Heb. 2:1-4...Read Leaves of Healing
God's Church in Victory over Hell?—Matt. 16:16-19 .....Read Leaves of Healing
God's Denunciation of Lodge Secretism?—Matt. 5:33-37 .....Read Leaves of Healing
God's Protest Against Swine-Eating—Isa. 65:2-7 .....Read Leaves of Healing
God's Frown on Medicines and Drugs?—Jer. 2:22-28 .....Read Leaves of Healing
God's Conflict with Physicians and Druggists?—Mal. 3:5, 6 .....Read Leaves of Healing
God's Ministry in Holy Ghost Power?—Mark 16:16-20 .....Read Leaves of Healing
God's Exorcism on Using Tobacco?—1 Cor. 3:16, 17 .....Read Leaves of Healing
God's Overthrow of Present-day Nations?—Rev. 17:9-14 .....Read Leaves of Healing
God's Predictions of Social Revolutions?—Jas. 5:1-5 .....Read Leaves of Healing
God's Reign of Righteoussess on Earth?—Isa. 32-4 .....Read Leaves of Healing
God's Manifestations of Christ's Return?—I Thess. 5:1-11 .....Read Leaves of Healing
God's Last Church in Victorious Conquests?—Rev. 3:7-13 .....Read Leaves of Healing
God's Plan of Christian Baptism?—Rom. 6:3-6 .....Read Leaves of Healing
God's Law of Tithing?—Mal. 3:8-12.....Read Leaves of Healing
God's Last-Hour Evangelizing Church?—Matt. 20:6-16 .....Read Leaves of Healing

It Will Help You—Then Startle You—If You Forsake Sin

Edited by WILBUR GLENN VOLIVA
(Successor to John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

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It brings Hope to the sick and afflicted.
It bring Purity to the life and home.
It brings Light to the heathen in darkness.
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LEAVES OF HEALING

Administration Building, Zion City, Illinois, U. S. A.

ZION IN CHICAGO

The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

We have leased the

PLYMOUTH CHURCH BUILDING

located on Michigan Avenue, between 25th and 26th Sts.,

For a term of six years, commencing June 15, 1914.

This BUILDING in the future will be known as CENTRAL ZION TABERNACLE, Headquarters of Zion's work in the City of CHICAGO.

Meetings will be held as follows:

EVERY LORD'S DAY

Principal Meeting 3:00 p. m.
Evangelistic Meeting 8:00 p. m.

Divine Healing Meeting

Every Wednesday, 2:45 p. m.
(For teaching and praying with the sick.)

Praise, Prayer and Testimony Meeting, Wednesday, 8:00 p. m.

A baptistry will be placed in this building at an early date, and a Baptismal Service (the Christian Ordinance of Baptism by Triune Immersion) will be held every week.

Let one and all pray daily for Zion's work in Chicago!

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, LLLINOIS, AUGUST 15, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name



General Overseer of the Christian Catholic Apostolic Church in Zion

EDITORIAL NOTES

By The General Overseer

PEACE!

* * * * *

"PEACE BE UNTO YOU!"
"PEACE I LEAVE WITH YOU, MY PEACE I GIVE UNTO YOU."
"AND THE PEACE OF GOD WHICH PASSETH ALL UNDERSTANDING SHALL KEEP OUR HEARTS AND MINDS THROUGH CHRIST JESUS."

* * * * *

Precious word!
Loving salutation!
Wonderful heritage!
Blessed assurance!

* * * * *

ZION people everywhere know what they believe, and are always ready to give a good reason for the positions they take.

* * * * *

ZION believes in God the Almighty, Creator and Father of us all,—an unchanging God; the same God that lived in Moses' time, that lived in Daniel's time; a prayer-hearing and prayer-answering God; ever ready to save the sinner when he repents; to heal the sick when the conditions are met; to regenerate, justify, purify and sanctify all who come unto Him by the One way: Jesus the Christ.

Father!
Our Father!
My Father!

* * * * *

ZION believes in Jesus the Christ, the Son of God, the Son of Man. ZION everywhere, at all times and under all circumstances, should exalt Jesus the Christ and point all men to Him as the Lamb of God Who taketh away the sins and the diseases of the world.

Take the Name of Jesus with you,
Child of sorrow and of woe—
It will Joy and comfort give you,
Take it then where'er you go.

At the name of Jesus bowing,
Falling prostrate at His feet,
King of kings in Heaven we'll crown Him,
When our journey is complete.

ZION believes that Jesus is ever the same: yesterday, today, yea, and forever.

He is the same Savior.
He is the same Healer.
He is the same Cleanser.
He is the same Keeper.
He is the only hope of the world.

* * * * *

From every ZION heart goes up the prayer: LORD JESUS COME!

How true:
"When by His grace I shall look on His face,
That will be glory for me!"
Talk with Jesus.
Walk with Jesus.

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He is your truest and best Friend.
Make Him your daily Companion.
Imbibe His Spirit.
Walk in His footsteps.
At last, having overcome all enemies without and all enemies within, you will be permitted to sit with Him upon His Throne.

* * * * *

ZION believes in the Holy Spirit, the other Comforter.
Daily pray:
Come, Holy Spirit,
Like a dove descending,
Rest Thou upon us
While we meet to pray;
Show us the Savior,
All His love revealing;
Lead us to Him,
The Life, the Truth, the Way.

* * * * *

Every person is controlled, possessed, and guided either by the Holy Spirit, or by Satan, and, it may be—and is true in many cases—by many evil spirits.

* * * * *

ZION believes the Bible to be the inspired Word of God. It is her only rule of faith and practice.
Read the Bible.
Study the Bible.
Meditate upon the Bible.
Believe it, receive it, and, by the grace of God, live it.

* * * * *

ZION's mission is to preach and live the Everlasting Gospel of the Kingdom of God.
ZION proclaims the THEOCRACY, and commands all men everywhere to Repent—to give up their rebellion and to submit to God. ZION has no use for a go-as-you-like and do-as-you-please Church.

* * * * *

AUTHORITY!—the Authority of God.
Every person who does not acknowledge the authority of God is a rebel.
Sin is sin, and no amount of soft talk will ever make it anything else.
Disease is disease—the foul work of the devil, and there is only one remedy: THE BLOOD OF JESUS THE CHRIST POURED OUT UPON CALVARY FOR THE SINS AND DISEASES OF ALL MANKIND.
God's promises are sure, and will be fully verified unto each and every one who obeys the Word.

* * * * *

Search your heart, reader of these Notes, in the light of God's Word.
Can God save, heal, cleanse, purify and sanctify a person who persists in smoking and chewing tobacco, taking drugs, and using intoxicating liquors? The answer is plain: Verily no!
You may be able to say truthfully: "I do not smoke tobacco; I do not chew tobacco; I do not use the filthy weed in any form; I do not use drugs; I do not dance; I do not go to theaters; I do not countenance intoxicating liquors."
This is certainly a noble profession, and to be commended; but face the questions:
Do you lie?
Are you proud?
Are you envious?
Are you jealous?
Do you backbite with your tongue?
Are you full of the spirit of criticising and murmuring?
Are you covetous?
Are you trying to worship God and mammon at the same time?
Do you love money?
Are your affections upon earthly possessions, and are you spending your time, using your talents to add house to house, lot to lot, farm to farm? In brief: Are you daily violating the teachings of Jesus the Christ by laying up treasures for yourselves on earth?
Are you trusting God fully for salvation, healing, cleansing and keeping?
Is your life filled with worry, anxious care, fretfulness?
My brothers and sisters, think of these things, and see to it, that your lives are fashioned in accordance with the teaching of the Sermon on the Mount.

* * * * *

The ZION Movement was called into existence by God for the fulfilment of many of His purposes and for the working out of many parts of His wonderful plan.
The ZION Movement has been opposed by the devil from its inception, and many times has Satan circulated the report: "ZION is dead!"

* * * * *

How often has Satan believed that he had disposed of God's work and workers!
He threw the three Hebrew children into the fiery furnace. God protected them and they came out alive.
He cast Daniel into the lion's den, but God closed their mouths and Daniel escaped unhurt.
He slew all the male children in Bethlehem and the borders thereof who were under two years of age; but the infant Christ, through Divine interposition, was protected.
He nailed the Son of God upon the Cross, sealed the Tomb, and placed a guard around it; but Jesus came forth, a mighty Conqueror over the grave and death.

* * * * *

Many times in Chicago was the report circulated: "ZION will soon see her finish;" but every time, when the smoke of battle had cleared away, ZION emerged stronger than ever.

* * * * *

Times without number during the last four years, has the statement been made and the report widely circulated: "ZION is dead and Zion City is destroyed!"
Look at Zion today—all honor and glory be to God!
As a Movement, she is emerging from a terrible conflict, and from many quarters can be heard the saying, "Surely God established ZION."
From the old tent, back to Shiloh Tabernacle.
From the little store, back to Zion City General Stores.
From small, poorly furnished offices, back to the Administration Building.
From ZION Home in a small dwelling house, back to Elijah Hospice.
From darkness that could be felt, into marvelous light!
From apparent defeat, to glorious victory!
From temporary despair to wonderful hope!

* * * * *

ZION sees the sinful, the sick, the suffering, and the dying, and thanks be unto God! she will soon be better able to preach to them the Everlasting Gospel than at any time in the past.
God's workers pass on to their reward, but His work goes on forever.

* * * * *

Seasons of fasting and prayer have been observed for the salvation of ZION CITY. Thousands and tens of thousands of prayers, from men, women, youths, maidens, and little children, have gone up to the Throne of God that everything which has

(Continued on page 467)

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Heeding the Principles of the Gospel

An Address Delivered in Shiloh Tabernacle, Zion City, Illinois, Lord's Day Afternoon, November 27, 1910, by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by S. J. B.)

Invocation by the General Overseer.

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, and, in the Name of Jesus and the power of the Holy Spirit, richly blessed unto all present: O Lord, my Strength and my Redeemer. Amen.

General Overseer—I will now read to you from the Book of Hebrews, the second chapter and the first four verses.

THEREFORE we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

HOW SHALL WE ESCAPE, if we neglect so great salvation which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard Him;

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will? (Hebrews 2:1-4.)

A very simple verse: "THEREFORE we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip"—the words spoken by angels—the words spoken by God through Jesus the Christ.

Jesus the Christ the Expression of God's Thoughts.

When a boy, I often was told that the Gospel of St. John was the most difficult Book in all the Bible to understand. I heard a great deal about Trinitarianism and Unitarianism, and a good many other "isms;" but the Gospel according to St. John is not a difficult one to understand. "In the beginning was the Word, and the Word was with God, and the Word was God." The Word was Jesus Christ, the "Logos." I learned very early in school that a word was the "sign of an idea," that is, that a word is the vehicle of thought. Jesus the Christ was the Sign, the Living Expression, of God's thoughts.

In the very beginning of this Epistle to the Hebrews we are told that:

God, Who at sundry times and in divers manners, spake in time past unto the fathers by the prophets,

"Hath in these last days spoken unto us by His Son." (Hebrews 1:1,2) and this word "THEREFORE," as I have pointed out in my teaching, is a word which even a child can understand—it always looks back to something preceding, as a basis—"THEREFORE."

God's Word is Stedfast and Must be Obeyed.

Now, "if the word spoken by angels was stedfast," and to disobey it meant to pay the penalty, then what about the words spoken through Jesus the Christ, the Only Begotten Son of God? Christ was the Word. Paul said, "Preach the Word." The Word of God is sharper than any two-edged sword, so we are told in this same Book, the fourth chapter and the twelfth verse, Christ was the Expression of God's thoughts—God's ideas. In Him was revealed God's will concerning the children of men.

This afternoon I will make use of the principle enunciated in this first verse to call your attention to the fundamentals of the Gospel. "THEREFORE we ought to give the more earnest heed to the things which we have heard."

Christ is the Sure Foundation Upon which to Build.

That man would be a very stupid man who would attempt to erect a building without first laying the foundation. A man would be very foolish to try to educate his child without first laying the foundation. The fact in the matter is that you cannot do anything in this life that is worth while, without first laying the foundation; this is a principle which ought to be apparent to every casual observer—to even the superficial student; but when it comes to the formation of Christian character, alas! the rank and file of the people have started out without laying any foundation; hence the numerous wrecks that we see upon every hand.

The question is often asked, "Why do so many people backslide?" Now, I think that word is a misnomer; I am at a loss to know how a man could slide backward who has never gone forward. I am at a loss to know how a man who has never taken a step toward God could be said to have taken a step backward.

The question is often asked, "Why is it that so few of the widely heralded converts in so-called revivals hold out?" Elder Carey called my attention to a statement in an Australian paper, which bears out the position that the rank and file of them do not remain stedfast to their profession. The article called attention to a certain so-called "Revival" held in the City of Melbourne, during which they claimed to have had thousands of converts; and the writer was calling attention to the fact—and lamenting the same—that the churches had been unable to gather more than just a few persons out of all the thousands who claimed conversion during the so-called "Revival."

I myself have been in evangelistic work, and have associated with one, at least, of the foremost Evangelists that this Country has produced—that is, along professional lines. I have followed some of the so-called greatest revivals, and, in facing facts, have been compelled to say that not two out of every hundred who professed conversion lasted six months; and this is the testimony of all careful observers—editors as well as ministers in this and in other lands.

Why People Fail to Continue in the Christian Walk.

I have often heard the question asked—north and south, east and west, in this and other lands—"What is the reason for this condition of affairs?" and the answer is—They were never taught the fundamental principles of the Gospel, they were never shown the foundation principles of the Kingdom of God, and when they never laid any foundation, how could they be expected to stand.

The man who listens to some sympathetic story, and whose emotions are stirred, and who arises and says, "I want to be a Christian," doesn't know any more about what it means to become a Christian, than a newly-born babe knows about Greek.

When men and women are taught the awfulness of sin, when they are pricked to the heart by the "Sword of the Spirit," which is the word of God, when they are compelled to cry out "What must I do to be saved?" and there is some servant of God present to tell them what they must do, and they are willing to do it, and they do it, then they stand.

Whenever I talk upon this subject, I always think of my little story—and it is about the best illustration that I have ever come across—the story of the little girl who kept falling out of bed every night; and when her mother said to her, "Dear, what makes you fall out of bed so often?" the child answered, "Because I stay too close to the place where I get in." That was the trouble—she stayed too close to the edge of the bed, and did not get far enough into the bed. And when you ask me the reason why so many hundreds and thousands who profess conversion soon "fall out," I say it is because they stay too close to the place where they get in—they never get far enough away

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from the world into the Kingdom of God to stand, and there is the difficulty.

God's Ministers are to Speak Truth and not to Appeal to Emotions.

God did not send me out to tell little sympathetic death-bed stories—that is not my business! and I have nothing but supreme contempt for any so-called minister of the Gospel whose whole stock-in-trade is a lot of little death-bed sympathetic stories. I want to point out to you that I believe in crying and I believe in laughing; I believe in one kind of tears—tears of joy, and I do not believe in any other kind; I believe in weeping over the sinner who has returned to God, I believe in weeping over a brutal husband having turned into a kind husband and a loving father. I was sent to preach the Gospel.

What Ought a Man to Preach?

It is a question in some minds what ought to be preached. I was talking to a certain officer yesterday who was asking me for some instructions concerning a certain matter, and the question came up, "What ought a man to preach?" Well, one says that we should preach Christ, and you will sometimes hear it said, "He doesn't preach enough of Christ." If you read Matthew the third chapter and the second verse, you will find out that man of whom Jesus said, "Of them that are born of women, there hath not arisen a greater than John the Baptist," came and begun his preaching by, saying "REPENT!"—the first thing that he preached was repentance.

I hope you will never forget that; because when I am talking with men and women who want to set themselves up, I want to give them the Word of God straight, and you ought to give them the Word of God. Now, always remember that reference—Matthew 3:2, although it is better to have it in your head than it is to have it in the Bible. We are told that John the Baptist came preaching and saying "REPENT YE, FOR THE KINGDOM OF HEAVEN IS AT HAND." "The Kingdom of Heaven—" those three words—"—For the Kingdom of Heaven is at hand." I want you just to keep that in your mind.

If you will turn to the fourth chapter of Matthew and the seventeenth verse, you will see we are told that when the Mighty Son of God began His Ministry He began His preaching by saying—what did He say?

People—'Repent."

General Overseer—"Repent ye, for—" what?

People—"The Kingdom of Heaven is at hand."

General Overseer—"REPENT ye, for the KINGDOM OF HEAVEN is at hand."

I have now called your attention to Jesus the Christ, the Greatest of all. I have called your attention to John the Baptist, concerning whom Jesus said, "Of them that are born of women, there hath not risen a greater than John the Baptist: nevertheless, he that is least in the Kingdom of Heaven is greater than he;" because John the Baptist belonged to the Old Dispensation, and not to the New.

Let us go a little further. If you will turn to the twelfth chapter of Matthew, you will find where Jesus sent out the Twelve Apostles and said to them, "As ye go, preach, saying—" what did Jesus tell them to say?

People—"The Kingdom of Heaven is at hand."

General Overseer—"As ye go, preach, saying, The Kingdom of Heaven is at hand."

Now we have had JOHN THE BAPTIST—Matthew 3:2; JESUS THE CHRIST, Matthew 4:17; and the TWELVE APOSTLES—Matthew 10-:7. We will now have one more instance: please turn to Luke the tenth chapter, the seventh to the eleventh verses. When Jesus sent out the Seventies, what did He tell them to say—"The Kingdom of God is come nigh unto you"—did He not?

People—"Yes."

General Overseer—Then what is the one great theme that we are to preach?

The Kingdom of Heaven is the Great Theme of the Gospel.

People—"The Kingdom of Heaven."

General Overseer—Now, notice again in Matthew 4:23 and in Matthew 9:35—there were three things that Jesus did—Christ's whole Ministry is summed up in three words—TEACHING, PREACHING and HEALING. Jesus the Christ did three things: first, He taught; then He preached; then He healed. Where did Jesus the Christ teach?

People—"In the symagogues."

General Overseer—Yes; He taught in the synagogues—they were Jewish Institutions. Zion, what did the Christ preach?

People—"The Gospel of the Kingdom."

The Meaning of the Gospel.

General Overseer—Yes. Now what does the word "Gospel" mean? — "euangelon" — means "glad tidings." Jesus preached the glad tidings of the Kingdom of God. A man is sent out to preach the Gospel of the Kingdom of God; he is not sent out to preach the gospel of a democracy, nor of a republic, nor of a monarchy, nor of an oligarchy, nor of an autocracy; but he is sent out to preach the Gospel of the Kingdom of God—that is what he is sent out to preach; do you see that?

The Minister of the Gospel is to Deliver God's Message, not his own Oration.

Notice another thing: a preacher is furnished with his message and he doesn't have to make up a single word that he says. He is a herald, a messenger—he is given a message from God Himself and is sent to deliver that message and doesn't have to manufacture it nor work it up; but he is sent to preach the Gospel of the Kingdom of God; and that is what I desire to drive home to your hearts this afternoon—the GOSPEL OF THE KINGDOM OF GOD! The Word of God says, "My people are destroyed for lack of knowledge." Not that they had never known but that they had refused to heed instruction: "Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations and their foolish hearts were darkened: Professing themselves to be wise, they became fools." And there is just the trouble today. If you desire to get into the Kingdom of God, then you will have to get rid of your egotism and of your self-importance, and humble yourself and realize that you do not know anything. Come to your senses, that you are responsible to God, and then God the Almighty will be able to teach you something.

Christ Came to Establish the Kingdom.

The Lord Jesus the Christ came to establish the Kingdom and then turn it over to the Father, did He not?

People—"Yes."

General Overseer—Yes: "And she (Mary) shall bring forth a Son, and thou shalt call His name JESUS, and He shall save His people from their sins. And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a GOVERNOR, that shall rule My people Israel."

"He shall be great, and shall be called the Son of the Highest: and the Lord God shall give Him THE THRONE of His father David." That was why He came.

What are the fundamental principles of the Kingdom of God?

The first one is that "all have sinned, and come short of the glory of God." Any man who will stand upon a platform and cover up the sins of the people and make a man think that he is a saint when he is a devil: that preacher is a scoundrel; he is the enemy of that man and will take that man to hell. My first business is to emphasize the fact that—

"ALL HAVE SINNED, AND COME SHORT OF THE GLORY OF GOD!"

I have no right to allow you, or anyone else, to think that you are a saint when you are a sinner; for "all have sinned and come short of the glory of God." To know that is the first thing.

What is the first mission of the Holy Ghost?—It is not to make people happy, but the first business of the Holy Ghost is to make sinners miserable, "to convict the world of sin, of righteousness, and of judgment to come;" and you may hold all the revivals you wish, but where it is simply an emotional drunk, it doesn't amount to the snap of a finger, and there is nothing to it; you must proclaim to all men that they have sinned.

And now, how does a sinner become a Christian? I believe that many people in the so-called revivals want to do right; they are told to stand up; they are told to raise their hands; they are told to sign a card; but what does all of that amount to?—not to the snap of a finger, and the reason why they do not last, is because they do not lay any foundations—none whatever.

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The next fundamental principle of the Gospel of the Kingdom of God is REPENTANCE, and there is absolutely no escape from it; there is nothing to substitute for it; there is no way to walk around it, and men and women who have not repented are on the straight road to hell—I don't care to what church they may belong, nor how sanctimonious they may appear to be. Some people say that they have repented when they have not repented. My brothers and sisters, there is only one kind of repentance, and there is absolutely no substitute for it. Mere sorrow is not repentance.

Here is a man who robs a bank of one hundred and fifty thousand dollars and then clears off to South Africa, or somewhere else, and the officers get on his track; when he is apprehended he breaks down and cries and sobs—why? because he has been caught, and not because he has defrauded and committed the crime.

The Beginning of the Gospel is Repentance.

Now, "Godly sorrow LEADETH a man to repentance;" that is the thought—see? but that is not repentance. Repentance is the beginning of the Gospel of the Kingdom of God—do you know that?—Mathew 3:2; Mathew 4:17; Mark 1:1-5: Acts 2:38. Both Jesus the Christ and John the Baptist preached repentance first of all; and on the Day of Pentecost the Apostle Peter told those who were "pricked to the heart" to REPENT. Repentance is the first thing, and that is Zion's message to all the world today, and it is not a very pleasant message.

I remember one place where I preached, where a number of the members got up afterwards and said, "Well, I am not a Christian." One woman said, "For forty years I thought I was a Christian, until I heard a sermon on repentance, and now I know that I am not a Christian." There were members of that Church who were engaged in the tobacco business, and some of them would swear like troopers, some of them used to get drunk, and there were husbands and wives who fought like cats and dogs; and when I preached a red-hot sermon on repentance and commanded them to clean up, you ought to have seen them—they looked as though a sixty-four-pound cannonball had been exploded in their midst.

I remember being entertained by a very wealthy man who was a church-member; and I remember an old, tottering gentleman who was almost ready to tumble over into the tomb, and who said to me, "That man (pointing to the wealthy man) deliberately robbed me out of a good farm; I have no confidence in his Christianity." One evening as I was talking to that rich man, he said to me, "There are a number of things that I did believe a while ago, that I do not believe now." He said "I do not know whether or not there is any God, and all this talk about hell—well, I have just about concluded that there is not any hell." I knew what was the matter with that man—he knew he had stolen that farm, and he knew very well that a Just God would deal with him; he knew he was not a Christian and therefore, in order to ease his miserable, guilty conscience, he was trying to believe that there was no God and no hell; when the only right thing for him to do was to go and hand back that farm to the man from whom he had stolen it.

Now, this confession—you know, a good many people do not like it, they do not like to confess their wrongs and their sins. One will say, "I cheated a man out of ten dollars twenty-five years ago—do I have to go and make that right?" Yes, sir; you have to do it! In Cincinnati I sent a certain woman to the Office of a Street-car Company to pay back fifteen cents that she had cheated that Company out of twenty-five years before.

My brothers and sisters, there is not any sin that escapes the eye of God; and I tell you there is no use in talking—the man who stands up before the people and tries to make it easy for them, and tries to make them think that they are Christians when they are not; that man is not a minister of God the Almighty, but he is a tool of the devil: I do not wonder that the people are in the condition that they are in today. What does the average church-member know about repentance? You may go through the United States and stand on the platforms of ninety-nine churches out of every one hundred and faithfully preach on the subject of repentance, and you will tear them all to pieces in short order.

How Christ is often Denied.

Here is a young lady teaching a Sunday-school class and running a cigaret store during the week, and selling cigars and cigarets to the very boys who are in her Sunday-school class, and she is perfectly comfortable when listening to the preaching every Sunday.

Some people would rather have you talk about Heaven. Well, there is a proper time to talk about Heaven. Isn't it a nice (?) spectacle to see a minister smoking tobacco—sometimes chewing tobacco—and sometimes doing both? I distinctly remember one preacher whom I have seen take his quid of fine-cut tobacco out of his tobacco-pouch and when he had finished his sermon—while still sitting on the platform—stuff it into his mouth. Some of them smoke and chew and drink and especially is this true in the Roman Catholic Church and in the Lutheran Church and in the Church of England. Elder Carey knows that there are canons in Melbourne who get so drunk that they even reel from one side of the side-walk to the other. There was one in Brunswick who used to get so drunk that he could not fill his appointments.

The Word of God is Violated Everywhere.

My brothers and sisters, is it any wonder that the world is in the condition in which it is today? The Word of God is violated everywhere; and I do not wonder that the Prophet said: "Babylon the great is fallen, is fallen, and is become the habitation of devils and the hold of every foul spirit and a cage of every unclean and hateful bird." And that is true and any man who says that it is not true is either ignorant or a liar. I say that the churches everywhere throughout the world today have in them every devil that could be found in the catalog. You will find the devil of pride there, and the devil of impurity, and the devil of intemperance, and the devil of tobacco, and the devil of whisky—and every other devil in the catalog; they have taken up their abode in the churches and they are quite comfortable—and under the average sermon that is preached today they can be comfortable. I have known some of the dirtiest old adulterers to be trustees of churches, and I have known them to be Sunday-school superintendents and teachers. I have known them to go along and, from one year's end to the other, nothing was ever said by the preacher to make them feel at all uncomfortable. Let a decent man suggest that discipline be exercised and they will say, "Oh, no; he pays in fifty dollars a year." Money, you know, is the ruling passion of the world—"the love of money is the root of all evil."

Zion, the beginning of the Gospel is repentance. You may try to alter it or to fix it up—but there is no fixing it up; and repentance involves confession and restitution, and there is no use to preach any further to a man until he has confessed and restored. It is just like teaching a child the alphabet—there is no use in trying to teach a child to read from the fifth reader until he has first learned the alphabet. If you have not repented, then you are not ready for the next sermon.

Where and What is the Kingdom of God?

I want to tell you that the "Kingdom of God" that Jesus talked about is not away up yonder, but it is right down here and that is what some people do not like. They say, "Preach the Gospel" Well, the Gospel is the Gospel of the Kingdom of God—the Gospel that covers education, that covers business, that covers politics, that touches all the activities of a man's life on this earth; that is the Gospel of the Kingdom of God.

Simple Abstinence from Vicious Habits Does not Constitute one a Christian.

I would like to say just here that a man must not make the mistake of thinking that because he has given up tobacco and whisky, he is a saint; not at all. It is possible for a man to give up whisky and tobacco, and then to be full of pride and envy and jealousy and covetousness. Remember this: when God delivers you from an evil habit and sets you free, unless you are filled with the Holy Ghost you will find out—as the Bible tells us—that those wicked spirits will wander around, and if they find your house (your heart, or seat of affections) all empty, and swept and garnished, they will go and get other spirits more wicked than themselves, and will come back and take possession of you.

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The Preacher of Righteousness Must Be Righteous.

In order for a man to effectually preach repentance, he must know that he has first cleaned up his own life. What any man or woman thinks or says doesn't matter. I do not care whether you are a Methodist or a Presbyterian or a Baptist, or what you are, if you are here this afternoon, it may be the last time that I shall ever see you, it may be the last time that I shall ever preach to you, it may be the last time that you and I will meet until we shall stand up yonder before the Great White Throne of God; but it shall never be said that I lost an opportunity to command you, in the Name of the Most High God. to repent of your sins and to do it thoroughly, and to clean your lives. You must first lay the proper foundation—there is no other way.

If a man purchases an old building and wishes to erect a new building on that ground, he doesn't start to build the new structure on top of that old ramshackle structure. Indeed not; but he tears down and then excavates, sometimes going down ninety or one hundred feet into the earth to firm rock or hard-pan upon which to build the cement pillars—and for what? in order to get a solid foundation. Just so it is in building Christian character: you have to go right back to the time of accountability and clean up all the rubbish and take it all away and lay down a solid foundation, and then you will stand; but unless you do that you will never stand, but you will only be a prey for the devil—and there is just where the difficulty comes in.

Talk about "Christians," I will tell you, Zion, the fact in the matter is that a real genuine Christian in these days, is very scarce.

I do not wonder that Jesus said, "When the Son of man cometh, shall He find the faith on the earth?"

I do not wonder that we are told, "Fear not, LITTLE flock for it is your Father's good pleasure to give you the Kingdom."

I do not wonder that we are told, "Many are called, but FEW are chosen."

I do not wonder that Jesus said, "It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the Kingdom of God,"—I do not wonder that He said that. I do not wonder it is "to him that overcomes" that the promise is made.

There Can be no true Faith in one who has not Repented.

Now, when a man has been convicted of his sins, and has truly repented and has made right the wrongs of his life, then he is ready for the next sermon—and that is regarding faith. We hear a great deal of talk nowadays regarding faith, but how much faith is there? How much faith is there in the Eternal God?

Faith is obtained by Hearing and Heeding the Word of God.

How do you get faith? Faith is obtained by learning the Word of God. Take, for instance, two men—the more I know about one of them, the less faith I have in him; and the more I know about the other one, the more faith I have in him; because one is a bad man and the other is a good man; and the more you know about a bad man, the less faith you have in him; but the more you know about a good man, the more faith you have in him; and just so—the more you learn and know about God the Almighty, the more faith you have in Him; and there never was a time when there was more ignorance of the Word of God than there is today. All this talk about so many Bibles being printed and so many church buildings being erected avails nothing if the people do not hear and read and heed the Word.

What do you think of a Bishop of a certain Church in Chicago (I have a letter in my Office that was written by that Bishop to a lady who has recently left his Church and has come into Zion), trying to prove that God is the Author of disease. "Blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely for My sake." Yes; he quotes that selection of Scripture to prove that God is the Author of disease. And he also quotes Paul's statement regarding "our light afflictions" to prove God is the Author of disease. Well, all that I have to say is that a man who will do a thing of that kind is either an ignoramus or else he is wilfully wicked. There cannot be found one verse in the Bible to prove that God is the Author of disease. It is not there. The Churches teach it and the preachers proclaim it, and a lot of people believe it; and then they will talk about "knowing the Bible." Some men and women will say, "Well, I have not any faith." No, they do not know what faith is. The fact in the matter is that so-called Christianity today is nothing but an empty, hollow, good-for-nothing thing that is taking the people to hell; that is all it is.

Ah, there sits a man down there who has come in today and he says, "I am an infidel, and I do not believe in any God at all." "Oh," you say "that is terrible! what an awful thing for a man not to believe in God, for a man to talk like that! Oh, how I pity him!" Yes, and here sits one hundred church-members who say, "We believe in God!" Yes; "we believe in God." When did you ever have a prayer answered? What account is your God? You say that you believe in God, and then you live as though there were no God. You are a thousand times worse than the man who said that he did not believe in God. Ingersoll never harmed the church very much—neither did Tom Payne; but I will tell you who have dragged the religion of the Lord Jesus Christ into the mire: the infernal hypocrites who wear the cloak of religion and then live like devils; there is the difficulty. If you are going to be a Christian, be one; but if you are not going to be a Christian, do not be a hypocrite. Ah, the faith has practically disappeared from the earth.

WHERE IS THE FAITH?

When John Wesley preached the Gospel, he was mobbed right and left. When Charles J. Finney proclaimed the Gospel he had to be taken in through mobs and gotten out through mobs. But nowadays when such men as Chapman hold a revival all the newspapers praise him, and they have a glorious time; and some people call it religion, but I call it a drunk; and I say that the Congregational Preacher who was brave enough to write an article and say that it was a "curse to Chicago," is right, and he is speaking the truth.

I was speaking about shedding tears. It is just as easy to make an audience laugh, if you know how to do it, as it is to wave your right hand; but that is not preaching the Gospel. The hymn entitled "Tell Mother I'll be There" is all right in its place; but when it is used to excite the emotions of an audience, instead of preaching to them, then it is a curse.

Now, there is Zion's position on the fundamental principles of the Gospel of the Kingdom of God—

REPENTANCE,
CONFESSION,
RESTITUTION,
FAITH, and the next one is,
OBEDIENCE,
WHERE is the obedience? Where IS the obedience?

They talk about a "one-man-rule," and I am mighty glad that they do because if they did not challenge it at all, it would not be a Divine position. How much does the average Christian care for his preacher? Why, just about as much as he does for a mosquito; he goes as he pleases and does as he likes, and there is absolutely no authority. You know that that is true—every man and every woman here of any experience knows that is true.

A Church Without Divine Authority is a Travesty.

General Overseer—Yes, let us face facts this afternoon. What account is a church where there is not any Divine authority. If your minister were a man called of God and ordained of God and sent of God then his word would amount to something.

A man, carrying in his hand a little grip-sack, appears at the Court of St. James and says, "I am an ambassador for the United States Government." The authorities say, "Where are your credentials?" "Oh, I appointed myself." They say, "You just get out of here; we do not recognize you: you clear out." A few days later a man appears at the Court of St. James and takes out of his pocket credentials signed by the President of the United States; he presents documents bearing the President's signature and the seal of the United States Government and thereupon he is duly proclaimed to be the United States ambassador to the Court of St. James.

Now, as far as the rank and file of the preachers are concerned, they are like the first man who appeared at the Court of St. James—they have no credentials and no authority, and

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therefore the people take no notice of what they say. And then, you know, if the people hire a preacher, they have a right to boss him—have they not? If I hire a liveryman to take me to Waukegan, I have a right to tell him where I want to go. And if you hire a preacher and pay him so much a year—the money being made out of oyster suppers and pork-and-bean suppers, etc., then you have a right to tell him WHAT TO PREACH; and if he doesn't preach just to suit you, then you have a right to kick him out, and that is just what they do in the so-called churches; and because of the lack of Divine authority and order with such a condition prevailing the whole thing will perish and go to pieces; and the sooner it perishes and the sooner the people are set free, the better it will be for the people and for the world.

My brothers and sisters, I believe that there are multitudes of men and women who love God and who want to do right, and who are longing to be in some place where they will get the whole Gospel of the Kingdom, where they can have a church in accord with the Word of God; but they do not know where to go, nor which way to look. There is very little obedience in the world nowadays—"I am not going to have any man rule over me; I am my own boss." That is American, you know—"I am my own boss." I once saw a little four-year-old boy throw a bed-post at his father. I have seen little girls nine and ten years of age turn up their noses and walk off from their mothers as unconcerned as though they carried a deed to the State of Illinois in their pockets.

WHERE is the spirit of obedience?—well, I will tell you. it is gone! "We are Democrats!" is the slogan of nearly all. Yes; but there is neither a Democracy, nor a Republic. There never was a greater farce on God's Almighty's earth than to call the United States of America a Republic. "Hinky-Dink" and "Bath-House John" have far more to do with ruling this Country than you have. This Country is ruled by political bosses who deliver so many votes for so many dollars.

My brothers and sisters, what we want is a great shower from Heaven, and every one cleansed from iniquity of every kind.

Now, the spirit of obedience. Oh, it is hard work; I tell you it is a thankless task. The people today, thank God for all who are Christians!—but, I tell you, there never was a time when it was more difficult to get people into line than it is right now—are "lovers of pleasure more than lovers of God," and it doesn't take some people long to forget the teaching and the preaching, and to let slip the glorious principles and truths of the Gospel of the Kingdom of God.

My brother, my sister, you cannot afford to give up one truth or one principle. Stick to it! It takes brave men and women to live a Christian life nowadays. "What harm is there in a chew of tobacco?"—they will say. "What harm is there in smoking a cigar? What harm is there in playing a game of cards? What harm is there in dancing? What harm is there in going to the theater? What harm is there in attending a circus show?—or in this, or that, or a hundred other things?" Yes; the thought of the mutitudes is earthly, selfish, devilish; and when it comes to trusting God for healing, then all the devils in hell are turned loose. And I will tell you—you will not find the worst opponent of Divine Healing in the world, but you will find it in the so-called churches.

Zion, I ask you today to cling to the fundamental principles of the Gospel of the Kingdom of God! I call upon you parents to see to the proper training of your children! I call upon you to look after your sons and your daughters, to do your duty as fathers and mothers, for God will hold you responsible! That boy of yours who smokes cigarets, it may be that his blood will be upon your shoulders if you have not done your duty; that girl of yours who goes to Waukegan and goes to the devil, you are to blame for it; for if you properly rule your own house, you would know where your children were and you would make them obey; and if you do not do that, then you are not fit to be parents; there is where the trouble comes in. It is not because you do not know, for you do know.

OBEDIENCE in baptism.
OBEDIENCE in tithing.
OBEDIENCE in assembling yourselves together.
OBEDIENCE in having family worship.
OBEDIENCE in returning thanks at the table.
OBEDIENCE in keeping your home in line.

Holy Living Must Exist in the Kingdom.

Now, the last fundamental principle of the Gospel of the Kingdom of God is HOLY LIVING. Mere profession amounts to nothing! It is the holy life; it is the clean, truthful, upright, honest life that counts.

Zion Cannot Compromise With Sin.

There is not any trouble about Zion succeeding if Zion is all right. Some people say, "Don't you think you would get more people if you did not preach as you do?" I say that that is the voice of the devil. "Don't you think you would get more money if you were to tone down your message?" All true success comes from God. As long as I am right with God and God is my Protector and Helper, I will never fail; for God will never fail me. The only way to build a city for God is to be uncompromising; and the only way to rescue a city of God is to be uncompromising. Oh, I wish we all could learn this—never compromise! Let your light shine wherever you are, and do not be afraid! I am not ashamed to let people know that I do not eat pork. Are you ashamed to let your light shine? I am not afraid to let people know that I do not eat oysters, or that I do not make a churn out of my mouth for chewing-gum; and I say here this afternoon that if there is a man here who uses chewing-gum, I want you speedily to repent or else to get out. Ah! this dirty, stinking, filthy chewing-gum habit—it is abominable! and yet women are largely the victims of it. Oh, how the devil does work to pollute and to destroy! everywhere you go—on the trains, in the stores, on the streets—and often in the churches.

May God convict them, and bring them to the Lord Jesus Christ through the convicting power of the Holy Ghost. May God grant it. We can overcome all things through prayer. Zion, this is a great fight against sin; it is a hard fight; it is a fight against disease, and it is a hard fight.

Oh, that God would help the people to make a whole-hearted consecration! If we live close to God daily, then He will protect us and watch over us. Let us be faithful, even unto the end. This is my prayer.

Healed of a Bad Cough in Answer to Prayer.

Chicago, Illinois, March 26, 1914.

Rev. Wilbur Glenn Voliva,
ZION CITY, Illinois.
Dear General Overseer:
"Peace to Thee!"

We desire to record our thanksgiving to God our Heavenly Father for His loving kindness in delivering us from many different ailments in answer to the prayer of faith.

Our testimony has been in the LEAVES OF HEALING at different times, and we are living witnesses to eighteen years of His keeping power.

Last Summer I was ailing for some time, but after obeying God I received my healing, for which I praise the Lord. I also praise Him for ZION'S teaching. I have been well and strong all this last Winter.

My wife was sick in November last with a bad cough, and she could not breathe easily. I sent in a prayer request for her, and she received her healing in answer to your prayers. We praise the Lord for that; but she caught cold again in some way, and the coughing came on worse than ever, and her throat bothered her at night. She would have to sit in a chair in order to get her breath. I gave a prayer request to Elder Harwood at the service in Chicago, and at the same time wrote to our daughter, Mrs. R. H. Shumaker, in Gary, Indiana; and at the meeting in their home Deacon Redmond and others offered a special prayer. My wife received the healing, and we give all the glory to God our Heavenly Father.

We thank Him for ZION, and also for His Saving, Healing, Cleansing, and Keeping Power; and we pray that He will richly bless ZION CITY, and ZION throughout the world.

Faithfully yours in the Master's Service,
(Signed) "MR. and MRS. C. P. LARSEN."

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EDITORIAL NOTES

(Continued from page 461)

come into ZION CITY to mar and to destroy might be completely uprooted and destroyed.

An unwavering faith fills the hearts of the ZION people today, in ZION CITY and throughout the world, that ZION CITY will be saved.

The salvation of ZION CITY means self-denial, self-sacrifice, a willingness to give up all that there may be on this earth one clean city—a place of refuge for the oppressed of God's people.

* * * * *

The work of ZION embraces four great departments: the Ecclesiastical, the Educational, the Commercial, the Political. These divisions are simply for the sake of convenience, for ZION does not recognize anything secular, but to her all legitimate things are sacred, and she knows no line of division between religion and education, between religion and business, between religion and politics.

* * * * *

Ecclesiastically, ZION is going forward, and it cannot be repeated too often that ZION'S mission is to preach the Gospel, save the sinful, heal the sick, cleanse the unclean, and establish the Kingdom of God.

* * * * *

GO FORWARD, O ZION!
Live for God!
Retain His love and favor, and ultimate success is assured.
ZION CITY must be saved!
ZION CITY can be saved!
ZION CITY WILL BE SAVED!!

* * * * *

LEAVES OF HEALING must now be given a wider circulation.

* * * * *

There is no more effective way for ZION people everywhere to preach the Gospel and to do good than by circulating LEAVES OF HEALING.

Subscribe by the year for yourselves.
Subscribe for others.
Send for them in quantities.
Hand them out to your neighbors.

* * * * *

On Lord's Day, in places where there are no ZION meetings, do not waste your time fooling around with apostate Churches and Sunday Schools, but get into the homes, find the sinful, the sick and the dying, and give them the full Gospel of salvation, healing and holy living.

* * * * *

"The harvest truly is great, but the laborers are few."

Earnestly pray to the Lord to send forth laborers to minister to the sinful, the sick and the dying.

Orphans' homes must be established.
Homes of rescue must be established.
Homes for old people must be established.
Take your stand! Be firm, loyal, stedfast and true!
The Methodist Church is not "just as good" as ZION.
The Baptist Church is not "just as good" as ZION.
No Church in the world is "just as good" as ZION.
ZION is either right, or she is wrong.
God either called the Movement into existence, or He did not.
Have convictions.
Have the courage of your convictions.
Be courteous and kind, but never compromise.
God saved you that you might save others.
God healed you that you might tell others the story of Jesus the Healer.
Every Christian is a worker.
Idleness is a curse.
Hard work kills no one.
Indifference and carelessness are the sure forerunners of spiritual decay and death.
Where there is life, there is activity,
Where there is activity there are results.
ZION has the issues.
No issue, no battle.
No battle, no victory.
No victory, no crown.

Stand up!—stand up for Jesus!
The strife will not be long;
This day, the noise of battle,
The next the victor's song:
To him that overcometh,
A crown of life shall be;
He, with the King of glory,
Shall reign eternally!

* * * * *

WATCH YE, THEREFORE, AND PRAY ALWAYS.

ZION MESSAGES

The Following

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

ONE MILLION of these messages have been printed, and may be had for free distribution by officers, members and friends of ZION.

Those who wish to help pay the expense of printing these messages may enclose stamps sufficient to cover postage required in sending the supply asked for, or by enclosing a free-will offering. The messages, however, are for free distribution, and will be sent on application.

Let all Rally and Help Sow the World Knee-Deep in ZION LITERATURE

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Leaves of Healing

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I CAN'T SEE

By The Rev. John Alex. Dowie

A HISTORIAN of ancient Rome gives an account of a man whose enemies had succeeded in getting him condemned to death. He escaped before his arrest was effected, and, to save his life, disguised himself in the mean attire of a beggar, wearing a black patch over one eye. A long time after, when the danger was past, he took off the black patch, but in vain!—the sight of the eye was gone. He had shut out light for so long that his power to see was lost.

The incident is very suggestive. Are there not many who say quite earnestly and truly, "I can't see," who have so long worn patches of some kind over their spiritual eyes that they have become almost, or altogether, blind? Very serious evils are resulting from this blindness: for the mentally blind are falling into ditches on every side. Patches of all sorts and sizes are being worn. Indeed, they are quite fashionable, and those who are blinded are the readiest to declare that they see perfectly well.

It has seemed to me that it might do good to point out to thee, reader, with a kind intention, some of the patches which destroy the precious gift of spiritual sight, and make this a very dark world indeed to the great number of those who live in it. Perhaps thou mayest recognize thine own amongst them, even as I have seen mine own; and then, it may be, thou wilt go with me to Him Who is the most skillful Oculist of all time, Who can assuredly remove thy patch and restore thy sight.

ENVY seems to me to be a very generally worn patch. It is a rust which corrupts the finest qualities, and Solomon declared it to be "the rottenness of the bones." Socrates said, "Envy is the daughter of Pride, the author of murder and revenge, the beginner of secret sedition, and the perpetual tormentor of virtue. Envy is the filthy slime of the soul; a venom, a poison, or quicksilver which consumeth the flesh, and drieth up the marrow of the bones." Nor are these words too strong. How many homes have been wrecked through Envy, which has produced quarrels of the bitterest kind. When men wear the patch of Envy, they easily become a prey to every bad passion, and, in all disputes among men, Envy takes a large part.

Clement, a Christian writer of the First Century, has pithily said—"Envy and strife have overthrown great cities and rooted up mighty nations." Those who wear this patch seem to find it quite impossible to see goodness, wisdom, or honesty in any one, and, when those virtues are presented to them, they reply, with natural impatience, "I can't see."

COVETOUSNESS is another patch which destroys sight and happiness. "Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of things which he possesseth," are the words of the Lord Jesus. But a foolish world is not warned until the most painful experience proves their truth. The thing coveted may be small, but yet large enough to destroy thy life. Take two of the smallest coins, let them be placed a distance from thee, and, though thou dost look at them, thou canst see much beside; but bring them near, until at last they rest upon the center of thine eye, and they will plunge thee into total darkness, and all the earth's beauty and the sky's glory will exist for thee in vain. So it is with covetousness. It is idolatry, and, when thy false god is brought near, it shuts out all goodness from thy sight. Those who covet money "can't see" the evil of ten thousand things, which are clear enough to all but themselves. The poor may be starving, the traffic they are engaged in may be destroying the people body and soul, their workmen may be underpaid and overwrought, they may get high rents for unhealthy, undrained houses, their own souls may be withering and shrivelling up into starvation point through their greed, but, alas, they "can't see." How sad is their condition! Blinder than bats, they go on to perdition—through the patch on their eye.

SELF-INTEREST comes next, or what men wrongly believe to be self-interest. The statesman "can't see" that the time has come for sweeping away wrong laws which curse the country, because this patch blinds him—only he calls it POLICY. It is not policy to see abuses, when votes or offices are endangered. Adulterators of goods "can't see" why they should not fleece the people by selling their shoddies and shams; many clergymen "can't see" why they should not subscribe to creeds which they frequently never fully read, generally never studied, and often do not believe; many shopkeepers "can't see" why they should not do a little lying in advertising, etc., as well as their neighbors; and doctors "can't see" why they should not needlessly prescribe wines and spirits, since people will have them. Why is this? It is because of the black patch which blinds them, and Earthly Gain is its name. Oh, how blind the worldling is! Like "the man with the muck rake," they can look no way but downwards, and slight the heavenly crown for the straws, the small sticks, and the dust of earth.

IGNORANCE is a dark patch indeed. All evils spring from ignorance, and are nourished by indolence and presumption. Total darkness is produced by this patch. The Jews crucified Jesus in their ignorance, and could not see His moral and spiritual grandeur. Some one may say, "I can't see His glory either" Exactly so. Will a blind man who looks up see the beautiful Southern Cross or the splendors of the Milky Way, on the clearest night? No. Neither canst thou see the Cross of Christ, or Himself—the Everlasting Way, unless thou hast this patch of thine taken away.

UNBELIEF, however, is the most ruinous patch of all. Distrusting thine Eternal Father's wisdom and care, and wildly plunging into wild and foolish courses of self-will, leads thee far into the enemy's country and almost wholly into the enemy's power. Here is the Divine description of those who wear this patch: "The god of this world had blinded the eyes of them who believe not, lest the light of the glorious Gospel of Christ, Who is the Image of God, should shine unto them." Such say truly, "I can't see," when the light and love of God are presented; but candor should compel them to add, "because I won't believe." Dost thou fail to see that faith is the spiritual eye, and that believing is seeing? Sayest thou, "I cannot believe in what I cannot see or fully understand?" How foolish. Didst thou ever see the air thou breathest, or dost thou fully understand the nature of thine own being, and yet thou must admit the existence of both?

Oh, let me bring thee to the Author of Faith. Dost thou say, as the Greeks did long ago, "Sir, we would see Jesus?" Then let me say, Jesus waits to see thee, and wherever these words may find thee, Jesus is there. A prayer, a sigh, a tear, an upward glancing eye, from a penitent soul will reach Him anywhere. Even in thy blindness, look to Him: for He has "eye-salve that thou mayest see," and riches of love beside. Then, thou shalt find that these patches of Satan will fall as scales from thine eyes, and the earth's true grandeur and heaven's beautiful, boundless canopy of love shall appear, in the unfading glory of God's Own light, to thee: for thou shalt look upon "the things which are unseen and eternal," and find it true, to thy joy, that—

> "Christ comes from thickest films of vice
> To clear the mental ray,
> And on the eye-balls of the blind
> To pour celestial day."

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

For I am the Lord thy God, the Holy One of Israel, thy Savior: I gave Egypt for thy ransom, Ethiopia and Seba for thee."—Isaiah 43:2, 3.

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The True Meaning of Salvation

By Elder O. L. Tindall

THERE are a good many terms used in the Scriptures referring to and describing Redemption or Salvation. They are often used interchangeably, although they have quite different meanings in themselves. They describe different phases of the same subject. A man is said to be justified and sanctified; Christians are called saints or holy people. They are called the Children of God, which means that they have been born again, into the Kingdom of God.

Many other terms and names are used to describe Salvation and the Children of God. This is important to keep in mind when we read the Word of God. Set phrases, constantly repeated, become a kind of chant and lose their force.

Before we proceed further in this familiar subject, let us ask

WHAT DOES IT MEAN TO BE SAVED?

I wish to correct a quite common notion, I fear, that is in the minds of many people. and that is, that to be saved means that a man is saved from hell and into Heaven—saved from punishment and penalty of transgression.

That is quite true, but that comes later on,even after death. But we wish to deal with Salvation on this side of the River of Death. What does it mean here? Salvation is for this world as well as for the world to come. The next world will take care of itself, if we care for the life that now is. Salvation is a present affair with us. "TODAY IS THE DAY OF SALVATION."

JUSTIFICATION.

Justification is a law term; it means to stand justified in the eyes of the law. A man is justified when he has met the demand of the law. This term is often used in Scripture and, more often, perhaps in theology. I wish to emphasize here that law prevails in Gospel times as well as in Old Testament times.

"The soul that sinneth, it shall die" is just as true now as it was in Ezekiel's day.

"The wages of sin is death." Still sin is the transgression of the law today as ever before. ALL have sinned; all are under the penalty of death. The question is, How shall we escape?

THE FIRST STEP IN SALVATION,

I shall say, is conviction of sin. There is no use of trying to deal with a sinner unless he admits that he is guilty. When he stands and prays the prayer of the Pharisee there is as much hope of a fool as for the impenitent one. The Gospel of Grace is to him as pearls before swine. The work of conviction, primarily, is the work of the Holy Spirit. He comes to convict the world of sin. He does His work well. This is done largely by preaching. It is the business of the preacher, by the Sword of the Spirit which is the Word of God, to convict men of sin.

This is but little done in these degenerate days. We see but very few poor publicans on their faces nowadays in the popular revivals. Oh, no: they are not sinners now like that? The way into the Kingdom in these days has been made very easy, according to the preachers. People are simply asked, "Do you accept Christ as your Savior? Do you want to be saved and join the church? Not that you are a very bad man, but we want your influence in the Church," etc.

Mere taffy is given out to these white-washed sinners. That is the reason they get so many of them to hold up their hands in revivals and get so many converts. That is why Mrs. Eddy got so many sinners to join her, because she told them all that they were lovely fellows and quite incapable of sin or any departure from holiness. They were not even to think of their past villainous lives, much less to repent of them.

The so-called orthodox preacher is but little better. You hear but little of the stern words of John the Baptist and the Christ,

REPENT! REPENT!!

ZION does not find the world flocking to her standard when she goes out and calls men to forsake sin in every form and renounce the devil and all his works. It is not a popular doctrine for these days.

Conviction is followed by Repentance. This includes confession on the part of the transgressor and forsaking of sin and restoration of stolen property and reformation. The old prophets understood this doctrine perfectly. They ever called the people to repentance and to put away sin. The death penalty was inflicted for many sins. "Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon."—Isaiah 55:7.

Did not David, the greatest of Israel's kings, have to repent in sackcloth and ashes? Whether king, or priest, or peasant; one law holds all. In the New Testament there is no difference. Christ said, "Repent." Peter said, "Repent ye, every one of you." Paul said the same thing to the philosophers of Greece, that "God had commanded all men everywhere to repent."

Said the beloved John, so loving and kind, "If we say that we have no sin, we deceive ourselves, and the truth is not in us.

"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

"If we say that we have not sinned, we make Him a liar, and His word is not in us."—1 John 1:8-10.

Repentance is man's part. Faith follows Repentance. These are the two conditions on which God has promised to pardon or forgive. This brings justification on the part of God. It is God that justifies. It is Repentance toward God, and Faith in the Lord Jesus Christ. There is no virtue in Repentance; neither is there in Faith. It lays no obligation on our Lord; neither do they, in any way, pay for our pardon. This is gratuitous on God's part.

"Being justified FREELY by His grace through the redemption that is in Christ Jesus; Whom God hath set forth to be a propitiation through faith in His blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God."—Romans 3:24,25.

So, says he, God can be just and the Justifier to him that believeth in Jesus. God could not be just if He should justify a wicked man by His pardon, except through the Atonement made by Jesus Christ. Because a man reforms is no reason why God should forgive his past sins. A violator of the law cannot claim pardon from his sentence to prison because he says to the Governor or President of the United States: "I won't do it any more."

Were that the case, all the rich embezzlers and bank wreckers now in the penitentiary would soon go free.

Jesus Christ, by death, paid the penalty of transgressors and so made it possible for the sinner to go free, but it was only on condition that he repent and accept Jesus Christ as his Savior.

Man is a rebel and must have forgiveness or there is no escape but to suffer for his sins. Pardon comes from God and not from a priest. "Who can forgive sin, but God only."

The Pharisee was quite right about that. At the bar of justice no man will stand clean unless he have a pardon certificate signed and sealed by the Judge of all the earth. That man does not live who can stand before the Righteous God and declare his absolute innocence on his good works and absolutely perfect life.

Mercy, Grace and Pardon are his only plea. We ever plead mercy, as did David. The fifty-first Psalm is a model prayer for a poor sinner whether he be a poor publican or a rich priest or a Pharisaical preacher.

(Continued on page 474)

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ZION CITY BUILDERS

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A Covenant with God

In the Name of Jesus the Christ, in the power of the Holy Spirit and in accordance with the Will of God, my Heavenly Father, I, whose name is hereto attached, professing to be a Zion person and declaring that I do want a Zion City and am determined to do my part in the redemption of Zion City, Illinois, do hereby make a covenant with God by subscribing the amount designated, and do solemnly promise, subject to the sale of my property, to bring in the money on or before February 15, 1915, with the understanding that the amount so subscribed is to be used in either of the following ways:

I. In the purchase of City Lots, Acre Tracts, Residential Properties, or Farms.

II. By loan to Wilbur Glenn Voliva for a period of _____years, at six per cent. interest per annum, payable annually; it being understood that all loans of three thousand dollars ($3000) or more, for a term of five years or more, may be if desired secured by real estate free of all encumbrance; or, for loans for less than five years, I am to receive a personal note.

Amount Subscribed _____

Name _____

Address _____

Date _____

ZION CITY BUILDERS

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Notes of Thanksgiving to Zion's God

Praises God for the Founding of a Zion City.

Alexis, Illinois.
May 4, 1914.

Rev. Wilbur Glenn Voliva,
ZION CITY, Illinois.
Dear Brother in the Christ:

I received the LEAVES OF HEALING, and they have done me much good.

I praise the Lord that we have such a people as are in ZION CITY. Would to God there were more!

May God bless you!

(*Signed*) *"W. DECKER."*

Rain Sent in Answer to Prayer.

Dickson, Tennessee.
May 4, 1914.

Rev. Wilbur Glenn Voliva,
ZION CITY, Illinois.
Dear General Overseer:

Two years ago I sent a request for prayer for rain to you. According to the time mentioned in your letter, we got the rain in one hour after you prayed. It was so much needed, and we were so thankful. * * *

Your sister in the Christ,

(*Signed*) *"MRS. S. W. SUTTON."*

Praises God for Wonderful Blessings Through Zion.

Helmer, Indiana.
May 4, 1914.

Rev. Wilbur Glenn Voliva,
ZION CITY, Illinois.
Dear General Overseer:

I feel that I ought to testify to God's healing power. Your prayers have been answered so many times for us.

I do praise God for His goodness, and for His wonderful works to the children of men.

I praise God for this glorious Gospel of Salvation and Healing. How thankful I am to God for what He has done for me! I send all my LEAVES OF HEALING out, and do all I can.

My prayer is that God will bless you in all your work.

Faithfully yours,

(*Signed*) *"MAGDALENE SILVEY."*

Leaves of Healing Awaken Interest in Panama.

Balboa, Canal Zone, Panama.
May 26, 1914.

Deacon Jasper DePew,
ZION CITY, Illinois.
Dear Deacon:

"Peace be unto Thee!"

* * * I gave a lady at Empire the copy of LEAVES OF HEALING containing the testimony, and picture on the front page, of your little boy, Theodore. She informed me that she knew the boy, as he had gone to school to her on the Isthmus.

I have held sixteen street meetings in the City of Panama, and have sold many copies of LEAVES OF HEALING and ZION tracts.

I have a few friends here who love ZION. One Hollander subscribed for the LEAVES OF HEALING.

ZION is needed, and many would take a great interest in the teaching; so we must soon start to work.

Faithfully yours,

(*Signed*) *"MR. G. B. BALLEGOOYEN."*

Prayers of Zion Answered Many Times.

Meadville, Pennsylvania.
May 7, 1914.

Rev. Wilbur Glenn Voliva,
ZION CITY, Illinois.
Dear General Overseer:

"Peace to thee!"

* * * I wish to thank you for your prayers, which have been answered many times for us as a family.

I long to be in ZION, and that the time may soon come is my daily prayer.

Your sister in the Christ,

(*Signed*) *"MRS. CORA M. COLLINS."*

Leaves of Healing Getting Better Each Week.

Hamilton, Indiana.
May 8, 1914.

Rev. Wilbur Glenn Voliva,
ZION CITY, Illinois.
Dear General Overseer:

"Peace to thee!"

* * * I thank God for LEAVES OF HEALING. They are getting better each week. * * *

Your brother in the Christ,

(*Signed*) *"J. B. SCOTT."*

Zion the Only True Church of God.

Spencer, Wisconsin.
May 4, 1914.

Rev. Wilbur Glenn Voliva,
ZION CITY, Illinois.
Dear Sir:

Through your prayers my niece Rachel has been healed.

I am reading LEAVES OF HEALING and the booklets of Doctor Dowie, and they have been a blessing to me.

I have a longing desire to visit ZION CITY. So far as I can see, ZION is the only true church of God. * * *

Your sister in Christ,

(*Signed*) *"MRS. FRED MITCHELL."*

Zion Proclaims the Gospel of the Kingdom.

Maiden Rock, Wisconsin.
April 24, 1914.

Rev. Wilbur Glenn Voliva,
ZION CITY, Illinois.
Dear General Overseer:

"Peace to thee!"

I greatly rejoice as I read in LEAVES OF HEALING of the great and glorious work being done in the faithful preaching of the full Gospel of the Kingdom of God. Praise His Holy Name! * * *

Daily praying God's richest blessings upon His true and faithful everywhere, I am

Your sister for God and ZION,

(*Signed*) *"MRS. CHARLOTTE STEVENS."*

Subscribe for Leaves of Healing

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BRANCHES

of the

Christian Catholic Apostolic Church

IN ZION

RECENTLY ESTABLISHED

REV. WILBUR GLENN VOLIVA, General Overseer.

MONMOUTH, ILLINOIS.

Officer in Charge: ELDER FRANK ROBINSON
Tabernacle: Southeast Room (Second Floor) over Eagle Barber Shop.
Location: Corner of South First and Market Alley.

GALESBURG, ILLINOIS.

Officer in Charge: EVANGELIST FRANCIS NUMAN CUNNINGHAM
Tabernacle: Marquette Hall (Marquette Building), Third Floor.
Location: 33-49 South Cherry Street, between Madison and Main Sts.

ROCKFORD, ILLINOIS.

Officers in Charge: ELDER FRED RICHERT and MR. ISAAC BITTLE.
Tabernacle: Social Lodge Building

DAVENPORT, IOWA.

Officer in Charge: EVANGELIST VAN BUREN SHUMAKER.
Tabernacle: Pythian Castle.
Location: 104½ West Second Avenue.

ROCK ISLAND, ILLINOIS.

Officer in Charge: EVANGELIST VAN BUREN SHUMAKER.
Tabernacle: Near Corner of 44th St. and 6th Avenue.

MOLINE, ILLINOIS.

Officer in Charge: EVANGELIST VAN BUREN SHUMAKER.
Tabernacle: Over Family Theater.
Location: Corner 5th Avenue and 14th Street.

JESUS THE HEALER, AND SATAN THE DEFILER

The ministry of Jesus the Christ is summed up in three things: Teaching, Preaching, Healing.

Jesus Christ is the same yesterday, today, and for ever.

What did He teach?

He taught His own Divinity.

He taught His own incarnation.

He taught that every man on earth was in need of a Savior.

He proclaimed Repentance first, and Faith next.

Zion proclaims that there is no salvation in any other name than that of Jesus.

SATAN THE DEFILER.

"He that doeth sin is of the devil; for the devil sinneth from the beginning. For this end was the Son of God manifested, that He might destroy the works of the devil."—I John 3:8.

"How that God anointed Him with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."—Acts 10:38.

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"—Luke 13:16.

ZION, in her teaching, smites the wicked lie that God makes His children sick.

WHAT SHOULD A CHRISTIAN DO WHEN SICK?

"Is any sick among you? let him call for the Elders of the Church; and let them pray over him, anointing him with oil in the name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."—James 5:14-16.

A Christian should obey the commands of God as contained in His Word.

"What should a Christian do when sick?" is plainly answered by the above Apostolic command, which was inspired by the Spirit of God. It shows you what was the practice of the primitive Church.

Nowhere in the Old Testament, nor in the New, is there a single word approving doctors, surgeons, or drugs. You may search the Bible from Genesis to Revelation, covering four thousand one hundred years of human history, of Divine Revelation, and you will find no provision for any other healing of God's people than God Himself.

"What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of His people shall trust in it."

ZION has been called into existence as a place of refuge for the oppressed and afflicted of God's people.

The ministers of the apostate Churches are, for the most part, false shepherds, and they have turned the sick, the suffering and the dying over to doctors and drugs, surgeons and knives. The sick know better than to ask the ministers to pray for their healing, for they will tell them that the day of miracles is past, that Jesus used to heal but that He does not heal now, and they will advise them to go to the doctors.

Requests for prayer may be sent to ZION from any part of the world, and every Request will be given careful consideration.

Send in your Requests. If you can come to ZION HOME and attend the meetings and get the teaching, all the better.

Write to WILBUR GLENN VOLIVA, placing the words "General Ecclesiastical Secretary" on the lower left-hand corner of the envelope.

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Reports of Special Field Workers.

Galesburg, Ill. Evangelist Francis N. Cunningham.

Evangelist Cunningham reports from Galesburg, for week ending August 3, 1913, as follows:

Calls made	200
Leaves of Healing sold	125
Leaves of Healing given	25
Messages given	1000
Total pieces distributed	1150

Evangelist Cunningham reports for week ending August 10, 1914, as follows:

Calls made	200
Leaves of Healing sold	50
Messages given	1000
Leaves of Healing given	25
Total pieces distributed	1075
Subscriptions to Leaves of Healing	5

Rockford, Ill. Elder Fred Richert and Deacon Isaac Bittle.

Elder Richert and Deacon Bittle report for week ending August 10, 1914, as follows:

Calls made (Special Calls—30)	730
Leaves of Healing sold	80
Souvenirs of Zion City sold	1
Messages given	700
Leaves of Healing given	30
Total pieces distributed	811

Rock Island, Ill. Evangelist V. B. Shumaker.

Evangelist Shumaker reports from Rock Island, for week ending August 3, 1914, as follows:

Calls made	168
Leaves of Healing sold	82
Messages given	644
Leaves of Healing given	28
Total pieces distributed	754

Evangelist Shumaker reports for six days ending August 10, 1914, as follows:

Calls made	190
Leaves of Healing sold	38
Messages given	973
Leaves of Healing given	42
Total pieces distributed	1053

Mrs. Triplett and Minnie Driscoll:

Leaves of Healing sold	8

Minneapolis, Minn. Deaconesses Mitchell and Taylor.

Deaconesses Taylor and Mitchell report for week ending August 8, 1914, as follows:

Calls made	800
Leaves of Healing sold	305
Messages given	3566
Leaves of Healing given	11
Total pieces distributed	3882

Winnipeg, Canada. Deaconesses Buhmann and Schelhorn.

Deaconesses Buhmann and Schelhorn report for week ending August 8, 1914, as follows:

Calls made	1350
Leaves of Healing sold	407
Messages given	3235
Total pieces distributed	3642

South Chicago, Ill. Evangelists Neal and Mintern.

Evangelists Mintern and Neal report for week ending August 10, 1914, as follows:

Calls made (Special Calls—6)	836
Leaves of Healing sold	91
Messages given	1648
Total pieces distributed	1739
Subscriptions to Leaves of Healing	1

Chicago, Ill. Evangelists Fiddes and Dreyer.

Evangelists Fiddes and Dreyer report for week ending August 9, 1914, as follows:

Calls made	580
Leaves of Healing sold	94
Souvenirs of Zion City sold	12
Messages given	1813
Leaves of Healing given	6
Total pieces distributed	1925

Central Chicago. Deaconesses Boyd and Seys.

Deaconesses Boyd and Seys report for week ending August 8 1914, as follows:

Calls made (Special Calls—4)	523
Leaves of Healing sold	103
Souvenirs of Zion City sold	1
Cards of Zion City views sold	1
Leaves of Healing mailed	1
Messages given	971
"Theocrats" mailed	12
Total pieces distributed	1089

BAPTISMS

The following-named persons were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," at Zion Home, Zion City, Illinois, by Elder Moot, July 19, 1914:

Beall, Kenneth ..... Logansport, Indiana.
Long, Wm. ..... Zion City, Illinois.

The following-named believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," at Zion Home, Zion City, Illinois, July 23, 1914, by Elder Silas Moot:

Farrar, Josepha Grace ..... Zion City, Illinois.
Neave, Greta ..... Peoria, Illinois.
Yow, Elcanie ..... Zion City, Illinois.

The following-named believer was baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," by Elder Silas Moot, Zion City, Illinois, August 5, 1914:

Anderson, Mrs. Marie Christina.... Chicago, Illinois.

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RESTORATION WORK.

PANAMA

Messrs. D. A. Josephs and R. Griffiths, of Panama City, Ancon, Canal Zone. report having done the following Restoration Work on July 15, 1914:

LEAVES OF HEALING sold	65
Messages given	300
LEAVES OF HEALING given	48
LEAVES OF HEALING given	413

TEXAS

The following is a report of Restoration Work done by Mrs. Luella Ferges, of Rockport, Texas, during the month of July, 1914:

Calls made	60
LEAVES OF HEALING sold	45
LEAVES OF HEALING and tracts given	20
Messages given	400
Total pieces distributed	465

INDIANA.

Mrs. Elizabeth E. McKinley of Winamac, Indiana, reports having given out 25 LEAVES OF HEALING and 25 messages since January 1st, 1914.

IOWA

The following is a report of Restoration Work done by Mrs. J. W. Shellhammer, of Springville, Iowa, for six months ending July 29, 1914:

LEAVES OF HEALING mailed, given, and loaned	112
Messages mailed and given	150
Total pieces distributed	262

ILLINOIS

Mrs. Rosa Peetz, of Chicago, Illinois, sends in the following report of Restoration Work done during week ending August 1, 1914:

Special Calls made	6
LEAVES OF HEALING sold	24
Messages given	124
LEAVES OF HEALING given	3
Total pieces distributed	151

MINNESOTA

The following is a report of Restoration Work done by Mrs. Hattie J. Anderson, of Hill City, Minnesota, for the months of June and July, 1914:

Calls made	84
LEAVES OF HEALING sold	30
LEAVES OF HEALING mailed	1
LEAVES OF HEALING given	8
Messages given	33
Total pieces distributed	72

WISCONSIN

The following is a report of work done in Racine, Wisconsin, Saturday evening, August 8, 1914, by Mrs. Schultz and Mrs. Steiner, of Zion City, Illinois:

LEAVES OF HEALING sold	75

Elder Geo. E. Robbins sends in the following reports of Restoration Work done in Kenosha, Wisconsin, by members of Zion Restoration Host:

June 27, 1914 (3 workers):

LEAVES OF HEALING sold	65
Messages given	800
Total pieces distributed	865

July 25, 1914 (23 workers):

LEAVES OF HEALING sold	146
Messages given	1800
Total pieces distributed	1946

August 8, 1914, (25 workers):

LEAVES OF HEALING sold	143
Messages given	1800
Total pieces distributed	1943

OHIO

The following is a report of work done by Mrs. Bessie Fulton, Miss Carrie Turner, Mrs. Wamsley, and Mr. Charles Lafferty, of Cincinnati, Ohio, for the months of June and July, 1914:

LEAVES OF HEALING sold	68
Messages given	144
LEAVES OF HEALING given	13
Total pieces distributed	225

Consecration of Children.

The following-named little child was consecrated to God by the Rev. Wilbur Glenn Voliva, General Overseer, Lord's Day afternoon, August 2, 1914, Zion City, Illinois.

Parker, Henry Tillman Preston.....Chicago, Illinois.

The True Meaning of Salvation.

(Continued from page 469)

Above all things now needed in this land is a preacher of Repentance, a regular John the Baptist. Judgment begins at the House of God. Said Peter in his first Epistle, and that was in the early days of the Apostles: "For the time is come that judgment must begin at the House of God, and if it first begin at us, what shall be the end of them that obey not the Gospel of God."—1 Peter 4:17.

If that was true in Peter's day, when the Church was supposed to be comparatively pure, what about it today when we have not had a housecleaning for ages?

John Alexander Dowie struck the keynote when he cried to the world, and especially to the churches, "REPENT!"

Divine Healing would never have been heard of in this age had not Repentance first been preached. Men would gladly accept Divine Healing if it did not carry with it Repentance and that, too, of a practical kind.

"Therefore being justified by faith we have peace with God through our Lord Jesus Christ."—Romans 5:1.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS: – The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND -That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date ..... Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion, Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name? .....

Where is your residence? ..... Please give Street Number, Name of Town and State

What is your age last birthday? ..... Date and year of birth .....

Are you married, unmarried, widowed, or divorced? ..... How many children have you living? .....

What is your father's full Christian name? .....

What is your mother's full Christian name? .....

What is the full name of husband or wife? .....

What is your occupation, profession, or trade? .....

What nationality are you? ..... Where were you born? .....

What language or languages do you speak? .....

How long have you lived in America (or the country where you are now living)? .....

When and where were you converted to God? .....

.....

Are you conscious that you are saved through faith in Jesus? .....

When and where were you baptized by TRIUNE Immersion? .....

By whom were you baptized? .....

With what religious organization were you formerly connected? .....

Recommended by .....

Signature of Applicant ..... Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation.....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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IT DEPENDS UPON YOU

WHAT? *The Building of Zion City*

WHAT HAVE YOU DONE
WHAT ARE YOU DOING
WHAT WILL YOU DO ?

To help in Establishing Zion City — In many respects the Greatest Undertaking of the Century, and one that means much for the Salvation, Healing, Cleansing and Blessing of Multitudes throughout the earth. ∴ ∴ ∴

GOD CALLS YOU TO HAVE A PART IN THIS GREAT WORK!

TODAY You Have the OPPORTUNITY

Do not Fail to See, either the General Overseer, or, the General Manager, and have a heart to heart talk as to the ways in which YOU can help in the establishment of Zion City. ∴ ∴ ∴

THE ZION ESTATE

Farms, Acre Tracts, City Lots, Residential Properties

MUST BE SOLD

TO ZION PEOPLE

We want ZION PEOPLE to come forward, without delay, and have a part in this great work. ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴

WILBUR GLENN VOLIVA

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"The Pen is Mightier than the Sword."

Where the written word reaches only a few at the most, the printed word reaches thousands and millions.

The influence of printing throughout the world has been great in the spreading of knowledge and the education of the people. Zion Printing & Publishing House is doing a small part in the spreading of the Gospel through Leaves of Healing and exerting an influence for good.

We also do a large catalog business, and by pleasing our customers---by honest, straight forward dealings with them, we are creating a personal interest in Zion and the principles Zion stands for.

Zion Printing & Publishing House
Zion City, Illinois

ZION CANDY

Absolutely Pure, Therefore Best!

Are you taking advantage of our Special Saturday offer? A beautiful box of assorted candy

Worth 38c, for 29c,

on Saturdays only.

ZION CREAMERY

(Department Zion Stores)

Milk being the most nourishing article of food that we take, it is important to know that it is pure milk. Unless it is pasteurized you cannot be sure of it.
Zion milk is all pasteurized. That is one of the reasons our Ice Cream is so good.

ZION IN MINNEAPOLIS

Regular Meetings of the
Christian Catholic Apostolic Church
In Zion
In the city of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdell Ave. and 27th Street
LORD'S DAY MEETINGS:
Principal Meeting - - - - - at 2:45 p. m.
Meeting - - - - - - - at 8:00 p. m.
DIVINE HEALING MEETING:
Every Wednesday at 2:45 p. m. Special Teaching and Prayer for the Sick
PRAISE, PRAYER AND TESTIMONY MEETING:
Every Wednesday at 8:00 p. m.
Apostle Wm. S. Peckham and Elder Samuel Huston, in Charge.

ZION IN CINCINNATI

TABERNACLE---123 West 12th Street
EVANGELIST AUGUST HAMMOCK, in Charge
PRINCIPAL SERVICE:
Lord's Day Afternoon, at 3:00 p. m., and at 8:00 p. m.
MID-WEEK MEETING:
Wednesday Evening at 8:00 o'clock.
DIVINE HEALING MEETING:
Tuesday Afternoon at 2:30
Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY

Sells
LUMBER, LATH, SHINGLES, ETC.
Now's the Time to Order Window Screens
We are prepared to do your
PAPER HANGING, PAINTING and CALCIMINING
Give Us A Trial
Bring us your Plans and Specifications. Phone 27

Zion Dental Department

Wilbur Glenn Voliva)
Room No. 216 Administration Building
Zion City, Illinois
Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

Is the Center of Interest
in Zion City

The principal service is held Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m. . .

All persons visiting Zion City should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME.

For complete information from week to week concerning the Christain Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Ave., not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building.

Zion Handkerchief Factory

Manufacturers and Wholesalers of the

"Zion Made" Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is, Superior Quality and Workmanship.

We also manufacture for Jobbers from their materials.

LET US FIGURE WITH YOU.

Telephone No. 63. Zion City, Illinois

ZION FEED STORE

(Department of Zion Stores)

We want a new customer. If you're looking for something better than you are getting elsewhere, you are the one.

Our feed is all feed and high quality.

Satisfaction guaranteed.

ZION CONSERVATORY OF MUSIC AND ART

WILBUR GLENN VOLIVA, - - President
H. EM. WILSON, Mus. Doc., - - Dean

Thorough and Systematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz:

Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department(leading to degree of Bachelor of Music)

For further information write to,
H. EM. WILSON, Dean.

Zion Baking Industry

PHONE 21

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious--bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC. given very careful Attention.

Zion Blacksmith Shop

(Department of Zion Stores)

A little change in the regular charges for horseshoeing takes effect on August 15th, this being in conformity to the agreement of all blacksmiths in the county.

The scale of charges is plainly given on a large sign in our Blacksmith Shop.

ZION FUEL YARD

(Department of Zion Stores)

COAL PRICES WILL ADVANCE

Owing to the war, the prices in coal will probably advance rapidly after September 1st. Our advice to you is to put in a good supply before the 25th of August, as we can allow a liberal discount on Soft Coals, in two or more ton lots, up to that date.

Phone 38

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ZION STORES---Lake County Trading Center

We are preparing for a wonderful

After Inventory Disposal of Goods Sale

Warring on the prices and reducing the goods to make ready for our

BIG FALL SHIPMENT OF NEW MERCHANDISE

This will include a

Great Half Price Sale

On Short Lengths and Remnants of Dress Goods, Silk, Woolen and Cotton Goods.

Some Rare Snaps worth coming miles for. We expect a big crowd, so come early. Watch for special bills about it.

Not every individual realizes just how much help a Bank can be to him. It needs actual experience with a Bank Account to make one appreciate its convenience, profit, and general satisfaction.

We accept Saving and Commercial Accounts, Begin today.

Respectfully,

ZION BANK

W. HURD CLENDINEN, General Manager

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection

Electric Line Tickets Freight Shipments American Express

Office Phone 42

Subscribe For

Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 21 ZION CITY, ILLINOIS, SATURDAY, AUGUST 22, 1914 Price Five Cents

Jesus of Nazareth Went About Doing Good

By Apostle Anton Darms

DOING GOOD!

These two simple words give us a clearly epitomized statement of the entire life and ministry of our Lord and Savior Jesus the Christ.

In these two words are depicted the life of the Son of God upon earth, Who spent His life as the Son of Man in loving ministrations to rescue the sinful, to heal the sick, to save the dying, and to raise the dead.

JESUS THE DIVINE BENEFACTOR OF MANKIND.

Who is there whose heart is not touched at the sight of this Divine Benefactor, sent to earth's sorrowing millions as Heaven's best Gift—as the Father's Only Begotten Son—to toil, to suffer, and to die for sinful, perishing humanity?

Can there be any one hard-hearted enough to say that Jesus the Christ added one single tear to the oceans of tears which have been shed since Adam and Eve wept o'er Cain's dastardly deed in the slaying of Abel, his brother?

Can any one show that Jesus added one grain of woe or misery to the mountains that have been heaped upon humanity through oppression, bondage, or slavery?

Can any one prove from His teaching or His ministry that a single crime committed, an unwelcome word spoken, an undesirable deed done, can be traced back to Him?

Men may boast of their infidelity, play havoc with the Word of God, desecrate the Sabbath Day, make light of the Christian religion, profane the Name of Jesus: but there is yet to be found a man who would say it was wrong and evil for Jesus to heal the leper, give sight to the blind, raise the paralytic, comfort a widow grieving over the death of her only son and restoring him to life, receiving a sinful woman bathed in tears, and blessing the little children.

THE REAL AND IDEAL MET ABSOLUTELY IN JESUS.

However ungodly men may impugn His Messianic claims, all agree alike—Jew and Gentile, Rationalist and Pietist, Jesuit and Puritan, Free-thinker and Orthodox,that the life and works of Jesus the Christ stand in a class by themselves, where the real and the ideal for once met and were absolutely one.

Let it suffice, for want of space, to cite the testimonies of but two individuals who stand out most prominently in history since the opening of the Christian Era—two persons representing opposite ideals and attainments in the world; the one bringing joy, liberty, righteousness, and spiritual power to his fellowmen and to succeeding generations—the other bringing distress, bondage, defeat, and spiritual dearth to multitudes who looked to him as their hero and emancipator: I mean Martin Luther, the hero of the Reformation, and Napoleon Bonaparte, conceded to be the greatest hero of war of all the ages.

Let these two heroes speak of their estimate of Jesus the Christ—and let all the world listen!

ESTIMATE OF THE LIFE OF JESUS BY TWO GREAT HEROES.

Martin Luther said:

"In His life, Christ is an Example showing us how to live; in His death, He is a Sacrifice satisfying for our sins; in His resurrection, a Conqueror; in His ascension, a King; in His intercession, a High Priest."

Napoleon Bonaparte witnessed of Jesus the Christ:

"The nature of Christ's existence is mysterious, I admit; but this mystery meets the wants of man. Reject it, and the world is an inexplicable riddle; believe it, and the history of our race is satisfactorily explained.

"Alexander, Caesar, Charlemagne, and I myself have founded empires; but upon what do these creations of our genius depend? Upon force! Jesus alone founded His empire upon love; and to this very day millions would die for Him."

It is not enough, however, to admit merely the superiority of the life and character of the Man, Christ Jesus, or to laud Him for His deeds of mercy upon the suffering multitudes. Jew and Gentile, gladly give their consent thus far, and would follow the Christ today as they did during His earthly ministry at times, if He would only turn their water into wine, multiply their loaves and fishes, and heal their sick; they would gladly accept Him as their Ruler, place garlands upon His brow, and hail Him King: but as soon as the Christ spake of His suffering, of the shedding of His blood, of His atoning sacrifice upon the cross, of His death and burial—yea, even of His glorious resurrection, then the people forsook Him; the multitudes turned away from Him and walked no more with Him.

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CHRIST'S MESSIANIC CLAIMS REJECTED BY MULTITUDES.

What was the reason of this sudden change of attitude toward the Christ?

Had they not seen His miracles? Had they not been fed at His hands? Had they not rejoiced at His exposition of the glories of the Kingdom?

They looked upon Him as a Miracle-Worker: but they would not recognize His Messianic claims!

They welcomed Him as their King: but they would not accept His imparted righteousness, of which His Kingdom was the exponent!

They rejoiced over His benefactions; they were willing to be saved from poverty, national bondage, and social oppression: but they would not let Him save them from their sins!

He was to accommodate Himself to their earth-bound, selfish, material conceptions of a Messiah, and they would not yield to His true Messianic claims of a complete transformation and renovation of man and of society from within, reaching out to every portion of man's individual and social life with His Divine life.

They were willing for Him to do good unto them as long as He would not stir up the devil in them; as long He would not expose their sins: as long as He would not demand repentance, confession, and absolute obedience to Him.

REDEMPTION MORE NECESSARY THAN PHILANTHROPY.

Let all the world know that the only kind of "doing good" that amounts to anything—that can truly uplift and save humanity—is that of which the Apostle Peter speaks in summing up all the life and words and deeds of Jesus when he proclaimed in the household of Cornelius "how God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, and healing all who were oppressed of the devil; for God was with Him."—Acts 10:38.

And John said:

"We know that He was manifested to take away our sins; and in Him is no sin.**

"He who committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might *destroy the works of the devil.*" —I. John 3:5,8.

Jesus of Nazareth was born of the Virgin mother, infilled with the Spirit of God from the beginning, and, when ready for active work, anointed by the visible Presence of the Holy Spirit, Who gave Him Divine authority and power to combat with Satan's forces, casting out evil spirits and doing all His works of benevolence in order to redeem man from Satanic oppression and possession,and bringing to man,through His atoning ministry, a true salvation from sin and healing from disease.

How different this "doing good" is from that practiced by those who repudiate the saving mission of Jesus the Christ!

THE WORLD WANTS A MILLENNIUM WITHOUT GOD.

The world is full of philanthropists, who pursue the popular idea of "doing good" by building schools and universities, medical schools and hospitals, institutions for the blind and the insane, fostering political and prison reform, advocating universal peace by building Hague Tribunals and free libraries throughout the length and breadth of the land; and the church must lend a helping hand by medical missions and church hospitals, Y. M. C. A's., and Y. W. C. A's., billiard halls and smoking rooms, theatricals and dancing for building churches, lotteries and church fairs.

In this manner, the church is helping the world to bring about a Millennium without God; to uplift humanity without saving it; to fill the brain at the expense of the heart; to reform society while the home is wrecked; to close out red-light districts while theaters, dancing halls, and church-euchre parties are left open; to close out saloons through the Prohibition party and leave open Drug Stores, which are tenfold more the instruments of hell than the lowest saloon; to bring up a new generation with the highest traits of civilization, while the Bible is shut out of the public schools; and to build up a strong government while its citizens defy the Living God.

Again we say: *philanthropy, education, evolution, and patriotism will not save humanity!*

Evils will increase more and more, morals become more corrupt, the spiritual life decay, and downward will be the tendency of man and nations!

ZION PROCLAIMS THE OLD-TIME GOSPEL.

Not so is it with ZION!

Here is one leader, one movement, one people, who can stem the tide of infidelity, intemperance, and impurity which is sweeping over this sin-cursed land.

ZION dares to proclaim the Gospel of the Kingdom in the face of republics, monarchies, and all man-made governments!

ZION dares to declare that there is "no remission without the shedding of BLOOD," and gives out the message that "the BLOOD OF JESUS CHRIST His Son cleanseth us from all sin" in the face of Unitarians, Theosophists, Spiritualists, and so-called Christian Scientists who abhor a religion with "blood."

ZION dares to declare that the Words of Jehovah: "I AM THE LORD WHO HEALETH THEE," are true today in the face of doctors, surgeons, and druggists who have the destiny of multitudes in their hands from the cradle to the grave.

ZION dares to say to God's people that they should all *"speak the same thing,"* and that "there be no divisions among you," in the face of a divided, sectarian-rent church, and to call upon God's scattered people to forsake the apostasy and come into ZION.

THE KINGDOM OF GOD MUST BE ESTABLISHED.

ZION dares to proclaim: *"Seek ye first the Kingdom of God and His righteousness"* in the face of people who think more of their houses and lands than they do of the Kingdom of God; and thus make it possible to build a ZION CITY which is truly a refuge for God's oppressed people.

In ZION, the Word of God must be our Pattern; the Living Christ, our Foundation; the Holy Spirit, our Teacher and Guide; the nine Officers, the nine Gifts, the nine Beatitudes, the ninefold Fruit of the Spirit, our means of building up the body of Christ; and the greatest of all—Divine love to bind our hearts in holy affection and ardent zeal to work for God and for the good of humanity.

How sadly in need of Jesus the world is today!

The end of the age is at hand; "the harvest is past, the summer is ended, and we are not saved!"

Nineteen hundred years have come and gone, and the nations, with their teeming millions, are in utter heathen and civilized darkness!

The cross was the answer the people gave to Christ when He spoke of repentance and demanded righteousness; and each and every follower of the Meek and Lowly Jesus will also be given, and must be willing to bear, his cross today!

JESUS CRUSHED THE SERPENT'S HEAD BY THE CROSS.

Jesus bore the cross, and with it crushed the serpent's head, and made the arch-enemy to be henceforth a *conquered foe!*

Yes, the devil's power has been broken!

Sinners and sick ones alike can look to the uplifted Christ. Who did no sin, and no guile was found in His mouth; yet was made sin for us, and through a look at the Crucified One we may be redeemed and made every whit whole!

Surely "God was with Him;" and God also is with ZION, where Christ is welcomed and accepted as Savior, Healer, Sanctifier, and Coming King.

The only kind of "doing good" that will bring together a little remnant out of the world-wide Babylon and bring about a people and a movement out of which a "glorious church without spot or wrinkle" can be brought about, is being carried on today in ZION, where the Gospel of the Kingdom is proclaimed with power, and where the Kingdom of God is being established upon the earth, and where Christ would be welcomed as "Lord of lords and King of kings."

SUBSCRIBE FOR
Leaves of Healing

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The Meek Shall Inherit the Earth

By Elder O. L. Tindall

THIS is one of the precious promises that God's children have neglected. You seldom hear it quoted. They talk about the inheritance that is "undefiled and that fadeth not away, reserved in heaven for you." The devil has always laid claim to the earth. He told Christ in the wilderness that all these kingdoms of the earth were his and he gave them out to whom he would. Christians have believed him and so have submitted and the devil now claims possession of most or all of the earth.

Now, my text says, they "are heirs of the world." It is so nominated in the bond, so written in the will, and promised in the Word. It means just what it says. It was not spoken in parable or allegory, but in the plain words of the Christ Himself. Why have not God's children claimed this promise and worked for it and prayed for it? They have been cheated out of it.

Their inheritance has been taken from them. The preachers have not taught it properly. It is the same as with Divine Healing. That is a plain promise for the children of God. It is the children's bread. Healing for the body is in the atonement of the Christ. He bore our sicknesses and took our infirmities, but the devil and the doctors have taken them from us. They say, they are the healers of our diseases and not the Christ.

They have said the same thing about the earth. That belongs to the devil and his hosts. The devil is quite content with the deal if God's children will give him possession of the land, and all the great inventions, the politics, the education of the youth and to keep the Bible from the young. The devil runs the railroads, the printing press, the telegraph and telephones, etc. None of these can be said to be run, or managed, or owned by God, for His service and glory. The world will never be saved, nor the people blessed while things are thus. The people of God must come up and claim their possessions and take them, as did Israel of old. This promise of

The Earth for God and His Children,

is of old. It comes down from the ages gone by. It is an old covenant. It was made an everlasting covenant with our father Abraham. Men scour land and sea to-day for their old inheritances. They search the records, they hire lawyers to trace them up and back for years, for a few acres of land, and why don't God's children do the same and prove up their claims and get their rights and their heritage and use it for God?

Caleb went to Joshua after they came into the land of Canaan and said that Moses promised him land away back there at Kadesh Barnea and now he wanted it, although he was then four score and five years old,and Joshua gave him all of the city of Hebron. God has promised us a goodly inheritage not beyond the River only, He has promised it on this side also. He said all things are yours.....things present, the world, etc., and Christ said we shall inherit the earth.

What is the Basis of Our Claim to the Earth?

God promised Abraham a land, first the land of Canaan all the way from Egypt to the Euphrates River. You will find it written in His Will in Genesis 17th chapter and elsewhere, and more than that He promised to make Abraham father of many nations and heir of the world:—

"For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith."—Romans 4:13.

Abraham was to begin on a small scale comparatively. In fact, the promise was made to him when as yet he had no child. God told him He would make a nation of him. That nation was the Hebrew nation. There has never been such a nation on earth as the Jews, which is but a part of the Hebrew nation. They are the most remarkable the world has ever seen and so they are to-day, a wonderful people. They sprang from Abraham to whom the promise was made. The promise is still on record. It holds good for his heirs and his seed.

Who Are Abraham's Heirs and Heirs of the Promise?

Read Paul's discussion of this subject in his epistles to the Romans and to the Galatians as he argues with his own countrymen and with the Gentiles. He said not all are Israel who are of Israel.

"For he is not a Jew, who is one outwardly,.....But he is a Jew, who is one inwardly."—Romans 2:28, 29.

"Know ye therefore that they who are of faith, the same are the children of Abraham."—Galatians 3:7.

"And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise."—Galatians 3:29.

"For the promise, that he should be the heir of the world, was not to Abraham, or to his seed through the law, but through the righteousness of faith."—Romans 4:13.

ZION has good scriptural grounds for taking up land for God and His children. It is not only her right but her duty to redeem the land and restore it to its rightful owners. We are God's children and so heirs of God. The earth is the Lord's and the fulness thereof, the cattle on a thousand hills and the gold and the silver are mine, saith the Lord.

If God's children would do right, God would bring them into their rightful inheritance as He did of old. It would not be a little piece of land, but a vast territory.

ZION is working on God's plan when she builds ZION CITY, when she buys 6000 acres of land from the world and dedicates it back to God. and His service, and says by that act we acknowledge Him as the owner of the earth and that we are only leaseholders. Therefore the land is not sold, or bought, in perpetuity. All the land of ZION CITY was so purchased and all the purchasers agreed to that covenant with God, and promised to so hold this land as consecrated and hallowed ground.

The violation of these covenants is a crime not only against men and brethren but against God.

They sin against high heaven. It matters not what the law may say.

Why Build a City?

Because it is a good way to save men and to glorify God. It is a refuge for the afflicted of His people. How many poor men have sought refuge under her wings from the vultures of crime in the world! Hither has the poor drunkard fled from the snares of wicked associates, from the saloons, from the pitfalls everywhere in all our cities. Oh, the snares that are laid for the unaware! How few escape them out in the world with their evil allurements and temptations on every hand. Are there many young men growing up now-a-day in city, or country, who are free from the vices that drown men in perdition?

What about the daughters? Are they kept pure? Vice and wickedness run rampant on all our streets and alleys. Saloons on every corner which are well patronized. The liquor bills of this country are more than a billion dollars for the past year, say statistics. That means death and damnation to our beautiful land if no other curse were upon it. No land can endure such a fearful drain upon her life's vitality. That weight alone about her neck must drag her down to a drunkard's grave. But that is only one of a thousand evils that are preying upon this land. The earth is full of iniquity. Wickedness abounds on every hand. Theaters are full every day and night and churches are empty. The devil gets money easy to carry on his work of death, while the cause of Christ is left a mere pittance. The theaters are enlarging and new ones are being built, while the churches are being sold by the sheriff for the mortgage.

Good men are helpless with such odds against them. They come to ZION for help to save their children,—their sons and their daughters,—because there are too many wolves seeking to devour the lambs and no shepherds to protect them.

ZION CITY was built to help to save the young, to shield them from the tempter's snares. Six Hundred and fifty children stood up on a recent Sunday in Shiloh Tabernacle and said they were born without the aid of a doctor and had never tasted

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee. And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, AUGUST 22, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name



General Overseer of the Christian Catholic Apostolic Church in Zion

medicine, to say nothing of whiskey, or tobacco. Many of them have reached the age of youth. They know nothing of the vices of the world. They know nothing of them. They are taught to pray and not to swear. They go to the Bible School and House of God and not to the theatre and dance hall and card table, and the house of death.

The cry is going up from many a sad heart all over the world, for a clean place where they may rear their children, where their neighbors' souls will not be vexed with filthy conversation, as was poor old Lot in Sodom.

The cry and command today is as then, "Come out of her. Flee for your life, for her destruction draweth nigh."

ZION CITY is built for an example to the world to show men how to live the community life; how to do business in a Christian way; to help one another and not devour your neighbor; to do business for God and to bless the world: to use money for God; to honor the Lord with your substance; how to manage municipal affairs with no graft; how to conduct education; to teach the young how to live and teach them God's laws; how to run politics; how to settle the labor and capital question; the awful strike and civil strife and war.

Zion is Teaching the Nations Peace.

Carnegie need not spend $10,000,000. to build a Peace Palace. ZION has the solution of these questions. Rockafeller need not spend his millions for medical investigations to find the causes and cures of diseases. ZION CITY is a great experimental station, on diseases and remedies. The world has to admit she has made more headway on this line than any of their so-called scientific investigations and institutions. ZION sees cases almost daily that none of their experts can heal.

These are some of the reasons; Scriptural, and natural, and rational, why we build a City. It is built on scriptural, sanitary and sensible principles. The Lord led our leader to establish it and we seek to maintain it as a refuge for the afflicted of God's children, for this reason we ask all of God's children to help to build up her walls that ZION CITY may be a City set on an hill and give out the glorious light of the Gospel of our Lord Jesus Christ to a lost and dying world.

What a Friend We Have in Jesus.

All our sins and griefs to bear!
What a privilege to carry
Everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
All because we do not carry
Everything to God in prayer!

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a friend so faithful
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

Are we weak and heavy laden,
Cumbered with a load of care?—
Precious Savior, still our Refuge,—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In His arms He'll take and shield thee,
Thou wilt find a solace there.

Right Hand of Fellowship.

The following-named persons were extended the Right Hand of Fellowship and received into the Membership of the Christian Catholic Apostolic Church in Zion, by the Rev. Wilbur Glenn Voliva, General Overseer, Lord's Day Afternoon, August 16, 1914, Shiloh Tabernacle, Zion City, Ill.

Bohl, Mrs. Martha Ann....Illinois.
Hall, Ivory H. ....Illinois.
Hall, Mrs. Ivory....Illinois.
McGrail, Thomas ....Illinois.
Neave, Theodore ....Illinois.
Neave, William ....Illinois.
Reynolds, Erma ....Nebraska.
Reynolds, Mrs. Ida ....Nebraska.

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ZION CITY BUILDERS

ZION CITY BUILDERS

ZION CITY BUILDERS

A Covenant with God

In the Name of Jesus the Christ, in the power of the Holy Spirit and in accordance with the Will of God, my Heavenly Father, I, whose name is hereto attached, professing to be a Zion person and declaring that I do want a Zion City and am determined to do my part in the redemption of Zion City, Illinois, do hereby make a covenant with God by subscribing the amount designated, and do solemnly promise, subject to the sale of my property, to bring in the money on or before February 15, 1915, with the understanding that the amount so subscribed is to be used in either of the following ways:

I. In the purchase of City Lots, Acre Tracts, Residential Properties, or Farms.

II. By loan to Wilbur Glenn Voliva for a period of _____years, at six per cent. interest per annum, payable annually; it being understood that all loans of three thousand dollars ($3000) or more, for a term of five years or more, may be if desired secured by real estate free of all encumbrance; or, for loans for less than five years, I am to receive a personal note.

Amount Subscribed _____

Name _____

Address _____

Dte _____

ZION CITY BUILDERS

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The Opening of the Beautiful Gate of Divine Healing

An Address Delivered by The Rev. John Alexander Dowie, in Zion Tabernacle, Chicago, Lord's Day Afternoon, July 29, 1894.

"And they knew that it was he which sat for alms at the Beautiful gate of the temple; and they were filled with wonder and amazement at that which had happened unto him."---Acts of the Apostles 3:10.

THE opening of the beautiful gate of Divine Healing in the apostolic church is before us in this wonderful story. The event happened very shortly after the day of Pentecost when three thousand persons were saved by the preaching of the gospel of salvation through faith in Jesus. This miracle of healing was followed by a sermon which produced even greater results, for it is written, Acts 4:4: "Howbeit, many of them which heard the word, believed; and the number of men were about five thousand." The gospel of salvation standing alone produced three thousand converts, but when it was allied to divine healing, one sermon produced five thousand. Surely this glorious opening of the beautiful gate of Divine Healing in the apostolic church is, therefore, an event of the highest importance and most profound significance.

We shall first of all recall

THE CIRCUMSTANCES AND THE PLACE

which this wonderful opening of the Gate of Divine Healing takes in connection with the early history of the church of Christ, and, then, the application which this story has to our present conditions.

When our Lord Jesus Christ died on the cross and His disciples saw a lifeless body taken down from that "accursed tree," wrapped in that bloody shroud, and buried in that gloomy sepulcher in the garden; when they saw the stone rolled into its place, the sepulcher closed and the Roman seal put upon it and heathen soldiers guarding that tomb, their hopes were buried with their beloved dead. Two of His disciples are walking together to Emmaus and they speak of these hopes as in the past tense whilst talking as they supposed with a stranger, "We trusted that it had been He which should have redeemed Israel." It is the third day and His body still remains in the earth. Suddenly they discover they are talking to the living Christ Himself and when that is impressed upon His disciples, that He is living, that He has risen from the dead, that the bloodless body has been reanimated by the Eternal Spirit of God, that by that power He has risen from the dead and that He is walking about in their midst, their hopes are all resurrected. Then they go before Him into Galilee and for forty days He speaks unto them "of the things pertaining to THE KINGDOM OF GOD," and, returning with them, He leads them out as far as Bethany, lifts up His hand, blesses them, and in that act is parted from them and carried up into heaven. Then they gather into that upper room waiting for the promise of the Father which they have heard from His lips, and it is fulfilled. The Holy Ghost descends, rests upon them, abides in them, and in the power of that spirit they go forth to preach the Everlasting Gospel.

WHAT IS THE BEGINNING OF THE GOSPEL?

Some will reply, "It is faith," and will tell you that the preacher must first say "Believe on the Lord Jesus Christ and thou shalt be saved." It is not true. Faith is not the beginning of the gospel. It is repentance, not faith, which is the foundation of the divine life. When the Philippian jailer fell down before Paul and Silas saying, "Sirs, what must I do to be saved?" it was right that they should reply "Believe on the Lord Jesus Christ and thou shalt be saved and thy house," but it must be remembered that they were speaking to one who had truly repented, who asked the question sorrowing for his sins and feeling the awful burden of his guilt. The answer to this question, What is the beginning of the gospel? is given in the first words of the gospel according to St. Mark:

"*The beginning of the gospel* of Jesus Christ the Son of God, as it is written in the prophets, Behold, I send my messenger before thy face which shall prepare thy way before thee; the voice of one crying in the wilderness, Prepare ye the way of the Lord, and make his paths straight. John did baptize in the wilderness, and *preach the baptism of repentance*, for the remission of sins."

This is the beginning of the gospel: for when Jesus came (Mark 1:15) "preaching the gospel of THE KINGDOM OF GOD," He said "The time is fulfilled and THE KINGDOM OF GOD is at hand; *repent ye*, and believe the gospel." He everywhere declared that He had come "to call sinners to *repentance*" and when Peter preached the gospel on the day of Pentecost he cried, "*Repent*, and be baptized everyone of you in the name of the Lord Jesus for the remission of sins and ye shall receive the gift of the Holy Ghost." This was the gospel of Paul who preached "*repentance* toward God and faith in our Lord Jesus Christ," and in all our teaching and in all our preaching of this Gospel of Divine Healing, let it be ever remembered that we place the gospel of salvation first and demand in Jesus' name *repentance*, full, sincere and complete, practical and thorough, as a precedent to faith. No man can truly believe who has not truly repented and it is because of the multitudes of impenitent persons in the church to-day who profess faith in Christ, that the progress of the gospel is everywhere hindered. Having preached this gospel of repentance and faith, having won thousands to rest in Christ for salvation, rejoicing in God through the Spirit, the church was filled with divine expectation. "They that gladly received his word were baptized.....and continued steadfastly in the disciple's doctine, and fellowship and in breaking of bread, and in prayers." Communion in spirit led to community in material things. "All that believed were together and had all things common." Possessions were sold, the needy were supplied, the temple of God rang with their praises, they "ate their daily bread with gladness and singleness of heart, praising God and having favor with all the people."

BUT THERE WAS SOMETHING MISSING.

The gospel had not reached the multitudes as it was destined to do. But the hour came. "It was the hour of prayer." Every blessing will come in the hour of prayer. Peter and John went up into the temple together at the hour of prayer. Doubtless it was the time of the evening sacrifice, three o'clock in the afternoon, the ninth hour. Multitudes were wont to gather every day to behold the wonderful ceremony, where, amid all the splendor of the Jewish ritual, the blood of the innocent lamb was shed and the smoke of its sacrifice ascended from that altar in the presence of vast assemblages. It was a good place to proclaim Jesus as the Lamb of God who had suffered and died and risen again to take away the sin of the world. Just as Peter and John are about to enter the beautiful gate of the temple, the cry of a beggar, importunate and shrill, strikes their ears and touches their hearts. They look upon him. He is impotent and has never walked, for more than forty years he has lived, but his feet have never trod the sacred precincts of the temple of God; he is lame from his birth, "lame from his mother's womb." He is only a beggar, but poor as he is, they are at that moment poorer still. They have neither silver nor gold and yet they love to give, for the Master had said, "It is more blessed to give than to receive."

THE BEGGAR'S HISTORY.

Looking upon this man let us think of what he must have known and of the strange years that he had passed through. He must have been about seven years old and well able to remember when the cruel old King Herod had murdered the children of Bethlehem under two years of age in his endeavors to kill the infant Jesus, he must have heard the strange cry of the

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Wise Men of the East as night and day it rang through the streets of Jerusalem. "Where is he that was born king of the Jews, for we have seen his star in the east and have come to worship him?" And then the little lame boy would hear that the sacred council of the Seventy had declared that the King was to be born in Bethlehem, indeed, that he had been born. The shepherds there had seen the angel and heard the heavenly throng proclaiming the birth of the Redeemer. This little boy might have heard how Simeon and Anna had blessed the infant Redeemer. And then for long years all was silent, until one day a strange, mysterious boy came up from Egypt to Nazareth, and shortly after came with His parent to Jerusalem and had filled the Temple with the fame of His wondrous wisdom. This man, a beggar at the beautiful gate of the Temple might have seen and heard Joseph and Mary eagerly asking if anyone had seen their lovely Son. He still lay at the Beautiful gate when the mightiest of all the prophets, who broke the long silence of four centuries, came to proclaim the coming of Messiah, He must have heard how that mighty prophet had preached repentance and had stripped the priests and rulers of their hypocritical garments, had unmasked the adultery of the weak king and and denounced his voluptuous and filthy paramour, Herodias; and had demanded that all men in all conditions should repent, and prepare for the coming of the Christ. Lying there at the beautiful gate, this beggar must have heard much of this preaching which had stirred all men's hearts, and he would be told how Jesus Himself came down from Galilee to Jordan, to be baptized of John. He would hear that He came up out of the water. He was proclaimed by the Eternal Father as His Son, that He was filled with the Holy Ghost, and declared by John the Baptist to be "the Lamb of God that taketh away the sin of the world." This poor beggar must have heard the strange story. Many would tell him of that wondrous appearance when the Holy Dove rested upon the Christ, when the voice from heaven said "This is my beloved Son in whom I am well pleased;" and how he would watch for the coming of the Christ to His Temple; and then how often he must have seen Jesus in His three years of ministry. Strange, it is not, to think that he must have seen Him and heard Him so often, must have been within touch of that garment which so many had touched and received healing, and yet that he never sought and found deliverance? Why was he not healed when Christ was there? We think we can tell. It is not difficult to read between the lines. The beggar at the Beautiful gate of the Temple would be told by priest and scribe the shameful lies which they had invented concerning the Christ. He might have joined in their hatred and have come to loathe the very presence of Jesus, fearing lest in touching Him he would touch one who was possessed by Beelzebub, the prince of devils. The priest would teach him that lie. It was the ministers of God's Temple who kept back this poor sufferer from "the Fountain open for sin and all uncleanness," and false shepherd's to-day are driving back God's sick and weary sheep from the well of healing. There are many today who say, "Seek not the Christ for healing now; He is not with us as in days of old; He has changed and will not hear your cry; beware of those who proclaim He is yet the same today;" and then they might say, "take care lest in seeking Christ for healing you should be found to be in Satan's path." And so the poor man lay there, and so tens of thousands lie to-day, at the Beautiful Gate of the Temple of the church of God, sick and dying, deceived by faithless and false men who profess to be the preachers of an unchangeable Christ. And so this man would see his Lord dragged out to die, and perhaps might have joined with the crowd in the cry, "Crucify him." And so Christ in His agony passed by, the rabbis might say to the beggar, "Are you not glad you didn't touch Him? See how God has forsaken Him. Hear Him groan as He carries the cross; behold Him creeping along the streets and fainting beneath its burden. Are you not glad you didn't touch Him." and perhaps the poor man cried, "Oh, false Christ, so glad am I that I did not touch you, don't you see that God is against you? He has stricken you, He has afflicted you, thou false Messiah." It may be that he simply neglected, and did not reject and revile the Christ as I have supposed, but such a rejection was the common crime of the people as a whole, as Peter alleged. One thing is certain, that he might have been healed and was not, and it must have been through unbelief. But now the Christ has risen, THE PENTECOST OF JOY HAS COME, the poor beggar at the gate is sharing in the resurrection glory that fills the Temple with praise from day to day. He knows these men whom Jesus loved and called to be apostles. He has often looked into the face of the loving John and the genial Peter, and now he asks them for an alms. He does not shrink from them now, although he knows that they are the servants of the Nazarene whom he rejected. Peter is searching in his pockets and finds that he has no money. "John have you any?" "No." "None?" "Well, what can we do? We can't pass this man by? The Lord told us to take care of the poor." Then in that moment there came a heavenly flash, a divine inspiration and illumination which reveals to them one of the gifts of the Holy Ghost which they had not hitherto exercised.

THE GIFTS OF HEALING.

They had preached salvation only, salvation from sin; they had not preached salvation from sickness. Now they remember that Christ has sent them with *the same gospel of saving health* as that which He preached, and has given them His commission to "heal the sick." The nine gifts of the Spirit are within them (1 Corinthians 12:7-11) the word of wisdom, the word of knowledge, faith, gifts of healing, workings of miracles, prophecy, discerning of spirits, divers kinds of tongues, and interpretation of tongues. All these gifts have for the most part lain unused. Now they remember, and in a moment, in the power of the Spirit, Peter says: "Silver and gold have I none but such as have I give thee." Then in the Name that is above every name, the Name this man has now learned to love, they cry, "In the Name of Jesus of Nazareth, rise up and walk," and grasping him by the hand he lifts the beggar up. Immediately, his feet and ankles receive strength, and leaping up he stands, walks, and enters with them through that Beautiful gate into the Temple, "walking and leaping and praising God." "And all the people saw him walking and praising God." And they know (none can destroy the fact) that it is the same man that has lain there for forty years impotent and helpless, for it is written, (Acts 4:22), "The man was above forty years old on whom this miracle of healing was shewed." What cries of rejoicing came from the man's heart and voice. "Hallelujah, Hallelujah, Jesus of Nazareth is the Christ of God," you can imagine him shouting as he enters into the Temple. "Hallelujah, Jesus is the Christ of God," Temple servants and soldiers in vain endeavor to still his shouts of triumph and of thanksgiving, and bid him cease to make a noise. "What," he might cry, "not make a noise! when I who never walked for forty years can leap and run, made whole by Jesus' name! Hallelujah, Jesus is the Christ, the Son of God." and so the people would cry in response "Hallelujah, Jesus is the Christ." Oh, such a noise. The few temple guards and servants are swept by the tide of divine enthusiasm and perhaps many of them would join in the cry, "Hallelujah, Christ is God." and no one cares a pin about the evening sacrifice and the poor old priest with all his mummery is left to burn it up alone. They care nothing for the incense and the music. This man's testimony is a greater thing than all the ceremonial sacrifice; and as he holds the apostles they gather around them in thousands, asking how this great miracle has been wrought. The people are stirred and all kinds of conjectures are made. Perhaps there might have been a doctor there, as there was in Battery D in this city the other day, when one hundred and fifty of our brethren and sisters testified to their healing before several thousands of persons. He rose up and said, "Yes, I will tell you how all these things are done; that man (meaning myself) has magnetic forces that will heal at any distance and heal all whom he pleases." It might have flatered my vanity, if I had any of that silly commodity, for me to have accepted this exalted estimate: but it would have dishonored God. Men were doubtless willing then, as they are now, to give glory one to another, and account for Divine healing in every way but the right way. But now Peter sees that the time has come to still the tumult and out there, in all probability in Solomon's Porch, with the thousands gathered around them, he preaches the great sermon with this living text, God's own witness to Christ's resurrection glory. Peter says, "I will tell you how this man was healed. Why look ye upon us as though we by our own power or holiness had made this man to walk. The God of Abraham and of Isaac and of Jacob, the God of our fathers hath glorified His Son Jesus; whom ye delivered up and denied Him in the presence of Pilate when he was determined to let Him go. And His name, through faith in His name, hath made this man strong.

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whom ye see and know; yea, the faith which is by Him, hath given him this perfect soundness in the presence of you all."

And as they listened he preaches unto them this living Saviour and pleads with them in the beautiful words that closed this discourse: "Unto you first, God having raised up His Son Jesus, sent him to bless you, in turning away every one of you from his iniquities."

But the sacred council have rallied their forces, and their armed men force their way through the crowds, seize the apostles, drag them to the prison, and thrust them into its darkest depths with blows and words of hate no doubt. This is their reward for a good deed, wrought in Jesus' Name. These priests who clamoured for the crucifiction of their Master are fully determined to destroy His servants. But, it is too late, for we read. "Howbeit, many of them which heard the word, believed and the number of men was about five thousand." (Acts 4:4).

DIVINE HEALING IS THE GRIEF AND HATE OF FALSE SHEPHERDS.

These hypocrites were grieved that Christ is preached and especially that His resurrection is thus so manifestly proven. They could bear the preaching of salvation, they cared nothing for Pentecost, but when the beautiful gate of divine healing is thrown open wide in the name of Jesus and a great and notable miracle has been wrought which they cannot deny, they endeavor to destroy the evidence and to destroy the instruments. But it is all in vain. The morning dawns and the apostles boldly proclaim Christ before their priestly judges as the Healer, in these stirring words: "Be it known unto you all, and to all the people of Israel, that by means of Jesus the Christ of Nazareth whom you crucified, whom God raised from the dead, even by Him doth this man stand here before you whole. This is the stone which was set at naught of you builders, which is become the head of the corner. Neither is there salvation in any other for there is none other Name under heaven given among men, whereby we must be saved." (Acts 4:10-12). Gnashing upon them with impotent rage, and afraid to strike lest they themselves should be hurled from their place of power of an outraged people, they threaten but let the apostles go, "finding nothing how they might punish them because of the people, for all men glorified God for that which was done. This story of a scene in Zion Temple long ago is revealed again today. We in this Tabernacle glorify God for that which has been done in all these long years of ministry through even our own humble agency, and for all that has been wrought by the agency of many others in many lands. Scores of living witnesses could arise any day in Zion Tabernacle at a word. I shall call them. Miss Katie Keck, arise!

Miss Katie Keck of 390 Second Ave., Aurora, Ill., then rose and testified that on the previous Saturday week Dr. Benger of the Mercy Hospital, Chicago, was to have removed her leg declaring that it was so much diseased that her life would be forfeited unless her leg was amputated. She told how she had suffered in her home in Aurora for eighteen months; how she had lain in Mercy Hospital for ten weeks, and had been operated upon several times in vain; how she had been carried into the Divine Healing Home and from thence into the Tabernacle where she heard the words of God from Mrs. Dowie's lips and had been brought into the prayer room where Dr. Dowie had laid his hands upon her and prayed, and at once all pain had passed away, and she had walked. Then turning to the display of scores of crutches, braces, etc., etc., on the wall above the platform, Dr Dowie rapidly recalled many of the healings connected with them and called upon all present who had been healed through his agency in that tabernacle to stand. Over sixty persons stood.) Continuing his discourse, Dr Dowie said:

I never thought of asking one of these persons here to testify when I began this discourse. But there they stand, healed of cancer, paralysis, rheumatism, hip disease, with legs lengthened, spinal disease, with their spines straightened out, etc., etc. Oh, what a glorious sight! Had we desired, hundreds might have been brought here. But these are enough, and now let us apply this history to our present condition. THE TIME HAS COME TO PUT DIVINE HEALING on the aggressive and not on the defensive. I deny the falsehoods taught in Jesus' name from the great majority of pulpits in Christendom, that disease is God's will and that Christ no longer heals through faith, His suffering children. I deny that this gate of divine healing has ever been closed or that the gifts of healing have been taken away. When were the gates closed? Why were the gates closed? Why were the gifts removed? Some will say it was closed at the end of the apostolic era because God in His infinite wisdom saw fit to take away the gifts of divine healing as they had served their purpose in introducing the new dispensation, in proving that Jesus was Christ and that the apostles were His accredited messengers. They will allege that they were withdrawn that we might no longer depend on them but that through the infinite goodness of God we should find other modes of healing. They declare that medical science has taken the place of divine healing, and that no longer do we go to Christ but to the doctor. This is the teaching of a great part of the church concerning divine healing to-day. But that teaching is wholly false—contrary to Scripture and contradicted by facts. When did God withdraw the gifts? Is it not written (Rom. 11:29), "For the gifts and calling of God are without repentance?" Then they never could have been taken away. The gifts of healings are one of the gifts of God which are the constant possession of the Church in the Holy Ghost. And oh, what miserable substitutes have been presented for divine healing by the allopath, the hydropath, the psychopath, the homeopath and all the other paths that lead to the grave. Where is the science of medicine? There is none. There are no physicians of any standing to-day in any department of medicine who will declare it to be a science. With my own ears, in my own native University city, Edinburgh, I heard a renowned professor declare before more than two thousand students and professors. "Medicine is not science; it is purely empirical, from the days of Hippocrates and of Galen until now we have been stumbling in the dark from diagnosis to diagnosis, from treatment to treatment, and are stumbing in the dark still," What Dr. Oliver Wendel Holmes declared in a discourse before the Massachusetts Medical Society is true: "I fairly believe that if the whole materia medica could be sunk to the bottom of the sea, it would be all the better for mankind, and all the worse for the fishes." Sir Astley Cooper, physician to Queen Victoria has declared: "The science of medicine is founded upon conjecture and improved by murder." These are the words of men accounted eminent in their profession, and they could be multiplied by hundreds, all proclaiming, "Medicine is a failure!" But Christ is not a failure. Let me again call for some of God's Witnesses in this Tabernacle to-day. Will Miss Keck come forward to the platform?

(Miss Katie Keck ascended the platform with a quick step and presented a bright and happy face as she turned to the large audience. Dr. Dowie said:

"Is your healing perfect? "Yes, sir, it is."

"Can you leap and run?" "I can."

"Do it."

And so before the audience she leaped and ran.

Mr. Theological Professor, what are you going to make of her? She ought now, according to the dictates of medical and surgical "science," to be lying in Mercy Hospital with a bleeding stump, and a broken heart. You want to seal our lips and compel us to be silent. We hear your threatenings, and God is answering you. He is still stretching forth His Hand to heal. Go and glorify God and cease to sin, thou ecclesiastical fossil!

"Mrs. Lowrie," cried Dr. Dowie, addressing a lady in the audience, "Had you a cancer for several years?" "Yes sir."

"Is it gone?" "Yes sir."

"Did the doctors both in Canton, Ohio, and here in Chicago declare you would die if it was not removed by the knife?" "Yes sir."

"Who healed you?" "I was healed through faith in Jesus."

"Is not the breast that was full of cancer about three months ago, now full of milk, and do you not hold now in your arms at this moment a little baby that God has given to you since your healing, and does not that babe draw its nourishment from the very breast that was full of pain, and filled with that filthy disease?" "That is all true, sir, and I give God all the glory."

Mr. Theological Professor, what are you going to do with this woman? Are you going to do with her what the scribes did with Lazarus? Do you want to destroy her testimony by destroying her too? Of course you would not think of crucifying her except metaphorically."

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"Mr. Lowrie, you were very sick yesterday?" "Yes sir, and near to death as I thought."

"You sent for me to pray for you?" "Yes sir."

"Are you well?"

"I was healed at once when you prayed and I give God all the glory." "Yes and I was miles away." And so calling after each one: "Mr. Theological Professor, what are you going to do about it?" amid the tears and laughter and hallelujahs of the audience.)

Continuing his discourse Dr. Dowie said:

This Beautiful Gate of Divine Healing is now opened wide. Only this year in this city of Chicago I have, as many of you know, laid hands upon more than twenty thousand persons who have sought the Lord for healing. And they have been healed in multitudes. I have exercised this ministry throughout Australia and this country; and, by means of those who have been blessed in these lands and throughout Europe and Asia and Africa, hundreds of thousands have received this teaching. Mr. Theological Professor, you are too late. The Gate is opened wide. Cease to persecute the students sitting under you in the Chicago University Theological Department and elsewhere. Cease to threaten them with the dire consequences of their believing in divine healing, and of their listening to Dr. Dowie. You are too late. The Beautiful Gate is Open! Open! Open! God has done it and you cannot close it. The sheep from all your folds are coming, and some of the shepherds. The Gate is opening wide for all the nations of the earth.

Let me tell you in closing of

HOW I CAME OUT ON THIS MISSION.

I was happy in the land of my adoption, the beautiful Australian land, and there is none fairer and more beautiful beneath God's sun. Oh what a future lies before that island continent that lay slumbering under the southern cross until awakened a century ago! I love the land in which I have spent more than twenty-five years of my life. I was happy in my ministry when I received an invitation in the early part of 1885 to attend an International Conference on Divine Healing and True Holiness to be held in London, England, in June 1885, under the presidency of that venerable and mighty man of God since departed, the Rev. Dr. Boardman. I prayed earnestly concerning this invitation and my heart yearned to go. But I was in the midst of work which could not be laid down at that time. I wrote a letter which was afterwards published in the Report of that Conference and which closes the volume. It afterward attracted much attention in Europe and America. On the night, or rather in the early morning, when I had finished that letter, I walked out from my home into the lovely night. The city slept and all the earth was still—three o'clock in the morning. I got to a place where the city lay at my feet, and the sky was above me on every side, so that I could almost see down to the horizon. I looked up and asked God if I had made any mistake in the writing of that letter. I had said that in three years I would leave my home and enter upon a world-wide mission hoping to reach England when I had visited America. Had I erred? Ought I to send that letter? I seemed to want God to give me an answer concerning which there would be no mistake. But there was none.

"Stars over me silent,
Graves under me silent."

Looking up again my heart was awed, my spirit was stirred, with the solemn beauty of the night. The Southern Cross hung low in the sky. At its foot was the blackest place in all the heavens, like a rent, without a star. As I looked into it, the misery, the shame and horror of sin and disease and death and hell seemed all to be buried there, there, at the foot of the cross. But whilst I continued to gaze, its darkness, in the stillness, appalled me. Then, suddenly, the earth seemed to be vocal. I could hear the wail of pain and the cries of the dying rising from all the continents, swelling up from all the cities and villages and hamlets and solitudes, from ten thousand times ten thousand homes where babes in mothers arms and children lay dying and breaking loving hearts, where the wail of the widow and the fatherless arose from broken hearts. Oh, how can I tell it? I could hear the cry of the suffering coming up from all the earth, from millions of beds of weary pain, crying, "Oh Lord, how long? how long?" and my heart was broken. I wept bitterly and threw myself down in my agony. Was there no Helper? After a time, I arose and looked upward again. Now I saw that the Cross was pointing to the Milky Way, that glorious ladder of light which spans our southern sky, where galaxy after galaxy of starry glory lead upward to the sweet Pleiades, the seven sisters. As I looked, the "sweet influences" of the Pleiades, of which Job sings, stole over me. I thought, perhaps the Throne of God is there; but the pathway to it is from the Cross. And as I looked I knew that I, too, had to carry the Cross of Christ from land to land and bid a sin-stricken and disease-smitten world to see that the Christ who died on Calvary had made atonement for sickness as well as for sin, that with His stripes we are healed. I knew that I would never reach the abode of peace except by taking up that Cross and following Him in a life of still more complete denial of self. And so the comfort of that peace came to my broken heart that night; and although the cry of the sorrowing and the dying is ever with me, and again and again breaks my heart, yea a thousand times, yet I have learned it is only a man with a broken heart who can carry on this ministry. A broken heart! A broken heart that feels the weight of human sorrow, sin and sickness. I can smile. I can laugh. And sometimes people think perhaps, that I do not always take things seriously, and yet if I were to try to speak just as I feel, I think I would never speak at all. I could only stand before my fellow-men and weep. But God sends joy and His joy is my strength. But the night passed, and as I entered my Australian home in the first hour of the glorious light of day, the stars had faded out of the sky, the lesson I had learned was with me, and I knew that it was right to leave that lovely Australian land, and go forth on a pilgrimage carrying LEAVES OF HEALING from the Tree of Life to every nation I could reach. I will do so while I live, and as this Gate opens from day to day, and year to year, I love my message more and more. I sow in tears that others may reap in joy, yet I reap too. But the Greater Harvest lies beyond. I may sow with my heart's blood amid these tears that which others will reap in joy. But I can sing as I go:—

"He that goeth forth and weapeth,
Bearing precious seed,
Let Him know that as he soweth
To the sinners' need,
So he'll reap.

Sowing now, sowing now,
But reaping by and by;
Weeping now, weeping now,
Rejoicing by and by."

My ministry is a joy. This city is opening wide its doors, with its million and a half of inhabitants. The land is all before us, with millions longing to know the Gospel that we teach. I cannot but feel a thrill of joy when I think that these words which I have preached here to-day, will appear in the first issue of our new series of LEAVES OF HEALING. They will go forth from Zion Publishing House, which we have recently established, and we print from clean type that has never been used for anything else and by a new press which has never been used for any other purpose. My heart is truly singing for joy. I feel that these words, feeble though they are, they will be used of God to open the Beautiful Gate of Divine Healing to multitudes in many lands. We gather here from week to week in one of our daily meetings an average of about five hundred sick children and often count more than twenty nationalities represented. And so from this City of Destiny, as some call it, this cosmopolitan city where good and evil, light and darkness, and truth and falsehood wrestle, we once more send forth our Dove with its message of love. May God bless every reader. We shall remain here until God calls us out to other cities and other lands. We shall with faithful loving hands open the Beautiful Gate in every place to which we come. The gates of hell shall not prevail against us. Divine Healing through faith in Jesus Christ has come, and come to stay. Amen and Amen.

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Zion's Fourteenth Feast of Tabernacles

PRAISE, PRAYER AND TESTIMONY MEETING

Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Thursday Evening, July 9, 1914, Conducted by The Rev. Wilber Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by E. I. Carey)

GENERAL OVERSEER: We will sing No. 543 — "O HAPPY DAY." We want to rejoice in God's salvation, and then we want to become deeply interested in the salvation of humanity. God has saved us that through us He might save others.

Now, look at the words of this hymn. I like to read it.

"O happy day that fixed my choice."

Some people can tell the exact date when they were converted; others never knew the time when they did not love God. I cannot give any date for my own conversion, but many people can,—especially those who lived far away from God and were convicted and brought to repentance, and gave their hearts to God.

As we sing this, doubtless many of you can remember the exact date when you were converted. That is the day we are talking about here.

O happy day that fixed my choice
On Thee, my Savior and my God!
Well may this glowing heart rejoice,—

You speak of a fire glowing, do you not? We want to get hold of these figures of speech that we find in the Scriptures and in the hymns.

Well may this glowing heart rejoice,
And tell its raptures all abroad.

When a man is saved, he wants to tell everybody; and when one is healed by the power of Almighty God, he wants to tell everybody what God has done for him.

We are God's witnesses!

"Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and UNTO THE UTTERMOST PART OF THE EARTH."—Acts 1:8.

Let every officer, every member, and every friend, too, be a witness.

I hope that all of you good friends here, before this Feast closes, will be members. I called for the Membership Roll the other day, and I noticed one box from the General Recorder's office labelled, "Tithe Payers who are not Members." They are good friends of Zion, and the fact that they pay their tithes is one evidence that they are interested in Zion.

I hope that by the time this Feast is over we will have no friends. Everybody ought to say Amen to that! (Amens.) I want you all to be members and brothers and sisters in the Christ.

Now the chorus:

Happy day, happy day,
When Jesus washed my sins away;—

In ZION we believe in the Blood!

One minister wrote that hymns that spoke of the Blood were a disgrace. Well, I thank God for the precious Blood of Jesus the Christ; and in ZION, God helping us, we are going to stand for the Blood—the Atonement of the Lord Jesus Christ.

"There is a fountain filled with blood." That is a glorious old hymn!

"**Without the shedding of blood there is no remission"—no pardon without the Blood: and God will honor the man who makes much of the Blood, and will give him success in his ministry.

"When Jesus washed my sins away"—that is, in the Blood of Christ; and when you are saved you go down into the baptismal waters and you are buried with Christ; then you are resurrected with Him. The water is simply the symbol of the inward cleansing of the Blood.

I have prayed much today, and I have studied God's Word. Oh, that God will take ZION, and, before this Feast closes, make every officer and every member just what they ought to be, that God will put His arms around us and protect us, and help us to be free from false doctrines, and to stand for the eternal truths—and among them, the Atonement on Calvary—the Blood of Christ!

We ought to sing this hymn with great joy!

When Jesus washed my sins away;
He taught me how to watch and pray,
And live rejoicing every day.

The Christian has no blue days! The Christian has no unhappy days!

There are three things: How to *"watch;"* how to *"pray;"* how to *"live rejoicing every day."*

After we have thrown this meeting open for praise, prayer, and testimony, I want God to guide it, through the Holy Spirit: and I pray that God will put upon you, more and more, the spirit of song.

If God puts it into your heart to start a song, SING! There is perfect liberty here in Christ Jesus.

Now, then, without reading these other stanzas, which I would like to do, I will ask you to stand while you sing this stanza.

O happy day that fixed my choice
On Thee, my Savior and my God!
Well may this glowing heart rejoice,
And tell its rapture all abroad.

GENERAL OVERSEER: Let all bow in silent prayer, after which we will sing No. 77. We will then go right on with praise, prayer, and testimony.

Among the many desires of my heart for ZION is, that we shall have a people whose lips are unsealed, and who are always waiting for an opportunity to praise God. The individual who prays but never praises is not obeying the Word of God.

Now just a word for Jesus;
Your Dearest Friend so true,
Come, cheer our hearts and tell us
What He has done for you.

REFRAIN.—
Now just a word for Jesus—
'Twill help us on our way;
One little word for Jesus,
O speak, or sing, or pray.

Now just a word for Jesus;
You feel your sins forgiven,
And by His grace are striving
To reach a home in Heaven.

Now just a word for Jesus;
A cross it cannot be
To say, "I love my Savior,
Who gave His life for me."

Now just a word for Jesus;
Let not the time be lost;
The heart's neglected duty
Brings sorrow to its cost.

Now just a word for Jesus;
And if your faith be dim,
Arise in all your weakness,
And leave the rest to Him.

GENERAL OVERSEER: After a few words now, I want Conductor Thomas to lead you in singing the hymn, "DEEPER YET."

My exhortation to you, my brothers and sisters, is: do not allow this Feast to close and have to say that not once did you lift up your voice in praise to God.

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Please sing the first stanza, and let the audience join in the chorus.

In the blood from the Cross
I have been washed from sin,
But to be free from dross,
Still I would enter in.
CHORUS.—
Deeper yet, deeper yet,
Into the crimson flood;
Deeper yet, deeper yet,
Under the precious blood.

MRS. MARY L. OGLE, MANITOLIN ISLAND, ONTARIO, CANADA: I cannot say much, but the half of what I heard and read of this place cannot be told. This is a good place. The Lord is here, and I bless and glorify His Holy Name, and praise Him for bringing me here.

I thank Him that in years gone by He has saved me from my sins, and that He has blessed me in many ways. He has been so good and so gracious to me. He healed my body of troubles that were very serious—so bad that many gave me up to die; and He keeps me now, and does all things for me. He is my Precious Savior.

I am glad to see you all here tonight.

I love the Lord myself, and I hope you all love Him. I want you to obey your leader. He is so good and kind, so willing for the Lord—God bless him! Amen.

GENERAL OVERSEER: I am sorry you cannot all hear. This sister came into ZION in the early days of Dr. Dowie. If you will look on the map, you will find Manitoulin Island on the northern boundary of Lake Huron.

ELDER DARMS: I will read a portion of the First Chapter of the Epistle of Paul to the Colossians, from the Ninth to the Fourteenth Verse:

For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of His will in all wisdom and spiritual understanding;
That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
Strengthened with all might, according to His glorious power, unto all patience and longsuffering with joyfulness;
Giving thanks unto the Father, Who hath made us meet to be partakers of the inheritance of the saints in light:
Who hath delivered us from the power of darkness, and hath translated us into the Kingdom of His Dear Son:
In Whom we have redemption through His blood, even the forgiveness of sins.

O God, our Kind Eternal Father, we thank Thee for this another privilege that we have of gathering in Shiloh Tabernacle to worship Thee, the True and the Living God.

We thank Thee, Father, that we are here as representatives of the nations; that we represent our families and kindred, and the communities from which we have come, to receive the blessing that we are most in need of—that each one of us shall go from this Feast of Tabernacles filled with the Spirit of God for service, equipped more fully for active service in the Master's work.

O God, tonight we look upon the nations that lie in darkness, in wickedness, and in sin, and we thank Thee, Father in Heaven, that Thou hast gathered together a little company here in ZION CITY to establish a City for Thee. O Father, wilt Thou help us to be a light unto the nations! May we not live for ourselves, but may we realize the Great Commission that Christ has left to us; and may the blessings of this Great Commission come through ZION to every child of God throughout the entire earth.

O Father, we pray Thee tonight to touch the hearts of Thy scattered people everywhere, and bring them out of the apostasies, out of Babylon, into ZION—the fold that Thou hast prepared for the afflicted of Thy people.

We thank Thee, O Father, for a faithful leader. We thank Thee that Thou hast given to him the message to the nations in these the last days of the Gospel age. O Father, we pray Thee that Thou wilt bless our General Overseer richly and abundantly as he leads on the hosts of ZION. May we be a mighty arm in the warfare against sin and unrighteousness. May we go with [illegible] ken ranks, under the leadership of Thy servant, against every foe; and we thank Thee, O God, for every victory that Thou hast given to us in ZION. We thank Thee, Father for the regaining of ZION CITY—for giving us back this little City for Thy children.

O Father, we thank Thee for all that has been done; for the people who have willingly laid their all upon the altar—their gold and their silver, their houses and their lands—to make ZION CITY a living reality in the world today.

We ask Thee, O God, to bless Thy faithful people; and grant that this Feast of Tabernacles may be truly an ingathering of Thy saints.

We pray Thee, O Father, to bless those who have come from distant places. Give to each one of us the desire of our hearts, and grant, O Father, in this meeting tonight, the fulness of Thy Holy Spirit in each and every heart. May we hear words of ringing testimony telling of God's goodness and blessing to His chosen people. May we glorify Thee, O God, in all that we do tonight in this meeting. We ask it in Jesus' Name. Amen.

ELDER HUSTON:

Then drew near unto Him all the publicans and sinners for to hear Him.
And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.
And He spake this parable unto them, saying,
What man of you, having a hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
And when he hath found it, he layeth it on his shoulders, rejoicing.
And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost.***
Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner who repenteth.—Luke 15:1-6, 10.

ELDER MOOT: I am always interested in the Sixty-third Psalm, because it is a Psalm of Praise, and I want to praise God not only tonight in the congregation of the saints, but I want to have praise in my heart all the time; and that is what we need to have. No circumstance in life ought to keep us from having praise in our hearts.

This Psalm was written by David when he was in the wilderness of Judah, pursued by Saul and his army, who were seeking for his life; and, in the midst of those trials, he meditates upon God and praises Him in the wilderness.

He begins this Psalm by saying, "O God, Thou art my God;***"

If we could realize all the time that God is our God—"O God, Thou art my God"—how happy we would be; and we cannot be happy unless we keep that thought before us, that the Great Creator of this universe is OUR GOD; that Jesus Christ, His Son, is OUR JESUS; that He is OUR SAVIOR, OUR HEALER, OUR CLEANSER, OUR KEEPER, OUR SUSTAINER!

*****Early will I seek Thee: my soul thirsteth for Thee in a dry and thirsty land, where no water is;**
To see Thy power and Thy glory, so as I have seen Thee in the sanctuary.
Because Thy lovingkindness is better than life, my lips shall praise Thee.

The great majority of people think more of their life than they do of the loving kindness of God. "Lord, what wilt Thou have me to do?" ought to be the question in our hearts every morning, because we want to please Him; because we want to realize from the very depths of our hearts that His "loving kindness is better than life."

We ought to delight to do just what God would have us to do, because "His lovingkindness is better than life."

Thus will I bless Thee while I live: I will lift up my hands in Thy Name.
My soul shall be satisfied as with marrow and fatness; and my mouth shall praise Thee with joyful lips:
When I remember Thee upon my bed, and meditate on Thee in the night watches.
Because Thou hast been my Help, therefore in the shadow of Thy wings will I rejoice.—Psalm 63:1-7.

We today, as a people, rejoice in God. We know that God established ZION. It is God Who has led us on; and it is the same God—David's God—Who will lead us on to great victories—even greater than ever in the past. Thank God for that! Such is my hope tonight!

MRS. L. J. HIRE, ZION CITY, ILLINOIS: I want to thank God for ZION, and for the privilege of living in ZION CITY and being able to attend this Feast of Tabernacles.

I want to thank Him for healing me when I sprained my ankle at the Fourth of July picnic. It was very painful. Elder

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Darms came and prayed for me, and I thank God for deliverance. I give Him all the praise.

MISS C. E. HEMPHILL, BIRMINGHAM, ALABAMA: I want to thank God tonight that He has kept me through the past years; and, as my sister, Mrs. Lupton, said this morning that she and her husband were the only ones belonging to ZION in a large city, so I am the only one in the city of Birmingham, which has a population of about 100,000.

I have tried to send out the LEAVES OF HEALING throughout the city, but I have not done very much personal work.

This Summer, after school closed, I was reading in Acts the Eighteenth Chapter, where the Lord told Paul not to be afraid to speak, for "I am with Thee," and "have much people in this city." So I started out alone, and I had a glorious time. I was only sorry that I had to leave the city when I did—not sorry that I was coming to ZION CITY, because, from the time I leave here in the summer, I begin planning to come back. Some of my friends say that I haven't the money to take a trip like that, but I say: "Oh, I set aside so much every month to take my trip to ZION CITY. I would not miss it for anything!"

You people who live here have no idea what it means to live with the people of God, and to get the teaching that you do.

When the LEAVES OF HEALING come, I cannot read them fast enough.

I am a very busy woman at school, and I do not have as much time as I would like in working for ZION. I hope all of you will pray for me, that I may have more strength to work for the Master and to help in the advancement of His Kingdom.

EVANGELIST MINTERN: I thank God for all His goodness. I thank God for ZION and for ZION CITY. When you come from a City like Chicago, which is just reeking with the filth of the world, the flesh and the devil, and then come to a City like this, it is glorious.

The night before last, just about the time when you have the nine o'clock hour of prayer here, I stood for five minutes in front of Central Zion Tabernacle. I took my watch, and counted the automobiles that went by in those five minutes. There were one hundred twenty-six automobiles went past that building—the world rushing to and fro.

The people do not know God, and they care less about God. So today I thank God for this city. And when our Leader came to Chicago and raised his voice against Christian Science, oh, how I rejoiced in my spirit! I thank God that He has raised up a man who can smite the accursed thing; for we have gone to the different homes, and have seen and talked to the people who have been deceived. One woman told me she believed in Christian Science, and when I questioned her a little I found she knew almost nothing about it. She said, "I did know that God healed, and I did not know anybody else taught it."

I thank God for ZION CITY. To think that there are people who say they love ZION, and yet can live away from it! I cannot understand it.

I have had some of my family in Chicago for a short time, and how my wife rejoiced to get back to ZION CITY! How different it is from Chicago!

When we go into the homes of the people and see how far away from God they are, I do ask you to pray for us that we may be set on fire for God; that we may be set on fire for the extension of His Kingdom.

Oh, that ZION people may go forward as they have never done before! We must have more of the power of the Holy Spirit in our lives! There are so many men and women who are going down to hell, who know nothing of the power of God.

My heart is so full at this time, as I think of the homes we have visited. It has been such a privilege to go from house to house in that great city. Only Eternity can reveal what has been done by the workers since last Convocation.

I do pray that God will set us on fire, as a people!

One old gentleman, going out from the service last Sunday, said, "They do not preach Christ any more in the churches; the Gospel is a thing of the past." That is what we find on every hand.

It is so nice to have a city here where God's Name is honored and glorified. May we all work, and watch, and pray, and go forward toward the upbuilding of this city. The world is dying. Pray that more workers may be sent into the field.

As the General Overseer said last night, we have an awful responsibility resting upon us for the souls—the immortal spirits of men and women. They are rushing down to hell, and we have the responsibility of warning them. We can do nothing of ourselves; it is only as we abide in the Vine.

O blessed hope and promise that our King shall come! "This same Jesus"—Christian Science denies Him, and all these false systems may deny Him; but we KNOW Whom we have believed, and we know He is coming again.

Pray that I may get down deeper under the blood, and be cleansed from every spot and live where God can use me, for fallen humanity, and for the extension of His Kingdom.

APOSTLE ROYALL: Paul, in writing to the Philippians, in the Third Chapter, begins by saying, "REJOICE IN THE LORD;" and farther on he says: "***Forgetting those things which are behind, and reaching forth unto those things which are before."

It is a good thing to forget some things! It is a splendid thing to forget some things—all of the troubles and aches and pains.

*****Forgetting those things which are behind, and reaching forth unto those things which are before,**

I press toward the mark for the prize of the high calling of God in Christ Jesus.

Then we go to the Fourth Chapter, and take up what he began with—"REJOICING."

Rejoice in the Lord always: and again I say, Rejoice.—Philippians 4:4.

We have so much to rejoice over. I praise God and I rejoice day after day!

I was thinking at the eventide, I rejoice more and more that the stream of death, filled with sin and sickness and evil and darkness, does not flow from the Throne of God. I rejoice more and more that I know that the stream of death flows from HELL, and NOT FROM GOD. It does not come from God; it cannot come from Him!

There is so much to rejoice about!

Then Paul says:

*****The Lord is at hand.**

In nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.

And the PEACE of God, which passeth all understanding, will guard your heart and your thoughts in Christ Jesus.—Philippians 4:5-7.

How beautiful it is to have the "peace of God"! And if we are obedient—you see the promise here—then we may have the "peace of God, which passeth all understanding."

I praise God and I rejoice more and more!

It is a very dangerous thing to be disobedient!

It is a very dangerous thing to delay!

It is very dangerous, when you know what God has for you to do—it makes no difference who it is,—to delay, or to be disobedient.

I have been thinking of an incident that Dr. Dowie related, which took place in New Zealand many years ago. A lady was very sick. They wrote to him to pray for her, and mis-stated the condition of things. She was afterwards found to be possessed with the devil. Two ladies wrote to Dr. Dowie, and he told them he was coming there in a short time, and that when he came he would come and see her. They could not wait. Dr. Dowie told them what to do—had given them directions; but, no, they were not going to obey.

The two ladies went to see this woman, who was nothing but a skeleton. She was scarcely able to eat anything but a little bread and milk, because it gave her such pain; and for years and years she could not speak above a whisper.

These women went in, and one of them went up to the sick woman and laid hands on her, and said: "Now, I am going to pray just as I have heard Dr. Dowie pray."

He had warned them!

She said: "In the Name of the Lord Jesus"—she stopped, and drew back; she could not say anything else.

The younger woman took it up and finished. She said: "In the Power of the Holy Spirit, in accordance with Thy Will, O God." She finished!

The woman who was ill turned over, and a different expression came into her face.

This young woman who had been disobedient fell back almost fainting.

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In a short while, the woman who was sick called for her clothes. She had not been able to dress; she had not been able to get up; she could not speak above a whisper. She soon put on her clothes.

The devil that was in this woman who had been ill went out of her into the other woman, who came there in disobedience. She had disobeyed because Doctor Dowie had told her what to do.

He came some time later, and he said afterwards: "This woman who had been ill was happy, well, and strong, and the other woman was insane—she was mad; and she was carried to the insane asylum."

I could not but think, "There is disobedience!"

Dr. Dowie said: "Now, these women had been told that they were not ordained to a certain work, and not to lay hands on this woman; because I felt sure she was possessed with the devil."

And that was the condition!

My point is, that it is dangerous to *disobey*!

It is dangerous to disobey God!

It is dangerous to disobey those who have the rule over you in the Lord!

It is dangerous to *delay* to do what you have been told to do, it does not make any difference what it is!

You may not understand. If we have been commanded by those whom God has placed over us, then it is for us to OBEY!

If the Prophet of God disobeys God, he will suffer! If I disobey God, I will suffer; and if you disobey, you will suffer!

It may be that you know you ought to be baptized. You may have known it for some time. You may have had an opportunity, and you disobeyed. What are you losing? You do not know what you have lost!

You do not know what God has for you to do, and how God will fit you for that work.

It is dangerous to disobey those whom God has ordained to direct and to lead,—It makes no difference who it is, as I said before.

Get in line with God's purpose, with God's will, that you may obey Him at all times; and rejoice more and more.

I rejoice, and I praise God for the Bible. In this day of doubt and infidelity, in this day when people are trampling the Bible under their feet, I rejoice and praise God more and more.

A gentleman with whom I was talking to this afternoon said: "My pastor—a Baptist minister in one of the largest cities in Texas—preaches that when the wicked people die, they DIE; that is, their spirits are annihilated. I do not believe it, but my pastor preaches it."

Do you see the need of ZION?

Do you see the need of a people standing up and proclaiming God's truths all the time, and of being faithful all the time?

This is a day of infidelity and of doubt!

I was talking with some ladies from a small town in a neighboring state, what did they tell me?

"We have a population of about a thousand people, and there are four churches—Baptist, Methodist, Lutheran, and Roman Catholic."

"Do you attend?"

"We go sometimes."

"And they are crowded, are they?"

"Twenty-five is a crowd—a large crowd."

"What becomes of the people?"

"Why, they go to all kinds of picture-shows and theaters, and all kinds of things."

I rejoice and thank God for His Word; and I know that what Christ and the Apostles taught—what Paul the Apostle is talking about here—is true today. It is for you, and it is for me, and I thank God more and more.

Christ "ever liveth to make intercession for us"!

The Christ will come again!

The Christ is coming to claim His own, and it is not going to be long; and I rejoice—again I say, I rejoice, and I praise God; for I know that Christ is coming, and that I am His.

I thank God that I know that I have been redeemed; I have been saved; I am growing stronger and stronger in every way—

ZION IN CHICAGO

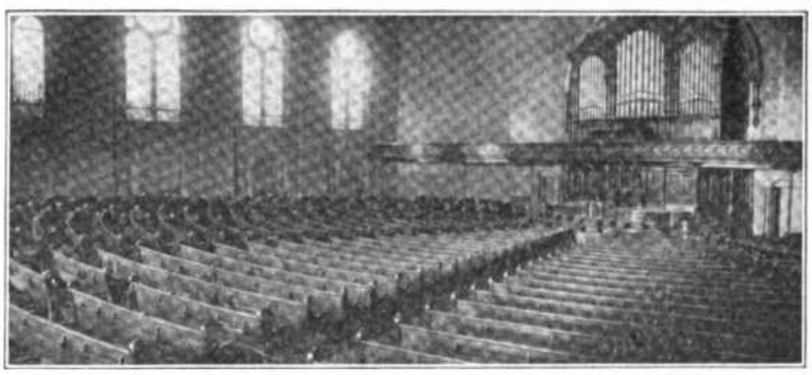
The Christian Catholic Apostolic Church in Zion

SALVATION —— HEALING —— HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between
25th and 26th Streets



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

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in spirit, in soul, and in body. God is teaching me, and I praise and rejoice more and more.

MRS. S. H. BROWN, ZION CITY, ILLINOIS: As we sang the first hymn tonight, my mind was carried back to my childhood days. I was just fifteen years old when I was converted. I was a child of nature, and that day I thought nature was more beautiful than ever before; but it was still a happier day for me when the Lord led me to ZION—and, I may add, it was a happier day than ever when the Lord brought me back to ZION CITY this year. I was delighted to have the privilege of coming back here.

I wonder, many times, do we appreciate our privileges? It is only we who have lived in the "wilderness"—a spiritual wilderness—and then have come back again who can appreciate the wonderful privileges we have here.

Yet, this is not our abiding place. We are here only for a short time. It is a school, and it is they who go to school every day who advance, and who stand at the head of the class. Let us realize that this is a school, and that we are preparing ourselves to go into the world, if the Lord calls us, to spread the Gospel.

I do not know that I take advantage of every opportunity, but I want to do more and more, and to learn.

Pray for me, and pray for those in Canada. I have loved ones there who cannot be here. I know they would appreciate it, and they are thirsting and longing for the teaching there. Amen.

MRS. L. FERGES, ROCKPORT, TEXAS: It is very hard for me to try to talk and to tell things in a very few minutes, when it would take an eternity of time to tell all that God has done for me.

I rejoice hat God has kept me by His sustaining grace.

Pray for me that I may witness and testify to God's goodness and mercy, for He has done wonderful things for me, and I thank Him for it all.

I rejoice when I see all God's goodness to you people here at Headquarters; and I thank God more than I can tell for His goodness and mercy to ZION everywhere. Amen.

MRS. C. R. REID, ZION CITY, ILLINOIS: I have been wanting to thank God for a long time that I have the privilege of being in ZION and of having the ZION teaching.

I have never before lived in ZION CITY. Until five years ago we lived in the City of Chicago. Then we moved to Phoenix, Arizona, and have lived there until just a few months ago, when we came to ZION CITY.

I can heartily sympathize with the sister who spoke of the trials of a ZION person in trying to live a Christian life where you can see and realize that there is not a single one, practically, who is a real Christian; and yet there are many who profess to be Christians.

My sister and I were alone, after my husband passed away.

I am sorry to say that I did not have as much time to go out with the literature as I would like to have had; but sister and I did as much as we could, and it has been a comfort to know that at times the hearts of the people were touched.

Time went on. ZION was always in our hearts, and we longed to get to ZION CITY; because, while our home was then in Chicago and we had ZION there, which we always appreciated, yet we did not have true fellowship with the people of God.

God put it into our hearts to come to ZION CITY and be with God's people and help fight the battles. My sister and I both thanked God that He has made it possible for us to be here.

I say to ZION friends who are living outside, who have properties to sell, and mean to come to ZION CITY, BY ALL MEANS GET BUSY AND COME.

Several years ago I made up my mind that I would come to ZION CITY, but it seemed as if conditions were peculiar in regard to the sale of my property. Finally I received an offer. Some people said I was crazy to sell it at such a sacrifice, but friends, I am here to tell you that I believe that God meant me to be here, and that it was no sacrifice at all.

I asked your prayers, that God will help me to live more closely to Him, and that I may be fully consecrated to do whatever He has for me to do.

I thanked God for the Blood of Jesus the Christ. That has been my hope for so many, many years; and I thank God that our General Overseer has taken such a stand against Christian Science. Amen.

MRS. A. C. TURNER, FARMINGTON, ILLINOIS: Our General Overseer said once that he had great sympathy for those who were isolated. As I was just coming into ZION then, I scarcely realized what it meant, but when I went back to my home knowing that I was the only ZION person in my county and in the surrounding counties, I realized it.

I felt real strong for ZION's work; but as the months went by, and I found the people were not quite so interested as I was, I began to understand what the General Overseer meant when he spoke of those who were isolated.

Still, as the winter passed on, and I found myself more and more alone, I thanked God for bringing me into ZION, even if I were the only one in those counties.

I bless God for ZION and for her work.

Just a few weeks ago (the first Sunday in June), it was my privilege to go to Galesburg, and, with the little ZION band there under Evangelist Cunningham, partake of their first communion. I enjoyed that so much.

I have gone to other towns and given out the literature.

A short time ago, a man said: "I have heard of ZION and of the LEAVES OF HEALING, but I have never before seen one. I will buy a paper, because I want to know what it is."

I want you all to pray for me!

After a few closing remarks, the General Overseer requested the audience to stand while Apostle Carey pronounced the Benediction.

APOSTLE CAREY: May the Grace of our Lord Jesus Christ, the Love of God the Father, the Sweet Fellowship of the Holy Spirit be with you all, now and for ever. Amen.

BAPTISMS

The following-named Believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," by Elder Silas Moot, at Zion Home, Zion City, Illinois, August 15, 1914:

Cooper, Mrs. Mary Eliza.....Princeton, Indiana.
Wartzenluft, Irene Esther .....Zion City, Illinois.
Wartzenluft, Martha Stewart.....Zion City, Illinois.

ZION IN JAMAICA.

Mt. Moriah, Little Culloden,
White House P. O., Westmoreland,
Jamaica, B. W. I.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

Peace and grace be multiplied to you!

It is with a heart full of praise to God that I am writing to tell you what the Dear Father has done for me.

I sent in a request for prayer some time ago, and you prayed for me. The first time you prayed there was a great change, and the second time there was a greater change. Then the devil came in, and I took sick again.

After one of the meetings, our members came to see me. They sang praises to God, and prayed for my healing. At this time the fever was very bad, and I was in great pain. As they cried to God, I received my healing, and then we all joined in singing praises to God.

Now I am healthy and strong, and I ask you in ZION CITY to pray for me.

God is with us here in Jamaica. I am determined to spread the story of my healing all over Jamaica, and I want the LEAVES OF HEALING to carry my testimony all over the world, that all may know how the Lord healed me.

Through the teaching of ZION I have learned to trust God for my body.

May God bless ZION everywhere!

Yours in Jesus' Name,
(*Signed*) "E. A. HARRIS"
Deacon

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GEMS OF ZION LITERATURE

Teaching of the Rev. John Alex. Dowie, taken from the "Leaves of Healing"

The sufferings of Job, who suffered severely from the hands of Satan, are recorded in the book of Job.

In this book is the first reference to doctors. It is in the 13th chapter of the Book of Job and the 3rd and 4th verses you will find that reference. Job is contending with his miserable comforters, and says:

"Surely I would speak to the Almighty, and I desire to reason with God.

"But ye are forgers of lies, ye are all physicians of no value."

The other reference which I will take concerning doctors is in the 5th chapter of the Gospel according to St. Mark, and at the 25th verse:

"And a certain woman, who had an issue of blood twelve years,

"And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

"When she heard of Jesus, came in the press behind, and touched His garment."

What a pathetic story in a few words!

She had "suffered many things of many physicians;"—that is, she had been scientifically tortured by every school of medicine and surgery. She had been reduced to poverty; for she had "spent all" that she had. She was disappointed, for "she was nothing bettered." And she was in despair, for she "grew worse."

That is both the New Testament and the Old Testament estimate of doctors.

With regard to drugs, my first reference is in the Book of Proverbs.

There are few references in the whole Bible either to doctors or drugs, because the Bible has no use for either.

The 17th chapter of the Book of Proverbs is sometimes quoted as if there might be some little support to those who take medicine: there at the 22nd verse. The old version reads:

"A merry heart doeth good like a medicine: but a broken spirit drieth the bones."

That is a mistranslation, for both the margin of the old version and the new version, which I read, say:

"A merry heart is a good medicine: but a broken spirit drieth up the bones."

A merry heart, and a free heart, a glad heart, is a good medicine: so that disposes of that passage, which does not commend medicine, but a new heart.

In Jeremiah 30:13 you have the next reference, and there are only two other in the Old Testament; and there is no reference to medicine in the New Testament at all.

The 30th chapter and 13th verse in the Book of Jeremiah:

"There is none to plead thy cause, that thou mayest be bound up: THOU HAST NO HEALING MEDICINES."

Then in the 17th verse:

"For I will restore health unto thee, and I WILL HEAL THEE OF THY WOUNDS, saith the Lord; because they call thee an outcast."

In the 46th chapter of the same book, the only reference but one remaining in the Old Testament to medicines, the 11th verse, you read these words:

"Go up into Gilead and take balm, O virgin, the daughter of Egypt: IN VAIN SHALT THOU USE MANY MEDICINES: FOR THOU SHALT NOT BE CURED."

The revision has it:

"There is no healing for thee; in vain shalt thou use many medicines, there is no healing for thee there."

In the Book of Ezekiel the Prophet, in the 47th chapter and the 12th verse, there is a reference to medicine, and there are some who think that they have the place now where they can take medicine approved by God. The words are in the last part of that verse:

"* * * And the fruit thereof shall be for meat, and the leaf thereof for medicine;"

but that is a mistake, for the margin has it, "for bruises and sores," and the revised version put it:

"* * * And the fruit thereof shall be for meat, and the leaves for healing."

The reference in every reference Bible is to the 22nd chapter of Revelation, verses 1 and 2:

"And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb:

"In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: AND THE LEAVES OF THE TREE WERE FOR THE HEALING OF THE NATIONS."

The leaves are the Words of God, for the "healing of the nations."

Doctors, as a profession, are directly inspired by the devil.

I want to say that there are a few doctors that are men of good Christian or manly character.

I will not, because of Christian friends who are dear to me in the medical profession, fear to declare the whole counsel of God; and I will say today that new fetters are being forged and new lines invented, and new powers of a diabolical nature brought to bear upon man in order to enslave him in a worse bondage than he has ever escaped from; and the members of the medical profession are today the servants of the devil in the degradation and enslavement and destruction of humanity.

There are men in that profession of high character who are endeavoring as best they can to handle their deadly drugs and their sharp instruments: these endeavor to pray over their infernal profession; but I never knew the wife of a surgeon, or of a doctor, who did not mingle her prayers with her tears when she thought of her husband's profession.

I do not say that all men are liars, but if I said that most men are liars, that would be true; and I do not say that all doctors are bad, but if I said that most doctors are bad, that would be true

---

Now, I want to say again, that there are Christian doctors many of whom are believers in Divine Healing, even though they still attempt, as I think, inconsistently, to continue their profession.

Christian doctors loathe their profession. One of these doctors a little while ago said: "Doctor, you have made me the happiest man and the most miserable in the world."

I said, "Explain it."

Putting his arms around me, he said: "I love you, Doctor; you have made me very happy. My wife is perfectly well from that disease for the healing of which you prayed, and I am very happy, for she is a dear little woman: but I am miser-

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able in the practice of my profession, and when I go down to my office in the city I feel that I would rather be flogged than see patients and prescribe medicine."

I said, "Why do you do it?"

"I have got to live."

"Well," I said, "look here, doctor; rather than continue in your profession you had better live by doing anything that is honest."

There is no need for either vivisection or post mortem dissection. The very best men in the profession will tell you that nineteen-twentieths of the dissections are unnecessary; but they please the devils who are preparing the doctors, and accustom the youth to the atmosphere of profanity, as they hear the filthy and unclean remarks which are made as they stand over the dead bodies and handle the sacred secrecies of humanity, and laugh with diabolical glee over the consequences of a poor woman's fall, or of a degraded youth's syphillitic body. I tell you that pollution, damnation, and hell are all holding high carnival there, and a young man who escapes from that without lifelong injury is only one in a large number.

It is in the dissecting room that many form drinking habits, taking whisky to keep their nerves up.

There they acquire power to take large quantities of deadly drugs, so that a young doctor, often concealing it from his wife, mother, and friends, is a secret victim to the use of chloral, cocaine, morphine, to the other narcotic drugs, until at last their degradation bursts out into the most terrible crimes.

The murderous Herod, who massacred innocent babes in the little village of Bethlehem, was virtuous as compared with hundreds of doctors, for their infernal advice and their infernal operations murder in America tens of thousands of unborn babes every year and their crimes are reducing the population of American-born to such a low average that if it were not for the introduction of the strong, virile, and procreative parents and willing mothers of Europe coming yearly into this country (for the American physician has taught the American women how to be the murderers of the unborn), this nation would die out for want of population.

Now, what have I to say about drugs?

All I have said about doctors will apply to drugs.

There are no men in existence who know better what an infamous humbug the whole business is then the druggist and chemists themselves. No one knows better that these patent medicines are only patent devices for the destruction of humanity.

No one knows better that they create the very diseases they are said to cure.

No one knows better than these men themselves that the chloride of gold cure, and things of that kind, while they will for the time being check the appetite for intoxicating drink, create a condition that is absolutely fatal to life, some acting as digitalis, giving a man what is commonly called the "dead heart," so that presently the man who has overcome the liquor habit does so at the expense of his life: for the deadly chloride destroys his heart.

Where is Koch's tuberculosis lymph that was to cure that disease?

The Emperor of Germany ennobled him, and they gave him a large sum of money for his wonderful discovery; but Prof. Virchow, the greatest pathologist in Germany, dissected more than a score of bodies of persons who had died after taking Koch's lymph, and found that the effect of the lymph was that when it was injected into the human body, it really drove the parasite out of the tubercules which they had formed. But what else did it do? It increased their number, and drove them into healthy tissues, and quickly destroyed life.

Prof. Virchow demonstrated that Dr. Koch's lymph was a creator of tuberculosis and not a destroyer.

Prof. Sir Morell Mackenzie, one of the greatest authorities in Europe upon throat diseases, and a physician to the Queen, died from a simple attack of bronchitis. He had many remedies for his disease, but none of them could cure his own case. He stood over the Crown Prince of Germany with Bergmann and Virchow and examined that cancer, which afterwards killed the Crown Prince after he became Emperor of Germany. At the same time they did that, I prayed with Delia King of 1265 Center Street, Oakland, Cal., who had a cancer in her throat and tongue that had eaten away one tonsil and almost eaten away the root of the tongue, and she is living now, and healed. Divine Healing kills the cancer. Medcial science kills the patient.

Listen, doctors and drugs, you have had a fine inning; the devil has made fine use of you: but the Lord's day is coming, and then you will be gone.

Why?

BECAUSE THE CHRIST OF GOD HAS COME TO HIS PEOPLE, and He is still the same today in Chicago as He was nineteen centuries ago in Jerusalem, in Capernaum, and in those little towns by the beautiful sea of Galilee.

The Old-time Gospel is coming back, and we are digging out the old wells of Divine Healing, and we are finding that the living water is just as sweet in them, when we get out all the medicine bottles and trash, as on the day when Christ said, "Give me to drink!" The fountain of Life in Him is flowing still, and I want to point out to you that doctors and drugs are necessarily the foes of Christ as the Healer.

A little woman at Mannedorf, Lake Zurich, Switzerland, saw with pain the sick and dying around her in an epidemic. She took out of the Book of God these precious words, "The prayer of faith shall save the sick", and they were healed. That was the revival of Divine Healing in Europe in this century.

Thirty-two years ago, in far-distant Australia, God spoke to a dying youth, quivering in every limb, and not wanting to die because he wanted to serve God by living. The great God spoke to him in the midnight hour and said, "I am the Lord Who healeth thee,' and that boy knelt before his Gad and was healed. That boy stands here today, and through his agency, and that of many others, all over God's earth, in Asia, Africa, Australia, America, in Europe, great white fields are waving to a glorious harvest Divine Healing has been taken out of the Book of God, although the Church has buried it amongst the dead, and it is growing, and it is going to grow, until the whole earth is one vast harvest field for Christ our Lord.

Blest Be the Tie that Binds.

Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.

Before our Father's throne,
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.

We share our mutual woes;
Our mutual burdens bear;
And often for each other flows
The sympathizing tear.

When we asunder part,
It gives us inward pain;
But we shall still be join'd in heart,
And trust to meet again.

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Reports of Special Field Workers.

Winnipeg, Canada. Deaconesses Buhmann and Schelhorn.

Deaconesses Buhmann and Schelhorn report as follows. for week ending August 15, 1914:

Calls made 1000

LEAVES OF HEALING sold.....428
Souvenirs of ZION CITY sold 20
Messages given 3351

Total pieces distributed 3799

Central Chicago. Deaconesses Boyd and Seys.

Deaconesses Boyd and Seys report as follows, for week ending August 15, 1914:

Calls made (Special Calls—5)..... 724

LEAVES OF HEALING sold..... 85
Souvenirs of ZION CITY sold..... 2
LEAVES OF HEALING given.....1368

Total pieces distributed.....1455

Galesburg, Ill. Evangelist Francis N. Cunningham.

Evangelist Cunningham reports as follows, for week ending August 17, 1914:

Calls made 200

LEAVES OF HEALING sold..... 50
Messages given 1000
LEAVES OF HEALING given..... 20

Total pieces distributed.....1070
Subscriptions to LEAVES OF HEALING.... 6

Rock Island, Ill. Evangelist V. B. Shumaker.

Evangelist Shumaker and workers under him, report as follows, for week ending August 17, 1914:

Calls made 203

LEAVES OF HEALING sold 81
Messages given 753
LEAVES OF HEALING given 8

Total pieces distributed 842

Mrs. Triplett:
LEAVES OF HEALING sold 11
Messages given 75

Total pieces distributed 86

Deaconess Myrtle Clarke:
Calls made 146

LEAVES OF HEALING sold..... 37
Messages given 524
LEAVES OF HEALING given..... 2

Total pieces distributed.....563

Minnie Driscoll:
LEAVES OF HEALING sold 4
Messages given 15

Total pieces distributed 19

Cincinnati, Ohio. Evangelist August Hammock

The workers under Evangelist Hammock report as follows, for two weeks ending August 16. 1914:

Mrs. Wamsley and Mrs. Garrison:
Special Calls 5

LEAVES OF HEALING sold..... 73
Messages given 465

Total pieces distributed.....538

Mrs. L. Wilson, for one month ending August 1, 1914:
Calls made 100

LEAVES OF HEALING sold 42
Messages given 67
LEAVES OF HEALING given..... 15

Total pieces distriuted.....124
Miss Carrie Turner, for July 27, 1914:
LEAVES OF HEALING sold..... 5
Messages given 40

Total pieces distributed 47

South Chicago, Ill. Evangelists Neal and Mintern.

Evangelists Neal and Mintern report as follows, for week ending August 17, 1914:

Calls made (Special Calls—10)..... 535

LEAVES OF HEALING sold..... 65
Messages given 800

Total pieces distributed.....1029

Rockford, Ill. Elder Fred Richert and Deacon Isaac Bittle.

Elder Richert and Deacon Bittle report as follows, for week ending August 17, 1914:

Calls made (Special Calls—25).....825

LEAVES OF HEALING sold..... 80
Messages given 800
LEAVES OF HEALING given.....5

Total pieces distributed.....885

Minneapolis, Minn. Deaconesses Mitchell and Taylor.

Deaconesses Taylor and Mitchell report as follows, for week ending August 15, 1914:

Calls made 975

LEAVES OF HEALING sold..... 308
Messages given 3000
LEAVES OF HEALING given..... 71

Total pieces distributed.....3379

(Continued on page 498)

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Notes of Thanksgiving to Zion's God

Giving Up Bad Habits Through Leaves of Healing.

Scranton, Pennsylvania.
July 30, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear Sir:

****I love to read LEAVES OF HEALING. They have made a sober man out of me.

I do not know much about the Bible, but I read the LEAVES OF HEALING as though they were sent from God.

I am quitting all my bad habits.

In my estimation, there is no place like ZION CITY, according to what I read from the LEAVES OF HEALING, and I thank God for the paper.****

Yours, truly,
(*Signed*) "J. D. JONES."

Terrible Rains Subsided Through Answer to Prayer.

Hill City, Minnesota.
July 26, 1914.

REV. F. M. ROYALL,
ZION CITY, ILLINOIS.
Dear Brother in the Christ:
"Peace to thee!"

Yours of July 13th is at hand. I thank you very heartily for your prayers that the terrible rains would subside and that some rain should be given to other parts of the country which are in disress on account of the drought.

At the time I sent in the request the rains subsided. That was over three weeks ago, and there have been only slight showers since then. The rivers have gone down, the meadows are quite dry, and they are cutting with the mowers. It is wonderful how quickly the ground dried up.

We have much to thank God for, because He answers our prayers in so many ways.***

Yours in the Master's service,
(*Signed*) "MRS. HATTIE J. ANDERSON."

Many Blessings Recived Through Zion.

Chicago, Illinois.
July 23, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

****I love the LEAVES OF HEALING. It is my teacher. I love ZION, and I wish I could do more for ZION.***

I thank God for the many blessings, I have realized since He brought me to ZION.***

Your sister in Christ,
(*Signed*) "MRS. ALICE B. FAWCETT."

Blood-Poisoning Healed Through the Prayer of Faith.

Fall Creek, Wisconsin.
August 5, 1914.

REV. F. M. ROYALL,
Dear Brother in Christ:

On June 17th I sent in a request for prayer to Headquarters, asking you to pray for my finger, which was blood-poisoned. My hand was swollen to twice its natural size, and was a dark purple. At times there would be a red streak running up the back of the hand;and there were also lumps forming on my arm and wrist.

I suffered very little, excepting once, when I accidentally hurt it.

From the time the request was set in, I began to grow better, and kept improving, until now my hand is perfectly well, for which I thank God, and give Him all honor and praise.

God is so good to us, although we do not deserve His kindness.

I thank you and all ZION for your prayers.

Praying for your Christian success, I am
Your sister in Christ,
(*Signed*) "MRS. CHARLOTTE GRAY."

Will Frame the Photograph of the Zion Human Shield.

Monticello, Missouri.
July 31, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:
"Peace to thee!"

****We are very glad to learn that you had such a fine Feast; and we are pleased with the photo of ZION'S own people forming a Banner. We expect to have it framed as soon as possible.

Praying God's richest blessings on all ZION, and that we may be kept faithful and ever be of more service to our Master, we remain

Your sisters in the Christ,
(*Signed*) "MISSES IDA AND ROSA WEHRMANN."

Leaves of Healing Accepted in Saloons.

Farmington, Illinois.
April 27, 1914.

Rev. Wilbur Glenn Voliva,
ZION CITY, Illinois.
Dear General Overseer:
"Peace to thee!"

* * * I visited three of the five saloons here, and sold eighteen copies of LEAVES OF HEALING.

All winter, when little illnesses have come, my Father has listened to my prayers and kept me. * * *

May God's richest blessings be upon all ZION everywhere.
(*Signed*) "MRS. ANNA C. TURNER."

REPORTS OF FIELD WORKERS

Continued from page 497

Monmouth, Ill. Elder Frank Robinson.

Elder Robinson reports as follows, for two weeks ending August 16, 1914:

Calls made (Special Calls—19)...—....	441
LEAVES OF HEALING sold.....	89
Souvenirs of ZION CITY sold.....	1
LEAVES OF HEALING mailed.....	3
Messages given	982
LEAVES OF HEALING given.....	6
Total pieces distributed.....	1081
Subscriptions to LEAVES OF HEALING....	12

Chicago, Ill. Evangelists Fiddes and Dreyer.

Evangelists Fiddes and Dreyer report as follows, for week ending August 16, 1914:

Calls made	695
LEAVES OF HEALING sold.....	67
Souvenirs of ZION CITY sold	10
Messages given	1877
LEAVES OF HEALING given.....	6
Total pieces distributed	1960

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS: – The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND –That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name? .....

Where is your residence? .....
Please give Street Number, Name of Town and State

What is your age last birthday? ..... Date and year of birth .....

Are you married, unmarried, widowed, or divorced? ..... How many children have you living? .....

What is your father's full Christian name? .....

What is your mother's full Christian name? .....

What is the full name of husband or wife? .....

What is your occupation, profession, or trade? .....

What nationality are you? ..... Where were you born? .....

What language or languages do you speak? .....

How long have you lived in America (or the country where you are now living)? .....

When and where were you converted to God? .....

.....

Are you conscious that you are saved through faith in Jesus? .....

When and where were you baptized by TRIUNE Immersion? .....

By whom were you baptized? .....

With what religious organization were you formerly connected? .....

Recommended by .....

Signature of Applicant .....
Write very plainly

REMARKS

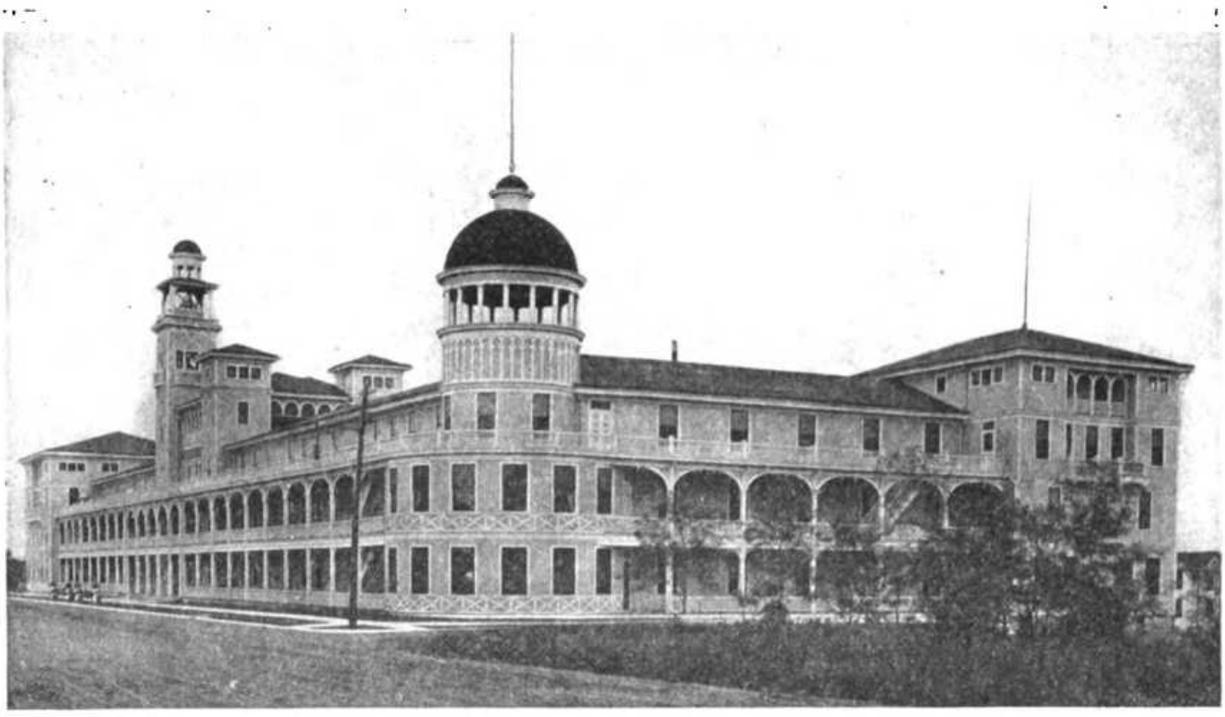
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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation.....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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IT DEPENDS UPON YOU

WHAT? *The Building of Zion City*

WHAT HAVE YOU DONE
WHAT ARE YOU DOING
WHAT WILL YOU DO ?

To help in Establishing Zion City — In many respects the Greatest Undertaking of the Century, and one that means much for the Salvation, Healing, Cleansing and Blessing of Multitudes throughout the earth. ∴ ∴ ∴

GOD CALLS YOU TO HAVE A PART IN THIS GREAT WORK!

TODAY You Have the OPPORTUNITY

Do not Fail to See, either the General Overseer, or, the General Manager, and have a heart to heart talk as to the ways in which YOU can help in the establishment of Zion City. ∴ ∴ ∴

THE ZION ESTATE

Farms, Acre Tracts, City Lots, Residential Properties

MUST BE SOLD

TO ZION PEOPLE

We want ZION PEOPLE to come forward, without delay, and have a part in this great work. ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴

WILBUR GLENN VOLIVA

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"The Pen is Mightier than the Sword."

Where the written word reaches only a few at the most, the printed word reaches thousands and millions.

The influence of printing throughout the world has been great in the spreading of knowledge and the education of the people. Zion Printing & Publishing House is doing a small part in the spreading of the Gospel through Leaves of Healing and exerting an influence for good.

We also do a large catalog business, and by pleasing our customers---by honest, straight forward dealings with them, we are creating a personal interest in Zion and the principles Zion stands for.

Zion Printing & Publishing House
Zion City, Illinois

ZION CANDY

Pure Appetizing Nourishing

No Injurious Flavorings
No Impure Adulterations
Always Dependable

Ask for our Special Saturday Offer. A 38c box of assorted candies for **29c.**

ZION CREAMERY

(Department Zion Stores)

It's neither wise nor right to give the babies milk that you know may contain disease germs and impurities. Any milk that has not been pasteurized is not dependable---why run the risk?

ZION MILK IS ALL PASTEURIZED

ZION IN MINNEAPOLIS

Regular Meetings of the
Christian Catholic Apostolic Church
In Zion
In the city of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS:

Principal Meeting - - - - - at 2:45 p. m.
Meeting - - - - - - - at 8:00 p. m.

DIVINE HEALING MEETING:
Every Wednesday at 2:45 p. m. Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING:
Every Wednesday at 8:00 p. m.

Apostle Wm. S. Peckham and Elder Samuel Huston, in Charge.

ZION IN CINCINNATI

TABERNACLE---123 West 12th Street

EVANGELIST AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:
Lord's Day Afternoon, at 3:00 p. m., and at 8:00 p. m.

MID-WEEK MEETING:
Wednesday Evening at 8:00 o'clock.

DIVINE HEALING MEETING:
Tuesday Afternoon at 2:30

Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY

Sells

LUMBER, LATH, SHINGLES, ETC.

Now's the Time to Order Window Screens

We are prepared to do your

PAPER HANGING, PAINTING and CALCIMINING

Give Us A Trial

Bring us your Plans and Specifications. Phone 27

Zion Dental Department

Wilbur Glenn Voliva)

Room No. 216 Administration Building

Zion City, Illinois

Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

Is the Center of Interest
in Zion City

The principal service is held Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m. . .

All persons visiting Zion City should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME.

For complete information from week to week concerning the Christain Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Ave., not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building.

Zion Handkerchief Factory

Manufacturers and Wholesalers of the

"Zion Made" Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is Superior Quality and Workmanship.

We also manufacture for Jobbers from their materials.

LET US FIGURE WITH YOU.

Telephone No. 63. Zion City, Illinois

ZION FEED STORE

(Department of Zion Stores)

Agents for Red Comb Poultry Mixture.

Special Feeds for Special Needs.

Grist mill for grinding your own corn.

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

Zion Baking Industry

PHONE 21

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC. given very careful Attention.

Zion Blacksmith Shop

(Department of Zion Stores)

Implement Repairing,
Wagon Building,
Horse Shoeing,
Rubber Tires,
Any Jobbing Work.

ZION FUEL YARD

(Department of Zion Stores)

Are you taking advantage of the offer we are able to make until August 25th? After that we cannot tell what the prices will be.

A Liberal Discount is given on all soft coal in two ton lots or more until August 25th.

Order your winter stock right away.

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ZION PRODUCTS

Destined to become the World's Standard. Always ask for the "Zion Brand" in

Cereal Coffee, Baking Powder, Cookies and Crackers, Candies,
Baking Soda, Self Rising Pancake Flour, Peanut Butter,
Laundry Starch, Beef Bacon, Shortening, Prepared Meats.

ZION SHORTENING

Once used always used, because, as the result of numerous experiments, the severest criticisms, and practical testing, we are able to offer to the public a Zion Brand Shortening with absolute confidence of appreciation. Not only do we meet the requirements of the Government Pure Food Laws, but we use nothing but highest grade vegetable oils and beef fat, and in such combinations that render it a place in the highest ranks of perfection.

The Zion brand shortening contains no hog fat, is appetizing, easily digested, and is an ideal substitute for butter when frying potatoes, fritters, etc.

It is more economical than others, requiring a less quantity, and should be used in place of butter in all pastry making and frying; but our strongest recommendation is that which comes from the constant and increasing number of users who would have no other.

Price list of all Zion Products on application.

ZION STORES

[Wilbur Glenn Voliva]

GOOD IDEAS

Are worth nothing unless they are put to practical use. Success comes from thinking along practical lines and acting promptly when the proper opportunity presents itself. Economy is management.

Act today and start a bank account with us.

Yours respectfully,

ZION BANK,

W. HURD CLENDINEN, General Manager

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection

Electric Line Tickets Freight Shipments American Express

Office Phone 42

Subscribe For

Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 22 ZION CITY, ILLINOIS, SATURDAY, AUGUST 29, 1914 Price Five Cents

Zion's Messengers to China

"And Jesus came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth.

"Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Ghost:

"Teaching them to observe all things whatsoever I cammanded you: and lo, I am with you always, even unto the end of the world." (Matt. 28:18-20)

THIS is the GREAT COMMISSION — God's command, through His Son Jesus the Christ, to the officers and members of the Christian Catholic Apostolic Church in ZION throughout the world.

God has made it possible for all to obey; and nothing less than full obedience,on the part of each and every one, will be acceptable to Him.

Some are called and must go into the field and devote all of their time to the active work; others can spend some time every week in doing restoration work; ALL can pay their tithes into the storehouse, and give special offerings as God prospers them; that workers may be sent into the field and supported: LEAVES OF HEALING and other ZION Literature printed and freely circulated.

During the past year many additional work-



DEACON WILLARD V. SHUMAKER AND HIS WIFE MOLLIE A. SHUMAKER AND CHILD.

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ers have been ordained and put into the field: two in Winnipeg, Canada; four in Minneapolis, Minnesota; six in Chicago, Illinois; and other workers in Galesburg, Rockford, Monmouth, Rock Island and Moline, Illinois, and in Davenport, Iowa.

These workers devote all of their time to the work in their respective fields, and, from ZION'S storehouse, they must be provided with food, shelter and raiment.

Just as truly as God has called them into the active work of the ministry, He has called you to pay your tithes faithfully, and to give your special offerings; that the GREAT COMMISSION may be fulfilled.

Those who have had the Light, and do not bring all of the Tithe into the Storehouse, are, according to God's Word, Thieves and Robbers; and, in the Day of JUDGMENT, multitudes who would have had the Gospel preached to them, had you been faithful, will stand up and accuse you, and their blood will be upon your skirts.

THE FIELD IS THE WORLD.

The Gospel of the Kingdom of God must be preached in all of the nations—the *full Gospel*, for spirit, soul and body. Salvation, Healing and Holy Living, from God the Father, in the Name of Jesus the Christ His Only Begotten Son, in the power of the Holy Spirit, the Comforter and Guide, must be proclaimed to the ends of the earth.

What are YOU doing?

Are you satisfied with the way that you are living; with what you have done in response to GOD'S command?

We herewith present the pictures of Deacon Willard V. Shumaker (ordained to the office of Deacon in the Christian Catholic Apostolic Church in ZION, July 20th, 1913); and his wife, Mollie A. Shumaker; and their child, Judith Fern Shumaker (age twenty months).

After many earnest prayers for the guidance of God, and after advising with Apostles and Deaconess Royal—who have spent many years in the work in China, we decided to send Deacon Shumaker and his wife as Messengers of ZION to China; and they will, God willing, leave sometime this Fall—probably in September, or October at the latest.

Deaconess Edith Hosken, who has been one of ZION'S faithful workers in China for the past nine years, has been directed to return to ZION CITY, and is now on her way home.

The extra expenses connected with the return of Deaconess Hosken home, and the sending of Deacon Shumaker and wife, will amount to the greater part of *one thousand dollars.* This matter has been mentioned from the platform of Shiloh Tabernacle, and a few have responded—in amounts from one dollar up to two hundred dollars.

Any of the readers of LEAVES OF HEALING who wish to have a part in this, should write to APOSTLE EUSTACE L. CAREY, Administration Building, Zion City, Illinois, stating plainly that the remittance is for the work in China.

We wish to add here, that we have in mind workers for Honolulu, Hawaiian Islands; and, as soon as the funds are provided, they will be sent.

We thank God for what has been done, and we appreciate every faithful effort put forth by officers and members of the Church; but, as we read the Bible and get a deeper realization of the true meaning of DISCIPLESHIP, we know there is need of a mighty awakening, and that God demands, on the part of each and every one of His children, self-denial and self-sacrifice; that the Gospel may be preached in all the world.

My brothers and sisters in Jesus the Christ, it is a solemn call and a great responsibility!

How many are perishing, who today would be saved, healed, cleansed and blessed, if you had done your duty, and obeyed fully the GREAT COMMISSION!

Elder Viking and his family and the loved ones in ZION in China, who have been so faithful in the work for these many years, should have a very warm place in the affections and prayers of ZION everywhere; that God will sustain them by His grace, guide them, bless them and make them a great blessing to many.

With Christian love to all the officers, members and friends of the Christian Catholic Apostolic Church in ZION, and earnestly praying God's blessings upon you in spirit, soul and body, I am

Faithfully in Jesus' Name,
—WILBUR GLENN VOLIVA.

ZION IN CHICAGO

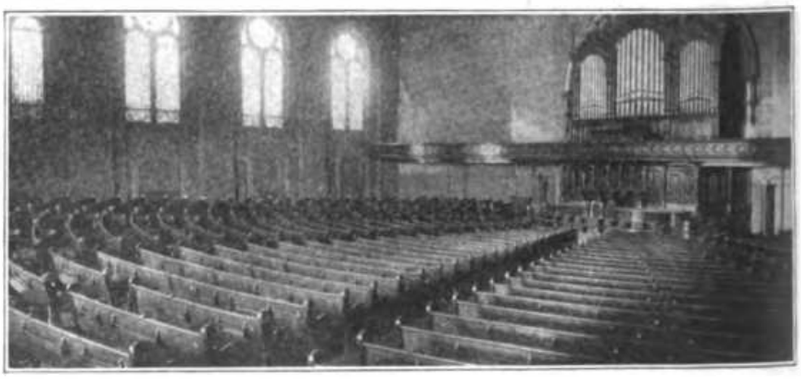
The Christian Catholic Apostolic Church in Zion

SALVATION —— HEALING —— HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between
25th and 26th Streets



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

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GOD'S WITNESS TO DIVINE HEALING

Healed by the Power of God of Heart, Liver and Kidney Trouble.

ZION CITY, ILLINOIS.
June 3, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

"Peace to thee!"

I want to thank and praise God for His wonderful healing and keeping power.

About the first of the year 1897, my daughter received a copy of LEAVES OF HEALING from a friend. After reading the LEAVES and, along with it, the Bible, I said, "That is for me."

On June 2, 1897, my husband and I went to Chicago, and stayed for one week at the Twelfth Street Home. I repented of all my sins, gave myself fully to God, and received healing for many physical ailments—heart and liver trouble, and kidney trouble, complicated with neuralgia. I was a physical wreck from my continued suffering.

I promised God I would burn all my medicine and not use any more pork or lard. I then received a speedy healing of all diseases; and I decided that ZION was the place for me.

All that time, we were living in Belvidere, Illinois.

After my healing, I went out every week doing Restoration Work, regardless of the weather.



Mrs. Eliza Wheeler

In the year 1911 I was living in ZION HOME, ZION CITY. I had been deaf in my right ear for over three years, and was healed of it in answer to prayer.

I have received so many blessings and healings that I cannot praise my Heavenly Father enough for what He has done for me. My motto has been at all times, to trust God and not be afraid.

One evening, while hurrying home from my work at the Lace Factory, my heel caught on the bottom step of the first flight of stairs. I prayed to my Dear Heavenly Father to take the pain away so that I could walk home.

When I got home, I had my supper and went to bed; and I asked the Lord to take the pain away. I went to sleep, and slept till morning; but when I woke up I could not walk because of the pain. I remained in bed the greater portion of the day; but managed to get down to the evening prayer meeting. I asked the elder to lay hands on my ankle and pray, which he did, and the Lord wonderfully blessed me, and delivered me from all pain in the ankle. I walked to the Lace Factory the next morning thanking and praising and extoling God. I never lost one minute's time from work afterward.

I wish to thank the dear General Overseer and all the elders for praying for me. I give God all the glory.

"Bless the Lord, O my soul, and forget not all His benefits:

"Who forgiveth all thine iniquities; Who healeth all thy diseases;

"Who redeemeth thy life from destruction; Who crowneth thee with lovingkindness and tender mercies;

"Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's."—Psalm 103:2-5.

I do thank and praise God for the privilege of living in ZION CITY, and for the many healings—and especially for God's wonderful keeping power. I was 74 years old on the 30th day of May. I am quite well and strong for a woman of my age, for which I thank God. I wish to send out this testimony, trusting that it will be a blessing to all who may read it.

(Signed) "MRS. ELIZA WHEELER."

Rain Given in Answer to Prayer.

Smithville, Mississippi.
July 29, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

"Peace to thee!"

It is with gratitude to God and thanks to you for your prayers that I write to tell what God has done for me.

In March, 1914, I wrote to you to pray for my healing from rheumatism, which prayer has been wonderfully answered. I scarcely ever feel the rheumatism now, for which I give God all the glory.

On the 29th of June, I wrote to you to pray for rain; and the prayer was answered.

Thanking you again for your prayers, and praising God for His goodness, I beg to remain

Yours in the Christ,
(*Signed*) "W. H. BOOTH."

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, AUGUST 29, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

EDITORIAL NOTES

By Apostle Francis M. Royall

JESUS THE CHRIST said:

"Ye shall know the truth, and the truth shall make you free."—John 8:32.

* * * *

"Surely He hath borne our sicknesses, and carried our sorrows:***

"He was wounded for our transgressions, He was bruised for our iniquities: *** and with His stripes we are healed."—Isaiah 53:4, 5.

* * * *

"Ho, every one who thirsteth, come ye to the waters, and he who hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price."—Isaiah 55:1.

* * * *

"Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness."—Isaiah 55:2.

* * * *

Jesus the Christ said:

"***He hath sent Me to***proclaim release to the captives, and recovering of sight to the blind, to set at liberty them who are bruised."—Luke 4:18.

* * * *

God alone is the only One Who can forgive sins.

He Who purchased the Church with His Own blood, in prophetic vision revealed to John the downfall of the Mother of Harlots.

* * * *

The irreligious and profligate character of the popes of centuries past and gone was well calculated to impair the whole ecclesiastical machinery; while unconverted people will be satisfied with unconverted priests: yet there is a general sense of moral propriety pervading the race which demands a semblance of decency, and which will not endure flagrant immorality.

* * * *

The popes have been a disgrace to humanity!

Innocent the Eighth sinned in a most flagrant manner.

Alexander Borgia the Sixth was the illegitimate son of Pope Calixtus the Third. The papal treasures were squandered on the offspring of their licentiousness. He was a monster, inferior in wickedness and licentiousness to no one of the most abandoned tyrants of antiquity.

* * * *

As such is the character of the "Howly Fathers" themselves, there can be nothing surprising in the corruption of the great body of the priests and the people.

* * * *

The Christian world will never forget Tetzel, the Dominican Friar, who went about vending indulgences to collect money for wicked, unclean, and licentious popes and priests.

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Neither will Rome forget the Ninety-five Theses which were nailed to the church door.

* * * *

God, knowing the treachery of the human memory, inscribed the Decalogue on tables of stone, and Moses made a record of his other instructions, which were to be read in the homes and by the wayside.

* * * *

Pelican, one of the Reformers, declared that at the time of the Reformation a Greek Testament could not be bought in Germany for any price.

* * * *

Pope Clement the Eighth altered the translation of the Bible, which affected two thousand whole verses, and added several entire books which do not belong to the Word of God at all;—and if it were in the power of Rome to banish the Word of God from the world, she would do it.

* * * *

Pope Pious the Seventh, in answer to the Polish priest's question as to what course they should pursue in regard to the Bible societies, replied:

"We have been truly shocked (so said the "Howly" reprobate) at this crafty device (that is, the Bible societies and the distribution of the Word of God by the societies). Continue to warn the people, that they fall not into the snares (that is, of the Word of God) that they receive not the Bible."

* * * *

Pope Pious the Fourth uses this revolting language:

"I believe that the saints who reign with the Christ are to be worshipped and prayed to."

* * * *

Some of these "saints" never existed!

Some of these "saints" were murderers, such as the murderers of the Henrys of France, of the Prince of Orange, and of Garnett of the Gunpowder Plot, and others, according to the best historians, ranked among the most unprincipled, notorious, corrupt sinners of that age, such as Gregory the Seventh—Hildebrand of the Eleventh Century, who, in order to raise the church above all human authority, to separate the clergy from all social ties, and to convert them into a kind of standing army, forcibly introducing celibacy, thus impiously denouncing the matrimonial relation, and separating hundreds of husbands from their lawful wives and fathers from children. It is a notorious fact that he himself was living in illicit amours with Mathilda, a very opulent and powerful Italian princess.

* * * *

A worshipper of the True God can reflect with horror on the idea of paying religious service to such monsters of iniquity. We might just as well turn to the worship of Jupiter, Juno, Venus, or Mars.

* * * *

THERE IS BUT ONE GOD, and only one Mediator between God and man—the Man Christ Jesus, Who gave Himself as a Ransom for all.

* * * *

If any man sins, we have an Advocate with the Father, Who is not the Virgin Mary, nor an angel, nor a real or pretended saint: HE IS JESUS CHRIST, the Righteous, Who is the Propitiation for our sins—and not for our sins only, but for the sins of the whole world.

* * * *

Be not deceived by papal indulgences!

No man can forgive sin, but GOD ONLY!

Even at this day, their hellish practice is carried on.

Advertistments are posted up in Romish churches directing the victim of priestly deception whither to bear his money, in order to barter it for indulgences.

* * * *

Pope Leo the Twelfth issued a bill pledging the most plenary and complete indulgences and the remission and pardon of all sins to such as would visit the churches of Rome and perform the prescribed ceremonies.

* * * *

A strange system of liberty, of freedom, written in the blood of millions who sought to serve God rather than man!

* * * *

Cardinal Bellarmine, an acknowledged authority in the Romish church, says:

"Experience teaches us that there is no remedy but to put heretics (that is, Protestants) to death; for the Romish church tried every remedy, and finally she was constrained to put them to death."

He further says that the translators of the Protestant Bible ought to be abhorred to the depths of hell.

* * * *

A glance at the nature of the torturers of the Inquisition.

One mode of torture was the pendulum.

"The condemned," says Llorente, "is fastened on his back upon a table. Suspended above him is a pendulum, which is very sharp, and which is so constructed as to become longer at every stroke. The one being tortured sees the implement of destruction swing to and fro above him, and every moment the keen edge approaching nearer and nearer. At length it cuts the skin of his nose, and gradually cuts deeper and deeper till life is extinct."

This was in use as late as 1820.

* * * *

There are other tortures too horrible to relate, both for men and for women,—humanity sickens at the thought, — some of which took place in subterraneous vaults, the descent to which was by a number of winding passages, in order that the shrieks of the unhappy sufferers should not be heard.

Here it was, unseen by any eye save that of God, that these fiends in human shape inflicted on their defenceless victims tortures which humanity shudders to contemplate, and which, if aught on earth can do so, present not an apt emblem of the tortures of hell.

* * * *

In short, it is calculated by authentic historians that papal Rome has shed the blood of sixty-eight million of the human race in order to establish her hellish claims to false religious dominion.

* * * *

Jesus the Christ said:

"Ye shall know the truth, and the truth shall make you free."—John 8:32.

Jesus the Christ said:

"He hath sent Me to proclaim release to the captives, and recovering of sight to the blind, to set at liberty them who are bruised."—Luke 5:18.

* * * *

God has called ZION into existence—the last great Organization—to prepare the way for the Coming of Jesus Christ: to call His children out of the apostasy; to obey the commands of the Christ, that the captives shall be set free.

* * * *

The cry that comes from tens of thousands of hearts for deliverance from the apostasy, from the wretched ecclesiastical bondage, has risen up to Heaven.

"COME YE OUT FROM AMONG THEM," the Christ said.

What you do must be done quickly, for the rumblings of war are heard all over the world. It can not be long till the Christ comes.

* * * *

"COME, LORD JESUS!"

"BEHOLD, I COME QUICKLY!"

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Zion's Fourteenth Feast of Tabernacles

Report of The Service held in Shiloh Tabernacle, Zion City, Illinois, U. S. A. Friday Evening, July 10, 1914

Conducted by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion. Address delivered by Elder O. L. Tindall.

(Reported by G. L. Marshall)

The service was opened by singing hymn No. 719—"NEARER, MY GOD, TO THEE!"

Nearer, my God, to Thee,
Nearer to Thee,
E'en though it be a cross
That raiseth me,
Still all my song shall be—
Nearer, my God, to Thee!
Nearer to Thee!

Though, like the wanderer,
The sun gone down,
Darkness be over me,
My rest a stone,
Yet in my dreams I'd be—
Nearer, my God, to Thee!
Nearer to Thee!

There let the way appear,
Steps unto heaven;
All that Thou sendest me,
In mercy given:
Angels to beckon me—
Nearer, my God, to Thee!
Nearer to Thee!

Then with my waking thoughts,
Bright with Thy praise,
Out of my stony griefs,
Bethel I'll raise;
So by my woes to be—
Nearer, my God, to Thee!
Nearer to Thee!

Or if, on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly.
Still all my song shall be—
Nearer, my God, to Thee!
Nearer to Thee!

GENERAL OVERSEER: Elder Moot will please turn to the One Hundred Twenty-second Psalm.

I have here a cablegram from Sweden. You will remember a family photograph and a testimony in LEAVES OF HEALING some months ago;and this cablegram is from the husband of that family. He says, "ZION in Sweden praying. Psalm One Hundred Twenty-two."

Now, I desire Elder Moot to read the One Hundred Twenty-second Psalm. We are glad to get this word from far-away Sweden..

ELDER MOOT: "I was glad when they said unto me, Let us go into the house of the Lord.

Our feet shall stand within thy gates, O Jerusalem.

Jerusalem is builded as a city that is compact together:

Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the Name of the Lord.

For there are set thrones of judgment, the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls, and prosperity within thy palaces.

For my brethren and companions' sakes, I will now say, Peace be within thee.

Because of the house of the Lord our God I will seek thy good.

GENERAL OVERSEER: Let all bow their heads in prayer. Elder Huston will offer prayer.

ELDER HUSTON: Our Kind Heavenly Father, in this evening hour, as the sun has set, we have met here to worship Thee; to bless and praise Thee for Thy loving-kindness and Thy many mercies to us during this day and during this Feast of Tabernacles. We thank Thee that by the presence and power of Thy Holy Spirit Thou hast blessed the people who have come together. We praise and thank Thee, O God, that Thou hast sent so many here, some from far, and some from near. O God, we cannot praise Thee enough.

Our Father, teach us thy way and lead us therein; that Thou mayest bless us.

Bless this evening service, our Heavenly Father. We pray Thy blessing upon Zion everywhere, wherever Thy messengers are faithfully proclaiming the Gospel of the Kingdom. Bless the printed page—the Leaves of Healing.

We pray Thee to bless the open air meetings in Minneapolis. Our Father, may the sinful hear Thy Word and repent. O God, touch the hearts of the sinful. Bless the people and prepare their hearts, O God, for the coming of Thy Servant, the General Overseer.

Bless the work in China; bless the work in Africa—we thank Thee, O God, that Thou hast moved upon the hearts of that people and turned them back to Zion.

We thank Thee for blessing Zion in Chicago. We thank Thee that Thou hast given us such a nice building there, in which to worship Thee; that Thou didst make it possible for workers to go there and preach the glorious Gospel of the Kingdom. Bless the Message as it goes into the dark homes, where the people wandered away from Thee, and forgotten father's and mother's prayers.

Our Father, bless this City. O God, rid us of evil-doers. Our Father, those who will not repent and come back to Thee, wilt Thou take them away, that they shall not be able to stay here and hinder Zion's work.

Our Father, give us courage; guide us and bless us in spirit, in soul, and in body. Bless Thy Servant who leads us on. We thank Thee that he is so faithful, so kind, so tender, and yet so brave as to stand like a rock. We thank Thee for him, and we ask Thee to bless his family.

Our Father and our God, bless us all and keep us in the hollow of Thy hand, as it were. Give us victory! Keep us faithful till Jesus Comes, in His Name and for His sake; Amen.

ELDER REDER: O God our Heavenly Father, we rejoice in the privilege we have of meeting together, a company of Zion people, to worship Thee.

Our Father, we render unto Thee praise and thanksgiving for the many blessings Thou hast bestowed upon us; for the riches of Thy grace, for Thy unchanging love, and for Thy mercy toward us which endureth forever. We thank Thee for the Gift of Thy Son, Jesus the Christ; in His Name we worship and draw nigh to Thee.

We ask Thee to be with us this evening; that Thou wilt bless us in spirit, and in soul, and in body. Give us a gracious waiting in Thy presence. Lead us forward, our Father, from victory unto victory. We thank Thee for the victories of the past; that there is no failure with Thee, and that Thou are willing and able to lead Thy children forward. We thank Thee that Thou art willing and able to raise up a people who shall be faithful to Thee. We pray Thee to take us as we are tonight, and make us what You want us to be in our spirits, in our souls, and in our bodies; make us an obedient people.

Our Father, let Thy blessing be upon us this evening. Bless everyone here. Bless the General Overseer; give him wisdom and grace, and grant that the work done tonight shall rebound to Thy honor and glory.

We thank Thee, O God, for the good news that comes from all parts of the earth. We thank Thee for the Brother in Sweden; sustain him by Thy grace, and may he be strong in the Lord and the power of His might; may he be a mighty vessel in Thy hand to go forward and uphold the Banner of the Cross and the Banner of Zion.

We thank Thee, Father, for South Africa; for our brothers there; for the great work that has been accomplished there. Be with those people, bless them and lead them forward; that Thy Name may be glorified there, and that multitudes may hear the Gospel of Salvation, Healing and Holiness, and may repent and be saved.

We thank Thee for Zion in China. We ask Thee to bless Elder Viking and his helpers in Shanghai. Our Father, glorify Thyself in blessing those people in that dark and benighted Country; may Thy Banner be uplifted there, and may multitudes be led out of their sins and iniquity, and may they come to know Thee—the True and the Living God.

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We pray Thy blessing upon the scattered ones on the Continent of Europe and in this Country. We thank Thee for the goodly number who have gathered here to worship Thee during this Feast of Tabernacles; our Father, may they be strengthened and blessed and filled with Thy Spirit, so that when they return to their homes they shall be able to carry the Message—the Good News, of which ... gui.—to those who are in sin; that Thy Name may be honored and glorified.

... AVER OF HEALING as they go to the uttermost parts of the earth. We thank Thee for the little "White Dove," that is such a faithful instrument to carry Thy Word to all the world. Grant that multitudes, through it, shall repent and be saved.

Now, Father, bless us during this Feast of Tabernacles. Lead us on, we pray Thee, and help us to be faithful; guide us by Thy Holy Spirit and help us to be true to Thee our God and Father; for Jesus' sake, Amen.

GENERAL OVERSEER: We will hear a few words from Elder Tindall.

ADDRESS

ELDER O. L. TINDALL: My brothers and sisters, I am very glad to be here in this Feast of Tabernacles again, and it seems that it is the best one that we have had.

It was a great meeting we had Wednesday night. I am glad to see so many coming in from the outside. The greatest joy I have in this work, is to see new men and women coming into it. I have grown a little impatient sometimes because we have not done more.

I like to think of the past and the victories we have had. The General Overseer recounted them this morning, and so did the General Manager also. That was a great meeting we had this morning, about the building of ZION CITY.

Victories Given to Zion to Encourage our Faith.

We rejoice in what has been done, and, as the General Overseer said, when God gives us these victories, they are to encourage our faith. I think we need encouragement; there is a great deal of room for growth in faith in this work. We must have faith! If you do not have faith, the other fellow will not have faith either. When you go out to sell LEAVES OF HEALING you will find this is true: if you do not expect to sell any, you will not sell any. Of course not! According to your faith it will be done.

This is true all the way through, no matter what you do. If you do not expect anything, of course you will get what you expect. That is the promise of God. That rule works all the way through; not only in Divine Healing. Christ laid that down as a universal law in His Kingdom. I will tell you, we have to measure up to it too: God gives to us according to our Faith—little faith, little result; great faith, great results. God made that distinction. It is like the Catholics with their mass—little money, little mass, and so on—no money, no mass. I like to see the faith that works—the faith that brings results.

Now, this is the day that was set apart for ZION CITY. We had a good talk on that subject this mornnig, by the General Manager. He laid the case before you in such a way that it seems to me everybody ought to understand it, and ought to take hold and help pay for this Estate. It seems to me that this is the great work God has given us to do right now, and we are right up against it. We ought to pay for this Estate, and then we will be ready to go out and do other work.

The question tonight, I believe, was "How Every Member and Friend of ZION can help develop ZION CITY and promote ZION Institutions and Industries."

The Building of a Zion City Requires Faithful Co-operation with God.

There are two sides to this question, as has been put to you often by the General Overseer: one is God's side, and the other is man's side. And that is the principle that holds good all the way along—especially in repentance.

Now, God cannot repent for you. You have to repent, and then God forgives you. You cannot forgive yourself—you cannot pardon your sins. That is unfortunate, I suppose, for many of you; for you would get them pardoned a good deal sooner, no doubt, if you had it to do yourself. But God would not trust you with that. And I do not think He will trust a priest with it either. God Almighty holds that in His own hand. It is our part to repent, and it is our part to believe; and it is God's part to answer our faith.

When it comes to building a city, the same principle holds good. As has often been said before here, God might rain down the money, I suppose—He might do a great many things to pay for this Estate; but that would be bad for you. I believe God makes us put up the money for our own good. If you obtained money too easy, why, it would spoil you. If you get too much of it it is very likely to spoil you. So God has laid down that law: that we have to work for what we get—we have to do our part; that is the first part. And I believe that is a good thing. God has made that a principle in His Kingdom: that we shall work; and He has done it for our own good. It does a man good to work. It does a man good to give his money; God has promised great blessing to those who give.

God Requires the Use of Our Money as Well as Other Talents.

The lesson we had last Lord's Day, about Cornelius, was along this same line; I always think of it when I read that chapter. You know, the angel came to Cornelius,—he was a centurion, a captain, a soldier—and he said, "Your prayers and your ALMS are come up for a memorial before God."

Now, it seems there, as it does from many other passages of Scripture, that God keeps track of how much you pay. The alms of Cornelius went up with his prayers. He was a man who prayed, but he paid. There are some men who pray and do not pay; and there there are some men who pay and do not pray.

I remember one gentleman in the church to which I belonged before I came to ZION. He was a lawyer and a real estate man; he was on the board of presbyters of the church. I was talking with him one day about religious matters, and he frankly told me that he paid and he expected us fellows to do the praying. He simply came out and said that.

That is the way with a good many people: they pay a little into the church, and they think that will pay their passage through the gate into Heaven. They look upon that just as they would look upon buying a ticket to New York: they think they are getting a ticket through, and if you do not take them through, they will sue you for it.

Now, that will do for a Roman Catholic, but not for a *Christian* Catholic. The Roman Catholic Church—I remember reading about it in church history—teaches that if you are in the Church, you will be saved. And I will tell you, there are Protestants, so-called, who art not much better.

Now-a-days when you ask a man if he is a Christian, he will say, "I belong to the church." And he thinks that by belonging to the church he gets a good pass, a good testimonial, up to St. Peter—sort of a church letter. They come to ZION with church letters, sometimes, and they expect us to take them through on them. Dr. Dowie used to tell them to burn their old church letters. God Almighty never made any such a law.

God Almighty says that men will be judged by what they do. Roman Catholics teach that the church is the *ark*, and when they get people in there they lock the doors, so to speak. That is their idea, although they would not want to own up to it if it came down to the question itself.

The Church Founded to Teach and Train Believers.

ZION believes in the Church; there is no church that believes more strongly in the Church than ZION does; but ZION does not believe the Church can save a man, any more than that baptism can save a person.

Lots of people teach baptism in the same way. The Episcopal Church, when they baptize a child, teach that by putting a little water on his face he is regenerated. The Roman Catholic Church teaches the same thing; and that is what the Lutherans teach.

Now, ZOIN believes in baptism more than any of them; but ZION believes in baptism as God intended it. God never intended baptism to save a man, but He intended it to be for *saved* men: as they go under the water, they make their covenant, their confession, their profession, before the Lord; they place themselves under certain obligations, and that is the seal. I sign a contract, when I go under the water, that I will stand for God. It is a covenant; and I must obey it, because God said so. Any man who draws back is disobedient.

ZION believers in all these things; but ZION does not believe that they will save you. I do not care how many times you have been baptized or immersed, that alone will never save you.

When it comes to the Lord's Supper, Rome teaches that an

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old priest can turn the bread into the body and blood and bones of Jesus the Christ; so that when you eat it, you are eating Christ. That is the only kind of a Christ they have too—one made of flour and water.

Triune Immersion the Only Baptism Taught in the Scriptures.

Zion puts things in their right place. Zion puts baptism in its right place. I never had a right idea about baptism until I came into Zion. I had no idea of baptism. I was a good deal like the Quakers: I though it did not matter much whether one was baptized at all or not. I thought a little water was just as good sprinkled as any other way.

I preached in a Campbellite Church once, in a certain community, and I baptized all those Campbellites there, after I had talked to them, by sprinkling.

I remember there was a certain gentleman one time who would not join the Methodist Church because the Methodist preacher would not immerse him. Well, I talked to him, and I showed him that sprinkling was just about as good as the next thing; and the next night I sprinkled him.

I will tell you how I did it!

You know, he quoted the case of the Eunuch, and he said, "They went down into the water, and they came up out of the water."

"Well," I said, "it says that both went down into the water. Do you think both of them went down *under* the water? Why, that simply means that they went down *TO* the water, and then he sprinkled him." (Laughter.)

So, you see, I did not have to get wet.

The Methodists make it just as easy as they can. The Scriptures speak about the people wanting preachers who will preach pleasing doctrines, you know; and this is one of them. Most of the preachers do away with immersion; they do not want to get their good clothes wet.

I was baptized by Bishop Fowler, in one of the aristocratic churches in Chicago.

The Churches Unwilling to Give-up their False Doctrines.

And so it is with all the teaching of these different churches; they need Zion to put things in their proper place and give them the right interpretation.

They say, "Well, we preach repentance!"

No, they do not know how to preach repentance!

They do not know how to preach anything!

Their repentance does not amount to anything.

Of course, I believed in repentance before I came into Zion, but I found that I did not know much about repentance until I heard Dr. Dowie twenty-four years ago, up in Minneapolis. I started with Zion up there, and I have stood by it ever since; it was what I had been hungering for.

Why, I found that I could not even preach Salvation in a Methodist Church, say nothing about Healing. You cannot go into any of these churches and preach Salvation as it ought to be preached; they will put you out. I tell you, you cannot get on in any of these churches, unless you are a "trimmer." I was getting pretty well on in the churches.

General Overseer: "And you did it?"

Elder Tindall: No, I did not do it! No, I did not! Oh, yes; I did some. I found out pretty soon that one almost had to.

I tell you, the subject of my address when I graduated, down here in the Theological Seminary, was: "All Things to All Men."

Well, I might have made a success of it, but for the fact that I had a conscience, and my conscience would not stand for it. I got tired of the whole business. Why, you could not preach a good, straight Gospel sermon, for if you did, they would go to the presiding elder, and say, "We do not like the preacher: he is not popular"—and then you had to go.

So I quit the ministry, and went to farming; and I believe that is what saved me. If I had stayed in it, I believe I would have drifted into the popular way of doing things.

Perfect Liberty Given in Zion to Proclaim the Entire Gospel.

I was disgusted with the whole thing. I do thank God for Zion. What I am, Zion has made me. I never used to preach this way. Bless your life, I am no more like the preacher I used to me!—why, I would not dare to preach in the Methodist Church as I preach in Zion!

I have always thanked God for Zion on that account. Zion lets men be men; and there is liberty enough here—I never had any trouble about liberty.

I worked under Dr. Dowie, and I never had any trouble about liberty. I like law; and I like a man who administers law. If you are right, law does not hurt you. What do I care about the law against getting drunk?

Nothing at all!

What does a man care for law if he is a law-abiding citizen—if he wants to do right? There is no law that will hurt you! But the law ought to hurt anybody who does not; that is what the law is for. The sting of death is sin, and the power of sin is the law.

Now, I never was in a church where I had to obey anybody. What, obey anybody! Why, everybody went as they pleased, and did as they liked—except the preacher; he was the only fellow who had to obey orders. That was one thing I did not like. The preacher, you know, he has to obey every old woman in the congregation. That ground on me.

Well, I never thought of it that way before, but it is the truth—if I do say it in a funny way. It is the truth! It is a terrible truth, and it is the curse of the churches.

I will tell you, the strength of Zion and the strength of God Almighty's Kingdom and of His Church, is authority. That is what they hate! The devil hates it!

Why?

Because he knows it will smite his kingdom!

The Churches Inefficient to Attack Satan's Forces for Want of Proper Leadership.

Yes, he would like to have an army come out against him with no director, no leader, would he not?—every fellow fighting just the way he happens to feel, and if he does not want to fight, he can run away. That is the kind of a fight the churches put up against the devil; they are all captains, and they can do as they please. That is the reason why the devil whips them every time.

When I went into the Methodist Church, I said I went into it largely because they professed to have authority. They are governed by the Bishop: the Bishop says, "You go!" and they go.

I never joined any church, until I began studying for the ministry. I was raised up out here on the prairie. I went to a Congregational school, and then to a Methodist school, and then to a school that had no religion.

My father was a Presbyterian, and my mother was a Methodist; the rest of us were nothing. My father was a good, Christian man, and we always entertained all the traveling preachers at our house. It did not matter with what organization they were connected, we gave them all a welcome.

I believed the Lord wanted me to preach; if I had not felt that way, I would never have gone into it. I wanted to be a lawyer, and I tried that for a good while; but my conscience would not let me. I was miserable all the time, until I decided to take up the ministry. I had not joined any church up to this time; I was so raised that I did not know any difference between them. As has been said, "They're all froze up together."

I thank God that I have since found Zion; and Zion has taught me more than all the schools and colleges and seminaries I ever attended. Last night when we sang that song, and the General Overseer commented upon it, I had a speech in my mind then, but I did not get to it:

> He taught me how to watch and pray,
> And live rejoicing every day;

I thought, "Well, with all the schools, and colleges and universities, we never learned that; it took God to teach us that.

I am a happier man by far, than I was when I was twenty or twenty-five years of age. Zion settled me. I know something about being happy now.

The fruit of the Spirit is love, joy, peace. What does the world know about joy?

Nothing!

That is what the world is continually seeking for. Zion is the only Church, or Organization, that has ever solved the amusement question; and we have it not entirely solved yet.

The Christian has the Truest kind of Happiness and Joy.

"The joy of the Lord is my strength."

I will tell you, there is a lot in that. I often think of that passage: "The joy of the Lord is my strength." And if you

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have not that joy, then you have not the Spirit within you; because that is one of the fruits of the Spirit.

When Dr. Dowie came, and I heard him preach, I liked his preaching. He preached Divine Healing, and he preached Salvation and Repentance. Oh, those were great sermons he preached on Repentance! And he illustrated them as he went along.

True Repentance and a Full Confession Necessary to Obtain Deliverance.

I remember he had a woman there who had come for Divine Healing; and she had great testimonials from her preacher and the officers of her church.

Dr. Dowie, I believe, had many of the gifts of the Spirit. He had the gift of discerning of spirits, to a very great extent, in those days.

He told that woman he would not pray for her. She had a child who was full of the devil; he had the spirit of murder —he would kill the cat, or he would kill the little baby in the crib, she did not dare to trust him with anything.

She wanted Dr. Dowie to pray. He said, "Madam, I will not pray for you. When you make things right, I will pray for you. You tell me what is the matter with that child!"

"Oh, there is nothing the matter!—nothing that she knew.

He said, "You know what is the matter with that child!" She declared she did not. He said, "Good-by; I will not pray for you.

She went away very angry; but she came back again. He said, "When You are ready to make a full confession, I will pray for your child." Well, she finally came back and admitted that she had tried to murder that child; that murder had been put into that child from herself before he was born.

Then Dr. Dowie prayed for that child, and the devil was cast out of him. That mother confessed that she was a murderess, and the spirit of murder had been born into the child; she was the cause of the spirit that the child had.

Now, that is the kind of preaching I heard in the beginning. That is the kind of repentance that Dr. Dowie taught—not only in word, but in action. That was one thing about him that I liked. I liked the idea that ZION not only theorized, but that she practiced what she taught.

When Dr. Dowie preached Divine Healing, he also preached Divine Salvation, of the right kind—a thorough work that went right to the heart of things; and then when they were right Spiritually, they got their healing. He would not pray with people until they did get right, and they got their healing.

The Kingdom of God is like a grain of mustard seed that is put into the ground and grows up. That is what ZION has done. It began with just one man preaching the everlasting Gospel in all its fullness, that saves a man—spirit, soul and body.

"The Kingdom of God is like to a Grain of Mustard-Seed."

ZION began with one man; it began like the grain of mustard seed, and it put out one branch, and then another. It grew a Divine Healing branch; and then Dr. Dowie found that it was necessary to organize the Church. I am satisfied that God led him to do it, and I am satisfied that he organized it on the right basis. And we have gone on, you know, from one thing to another, until we have reached the place where we are now.

I will tell you, one of the branches that grew on that tree was ZION CITY; which, I believe, was inspired of God.

Do you all believe that?

I believe Dr. Dowie was inspired of God, and was given his vision of this City. That was one of the things that pleased me most of all—the organization of this City. Of course, I would put the Church first, but after the Church came the organization of this City. God gave him the plan, and inspired him to buy this land. The hand of God was in it all—in the salvation of it.

God Almighty was in it!

God bought this land; Dr. Dowie was His chosen instrument. He bought it for a purpose—a great purpose. God gave him all these wonderful plans about it. You have heard it rehearsed a great many times. We ought to keep this point before us: that it was God's work. The building of this City is a great work! It is a miracle!

Many say, "I don't see how he does it!"

Of course they do not; because they cannot see God. They are as blind as bats! If God were to meet them in the road they would not know Him!

They say, "I do not see how he does it!"

Well, we PRAY!

The Spirit of God Should Enter Every Detail of Life.

I like that kind of a religion; I like the religion that prays about everything one does. When you go to work, no matter what you are doing—whether you are in the store or behind the counter, or in the field picking berries—does not make any difference, you do it as the Gospel teaches—unto God.

That is one thing I like about ZION: we pray over our work. Now, the other churches, they have religion just for one day in the week—that is all! and we have religion seven days in the week. That is the difference between ZION and the Methodists.

Now-a-days, they do not have but one service on Sunday in these fashionable churches. They do not preach at night—it is too much; and if a man preaches for a half-hour, they call him down. I like ZION because we take our religion seven days in the week, and we pray over our work.

The General Overseer gives me credit for having called his attention to the Twenty-eighth chapter of Deuteronomy. I would like to see that chapter lived here in ZION CITY; that is what this City is for.

Obedience to God's Commandments Brings Blessing.

According to this chapter, if you will diligently hearken to the voice of the Lord, He will not only heal your body, but bless your business. No Christian ought ever to go into anything and make a failure of it.

God says, "I will bless you in your city, on your land, in your field; and I will rebuke the devourer; and I will bless you in your home; you shall rule; you shall lend, and not borrow; you shall be the head, and not the tail."

Now, God wants us to pay for this Estate. We are too slow! I do not know whether any of you people here tonight have any money or not. Come up and buy this land; God has given us that to do. We ought to do it! As the General Manager told us this morning, we must live out these principles before the world.

I have no personal interest in this matter, but God has put us here for certain purposes; He has given us a work to do, and we must do it.

I thank God that He is going to bless us now. It does us good to work for God.

While the congregation stood in silent prayer, the General Overseer pronounced the

BENEDICTION

May the grace of God the Father, the communion and fellowship of the Holy Spirit, the peace of Jesus the Christ, be with you one and all, and with all of God's children everywhere this day and evermore; Amen.

Savior More than Life to Me.

Savior, more than life to me,
I am clinging, clinging close to Thee;
Let Thy precious blood applied,
Keep me ever, ever near Thy side.

Refrain:
Every day, every hour,
Let me feel Thy cleansing power;
May Thy tender love to me
Bind me closer, closer, Lord, to Thee.

Through this changing world below,
Lead me gently, gently as I go;
Trusting Thee, I cannot stray,
I can never, never lose my way.

Let me love Thee more and more,
Till this fleeting, fleeting life is o'er;
Till my soul is lost in love,
In a brighter, brighter world above.

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Doctors and Medicine

PROFESSOR N. Champman, late of the University of Pennsylvania, formerly President of the Philadelphia Medical Society, and declared a few years ago to be at the head of the medical profession in America, says, in "Materia Medica," Vol. 1, Page 3: species of evidences. "We cheat ourselves with a thousand illusions. No one who is conversant with the practice need be told how often his own deductions have proved erroneous, and *how little confidence* is to be reposed in those pompous recommendations with which medicines are promulgated."

Sir Astley Cooper, physician to Queen Victoria, has declared: "The science of medicine is founded upon conjecture and improved by murder."

Sir James Johnson, formerly editor of the "Medical Chirurgical Review," London, says: "I declare, as my conscientious conviction, founded upon long observation and experiment, that if there were not a single physician, surgeon, chemist, druggist, or drug on the face of the earth, there would be less sickness and less mortality than now prevail."

Dr. Oliver Wendell Holmes has declared before the Massachusetts Medical Society: "I fairly believe that if the whole materia medica could be sunk to the bottom of the sea, it would be all the better for mankind and all the worse for the fishes."

Professor Magendie,the great French physician, whose experiments and teaching are recorded and scattered over the whole earth, addressed the students at the Paris Medical College in the following language: "Gentlemen, MEDICINE IS A GREAT HUMBUG. It is nothing like science. Doctors are mere empirics when they are not charlatans. We are ignorant as men can be. I must tell you frankly that I know nothing about medicine. I repeat to you, there is no such a thing as medical science. I grant you people are cured, but how? Nature does a great deal, but DOCTORS DO DEVILISH LITTLE."

"So gross is our ignorance of the physiological character of disease that it would be better to do nothing."

"THE MODERN DOCTOR IS A LEECH ON SOCIETY, which sucks the blood from every class, and gives nothing but soft words and scientific facts, which are not facts, but a series of lies. The only kind of science worth having is that which can be picked right out of the Bible."—*Melville C. Keith, M. D., Author.*

Dr. James Mason Good, the noted author, says: "The science of medicine is a barbarous jargon, and the effects of our medicine in the highest degree unsatisfactory, except, indeed, that THEY HAVE DESTROYED MORE LIVES THAN WAR, PESTILENCE, AND FAMINE COMBINED."

Dr. Hall, of HALL'S JOURNAL OF HEALTH, says: "Medicine, even the mildest, is a poison, and effects a result in proportion to its poisonous qualities. It cures by SETTING UP A DISEASE GREATER THAN THE ORIGINAL WHICH IT SEEKS TO CURE."

"Mercury has made more cripples than all wars combined."—DR. MCCLINTOCK, M. D.

"If the arts of medicine and surgery had never been invented, by far the greater number of those who suffer from bodily illness would have recovered, nevertheless."—SIR BENJAMIN BRODIE, M. D.

Dr. Abernathy, of London, declares: "There has been a great increase of medical men, and, upon my word, DISEASES HAVE INCREASED ACCORDINGLY."

Dr. Franklin says that "nature cures, while the doctor asks the fees."

Dr. F. L. Oswald says: "Many sicknesses are caused by poisons foisted upon the system under the name of tonic, beverages, or remedial drugs; the only cure is to shun the piosons."

"Physicians have hurried thousands to their graves who would have recovered if left to nature."—Prof. Clark, New York.

"In vain shalt thou use many medicines."—Jer. 46:11.

"Ye are all physicians of no value."—Job 13:4.

"And Asa....was diseased in his feet, until his disease was exceeding great; yet in his disease he sought not to the Lord, but to the physicians. And Asa slept with his fathers."—II. Chron. 16:12, 13.

"Is any sick among you, let him call for the elders of the church; and let them pray over him, anointing him with oil in the Name of the Lord; and the prayer of faith shall save the sick, and the Lord shall raise him up."—James 5:14, 15.

"I am the Lord that healeth thee."—Exodus 15:26.

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Redemption Through the Blood of Christ

By Elder Fred Richert

Though your sins be as scarlet, they shall be as white as snow...Isaiah 1:18

IT IS well-nigh impossible to remove scarlet from a garment. Neither dew, nor rain, nor washing, nor usage could remove it. Hence it is used to represent the permanency of sin in the human heart. No human means will wash them out. No church rites, no tears, no sacrifices, no prayers are of themselves sufficient to take away your sins. they are as deeply imprinted upon your heart as scarlet is upon the cloth.

The whole world is stained with the dreadful scarlet stamp *of sin.*

Raging passions of pride and selfishness are digging the graves of hundreds of thousands of men in Europe through this terrible war.

While Jesus is sitting at the right hand of God the Father, so-called Christianity make unto themselves Golden Calves, which they adore as their gods.

The sins of Sodom, the corruption of ancient Rome, the depravity of Babylon, the voluptuousness of Persia, the decadence of Greece, all have imprinted the terrible stain of scarlet upon the generations of this Age; and without the eternal and unchanging love of God, this world would be hopelessly lost.

Poor, lost sinner, listen to the voice of God!

Plunge in today into the boundless ocean of God's grace and mercy! Come just as you are, with all your guilt and consequent wretchedness! Though lost in the desert of this world, though stained with sins as red as scarlet, and weltering in your blood, COME TO GOD, and listen to what Jehovah says to you:

"....There shall be a Fountain opened....for sin and for uncleanness."—Zechariah 13:1.

This Fountain has been opened, and is open still—fresh, efficacious, and free as on the day when the Holy Sacrifice of Christ was offered upon Calvary.

This Fountain is revealed to the sinful and dying world in the Word of God, and, therefore, ZION makes all possible efforts, brings gladly all possible sacrifices, to lead this world back to God's Word, to bring them into contact with a Living Savior, to lead God's Israel out of the bondage of Egypt, through the desert of this world into the promised land of God's eternal rest.

God sent His Son to be a "Propitiation for our sins"—an Atonement for sin.

This truth is the Fountain opened to the world! It is the true pool of Bethesda (house of mercy). At the shore of this Fountain, you find today, as in the days of Christ, a great multitude of impotent folk; of blind, halt, and withered, waiting—yes, they are waiting—for the messengers of God to reveal to them the Risen Savior in all His Heavenly glory.

It is very sad to see a man who is blind. The glory of God's creation—the radiant beauty of the sun, the sparkling canopy of God's grace and mercy studded with the radiant promises of God's Word.

Why are they blind?

Millions do not read the Word of God. The devil has blinded the eyes of the people with the vain pomp of this world.

Jesus is passing by, my brother. Cry unto Him, "Jesus, Thou Son of David, have mercy on us."—Matthew 9:27. He will heal you! He alone can open your eyes! Come, and follow Him!

It is very sad to meet a man who is lame or halt,—to see men go on crutches. We find thousands who are either unable to walk at all, or who go on crutches upon the way of life. Thirty-eight years the lame man had been lying at the Pool of Bethesda when Jesus found him. Multitudes of sick were lying at the shore of the Pool of Siloam, and Jesus could heal only one man—only one man touched the hem of His garment only one repented; only one believed.

"Wilt Thou be made whole?" is still the question of the Blessed Master to every sinner, to every sick person. "WILT THOU BE MADE WHOLE?"

"....Though your sins be as scarlet, they shall be as white as snow...."

Aged and withered—withered under the blasting heat of the consuming fire of sin, withered in the terrible desert of this world, withered in the furnace of trials and temptations, withered and staggering to the grave! What a terrible condition of a poor, lost sinner!—all the hopes of his youth withered, all the joys of this world withered—the whole life blasted by the devil; and yet, oh, boundless mercy of God, at the eleventh hour Jesus is standing at the Pool of Siloam, and He lovingly and mercifully says:

"....THOUGH YOUR SINS BE AS SCARLET, THEY SHALL BE AS WHITE AS SNOW....."

Come to Jesus, but do not delay, for the longer you stay away the worse you will get.

Do not listen to the world, nor reason with flesh and blood, nor hold any conference with Satan, for he is your accuser.

God says, "Let us reason together."

Be frank and open-hearted with God! Bring toHim your blindness; lay down your crutches at the foot of the cross; bring your poor, withered spirit, soul, and body as a living sacrifice (Roman 12:1)!

Come and bring your troubles, your fears, and your needs to God!

Obey the teaching of God's Word!

Follow the guidance of the Holy Spirit!

Though your crimes against your fellowmen have been bloody and revolting, and your sacrifices at God's altar unutterably loathsome, and though the flaming fire of Sinai and the roaring thunder of God's laws, which you have broken so many times, seem to demand your sudden and fearful destruction, yet, if you turn to God, like the prodigal son (Luke 15), and repent, and put your bleeding heart into the pierced hands of your Savior, God will say to you: "I will forgive your iniquity, and I will remember your sin no more."—Jeremiah 31.34.

God will cast your sins into the depths of the sea!

FORGIVENESS is God's first message to you—forgiveness full and free, sure and immediate, conscious and happy, eternal and irreversible. There is not a case of transgression which redeeming mercy cannot reach, nor a sin so great which Jesus cannot wash away.

Will you carry the terrible load of sin any longer upon your conscience, and at last sink under its weight into perdition?

Come to Jesus, and, as the oyster mends its shell with a pearl, so let the golden lines of your remaining life be wrought out by the regrets and repentings of your wrong doing. Let the fragrant flowers of godliness and the Fruit of the Spirit (Galatians 5:22, 23) grow out of your godly sorrow for sin.

At the foot of the cross of Jesus you will learn the dignity and elevation of humility before God.

"Blessed are the poor in spirit: for theirs is the Kingdom of Heaven."—Matthew 5:3.

God will exalt a contrite and a broken heart.

"Blessed are they who mourn: for they shall be comforted."—Matthew 5:4.

At the foot of the cross, you will find a full revelation of your sin, disease, and misery, and of the abundant grace of God.

"....*Though your sins be as scarlet, they shall be as white as snow.*"—Isaiah 1:18.

"Blessed are the pure in heart for they shall see God."—Matthew 5:8.

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The Beatitudes a Test of Christian Character

By Apostle Anton Darms

CHRISTIAN character is the direct outcome of a personal touch and fellowship with Jesus the Christ, Who is the Savior, Healer, Cleanser, and Keeper of mankind. It implies a recognition of the fact that of all the men He is the only One able to redeem man from the power of sin and restore the Divine image and likeness in man again.

There can be no true Christian character without a life of obedience to the teaching given by the Christ during His brief earthly ministry. The teaching given by the Christ was for the purpose of enabling man to understand the laws of the Kingdom of God, and, furthermore, to show him what qualifications are necessary to become possessor of the manifold blessings awaiting the believer when he enters the Kingdom of God.

At the very beginning of His public ministry, the Christ found it necessary to unfold the laws of the Kingdom of God and to describe the citizens of this Heavenly Kingdom, which He had declared to be "at hand."

The Sermon on the Mount, recorded in the Fifth, Sixth, and Seventh Chapters of Matthew, presents to us the Charter of the Kingdom of Heaven.

Among the most precious words that ever fell from the lips of the Christ were the nine Beatitudes, which stand out as Divine luminaries in the firmament of the Kingdom to guide on the Heaven-bound pilgrim to ever higher attainments in the Christian life.

In these nine Beatitudes the Kingdom is not described as something to be attained and realized in the sweet bye and bye, but, on the contrary, the Christ makes it very explicit that the blessings of the Kingdom are realized now in proportion to the attainment of the conditions laid down therein.

ZION has been raised up of God to proclaim the Gospel of the Kingdom, which was proclaimed by the Christ.

The purpose of the Christian Catholic Apostolic Church in ZION is to make strong, sturdy citizens of the Kingdom of God, who make it the supreme aim and business of their lives to live for God and to build up and extend the Kingdom of God.

ZION is a training school for the development of Christian character. No one can continue to listen to the teaching of ZION, if he or she will but truly respond without finding themselves growing in grace. The excellencies of true Christian character will be forth-coming, as fruit is the natural outgrowth of a well-developed tree.

In these nine Beatitudes, the Christ reaches out His saving hand to the lost and perishing sinner and leads him gently on, until the very portals of Heaven speak words of welcome to the one ready to meet every condition laid down in these Beatitudes.

"Blessed are the poor in spirit for theirs is the Kingdom of Heaven."

In these few words, the Christ sets forth the need of a true repentance of sin. No matter what your natural attainments, environments, or heredity may have been, you must feel your need of a complete trnasformation of your entire life and character, which alone will be imparted unto you through the Holy Spirit in the experience of a true repentance and conversion.

"Blessed are they who mourn: for they shall be comforted."

Never has any one ever come to the Christ confessing his sins, grieving over the life that has been spent in sin and in selfishness, but what He, the Son of God, has said: "Be of good cheer: thy sins are forgiven thee."

"Joy shall be in Heaven over one sinner who repenteth, more than over ninety and nine just persons, who need no repentance."—Luke 15:7.

"Blessed are the meek: for they shall inherit the earth."

How different this method of obtaining the material, temporal blessings of life than to follow the wicked, cruel, selfish methods practised by the ungodly!

The kingdoms of the world may be controlled by Satan and his allies at the present time, but they belong by the Divine rights of creation and redemption to the Christ, Who, in turn, will share their possession and government with those who have surrendered their lives and interests here to do the will of God.

"Blessed are they who do hunger and thirst after righteousness: for they shall be filled."

This Beatitude sets forth the positive element found in every Christians's life, who reaches out for every blessing which God has in store for him.

How many halt here!

How many fall by the wayside at this point because they are not willing to come up to the Divine standard set forth in the teaching of the Christ!

STUDY THE WORD OF GOD DAILY, and inquire of your Lord: "What wilt Thou have me to do?"—and then go forth with Divine courage, fulfilling the Divine will at every cost, and your life will be filled with Heaven's richest blessings!

"Blessed are the merciful: for they shall obtain mercy."

A forgiving spirit!—What a blessing it is in this world of revenge!

"Vengeance is Mine; I will repay, saith the Lord."

The true Christian will be ever ready to help his erring brother.

"Blessed are the pure in heart: for they shall see God."

A life of righteousness, without guile and conceit, will enable one to commune with God and be assured of answered prayer. "Without holiness, no man can see the Lord." The heart must be kept pure, for out of it are the issues of life. Your character will be spotless only to the extent that your thoughts and intents are right in the sight of God.

The believer must constantly undergo the process of cleansing through the blood of Christ in order to stand approved before God and to have power in prayer and the blessing of God in his ministry to others.

"Blessed are the peacemakers: for they shall be called the children of God."

A true Christian has a definite mission in the world, which is filled with wars, quarrels, and disputes of all kinds. Heaven's sweetest song was sung by angels at the birth of the Prince of Peace, and again and again will angels sing when the disciples of the Christ, as His ambassadors, bring peace to sorrowing and weary hearts.

Oh, how full of trouble is this world of ours!

Will you go as Christ commands you to go—even from house to house, carrying the message of Peace and Good Will to all men? Your labor will not be in vain! Many have been reached by ZION's messengers in their house-to-house work when they took the LEAVES OF HEALING and ZION Literature with them!

The next two Beatitudes both have reference to Persecution, it being clearly stated by the Christ that this persecution must be for righteousness' sake only, when they "shall say all manner of evil against you falsely, for My sake."

ZION rejoices over the fact that the devil always gets stirred up when the Gospel is proclaimed by the leader of ZION. The churches may pride themselves over the fact that the world is on their side; but ZION does not want the friendship of the world: for the friendship of the world is "enmity with God."

ZION has gone through many persecutions, but not one battle has been lost for God in ZION.

"Rejoice, and be exceeding glad: for great is your reward in Heaven: for so persecuted they the prophets who were before you."

You may have opposition to meet when you take your stand for God and ZION, but do not waver or surrender to any one, however dear. BE FAITHFUL UNTO DEATH, and God will give you blessing and victory as you stand for the right.

The teaching of ZION will never be popular, but ZION is not seeking the favor of a luke-warm church or an unregenerated world. Our only aim is to do the whole will and counsel of

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God at any and every cost, and to do those things commanded in the Word of God. In this way only will the Kingdom of God be established and extended upon earth and the needed preparation made for the Coming of the Christ.

Add to these nine beautiful Beatitudes, the nine-fold Fruit of the Spirit, enumerated by Paul in Galatians Five, Verse Twenty-two, and you have an ideal of Christian character placed before you which will, when lived out, make life indeed a Heavenly blessed one.

"But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
"Meekness, temperance: against such there is no law."

Christian character is the test of fellowship in ZION.

Glorious privileges are given to each and all in ZION to know more of God and to be changed more and more into the image of Jesus Christ, so that there shall be a people upon earth of whom it may be said: "CHRIST IN YOU, THE HOPE OF GLORY."

This is ZION'S mission at a time when true Christians are at a premium in the world:to develop sterling, vigorous, Christian character—

"***Teaching every man in all wisdom; that we may present every man perfect in Christ Jesus."—Colossians 1:28.

HOW DOES FAITH COME

By the Rev. JOHN ALEX. DOWIE

[Teaching Taken from LEAVES OF HEALING]

WE OFTEN hear the remark made of those who are seeking Divine Healing, "I pray for faith to trust the Lord for healing, and yet I do not get it." Our reply in all such cases is, "You are wrong. Faith does not come by praying." The Holy Spirit expressly teaches that

"FAITH COMETH BY HEARING,

and hearing by the Word of God."—Romans 10:17. It can never be too earnestly impressed upon the children of God that this is the Divine Pathway to perfect faith, receiving, believing, and acting upon the teachings of the Word of God.

No one ever received faith by praying for it. The multitudes who left their homes on the morning of the Day of Pentecost not only did not pray for faith in Jesus, but despised His Holy Name, and doubtless thought they had done God service by helping to crucify Him a few days before. It was when they heard the Word of God preached, convicting them of sin, that their judgments recorded a verdict of "Guilty" against themselves, under the pressure of which they cried out, "What shall we do?" The answer was also an inspired message from God, "Repent and be baptized every one of you in the Name of Jesus Christ for the remission of sins."—Acts 2:38. "Believe on the Lord Jesus Christ and thou shalt be saved, and thy house," was the answer to another.—Acts 16:31.

These injunctions of the Word of God were acted upon, and that was faith. The Spirit having produced conviction, gave the power to obey, and conversion resulted. It is the same in connection with Divine Healing. Our Lord Jesus Christ, it is written again and again, "went about teaching, preaching, and healing."—Matthew 4:23 and 9:35. The teaching and preaching of the Word of God was essential to the healing, for it was only when they believed, by hearing the Divine message, that they were healed. *"So, then, Faith cometh by hearing, nad hearing by the Word of God."*

But some will say, "Is it not written that the disciples prayed, 'Lord, increase our faith'?" It is; and such a prayer is good and right, but it is the prayer of those who have faith, not the prayer of those who are without any faith. *"Lord, increase"* implies that they possess already a faith which is capable of increase. The capacity of faith is boundless as God Himself, for true faith is "the faith of God," and though it comes to men by hearing the Word of God, its power and efficiency depend upon constant communion with Him Who is its Author. There is no limit conceivable by men to the operation of a Divine faith, and though we have thus insisted upon its origin, we do not forget that its maintenance depends upon constant communion with its Author in prayer. Still, it is of great importance that there should be no confusion of thought as to that origin, viz., HEARING THE WORD OF GOD.

In this view, therefore, how important it is that that Word should be correctly and authoritatively spoken. When the teacher and the preacher are but speaking the word of man, they have no power to impress men's spirits; they are but appealing to men's understandings, and the message is but one from man to man; but when in the power of the Holy Spirit a man stands up, conscious beyond all question that he is carrying correctly a message from God, that message spoken with such Divine authority as the Spirit only gives, is the Word of God, and it impresses at once the honest hearts of honest men, and brings forth fruit at once unto God. Applying these principles to our own ministry, we can truthfully say that, so far as we have the means of judging, more than ninety out of every hundred persons who have listened to our teaching of the doctrine of healing, through faith in Jesus, have by that proclamation of the Word of God *believed that Christ is a Present Healer.* We dare not say that in all cases they have remained steadfast in the faith; but that faith has come by *hearing* is beyond question true.

We therefore urge upon all who desire to extend the everlasting Gospel of Salvation, Healing, and Holiness through faith in Jesus Christ our Lord, to use no other weapon in their conflicts with Satan, sin, disease, death, and hell than the one weapon which God places in the Christian warrior's hand, a sword which never has been broken, "The Sword of the Spirit, which is *the Word of God.*"—Ephesians 6:17.

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Notes of Thanksgiving to Zion's God

Baby Born in Answer to Prayer Without Doctors.

Camp Douglas, Wisconsin.
July 23, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

God heard your prayer, and I am very happy. We have a fine baby boy, and I praise God again and again.****

Praying God's blessings on you all at ZION CITY, I am
Yours in Jesus' Name,
(Signed) "MRS. ETHEL STAYTON."

Led out of Methodist Church into Zion Through Leaves of Healing.

Glen Ellyn, Illinois.
July 12, 1914.

REV. WM. S. PECKHAM,
ZION CITY, ILLINOIS.
Dear Elder Peckham:

"Peace to thee!"

I have been thinking for some time that I would like to give my testimony as to how I was led out of the Methodist Church into ZION.

Some time in 1894, a dear friend sent me LEAVES OF HEALING. The paper did me much good. I saw that I must come out of the W. C. T. U., and that what I had to give must go where it would do the most good—and that was in ZION.

In 1895 I went to see my sick father, and on the train coming from Chicago I met a lady who had been healed of a tumor. The story took hold of me, and I made up my mind that I would never take any more medicine; so God was my Healer from that time on.

The next step was baptism. I told the Lord I would go anywhere to be baptized if He would open the way. In 1896 a sister came to visit me, and she also wanted to be immersed; so we went to Stony Island Avenue and Dr. Dowie baptized us.

In 1898, I joined ZION; and when the trouble came and the General Overseer called for the people to renew their applications for membership, I did not dare do anything else: for God led me to ZION, and I knew that the foundation was right.

Your sister in Christ,
(Signed) "MRS. FRANCIS A. LUTHER."

Toothache Healed in Answer to Prayer.

Latrobe, Pennsylvania.
April 21, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear Friend:

I want to write you a letter of thanksgiving. I received relief from my toothache shortly after I mailed my letter to you, and on Sunday morning it was all gone.***

Faithfully yours,
(Signed) "MRS. ROBT. IRWIN."

Cow Healed in Answer to Prayer.

Assiniboia, Sask., Canada.
April 26, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

"Peace to thee!"

On the 23rd of March, last, I went to the barn in the morning, and found our cow unable to get up. My wife and I both prayed, asking God, in Jesus' Name, to raise the cow to her feet. Soon after, while I was away from home, the cow got up, and my wife said it seemed as if an unseen Hand had raised it.***

We thank God for ZION, and also for Wilbur Glenn Voliva, whom we fully believe to be the true successor of John Alexander Dowie.

Yours faithfully in the Christ,
(Signed) "MR. AND MRS. J. H. WOLCOTT."

Thanks God for Healing of Stomach Trouble.

Muscatine, Iowa.
April 22, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

"Peace to thee!"

I want to write to you thanking God my Father for His goodness to me through your prayers. I had stomach trouble, and could not eat. Now I can eat. Oh, how thankful I am for all His goodness to me.***

My prayer every day is that ZION is getting on all right.

Your sister in the Christ,
(Signed) "MRS. ANNIE E. KNOUSE."

Overflowing With Gratitude to God for Blessings.

Chicago, Illinois.
April 22, 1914.

REV. E. L. CAREY,
ZION CITY, ILLINOIS.
Dear Apostle:

"Peace to thee!"

My heart is overflowing with joy and gratitude to my Heavenly Father for the way He leads me. Truly I can say, "I am not my own."

I wish I could tell you in what various ways God opens the way and leads me to do personal work, and how He moves upon the hearts of the people.***

Yours humbly in the Master's service,
(Signed) "MRS. ROSA PEETZ."

Could Not Live Without God and Zion.

Auburn, Indiana.
July 18, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

****I could not live without God and ZION. I cannot count the wonderful things that God has done for me and for my child.****

Your sister in Christ,
(Signed) "MRS. E. L. HOODELMIER."

Thanks God for Answered Prayer.

Huntsville, Ohio.
June 27, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

***Many thanks for the prayers offered in my behalf. I also thank God for the answers.

Faithfully yours,
(Signed) "MCDONOUGH FRAZELL."

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Reports of Special Field Workers

Rock Island, Ill. Evangelist V. B. Shumaker.

Evangelist Shumaker reports, for week ending August 24, 1914, as follows:

Calls made 244

LEAVES OF HEALING sold..... 94
Messages given 978
LEAVES OF HEALING given..... 23

Total pieces distributed.....1095

Deaconess Myrtle Clarke:
Calls made 458

LEAVES OF HEALING sold..... 27
Messages given 509
LEAVES OF HEALING given..... 4

Total pieces distributed.....540

Rockford, Ill. Elder Fred Richert and Deacon saac Bittle

Elder Richert and Deacon Bittle report, for week ending August 24, 1914, as follows:

"We have conducted five cottage meetings during the last week. On Sunday morning we had a baptismal service, at which time 5 persons were baptized."

Calls made (Special Calls—35).....835

LEAVES OF HEALING sold..... 70
Messages given 800
LEAVES OF HEALING given..... 30

Total pieces distributed.....900

Galesburg, Ill. Evangelist Francis N. Cunningham.

Evangelist Cunningham reports, for week ending August 24, 1914, as follows:

Calls made (Special Calls—20)..... 220

LEAVES OF HEALING sold 50
Messages given 1000
LEAVES OF HEALING given..... 15

Total pieces distributed.....1065

Monmouth, Ill. Elder Frank Robinson.

Elder Robinson reports, for week ending August 24, 1914, as follows:

Calls made (Specials Calls—8).....359

LEAVES OF HEALING sold..... 46
Messages given 594
Souvenirs of ZION CITY sold..... 2
LEAVES OF HEALING given..... 9

Total pieces distributed.....651
Subscriptions to LEAVES OF HEALING..... 1

Cincinnati, Ohio. Evangelist August Hammock

Evangelist Hammock reports, for week ending August 24, 1914, as follows:

"You will find enclosed six applications for membership. We praise God for this wonderful victory. I believe there will soon be others to follow."

Reports of Workers under Evangelist Hammock:

Mr. and Mrs. C. W. Fulton:
Messages given 75
LEAVES OF HEALING mailed..... 22

Total pieces distributed.....97

Wilbur Kruger:
Messages given 210

Mrs. Lafferty:
Messages given 22
LEAVES OF HEALING given..... 3

Total pieces distributed.....25

Central Chicago. Deaconesses Boyd and Seys.

Deaconesses Boyd and Seys report, for week ending August 22, 1914, as follows:

Calls made (Special Calls—17).....751

LEAVES OF HEALING sold..... 90
Souvenirs of ZION CITY sold 2
LEAVES OF HEALING mailed..... 7
Announcements given out 199
Messages given 1824
LEAVES OF HEALING given..... 12

Total pieces distributed.....2134

Chicago, Ill. Evangelists Fiddes and Dreyer.

Evangelist Fiddes and Dreyer report, for week ending August 23, 1914:

Calls made 640

LEAVES OF HEALING sold..... 100
Souvenirs of ZION CITY sold..... 5
Cards of ZION CITY views sold..... 2
Messages given 1562
LEAVES OF HEALING given..... 9

Total pieces distributed.....1678

South Chicago, Ill. Evangelists Neal and Mintern.

Evangelists Neal and Mintern report, for week ending August 24, 1914, as follows:

Calls made 778

LEAVES OF HEALING sold..... 58
Messages given 1500
Announcements given out 760

Total pieces distributed.....2318

Minneapolis, Minn. Deaconesses Mitchell and Taylor.

Deaconesses Taylor and Mitchell report, for week ending August 22, 1914, as follows:

Calls made 812

LEAVES OF HEALING sold.....253
Souvenirs of ZION CITY sold..... 1
Messages given 2995
LEAVES OF HEALING given..... 74

Total pieces distributed.....3323

Winnipeg, Canada. Deaconesses Buhmann and Schelhorn.

Deaconesses Buhmann and Schelhorn report, for week ending August 22, 1914, as follows:

Calls made 800

LEAVES OF HEALING sold..... 500
Messages given 1450
LEAVES OF HEALING given..... 3

Total pieces distributed.....1953

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Australia. Elder J. A. Smith.

Elder Smith reports as follows, for the months of June and July, 1914:

"My love for God and for the work He has called me to do in the great harvest field has not abated. Although iniquity abounds on every hand, God, has given us tokens of His love and approval.

"ZION must have the best that can be given from every officer and member throughout the world. ZION officers and members, "let not thine hands be slack."

Calls made (Special Calls—12)	1515
LEAVES OF HEALING sold	310
Souvenirs of ZION CITY sold	1
Announcements given	500
Cards of ZION CITY views sold	20
Tracts sold	19
"Theocrats" sold	2
"Theocrats" given	12
Messages given	3435
LEAVES OF HEALING given	322
Total pieces distributed	4621

Reports of Workers under Elder Smith:

Mr. George Stanley, Sandringham, Victoria:

Calls made	108
LEAVES OF HEALING sold	10
Cards of ZION CITY views sold	6
Messages given	71
LEAVES OF HEALING given	18
Total pieces distributed	105

Mrs. and Miss Gill, Sydney, N. S. W.:

Calls made	406
LEAVES OF HEALING sold	44
LEAVES OF HEALING mailed	19
Messages given	907
LEAVES OF HEALING given	22
Total pieces distributed	992

RESTORATION WORK

ILLINOIS

Mrs. Anna L. Hessling, of Chicago, Illinois, sends in the following report of Restoration Work done during three weeks ending August 6, 1914:

Calls made	50
Messages given	130
LEAVES OF HEALING given	2
LEAVES OF HEALING mailed	2
LEAVES OF HEALING sold	29
Total pieces distributed	163

Mr. Gustave Duske, of Chicago, Illinois, reports the following Restoration Work done during five weeks ending August 16, 1914:

LEAVES OF HEALING mailed	59
Souvenirs of ZION CITY given	2
Souvenirs of ZION CITY mailed	2
Tracts mailed	4
"Theocrats" mailed	6
Messages given	225
LEAVES OF HEALING given	10
"Theocrats" given	7
Total pieces distributed	315

Master Samuel Schultz reports having sold 10 LEAVES OF HEALING in ZION CITY, August 8, 1914.

The following is a report of work done by 26 members of ZION Restoration Host, directed by Elder Robbins, in Waukegan, Illinois, August 20, 1914:

LEAVES OF HEALING sold	181
Messages given	2000
Total pieces distributed	2181

Mr. David Kemman, of Blue Island, Illinois, reports having mailed 380 LEAVES OF HEALING in the past few months.

Mr. Kemman adds: "I thank God for the privilege of sending out the Divine truth as it is published in LEAVES OF HEALING. May God bless the publication is my earnest prayer."

KANSAS

Mr. A. J. Harris, of Marion, Kansas, reports having given away 24 LEAVES OF HEALING during the month of July, 1914.

SCOTLAND

The following is a report of Restoration Work done by Mr. Ernest Cox, of Loan, Muiravonside, Linlithgow, Scotland:

Calls made	22
Messages given	16
LEAVES OF HEALING given	21
LEAVES OF HEALING mailed	10
"Voice from ZION" mailed	3
ZION'S Conflict with Methodist Apostasy" given	1
Total pieces given	51

TEXAS

The following is a report of Restoration Work done by Mrs. Anna M. Holgate, of Denison, Texas:

LEAVES OF HEALING sold	4
LEAVES OF HEALING given	66
LEAVES OF HEALING loaned	19
Total pieces distributed	89

WASHINGTON

The following is a report of Restoration Work done by the Branch at Spokane, Washington, for four months ending August 1, 1914:

Calls made	94
LEAVES OF HEALING sold	202
LEAVES OF HEALING given	196
LEAVES OF HEALING mailed	38
LEAVES OF HEALING loaned	24
Messages given	243
"Voice from ZION" loaned	14
Total pieces distributed	717
Subscriptions to LEAVES OF HEALING	1
Cottage Meetings held	5

WISCONSIN

Mrs. Schultz and Mrs. Steiner, of ZION CITY, Illinois, report having done the following Restoration Work in Racine, Wisconsin, on Saturday evening, August 15, 1914:

LEAVES OF HEALING sold	77
Messages given	84
Total pieces distributed	161

The following is a report of work done by 22 members of ZION Restoration Host, directed by Elder Robbins, in Kenosha, Wisconsin, August 13, 1914:

LEAVES OF HEALING sold	119
Messages given	1500
Total pieces distributed	1619

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Mrs. A. V. Sutherland, of Woodford, Wisconsin, sends in the following report of Restoration Work done during four months ending August 1, 1914:

LEAVES OF HEALING given and mailed.... 70
Tracts and messages given.....253

Total pieces distributed.....323

South Africa. Elder H. Modred Powell.

Elder Powell reports from Johannesburg as follows:

"ZION in Johannesburg is undoubtedly moving. The services are on the up-grade. God is saving and healing in our midst. There is not a service but that some one, or more than one, receive healing and blessing. Our midweek service is steadily increasing in numbers, as well as in spiritual power. ZION in Johannesburg speaks with one voice, thank God. God has been leading me to speak on ZION'S distinctive features, and these addresses have been much honored of God. My adivce to all ZION messengers is, PREACH THE ZION GOSPEL as Dr. Dowie handed it down, and God will send the people and the blessing.

"ZION here takes a constant and prayerful interest in ZION at Headquarters, and in the General Overseer. May God abundantly bless you all!"

I do not ask, O Lord that life may be

I do not ask, O Lord, that life may be
A pleasant road;
I do not ask that Thou wouldst take from me
Aught of its load.

I do not ask that flowers should always spring
Beneath my feet;
I know too well the poison and the sting
Of things too sweet.

For one thing only, Lord, Dear Lord, I plead:
Lead me aright,
Though strength should falter and though heart should bleed,
Though peace to light.

I do not ask, O Lord, that Thou shouldest shed
Full radiance here;
Give but a ray of peace, that I may tread
Without a fear.

I do not ask my cross to understand,
My way to see;
Better in darkness just to feel Thy hand,
And follow Thee.

Joy is like restless day; but peace divine
Like quiet night:
Lead me, O Lord, till perfect day shall shine
Through peace to light.

SUBSCRIBE FOR
Leaves of Healing

ZION'S PROTEST AGAINST SWINE'S FLESH

"And the swine, though he divide the hoof, and be cloven-hoof, yet he cheweth not the cud; he is unclean to you.

"Of their flesh shall ye not eat, and their carcass shall ye not touch; they are unclean to you."—Leviticus 11:7-8.

"And the unclean spirits came out, and entered into the swine: and the herd rushed down the steep into the sea, in number about two thousand; and they were choked in the sea."—Mark 5:13.

The story of how Christ permitted the destruction of two thousand pigs, is a thrice-told story in the Gospels.

The devils made a request that they be allowed to enter into the herd of swine, and their request was granted.

To say the least, the granting of their request shows how Jesus regarded swine's flesh. It shows that a hog is a good place for a devil.

Swines' flesh is a filthy, disease-producing flesh.

Men, women and children, in multitudes, are literally rotting through its general use.

God cursed it as an article of food under the Law. Through His Son He cursed it two thousand times in one day under the Gospel. Swine's flesh has therefore been doubly cursed—under the law and under the Gospel.

It is a scrofula, cancer, tuberculosis, cholera, and trichinosis breeding flesh.

Reader, take warning!

Abstain from this disgusting, devilish, diseased flesh, and defile not your body either in eating or drinking.

No Christian has the right to breed, sell, nor profit by this filthy animal.

Trichina Spiralis am I!
In the muscles and tissuse I lie.
I shorten, of human beings the breath;
I am one of the many forms of death!
Trichina Spiralis am I!

Trichina Spiralis am I!
A home is mine in the flesh of swine.
Men eat of the meat and die!
For Trichina Spiralis am I!

Trichina Spiralis am I!
I'm the curse that the beasts have borne,
I'm the spirit of evil they've worn,
Since the day when they
Ran down a steep place to the sea!
Trichina Spiralis am I!

TOBACCO, SATAN'S CONSUMING FIRE

Think of the hundreds of millions of dollars spent every year for tobacco,—and a considerable part of this money spent by professing Christians!

Think of the coffin nails—multiplied millions of cigarettes, that are being smoked by the boys, the rising generations!

ZION says no man has any right to GROW tobacco.

ZION says no man has any right to MANUFACTURE tobacco.

ZION says so man has any right to SELL tobacco.

ZION says no man has any right to USE tobacco.

ZION says that a man has no more right to pollute another man's atmosphere than he has to spit in his water bucket.

ZION calls men who use tobacco "Stink Pots." No one can honestly deny that the term is a very appropriate one.

ZION is at war with tobacco.

Subscribe for LEAVES OF HEALING, only Two Dollars a year, and keep posted.

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ZION CITY BUILDERS

ZION CITY BUILDERS

ZION CITY BUILDERS

A Covenant with God

In the Name of Jesus the Christ, in the power of the Holy Spirit and in accordance with the Will of God, my Heavenly Father, I, whose name is hereto attached, professing to be a Zion person and declaring that I do want a Zion City and am determined to do my part in the redemption of Zion City, Illinois, do hereby make a covenant with God by subscribing the amount designated, and do solemnly promise, subject to the sale of my property, to bring in the money on or before February 15, 1915, with the understanding that the amount so subscribed is to be used in either of the following ways:

I. In the purchase of City Lots, Acre Tracts, Residential Properties, or Farms.

II. By loan to Wilbur Glenn Voliva for a period of _____years, at six per cent. interest per annum, payable annually; it being understood that all loans of three thousand dollars ($3000) or more, for a term of five years or more, may be if desired secured by real estate free of all encumbrance; or, for loans for less than five years, I am to receive a personal note.

Amount Subscribed _____

Name _____

Address _____

Dte _____

ZION CITY BUILDERS

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS: – The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name? .....

Where is your residence? .....
Please give Street Number, Name of Town and State

What is your age last birthday? ..... Date and year of birth .....

Are you married, unmarried, widowed, or divorced? ..... How many children have you living? .....

What is your father's full Christian name? .....

What is your mother's full Christian name? .....

What is the full name of husband or wife? .....

What is your occupation, profession, or trade? .....

What nationality are you? ..... Where were you born? .....

What language or languages do you speak? .....

How long have you lived in America (or the country where you are now living)? .....

When and where were you converted to God? .....

.....

Are you conscious that you are saved through faith in Jesus? .....

When and where were you baptized by TRIUNE Immersion? .....

By whom were you baptized? .....

With what religious organization were you formerly connected? .....

Recommended by .....

Signature of Applicant .....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation.....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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IT DEPENDS UPON YOU

WHAT? *The Building of Zion City*

WHAT HAVE YOU DONE
WHAT ARE YOU DOING
WHAT WILL YOU DO ?

To help in Establishing Zion City — In many respects the Greatest Undertaking of the Century, and one that means much for the Salvation, Healing, Cleansing and Blessing of Multitudes throughout the earth. ∴ ∴ ∴

GOD CALLS YOU TO HAVE A PART IN THIS GREAT WORK!

TODAY You Have the OPPORTUNITY

Do not Fail to See, either the General Overseer, or, the General Manager, and have a heart to heart talk as to the ways in which YOU can help in the establishment of Zion City. ∴ ∴ ∴

THE ZION ESTATE

Farms, Acre Tracts, City Lots, Residential Properties

MUST BE SOLD

TO ZION PEOPLE

We want ZION PEOPLE to come forward, without delay, and have a part in this great work. ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴

WILBUR GLENN VOLIVA

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E WISH TO ANNOUNCE to our many customers and friends that we have moved into new quarters in the brick building just north of our old plant.

We have installed a new model linotype and are equipped to do better work with a capacity to handle more work.

Phone 20

Zion Printing & Publishing House

Zion City, Illinois

ZION CANDY

The satisfaction that comes when eating Zion Candy is because of its absolute purity and genuineness. It is a nourishing food as well as a luxury. Special Fancy Boxes, worth 38c, every Saturday for . . **29c.**

ZION CREAMERY

(Department Zion Stores)

It is absolutely important to be on the safe side when caring for children especially during hot weather. Always use pasteurized milk, none other is safe.

ZION MILK IS ALL PASTEURIZED

ZION IN MINNEAPOLIS

Regular Meetings of the

Christian Catholic Apostolic Church In Zion

In the city of Minneapolis are held in the

TUTTLE CHURCH BUILDING

Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS:

Principal Meeting - - - - - at 2:45 p. m.
Meeting - - - - - - - at 8:00 p. m.

DIVINE HEALING MEETING:

Every Wednesday at 2:45 p. m. Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING:

Every Wednesday at 8:00 p. m.

Apostle Wm. S. Peckham and Elder Samuel Huston, in Charge.

ZION IN CINCINNATI

TABERNACLE---123 West 12th Street

EVANGELIST AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:

Lord's Day Afternoon, at 3:00 p. m., and at 8:00 p. m.

MID-WEEK MEETING:

Wednesday Evening at 8:00 o'clock.

DIVINE HEALING MEETING:

Tuesday Afternoon at 2:30

Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY

Sells

LUMBER, LATH, SHINGLES, ETC.

Now's the Time to Order Window Screens

We are prepared to do your

PAPER HANGING, PAINTING and CALCIMINING

Give Us A Trial

Bring us your Plans and Specifications. Phone 27

Zion Dental Department

Wilbur Glenn Voliva

Room No. 216 Administration Building

Zion City, Illinois

Phone 20 Res. Phone 11 8W

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SHILOH TABERNACLE

Is the Center of Interest in Zion City

The principal service is held Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m. . . .

All persons visiting Zion City should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME.

For complete information from week to week concerning the Christain Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Ave., not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building.

Zion Handkerchief Factory

Manufacturers and Wholesalers of the

"Zion Made" Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is Superior Quality and Workmanship.

We also manufacture for Jobbers from their materials.

LET US FIGURE WITH YOU.

Telephone No. 63. Zion City, Illinois

ZION FEED STORE

(Department of Zion Stores)

We endeavor to procure the best of its kind in every line. OVER 50 VARIETIES OF FEED. GRIST MILL for grinding your corn. We are willing to improve as quickly as we can be shown how.

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

Zion Baking Industry

PHONE 21

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC. given very careful Attention.

Zion Blacksmith Shop

(Department of Zion Stores)

Implement Repairing—Wagon Building

All Kinds of Jobbing Work

Rubber Tires Furnished and Applied.

General Smithing

ZION FUEL YARD

(Department of Zion Stores)

COAL, WOOD, CEMENT, BUILDERS' MATERIALS, SAND, GRAVEL, POROUS DRAIN PIPE (our own make), CEMENT FENCE POSTS, ETC., ETC.

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ZION STORES

WILBUR GLENN VOLIVA

Lake County Trading Center

A GREAT CLEARANCE has been made of the past season's goods. WE ARE NOW RECEIVING SHIPMENTS OF THE NEW FALL MERCHANDISE. It is our policy to be early in the season with the newest models enabling our many patrons to make their purchases for the coming season in harmony with their Suits, Coats, Etc.

We buy from the best markets of Chicago, New York, etc., and make our selections while the lines are complete as it is difficult to secure the desired styles at a later date.

Our prices will again be a notable feature of economy. The remarks of those who visit us from other cities prove that we are able to supply all the newest goods and at lower figures than is generally charged on these lines. We solicit your business upon the merits of our goods and the economy it means to you.

OUR GREAT STOVE DISPLAY is ready, we having secured a more attractive and larger variety than on any previous occasion. Step in and see this exhibit while the lines are complete.

GOOD IDEAS

Are worth nothing unless they are put to practical use. Success comes from thinking along practical lines and acting promptly when the proper opportunity presents itself. Economy is management.

Act today and start a bank account with us.

Yours respectfully,

ZION BANK,

W. HURD CLENDINEN, General Manager

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection

Electric Line Tickets Freight Shipments American Express

Office Phone 42

Subscribe For

Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

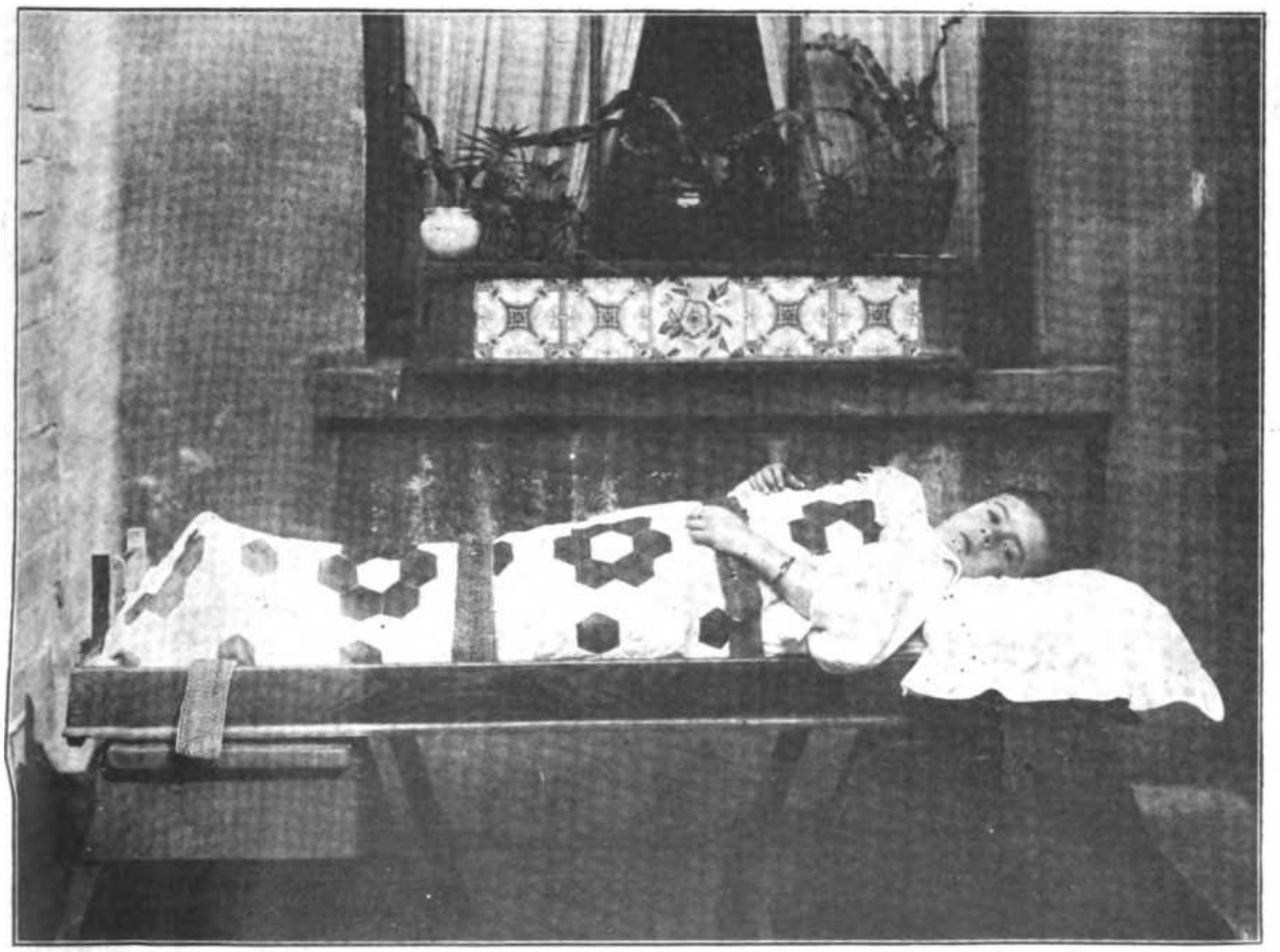
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 23. ZION CITY, ILLINOIS, SEPTEMBER 5, 1914 Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

MISS NAOMI TAYLOR, MIRACULOUSLY HEALED OF TERRIBLE HIP DISEASE, AFTER LYING ON A TRAY AND WEARING A WEIGHT FOR OVER THREE YEARS



MISS NAOMI TAYLOR, AS SHE LAY ON THE TRAY FOR OVER THREE YEARS.

Testimony given by her mother, Mrs. Dorothy Taylor, Rose Cottage, The Harbor, Heysham, Lancashire, England, on the platform of Shiloh Tabernacle, Zion City, Illinois, Lord's Day, Afternoon, May 17th, 1914.

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"Damsel, I Say Unto Thee, Arise"

WHAT a difference it made in Jairus' home that day when Jesus entered!

A little child, but twelve years of age, had breathed her last.

The father, one of the rulers of the synagogue, Jairus by name, had heard much of Jesus for many months.

For thousands of years man had wrestled in vain with these Satanic forces. No matter what religions were founded, what philosophies had been taught, what schools and sects had been organized, what discoveries were made, what devices were resorted to,—sin, disease, and death, kept on increasing from age to age.

Can anyone describe the sad heartbreaks, the oceans of tears, the terrible harvest which sin, disease and death had brought to the children of men since the beginning of the fall in the Garden of Eden?

Gaze upon His wondrous face, full of compassion, as He goes into the very midst of the sick and dying, with His hands ever outstretched to save those who were perishing from the effects of sin and disease!

Jesus—the Savior, the Healer, the Cleanser and the Keeper!

And where'er He went, the mighty Power of God was present to heal!



AS SHE LAY ON THE TRAY PLACED IN THE BUGGY SO SHE COULD BE WHEELED ABOUT.

JESUS, THE LAMB OF GOD.

John the Baptist publicly announced Jesus to be the promised Messiah and declared that He was "the Lamb of God, Who taketh away the sin of the world." (John 1:29)

Who can draw an adequate picture of the world Jesus had to face when He arose from the waters of Jordan, where John the Baptist had baptized the Son of God?

Standing there, the Spotless Lamb of God, having come from Heaven, where only peace, adoration, joy and praise are known, —He faced a world where only sin and sorrow, anguish and pain, disease and death were known.

THE SAVING AND HEALING MINISTRY OF JESUS.

Yet, here He stands, the long sought for Messiah, willing to bear the burden all, alone!

"Thou shalt call His Name Jesus; for He shall save His people from their sins." (Matt. 1:21)

Listen to the wonderful words which Jesus spoke!

Look at the miracles that were wrought.

JESUS THE MIRACLE WORKER.

The Spirit of the Lord was upon Him, "to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." (Luke 4:18,19)

"And Jesus went about all Galilee, teaching in their synagogues, and preaching THE GOSPEL OF THE KINGDOM, and healing all manner of sickness and all manner of disease among the people.

"And His fame went throughout all Syria: and they brought unto Him all sick people who were taken with divers diseases and torments, and those who were possessed with devils, and those who were lunatic,

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and those who had the palsy; and He healed them.

"And there followed Him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judea, and from beyond Jordan. (Matt. 4:23-25)

Jesus Given the Right-of-Way.

What a change and transformation took place when Jesus was given the right-of-way!

Light had come where darkness had been!

Hope had come where despair had been!

Liberty had come where bondage had been!

Healing had come where disease had been!

Life had come where death had been!

Was it any wonder that Jairus, the ruler of the Synagogue, thought of Jesus when his twelve year old daughter lay dying in his home?

Lepers had been cleansed; blind eyes opened; deaf ears unstopped; the paralytic made to walk; the fevered pulse was calmed; the dying raised to life—these were the thoughts rushing through Jairus' mind—"And would not He also help me in this my hour of trial?"

The treasure of his heart was left behind. On he goes to meet Jesus, and there to plead with Him for the healing of his daughter.

No doubt he thought that all his trials would end when he found Jesus.

The Overcoming Power of Enduring Faith.

But not so; they seem to increase and intensify!

Jesus lingered by the wayside to heal the woman with an issue of blood, who touched the hem of His garment.

Meanwhile the child died at home. The relatives and friends discouraged him, saying, "Thy daughter is dead; why troublest thou the Master any further? As soon as Jesus heard the word that was spoken, He saith unto the ruler of the synagogue, Be not afraid, only believe."

At last, after Jairus had endured the trial of faith, and mounted above every discouragement, overcome every opposition, Jesus entered his home; and, with one command, bade the mockers—who were making a tumult and weeping and wailing—to depart. With another command, He turned to the child, and said: "Maid, I say unto Thee, Arise! And straightway the damsel arose, and walked."

Again, we repeat what we said at the beginning: What a difference it made in Jairus' home that day when Jesus entered!

And this has been the story of thousands and tens of thousands since that glad day!

The Miracles of Healing Wrought in Zion.

This has been the story wherever The Gospel of the Kingdom has been proclaimed by that mighty Prophet of God, John Alexander Dowie, whose ministry was accompanied by mighty signs and wonders and miracles through the Name of Jesus!

It is impossible to record the testimonies of the many thousands who have been saved and healed through his faithful preaching of the Covenants of God and the prayer of faith.

Hundreds of testimonies have been published in Leaves of Healing during the past years. These testimonies and pictures have inspired many in all lands to take God at His Word and to trust Jesus as their Healer and Great Physician.



As She Appeared Immediately After Her Healing.

Ever new evidence is coming to light, how God used these testimonies as they were carried on the wings of the Little White Dove, into homes in all parts of the world, where captives were anxiously awaiting some word of hope and cheer to set them free from their misery.

With this issue we send forth one of the most wonderful testimonies of Divine Healing ever recorded since Bible times.

Two of the pictures tell the tale of sorrow and woe, as you look upon the little captive girl, lying on a tray, in a remote village in Lancashire, England, where for three and one-half years she lay on her back suffering of an incurable and hopeless hip disease; dwindling away to a mere skeleton.

The doctors had tortured her with their surgical instruments—using forceps about every six weeks to draw out decayed pieces of bone from the abscesses on her knee.

At last Leaves of Healing came, and told the parents that Jesus the Healer was *just the same today!*

The Little Child Healed by the Touch of Jesus.

How pathetic to hear the child say: "Mamma, if Jesus would only come and pass by the tray, I could touch the hem of His garment and He would heal me"!

At last the climax was reached, when this child (then but little more than six years of age) prayed with her mother: "Lord, I believe Thou canst heal me!"—and then immediately saying, "It is done! It is done!! It is done!!!" clapping both her hands.

Yes, the mighty deed was done!

You must read the wonderful story, and surely your heart will thrill with deep emotion, as did the hearts of thousands assembled in Shiloh Tabernacle, where the mother told the thrilling story of her healing.

Yes, Jesus had entered that home, and sorrow and pain and misery were gone; and joy and gladness and praise had come to stay!

The third picture shows the happy, little girl after her healing; and the fourth, the bright young lady that she is today—earnestly serving God.

Go on thy mission, thou Little White Dove, and carry the sweet story of Jesus to many thousands throughout the earth, who are in anguish and pain!

Leaves of Healing a Heaven Sent Treasure.

Only Eternity will reveal the blessing which Leaves of Healing have brought in the past, and the blessing they bring today.

Little Naomi learnt of Jesus the Healer, touched the hem of His garment and was made every whit whole!

Apostle Anton Darms.

She only touched the hem of His garment
As to His side she stole,
Amid the crowd that gathered around Him,
And straightway she was whole.

Chorus:—
Oh, touch the hem of His garment,
And thou, too shalt be free;
His saving power this very hour
Shall give new life to thee.

She came in fear and trembling before Him,
She knew her Lord had come;
She felt that from Him virtue had healed her,
The mighty deed was done.

He turned with "Daugter, be of good comfort,
Thy faith hath made thee whole;"
And peace that passeth all understanding
With gladness filled her soul.

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Testimony of Mrs. Dorothy Taylor

Rose Cottage, The Harbor, Heysham, Lancashire, England.

DEAR General Overseer and dear People, I am pleased to be with you today. And while I endeavor to tell you the wondrous story of my daughter's healing, please pray for me.

I have spoken to large audiences years ago about my child's healing, and about my own healing, and the blessings that have come to us through ZION, but I have never spoken to so large an audience as this.

At the present time we are living in a very remote village. We went there on account of my husband's calling—he being a seafaring man. When we first read the LEAVES OF HEALING, and when I heard Dr. Dowie in London, we thought that God would lead us into this City; because Dr. Dowie spoke of having a wharf and getting vessels here. And so my husband got his heart on ZION at that time, and he thought that at some time God would bring us to ZION.

However, to come to your City, has been the desire of my heart ever since my child was healed, and that is now over thirteen years ago—about fourteen, I think. When she was healed she was about six and one-half years of age.

I wish to tell you how we came to get the LEAVES OF HEALING, and the blessedness and the glorious reality of the Scriptures that came to our hearts at that time.

We had been Christians for many years, and I had been called a praying woman. I never felt it hard to get anything from God.

I felt that always I could just close my eyes and look up to my Heavenly Father and ask Him for anything. And for temporal and for spiritual things, God met us in all things.

Glory be to His Name!

Bless His Name for ever!

Oh, what a privileged people you are!

I came here through a lady who had been in ZION a long time ago, and who used to sell the Literature of ZION. I called at the house where she was, and she talked of returning to ZION; having a return trip ticket to this place.

And when I got home, I put my thinking-cap on. I began to think, "Is this going to be my opportunity to go to ZION?" And I said to God, "Now Lord, if you would like me to see ZION, and to get the desire of my heart of all these years, will you make my husband willing that I may go there with this lady?"

My husband came home from his business, and I said to him, "Mrs. So-and-so is going back to ZION." I said, "What would you say if I went with her?"

"My dear," he said, "it has been the desire of your heart all these years; and if you can see your way to go, go by all means."

Now I had the means in the house, to come and to return. Strange to say, I was going to invest this little money that I had made the previous summer, but somehow I did not find a suitable investment. And so you see the money was in the house so that I could come to ZION with the lady.

We had a very rough passage coming over; but my heart was full of joy, and I was longing to see this wonderful place, from which emanated the glorious news of Salvation, Healing and Holy Living.

We came up to this Tabernacle, (Shiloh Tabernacle) and stood somewhere about there, and we saw what you call a Janitor—we would call him a Hall-Keeper. There were gates up on either side of this platform, showing that there was no admission up here. So I said to this gentleman, "I am from England, and I should like to go upon that platform and see all the wonder-



AS SHE APPEARS TODAY.

ful things that God has wrought." I talked to him a few minutes, and then he removed the gates and I stepped up. I felt like the Queen of Sheba, when she saw the wisdom of Solomon. And I thought, "A greater than Solomon has been here." I put my hands together, and I stood still and wept with mingled joy and sorrow. I thought, "Thanks be to God Who has brought my feet into ZION, that I may see the place from which came the glorious teaching that has lifted a weight of sorrow from my heart!"

Of course, the doctors had said there was no hope concerning my daughter. They had said she would never get off the spinal tray; and it was practically an instrument of torture. They said that if it were ever possible for her to get off, she would only walk on crutches.

Well, time went on, and I got some books. Amongst the books there was a LEAVES OF HEALING. I had never heard of your LEAVES OF HEALING before. That LEAVES OF HEALING became a blessing to me! There were wonderful thoughts in it!

Time went on, and it was a long time again before the same gentleman sent me some more bundles; and amongst the papers was another LEAVES OF HEALING.

At this time my child had been a junior soldier in the Salvation Army. They were made Juniors when they were consecrated to God in the Army—I am speaking of two children now; they were twins, and were called Ruth and Naomi.

Well, these children were made Juniors when they were just children. There was going to be a party at this time when my child had the fall, and the officer came to our house and said, "I would like to take the twins to the party." I said, "Don't you think they are too small to enjoy a thing like that? They have only just begun to walk." But she said, "I will take them."

She took them, and some time later, as the hour was growing late, I thought it was time they were coming back.

Now it happened that when they had turned the lights out, and the children were turned out to go down the stairs, my two children had been forgotten; and, getting out of the hand of the other, and only then being able to toddle, they were not able to get themselves down the stairs, and so Naomi fell from top to bottom and sustained an injury on the hip, which eventually caused her to be put on the tray—which I shall speak about later—and to have a three and one-half pound weight put upon her foot.

When they got home—there was quite a little girl, perhaps six or seven, who brought them; the officer had forgotten all about the children, and this little girl was carrying this child who had fallen down the stairs, and the other was walking along by her side.

I said, "Oh, dear Naomi, what is the matter?"

And the other twin said, "Naomi has fallen down the stairs from top to bottom, and she is crying."

Of course I got her in and examined the joint, and I could see that it was slightly swollen already. We bathed it, and that night we prayed about it; but, of course, I did not have much of God's light about healing, so I sent for the doctor the following day, and he came. He said hip joint disease had set in; and it was very bad at that time—the child was crying very pitifully.

The doctor said, "We must have the best appliance for that child;" because he knew we would be able to pay for it, so he would do the best thing for us he possibly could.

He said, "Now, Mrs. Taylor, you must try to get the child into Lancaster Hospital."

I said, "Perhaps you can arrange that for me yourself; I have enough trouble with

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the child." And then I had two other children who could not walk. Of course, I was in very great sorrow immediately. So he said, "I will arrange it for you."

He arranged for her to be taken to the Lancaster Hospital, until we could get what was called the best appliance—a spinal tray. After she had been there a short time, I went to see her; and when I got to where the bed was, I said, "Naomi, they promised to weight you and put things right." She did not understand about things, but I had been in hospitals, and I thought that a child who had hip disease should have the foot weighted, and be strapped, so the joint would not contract, and the leg would be kept in fair condition for walking, if it got better.

I said to them, "You have done nothing with her whatever since she has been here. I might just as well have had her at home." I said, "I am going to take my child home."

Then they brought the matron, and the nurses gathered around, and they were going to hinder me from taking her out.

I said, "I am going to take my child home; you have done nothing for her. The doctor said she would be weighted and put in good condition, so that she would be just right to be put on the spinal tray." I said, "I don't want to have a cripple all my life; you must think of that."

And they all crowded around me; because, you know, you must do only what the doctor tells you to do; you must do exactly what they say.

"Well, "I said, " I am going to take my child home."

I was not dressed very smart, because I had just hurriedly put on my things and started off to see my child. So my appearance was against me; it did not speak for me at all. They thought I was very poor. But in my pocket I had a pound donation to give them for what they had done for my child—because it was a free hospital, and nobody paid. But I had brought a pound (equal to five dollars of your money), and I was going to put this in the box.

And the nurse said, "How are you going to get your child home?" I said, "You leave that to me; that is my business. If I say I am going to take the child home, I have a way."

They all tried to hinder me; they went around and covered up the child, and they were not going to let me take her away.

I said, "I am going to take my child!"

I went out and asked one of the men in the hall whether he could get me a cab, and I told him I was going to take my child home.

At this time she was not on a tray. When I got back into the hospital, I said, "Out of the way now." I took off the coat I had on—I did not know where the things were in which I had brought her—and I wrapped it around the child over her nightgown, and I stepped into the cab, and said, "Now, drive us home."

I had asked the nurse how much it would be for my child's staying there, and she said, "Oh, we don't charge anything." I said, "I will make it all right with you;" and, of course, I did.

When we got home, there was a big row with the doctor. He had to be sent for of course, and he made a lot of trouble and blamed us for taking the child out of the hospital before we had the spinal tray to put her on.

It was through St. Bartholomew's Hospital in London that we learned about the best appliance that could be got for a child afflicted with spinal or hip disease. I put the pattern into the hands of a cabinet-maker, and not very long after he had it all fixed up.

The tray was similar to that one over there (pointing to one hanging on the wall). It was shaped very much like a butler's tray. There was a hair bag made to fit it, and the sheets I had.

So the child was put on the tray, and strapped in two places—as you will see if you care to look at the photograph afterwards. While she was on this tray, we carried her by straps. She had a three and one-half pound weight placed on her foot. We have the weight at home at the present time. This weight was put on the foot until the child should get better.

But instead of getting better, she got worse; and finally she got to be quite a little skeleton. It seemed as though all the flesh had gone off of her body; because, having to lie on her back all the time, she could not digest any substantial food.

Well, this went on for some time, and then five abscesses formed on the leg, and the bone of the knee joint decayed. As the bone decayed, it came out of the abscesses in little, tiny pieces; and as these pieces were going to come out the doctor came and drew them out with forceps. It was a very painful operation, and it occurred, perhaps, every six weeks. When the forceps were put beside the leg, and the little pieces of bone were got hold of, the child would scream with pain. The doctor said it would feel like a slight galvanic shock.

However, some more books came to our house, and amongst them was a LEAVES OF HEALING—another one. I had treasured up the LEAVES OF HEALING—it was worth more than twenty pounds to me; because I found hope in it.

I read this LEAVES OF HEALING to my child—she would be now about three and one-half years of age. I read the LEAVES OF HEALING to her, and I taught her to read while she was on the spinal tray, until she could read the Scriptures as fluently as I could read them. And you could not have pleased the child better, than to have brought your Bible—she seemed to have no use for story books—and you could not have pleased her better than to have brought your Bible and read something about Jesus and God's way of healing.

In the second book we got, there was a picture of a child standing by some instrument upon which he had been strapped—a kind of tray. I showed the child this picture.

Time went on and there was nothing more said about it, and the disease got worse. I continued to teach her about the Scriptures, and one day she said, "Mamma, if you would only let me down, Jesus would heal me like he healed the gentleman. And you know," she said, "that little boy—don't I wish I could see him!—he was healed too, just the same as the gentleman was. Oh," she said, "wouldn't it be grand if I were healed and could walk!"

Over and over, before any more LEAVES OF HEALING got into our hands, we read this story. And this story engendered faith in me.

All the time she would say, "Well, mamma, if Jesus would only come and pass by the tray, I could touch the hem of His garment, like the lady did."

I said, "But, Naomi, He doesn't come in that way now; it is by faith."

"Well," she said, "if I cannot see Him, how can I touch the hem of His garment?"

And, of course, it was a great trouble to me that I could not make it plain.

After a while some more LEAVES OF HEALING fell into our hands, and my husband and I gathered up what faith we could and began to pray for her healing. But we were looking for her healing through the doctors.

I thought, "Well, the doctors say she will never be cured, but God will cause it to be that she will be cured in some way."

However, the child herself was not looking that way. She was thinking about this little boy whose picture she had seen in the LEAVES OF HEALING, and she used to ask me, over and over again, to read that story. I read it until I could practically repeat it by heart.

So the climax came when she was about six and a quarter years old. She was getting so bad by this time that there was going to be another operation performed. The doctor came in and we discussed this, and I said to him, "Do you think that she will get over it?"

He said, "Well, we must get her body into a good condition for it, and she may get over it, and she may not."

When the doctor had gone, the child said, "Mamma, if Jesus would only come and pass by,I would touch the hem of His garment and I should get off this tray. I don't want an operation, and I don't want to die."

I said, "Certainly not, you do not want to die. But, "I said, "unless Jesus does something for you, Naomi, we shall have to have the very best thing done, and that is an operation."

At this point the first LEAVES OF HEALING that had in it the testimony of a man, and the next LEAVES OF HEALING, were read again. My husband came home, and I showed him the pictures in the LEAVES OF HEALING, and he said, "There are some wonderful things being done in this place." He said, "It is not impossible for this child to be healed." I said, "We have prayed, and yet no delivernace comes."

So on this day when she was healed at night—my husband and I had gotten a very expensive spinal carriage, the best thing that could be gotten to push this tray on, and I used to wheel her out in all kinds of weather, until I was just a shadow myself. It was such toil.

They talk about people being brought near to God by sickness, but it was not so with me. It had a tendency to drive away from God. And as I have visited many people in later years, I have always found them to get very cross and crusty if they had been ailing for any length of time. Yet, they say that sickness is God's will.

As Dr. Dowie used to say, if sickness is God's will, then why don't they abide by it? Instead of that, as soon as they get sick they send for the doctor, and they try to get out

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of it as quickly as they can. You see what a foolish thing it is.

I have said to many people, "God made your frame; He understands all about your body. I would rather take my watch to a watch-*maker*, than to a man who had studied watches all his life, and yet has never made one. In the same sense, if you were to take your body to God, He knows your frame, and He could put it right, because He made it."

On this particular day, we had been out with the child in the spinal carriage, and she was feeling very badly; she had her mind on the operation that was going to come off.

When we got home, she said, "Don't you know what Dr. Dowie says? He says that if we have faith as a grain of mustard seed, we can remove mountains."

I said, "That is Scripture, child."

She said, "Can't you pray that this disease may be removed, and that I may get off this spinal tray?"

We continued talking a little that way, and praying, and then we took her up-stairs. She never got off the tray. The tray set upon trestles, and in order to move her we just unbuttoned a strap and lifted the tray off the trestles and carried it about by straps. The doctors said that to keep her strapped to the tray was the very best way to get her healing.

So we took her upstairs and set her on the trestles, and my husband went down to go home with my sister who was in the house.

The child and I discussed the Lord's way of healing. She said, "Well, mamma, let us ask Jesus to come and walk past the tray, and He will heal me; I shall touch the hem of His garment."

I said, "Now, Naomi, you will never see Jesus in that way; it will have to be by the eye of faith." I said, "I will pray about you, and then you pray for yourself."

It was always her desire to pray for herself, and she would not pray any set prayer, but always anything that came into her head.

After I had prayed, I said to her, "Now, you pray for yourself, and let us get up to God and see if you cannot have your healing tonight."

She said, "Shall I walk like the little boy then?" And I told her that she would.

No sooner said than done—she began to say, "Lord, I believe Thou canst heal me! Lord, I believe Thou canst heal me!" She said this many times, and faster than I can say it, and then immediately—"It is done! It is done! It is done! — clapping both hands. And all the time I kept saying, "Amen! Amen! Amen!"

When this had happened, her father came in, and I called down to him, and said, "Naomi says she is healed." He said, "If she says she is, she is. Haven't we been praying about it all this time?"

"Well," I said, "it isn't our prayers; it is her prayers. She has claimed the healing herself."

With that, up comes my husband. She said to him, "Now kneel down and pray papa, and I will tell you what to say to Jesus for what He has done for me." He knelt down to pray, and she put a few words into his mouth which he repeated.

"Now," she said, "take me off this tray, and take this weight off my foot and put me into your bed."

My husband and I sat down and began to cry.

"Now, mamma," she said, "put me into the bed."

I got up and summoned all the courage I had. I got the weight off her foot, and, of course, the leg was all strapped up; it was rigid—the knee had gone stiff from lying so long; for she had been on this tray for three and one-half years.

So of course the knee was rigid; and when I cut off the straps, this leg was just like a bone—it had not a bit of flesh on it.

I had been told that persons with hip disease should not be put on a feather bed, and the devil got in for a minute. I said, "If I put you into this feather bed,perhaps your leg will get worse again."

She said, "Jesus knew He was going to heal me tonight, and He knew I should be put into a feather bed."

So with that I got my hands under her, and lifted her up in my arms—my husband standing by in amazement. You can imagine what my feelings were at that moment—some of you mothers! I got her up into my arms, and I said, "You cannot walk now, Naomi, because your knee is stiff."

"Oh," she said, "Jesus can soon loosen that up," and she kicked her foot quickly, and the joint was loose. I put her into the bed.

She was used to having a dose of medicine at night—some very small morphine pills; and these used to still the pain at the joint before she went to sleep. As I stood there looking at her, she said, "No more medicine — no more pills; for Dr. Dowie says that isn't Jesus' way of healing." There was no more medicine administered to that child after that.

You can imagine what we were thinking! We had never seen such a thing before; and we had only received those two or three LEAVES OF HEALING. When we read the sermons, they would buoy us up and fill us with faith, and we received many blessings.

The next morning I was washing in the wash-house, and my husband was listening for every sound from this child. She was usually brought down stairs when I came, about six o'clock; because I thought I would like to have her near, so that I could see if she needed anything.

This morning she did not waken until about eleven o'clock, and she was singing a little song about Jesus. My husband went up-stairs,and she said, "Now, papa, I should have come down-stairs and surprised you, if you had not come up."

"Well," he said, "you are coming down, aren't you?"

By that time she had gotten out of bed, and was sitting properly on the side of the bed. She said, "See what Jesus has done? I can walk now! Mamma, fetch up Ruth's clothes and put them on me (I had cut up this child's clothes, and given them to the younger ones)." She said, "Bring up Ruth's clothes and dress me in them."

I brought them up and dressed the child in them. My husband said he wouldn't let her walk down-stairs, although she was very anxious to walk. After he had carried her down, he put her in a chair near the table, where I was laying the cloth for dinner.

My heart sank within me when I looked upon her. She was just like a faded flower —as white as ever a lily was, and scarcely any flesh upon her bones. I said to God at that moment, "Now, Lord, clothe her upon—clothe her upon with flesh!"

The child interrupted me, by saying, "I want my dinner." I said, "What would you like?" She said, "I have never had a bite of potato for all these years, nor a bite of meat." So I got her a potato and some meat. When she had finished it, she said, "I would like to walk to the table and serve you with pudding and eat my own pudding standing up." "Very well," I said, "if you can do that, you may do it." Up she jumps upon her feet.

That was the first time we had seen her standing, and she walked around the chair and over to the table, and served us with pudding and ate her own standing.

Then, of course, our faith got very high up. I said, "Jesus has done the work!"

After this she got up from the table and walked out the back door and down the full length of the yard — and we have a very long yard, about half the length of this hall; she walked down this yard by the wall, across the bottom of the yard, and up the other side where there was no wall; she stopped at the wash house, and went in and turned the mangle around once or twice (and we have a very large mangle).

More quickly than I can tell it, there were a dozen people in the house. They had seen the child in the yard, and they came in saying, "Was not that Naomi whom we saw walking in the yard?"

This thing was not done in a corner, because we are well known in Morecambe. My parson came to us, and he said, "I have heard that this child has been healed." I said, "Yes, by faith in God, through the teaching of Dr. Dowie." Of course, they were all down on Dr. Dowie. This man said, "If it is of God it will stand." I said, "What God has done it shall be FOREVER; nothing can be taken from it, nor anything added to it; and God has done it that we may fear Him!" That finished him; he never called any more.

I saw him a short time afterwards, and he said, "By the way, how is the child coming on?" "Oh," I said, "that child is going to school." She went to school three months after her healing, and you would have been astonished how God clothed her upon with flesh. The flesh began to come on the bones, and that leg now is just the same as the other one.

She went to school, and she was full of this good Dr. Dowie, and the way of healing that we had been taught about through reading the LEAVES OF HEALING. Often she was asked out to stand before the school and tell this story. And they would say to her, "How did you get your knowledge of the Scriptures, Naomi?" And she would say, "Why, I read the Bible." There was hardly a question in the Bible that you could ask her, that she did not know. She could tell this story better than I can tell it; she told it very clearly.

Then I sent her to a grammar school in Lancaster, several miles away. It was our intention that she should be a teacher, but that did not come off. In this school also

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it got about that this child had been healed, and Dr. Dowie and the LEAVES OF HEALING were talked about. And I believe today that Dr. Dowie was a man raised up of God; and it has been my privilege today to hear your beloved General Overseer. Why, he is a man who can thrash the devil. You do not need to hear him twice to know that, do you? I think he resembles Dr. Dowie very much.

The first few days I was in this City, before I came across any ZION people, I wondered how I could get to hear the Overseer. I had heard that he was this and that, and so I thought, "This high and mighty man, I wonder if I can get to hear him."

One night I got into a prayer meeting. I could not stay till it was finished, because, out of courtesy, I had to be in at nine o'clock. I heard a lot of prayers, and I thought to myself, "This is ZION all right; this is the place I have come to see. There is no bombast about those prayers—straight to God! Refreshing to my soul!" And I was ready to get up, you know, any moment. I am not a great speaker, but I have told this story over and over, and it has almost gone to the ends of the earth, some parts of it; because it is not a myth—it stands today.

So I thought, "How can I get an interview with this high and mighty man?" When I got to the door, after asking a lady near me what time it was and whether the General Overseer would speak, I found a brother sitting by the door, with apparently nothing to do, so I said, "Can you tell me where this place is? Can you put me into the way?" So he took me part of the way.

Why, bless you, he was so full of ZION, my heart burned within me while I talked with him by the way. Glorious ZION! ZION, CITY of our God! Bless His Holy Name.

He explained some things concerning ZION to me, and I said to him, "How do you think I could get an interview with the General Overseer?

The day previous I had received a letter from Naomi, and she said; "Now, mamma, you have got your heart's desire; you have the fulfillment of the dream of your life, which has been to get to that place." She said, "I hope you will see the new General Overseer Voliva. I hope you will see the Tabernacle, and it will be as it used to be; and that you will see all the instruments on the wall that we have seen in pictures."

Well, she won't have gotten my reply yet, that I have seen this man. This man whom I met at the meeting said, "I will get you an interview." That is the way to talk—get people an interview with your General Overseer, if it is possible.

I went with fear and trembling to see this man, but I was met by a nice gentleman who invited me in, and, instead of finding the awful man some said he was, I found a humble, kindly-faced man, who was ready to listen to my story and pleased to see the photographs. Really, I do not know why I brought the pictures,unless it was because, my daughter having been healed in ZION, I thought you might like to see them.

And so as I showed these photographs to the General Overseer, a broad-faced smile lit up his countenance (he is a round faced man to begin with), and I thought, "He is glad my daughter is healed all right." I had shown the pictures to others, but they had nothing to say, they didn't rejoice. Are there not a lot of people who cannot rejoice? Some people are always long-faced.

The General Overseer was pleased to see these likenesses, and when I came away my heart was filled with gladness. Straightway I wrote my husband another letter — although I had only posted one the day before. But I felt I must tell him I had seen this man. And I wrote a letter to my daughter also, but they have not received those letters yet.

Oh, what satisfaction it gave me to know that you had a kindly man, a man who has his head screwed on right, for your leader. Who could deal with Christian Science as your leader has done today, but a man with his head screwed on right? It takes a wonderful memory, you know, to remember these things; but, you see, one thing leads up to another.

One thing I have noticed, you people are not afraid to call the devil, the "devil." He gets such wonderful Sunday names now, doesn't he? He is just the same black old devil that he always was; he still afflicts the children of men.

Now, I was never in such a wonderful meeting as this before in my life—where practically every one is a Christian. And I thought when I was in the prayer meeting, and I have thought while the General Overseer has been speaking, "Here is this people, they have the teaching that we are longing for in my Country." And I hope you will lay it to heart, and send somebody over to help us.

I have been praying about ZION all these years, and we have not had a LEAVES OF HEALING since Dr. Dowie departed this life. We did not know where to get a copy. And I have been praying that ZION might be established in our Country.

We have not a place for the soles of our feet. Ever since we accepted the teaching that the Doctor gave us we have been like fish out of water, children without bread. And we want more teaching. Now, do not forget, lay it to heart, and come over and help us. There is work for you to do. I feel sure there is a great work to be done in Lancaster.

My child received her perfect healing.

Often after my child's healing, I used to say to her, "Now, Naomi, we want so and so, will you pray with me about it?" She would say, "Yes, mamma," and we used to get wonderful answers to prayer.

By and by we got more LEAVES OF HEALING, and saw the necessity of baptism. We joined the church. I began to pay tithes, however, before we joined the Church; because I was convinced that it was right.

My husband could not see that it was necessary to be baptized or to pay tithes; but we prayed him into seeing it. I was baptized, and then we prayed that my husband would see that there was a blessing in baptism, and that it was obedience to God.

When he went away from us that day (he was to be gone three weeks), this child and I knelt in prayer. When he came back he said, "I believe Dr. Dowie is right. I believe I should both pay tithes and be baptized." No sooner said than done, he sat down and wrote a letter to the ZION Officer in London, and asked him to come down to Morecambe and baptize him. He wrote back and asked where he should baptize him. My husband thought he would borrow a baptistry, like they do.

He came down at last, and he said, "Now then, Taylor, where would you like to be baptized?" My husband said, "Anywhere at all." He said, "I will baptize you in the Sea." So he baptized him in Morecambe Bay, and a glorious gathering that was. It was a beautiful meeting.

Many blessings have come to us through ZION. My friends and I have always had our faces turned toward ZION, and my being here to tell you this story has been my prayer for many years.

I would ask you to stand by your General Overseer, Who I feel is the right man in the right place; and not only the legal, but the best successor that could have been chosen in Dr. Dowie's place. He is a man who is able to lead you forward, and he is able to teach you properly. I understand he has been imprisoned. A man who is willing to suffer imprisonment for Christ's sake, to get back ZION, that man is all right—not far wrong, is he? And the time will come, when ZION CITY will be redeemed.

And you can back the General Overseer up, not only by your prayers, but with your money. You are well able to do it—better able than we are in our Country. You see, you make plenty of money here. So I say that you are not only able to back him up with your prayers, but with your tithes and offerings as well, and God will bless you.

Now I just want to tell you one more little story before I sit down, about the first time I paid my tithes. We had been to a great deal of expense with the doctors, and you know what a three and one-half years' sickness would mean, besides the other expenses of the family. A lot of our money was gone. My husband was not a wealthy man, although he was never out of work, or anything like that. He was ruptured at one time, but wonderfully healed; but I have not time to tell of that today.

At this time I reckoned up how much tithes I owed on the money I had earned—I had been working, you know — and it came to about eight shillings. I said to my husband, "My honest tithes to God is eight shillings (that is two dollars in your money)." He said, "You better send it off, before it becomes a temptation to you."

Well, I began to think of the many things we needed, the devil showed me many things. My husband needed some new clothing, and I reckoned it up and this eight shillings would just have bought what we needed.

However, I decided to send the money, and I got a Postal Money Order, and had it forwarded to the Overseer here in ZION CITY. After it had gone, I thought, "Well, thanks be to God, I have the victory so far!"

The next week my sister came from a distance, and she brought with her a parcel. She said, "See what I have brought to you." I opened the parcel, and there was first the clothing—my husband needed.

So don't you see how God blesses us in tithing, and in giving to the Lord? And, when we have given our tithes, we have given nothing! we have only paid our debt.

Now, may God richly bless you!

Bear in mind the few words that I have said, and COME OVER AND HELP US.

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A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION'S MOTTO FOR 1914

Zion, Let Not Thine Hands Be Slack. Zephaniah 3:16.

I am faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

LEAVES OF HEALING

A PAPER FULL OF CONVINCING TRUTHS FOR LUKEWARM CHURCHES AND AN UNBELIEVING WORLD, AS WELL AS FOR TRUE-HEARTED CHRISTIANS AND ALL WHO DESIRE OUR LORD'S APPEARING.

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It Will Help You—Then Startle You—If You Forsake Sin

Edited by **WILBUR GLENN VOLIVA**
(Successor to John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

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LEAVES OF HEALING
Administration Building, Zion City, Illinois, U. S. A.

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Zion's Standard of Whole-Hearted Obedience

Report of an Address Delivered in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, July 26, 1914, by the Rev. Francis M. Royall, Apostle in the Christian Catholic Apostolic Church in Zion.

(Reported by G. L. Marshall)

The Junior and Senior WHITE-ROBED CHOIR entered the Tabernacle singing in PROCESSIONAL: "O WORD OF GOD INCARNATE"--

O Word of God incarnate,
O Wisdom from on high,
O Truth unchanged, unchanging,
O light of our dark sky;
We praise Thee for the radiance
That from the hallow'd page,
A lantern to our footstep,
Shines on from age to age.

The Church from her dear Master
Received the gift divine,
And still that light she lifteth
O'er all the earth to shine.
It is the golden casket
Where gems of truth are stored,
It is the heav'n-drawn picture
Of Christ, the Living Word.

It floated like a banner
Before God's host unfurled;
It shineth like a beacon
Above the darkling world;
It is the chart and compass
That o'er life's surging sea,
Mid mists and rocks and quicksands,
Still guides, O Christ, to Thee.

Oh, make Thy Church, dear Saviour,
A lamp of purest gold,
To bear before the nations
Thy true light as of old;
O teach Thy wond'ring pilgrims
By this their path to trace,
Till, clouds and darkness ended,
They see Thee face to face.

INVOCATION BY APOSTLE ROYALL:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus; Amen.

APOSTLE ROYALL: Let all join in singing hymn No. 494—"A SOLDIER OF THE CROSS"—and we will not sing it "AM I a soldier of the cross," we will sing it "I AM a soldier of the cross."

I am a soldier of the cross—
A follower of the Lamb;
And I'll not fear to own His cause,
Or blush to speak His Name.

Chorus:—
In the Name of Christ the King,
Who hath purchased life for me,
Through grace I'll win the promised crown,
Whate'er my cross may be.

I'll not be carried to the skies,
On flowery beds of ease,
While others fight to win the prize,
And sail through bloody seas.

Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?

Since I must fight if I would reign,
Increase my courage, Lord!
I'll bear the toil, be healed of pain,
Supported by Thy Word.

APOSTLE DARMS then read the—

SCRIPTURE LESSON

APOSTLE DARMS: Listen to the Word of God, a portion of which is found in the 10th chapter of the Gospel according to St. Matthew, beginning with the 16th verse:

"Behold, I send you forth as sheep in the midst of wolves: be therefore wise as serpents, and harmless as doves.

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

And ye shall be brought before governors and kings for My sake, for a testimony against them and the Gentiles.

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

For it is not ye that speak, but the Spirit of your Father Who speaketh in you.

And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

And ye shall be hated of all men for My Name's sake: but he that endureth to the end shall be saved.

But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

The disciple is not above his master, nor the servant above his lord.

It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the house tops.

And fear not them which kill the body, but are not able to kill the soul: but rather fear him who is able to destroy both soul and body in hell.

Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

But the very hairs of your head are all numbered.

Fear ye not therefore, ye are of more value than many sparrows.

Whosoever therefore shall confess me before men, him will I confess also before my Father Who is in heaven.

But whosoever shall deny me before men, him will I also deny before my Father Who is in heaven.

Think not that I am come to send peace on earth: I came not to send peace, but a sword.

For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

And a man's foes shall be they of his own household.

He that loveth father or mother more than Me is not worthy of Me: and he that loveth son or daughter more than Me is not worthy of Me.

And he that taketh not his cross, and followeth after Me, is not worthy of Me.

He that findeth his life shall lose it: and he that loseth his life for My sake shall find it.

He that receiveth you receiveth Me; and he that receiveth Me receiveth Him Who sent Me.

He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, HE SHALL IN NO WISE LOSE HIS REWARD. (Matthew 10:16-42).

May God add His blessing to the reading of His Word!

APOSTLE E. L. CAREY offered the general supplication:

Hear us, O God our Heavenly Father, as we approach unto Thee in the Name of Jesus Christ Thine Only Begotten Son, our Saviour and our Elder Brother.

We thank Thee for Thy goodness to us during the week that has passed and gone, and we thank Thee for the opportunity and privilege of assembling in this Thy house to worship Thee; for Thou

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art the only One Who is to be worshiped, and to Thee all flesh must come.

We come to Thee, O God our Father, realizing that we depend upon Thee for all that we need; that in Thee we live, and move, and have our being; that without Thee we can do nothing—that without Thee we are nothing. We come to Thee, because we realize that, connecting ourselves with Thee, we can do something, and, with Divine power within us, we can do great things even. So we come to Thee for Thy blessing.

Bless us now, we pray Thee, O God our Father—even now! Bless us, even us!

Hear us, O God, and pour out upon us Thy blessing. Let Thy favor be bestowed upon us; for without Thy favor we are most miserable creatures; but, with Thy favor resting upon us, we can do great things, and we shall have the blessing which comes to those who seek God and do His will.

Hear us, O God!

As we approach unto Thee we would humble ourselves in Thy sight, knowing that we are utterly unworthy—as we have sinned and come short of the glory of God.

There is, it is written, none righteous—no, not one! And so we realize that apart from Thee, O God, we are undone—utterly undone.

We come to Thee, humbly realizing, we trust, as we ought, what we are. We come to Thee, the God Who is ready to supply all our needs through Christ Jesus. We thank Thee that, though we have sinned—every one, Jesus died for us; and so in His Name we ask for forgiveness of sins today; for strength from heaven, that we may walk the Christian's path-way as we ought; for light from Heaven day by day, that we may discern the path that is before us and safely walk therein.

Hear us as a congregation! Thou knowest our needs; Thou knowest the battles of each life; Thou art acquainted with all our ways. We would say, "O Lord, Thou knowest that I love Thee; help us then in our infirmities of spirit to approach unto Thee—the Giver of all strength." O God, do Thou strengthen us every one today!

We pray for any who may be gathered with us here this afternoon who are not right with Thee; who have not chosen the better part, as Mary of old did, but who are careful—too careful, about the things of this earth, and are not careful enough to attend to those things which are Divine and lasting and eternal.

O God, we pray for them, that this afternoon something said, something read, something sung, may drop into their hearts, and may be the agent in their lives of bringing them to the Source of Divine wisdom—to Him Who cometh to all those who will come to Him, and will grant to them that life which is immortal, through Jesus Christ our Lord, Who has purchased such for us.

Hear us, O God our Father, and bless us as Thou seest we have need.

We pray for Thy dear children throughout the world. Do Thou bless all who love Thee, wherever they may be found today—wherever they may be worshiping Thee. If there are any not affiliated with any religious organization, they are Thy children still and do Thou bless them. O God, gather Thy children into one; bless them, we pray Thee, and show to them Thy Truth.

We pray, O God, for Zion throughout the world today; for the Christian Catholic Apostolic Church in Zion wherever it may be found—whether in Australia, or China, or South Africa, or the British Isles, or Europe, or Canada, or in this great Country.

O God our Father, bless Zion everywhere; wherever there is a lonely one—where there is none to help and strengthen, O God, do Thou be there to bless and to help and to comfort and to guide.

Now, hear us for the sick ones; that they may cast themselves fully upon Thee—the Source of health and strength and life. Oh, may they have that loving faith which will remove all difficulties and give them healing through Jesus the Christ.

Father, bless any who may be sad and sorrowful today. We pray for them, that they may be comforted. May they give themselves fully to Thee, so that when their turn comes they may be ready to meet Thee—the King of kings, their Saviour; and be with Thee, and with all who have gone before us, who have loved the Lord Jesus Christ in truth and in deed.

Help us, O God, to be more careful to live better lives, to love Jesus the Christ more, to be more steadfast, to be less selfish; may we pursue our way, till at last, through the blood of Jesus Christ, all selfishness may be taken away. May we learn more and more the way of Him Who knew no selfishness, but Who thought only of others; Who died for others.

Oh, help us today to seek the truth; to cling to the Bible; to love Thy Word.

Hear us, Father, and bless us, we pray Thee, each and every one, with every needed blessing. We ask it all in the Name of Jesus the Christ, Who taught His disciples to pray, saying, "After this manner therefore pray ye:" (The Choir and congregation then joined in chanting the Lord's Prayer.)

The SENIOR CHOIR then rendered the Anthem—"O LORD, HOW MANIFOLD ARE THY WORKS!"—after which Apostle Carey made the Announcements for the week.

Following the rendition of the Offertory, by Dr. Hyland Em. Wilson, all joined in singing hymn No. 524—"ENCAMPED ALONG THE HILLS OF LIGHT."

Encamped along the hills of light,
Ye Christian soldiers, rise,
And press the battle ere the night
Shall veil the glowing skies;
Against the foe in vales below,
Let all our strength be hurled;
Faith is the victory, we know,
That overcomes the world.

Chorus:—
Faith is the victory!
Oh, glorious victory,
That overcomes the world.

His banner over us is love,
Our sword the Word of God;
We tread the road the saints above
With shouts of triumph trod;
By faith, they like a whirlwind's breath,
Swept on o'er every field;
The faith by which they conquered Death
Is still our shining shield.

On every hand the foe we find
Drawn up in dread array;
Let tents of ease be left behind,
And onward to the fray;
Salvation's helmet on each head,
With truth all girt about,
The earth shall tremble 'neath our tread,
And echo with our shout.

To Him that overcomes the foe,
White raiment shall be given;
Before the angels he shall know
His name confessed in heaven;
Then onward from the hills of light,
Our hearts with love aflame;
We'll vanquish all the hosts of night,
In Jesus' conquering name.

—— ADDRESS ——

APOSTLE F. M. ROYALL: Let the words of my mouth and the meditation of my heart be acceptable in Thy sight and profitable unto this people; O Lord, my Strength and my Redeemer. Amen.

The first crime that was ever committed, was on account of unbelief. The history of the Church, all through the ages, has been a history of unbelief; it has been a history of doubt and disobedience—all down through the ages.

And then when some one begins to speak about the "times of the restoration," it seems so strange to many people. They say, "Well, what is there to restore?"

They do not know that anything has been lost. They do not seem to know; they have forgotten.

The People Must be Taught Regarding the Times of the Restoration.

When a prophet of God rises and proclaims himself as God's Messenger, as the Prophet of the Restoration, as the Messenger of God's Covenant, and he begins speaking about the "restoration," and telling the people that the Church is apostate—then people begin to get angry; they do not like that kind of talk.

You know, people often get in a rut. With some little deeds or actions they can shut out the truths of Almighty God. The people have forgotten what God wants them to do.

People get angry because you disagree with them.

I know of a man in the State of Virginia, of whom his neighbor thought whenever he began to talk with one of them, and they disagreed with him, that he was angry with him—because he did not agree with him.

There is much for us to learn; and there is no need for people to get angry whenever you tell them that these are the "times of the restoration;" that the churches are apostate; that they have wandered from God, and have linked up with the world, the flesh and the devil.

Oh, no; they do not like that!

When you begin to tell people what they must eat; what they must not eat; how they must conduct themselves; what they must do; what they must read; how they must dress—well, then, you know, they get their backs up, like a cat, and they say, "What have you to do with it?"

I am here to tell you that we have ALL to do with it!—whether you like it or not. We have EVERYTHING to do with it!

I am here to speak for Almighty God!

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I am here today, claiming that I have been called of Almighty God to proclaim the unsearchable riches of the Lord Jesus Christ, and to tell people what they must do, and that they *must* obey.

A minister said the other day, after having visited this Tabernacle a week ago, "There is not another congregation on the face of the earth, that would sit and take commands from their leader as this congregation does here today." He said, "I admit that you must have a leader, and that you must tell the people what to do, but the people do not want anything of the kind, and they will not accept it."

If you expect to get any blessing from God, you have to OBEY! I have to obey, and you must obey.

The Use of Swinesflesh as Food Forbidden in the Word of God.

When a minister of God gets up and says, "Now, you people who eat swine's flesh—the dirty, filthy stuff—after a while you will come to look like them, if you do not stop it!"—then somebody gets angry.

You begin to hit a man's hogs and, not only the hogs squeal, but he squeals louder than the hogs do. He cannot stand to have you hit his hogs: they are his god; he worships them.

I knew a man in the State of North Carolina, who was a cotton farmer—he loved his cotton; he loved his stock! he loved all the things he had. He was taken sick, and became so ill that he knew he was going to die. He looked out at his beautiful fields of cotton, and he said, "I do not want to die. This world is good enough for me." He said, "I am satisfied to remain here and grow my cotton, cultivate my corn, and look after my stock. I do not want to die! I do not want to go to another country!"

Why?

For the simple fact: HIS GOD WAS THE THINGS THAT WERE GROWN OUT OF THE DIRT, and the things around him!

That was his god! He did not have any other. That was all he wanted.

Think of telling people that they cannot eat swine's flesh—ham!

Oh, they say, "Boiled ham, or fried ham, or breakfast bacon, or anything like that, why, that is splendid!"

But it causes rheumatism, and tuberculosis, and cancer, and all kinds of filthy diseases. Such things come from the filthy food that people eat.

The people have wandered away from God, and they have forgotten that God said: "Ye shall not eat of their flesh, nor touch their carcass;***for it is an abomination unto you."

You know, some people come to ZION, and after they have been here for a while they begin to long for the flesh-pots of Egypt. Some of them say, "Oh, if I could get away and get back and have another meal of old hog!"

Yes, they want more hog! They have forgotten how they look. And they want more of the dirty, filthy oyster—the scavengers of the sea.

I know what it means; no one liked them better than I did. I was reared in a land where it was hog and hominy all the time; and I know the effects of it.

I was reared in a land where people delight to have oysters —take them on the half-shell; take them right out of the shell; take them shell and all: stewed, fried, raw—anyway they happen to come.

Yes, I liked them; and I know, too, what they bring upon the human body.

The dirty, filthy, unclean foods that people eat!

Hogs are the GOD of some people!

They say, "Well, what have you to do with it?"

EVERYTHING!—for the simple fact that I stand here today AS THE MESSENGER OF ALMIGHTY GOD! I say YOU MUST OBEY GOD, or you will perish! I do not care who you are, of what church you are a member, to what society you belong, where you came from, or what you have been doing.

Zion Raised up of God to Teach the Commandments and and Covenants of God.

ZION is GOD'S ORGANIZATION! And ZION has been brought into existence, by Almighty God, to command and to tell people what they must do: how to live; how to conduct themselves; what to read; what to do.

"Oh," you say, "our Bishop does not talk like that. Our preacher does not talk like that."

That is what a preacher himself said: "I do not dare to talk like that."

I asked some one, "How many people does he have in his church?"

"Oh," he said, "I went there once and he had ten."

I said, "That was an off Sunday, perhaps."

"Yes," he said, "because I have been there when he does not have so many. That was a crowd!"

Well, I know he would be afraid to talk like that, because the next Lord's Day he would be there with the janitor.

My brothers and sisters, in the Name of the Most High God I say to you, that this is God's Word that is proclaimed from this platform every Lord's Day. We stand for the verbal Inspiration of the Bible—we believe that it is all TRUE. And you must obey it, and I must obey it.

"Oh, yes," some one says, "but the Millennium is coming."

What is the Millennium?

Why, a great many people think it is something nice to eat. They do not know what the Millennium means. The greater number of the people here ought to know, but, you know, there are always strangers here; there are always people in this Tabernacle who do not know of the truths of ZION; and I may say some things today that have been said a thousand times, but they are for those who do not know. There may be people in ZION CITY, who have heard these truths for twenty years, and still do not know them—if you will judge by the way they live. They still do not know them!

Yes, they talk about the Millennium!

Well, the Millennium, you know, means simply a thousand years. That is all it means—"mille" and "annum," a thousand years.

The Greatest Battle of the Age to be Fought before the Beginning of the Millenium.

There are also a great many people who do not know, that at the beginning of the Millennium one of the most terrific battles that the world has ever seen will be fought; when the forces of Almighty God, marshalled under the command of Jesus Christ, Himself, will come out victorious.

Why, when the Lord comes to rule and to reign upon this earth, there is going to be a BATTLE—the very first scene that takes place. There is going to be a TERRIFIC BATTLE, when the powers of darkness, when the powers of hell, when the powers of wickedness and evil will be marshalled; and then it will be that Satan will be bound and cast into the pit for a thousand years.

I was thinking the other day: "I wish I could gather together in one heap, all of the excuses, all of the gossip, all of the envy, all of the hatred, all of the jealousy; with all the whisky, and beer, and cigars, and cigarettes — I wish I could gather it together in one heap, and then have a bonfire."

Would it not make a great fire!

Oh, would it not burn!

Think of the words that some people utter about other people! Why, they burn as they go from their lips, you know. And if you could put them all together, in one great bonfire, with the whisky and beer and all the rest of it, and set fire to them—oh, what a great bonfire it would make!

I wish I could gather them all together and burn them all, and then we would have the beginning of the Millennium right here, before we go any further.

You know, ZION is here to solve every difficulty!

The nations today are confronted with the most terrific problems that they have ever had to meet; and they do not know what to do.

There are all kinds of difficulties today: strikes on every hand; wars, and rumors of wars; all kinds of conflicts—ecclesiastical, theological, educational, in the business world—everywhere.

The nations do not know what to do today; they have no solution for the difficulties. They think, "If this man is president, or that man is president, he will bring the Millennium."

Well, don't you think it! There is just where you are mistaken!

Church Members Disgrace their Profession by the Use of Tobacco.

If the churches would only be obedient to Almighty God, don't you know, there would never be another cigar smoked!

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Don't you know, the great mass of the people who smoke and chew are church members! They smoke the cigars, and they smoke the cigarettes, and they chew their dirty, filthy tobacco, and churn it and spit it and spew it and squirt it out here and there—the dirty, filthy hounds that they are! Dirty, filthy dogs that they are, going around and making a churn of their mouths.

They chew and squirt and spit the dirty, filthy tobacco around, and then they call themselves Christians!

"I am a Christian."

"I am a minister."

"I am a bishop."

"I am a deacon."

"I am a member of so-and-so."

Well, suppose you are! You are dirty and filthy, whatever you are!

They pretend, you know, to be the leaders of God's children; and then they will rise up and say, "Well, is this Word true? Is this the Bible?"

Prophecy Regarding the Destruction of Babylon Verified by History.

It is like when Dr. Hamlin was in Constantinople, after the Crimean war. He was talking, one day, with a Turkish chief and this Turk said to him: "Can you prove to me that the Bible is true? What proof have you that this is God's Word?"

Dr. Hamlin talked with him for a while, and finally he mentioned Babylon.

"Oh," said the Turk, "that calls to mind a story." He said, "I was in Babylon once, some years ago and stood on the very site of the old City of Babylon."

He said, "I employed a Sheikh, and I paid him a very liberal amount to get him to go with me as my guide. He got his tent and everything together, and we set out."

He said, "I had heard there was a great deal of game around the old City of Babylon, and I wanted to go there looking for game. It was late in the afternoon when we arrived, because I have been told that the game never came out of their holes until the night time."

"So," he said, "after I had pitched my tent, and fastened my stakes, just as the sun was going down, I took my gun and started to walk around a little, studying out my territory. And when I came back, lo, and behold, this man had pulled up the stakes, had pulled down the tent, and he was ready to go."

"'Why, 'I said, 'look here! what do you mean? We are going to spend the night here.'"

He said, "He looked at me aghast, as he said, 'Spend the night here! Why, no mortal man has EVER spent the night here, since the destruction of Babylon!'"

"'Oh,' I said, 'I will pay you a little more. I know I am paying you a large amount, but I will double the amount; because I want to spend the night here, and find the game.'"

He said, "He continued to tie up his tent and to gather his things together, and he started off. I called to him, 'Hold on, my friend, I will pay you more money!' He looked at me and smiled; he said, 'I would not spend the night *here*, for all the money in the world! There is no amount of money that could get me to spend the night here; because when night comes on, satyrs dance here; owls hoot here; and any man who would spend the night here would be carried away, and he would not be alive tomorrow. No; you could not employ any of our people to spend the night on this site.'"

"So," he said, "I went away a short distance with him, and came back early the next morning."

After a while Dr. Hamlin turned over to the thirteenth chapter of the Prophet Isaiah, and he read to the Turk just what he had just said to him.

"Oh," he said, that is history!"

"But," said Dr. Hamlin," was not this written in Greek three hundred years before Christ? and in Hebrew two hundred years before that?"

He said it was.

"Then," he said, "it is not history; it is PROPHECY, is it not?" He said, "When you can answer me that question, come back, and I will talk with you again."

He said, "I have waited for years, and the man never came back to answer the question; for it was an impossibility for him to do it."

The man who stands today and attempts to deny that this is the Word of God, and begins to cut it to pieces, will be made to realize that a curse is pronounced upon him. Woe unto that man or that woman, whoever they may be, who denies that this is God's Word; who begins to cut it to pieces; who begins to say, "Well, this is true, and that is not true!"

A Whole-hearted Obedience to God's Word Demanded in Zion.

There is not place in ZION for a half-hearted person! There is no place in this work for drones! There is no place in the Christian Catholic Apostolic Church in ZION for any man or woman who wants to fold their tent and sit down and do nothing!

I know what it means to work! I know what it means to toil with your hands! And I know what it means to toil with your brain! And I know, too, that unless it is toil and toil and work and work, that you cannot have any fruit.

I know what it means to leave your home, when you never know whether you will ever return or not. I know what it means to pack up your bedding and a few books, and start out for the bleak plains, with the Chinese villages scattered here and there; to bid your family good-bye, and then not get a message from them for days and weeks, and not know whether they are dead or alive, and they do not know whether you have been mobbed or killed or what has taken place.

I know what it means to sleep on the cold ground, with the snow beating in your face, and the animals prowling around you, and no one able to speak English but yourself.

I know what it means to be away out on the plains where an Anglo-Saxon had never been seen before.

The Glorious Tidings of Christ Carried to Remote Regions of Inland China.

I will never forget when I came one night, after a long weary day's journey and travel and toil—I had no attendant with me either; I was traveling alone—into a village where a white man had never been seen, and where the Gospel of Christ had never been before.

I talked and talked and talked until late in the night watches, as the people gathered around me. I will never forget the face of an old man who sat and listened to me. He questioned me about many things.

He said, "Stranger, where did you come from? I never heard a story like the story you are telling. It is wonderful to me! I have always believed there was some Power, somewhere, Who could forgive us our sins, and give us peace and joy and rest; but I never heard of Him before. Oh," he said, "why have you not come to tell us before, Stranger?"

He said, "I am four score years of age." His long white hair fell in folds down his back, as he sat there and listened to me, as I told him of the King of kings and of the Lord of lords.

I told him of the Christ Who was nailed to the Cross, and how the blood flowed down when His side was pierced; how He was resurrected from the dead, and of how He said: "Come unto Me, all ye who labour and are heavy laden, and I will give you rest."

The tears rolled down the old man's face. I sang for him in his own tongue:

There'll be no sorrow there;
There'll be no sorrow there;
In Heaven above, where all is love,
There'll be no sorrow there.

He turned to some of the people, and he said, "Won't it be joyful when we can reach a land where we will never be hungry?" That is one of the problems that tens of millions of people have to meet, not only in this land, but in that land; and they have had it to meet for ages and ages. It is a matter of existence!

It was wonderful — a place where they would never be hungry, and a place where they would have no sorrow!

My brothers and sisters, just think! Some one was telling the other day, that there are six million people in the State of Illinois.

Listen! I lived in a province, in the New Republic of China, where there were—not only six million, not only ten million, not only twenty million—but where there were THIRTY MILLION human, beating, throbbing hearts—a seething mass of humanity! And the great mass of them had never heard of God; they do not know God today.

I have seen men and women in the Island Empire of Japan, day after day, go to their temples, and bow down before their

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mud gods, and chant and sing and pray. When I have talked to them, they have smiled, and they go on and on and on in their ignorance and in their superstition.

And then I have been, as I said, away out on the plains of China, talking to the myriads of people who do not know of God.

When you talk to people about the work in India, the work in China, the work in Japan, the work in South Africa—then people begin to make excuses.

It is very easy to make excuses.

If you could get all the selfishness out of the hearts and minds of people, then you would never hear an excuse.

No Excuses can Justify Anyone in their Disobedience to God.

Put yourself in their place, if you will! I wish some people that I know could be transported away out in the inland, on the great plains, where there are tens of millions of beating, throbbing hearts, and where they know not of God. I wish they could see the little children with no clothes on. I wish they could see the men and women, dying in the winter time of cold, and in the summer time of hunger. And then I wish they could see them as they go every day in the year, by the hundreds, to their temples, with a little bunch of incense; and, placing the incense in a little urn before the largest idol; there they kneel down with their hands together, and pray that the idol will forgive them of their sins.

It seems to me that such scenes would be enough to melt a heart of stone.

Think of the men and women today who know nothing of the love of God; who never heard of the Lord Jesus Christ; who never heard of God!

And then when you begin to talk to people about building a ZION CITY, about building a City of righteousness, a City of purity, a City where people can meet together and serve and worship God—then they draw themselves up into a shell.

I think again of the story I told one morning during the Feast of Tabernacles, which is very apropos here today.

Pathetic Story of a young Man, who Grieved the Holy Spirit.

It was during a great camp meeting. Two young men went to the meeting. The call was given for any who desired to leave the world and give themselves to God and to obey God, to come to the front. After the touching appeal had been given, one of these young men, who had been sitting away in the rear, came forward. He asked for prayer. He said, "By God's grace I am going to obey God."

The meeting closed. He met with his comrade, and as they started away his comrade turned to him: "Well now, John," he said, "you played the fool today, didn't you? What did you mean by that? Why, we are old comrades! The idea of you doing a thing like that!"

They began to talk together. The Spirit of God had knocked at this young man's heart. Soon they came to the parting of the roads, and his comrade went one way, and he went the other.

He had not gone far before he came to a little stream, and, crossing over, he came to a fence. Climbing astride the fence, he sat for some time, and then he lifted his hands to Heaven. He said he felt as though his blood had been turned to ice; he felt as though his heart was frozen; he felt like a different being.

He raised his hands and he began to cry to God: "Come back! Come back! Oh," he said, "Holy Spirit, come back! Do not leave me forever—come back!"

His comrade, who had not gone far, heard him, and came near to see what was going on. As he approached he saw him sitting astride the fence, and crying out: "Holy Spirit, come back! Come back, and do not leave me forever!"

It was twenty or thirty years after that day, when this man met again the same minister in whose meeting he had been that day. He related to him the circumstances. He said, "I say to you, *from that day until this*, the Holy Spirit has never tapped at the door of my heart!" He said "I would give *all I possess*, I would give all my belongings, if I could have again the same call that I had that day, and feel the power of the Holy Spirit in my heart!"

He said, "It seems to me that I am a damned and a doomed man. I would to God that He would come back and knock again at the door of my heart!"

Just as sure as you disobey the call of the Holy Spirit, you are going to get into trouble. I do not care who you are!

Sad Results Follow Disobedience to the Call of God.

God's Spirit comes and knocks at the door of your heart, and He commands you to do something. It may be to sell your farm; it may be to bring your money, that you have in outside banks or somewhere else, to help build a ZION CITY; it may be for you or your family to come to this City.

You know what God said to you, and you know the very time when you drew yourself up into your shell, and said: "No, I am not going to do it."

A lady and gentleman sat in my office one day last week, who lived in this City a few years ago, and who at that time were faithful ZION people.

They said to me, "We went away from ZION CITY. We had property which we sold for seven thousand dollars. There seemed to be some little unrest at that time, and we thought we would go away, and take our money, and perhaps we could make some more money."

They bowed their heads, and they hesitated for a moment, as they said, "We are sad to tell you today that we lost every dollar and every cent of that money. We lost every dollar of it! We lost every penny of it!"

They said, "We would to God we had never left ZION CITY, and we would have had all we had then, and more, today."

When you begin to disobey God, you are going to get into trouble.

Confession and Restitution must Accompany True Repentance.

A man sat in my office the other day—he is not a member of this church—he said, "I want to make a clean breast of everything. I want to talk to you, because I am determined that all things, by God's grace, shall be made right, with God and with man."

He said, "The last thing I had to do, was to go to a railway company and confess to them that I had stolen a ride from them, amounting to thirty or forty cents, thirty years before."

He said, "Every time I got down to pray, that thing came up before me, and I could not pray—it was always between God and me. I was determined I was going to make all wrongs right, so I had to go to that railway company and give them the money. I said to them, 'Forgive me if you can, and do not cause me any more trouble; for I have had trouble enough about it during all these years."

They wrote him a nice letter, saying that they were glad to see the man reach the point where he was determined to make all things right with God and with man.

"Then," he said, "I was happy; and I never had any happiness until I made all things right."

When a man or a woman starts out in the service of the King of kings, they may expect to have a battle. It is impossible for them to have a flowery bed of ease.

If you are in this Church, and you want to sit down and simply sleep, and sing yourself into heaven, you will be given no rest.

Roman Catholicism Rebuked for her Wickedness and Impurity.

I often think of that mighty character, Savonarola—the Florentine reformer. He arose in his might, filled with the Spirit of God, and he began to denounce Rome. He denounced the pope. He denounced the wickedness of such men as Alexander Borgia, and all the popes down the line—for their wickedness, their impurity, their lasciviousness. He denounced evil and unrighteousness in high and low places. He called Rome a "HARLOT." Mind you, he was in Rome himself, and he knew what he was talking about.

What is Rome today but a HARLOT?

What is the so-called Christian Church, but a harlot?

They lie to God—the pope, and the priests, and the cardinals.

Why, don't you remember Cardinal Antonelli? He was the secretary of the late Pope Pius the Ninth. After his death, his daughter went into the courts of Rome and proved she was his own daughter, and she got the money he left.

You talk about them being pure, upright, holy men!

Why, a lady in my office said the other day, that a priest was in her house, talking to a young man there, and he said that God made the whisky and the beer, and He made it for us to drink.

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"Why," he said, "young man, drink it if you want to. I drink it; and I drink it whenever I get ready."

Think of a man who poses as a minister of God's people, who poses as a teacher of righteousness—think of such a man standing up and telling people to drink whisky!

Why, I have seen them swill it like fish does water!

In the City of Shanghai, I have seen priests in their priestly garb; I have seen them walking with others, and swilling the whisky and brandy and beer, glass after glass.

It is a shame!

It is a disgrace!

Savonarola Denounces Rome as the Great Harlot.

And Savonarola called Rome the GREAT HARLOT! He rebuked the pope; he rebuked the priests; he rebuked the harlot for her uncleanness and unrighteousness.

And then they persecuted him—a mighty man of God. He could not keep his mouth closed; he was bound to speak. He went on talking and rebuking and speaking against iniquity in high and low places. They put him in prison.

If you think you are going to escape persecution, you are traveling the wrong road. Just as sure as you attempt to travel the road the Lord Jesus Christ traveled, you are going to have persecution.

Four times in one day they drew Savonarola up out of the dark dungeon where they had placed him, with a rope, and tried to get him to renounce what he was preaching. All he would say, every time, was: "I have been preaching God's way and God's will, and I will DIE, going on in the same way I have been going! I will never recant!"

Finally they drew him up the last time, and having carried him from tribunal to tribunal, with his friends standing around, they carried him, as they had carried Latimer, to the gallows—amid the hisses and the cries of the wicked mob—and delivered this mighty man of God over to the hangman, to die; like so many of God's saints and messengers have died.

He died like Ambrose, and like Latimer, and like all the host of men whom I might mention, who gave themselves up on the funeral bier or on the gallows.

I often think of Michæl Angelo. Some people never think of him except as a sculptor. He loved God. He loved humanity. His marble may crumble; his paintings may be destroyed; but for the same truths for which Michæl Angelo stood, we are standing today. Like Ambrose and others, he gave up his all to be used for the extension of God's Kingdom; to uplift humanity, and to show them the Way to the Lord Jesus Christ.

There is no time for play!

There is not time for any man or woman to sleep!

This is the time for ACTION!

This is the time for every man and woman who wants to do something for God's Kingdom to ACT!

Jesus said, "My Father worketh until now, and I work.*** As My Father hath sent Me, even so send I you."

Every Follower of the Christ has a Definite Work to do in the Extension of God's Kingdom.

You all have the GREAT COMMISSION. Do not think that the General Overseer only must do it! Do not think that simply the apostles, or the elders, or the deacons, or those who are sent out on a special mission, must do it!

YOU have your work to do!

You can send out the LEAVES OF HEALING. I say that there should go out from ZION CITY no less than TEN THOUSAND LEAVES OF HEALING every week. The LEAVES should go out by the tens of thousands.

Of course now, we are not perfect. We have never claimed to be perfect. But we do claim to be working toward it. We do claim that we are striving to establish a little City, we are striving to have a Church, that is free from the things of the world.

If I had a boy or a girl who would go to a ball game on Sunday, I would be tempted to take him out and shoot him!

If I had a girl who was always walking around with some little two-by-four strapping, and who was never satisfied unless she was tagging around with him, I would feel like taking her down to the lake and dropping her in.

ZION does not stand for that kind of foolishness!

ZION never has stood for it, and never will!

Zion has Given a High Standard of Living to the World.

ZION stands for righteousness and purity; first in your own heart; then in your own home; then in the city; and then in the state and in the nation.

It is purity!

It is uprightness!

It is to obey God!

It is to do what God has commanded!

It means ACTION TODAY; not tomorrow.

I remember an incident during one of the Indian wars, when there were more than a hundred men who were besieged and surrounded by the Indians. It was necessary for them to get a message to headquarters immediately. The message was written and put into the hands of a young man.

He mounted his horse, and started off over the plains to headquarters, as the sun was going down behind the western horizon. He went on; and as the echo of his horse's hoofs died away in the distance, and night soon came on, they learned he had passed through the enemy's line.

Shots began to fly around his head thick and fast; but he clung to his horse as he seemed to know how to do. He felt the shot as it entered his left shoulder, and his hand fell limp to his side.

He rode on.

The pain was intense; the anguish through which he was passing was almost indescribable. He cried out, "O God, let me live one hour more, and I will carry the message to those to whom it has been sent! O God, let me live one hour more!"

He rode on in the darkness. At last he came to the camp. As he rode up, he said. "Message—quick!" And they saw he was in trouble.

They came up and took him from his horse. The blood was flowing down his side. He delivered the message. He looked up and said, "Thank God that I got there! I carried the message."

The men were saved; but this young man gave up his life, that they might be saved.

True Service for God Involves Self-denial and Self-sacrifice.

Men and women, you who are here today, there are tens of thousands of men and women who are surrounded and besieged today; they are in danger; and God has given you the message.

Will you go today?

Will you give up what you have today?

Will you do something?

Will you ride though the enemy's line?

Will you let the shots fly thick and fast and let your arm fall limp by your side, and still go on, and say, "O God, let me live until the people get the message?"

Or, will you still cling to your farms, your homes, your money? And will you die with it? Will it be a millstone around your neck? Will you hold onto it and worship it, and say, "It is mine! It is *mine*, until I die! And when I am dead, take all my farms and my money and make a great mound around me, and let my cattle and my horses and all that I have walk around it, and let them low, and let them bray, and let them march around me, and say, 'Here lies a man who disobeyed God! Here lies some one who was given a message, and then refused to carry it!"

Men and women, in the Name of the Most High God, ACT TODAY! Do not wait until tomorrow! Do not wait until you have lost your opportunity—until the door is shut and you are on the outside!

Every man and woman should do today what God has told them to do!

Zion's Mission to Rebuke, Expose and Destroy the Apostasy.

ZION is of God!

ZION has been born of God!

ZION was brought into existence to smite evil in the state and in the church—high and low!

The churches today, what are they?—Social clubs!

What are they?—Social clubs!

The men and women are card-players, tango dancers, theater-goers, drunkards, smokers. Call that the Church of the Most High God!

I warn them today, in the Name of Almighty God, to repent of their sins, and to make all things right with God and with man! They must do what God has told them to do, at any cost!

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My brothers and sisters, the world must know of the Christ! The world must receive the message!

Think of the little part of the world we have touched!

England must hear; Scotland must hear; Germany and France must have the message; and away up in cold Russia, how they need the message that comes from ZION!

I will never forget one day as I stood aboard a great ocean steamer in the harbor of Nagasaki. Some one said to me, "Do you see that steamer right over there?" It looked very dark and black. I said, "Yes; what is it?"

The man said, "On that steamer there are three thousand men, women and children, who are being exiled to the cold region of Siberia, for no other reason than wanting to serve God."

And then you say Russia does not need the Message that goes from ZION'S platform!

Can you sit still when you see that humanity is dying? Do you not hear the cry that comes from every land—from the cities and villages and towns—from tens of thousands of people, reeking with sin and iniquity and wickedness?

Why, in the City of Chicago, people are afraid to go to bed at night; they are afraid to close their eyes; because they do not know but that before the morning cometh a burglar will have entered and killed them or taken their possessions. They have no peace, no joy, no gladness. The great mass of them are without God, and without hope.

Free-will Offerings Necessary to send Zion's Messages to China and Honolulu.

There comes a cry today—you heard the General Overseer say the other day, "I have decided I am going to send two workers to China; will you give me the money?"

My brothers and sisters, whoever he has decided to send, let me say, he should not wait twenty-four hours before all the money should be laid in his hands! He should not wait twenty-four hours!

He said he was going to send some one to Honolulu, as soon as some one gave him the money. I say you should not wait twenty-four hours! Out there in the Pacific, at the cross-roads of the Pacific, is Honolulu, a beautiful Island of the Sea. But there is sin there; there is cursed humanity there—men, women and children; there is disease and wickedness there; and the great mass of them do not know of God.

God holds you responsible, because He has given you the light, and he has placed the means within your hands. You can do something to help humanity, and to teach them the ways of truth and righteousness.

What are you going to do?

What am I going to do?

I laid my life on God's altar years ago—all I have, all I am, and all that I may be; that I may be used to help humanity; to uplift them from their dark, wicked ways.

I will never forget when I first entered the City of Kwei Teh Fu, away out in inland China, where Roman Catholic Priests, and where Protestants had tried to get an entrance year after year; but they had failed.

The Gates of Kwei Teh Fu of Inland China, Opened for the Preaching of the Gospel.

God directed me to open that City. When I started out, a friend said to me, "Royall, do not go there!" He said, "Those Honan people are very hostile, and if you go there you may never come back alive."

I had gone to Kai Feng Fu when warned not to go there.

I said, "I will go if I never enter there alive. I do not care what comes; because God has given the command, and I will obey. I do not care what comes!"

They called me a fool; and they called me this, that, and the other thing. You know, I do not care what the people say. When I know I am doing right, I will obey God no matter what comes.

So I marched on. I gathered together my bedding, and I started out. I can see the road on which I started out, passing village after village. Now and then, as I went along, I could hear, "Kill him! Kill him! He is one of the devils, kill him!" And it sounded like music in my ears. I did not care what they said or did. I went on.

At last I came to the City.

I was dressed at that time in Chinese clothes: I had shaved my head across the front and back like a Chinaman does; I had let my hair grow long, and plaited it in a queue, and it hung away down my back. Then I had a "wind bonnet" pulled down over my face, and I rode in a wheelbarrow.

I will never forget how I lifted my heart to God, as I neared the gates of the city. I said, "O God, you have some people here; give me an entrance into their hearts, and let me find them."

The next morning I gathered a few books and Testaments together, and entered the gates of the city.

There are still walls around those cities—do not think it is some fairy tale or story. Those walls are there today! The wall around this city must be between forty and sixty feet high, and between twenty-five and thirty feet thick.

The great gates are covered with sheet iron. They are left open during the daytime, but they are closed at nightfall.

I entered the gates, holding in my arms my Gospels and New Testaments. I was clean shaven, and with my bonnet pulled down over my face—being dark, having dark hair, and being tall, as they are tall in that part of the land—I made a first class Chinaman. They could pay me no higher compliment, from their standpoint, than for them to say, "You are just like us."

As I walked on, I thanked God that I had been able to enter the city. I talked to the people in Chinese, here and there, as I went along.

The Message of the Gospel Brings Joy to those in Pagan Darkness.

I can see the scene as though it were but yesterday. Inside a little hut or hovel, there sat a man who looked more like a wild beast in his lair, than like a human being. His hair was disheveled—neglected; and his clothes were very unclean. He was a tinner, I believe, and he made little tin cups and lamps, and various things like that.

When he saw me, he came out into the street. He looked into my face and smiled.

I say to you, that smile that day was worth more to me than a thousand dollars! I would not have sold it that day for a MILLION dollars; for it meant an entrance into that man's heart—it meant an entrance into the hearts of the men and women in that city.

He listened to me talk for a while. He said, "Will you come in and sit down with me?" He said, "I have always known there was Something, and I want to know about it."

I walked into his little hovel. It was right on the main street, where the beating, seething, throbbing mass of humanity was surging to and fro.

I went in and sat down with him, and he gave me a cup of tea. You know, that means peace; that says "welcome;" that means "you are a member of my own family."

I talked to him for some time.

He said, "I have known there was deliverance somehow: but I did not know how to get it. Many years I have spent all I could make in buying caged birds; and I would go away down to Chinkiang Fu—hundreds of miles from here—and open the cages and give them their liberty; and then watch them as they would fly away over the rushing waters. I thought perhaps that would help to forgive my sins; that, perhaps, that might help some. I did not know what else to do."

He said, "Tell me the story over and over! Tell it to me again! I never heard it before! Tell it over and over again!"

I sat there and talked to the old man. I had the pleasure of baptizing that man, with a number of his friends in that city.

When I went back to carry the report, some of the people said, "Why, Royall is crazy; he does not know what he is talking about! Some of us have been here for years, and he does not know what he is talking about!"

I said to one man, "All right, will you go with me?"

He said, "Yes, I will go."

He told me afterwards, "Royall," he said, "I confess we were fools. I have never seen anything like it in all my years in this great Empire."

Intense Joy Given of God to the Missionaries of the Cross.

God sent me there, and God gave me an entrance into the hearts of the people, and God gave me an entrance into that city.

Mrs. Royall went with me the next time, and my oldest daughter—who was then only a little baby, of about two or three years of age.

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I will never forget the scene, as we entered a village at the close of one day while on the journey. They had never seen a white woman, you know; they did not know what she looked like. And a foreign child—why, that was wonderful!

As we rode into the village, the people seemed to come out of the ground. I am not able to say where they came from; but there was a great surging mass of men, women and children.

Mrs. Royall went into a little hovel of a place, the room of the tavern, and the child, perfectly innocent of what might occur—I can see her today as she ran up and down there in the court; and the men parted and made a walk between them, as she skipped up and down there, singing. The men lifted their hands, and they laughed and laughed. They said, "Isn't it beautiful! I never saw anything like it before!"

The smile of a child—how it wins men and women! They would not have dared to lift their hands against her.

We went on to the city, and I will never forget the throngs of women who came, walking, in chairs, in wheelbarrows—anyway to get there. They came from tens and scores of miles: they wanted to see the foreign woman; and she talked and talked to them.

We were three day's journey from where there was a white man. We were without protection, from a human side; but we had God, and all the hosts of Heaven were around us.

Mrs. Royall talked until she made herself sick. She had to excuse herself. The men and women gathered around, as I talked to the great multitude hour after hour, and day after day; as they would hang on the words—the simple story.

Active Service Necessary to Prepare for Christ's Coming.

Men and women, in the Name of Jesus the Christ, will you ACT TODAY?

Do you see the Christ on yonder Cross?

Do you see Him as they carried Him and placed Him in the grave?

Oh, I thank God that He does not lie in a Syrian tomb! He arose from the dead! Christ ever liveth to make intercession for us!

The Christ lives—He lives! and He is coming again.

Sometimes I wish I could be in a dozen different places at the same time, to tell the old, old Story, of Jesus and His love.

The Christ WILL come!

Have you received your commission?

Every man and woman who, God helping them will obey God, who will go forward and do God's will, rise and tell Him so!

(Almost the entire congregation stood, and repeated, clause by clause, after Apostle Royall, the following prayer of consecration:)

My God and Father, in Jesus' Name I come to Thee. Take me as I am, and make me whatI ought to be in spirit, in soul and in body. Forgive all my sins. Help me to act today—to obey Thee, whatever it may cost. Help me to go forward to help build up the Kingdom of God, and to establish Thy Kingdom on the earth. For Jesus' sake; Amen.

APOSTLE ROYALL: Did you mean it?

CONGREGATION: "Yes."

APOSTLE ROYALL: Now, may you LIVE it! Let all bow in prayer during the RECESSIONAL.

FADING, STILL FADING, THE LAST BEAM IS SHINING.

APOSTLE ROYALL then closed the service with the following

BENEDICTION

Almighty God, bless the words that have been spoken here today. Bless all the people. If there are those who have been deceived by the tempter, O God, may they be delivered from his power today. May all the people be drawn closer to Thee, and may they determine, by God's grace, that they will obey Thee.

Beloved, abstain from every appearance of evil, and may the very God of peace Himself sanctify you wholly, and I pray God your whole spirit, and soul and body be preserved entire, without blame, unto the coming of the Lord Jesus Christ; faithful is He Who calleth you, Who also will do it. May the love of God the Father, the communion and fellowship of the Holy Spirit and of Jesus the Christ abide with you all, and all the Israel of God everywhere. Amen.

ZION IN CHICAGO

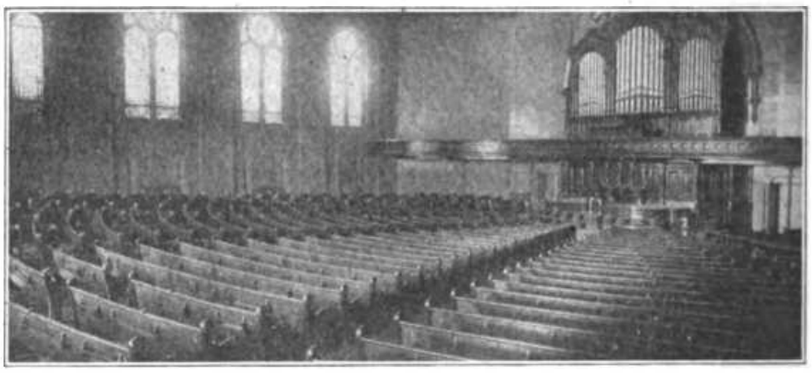
The Christian Catholic Apostolic Church in Zion

SALVATION —— HEALING —— HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between
25th and 26th Streets



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

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Reports of Special Field Workers

South Africa. Elder H. Modred Powell.

Elder H. Modred Powell, of Johannesburg, South Africa, sends the following report of Restoration Work done from April to July 31, 1914:

LEAVES OF HEALING sold by Elder and Mrs. Powell	80
LEAVES OF HEALING sold by Mr. Pearson	955
LEAVES OF HEALING sold by Brothers Watson and Hamman	25
LEAVES OF HEALING given away by Elder Powell	360
LEAVES OF HEALING given away by Mr. Pearson	10
LEAVES OF HEALING given away by Brothers Watson and Hamman	60
Messages given away	1500
Total pieces distributed	2990

Elder Powell also sends the following report of a Service of the Gathering at Pretoria, South Africa, under date of July 16, 1914.

"Fourteen baptized; five children consecrated. At the same Service seven sick people were healed, and eight people gave themselves to God after what the native preacher, Mpshe, calls the 'heart preaching of ZION.'

"One woman was wonderfully healed of internal trouble, having suffered severely for five years. She heard of ZION'S teaching, and came and was baptized. Then prayer was offered for her and she was completely healed, and has had no return of any pain.

"The women have a mid-week Prayer Meeting. There are forty-two members.

"Forty-seven native children attend our Day School there, under Rev. Mpshe."

South Chicago, Ill. Evangelists Neal and Mintern.

Evangelists Neal and Mintern report forweek ending August 31, 1914, as follows:

Calls made (Special.....8)	850
LEAVES OF HEALING sold	59
Messages given	1684
Announcements	742
LEAVES OF HEALING given	9
Total pieces distributed	2494

Reports of three Workers under Evangelists Neal and Mintern:

Mrs. Molback:

LEAVES OF HEALING mailed	40
Messages given	40
Total pieces distributed	80

Mrs. A. Reinhold:

Calls made	102
LEAVES OF HEALING sold	116
LEAVES OF HEALING mailed	24
Messages given	48
LEAVES OF HEALING given	14
Total pieces distributed	202

Miss Grace I. Gillis:

LEAVES OF HEALING sold	21
Messages given	100
LEAVES OF HEALING given	4
Total pieces distributed	125

Chicago, Ill. Evangelists Fiddes and Dreyer.

Evangelist Fiddes and Dreyer report, for week ending August 30th, 1914; as follows:

Calls made	600
LEAVES OF HEALING sold	64
Souvenirs of ZION CITY sold	5
Cards of ZION CITY Views sold	1
Messages given	1255
LEAVES OF HEALING given	10
Total pieces distributed	1335

Central Chicago. Deaconesses Boyd and Seys.

Deaconesses Boyd and Seys report, for week ending August 29, 1914, as follows:

Calls made (Special.....4)	692
LEAVES OF HEALING sold	80
LEAVES OF HEALING mailed	4
Cards of ZION CITY Views sold	2
"THEOCRATS" mailed	4
Tracts mailed	3
Tracts given	3
Messages given	1141
LEAVES OF HEALING given	3
Announcements	314
Total pieces distributed	1554

Rockford, Ill. Elder Fred Richert and Deacon Isaac Bittle.

Elder Richert and Deacon Bittle report, for week ending August 31, 1914, as follows:

Calls made (Special.....40)	850
LEAVES OF HEALING sold	75
Messages given	850
LEAVES OF HEALING given	5
Total pieces distributed	930

Monmouth, Ill. Elder Frank Robinson.

Elder Robinson reports, for week ending August 30, 1914, as follows:

Calls made (Special.....9)	173
LEAVES OF HEALING sold	33
Messages given	350
LEAVES OF HEALING given	2
LEAVES OF HEALING mailed	33
Total pieces distributed	418
Meetings held	6

Rock Island, Ill. Evangelist V. B. Shumaker.

Evangelist Shumaker reports, for week ending August 29, 1914, as follows:

Calls made (Special)	27
LEAVES OF HEALING sold	19
Messages given	28
Total pieces distributed	47

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Minneapolis, Minn. Deaconesses Mitchell and Taylor.

Deaconess Mitchell and Taylor report, for week ending August 29, 1914, as follows:

Calls made	1211
LEAVES OF HEALING sold	310
Messages given	4083
LEAVES OF HEALING given	6
Total pieces distributed	4399

Cincinnati, Ohio. Evangelist August Hammock.

Evangelist Hammock send in the following report of work done by four Workers under his direction, for week ending August 31, 1914:

Mr. and Mrs. W. Barrowcliff:	
Calls made	53
LEAVES OF HEALING sold	20
Messages given	53
LEAVES OF HEALING given	2
Total pieces distributed	75
Mrs. Wilson:	
LEAVES OF HEALING sold	15
Mrs. Atwood:	
LEAVES OF HEALING sold	5
Messages given	10
LEAVES OF HEALING given	20
Total pieces distributed	35

Rock Island, Ill. Deaconess Myrtle Clarke.

Calls made	434
LEAVES OF HEALING sold	40
Messages given	746
Total pieces distributed	786
Subscriptions to LEAVES OF HEALING	1
Mrs. Triplett:	
LEAVES OF HEALING sold	10
Messages given	160
Total pieces distributed	170
Miss Minnie Driscoll:	
LEAVES OF HEALING sold	5

Galesburg, Ill. Evangelist Francis N. Cunningham.

Evangelist Cunningham reports, for week ending August 31, 1914, as follows:

Calls made (Special.....20)	200
LEAVES OF HEALING sold	50
Messages given	1000
LEAVES OF HEALING given	15
Total pieces distributed	1065

Winnipeg, Canada. Deaconesses Buhmann and Schelhorn.

Deaconesses Buhmann and Schelhorn report for week ending August 29, 1914, as follows:

Calls made	1200
LEAVES OF HEALING sold	600
Tracts given	16
Messages given	4432
LEAVES OF HEALING given	1
Total pieces distributed	5049

"The Report will show our selling six hundred LEAVES OF HEALING this last week. We are glad and thankful we could do it through the prayers of ZION, and the goodness of our Heavenly Father.

JESUS THE HEALER, AND SATAN THE DEFILER

The ministry of Jesus the Christ is summed up in three things: Teaching, Preaching, Healing.

Jesus Christ is the same yesterday, today, and for ever.

What did He teach?

He taught His own Divinity.

He taught His own incarnation.

He taught that every man on earth was in need of a Savior.

He proclaimed Repentance first, and Faith next.

Zion proclaims that there is no salvation in any other name than that of Jesus.

SATAN THE DEFILER.

"He that doeth sin is of the devil; for the devil sinneth from the beginning. For this end was the Son of God manifested, that He might destroy the works of the devil."—I John 3:8.

"How that God anointed Him with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."—Acts 10:38.

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?"—Luke 13:16.

ZION, in her teaching, smites the wicked lie that God makes His children sick.

WHAT SHOULD A CHRISTIAN DO WHEN SICK?

"Is any sick among you? let him call for the Elders of the Church; and let them pray over him, anointing him with oil in the name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."—James 5:14-16.

A Christian should obey the commands of God as contained in His Word.

"What should a Christian do when sick?" is plainly answered by the above Apostolic command, which was inspired by the Spirit of God. It shows you what was the practice of the primitive Church.

Nowhere in the Old Testament, nor in the New, is there a single word approving doctors, surgeons, or drugs. You may search the Bible from Genesis to Revelation, covering four thousand one hundred years of human history, of Divine Revelation, and you will find no provision for any other healing of God's people than God Himself.

"What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of His people shall trust in it."

ZION has been called into existence as a place of refuge for the oppressed and afflicted of God's people.

The ministers of the apostate Churches are, for the most part, false shepherds, and they have turned the sick, the suffering and the dying over to doctors and drugs, surgeons and knives. The sick know better than to ask the ministers to pray for their healing, for they will tell them that the day of miracles is past, that Jesus used to heal but that He does not heal now, and they will advise them to go to the doctors.

Requests for prayer may be sent to ZION from any part of the world, and every Request will be given careful consideration.

Send in your Requests. If you can come to ZION HOME and attend the meetings and get the teaching, all the better.

Write to WILBUR GLENN VOLIVA, placing the words "General Ecclesiastical Secretary" on the lower left-hand corner of the envelope.

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Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

To all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address_____

Date_____
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?_____

Where is your residence?_____
Please give full postoffice address

What is your age last birthday?_____ Date and year of birth_____

Are you married, unmarried, widowed, or divorced?_____ How many children have you living?_____

What is your father's full Christian name?_____

What is your mother's full Christian name?_____

What is the full name of husband or wife?_____

What is your occupation, profession, or trade?_____

What nationality are you?_____ Where were you born?_____

What language or languages do you speak?_____

How long have you lived in America (or the country where you are now living)?_____

When and where were you converted to God?_____

_____

Are you conscious that you are saved through faith in Jesus?_____

When and where were you baptized by TRIUNE Immersion?_____

By whom were you baptized?_____

With what religious organization were you formerly connected?_____

Recommended by _____

Signature of Applicant_____
Write very plainly

REMARKS

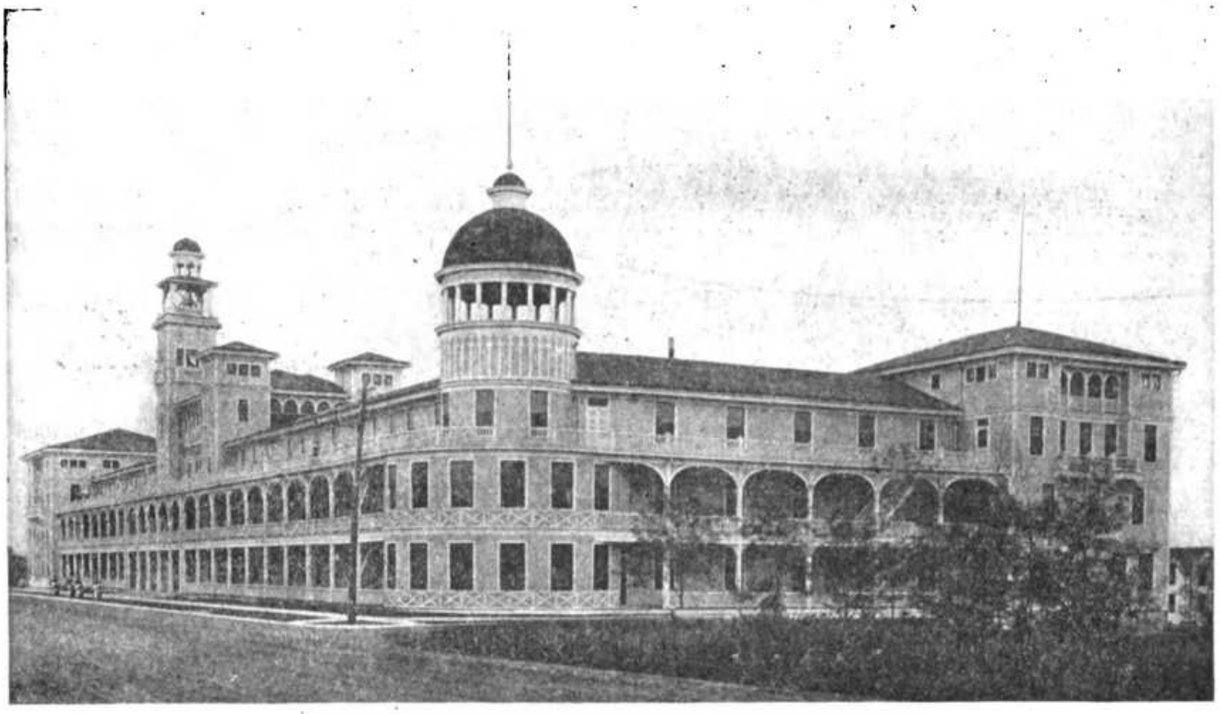
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Blank Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation.....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by .....

Blank Prayer request forms may be had on application.

If you wish to have a time set for prayer, kindly say so in writing.

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IT DEPENDS UPON YOU

WHAT? *The Building of Zion City*

WHAT HAVE YOU DONE
WHAT ARE YOU DOING
WHAT WILL YOU DO ?

To help in Establishing Zion City — In many respects the Greatest Undertaking of the Century, and one that means much for the Salvation, Healing, Cleansing and Blessing of Multitudes throughout the earth. ∴ ∴ ∴

GOD CALLS YOU TO HAVE A PART IN THIS GREAT WORK!

TODAY You Have the OPPORTUNITY

Do not Fail to See, either the General Overseer, or, the General Manager, and have a heart to heart talk as to the ways in which YOU can help in the establishment of Zion City. ∴ ∴ ∴

THE ZION ESTATE

Farms, Acre Tracts, City Lots, Residential Properties

MUST BE SOLD

TO ZION PEOPLE

We want ZION PEOPLE to come forward, without delay, and have a part in this great work. ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴

WILBUR GLENN VOLIVA

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YOUR Catalog is a mirror that reflects your goods; if your catalog is neat and attractive your customers will reason that your goods are of a good grade also. The value of good printing cannot be estimated. Put yourself in the position of a prospective customer--if you received two catalogs from different firms and one was a neat inviting book while the other was cheaply and ill-gotten up, you would decide in favor of the firm doing good advertising even if his prices were higher, because the catalogs were the only means you had of judging the merits of the goods. The work turned out at Zion Printing & Publishing House is neat and attractive. Let us send you samples of the work we are doing.

ZION PRINTING & PUBLISHING HOUSE.

Zion City, Illinois,

Phone 20

ZION CANDY

Not better than the Best,
But better than the Rest.

Absolutely pure, wholesome, nutritious, and appetizing.

Put up in Fancy Boxes any size of variety to suit.

Get our special Saturday Box worth 38c Saturday only, for - - - **29c**

ZION CREAMERY
(Department Zion Stores)

War has been the cause of death of thousands of men at certain times, but impure milk has been and is now made the cause of death of little children all the time.

ZION MILK IS ALL PASTEURIZED, THEREFORE PURE.

USE IT!

ZION IN MINNEAPOLIS

Regular Meetings of the
Christian Catholic Apostolic Church
In Zion
In the city of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS:
Principal Meeting - - - - - at 2:45 p. m.
Meeting - - - - - - - at 8:00 p. m.

DIVINE HEALING MEETING:
Every Wednesday at 2:45 p. m. Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING:
Every Wednesday at 8:00 p. m.

Apostle Wm. S. Peckham and Elder Samuel F. Huston, in Charge.

ZION IN CINCINNATI

TABERNACLE---123 West 12th Street

EVANGELIST AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:
Lord's Day Afternoon, at 3:00 p. m., and at 8:00 p. m.

MID-WEEK MEETING:
Wednesday Evening at 8:00 o'clock.

DIVINE HEALING MEETING:
Tuesday Afternoon at 2:30

Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY

Sells

LUMBER, LATH, SHINGLES, ETC.

We are prepared to do your

PAPER HANGING, PAINTING and CALCIMINING

Give Us A Trial

Bring us your Plans and Specifications. Phone 27

Zion Dental Department
(Wilbur Glenn Voliva)

Room No. 216 Administration Building

Zion City, Illinois

Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

Is the Center of Interest in Zion City

The principal service is held Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m. . .

All persons visiting Zion City should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME.

For complete information from week to week concerning the Christain Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Ave., not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building.

Zion Handkerchief Factory

Manufacturers and Wholesalers of the

"Zion Made" Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is Superior Quality and Workmanship.

We also manufacture for Jobbers from their materials.

LET US FIGURE WITH YOU.

Telephone No. 63. Zion City, Illinois

ZION FEED STORE

(Department of Zion Stores)

We've tried to secure the best feed for all needs, but if you can tell us of a better kind, come right along. We're willing to be shown.

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

Zion Baking Industry

PHONE 21

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious--bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC. given very careful Attention.

Zion Blacksmith Shop

(Department of Zion Stores)

General Smithing
Implement Repairing
Wagon Building
Rubber Tires Furnished and Applied.

It's our workmanship that counts.

ZION FUEL YARD

(Department of Zion Stores)

COAL, COKE, HARD AND SOFT WOOD SLABS

Porous Drain Pipe, Portland Cement, Brick, Flues, Plaster, Cement Posts, and all Builders' Materials always on hand.

Phone 38

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ZION STORES

(WILBUR GLENN VOLIVA)

SCHOOL PREPARATIONS

EVERYTHING NEW AND FRESH

With all school supplies, including Clothing, Shoes and everything that will be used at school, we are giving

FREE COUPONS FOR ICE CREAM AND PRESENTS

(One coupon for every 25c spent on school needs)

For list of presents see Theocrat, Saturday, September 5th. These coupons will be continued until one week after school opens.

GOOD IDEAS

Are worth nothing unless they are put to practical use. Success comes from thinking along practical lines and acting promptly when the proper opportunity presents itself. Economy is management.

Act today and start a bank account with us.

Yours respectfully,

ZION BANK,

W. HURD CLENDINEN, General Manager

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection

Electric Line Tickets Freight Shipments American Express

Office Phone 42

Subscribe For

Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 24. ZION CITY, ILLINOIS, SEPTEMBER 12, 1914 Price Five Cents

ZION'S MESSENGERS TO CHINA

And Jesus spake unto them, saying, All power is given unto me in heaven and in earth.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Matthew 28:18-20

THIS is the GREAT COMMISSION — God's commands, through His Son Jesus the Christ, to the officers and members of the Christian Catholic Apostolic Church in ZION throughout the world.

God has made it possible for all to obey; and nothing less than full obedience, on the part of each and every one, will be acceptable to Him.

Some are called and must go into the field and devote all of their time to the active work, others can spent some time every week in doing restoration work. ALL can pay their tithes into the store-house, and give special offerings as God prospers them; that workers may be sent into the field and supported: LEAVES OF HEALING and other ZION Literature printed and freely circulated.

During the past year many additional workers have been ordained and put into the field: two in Winnipeg, Canada; four in Minneapolis, Minnesota; six in Chicago, Illinois; and other workers in Galesburg, Rockford, Monmouth, Rock Island and Moline, Illinois, and in Daven-



DEACON WILLARD V. SHUMAKER, AND HIS WIFE, MOLLIE A. SHUMAKER, AND CHILD.

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port, Iowa. These workers devote all of their time to the work in their respective fields, and, from ZION'S storehouse, they must be provided with food, shelter and raiment.

Just as truly as God has called them into the active work of the ministry, He has called you to pay your tithes faithfully, and to give your special offerings; that the GREAT COMMISSION may be fulfilled.

Those who have had the Light, and do not bring all of the Tithes into the Storehouse, are, according to God's Word, Thieves and Robbers; and, in the Day of JUDGEMENT, multitudes who would have had the Gospel preached to them, had you been faithful, will stand up and accuse you, and their blood will be upon your skirts.

THE FIELD IS THE WORLD.

THE GOSPEL OF THE KINGDOM OF GOD must be preached in all of the nations—the *full Gospel*, for spirit, soul and body. Salvation, Healing and Holy Living, from God the Father, in the Name of Jesus the Christ His Only Begotten Son, in the power of the Holy Spirit, the Comforter and Guide, must be proclaimed to the ends of the earth.

What are YOU doing?

Are you satisfied with the way that you are living; with what you have done in response to GOD'S commands?

We herewith present the pictures of Deacon Willard V. Shumaker (ordained to the office of Deacon in the Christian Catholic Apostolic Church in ZION, July 20th, 1913); and his wife, Mollie A. Shumaker; and their child, Judith Fern Shumaker (age twenty months).

After many earnest prayers for the guidance of God, and after advising with Apostles and Deaconess Royall—who have spent many years in the work in China, we decided to send Deacon Shumaker and his wife as Messengers of ZION to China; and they will, God willing, leave sometime this Fall—probably in September, or October at the latest.

Deaconess Edith Hosken, who has been one of ZION'S faithful workers in China for the past nine years, has been directed to return to ZION CITY, and is now on her way home.

The extra expenses connected with the return of Deaconess Hosken home, and the sending of Deacon Shumaker and wife, will amount to the greater part of *one thousand dollars*. This matter has been mentioned from the platform of Shiloh Tabernacle, and a few have responded—in amounts from one dollar up to two hundred dollars.

Any of the readers of LEAVES OF HEALING who wish to have a part in this, should write to APOSTLE EUSTACE L. CAREY, Administration Building, ZION CITY, ILLINOIS, stating plainly that the remittance is for the work in China.

We wish to add here, that we have in mind workers for Honolulu, Hawaiian Islands; and, as soon as the funds are provided, they will be sent.

We thank God for what has been done, and we appreciate every faithful effort put forth by officers and members of the Church; but, as we read the Bible and get a deeper realization of the true meaning of DISCIPLESHIP, we know there is need of a mighty awakening, and that God demands, on the part of each and every one of His children, self-denial and self-sacrifice; that the Gospel may be preached in all the world.

My brothers and sisters in Jesus the Christ, it is a solemn call and a great responsibility!

How many are perishing, who today would be saved, healed, cleansed and blessed, if you had done your duty, and obeyed fully the GREAT COMMISSION!

Elder Viking and his family and the loved ones in ZION in China, who have been so faithful in the work for these many years, should have a very warm place in the affections and prayers of ZION everywhere; that God will sustain them by His grace, guide them, bless them and make them a great blessing to many.

With Christian love to all the officers, members and friends of the Christian Catholic Apostolic Church in ZION, and earnestly praying God's blessings upon you in spirit, soul and body, I am

Faithfully in Jesus' Name,

WILBUR GLENN VOLIVA.

ZION IN CHICAGO

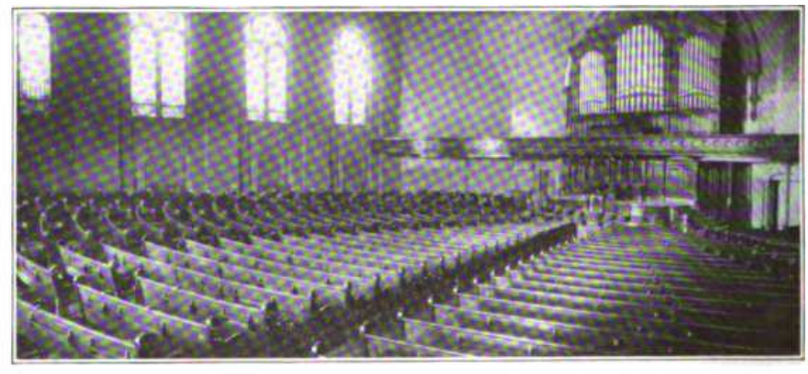
The Christian Catholic Apostolic Church in Zion

SALVATION — HEALING — HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between
25th and 26th Streets



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

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Bible Study on the Founding and Develoment of Zion

By Apostle Anton Darms

THE one thing that every one—friend and foe alike—will agree on concerning ZION is that it is not a popular movement, and it never has been. From the very beginning, however, ZION has claimed its Divine origin, because she is doing the work in this twentieth century that God planned thirty centuries ago that ZION should do when it was set apart by King David as the habitation of Jehovah.

It was not a popular thing for David to capture the stronghold of ZION. Though David had killed Goliath and gained the praises of Israel, only few were willing to join the ranks of David's army.

EVERY ONE THAT WAS IN DISTRESS, AND EVERY ONE THAT WAS IN DEBT, AND EVERYONE THAT WAS DISCONTENTED, GATHERED THEMSELVES UNTO HIM AND HE BECAME A CAPTAIN OVER THEM." —I Samuel 22:2.

Certainly a poor sort of a regiment to do much with! and yet with faith, courage and determination they gained victory after victory until their banners were set up on Mount ZION. Then it was that God gave the commendation found in II Samuel 7:16:

"And thy house and thy kingdom shall be established for ever before thee; thy throne shall be established for ever."

ZION never has been popular, even in the history of Israel. Her standard was always opposed to the popular customs of Israel; her way of receiving and helping the afflicted never pleased the world. Yet it was the one place of which Isaiah 14:32 says:

"What shall one answer the messengers of the nations? That the Lord hath founded ZION, and the poor of His people shall trust in it. (Or, "and in her shall the afflicted of His people take refuge.")

ZION always was the principal target for the enemies of Israel and they were not satisfied until the last vestige of the Temple was utterly destroyed.

When our Lord and Savior Jesus Christ came to unfold and establish the eternal commandments and covenants of Jehovah for which ZION had always stood, proclaiming the RULE OF GOD through THE GOSPEL OF THE KINGDOM, His message became so unpopular that He found His way to the cross of Calvary, where the superscription was written in Hebrew, Greek and Latin: "THE KING OF THE JEWS."

The cross could not destroy the Sceptor of His KINGDOM, but it has since become the instrument by which the world could see the Man of Sorrows, Who is the Prince of Peace and Who, some day, will be proclaimed LORD OF LORDS AND KING OF KINGS.

Jesus never represented His cause as one that ever would be popular.

"A man's foes shall be they of his own household."

"He that loveth father or mother more than Me, is not worthy of Me: and he that loveth son or daughter more than Me, is not worthy of Me.

And he that taketh not his cross and followeth after Me, is not worthy of Me."—Matthew 10:36-38.

The Apostles, as they went forward on their worldwide ministry, found nothing but opposition, persecution and imprisonment, notwithstanding the fact that thousands were saved from idolatry, adulteries, thefts, and all the unfruitful works of darkness; and that others were healed of terrible diseases, such as the lame man at the gate of the Beautiful, and "unclean spirits crying with loud voices, came out of many that were possessed of them, and many taken with palsies and that were lame, were healed," (Acts 8:7) yet they were persecuted in every place.

The Scriptures teach very plainly that the very men who were used the most in the salvation and healing of the sinful and sick, were the ones who, finally, had to seal their testimony with their own life.

And Stephen, full of faith and power, did great wonders and miracles among the people.—Acts 6:8.

And yet, after he proclaimed the rule of God Almighty clear down from the call of Abraham to the founding of ZION (Acts 7:46, 47) he had so cut them to their hearts that they gnashed on him with their teeth; and ran upon him with one accord:

"And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul."—Acts 7:58.

We see some very strange coincidences from those heroes of the faith.

David, who was first instrumental in founding ZION as a place of refuge, was afterwards obliged to leave Jerusalem after the conspiracy of Absalom.

And David went up by the ascent of Mount Olivet, and wept as he went up, and had his head covered; and he went barefoot and all the people that went with him covered every man his head, and they went up, weeping as they went.—II Samuel 15:30.

Jeremiah, who thundered his voice against the hypocrisy and treachery of Israel, and proclaimed the message of repentance in the name of Jehovah, was still pleading:

"I will take you one of a city and two of a family and I will bring you to ZION."—Jeremiah 3:14.

What reward did Jeremiah get for his faithful ministry?

"Then took they Jeremiah and cast him into the dungeon of Malchia, that was in the court of the prison; and they let down Jeremiah with cords. And in the dungeon was no water but mire; so Jeremiah sank in the mire."

Jesus the Christ, at the completion of His ministry, was welcomed by many as the Son of David, the King of Israel, because He set up the Kingdom of David, as represented by ZION.—(Mark 11:10, and Matthew 21:5.)

Then it was that the chief priests and Pharisees sought to lay hands on Him and finally carried out their plans of crucifixion. "They platted a crown of thorns and put it upon His head and saluted Him: Hail, King of the Jews." They then led Him out of the City of Jerusalem, "and they bring Him unto the place Golgotha, which is being interpreted, The Place of a Skull, where they crucified Him."—John 19:17.

Stephen was also led out of Jerusalem: "And they cast him out of the city and stoned Him."—Acts 7:58.

Last, but no means least in the array of witnesses of those who faithfully represented ZION, its covenants and blessings, and who were persecuted because of it, was the Apostle Paul.

Paul went up to Jerusalem at the close of his third and longest missionary journey, in order to take the contributions of the Gentile Christians for the poor saints at Jerusalem. During his visit in Jerusalem he went up to the Temple on Mount ZION to there thank God that he had founded ZION and that ZION had now found its fulfillment in THE KINGDOM OF GOD, as taught by the Christ.

When the Jews saw him in the Temple "they stirred up all the people, and laid hands on him. And all the city was moved, and the people ran together; and they took Paul, and drew him out of the Temple, and they went about to kill him."—Acts 21:27, 30, 31.

After he was captured by the soldiers and centurions, and they gave him an opportunity to explain his position to the Jews, they answered:

"Away with such a fellow from the earth: for it is not fit that he should live."—Acts 22:22.

Thank God, Paul never compromised, but was willing even to go to Rome; and there he called together the Jews and there he told them that he was delivered from Jerusalem into the hands of the Romans:

"For this cause therefore have I called for you to see you, and speak with you: because that for THE HOPE OF ISRAEL I am bound with this chain."—Acts 28:20.

The Jews were thus given to understand that the Christian Church had not abandoned the ideals presented to Israel in the foundation of ZION. Moreover, Paul made it plainly to be understood that every true Christian stands upon the same plan of Theocracy as given in ZION of old.

"The Jews answered, We desire to hear of thee what thou

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, SEPTEMBER 12, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

SPECIAL NOTICE

THE testimony of Mrs. Dorothy Taylor, of England, in last week's LEAVES OF HEALING, Vol. 34, No. 23, is one of the most wonderful published in many years. No one can read of the marvelous faith of little Naomi and of her instantaneous healing without being deeply impressed.

Thousands of extra copies of this issue have been published, as there will, no doubt, be a great demand for them from all over the world.

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Let Zion people joyfully perform their duty in sending out this testimony, and it will be a blessing to multitudes throughout the earth.

Continued from Page 555.

thinkest: for, as concerning this sect, we know that everywhere it is spoken against."—Acts 28:22.

We see from these words that Paul also was willing to represent the unpopular cause of the Theocratic Rule of God, for which ZION has stood in all the ages.

Instead of the Jews accepting the message delivered by Paul, they were divided among themselves, and Paul finally had to turn to the Gentiles.

Paul was not ashamed to be an out-and-out ZION man, though it cost him the friendship and help of the Jews.

From this array of facts, gathered from both the Old Testament and the New, we see that ZION has been always looked upon as unpopular by the world at large. We are not surprised to find that its champions have been persecuted in all the ages, and that some, even, have been made martyrs.

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True Humility—What Is It? What Are Its Signs?

By Elder O. L. Tindall

CHRISTIAN humility, what is it? What is it like? What will it do?

Humility is one of the cardinal virtues. God speaks most highly of it. True humility is a rare virtue. It comes only by grace. Pride is native to the soil—it crops out early in life and shows itself even in the young child. It is native to the poor, as well as to the rich. It is found in the humble hut and in the hovel, as well as in the palaces and mansions of the rich. Many a man is poor only because he is proud. The promise of the Word of God is that the proud shall be poor, and the humble man shall be rich. "Pride goeth before destruction, and a haughty spirit before a fall."—Prov. 16:18. It is "the meek that shall inherit the earth." God is against pride and a haughty spirit. "He that exalteth himself shall be abased, and he that humbleth himself shall be exalted."—Luke 14:11. "Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud and giveth grace to the humble. Humble yourselves, therefore, under the mighty hand of God, that He may exalt you in due time."—I Peter 5:5, 6.

Christ is our example of humility. He humbled Himself by descending from the highest place in the Universe to the lowest. He came down from High Heaven to the cold and sinful earth; from Lord of All He became the servant of all. Exalted above the heavens, He of His own accord abased Himself to shame and ignominy, to reproach and to a shameful death. No other person ever reached the depths of His humiliation, and yet we are commanded to be like Him and to have the same mind that was in our Master. The disciple should be as His Master, and the servant as his Lord.

But few men really know what true humility is. Diffidence and fear and cowardice and even pride are often passed off as humility. A professed Christian often refuses to take a public part in a religious meeting, either in prayer or in testimony, or in witnessing for his Lord, because of the fear of men, and then calls it "modesty" or "humility." His pride keeps him silent for fear that he will not do as well as his brother, or that he will be laughed at for his mistakes in proper speech. He will not confess his Lord before men lest he be put out of the synagogue and he flatters himself that he is a very humble follower of the meek and lowly Jesus.

The human heart is deceitful above all things and in none does it show itself more than in this matter of humility.

No doubt the Children of Israel thought themselves humble when in the presence of the giants and walled cities, they were filled with fear and said: "We were in our own sight as grasshoppers, and so we were in their sight." It was cowardice pure and simple. True humility is strong and brave, Paul expresses it in this sentence: "When I am weak, then am I strong." A truly humble man God uses and makes strong. The way to go up in the Christian life is to go down—a subjection of self for others. "He that would be the greatest among you let him be the servant of all."

Men have become proud in their accomplishments in the work of the Lord. God cut Gideon's army down from over 30,000 to 300; and why? As He said, "Lest they should exalt themselves and boast that it was their own prowess and numbers that won the battle. God does not hesitate to say that He is a jealous God, and will not share His glory with any other.

Deep humility is found with strong faith. It has no confidence in self, or the arm of flesh, but through faith does have all confidence in God and in His strength. It is self-abandonment and instead entire dependence upon the Almighty arm.

The centurion is a beautiful example of great humility and great faith. "I am not worthy that Thou shouldest come under my roof—Speak the word only."

The woman of Canaan was quite willing to take the place of a little dog under the Master's table. When she reached this point then was she in the place where she could be blessed and receive God's highest commendation.

The "I" Must Die.

No one realized this more than the great Apostle Paul. He was a great man, as the world counts greatness. He so recognized it, as he said he had "blue blood" of which so many were and are proud; that is, he was well or high-born—an Israelite, a Hebrew of the Hebrews, a Pharisee of the Tribe of Benjamin. He was a zealous churchman, and stood high in society. He was also a free-born Roman citizen. "Can any man boast in the flesh? I more." He was proud and strong-willed; but he was humbled under the mighty hand of God until he confessed that there was no good in him. His efforts to serve God and keep His law were quite in vain. "The things I would do, I do not; I am in abject bondage to a law within me—a bond-slave to sin which hath dominion over me." In utter despair he cries, "Oh wretched man that I am, who shall deliver me from the bondage of this death?"—"I died."—I thought I was wise, but I had to become a fool; I had to see that wisdom of the wise is only foolishness with God. He that would be wise, let him become a fool.

How humiliating that would be to many of those who profess to be so wise! The wisdom of this world is nothing better than vanity. Oh, the pride of intellect! It is most manifest in infidels and men who presume to criticize the Word of God. A self-conceited man or woman is the hardest case that God or man has to deal with to save. Drunkards and harlots are gems beside such. The Pharisees are examples of this class. They write themselves always with a big "I" "I fast twice a week. I pay tithes, I, I, I, I thank God that I am not as other men."

This sort of bombastic pride is found still among the class of would-be teachers. There is more hope of a fool than of such.

When a man humbles himself and comes to know "that his thoughts are not My thoughts" said the Lord, but are as far beneath the truth as earth is lower than the heavens, then God may be able to teach him something.

The Greeks sought Wisdom, but not the wisdom of God which cometh down from above, but the wisdom of this world. To them, as to all their kin of these days, the Cross of Christ, and the preaching of the Cross, is foolishness.

Humiliation goes down deep and lays the foundation on the solid Rock. Paul is nothing; Apollos is nothing,and we are nothing. When we have done all we can, we are still unprofitable servants. It is God Who giveth the increase, and without Him all our labor and toil is in vain.

Let no man glory in men, for man is dust, a vapor; he is as grass, as the flower that blossoms but for a day and is cut down.

True humility brings great blessing to a man or a people; but pride goeth before destruction."

The great Nebuchadnezzar walks out in his palace and proudly says: "Is not this great Babylon that I have built—by the might of my power, and for the honor of my majesty?"

While the word was in the king's mouth, there fell a voice from Heaven saying, "O king Nebuchadnezzar, The Kingdom is departed from thee: and they shall drive thee from men, and thy dwelling shall be with the beasts of the field; they shall make thee to eat grass as oxen,—until thou knowest that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will."—Daniel **4:30-32.**

Have Faith in God.

Good Cheer Brought Through Leaves of Healing.

BOWERSTON, OHIO, April 14, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear Brother in the Christ:

Sometimes I get so discouraged, but when the dear LEAVES OF HEALING come to my home, then I cheer up.***

Your sister in Christ,
May God bless all ZION is my earnest prayer.
(Signed) "MRS. JOHN FOUTS."

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WHAT MUST I DO TO BE SAVED?

Report of an Address Delivered in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, March 22, 1914, by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by G. L. Marshall)

The ZION WHITE-ROBED CHOIR entered the Tabernacle singing in PROCESSIONAL: "HARK! HARK, MY SOUL!"

Hark! hark, my soul! Angelic songs are swelling
O'er earth's green fields, and ocean's wave-beat shore;
How sweet the truth those blessed strains are telling
Of that new life when sin shall be no more.

REFRAIN:
Angels of Jesus, Angels of light,
Singing to welcome the pilgrims of the night!

Onward we go, for still we hear them singing,
"Come, weary souls, for Jesus bids you come;"
And through the dark, its echoes sweetly ringing,
The music of the Gospel leads us home.

Far, far away, like bells at evening pealing,
The voice of Jesus sounds o'er land and sea,
And laden souls by thousands meekly stealing,
Kind Shepherd, turn their weary steps to Thee.

Rest comes at length: though life be long and dreary,
The day must dawn, and darksome night be past;
Faith's journeys end in welcome to the weary,
And heav'n, the heart's true home, will come at last.

Angels, sing on! your faithful watches keeping:
Sing us sweet fragments of the songs above;
Till morning's joy shall end the night of weeping,
And life's long shadows break in cloudless love.

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus, Amen.

GENERAL OVERSEER: Let us sing hymn No. 12—"THERE IS A GATE THAT STANDS AJAR."

There is a gate that stands ajar,
And through its portals gleaming,
A radiance from the Cross afar,
The Saviour's love revealing.

REFRAIN:
Oh, depth of mercy! can it be
That gate was left ajar for me?
For me, for me?
Was left ajar for me?

That gate ajar stands free for all
Who seek through it salvation;
The rich and poor, the great and small,
Of every tribe and nation.

Press onward then, though foes may frown,
While mercy's gate is open:
Accept the cross, and win the crown,
Love's everlasting token.

Beyond the river's brink we'll lay
The cross that here is given,
And bear the crown of life away,
And love Him more in heaven.

SCRIPTURE READING

GENERAL OVERSEER: I will read in God's Inspired Word, first the Fifteenth Psalm:

Lord, who shall abide in Thy tabernacle? who shall dwell in Thy holy hill?

He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor.

In whose eyes a vile person is contemned; but he honoreth them that fear the Lord. He that sweareth to his own hurt, and changeth not.

He that putteth not out his money (his silver) to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

A part of the Twenty-Fourth Psalm:

The earth is the Lord's, and the fulness thereof; the world, and they who dwell therein.

For He hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? or who shall stand in His holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of them who seek him, that seek Thy face, O Jacob. (Psa. 24:1-6)

In the 18th chapter of the Gospel according to St. Luke, the eighteenth verse:

And a certain ruler asked Him, saying, Good Master, what shall I do to inherit eternal life?

And Jesus said unto him, Why callest thou Me Good? none is good, save One, and that is God.

Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor thy father and thy mother.

And he said, All these have I kept from my youth up. Now when Jesus heard these things, He said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow Me.

And when he heard this, he was very sorrowful, He said, How hardly (or with what difficulty) shall they that have riches enter into the Kingdom of God!

For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the Kingdom of God.

And they that heard it said, Who then can be saved?

And He said, The things which are impossible with men are possible with God.

Then Peter said, Lo, we have left all, and followed Thee.

And He said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the Kingdom of God's sake,

Who shall not receive manifold more in this present time, and in the world to come LIFE EVERLASTING.

In the Second Chapter of the Acts of the Apostles, the 36th verse:

Therefore let all the house of Israel know assuredly that God hath made that same Jesus, Whom ye have crucified, both LORD and CHRIST.

Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the Apostles, **Men and brethren, what shall we do?**

Then Peter said unto them, Repent, and be baptized every one of you in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

And with many other words did he testify and exhort saying, Save yourselves from this untoward generation.

In the Sixteenth chapter of the Acts of the Apostles, the twenty-fifth verse:

And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

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And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

And brought them out, and said, Sirs, what must I do to be saved?

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. (Acts 16:25-31)

May God bless the reading of His Word!

The SENIOR CHOIR then rendered the Anthem—"GLORIOUS IS THY NAME!"

GENERAL OVERSEER: Let all bow in prayer!

Almighty God our Father Who art in Heaven, we hallow Thy Name! We come unto Thee in the Name of Jesus the Christ, praising Thee, blessing Thee, and beseeching Thee to accept us, to bless us with every needed blessing for spirit, for soul and for body.

We thank Thee that Thou art; that Thou hast revealed Thyself unto the children of men; that Thou hast so loved the world as to give Thine Only Begotten Son, Jesus the Christ, to be our Saviour, our Healer, our Cleanser, and our Keeper. And now we look for His return from Heaven as our Lord and our King.

We bless Thee that Thou didst create us in Thine own image, and that Thou hast never left us nor forsaken us. When we left Thee and transgressed Thy laws, and became sinners deserving only of death, Thou didst send a Redeemer and provide a plan of Redemption for spirit, soul and body.

We thank Thee our God and Father, that Thou hast been so loving and merciful, so good, so kind; and this afternoon, assembled here in our accustomed place of worship, we lift up our voice and our hearts in gratitude, in praise, in adoration and in thanksgiving.

Accept our offering of praise, and, by Thy grace, enable us to live lives wholly consecrated to Thy service, and to the service of our fellowmen. May we in this afternoon hour worship Thee as taught in Thy Word—in spirit and in truth; for Thou art a Spirit, and Thou dost seek those who worship in spirit, to worship Thee in spirit and in truth.

We pray Thy blessings upon the congregation, the officers and the members and the children of this church—upon the visitors within our gates. We pray for Thy children throughout the world; and we pray as never before, "Thy Kingdom come. Thy will be done in earth, as it is in Heaven."

Now, hear us for all for whom prayer has been requested, and bless us as we pray with one heart and voice, even as Jesus taught His disciples to pray, Saying:

Our Father Who art in Heaven,
Hallowed be Thy Name;
Thy Kingdom come;
Thy will be done on earth as it is in Heaven;
Give us this day our daily bread;
And forgive us our sins, as we forgive those who sin against us;
And lead us not into temptation, but deliver us from evil;
For Thine is the Kingdom, and the power, and the glory,
Forever. Amen.

Following the rendition of the Offertory, a Quartette—consisting of Mrs. Thomas, Mrs. Carnes, Conductor Thomas and Mr. Barton—rendered a selection, entitled, "LEAD KINDLY LIGHT." The General Overseer then made the usual Announcements for the week, after which he delivered the following

—ADDRESS—

Last Lord's Day Afternoon I delivered to you the second address on the fundamental positions—Union with Christ, Regeneration, or the "new birth," Conversion, Justification, Sanctification, and Perseverance.

I have presented them to you in as simple language as I could find, and I trust you understand what these things mean. We ought not to have on our Membership Roll, the name of a person who has not been regenerated. In fact, I have no right, if I knew it, to receive—and I would not do it—a person who had not been converted.

Regeneration and Conversion the Beginning, Sanctification the Growth of the Christian Life.

Regeneration and Conversion are simultaneous. One is God's work—the turning of a man's spirit to Himself; and the other is man's work—the turning of his own spirit to God: it is the imparting by God, through the Holy Spirit, of an holy disposition, turning one into the straight and narrow way, to go forward, by the grace of God, in the Christian life. It is the beginning—Sanctification is the growth.

Last Lord's Day your attention was directed to Psalm Ninety-One, the first verse:

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

Also in the 7th verse of the 15th chapter of John:

If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you.

This afternoon your attention is directed to four passages of Scripture. Each one is a question. Not different questions, but three of them, as least, are one and the same question.

In the Fifteenth Psalm, which I read to you, we have five verses. Each one is a question. Then we have what is known in Hebrew Poetry as a "strophe," of two verses each. The second and third constitute a "strophe," and the third and fourth.

Positive and Negative Qualifications of a Citizen of Zion.

The second verse presents the positive qualifications of a citizen of ZION, the third the negative, the fourth the positive qualities, and the fifth the negative qualities. And there are five positive qualifications, and five negative qualifications.

Now the title that has been given to this Psalm by many writers, and it is the one you will find in the King James Version, is "David Describeth a Citizen of ZION"—referring, of course, to THE KINGDOM OF GOD.

The question here is, using figurative language, "Lord, who shall abide" or sojourn—"who shall abide in Thy tabernacle?" The word "tabernacle," of course, being suggested by the literal tabernacle. At the time this Psalm was written there were two—one at Gibeon, and then there was one where the Ark of the Covenant was placed upon Mount Moriah. The word is used in a figurative sense, to convey the idea of dwelling in the Presence of God.

"Who shall dwell in Thy holy hill?" The word hill there, refers to one of the hills of Jerusalem, being used in a figurative sense, representing communion with God, or nearness to God.

Then in the Twenty-Fourth Psalm, we have the question asked, "Who shall ascend into the hill of the Lord? or who shall stand in His holy place? He that hath clean hands, and a pure heart."

Three Important Questions Regarding Salvation Answered.

Now in Acts 2:37, where the people were pricked to the heart by the preaching of the Apostle Peter, we are told that they asked, "Men and brethren, what shall we do?"

"Men and brethren, what shall we do?"

That is a question—in the New Testament, Acts the second chapter—"Men and brethren, what shall we do?"

Then in Luke the eighteenth chapter, and the eighteenth verse, the story of the young man who said, "Good Master, what shall I do to inherit eternal life?"

Then in the sixteenth of Acts, the case of the Philippian Jailer, who said to Paul and Silas, "What must I do to be saved?" And Paul said to him, "Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house."

I have said that three of these questions are one and the same, and I refer to Luke 18:18, Acts 2:37, and Acts 16:30. They are all inquiries as to how salvation can be obtained.

The question in the Fifteenth Psalm goes a little further than the mere question of salvation, as generally understood, and it embraces and covers all of the various steps in the Christian life that I have mentioned—Union with Christ, Regeneration and Conversion, Justification, Sanctification, and Perseverance. It expresses the same thought as the Ninety-First Psalm, and the first verse; and John 15:17.

Therefore, it would seem necessary to treat the three questions which are one, first, and then to take up the fourth question as it is propounded in the Fifteenth Psalm. But, from another standpoint, it would be entirely proper to discuss the question in the Fifteenth Psalm first, and the other three—which are one—second.

The Unfolding of God's Eternal Purposes in the Christ More Real Today Than Ever.

For this reason: In the Old Testament they did not have Jesus the Christ. He was sent into the world AFTER the Fifteenth Psalm was written, to be our Pattern. We have privileges and opportunities which they did not have. And, in speaking of the unfolding of God's plans in the days of Christ, when He was here in the flesh, and in the days of the Apostles, we are told that the things which they saw, that those who lived before LONGED to see; but the time had not yet come.

I believe we are hearing and seeing revelations of God's

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eternal purposes, and unfoldings of His everlasting plans, which even the Apostles in the Early Church did not see; for the time had not come.

We are not only standing upon, but we have stepped over the threshold of the "times of the Restoration of all Things;" concerning which God spoke by the mouth of all His holy prophets since the world began. And we understand some passages of Scripture, that the Apostles to whom they were uttered did not understand; for the meaning was hidden, not to be revealed until the times of their fulfillment.

Jesus the Christ said to the Apostles, in the seventeenth of Matthew, the eleventh verse: "Elijah"—which means "Jehovah is my God"—"truly shall first come, and restore all things." They did not understand it.

The Apostle Peter said, in speaking of Christ's Ascension into Heaven, "Whom the Heavens must receive (or retain, or hold, or keep) until the times of the restoration of all things, which God hath spoken by the mouth of all His holy prophets since the world began."

"The Times of the Restoration" Brought about in the Midst of Wide-spread Apostasy.

And we have entered upon those times; and it will be within these times that the Lord will return from Heaven, as the Bible plainly teaches.

Therefore, it is of greater importance, if possible than ever before, that the questions—"Men and brethren, what shall we do?" "Good Master, what shall I do to inherit eternal life?" and "What must I do to be saved?"——should be answered in no uncertain tones, in the simplest language, the meaning of which cannot be misunderstood by any person who is, in the least degree, seeking to know and to find the way to eternal life.

We are living in peculiar and perilous times. I have in my mind a thousand and one facts, showing the conditions as they prevail today. The conditions religiously, are the most peculiar in the history of the world. Church attendance has declined until the most spiritually minded men and women are staggered. Higher criticism has permeated the theological seminaries, until Ingersolls are no longer needed, the pulpits sound forth vehement attacks upon the veracity of the Word of God.

And there is a deepening conviction, in the minds of men and women of God, that the old order is dying; that the Gospel Age is closing; that the world faces a crisis. And they do not know what to do, nor which way to turn.

I could quote from letters which I have received from good men, who say frankly, when they read the reports that go forth from ZION CITY of our positions upon intoxicating liquors, tobacco, theater-going, dancing, card-playing, gambling, bad books and pictures, immoral dress, and other evils—they say frankly, that they are at their wit's end to know what to do.

And it is amusing to read in the newspapers of a certain minister who turned and rebuked his choir for talking while he was preaching, and the next day he received a communication from these gigglers, demanding an apology, or they would leave his church.

Well, they would not have but one chance to leave the church, if I were dealing with them. I would let them know that I was the shepherd, and that no goats could butt me out of the fold!

I believe that the reason why they cannot do anything, is because they are upside down and inside out. And I believe that Rome—and I have no use for Rome; I can swat old Rome about as hard as anybody. I know her history well.

But I will speak the truth about Rome. I believe that Rome has the success that she does have, because, theoretically, she is correct.

The Divine Origin of the Church Must be Maintained.

When the Reformation began, and those mighty men of God started to attack the much abused and shamefully perverted application of a correct theory, they swung to the other extreme; and, consequently, today how many are there who believe in the Divine Origin of the Church? And why should people submit, or be restrained by an organization that is not Divine in its origin?

I do not know why I should take any notice of a human organization. I consider one human organization just as good as another. I consider one man's organization just as good as another man's. And the Good Lord knows there are plenty of them! It would take a bright man all of his time to familiarize himself with the names of all the man-made organizations, to read their constitutions and by-laws; and he would not have any time left for anything else.

The world never was so busy forming itself into clubs, into secret societies, into religious organizations, into boys' and girls' brigades, into young people's societies, until they exist by hundreds and hundreds; and I believe more than a thousand could be named, if a man were to take the time for a few days just to search the records.

Rome says that the Church is Divine—so say I.

So say I!

The so-called Protestants are divided up into at least two hundred twenty-seven divisions, that are listed— fighting each other, each one claiming to be founded upon the Word of God, and their doctrines as diverse as darkness and daylight.

Let these spiritually minded men and women of God, let the ministers who have not lost the Faith, let them sound forth, wherever their voice can go, the Divine Origin of the Church! Then they will awaken an interest in the minds and hearts of the people.

Rome says that the ministry is of Divine Origin. She says the pope is the vicegerent of God Almighty on earth. She says her cardinals, her priests, her archbishops, are all called of God. They instill in the minds and hearts of the people, the Divine Origin of the ministry! And they are right!

A ministry that is not of Divine Origin, is not a ministry to which anybody should pay any attention.

The Divine Origin of the Church, the Divine Origin of the Ministry, and the INSPIRATION OF THE WORD OF GOD!

Let them begin to proclaim these truths, and then preach the Gospel, instead of holding oyster suppers, pork-and-bean suppers, tango dances, billiard games, and they will soon attract those who are seeking God.

The Young Man Inquiring About Eternal Life Unwilling to Meet Its Conditions.

You ask me this afternoon, "What shall I do to inherit eternal life? What must I do to be saved? Men and brethren, what shall I do?"

In the first case, Jesus the Christ said to the young man, "Keep the commandments!" He said, "Which?" Jesus said, "Do not commit adultery! Do not kill!" And so on.

The young man said, "All these have I kept from my youth up." Just like some people they will say, "I became an Episcopalian; I have attended the meetings; I was christened; I was sprinkled; and I have paid thirty-nine cents a year for the support of the Church. I am all right!"

Now a man may do all those things, and still be unsaved.

Christ said to this young man, *"One thing thou lackest,* young man." Well now, if a man has complied with ninety-nine things, and only one thing, that is very small, is it not? But you know, it depends upon what the one thing is! Often times that *one thing* is the fatal point.

He said, "You go and sell *all that you have* and give it to the poor, and then you come and follow Me."

And the young man went away very sorrowful; for he had great possessions.

Riches were his god!

Christ recognized that, and that was the one thing that he had to get out of the road. I believe there are people today, whose only hope of salvation, is to go and give away to God's work every dollar they have in the world—strip themselves to the last suit of clothes! And then I believe there will be some hope for them.

That is the reason why Christ said it was easier for a camel to go through the eye of a needle, than for a rich man to enter THE KINGDOM OF GOD.

In the first place, Peter said, "Repent! Be baptized!"

"Repent, and be baptized every one of you in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

Paul said to the jailer, "Believe on the Lord Jesus Christ."

Now, you must put them all together, and you have to take a good many other passages of Scripture, as well. My answer to you is this:—"What must I do to be saved?"—the first thing, you must be made to realize that you are a sinner. Just as long as you fancy that you are a saint, just as long as you think you are good enough, just as long as you imagine that you are all right—when you are not—you are in very dangerous position.

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Therefore, God Almighty through the Holy Spirit, through the preached Word, must convict you of your sins.

No Christian Can Justify the Use of Tobacco and Strong Drink with the Word of God.

Why, a lot of people say, "Oh, I take a glass of whisky, what harm is there in a glass of whisky?" Well, there is a snake in it.

Others say, "What harm is there in smoking and chewing tobbacco?" They say, "What do you want to say so much about tobacco for?"

Well, if I had time I could tell you a good many reasons why I have so much to say about tobacco. I do not believe that a man, unless he is in ignorance, can be a Christian and smoke and stink like a skunk, and chew and spew like a turkey buzzard!

I challenge any man who smokes and chews tobacco and who claims to be a Christian, to come up on this platform right now—or anyone with a bottle of whisky—to come up here and bring your bottle of whisky, bring your old pipe and tobacco, and let us have a prayer meeting over it.

You may pray first, I will pray afterwards. You put your tobacco down there, and your old pipe, and I will lend you a Bible, and you read the third of Colossians, and I will give you some other Scriptures to read—about the body being the temple of the Holy Spirit; and about him that defileth the temple of God, "him will God destroy;" and about abstaining from all appearance of evil and being sanctified wholly; and about "Whatsoever ye do in word or deed, do all in the Name of the Lord Jesus."

And then I will ask you to kneel down here, my Presbyterian Deacon, or Methodist Steward, or Roman Catholic Priest, or whoever you are, taking the Bible—of course, you would not expect a priest to take the Bible, they ignore it, do they not? They do not allow their people to read it.

Roman Catholics for the Most Part Ignorant of the Bible.

Let every ex-Roman Catholic who is now in ZION, who is here today, stand up! (A number stood.)

Zoratto, is it the truth that they do not allow the people to read the Bible?

"Yes, that is true."

Is that the truth, Wallis?

"Yes, sir."

How is it, Martineau?

"It is true."

How is it, Mrs. Darms?

"True."

Is it true, Guschausky?

"Yes, sir."

Thank God I know everybody. There is another one—Detienne, is that true?

"Yes."

Heidel, is that true?

"It is."

Miss Laffy, is that true? Yes!

And it is no laughing matter either. You look up yonder on the walls at the Roman Catholic paraphernalia. And I have some more to put up there. There are beads, and rosaries, and idols, and all kinds of paraphernalia.

You know, I want to be fair and honest and just with everybody! But I say the Roman Catholics do not allow the people to have the Bible, nor read it, and I have put up my witnesses.

Now then, here is what I am after: Bring up your little black plug of tobacco, get down here and thank God for this dear (?) tobacco, praise Him for His wonderful (?) gift to the children of men, thank Him that you ever learned to chew it and spit it around; praise His Holy Name—have a regular prayer-meeting—for His great gift to the children of men; dilate upon its merits; and then ask God to help you take and cut it with your penknife, and chew it and churn it and spit it around with an eye single to His glory; ask Him to help your wife to learn to chew and spit; ask Him to help your two children to learn to chew it and spit it around—and that sweet little boy you love so well, ask God that he may learn to chew and spit tobacco.

Can you do it?

Can you do it?

That is the reason why, one of the reasons, why I fight Tobacco.

I have made the same challenge to women who play euchre. Let any Presbyterian woman who plays euchre, let her bring her deck of cards up here, and we will have a prayer meeting over them, and I will see if she does not know more about a ten-spot of spades, than about the Ten Commandments.

Now then, you realize you are a sinner. You are convicted of your sins; you are under deep conviction; the Spirit of God is striving with your spirit. Will you turn to God? That is your part.

Will you surrender to God?

Will you give your heart to God, that He may cleanse it? That is Conversion.

Conversion is followed by Repentance, Confession and Restitution.

Repentance!

What is repentance?

Repentance involves the confession of your sins and your wrongs. If Forby there, defrauded Darms out of twenty-five dollars, he could get up and say, "I have been regenerated; I am going to join the church," but if he does not confess that to Darms and, if he is able, pay it back, what does his profession amount to? Does his profession pay Darms the money?

No!

And so it is with all the sins in the catalogue. Confess all wrongs and make them right! And God will not accept anything else.

I say that any church that will retain in its membership a saloon keeper, has gone to the devil; because a saloon keeper is worse than a highway robber. The highway robber pulls a gun and says, "Your money or your life!" The saloon keeper says, "Your money AND your life! Your manhood, your brains, and everything that is noble and pure!" He robs you of your money, sends you home blur eyed, hollow cheeked, haggard, low-down like a dog, to scare and frighten your wife and children, and you have left your wages behind.

No saloon keeper can go to heaven!

And a man who sells tobacco is no better! A man who sells tobacco and cigarettes to debauch the boys and to damn them, he is on the high road to hell!

Now this job of repentance, you know, has to be done very thoroughly.

When a man is soundly converted, no more whisky for that man; no more tobacco for that man; no more theaters for that man; no more card-playing for that man.

Why?

Old things have passed away, all things have become new; he has become a "new creature in Christ Jesus;" and the things he once loved he now hates, and the things that he formerly hated he now loves. And that man is no longer a whisky-soak, a tobacco-soak; he is no longer an unclean, filthy devil; he is now a "new man in Christ Jesus." And you will know he is converted by the life that he leads.

What does the Psalmist say?

The Psalmist says, "He that hath clean hands, and a pure heart," does he not?

A True Christian is "He that hath clean hands, and a Pure Heart."

I do not care what nationality you are, what color you are; I do not care how highly educated you are, how wealthy you are; I do not care what your profession is—I do not care the snap of my finger for the whole business! I tell you, unless you are "born again," and converted and justified and sanctified, and become a "new creature in Christ Jesus," you will die in your sins and you will go to hell!

That is all there is to it!

"Repent!"

"Be baptized in the Name of Jesus Christ for the remission of your sins, and ye shall receive the gift of the Holy Ghost."

You will never clean up this old world by covering up iniquity! You will never reach the hearts of the people by glossing over their sins and their crimes! You will never help humanity by substituting man-made teaching for the plain Word of God. You will never get the people out of their sins until you give them the straight Word of God and let them know that except they repent they will perish!

That is all there is to it!

Ten Qualifications of a Citizen of the Kingdom of God.

The Fifteenth Psalm, as I have already pointed out, gives ten qualifications of a citizen of THE KINGDOM OF GOD.

The first one is, "He that walketh uprightly;" and the second,

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"and worketh righteousness;" and the third, "and speaketh the truth *in his heart*." It does not say, "and speaketh the truth with *his lips*." Why, the rank and file of the people are full of hypocrisy! They act and live lies; and there are a lot of people who utter fair words with their lips, whose hearts are full of iniquity.

So God says, "that speaketh the truth IN HIS HEART"—in the inner council chamber where there is no communion with falsehood, with lying; but in whose heart there is only communion with truth, and meditation upon the truth, and things that are true.

If I were going to characterize sin, I would say that lying is one of the worst sins in the catalogue!

It is our business to smite every lie! It is our business to love the people, but to smite every lie!

The "new man in Christ Jesus!"

My hearers, you have to put off the old man with his deeds: and away goes the whisky; and away goes the pipe; and away goes the uncleanness; and away goes everything that belongs to the devil, and you turn right around and you follow God.

The Great Commission Commands the Gospel to be Preached to Every Creature.

Christ said, "Make disciples of"—how many nations?

Voices: "All nations."

"ALL NATIONS!" That is what He said. And He said, Preach the Gospel to EVERY CREATURE."

And there is no other way to be saved. There is no other way to get to Heaven. No one can forgive your sins except GOD! He is the only One! That man does not live on the face of the earth who can forgive your sins. He can say to you, after you have truly repented and have given your heart to God and have made right the wrongs of your life, he can say to you, "Go in peace! Thy sins are forgiven!" That is the plain Word of God.

Now ZION, here is the Message, and it cannot be denied. I do not care what anybody thinks or says!

Listen! That a man can smoke and chew and drink and swear and gamble, and be a Christian and go to Heaven, you know is a lie! You know it just as well as I do! And you are a fool for deceiving yourself.

I would be recreant to my duty, I would be a traitor to my God, if I stood on this platform and refused to speak the Message—loving every person, desiring to do them good and to lead them to God; that they might have salvation and healing and cleansing and live holy lives.

That is my position! And I am not asking any man what I shall preach. I dare any man to interfere with what I preach! I can stand on a nail keg and deliver THE GOSPEL OF THE KINGDOM OF GOD despite all opposition!

The poor old earth today is groaning and dying for ZION'S Message. They do not get it anywhere else. I thank God for the Message that Dr. Dowie delivered that led many of you, hundreds of you, out of your sins and in to the straight and narrow Way.

You know as well as I do, that many of you owe your salvation, and your healing, many of you owe your LIVES to ZION under God.

Now, I want to finish reading this Psalm:

He that WALKETH UPRIGHTLY, and WORKETH RIGHTEOUSNESS, and SPEAKETH THE TRUTH IN HIS HEART.

There are three words there that are descriptive of the things that go to make up a man's life—"walking, "working," "speaking."

Now, next: "He that BACKBITETH NOT WITH HIS TONGUE, nor DOETH EVIL TO HIS NEIGHBOR, nor TAKETH UP A REPROACH AGAINST HIS NEIGHBOR.

In my preaching I must obey this Psalm, as well as in my private life; so must you in your life. I would not, knowingly, for any consideration utter one word in any address, in dealing with any person or organization that was not true. And if I discovered that I had been in error, I am man enough to make it right. I know that most of my life is before me, and that my work is scarcely begun; and I know that if I am to complete it with success I must follow truth, fairness, justice and righteousness, in dealing with all men and with all organizations.

In the fourth verse: "In whose eyes a vile person is contemned;"—now, of course, that means the doings of a vile person. We are to love everybody, though we condemn their sins. A man who has any hatred in his heart is not a Christian. A man who has any ill-feeling or ill-will toward any human being, there is something wrong. You cannot be used of God and hate your fellow-men. You can hate their wickedness, their evil doings, but you must love the evil-doer.

The Christian Must Maintain a High Standard of Conduct.

"But he honoreth them that fear the Lord." We ought to respect men and women who maintain a high standard of conduct.

"He that sweareth to his own hurt, and changeth not.

He that putteth not out his money to usury—"

Let me say a word on that: In the Jewish Commonwealth, when one Jew loaned money to another they were allowed to charge no interest; but when they loaned money to foreigners they were allowed to charge interest. Usury, in the State of Illinois, means interest in excess of the legal rate—that which is unfair and unjust.

Now then, the question as to whether any man in the Christian life should charge a bother interest on money—some people say they should, and others are opposed to interest on money. I am not prepared to say this afternoon, that according to the Scriptures it is wrong.

I have never been able to understand why a thousand dollars put into an institution should not earn something, as well as a man who puts his muscle into it. That is the way I always look at it. Here is a man who gives his mind to an enterprise, another man gives his muscle to it, another man puts his capital in. Now I think each one of these men are entitled to a fair return.

I do not say that I may not get more light in the future, but that is the way I feel now. I do not know what would become of the rank and file of people if they were permitted to live a happy, careless, lazy, good-for-nothing life, on the presumption that a brother would let them have money and they would pay nothing for it; or that a brother would let them have the use of a house, and they need make no return.

Now, I believe in charity for paupers, within legitimate bounds; but I do not believe in making paupers out of people by the distribution of charity; nor do I believe in destroying their manhood and womanhood, and I know there is a danger of that! There are a lot of people crying for charity who ought to be taken and given a job and compelled to work, for the good of society.

I believe there is a lot of charity dispensed that simply advances the devil's kingdom.

You have to use wisdom along these lines. I do not presume to know how to settle these things myself. We will have to go along and learn as we go. We will learn some things from experience, and some things from study; but we will learn. God will show us the right way.

"He that putteth not out his money to usury, nor taketh reward against the innocent. HE THAT DOETH THESE THINGS SHALL NEVER BE MOVED."

Now, ZION, read the Fifteenth Psalm. Get before you the ten qualifications, and then measure up to them. Step into the Presence of God! Enjoy sweet communion with Him!

Zion Must Proclaim the Message of Repentance to the Nations.

Let all ZION pray earnestly that God will help us to go forward and deliver the Message to a poor, sin-stricken, disease smitten, dying world!

ZION, when I read of a city with twenty-five thousand inhabitants and only fifteen per cent. of them ever go to church; when I read that only five per cent. of the young men of one of the largest cities in the United States ever go to church—it is easy enough for any person to foretell, that a few years more and there will be scarcely any people who go to church. And then what becomes of the State? What becomes of the Nation? What becomes of marriage? What becomes of the homes?

You will have anarchy!

For the Bible says that the nation that forgets God shall perish!

I ask ZION to pray for the President of the United States. He needs to be prayed for. He is your President. You may not have voted for him—you may not be a Democrat—but he is the President of all the people. And never since the days of Abraham Lincoln, has a president faced more problems that mean more to this Country, than President Wilson faces today. May

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God give him wisdom and guide him; that he may guide this Nation aright!

It is easy enough for a man to plunge a nation into war, and sacrifice millions of money, and worse, thousands of young men —husbands and fathers and brothers; but it takes a stronger man to hold. May God forbid that there should be war! War is a terrible thing!

Let us be a praying people!

Let us be a consecrated people—proclaiming the truths of God, following the Word of God!

Is there one here who wants to enter into fellowship with ZION?

I am thankful to God that hearts have been touched and turned to God, by the addresses delivered here the last two Lord's Days.

A Complete Surrender of the Entire Life Must be Made to God.

Are there any others who want to yield themselves to God this afternoon? Are there not others who desire to have salvation—who desire to give their hearts to God?

Then at the close of the meeting get an Application Form, read it over and fill it in, and then get down upon your knees and give your heart to God. Ask God for forgiveness of your sins, and then come and join this company.

We are marching forward! We are working to build a City here for God.

Let no one be discouraged!

God permits some things to test us. But I will tell you, we will march on from victory to victory, until ZION'S Banner floats proudly over all of ZION CITY Site! ZION CITY will be an Object Lesson to the world.

Be brave of heart!

Be bold!

Be courageous!

Never be discouraged!

Never say "No!"

Our God is a Great God, and He will conquer for us, if we go forward and contend righteously for the principles of THE KINGDOM OF GOD.

So then, at the close give your heart to God! Fill in your Application and we will welcome you. Christ is waiting to receive you, and the angels are ready to rejoice over you when you turn to God and give Him your heart.

Now then, I want the Conductor to sing the stanzas of "SAVED BY GRACE," while you stand in silent prayer; and then all join in the chorus.

I want you to pray that God will touch and break every heart here, and grant that not one sinner shall go out of this Tabernacle without repenting. I am willing to crawl on my hands and knees to help you give your heart to God.

Some of you, perhaps, have been led far away from the Master; you have not kept close to Him; you are cold and indifferent; you have not the peace and joy of God in your life.

Then this afternoon let everybody—children, young and old, one and all—draw nigh to God with true hearts and make a reconsecration!

Sinners, turn to God while it is day, before the night comes! Let all pray, and all sing the chorus!

Conductor Thomas then sang the stanzas of "SAVED BY GRACE," and the congregation joined in the chorus:

Some day the silver cord will break,
And I no more as now shall sing;
But, O, the joy when I shall wake,
Within the palace of the King!

CHORUS:
And I shall see Him face to face,
And tell the story—Saved by grace.

Some day my earthly house will fall,
I cannot tell how soon 'twill be,
But this I know—my All in All
Has now a place in Heav'n for me.

Some day when fades the golden sun
Beneath the rosy-tinted west,
My Blessed Lord shall say, "Well done!"
And I shall enter into rest.

Some day; till then I'll watch and wait,
My lamp all trimm'd and burning bright,
That when my Saviour ope's the gate,
My soul to Him may take its flight.

While the congregation remained in silent prayer, the CHOIR marched out singing in RECESSIONAL—"FADING, STILL FADING THE LAST BEAM IS SHINING."

The General Overseer then pronounced the following

—BENEDICTION—

May the grace of God the Father, the communion and fellowship of the Holy Spirit the Comforter, the peace of Jesus the Christ, be with you one and all, and all of God's children everywhere, this day and evermore. Amen.

Praise, Prayer and Testimony Meeting

Shiloh Tabernacle, Zion City, Illinois, Saturday Evening, July 11, 1914, Conducted by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church In Zion.

Reported by E. I. Carey

GENERAL OVERSEER: Let us unite in singing Hymn No. 597. After we have sung this, Elder Huston will read a short Scripture Lesson.

I need Thee every hour,
Most gracious Lord;
No tender voice like Thine
Can peace afford.

REFRAIN:
I need Thee, oh! I need Thee;
Every hour I need Thee;
O bless me now, my Savior!
I come to Thee.

I need Thee every hour;
Stay Thou near by;
Temptations lose their power
When Thou art nigh.

I need Thee every hour;
In joy or pain;
Come quickly and abide,
Or life is vain.

I need Thee every hour;
Teach me Thy will;
And Thy rich promises
In me fulfill.

I need Thee every hour,
Most Holy One;
Oh, make me Thine indeed,
Thou blessed Son.

ELDER HUSTON: I will read in the Third Chapter of Proverbs, Verses One to Twenty-six:

My son, forget not my law; but let thine heart keep my commandments:

For length of days, and long life, and peace, shall they add to thee.

Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

So shalt thou find favor and good understanding in the sight of God and man.

Trust in the Lord with all thine heart; and lean not unto thine own understanding.

In all thy ways acknowledge Him, and He shall direct thy paths.

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Be not wise in thine own eyes: fear the Lord, and depart from evil.
It shall be health to thy navel, and marrow to thy bones.
Honor the Lord with thy substance, and with the first-fruits of all thine increase:
So shall thy barns be filled with plenty, and thy presses shall burst forth with new wine.
My son, despise not the chastening of the Lord; neither be weary of His correction:
For whom the Lord loveth He correcteth; even as a father the son in whom he delighteth.
Happy is the man who findeth wisdom, and the man who getteth understanding:
For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.
She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.
Length of days is in her right hand; and in her left hand riches and honor.
Her ways are ways of pleasantness, and all her paths are peace.
She is a tree of life to them who lay hold upon her: and happy is every one who retaineth her.
The Lord by wisdom hath founded the earth; by understanding hath He established the heavens.
By His knowledge the depths are broken up, and the clouds drop down the dew.
My son, let not them depart from thine eyes: keep sound wisdom and discretion:
So shall they be life unto thy soul, and grace to thy neck.
Then shalt thou walk in thy way safely, and thy foot shall not stumble.
When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.
Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.
For the Lord shall be thy confidence, and shall keep Thy foot from being taken.

GENERAL OVERSEER: Sing No. 462, please:

Come, Holy Spirit,
Like a dove descending,
Rest Thou upon us
While we meet to pray;
Show us the Savior,
All His love revealing;
Lead us to Him.
The Life, the Truth, the Way.

Come, Holy Spirit,
Every cloud dispelling;
Fill us with gladness,
Through the Master's Name;
Bring to our memory
Words that He hath spoken,
Then shall our tongues
His wondrous grace proclaim.

Come, Holy Spirit,
Sent from God the Father—
Thou Friend and Teacher,
Comforter and Guide—
Our thoughts directing,
Keep us close to Jesus,
And in our hearts
For evermore abide.

A SISTER: I want to thank God for this another privilege of attending the Feast of Tabernacles. I thank Him for His goodness. He has spared my life.

I feel that I cannot praise Him enough for what He has done for me.

I ask your prayers for my family; for my husband, that they may be brought to Christ; also for my dear son and his wife, who were once happy in ZION. Oh, pray that they may be brought back! I cannot think that they will never get back to ZION again.

It is such a wonder to me that any one who ever had a taste of ZION could leave it; and I pray that my loved ones will come back. Pray for me!

A SISTER: I praise God for the blessings He has given me during the past year, and for His keeping power.

I thank Him for ZION, and for the Bible School, and for the teaching that is given each Lord's Day. It is such a help to me, and I praise Him for it.

I thank Him for LEAVES OF HEALING, and that He has kept me faithful to ZION. Amen.

MR. HUGH MILL, Zion City, Illinois: I wish to thank God to-night for His saving and keeping power.

For nearly forty years I have been walking in the way. During that time my God has never forsaken me. When I have made lapses that have been my fault, He has always fulfilled His part of the Covenant.

Had any one told me a few years ago that I would belong to ZION, I would have certainly told him that he was making a great mistake.

I thank God that I am in ZION. I have learned many things since I came among you.

I also thank God that I have a knowledge of sins forgiven; I have a knowledge of the presence of my Savior; I have a knowledge of His keeping power; and the one thing that recommended ZION to me most of all was that it is the old-time religion that I had learned when I was a boy. It is the same religion—with this added to it: that I trust God for the healing of my body.

For many years I fought Divine Healing on the grounds that I thought it was not in the Atonement. I believed that God was able to heal the body—in fact, I knew He had healed members of my own family; my wife, for instance, at one time; my son at another—but why I ever thought that the doctors had to help the Almighty heal I cannot understand.

I do thank God that I now see Divine Healing in the Atonement. While studying the Eighth Chapter of Matthew in the Bible Class, it came to me very plainly that God is our Healer as well as our Savior; and I accepted it.

Then the question of Baptism came up. I studied it very carefully. God had wonderfully blessed me through my pilgrimage thus far. I had some wonderful blessings. I listened to the General Overseer's teaching. The enemy would say to me: "Remember what blessings you have had all through these years. Had it been necessary for you to be baptized, God would have told you so at the beginning."

I said, "I shall study God's Word until I see this thing through." And the enemy said, "You will be baptized to please the crowd."

I said, "You are a liar! I never took a step to please a man."

After reading the Word carefully, I came to the conclusion that baptism by Triune Immersion was right. I accepted it, and was wonderfully blessed by being immersed.

In communing with God today the thought came to me that I had better tell this experience, for the devil tried to side-track me on the question of baptism. He said: "You have had forty years of God's keeping power, of God's enlightening power, of the Holy Spirit's inspiration; and if you go now at this age—60 years—and be immersed, you will certainly weaken your testimony. It will go in the LEAVES OF HEALING, and those friends of yours will think that you have gone back on your experiences; and you will be dishonoring Jesus Christ."

I said: "No! To obey the commands of God is always honoring Jesus Christ."

If there are any here who are contemplating being baptized, and the enemy of souls is trying to keep you from the blessing, tell him that you know he lies, because all through the Bible it teaches that anything that God commands does honor Christ.

I pray for ZION. I pray for our leader. I know that God will keep him and lead him on to certain victory, for the "promise faileth never."

GENERAL OVERSEER: May God put that spirit into every member of ZION—rooted and grounded in the Word!

Now, if you accept Divine Healing because it is in the Word, as Mr. Mill did, you will go right through faithful to the last moment.

MR. O. W. BALLEGOOYEN, Zion City, Illinois: I thank my Heavenly Father for hearing and answering prayer. I have been praying that my brother would come again to the Feast of Tabernacles; and he came today.

I also thank God that He has kept me faithful in His service for another year. I have not known what it was to serve God for many years; but I thank God that the last couple of years of my life have been worth more to me than all the rest of my life.

I thank God for the teaching we have in ZION, and that I have obeyed as far as the teaching goes.

I thank God for the faithful people living in ZION CITY; and for all the faithful people in ZION who know what it means to serve a Living God.

I have served the devil for many years, and I tell you, he is a hard task-master.

I thank God that His Word is true—"Seek ye first THE

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KINGDOM OF GOD and His righteousness, and all these things shall be added unto you."

It never fails!

I thank God for health and strength, and for answering prayer in my own home; and I also thank Him for my parents. I believe my mother is beginning to understand the teaching of ZION. We have written to her many, many times; and I think she has received a little more light. I pray that the rest of my relatives in Holland may have their eyes opened. Pray for me that I may kept faithful.

MRS. LUELLA FERGES, Rockport, Texas: I want to thank and praise God tonight for what LEAVES OF HEALING has done for me. Although I had been a member of the Baptist church for sixteen years, I was seeking and hungering and thirsting for something I could not find. I worried along in the Baptist church; and then, finally I just gave it all up. I starved to death;—that is what I told them when they asked me to go to church.

I was in that condition when LEAVES OF HEALING came to me. I had come to believe that there was no God.

GENERAL OVERSEER: I was reading about a sister, a few weeks ago, who said that while attending her church she froze up so that it took her over two years to thaw out.

MRS. FERGES: Yes; that is what I tell them. Why, it took me seven years to straighten up my wrongs.

One lady said: "We are praying for you to get back in the Baptist church."

"Well," I said, "you need not bother a bit about it—I will never get there."

I never knew the time when I did not like to hear God's Word; and when I was small, mother used to send me to Sunday School. She was not a Christian; but that eased her conscience a little. I always hated Sunday School, and I never understood what was the matter until I found ZION: then I found out that there was no spirit there.

I rejoice and thank God that we are learning something every day during this Feast of Tabernacles.

Pray for me!

MISS GRACE CURRY, St. Joseph, Illinois:

"I will extol Thee, my God, O King; and I will bless Thy Name for ever and ever.

Every day will I bless Thee; and I will praise Thy Name for ever and ever.

Great is the Lord, and greatly to be praised; and His greatness is unsearchable.

One generation shall praise Thy works to another, and shall declare Thy mighty acts."—Psalm 145:1-4.

I praise God for ZION!

I am so thankful that Jesus came to this earth and shed His blood for our sins; and I praise Him every day.

A SISTER: I thank God that I have been able to come to ZION CITY; and what I went through before I came here no tongue can tell.

Before I heard of ZION, I investigated Spiritualism, Christian Science to the third course, and Theosophy.

I was brought out of the Roman Catholic Church. I always loved God. At night before I went to bed I would say the Pater-Noster, and go to sleep saying my prayers.

I often think about how wonderfully God protected and kept me through all that muck and error. I have not words to express my thankfulness.

I was on the verge of insanity; because when I would sit down to read my mind would be nothing but a blank; and at last I was forbidden to read.

I tried many physicians; and finally I took treatments from Christian Scientists, and paid in advance. I also subscribed for the book called "Science and Health." God knows I was seeking Him—that was all there was to it.

I became so confused in reading and studying this stuff that at last I thought: "Why did not God give me a brain like others, so that I can understand these things?"

I wanted to know Him and to love Him; and I wondered why, if there were a God, He did not give me the understanding to take hold of the teaching firmly as others did.

During all this time I was becoming so muddled in my brain that I did not know where I was going; and, of course, I was a wreck physically.

I went to see a specialist, and he gave me a little bottle about twice as large as a thimble, filled with a liquid which was very powerful; and he told me to put one drop in a glass of water and take it every half-hour. Then he said that that was all he would be able to do for me; that there was a little thread that might snap any moment, especially if I read and studied.

Everything looked so dark that I felt as if I did not have anything to live for. It was so dark that I could not penetrate through it.

My children did not know of my condition; I kept it from them. When my son went to his office the next morning after I had had the consultation, he found some literature in his mail-box. He gave it to me, as he knew I loved to read; but I did not tell him that I had been forbidden to read. This was at the time when Dr. Dowie sent out LEAVES OF HEALING to all physicians and dentists.

I tore off the cover and looked at the paper, and I saw the LITTLE WHITE DOVE; and again I looked, and I saw: "LEAVES OF HEALING." I said: "Is that awful man around again printing papers and preaching?" because previous to that there had been a terrible persecution at the "Little Wooden Hut," and I would not go to hear Dr. Dowie for anything.

I looked again, and I read a sentence. My mental vision seemed to expand; and as I read such a joy and light came into my heart. I read on and on, until I could read no longer; because I could feel that darkness coming upon me.

I looked to God, and I asked Him to lead me. I wanted the proof of a tangible God, because heretofore I had always been praying to Mary, Joseph, and John, and to all the saints; and I would ask them to take my prayer to God for me. That was as near as I thought I could get to God.

I attended a meeting at the Tabernacle on Michigan Avenue, Chicago, although I had to pull myself together to get there. Before I went in, I looked around carefully to se if any one saw me going in; and when I entered, I sat behind a post. I have asked God to forgive me for that.

Dr. Dowie talked, and taught the people in a very plain way from the Bible. I drank in the truth like a thirsty person; every word went right to my heart.

Later, I went into the Healing Room, and he prayed for me. I walked home feeling so much better than when I came; and I cannot tell what joy was in my heart.

I immediately took hold of the work, and I carried large bundles of LEAVES OF HEALING in my arms while doing house-to-house work. I worked night and day. There was no night too dark, nor no day too hot or too cold; and I was full of zeal.

I praise God for the joy that came into my heart and my life, and I glorify His Holy Name; and may the whole earth be full of His glory!

MRS. LUCY L. WOOD, Port Chester, New York:

"Bless the Lord, O my soul: and all that is within me, bless His Holy Name.—Psalm 103:1.

I have long been a student of ZION teaching.

A cousin of mine sent me the LEAVES OF HEALING at the time of the Restoration Host was in New York City. I took them and compared them with my Bible, and I soon saw that they were correct. I followed the teaching, and I have followed it ever since; and I have proved my God, that He is able to keep that which is committed unto Him. He has given me many and many a victory.

I have never touched one drop of medicine, nor a remedy of any kind, from that time until the present moment. I am very glad to be with you; and I thank and praise God that I am able to be here. I need your prayers.

MRS. JOHN D. THOMAS, Zion City, Illinois: I desire to thank God my Heavenly Father for His many blessings to me, and it is my desire to serve and to reconsecrate my life to Him. I ask you to pray for me, that I may be faithful.

MR. CARL WORTHAM, Zion City, Illinois: I want to thank God for ZION and for ZION CITY; and for what ZION means to me.

I was a poor sinner living in Kentucky, and I was a victim of tobacco. I chewed so much tobacco that I had dyspepsia so badly I could hardly eat a meal.

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I was reading the Bible one day, and I came across the verse in the fifth chapter of James where it says:

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the Name of the Lord."—Verse 14.

I received God as my Healer at that time, and my wife and I prayed that I might be healed. From that time on, the dyspepsia disappeared.

I want you all to pray for me that I may be ever faithful.

MRS. A. G. VEDDER, Zion City, Illinois: I wish to thank God tonight that I have been able to attend nine Feasts of Tabernacles.

I thank Him that He has kept me in ZION.

I am thankful for all the blessings that God has brought me, and for His keeping power.

I wish to reconsecrate my life to Him, and to serve Him more faithfully every day.

MRS. M. J. CORBETT, Zion City, Illinois: I want to thank God for the privilege of living in Zion City for the past year. It has been a wonderful blessing to me.

I first heard of ZION when I attended the meetings in the "Little Wooden Hut." I was there for a week, and boarded in the same house with Dr. Dowie and ate at the same table.

We had a joyful time.

I have learned many wonderful things in ZION.

MRS. J. G. NICHOLSON, Zion City, Illinois: My heart is full of praise tonight for the way God has kept me during the past year, and for keeping our family.

During this past week, God has answered prayer for my daughter, who was sick.

I praise God continually for ZION, and I pray that God will keep me faithful in ZION.

MRS. A. M. REINHOLD, Chicago, Illinois: I want to praise God tonight for the great joy of being in ZION. I had a most awful battle to join ZION. It just seems wonderful how God answers prayer. Sometimes we are a little impatient; sometimes we pray, and we think that God does not hear us.

I praise God for what He has done for me.

MRS. A. M. LEITCH, Zion City, Illinois: I praise God for His Word. It has been such a help to me.

God has blessed me so wonderfully of late, and delivered me so many times from the power of the devil.

I thank Him that I am in ZION, and for the blessings I receive from day to day. I want to be more what He would have me be; and I want His will to be done in me.

MR. A. A. SWANSON, Zion City, Illinois: I feel very happy tonight, and my heart is full of thanksgiving to God for what He has done for me and mine. He has been indeed good to us.

My story is a long one, but time is precious and I shall have to make it short.

God has saved me and kept me. I accepted Him as my Healer about a year after I was converted—that was in 1886. I have been healed of the tobacco habit and the liquor habit, and of many other things.

I was seeking for the true religion. I was a member of a church half a year before I was converted. I wonder if anybody else has ever done that? When I was converted, I withdrew from the church of which I was a member and joined the Plymouth Methodist church.

One day, I happened to step into "The Little Wooden Hut" in Chicago, and I heard Dr. Dowie speak. I knew that that was what I had been looking for. I remained with the Methodist church for a time, and then the Lord revealed it to me that I was aboard a sinking vessel, and that I had to get off or I would sink with it. So one evening my wife and I went to say goodbye to our minister. He wanted to know if we were going away. I said, "No; but we have united with the Christian Catholic Church in ZION."

I have been in ZION ever since; and I have been in ZION CITY a number of times on visits; but now I am here with my family to stay. I praise God for it!

We have prayed and tried in many ways to be able to come to ZION CITY to live; and at last we are here.

Our children have been born without doctors; and have been kept without doctors and drugs.

We came here to help to fight the battle for the Lord; to learn to know God better, and to serve Him better.

I praise God for ZION and for ZION'S leader. I am glad he is a man who is fearless, and who is willing to trust God. I ask God to help me and to give me grace to follow on.

I was a sailor once, and as a sailor I learned obedience. You know, a sailor has to obey implicitly; and if you had all been sailors, then you would know how to obey. Now, we are on the Ship of ZION, and it means the same thing. Obey, and it will be well with us!

DEACON H. G. PETERSON, Zion City, Illinois: I want to thank God that we joined ZION the same day as did brother Swanson; and we joined ZION the same day as did brother Swanson; and we have never been out of ZION from that day to this—and I hope and pray that we never shall be out; but that we shall always be IN.

I want to thank God for the wonderful healing which my little son Paul received. He took sick; but we do not know what was the matter with him. He had pains in both shoulders, and all down the left side to his heart. He cried almost all the time, and had a hard time trying to lie down or sit up.

I saw that if he did not get his healing right away he would not be able to stand it. One day I met the General Overseer and asked him to come down and pray for my boy; and he did. When we reached home he was in a rocking-chair propped up with pillows; and I can say truthfully and honestly that from the time the Overseer prayed for him he began to mend, and he had a perfect healing. He slept well that night.

I thank God that He has healed my wife and me many times, and also our children; and He is still our Healer. Our children do not know anything else.

I pray that I may be faithful; because I know that ZION can get along all right without me—but I cannot get along without ZION.

ZION is one big family; and each one should help the other. I pray that God may keep the General Overseer, the apostles, the elders, and all of us as one big family, and that we may love God and love one another.

MRS. WM. S. PECKHAM, Zion City, Illinois: I want to praise my Dear Heavenly Father for all His loving kindness to me. I want to praise Him that He found me, and that He brought me close to Him, and that sweet joy and peace came into my heart in 1895, when I joined ZION.

I praise Him that He has healed my body.

General Overseer, my prayers have gone up for you so often, as I realize the great trials which you have undergone.

I want to give a public testimony to one of the many healings that God has given me. Last summer, while going over one of the board walks in the dark, my heel caught in a hole, and I dislocated the bones of my ankle. I was very lame. I went to my room and prayed, and in a couple of days I felt that God was healing me. The accident came just at the time when the Feast of Tabernacles was being held, and as I thought of the House of God I said, "I cannot stay away; I must go." The devil said, "You must not go—it would be presumption."

I went; and I said, "Lord, I may have been presumptuous in walking on my foot too soon, but Thou knowest that I would rather go to Thy House than to any other place." I put out my foot and said, "Lord, heal it now in Jesus' Name." I felt all the cords drawing together, and I knew that my foot was perfectly healed.

I want His keeping power more for my spirit than anything else. I have consecrated myself to Him; and it is a joy to be able to do what little I can.

I pray that I may be an active and aggressive member—a worker for Him.

MR. A. D. PALMER, Zion City, Illinois: I wish to praise God "from Whom all blessings flow" for all the blessings that I have received. I cannot praise Him enough for ZION. I cannot praise Him enough for the LEAVES OF HEALING. I wish that I knew the name of the person who sent them to us, so that I could reward him; but the only way I can reward him is by sending out hundreds of copies to other people.

I praise God that the message came to our home. At first, no one would read it; but I praise God that at last we read it. Now we are in ZION CITY.

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I want to do all I can in sending out LEAVES OF HEALING to others who are still in the dark, as we were two years ago.

I praise God for the faithful workers here, and for our General Overseer.

Pray for me!

MRS. BENNETT, Rockford, Illinois: I am a stranger in ZION CITY, but I am not a stranger to God. He is my Helper and my Support, and has been for over fifty years. I have trusted Him for all things, and He has led me along and instructed me.

I do thank God that I am here tonight with people who are praising and loving God. I know that the Spirit of Christ is here: and where Christ's Spirit is, there you will find the truth.

I am glad that I can stand up and speak among my people. God's people are all one, and we cannot make them anything else but one. I rejoice that I am among such a people.

I have a son who is coming into ZION; and I thank God that there is a ZION to which he can come.

I pray that I may ever stand firm, and that I may do something for God's Kingdom. My best will not be very much; but I hope that I shall always be able to do something for God.

GENERAL OVERSEER: Let all stand, please.

Father in Heaven, help us to dwell upon Thy wonderful love, and to know that Thou are kind, patient, longsuffering, and forbearing. May we in Zion have the same spirit one toward another.

O God, give us a most glorious day tomorrow. Let there not be one discordant note struck, but from the early morning until the Benediction is pronounced at night may Thy presence and Thy power be manifest; and may all the people be built up in the Holy Faith of Jesus the Christ, in His Name and for His sake. Amen.

Notes of Thanksgiving to Zion's God

Child Healed in Answer to Prayer after Being Poisoned with Turpentine.

LAWSON, ONTARIO, CANADA, June 17, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I wish to tell how God healed my little grand-daughter when she was poisoned with turpentine.

My youngest boy had hastily set down a large cup, three parts filled with turpentine, in which a paintbrush had been placed, intending to return and put it in a place of safety; but before he got back little Pansy had gone out in the back kitchen (she was just fifteen months old), and when I noticed her she was in the act of drinking it. I ran to her, but she had swallowed quite a lot, and spilled some on her clothes. She gasped for breath, and then she cried very hard for a while.

We prayed for her at once. She stopped crying, and seemed to be pretty well until the next evening, when she took a bad spell. My daughter said she turned very dark in the face, threw herself back, and straightened out as if she were dying. Then she turned over, and a quantity of fluid clear as water ran out of her mouth. She became very much better, but vomited quite a lot. I believe God did not permit the turpentine to go through her body.

I did not see any of this, because when I heard that Pansy was very ill I went upstairs at once to be alone with God, on account of the mother being nervous. God was very nigh, and He answered. In a day or two she was as well as usual.

I thank God for His love and power. He is a Prayer-answering God, and has answered many prayers for me.

Trusting that this testimony may help some one, I am

Faithfully yours in Jesus,

(Signed) "MRS. LOUISA HAMBLY."

Feels Lonely Without Leaves of Healing.

CORRALITOS, CALIFORNIA, May 20, 1914.

APOSTLE E. L. CAREY,
Zion City, Illinois.

Dear Apostle:

"Peace to Thee!"

I forgot that it was time to renew my subscription to LEAVES OF HEALING, and they have stopped coming. I am so lonely without them.****

I hand out the LEAVES OF HEALING to others, and then mail them when I get them back.

I praise God for ZION and for our dear leader.

God has been so good to me and mine. It has been fourteen years since I came into ZION and trusted God as my Healer and Keeper.***

Faithfully yours,

(Signed) "MRS. L. E. COON."

Praising God for Answered Prayer.

CROWN POINT, INDIANA, April 16, 1914.

APOSTLE F. M. ROYALL,
Zion City, Illinois.

Dear Apostle:

"Peace to Thee!"

I wrote you a few days ago asking your prayers. God gave a wonderful blessing to me. I felt the healing power flow through my veins. I praise God for His goodness."

Your sister in the Christ,

(Signed) "MRS. CLARA PATTERSON."

Cannot Doubt Zion Being the Work of God.

CENTERVILLE, SOUTH DAKOTA, July 17, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear Brother in the Christ:

I am in love with ZION and with my God, Who is the Founder and Builder of ZION. I love all of ZION'S works. I cannot see how a person can doubt ZION being the work of God. No man of himself could ever have established such a grand work.***

Your sister in the Christ,

(Signed) "MRS. A. L. MITCHELL."

Enjoys the Leaves of Healing So Much.

GREAT BEND, KANSAS, April 23, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear Brother in Christ:

***I am a reader of LEAVES OF HEALING. My father takes them. I enjoy them so much. I read them and study my Bible every day.

Your sister in the Christ,

(Signed) "MRS. EDGAR GANO."

Has a Feast every Week by Reading Leaves of Healing and the Bible.

RANDOLPH, VERMONT, July 5, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Although I cannot be with you at the Feast of Tabernacles, I have a feast every week by reading the LEAVES OF HEALING and my Bible.

I know that I have ZION'S prayers. I need them very much, knowing they help and strengthen me.

Your sister in Christ,

(Signed) "MRS. IRENE J. DYER."

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Reports of Special Field Workers

Deaconesses Boyd and Seys. Chicago, Illinois.

Deaconesses Boyd and Seys report, for week ending September 5, 1914, as follows:

Calls made (Special Calls.....9).....615

LEAVES OF HEALING sold 122
LEAVES OF HEALING mailed 1
Messages given 1804
Announcements given 637

Total pieces distributed 2564
Subscriptions to LEAVES OF HEALING.....1

Evangelists Fiddes and Dreyer. Chicago, Illinois.

Evangelists Fiddes and Dreyer report, for week ending September 7, 1914, as follows:

Calls made (Special Calls.....3).....503

LEAVES OF HEALING sold 62
Cards of ZION CITY views sold 1
Tracts sold 9
Announcements given 575
Messages given 1195
LEAVES OF HEALING given 21

Total pieces distributed 1863
Subscriptions to LEAVES OF HEALING 2

Evangelists Neal and Mintern. Chicago, Illinois.

Evangelists Neal and Mintern report, for week ending September 6, 1914, as follows:

Calls made (Special Calls.....8).....588

LEAVES OF HEALING sold 51
Cards of ZION CITY views sold 5
Announcements given 584
Messages given 1172

Total pieces distributed 1812
Subscriptions to LEAVES OF HEALING 1

Elder Frank Robinson. Monmouth, Illinois.

Elder Robinson reports for week ending September 6, 1914, as follows:

Calls made (Special Calls.....14).....320

LEAVES OF HEALING sold 49
Souvenirs of ZION CITY sold 1
Messages given 532
LEAVES OF HEALING given 10

Total pieces distributed 582
Subscriptions to LEAVES OF HEALING 3

Deaconesses Buhmann and Schelhorn. Winnipeg, Canada.

Deaconesses Buhmann and Schelhorn report, for week ending September 7, 1914, as follows:

Calls made 1000

LEAVES OF HEALING sold 600
Tracts given 13
Messages given 4000
LEAVES OF HEALING given 2

Total pieces distributed 4615

Apostle Wm. S. Peckham. Minneapolis, Minnesota.

The workers under Apostle Peckham report as follows:

Deaconesses Taylor and Mitchell, report for week ending September 5, 1914:

Calls made 3865

LEAVES OF HEALING sold 285
Messages given 3645
LEAVES OF HEALING given 9

Total pieces distributed 3939

Mrs. Wm. S. Peckham, reports for month ending August 31, 1914:

LEAVES OF HEALING sold 18
Messages given 1201
LEAVES OF HEALING given 5
LEAVES OF HEALING mailed 51

Total pieces distributed 1275

Mrs. A. Fulton, reports for month ending September 1, 1914:

LEAVES OF HEALING sold 74
Messages given 2000
LEAVES OF HEALING given 10

Total pieces distributed 2084

Other Workers, report for month ending September 1, 1914:

LEAVES OF HEALING sold 250
Messages given 5500

Total pieces distributed 5750
Subscriptions to LEAVES OF HEALING 9

Elder Richert and Deacon Bittle. Rockford, Illinois.

Elder Richert and Deacon Bittle report, for week ending September 7, 1914, as follows:

Calls made (Special Calls.....25).....805

LEAVES OF HEALING sold 75
Messages given 848
LEAVES OF HEALING given 2

Total pieces distributed 925
Subscriptions to LEAVES OF HEALING 2

Evangelist Shumaker. Rock Island, Illinois.

Evangelist Shumaker, reports for 2½ days ending September 7, 1914, as follows:

Calls made 84

LEAVES OF HEALING sold 41
Messages given 497
LEAVES OF HEALING given 13

Total pieces distributed 551
Subscriptions to LEAVES OF HEALING 1

Deaconess Myrtle Clark. Davenport, Iowa.

Deaconess Clark reports, for week ending September 7, 1914, as follows:

Calls made 376

LEAVES OF HEALING sold 52
LEAVES OF HEALING given 6
Messages given 974

Total pieces distributed 1032

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Evangelist Hammock. Cincinnati, Ohio.

Evangelist Hammock reports, for week ending September 6, 1914, as follows:

"We had one of the best meetings we have ever held on Lord's Day, September 6. Between forty and fifty earnest people were present. The Holy Spirit is working in a marvelous way in Cincinnati, and the Branch is being built up by the power of God."

Reports of workers under Evangelist Hammock, for week ending September 6, 1914:

William Barrowcliff and Gladys Caudell:
Messages given 62

Mrs. Fulton and Mrs. Barrowcliff:
Calls made 89

LEAVES OF HEALING sold 16
Messages given 162
LEAVES OF HEALING given 14

Total pieces distributed 192

Miss Carrie Turner and Mrs. Grace Draper:
LEAVES OF HEALING sold 17
Messages given 51
LEAVES OF HEALING given 1

Total pieces distributed 69

Wilbur and Paul Krueger, and John Barrowcliff:
Messages given 150

Mrs. C. W. Fulton and Mrs. Wilson:
Calls made 20

LEAVES OF HEALING sold 30
Messages given 3
LEAVES OF HEALING given 3

Total pieces distributed 36

Evangelist F. N. Cunningham. Galesburg, Illinois.

Evangelist Cunningham reports, for week ending September 7, 1914, as follows:

"This has been a good week for putting out the literature. LEAVES OF HEALING are good, and God is blessing them to many homes and families.

"I have been doing work around Farmington. It is just across the line of Knox County. From Farmington, I went to Glasford. I told them to rent a hall and I would preach to them on Wednesday evening, September 2, 1914. They did so, and the hall was full. It seated two hundred and forty persons. It was a fine meeting. I sold fifty LEAVES OF HEALING and took ten subscriptions. Many wanted me to come back again and I plan to have another meeting soon.

Calls made (Special Calls.....20).....320

LEAVES OF HEALING sold 100
Messages given 1000
LEAVES OF HEALING given 20

Total pieces distributed 1120
Subscriptions to LEAVES OF HEALING 9

AN ORD NANCE

REPEALING AN ORDINANCE OF THE CITY OF ZION ENTITLED: "AN ORDINANCE IN RELATION TO THE LOCATION, MAINTENANCE OR OPERATION OF LIVERY STABLES, BOARDING OR SALE STABLES, BLACKSMITH-SHOPS, FOUNDRIES, MACHINE-SHOP, GARAGES AND LAUNDRIES, WITHIN THE LIMITS OF THE CITY OF ZION, IN LAKE COUNTY, ILLINOIS, AND DEFINING THE RESIDENCE DISTRICTS OF SAID CITY," PASSED AND APPROVED ON THE 27TH DAY OF MAY, A. D. 1914.

Be it Ordained by the City Council of the City of Zion, in the County of Lake and State of Illinois, as follows:—

SECTION 1:—That an ordinance of the City of Zion passed and approved on the 27th day of May A. D. 1914 and entitled:

"An Ordinance in Relation to the Location, Maintenance or operation of Livery Stables, Boarding or Sale Stables, Blacksmith-Shops, Foundries, Machine-Shops, Garages and Laundries, within the Limits of the City of Zion, in Lake County, Illinois and defining the Residence Districts of said City" be and the said ordinace is hereby repealed.

SECTION 2:—That the passage and taking effect of this ordinance shall not in any way revive or put in force a former ordinance of the said City of Zion which was expressly repealed by Section Seven (7) of said ordinance so passed and approved on the 27th day of May A. D. 1914 and entitled as above described in Section One (1) hereof.

SECTION 3:—That this ordinance shall be in force and effect on and after its passage and approval.

PASSED this 9th day of September A. D. 1914.
APPROVED this 9th day of September A. D. 1914.
W. HURD CLENDINEN. Mayor.
ATTEST: JOHN D. THOMAS. City Clerk.
PUBLISHED this 12th day of September, A. D. 1914.
ATTEST: JOHN D. THOMAS. City Clerk.

AN ORDINANCE

IN RELATION TO THE LOCATION, MAINTENANCE OR OPERATION OF LIVERY STABLES, BOARDING OR SALE STABLES, BLACKSMITH-SHOPS, FOUNDRIES, MACHINE-SHOPS, PUBLIC AUTOMOBILE OF MOTOR CYCLE GARAGES AND LAUNDRIES, WITHIN THE LIMITS OF THE CITY OF ZION, IN LAKE COUNTY, ILLINOIS.

Be it Ordained By The City Council of The City of Zion, In The County of Lake And State of Illinois, As Follows:—

SECTION 1:—That it shall be and it hereby is declared to be unlawful for any person or persons, company or companies, corporation or corporations, either by himself, herself or his or her or their agent or agents, servant or servants, employee or employees to hereafter keep, conduct, operate or maintain, or to hereafter continue to keep, conduct, operate or maintain, any livery stable, boarding or sale stables, blacksmith-shop,foundry, machine shop, public automobile or motor cycle garage or laundry, on the West (½) of any lot situated in the West half (½) of Blocks Sixty-one (61) and Forty-nine (49) in Section 22 in the City of Zion, or on lot one (1) situated between the West half (½) of said Block Forty-nine (49) and Shiloh Boulevard, in Section 22, in said City of Zion; or on the East half (½) of any lot situated in the East (½) of Blocks Seventy-two (72) and Sixty (60), or on lot three (3) situated between the East half (½) of said Block sixty (60) and Shiloh Boulevard in Section 21, in the said City of Zion as said Blocks and lots are shown by the original plat of the City of Zion as filed for record in the recorder's office of Lake County.

SECTION 2:—That it is hereby made the duty of the City Marshal of the City of Zion, and of all police officers of said City, to see that the provisions of Section One (1) of this ordinance are not violated, and the said City Marshal and all police officers of said City are each hereby given full power and authority, and are hereby directed and commanded to at all times stop and prevent the keeping, conducting, operating, carrying on or maintaining of any livery stable, boarding or sale stables, blacksmith-shop, foundry, machine shop, public automobile or motor cycle garage or laundry on any lot or any part of any lot in said City of Zion in violation of the provisions of Section One (1) of this ordinance.

SECTION 3:—That it shall be and it hereby is declared to be unlawful and a public nuisance to keep, conduct, operate, carry on or maintain any livery stable, boarding or sale stables, blacksmith-shop, foundry, machine-shop, public automobile or motor cycle garage or laundry in the City of Zion on any lot or on any part of any lot in violation of the terms and provisions of Section One (1) of this ordinance, and any person or persons, company or companies, corporation or corporations, either by himself, herself or his, her or their agent or agents, servant or servants, employee or employees, who shall at any time hereafter keep, conduct, operate or maintain, or hereafter continue to keep, conduct, operate or maintain any livery stable, boarding or sale stables, blacksmith-shop, foundry, machine-shop, public automobile or motor cycle garage or laundry in the said City of Zion on any lot or on any part of any lot contrary to the provisions of Section One (1) of this ordinance shall be deemed and held to be guilty of keeping, conducting and maintaining a public nuisance within the limits of the said City of Zion.

SECTION 4:—That every day during which any such livery stable, boarding or sale stables, blacksmith-shop, foundry, machine-shop, public automobile or motor cycle garage or laundry shall be so kept conducted, operated or maintained on any lot or on any part of any lot in violation of and contrary to the provisions of Section One (1) of this ordinance shall constitute a separate and distinct offense.

SECTION 5:—That any person or persons, company or companies, corporation or corporations, that shall in any way by himself, herself, or his, her or their agent or agents, servant or servants, employee or employees violate any provision of this ordinace shall for the first offense be fined in a sum of not less than Fifteen Dollars ($15.00) and not to exceed Twenty-five Dollars ($25.00), and in a sum of not less than Twenty-five Dollars ($25.00) and not to exceed Fifty Dollars ($50.00) for each and every offense thereafter.

SECTION 6:—That this ordinance shall be in force and effect, on and after the expiration of ten (10) days after its passage and publication, as provided by law.

PASSED this 9th day of September A. D. 1914.
APPROVED this 9th day of September A. D. 1914.
W. HURD CLENDINEN. Mayor.
ATTEST: JOHN D. THOMAS. City Clerk.
PUBLISHED this 12th day of September, A. D. 1914.
ATTEST: JOHN D. THOMAS. City Clerk.

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"And Jesus came and spake unto them, saying, All power is given unto Me in heaven and in earth.

"Go ye therefore, and teach all nations, baptising them in the Name of the Father, and of the Son and of the Holy Ghost:

"Teaching them to observe all things whatsoever I have commanded you: and, lo I am with you alway, even unto the end of the world." (*Matt. 28:18-20*

"But when He saw the multitudes, He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

"Then saith He unto His disciples, The harvest truly is plenteous, but the laborers are few:

"Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest."
(*Matt. 9:36-38*)

Leaves of Healing

Total Number of Rolls Distributed Through This Department Since February 3, 1913 - 41,763

God has richly blessed you through *LEAVES OF HEALING.*

What HAVE you done and what ARE you doing to help send *LEAVES OF HEALING* to the sinful, the sick, the suffering and the dying throughout the world?

A Free-Will Offering for this work will help preach the *GOSPEL OF THE KINGDOM* to multitudes in all the nations.

When sending remittances state that the same is for the *FREE LITERATURE MISSION,*

Wilbur Glenn Voliva, Publisher
Zion City, Illinois
U. S. A.

"Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto me." (*Matt, 25;40*)

"Let him know, that he who converteth the sinner from the error of his way shall save a soul from death and shall hide a multitude of sins." (*James 5:20*)

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation.....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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ZION CITY RESIDENTIAL PROPERTIES FOR SALE TO ZION PEOPLE

By ZION REALTY DEPARTMENT :: Administration Building :: ZION CITY, ILLINOIS



Fine seven room cottage at 2614 Elim Avenue; electric lights, full concrete floor basement, sewer connections, lawn newly graded and seeded, cement sidewalks all in; newly painted and papered throughout. This property is within one block of Zion Stores.

Zion Realty Dept.



Beautiful five room cottage located within one block of the Zion Stores, large, well lighted rooms, east front, lawn recently graded and seeded, full basement with concrete floor, sewer connections, recently painted, cement sidewalks all in. This will make a fine home for a small family.

Zion Realty Dept.

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Printing of Quality

THE DEVELOPMENT OF printing from the first use of movable types down to the present time has been a period of marked advance in education and invention. The old hand press used in the early days of printing looks very crude beside the improved, high-speed presses of today; but while the work turned out by the early typographers was not mechanically perfect, the artistic quality predominated in all their printing, and today we get our best inspiration from examples of early printing.

We use all the latest improved machinery, and employ efficient help that show interest and ambition to make our work the best that is turned out. Our work shows craftsmanship in every particular. Let us show you samples of work we have done.

Zion Printing & Publishing House
Zion City, Ill.

Zion Candy Factory

(Department Zion Stores)

We are busy making our Fall Supplies of beautiful, pure, rich, healthful Candies.

It's so good to have the genuine article. Include some in your mail order.

Price list on application.

ZION CREAMERY

(Department Zion Stores)

PURE MILK

To obtain it, it must be pasteurized. If you could see the terrible impurities in your quart of milk that has not been pasteurized you couldn't drink it.

ZION MILK IS ALL PASTEURIZED.

ZION IN MINNEAPOLIS

Regular Meetings of the

Christian Catholic Apostolic Church In Zion

In the city of Minneapolis are held in the

TUTTLE CHURCH BUILDING

Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS:

Principal Meeting - - - - - at 2:45 p. m.
Meeting - - - - - - at 8:00 p. m.

DIVINE HEALING MEETING:

Every Wednesday at 2:45 p. m. Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING:

Every Wednesday at 8:00 p. m.

Apostle Wm. S. Peckham and Elder Samuel F. Huston, in Charge.

ZION IN CINCINNATI

TABERNACLE---123 West 12th Street

EVANGELIST AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:

Lord's Day Afternoon, at 3:00 p. m., and at 8:00 p. m.

MID-WEEK MEETING:

Wednesday Evening at 8:00 o'clock.

DIVINE HEALING MEETING:

Tuesday Afternoon at 2:30

Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY

Sells

LUMBER, LATH, SHINGLES, ETC.

We are prepared to do your

PAPER HANGING, PAINTING and CALCIMINING

Give Us A Trial

Bring us your Plans and Specifications. Phone 27

Zion Dental Department

(Wilbur Glenn Voliva)

Room No. 216 Administration Building

Zion City, Illinois

Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

Is the Center of Interest
in Zion City

The principal service is held Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m. . .

All persons visiting Zion City should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME.

For complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Ave., not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building.

Zion Handkerchief Factory

Manufacturers and Wholesalers of the

"Zion Made" Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is Superior Quality and Workmanship.

We also manufacture for Jobbers from their materials.

LET US FIGURE WITH YOU.

Telephone No. 63. Zion City, Illinois

ZION FEED STORE

(Department of Zion Stores)

We are busy people, no time to waste—but always time to attend to your wants, and give you great satisfaction.

Our supplies are of the best kind.
Feed for all needs.

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

Zion Baking Industry

PHONE 21

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC. given very careful Attention.

Zion Blacksmith Shop

(Department of Zion Stores)

Horseshoeing and General Smithing.

Implement Repairing.

Rubber Tires furnished and applied.

ZION FUEL YARD

(Department of Zion Stores)

IF YOU ARE IN DOUBT regarding the most suitable and economical fuel to use this coming winter, we shall be glad to advise you.

WE HAVE ALL KINDS ON HAND and some will suit you better than others.

PHONE 38

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NEW FALL MERCHANDISE

Early Shipment of the new Fall Goods have arrived.

WE ARE NOW DISPLAYING a quantity of the Latest Styles in Coats with Cape sleeves in very beautiful materials. Many new nobby features are among these early models.

SOME NEW HATS are ready for your inspection.

NEW MATERIALS for Suits, Cloaks and Dresses, in the latest effects.

FOR MEN AND BOYS we are now prepared to show the most up to date line of clothing at exceptionally economical prices. Ask to see the new wide band hats for the coming season.

NEW STOVES in the largest variety ever shown by us, awaits your inspection.
(If your old stove requires new parts, please order them at once and save disappointment when the cold weather arrives.)

REMEMBER we are giving free coupons with all school supplies for every 25c spent, enabling you to obtain **Ice Cream or Presents FREE.**

ZION STORES ZION STORES

WILBUR GLENN VOLIVA

DO YOU HAVE a Bank Account and pay your bills by check, or do you go at it the old fashioned, slip shod, antiquated way of paying with currency?

TRY A CHECKING account until you become accustomed to it and you will never return to the old way.

Respectfully

ZION BANK,

W. HURD CLENDINEN, Gen. Mgr.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection

Electric Line Tickets Freight Shipments American Express

Office Phone 42

Subscribe For

Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

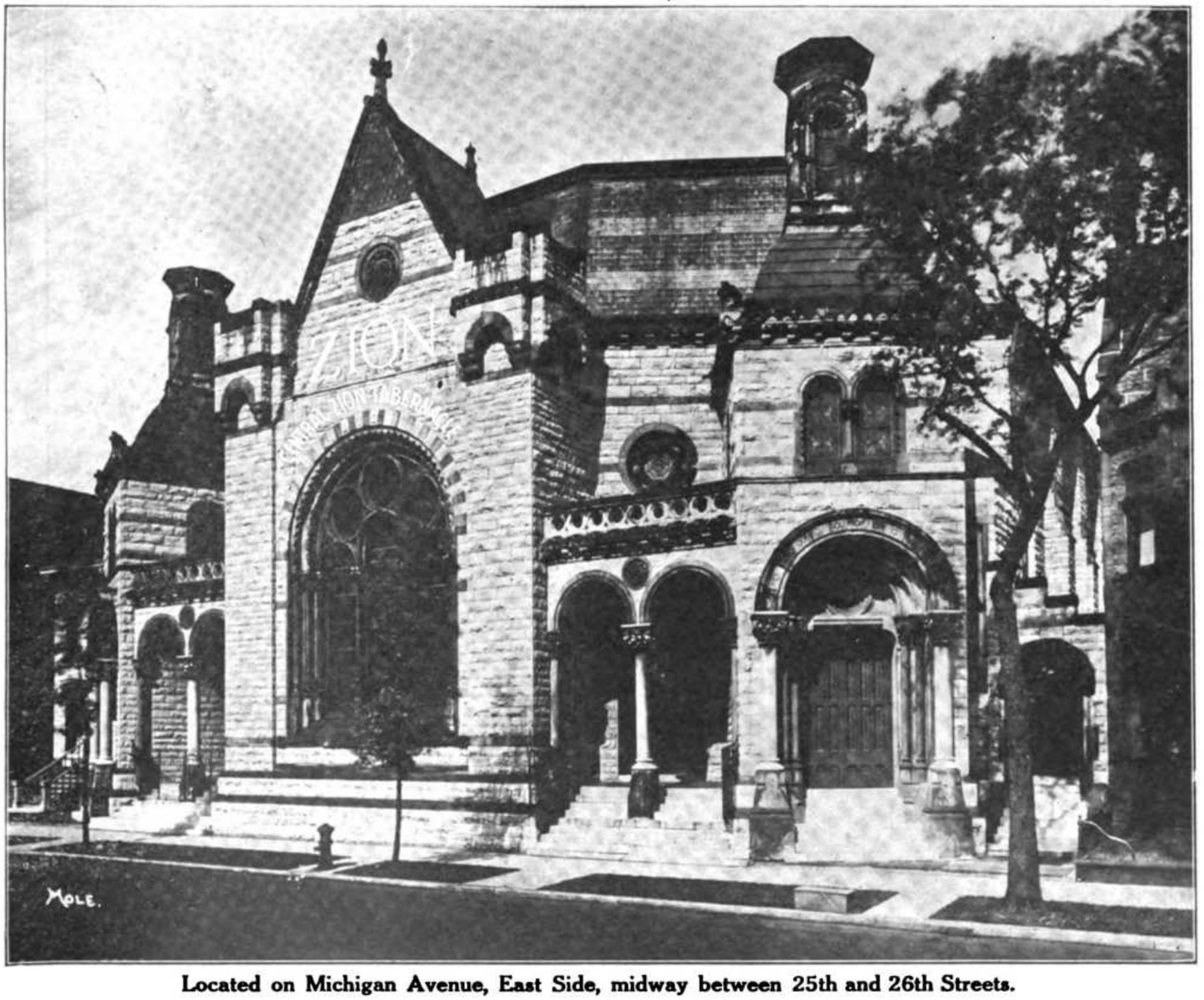
And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

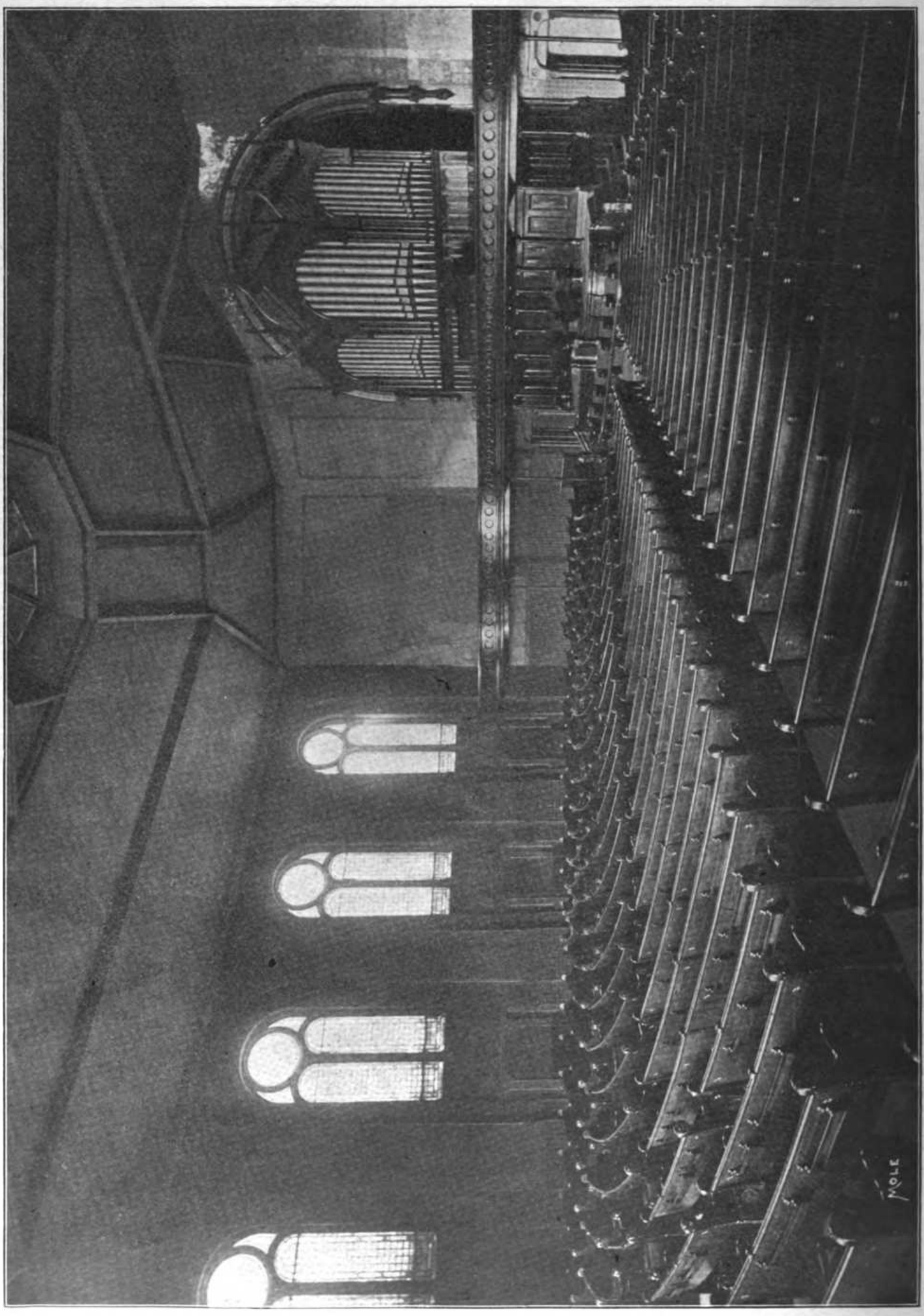
Volume XXXIV. No. 25. ZION CITY, ILLINOIS, SEPTEMBER 19, 1914 Price Five Cents

CENTRAL ZION TABERNACLE, CHICAGO



Located on Michigan Avenue, East Side, midway between 25th and 26th Streets.

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Interior of Central Zion Tabernacle, Chicago

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GOD'S WITNESSES TO DIVINE HEALING

AND Jesus went about all Galilee, teaching in their synagogues, and preaching THE GOSPEL OF THE KINGDOM, and healing all manner of sickness, and all manner of disease among the people." Matthew 4, 23.

"And Jesus went about all the cities and villages, teaching in their synagogues and preaching THE GOSPEL OF THE KINGDOM, and healing every sickness and disease among the people." Matthew 9, 25.

Two things are apparent to every reader of these two passages of Scripture: the first, that the ministry of Jesus the Christ was not confined to merely one place, but covered a wide range of territory:—"Jesus went about ALL the Cities and Villages;"—"And Jesus went about all Galilee;"—the second thing to be observed is that Jesus' ministry of Healing was not confined to merely one form of disease, because it is written of Him, that He went about healing "All Manner of Sickness, and All Manner of Disease among the people" and also the words:—"Healing Every Sickness and Disease among the people."

Let every suffering one be assured that the ministry of the Christ has not ceased, because of His death, resurrection or ascension, but if anything we may be assured that today He, the Living, Risen Christ is as compassionate and ready to hear the cry of the sufferer as He was during His earthly ministry.

Truly He the Christ, has assured us of His continued Presence during the entire Gospel age, for He said:—"Lo, I am with you always, even to the end of the world (age)." Matthew 28,20.

He has also assured us of His willingness to hear Our cry, as He did that of those He ministered to during His brief earthly ministry, when He left such wonderful legacies behind in the far-reaching promises to answer Prayer that is offered in His Name.

"And whatsoever ye shall ask in My Name, that will I do that the Father may be glorified in the Son.

"If ye shall ask anything in My Name, I will do it!" John 14: 13, 14.

"Whatsoever ye shall ask of the Father in My Name, I will do it." John 15, 15.

Let every suffering one take courage and look to God for healing through the Name of Jesus.



MASTER LESLIE GREENFIELD

Healed in Answer to Prayer, of a Severe Burn.

3104 ESHCOL AVENUE, ZION CITY, ILLINOIS, January 19, 1914.

REV. WILBUR GLENN VOLIVA, Zion City, Illinois.

Dear General Overseer:

We feel it our duty and also our privilege to testify to the healing of our son Leslie. One morning, about two years ago, he was going to make a little toast, and in some way he hit the handle of the coffee-pot and spilled the cereal on his leg.

It required a little time to remove his shoes and stockings—and one would hardly believe it could burn so deeply in such a short time. It was burned nearly to the bone.

The main burn on the calf of his leg was as large as a man's hand; there were also some smaller burns below and above; but after it was bandaged up and prayer had been offered for it, he suffered so very little that it was hard to keep him from hobbling around. This was all he could do, as the leg was so terribly bent that he could not touch his heel to the floor, on account of the cords being drawn up.

For about three days his body was terribly swollen. His head was so swollen that his hair stood straight; his eyes one at a time were shut, and his hands were so bad that he could not grasp anything. We had to feed him. One day one part of his body would be worse, and the next day, another part.

It was about this time that Elder Wm. S. Peckham and Deaconess Taylor called. The Elder looked at the wound, after which he dressed it himself, and prayed for it. No remedies were used. Deaconess Taylor came every day for two or three weeks and assisted in dressing the wound; she also prayed earnestly for the healing. We had absorbent cotton and bandages on the wound, but the discharge would soak through this.

After a little while new flesh began to fill in, until now the leg is in just as good shape and just as strong and straight as the other; and even the scar, which was dreadful, is disappearing.

We thank God for sending Elder Peckham and Deaconess Taylor to help us when we needed help so badly.

Mrs. Greenfield has been healed many times—sometimes, almost instantly—in answer to prayer, and each one of our family has had speedy and remarkable answers to prayer offered by the different officers in ZION. What a privilege it is to be in ZION, where we can have the earnest prayers of our brothers and sisters in Christ in our time of trouble! May God richly bless ZION is our prayer!

Faithfully yours in Jesus the Christ,

(Signed) "MR. AND MRS. W. E. GREENFIELD."

Confirmatory Testimony of Deaconess Eliza L. Taylor.

ZION CITY, ILLINOIS. January 19, 1914.

Dear General Overseer:

I am glad to confirm the testimony of Mr. and Mrs. Greenfield as to the healing of their son Lester.

I had called to see him the day before Elder Peckham called at my home to see a sick person. I told Elder Peckham I would like him to go with me to see Lester. We went, and found him in this terrible condition. It certainly was a wonderful healing. All that his father and mother have said is true. Lester's faith was strong, and he was always hopeful, for he knew God would heal him and straighten his leg. God rewarded his faith and ours.

I thank God for the privilege of working among the sick. I have seen many wonderful healings in ZION.

Faithfully yours in Christ,

(Signed) "MRS. ELIZA L. TAYLOR, Deaconess."

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES

	United States	Canada	Foreign
One Year	$2.00	$3.00	$3.50
Six Months	1.25	1.75	2.00
Fifteen Weeks	.75	1.00	1.20
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100 Copies (one issue)	3.00	5.00	6.00
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ZION CITY, ILLINOIS, SEPTEMBER 19, 1914.

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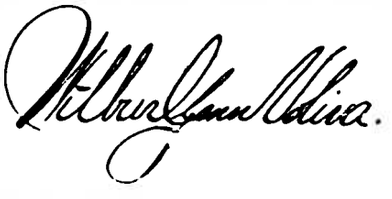
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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name



ZION IN GALESBURG

THE REV. WILBUR GLENN **VOLIVA**

(Successor to the Rev. John Alex. Dowie)
General Overseer of the Christian Catholic Apostolic Church in Zion

WILL HOLD, GOD WILLING

TWO MEETINGS

IN THE

AUDITORIUM THEATER

(Corner of N. Broad and Ferris Streets)

Lord's Day, September 27, 1914

AT 2:45 P. M. and AT 8:00 P. M.

Moving Pictures will be Shown
AT 8:00 P. M.

Panoramic Views of Zion City, and of the Great Processional, and of the Industrial Parade of Zion Institutions and Industries.

All Welcome — All Seats Free
Free-Will Offerings Only Received
"Christ is All, And in All"

ZION IN CHICAGO

The Rev. Wilbur Glenn **Voliva**

(Successor to the Rev. John Alex. Dowie)
General Overseer of the Christian Catholic Apostolic Church in Zion

Will Deliver, God Willing

Three Addresses

in

Central Zion Tabernacle

(Michigan Avenue, East Side, Midway Between 25th and 26th Streets)

AT

3:00 P. M. Lord's Day, October 11th, 1914
3:00 P. M. Lord's Day, October 18th, 1914
3:00 P. M. Lord's Day, October 25th, 1914

All Welcome — All Seats Free
Free-Will Offerings Only Received
"Christ is All, And in All"

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A WORD TO WORKERS

By Elder O. L. Tindall

ALL Christians must be Workers. No drones are supposed to be in the Christian hive. Paul laid down a law that the man who will not work, neither shall he eat. The working bees sting the drones to death.

"Why stand ye all the day idle?" said the Christ. "Go, work today in my vineyard." All His parables taught the same thing. The sower must scatter the seed or there could be no harvest. The talent must be used, or the servant to whom it was given would be cast out as a wicked steward. The idler was the tree that was cut down as a cumberer of the ground, and fit only for fuel, like the barren tree. The leaven must work, or the bread is spoiled, and unfit to eat. The mustard seed, though small, must grow, or no birds could find shelter in its branches.

Thus did Christ ever teach. It was WORK! "Hitherto hath My Father worked, and I work." "I must work," said the Christ, though He could have made bread out of the stones, if He had wished to do so. But no, He must work while the day lasted.

We are saved by grace through faith, and Eternal Life is the gift of God; but at the same time, we are commanded to work out our own salvation.

Men Rewarded According to the Deeds done in the Body.

Men will be rewarded according to deeds done in the body. It will not be according to words spoken by the lips; not by a mere profession, but by works, or deeds done.

Zion has a most important work to do. What is it? and how is it to be done? These are questions to be solved first.

There is no question but that we are in the last days. The signs are quite apparent. It is no longer "rumors of war," but the real thing is upon us, and in most terrific form—such as the world has not seen for ages. What saith the Scriptures about "the Signs of the Times" for the last days?

Dr. Dowie, who was the prophet of the Times of the Restoration, gave the world some new and startling truths and revelations. The world is just waking up to many of them. His interpretation of the parable of the wheat and the tares was, that the "end of the world" meant "the end of the Age." The Greek word here is not "kosmos"—the material world, or earth; but it is "aion," which, very frequently, means "age." "In the end of the Age," which is evidently upon us, is what is meant. "The end of the Age" does not consist of a single day, or month, or year; but, rather, a period—longer or shorter. We speak of the beginning, and middle, and end of an Age. We do not mean a fixed day, or moment. So, in that sense, no man knows the day, or the hour, of the coming of the Son of Man; but we shall know by many signs that it is near, as we know the coming of the harvest, or the ripe fruit. No man knows the day or the hour when the fig is ripe, but he knows the season of the harvest, and that it approaches. In that sense, we know of His coming, and of the end of the Age. The signs are upon us. The harvest time is here.

Interpretation of Angels as Messengers.

His interprepation of "angels" was "messengers," or "ministers." That God would send forth His "messengers" — not heavenly beings, but men—just as He has all through the ages, to do His work. God's work is not done alone by angels—heavenly messengers—but by men, by apostles, by prophets, etc.

The shepherds are men. They must gather the scattered sheep, as Ezekiel said, they would be gathered into one fold, and under one shepherd. This is the promise of God's Word. So said the Christ, "There shall be one fold, and one shepherd."

The parable of the wheat and tares teaches the same thing under another form, or figure of speech. In the end of the Age, God will send His "angels." The Greek word "aggelos" means "one sent," or a "messenger." Its second meaning is "angel," a "heavenly being." It is used as "messenger" in Matthew 11:10, where it is said, "Behold, I send my messenger (aggelos, or angel) before thy face." Here the "angel" was John the Baptist, translated "messenger." In Luke 7:24: "And when the messengers (angels) of John were departed . . ."—this referred to the disciples of John, man, not heavenly messengers. The word is so used in Luke 9:52, where it is said Christ sent "messengers" before His face. James 2:25—"Was not Rahab the harlot justified by works, when she had received the messengers (angels)," etc. It is very evident that in the end of this Gospel Age, God will send forth His "messengers," or ministers, or servants, as they are called in the parable of the marriage feast, to gather up the tares, and bind them in bundles to be burned; and to gather the wheat into the barn, or garner.

Zion's Mission to Destroy the Dross and Save the Gold.

This is Zion's Mission. She is here to destroy the works of the devil, to burn up the dross, and to save and gather in the gold. Christ came to destroy the works of the devil. Zion must do the same thing. We have the precious promise that the way of the wicked shall be destroyed. Evil is not Eternal, but Truth is, and it must prevail.

How are we to destroy evil, and burn up the tares? Just as the old prophet said. The Messenger of the Covenant shall do this. He shall be the "refining fire." He is the one who shall purify the sons of Levi. "And He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness."—Malachi 3. And how shall He do this? By being a "swift witness against the sorcerer, (or pharmacist, or druggist,) and against the adulterers, and the false swearers, and those who oppress the hireling in his wages," etc. That is God's way of destroying wicked men. Rebuke them; warn them; bring them to repentance.

Zion's first leader was this "swift witness," as his enemies, even, will witness. Did he not arraign all these offenders before the bar of justice and truth and righteousness? Go ask the Masons, the Mah-hah-bones, the worshipers of Baal; and the doctors, with their poisons, the eaters of the filthy swine's flesh; the users of the nicotine poison, and so on down the list of evils that defile men, and corrupt the earth. He said, "Ye have robbed me. Ye are cursed with a curse: ** even this whole nation." How true that is today! Would it not have been better for Germany and France and Russia and England—so-called Christian nations,—to have paid their tithes into God's Storehouse, and to have sent men, and messengers, and to have given life, that there should have been meat in God's Storehouse, than now to raise a billion dollars to feed murderers, and offer a million men as an offering unto the god of war? Are not the wages of sin death, either to the man, or to the nation? Will any man say that this awful war is a righteous war?

Zion's Second Work is to Gather the Wheat into the Garner.

That means gather all the saints from among the tares. You will find them in all the apostate churches. Rome, with all her abominations and wickedness — the worship of Mary, etc., has some saints. They should be gathered out of her. The Methodists, with their Masonic, Baal-worshiping ministry, have many good people to be gathered; and so in all the churches.

There are many on the outside of the so-called churches, who are ready to answer the call of the King's servants to the marriage-feast. You will find them in the highways and in the hedges, in the streets and in the lanes.

GATHER THEM IN! That is the cry of the hour. That must be Zion's Message to the world. Her messengers are going forth now, in this eleventh hour. They say to one and all, "Go, work in My vineyard. Why stand ye here all the day idle?" Idlers will be cursed. The door will shut on them. Their cry, "Open unto us," will be answered by the awful words, "Too late!"

Now is the accepted time. Behold, today is the day of Salvation! "Flee as a bird to your mountain!" The hour is at hand! The end of the age is upon us! We are in the time of the harvest. Reap! Gather in! Gather My sheep into the fold, and there shall be one shepherd and one flock.

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Zion's Fourteenth Feast of Tabernacles

Report of the Service held in Shiloh Tabernacle, Zion City, Illinois, U.S.A., Monday Evening, July 13, 1914. Praise, Prayer, and Testimony. Conducted by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

Addresses Delivered by Apostle Eustace L. Carey, Elder Frank Robinson, Elder Fred Rickert, and Evangelist Frank Cunningham.

(Reported by G. L. Marshall)

The service was opened by singing Hymn No. 284—"JESUS SAVES!"

We have heard the joyful sound:
Jesus saves! Jesus saves!
Spread the tidings all around:
Jesus saves! Jesus saves!
Bear the news to ev'ry land,
Climb the steeps and cross the waves;
Onward!—'tis the Lord's command:
Jesus saves! Jesus saves!

Waft it on the rolling tide:
Jesus saves! Jesus saves!
Tell to sinners far and wide:
Jesus saves! Jesus saves!
Sing, ye islands of the sea,
Echo back, ye ocean caves;
Earth shall keep her jubilee:
Jesus saves! Jesus saves!

Sing above the battle strife,
Jesus saves! Jesus saves!
By His death and endless life,
Jesus saves! Jesus saves!
Sing it softly thro' the gloom,
When the heart for mercy craves;
Sing in triumph o'er the tomb,—
Jesus saves! Jesus saves!

Give the winds a mighty voice:
Jesus saves! Jesus saves!
Let the nations now rejoice,—
Jesus saves! Jesus saves!
Shout salvation full and free,
Highest hills and deepest caves;
This our song of victory,—
Jesus saves! Jesus saves!

PRAYER BY APOSTLE ROYALL:

Our Father, we come to Thee at this eventide with hearts full of praise and thanksgiving. We thank Thee for the blessings of this day. We thank Thee for Thy presence, O God; we thank Thee that Thou art in our midst to bless.

Our Father, we praise Thee more and more for the Christ, the Saviour of all men; we praise Thee that we know He ever liveth to make intercession for us. O God, we thank Thee for the truths and the promises which Thou hast given to us. We bless Thee for the blessings we have received during this Feast of Tabernacles. We thank Thee for the people who have gathered from distant States; and we praise Thee that Thou hast protected them on land and on sea and hast brought them safely here, without any accident or trouble.

We thank Thee for the Blessed Gospel.

We praise and thank Thee, O God, for the glorious rain Thou didst give us this afternoon. Our Father, Thou art merciful; Thy mercy endureth forever. We thank Thee that Thou didst look in mercy and in pity upon Thy children, as we cried unto Thee to pour out the showers upon us.

Our Father, we pray Thee now to bless those who would like to be here during this Feast of Tabernacles, but who are hindered from coming; it is their desire to be here and they ask that we shall present petitions for them during these meetings. O God, bless every one of them who has attempted to get here and has been hindered; bless them, keep them, fill them with Thy Spirit.

We pray Thee to bless this assembly this evening, our Father; bless every one, O God, and may every wrong be put aside and be made right—everything that hinders in every heart and in every life. Grant that each one shall search himself, and present himself to Thee, reconsecrating himself and putting, not only his spirit and soul and body, but all that he possesses upon the altar for the extension of Thy Kingdom and for Thy glory.

Our Father, if there are those who are still wavering, and who the devil is still deceiving, we pray for them; O God, take away the stumbling-block, and may they see what they must do in order to receive blessing.

Our Father, we pray Thee to bless the words that shall be read and spoken, and bless those who shall speak; bless every testimony, and may it be given for Thy glory and for the extension of Thy Kingdom.

We pray Thee to hear our prayer as we draw nigh unto Thee. O God, we love Thee; we know Thee; we bless and we praise Thee; and, O God, we must go forward and finish the work which Thou hast given us to do.

Father, the world needs the Gospel of the Christ; they know nothing of the Gospel of Repentance, Salvation, Healing—the Gospel of the Kingdom of God. We thank Thee that Thou hast blessed those who have gone forth. O God, we pray Thee to call and equip and qualify others to go forth, filled with the Spirit, to tell to suffering humanity that Thou art the same today.

Hear our prayer!

Bless us this evening in every way that we need; teach us Thy will, and help us to walk in Thy Truth. O God, may each and every one determine that he will obey Thee and live as Thou wouldst have him to live.

Hear and answer us; for Jesus' sake; Amen.

APOSTLE E. L. CAREY then delivered the following

—ADDRESS—

I will read from God's Word in the 52nd chapter of Isaiah:

Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come unto thee the uncircumcised and the unclean.

Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

For thus saith the Lord, Ye have sold yourselves for nought; and ye shall be redeemed without money.

For thus saith the Lord, my people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

Now therefore, what have I here, saith the Lord, that my people is taken away for nought? they that rule over them make them to howl, saith the Lord; and My Name continually every day is blasphemed.

Therefore My people shall know My Name: therefore they shall know in that day that I am He Who doth speak: behold, it is I.

How beautiful upon the mountains are the feet of Him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion.

Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted His people, He hath redeemed Jerusalem.

The Lord hath made bare His arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Depart ye, depart ye, go out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the Lord.

For ye shall not go out with haste, nor go by flight: for the Lord will go before you; and the God of Israel will be your rereward.

Behold, My servant shall deal prudently, he shall be exalted and extolled, and be very high.

As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:

So shall He sprinkle many nations; the kings shall shut their mouths at Him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

I wish to give you a few passages of Scripture, and then proceed to speak for a little while.

First of all, in the 1st chapter of Acts, a part of the 8th verse:

"**And ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

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And then in the 28th chapter of Matthew, the last two verses:

"GO YE THEREFORE, AND TEACH ALL NATIONS, BAPTIZING THEM IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST:

TEACHING THEM TO OBSERVE ALL THINGS WHATSOEVER I HAVE COMMANDED YOU: AND, LO, I AM WITH YOU ALWAY, EVEN UNTO THE END OF THE WORLD."

In the last part of the 16th chapter of Mark, we have the words:

"GO YE INTO ALL THE WORLD, AND PREACH THE GOSPEL TO EVERY CREATURE."

I will read also a few verses in the 6th of Isaiah, beginning with the 5th verse:

"Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts.

Then flew one of the seraphim unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me." (Verses 5-8)

I desire to give you a few other verses:

But God hath chosen the foolish things of the world, to confound the wise; and God hath chosen the week things of the world, to confound the things which are mighty;

"And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

"THAT NO FLESH SHOULD GLORY IN HIS PRESENCE."—(I. Corinthians 1:27-29)

"THE BATTLE IS NOT YOURS, BUT GOD'S." (II. Chronicles 20:15)

These are wonderful passages of Scripture which I have just given to you along with the chapter which I read, and there comes to me the thought which the prophet had in his mind, and which Jesus the Christ also prophesied, and which the Apostles foretold; I think of what they looked forward to, and thought of: that time when there should be a Church which, filled with the power of the Holy Spirit, should go forth in the Latter Days and declare the wonderful blessings which come from God to men who seek God, and which should declare to the ends of the earth the GOSPEL OF THE KINGDOM OF GOD.

Noble Leaders in the Old and New Dispensations, who have Declared The Truths of God.

Tonight I feel as if I have not words to clothe the thoughts that are in my mind at this moment, as I think of the past, when I think of the days of Isaiah, and Jeremiah, and Ezekiel, and Nehemiah; when I think of Moses, and David, and others of the great worthies of olden days; and then coming on I think of John Wesley, and Whitefield, and other great men who have lived since their day, who did their work for God and who, looking into the future, saw the wonderful things that were to happen in the Latter Days. Many thoughts pass through my mind as I think of the men who stood up, like John Wesley, for purity and for power in the Church of God, and who, because they did preach purity and proclaim God's power were persecuted—as Jesus puts it, "for righteousness sake;" not for sin, but for the sake of righteousness, for standing up for the Truths of THE KINGDOM OF GOD, and declaring them without fear or favor.

I like to think of Luther, who was not afraid of the King, nor of the Emperor, nor of all the princes of the court; but who was ready to go and preach the GOSPEL, even if all the roofs of the houses were covered with demons.

When I think of these things, then I think again of the day in which we are living; and how I rejoice when I ponder over, what I consider to be a fact, that the Latter Day Church HAS BEEN BROUGHT INTO EXISTENCE; that ZION HAS BEEN BORN, and that prophecy has thus far been fulfilled!

A Wonderful Privilege to have a Part in the Building up of Zion, Foretold by the Prophets of old.

My brethren in Christ, when a man thinks of these things, and reflects and ponders over the fact that he is actually living in these wonderful days, concerning which so much has been prophesied, it is enough to fill his heart with JOY—great joy; and to cause him to wonder at God's wonderful works, and His great wisdom, and the way He works out His purposes.

You and I are here because God brought us here—thank God! We are not here by any accident. I praise God for that belief; and it is good for you and for me to have a firm conviction about these things. If you have not this conviction, then I beseech you to pray to God that He may open your eyes; that you may see the things which the prophets foretold, or which they saw by faith, and the things in ZION upon which the angels are looking and in which they would fain have a part.

May you all be able, in this day of grace, in this time of your opportunity, to see that ZION IS OF GOD; that the ZION foretold by prophets of old has come to pass; and may you rejoice that you have been called of God to take part in this magnificent and wonderful work.

When you have these feelings within you, when you have this conviction, then you will be ready to do whatever God would have you do; you will be prepared to go to any length that God may call you, by His grace, and you will be ready to do whatever your hand finds to do. It may be this thing for you, and it may be the other thing; but there is not one man here, there is not a woman, there is not a youth or a maiden here, for whom God has not a place in ZION.

Zion Must Proclaim the Full, Free and Glorious Gospel of the Kingdom to the Nations.

ZION, I ask you today to look at these things and, beholding them, to thank God that you have a part in these things today.

My brethren, there is a sad picture that opens itself before you and me at this time: it is the picture of those who are connected with organizations that have proven false to God.

Oh, how sad my heart is when I think of this!—when I see them, when I read of them, when I talk to them, away out in the world without this great and grand, full GOSPEL, which Jesus the Christ has given to us!

True, they know something of it; they know it in part; but you and I have been taught by the Spirit of God what they do not know, and it has come to you and to me, as your lot and my lot, to take this Gospel and unfold it to the people—to teach it to the nations, as Jesus told His disciples to do.

Oh, wonderful, wonderful command, that which Jesus gave! —"GO YE THEREFORE, AND TEACH *ALL* NATIONS." They were not to teach just one nation, not one little State, not Great Britain, not America only, not Europe only; but Europe, Africa, Asia—with its teeming millions, and Australia, and all this great Land—including Canada, and the islands of the seas—how many there are of them!

The Gospel must be preached to *every nation*! We are to preach the Gospel to every creature!—they are all to have the opportunity you and I have had.

I say, when I think of them today, my heart is filled with sadness; and so is the heart of every ZION man, every ZION woman, every true child of God.

Oh, as I think of them today,—and we are being reminded of this fact day after day—it is enough to make us cry to God, and we do cry to God, for them.

Of ourselves we are impotent; of ourselves we are utterly helpless; and it looks as though we could not perform the task at all. But I rejoice, tonight, for the WORD OF GOD! The Word of God is true, and not one jot or one tittle of it shall fail for one moment; for HE will see that every word is fulfilled: and ZION is here to take up the work which God has given her to do, and to fulfill her mission.

God has Ordained to use Humble Instruments in Accomplishing His Divine Purposes.

My brethren, our strength is in God; our power is in Him. You remember what I read to you just now: "God hath chosen the weak things of the world to confound the things which are mighty."

When we understand what we are—our own weakness—and humiliate ourselves in the sight of God, confess our sins and put them away, and do what is right in His sight, and pray for the Holy Spirit, He will come into our lives and will bring power into us; He will make us, who are weak, mighty in His strength.

"THE BASE THINGS OF THE WORLD, AND THINGS

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WHICH ARE DESPISED, HATH GOD CHOSEN."

Why?

So that GOD may have the glory!

There are many wonderful men today; there are highly educated men; there are men who occupy great positions; but where are they, so far as the Gospel is concerned? They have no part in it! They are not here to proclaim the Word of God; they have not taken their stand with ZION, they do not see ZION, and they do not understand these things—they are utter mysteries to them; they have not been revealed to them.

God has revealed these things "unto babes," as Jesus has said.

And so, my brethren, here we are today with this great work to be done. Here is ZION CITY—just look at it as it is! Thank God for the great strides that have been made: "Not by might, nor by power, but by My Spirit, saith the Lord of Hosts." And we stand up and say today: Because GOD has been on our side, these things have been done; and to God we give all the glory.

God has been with us!

Each Individual to Realize His Personal Responsibility in Building Up Zion's Work.

I say, the proper thing, the best thing, the only thing, for men and women in ZION CITY to do,—who have ZION in their hearts—is to take their stand again for ZION. God brought them into ZION, and I ask them tonight, if they are here: Who made you waver? Let me tell you kindly, in the fear of God's Spirit: IT WAS NONE OTHER THAN THE GREAT ARCH-DECEIVER!

But Jesus the Christ stands today with His arms outstretched to you; God stands today to receive back every child of His who will come to Him. All you have to do, if you are here tonight, is to SURRENDER TO GOD!—SURRENDER TO GOD!

My brethren in ZION, you and I have to do this work; for God says it has to be done, and it will come to pass. I say to every one here, every ZION man and every ZION woman,—for I am in earnest tonight, and if at any time we ought to be in earnest it is right now in this wonderful Feast of Tabernacles, when we are gathered here from many parts of the world. My brethren, for what have you come here? We have not come here just to shake hands with each other—NO! We are glad to do that, and to say, "God bless you!"—but we have not come here for that!

We have come here to get from God Himself an impetus for work yet to be done! We are here to get instructions from Heaven for the wonderful work, for the sacred work, that God has given ZION to do!

God Demands a Complete Consecration on the Part of Every Member of Zion.

I tell you, unless you and I are consecrated to God, we cannot do this work. We will never be able to do this work unless we realize what God wants us to realize, and get down before Him, at the foot of the Cross, and tell Him that we want to be what He wants us to be.

This Church has great victories before it!

ZION has to rule the nations!

ZION has to teach the nations!

We are here in our infancy, yet God has vouchsafed to give us His blessing in this work; and, though small in numbers and weak, God has shown His favor and the numbers are increasing.

God forbid that we should glory in numbers! We do not! But we do thank God today, that, as in olden times, it may be said now that they are being multiplied, and that the Church is growing.

The Church IS growing; and I thank God for it. From all parts the messages are coming, asking the way to ZION and calling for the LEAVES OF HEALING, wanting advice for this and for that; looking to ZION for prayer in time of sickness, in time of drought, in time of devastating fire.

Yes; they learned this much: that ZION believes in the LIVING GOD; and that is where we stand. We would say to the false shepherds today, we would say to those in power today: Do you not know that God has a prophet in Israel? Do you not know that there is a GOD in Israel?

Verily there is!

"My God Shall Supply All Your Needs According to His Riches in Glory by Christ Jesus."

There is a God in ZION Who is able to supply all our needs through Jesus the Christ!

Do you understand that?

ALL OUR NEEDS; not just one need, nor two—but EVERY NEED!

Are we not in need today?

Yes; first of all we are in need individually. The Church cannot be made up without the individual member. You are necessary to the Church, and so am I. Then, first of all, there is the individual need. Christ tells us to come to Him for all we need. All our needs can be supplied.

What is your need?

Oh that the fire of God may burn into every heart to-night, and show that this movement into which God has called us is no plaything!

Oh, the nations stand waiting for us! The multitudes stand with open arms, with eyes yearning, looking to us, asking us,—as they of old did ask Paul, saying: "Come over to Macedonia and help us!"

The Cry Comes to Zion from Many Nations:—"Come Over and Help Us."

Brethren, the cry comes to us from China; the cry comes from South Africa; I hear the cry from my own native land, Australia; and I hear the cry from the islands of the sea; and from Great Britain and Europe they cry to us: "BRETHREN, COME OVER AND HELP US! We are without help; we have been deceived; our organizations have proven false, and are proving false every day. Oh, come and help us!"

Shall we not say tonight to them: "Yes, we are COMING?"

"Hold the fort, for I am coming,"
Jesus signals still,
Wave the answer back to Heaven,—
"By Thy grace we will."

Now, that is what we have to do!

This is a missionary Church, is it not?

The church, so-called, has failed to do her duty; she has gone into the lap of the world. Alas! Alas! for the sight of it! But there it is in God's Word, and it has come true. They have turned away from God, and the Bible—the Precious Word of God, which has been the Bible of our fathers and our mothers, and their fathers and their mothers, and those of olden time; that Bible has been flung aside, and has had ignominy put upon it, so far as they are concerned.

But we will take the Word of God, and hold it up before the world once more, and say: WE STAND FOR THE WORD OF GOD! And because we do, we say to you out there among the nations, out yonder in the islands of the sea: There is hope for you; there is life for you, there is faith for you; there is Divine power for you; and, by God's grace, we will come to you and teach you the GOSPEL OF THE KINGDOM OF GOD—how to live, and how to pray.

In closing, let me just read again those words in the sixth chapter of Isaiah. I desire to get the spirit into every man and woman. You are not all called to go out to preach, that is true: but, I will tell you, each of you has a part to do in preaching THE GOSPEL OF THE KINGDOM, in the way that God will show you and lead you.

Zion Must be an Aggressive, Missionary Movement.

I say again, this Church of God is a Missionary Church; it cannot be anything else. We cannot stay here in ZION CITY. I love ZION CITY, and I thank God for ZION CITY. I say that the Mighty God put it into His servant's heart to plant this City; and when God planted it, it was all right. God intended it to be planted. Man has made mistakes, that is true; but GOD REIGNS! Did I not read that? "Say unto Israel," was it not? "thy God reigns."

GOD REIGNS!

And God has His hand on the helm of the ship, and though the storms have raged, and though the elements have been fierce, HE is there. Thank God HE is there! Jesus the Christ, the Great Pilot, is on board; and He has been on board during all these years. He has brought the ship, ZION, out of the wild

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storms to the place where she is today—sailing on to victory. I say that ZION CITY is going on; the world wants ZION CITY.

Preach the Gospel!

Yes!

But let me say, really, from a practical standpoint, what could preach the Gospel better, than a beautiful City of God where the wicked things of the world are kept out? Is not that wonderful? Is not that beautiful?

Think of a city where we can stand up and say, look here! —see the picture that will be taken next Lord's Day! See the picture that was in the LEAVES OF HEALING just recently! Where will you get a sight like that? That sight you will see in ZION CITY, and no where else.

Zion City, Its Truths, Principles and Ideals are of Divine Origin.

So I say, ZION CITY is Divine; and every element here that is not Divine will be taken away. By faith, that will come to pass. It MUST come to pass! God will have His way!

My brethren, I did not intend to give an address on ZION CITY, but it is linked up with the subjects which I have had put into my mind by the Holy Spirit, and I have been waiting to say some things along this line when I got the opportunity.

I say that ZION CITY is a practical demonstration of what THE GOSPEL OF THE KINGDOM means. Oh, think of it!—a place where the horrible drink is not to be seen; where the defiling tobacco is kicked out; where God's children are free from horrible drugs.

Think just a moment! Is it not nice to take your little girl and boy and go to God in prayer when they are sick! Is it not sweet to see them put their little hands together, and close their little eyes, and follow you as you pray: "Father, heal in Jesus' Name and in the power of the Holy Spirit!" And then health comes back where once was sickness—perhaps, nearly death.

I have seen that—seen it in my own home; where the little one has been where it looked as if the end was not far off, and we have gotten down before God in earnest, and said: "Lord, God, wherein we have sinned, forgive; take away our sins, and forgive our transgressions. Thou hast said Thou wilt heal our diseases; Thou hast said Thou wilt forgive and heal." And when we have risen, calm and peaceful in the strength of the Lord, health has come back.

Is not that better than taking the horrible, nasty medicine and giving it to that dear little one?

I cannot forget, in our own case, as I have told you once before, about our lovely little boy who was only eight months old (some of you have had like cases), and the doctor gave him some horrible medicine and he made a mistake and gave him something that burned his little mouth; and when I called in an elder of the Church—I obeyed God's Word so far as I knew at that time—he said, "Well, Brother Carey, you know you have to say, 'If it is God's will.'"

Yes!—"If it is God's will!"

Thank God, I have since learned that it IS God's will—when my little girl, or my little boy, my wife, or myself, is sick—it IS God's will that we should be made well! I do not have to say, "IF it is God's will."

So ZION has to teach the nations!

That is what you have here in ZION CITY. Blot ZION and ZION CITY out, brothers and sisters, and where will you be? What has this world got? Take ZION away today, and what has the world got? What would be left if ZION were taken away?

Thank God ZION IS HERE! and Zion City is Here!

God has called you and me and many others into this work; but He has not called us here to do nothing—to fold our arms. He has called us here to pray? Yes, to pray; pray as you have never prayed before, brethren—but, for God's sake, let your prayers mean something! MEAN what you say!

I know that of ourselves, looked at from a human standpoint, we can do nothing; but I stand today on the Word of God, and, in the power of God, though weak, I know I can be made strong; I can be made a blessing to hundreds and to thousands, and so can you.

Here is the opportunity!

Here is the Paper that we have—the LEAVES OF HEALING; the General Overseer has mentioned it, and others have spoken of it here at this Feast. Now, you cannot take the Bible and hand it around to people very well, but you can take this wonderful message and hand it around. In this way you will be helping to preach the Gospel.

The LEAVES OF HEALING must be sent out! Think of these wonderful pictures that have appeared in them; and that will appear again and again! And then there is the thrilling message that is there for the peoples of the earth.

You and I must do this work!

Divine Strength Will be Supplied to Those Willing to Work for God and Zion.

God will help you and me to do what he expects us to do. I say again, from a human standpoint, "I can't!"—but I want to say, like the teacher used to say to us, there is no such word as "can't" in the dictionary, in the sense I am speaking of.

So you and I can come before God today—oh, yes, you are weak, and so am I; but I thank God for the strength of God, which will come into a poor, weak being and fill him with the Holy Spirit. It is our privilege to have the power of God within us, so that we may be blessed to many peoples.

In this 6th chapter of Isaiah, we have the picture of a man of God, as He feels what he is in the sight of God—unworthy; you are unworthy, and so am I. He says, "Woe is me! for I have sinned!" And then the King of kings, the Lord of lords—oh, He is Great—but Great as He is He beholds him and, in His love and mercy, He comes to him; and He will come to you and to me, and will take away our sins, and will bless us and make us a blessing.

And this angel comes to him with a live coal from off the altar of God, and he lays it upon his lips, and says, "Lo,**thine iniquity is taken away, and thy sin is purged."

Do you understand that?

Do you believe that?

Are your sins forgiven?

Then, as we were told the other day, if your sins are forgiven, it means that God has taken them and thrown them into the midst of the sea; and He will remember them no more against you for ever. Leave them there! Let them go!

The 8th verse: "I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I,"—he was ready—"Send me."

Confess your sins! You cannot preach the Gospel, you cannot take the Gospel to people, from door to door, unless you are right.

Confess your sins!

Make right the wrongs of your life!

God will help you; He will give you grace.

When you have done that, and the call comes, you will be able to say, "HERE AM I: SEND ME."

May God bless you!

The Quartet then rendered a selection, after which Elder Frank Robinson spoke as follows:

ADDRESS BY ELDER FRANK ROBINSON

I truly thank God for this privilege of being among you tonight, and for the fact that I am a soldier upon the battle-field.

As you know, for the past few months we have been laboring in Monmouth, Illinois; and we have found there, as we have found in every other place we have visited, that men and women, instead of seeking God, are seeking pleasure and the things of the world.

But I do thank God, that there are some with whom we talk, and to whom we minister, who stop long enough to listen to the Message—and surely ZION has the message for the world.

Zion's Message of Salvation, Healing and Holy Living Must be Given Out from House to House.

It is a great joy to go from door to door with ZION'S Message of Salvation, Healing and Holy Living, through Jesus Christ our Lord; to tell them that "God so loved the world, that He gave His Only Begotten Son, that whosoever believeth in Him should not perish, but have EVERLASTING LIFE."

It has been a great joy to see some who have accepted the Message, and, by the grace of God, have gotten to the place where God could hear and answer prayer—some having been delivered from sickness, others from sin.

I thank God for some tonight who are abstaining from the

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filthy weed, tobacco, which they have been using for years; and for those who are abstaining from the filthy swine's flesh. We have scattered the little Tract regarding swine's flesh far and wide in Warren County; we have distributed thousands of them in and around Monmouth. Many times, as we go back over a district, they refer to that little Tract. I think it has made a greater stir among the people than any other tract we have put out.

Sometimes we have heard the ladies say, "Why, that little tract that you sent around has simply turned me against pig, and I cannot use it any more."

One time, as we were going from house to house, there were some little girls sitting on the sidewalk, and one of them spoke up saying, "Why, that tract that you brought around simply made me dream of pigs, and I cannot touch the filthy things again."

And many of the people are abstaining from the filthy swine's flesh; and some have received ZION'S Message and have come into fellowship with us. Some are here tonight, and we pray that as they go back to Monmouth they may carry with them the blessings of these meetings.

Down there we have been very dry; I do not mean that the saloons have gone out—while it is a fact that the saloons have gone out of Monmouth—but we have had no rain, and the farmers are in great distress. Some of them are seeking their ministers, and asking them to pray that they may have rain.

As I went around in the country one day, I asked for a drink at a certain home, and they said to me: "We have no water; our well has run dry; but do you see that bucket?—you can get a drink there." So I went over to the bucket, and found they were getting the sap out of a maple tree, and they were drinking that.

Others are selling their stock, because they have not enough water to water them.

Showers of Blessing Come upon Those Who Accept the Message of Zion.

Thank God that ZION has been enabled to reach the Throne of Grace, and God has showered blessings upon us. I cannot express my feelings—I cannot express how I felt this afternoon, as I saw the bounteous rain coming down upon the earth to refresh it. It seemed to me that it was coming straight from the loving hand of our Father in Heaven.

As we came on the train this morning, and landed in ZION CITY, there seemed to be such a freshness, such a beauty in all the verdure; as it had been so dry where we came from, and so hot and distressing. But here it was beautifully cool.

I do thank God for ZION!

I know ZION has the message for the world!

As we go from door to door and listen to the stories of the people—and they have stories; oh, they have stories that are beyond words to express, and as they tell them to one they reach deep down into the heart—but what a joy, what a privilege it is to be able to point them to the Man of Sorrows Who is acquainted with griefs, the One Who is touched by our infirmities, the One Who, having walked the weary road of earth knows how to sympathize with those who are in grief!

One who is not in touch with humanity at first hand does not know what the condition of humanity really is. It is dreadful to hear the broken-hearted wife tell of how her husband comes home drunk, perhaps; and how he whips the little children: and to hear the stories of others who are sick, and sorrowing, and suffering!

Thank God we have the Bible, and the beautiful message, which has been given to us by the mighty leader whom God sent, —the message of Salvation, not only from sin, not only from the sins which the devil has placed upon us, but from disease, the consequence of sin.

What a joy to tell them that Jesus the Christ, that God their Father, is able to take away their sorrow and grief, and to give them joy and gladness!

How often we repeat that verse: "And the ransomed of the Lord shall return, and come to ZION with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away!"

The Hearts of the People Touched by the Story of Zion.

We point with great pleasure and with unselfish pride—rejoicing that GOD has done it—to ZION CITY, and we say, "There is a place where God's people dwell, and where God pours out special blessings." How the people do listen!

And then we take that little Souvenir Book, and we show them page after page. We point there to the crutches, to the braces, to the trusses, to the high-heeled boots, upon the walls of Shiloh Tabernacle; and they look at them, and they seem to say in their hearts, "I wonder if it is true."

Then we go on and show them the Choir, and the Band, and we tell them that they are all Christians; that the standard of ZION'S Organization is that we shall be Christians. They begin to think a little more deeply.

Then we show them the picture of the Orchestra, and point to Brother Heidel's picture, and we say, "There is a man who was in a wheel-chair, and in a plaster-of-Paris cast, and there he is today, well and strong, playing in the Orchestra."

They seem to realize then that it is a fact, and many have said, "Oh, how I would like to visit ZION CITY!" Many, many have told me, "I would like to visit ZION CITY."

Thank God there are a few from Monmouth here tonight, who are visiting ZION CITY; but there are others.

Just before we left there some telephoned and told us that they were sorry they could not come with us to ZION CITY; that they had tried to make arrangements so that they could come but something hindered—I believe it was the devil—and they were not able to come.

I do thank God that I am here tonight, and to enjoy the privilege of listening to the inspired address to which we have just listened. I ask you to pray earnestly for me and my dear wife as we go back to Monmouth; that we may go back in every way better prepared to carry this Message—the Message which has been given to us by Jesus the Christ Himself—to the people whom we serve. Pray that God will bless us and make us a blessing, and that multitudes through our efforts shall be brought into touch with God. For Jesus' sake; Amen.

ADDRESS BY ELDER FRED RICHERT

In looking over this audience I am thinking, "There is no place like home."

In order that you may appreciate home more fully, and thank God daily that He has given you the privilege of lying down in green pastures and of resting beside the Living Waters, I would like to take you along to our field of labor.

Saloons are Filled with the Darkness of Egypt and the Fire of Sodom.

In Beloit, where we have been working, I have visited every saloon; and when you go into such a place, you will find the darkness of Egypt, combined with the fire of Sodom and Gomorrah.

Many times when I have gone in there and looked at those poor people—who do not see their condition, who do not realize that they are lost, being bound by the devil and without hope, where no star shines in the dark, and where, instead of praying, they are cursing and blaspheming the Name of God—I have thought, "What a blessing to such people that we have a ZION CITY!"

When I hear those men blaspheme and swear, I think of the day when Moses was upon Mount Sinai, when the Lord said, "Let me, I will destroy them!"—and then Moses interceded for them, "Father, blot out *my* name!" Then I think of the General Overseer and of the Apostles and Elders at home, who are doing the very same thing: they are praying, "Father, Father, give to these men grace; give them mercy; help them to repent, and lead them out of Sodom—send angels to lead them out of the darkness of Egypt!" I tell you, one appreciates home, where such prayers are ascending to Heaven—"Father, save those poor men!"

And then come with me to the hospitals. We lived just opposite a hospital, and I have seen sights, I have heard groans, which would touch your heart and melt you to tears.

When you go into the homes of the people, they tell you, "I have gone through two or three operations, and the doctors have cut me up, and I am now only a poor invalid—only a part of the glorious and beautiful creation which God had made me."

As I have sat there, again I have thought of the General Overseer, and of the Apostles and Elders.

The People Groaning under Terrible Burdens and Afflictions, Eager To Receive Zion's Messengers.

I have gone from home to home, listening to their stories, and giving to them the beautiful, grand and glorious Gospel of Salvation, Healing and Holy Living; telling them of the Blessed

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Redeemer, Who has the same power today which He had when He was here upon the earth—He has only to say one word, and the sick are healed.

O ZION, I do pray that God will bless the sermon which Apostle Carey gave to us this evening, and that the Holy Spirit will burn it into your hearts and souls and spirits!

Think of the poor people who are under the knives of the doctors! Then you will read in the papers, "He has gone through a very successful operation"—but the next morning he dies. Of course, it was only an accident, but the next morning he dies!

Thank God, we do not have to be cut up in ZION! Thank God, we can go from house to house and tell the people that there is one place upon this earth where we have thousands of people who trust God, thousands of people and no doctors, thousands of people and no medicine, thousands of people who are living righteous lives and who are walking in the light of their Redeemer, enjoying life and taking the hand of God in the valley of the shadow of death. They do not know what to think.

And then, when we go to the churches!

I was inspired, tonight, when Apostle Carey was talking to us. Let me give you a sample of the preaching of the ministers! Brother Bittle and I went into a Congregational Church, and, oh, it was beautiful in there, everything was grand; but it was just as cold as the north pole; we did not take off our overcoats while we were in there—it was too cold for anything.

The People are Given Stones Instead of Bread by an Unfaithful Ministry.

The minister came in and stood upon the platform, and he read as his text in John the 12th chapter, about when Jesus the Christ entered into Jerusalem. I thought, "Well, this is a highly educated man, and he will give us a good sermon. And then he began to talk: "Dearly beloved, we do feel our insignificance when we stand alone; but when we are in a crowd, and are surrounded by many, many people, then we feel our power. I remember the day when I was a boy, and was in a large crowd looking at a circus show which had come to the city, and I felt proud in my heart that we were in such numbers and that we could face anything. Again, I will remind you of the wonderful reception of Admiral Dewey, when he came home from the Battle of Manila, and all the city were ready to receive him, with joy and gladness."

He never said a word about his sermon until, when he was about to sit down, he said, "What a great, magnificent crowd it was that received the Lord Jesus! Glory to the Son of David! Hosanna in the Highest!"—and he sat down.

I went to hear another man, and he was very, very well educated. My! we sank down into insignificance when he stood upon the platform. I will tell you, the whole United States had to bow before him. He looked over his audience, and the people looked at him—they did not have anything else to do. And then he began to preach. He said to the people, "O man, we are His workmanship!"—that was his text. He said, "Workmanship, simply means "His poetry.'" And then he went on and showed the poetry in nature—the sparkling water, the starlit skies, etc. "Man is a mystery," he said—"we do not know from whence we came. When I look at a little babe, it is a mystery; and, therefore, if we cannot comprehend the mystery of a little babe, how can we comprehend the mystery of the birth of Christ?"

That was his sermon. Then he sat down.

I heard another man. He spoke a little longer, but in the same way. I do not want to repeat it.

Zion's Leader Must Expose and Rebuke So-called Christian Science.

Then these Christian Scientists! I tell you, every word that the General Overseer says, and all that he has written in the LEAVES OF HEALING, is emphatically true!

Those people have no God; and they have no devil. But, let me tell you, the devil has got them already! They have no devil—no hell. I feel very sorry for the poor people; they are deluded.

When I went around with that copy of the LEAVES OF HEALING, some of the Christian Science people said to me: "If you do not speak against Christian Science you will sell more LEAVES OF HEALING."

I said, "I do not want your nickel! I have come here to help you!—to give you the Message from God the Father, the Son and the Holy Spirit; and to lead you into LIFE!"

Then come with me from house to house! I have found people who were sick. I came into a home in Beloit, where a poor woman had been sick for eight years. I went into another home where the woman had been sick in bed for six months—could not get out of bed.

Then I often go into homes where there is great sorrow, as Elder Robinson has just said. And when I listen to those people, I thank God for ZION CITY, where the fire of God's truth is burning, and where the General Overseer has a great heart filled with God's love .

Right here I want to say something: I have known the General Overseer since the year of 1900 when I came to ZION; but I never got so well acquainted with him as I have since I have been out in the field. I have seen his wonderful kindness, and I want to thank him for his love and his kindness to me. He has been more than a brother to me. He has been a kind, loving friend to me, in all the battles through which I have passed. Without his help, I would not stand here today; without his help I would not be living now; I would be gone.

I say to you all this evening, if there are any of you who do not comprehend the leadings of the General Overseer, put it away tonight, and ask God that the same Spirit—the Holy Spirit—that leads him, may lead you and me to the glorious day when we shall see ZION triumphant.

"The Feast of Tabernacles" now being kept in Zion, a Foretoken of the Millennium.

Just before I came home I was studying about the Feast of Tabernacles. I cried to God, "What does it mean?" And the more I studied into it, I saw that it means the *dawn*, the *coming of the Millennium*. I thank God that we have this Feast of Tabernacles.

I thank God that several from Rockford are here tonight. May God bless them all!

We thank God for what we have done. We have been in Rockford, Rockton, Roscoe; and I have been in Beloit and Freeport. We have covered a territory having almost a hundred thousand population, and we have distributed from house to house about twenty-five thousand tracts.

And I can see a great difference in the people. Those who did not receive us when we first came,now look at this ZION teaching in a different light, after they have had the LEAVES OF HEALING and read the Message.

Now, the General Overseer is giving his life, and will continue to give his life for this work. I am thinking—when I read in his sermon in Chicago: "I am ready to lay down my life for you! I would be willing to say 'Good-by' to Mrs. Voliva and kiss Ruth, and go to Heaven, if I could save you"—that he has the true love of God—the love which the Christ had, Who was willing to die upon Calvary. We can all do one thing: we can pray for him, that God will be with him and help him to carry forward this Message of Salvation, Healing and Holy Living, until the Lord shall say, "It is enough."

And so in this Feast of Tabernacles let us go forward, until the Sun of Righteousness shall arise and shine upon the fields of sorrow, the fields of suffering, the fields of death, and the Lord Himself shall appear.

ADDRESS BY EVANGELIST FRANK CUNNINGHAM

General Overseer, Apostles, Elders, Evangelists, Deacons, members and friends!

As you all know, in September, 1913, I was one who was sent out into the battle-field; and it was my first experience in the Gospel work.

I said, by the help of God I would go out and do my best. That is where I am standing tonight; not to do as well as some one else could do, but, by the help of God, I am going to do my duty. I said, "I will start in and go forward, and as the trials and temptations come, by God's help I will overcome them."

We were sent to Galesburg, Knox County,—sent there to labor, to take the Message from house to house. When Evangelist Neal and myself first arrived in Galesburg, it was one of the darkest hours of our lives; I know it was so with me, and he will bear me out that it was so with him. The only thing for us to do, was to go to God in prayer.

I will tell you friends, I began, in this very hour, to realize what it means to go to God in prayer in the hour of a trial or a temptation. If anyone needs your prayers, friends, it is the

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workers who are out in the field, taking the Message of Peace to the different homes.

In House-to-house Visitation People in Prayerless Homes Taught to Pray.

We have gone over Galesburg twice, over Knoxville twice, over Abington twice; and I have not found a half dozen homes where the Bible was read every day, and where prayer was offered, before the ZION Message was taken there. But, I will tell you, since the ZION Message has been taken there, I can take you to a hundred homes where they read the Bible and where they pray.

As the days go by we can see what the Message of God, what the Message of ZION, will do for a dying people. And, I will tell you, it is as true as that we are here tonight, that the people are dying! They are dying spiritually, and they are dying physically. You can take Galesburg and you will not find two per cent. of the homes in that City without sickness. There is sickness in almost every home.

I will tell you, friends, it makes one's heart ache to look at them and realize that there is no hope for them; because they say they cannot trust God. But we praise God tonight that we have found a few in Knox County who are willing to trust God, and who are trusting Him tonight.

It has been only by God's help, through His mercy and almighty power, through going to Him in prayer, that we have been able to lead some out of darkness into the Light; not because we had any experience or ability, but simply because we obeyed the command to take the Message to every home, and God blessed it.

Encouragement Given to the People by the Reading of God's Word.

I will tell you, friends, there are thousands and hundreds of thousands of people who would love to have the Gospel tonight, if it were only taken to them. There are hundreds of homes where they would love to have a messenger come in and read a few verses of God's Word and offer prayer.

One thing that will open up a person's home quicker than anything else, I have found, is to take your Bible and read God's Word to them, and then offer a short prayer to God. After that has been done, their home is open for you and their hearts will receive you and they will treat you kindly. I have found it so.

I have found that there is a great deal more work done where we don't talk so very much, but where we read God's Word and pray. The Message will do its work.

I want to praise God for the sixteen ZION people whom we have in Knox County; they are standing true and faithful. If we were to choose sixteen out of this number here, we could not choose sixteen who would be more true and faithful than the sixteen in Galesburg tonight.

Fourteen of this number will be in ZION CITY this week. They are anxious to come to see ZION CITY. And think of it, friends, eight months ago not one of these people were members of ZION, or knew anything about it; they had never heard a word about it.

We find hundreds of people, on every hand, who do not know what the Message of ZION is, and what ZION really stands for. Let us pray that God will use every one of us, and that many other workers may be sent out to the four corners of the earth to PREACH THE GOSPEL to the dying world.

You take these sixteen we have in Galesburg, they never mail out a letter without putting a ZION Tract in it. They are sending forth hundreds of them in this way. And then they take the LEAVES OF HEALING to the men at their work.

We have one lady who came into ZION only four weeks ago. I called at her home the first of June, and she gave her heart to God and has been baptized. She made up her mind that she was going to do something for God Who had done so much for her, so she took some LEAVES OF HEALING and went down town, and took two subscriptions before she came home.

As these members go forth, they are asking God to bless the LEAVES OF HEALING in every way.

There is one man who is coming to this City on Friday, who was in a terrible condition when we went to his home. He had been a terrible drunkard, and he was dying. The doctors said that it was impossible for him ever to get well; they said that he had no stomach, and he had had but little to eat for weeks. He could not even drink water.

Salvation and Deliverance Brought to a Man far away from God.

I went to his home and talked with him a few minutes, and then I said to him, "Will not you pray? Will you ask God to bless you?"

"Well," he said, "if I thought it would do any good I might."

I said, "God has blessed me; God has healed me, and He will heal you."

"Oh," he said, "I have traveled from Sweden, I have been almost around the world, and you are the only man I ever heard say that he believed in answers to prayer, or that he had his prayers answered."

He said, "I have always been taught that if our prayers were not answered it was God's will, and so we never could depend upon our prayers."

I said, "That is not so!" Then I took out my Bible and read a few verses of God's Word to him. I said, "We are going to pray for you." After we had prayed for him, we left. We prayed for him all that week; and the next Friday it was raining, so I said, "It is raining and we cannot go from house to house; we will go out and see what we can do for that man. Perhaps we can pray for him once more."

It was very muddy that day, and as we cleaned the mud from our shoes I saw him out in the carpenter's shop. We went around to see him, and as we talked to him I noticed that he began to shake. He said, "I have just one question to ask you: Did you pray for me as you said you would?"

I said, "Most certainly we did!"

He said, "I can tell you the hour, I can tell you the day, you prayed for me; because I felt it within my own breast."

"Now," I said, "you know that God answers prayer for his children, do you not?"

He said, "I do."

I said, "Let us kneel down in this carpenter's shop and you get right with God, and God will heal your stomach and you can be a well man, and praise God for what He has done for you."

So he knelt down there and became a converted man; all his sins were forgiven. When he arose from his knees his face shone just like a lamp. He went in and told his wife. We had prayer with them, and then went home.

About three weeks after that he went back to work for the Burlington railroad company, and took back his old position. His foreman said, "Why, what is the matter with you? What medicine did you take that healed you, and caused you to come to work again?"

The Testimony of the Man Saved and Healed Through the Message of Zion.

He said, "My friend, I did not take any medicine. It was because I gave up the medicine that I received my healing." He said, "I will tell you how I got my healing." He pulled out of his pocket a LEAVES OF HEALING, and in that LEAVES OF HEALING was a consecration prayer that the General Overseer had offered. It read something like this:

"My God and Father, I come to Thee. Take me as I am and make me what I ought to be. Lord, may I be permitted to sit at Jesus' feet, and have Jesus teach me how to pray."

He carried that paper with him for a long time, and when he went to work he showed it to his foreman. He said, "That is the prayer I offered when God healed my stomach." He said, "From this hour on I am a ZION man, and don't ever say anything against the ZION work in my presence."

He has been working ever since—a bright and happy man. His home is happy. His wife is in ZION tonight, and they have taken a little girl to raise.

They went to visit some of their relatives some time ago, and this little girl had never had anything said to her about pork, only as she had listened to us talk about it. She is only four years old. While they sat at the table they passed around the meat. Of course this lady and gentleman would not take any, because it had pork in it. The uncle of this little girl took his fork and, sticking it into a piece of meat, said, "Don't you want a piece of meat?"

She said, "Uncle, has it got pork in it?"

He said, "Yes."

She said, "I do not want it. I never eat pork. A man told us it was not fit to eat, and I will never touch it."

So ZION's work is going on in Galesburg.

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Healing of a Man from Kidney Trouble in Answer to Prayer.

Only the 5th day of June, while going from house to house, I came to a place where the lady was lying out in her hammock. I noticed that she was discouraged and downhearted, so I stopped and talked with her a few minutes and tried to get her to buy the LEAVES OF HEALING. She did not care for it. I said, "There is one thing we can do, we will read God's Word and offer a word of prayer." When we had finished, she said, "I will take your paper." There was another lady there, and she took a paper also; and when they had read the LEAVES OF HEALING, they said. "That sounds like the old-time GOSPEL."

They called me up the week following and wanted me to come out to their home. I said, "I will come out at the first opportunity." The next opportunity I had was the 15th of June. I went out to their home on that afternoon and spent a little while praying and reading God's Word to them. They said, "If we could only believe!"

I said, "Take God's Word and read it, and then pray and BELIEVE! That is what God tells us to do."

This lady's husband has been bothered with kidney trouble all his life; he could hardly kneel in prayer.

I said, "My Brother, you have to kneel in the Name of Jesus and in the power of the Holy Spirit."

After we had knelt down in prayer, he jumped to his feet and said, "Praise God! I have my healing! The kidney trouble is gone, and I am a well and happy man!"

His wife doubted. He said, "I will prove I have my healing." He said, "You know I could not pick up a piece of paper from the floor"—and he went around there stooping in all directions, and he picked up heavy articles and raised them above his head.

He said, "I am healed! I tell you I am healed!"

He had been using an instrument which he fastened to his ankles at night, and left it there till morning, to take the corruption from his body, as he thought. And now, friends, he does not have to use that instrument, and he has laid it aside and sent it to ZION CITY to have it put upon the walls of Shiloh Tabernacle.

They have a step-son who has consumption, and has been given up by the doctors in Galesburg. He has been doctoring with a scientific doctor from Chicago.

I said to this gentleman, "You see what God has done for you, now won't you let him do it for the step-son?"

He said, "I will."

I said, "All right then, let us see if you are willing to let God do it. Are you willing to be baptized?"

They thought a moment. I said, "That is the next step." They said they were willing to be baptized. I took them down to Puritan Lake and baptized all three of them; and tonight the son is better than he has been for a long time. He will perspire tonight, when he has not been perspiring for four years, and he is getting his healing.

"Leaves of Healing" Must be Sown Broadcast Everywhere.

They have a friend who lives near them, by the name of Mrs. ————and she wanted to be baptized. She has been living the Christian life just from reading the LEAVES OF HEALING. She said, "It is the old-time Gospel, and God has put it within my spirit that I should be baptized, because that is the Word of God."

I took her down and baptized her, and I said, "Just as sure as you are true and faithful to God you will have healing for your ears"—she has been deaf since she was five years old. In the right eardrum there is a hole large enough to insert a lead pencil. She is getting her healing, and has filled in her application form.

Her father, in Quincy, Illinois, received the message, and sent to Galesburg for LEAVES OF HEALING. He said, "I want to read it." He made a special trip to Galesburg to see me; he wanted to get more of the ZION Literature. He said, "I will send you a pass to come to Quincy and hold a prayer meeting in my home. And I want to come to ZION CITY, because my daughter is happier and stronger tonight, through reading LEAVES OF HEALING, than she has been in ten, fifteen or twenty years; and she is getting her healing."

I tell you, it is an important part of our work to take the Messages that are printed, and to take the LEAVES OF HEALING, and sow them broadcast over this land. There is not a paper that leaves ZION CITY but that will go into some home and make some heart happier. In that way we can preach the Gospel. I have promised God that I would consecrate myself and my family to Him; that I may be able to do the work that God has for me to do.

Let us go forward to do the work which God has for us to do!

Zion Alone Has the Message of Hope for a Sin-stricken and Disease-smitten Humanity.

Friends, you who are in ZION CITY cannot see the necessity of this City as well as we who are working out in the world. I will tell you, there is nothing left for the world but ZION, in a spiritual way, in a commercial way, in an educational way.

Let us get the Message of ZION into every part of the world, and bring these lovely people in. Let us pray that more people will be chosen to go out as messengers, and then it will not be long until ZION CITY will be flooded with thousands of lovely, good, honest people, who will be willing to toil for humanity and help build a ZION CITY—where they can raise their sons and daughters and keep them from the vices that are abroad in the land.

Only the 4th of July, as I was going past a barber shop, there was a portly young man came to the door and called to me. He said, "I want to talk with you for a few minutes. I understand that you are the ZION messenger in Galesburg." I found out afterwards that he is one of the best citizens in Knox County.

I talked with him for a while, and the tears began to flow down his face, and he said, "There is only one message I have to deliver to you. I know what your work is—you go from house to house; I have been watching you." He said, "There is only one thing I want to ask you to do: take more messages than you have ever taken before; take more LEAVES OF HEALING than you have ever taken before. It is the only thing that is left for the world today. LEAVES OF HEALING has been a great blessing to Knox County. I have read your paper, and it is the only Gospel that is being preached today."

He said, "I am a Presbyterian, and my wife is a Methodist; and the Methodists have the best church in Knox County. Hundreds of thousands of dollars have been spent on those churches; but," he said, "they have not one cent to save my boy from being damned, to save my girl from being damned, by the vices that are going through Knox County."

He said, "I am going to tell you of an incident that has happened in my own family, and you can tell it wherever you go and I will back you up. It has happened in a Methodist family. My little girl, only three years old, was taken out and taken into vice."

He said, "Oh, take the message to the dying world! Just think of what happened to my little girl, only three years of age! I know that if I had been living in ZION CITY, if I had had ZION people around me, it never would have happened. But it happened with Methodists around me galore! It happened with Presbyterians around me! But, friend, they are as rotten as hell could ever make a people! Now, go forward, and take the message to the dying world; because our church has no message."

I will tell you this, dear friends, we must, as ZION men and women, as true Christians who are willing to do God's will, put everything else aside and take the Message to those who are wanting it tonight.

Friends, if you spent every dollar you have, if you poured out every drop of blood that you have in your body, you never could do a greater work, and it would be a great monument on your grave when you die. The people for whom you have toiled would bless you for ever.

The World Realizes the Sterling Character of Zion Men.

Suppose you die in the work—give your life for the world! Why, there are a good many people who will give just as good in return. You take those people in Galesburg, they will go through fire for ZION'S work. Take this man ——— ———, who was saved from a drunkard's grave, not a man or woman ever dares to come to his place and say a word against the ZION work, and if he is with people who are talking against ZION he will leave them at once. He told his foreman, "If you allow the men to ridicule me because I am in ZION, I will quit you and go to ZION CITY to help build ZION CITY." They are afraid he is going to quit them; they respect him, and they give him the best they have. They are begging for more ZION men to work for them.

We have four men working for the Burlington Railway, and we found it difficult for them to have their vacations all at one

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time,so they could come to Zion City to the Feast of Tabernacles.

The first man asked for his vacation, and the Foreman said "All right." When the second man asked for his, he said, "You can have it; but when do you want it?"

"On Friday morning."

"Why do you want it then?"

"Because I am going to the same place the other man is going."

"All right," he said, "we will see about it."

Then the third man asked for his vacation. The foreman said, "When do you want it?"

He said, "I want it Friday morning."

"Well," he said, "what is the matter? Where are you going?"

He said, "I am going to the same place where the other two fellows are going."

When the fourth man asked for his vacation, the foreman said, "Where are you going?"

"I am going to Zion City."

"What is going on at Zion City?"

"The Feast of Tabernacles."

"What is the Feast of Tabernacles for?"

"Well, it is for us to go there and get down at the altar and reconsecrate ourselves to God, and then come back here and see that every one of you fellows quit your tobacco and whisky, quit eating pork, and quit taking medicine; that is what we are going to the Feast of Tabernacles for."

That little boy whom I baptized not long ago, his relatives said they would not let him be baptized. I said to the father and mother, "They will have to go over my dead body but what I will baptize him." I took him down into the water, put him down to the bottom of the river, and then I brought him up, he came up with a shout: "Is that all there is to it?" He said, "Won't you put me down again?—because it is wonderful, glorious."

I will tell you, the sight of that little boy (only nine years of age) being baptized, brought the tears to the eyes of all who saw him. That family who came up to see the General Overseer after he had been to Galesburg, they were going by on the highway and, hearing that a Zion Evangelist was down there, came down. They said, "We are sorry we were not here to see the baptismal service."

One lady who was standing by, said, "You must be careful, you are talking to Zion people, and you are Methodists; your Methodist friends in Knoxville will get after you."

Zion City the Greatest Place of World-wide Interest to be Found.

They said, "I tell you, the Methodist people can go straight to the devil, so far as I care! I mean what I say. I heard that message that was given in the Auditorium in Galesburg, and I was up to Zion City, and I know what I am talking about. I have traveled the world over, and I have visited every continent and every place of interest, and I tell you that Zion City is a greater place of interest than any other place in the whole world. My husband and I, every time we get a vacation, we shall spend it in Zion City."

I will tell you, friends, you can see what a few words will do; you can see what a message in the Leaves of Healing will do. Friends, get down on your knees tonight, and promise God that you will send out to the dying world more Leaves of Healing than you have ever sent before.

Let us show to the world that we can build a Zion City, if it takes every dollar and every drop of blood we have!

Give your hearts to God! Consecrate yourselves to Him, and say, "By the help of God I will back up the Free Literature Fund, and I will back up the General Overseer in sending out the messengers. Then, in a year's time, instead of bringing in a dozen, we can bring in hundreds of people who have been rescued from lives of sin, from sickness, from dying beds; and they will stand up and thank you the longest day they live that you did your duty.

Let us say, "By the help of God we will do our duty if it takes our life!"

The General Overseer closed the services with the following

—BENEDICTION—

May the grace of God the Father, the communion of the Holy Spirit the Comforter, the peace of the Blessed Christ, be with you one and all, and all of God's children everywhere, this night and evermore; Amen.

ZION IN CHICAGO

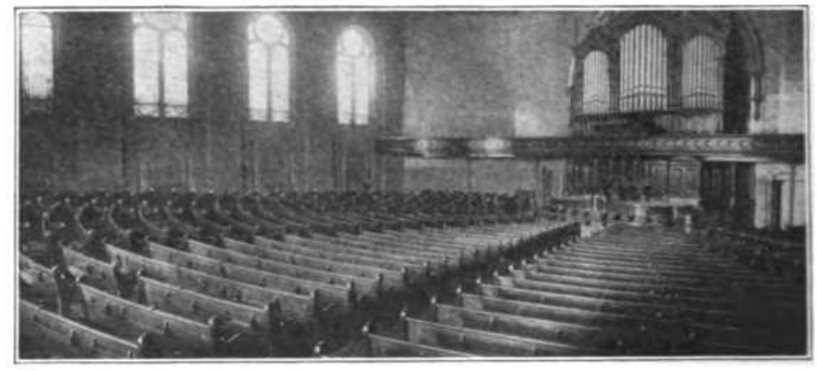
The Christian Catholic Apostolic Church in Zion

SALVATION —— HEALING —— HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between 25th and 26th Streets



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

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Notes of Thanksgiving to Zion's God.

Zion in South Africa Going Forward.

JOHANNESBURG, TRANSVAAL, SOUTH AFRICA.
June 11, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

Peace and Grace to you be multiplied!

The native work is progressing weekly. ZION among the white people is also on the up-grade. Restoration Work is being faithfully carried out whenever these dear people have a little time to spare.****

Last Lord's Day evening we had a very good attendance. It was an intelligent, sympathetic audience, which helped to bring out the best and most inspiring message of the preacher.***

Although it is winter, and very cold after sunset, with frost and cold, biting winds, our services are increasing in the number of those who regularly attend.

Each member of the Choir attends regularly both practices and other services. I am much pleased with the earnestness and faithfulness of every member.

God is blessing. There is a conscious move toward ZION.**

With loyal hearts and sincere thanks,

Yours for ZION,

(Signed) "H. MODRED POWELL."
Elder in Charge of ZION in South Africa.

Rain Sent in Answer to Prayer.

HOMER, MICHIGAN, August 11, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

"Peace to thee!"

I want to thank you for your prayers, and I thank God for sending us a fine rain. It began raining about one o'clock on August the 10th, and rained all afternoon.****

Your Sister in Christ,

(Signed) "MRS. CORA B. HATCH."

Zion's War Will Still Go On.

LOAN, MUIRAVONSIDE, LINLITHGOW, SCOTLAND.
August 6, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

"Peace to thee!"

How strange the word, "Peace," sounds as I write, when the powers of Europe are clutching each other by the throat. Hell is let loose now. We hoped for peace even when things looked so black, but I was not surprised when the war-cloud burst. Anyhow, we will leave it, and let our minds rest on something else.

One thing sure, ZION'S war will still go on. What a privilege it must be to live in ZION CITY! Sometimes I long to live there—the one little green spot on God Almighty's earth where things are different to what they are here.***

Your Brother in Christ,

(Signed) "ERNEST COX."

Leaves of Healing Next Important to the Bible.

BROMHEAD, SASK., CANADA, August 17, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

****I love to get the LEAVES OF HEALING, and my intention is to get them all my life. I consider them, as I first said when I received them,—as next to the Bible. ****I give them all away.****

Sincerely yours,

(Signed) "M. J. LORENTZEN."

Believes Zion is the Kingdom of God.

MT. MORIAH, LITTLE CULLODEN,
WHITE HOUSE P. O., WESTMORELAND, JAMAICA.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

"Peace to thee!"

I believe that God founded ZION. ZION was truly planted by the Lord. These words come to my mind from Joel 2:15, 16:

"Blow the trumpet in ZION, sanctify a fast, call a solemn assembly:

Gather the people, sanctify the congregation, assemble the elders, gather the children."

It gives me great joy when I think of the Feast of Tabernacles, and of the photograph of the little children who have never taken medicine.

"Be glad then, ye children of ZION, and rejoice in the Lord your God....for the Lord dwelleth in ZION."—Verse 23.

I can see that the law of God is coming out of ZION. "Let not your hands be slack."

"Woe to them who are at ease in ZION"....—Amos 6:1.

Many a time when I pray, I say: "ZION'S God— the God of Dr. Dowie—hear and answer my prayer." Why do I pray like that?--because I know that God dwells in ZION.

I believe that ZION is THE KINGDOM OF GOD.

ZION, everywhere war is raging! Take notice; it may not stop!

The so-called "ministers" in the churches today cause many people to be destroyed for lack of knowledge.

"Because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to Me: seeing thou hast forgotten the law of thy God, I will also forget thy children."—Hosea 4:6.

Our ministers in Jamaica passed the Queen's birthday, Sunday, the 24th day of May, in all kinds of games—horse races and ball games.

ZION, thy God reigneth!

I am glad that I joined the company of the church triumphant, that I may proclaim the everlasting Gospel. May I ever be true!

True ZION, with eyes of faith, sees THE KINGDOM.

I pray daily to God for ZION CITY, and for ZION everywhere.

May ZION be ready when the Lord comes!

Yours faithfully in Christ Jesus,

(Signed) "E. A. HARRIS."
Deacon in Charge of ZION in Jamaica.

Teachings of Zion Bring Happiness.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.
Dear General Overseer:

I am glad to say that the teachings of ZION have made me happy, and I am giving out the message to the people of Panama, both white and black, and trust that by the power of Jesus Christ we may soon have ZION in Panama. It would be a great joy to me.***

I am

Your brother and co-worker in the Lord,

(Signed) "DANIEL JOSEPHS."

SUBSCRIBE FOR
LEAVES OF HEALING

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Reports of Special Field Workers

Deaconesses Boyd and Seys. Chicago, Illinois

Deaconesses Boyd and Seys report as follows, for week ending September 12, 1914:

Calls made (Special Calls—11).....154

LEAVES OF HEALING sold..... 86
LEAVES OF HEALING mailed 8
Messages given 322
LEAVES OF HEALING given..... 3
Announcements given 150

Total pieces distributed.....569

Evangelist August Hammock. Cincinnati, Ohio

Evangelist Hammock sends in the following reports of workers under him:

Miss Carrie Turner and Mrs. Grace Draper,
For week ending September 6, 1914:

LEAVES OF HEALING sold..... 4
Messages given 10

Total pieces distributed.....14

Miss Carrie Turner and Mrs. Fulton,
For week ending September 8, 1914:

LEAVES OF HEALING sold 6
Messages given 57

Total pieces distrubuted 63

Mr. and Mrs. C. W. Fulton,
For week ending September 9, 1914:

Calls made 25

LEAVES OF HEALING sold 1
Messages given 67
LEAVES OF HEALING mailed..... 8

Total pieces distributed.....76

Mrs. Luvenia Wilson,
For week ending September 13, 1914:

Calls made 100

LEAVES OF HEALING sold..... 10
LEAVES OF HEALING given..... 1

Total pieces distributed 11

Mrs. B. B. Fulton and Mrs. W. Barrowcliff,
For week ending September 13, 1914:

Calls made 46

LEAVES OF HEALING sold 9
Messages given 46

Total pieces distributed 55

Mr. and Mrs. W. B. Barrowcliff,
For week ending September 13, 1914:

Calls made 75

LEAVES OF HEALING sold 12
Messages given 100
LEAVES OF HEALING given 1

Total pieces distributed 113

Elder Frank Robinson. Monmouth, Illinois

Elder Robinson reports as follows, for week ending September 13, 1914:

Calls made (Special Calls.....10).....250

LEAVES OF HEALING sold 53
Souvenirs of ZION CITY sold 2
Cards of ZION CITY views sold 2
LEAVES OF HEALING mailed 4
Messages given 526
LEAVES OF HEALING given 9

Total pieces distributed 596
Subscriptions to LEAVES OF HEALING..... 2

Evangelist Francis N. Cunningham. Galesburg, Illinois

Evangelist Cunningham reports as follows. for week ending September 14, 1914:

Calls made (Special Calls.....20).....220

LEAVES OF HEALING sold 50
Messages given 1000
LEAVES OF HEALING given 20

Total pieces distributed 1070

Elder Richert and Deacon Bittle. Rockford, Illinois

Elder Richert and Deacon Bittle report as follows, for week ending September 14, 1914:

Calls made (Special Calls.....50).....550

LEAVES OF HEALING sold 70
Souvenirs of ZION CITY sold 1
Messages given 490
LEAVES OF HEALING given 5

Total pieces distributed 566
Subscriptions to LEAVES OF HEALING 1

Deaconesses Taylor and Mitchell. Minneapolis, Minnesota

Deaconesses Taylor and Mitchell report as follows, for week ending September 13, 1914:

Calls made 828

LEAVES OF HEALING sold 302
Tracts sold 8
Messages given 2584
LEAVES OF HEALING given 49

Total pieces distributed 2943

Evangelist V. B Shumaker. Rock Island, Illinois

Evangelist Shumaker reports as follows, for week ending September 13, 1914:

Calls made 267

LEAVES OF HEALING sold 109
Messages given 952
LEAVES OF HEALING given 17

Total pieces distributed 1078
Subscriptions to LEAVES OF HEALING 2

Reports of workers under Evangelist Shumaker, for week ending September 13, 1914:

Deaconess Myrtle Clarke;
Davenport, Iowa:

Calls made 378

LEAVES OF HEALING sold 89

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Messages given 790
LEAVES OF HEALING given 1

Total pieces distributed.....880
Subscriptions to LEAVES OF HEALING.....1

Mrs. Nancy Sowash
(Saloon Work):
Calls made 35

LEAVES OF HEALING sold 15
LEAVES OF HEALING given 2

Total pieces distributed.....17

Miss Minnie Driscoll:
LEAVES OF HEALING sold 7

Mrs. Triplett:
LEAVES OF HEALING sold 6

Deaconesses Buhmann and Schelhorn. Winnipeg, Canada

Deaconesses Buhmann and Schelhorn report as follows, for week ending September 14, 1914:
Calls made 1250

LEAVES OF HEALING sold 600
Tracts given 15
Messages given 4000
LEAVES OF HEALING given 2

Total pieces distributed 4617

Evangelists Fiddes and Dreyer. Chicago, Illinois

Evangelists Fiddes and Dreyer report as follows, for week ending September 13, 1914:
Calls made (Special Calls.....5).....620

LEAVES OF HEALING sold 87
Souvenirs of ZION CITY sold 2
Announcements given 659
Messages given 1318

Total pieces distributed.....2066

Reports of workers under Evangelists Fiddes and Dreyer:

Mrs. Jennie E. Hinkston,
For ten days ending September 5, 1914:
LEAVES OF HEALING sold 75
Messages given 20
LEAVES OF HEALING given 3

Total pieces distributed.....98

Mrs. A. Reinhold and Mrs. Mortenson,
For two weeks ending September 13, 1914:
Calls made 108

LEAVES OF HEALING sold 119
LEAVES OF HEALING mailed 3
Messages given 96
LEAVES OF HEALING given 10

Total pieces distributed.....228

Mr. Gustave Duske,
For two weeks ending September 13, 1914:
LEAVES OF HEALING mailed 21
Announcements given 153
THEOCRATS mailed 4
Messages given 475
LEAVES OF HEALING given 4

Total pieces distributed.....657

Mr. G. H. Ellermann,
For two weeks ending September 13, 1914:
LEAVES OF HEALING sold 1
THEOCRATS given 7
Messages given 58
LEAVES OF HEALING given 10

Total pieces distributed.....76

Right Hand of Fellowship

The following-named persons were extended the Right Hand of Fellowship and received into the Fellowship of the Christian Catholic Apostolic Church in ZION, by the Rev. Wilbur Glenn Voliva, General Overseer, at Shiloh Tabernacle, ZION CITY, Illinois, Lord's Day, September 6, 1914:

Blimm, Ethel .....Illinois
Evans, George Edward.....Indiana
Evans, John Thorlow.....Indiana
Frazell, Elsie June.....Illinois
Frazell, Mrs. Pearl.....Illinois
Melvin, Mrs. Eva J.....Illinois
Moot, Gladstone A.....Illinois
Osborn, Mrs. J. H.....Kansas
Wedekind, John George.....Illinois
Wyland, Mrs. Edith M.....Illinois

Baptisms

Mrs. Clara Blomquist,of Moline,Illinois,was baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," August 5, 1914, by Evangelist V. B. Shumaker.

The following-named Believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," by Elder Silas Moot, at ZION HOME, ZION CITY, Illinois, August 31, 1914:

Buchanan, Mrs. Ellen.....Los Angeles, Cal.
Darms, Catherine.....Philadelphia, Pa.
Evans, George Edward.....Hammond, Ind.
Evans, John Thorlow.....Hammond, Ind.
Redmond, Miss Violet M.....Harrisburg, Pa.

The following-named Believers were baptized by Triune Immersion, by Deacon E. A. Harris, at Little Culloden, Jamaica, B. W. I., August 2, 1914:

Anglin, Thomas A.....Jamaica.
Marton, James.....Jamaica.
Reed, Ada Jane.....Jamaica.

Restoration Work

ILLINOIS

Mrs. R. Peetz, of Chicago, Illinois, reports having done the following Restoration Work:

Calls made (Special Calls.....6).....370
Messages given 722
Announcements given 123
LEAVES OF HEALING given 1
LEAVES OF HEALING sold 12
LEAVES OF HEALING mailed 1

Total pieces distributed.....859

Mrs. Christina Anderson, of Chicago, Illinois, sends in the following report of Restoration Work done during the year ending August, 1914:

LEAVES OF HEALING given 30
LEAVES OF HEALING mailed 25
Messages given 450
Tracts given 5
Souvenirs of ZION CITY given 8

Total pieces distributed 518
Subscriptions to LEAVES OF HEALING.....6

Master Samuel Schultz, of ZION CITY, Illinois, reports having sold 4 LEAVES OF HEALING Saturday evening, August 15, 1914.

Mr. and Mrs. Schultz, of ZION CITY, Illinois, report having mailed 57 LEAVES OF HEALING during the month of August, 1914.

Mr. and Miss Taylor, of ZION CITY, Illinois, report having done the following Restoration Work in Joliet, Morris, and Minooka, Illinois, during the last week in July, 1914:

LEAVES OF HEALING sold 48
LEAVES OF HEALING given 28
Messages given 100

Total pieces distributed.....176

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"And Jesus came and spake unto them, saying, All power is given unto Me in heaven and in earth.

"Go ye therefore, and teach all nations, baptising them in the Name of the Father, and of the Son and of the Holy Ghost:

"Teaching them to observe all things whatsoever I have commanded you: and, lo I am with you alway, even unto the end of the world." (*Matt. 28:18-20*

"But when He saw the multitudes, He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

"Then saith He unto His disciples, The harvest truly is plenteous, but the laborers are few:

"Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest."
(*Matt. 9:36-38*)

Leaves of Healing

Total Number of Rolls Distributed Through This Department Since February 3, 1913 - 41,763

God has richly blessed you through *LEAVES OF HEALING.*

What HAVE you done and what ARE you doing to help send *LEAVES OF HEALING* to the sinful, the sick, the suffering and the dying throughout the world?

A Free-Will Offering for this work will help preach the *GOSPEL OF THE KINGDOM* to multitudes in all the nations.

When sending remittances state that the same is for the *FREE LITERATURE MISSION,*

Wilbur Glenn Voliva, Publisher
Zion City, Illinois
U. S. A.

"Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto me." (*Matt, 25;40*)

"Let him know, that he who converteth the sinner from the error of his way shall save a soul from death and shall hide a multitude of sins." (*James 5:20*)

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

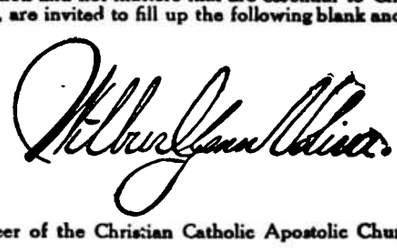
Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

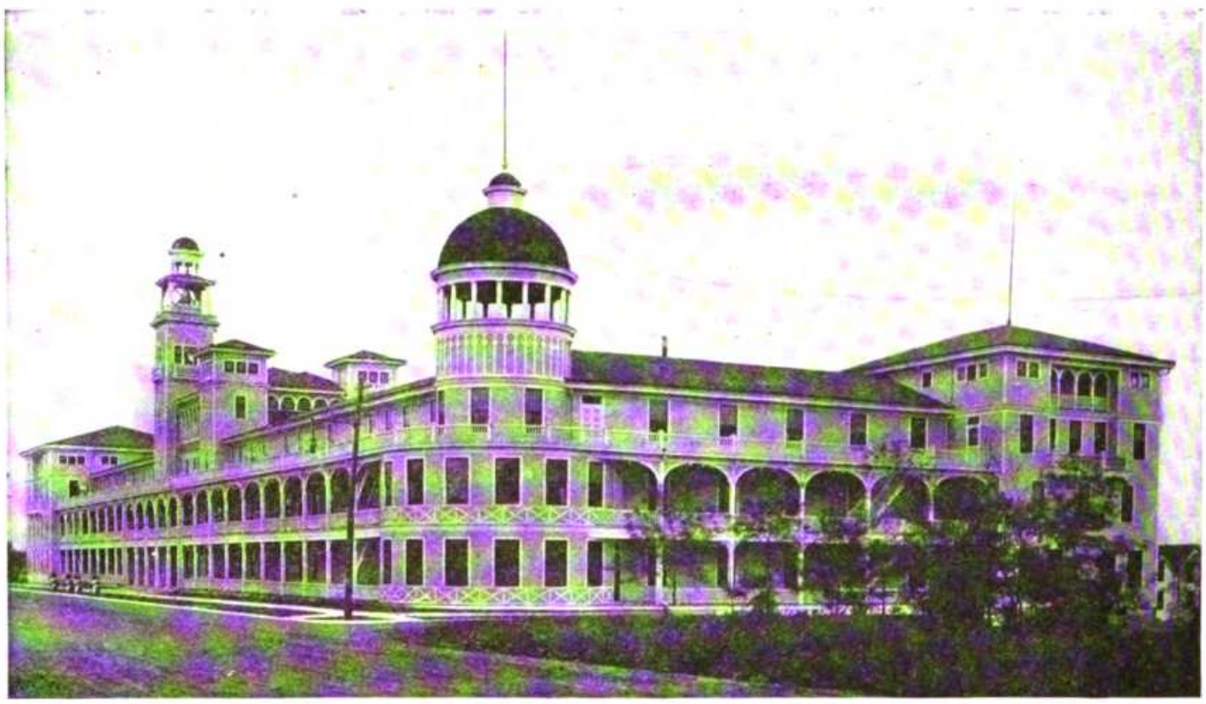
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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between **Chicago and Milwaukee** on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation.....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

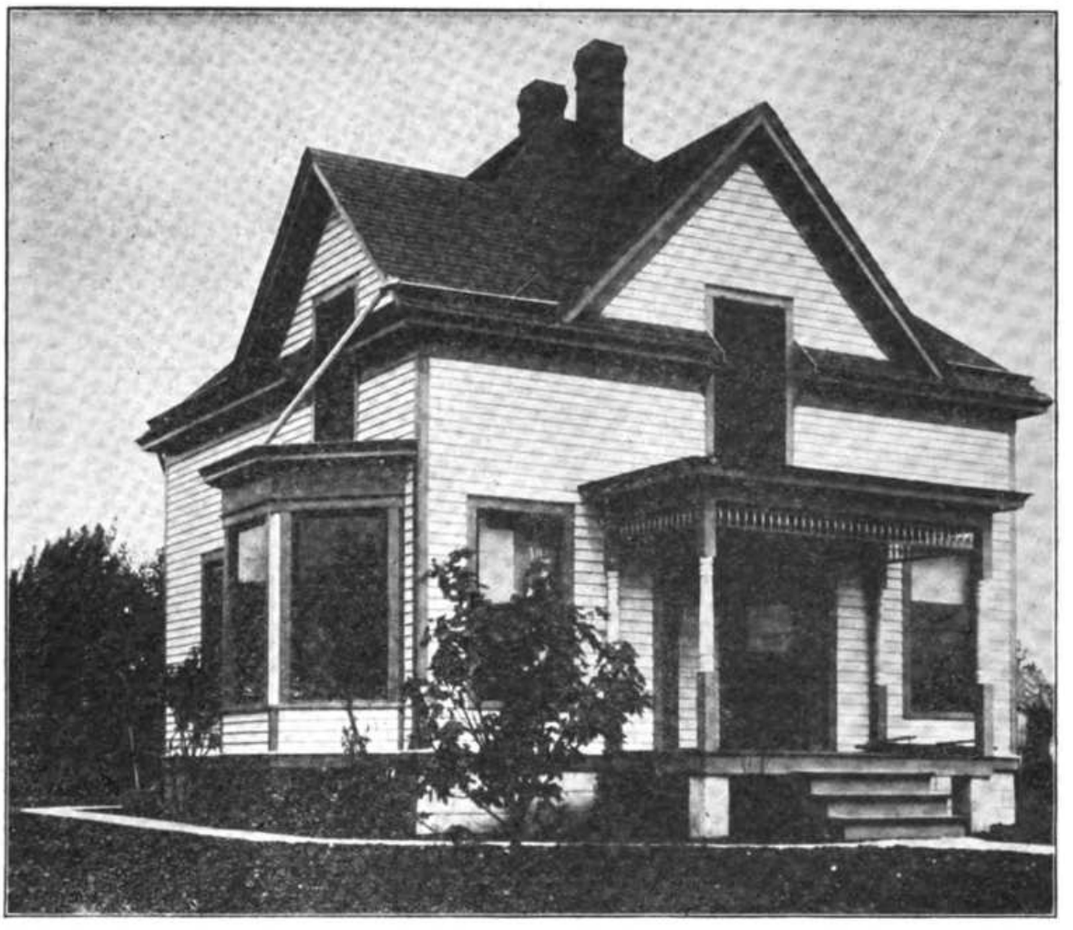
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This request sent by.....
Blank Prayer request forms may be had on application.
Ir you wish to have a time set for prayer, kindly say so in writing.

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ZION CITY RESIDENTIAL PROPERTIES FOR SALE TO ZION PEOPLE

By ZION REALTY DEPARTMENT :: Administration Building :: ZION CITY, ILLINOIS



Fine seven room cottage at 2614 Elim Avenue; electric lights, full concrete floor basement, sewer connections, lawn newly graded and seeded, cement sidewalks all in; newly painted and papered throughout. This property is within one block of Zion Stores.

Zion Realty Dept.



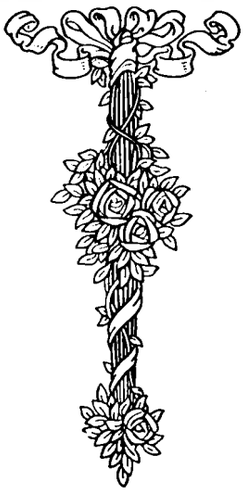
Beautiful five room cottage located within one block of the Zion Stores, large, well lighted rooms, east front, lawn recently graded and seeded, full basement with concrete floor, sewer connections, recently painted, cement sidewalks all in. This will make a fine home for a small family.

Zion Realty Dept.

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Circulars, Folders, Booklets and Catalogs

Designed and Printed



Phone No. 20

ZION PRINTING & PUBLISHING HOUSE

DESIGNERS - PRINTERS - BINDERS

Zion City, Ill.

Zion Candy Factory

(Department Zion Stores)

Give Us a Name For It.

We are now making a new delicious confection superior to anything previously produced.

It will consist of cream, nut or fruit centers covered with the finest chocolate coating procurable.

We will give a 3-lb. box of these candies to the person sending us the most suitable name for it. Write your suggestions on paper and hand it in before October 10th.

ZION CREAMERY

(Department Zion Stores)

NOT A WEEK passes but what a large number of infants die because of having had impure milk.

Are you indifferent to the danger or are you always using pasteurized milk?

Your milk is all pasteurized.

ZION IN MINNEAPOLIS

Regular Meetings of the

Christian Catholic Apostolic Church In Zion

In the city of Minneapolis are held in the

TUTTLE CHURCH BUILDING

Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS:

Principal Meeting - - - - - at 2:45 p. m.
Meeting - - - - - - - at 8:00 p. m.

DIVINE HEALING MEETING:

Every Wednesday at 2:45 p. m. Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING:

Every Wednesday at 8:00 p. m.

Apostle Wm. S. Peckham and Elder Samuel F. Huston, in Charge.

ZION IN CINCINNATI

TABERNACLE---123 West 12th Street

EVANGELIST AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:

Lord's Day Afternoon, at 3:00 p. m., and at 8:00 p. m.

MID-WEEK MEETING:

Wednesday Evening at 8:00 o'clock.

DIVINE HEALING MEETING:

Tuesday Afternoon at 2:30

Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY

Sells

LUMBER, LATH, SHINGLES, ETC.

We are prepared to do your

PAPER HANGING, PAINTING and CALCIMINING

Give Us A Trial

Bring us your Plans and Specifications. Phone 27

Zion Dental Department

(Wilbur Glenn Voliva)

Room No. 216 Administration Building

Zion City, Illinois

Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

Is the Center of Interest
in Zion City

The principal service is held Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m. . .

All persons visiting Zion City should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME.

For complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Ave., not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building.

Zion Handkerchief Factory

Manufacturers and Wholesalers of the

"Zion Made" Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is Superior Quality and Workmanship.

We also manufacture for Jobbers from their materials.

LET US FIGURE WITH YOU.

Telephone No. 63. Zion City, Illinois

ZION FEED STORE

(Department of Zion Stores)

We supply the best of all kinds of

Hay, Straw, Oystershell, Grit, Charcoal, Etc.

Agents for Red Comb Poultry Mixture.

Grist Mill for grinding your own corn.

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

Zion Baking Industry

PHONE 21

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC. given very careful Attention.

Zion Blacksmith Shop

(Department of Zion Stores)

BRING THE JOB ALONG,

No matter how bad it is, if it can be fixed,

WE CAN FIX IT.

All kinds of

General Smithing, Wagon Building and Repairing.

ZION FUEL YARD

(Department of Zion Stores)

We are ready to deliver your winter supply of

FUEL

Hard Coal, Soft Coal, Coke or Wood.

All kinds of Builders Materials on hand, also drain piping.

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ZION STORES

(Wilbur Glenn Voliva)

The Lake County Trading Center

FOR

Ladies' Apparel,
Millinery,
Dry Goods,
Men's and Boys' Clothing,
Shoes of all Kinds,
Hardware,
Tinshop,
Furniture,
Crockery,
Stationery

Barber Shop,
Tailoring, Dying and Cleaning Dept.
Candy and Confectionery,
Music and Piano Dept.
Monumental Dept.
Fruit and Vegetables,
Feed Dept.,
Blacksmith Shop,
Fuel Yard,
Creamery,
Meat Dept.,
Groceries,
Optometrist Dept.

We Buy in Large Quantities. We Pay Cash. We Guarantee Satisfaction.
We Want Your Trade We Try to Merit It.

Your loyal patronage will enable us to serve you better yet

DO YOU HAVE a Bank Account and pay your bills by check, or do you go at it the old fashioned, slip shod, antiquated way of paying with currency?

TRY A CHECKING account until you become accustomed to it and you will never return to the old way.

Respectfully

ZION BANK,

W. HURD CLENDINEN, Gen. Mgr.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection

Electric Line Tickets Freight Shipments American Express

Office Phone 42

Subscribe For

Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIV. No. 26. ZION CITY, ILLINOIS, SEPTEMBER 26, 1914 Price Five Cents

"This Day is Salvation Come to this House"

By APOSTLE ANTON DARMS

Salvation

WHO has ever fully comprehended the full meaning of this wonderful word? *Salvation*, proclaimed by the prophets and apostles of the Old and New Dispensations, found its significance most fully given expression to when used by Jesus the Christ. How His heart must have throbbed with Divine Love as this word, "Salvation," fell from His lips!

Only He could fathom its true meaning, for only He knew the cost it fully involved; only He knew of the Father's eternal love for fallen humanity; only He knew of the Plan of Redemption, by which God purposed to rescue the human race; only He knew the great sacrifice involved in His Own incarnation; only He knew the full meaning of the sacrifices offered since Abel brought of the firstlings of his flock and offered it unto God; only He knew what it meant to take upon Himself the burden of all our sins and become the Sacrifice needed to atone for them all; only He, the Son of God, the Son of man, could know what it meant to bring *salvation* into a world of sin and iniquity.

"Neither is there *salvation* in any other: for there is none other name under Heaven given among men, whereby we must be saved."—Acts 4:12.

THE TERRIBLE PRICE NECESSARY TO OBTAIN SALVATION.

To bring about this *salvation* for lost humanity, He must humble Himself; He must be despised and rejected; He must drink the cup of suffering; He must be forsaken and denied by His Own disciples; He must wear a crown of thorns; He must die upon the cross, in the company of thieves; He must be entombed, and have His grave made with the wicked.

It will be well for every one to ponder over the description of the Coming Messiah, given by Isaiah in the Fifty-third Chapter, in which the vicarious sacrifice of the Christ, Jehovah's Servant, is so minutely set forth.

"He is despised and rejected of men; a Man of sorrows,and accquainted with grief: and we hid as it were our faces from Him; He was despised, and we esteemed Him not.

"Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted.

"But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed.

"All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all.

"He was oppressed, and He was afflicted, yet He opened not His mouth:He is brought as a Lamb to the slaughter, and as a sheep before her shearers is dumb, so He openeth not His mouth."—Isaiah 53:3-7.

In every word, setting forth the vicarious work of the Coming Messiah, there is sadness, there is grief, there is suffering, there is agony—but in every word there is also SALVATION; for *salvation* is the final outcome of all this suffering and death.

"We see Jesus, Who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that He by the grace of God should taste death for every man.

"For it became Him, for Whom are all things, in bringing many sons unto glory, to make the Captain of their *salvation* perfect through sufferings....

"Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him who had the power of death, that is, the devil;

"And deliver them, who through fear of death were all their lifetime subject to bondage."—Hebrews 2:9, 10, 14, 15.

THE MISSION OF JESUS WAS TO SAVE.

At last the Deliverer has come, and He is ready to wrest from the enemy every captive who is tired of a life of sin and of bondage.

His mission was to SAVE!

His message was to TELL OF GOD'S LOVE!

His ministry, to RAISE THE FALLEN ONES!

Well might Isaac Watts sing the praises of the Christ:

SALVATION! O the joyful sound!
What pleasure to our ears;
A sovereign balm for every wound,
A cordial for our fears.

SALVATION! let the echo fly
The spacious earth around,
While all the armies of the sky
Conspire to raise the sound.

SALVATION! O Thou Bleeding Lamb;
To Thee the praise belongs;
SALVATION shall inspire our hearts,
And dwell upon our tongues.

THE UNIVERSAL NEED OF SALVATION.

It would seem as though all the world would rush with eager, longing hearts to reach the Savior Who came to bring *salvation*.

Was there a man or a woman who had not

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broken God's commands and been guilty of many transgressions, for which punishment, death, and damnation must be meted out?

Was there a single home where sorrow and sickness and death had never entered, where the angel of death never had entered?

Was there ever a town or village or city where strife and jealousy, lying and stealing, taking life and committing adultery,had not wrought havoc and caused terror in many a heart?

Wherever man has gone, sin has followed on his trail, and, with it,all its consequences; and wherever sin and sickness are found, there there is need of *salvation*, there there is need of Jesus to come.

How glad Jesus is to call the sinner back to God and to bring the blessing of pardon and peace to his burdened heart, and *salvation* to his home.

The story of the conversion of Zaccheus teaches us many important lessons in connection with the saving ministry of the Christ.

Zaccheus was "the chief among the publicans," and, as such, used his office of trust for his own selfish interest, oppressing widows and orphans, living for the enjoyment that sordid, ill-gotten gain could bring him.

Salvation Cannot be Purchased with Money.

Money may buy houses and lands; money may enable one to be clothed in purple and fine linen; to live upon the fattest of the land, and to gain recognition and promotion in the social and political circles: but have it in abundance, as rich Dives, and use it for yourself, and it will take you to hell; having your barns overflowing with grain,yet wanting only to build larger barns, you will die a fool; letting your earthly treasures bind your soul in selfishness and refuse to distribute to the poor, as the young man who lacked but this one thing, and you will make a failure of life—for you shall not obtain eternal life if you prefer gold and silver, houses and lands, to your Lord!

The curse,—the awful curse: money and riches and wealth,—has been in the world; so much so that Jesus said:

"How hardly shall they who have riches enter into the Kingdom of God!

"For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the Kingdom of God."—Luke 18:24, 25.

How little is the stature of a man whose soul lives on gold! Yet here with Zaccheus we have an example of a man who broke loose from this idol, who banished Mammon from his soul, to find the Christ and follow Him.

Only Jesus can satisfy the cravings of a sin-burdened, guilty soul!

An Anxious Soul Seeking Jesus.

At last the moment came when Jesus beheld Zaccheus in the sycamore tree, and said unto him:

"Zaccheus, make haste, and come down; for today I must abide at thy house.

"And he made haste, and came down, and received him joyfully.

"And when they saw it, they all murmured, saying, That He was gone to be guest with a man who is a sinner.

"And Zaccheus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.—Luke 19:6-8.

The blessings of a full and free *salvation* can only come to those who are in earnest; who are ready to break away from every sin, confess every wrong, restore everything unlawfully acquired, make public confession of their repentance, and acknowledge Jesus as their Savior.

This Zaccheus was ready to do without any delay. There and then he decided to take a complete stand for righteousness. Right now he would face the world with his challenge to restore fourfold what he had taken by false accusation. Here and now he was a transformed man, for he brought forth the fruits worthy of repentance.

"For godly sorrow worketh repentance to *salvation* not to be repented of: but the sorrow of the world worketh death.

"For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter."—II. Corinthians 7:10,11.

"Therefore if any man be in Christ, he is a NEW CREATURE: old things are passed away; behold, all things are become new."—II. Corinthians 5:17.

The Home Transformed through the Blessings of Salvation.

Zaccheus was no longer the chief of publicans, but now a disciple of the Christ, a follower of the Meek and Lowly Jesus; and tradition says that he continued to honor his Lord and Master, and finally ended his days in the capacity of a Bishop over the Church at Caesarea.

What a joy it was for Jesus to enter the home of Zaccheus and bring the blessings of *salvation* to his wife and household, and to dedicate the home as a place of prayer, as an abode of God, as a place of blessing to the entire community!

"Jesus said unto him, *This day is salvation come to this house,* forasmuch as he also is a son of Abraham.

"For the Son of man is come to seek and to save that which was lost."-Luke 19:9, 10.

How few homes there are where there is any real knowledge of God's Word; where there is any family altar; where the peace and love of God abide!

How is it with your home?

Is every one truly converted in your home? If not, may there not be some hindrance on your part, as there was with Zaccheus?

Have you been eager to give Jesus the preeminence in all your life and make Him uppermost in your heart and home?

Have you opened the door of your home for Jesus to enter in and take complete possession of one and all?

Behold, a Stranger at the door!
He gently knocks, has knocked before;
Has waited long, is waiting still;
You treat no other friend so ill.

O lovely attitude! He stands
With melting heart and laden hands;
O matchless kindness! and He shows
This matchless kindness to His foes.

Rise! touch with gratitude divine;
Turn out His enemy and thine,—
That soul-destroying monster, Sin,—
And let SALVATION now come in!

The Christ vindicated His saving ministry in the household of Zaccheus by saying:

"For the Son of man is come to seek and to save that which was lost."—Luke 19:10.

The Fruits of a Divinely-called Ministry.

And this must be the vindication of every true servant of God who has been called to proclaim the Message of *Salvation* to a lost and dying world!

This is the purpose for which Zion has been called into existence: to teach sinners how to repent, how to break away from every vile and filthy habit and to give up every ungodly and corrupt practice, and to restore stolen goods and property to their rightful places.

Most people do not care anything about the Christian life, except to have enough of it to take them to Heaven by the skin of their teeth. They think that it makes no difference how they live as long as they shall happen to have enough time to sing, "Nearer, my God, to Thee!" before the ship goes down, or to cry out to God in a train-wreck, or to fall on their knees and pray to God for mercy when an earthquake or a tornado wakens them up; or that they can call a preacher to their bedside while they are dying. If they have only a moment left to look to God before they die, then all will be right, and they will enter the pearly gates.

What a sham and farce such religion is!

Others do not want to rise above the creed or custom of their tobacco - reeking, strong drink-befouled, drug-cursed, theater and pleasure-loving churches. They have no use for Zion, and God has no use for them.

Zion's Glorious Message of Salvation.

ZION PROCLAIMS A SALVATION WHICH MEANS THE SALVATION OF THE ENTIRE MAN—all his thoughts and habits, his family and his business: all for God—redeemed from every foul habit and practice; not only the inner but the outer man; not only the spirit; but the mind and body as well, not only on Sunday, but every day; not only at the time of dying, but throughout the entire journey of life.

God has brought Zion upon the scene to teach the church and the world the real meaning of *salvation* through Jesus the Christ.

Zion sends the messengers from house to house with the message: "Peace be to this house!"

Only where Jesus is, is there peace, is there joy, is there victory; only there rests the blessing of God!

Meet the conditions fully: REPENT, CONFESS, RESTORE, BELIEVE, OBEY, AND FOLLOW the Christ faithfully, and SALVATION WILL BE YOURS; and then let it radiate from your own heart into the hearts of those about you!

Salvation, the Gift of God, will then be your Salvation!

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Concerning Spiritual Gifts

By Elder Frank Robinson

NOW, concerning spiritual gifts, brethren, *I would not have you ignorant*.....

For to one is given by the Spirit the Word of Wisdom; to another the Word of Knowledge by the same Spirit;

To another Faith by the same Spirit; to another the Gifts of Healing by the same Spirit;

To another the Working of Miracles; to another Prophecy; to another Discerning of Spirits; to another divers kinds of Tongues; to another the Interpretation of Tongues:

But all these worketh that one and the self-same Spirit, dividing to every man severally as He will."—I. Cor. 12:1, 8-11.

This statement of Paul's is very fitting and needful for us to remember, in view of the fact that we constantly hear the false and diabolical statement, uttered by those who should know better, that "the days of miracles are past."

It is a good deal easier for a pleasure-loving easy-going ministry to sit back in an arm-chair and say, "The days of miracles are past," than to arise and diligently labor in the vineyard of the Lord, counselling the young, visiting the sick, comforting the sorrowing, and breaking the Bread of Life to all.

The facts plainly show us that the needs of the people for the manifestation of the Gifts of the Holy Spirit are as great as they ever were. On every hand we find the sorrowing and hungry, the sinful, sick, and afflicted. The truth of God's Word is still being fulfilled: "MY PEOPLE PERISH FOR LACK OF KNOWLEDGE;" and they perish for the lack of wisdom to accept the truths which would lead them to the knowledge of a perfect salvation.

The only knowledge that permanently sets free is that which is imparted by the Holy Spirit. It differs from worldly knowledge.

As the land is ploughed and harrowed before the seed is sown, so men and women must have their hearts well prepared before this Divine wisdom and knowledge can be imparted to them.

Jesus spent a good deal of His time teaching and preaching before any healings took place. How many of the ministers today spend time patiently and lovingly in the homes of the people, reading the Word of God to them and ministering comfort to their sorrows and praying with them in their grief!

The people need the personal application of loving men and women who know God's Word, and who know how to pray; but instead of that, the poor are neglected and the rich pandered to. The churches have become places of entertainment and of pleasure, where the poor are not wanted and where the humble are repelled.

If God's children were to study Ezekiel Thirty-four, and compare it with First Corinthians Twelve, they would soon see why the days of miracles are past for the churches: but the days of miracles are not past for ZION, for she believes, with Paul, that concerning spiritual gifts we should not be ignorant. Thank God, in ZION He still performs miracles!

Generally speaking, today, the people are most profoundly ignorant of the Gifts of the Spirit, and the Twelfth Chapter of First Corinthians has been called by one, "The great neglected chapter;" for very seldom, if ever, does a minister take it as the basis of a discourse. They are afraid of it.

In this Chapter, we have the Nine Gifts enumerated, and Paul tells us that he would not have us ignorant of them. He also instructs us that these Gifts are in the Holy Spirit; and in another Chapter he tells us that our bodies are the temples of the Holy Spirit, Whose temple we are. But we must not lose sight of the fact that these bodies may become the temples of an unholy spirit, according to the will of the person.

The temple of God is holy, and must be kept holy before the Holy Spirit will come and make His abode in it. How can we expect the Holy Spirit to dwell in an unholy body, which is full of tobacco, drugs, alcohol, filthy, disease-producing swine's flesh and oysters, and dark passions of lust and hate? It would be just as reasonable to think of putting pure drinking water, taken from the sparkling fountain, into a dirty, filthy pitcher, and offering it to men to drink. The man must be clean before the Holy Spirit, Who operates the different Gifts, will come and take up His abode in him and use him to any extent.

The Holy Spirit is looking for a MAN. He wants to find a home in a man—and not only does the Holy Spirit need a home, but the man in whom the Holy Spirit dwells must have a home, so that he may grow spiritually and mentally and physically, and work in conjunction with those who have other gifts; for to one is given one gift by the Spirit, and to another is given another gift by the Spirit, as the Holy Spirit wills.

God, forseeing this need of a home, founded THE CHURCH: not *a church* nor *the churches*.

The branches of THE CHURCH should reach, like the tree in Nebuchadnezzar's dream, to all nations, tongues, and languages; to gather the people of God.

This Church is founded upon the apostles and prophets, Jesus Christ Himself being the Chief Corner Stone. That Foundation should exist today, and it must exist before the manifestation of the Spirit is seen in all its fullness.

Judas, one of the Twelve Apostles appointed by our Lord, fell. His office remained; it did not fall. It had to be filled by Matthias in order to complete the number. As we go through the Acts and Epistles, we find twenty-four Apostles mentioned, who at one time or another, held office; and these twelve offices in the Church should be held today by twelve Apostles; and until the Church gets back to its original foundation, it will be impotent.

The body of Christ must be complete in order to perform its proper functions, just as surely as a man must have every limb and sense in order to perform properly his duty.

THE DAYS OF MIRACLES ARE NOT PAST; but the conditions which must obtain for their full work do not obtain, for the most part.

Before the glorious Church can be prepared, "without spot or wrinkle," she must be fully organized with the proper equipment.

The Holy Spirit is the Third Person in the Trinity!

God does not change! Therefore, the Holy Spirit has the Gifts today.

The gifts of the Spirit are given by the Holy Spirit!

The Holy Spirit is in the world today! Therefore, the Gifts are given today.

"The gifts and callings of God are without repentance."—Romans 11:29.

Some find it more convenient to blame God for the lack of miracles, rather than to blame a pleasure-loving, disobedient, lukewarm Church.

ZION believes the Word of God!
ZION believes that God the Father does not change!
ZION believes that God the Son does not change!
ZION believes that God the Holy Spirit does not change!
ZION believes in the Gifts and Callings of God!
ZION believes in the foundation of the Church!
ZION is working to have that foundation restored!

"Now, concerning spiritual gifts, brethren, I would not have you ignorant.....

For to one is given by the Spirit the Word of Wisdom; to another the Word of Knowledge by the same Spirit;

To another Faith by the same Spirit; to another the Gifts of Healing by the same Spirit;

To another the Working of Miracles; to another Prophecy; to another Discerning of Spirits; to another divers kinds of Tongues; to another the Interpretation of Tongues:

But all these worketh that one and the selfsame Spirit, dividing to every man severally as He will."—I. Cor. 12:1, 8-11.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, SEPTEMBER 26, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

EDITORIAL NOTES

By The Rev. Wilbur Glenn Voliva

The Last Days are Plainly Described by the Prophets, by Jesus the Christ, and by the Apostles.

THE EVENTS: Celestial, Terrestial, Social, Political,and Religious, predicted by them as characteristics of The Last Days, have been for many years and are still transpiring with such startling rapidity as to create wide-spread alarm in the minds and hearts of Statesmen in all nations, and every now and then to startle the wicked old world—which soon forgets, accepting the so-called "explanation" of the phenomena by some wise (?) scientists, and then sinking lower into the depths of depravity than before.

The Saints (a little company out of all earth's teeming millions), viewing these Events in the light of prophecy and discerning that they are signs of the times, weep over a sin-stricken and disease-smitten world, but rejoice that the day of their own redemption draweth nigh and that soon the Lord Himself will return from Heaven to receive His own.

Every now and then, in the face of the plain prophecies concerning the last days—nearly all of which have already passed into history and the remaining ones are being fulfilled—some professional Evangelist unfurls to the breeze banners bearing some such inscriptions as the following: "Chicago for Christ!" "The Evangelization of the World in this Generation!" "All together, now, for a World Wide Revival!" And some good, well-meaning people for a time are caught, and led to spend money and time by these unscriptural and utterly foolish statements.

Jesus the Christ said:

"But as the days of Noah were, so shall also the coming of the Son of man be."

The days of Noah are plainly described.

"And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually."

In referring to the last days, Jesus said:

"As it was in the days of Lot, so shall it be in the days of the Son of Man."

A faithful search proved that not even ten righteous persons could be found in Sodom.

"WHEN THE SON OF MAN COMETH, SHALL HE FIND FAITH ON THE EARTH?"

How much Faith has the average Church member, to-day, in God?

There is but one answer: "He has NO FAITH in God."

Could there be a truer description of the Churches, today, than Revelation 3:15,—"Thou art neither cold nor hot"?

IT IS TRUE! And LEAVES OF HEALING will, everywhere throughout the world, boldly proclaim it.

The apostate preachers and apostate churches of today are sending more people to hell than all other agencies combined.

When this paper comes into the hands of some living in a town of three thousand or seven thousand inhabitants—some one

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who belongs to the Methodist, Presbyterian, Baptist or Congregational Church: Be honest and ask yourself the questoin!

Is it not a fact that by far the larger part of the inhabitants seldom, if ever, are to be found in attendance at the meetings held in the Churches?

Is it not a fact that, with few exceptions, the members of the Churches are card players, theatre-goers, secret society devotees, tobacco-users, and are spiritually DEAD?

Is it not a fact that you seldom, if ever, hear a vigorous, powerful sermon denouncing the sins of the day?

Is it not a fact that the sinners are comfortable in their sins, and that there is nothing said to convict them and to cause them to cry out to God for mercy?

Is it not a fact that the sick and the suffering and dying are turned over to medical poisoners and surgical butchers—many of whom are steeped in tobacco, soaked with whisky, and are confirmed victims of their own drugs: cocaine, morphine, or some other deadly opiate?

Jesus said to the apostles:

"Ye shall be witnesses unto Me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth."

God has called ZION into existence in these last days as a place of refuge for the oppressed and afflicted of His people.

Who for a minute would argue that the people can find any refuge in the Churches? They go there for bread, and they get a stone; they go there to hear the Gospel, and they have to sit and listen to an essay on one of the popular topics of the day.

ZION people, saved, healed, cleansed and kept, are God's swift witnesses in these last days against iniquity of every kind—against sins in low and high places.

The first witnessing must be done against AN APOSTATE, HIRELING MINISTRY; against APOSTATE CHURCHES, which have a form of godliness but have denied the power thereof.

In the next place, ZION must witness against an ungodly world.

LEAVES OF HEALING, will, as never before, by God's help—in the name of Jesus the Christ, through the power of the Holy Ghost, through Divinely called, trained, and chosen messengers,—be made a "SWIFT WITNESS" against an apostate ministry, the apostate Churches, the damnable Sunday newspapers—one of the rankest institutions of hell for the destruction of the Bible, churchgoing, and the true observance of the Lord's Day;

Against the theater as one of the devil's main educational institutions: as his hot house, where, through depraved men and women, he plants seeds of immorality, and increases the already vast procession which is now on the road to hell by a great number of young men and women; and,

Against card-playing, one of hell's most subtle inventions for the manufacture of professional gamblers.

LEAVES OF HEALING will make it particularly hot for so-called "society women," members of Presbyterian, Methodist, Baptist, Congregational and other churches, who are a disgrace to the cause of Christ and are responsible for the damnation, yearly, of a multitude of persons.

LEAVES OF HEALING will bear testimony, in no uncertain way, against that unchristian and antichristian and unscientific abomination called Christian Science, which has ensnared hundreds of thousands by its lying, hypocritical pretentions; when in fact, as a system, it denies every fundamental principle of THE GOSPEL OF THE KINGDOM OF GOD.

LEAVES OF HEALING will witness against Spiritualism—the foul work of demons.

LEAVES OF HEALING will witness against tobacco growers, manufacturers, sellers and users; against liquid fire and distilled damnation in the form of alcohol; against bad books and pictures; against profanity and vulgarity; against Secret Societies—heathen worship—which has safe and secure within its embrace many bishops of the Methodist Church, presiding Elders, ministers, and lay members,—and, in fact, ministers and members of the various denominations.

Now is the time for all officers and the members of the Christian Catholic Apostolic Church in ZION throughout the world to rally and to push LEAVES OF HEALING into every nook and corner of the world.

O ZION, rally and sow the world knee-deep in ZION literature!

Not less than ten dollars a year should be spent by any officer or member for the circulation of LEAVES OF HEALING and other ZION literature.

"THE DAY IS FAR SPENT!"
"THE NIGHT IS AT HAND!"

What has to be done for the salvation, the healing and the cleansing of earth's inhabitants must be done quickly.

The conditions on every hand are appalling.

THE FULL GOSPEL OF THE KINGDOM OF GOD must speedily be preached as a witness to all the nations.

AROUSE! RECONSECRATE YOURSELF! GO FORWARD IN THIS MIGHTY WORK AS NEVER BEFORE!

BAPTISMS

The following-named believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," by Elder Fred Richert, Rockford, Illinois August 23, 1914:

Graf, Miss Margaret M. ..... Illinois
LaMoreux, Miss Eunice A. ..... Illinois
LaMoreux, Mrs. Grace I. ..... Illinois
Perry, Mr. Fred Elsworth ..... Illinois
Perry, Mrs. Mary J. ..... Illinois

ELDER SILAS MOOT, August 24, 1914, Zion City, Illinois:

Frazell, Miss Elsie June ..... Illinois
McGrail, Mr. Thomas ..... Illinois
Noland, Miss Dorothy Rebecca ..... Illinois
Osborn, Mrs. Elizabeth Matilda ..... Kansas

ZION IN CHICAGO

The Rev. Wilbur Glenn **Voliva**

(Successor to the Rev John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion

Will Deliver, God Willing

Three Addresses

in

Central Zion Tabernacle

(Michigan Avenue, East Side, Midway Between 25th and 26th Streets)

AT

3:00 P. M. Lord's Day, October 11th, 1914
3:00 P. M. Lord's Day, October 18th, 1914
3:00 P. M. Lord's Day, October 25th, 1914

All Welcome All Seats Free
Free-Will Offerings Only Received
"Christ is All, And in All"

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EFFECTUAL FERVENT PRAYER

An Address Delivered in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, May 24th, 1914, by Apostle E. L. Carey.

Reported by E. I. Carey.

The service was opened by the ZION WHITE-ROBED CHOIRS singing in PROCESSIONAL: "AGAIN THE MORN OF GLADNESS."

Again the morn of gladness,
The morn of light is here;
And earth itself looks fairer,
And Heav'n itself more near.
The bells, like angel voices,
Speak peace to every breast;
And all the land lies quiet
To keep the day of rest.

REFRAIN:—
Glory be to Jesus!
Let all His children say:
He rose again, He rose again,
On this glad day!

Again, O loving Savior,
The children of Thy grace
Prepare themselves to seek Thee
Within Thy chosen place.
Our song shall rise to greet Thee,
If Thou our hearts wilt raise;
If Thou our lips wilt open,
Our mouth shall show Thy praise.

The Church on earth rejoices
To join with these today;
In every tongue and nation
She calls her sons to pray;
Across the northern snowfields,
Beneath the Indian palms,
She makes the same pure off'ring,
And sings the same sweet psalms.

Tell out, sweet bells, His praises;
Sing, children, sing His Name!
Still louder and still further
His mighty deeds proclaim,
Till all whom He redeemed
Shall own Him Lord and King,
Till every knee shall worship
And every tongue shall sing.

INVOCATION BY APOSTLE CAREY:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus, Amen.

The Choirs and the Congregation then joined in the singing of the HYMN: "HEAR US, O SAVIOR."

Hear us, O Savior, while we pray,
Humbly our need confessing;
Grant us the promised showers today,
Send them upon us, O Lord.

REFRAIN:—
Send showers of blessing;
Send showers refreshing;
Send us showers of blessing;
Send them, Lord, we pray.

Knowing Thy love, on Thee we call,
Boldly Thy throne addressing;
Pleading that showers of grace may fall,—
Send them upon us, O Lord.

Trusting Thy Word that cannot fail,
Master, we claim Thy promise;
Oh, that our faith may now prevail,—
Send us the showers, O Lord.

The SCRIPTURE LESSON, read by Elder Anton Darms, was in the Sixth Chapter of the Gospel according to St. Matthew, from the Sixth to the Fifteenth Verse; also in the Third Chapter of the Epistle of Paul to the Ephesians, from the Thirteenth Verse to the close of the Chapter:

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father Who is in secret; and thy Father Who seeth in secret shall reward thee openly.

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask Him.

After this manner therefore pray ye: Our Father Who art in Heaven, Hallowed be Thy Name.

Thy Kingdom come. Thy will be done in earth, as it is in Heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil: For Thine is the Kingdom, and the power, and the glory, for ever. Amen.

Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

For this cause I bow my knees unto the Father of our Lord Jesus Christ,

Of Whom the whole family in Heaven and earth is named,

That He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man;

That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Now unto Him Who is able to do exceeding abundantly above all that we ask or think according to the power that worketh in us,

Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

May God add His blessing to the reading of His Word!

After the SENIOR CHOIR had rendered the ANTHEM—"INCLINE THINE EAR," by Himmel—Elder O. L. Tindall offered the following prayer:

Our God and Heavenly Father, we thank Thee for the blessings of another week; that Thou hast been with us and cared for us, and provided for all our necessities.

We acknowledge Thee as the Source of all blessing.

"Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with Whom there is no variableness, neither shadow of turning."

We thank Thee that we may call Thee our Father, and that Thou hast given us the power to become the sons and the daughters of the Most High.

We thank Thee, O God, that we may come into Thy Presence, unworthy as we are—coming without one plea for our own righteousness; having no claim upon Thee: but we come pleading Thy mercies, O God, in the Name of Jesus the Christ, Who has purchased salvation for us through His blood and His death.

We thank Thee, O God, for a throne of grace, where we may obtain mercy and find grace to help us in our time of need. Thou knowest our needs, O God! Thou art able also to supply them out of Thy unwasted fulness; and we thank Thee that giving doth not impoverish Thee, and withholding doth not enrich Thee; so Thou hast petitioned us to come and ask largely at Thy hand.

We thank Thee for the great salvation that has been wrought for us; for the redemption from all our sins and from all our sicknesses.

We thank Thee for the exceeding rich and precious promises of Thy Word, whereby we are made partakers of the Divine nature.

We thank Thee, O God, for the gift of Thy love. We thank Thee for Jesus, Thy Well-beloved Son—Thine Only Begotten Son, Who gave Himself freely for us, Who died that we should not per-

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ish, but might have everlasting life. We thank Thee that it is a free Gift; that we do not have to purchase it; that we are not redeemed with gold and silver, but by the precious blood of Jesus Christ.

We thank Thee, O God, that Thou hast petitioned us to come and buy bread without money and without price.

We thank Thee, our Father, for the tokens of Thy love as Thou hast manifested it unto us, caring for our unprofitable lives, and blessing us with health and strength, and with all the comforts of life.

We thank Thee, O God, that eternal life begins here and now, and that it is within the reach of all men who will come unto Thee, who will forsake their sins and cleave unto God.

We thank Thee that Thou hast made the way plain and simple—so plain that a wayfaring man, though a fool, shall not err therein.

O God, help us, as we remember Thy mercies and as we remember Thy benefits, that it may lead us to the repentance of all our sins. Help us to love Thee in return, and that we may love Thee out of pure hearts; that we may serve Thee with all our ransomed powers, and that we may honor and glorify Thy Name in our spirits and in our bodies, which are Thine.

We thank Thee, O God, that our lines have been cast in pleasant places. We thank Thee for a heritage here in Zion; that we are made "heirs of God, and joint heirs with Jesus Christ" to a wonderful inheritance that is incorruptible, that fadeth not away, that is undefiled—reserved in Heaven for all them who love Thy appearing.

We thank Thee, O God, for Zion. We thank Thee for this City. We thank Thee for Zion's teaching, and for the fellowship of saints. We thank Thee for good men and women who help us and who help one another to bear the burdens of life.

O God, we pray that we may live worthily of the high calling to which Thou hast called us, that we shall bring no reproach upon Thy Holy Name or upon Thy work, nor hinder it by our ungodly walk or conversation.

Lord, bless every member of this church. We pray Thee to bless Zion here in this City—the headquarters. We pray that Thou wilt bless Zion in every part of the world. Bless the members, O Lord, who are scattered here and there throughout this land. Bless those who are laboring for Thee and for Zion in other lands. Bless them in China, in Africa, and in Australia. We pray Thou wilt bless them everywhere.

We ask Thee, O God, to give grace to the workers. Supply them, O God, abundantly with Thy grace and power and salvation, that they may do good; that they may be a great blessing to the people to whom they minister.

Bless our workers, O Lord, here in this land—in other cities. Be with them this day, O God, and make it a good day in Zion, when great good shall be done in the name of the Lord Jesus Christ.

Bless the General Overseer and his associates as they minister to the people this day in another city. Wilt Thou be with them! Clothe them with power and majesty, O God.

Now, O Lord, bless the people. Keep us, and make us faithful here. Keep us from sin and evil and folly, and teach us, so that we may walk in all of Wisdom's ways.

Bless the words that shall be spoken this afternoon. Bless Thy servant the Apostle, O God, and help him to speak words of truth and soberness, and with power. Accompany them with Thy Spirit, O God, and inspire them.

Heavenly Father, bless those who are here. Make it a good time, O Lord, as we wait before Thee.

Bless those who sing the songs of grace and of praise unto Thy Name. Bless the Choir and the leader, O Lord.

We pray that Thou wilt bless our Bible School. Bless all the institutions of Zion, that Zion may be built up, and that Thy people may be a holy people, zealous of good work.

Keep us faithful, O Lord!

Keep us from sin!

Bless the sick ones, our Father, in our midst. Deliver them from the power of the evil one. May they learn to trust in Thee, O God, Who art the Healer of our diseases.

Take us now into Thy loving care, and keep us and fit us for all the duties that are before us; and Thy Name shall have the praise now and for evermore, through Jesus Christ our Lord. Amen.

While the Tithes and Freewill Offerings were being received, the Offertory was played by Dr. Hyland Em. Wilson, after which the HYMN — "ARE YOUR WINDOWS OPEN TOWARD JERUSALEM"—was sung.

Do you see the Hebrew captive kneeling,
At morning, noon, and night, to pray?
In his chamber he remembers Zion,
Though in exile far away.

CHO.—

Are your windows open toward Jerusalem,
Though as captives here a "little while" we stay?
For the coming of the King in His glory,
Are you watching day by day?

Do not fear to tread the fiery furnace,
Nor shrink the lion's den to share;
For the God of Daniel will deliver,
He will send His angel there.

Children of the Living God, take courage,
Your great deliverance sweetly sing;
Set your faces toward the hill of Zion,
Thence to hail your Coming King!

Following the usual announcements for the week, the SENIOR CHOIR rendered the ANTHEM: "HARK, HARK, MY SOUL!" by Trench.

—SERMON—

INVOCATION:

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and profitable unto this people, O Lord, my Strength and my Redeemer, for the sake of Jesus. Amen.

APOSTLE CAREY:—Please turn to the Second Verse of the Sixty-fifth Psalm, and you will read these words:—

"O Thou Who hearest prayer, unto Thee shall all flesh come."

And in the Second Verse of the Fifth Psalm:

***Unto Thee will I pray.

O Thou Who hearest prayer, unto Thee shall all flesh come.

Jesus, the Christ Taught that He was the Way to the Father.

Now, to Whom else could mankind come, except to Him Who has made the heavens and the earth, the sea, and all that is therein—the Great Creator? The Psalmist knows that to be so when he says: "Unto Thee shall all flesh come;"—as much as to say: "Unto Whom else shall all flesh come?—unto Whom else can they come?" and seeing away down the ages that at last all mankind shall come to Him.

What a glorious vision!

Today the masses are away from God; but the time is coming When He must be acknowledged from north to south and from the east to west, all men bow before Him and acknowledge Him.

Jesus the Christ taught us to Whom we were to come—taught us how to pray when we came to Him, when He said: "Our Father, Who art in Heaven."

Paul recognized that fact when he said:

"For this cause"—as you heard it read a few minutes ago—"I bow my knees unto the Father of our Lord Jesus Christ."

"Our Father"—oh, beautiful word! Oh, word of comfort and strength!

See the little one run to his earthly parent for strength and comfort, and for blessing! See him run to make his confession—where alone he feels he can go, so far as earthly wants are concerned—to father, to mother.

Oh, beautiful word,—mother!

What recollections it brings back to many here!

But more beautiful than mother of earth, more beautiful than father of earth, is the Name, FATHER — FATHER OF HEAVEN!

"The Model Prayer," Given by Jesus, the Christ to Teach us, "How to Pray."

"Our Father!" My Father! Your Father! "Who art in Heaven"—Who is over all; Whose eye sees everything; Who knows all about you; Who knows your heart; Who knows your life; Who knows it all—to Him I ask you to come today; and if you have never come before, come now!

"Our Father Who art in Heaven—"

Note this beautiful prayer that Jesus has given to us. It is a wonderful prayer! It is a short prayer! It is a model prayer! It is a lesson to us all to teach us how to pray! It is an answer to the disciples when they asked to be taught to pray.

"Teach us how to pray," they said; and this is how He taught them to pray:

"Our Father"—first of all to acknowledge Him Who is in the heavens.

Then He taught them to pray three petitions concerning the Father, and then three petitions concerning themselves.

Our Father Who art in Heaven, Hallowed be Thy Name.
Thy Kingdom come. Thy will be done in earth, as it is in Heaven.

Note those three! We could preach on that alone this afternoon, but we want to just refer to it, so that we can remember how He taught us to pray—to hallow His Name.

Always hallow His Name! Never take the Name of God in vain, "for the Lord will not hold him guiltless who taketh His Name in vain."

Be reverent in your demeanor always,—everywhere—and in

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connection with conversation about Divine things and about God.

"Hallowed be Thy Name. Thy Kingdom come." You see where Christ places this petition—very close to the beginning.

Thy Kingdom come. Thy will be done in earth, as it is in Heaven.

You cannot pray a prayer unless you have that in your heart and mind—that God's Kingdom come on this earth; and that His will be done here; just as they are doing it in Heaven.

We cannot get away from the petition; and God will fulfil every petition that He has given us if we ask Him in faith.

That Word will come true, for His Kingdom WILL come!

All earthly kingdoms must pass away!

Zion, in Fulfillment of Prophecy, Establishing the Kingdom of God in the Latter Days.

ZION IS THE KINGDOM OF GOD, and we believe that the KINGDOM OF GOD has begun today; and soon the King will come Himself, and will fully establish His Kingdom.

Thy will be done in earth, as it is in Heaven.

Then He teaches them to pray for themselves:

Give us this day our daily bread.
And forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil—

There you are! Those three!

God will not forsake you as regards your daily sustenance if you do right.

There is the prayer! Pray that prayer, and you have the answer! Surely!—for He would not teach you to pray for something that He is not going to give you!

God does not mock His children!

Ask for forgiveness if you are prepared to forgive your neighbor; but if you are not going to forgive your brother do not ask God to forgive you: for Jesus points out in that chapter which was read to you, that unless you forgive your brother God cannot forgive you.

—Forgive us our sins, as we forgive—

You can only pray in God's way!

Lead us not into temptation, but deliver us from evil—.

He does permit temptation. He does permit testing and trials: but you are to pray that you may overcome the temptation that you may come through it victorious.

Then the prayer finishes with the grand Doxology.

"—For *Thine* is the Kingdom, and the power, and the glory" —and His alone, and not any man's, nor any company of men's.

Effective Prayer, the Outcome of Secret Communion of Man's Spirit with the Living God.

Jesus says what you are to do when you pray, and what you are not to do.

He says when you pray you should not be as the hypocrites are.

DON'T BE A HYPOCRITE!

Don't come like that old Pharisee of olden time and stand there and tell God how good you are, and say: "I am not an adulterer; I am not a thief; I am not a murderer, and I pay my tithes. I am in ZION—I am a member of the church."

Is that the way you are going to pray? We do not learn that from what Jesus says.

You are not to be as the hypocrites are, and you are not to pray to be heard praying.

When we pray in public, let us pray to God, and not to be heard of men.

Like the man who said that before he was converted, he used to pray (he reckoned he was not converted then) to the people; and when by himself, pray to himself. "Now," he says, "I pray to God."

Whether in public or whether in private, PRAY TO GOD! and thy prayer will pierce the Heavens and reach the Throne: and the answer will come, if you know how to pray.

Now, Jesus says again:

"When ye pray, use not vain repetitions, as the heathen do —"

Do not multiply words!

Do not think that a long prayer, with some great sentences, and so on and so forth—do not think that that is prayer! Oh, no!

It may be that a man may sometimes pray a long prayer, and it may be a very powerful prayer.

Go to the point! Find out what you need, and then PRAY —and PRAY TO GOD!

Now, He says when you pray do not do these things: but when you pray, "enter into thy closet."

Get by yourself!

Oh, yes, you may be surrounded by people; but you can shut yourself right up with God right there, and the prayer can go quietly to Him. He Who "seeth in secret" will answer.

Yes, get by yourself, I say, with God.

Jacob's Plea with the Angel at Peniel:—"I will not let Thee Go, Except Thou Bless Me."

That is what Jacob had to do when he had to get a great blessing—when he needed a great and a special blessing. He got by himself with God. There at Peniel, he sent his family across the brook, and he remained behind. What for? To pray to God! Why, he was going to meet Esau! What of that? Why, didn't he remember the days of the past, when he deceived his father—when he took away that which belonged to Esau, by lying?

God had chosen the way for him, and he and his mother had chosen to go ahead of God and to deceive and to lie; and he had not forgotten that. And now he was about to meet Esau again.

He wants to be by himself to pray; and there he is, all night —alone!

Then there comes a man—a Heavenly being, and wrestles with him. Jacob lays hold of him. He is determined to have a blessing from his God. Before he faces his brother, everything must be put right!

So he wrestles there that night; and then the Heavenly one, you will remember, puts a question to him. What was the question?

"What is thy name?"

"My name? My name is Jacob."—SUPPLANTER!

Why, why did he ask that question!

Humility, the Rightful Attitude of Obtaining Blessing Through Prayer.

I tell you, until you get down before God and get right with Him in humility, you will not get the blessing.

God put that right up to Jacob, and reminded him of his past character—what he was.

What were you?

What are you?

"What is thy name?"

"My name is Supplanter—Jacob!"

He had gotten the victory, and the answer of comfort and assurance came!

Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men—. (Genesis 32:28.)

The old nature taken away!

The sin forgotten! and the answer of peace and comfort came down to his heart!

That is where you and I have to be if we are to have the blessing—any special blessing—any power from God.

We have got to get right with God, I say!

You have got to be like David, who said; "Have mercy upon me, O God!***

Wash me throughly from mine iniquity, and cleanse me from my sin.

Listen to his words, and take them for your own!

The Cleansing of One's Own Heart Necessary to be a Blessing to Others.

Behold, Thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.***

Create in me a clean heart, O God; and renew a right spirit within me.

"Cast me not away from Thy Presence;"—is that your prayer today, brother?—"and take not Thy Holy Spirit from me."

Is that the way you feel today? or are you indifferent about it all?

Restore unto me the joy of Thy salvation; and uphold me with Thy free Spirit.

Then will I teach transgressors Thy ways; and sinners shall be converted unto Thee." (Psalm 51:1, 2, 6, 10-13.)

That is the way to get sinners converted!

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That is the way to bring people to God!

How? BY GETTING RIGHT YOURSELF!

What did Solomon pray in that wonderful prayer of his at the dedication of the Temple? Just one little petition there:

"What prayer and supplication soever be made by any man, or by all Thy people Israel, who shall know"—listen!—"who shall know every man the plague of his own heart, and spread forth his hands toward this house: then hear Thou in Heaven Thy dwelling place, and *forgive*,***" (I. Kings 8:38, 39.)

Did you notice what he asked there?

"—Who shall know every man the plague of *his own* heart" —not the plague of his brother's heart!

Don't look at somebody else today!

I want to look into my own heart today! I want to know the plague of my own heart, and I want you to know the plague of your own heart, too; and I tell you that God will never answer you unless you do.

Then, when you know the plague of your heart; then, when you confess your sin in prayer to Him; THEN, HE WILL ANSWER YOU, AND HE WILL BLESS YOU! Then He will make you happier than you have ever been before.

Oh, quit talking about the "other man." Talk about yourself, if you like, to God!

Isaiah Overwhelmed at the Sight of God's Holiness, Prays for Mercy.

Ah, Isaiah knows something of that! Listen to these words of his—listen! He had seen God, and the sight of Him humiliated him. He was not worthy to see God! He was not worthy to set his eyes upon the Divine Being; and what did he say?

Woe is me! for I am undone; because I am a man of unclean lips.***

Listen!

Then flew one of the seraphim unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

And he laid it upon my mouth, and saith, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin is purged.

Then he heard something else, after that!

Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I, send me. (Isaiah 6:5-8.)

Hallelujah!

He had come to the place where God could send him!

He had been down in the dust, and God had raised him up!

He was now ready, and he was fit to go out and talk to others!

But you cannot talk to others about their sins unless you are right with God yourself—unless I am right!

None of us are perfect; but you and I have to know our own selves, to a great extent as God would have us know; and to know ourselves more as we go along, and know our weaknesses, and know that only with Him can we do anything at all.

If you are ready when He makes the call, you can say: "HERE AM I; SEND ME!"—but not until then.

Zion Teaches the People to Take Everything to God in Prayer.

Now, ZION, of all places, is THE PLACE OF PRAYER—you know that!

ZION professes and claims that she is courageous enough to pray—yes, and to pray about everything, and to take everything to God.

ZION stands up and says to the world:

"We say that our God is a God Who answers prayer; and when we are sick we go to God and ask Him to heal us: and He has healed us, and He heals us today; and we say He will always heal us! We do not want any doctors; and we are here to teach you, Mr. World, that you have to come to that position, too."

We pray; and we must have courage to pray!

There are times when your courage is tried—isn't that so? Yes, it is so!

God expects us to be strong; and, if we believe in prayer, to stand right to it and not to flinch—not to go away because some come around and say: "You just better get busy and do something. Get a doctor in."

Yes, there is the shaking and the timidity and the fearfulness!

Tell them THERE IS A GOD IN THE HEAVENS!

Don't they know that there is a God in Israel?

There IS a God in Israel, and there IS a God in ZION; and ZION will stand before the world and tell them that; and they can laugh if they like! But they will come to know it!

Daniel didn't care, did he? No!

Daniel Praying with His Windows Open Toward Jerusalem.

Ah, they thought they would have him; but they did not have him. They admitted that they could not catch him in any other way, excepting by his religion!

I tell you, if they cannot catch you in any other way but by your religion, you are doing pretty well! That was the way with Daniel.

It is all right, brother. If that is the case, why, thank God and go ahead, and rejoice.

So, when Daniel knew what they had done—when he knew that the decree had gone forth—he knew it; he did not pretend not to know it—he deliberately went to his room, and knelt down before his God.

He knew what the penalty was!—DEATH—THE LIONS! But he prayed to his God, morning, noon, and night, just the same as before, exactly. He did not give up one iota! He did not say, "I will pray only in the morning; maybe they won't see me." No, sir: HE PRAYED MORNING, NOON, AND NIGHT.

Then they came and took hold of him, and put him into the den of lions.

Now, listen to that voice!

In the morning, as the king stoops over and looks into that den—oh, listen!

"O king, my God hath sent His angel, and hath shut the lions' mouths,***"

And He will do that for you if you are faithful!

You will be healed of your sickness,and you will be delivered from the lion's mouth, and from the paw of the bear!

My brothers and sisters, oh, that you and I might know what it means—what David said—what he meant:

"He that dwelleth in the secret place of the Most High"—that is, in prayer. Oh, the power and strength of prayer!—"shall abide under the shadow of the Almighty."—(Psalm 91:1.)

Elijah, the Tishbite Proving the God of Israel by Answered Prayer.

"***The effectual fervent prayer of a righteous man availeth much," James says; and he farther on alludes to Elijah, if you remember, and reminds us that Elijah prayed, and there was no rain for three years and six months. That was a righteous man's prayer. And he prayed again, and there was rain.

Do you remember that one scene at Mount Carmel? We haven't time to go over that, but I want to call your attention to it.

You remember how when the enemy had gone through with all their nonsense, and after he had ridiculed them and laughed at them, he told them to fix up an altar, and to put the sacrifice there; and told them to bring the water and to pour it on—once; pour it again—twice; pour it again—three times. You remember the question asked before—that great question that comes ringing down the ages to you and to me today;

How long halt ye between two opinions? if the Lord be God, follow Him: but if Baal, then follow him." (I. Kings 18:21.)

Now, he is ready! The answer came not to their prayers! Now he raised his voice before that great throng!

****Lord God of Abraham, Isaac, and of Israel, let it be known this day that Thou art God in Israel, and that I am Thy servant, and that I have done all these things at Thy Word.**

Hear me, O Lord, hear me, that this people may know that Thou art the Lord God, and that Thou hast turned their heart back again.

Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust and licked up the water that was in the trench." (I. Kings 18:36-38.)

That was a wonderful prayer! It was the prayer of a righteous man; and when God's time is, then God will do what is in His heart to do. He will perform miracles for His children, and deliver them whenever they call to Him.

Earnest, persevering prayer!

Never mind what people say to you! Never mind what they say!

Blind Bartimaeus, Persevering Plea to Jesus:—"Have Mercy on Me."

Do you remember the blind man who was on the road when Jesus was passing? Do you remember he called out and said: "Jesus, Thou Son of David, have mercy on me!" And then what happened? Why, those around him said: "Keep quiet! What

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is the matter with you? What are you bothering Him for? Keep still!"

Then he kept still, didn't he!

What was the matter with him? He wanted to have his blindness taken away! He meant business, didn't he? Yes, he meant business!

Do you mean business? Do you really need what you say you need? That is the question! Do you really want to make progress in the Christian life? Do you? Answer the question yourself!

According to your desire, you will pray! If you do not want it much, you will not pray much. If you do not want it very much, you will not be much in earnest in your praying.

Now, take a lesson from this man—how to pray!

He wanted something! He was blind, and he wasn't going to quit until the blindness was gone; and so, when they told him to keep still, he didn't keep still—he just went at it all the more, and louder than ever he cried out: "JESUS, THOU SON OF DAVID, HAVE MERCY ON ME!"

Why, he would never have the opportunity again. perhaps—now or never; and the Prophet, the King of Heaven, stood still! He did!

"For him?"

For him!—poor blind beggar!

He stood still!

"Bring him here!"

Oh, now look! "Get up quickly! He is calling for you—quick!"

Oh, yes, that is humanity all over! They change like that! Fickle as the wind!

What is the good of listening to what people say?

A Half-hearted Prayer Obtains no Blessing or Victory.

I want to say that what you have to find out, and what I have to find out, is what John Alexander Dowie told the people again and again: you have to find out what God thinks, and what God says; and if He says He is the Healer, if He says He is the Keeper of His people, BELIEVE IT, or throw it aside!

If you are going to take hold of it in a flimsy way—a half-hearted way, it will never do you any good, nor me either!

You have to get down to business in prayer, or it is no prayer!

O, my brethren, let us know what it is we need!

What is your need today?

What is my need?

Then take that need to God, and get down before Him, and stay there till He blesses you, like Jacob did. That is the only way!

"O Jesus, Thou son of David, have mercy on me!"

It may be that that is the only prayer you can pray today, brother! It may be it would serve you right—I do not know! I cannot tell!—if God did not listen to you at all!

Perhaps you have treated Him meanly! It may be there are some here who have treated Him very badly!

Perhaps that is the only kind of a prayer some of you can pray, and that is: "Have mercy on me!"

The Difference Between the Prayer of the Publican and that of the Pharisee.

I tell you, you can throw yourself on the mercy of God today! You can say like the Publican of old—not the Pharisee—"Have mercy on me, a sinner!"

That is your prayer, isn't it?

Pray that prayer today and you will be saved! You will know what Divine joy and happiness are!

Now, then, we pray for ourselves!

We have to start with ourselves! Then, when we are through with ourselves, we can pray for others! That is what I have been pointing out. Pray for ourselves: then, when we are ready, we can pray for others!

Now, listen! We are living in extraordinary times! We are living in wonderful times!

We are living—this is our proclamation—close to the end of the Age.

I want to bring in here the prayer that Abraham prayed for the righteous ones in Sodom and Gomorrah.

Do you remember what his prayer was? I say that you have to be earnest in prayer like Abraham was.

God's Children Gathered into Zion and Trained for Effective Service.

We are getting close to the end of the Age, and God is gathering His people—and will continue to gather His children from the ends of the earth, and from all organizations, and bring them into a place where they shall be trained and made ready for the Coming of their King.

It is for you and me to pray for them today!

The General Overseer has gone to Minneapolis to declare the Gospel of THE KINGDOM OF GOD to that City. He has been to other cities. John Alexander Dowie has been in many parts of the world declaring this great Gospel, and the messages of ZION have gone here and there declaring this Gospel.

The Gospel of THE KINGDOM has to be brought to these people, and the message has to go; and you and I have to pray for them and for this work.

Abraham prayed!

I want you to notice that prayer. Oh, what an earnest prayer it was!

Oh, how he pleaded for those people—whoever they were there, and whatever the number was! He knew there were very few there—very few! Why, he only started at fifty—he didn't go any higher than fifty! Only fifty righteous people! He started there, and there were not fifty!

Oh, how he pled! What did he say?

Abraham's Earnest Plea for the Deliverance of Sodom.

"Peradventure there be fifty righteous within the city:"—he knew the thunder bolts of God's wrath were about to descend, and he thought about them!—"wilt Thou also destroy and not spare the place for the fifty righteous that are therein?

That be far from Thee to do after this manner, to slay the righteous with the wicked; and that the righteous should be as the wicked, that be far from Thee: Shall not the Judge of all the earth do right?

Yes, verily He will! He will save every one of His Own children!

And the Lord said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sake.

Is there anybody here who does not serve God? Any one who is away from God? Do you hear that—that God would spare a wicked city, with its teeming multitudes, if He could find fifty righteous there?

Oh, how earnest Abraham was! How he pled! He said:

"Behold now, I have taken upon me to speak unto the Lord, who am but dust and ashes:

"Peradventure there shall lack five of the fifty righteous:"—ah, he thought there might only be forty-five there!—"wilt Thou destroy all the city for lack of five? And He said, If I find there forty and five, I will not destroy it."

Forty-five!

"And he spake unto Him yet again, and said, Peradventure there shall be forty found there. And He said, I will not do it for forty's sake.

"And he said unto Him, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there."—Thirty! Only thirty!—"And He said, I will not do it, if I find thirty there."

Oh, wonderful statement! Wonderful!

"And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there."—Twenty! Would He save a wicked city for twenty?—"And He said, I will not destroy it for twenty's sake.

"And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And He said, I will not destroy it for ten's sake."—(Genesis 18:24-32.)

Ten!

He would spare those wicked cities if there were only ten righteous people!

Do you understand that? Do you hear that?

Chicago, London, and other great cities that I could mention, being spared today because there are a few—and only a few—who love God! Because, if they were not there, God's judgments would have to fall: for their wickedness stinks to the heavens today, and a Righteous God cannot stand it. He only stands it for the sake of His own.

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God's Children, Like Lot, Will Have to Flee from the Wicked Cities of the World.

We are hurrying on, and the time is coming when they must all come out, and come out quickly!

There is Lot yonder! He has been prayed for by Abraham! And you and I have to pray for our brethren out yonder!

Then Lot, after he has been told, lingers, and the angels take hold of him and his wife and daughters and take them out.

"Quick, quick, flee for your lives! The wrath of God is coming! It is even now on its way! Escape for your very lives!"

And so it is today!

I tell you, the people of God throughout the world must escape—and escape to ZION, which God has founded in these last days!

O my brethren, it is a glorious fight that you and I are engaged in today! We are only a few, and we stand here arrayed against a vast multitude—a terrible army—of wicked ones who are arrayed against us.

We are not to be afraid! "Be not afraid!"

Come today with me, in your minds, to where Asa stood when the great enemy was about to come upon him like a flood. What did Asa do? HE PRAYED! He prayed! And how did he pray? He said:

Lord, it is nothing with Thee to help, whether with many, or with them who have no power: help us, O Lord our God; for we rest on Thee, and in Thy Name we go against this multitude. O Lord, Thou art our God; let not man prevail against Thee." (II. Chronicles 14:11.)

Zion, but a Little Army, Engaged in the Greatest Conflict of the Ages.

Your work is the work that God has given you to do. He has called you and me into ZION to do something, and not to be here with our arms folded and sleeping away our days and months and years.

My brethren, good and evil are arrayed against each other today.

We are only a few, but the God of Abraham, the God of Jacob, the God of Isaac, the God of David, the God of Elijah—THAT GOD IS OUR GOD TODAY!

It is for you and me to go forth into the world's highways!

Zion Declaring that the Terrible Day of the Lord is at Hand.

It is for you and me to take this blessed paper and distribute it around wherever we go; and let God's people learn that the Christ is coming, and that the terrible day of the Lord is near at hand; and all who love Him must escape for their lives—and escape TODAY!

Then, my brethren, with these things in our hearts and in our minds today, let us pray as one prayed of olden time—that prayer which you find at the close of the Scriptures, where Jesus said, "I come quickly." Let every heart here today, giving himself fully to God, making himself ready that he may be used for God in His services, say:

"AMEN. EVEN SO, COME, LORD JESUS." Amen.

While the congregation stood in silent prayer, the CHOIRS sang in RECESSIONAL: "SAVIOR, AGAIN TO THY DEAR NAME."

Savior, again to Thy Dear Name we raise
With one accord our parting hymn of praise;
We stand to bless Thee ere our worship cease;
Then, lowly kneeling, wait Thy Word of peace.

Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end the day:
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy Name.

Grant us Thy peace, Lord, through the coming night;
Turn Thou for us its darkness into light;
From harm and danger keep Thy children free,
For dark and light are both alike to Thee.

Grant us Thy peace throughout our earthly life,
Our balm in sorrow, and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Calls us, O Lord, to Thine eternal peace.

BENEDICTION by APOSTLE CAREY:

May the grace of our Lord Jesus Christ, the love of God the Father, and the sweet fellowship of the Holy Spirit be with you all, and all of God's children everywhere, now and for evermore. Amen.

ZION IN CHICAGO

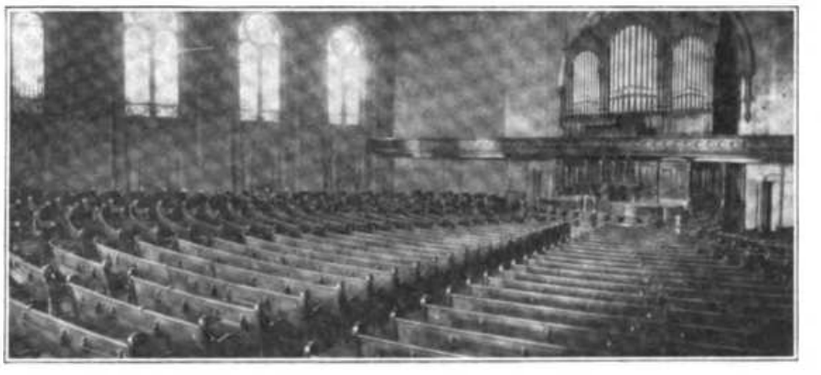
The Christian Catholic Apostolic Church in Zion

SALVATION ——— HEALING ——— HOLY LIVING

REGULAR MEETINGS

Central Zion Tabernacle

Michigan Avenue, Between
25th and 26th Streets



MEETINGS EVERY LORD'S DAY

Bible School - -	1:30 p. m.
Principal Meeting (Preaching)	3:00 p. m.
Evangelistic Meeting - -	8:00 p. m.

DIVINE HEALING MEETING

Every Wednesday, at 2:45 p. m. - - - - - For Teaching and Praying with the sick

PRAISE, PRAYER AND TESTIMONY MEETING

Every Wednesday, - - - - - - - - - - 8:00 p. m.

LEAVES OF HEALING and other Zion Literature may be had at all meetings

All Welcome
Free-will Offerings only Received

All Seats Free
"Christ is All, and in All"

WILBUR GLENN VOLIVA,
General Overseer

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LIKE A SHEPHERD

A Sermon by The Rev. John Alex. Dowie, Delivered in Zion Tabernacle, Chicago, on Lord's Day, November 1, 1896.

INVOCATION.

Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight and profitable unto this people, and unto all to whom these words shall come in this and every land for Jesus' sake.

I would like to read to you a few verses and then say a few words.

In the 40th chapter of Isaiah.

"Comfort ye, comfort ye my people, saith your God.

"Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of Jehovah's hand double for all her sins.

"That voice of him that crieth in the wilderness, Prepare ye the way of Jehovah, make straight in the desert a highway for our God.

"Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

"And the glory of Jehovah shall be revealed, and all flesh shall see it together: for the mouth of Jehovah hath spoken it.

"The voice said, Cry. And he said, What shall I cry? All flesh is grass, and the goodliness thereof is as the flower of the field.

"The grass withereth, the flower fadeth: Because the spirit of Jehovah bloweth upon it: surely the people is grass.

"The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

"O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

"Behold, Jehovah God will come with strong hand, and His arm shall rule for Him; behold, His reward is with Him and His work before Him.

"He shall feed His flock like a shepherd: He shall gather the lambs with His arm, and carry them in His bosom, and shall gently lead those that are with young."

I specially desire to speak concerning these words:

"He shall feed His flock like a shepherd."

Among the many emblems of His work as Redeemer that our Lord Jesus Christ Himself employed, I think there were none more beautiful than that one in which He said, "I am the Good Shepherd. The Good Shepherd giveth His life for the sheep."

The contrast between the Lord Jesus Christ, the Good Shepherd, and the false shepherds of that day was very striking.

If you read the 10th chapter of the Gospel according to St. John, you will find that beautiful simile is wrought out by Christ Himself, where He sets Himself forth as "the Shepherd of the sheep."

To understand that you must read and study the preceding chapters, one of the most brilliantly witty and interesting chapters in the Gospels, picturing one of those scenes that live in a man's mind, if ever he has let the Holy Spirit photograph it by Divine Light upon his own heart and mind.

I wish the Word of God and the Story of Jesus in the Gospels were to you more like that; I wish that it were more and more to you something that is more than words.

The Word (the *Logos*) of God is more than words; it is "spirit and life" in great, unspoken thoughts that reach away far beyond the human words. It is God's thought, and therefore, God Himself is ever in His Word.

In the 9th chapter of John you have a story of a very simple nature that makes you understand practically just

HOW HE FEEDS HIS FLOCK LIKE A SHEPHERD.

It is the story of the man born blind, whom Jesus restored to sight, and brought into His own fellowship of faith.

You know, in these olden times they had no place of shelter and instruction for the blind, excepting just a beggar's place. The sick and infirm sat at the gates of temples and public places, and in the East to-day you will find them outside of the mosques and markets in a long line, all begging.

In the Orient disease is all brought to the surface, and it is made a reason for a cry of help. Poor, thin and feeble, consumptive hands are held out for help; poor leprous throats utter hoarse cries for help; and this poor fellow was lying by the wayside, blind. He had been blind from his birth and His disciples asked in a sort of a by-the-way tone, "Rabbi, who did sin, this man or his parents, that he was born blind?"

And the Lord answered that the man had not sinned, and his parents had not sinned, but He said "That the works of God might be made manifest in him. I must work the works of Him that sent me, while it is day: the night cometh when no man can work."

And He went up to the blind man and anointed his eyes with clay, and He said, "Go, wash in the pool of Siloam."

The man had not heard that Voice before. It was the Voice of the Good Shepherd.

It had a strange power over him. "Go wash in the pool of Siloam." "Go wash!" and I tell you to-day, if you only just listen, you will hear that same Voice, bidding you to "go and wash in the Fountain opened for sin, for all uncleanness"—the Cleansing Fountain opened by the Saviour's blood.

THE MEANING OF SILOAM IS SENT.

Sent of God that River of Life is flowing to-day,

Into the heart of that poor weary sheep the word came, "Go wash."

Now, he did not know much about Christ. The fact was he did not know anything about Christ's claims as the Messiah and

SOME OF YOUR SO-CALLED THEOLOGIES WILL GO TO SMASH OVER HIS STORY.

You think that God Almighty does not hear anybody excepting those that define the Calvanism, Arminianism or some other ism that you hold by your thumb line, you miserables! Your theology goes to ten thousand times smash over that story of the Lord healing a man that did not know He was the Lord; who did not know Him at all; but who was still acceptable to Him. You will see that as you go on.

He was a poor man, but he was an honest man, and an honest man is a work of God of a noble character.

HE WAS HONEST TO HIMSEIF AND BEFORE HIS GOD,

and you could not get him to tell a lie or back down upon anything that was true. You will see that in the man, if you watch him.

He did not feel that he had been healed; but there were some things he knew.

He only knew that a mighty Hand had been laid upon him, and the mighty Voice had spoken to him, and he obeyed that heavenly Voice without reasoning about it, he just went away and washed, and

THE MOMENT HE HAD WASHED HIS EYES IN THAT POOL HE SAW.

How delighted he was,

The works of God had been wrought in him.

The devil that had made him blind before he was born had been defeated.

I tell you the devil makes many sick and infirm before they are born, and many have devils in them before they are born.

I sympathize with people who have got devils in them through the sins of their mother or father or of some other.

I have seen men and women who had so much of the devil in them that when their children were born they were just devils. They had tried to kill them in many cases before they were born. Do you wonder that the baby was born with the spirit of a murderer? Murder was in the mother's heart when she tried to kill her unborn baby.

Do you wonder that men are born nervous when their fathers smoked tobacco and chewed it, and put nicotine poison into them until every nerve quivered?

Do you wonder that men are born with shattered constitutions when the brains of their fathers were diseased as to the effect of alcohol?

Do you wonder that people are born with bad passions when

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their mothers loved to go to the theatre, and look upon the unwomanly shameful sights, and listen to the dirty, voluptuous, musical muck of Italian Opera, which all went into the hearts and bodies of their babes, so that their babes were born with the passions of hell coursing through their blood? Do you wonder at it, that there are many children born deaf and dumb and blind because of the sin of their parents?

But I have seen a child who was born blind and yet her parents did not sin at all; it was the sin of another against the mother ere the babe was born.

I saw in Australia a child that was born blind because the mother was threatened with dishonor worse than death, and when the cruel, drunken, filthy monsters were about to enter by breaking open the door of the hut in which she lay alone, she put her hands to her eyes, and screamed, and fell in her night-dress on the floor as dead. The sight sobered the bad men and they fled. But it was hours and hours before help came, and she was lifted on the bed in a dying condition as was thought. She became conscious and they removed her hands from her eyes. The baby was born within six hours from that time, its little fingers pressed upon its eyes, but it was blind.

GOD DID NOT MAKE HER BLIND, AND IT WAS NOT THROUGH THE SIN OF THE PARENTS; BUT THE DEVIL DID IT, THROUGH THE SIN OF BAD MEN.

So you see the Lord was "destroying the works of the devil" when he healed that man.

I do not know how he got blind; but I know Christ went about undoing the works of the devil.

He did not undo the works of the Father. God did not make the man blind, but the devil did.

So Jesus sent that man away, and opened his eyes.

And oh, how beautiful God's World was, and, oh, how he would wish to look upon the face of the Man who had spoken these words to him, and had anointed his eyes with the clay, and sent him to wash in Siloam,

But He could not find Him: for Jesus had conveyed Himself away.

But Jerusalem was soon filled with the wondrous story, and the people were all talking about this well known blind man that was healed by Jesus and was now seeing.

The so called "shepherds of Israel" sent for him. The *shepherds* of Israel?

Read the 34th chapter of Ezekiel concerning the "shepherds" of Israel.

It applies very correctly to the shepherds in Israel when Christ proclaimed Himself the Good Shepherd.

What kind of shepherds were they?

They were cowards and liars and thieves, adulterers and vile.

They were intensely in earnest in making proselytes, and when they made them they were "two-fold more the children of hell," than themselves, as Christ said.

These false shepherds sent for this man to whom Jesus had given sight. They never took much interest in that blind sheep of theirs until that day. Then they took a mighty deal of interest in him, because

THEY WANTED TO CLOSE HIS MOUTH, AND PREVENT HIM FROM SPEAKING THE FAME OF JESUS.

Now that is what some of the shepherds are wanting to do in Chicago and elsewhere to-day. They want to close the mouths of all the people who have been healed.

They say to such, "You must not say anything about that in this church. You will have to get out, if you speak about Divine Healing. You can not do it?

This is the talk of false shepherds in Israel.

But I advise you to do it, no matter what they say.

"Well they will turn me out."

Well, then, *be turned out*. Christ will take you in.

Look at the story of this man.

They called the man and they asked him if he had been blind.

He said, Yes, you all know I have been blind.

Well, how did you see?

Well, a man that is called Jesus, anointed my eyes, and sent me away to the pool of Siloam to wash, and I washed, and came back seeing."

Here was this man who had never seen that splendid Sacred Council of the priests. He had never seen the august high priest with his breast-plate and its brilliant jewels. He had never looked upon that Sanhedrin, that Sacred Seventy of Israel's greatest men. It was enough to dazzle any man to look at that sight for the first time.

This man had been all his life blind; but somehow he was not dazzled a bit.

Doubtless he knew a good deal about these priests. He had been blind, but he had not been deaf, and he had heard a good deal. These beggars at the gates of the Temple knew the real character of many of these priests. Possibly he knew how Christ had convicted them all publicly of sin, as narrated in John 8, when they brought to Him a woman taken in adultery. He knew that they talked religion but lived like devils.

I tell you there are many professors to-day who talk like saints and live like devils.

A lady came to me one day and said, "Doctor, I have been a long time in the wilderness, and I will tell you why: I thought so much of Dr. So and So" (a great preacher) "and I wanted so much to be near him that I went to his house and became one of his servants, just that I might get near him; and he made me an infidel. I found that the man whose eloquence as a preacher enthralled me was playing card and drinking whisky in his home: for I often gathered up the cards in the morning in the disordered room where he had been playing cards the previous night and drinking with deacons and members of his own church."

A man that preaches like a saint in his church, and lives like a devil in his home, is one of the worst of men.

Now, these priests of Christ's day were men of that kind, and this honest fellow doubtless knew a great deal about them.

He saw their meanness stamped upon every one of their faces. Grand looking men, magnificently attired, with broad phylacteries on their brows and hands, the Word of God bound there on their bodies, but not found in their hearts. He saw them with the pretentiousness of their various high offices, looking very grave and very severe, very awful.

They were going to stop this fellow talking. That was what they got him there for.

So they continued the examination. "Well," they said, "how did He do it?" He told them. "Well," they said, "as for this fellow Jesus, we do not know whence he is, but give God the glory. Give God the glory, and do not talk anything about Jesus."

Well, he said, "It is a very strange thing if you do not know whence He is. He opened my eyes, and I am going to give Him glory;" because, as I suppose, he had been shouting "Glory to Jesus!" You have got to read between the lines. It is clear that He had been glorifying the Name of Jesus.

Well, they got very angry then.

You see, they had lied to him. They had said Jesus was a sinner, and now they said they did not know whence He was.

The man had said:

"Herein is a marvellous thing, that ye know not from whence He is, and yet He hath opened mine eyes.

"Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth His will, him He heareth.

"Since the world began was it not heard that any man opened the eyes of one that was born blind.

"If this man were not of God, he could do nothing."

How bold and clear and true is this Witness to Divine Healing!

But this enrages them beyond all bounds: for they are full of devils.

And they answered him: "Thou wast altogether born in sin, and

DOST THOU TEACH US?"

No, of course, you can not teach them.

You never can teach men of that kind in any age.

I tell you for the most part the ministers of the Church of God are unteachable. They will not be taught. "Dost thou teach us?" is the attitude they take in Chicago to-day towards me.

"Who is Dr. Dowie? Who is he I should like to know? Can he teach us?"

No, Dr. Dowie can not teach you, you hypocrites. (Laughter.) He might be able to teach a poor low down sinner or a humble saint, but he can not teach you, you false shepherds who drive God's sheep back from the Fountain of Life. You can not be taught.

"Dost thou teach us?" they cried long ago. "We are Moses' disciples."

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Yes, I know you are by your descendants who are Baptists, Presbyterians, etc., etc., etc., everything but Christ's. (Laughter.)

One cries, "I am Luther's disciple;" another "I am John Knox's disciple, another "I am John Wesley's disciple," etc.

I wish in His Name that you would be Christ's. Amen.)

Then you would have some teachableness about you. You can not teach such people anything. History repeats itself. "Dost thou teach us?"

They got his parents there.

The parents were shrewd. You can see where he got his shrewdness from.

The priests said, "Is this your son, whom *ye say* was born blind?" Insinuating that there was a conspiracy about it. There are some folks saying the same kind of thing to-day. "Is this your daughter whom *you say* was sick and had cancer?"

"Well," they say, "how did he get his sight?"

"Well, we do not know. We were not there. We can not say. He is of age ask him." (Laughter.)

Yes, he was most manifestly "of age." He was too old for the Jewish rabbis.

Now they get very angry; for they had passed a law which is thus described:

"The Jews had agreed already, that if any man should confess Him to be Christ, he should be put out of the synagogue."

It was a terrible weapon, and they held it over the head of every Jew who acknowledged Christ.

They would be cursed in the Temple of their God, and driven out, never permitted to enter into the Temple any more.

That was an awful punishment for a Jew.

He had been brought up to that sacred spot as a babe, and presented in the Temple. It was a terrible prospect for that man who for the first time had entered the Temple of his God with his sight for the first time on that day. It was terrible to think he would never be allowed to enter that Temple any more. But he was true to God and to conscience and he refused to curse his Benefactor.

AND SO, HE IS "CAST OUT" BECAUSE HE BELIEVES CHRIST IS THE HEALER.

But look at the Good Shepherd.

He not only heals His sheep, but He seeks them out to enlighten and comfort them.

"Jesus heard that they had cast him out; and finding him He said, Dost thou believe on the Son of God?

"He answered and said, And who is He, Lord, that I may believe on Him?

"Jesus said unto him, Thou hast both seen Him, and He it is that speaketh with thee.

"And he said, Lord, I believe. And he worshipped Him."

You see he was all ready in his heart for this act of faith. He was right with God.

THAT MAN COULD NOT HAVE PASSED ANY EXAMINATION ABOUT CHRISTIANITY,

because he did not know the first thing about Christ and His Claims.

But he was honest, and he was true to his God, and to conscience, and God heard him, healed him, and gave him fuller light.

I tell you this, I believe that God will hear an honest-hearted man, I do not care where he is. "In every nation he that feareth Him, and worketh righteousness, is accepted with Him." (Amen.)

Cornelius was accepted before he was a Christian.

Make no mistake about that.

Good works are acceptable to God.

Prayers and alms go up to God with acceptance from honest hearts. I do not care who they are.

GOD CARES MORE FOR GOOD THOUGHTS AND DEEDS THAN HE DOES FOR YOUR FINE SPUN THEOLOGIES.

He does not care a pin about them and never commissioned His Church to construct them. "Is not the life more than meat?"

These priests were orthodox in their creed, but they were devils in their life, and Christ said, Listen to them, but do not do as they do.

I am not despising correct creeds, such as the Apostle's Creed. Correct creeds are all right, but a correct life is a long way better. A man *may* hold a correct creed and live a devilish life, but if a man *is living* according to conscience and is right in the sight of God, he may have a lot of holes in his creed; he may not be able to put it logically together at all, but the man is very acceptable to God, and that is the best of all.

I thank God that although this Witness to God's Way of Healing was cast out from the Church, he was received by Christ. He wanted to follow Christ, and doubtless was amongst those that were with Him all the way to Calvary, and followed Him all the way to Heaven.

And now a long time since his eyes were closed in the Sleep of God, that which He gives to His beloved.

But they opened, and he has been led by the River of Life these long centuries, upon the sight of the Good Shepherd in the midst of the Throne, and he has been serving Him in Heaven.

But I want to put it to you that

THE SAME GOOD SHEPHERD IS GOING ABOUT ON EARTH STILL FEEDING HIS FLOCK.

His flock! Who are they?

The poor and the weary, and the down-cast, and the sick, and the sad, and the sinful who do not know Him at all. They are His flock.

Long ago He was moved with compassion upon them as He saw them scattered abroad, fainting, "tired and lying down as sheep without a shepherd."

Humanity is His flock,—sin-cursed and disease-smitten humanity is the flock for whom Christ died.

HE TASTED DEATH FOR EVERY MAN.

The poor harlot wanders at night in the streets, and in the bright sunlight of this beautiful Sabbath day hides her face in shame in some miserable den. Last night she was the plaything and the poor, miserable tool of the devils. Alone, she hears the Sabbath bell far, far away as she heard it long ago in her forsaken mother's home. She looks out to-day; but there is no Sabbath bell ringing for her, and there is no one who invites her to the house of God. She remembers a time when it was not so. Oh God, how the Sabbath day comes to her! Its memories sting, as she thinks of the time, poor, silly, wandering sheep, when she was pure and loved by pure hearts, and she is an outcast now!

She drinks the Devil's Cup to drown remembrance of the Lord's; and yet, though she does not know it, the Lord is seeking to save and feed his wandering sheep, and is longing to lead her back to His fold.

What are you doing to feed Christ's sheep? What are you doing to bring them to Him? What are you doing to make them who are wandering in paths of sin and shame to-day know that the Great and Good Shepherd is here?

ZION must lift up her Voice with strength, and tell the good tidings.

What are the good tidings?

"GOOD TIDINGS OF GREAT JOY WHICH SHALL BE TO"—whom?

Audience:—"ALL PEOPLE."

Dr. Dowie:—To *all* people.

Now, never get that accursed word "some" in there, for it is accursed in that connection. Narrow creeds want to make it "*some* people."

I say No!

It is to *all* people; to the black man and the white man and the yellow man, and the poor mixture of them all; to the wicked and the weary and the sinful and the sin laden, everywhere!

There is one thing that "*never* fails," and that is God's mercy.

Do you hear that?

You want me to believe there is a time when it will fail. I tell you no! "The mercy of the Lord endureth forever, and ever and ever."

It is wider than the sea. It is higher than the highest heights, it over-arches all, and there is no place where earth's sorrows are more felt to-day than in the Kind Shepherd's heart in heaven, and there is no place where earth's failings have such kindly judgment given as at His Throne.

"There is welcome for the sinner,
And more graces for the good;
There is mercy with the Savior;
There is healing in His blood.

For the love of God is broader
Than the limits of man's mind.
And the heart of the Eternal
Is most wonderfully kind."

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Only give up your sin, only tell it to Him.

He has come to-day to bless these wandering spirits of yours.

He will take us and lead us by pastures so bright and so green, by the River of Life, and give us that strength that we daily need. And by and by, having faithfully led us all our journey through, He will lead us into the Fold where no sin enters, nor any sorrow, and where there is no winter and no night! Amen!

All who want to give themselves to that Shepherd, Rise!

(Apparently the entire audience, many in tears, arose.)

Follow me in prayer!

My God and Father, in Jesus' Name, for His sake, take me as I am, make me what I ought to be, in Spirit, in Soul, in Body. Help me to do right to any whom I have wronged, to confess, to forsake my sin, and to do right in Thy sight, as well as to all men. Give me Thy Holy Spirit. Lead me, oh Shepherd Divine! Forgive my wandering, and my sin, and give power to overcome, for Jesus' sake. Amen. (All repeat the prayer, clause by clause, after Dr. Dowie.)

After singing the closing hymn, Dr. Dowie pronounced the following

BENEDICTION:

Beloved, abstain from all appearance of evil, and the very God of Peace Himself sanctify you wholly, and I pray God your whole Spirit, Soul and Body be preserved entire without blame unto the coming of our Lord Jesus Christ; faithful is He that calleth you, who also will do it; the grace of our Lord Jesus, the love of God our Father, the fellowship of the Holy Spirit, our Comforter and Guide! one eternal God, abide in you, bless you and keep you and all the Israel of God everywhere, forever. Amen.

ZION IN AUSTRALIA

RIPONDALE, RADNOR STREET, CAMBERWELL, VICTORIA, AUS.
July 30, 1914.

REV. WILBUR GLENN VOLIVA,

Zion City, Illinois.

Beloved General Overseer:

"Peace to thee!"

God has been very good to us in Australia in many ways, and He is leading us on step by step; and we believe that He will answer the prayers offered in our behalf.

We had a little fight with false Christian Science on the 7th of July. Professor Hering, of Boston, Massachusetts, gave a lecture on this subject at the new Auditorium, Collins Street. It turned out to be a very wet, cold night. Mrs. and Miss Harrow and myself attended, armed with one hundred copies of LEAVES OF HEALING—Mrs. Harrow, twenty-five; Miss Harrow, twenty-five, and I, fifty. I arrived at the building first, and started right in. After having disposed of a good number, these two sisters arrived. They, too, started in. They had not been long at it when the lecturer came right out to where they were standing, and spoke as follows:

"Are you the people who are disposing of the papers called LEAVES OF HEALING?"

They said: "Yes; we are."

"Then you must stop," he said.

They told him that the Elder was at the door opposite. He then made a bee-line to where I was, and said:

"I really beg of you not to dispose of any more of these papers. Will you promise?"

"Well," I said, "what is your trouble? Are you afraid of these papers (holding up a copy?")

He said: "I will not answer that—but I will ask you, as a Christian man, to stop."

"Oh," I said, "you admit we are Christians?"

"Yes."

"Then our papers must be Christian, too."

Just at that moment a policeman—quite a young fellow—came and stood at the door. I asked him how we stood according to law. He told me we were not allowed to dispose of any from the sidewalk, and that Mr. Hering could object to it if we disposed of them from the hallway. He also said, "If I were you, I would stop." We had distributed a fairly good number, so I decided to take the policeman's advice.

He then asked me if these were the people who taught that there is no sin.

I answered: "Yes; and if it is true, why do you wear a uniform?"

He had a good laugh, saying: "If there were no sin, I would be done out of a job."

Going home that night on the tramcar, I had a short talk with the conductor regarding false Christian Science. I finished up by telling him that there was no devil, no sin, according to Christian Scientists, and that the Company was making a big mistake in employing him; all they needed was the gripman to run the car, and place a collection box at the rear of the car. There being no sin—consequently no thieves—every fellow would put his money in the box. He had a hearty laugh over that.

The following Lord's Day, I advertised that I would reply to Professor Hering with God's Word. I fairly riddled this diabolical heresy. Some of my hearers remained after the service to have a talk with me. From ZION'S platform only was the warning voice sounded to those who are caught in this delusion and snare of the devil.

I remain

Yours in the Coming King,

(Signed) "JAMES ALFRED SMITH,"

Elder in Charge of ZION in Australia.

SANDRINGHAM, MELBOURNE, VICTORIA, AUSTRALIA.

DEAR ELDER SMITH:

"Peace to thee!"

I feel that I must write to tell you how thankful I am to God for raising me up from the sick bed, where the devil had laid me. I think it would be wise to tell you how I became sick. It was through not using the common sense which God has given to all His children.

I was sitting by a coal fire for a while, and after becoming quite warm, I prepared to retire. I sleep outside in a tent. I did not protect myself from the cold, but started out to tighten up the ropes of the tent.

The devil saw his chance, and knocked me out; but thanks to Dr. Dowie's teachings, I knew what to do—to send for the Elder; not for the doctor.

I obeyed God's Word, and received blessing the moment I started to write the request for you to come to pray for me; although I was very weak, and could not finish the letter, my wife having to do that.

After you came and anointed me in the Name of the Lord, the pains, which were settling in my lungs, left me; and in a few days I was able to go to work.

I wish to say, Elder, that if God had not heard your prayers I would have been in for a bad time, because the cold was fast settling in my lungs.

Thank God, this has taught me a great lesson, and that is—that God holds me responsible for the body that He has given me to look after.

I wish to thank you for your kindness and for your prayers. It is wonderful to be able to have the prayers of God-fearing people when one is in trouble.

Mrs. Stanley has also received a full deliverance from her trouble, praise God!

I remain

Yours in Christ,

(Signed) "GEORGE STANLEY."

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Reports of Special Field Workers

Evangelists Neal and Mintern. Effingham, Illinois

Evangelists Neal and Mintern report as follows, for week ending September 21, 1914:

Calls made	801
Leaves of Healing sold	97
Messages given	1644
Total pieces distributed	1741
Subscriptions to Leaves of Healing	5

Deaconesses Buhmann and Schelhorn. Winnipeg, Canada

Deaconesses Buhmann and Schelhorn report as follows, for week ending September 21, 1914:

Calls made	1500
Leaves of Healing sold	740
Tracts given	9
Messages given	5000
Total pieces distributed	5749

Evangelist V. B. Shumaker. Rock Island, Illinois

Evangelist Shumaker reports as follows, for week ending September 21, 1914:

Calls made	224
Leaves of Healing	119
"Voice from Zion" and tracts sold	21
Messages given	772
Leaves of Healing given	15
Total pieces distributed	927

Reports of Workers under Evangelist Shumaker:

Deaconess Myrtle Clarke,

For Week ending September 21, 1914:

Calls made	550
Leaves of Healing sold	91
Souvenirs of Zion City sold	2
Messages given	1212
Leaves of Healing given	3
Total pieces distributed	1308
Subscriptions to Leaves of Healing	1

Deaconess Myrtle Clarke and Mrs. Cora Baird,

Saloon Work, Saturday evening, September 30, 1914:

Calls made	40
Leaves of Healing sold	40
Messages given	90
Total pieces distributed	130

Elder Richert and Deacon Bittle. Rockford, Illinois

Elder Richert and Deacon Bittle report as follows, for week ending September 21, 1914:

Calls made (Special Calls—26)	710
Leaves of Healing sold	75
Messages given	700
Leaves of Healing given	2
Total pieces distributed	777

Evangelist F. N. Cunningham. Galesburg, Illinois

Evangelist Cunningham reports as follows, for week ending September 21, 1914:

Calls made (Special Calls—20)	220
Leaves of Healing sold	50
Messages given	2000
Leaves of Healing given	20
Total pieces distributed	2070
Subscriptions to Leaves of Healing	17

Elder Frank Robinson. Monmouth, Illinois

Elder Robinson reports as follows, for week ending September 21, 1914:

Calls made (Special Calls—13)	205
Leaves of Healing sold	45
Messages given	400
Leaves of Healing given	8
Total pieces distributed	453

Evangelist August Hammock. Cincinnati, Ohio

Evangelist Hammock sends in the following reports of workers under him:

Mr. and Mrs. Barrowcliff,

For week ending September 20, 1914:

Calls made	70
Leaves of Healing sold	11
Messages given	70
Total pieces distributed	81

Mrs. Bessie Fulton and Miss Carrie Turner,

For two weeks ending September 20, 1914:

Leaves of Healing sold	10
Messages given	99
Leaves of Healing given	15
Total pieces distributed	124

Miss Carrie Turner and Mrs. Grace Draper,

For week ending September 15, 1914:

Leaves of Healing sold	10
Messages given	60
Leaves Healing given	10
Total pieces distributed	80

Mrs. L. Wilson and Mrs. B. Fulton,

For week ending September 19, 1914:

Calls made	40
Leaves of Healing sold	10
Messages given	54
Leaves of Healing mailed	4
Total pieces distributed	68

Miss Gladys Caudell and Master Wm. Barrowcliff,

For week ending September 20, 1914:

Messages given	77

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Evangelists Fiddes and Dreyer. Chicago, Illinois

Evangelists Fiddes and Dreyer report as follows, for week ending September 20, 1914:

Calls made (Special Calls—7)	307
LEAVES OF HEALING sold	27
Messages given	700
Announcements given out	350
Total pieces distributed	1077

Reports of Workers under Evangelists Fiddes and Dreyer:

Deaconesses Boyd and Seys,

For Week ending September 19, 1914:

Calls made (Special Calls—5)	796
LEAVES OF HEALING sold	127
Theocrats mailed	3
Tracts mailed	3
LEAVES OF HEALING mailed	2
Tracts sold	2
Messages given	1482
LEAVES OF HEALING given	2
Announcements given out	626
Total pieces distributed	2247
Subscriptions to LEAVES OF HEALING	1

Mr. George Ellermann,

For week ending September 20, 1914:

Messages given	53
LEAVES OF HEALING given	8
Total pieces distributed	61

Mrs. Emma Eckerle,

For three weeks ending September 20, 1914:

Calls made	250
LEAVES OF HEALING sold	10
Announcements given	125
Messages given	503
LEAVES OF HEALING given	4
Total pieces distributed	642

Mr. Gustave Duske,

For one week ending September 20, 1914:

LEAVES OF HEALING mailed and given	12
Theocrats given	3
Announcements given	165
Messages given	251
Tracts given	2
Total pieces distributed	433

Deaconesses Mitchell and Taylor. Minneapolis, Minnesota.

Deaconesses Mitchell and Taylor report as follows, for week ending September 20, 1914:

Calls made	1015
LEAVES OF HEALING sold	300
Tracts sold	8
Messages given	3333
LEAVES OF HEALING given	45
Total pieces distributed	3686

Notes of Thanksgiving to Zion's God.

Enjoys Reading Sermons in Leaves of Healing.

HIGHLAND PARK, ILLINOIS, July 30, 1914.

Dear Sir:

I wish to thank you very much for the three copies of LEAVES OF HEALING containing the Rev. W. G. Voliva's sermon which I received today; also for your promise to send me his future sermons as they are printed.

You may be positively sure that I am not the only one whom these three copies will benefit.

Respectfully,

"Signed) "_____".

Healed of Severe Burn and Child Healed of Pneumonia in Answer to Prayer.

ZION CITY, ILLINOIS, July 20, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee!"

We want to thank and praise God for what He has done for us during the past year. It has been the best year we have experienced since coming into ZION. We have been greatly blessed in spirit, soul, and body, and financially as well.

I have been healed of a severe burn—so severe that at one time the pus soaked sixteen thicknesses of cloth. The burn was about the size of one's hand, but in answer to prayer it healed rapidly, and I only lost a week from work.

We also thank God for healing our baby boy, John Daniel, of pneumonia. For almost a week the boy was very sick, sleeping but little; and for four days and nights of this time he would not even take nourishment nor drink water: but, thanks be to God, in answer to prayer, he was instantly healed, and in less than half-an-hour was up and playing, and taking his usual food.

We also thank God for healing us of many minor things.

We earnestly pray that we may become better citizens of THE KINGDOM than ever before.

Faithfully yours in Jesus' Name,

(Signed) "MR. AND MRS. S. W. KUTZ AND FAMILY."

This is a Good Way to Advertise Zion Literature.

ST. JOSEPH, ILLINOIS. August 12, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

....At the Teachers' Institute for Champaign and Platt counties, held at the University of Illinois, I secured a large table and filled it with ZION literature. Many instructors and teachers examined it, and asked many questions about it.

At a large picnic of physicians and their families from Vermilion County, I had the opportunity of displaying the picture of ZION people who have never taken drugs and medicine. Some of them could not understand how such a thing could be possible in this Age, and expressed their several opinions about it....

Yours in His Name,

(Signed) "MISS GRACE C. CURRY."

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Leaves of Healing Brings Encouragement and Strength.

DECATUR, ILLINOIS, May 20, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

***I indeed feel blessed by reading the LEAVES OF HEALING. I could not live without them now. I missed the one I was late in getting as much as I would a meal; and then, when I received two more the next day, how strong they made me feel! It seems as if every one gets more interesting. I read them; then I hand them to friends.

Praise God for ZION! I love the teaching.

Faithfully yours,

(Signed) "MRS. CLARA K. OWEN."

The People Gladly Receive Leaves of Healing.

GRANGEVILLE, IDAHO, July 8, 1914.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

I am lost without LEAVES OF HEALING. They are strength to my bones and health to my soul.

I have distributed about 500 tracts and LEAVES OF HEALING in Grangeville, and have made many calls. I have been kindly treated, as the people know that I have been here for eight years.*

Your sister in the Christ,

(Signed) "MRS. W. R. INGRAM."

LEAVES OF HEALING

cannot fail to bring blessing into every home it enters.

Read Letter Number One, and you will see that LEAVES OF HEALING provides a feast each week for its readers.

Read Letter Number Two, and you will see that LEAVES OF HEALING provides just the right spiritual food the people need.

Do you know that multitudes are famishing for want of the Bread of Life?

Did it ever occur to you that by your sending an offering for the FREE LITERATURE MISSION you will obey the Great Commission of our Lord Jesus the Christ?

When sending in your offering, state that it is for the FREE LITERATURE MISSION.

WILBUR GLENN VOLIVA, Publisher,
Zion City, Illinois.

TOTAL ROLLS DISTRIBUTED THROUGH THIS DEPARTMEMT SINCE FEBRUARY, 1913 41,763

"He who soweth sparingly shall reap also sparingly; and he who soweth bountifully shall reap also bountifully. *II. Corinthians 9:6.*

"And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work. - II. Corinthians 9:8.

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Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS: – The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions.

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation.....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

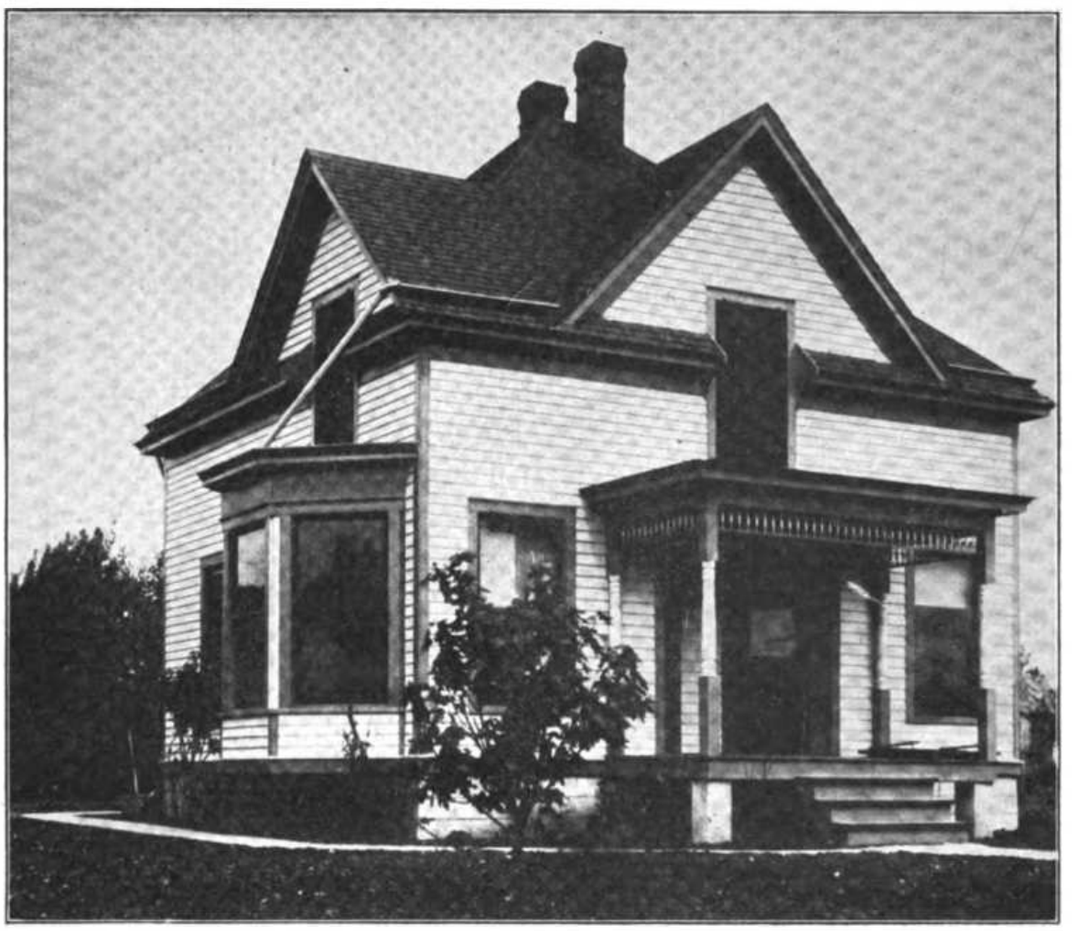
.....

This request sent by.....
Blank Prayer request forms may be had on application.
Ir you wish to have a time set for prayer, kindly say so in writing.

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ZION CITY RESIDENTIAL PROPERTIES FOR SALE TO ZION PEOPLE

By ZION REALTY DEPARTMENT :: Administration Building :: ZION CITY, ILLINOIS



Fine seven room cottage at 2614 Elim Avenue; electric lights, full concrete floor basement, sewer connections, lawn newly graded and seeded, cement sidewalks all in; newly painted and papered throughout. This property is within one block of Zion Stores.

Zion Realty Dept.



Beautiful five room cottage located within one block of the Zion Stores, large, well lighted rooms, east front, lawn recently graded and seeded, full basement with concrete floor, sewer connections, recently painted, cement sidewalks all in. This will make a fine home for a small family.

Zion Realty Dept.

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COMPLETE ADVERTISING and PRINTING SERVICE

THE ADVERTISING of a business is the quickest way of gaining a list of steady patrons, but to make the most of the money spent for advertising, it should be planned by an expert—one who has made a study of it and has had experience in writing advertisements. : :

¶ Next to the writing and planning of the advertising comes the designing and printing, which should receive the same close attention and be of a character to interest and convince prospective customers of the value and desirability of the goods for sale—make them realize their need of the goods and create desire to purchase.

¶ For complete advertising and printing service send your work to

ZION PRINTING & PUBLISHING HOUSE
Zion City, Illinois

Zion Candy Factory

(Department Zion Stores.)

Have you placed an order for some of those beautiful new Clips, Chips, Sparkling Gems, etc., at the reduced price of only

75c for 3 Pound Can

Price will soon be much higher.

Don't forget our offer of a 3 lb box of the new chocolates for the best name. See particu'ars on handbill.

ZION CREAMERY

(Department Zion Stores.)

Is it possible that there are people who blindly and willfully expose their children to danger by giving them unpasteurized, and therefore, impure milk.

Be wise and use only pasteurized milk.

ZION MILK IS ALL PASTEURIZED

ZION IN MINNEAPOLIS

Regular Meetings of the
Christian Catholic Apostolic Church
In Zion
In the city of Minneapolis are held in the
TUTTLE CHURCH BUILDING
Cor. of Blaisdell Ave. and 27th Street

LORD'S DAY MEETINGS:

Principal Meeting - - - - - at 2:45 p. m.
Meeting - - - - - - - at 8:00 p. m.

DIVINE HEALING MEETING:
Every Wednesday at 2:45 p. m. Special Teaching and Prayer for the Sick

PRAISE, PRAYER AND TESTIMONY MEETING:
Every Wednesday at 8:00 p. m.

Apostle Wm. S. Peckham and Elder Samuel F. Huston, in Charge.

ZION IN CINCINNATI

TABERNACLE---123 West 12th Street

EVANGELIST AUGUST HAMMOCK, in Charge

PRINCIPAL SERVICE:
Lord's Day Afternoon, at 3:00 p. m., and at 8:00 p. m.

MID-WEEK MEETING:
Wednesday Evening at 8:00 o'clock.

DIVINE HEALING MEETING:
Tuesday Afternoon at 2:30

Everybody Welcome All Seats Free

ZION BUILDING INDUSTRY

Sells

LUMBER, LATH, SHINGLES, ETC.

We are prepared to do your

PAPER HANGING, PAINTING and CALCIMINING

Give Us A Trial

Bring us your Plans and Specifications. Phone 27

Zion Dental Department

(Wilbur Glenn Voliva)

Room No. 216 Administration Building

Zion City, Illinois

Phone 20 Res. Phone 118W

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SHILOH TABERNACLE

Is the Center of Interest
in Zion City

The principal service is held Lord's Day, beginning with the Processional by the Zion White-Robed Choirs, promptly at 2:30 p. m. . .

All persons visiting Zion City should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME.

For complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for the LEAVES OF HEALING.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Ave., not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building.

Zion Handkerchief Factory

Manufacturers and Wholesalers of the

"Zion Made" Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is Superior Quality and Workmanship.

We also manufacture for Jobbers from their materials.

LET US FIGURE WITH YOU.

Telephone No. 63. Zion City, Illinois

ZION FEED STORE

(Department Zion Stores.)

When you buy **Groceries** you aim at getting that which will be the most enjoyable to eat. When you buy **Feed** you aim at getting that which will give the most strength or result in Milk and Eggs. We buy our feeds with this end in view, and give you the best values for your money.

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

Zion Baking Industry

PHONE 21

Manufacturers of

A FULL LINE OF DEPENDABLE BAKED GOODS OF THE HIGHEST QUALITY

Free from pork products and all other injurious and harmful ingredients.

Try our PEERLESS SODA CRACKERS, they are simply delicious—bulk or package.

WEDDING CAKES, BIRTHDAY CAKES, ETC. given very careful Attention.

Zion Blacksmith Shop

(Department Zion Stores.)

WE'RE BUSY,

But we want your trade. If workmanship and price count, we'll get it.

All kinds of General Smithing.

Rubber Tires Furnished and Applied.

ZION FUEL YARD

(Department Zion Stores.)

It will be so much nicer to lay in a stock of coal now, so that you don't have that to pay for when so many other things are needed for the cold weather.

All kinds of Fuel and Builders' Materials, Drain Pipe, Portland Cement, etc.

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THE ZION BRAND

The Zion Brand must be the world's standard of Purity and Genuineness.

It is impossible to indiscriminately buy and eat many of the usual and common articles of diet sold in every store. It is also impossible to order a meal at any restaurant or hotel, without first carefully analyzing the bill of fare, and cutting out probably over three-fourths of the items, because they are partially or altogether made up of things prohibited in God's Word as a legitimate article of food. The American pure food laws do not prohibit these things, but all who take God's Word as the standard, cannot use them.

It was neccessary for **Zion Stores** to produce many articles of diet to take the place of these things heretofore used, such as Shortening, Beef Bacon, Biscuits and Cookies, Cakes, Pies, etc. **The Zion Shortening has become so famous for its purity and economy** that we are now shipping it to almost **every State in the Union.** We also make many other items such as **Baking Powder, Starch, Baking Soda, Cereal Coffee, Peanut Butter, Corn Starch, Self Rasing Pancake Flour, etc.** (Special terms for quantities.)

People in distant towns who are interested in Zion's Pure Food Products should get together and make up some good order. We will pay freight on orders over $10.00.

ZION STORES

DO YOU HAVE a Bank Account and pay your bills by check, or do you go at it the old fashioned, slip-shod, antiquated way of paying with currency?

TRY A CHECKING account until you become accustomed to it and you will never return to the old way.

Respectfully

ZION BANK,

W. HURD CLENDINEN, Gen. Mgr.

ZION TRANSPORTATION BUREAU

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in Connection

Electric Line Tickets Freight Shipments American Express

Office Phone 42

Subscribe For

Leaves of Healing

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