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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 644936 ZION CITY, ILLINOIS, SATURDAY, OCTOBER 4, 1913. Price Five Cents

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God's Witnesses to Divine Healing

ZION has come forth in these latter days with the beautiful Gospel of Salvation, Healing, and Holy Living.

God sent His servant, Elijah the Restorer, to teach His people that it is still God's will to heal them.

John Alexnder Dowie cleared out the well of Divine Healing, which a faithless church had permitted to be filled up with the rubbish of a false theology.

The people have not been taught God's Word, but have been given the doctrines of sectarian churches. Only part of the Gospel has been preached, and the people perish for lack of knowledge. Because of ignorance there are few indeed who know a full salvation for spirit, soul, and body.

"And ye shall know the truth, and the truth shall make you free."—John 8:32.

The witness, whose happy, peaceful face shines out on this page, did not know the glorious truth, spoken thirty-four centuries ago, "I AM THE LORD THAT HEALETH THEE."—Exodus 15:26.

For five long, weary years she had suffered untold torture.

The Methodist Church prayed for her, but could not lead her into the great truth of Divine Healing. This church no longer believes as did its founder, John Wesley, that God heals in answer to prayer. She could get no real help there.

The Methodist Church is so FULL of worldliness that there is no place for the FULL GOSPEL. They send their members to the doctor instead of pointing them to "Jesus Christ the same yesterday, today, and forever."—Hebrews 13:8. They cannot pray the prayer of faith; but trust in the arm of flesh.

Healed Perfectly and Permanently of Tuberculosis



MISS STELLA M. McCREADY.

They taught her that God made people sick, and the doctor made them well. Consequently, this witness went to the doctor. He told her that she could not live more than a few weeks; and yet he gave her medicine and took pay for it. What a dishonest profession is that of a physician! THERE IS NO HEALING IN POISONOUS DRUGS!

The doctor did her no good at all, and she continued to suffer.

Weary days and sleepless nights passed slowly by. There was no help but in God.

The devil has his counterfeits for Divine Healing—anything and everything to lead God's people away from the path laid down in His Word!

The Christian Alliance people came to see her and told her of Jesus the Healer. But Christian Alliance people compromise, and, if they do not receive healing through prayer, will go to a doctor. There is no lasting benefit in Christian Alliance teaching.

The disease kept growing, and she came down to death's door. She had accepted the truth that Jesus was the Healer, but no one around her was able to teach her how to trust Him for her healing.

She learned of Zion, but, because of

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of the reports she had heard from prejudiced sources, was ashamed to go to the meetings.

Finally she attended the ZION meetings, and was blessed in spirit, soul, and body.

But she did not get her complete healing until after she had made a full consecration and come into fellowship with God's people in the Christian Catholic Apostolic Church in ZION.

Those who desire perfect healing must not remain in a cold, formal church which rejects the precious truth of Divine Healing! Nor can they expect to retain the blessings received in answer to ZION'S prayers if they still continue in their old church connections.

The churches have forsaken Divine Healing and now God's children must forsake them, and come into ZION.

After being saved and healed there must be perfect obedience in order to advance in the Divine life.

"GOD'S WAY OF HEALING IS A PERSON—NOT A THING."

There is only one Way: Jesus said, "I AM THE WAY, THE TRUTH, AND THE LIFE."—John 14:16.

HE is the WAY of SALVATION, HEALING, and CLEANSING!

He is the Way of Salvation because "He bore our sins upon the cross."—I. Peter 2:24.

He is the Way of Healing because "He took our infirmities and bare our sicknesses."—Matthew 8:16, 17.

He is the Way of Cleansing because "the blood of Jesus Christ His Son cleanseth us from all sin."—I. John 1:7.

SAVIOR!

HEALER!

CLEANSER!

Christ Jesus wrought out a perfect redemption for spirit, for soul, and for body. Through Him and Him alone we have salvation, healing and cleansing in this life. And through Him alone we shall enter Heaven.

May the wonderful testimony of this witness bring hope to many who have no hope today.

God is no Respecter of persons, and loves all His children. What God has done for her He is ready to do for any child of His. Only believe! All things are possible to him that believeth.

Elder Wm. S. Peckham.

Written Testimony of Stella M. McCready,

01408 Lincoln Street,
Spokane, Washington.
May 20, 1913.

DEAR GENERAL OVERSEER:

It is with a heart full of praise and gratitude to God that I write this testimony of how He so wonderfully delivered me from tuberculosis, with which the devil so terribly afflicted me seven years ago.

I was taken with severe pains in the left side of my neck, which affected me from the top of my head down to my shoulder. Two or three weeks later a large lump appeared on my neck, at the appearance of which mother became very much alarmed, and took me to a doctor, who gave me some medicine and seemed to think I would be better in a short time; but such was not the case, as I rapidly grew worse. My temperature went up as high as 104¾ degrees before I went to bed. By that time, I had become so weak that it was impossible for me to stay up any longer.

The doctor called daily for five weeks, and the medicine I took in that length of time was enough to kill me if the disease didn't. Instead of improving, I continued to grow worse, for it seemed as though every dose of medicine that I took brought me that much nearer the grave. My appetite was gone, and I was unable to sleep. I had chills and fever and nightsweats constantly.

At the end of five weeks I had become so weak and thin that there was nothing left of me but skin and bones; in fact—I looked just like the pictures one sometimes sees of famine children in some of the foreign countries.

Those around me began to see that I wouldn't live long at the rate I was going; so a specialist was called in, who examined me thoroughly, and told mother that the disease had gone all through my system, and that he could give no hope for me. He said it didn't matter who had the case, as the only thing that could be done for me was to take good care of me while I was alive. He did want to give me a heart tonic, as my heart was very weak; but I had become so disgusted with taking medicine that I refused to take any heart tonic. When asked how long he thought I would live, he said I might live four weeks. He called only once after that, and they stopped giving me the medicine, as mother thought if I only had such a snort time to live there was no use in making me more miserable while alive by giving me the medicine.

The Methodist people had special prayer for me on Wednesday evening of that week, and the following day I sat up in bed for an hour, which I had been unable to do at any previous time. This was a surprise to the folks at home, as they didn't know until later on that prayer had been offered for me.

That same day, the thought came to mother that perhaps she wasn't doing right by not giving me any medicine, so she gave me another dose of one kind of medicine, which was a combination of iron, quinine, and strychnine. Immediately there was a change for the worse. She then said she wouldn't give me any more.

After that, I continued to improve, although I knew nothing of God's Way of healing until a few days later, when a friend sent some of the Christian Alliance people to see me, who read the Scripture on Divine Healing, and also the passage that "Jesus Christ is the same yesterday, today, and forever." Immediately I had the assurance that I would be healed, for the Bible says that God is no Respecter of persons.

I was in bed three months that year. After I was out of bed I continued to gain strength, until the lump on my neck began to gather, and I suffered more than I had at any previous time. The pain was almost unbearable. The lump was so large that I had to hold my head in one position. It finally broke, and then I had relief. After that I felt better, but hadn't received a complete healing.

The following spring I became very much worse, and had to go to bed again, where I remained for six months. What I suffered that time, no one but God Himself knows, but through it all, I never lost hope that He would heal me. I had aches and pains all through my body, and scarcely knew where the pain was the worst.

I do not know the exact number of lumps I had on my neck, but I had it bandaged for about five years.

Month after month I got very little sleep. Many a night I went to bed and didn't sleep any all night. I was often asked how I ever stood it as well as I did, for I suffered almost constant pain in one way or another. The only answer I can give to this is that God wonderfully fulfilled His promise in my behalf that—"As thy days, so shall thy strength be."

I had almost constant pain through my chest, and my shoulders ached so badly that at times it seemed as though the weight of my clothes was almost unbearable. I had running sores through my hair and behind my ears.

Among the other things in connection with the disease which the devil had so freely bestowed upon me was an habitual cough which nearly wore the life out of me. I would cough so badly at nights that I often had to sit up the greater part of the night. Mother often said that I would surely break a blood-vessel; but, thank God, He never allowed me to be tempted beyond what I was able to bear.

I had never known anything of ZION teaching until about three years ago, when I was persuaded by my mother and a couple of friends to go and see one of the ZION ladies, which I finally did. She, of course, invited me to attend ZION meetings, and I accepted the invitation at the time, more for the sake of courtesy than anything else, as I had heard quite a little of ZION through those who were prejudiced, and wasn't overly anxious to have people see me going into ZION'S place of worship. However, I hadn't attended very many meetings before God took that all out of my heart.

I had received many blessings before coming into ZION, but was far from being well.

I am very thankful to God to be able to say that I am now feeling well, and everyone who knows me say they never saw me looking so well before.

About two months ago I was examined by a physician who

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said that the scars on my neck were evidence enough that I had had tuberculosis, but after examining me, said he could find nothing wrong with my lungs, and finding my temperature below normal said that was evidence that I was free from the disease.

God also healed my eyes, after having worn glasses for ten years.

"Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men!"—Psalm 107:8.

I thank God for ZION, and for LEAVES OF HEALING; and I ask your prayers that I may do more to help others to know this Savior Who has done so much for me.

Yours in His Name,
(signed) "Stella M. McCready.'

Confirmatory Testimony of Mrs. Sarah McBean.

ZION CITY, ILL.
September 29th, 1913.

DEAR GENERAL OVERSEER:

"Peace to Thee!"

It is with a glad heart that I undertake to confirm Miss Stella M. McCready's testimony.

I was not acquainted with her during the first two years which she tells about, but heard about her being sick, and was asked to pray for her, which I did.

Later, my son, being a dentist, was called in to extract a tooth for her, which he told me he did not do, as he was afraid she would die while he was extracting it.

I did not hear any more about her until one day she came to see me, saying that a friend had asked her to come and talk with me about Divine Healing. She told me all about her sickness, and showed me her neck, which was terribly swollen, and had a sore on it as large as a twenty-five cent piece, as well as several scars. She had to have her neck bandaged for about five years.

She also had a very severe cough. She told me she was constantly in great pain.

I told her what God had done for me, and what He would do for her if she would only obey His Word. I invited her to the services, where she could receive the teaching, and where we would pray for her. She began to attend the meetings.

There is one thing she did not mention in her testimony from which God healed her. She had several fainting spells, and when we prayed she was delivered.

I can say, when I saw her last, which was on the 27th of August, she was perfectly well and happy in ZION.

My prayer is that her testimony will lead some poor afflicted person to God.

As ever yours for God and ZION,
(signed) "Mrs. Sarah McBean."

The Hem of His Garment.

She only touched the hem of His garment
As to His side she stole,
Amid the crowd that gathered around Him,
And straightway she was whole.

CHORUS—
Oh, touch the hem of His garment!
And thou, too, shalt be free;
His saving power this very hour
Shall give new life to thee.

She came in fear and trembling before Him,
She knew her Lord had come;
She felt that from Him virtue had healed her,
The mighty deed was done.

He turned with "Daughter, be of good comfort,
Thy faith hath made thee whole;"
And peace that passeth all understanding
With gladness filled her soul.

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi,or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Multitudes Have Been Healed Through Faith in Jesus.

The writer knows of thousands of cases and has personally laid hands on scores of thousands of persons. Full information can be obtained at the meetings held in Zion Home and Shiloh Tabernacle, Zion City, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at Zion City, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee. And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA

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ZION CITY, ILLINOIS, SATURDAY, OCTOBER 4, 1913.

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Zion's Agricultural and Industrial Exposition

(By Deacon Theodore Forby.)

For several years it has been the custom in ZION to hold an annual exposition of agricultural and other products. This year the scope has been enlarged somewhat, and the various ZION Industries also have exhibits arranged.

The Exposition is being held for three days, commencing October 2nd, in the Auditorium of ZION HOME, and one is amazed at the wide range of products displayed.

Many communities boast of their fruit, vegetable, and other products, but it is doubtful if any other place can display any more elegant products than are to be found exhibited at ZION'S Agricultural and Industrial Exposition.

County and State Fairs always are centers of interest by reason of the variety and the quality of things displayed, especially in the line of products of the soil; but ZION is not one whit behind the best of them.

Space will not permit to mention all the scores of things—as good as the best.

ZION can equal any other community on earth in raising tomatoes for size, solidity, beauty, and richness of flavor, and this product, as canned in ZION Canning Factory, finds a ready market at a price above the ordinary, because the dealers know that they can positively guarantee the output as clean, pure, and healthful.

Corn, popcorn, wheat, oats, rye, potatoes, onions, carrots, parsnips, cucumbers, ground cherries, rhubarb, garlic, sugar beets, table beets, salsify, celery, cabbage, kohlrabi, cauliflower, squashes, pumpkins, beans, peas, lentils, melons, peppers, eggplant, apples, peaches, pears, grapes, etc. etc., all in almost countless varieties, shapes, and colors, beautiful to behold—as nice as the pictures used by the experts in advertising; and all these, and more, grow abundantly in and around ZION CITY; and, what is more, not a few of the ZION people know how to raise them.

The ZION Estate has a large display from the Cropley Farm south of the City, and from the Lake Front. This latter we must mention specially.

Some have thought that the Lake Front property, of which there are over 800 acres, was suitable only for factory sites; but General Overseer Voliva is demonstrating that it is the very highest quality of agricultural land, and the products on display prove this beyond doubt. Every class of vegetable raised in this climate can be grown there to perfection; and the ZION Lake Front promises to be one of the finest garden fields in the whole country. In fact, any of the ZION CITY lands properly tilled will yield a rich harvest.

Honey!—what a display of sweetness!

Mr. and Mrs. N. A. Robinson have a beautiful display, and they are proving that bee culture is profitable. They started this season with six colonies, and now they have nearly forty, and the honey product of the summer reaches over a thousand pounds.

ZION Baking Industry's display makes a hungry man still more hungry,—at least tempts him to wish his capacity for eating were greater until all the varieties of cakes, pies, etc., etc. could be sampled.

Bacon—not pig, but good beef—is a display with other meat products by ZION Meat Market. This bacon is so far in advance of pork—even if pork were clean and a fit food for human beings—that those who once eat it wish for more. The ZION Meat Market does a large mail order business in its products—Beef Bacon, and ZION Pure Shortening free from lard.

ZION Handkerchief Factory has on display over 300 varieties of their manufactured articles, such as aprons, handkerchiefs, etc., etc., which must be seen to be appreciated. This Industry is constantly in need of additional competent help, and there is no limit to the possibilities in the way of work to be done.

The ZION Brand—whether it be canned goods; bakery goods, with its several scores of varieties of cakes, cookies, crackers; beef bacon, ZION pure shortening, ZION baking powder, ZION cereal, or whatever it is—finds a ready market.

ZION Printing & Publishing House and ZION Office Supply each also have nice displays in their line. The ZION Printing & Publishing House does a job business of nearly $100,000.00 a year, and turns out a class of work greatly admired by the lovers of good printing.

ZION Office Supply has salesmen in many of the States, and the volume of business is growing rapidly. In each of these Institutions additional help is constantly needed. A glance at the products proves their merit.

And ZION Candy Factory's display invites close attention; as do also the miscellaneous display of fancy work, art, preserves, jellies, fancy and plain baking, etc. all of a very high order—none better anywhere.

These annual expositions serve to enthuse everybody to the wonderful opportunities open for ZION.

ZION stands for the best of everything, and we believe without question she has the best. The Exposition proves it.

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"Report of the Spies to the Promised Land."

TEXT: "If God be for us, Who can be Against us?" (*Romans 8:13*)

Address Delivered by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, at the Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, September 14th, 1913.

Reported by S. J. B.

The Choirs marched into the Tabernacle, singing the words of the PROCESSIONAL: "REJOICE! REJOICE! FOR JESUS REIGNS."

Rejoice! rejoice! for Jesus reigns,
The Prince of peace and love,
To guide the children of His grace
To Heaven, their home above.
And they who seek His loving care
Through dark and sunny days,
Shall know how safely they may walk
When God directs their Ways.

Cho:—Rejoice! rejoice for evermore!
Emmanuel's praises sing.
They must rejoice who surely know
That Jesus is their King.

Rejoice! rejoice for evermore,
The Saviour of mankind,
To seek the lost ones of His fold,
And heal the halt and blind.
O erring and repentant soul,
Look up, and thou shalt live,
The Friend of sinners comes to save,
To ransom and forgive.

Rejoice! rejoice for evermore,
Nor let one soul repine.
Though friends forget, and hearts grow cold,
A Father's love is thine.
And if the world seems dark with frowns,
Just meet them with a smile;
And, with the hope of future bliss,
All present ills beguile.

INVOCATION by the *GENERAL OVERSEER*:

God be merciful unto us and bless us,
And cause Thy face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The Choirs and the Congregation then joined in the singing of the Hymn, "COME, THOU ALMIGHTY KING."

Come, Thou Almighty King,
Help us Thy Name to sing,
Help us to praise:
Father! all-glorious,
O'er all victorious,
Come, and reign over us,
Ancient of Days!

Come, Thou Incarnate Word,
Gird on Thy mighty sword;
Our prayer attend;
Come, and Thy people bless,
And give Thy Word success;
Spirit of Holiness!
On us descend.

Come, Holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou, Who Almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power!

To the Great One in Three,
The Highest praises be,
Hence evermore!
His sovereign majesty
May we in glory see,
And to eternity
Love and adore.

SCRIPTURE READING by the *GENERAL OVERSEER.*

GENERAL OVERSEER: I will now read from the Inspired Word of God, one of the most remarkable portions of the entire Bible; and I am sure that no one can listen to the reading of these chapters and follow them prayerfully, without being very deeply stirred.

This is one of the most remarkable stories of an outbreak of Democracy and the dreadful results thereof, that we have in history.

We have here the story of what happens when the people reject the rule of God and want to rule themselves.

In my address I propose to discuss the origin of this Committee of twelve men: the instructions that were given to them by Moses, the search that they made of the land, the unanimous report, the majority report, the minority report, the resolution of the people, the speeches of the various majority and minority representatives, the appearance of God the Almighty, the protection of His servants, and the punishment of the rebels, —closing my address with an account of the judgment of death passed upon ten of the Committee, and the piece of presumption on the part of the people who had been sentenced for thirty-eight years to wander in the wilderness and to die.

As you listen to me read from the thirteenth chapter of the Book of Numbers, do not get a mistaken idea as to the origin of this Committee of twelve.

In the first part of my address your attention will be called principally to the account given in the first chapter of the Book of Deuteronomy and you will find out that, first of all, the resolution was passed by the people; and Moses, the Leader of the Children of Israel, in his human weakness—as well as in his meekness, listened to the people, and permitted it; and you will find out what was the result.

And then I propose to follow this up with the history of ZION, and to show you that the history of ZION is just as Providential and just as remarkable as is the history that I am now about to read, and to show you that ZION'S conflicts and victories are simply the repetition of the experiences of Moses and the Children of Israel.

The General Overseer here read the thirteenth and fourteenth chapters of Numbers.

The selection, "Hark, Hark, My Soul!" was then rendered by Conductor Thomas, Mrs. Thomas, Mrs. Lucile Carnes, Mrs. Flossie Mayfield, and Mr. Barton.

The General Overseer then prayed closing with the Choirs and the Congregation reverently chanting the Lord's prayer.

After the Ushers had received the Tithes and Freewill Offerings, during which Dr. Hyland Em Wilson played an Offertory on the great Pipe-Organ, the

SENIOR CHOIR rendered the ANTHEM: "FEAR NOT, O LAND, BE GLAD AND REJOICE!"

The General Overseer made the usual ANNOUNCEMENTS for the week. Conductor Thomas then sang the stanzas of the Hymn, "I SURRENDER ALL!" the Choirs and the Congregation joined in the Chorus.

All to Jesus I surrender!
All to Him I freely give!
I will ever love and trust Him:
In His presence daily live.

Chorus: I surrender all! I surrender all!
All to Thee, my Blessed Saviour—
I surrender all!

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All to Jesus I surrender!
Humbly at His Feet I bow.
Worldly pleasures all forsaken.
Take me, Jesus, take me now.

All to Jesus I surrender!
Make me, Saviour, wholly Thine.
May I feel Thy Loving Spirit,
Truly know that Thou art mine.

All to Jesus I surrender!
Lord, I give myself to Thee.
Fill me with Thy love and power,
Let Thy blessing fall on me.

All to Jesus I surrender!
Now I feel the Saviour near.
Oh! the joy of full salvation!
Glory! Glory to His Name!

SERMON

INVOCATION by the *GENERAL OVERSEER*:

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and, in the Name of Jesus the Christ and the power of the Holy Spirit, sanctified unto the good of all present, and unto the good of all who read in LEAVES OF HEALING the words spoken. O Lord, my Strength and my Redeemer. Amen.

GENERAL OVERSEER: Paul's Letter to the Church at Rome, the eighth chapter and the thirty-first verse, we have these words:

"IF GOD BE FOR US, WHO CAN BE AGAINST US?"

I have already read to you this afternoon the thirteenth and the fourteenth chapters of the Book of Numbers, which placed plainly before you a great and terrible example of unbelief and disobedience.

A Distinction Between Unbelief and Disbelief.

There is a difference between UN-belief and DIS-belief.

UN-belief may be merely passive; but DIS-belief is UN-belief in action.

DIS-belief is that which prompts and brings about acts of disobedience.

We are told that God has caused this record to be written for our example and admonition; and I cannot read these chapters without being overwhelmed with sorrow; for no one, according to his study and observation, is more aware of the awful unbelief that is rampant in this world today, than I am. It is right here in this congregation. It is here in ZION.

You cannot feel the responsibility as I do; for there are members of this Church in almost every land, and MY responsibility is that of leadership.

And oh! what an awful thing it is to be a teacher in Israel—a leader in Israel; knowing that, after a few more fleeting years, I shall stand in the presence of my God to give an account for this Ministry.

The Unchanging God Directs the Affairs of Israel.

God has not changed: He is the same today as when the Children of Israel halted at Kadesh-barnea near the Southern border-land of the Land of Promise; which God had promised to Abraham, to Isaac, to Jacob, and to Moses.

The very bones of Abraham and Sarah, of Isaac and Rebecca, of Jacob and Leah, bearing silent witness to their hopes of the day when the Children of Israel should inherit the promise made to Abraham and to his seed.

I would have you realize that God has often laid His Hand upon a man. He laid His Hand on Abraham and commanded him to leave his native land, his father's house and his kindred, and to go to a land about which he knew absolutely nothing. And so it is written that, "By faith Abraham went forth."

You all are familiar with the Bible account of the life of Abraham, and also of Isaac and of Jacob; and particularly would I call your attention to the planting of the vine of Israel in Egypt.

Truly, "God moves in a mysterious way, His wonders to perform."

Envy and Jealousy Bring Terrible Things to Pass.

Unto Joseph, one of the sons of Jacob—and the one unto whom Jacob gave a coat of many colors as a mark of his deep affection.—God gave a dream, and he was in the field with his brothers binding the sheaves; and his sheaf stood up and the other sheaves made obeisance to his sheaf.

And again God gave him a dream and he saw the sun and the moon and the stars, indicating not only the obeisance of his brothers, but even of his father and his mother. How wonderful! And in the hearts of his brothers there arose a spirit of envy and of jealousy—two of the most horrible monsters that ever came up out of the pit and stalked abroad in the earth.

In the twelfth chapter of the Book of Numbers we have the story of the jealousy of Miriam and Aaron, how they said, "Hath God spoken only by the mouth of Moses? hath He not spoken also by us?" And Jehovah said, "You three come into the door of the tent." And Miriam walked out of that door as white as snow with leprosy, for her jealousy, her envy and her criticism of God's servant.

As a result of the envy and the jealousy on the part of the other brothers, they plotted to dispose of their brother Joseph.

They were out in the field, and Joseph went in search of them. They saw him coming and they said, "There comes that dreamer, let us kill him!" But God would not permit them to kill him. God always watches over His servants.

God's Providential Care is Ever Over His Servants.

There are angels watching over and underneath God's servants and His people—on the right hand and on the left hand; and not one hair of the head of one of God's servants can ever be harmed, until his work is done and God permits it.

Joseph was sold and taken into Egypt.

Then a famine comes to the land of Palestine—the land flowing with milk and honey, but not then, for marvellous changes had taken place from the days of Jacob down to the time when they stood at Kadesh-barnea, and when they were facing starvation.

They heard that there was corn in Egypt. Joseph had risen to be one of the highest officers in the whole realm of Egypt. At last they sent to Egypt for corn. It was Joseph, their brother, who waited upon them but they didn't know him.

Joseph commanded that every man's money be put into his bag; and when they got outside the town they opened the mouths of their sacks, and every man found his money.

You know the story, I will not take the time this afternoon to repeat it.

Finally, the brethren went down into Egypt again for corn; and when Joseph saw them he turned to the wall and wept: he knew them, but they didn't know him. The very hand that they had smitten, the life they had despised and sought to destroy, God had preserved to feed them in the day of famine.

At last, Jacob and all his household were settled in Egypt.

Joseph finally died. Jacob died. Pharaoh died.

You know the history, as you go along in the Bible, until at last the children of Israel were oppressed and they were slain; and then God the Almighty laid His Hand upon another man—MOSES!

Moses life had been preserved in a miraculous manner, and God sent him with his brother down into Egypt to deliver them.

The History of Zion Parallel with that of Israel.

I desire to show you, finally, that the same God, in the same miraculous manner, in fulfillment of prophecy, in the working out of His plan, laid His Hand upon John Alexander Dowie, and sent him to lead you out of Egyptian bondage on the road to the Promised Land; and that the history of Israel under Moses, and the history of ZION today, form two parallels and they are similar in almost every detail—both as regards Leader and people, and the final result will be the same; and it may be that a likeness will occur here with the generation called out of Egyptian darkness,out away from tobacco and whisky and secret societies and apostate organizations, and who, because of their unfaithfulness, may be left to die in the wilderness, before ZION will ever be built or a ZION CITY established.

They came out of Egypt. You can trace their journey just as well as I can.

Finally they came to Kadesh-barnea—only sixteen months since they left Egypt, in the year 1491 B. C.—sixteen months away from Egypt, twelve months in Horeb where the Law was given on Mount Sinai; and they stand, after sixteen months, on the borderland of the Promised Land.

Moses had high hopes and the people had great hopes, and they thought, "All is well!" But, alas! God, Who searches the hearts of men and women, knew that they were not fit to enter the Promised Land.

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Moses was a Theocratic Ruler.

What did the people do?

God established a Theocracy: He placed Moses as a ruler over the people. And if you will read the first chapter of the Book of Deuteronomy, you will find that Moses spoke to them about entering the Promised Land, and he showed them the ascent by which they should go. And when he had finished his address the people said, "No, we will not go until we have selected twelve men and have sent them on ahead to spy out the land, and to see that everything is all right."

In that request they forsook God; and Moses, being human—and, of course, God permitted it for a purpose and permitted Moses to say, "The saying is well-pleasing unto me." Therefore we have the expression in the thirteenth chapter, "And the Lord commanded Moses, saying, Select and send out twelve men."

Committees Have No Place in a Theocracy.

ZION, here is plenty of food for reflection in connection with the appointment of a committee—getting away from God's Way, and resorting to man's way.

Let us see now about the selection of these twelve men: I have no doubt but that Moses exercised a great deal of care. I have no doubt but that he had helpers and that they sought out the wisest and best men they could get. And yet, out of the twelve, ten of them proved to be men without an iota of faith in God — proved to be a stumbling-block to Israel, and they brought about the damnation of a whole generation. God passed judgment upon them and sentenced them to die in the wilderness.

The Success of Zion's Leader Due to Being in God's Way.

Whenever you step out of God's Way, you will pay the penalty.

I would not this afternoon, for you nor for anybody else, vary a hair's breadth from God's Way, even if I had my head cut off.

My success is due to one thing, and to one thing only: and that is that I am in God's Way; and as long as I keep in God's Way, then success will be written upon ZION'S banner.

I feel kind and loving toward everybody, and I have not the time this afternoon to draw the parallel nor to go over the history; but every man who has clamored for twelve men to rule ZION, he has been voicing the request of the devil; and if that scheme had been adopted, you would not be able to find ZION with a microscope today, and ZION CITY long ago would have been blotted off the face of the earth.

The Selection of the Twelve Spies Shows Lack of Faith in God.

They selected twelve men. I wish I had their photographs. And they sent these men out as a committee to spy out the land and to make investigations: to see what the land produced and how the people dwelt and how they looked. My, that is a great help, isn't it!

When God has called a people and you are walking by faith, you don't send somebody on ahead to investigate; but when God says, "GO FORWARD!" you give the command and you march forward, and you don't stop for lions nor bears, nor buffaloes, nor anything else, you march on! For God has said, "I will never fail thee nor forsake thee!"

Waiting Upon God Shows Faith in God.

ZION, Moses was only a man. For what was he noted?—he was noted for his meekness. And, I tell you, here is one place where his meekness got him into trouble: he was so meek that he didn't rebuke those fellows and show them that they were rejecting God, in not waiting for the cloudy pillar, and for the blowing of the silver trumpet—for you know it is written that when the cloud moved, Israel marched; and when the cloud rested, Israel stopped; and when the trumpet blew, Israel went forward; and when it was silent, Israel stood still.

Why didn't they wait for the cloudy pillar?

Why didn't they wait for the sounding of the trumpet?—because they lost sight of God and fear came into their hearts and they were going to send the twelve men, mortal men, fallible men, men that were not capable; and they were going to listen to what they said instead of listening to what God said.

Faith in God is the Essential Thing.

These twelve men were selected with very great care—probably some of them were college graduates, and some of them very very highly trained; they were noted for their wisdom; but they lacked one thing—the one thing that was essential: they hadn't any faith in God.

I have already said to you that Moses gave them instructions—yes, he gave them instructions; and I have read them to you. And I say that Moses showed his humanity when he gave those instructions; he didn't speak as with the Voice of God in those instructions. He instructed those spies, to look into things that never ought to have been mentioned.

Zion Has a Divine and Eternal Destiny.

Instead of keeping your eyes on the Eternal God and saying, "God founded ZION!"

And before I am through this afternoon I am going to see how many of you really and truly believe that God DID found ZION. I am going to see how many of you believe that God established ZION. I am going to see how many of you believe in the Divine, eternal Destiny of ZION.

As surely as God has founded ZION, no man can ever overthrow her!

As truly as God established ZION CITY, it will triumph over all foes!

If you believe in the Divine and eternal Destiny of ZION, even though you stand alone, you will march forward to certain victory!

Cowards, Unbelievers and Lovers of Money Cannot build a Zion City.

But the coward, the fearful, the unbelieving,—let them go to their own place!

God can build ZION CITY with one man! God can build ZION CITY with a dozen men and women of the right kind; but He will never build it with cowards and unbelievers, and lovers of filthy lucre!

Now this Committee have gone over into the Promised Land to spy it out and to look up the abstract. "Now, be careful and see to the abstract. Go over there to the best title lawyer there is in Jerusalem and look up the abstract, and get a guaranty policy. We want to know that there is no danger of ever losing a penny in this work; because, Oh my! what an awful thing if a fellow should lose a dollar in God's work!"

Yes, he could lose it on a horse-race, or in the Board-of-Trade, or in railway stock, in anything else; but oh! what an ass and a fool and an idiot a man is who will lose a dollar in God Almighty's Kingdom! Oh! what a horror!

God Permitted the Testing Time to Come.

I tell you, ZION, if I get to it this afternoon—and I will say it in a sentence now: I believe today, more clearly than ever as I have read these chapters, that everything in John Alexander Dowie's career, God permitted; everything that transpired in ZION, God permitted, just as He permitted it here (pointing to the Bible); because, when He looked down upon the people who, as long as they had big jobs and fat salaries and extravagant things going and coming, it was, "Hurrah for ZION! Hallelujah for ZION!" And then when God said, "I will let them lose their money," they said, "Damn ZION!" For a man to lose a dollar and thirty-nine cents there, "Oh my! how I wish I had stayed in Kentucky!"

I want to thank God a thousand times—a million times, I want to sing my praises all day and night, for what God permitted to happen. He had to do it, for it was necessary. And up out of the ashes ZION is rising—up out of the tomb.

Zion, Clad in Resurrection Glory, Goes Forward to Shake the World.

And oh, they said, "We will guard the tomb and we will seal it and we will put our guards around it. That ZION shall never rise again!"

But today ZION IS rising again, clad in her resurrection glory, to go forward to shake the nations of the world, as never was done in John Alexander Dowie's time! (Amens!)

When the People Get Away from God They Appoint Committees and Pass Resolutions.

Yes, God permitted the twelve spies. It was not of God's order, but He permitted it.

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The people passed a resolution, "Resolved that, first of all—" and they had a big "WHEREAS" in front of it: "WHEREAS, We are now on the border-line of this land that we have been talking about, and we do not know what there is there—why, there may be lions with jaws big enough to swallow an elephant, and the people there may be ready with guns to kill us; THEREFORE RESOLVED, That we appoint a committee of twelve (instead of twenty-five), to look after the interests of the Independent Party. RESOLVED, That we appoint a committee of twelve, and send this committee over there to inspect." They sent them over to inspect.

Now, they go over there and wander around for forty days and fool away their time.

Places Sacred to Israel are not Mentioned in Moses' Instructions nor in the Spies' Reports.

Did you notice that neither in Moses instructions nor in their reports is there a word about Bethel—there is not a word about Bethel, where Jacob rested his head upon a rock and saw a ladder reaching from earth to Heaven and from Heaven to earth, and saw the angels descending and ascending upon it? There is not a word in the instructions nor in the reports about how the angel wrestled with Jacob and how Jacob said, "I will not let thee go except thou bless me!"

There is not a word about the plain of Mamre, nor of the cave at Machpelah at Hebron.

What was the matter with Moses?—he was in the "dumps," he allowed the humanity of his make-up to come in there, and sent men out with instructions to see the land, what it was; and the people, how they dwelt; and all kinds of things that he had no business to ask about. And those fellows went over there full of that stuff; and when they came back they had three reports.

The Unanimous Report of the Spies.

The first report was signed by all twelve of them, and that was to the effect that it was a land flowing with milk and honey —they all agreed to that.

The Majority Report Repeated in Zion City.

And then these ten fellows—they started in with a whole lot of nonsense, just like a lot of fellows talk around ZION CITY —tools of the devil, and they say, "Why, Voliva can never pay for the Tabernacle!" Well, he did pay for it; ant he paid for the Temple Site—and he is going to fence it, too, and he is going to plow it up and beautify it, and it is going to be a sacred spot.

"Why, he never can get Zion Stores!" But he got them. And then they said, "Well, he doesn't own Zion Stores!" But he does, and nobody else in this world owns a dollar in them, and they are mighty good Stores, too, aren't they? and we are going to make them better.

And now they are saying, "He can never pay for the Estate!" and they sit up all night and figure out how much he has to raise each minute and each second and every hour and every day.

Well, I will tell you this: he never expects to pay for the the Zion Estate. God can pay for it, or else it will never be paid for.

This is not MY work, this is GOD'S work! And it is YOUR business to come up to the help of God against the tools of the devil; and if you don't do it, somebody else will. Then the crown that you would have had, somebody else will get.

These wretches come back and they are full of fear. They are cowards, that is what they are! And they say, "Those fellows, oh! they are great big giants, and we felt like little grasshoppers hopping around!"

That was nice talk, wasn't it!

Now you people cannot all smile at that, because you have had the same spirit sometimes.

"Now Faith is the Substance of Things Hoped for, the Evidence Of Things Not Seen."

When I tell you, Look at Zion Printing and Publishing House, do you see that great ZION Banner waving over it, and me standing there delivering a speech and re-dedicating it?

Ah, yes, when it comes to pass you can see it, and believe it: but I see it now—yes, I can see it NOW! BY FAITH I lay hold of and claim everything for ZION and for God.

Is that your faith? Is that your faith?

Or, are you minimizing ZION and magnifying the enemy—yes, magnifying the enemy?

What does the enemy amount to against God!—they don't amount to anything!

Just as soon as you get your eyes off of God the Almighty, then you will go to magnifying the lions and the bears, and all the rest of the animals that are squatting in the road.

Belief in the Divine Destiny of Zion Necessary to Steadfastness.

Moses and the twelve spies forgot the Divine Destiny of ZION—the Divine Destiny of Israel!

And how often I have said, "Why, if you don't believe that God established ZION, you will be no account; if you don't believe that God established ZION CITY, then you will be no help. If you don't believe in the Divine Destiny of ZION— why,you will be a coward, and you will be subject to the surroundings, to the things of time and sense; you will be like the mercury in a thermometer; you will be like the wind that blows from the East in the morning and from the West at night.

But when you lay hold of God's eternal truths, it can rain or the sun can shine, it can be hot or cold, no matter what comes or goes or what happens, you will stand by your post of duty and go forward, knowing that everything is going to come out all right, because God has said so.

These fellows came with their reports. Caleb stood up and what did he say?—he said, "Let us go up at once and possess the land, for we are well able to overcome it!"

Paying for Zion Estate an Easy Matter for a Faithful People.

Why, ZION, what does paying for this Estate amount to?—not to the snap of a finger!

Why, we have listed here a half a million dollars worth of property by ZION people who want to come to ZION CITY.

ZION people are well able—although we have six more years in which to wipe out the whole debt on all of the ZION Estate —the ZION people are able to wipe out the entire debt in the next ninety days, if only they would get the Spirit of God and get their eyes upon God, and go forward knowing that God's Hand is over ZION, and that everything is going to come out all right.

Think of how that congregation acted! Well, they acted just like a good many in ZION have acted—precisely. It is simply history repeating itself.

As soon as those wretches brought back their report, then the congregation cried—and they cried all night, they boohooed like a lot of calves.

And that is just like some people did here when they thought they had lost their money.

Well, I am thankful today that they lost their money; and there are some people in this Church—well, I wish they would lose every dollar they have, for I don't see any hope for some of you unless you do lose every dollar you have, for you are not right with God.

Selfishness and Worship of Gold the Cause of Loss in Zion.

I want to tell you that God will never build up His Kingdom with a lot of lovers of twelve per cent. interest and dividends, nor with lovers of filthy lucre; and that is the reason why God withdrew His Hand and permitted the tumble to come.

Oh, you say, "Dr. Dowie did this and Dr. Dowie did that!" Yes, in his human weakness.

But I want to say to you this afternoon that you have never done enough, in comparison with what he did, to wipe the dust off of his shoes.

I say this afternoon, before God and man, that as I have read these chapters today I can see more plainly than ever how God permitted these things to come to pass.

It was not John Alexander Dowie who caused you to lose your money; but it was your OWN SELFISHNESS and your WORSHIP OF GOLD! God can never build ZION out of worshippers of mammon. And I don't think He has them all out yet, I think there are some left yet.

I will guarantee that I could get fifty thousand dollars right here this afternoon—or, the promise of it—if I were to come up here and say, "Now, bring in your money and I will give you a trust deed to Mount Carmel farm of three hundred and twenty acres, for twenty thousand dollars, and I will pay you fifteen per

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cent interest semi-annually." Why, there are some of you who would break your necks to get that farm before six o'clock tomorrow night; but I will never do it.

Zion People Must Do More For The Kingdom of God than Soldiers for Their Nation.

I intend to pursue the Bible policy: and I say to you that you will have to get it in your spirits that you will do more for ZION than the Bulgarians did for their Country,when they made ramparts out of their bodies and allowed the enemies to shoot them to death.

If you are not prepared to do more for the KINGDOM OF GOD than the Greeks and the Servians and the Bulgarians and the Turks were willing to do for their Country, then may God have mercy upon your miserable souls!

You can never build a KINGDOM OF GOD with money-lovers!

You will come to ZION now for what you can *give*, and not for what you can *get* out of it!

You will never be ruined again by money if I can help it! I thank God for all that has happened.

The New Birth is the Solution of all These Problems.

On the Day of Pentecost, when they were baptized with the Holy Spirit, there was not any trouble about money.

I do not propose to talk money, money, money, money; I want some money, money; I have to have some money, money, money!

No, I will preach the Gospel, and when you are converted the money will come; and if you are not converted, then nobody cares whether it ever comes or not. There is the solution of all these problems.

The Law of Sowing and Reaping.

One man said to me, "Suppose I make twenty thousand dollars in a year, what shall I do with it—I don't need it all to live on?" I looked at him and smiled and then said, "Just leave that to me, and I will find a place for it: why, we will use five thousand dollars of it in South Africa, and five thousand dollars of it in China, and five thousand dollars of it in preaching the Gospel in the State of Illinois."

When you do that, then God will give you forty thousand, and He will press it down in the measure until it runs over.

"He that soweth sparingly, shall reap also sparingly; and he that soweth bountifully, shall reap also bountifully."

ZION, when I read these chapters I can see, more plainly than ever before, that God's promises are plain and sure and true, and there is nothing that God will keep from the men and the women who will serve Him truly and faithfully.

Faith Is The Victory.

But WHERE IS THE FAITH!

FAITH, you know, knows no impossibility.

"ALL THINGS are possible to the man who believes!" and he marches on from conquest to conquest and from victory to victory!

Have YOU faith for the healing of tooth-ache? Have YOU faith for the healing of anything?

WHERE is YOUR faith?

"You are here to be prayed with, are you, Brother?"—"Yes, sir." "Do you believe that when I pray for you that you will be healed?"—Yes, sir!" "Do you have that faith that will remove mountains?"—"Sure! I always have been a man of great faith!" "How much are you worth?"—"Oh, two hundred thousand dollars." "What have you been giving to the support of the Gospel?"—"One dollar and twenty-seven cents a year." "Well, you are a stingy rascal, and I will not pray for you! God's Word says, 'Seek ye first the Kingdom of God and His righteousness, and all these things shall be added unto you.' You are nothing but a stingy rascal!"

A Full Surrender Must Be Made.

Let me tell you, my brothers and sisters, there is no use to whine and there is no use to see-saw, make the surrender this afternoon and don't put it off!

May God help my voice to ring in your ears day and night until you surrender to God, for you will never make Heaven your home in any other way, and there is no use in talking.

Are you living like a hog?

What do I mean by that?—well now, a hog eats, doesn't he? and that is what some people do. A hog sleeps—and that is what some people do. A hog groans—and that is what some people do. A hog roots—and that is what some people do, and he roots for himself. Now that is four points: a hog eats and sleeps and groans and roots for himself; and that is about all that a good many people can do; and they live up to fifty-five or sixty, and come down to the day before death, and about all they can say is, that they worked and they ate and they slept and they groaned and they got property; but they never did anything to bless a life nor to help anybody; they took no interest in the Bible—had no time to read the Bible and no time to pray. "I cannot go to the meetings, I am too busy." And that is just the way a hog lives.

The First Thing Should Be God's Service.

But when a man lives for God, it is God's service, and dinner goes; God's service, and supper goes; it is God's service, and work goes; it is God's service, and sleep goes; it is God's service and everything else takes a back seat.

God's service—that is the first thing! Don't you see it? And if you have not reached that place, then you are not living under the teaching of the Lord Jesus the Christ.

Not Many Christians Are to be Found.

I will tell you, the devil stands just as good a show to go to Heaven, as do nine hundred and ninety-nine church members out of every one thousand in this and in other countries.

It is enough to make a man sick at his stomach to talk about three million Methodists! Why, two-thirds of them are on the road to hell—and the other one-third are not much better!

Talk about there being one million Campbellites, and they are no more converted than is this old post here.

We will say that here is an old reprobate who is worth one hundred thousand dollars, and he gives the magnificent(?) sum of seven dollars a year to help preach the Gospel, and he pays fifty-two dollars a year for plug-tobacco—the dirty hog! And yet you call HIM a Christian!

Well, if there is such a one here this afternoon—you are going straight to hell! You may be a Methodist and sit on the front seat in a Methodist Church; but you are a dirty dog, and you are no more converted than is his Satanic Majesty!

God said, "Ye cannot serve God and mammon!"

And you miserable little, twisted-up society butterfly of a Presbyterian, you are playing progressive euchre, and you are going right straight to hell! Call YOU a Christian! Why, it makes a man sick at his stomach to think of it!

I want to tell you that you can walk in the midst of a good many thousand people and you will not meet very many Christians.

Listen to the Word of God! Just listen to the Word a while. Let us just quote a little Scripture now, and we will soon see if you are a Christian.

All right, now let us see, I will have to select a few verses out of thousands.

Repentance the First Step in the Divine Life.

What did Jesus the Christ say —the first thing He ever did say was, "REPENT YE! FOR THE KINGDOM OF HEAVEN IS AT HAND!"

Now, there are thousands of church members who know a whole lot more about a horse than they do about THE KINGDOM OF GOD, and they are far better acquainted with a game of cards, than they are with THE KINGDOM OF GOD.

I have known people who could talk about an old rooster all day and all night, can tell all about his points and how musically he can crow, and it was rooster, rooster, rooster, rooster all day long; but never a word about THE KINGDOM OF GOD. Their god was an old rooster.

Then again, there are people who will talk about an old hen—it may be an old "rail-splitter" hen that could drink out of a half-inch jug.

Yes, people will talk about everything else under the sun but THE KINGDOM OF GOD.

"REPENT YE! FOR THE KINGDOM OF HEAVEN IS AT HAND!"

Yes, THE KINGDOM OF HEAVEN is at hand! What do YOU

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know about it? Have you ever gotten into it? Are YOU living as a son or a daughter of God?

Listen to the Word of God.

Listen again, we will go back over into Paul's Epistle: "If ye, then, be risen with Christ***" Now listen to this, you old money-lovers and mammon worshippers!

"If ye, then, be risen with Christ, set your affections on things above, where Christ sitteth at the right hand of God." See?

Did YOU hear that?

Listen again!

"If a man love the world, the love of God is not in him!"

Do YOU hear that?

Listen again!

"Whosoever is born of God doeth no sin: he CANNOT sin, because the seed of God remaineth in him!"

Did YOU hear that?

Evil Suggestions and Murmuring Cause Some to Desert Zion.

No, you sent out some spies, and they told you that a man could not be an honest man and be in business; and they told you that the world was so wicked that a man could not be a Christian now, that it was all right to smoke and drink a little. They told you that you just as well give up—that you will never reach the Heavenly Canaan.

And then you murmured and you said, "Well, I don't like the General Overseer, and I don't like the elders, and I don't like Mr. So-and-So." And then you said, "Well, I wish I had stayed in Kentucky, where I was before ZION CITY was founded!" And then you say, "Well, I am going back to old Kentucky!" And when you go back there your old neighbors laugh at you and grin at you, and they say, "Why, I thought you went up to ZION CITY to live!"—"Yes, I did." "Well, what is the matter? What are you doing back here?" Well, you don't say very much. And then they laugh at you and they say, "What a fool you are! What an ass you are!" And oh! how they laugh at you and make all manner of fun of you down there in Egypt.

And then you get a good mess of onions, and you say, "Oh, I haven't had any onions that tasted like these since I left here!" And you stink! you miserable reprobate! And you curse God and ZION and you go back to Egypt—you will pay the penalty for turning your back upon God and His Kingdom!

Conversion Will Bring the Appetite Under Control.

"Except ye be born again***"

What about your appetite? How about that old appetite of yours—did it boss you around this morning. Last night you said, "Well, dear me, I do think I will go to the morning meeting tomorrow morning. I am ashamed of myself to be living like a hog, I don't go to meeting except Sunday afternoon, and I get in at half-past three o'clock and the service is *so* long I go out at half-past four. I guess I will go to the morning meeting."

And then when this morning came and your wife gave you a poke and said, "John, get up, it is time to go to meeting, it is half-past five o'clock!" then you turned over that old body—like a big fat hog—you worked yesterday and so you have to sleep a little while longer.

And so, while we are here praising God and drinking the Water of Life and eating the Bread of Life, you are lying at home. Then after a while you take sick and your wife says, "Do you want to see Elder Peckham,"—"No! no!! telephone for the General Overseer quickly!" And so along about one o'clock in the morning my telephone bell rings: "Hello! who is this?"—"Why, this is Mrs. Brown. John is awful sick and about to die—want you to come right away!" And I say to myself, "Go and pray for that hog!"—"Oh, God! can I do anything for him?"

Well, I get up and dress and I go, and when I get in there, John has a bad attack of liver trouble—the miserable pig! he has eaten fourteen ears of corn and forty-two hot biscuits and two dozen eggs, and he is groaning; and I go to his bedside and I look at him, and he looks like a hog. He doesn't find himself bursting out, "O Father! how I love You! O God! I want to serve you day and night! Father, I would not do anything wrong for anything in the world!"

Have You an Affection for God?

No! he has no such acquaintance with God! He has no affection for God!

Do you see that sweet little girl that lies in mother's lap at night and falls asleep? What a beautiful sight! There is nothing more beautiful this side of Heaven!

Do you see the little child praying at night by mother's knee? Do you see the little child run up and say, "Mamma! I love you so! Mamma! I love you and I want to kiss you!"—do you?

Have you an affection for God?

Do you find that heart of yours swelling and bursting with love for God?

Can you say to God—sometimes the members of your family may hear you saying—"O God! how I love You!" And someone says to you, "What were you saying?"—"Oh, I was just talking to God." And from the moment you wake up and all day long you thank God, and at night you thank Him for having kept you through the day; and He is nearer and dearer to you than your mother or father ever were.

Yes, I remember the last time my father ever put his arms around my neck and kissed me good-bye and spoke the last word I ever heard him speak on this earth.

But oh! how much nearer and dearer our Father in Heaven is than is any earthly father!

Keeping God's Commandments a Test of True Discipleship.

"He that hath My Commandments and keepeth them, he it is that loveth Me; and My Father will love him and I will love him, and We will come unto him and make Our abode with him."

How are YOU living?

Are YOU a Christian?

Do YOU work from morning till night just to make money—to get a house, to get a home?

"Why don't you come to meeting on Wednesday night?"—"Oh, I cannot, I have to work at my house."

"Why don't you come to meeting on Sunday morning?"—"Oh, I cannot, I am working all the week and then feel so tired, I don't feel like coming."

Consecration Deepened.

Ah! my brothers and sisters, I have learned a lot today! My consecration, since half-past six o'clock this morning has deepened—deepened! deepened!!

As I read these chapters over hour after hour after hour, and I thought of how God had called us out of Egypt and of how we had marched forward, and then how, at last, when I was in Australia and you were here and this Tabernacle was full to the doors—with a Choir of eight hundred voices, of how many said, "Why, we must be close to the Second Coming of the Christ!"

Yes, we were on the border-line of the Promised Land! But No! No!! God searched the hearts and God saw the money-lovers, and saw the careless and indifferent and unconcerned!

Let me tell you something, my friends: when a man is a man of principle, it takes a whole lot to change him.

Don't tell me that a man can stand today and preach Divine Healing, and then go and advocate doctors and drugs tomorrow!

Don't tell me that a man can preach Triune Immersion this afternoon, and then go to the Methodist Church tomorrow and sprinkle babies!

Don't tell me that a man can preach Theocracy today and have it down deep in his heart, and then tomorrow be a Democrat or a Republican and stand up for "The rule *of* the people, *by* the people, and *for* the people!"

I want to say to you, Tindall, that a whole lot who got into ZION'S Ministry were rascals; they were after the loaves and the fishes, and that is all they were after. And you see them now: some of them have gone back to the Baptists, some to the Methodists, and others to the Presbyterians.

Ah, praise God for the sifting that took place!

John Alexander Dowie a Moses to Lead the People Out.

And I wonder—when I go home tonight and go to my place of prayer, I will close my eyes and see this congregation. Thank God for it! I am glad for all that goes to make my life happy! I have rich reward and God is good to me; but, above all things, I want to *be* right and I want to *do* right; and when I go before

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my God and close my eyes and present you to God, can I say, "Lord, they are all up to the mark? I asked them how many of them believed that God sent John Alexander Dowie as a Moses in these last days to lead the people out. I asked them how many believed that God founded ZION. I asked them how many believed that God established ZION CITY."

Oh! how the words come ringing down—when there was nothing on this earth to cheer; but he stood a solitary man in the midst of Babel, persecuted upon every side, and said,

BY FAITH IN GOD,
LIFT YOUR HEADS, YE SONS OF LIGHT!
ZION CITY IS IN SIGHT!"

and although his work is finished and he has gone to his reward; by the grace of God, the plan inaugurated and the work laid out, shall be accomplished—even if I have to seal my testimony with my blood!

Ah! what has there been to give up for! What has there been to surrender for! You came out of Egypt and started marching toward the Heavenly Canaan; and now some have linked up with a little old rotten apostate Methodist Church—oh! Lord, it is enough to make one vomit!

Vultures at Work Upon Dead Carcasses.

Think of a man who at one time was a ZION Elder, or an Overseer, or a member of ZION, who could go to the devil to such an extent as to say to a little old apostate Methodist skunk, "Come on into ZION CITY with your little old Epworth League, and your oyster and your hog, and your whisky and tobacco, and your drug-store and hospital—think of it! Well, if you don't repent, may God land you in hell!

And then, think of people who ever had the light—do you know what it makes me think of?—Dr. Dowie cast the net into the sea and then brought it to shore; and then God said to me, "Now then, Voliva, sit down and pick out the good and throw away the bad."

Along comes a little Millennial Dawn buzzard—and they haven't got brains enough to see the poison, to see the rank deception; and it is one of the most subtle deceptions that ever came out of hell: it denies the Resurrection of Jesus the Christ, and it denies the Second Coming of the Christ; and the whole thing is a delusion of hell from first to last!

Then think of people in this old "Gift of Tongues" business, which was launched by a man who was guilty of sodomy—that dirty, filthy, low-down dog of a Parham! And think of men and women who ever sat under Dr. Dowie's Ministry and who were members of ZION, and who came to build a ZION CITY, turning this over to dirty, filthy, unclean devils and acting all kinds of monkey-shines! Why, it is too low-down and filthy to think about or to talk about!

Well, it is all right: God has permitted the turkey-buzzards to come.

Dead carcasses! Yes, dead carcasses!

Ah! God has said, "You will die in the wilderness, and your carcasses—" and He didn't say, "your bodies," but He said, "and your carcasses will lie in the wilderness."

And if there are any carcasses around yet, may these vultures come and get them quick—for they are welcome to them!

I tell you, my brothers and sisters, it doesn't pay to fool with ZION!

Zion on the Borderland of Greater Blessings.

Now we are on the border-line, aren't we?—yes!

Moses said, "We will soon be in the Promised Land;" but the people said, "No, we are going to have it spied out first!" And then they cursed God and Moses; and the miserable wretches picked up stones and were going to stone Joshua and Caleb because they said, "Come on, and let us go up at once and possess the land!"

And that is what I say to ZION today: "Let us go up and possess everything in ZION CITY! Let us have ZION Printing and Publishing House, and everything in ZION CITY. Let us get them tomorrow!" And it can be done, and no power on earth or in hell can stand before a truly consecrated people!

That is ZION!

Now, my brothers and sisters, how much longer will we have to wander in the wilderness!

Are you ready to come up here to this after-meeting and say, "I have a farm, which I will sell tomorrow!" Are you ready to come up and say, "I have one thousand dollars" or, "I have five thousand dollars" or, "I have ten thousand dollars, and I have four hundred acres"? Are you all ready to march up this afternoon and say, "My last dollar and my last drop of blood shall go to save ZION CITY!"

Then I think fear will take hold of them and dread will possess them, and they will say, "Oh! see! they are coming! They are coming!" And their false teeth will drop out and their knees will crack together.

Ah! that is the way to do it, ZION.

Thank God for ZION!

Will we have to wander in the wilderness a while longer—will we? How much longer in the wilderness?

Do YOU ever weep over these people!

What is going to happen? What do they say?

Well, we are praying, and God is going to answer the prayer!

Judgment Will Come upon the Enemies of Zion.

Oh! if only I had at my tongue's end all of the imprecatory prayers in the Bible! "Let His blood be upon us and our children!" And it came to them!

"Lord, we are not going into that land!" And the Lord said, "I will take you at your word, and you shall go into the wilderness for thirty-eight years." And all this time the carcasses of these devils will be lying in the wilderness.

The line is drawn!

What do they say, "Lord, we do not want a ZION CITY! We do not believe in a ZION CITY! We want to bring in factories of dirty, low-down, stinking bums that the police have to arrest for drunkeness and smoking. And we want to bring in wife-beaters and dirty, low-down hell-hounds. Lord, let them come!"

Yes, that is what they say—"We do not want a ZION CITY! We do not believe in a ZION CITY! We are ready to damn it and turn it into a hell, into a cess-pool of filth and rottenness! Come on! Come on! Hold your meetings and preach in ZION CITY! Yes, come on!"

O God! throw their old tents down! (Amens!)

O Lord! bring them to naught!

There is no place here for religious bums, religious tramps, religious renegrades, religious prostitutes, nor a lot of old religious skally-wags tramping around over the country!

Let them come! Let them pitch their old tents! Let them cry and howl and yell! Let them do their worst!

God will take care of Israel.

Let me say to you that John Alexander Dowie stood up here upon this Temple Site, and took a spade and turned the first spade-ful of sod and consecrated this land to God.

Be careful!

Beware! Beware!!

There is not money enough in Lake County to get ME to lift MY finger for the damnation of ZION CITY.

Zion City is not and Never Will Be an American City.

If you want an American City and you stay here, you ought to be put in the insane asylum. Why, if I wanted an American City, I can name five hundred that I would rather live in any day, than to stay around here.

This is not an American City and it never will be one; it was started as a ZION CITY, and you will have to kill me before it ever will be anything else; and before you will do that, God will have another man that will be ready for the battle, and He will never leave His people without a leader,—never!

Oh! my brothers and sisters, do YOU see the Promised Land there, and in the very sight of it that you can taste it? The sentence of your doom is pronounced—"To the wilderness for thirty-eight years, and your carcasses will lie in the wilderness!"

What will YOUR answer be this afternoon, ZION? What will it be?

I would not have you think, even for a second, that I know what trouble is, for I don't. I don't know what it is to lose a moment's sleep over any matter. My trust is in God, and my faith is in God; and there I stand.

Where do YOU stand?

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What is YOUR position?

What are YOU prepared to do?

What does God say to you this afternoon, ZION? What is He saying to you?

What does God say to you this afternoon, ZION? What is He saying to you?

What did God say to these Israelites?—He said, "How much longer will you provoke Me! How much longer will you forget what I did for you at the Red Sea!"

And I say to you, ZION, that God is saying to you, "Will you forget how I gave to you the Tabernacle and the Stores? Will you forget how I gave to you ZION Home? Will you forget how I gave to you the Temple Site and the Administration Building? Will you forget how I gave to you the ZION Estate? Will you forget how I gave you the City Administration? Will you forget My signs and wonders and the miracles I have wrought—will you?" No!

For this people to fear, to doubt,—how angry God would be! Look at what He has done! Why, it is marvellous! It is one of the most remarkable chapters in history in the whole career of God's people, how God has brought ZION up out of the dust!

Greater Inspiration Comes from Working for God than for Self.

Will YOU lay YOUR talent upon the altar? No, you say you want to be in business for yourself. Yes, you want to be in business for yourself. Well, I want to be in business for God. Whatever talent I have, God is going to have it: there is where my talent belongs,—right upon God's altar.

I will never forget the time O. W. Davis said to me, in my office, "A man can never take any interest in a business that he doesn't own." I replied, "My Brother, what did Christ mean when He said,'Seek ye first THE KINGDOM OF GOD and His righteousness'?"

Why, I could take a far greater interest in God Almighty's work than I could in anything of my own.

And then the first thing you know, you feel that chilly hand, and you can feel it as it gets close to your heart-strings, and you say, "Oh, my God, have I got to die and leave all these things that I have worked for all these years?" Yes, yes. "Thou fool!"

You should have laid up your treasures in Heaven, and now you have them all here upon earth—don't you see?

Now, I have given you fair warning, I have not minced matters.

Some people say, to me, "Well, if you would only preach differently, you could have a lot more people."Well, I preach to a good many people now, and I am going to preach to millions more; but I am going to give them the Gospel and am not going to ask anybody what I shall preach nor what I shall say.

Inspired by Right Principles, Seize Every Opportunity to Live Them Out.

I say that today is your opportunity, my brothers and sisters. Will you seize the opportunity?

How true the stanza: "There is a tide in the affairs of men which, taken at the Flood, leads on to fortune and to fame, omitted, all the voyage of their life is bound in shadows and in mysteries."

Now is the opportunity—seize it!

Now ZION, in closing, pray! Pray!! Pray!!!

Be men and women of principle, and live Christ's life. Pray, and you can help us to make ZION CITY all that it ought to be.

When will the Lord have His Bride ready—now when?

May God help me to examine my heart and life, and may He help you to examine your heart and lives.

And I will tell you this: As truly as God sits yonder on His Throne, as truly as God called John Alexander Dowie as His messenger in these last days, as truly as God established ZION CITY, there is not one thing that is done to harm this City that will not come to naught.

Every Enemy of Zion Will Suffer Punishment Sooner or Later.

Now they may talk, "Well, I am prospering." But never mind, every man who has lifted his finger to mar ZION, unless he repents, as surely as God established it he will pay the penalty, and you mark what I say.

Yes, they laughed, and they sneered, and they scoffed.

One enemy of mine said the other day, "Well, Voliva is getting everything." And I thought to myself, "His testimony is true."

But this is not MY work, it is God's work, and I have nothing to do with it, it is God's work.

Now then, for a whole-hearted consecration on the part of everybody! Faith! Faith!!

Faith in God Overcomes All Obstacles.

Have you got that faith that will enable you to clench your fists and grit your teeth and march right forward into the lion's mouth? and when you get there, the lion is all gone.

Have you that faith today to arise and walk when you have not walked for forty years?

Have you faith to crush that cancer?

Have you faith to open those blind eyes?

Have you faith to unstop those deaf ears?

Faith! Where is the faith? Where is YOUR faith?

I am not afraid to go out tomorrow without a cent in this world and preach the Gospel, and I will get tens of thousands of dollars.

When God sent out the Apostles He said to them, "Take no shoes, and no raiment, for THE WORKMAN IS WORTHY OF HIS HIRE!"

Where is your faith! Where is your faith!!

Trust God!

One person said to me, "Well, you ought to be laying up something." Yes, that is what hurts some people.

I am the GENERAL OVERSEER of this work. I own all of the institutions and industries absolutely. It was MY brains, under God, that created them. And I have an allowance of one hundred and fifty dollars a month; and I will guarantee there is not a man in this Church who does more to extend THE KINGDOM OF GOD out of what he gets, than I do. And in the world this position that I hold is valued at twenty-five thousand dollars a year as a small enough salary for it.

I don't care what ANYBODY says: if I wanted to take to the lecture platform I could make my one hundred and fifty dollars a night. If I wanted to go into a corporation as a business manager, why, I can get a mighty good position all right. And if I were not here I would rather be a lawyer than anything else in the world.

But I would rather be the General Overseer of ZION than to be a lawyer or a politician or a congressman, or even president of the United States.

I want you to get the same spirit that I have, and put your talent upon the altar for God.

Talk about self-denial! Talk about self-sacrifice! Why, we were married twenty-one years on the eleventh day of August, and we will soon move for our twenty-third time and will start all over again the same as we did the first time after we married.

But I am ready to pull out tomorrow for Africa, or for China, or for the moon if God says so.

Zion Has the Greatest Opportunity in the World.

May God help you today, ZION, for you have the greatest opportunity in the world. The Children of Israel at Kadesh-barnea didn't have the opportunity that this people have.

You have an opportunity to save a City, and to build a City that will startle the world.

Then come forward this afternoon, to a man, with every farm, every dollar, every possession, and consecrate life and everything you have, and pool our interests; and then we can build a City for God—the greatest proposition in the United States.

Get your eyes open and see the location, and see the advantages of this wonderful proposition, ZION.

May God bless you, is my earnest prayer.

The Congregation stood with heads bowed in silent prayer while the Choirs marched out, singing in

RECESSIONAL: "ON OUR WAY REJOICING."

BENEDICTION by the *GENERAL OVERSEER*:

May the grace of God the Father, the communion of the Holy Spirit the Comforter, and the peace of Jesus the Christ — the Saviour, Healer, Cleanser and Keeper, be with you one and all, and all of God's children everywhere; this day and for evermore. Amen.

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Sparkling Gems From Zion Literature

(Teaching of The Rev. John Alex. Dowie, taken from LEAVES OF HEALING)

Elder Anton Darms

What is the beginning of the Gospel?

Some will reply, "It is faith;" and will tell you that the preacher must first say, "Believe on the Lord Jesus Christ and thou shalt be saved."

It is not true. Faith is not the beginning of the Gospel. It is repentance—not faith—which is the foundation of the Divine life.

When the Philippian jailer fell down before Paul and Silas, saying: "Sirs, what must I do to be saved?" it was right that they should reply, "Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house;" but it must be remembered that they were speaking to one who had truly repented, who asked the question sorrowing for his sins, and feeling the awful burden of his guilt.

The answer to this question,—"What is the beginning of the Gospel?"is given in the first words of the Gospel according to St. Mark:

"The beginning of the Gospel of Jesus Christ, the Son of God;

"As it is written in the prophets, Behold, I send My messenger before Thy face, which shall prepare Thy way before Thee.

"The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.

"John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins."

This is the beginning of the Gospel. For when Jesus came (Mark 1:15) preaching THE Gospel of THE KINGDOM OF GOD,He said:

"The time is fulfilled, and THE KINGDOM OF GOD is at hand; *repent ye, and believe the gospel.*

He everywhere declared that He had come "to call sinners to repentance;" and when Peter preached this Gospel on the Day of Pentecost he cried:

"Repent, and be baptized every one of you in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

This was the Gospel of Paul, who preached "repentance toward God and faith toward our Lord Jesus Christ;" and in all our teaching, and in all our preaching of this Gospel of Divine Healing, let it be ever remembered that we place the Gospel of Salvation first, and demand, in Jesus' Name, repentance—full, sincere, and complete, practical and thorough as a precedent to faith.

No man can truly believe who has not truly repented, and it is because of the multitudes of impenitent persons in the church today who profess faith in Christ that the progress of the Gospel is everywhere hindered.

The time has come to put Divine Healing on the aggressive, and not on the defensive.

I deny the falsehoods taught in Jesus' Name from the great majority of pulpits in Christendom that disease is Gods will, and that Christ no longer heals through faith His suffering children.

I deny that this gate of Divine Healing has ever been closed, or that the Gifts of Healing have been taken away.

When were the gates closed?

Why were the Gifts removed?

Some will say it was closed at the end of the Apostolic Era because God, in His infinite wisdom, saw fit to take away the Gifts of Divine Healing, as they had served their purpose in introducing the new dispensation, in proving that Jesus was Christ, and that the Apostles were His accredited messengers. They will allege that they were withdrawn that we might no longer depend on them, but that, through the infinite goodness of God, we should find other modes of healing.

They declare that Medical Science has taken the place of Divine Healing; that no longer do we go to Christ, but to the doctor.

This is the teaching of a great part of the church concerning Divine Healing today; but that teaching is wholly false—contrary to Scripture, and contradicted by facts.

When did God withdraw the Gifts?

Is it not written (Romans 11:29): "For the gifts and calling of God are without repentance?" Then they never could have been taken away.

The Gifts of Healing are one of the Gifts of God which are the constant possession of the Church in the Holy Ghost; and, oh! what miserable substitutes have been presented for Divine Healing by the Allopath, the Hydropath, the Psychopath, the Homeopath, and all other paths that lead to the grave.

Where is the science in medicine? There is none. There are no physicians of any standing today in any department of medicine who will declare it to be a science.

How does faith come?

We often hear the remark made by those who are seeking Divine Healing, "I prayed for faith to trust the Lord for healing, and yet I could not get it." Our reply in all such cases is, You are wrong. Faith does not come by praying. The Holy Spirit expressly teaches that "Faith cometh by hearing, and hearing by the Word of God."—Romans 10:17.

It can never be too earnestly impressed upon the children of God that this is the Divine pathway to perfect faith—receiving, believing, and acting upon the teachings of the Word of God.

There are some things with regard to the Word of God I often wish I could put into words; but I cannot communicate to you what I want in words. It is difficult to explain to any degree the work of the Holy Ghost, the Unseen Spirit; and yet I will venture now upon an analogy, e'en although it may be very imperfect.

Suppose I had in my hand a short copper wire, and that I would say to you that I am going to drive with that some five hundred horse-power machinery. The copper wire is nothing comparatively, and yet you can see how easily I could do it.

If I attach one end of that wire to a dynamo of some thousands horse-power, and the other end to the machinery, don't you see how easily it would be to set it to working? So that little wire is a very essential thing in the linking these two great powers.

Now, it has pleased God, in His infinite wisdom, not to link us by any visible means, and yet He commits to us a visiable ministry. God was in Christ reconciling the world to Himself; and to those men whom He qualified and appointed He has always fulfilled the promises.

"These signs shall follow them that believe.****They shall lay hands on the sick, and they shall recover."

Now, suppose for one minute you were all privileged to see the Christ as He appeared to John in the Apocalypse in all His glory. When John saw Him he fell at His feet as dead, and Christ lifted him up and spoke to him and comforted him, saying: "Fear not, I am." And that very same Christ is here: —He Who has all authority in heaven and in earth—omnipotent power and love.

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Zion's Vision of the Kingdom of God

ARTICLE NO, 28

By Elder Anton Darms

In our study of the Old Testament Theocracy, it is of special interest for us to understand the ministry of Elijah as one of its strongest champions.

Many interesting similarities are to be found in the life of John Alexander Dowie and that of Elijah the Tishbite some of which were given in our last article.

One of the remarkable features of Elijah's ministry was that he sought Jehovah for instruction and guidance. His dependence upon God was thus proven, because without Divine illumination and instruction he wist not which way to turn, when met by obstacles and opposition.

No great man ever prospered in the life of ease and luxury.

Hardship and opposition are better teachers than applause and flattery. All the forces that make for strong manhood are called into being in the school of adversity.

The man of God, under such circumstances, does not rely upon his natural resources, but goes to God in earnest prayer, and is assured by His Word and Promise that a Divine way of escape will be made in answer to his plea.

It is then that supernatural experiences take place in the life and ministry of God's true servants, which place such persons far above the most daring and heroic of men.

God is ever ready to put aside the operation of natural laws in behalf of His people, and because of a living faith work signs and wonders and miracles, and accomplish the task in hand on a higher and more effective plane; so that others must realize that God is bringing into use laws and powers utterly unknown to man.

The Word of God is replete with the records of the miraculous in the lives of many of God's specially raised up leaders, such as Moses, Joshua, David, Elijah, Elisha, Peter, Paul, and others.

III. THE MIRACLE-WORKING MINISTRY OF ELIJAH.

The stories to be recorded in this connection of Elijah's ministry are more entrancing than the most fascinating romance.

Directed by the Word of the Lord to arise from the Brook Cherith, where the ravens had fed him for a time, he was commanded to leave this place, because the Brook had dried up, and go to Zarephath, where a widow was commanded to feed him.

Finding a widow gathering sticks for the last paltry meal for herself and her son, he commands her to bring him first a morsel of bread; assuring her in the Name of the Lord, that the barrel of meal shall not waste, neither shall the cruse of oil fail until the Lord send rain upon the earth.

Needless to say that his words proved true.

"And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him."

Elijah thereupon carries him up into a loft where he abode, and laid him upon his own bed and pled with God in earnest prayer.

"And he stretched himself upon the child three times, and cried unto the Lord, and said, O Lord my God, I pray Thee, let this child's soul come into him again.

"AND THE LORD HEARD THE VOICE OF ELIJAH; and the soul of the child came into him again, and he revived."

Could anyone ask for more definite evidence, that Elijah was in direct touch with God, and able to pray the prayer of faith, which could heal the sick and even raise the dead?

Other miracles have been wrought through Elijah's ministry, but this is the only miracle of healing and restoration to life recorded in the life of this mighty man of prayer, yet even so, this instance places him in the highest ranks of miracle workers, wherein he proved that the Word of the Lord in his mouth was truth.

When we come to examine the ministry of John Alexander Dowie, we find the miracle-working element more prominent in his life than in that of any other servant of God.

In his early ministry in Australia he was brought face to face with conditions where the arm of flesh could avail nothing.

Though he had himself been healed of consumption in answer to the cry of his own spirit when at the point of death, it never dawned upon him to press this issue and proclaim from the pulpit that God was the Healer of the sick.

The time came, when he must prove that God was ready to hear and answer prayer for the sick and dying as He did in answer to Elijah's prayer.

The time came, when his faith in God must be proven, and the Covenant of Divine Healing must be verified.

In the year 1876, while he was pastor of the Congregational Church in Sydney, Australia, a most terrible epidemic broke out. Many were seized with the putrid fever, suffered nameless agonies, and strong fathers and little children were carried away to a sorrowing grave.

One day the mother of three dying children rushed to the parsonage of Dr. Dowie and asked him to go to her home and pray for the healing of her children, who were in the throes of this deadly disease.

As he rushed down the street he found a doctor at her bedside who would not unite in prayer for the healing of the children.

Here it was where Dr. Dowie fought his first battle with the diabolical medical fraternity. He made no compromise. He stood firm upon the Word of God. He pled the promises given for healing in answer to prayer.

One might almost think that Elijah of old was praying as he cried to God that day:

"Our Father help! and Holy Spirit, teach me how to pray. Plead Thou for us, O Jesus, Savior, Healer, Friend, and Advocate with God the Father! Hear and heal, Eternal One. From all disease and death deliver this sweet child of Thine. I rest upon Thy Word. We claim the promise now. The Word is true, 'These signs SHALL follow them that believe; In My Name*** they SHALL lay hands on the sick, and they shall recover;' and I believe, and lay my hands in Jesus' Name on her, and claim this promise now. Amen."

God heard the cry and answered the prayer there and then. The fever was gone. The child was healed. In the same manner he prayed at the bedside of the brother and sister suffering of the same disease, and they also were instantly healed through the power of God.

From that time Dr. Dowie continued to pray for the sick and dying through faith in Jesus.

It would require many pages to give only a faint outline of the marvelous healings and mighty miracles wrought through his ministry.

The healing of consumption, cancers, tumors, blindness, deafness, the lame and halt and paralytic! All these healings are spread upon record in LEAVES OF HEALING, and these testimonies have been sent to all parts of the world and read by millions of people.

There has no more wonderful Literature ever been published, aside from the Bible, to prove the mighty power of prayer than the millions of copies of LEAVES OF HEALING which have declared the unchangeable Covenants of God.

Dr. Dowie's ministry bears the seal and approval of God by the marvelous works wrought in answer to his earnest prayers.

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IV. ELIJAH'S MISSION TO AN APOSTATE MINISTRY.

Elijah was commanded of the Lord to appear unto Ahab, the wicked King of Israel, and reprove him for his sins and idolatry.

On his way he met Obadiah, the prophet, who was the governor of Ahab's household, and who feared the Lord greatly.

It is interesting to see how Obadiah was endeavoring to show his loyalty both to Elijah and Ahab at the same time. No doubt he gave evidence that he had God's work at heart by protecting and providing for the hundred prophets which Ahab sought to slay; yet he preferred to remain in Ahab's employ rather than to oppose him and take his stand for Elijah.

It was of but little avail for Elijah to give his credentials to Obadiah, who was too much of a coward to come under Elijah's leadership.

It is interesting to note that Dr. Dowie came into personal contact and opposition with many of these modern Obadiahs, who perferred to continue in their creed-ridden churches full of the spirit of worldliness rather than to forsake and oppose the apostasy existing in the church at large and take their stand boldly for God and ZION.

Obadiah sought to discover the secret of Elijah's power, but he was unwilling to commit himself to the cause which Elijah championed.

Likewise many parsons of our day and age sought to learn the secrets which were hidden in Dr. Dowie's ministry. Many of them were taken up with various teachings and issues set forth by Dr. Dowie. They sought, however, to put the new wine into old wine-skins, and the result was—both were lost.

There is no leadership, no authority, no discipline to be found in the churches of today.

There is no more cowardly profession in the world today than the ministry at large.

What a shame that so many ministers have sold their heritage for a mess of pottage!

There is no worse confusion existing anywhere than in the so-called church, with its accursed sectarianism.

Surely a Babel of teachers each doting upon his pet heresy, until the people of God have been unable to find their way out of this confusion!

It remained for John Alexander Dowie to set forth what a true minister of God is to do and to teach in order to be a blessing to perishing souls.

V. ELIJAH UNMASKING AND DESTROYING BAAL-WORSHIP IN ISRAEL.

After Elijah appeared to Ahab, the King accused the prophet of being the trouble-maker in Israel. Ahab seemed to care naught for the terrible apostasy which he had brought about in Israel by introducing the infamous practices of Phoenician Baal-worship.

The altars of Jehovah were torn down, and the people were allowed to satisfy their baser passions in groves under the guise of religion. The people had forsaken and forgotten Jehovah, and had substituted the horrible rites of a heathen sun worship, under the guidance of almost a thousand false prophets.

Elijah was determined to put an end to the unspeakable abomination in Israel, and so he had Ahab call together the four hundred and fifty prophets of Baal and four hundred prophets of the groves. They were to assemble on Mount Carmel in order to prove whether Jehovah was still God or not. No one had ever put God to the test more openly than did Elijah in his challenge to these false prophets.

The story must be read over and over again as recorded in I. Kings, the Eighteenth Chapter, to be fully appreciated. Notice how Elijah mocks the prophets of Baal; notice their utter failure to call down fire from heaven; notice Elijah calling the people to himself as he repairs the broken altars and covers the sacrifice and altar with twelve barrels of water; notice the earnest appeal in prayer made by Elijah to consume the sacrifice with heaven-sent fire; and notice at last the fire falling, consuming the sacrifice, wood, stones, dust, and licking up the water, and causing the people to fall upon their faces and once more say: "The Lord, He is God." They proved their conversion and restoration to the worship of Jehovah by destroying all the false prophets of Baal and slaying them at the Brook Kishon.

The most important work of Elijah the Tishbite had been accomplished. He had destroyed Baalism in Israel. The worship of Jehovah had been restored.

It was no doubt this heroic act which gained for him the prominence in the Old Testament Theocracy to the extent that Jehovah sent a chariot of fire from heaven to take him bodily, without seeing death, into the realms of glory, and which enabled him to return at the Transfiguration of the Christ.

Furthermore, God had promised to send a man of like type in the closing days of the Gospel Age to restore the true worship and service of God in an age when faith would have almost vanished from the earth.

The closing days of the Gospel Age are upon us. Again a voice was needed to cry out: "WHY HALT YE BETWEEN TWO OPINIONS?"

What a scene confronts us in the church today—a church almost wholly given up to pleasure, worldliness, and sensualism: theatres, dances, euchre-parties, billard and smoking rooms, and all kinds of fairs, festivals and sports to gratify a cold, indifferent, prayerless and lifeless Church, led on by a blind, compromising, and hypocritical ministry!

There can be no dispute that both the ministry and the laity, for the most part, are hand in glove with the world, the flesh, and the devil.

No stronger proof is needed of this fact than to see how strongly secret orders of all kinds are intrenched within the church.

Heading this list of secret orders is Masonry, worshipping God as the Great Architect of the Universe instead of as the Father, of our Lord Jesus Christ, that diabolical, anti-Christian, and unpatriotic secret organization, which controls the church and the state alike with its heathen, superstitious, indecent forms of Phallic worship, undermining the home, a foe to society, exercising despotism over the conscience of the individual, shielding crime, fostering adultery, defying the laws of the government, administering horrible oaths with most outrageous death penalties, and displacing the Christian faith by prohibiting the Name of Jesus Christ in its religious ceremonialism.

There was only one man in our day and age who dared, in the Name of the Most High God, to attack this Satanic Order, to which presidents and kings have belonged, and still do belong.

It remained for John Alexander Dowie to expose this diabolical institution, with its serpent-like offspring of Odd Fellows, Eagles, Buffaloes, Red Men, Woodmen, and many other fraternities for men and women which sap the spiritual life from the church, the prayermeeting, and the home.

John Alexander Dowie called these prophets of Baal out of their secret chambers, and exposed their shame before the whole world.

When he told them as he has stated in his own words, "that the symbols of Masonry,—the Point within the Circle, for instance—was acknowledged by the Masonic Fraternity itself to be the symbol of Phallic worship, the most shameful, bestial, and abominable of superstitions—the worship of Baal, the sun god"—they were struck with amazement.

It was John Alex. Dowie, who could say:—

WE HAVE SILENCED THE MASONIC ORDER: FOR THEY DARE NOT ATTEMPT TO ANSWER OUR CHARGES."

As Elijah of old dealt death-blows to Baalism in Israel, so this Elijah liberated many from the curse of secretism, and founded a Church in which no vestige of secret orders of any kind are to be found or tolerated.

ZION today is opposed to every form of Secretism.

ZION witnesses against the apostate churches, because they are more deeply than ever intrenched in these horrible forms of heathenism, based upon Baal-worship of old.

ZION needs no secret orders to run her schools, business, or politics.

ZION stands forth as a church free from the entanglements of the world, with no heresy in her teaching, no affiliation with the outside world: but with only one purpose, that of seeking to establish THE KINGDOM OF GOD as a visible Theocracy, to the honor and glory of God the Father.

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ZION IN SOUTH AFRICA

Extracts from Letters Received from Elder H. Modred Powell, Johannesburg, South Africa

July 31st, 1913.

"We have taken one native gathering over in Jeppestown this week. This is a nice clean work, over thirty members. Four gave themselves to God last Sunday. Divine Healing and Triune Baptism convinced them that ZION is right.

"We also took a work over in Pietersberg District, under a native chief, Klein Mogato. This native preacher was a Baptist minister. He looks a good, clean man. Here again it was Divine Healing and Triune Baptism that convinced them of ZION.***

"Good attendance Sunday night. One woman healed after six years suffering from rheumatism in knees and legs. Deacon Townsend and I prayed, and in ten minutes she could walk without any pain."

August 9th, 1913.

"DEAR GENERAL OVERSEER:

"Peace and grace be multiplied!

"Last week we received applications from another batch of native ministers to be received into ZION.***

"Last Sunday night there was a woman in our service who had come there for prayer. Her limbs had been very painful for eight years. Day and night she had suffered. It was with very great difficulty she could hold out during the service. I saw her there restless, but did not know the cause. She was perfectly healed during prayer. This is the second case of trouble in the limbs that has been healed in our meetings.

"Last week a child was healed of fever. The parents are not ZION members, but are strangers to us. They had heard how God heals in our ministry. He was perfectly healed at the time of prayer."

August 17, 1913.

"Saturday night late, Zungu and his congregation were arrested for 'creating a disturbance.'

"On Monday morning I went around to engage a good lawyer. As these gentlemen turn up at their offices very late on Mondays, at twenty minutes to ten I was still without a lawyer, and the Court opens at ten. At last I found a good man. I had already prepared a document giving full particulars of the case, suggesting leading questions and line of defense. When our lawyer examined my paper he was able to grasp the whole thing without difficulty.

"Without a question being asked by our lawyer, and before the detective had been a quarter of an hour in the witness-box, he had tied himself up with so many lies and contradictions that the magistrate threw out the case in disgust. God gave us the hearts of the people in court; also the sympathy of the only reporter in court, representing the Rand Daily Mail, one of the leading morning papers. With the prominence they gave our case, and the cartoons, etc., they destroyed our enemy with sarcasm. He is utterly routed and discomfited.***

"I paid the lawyer's charges, and the native people who had been released paid me a contribution to help Zungu with his rent. This detective has been giving trouble for some time, and his interference has decreased the attendance, for the native people were afraid to come to the services on account of this man, with a gang of native police, who were ever stopping them and examining their passes and threatening them.*** That afternoon the native people had a great time of rejoicing in the victory which God had given them. In court they shouted: "Amen, Glory to Jesus;" and not "Amen, Jesus Christ," as reported in the Daily Mail; but their honesty and sweet Christian simplicity made them many friends.***

"May God the Father bless you through Jesus Christ our Lord. May the Holy Ghost comfort you and all the saints of ZION. We rejoice with joy unspeakable with you in your victory over the forces of dissolution and destruction—Satan leading them on.

"We have special times of prayer for you and ZION CITY. Native conference last night. Prayed for you and ZION. Natives hearty.***

Yours For ZION'S KING,
H. MODRED POWELL."

It is certainly extraordinary, if not unique, in the annals of police court proceedings, for a whole congregation, including the minister and his wife, to appear in Court, as they did in "C" Court, Johannesburg, yesterday, charged with having created a disturbance.

On Saturday evening last the Rev. Simon Zunga, a native minister, and his wife entertained the native congregation of the Christian Catholic Apostolic Church in ZION to a tea-party in the church, situated in 11th Avenue Mayfair.

While the proceedings were in progress, Detective Robert Burns, of the C. I. D., assisted by native constables, entered the premises, and arrested everyone present, about seventy in all, on charges of creating a disturbance by singing, shouting and wrangling.

About thirty of the men and women appeared before Mr. Graham Cross in "C" Court yesterday in connection with the charge, the remainder having estreated their bail. A large number of the accused wore badges bearing the inscription of the Christian Catholic Apostolic Church in ZION.

Mr. J. W. Bromley appeared for the defence, and Mr. Robert Rushton conducted the prosecution.

Several white ministers were present in Court.

Detective Robert Burns said that he went to the premises in question at about 10.45 p.m. on Saturday, accompanied by native constables. The "tea-party" had commenced at eight o'clock that evening. The accused were there. They were singing, and the noise could be heard about 200 yards away.

Mr. Cross: What were they singing?—They were singing hymns.

Well, what is your complaint against them?—The neighbors had complained, and I went in and arrested them.

Would you arrest the people at St. Mary's Church if they sang hymns?—Yes, if they created a disturbance.

Is this place a church?—Yes. They hold services there on Sundays, and on Saturday evenings they hold "tea parties."

Do you stop the singing at bioscopes if there is a loud song?—If there is a complaint, we have to stop them.

Mr. Cross (indignantly to the interpreter): Tell the accused I find them all not guilty and discharge them.

Upon hearing the Magistrate utter these words, the native minister and members of the congregation immediately raised their hands and shouted "Amen, Jesus Christ." The noise of the chorus of voices was so loud that many of the members of the public in the adjoining Courts rushed in to see what was the matter.

In another column will be found a most interesting and curious case, one of the first of such a character to have happened in this city. The facts, as set forth in the hearing before Mr. Graham Cross, the Magistrate in "C" Court, on Monday last, are as follows:

A native minister, one Rev. Simon Zungu (of the Christian Catholic Apostolic Church in ZION, at Fordsburg) and his wife, and his congregation, some 70 persons, were all put under arrest for singing hymns too loudly, which was called a "disturbance" by the detective, a Mr. R. Burns, of the C. I. D. They were all taken to the charge office. The minister and his wife followed their people, and were also charged. The detective had previously told Zungu and his wife that he did not want to take them. Rev. Simon Zungu and his wife were released on payment of £1 bail each. The others paid 10s. bail, except some half-a-dozen or so, who were detained in prison all Sunday, until

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Monday morning. Their liberty to worship God on His day was certainly interfered with. The hymn singing and tea and cake custom is one of the Christian privileges. This minister had given many such to his people. He has ministered in this place some eight years, and has never received verbal or written complaint before. While it is perfectly correct for the Christian to be obedient unto the law, to be a peace-loving citizen, we certainly cannot agree with the action of the detective. There is much that is actual criminal disturbance in the City, and yet detectives fail to detect this kind. We believe, with King David, the Psalmist, when he said: "Let everything that has breath praise the Lord." That is surely better than praising the Devil! We want a little more of the heart-praise in this City. We are very sorry for those whose liberty was curtailed by such a frivolous charge. The Christian natives all over South Africa should be very thankful for such an estimable Magistrate as Mr. Graham Cross. The pioneers of the Christian faith in Africa, such as Moffat, Stanley, Livingstone, and others who have left their mark in the land, would certainly express their approbation of this Magistrate's just decision.

AN ORDINANCE

IN AID OF THE PUBLIC PEACE AND QUIET, AND FOR THE PROMOTION OF THE HEALTH AND GOOD ORDER OF SOCIETY.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ZION, IN THE COUNTY OF LAKE, AND STATE OF ILLINOIS:

SECTION 1. It shall be, and it hereby is declared unlawful for any person, firm, company, corporation or association to open any shop, stall, store, or other place of business on Sunday within the City of Zion for the sale or delivery of any goods, wares, or merchandise; and it shall be, and it is hereby declared unlawful for any person, firm, company, corporation, or association to sell or deliver, or offer for sale or delivery, on Sunday, any goods, wares, merchandise, meats, vegetables, fruits, milk, or other materials articles, or products within said City.

SECTION 2. It shall be, and it hereby is declared unlawful for any person, firm, company, corporation, or association, by himself, or itself, or by his or its agent or employe, to drive or operate on any of the public streets, alleys, or other public grounds of the City of Zion any milk, bakery, laundry, ice, grocery, or other delivery wagon or vehicle of any kind on Sunday, in the ordinary course of business carried on or conducted by any person, firm, company, corporation, or association; nor shall any person, on Sunday, carry or deliver by hand to any other person, or to any restaurant, or hotel, any goods, wares, or merchandise.

SECTION 3. It shall be, and it hereby is declared unlawful for any dray, express wagon, truck, hack, cab, carriage, or other vehicle to be let, driven, or used, for hire, in the ordinary course of business, by any person, firm, company, corporation, or association, on Sunday, within the corporate limits of the City of Zion. Nothing in this section shall be construed as prohibiting the carrying of passengers to and from Church, or to and from trains.

SECTION 4. It shall be and it is hereby declared unlawful for any tradesman, artisan, or other person, to carry on or conduct the business of any trade, calling, or other work or occupation within the corporate limits of the City of Zion, on Sunday, in any place within the public view, or within the hearing of neighbors or passers-by.

SECTION 5. It shall be and it hereby is declared unlawful for any refreshment stand, or counter, or store, or booth, or otherwise, where are kept nuts, fruits, candies, ice cream, soft drinks, tobacco, cigars, or other articles or things usually kept in such places for sale, to be open on Sunday, or for any such articles or things to be sold or delivered or offered for sale or delivery,on Sunday, in any such places, or elsewhere within the corporate limits of the City of Zion.

SECTION 6. Whoever shall violate any of the terms or provisions of any section of this Ordinance shall be fined in a sum of not less than Five ($5) Dollars, nor more than One Hundred ($100) Dollars for each offense.

SECTION 7. This Ordinance shall be in force from and after ten days after its passage, approval, and due publication as required by law.

PASSED this 29th day of September, A. D. 1913.

APPROVED this 29th day of September, A. D. 1913.

ATTEST: W. Hurd Clendinen. Mayor.

Jno. D. Thomas. City Clerk.

RESTORATION WORK

AFRICA

The following is a report of Restoration Work done by the ZION Gathering in Johannesburg, South Africa, for the months of May and July, 1913:

LEAVES OF HEALING given		835
LEAVES OF HEALING sold		152
Messages given	(May)	41
"VOICE from ZION" given		21
Tracts given out	(May)	422
LEAVES OF HEALING mailed	(July)	60
Total No. pieces distributed		1531
Calls made	(July)	34

Mrs. G. C. Hartman, of Clarendon, Texas, reports the following Restoration Work done during the last three months:

June, 1913:

LEAVES OF HEALING mailed	46
LEAVES OF HEALING given	10

July and August, 1913:

LEAVES OF HEALING given	106
Messages given	20
Tracts given	21
Total No. pieces distributed	203

TEXAS

Mrs. Luella Ferges, Rockport, Texas, reports having done the following Restoration Work during the month of August, 1913:

LEAVES OF HEALING sold	156
LEAVES OF HEALING given and mailed	12
"METHODIST APOSTASY" sold	1
Total No. pieces distributed	169
Calls made	400
Subscriptions taken	2

Mrs. Ferges adds: I went to Corpus Christi a few days ago, but was timid about ordering my LEAVES for fear I would get more than I could put out. I could have put out 150 more than I did if I had had them. The people bought them readily, and I had some interesting talks with a few, who seemed to be thoroughly aware of the condition of things, and some promised to subscribe to the LEAVES. Oh, how I wish I could give my whole time to the Restoration Work. I do thank God for the little part He has given me in building that City where "the righteous shall flourish like a palm tree: he shall grow like a cedar in Lebanon."

Notice of Color of Primary Ballots

Notice is hereby given that the color of the Primary Ballots to be used at the Special Primary Election, to be held on the Fourteenth Day of October, 1913, in the Third Ward of the City of ZION, shall be as follows:

THEOCRATIC PARTY—Yellow.

INDEPENDENT PARTY—Blue.

JOHN D. THOMAS,
City Clerk.

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By Elder WM. S. PECKHAM.

The LEAVES OF HEALING is the official organ of the Christian Catholic Apostolic Church in ZION.

It proclaims the Gospel of THE KINGDOM OF GOD in these momentous "Times of the Restoration of All Things."

There is no uncertainty in the Message sent forth on its pages. It bears the living waters of Divine Truth to the sinful, sick and sorrowing. It tells them of Jesus Christ, Who is the Savior from sin, the Healer of disease, and the Refuge in every time of need.

LEAVES OF HEALING COMES LIKE A MINISTERING ANGEL TO THE BEDSIDE OF THE SICK AND DYING ONE, bringing "good cheer" and new hope, where only despair and desperation existed.

In every home where it is a weekly visitor faith in God's Word is increased and inspiration given for a closer walk with God.

That it is a great blessing everywhere it goes, is attested to by many letters which pour into Headquarters from all over the world. A few of these letters are published below.

LET US ENLARGE THE CIRCULATION OF THE LEAVES OF HEALING AS THE ONE GREAT MEANS OF EXTENDING THE KINGDOM OF GOD.

Upper Lake, California.
August 23, 1913.

Wilbur Glenn Voliva,
General Overseer of the C. C. A. C. in Zion,
Zion City, Illinois.
Dear General Overseer:
"Peace to Thee!"

I am in love with your good works, and I thank God for your paper, LEAVES OF HEALING. I received them all on my trip in the mountains, and it surely was a great pleasure to me to read them.***

I hope that the day may not be far distant when we will meet you and your host and prepare ourselves to be baptized, and receive blessings. I long for that time to come soon, that we may enjoy the beauty of holiness with you all.***

Thanks be to God Who has given you the victory in your City's affairs. You now will have a clean City; a "dry" city; and it will draw thousands of people to Zion City henceforth. Blessed be the Name of the Lord!

Yours in Christ Jesus,
(Signed) "W. F. King."

North Bunavista, Iowa.
August 26, 1913.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.
Dear General Overseer:
"Peace to Thee!"

I want to thank you for all past favors; for your prayers for me at the Feast of Tabernacles. Through them God has stopped that awful head trouble; and I thank God for all His mercy and love to me.

I thank Him for that remnant, Zion, which was called out of Babylon. When I read Isaiah 62:10-12, I am glad I yielded to the call. I was lost, and through reading the LEAVES OF HEALING which my dear brother, Jack Wallace, sent me, I was found and saved. This call was a great blessing to me.***

I ask you to pray that I may be faithful to the end.

I love Zion and Zion people everywhere.***

To help the good work along, and to extend the Kingdom, I am sending you $——.

Your sister in Christ,
(Signed) "Julia Brunson."

812 W. Crawford Street, Denison, Texas.
August 26, 1913.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.
Dear General Overseer:
"Peace to Thee!"

***I am so thankful for the LEAVES OF HEALING. I don't know what I would do without them. They are such blessing and comfort to me.

Thanking you, and asking God to bless you in your grand work, I remain

Your sister in Christ,
(Signed) "Anna M. Holgate."

Rockport, Texas.
August 30, 1913.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.
Dear General Overseer:
"Peace to Thee!"

***I am praying daily for Zion City, and for all Zion members and friends all over the world; and for all the Institutions. May God richly bless them!

I read my Bible and the LEAVES OF HEALING daily. I enjoy reading the LEAVES OF HEALING so much, and after I read them I give them to someone else, or send them away.***

May God bless you and be with you in all your efforts in redeeming Zion City.

With best wishes, I remain as ever
A true Sister in Christ Jesus,
(Signed) "Mrs. Louisa V. Phillips."

Report for the Week

96	Rolls Sent to Individuals in the United States.
25	Rolls Sent to Wheel-chair Invalids in the United States.
25	Rolls Sent to Publications in the United States.
25	Rolls Sent to Institutions of Learning in the U. S.
25	Rolls Sent to Hotels in the United States.
10	Rolls Sent to Penitentiaries in the United States.
15	Rolls Sent to Hotels in Switzerland.
25	Rolls Sent to Hotels in Canada.
20	Rolls Sent to Hotels in England.
20	Rolls Sent to Hotels in Scotland.
25	Rolls Sent to Individuals in China.
15	Rolls Sent to Individuals in Japan.
10	Rolls Sent to Individuals in Corea.
25	Rolls Sent to Individuals in Canada.
25	Rolls Sent to Individuals in Mexico.
25	Rolls Sent to Individuals in South Africa.
25	Rolls Sent to Individuals in Australia.
15	Rolls Sent to Individuals in Scotland.
15	Rolls Sent to Individuals in Russia.
15	Rolls Sent to Individuals in Germany.
7	Rolls Sent to Individuals in Egypt.
5	Rolls Sent to Individuals in Holland.
7	Rolls Sent to Individuals in France.

500 TOTAL.

NUMBER OF ROLLS DISTRIBUTED SINCE FEBRUARY 7, 1913—18,863.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS: – The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name? .....

Where is your residence? .....
Please give full postoffice address

What is your age last birthday? ..... Date and year of birth .....

Are you married, unmarried, widowed, or divorced? ..... How many children have you living? .....

What is your father's full Christian name? .....

What is your mother's full Christian name? .....

What is the full name of husband or wife? .....

What is your occupation, profession, or trade? .....

What nationality are you? ..... Where were you born? .....

What language or languages do you speak? .....

How long have you lived in America (or the country where you are now living)? .....

When and where were you converted to God? .....

.....

Are you conscious that you are saved through faith in Jesus? .....

When and where were you baptized by TRIUNE Immersion? .....

By whom were you baptized? .....

With what religious organization were you formerly connected? .....

Recommended by .....

Signature of Applicant .....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

Rates:

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 7:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....
.....

Name and address of Doctors who have treated your case.....
.....
.....

Particulars of sickness .....
.....
.....

Remarks as to spiritual condition .....
.....
.....

This request sent by .....

Blank Prayer request forms may be had on application.

If you wish to have a time set for prayer, kindly say so in writing.

Subscribe for Leaves of Healing, which may be had for one year for the small sum of $2.00 to any address in the United States, or to any address in foreign countries for $3.00.

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ZION CITY BUILDERS TO BE ENROLLED AS WERE THE BUILDERS IN THE TIMES OF EZRA AND NEHEMIAH

ENROLMENT CARD

September.....1913

I hereby make request to be enrolled as a ZION CITY BUILDER, and declare that I do want a ZION CITY established and that, God helping me, to the utmost extent of my knowledge and power, I will do everything I can financially to help establish it.

Name in Full.....

City or Town.....Street and Number, or Rural Route.....

County.....State.....

FOR YOUR GUIDANCE

Some of the Ways in which You can Help:

1. By the purchase of City Lots or Acre Tracts, or both. (There is no better savings account.)
2. By paying, each and every month, a specified amount into Zion Redemption Fund, in accordance with the terms which have been published several times in LEAVES OF HEALING.
3. By the sale of all outside properties, and loaning the money for from five to ten years, secured by trust deed to Zion City real estate. (Three thousand dollars, or over, of new money for from five to ten years will be accepted under this proposition.
4. By investing money in Zion Institutions and Industries, which are now doing an annual business of the better part of $1,000,000 a year.
5. (Special for Zion people living in Zion City.) Those who have properties in Zion City which they wish to sell, may help by selling these properties and using the money under Propositions 1 or 4.

¶ God's work waits for no man.

¶ Zion City Builders MUST and WILL respond today.

¶ Let all come forward as one man and see what great things can be accomplished during September, October, and November.

¶ Properties outside of Zion City now for sale by ZION people total almost half a million dollars.

¶ All of these properties CAN and WILL be sold during the next ninety days.

¶ Let the prices be right, such as God can look upon with favor, and let no obstacle stand in the way.

¶ Keep in touch with ZION at Headquarters by correspondence, and let every ZION CITY BUILDER get down to business at once: and then hundreds of thousands of dollars will pour into Zion City for this great and glorious work which means so much to multitudes throughout the world.

¶ Zion's real estate agents are ready to help you.

Write to
W. HURD CLENDINEN, General Manager
Administration Building
ZION CITY, ILL.

Wilbur Glenn Voliva

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YOUR PRINTING DONE RIGHT

WHEN you have a particular job of printing and are in a hurry to get it out, send it to Zion Printing and Publishing House.

You may be sure that we will do our best to please you and turn out work that you will be proud of, and, that will be a credit to us.

If not convenient to call; phone, or, mail us your copy with instructions.



Phone No. 20

ZION PRINTING & PUBLISHING HOUSE

ZION CITY, :-: :-: :-: ILLINOIS

ZION FEED STORE

(Dep't of Zion Stores)

Fertilizers.

Its just as important to prepare the ground as it is to plant the seed to secure a good crop.

Don't be Satisfied

with a poor crop, start in now and find out just what your soil needs.

Zion feed store will furnish you with reliable government information, enabling you to reap a rich reward.

Call in and see them.

IMPORTANT NOTICE

Zion Handkerchief Factory is needing additional help. If there are any Zion women or girls over sixteen, outside of Zion City, who want steady employment, we would be glad to hear from them. Write at once to

WM. M. EDWARDS,
Manager Zion Handkerchief Factory.

WANTED

Women, Girls over fourteen, Men and Boys

To work in the Canning Factory. Send in your application at once to Assistant General Manager,

I. J. THURSTON.

ZION FUEL YARD

(Department of Zion Stores)

We keep the following in stock:

Scranton Hard Coal, 4 sizes	Armitage Cannel
Solvay Coke	Cinderella Soft Coal
Black Band	Pocahontas -- 3 sizes
Petroleum Coke	Majestic Nut
Majestic Egg	Majestic Lump
Universal Portland Cement	Prepared Plaster
Lime	Hair
Cement Tile	Cement Brick
Common Brick	Cement Posts
Sewer Pipes and Connections	Cinders
Sand and Gravel	Soft and Hard 12 in. Slab Wood
Second Hand Brick	

Zion Baking Industry

Phone 21

Manufacturers and Wholesalers of Over Fifty Varieties

Crackers, Biscuits, Bread and Cake

The fact alone that in the last twelve months we have more than doubled our business, warrants the conclusion that our quality and prices are right.

Give Us a Trial and be Convinced.

Zion Building Industry

Sells Lumber, Lath, Shingles, etc.

Does CONTRACTING and all kinds of Mill Work.

The best Roofing always on hand.

Bring us your specifications. **Phone 27**

Zion Candy Factory

(Department of Zion Stores)

Good, all Good, and Nothing but Good

Are the ingredients which compose the Zion Brand Pure Candy. If you want perfect candy satisfaction, send for Zion Candy.

You'll get it.

Include it in all your mail orders.

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Shiloh Tabernacle

is the center of interest in Zion City.

The Principal Service is held Lord's Day, beginning with Processional by Zion White-Robed Choir promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME

For complete information from week to week concerning The Christian Catholic Apostolic Church in Zion, subscribe for Leaves of Healing.

Zion Commercial College.

Wilbur Glenn Voliva, B. A. B. D. President
Theodore Forby, B. S. M. A., Vice-President

Business English Stenography Typewriting

INSTRUCTION GIVEN IN

Commercial Arithmetic, Commercial Law, Commercial Geography, Bookkeeping, English Grammar, Composition, Spelling, Penmanship, Shorthand, Typewriting, Office Practice

RATES OF TUITION will be furnished on application by writing to the President.

Zion Administration Building

This building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries.

On the right of the hall-way the offices of Zion Office Supply.

On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City, be sure to visit this building.

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection.

Electric Line Tickets
American Express
Freight Shipments
Office Phone 42

Zion Home

IS Just what its name implies, a place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for prayer.

This Home is the Largest Divine Healing Home in the World

Containing 350 rooms, 267 of which are guest rooms.

Tobacco, Intoxicating Liquors, Drugs, Profanity, Card Playing, and all other evils strictly forbidden.

There are no charges made except for room and board.

Free-will offerings only are received.

RATES: European Plan, 75c per day and up. Per week, $5.00 and up. American Plan. $2.00 per day and up.



Zion Conservatory of Music and Art

WILBUR GLENN VOLIVA
President

H. EM. WILSON
Mus. Doc.
Dean

Thorough and systematic Courses of Instruction in Piano, Organ Violin, Voice, Elocution, Vocal Expression, Physical Culture and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.

The courses are divided into four departments; viz: Kindergarten Department, Normal Department (Teachers' Certificate class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music).

For further information, write to H. Em. Wilson, Dean.

ZION LAUNDRY

Finished and Rough Dry Laundry. : : Feathers Renovated.

Goods Called for and Delivered **Phone No. 22**

YOU MAY BE sure of satisfaction. To be convinced, leave packages at our offices, Zion Home or Zion Barber Shop, and we will give them careful attention.

We have added to our already up-to-date plant a Feather Renovator, which steam-cleans the feathers in an up-to-date manner. Makes old feathers look like new. Give us a trial and you will be our customer.

Zion Blacksmith Shop

PHONE No. 124-R

Wagon Building and Repairing

Woodwork and General Smithing.
Rubber Tires furnished and applied

HORSESHOEING A SPECIALTY

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ZION STORES

(Wilbur Glenn Voliva)

Lake County Trading Center for

Ladies' Coats, Suits, Furs, etc.

IT would seem that every conceivable material, shape and style in harmony with this season's requirements had been brought together, and at such surprisingly low figures in this department (now doubled in size) that the people of Lake County have now a most exceptional opportunity not only to see the largest quantity of nice up-to-date styles but to enjoy the saving in prices from what is usually asked for them.

ZION CITY. :: ILLINOIS

We mention a few lines that we are now offering

A Special opportunity in **Ladies' Suits**. Values up to $18.75 Your choice now at	$5.98
One lot of Ladies' Coats and Suits. Values up to $22.50 Our price	9.75
A number of Ladies' Suits. Values up to $25.00 At only	11.75
A small quantity of **Ladies' Coats**. Worth up to $6.50 Marked for quick sales	98c
Ladies' Coats worth up to $12.00 At	1.98
Ladies' Novelty and Chinchilla Coats. Regular $15.00 values, special at	9.75
Ladies' Broadcloth Coats, some trimmed with Persian Lamb, lined with yarn dyed satin. $20.00 values, We ask only	10.75
Children's Coats in Plushes, Caraculs, Crushed Plushes, Corduroys, etc., worth up to $4.00 going at	1.98
Children's Elegant Plush Coats never sold less than $5.50, sizes 2 to 6, Special price	3.79
Children's Cloth Coats, sizes 2 to 6, worth up to $3.50, Your choice at	98c

Many other values too numerous to mention. Come and get a share of these bargains.

Have you Acquired the Habit of Saving?

If not, you should begin now. Don't spend all your income.

The United States has but ninety-nine Savings Depositories per thousand population against an average of 373 in ten of the leading countries of Europe. The thrift and stability of the Nation depends upon the thrift and stability of each citizen.

Teach yourself how to save and then teach others by your example.

Zion Bank pays Three per Cent on Savings Accounts.

Respectfully,

ZION BANK,

W. HURD CLENDINEN. General Manager.

ZION DENTAL DEPARTMENT

(WILBUR GLENN VOLIVA)

Is the proper place to buy your---

Tooth Powder
Tooth Paste
Tooth Soap
Tooth Brushes

Office Phone 20 Residence Phone 118 W

ZION CREAMERY

[Dep't of Zion Stores]

Are you deliberately, knowingly, placing your children into danger by using unpasteurized milk?

BETTER QUIT.

Zion milk is all pasteurized and bottled by latest methods.

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N.Y. Public Library
476 - 5th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 2 ZION CITY, ILLINOIS, SATURDAY, OCTOBER 11, 1913. Price Five Cents

OBEDIENCE IS FAITH IN ACTION.

By Elder WM. S. PECKHAM

> "Whatsoever He saith unto you, do it." *John 2:5*

OBEDIENCE is the pathway of a divine life, and it is through OBEDIENCE that we shall enter the KINGDOM OF HEAVEN.

"Not every one that *saith* unto Me, Lord, Lord, shall enter into the KINGDOM OF HEAVEN; but he that *doeth* the will of My Father Who is in heaven."—Matthew 7:21.

A LIVING FAITH WILL EVER EXPRESS ITSELF IN ACTION. "Faith without works is dead." A faith which simply rests is like a ship which remains in the harbor: but a faith which is active is like a ship ploughing the sea freighted with a cargo with which to feed the starving.

OBEDIENCE is the active force in connection with faith.—In fact, without true OBEDIENCE there can be no real faith.

Noah's faith was shown by his act of OBEDIENCE to God's command.

"By faith, Noah, being warned of God of things not seen as yet, moved with fear, *prepared* an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith."—Hebrews 11:7.

Likewise Abraham showed his faith by his act of OBEDIENCE.

"By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, *obeyed;* and he went out, not knowing whither he went."—Hebrews 11:3.

FAITH AND OBEDIENCE ARE INSEPARABLE.

Where there is lack of OBEDIENCE there will be lack of FAITH, and where there is lack of FAITH there will be lack of OBEDIENCE.

Faith and disobedience cannot exist together.

If the history of humanity could be written in one word, that word would be DISOBEDIENCE.

It is terrible to contemplate the misery and woe that have come upon the human family through disobedience.

It is glorious to contemplate the blessings promised through OBEDIENCE.

"For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous."—Romans 5:19.

It was an act of disobedience which caused the first fall of man in the Garden of Eden. Fallen man has continued to disobey ever since, and only God through a change of heart can take away the spirit of disobedience.

True OBEDIENCE comes from a renewed heart, controlled by His indwelling Spirit.

OBEDIENCE consists in doing—righteousness—the righteousness which is by faith.

Only the obedient *can* offer the prayer of faith, and the prayer of faith can only be offered *for* the obedient.

This accounts for many unanswered prayers for the healing of the sick—there has not been perfect OBEDIENCE in the life.

"The effectual fervant prayer of a righteous man availeth much—in its working."—James 5:16.

The Covenant of Divine Healing rests upon OBEDIENCE—hearing, and doing, and keeping the commandments of God.—Exodus 15:26.

Disobedience results in sickness and death: OBEDIENCE results in health and life.

We do not show our obedience by our faith, but we show our faith by our OBEDIENCE. Faith finds its perfect fulfillment in OBEDIENCE.

Faith is perceiving, receiving, and *acting* upon the Word of God.

OBEDIENCE implies the existence of an Authoritative Commander.

The Christian life is a life of strict obedience—"Bringing

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every thought into captivity to the OBEDIENCE of Christ."—II. Cor. 10:5.

Thoughts precede and determine actions.

OBEDIENCE is all-inclusive, and must be perpetual—at all times, in all places, and upon all occasions.

Disobedience or OBEDIENCE attends every act of our lives.

The joy of the Lord will not abound where there is disobedience; but a faithful continuance in well-doing will bring glory, honor, and immortality—eternal life.

That this is an age of great disobedience and lawlessness must be evident to every thinking man or woman.

The "perilous times" spoken of by the Apostle Paul have come, for there never was such a time before: children disobedient to parents; no faith in God's Word; no respect for God's house; disrespect for all authority—lawlessness; the people unsubmissive to restraint or control.

The recorded words of Mary, the Holy Virgin Mother of our Lord Jesus the Christ, are few indeed; but none of them are more important than those spoken to the servants at the marriage in Cana of Galilee:

"WHATSOEVER HE SAITH UNTO YOU, DO IT."

OBEDIENCE is the test of true discipleship and love. Only those who do the Will of God are obedient.

"If a man love Me he will keep My words."—John 14:23.

We must not only seek to know the Will of God, but we must seek just as earnestly to obey it.

"Be ye doers of the Word, and not hearers only."—James 1:22.

Christian Character cannot be built upon the foundation of disobedience; it is like building a house upon quicksand.

Faith is the architect, but OBEDIENCE is the builder.

There can be no Christian life without self-denial and sacrifice. But obedience is better than sacrifice as we see in the case of King Saul. For by his incomplete OBEDIENCE he lost his kingdom and went to his death.

"Behold, to obey is better than sacrifice, and to hearken than the fat of rams."—I. Samuel 15:22.

No offering, however great, can take the place of obedience.

Let each and every one in ZION search his or her own heart before God in order to see if there is ought of the spirit of disobedience left, which is keeping back the blessing of God upon them and ZION.

Let each and all measure up to the demands God is making for the full establishment of ZION and ZION CITY.

Faith alone will never save ZION CITY: but faith in action—TRUE OBEDIENCE—will do it.

GOD ONLY WORKS THROUGH AN OBEDIENT PEOPLE.

Let us by faith and good works make our calling sure; for by obediently doing the things commanded there shall be administered unto us an abundant entrance into the everlasting KINGDOM of our Lord and Savior Jesus the Christ, Who said:—

"I have finished the work Thou gavest Me to do."—John 17 : 4.

Testimonies to Divine Healing

Healing of Rev. Kongolo in South Africa.

P. O. Box 5649,
Johannesburg, Transvaal, S. A.
August 21st, 1913.

Rev. Wilbur Glenn Voliva,
General Overseer, the C. C. A. C. in ZION.
Dear General Overseer:

"Peace to you be multiplied!"

I went out by train and by road—a long walk—to see the Rev. Kongolo. I found him very sick. He returned some three weeks ago from a long itinerary in Natal among the native people there. He traveled hundreds of miles on foot; he slept on the ground in the open, or in Kafir huts, exposed to extremes of heat and cold, for in certain parts of Natal the climate even in winter is tropical, while in other portions the hills and high tablelands are tipped with snow, while the winds rush fiercely down the mountain passes and severely test these tabernacles of clay in which we spend our earthly pilgrimage.

In the low marshes, the fever germs breed, and in the mists, and under the mantle of night, they creep to attack the wayfarer. Something of the kind happened to poor Kongolo, for he has been very ill for some weeks.

When, with Rev. Mabiletsa, I reached his humble home—a little house made of American galvanized iron—he was delighted to see me. He took my hand and pressed it to his bosom, and rejoiced over me as a mother over her long-absent child. He was very ill. The perspiration rolled in beads from his face and brow.

After finding out his spiritual condition, I prayed for him, and soon the touch of the unseen hand of our ever-present Redeemer was upon him: the fever passed away, his brow was cool, and LIFE, from the Source and Giver of life, came to him, and he felt well enough to leave his bed.

We greatly rejoiced in victory. As Mabiletsa put it: the life came to him. Praise God for ever and ever!****

Yours for Jesus,

(Signed) "H. Modred Powell."

Wonderful Healing of Typhoid Fever.

768 Humboldt Street,
Santa Rosa, California,
September 10, 1913.

Rev. E. L. Carey,
Zion City, Illinois.
Dear Brother in the Christ:

I thank you kindly for your letter, received some time ago, and am more than thankful to you and all who prayed for me, and most grateful to God for answering the prayers offered in my behalf.

My illness was brought on by drinking impure water, which caused typhoid fever.

The doctor was called to see Mr. and Mrs. King, who live in the same house; and he told my daughter that Mr. and Mrs. King and my husband were all very sick, but I was worse than any of them.

Mr. and Mrs. King were taken to the hospital, and Mrs. King died in less than two weeks. Mr. King was able to be propped up in bed two days ago,

I am well, and have been helping in the house for three weeks. Praise God, Who answers prayers! Why is that the truth? Because as soon as I was conscious I tried, but was not able, to write to the General Overseer; but I wrote a little later. I was so low that the nurse held my nose to try to make me swallow two drops of water. I did not know any member of my family for about three weeks.

One day, about a week ago, a lady came in who had seen me every day during my illness, and said: "Why, you don't look like the same woman you did a week ago. You must have had a good doctor." I answered: "The faithful prayers of the righteous availeth much." "Why," she said, "who prayed for you?" I said, "I wrote to ZION for prayers." "Oh! you commenced to get better before they had time to get your card! How long since you began to improve so fast?" I answered, "About a week;" and got my card and showed her the date, and it was exactly a week to the day.

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There were many of my friends here who had prayed for me from the first knowledge of my illness, and I thank them all; but feel God answered Zion's prayers, and give God the credit for my speedily returning health and strength.

Praise God for Zion and her teaching; and only the Dear Lord can ever know how I long to live and help fight the battles in Zion. Again I thank you all for your prayers.

Faithfully yours for God and Zion,

(Signed) "Mrs. Amanda E. Hockin."

Little Child Healed Through Zion's Prayers.

Waubaushene, Ontario, Canada,
September 11, 1913.

Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

I wish to write a few words of testimony to the healing power of God.

The 28th of last December, 1912, I noticed that our baby was pretty sick, having caught a heavy cold. She was very feverish and could not lay on her back. I had to walk the floor with her. We prayed, and I sent a request for prayer to you, which Elder Carey said was received the 30th and had been placed before you for prayer.

The baby still got worse, and the following Friday she was worse still, so I sent for a Zion friend. She came and offered prayer, but still there was no change until Saturday noon, when I was sitting with her on my lap. All at once she opened her eyes and smiled at my oldest daughter, who had come to look at her.

Praise God the victory had come! She was delivered! She was like a child raised from the dead, and looked at everything as if she had never seen it before. She rapidly got better, and soon well, and has been so ever since; for which we are very thankful.

She took sick on Sunday and was delivered the following Saturday; but there were days of sore trial; but God heard and answered for the little baby, for He still loves the little ones.

Thanking you for prayer, and also the dear ones who joined us in prayer, and hoping this will encourage someone to trust God when all looks dark—for He is not far from any one of us and lightens our battles—I am

Yours in Christ,

(Signed) "Mrs. Richard Boyd."

Healed of Sores of Fifteen Year's Standing.

The Bethel, Zion City, Ill.
April 22, 1913.

Dear General Overseer:

My desire is to thank and praise God for His many blessings to me in the fourteen years I have been in Zion, and also to thank you for the teaching you have given in the past few years, for it has been a great blessing to me.

In 1898 I was very sick. For fifteen years I had sores on my left side, but I didn't want to go to the doctors for help, because they wanted to operate on me.

I grew so much worse that my husband finally called in three doctors against my wishes, and they wanted to take me to the hospital at once, but I refused to go.

After this we moved to Stony Island Avenue, and in September, 1898, Deacon Stocker came one day and told me about Doctor Dowie praying for people, and they were healed. He asked me to go to the meetings, but I was not a Christian, and being so very sick he had a hard time to persuade me to go, but I did go, and attended four Divine Healing meetings before I could see the Doctor.

When we went into the Healing Room he asked me if I was a Christian, and I said "No." He then asked me if I would give my heart to God and live for Him, and I said I would, so he prayed, and I was instantly healed, and have been healthy and well these fourteen years.

Four years ago I met with an accident, dislocating my left hip, but God answered prayer, and the suffering was taken away almost immediately.

I thank God for the blessing which came into our home in Chicago through the ministry of Elders Peckham and Huston.

God gave me strength to help in the Dorcas and Seventy work in Chicago for many years, but now I am getting too old to go much, but I take great pleasure in sending out the Leaves of Healing.

I have lived in Zion City since October, 1910, and I thank God for the way He has kept me. Last September my people refused to give me any help if I stayed here, but I prayed earnestly, and the way was opened for me to stay. I thank God for the kindness of Deacon Peterson at this time.

My prayer is that this testimony may be a blessing to someone.

Yours in Jesus' Name,

(Signed) "Mrs. Lena Moon."

Baptisms in Jamaica.

The following-named persons were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," in Little Culloden, Jamaica, by Deacon E. A. Harris, March 2nd, 1913:

Anglin, Addella	Little Culloden,	Jamaica.	
Anglin, Catharine	"	"	"
Anglin, David	"	"	"
Anglin, Elizabeth	"	"	"
Anglin, James	"	"	"
Anglin, Rachel	"	"	"
Barrett, Rebecca	"	"	"
Beckford, Edward	"	"	"
Beckford, Frances	"	"	"
Benneet, Rebecca	"	"	"
Forris, Edward	"	"	"
Foster, Florence	"	"	"
Gordon, Isabella	"	"	"
Gordon, Francela	"	"	"
Gordon, Marrion	"	"	"
Harris, Ida	"	"	"
Hooper, John	"	"	"
Morris, Charlotte	"	"	"
Partrick, Jane	"	"	"
Patsi, William	"	"	"
Reynolds, Ellen	"	"	"
Reynolds, James	"	"	"
April 13, 1913:			
Anglin, Edith	"	"	"
Forris, Francella	"	"	"
Lynton, Frances	"	"	"
Lynton, James	"	"	"
Morris, Elizabeth	"	"	"
Reid, Ellen	"	"	"
Williams, Charlotte	"	"	"
Williams, Mary	"	"	"
August 7, 1913:			
Clarke, Benjamin	"	"	"
Clarke, Charlotte	"	"	"
September 7, 1913:			
Bennett, Lyda	"	"	"
Williams, Joseph	"	"	"

Right Hand of Fellowship.

The following-named persons were extended the Right Hand of Fellowship and received into fellowship by the General Overseer of the Christian Catholic Apostolic Church in Zion, at Shiloh Tabernacle, Zion City, Illinois, on Lord's Day afternoon, September 7th, 1913:

Gellinger, Mrs. Blanche	Zion City	Illinois.	
Gellinger, Edward	"	"	"
Hanon, Daniel Miller	"	"	"
McBean, Mrs. Sarah	"	"	"
Nelson, Mrs. Ella	"	"	"
Spencer, Mrs. Sarah	"	"	"
Sturges, Myrtle	"	"	"

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA

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ZION CITY, ILLINOIS, SATURDAY, OCTOBER 11, 1913.

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THE LAW OF TITHING.

By Elder FRANK ROBINSON.

The law of giving, is a very important one in the KINGDOM OF GOD. There are a great many passages in God's Word emphasizing this principle; also a large number of illustrations showing the result in the lives of those who have followed this tenet faithfully.

God sought in the early days of the Israelitish Nation, to inculcate this principle—to impress it strongly upon their hearts by commanding them to bring the tithes and offerings.

A large portion of the Holy Scriptures, is given up to this principle of giving.

Abraham, the fountain head of the Israelitish Nation, paid the tithe to God's priest, Melchizedek. Also, Jacob, promised that of all that God should give him, he would surely pay the tenth back to God.

All down the history of the wonderful Israelitish people, a great deal has been said regarding the many gifts and offerings they made to God. And while they paid their tithes and made their offerings with a free will, God accepted them and blessed Israel abundantly.

God said, through Moses the mighty law giver, that:—

"All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord." (Lev. 27: 30)

But when Israel departed from this law, and withheld their tithes and offerings, God denounced them in scathing terms, which we find in the following:

"Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings.

Ye are cursed with a curse: for ye have robbed Me, even this whole nation.

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.

And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts."(Malachi 3:8-12.)

What a blessing, then, follows the obeying of this law! But what a curse, follows the breaking of it!

What a lot of robbers and thieves there are in the land and in the so-called churches of today, who are disobeying God in this respect—by withholding their tithes and offerings.

Some try to explain this away by saying that God's plans have changed since the Old Testament was written. But this argument will never stand; because God has given us this statement, through the same Prophet, Malachi—perhaps because He knew that the day would come when professing Christians would try to shirk their duty in tithe paying, and in many other things, saying, "I am the Lord, I CHANGE NOT!"

And if it were not so, how could we be sure of anything in regard to God? How could we have faith in Him, if He changed?

Jesus Himself said, "I came not to destroy the law, but to fulfill." How could He fulfill this law of tithing?

Did He not say,

"Ye pay tithe of mint, and anise, and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. (Matt. 23:23)

If this was done under the law, how much more should we do under the Gospel of Grace.

There is that scattereth, and yet increaseth; there is that withholdeth more than is meet, but it tendeth to poverty. (Prov. 11:24)

He who soweth sparingly shall reap also sparingly; and he who soweth bountifully shall reap also bountifully.

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. (2 Cor. 9:6, 7)

This is true not only of material things, but it is equally true, of spiritual things.

A person who is constantly receiving from God, and giving nothing of what he receives to others, will stagnate, and become like a stagnant pool—full of disease and a pest spot.

What a nuisance a person is who is stingy, and mean! He becomes sour and crabbed, and his face looks the picture of misery; and no one enjoys to be in his company.

On the other hand, God says:

"The liberal soul shall be made fat: and he that watereth shall be watered also himself. (Prov. 11:25)

And the liberal deviseth liberal things; and by liberal things shall he stand. (Isa. 32:8)

Jesus Himself said, "It is more blessed to give than to receive." No one knows what true joy is, until he has given that which it has been a sacrifice to give; and until he has the joy of the Lord, which found its highest expression when He gave His Only Begotten Son—Heaven's riches Treasure—for a sin-cursed, disease-smitten, and sorrowing humanity.

Improperly Packed Parcel Post Matter.

Zion City, Illinois. October 3rd, 1913.

The Postmaster General has just issued cautionary instructions to all postmasters that they MUST refuse to receive for mailing parcels not properly indorsed or packed for safe shipment.

Umbrellas, canes, golf sticks and articles of like character cannot be accepted for mailing at any post office unless they are strapped securely to strips of wood of the same length and are otherwise wrapped and made sufficiently strong to withstand the impact from heavier packages coming against them in process of transportation.

Perishable articles—such as berries, ripe fruit and vegetables—also paints, oils, eggs, butter, shortening or lards, honey or liquids, contact with which would be destructive to the contents of other parcels, will be denied admission to the mails unless properly packed to prevent any possible breakage or leakage of contents.

GEO. E. WIEDMAN. Postmaster.

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"Little Things Consecrated to God."

TEXT: "What Hast Thou in Thine Hand?"

An Address Delivered by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, at the Service Held in Shiloh Tabernacle, Zion City, Ill., U. S. A., Lord's Day Afternoon, September 21, 1913.

(Reported by S. J. B.)

The CHOIRS marched into the Tabernacle, singing the words of the *PROCESSIONAL: "O WORD OF GOD INCARNATE."*

O Word of God incarnate,
O Wisdom from on high,
O Truth unchanged, unchanging,
O Light of our dark sky;
We praise Thee for the radiance
That from the hallowed page,
A lantern to our footsteps,
Shines on from age to age.

The Church from her Dear Master
Received the gift divine,
And still the light she lifteth
O'er all the earth to shine.
It is the golden casket
Where gems of truth are stored
It is the heav'n-drawn picture
Of Christ, the Living Word.

It floateth like a banner
Before God's host unfurled;
It shineth like a beacon
Above the darkling world;
It is the chart and compass
That o'er life's surging sea,
Mid mists and rocks and quicksands,
Still guides, O Christ, to Thee.

Oh, make Thy Church, Dear Saviour,
A lamp of purest gold,
To bear before the nations
Thy true light as of old;
O teach Thy wandering pilgrims
By this their path to trace,
Till, clouds and darkness ended,
They see Thee face to face.

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The Choirs and the Congregation then joined in the singing of the Hymn—"MY FAITH LOOKS UP TO THEE."

My faith looks up to Thee,
Thou Lamb of Calvary,
Saviour Divine;
Now hear me while I pray,
Take all my guilt away,
O, let me from this day
Be wholly Thine.

May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
Oh, may my love to Thee
Pure, warm, and changeless be
A living fire.

While life's dark maze I tread,
And griefs around me spread,
Be Thou my guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll—
Blest Saviour! then, in love,
Fear and distrust remove;
Oh, bear me safe above—
A ransomed soul.

SCRIPTURE READING AND EXPOSITION BY THE GENERAL OVERSEER.

GENERAL OVERSEER: I will read from God's Inspired Word, from the Book of First Corinthians the first chapter, and also the second chapter. Let all kindly give prayerful attention.

Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother.

Unto the Church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the Name of Jesus Christ our Lord, both their's and our's;

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

I thank my God aways on your behalf, for the grace of God which is given you by Jesus Christ;

That in everything ye are enriched by Him, in all utterance, and in all knowledge;

Even as the testimony of Christ was confirmed in you:

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

God is faithful, by Whom ye were called unto the fellowship of His Son Jesus Christ our Lord.

Now I beseech you, brethren, by the Name of our Lord Jesus Christ, that ye ALL SPEAK THE SAME THING, and that there be no divisions among you; but that ye be perfectly joined together IN THE SAME MIND and in the SAME JUDGMENT.

For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

Now this I say, that every one of you saith, I am of Paul; and I am of Apollos; and I of Cephas; and I of Christ.

Is Christ divided? was Paul crucified for you? or were ye baptized in the Name of Paul?

I thank God that I baptized none of you, but Crispus and Gaius;

Lest any should say that I had baptized in mine own name.

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

For Christ sent me not to baptize, but to preach the Gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

For the Jews require a sign, and the Greeks seek wisdom:

But we preach Christ crucified, unto the Jews a stumbling-block, and unto the Greeks foolishness;

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

And base things of the world, and things which are despised, hath God chosen, yea, and things that are not, to bring to nought things that are:

That no flesh should glory in His presence.

But of Him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

That, according as it is written, He that glorieth, let him glory in the Lord. (1 Corinthians 1:11-31).

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

For I determined not to know any thing among you, save Jesus Christ, and Him crucified.

And I was with you in weakness, and in fear, and in much trembling.

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And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

That your faith should not stand in the wisdom of men, but in the power of God.

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him.

But God hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea, the deep things of God.

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

But he that is spiritual judgeth all things, yet he himself is judged of no man.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. (1 Cor. 2:1-16).

I have now read to you the first two chapters, and I wish to re-read the last part of the first chapter, beginning with the eighteenth verse.

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

WHERE IS THE WISE?

Where is the scribe?

Where is the disputer of this world?

HATH NOT GOD MADE FOOLISH THE WISDOM OF THIS WORLD?

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

For the Jews require a sign, and the Greeks seek after wisdom:

BUT WE PREACH CHRIST CRUCIFIED, unto the Jews a stumblingblock, and unto the Greeks foolishness;

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God:

Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

For ye see your calling, brethren, how that NOT MANY WISE MEN AFTER THE FLESH, NOT MANY MIGHTY, NOT MANY NOBLE, are called. (Verses 18-26).

You know it is said that when Jesus was here upon the earth the common people heard Him gladly.

And when the Roman Emperor sent Philosopher Pliny to investigate the teachings and the sermons and the meetings of the Christians, he reported that they all were very simple, humble, ignorant people and that, because of opposition, they held their meetings before daylight.

And on another occasion a report was taken to the Roman Emperor that the followers of the Christ were a lot of ignorant, poverty-stricken, low-down, good-for-nothing men and women, and that there could not be found in their ranks any of the great men of earth.

Now it always has been true--and it is true today, and it doesn't say, "Not ANY," but "Not MANY:" "Not *many* wise men after the flesh, not *many* mighty, not *many* noble, are called."

Of course, the greater the education a man has, if he is truly consecrated to God, all the better.

Education consecrated and sanctified and made subservient, can be used and blessed of God.

But it is impossible for a man, merely by study, or by the intellect, to find God.

And the fact in the matter is, that of the wise men after the flesh and the mighty of earth and the noble of earth, very few are Christians.

"God hath chosen the foolish things of the world to confound the mighty.

The Old Pioneer Preachers were Mightily Used of God.

Now, I can recall about two old pioneer preachers. Some of you people sitting here this afternoon can remember the days of the pioneer preachers in this Country: how they would blaze a path across a state. And some of you will well remember what the saddle-bag preachers were.

Well, I remember just two of the old pioneer preachers, they were about all gone when I was a little boy. They had very little education, and some of them could just a little better than read and write; but they knew their Bible.

One of the two whom I remember, died when I was but a little boy, but I had heard him preach a number of times—old Coley Hall, a regular old-time pioneer preacher. He could pound the Bible to pieces and split the desk, and he could make sinners quake and tremble in their boots, and he could dangle them over hell-fire and do it properly.

And that is just what is needed today, is to take this infernal gang of so-called church members, who are theater-goers and card-players and dancers, and take them by the nape of the neck and dangle them over hell; and then we would have things a little different from what they are.

Now, those old pioneer preachers could just read and write. They could not pronounce the words correctly, and some of them didn't know anything about grammar, and so far as grammar was concerned they violated every rule; but, underneath and in it all, was the mighty power of God. They preached the Gospel.

Yes, they preached the Gospel of THE KINGDOM OF GOD!

They had the wisdom of God! And they had converts by the hundreds and thousands; and they made people realize what it meant to be a disciple of the Lord Jesus the Christ.

You may wonder why I am reading this over.

It is a good thing, you know, to read it over a thousand times, and I want you to get hold of this.

There may be some "Smart Alecks" here this afternoon—as there usually are—and I am reading this time for their benefit. You know what a "Smart Aleck" is, don't you? They think they know so much that you cannot teach them anything more, when they don't know anything at all.

The biggest fools in the United States today are many university professors. Yes, they are the biggest fools abroad—both in the sight of God and in the sight of man.

The Wisdom of God is the Principal Thing.

You will find men who are very learned in everything else except in the wisdom of God. They can tell you all about the Universe and they can spin it off by the yard and by the mile. They can tell you all about the glaciers and the rocks and the strata for millions of years in the past. They can do wonders(?).

That is the wisdom of this world.

Now, while I am but a young man and am living in modern times, yet I am a regular old moss-back and fogy. I believe in the Bible from Genesis to Revelation and I take it literally, and I stick to it and stand by it.

This afternoon I am going to talk to you for about a half-hour regarding a walking-stick—just an ordinary little old walking-stick that an old man had to walk around with.

And I am also going to talk to you about the jaw-bone of an ass—you all can appreciate that.

The LITTLE THINGS of this world.

The reason why so few people go to church today is because they are too smart.

The reason why so few people profess to be Christians, is because they are too smart. Oh, dear me, they go to school a little bit; and my, how very smart they get to be all at once.

And then, of course, they cannot any longer believe in the story of Creation as it is recorded over here in the Book of Genesis. Oh no! they are too smart!

Some little old dried-up crackling of a geological professor has told them that it has been millions of years that this earth has been forming.

The Bible First, Last and All the Time.

Well, I don't believe any such rot. I believe just what the Bible says—precisely. One verse here in the Bible will upset all astronomy and all theology and botany and zoology. As far as I am concerned, I will take the Bible first, last and all the time. You will see that when all of the rest of them are drowned, I will be standing on dry land, because I am clinging to something—and what does it say? You know what that verse is

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about the "Word of the Lord enduring forever." What is the rest of that, over there in Peter?

The grass withereth, and the flower thereof falleth away: but the Word of the Lord endureth forever.(1 Peter 1:25).

And you will have to face it, and you just as well face it this afternoon as any other time, because you will have to face it sooner or later.

"NOT MANY WISE!
"NOT MANY MIGHTY!
"NOT MANY NOBLE!

"God hath chosen the foolish things of the world to confound the wise."

That is what some people say about ZION. That is the way they used to talk about Dr. Dowie: "Oh! he hasn't got anything but a lot of the riff-raff!"

Well, I am glad that I have always belonged to the riff-raff. I was not exactly born in Posy County, Hoop-Pole Township, that you all have heard so much about; but I am glad I have always belonged to the riff-raff.

When a certain man in Melbourne wrote to me and said that if I would be a gentleman I would get along better, I wrote and told him, "God forbid that I should ever be a gentleman!"

A "gentleman" is a man who smokes and chews and drinks and never works—that is a gentleman. I never want to be a gentleman—excuse me!

I will show you this afternoon that God the Almighty has done a whole lot more with an old walking-stick, than He can do with nine-tenths of the people. He did more with the jawbone of an ass, than He can do with nine hundred and ninety-nine men out of every thousand.

You know, John the Baptist told those high-toned fellows: Why, he said, "God can raise up children to Abraham out of the very stones here in the streets!"

"And base things of the world, and things which are despised hath God chosen; yea, and things which are not to bring to nought things that are."

WHY?

"That no flesh should glory in His Presence."

Now, whenever a man says, "I have done so and so," he is a fool!

You know what Nebuchadnezzar got when he spoke about the great Kingdom that *"I"* had built up, don't you?

No matter what happens in God's KINGDOM, YOU don't deserve any credit for it. The glory all belongs to God, and to nobody else.

Now, Jesus is made unto us wisdom, and righteousness, and sanctification, and redemption, that, according as it is written, He that glorieth, let him glory in the Lord.

May God sanctify the reading of His precious Word!

The SENIOR CHOIR then rendered the ANTHEM: "SING ALOUD! SING ALOUD!"

The *GENERAL OVERSEER* then prayed as follows:

Father!
Our Father!

We come unto Thee in the Name of Jesus the Christ and in the spirit of meekness and humility, realizing our imperfections and knowing our many shortcomings, fully understanding that we have nothing of our own to plead.

Father! We come humbly to seek Thy love and Thy favor, knowing that Thou hast so loved the world as to give Thine Only Begotten Son to die, that whosoever believeth on Him should not perish, but have everlastng life.

We come to Thee, O God, to praise, to bless, to magnify, to adore Thee for all that Thou Art: the God above all others; the Creator of heaven and earth and the sea, and all that in them is; and of man, the crowning work of Thy hands; Thou art All-Knowing, All-Powerful and Everywhere-Present.

O Thou Great God, Whose eyes are upon us, and Who art able to look into the deepest recesses of our spirits, we thank Thee for all that Thou hast been to us, for all that Thou art now to us, for all that Thou hast done for us. Thou art our Creator, Thou art our God, Thou art our Father, Thou art our Preserver and our Protector. Thou didst create us in Thine Own Image. Thou hast sent Thine Only Begotten Son to show us how to live, to be our Example in self-denial and in self-sacrifice. Thou didst send Him—not only to live, but also to die that we might live.

We praise Thee, O God our Father, for the Plan of Salvation to the uttermost for spirit, for soul and for body.

We thank Thee for the Holy Spirit, the Other Comforter. We rejoice in the words which Thou didst speak through Jesus when He said, "If I go away, I will send you another Comforter." And again, "It is expedient for you that I go away; for if I go not away, the Other Comforter will not come." And again, "Verily, verily, I say unto you, he that believeth on Me, the works that I do shall he do also; and greater works than these shall he do, because I go unto my Father."

O God, may the cry of each heart here this afternoon be, "More love to Thee, O Christ!" "More and more like Jesus would I be!" "Come, Holy Spirit, like a dove descending, rest Thou upon us while we pray!"

Thou hast promised, Father, that if we are faithful Thou wilt dwell within us, that Jesus the Christ will come and take up His abode in us, and that we shall be temples of the Holy Spirit.

We thank Thee, O God, for Thy precious Word—portions of which we have read to this waiting congregation. Thy Word! The Bread of Life. "The words that I speak unto you," said Jesus, "they are spirit and they are life,"

We thank Thee, Father, for Thy many beautiful promises, and for the wonderful manner in which Thou art verifying them in these last days unto Thy children.

O God, we pray that Thou wilt be with us as we read and study Thy Word, and as we meditate upon it day and night. Illumine the Sacred Page by the Light of the Sun of Righteousness, and guide us, by the Holy Spirit, into a true understanding of the revelations of Thyself concerning the children of men.

Holy and Righteous Father, give to us breadth of understanding and keenness of perception; and grant that we may become mighty in understanding and in the handling of the Sword of the Spirit.

We thank Thee, O God, for every blessing, for every provision for our temporal and spiritual welfare.

We bless Thee this day for this another privilege of meeting in Thy House.

"How amiable are Thy tabernacles, O Lord of Hosts!"

"Forsake not the assembling of yourselves together, as the manner of some is."

O! Father in Heaven! we are so glad for the privilege of coming to Thy House, to sit here in the Sanctuary, to bow in prayer, to feed upon the Bread of Life and to drink the Water of Life.

We rejoice in this another privilege of prayer. O God, how Good Thou art, to condescend to permit poor, sinful, erring men to approach Thy Throne, to draw nigh unto Thee, to come into Thy presence. Thou hast given to us so many beautiful promises that we are bold this afternoon in approaching the Throne of Mercy to ask for grace and to obtain help.

Our God and Father, we rejoice that it is our privilege to talk to Thee, and to know that Thou dost delight to have us come. We are so thankful that we can sing, "What a Friend we have in Jesus!"

O Father, Jesus is such a True Friend, we have never found Him to fail us. He is true to His Word and He will never forsake those who come unto Thee through Him.

Father, we bless Thee for Thy love, for Thy joy and peace and hope.

Now, Father, we pray that Thou wilt overshadow this entire congregation, that Thou wilt touch each heart, that Thou wilt be in our midst, that Thou wilt sanctify this service, that Thou wilt bless every home represented here, that Thou wilt bless every selection sung and the Word read and the prayer offered, and the address delivered; inspire it all, O God, and back it up by the power of the Holy Spirit, and grant that men and women may be convicted of sin and may be drawn into a sacred nearness with Thyself.

Hear us, O God, and bless, we beseech Thee, this entire congregation—the officers and the members of the Church, and any visitors within our midst.

Bless Zion in this and in other lands. Bless every department of the work—every Institution and Industry, the LEAVES OF HEALING. The work all is Thine, O God, therefore watch over it, maintain it, extend it, and bless it with every needed blessing.

Hear us, O God, for the workers soon to be placed in the field. May they be filled with the true spirit, as enunciated in the tenth chapter of the Gospel according to St. Matthew, and as exemplified in the lives of the prophets and the apostles. May they put their hands in Thine and go out as Thy messengers, knowing that behind them Thou dost stand, as well as Jesus the Christ and the Holy Spirit and all the Government of Heaven. May they be men and women of great faith.

O God, help us to preach the Gospel, for the time is short and the Christ is coming soon, and there are so few laborers to put into the field.

Father in Heaven, lay hold of the boys and the girls, the youths and the maidens, the men and the women, in the power of the Holy Spirit, and call them into the Ministry.

O Father! hear us for the sick today, and for all for whom we should pray; and wherein we have failed in asking, fail Thou not in answering; and grant, O God, that we may be a truly consecrated people, sanctified wholly, cleansed from every stain, purified and healed, and sanctified and justified, and built up in the Most Holy Faith—ever watching, waiting and working for the coming of the Lord.

Now Father, keep us in the hollow of Thy Hand, and richly bless us as, with one heart and voice, we pray in the words which Jesus gave to His disciples in the days of His Flesh when He said, "After this manner, therefore, pray ye: (The Choirs and the Congregation then reverently chanted the LORD'S PRAYER).

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While the Ushers were receiving the Tithes and the Free-will Offerings, Dr. Hyland Em. Wilson played an Offertory on the great Pipe Organ.

The GENERAL OVERSEER then made a few general remarks, after which, the Senior Choir rendered the ANTHEM: "SEEK YE THE LORD"—Mr. Glenn Sparrow taking the Solo.

The GENERAL OVERSEER then made the usual Announcements for the week, following the same with lengthy comments regarding the proposed changes in LEAVES OF HEALING.

—SERMON—

"LITTLE THINGS CONSECRATED TO GOD."

TEXT: "WHAT HAST THOU IN THINE HAND?"

GENERAL OVERSEER: Now I want to talk to you about Little Things; and one reason why I select this Subject, is because I am a little thing myself, and you are a little thing. From the world's standpoint none of you are great, we all are little, and we are very insignificant.

I have no doubt that some of our very best people sometimes are tempted to say, when the Lord calls them or when they consider the work that they love, they are tempted to say, "Well, Lord, what can I do? why, I haven't anything! I love Thy work and I want to see it prosper; but, O Lord, what can I do? I haven't anything and I have but very little education—what can I do, I cannot do anything!"

Now then, I wish to add a little to this Subject:

"LITTLE THINGS; AND A TRUE CONSECRATION TO GOD!"

And the first little thing to which I wish to call your attention, will be the walking-stick of Moses—that is what it was.

The Shepherd-rod of Moses.

You will remember it is recorded in the fourth chapter of the Book of Exodus that God said to Moses—after He had about exhausted all patience with him—He said to him, "WHAT IS THAT IN THINE HAND?" And Moses replied, "A rod."

A little history first.

Pharaoh's Oppression of the Children of Israel.

The time came when a Pharaoh ascended the throne, who knew not Joseph, and then reports reached him that the Children of Israel were increasing at a tremendous rate.

Pharaoh's heart was filled with fear lest the Children of Israel should exceed in number the subjects of his realm—the Egyptians; and so he reasoned in this fashion: "Now, if we don't do something to put a stop to this, the time will come when they will exceed us in number. War will break out and they will join themselves to our enemies, and our country will suffer disaster and defeat."

Therefore Pharaoh ordered that they should increase the burdens of the Children of Israel (As recorded in the first chapter of Exodus), and the more they increased their burdens the more they prospered.

Finally a decree was made that every male child should be put to death at birth. And here we have the story of the birth of Moses—and it is a beautiful story; it exalts God, and it creates in a man's heart a greater love for God, and instills unwavering faith in a man's heart; for it was by Divine interposition, by a miracle, that Moses—a beautiful little boy—was saved.

And I wonder *why* Moses was saved?

Moses Saved, Trained and Chosen for a Special Work.

You know, I love to think of how God calls men to special missions, before their birth. That was true with Saul, and that was true with Moses; and every man who is destined to be a leader in Israel, possesses a charmed life; and no power on earth or hell can ever succeed against a man who has a special mission as a leader in God's Israel; he is more than a match for all the armies that may be arrayed against him; and never in history, in the life of any special messenger, has an enemy of righteousness prevailed in any one single instance—unless here and there when they lost faith in God and sought an alliance with the arm of flesh.

The time came—and you will remember how it was that the sister of Moses stood not far away watching the tiny ark in which her little brother's life was being preserved.

Then along comes Pharaoh's daughter. And it is written, "And Moses wept." She heard the crying of the babe and she wended her way through the bulrushes and spied the form of the little child. Instantly the sister spoke to her and said, "Shall I call someone to care for the child?" And Pharaoh's daughter said, "Yes." And she went and called the child's mother.

And Pharaoh's daughter said, "Take care of him, raise him up." And the time came when she called him her own son.

Finally Moses, you will remember, saw the conflict in Egypt, and he looked this way and that way and the other way, and when he saw no one looking he took a hand in it and smote the Egyptian and buried him in the sand.

The following day he went out and saw two Hebrews striving and he reprimanded them; and one of them said, "Who made you to be a judge betwixt us? Wilt thou smite us, as thou didst the Egyptian yesterday?" And Moses said, "The thing is known!"

And Pharaoh sought the life of Moses and he fled. And forty years afterward, as he went down to the foot of the hill—and this morning as I read the story I thanked God; and I remembered some of the hills that my wife and I climbed in New York State: how on the beautiful Autumn days when the leaves were seared with the frost, we went down to the cemetery and climbed the hills and looked at the Catskill Mountains. How wonderful it seemed! We had seen the sheep roaming in the valleys between the great high hills.

God Called Moses at the Burning Bush.

As I read this morning I could see Moses coming down the slope to the foot of the hill: and there is where he saw the burning bush, where God called him.

Now then, you can read in the third chapter of the Book of Exodus the call of Moses.

Moses talked just as you, too, have talked; just like any man would feel when the flesh cries out, "My God, let me be excused from this mission!"

Moses said, "Lord, why they will not believe that You sent me! What shall I tell them?"

God answered, "Tell them that *"I Am that I Am"* hath sent you" And Moses still shrank from accepting the call.

Finally, God turned to Moses and said, "What is that in thine hand?" And then it was that he answered, "A rod." It was his walking-stick—as we would call it today—or, his cane. It was just an ordinary, plain, wooden stick. Why, what did it amount to? What could a man do with it? What did it amount to in the presence of a mighty king like Pharaoh?

But, on the crown of every Pharaoh was a serpent—the symbol of majesty and power.

Therefore God said to Moses in preparing him, "Cast the rod down." And when Moses cast down the rod it became a serpent with glistening eyes and with hissing voice, with a distended neck and a coiled form. And Moses shrank from it.

God then said to him, "Take it up again." And Moses picked it up by the tail, and it was converted into a rod again; which was to show Moses that as he stood before the king—the mighty king of Egypt, that he would triumph, and that Pharaoh would have no power against him.

"What is that in thine hand, Moses?"—"A rod"." Consecrate it to God!

"And I will deliver a nation, and bring to utter defeat the king with all his subjects."

A Rod Consecrated to God!

And then God said to Moses, "Thrust thine hand into thy bosom." Moses did so, and then God said, "Take it out." And when he took it out it was leprous, white as snow.

Then God said, "Moses, thrust thy hand into thy bosom again." He did so. "Take it out." And when Moses took his hand out of his bosom a second time it was healed, and was as white as the flesh of a little child.

Then God said, "If they will not hearken unto these two signs, take the water and turn it into blood."

And then Moses said, "Lord, I am not an eloquent man, I am very slow of speech." Oh, he worked a long while to get out of it, because he didn't want to go.

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I will tell you, in the rank and file of the people there is no man, there is no person, who ever can sympathize with a leader in Israel, for they don't know.

It is not to be wondered at with a man who realizes a call to a special mission, that he oftentimes would give the world if he had it, if he could lay it down and go away.

And Moses shrank from going into the presence of the king. And so you would. There is not one of you who today could walk into the presence of one of the great rulers of the great nations, unless God had prepared you for it; you would not know what to say or what to do; you would not know anything about it.

But God was angry with Moses, and Moses lost a wonderful opportunity when God took him at his own word; and God appointed Aaron as His spokesman; and Aaron had a position and prerogatives and honor that Moses could have had, had he only listened to the Voice of God.

God selected Aaron and sent him with Moses.

But that in which I am most interested (And that is the only point in the whole history) this afternoon—for I have about twenty other points to mention—is, Moses' walking-stick. What is the application?

My brother, what have YOU in your hand? "Lord, I have not anything but a cent-piece!" Consecrate it to God, and He will build a ZION CITY with it!

Moses' Rod a Symbol of Office and Power.

Where else do we find Moses using the rod? When he went before Pharaoh he cast it down, as God had told him to do, and it became a serpent. And Pharaoh called in the magicians and they cast down their rods and each became a serpent, and the serpent from Moses' rod swallowed up all the other serpents.

And then you find Moses stretching the rod over the waters, and they turned to blood; and the magicians did the same.

Then Moses lifted up his rod and smote the dust of the ground, and it became lice; and when the magicians tried to do the same, they failed.

Cannot you see the Hand of God? How wonderful God worked out His purposes there!

Some people wonder how it was that the magicians performed the miracles. God permitted it to show His greater power, and at last He brought them absolutely to naught; and old Pharaoh, disheartened, was compelled to say—in his heart if he never said it aloud, "I am defeated! The God of Israel is Greater than all the magicians! And now I can hope for nothing from the astrologers, or the magicians, or the wise men of Egypt!"

On one occasion God said to Moses, "Lift up thy rod!" And when he did so the waters of the Red Sea parted.

Subsequently, when this grumbling, murmuring, growling multitude—and oh! as I read this story this morning I thought of thousands who once claimed to be ZION, and who posed in ZION CITY as ZION people!

These Israelites said, "We would to God we were back in Egypt! Why did you bring us out here to die!" How often they said that.

And I thought of many whom I have heard say, "Why did I leave New York State to come to ZION CITY! Oh, I lost a dollar and twenty-nine cents!" Or, "I would to God I had stayed in Kentucky!"—Or, "I wish I had stayed in Nebraska!" Have you ever heard people talk like that? Yes, and there are some of them who are staying in New York—for they are sleeping in the cemetery; when, if they had remained true to God and to ZION and had continued to serve their God, Who healed them, they would have been living today. But they forsook God and longed for the leeks and onions of Egypt, and they went back to them and perished.

And so will you!

And I don't doubt, even for a moment, that, as the years come and go, there will be those who will forsake God. There will be those who will say, "Oh, dear me, this is too hard a fight. I will have to drop out. I can live somewhere else just as well as I can live in ZION CITY." All right, that is your privilege.

So far as I am concerned, by my post I will stand until death takes me away! or until ZION CITY is redeemed and firmly established—even if it takes the last dollar and the last drop of blood! And when you drop into the mouth of hell, God will take ME to glory for having been true and faithful all the way.

Only a walking-stick. Well, the only thing to do is to consecrate it to God.

Maybe the only thing some of you have, is a broomstick. Consecrate it to God! I do not know but ZION CITY might be saved by a broomstick, if that is all you have got.

The question of CONSECRATION—that is what it is!

Now the next little thing is something that as far as I can find, there is only one verse in the Bible about—if there is anything more, I wish you would tell me where it is.

Shamgar's Ox-goad.

God said to Shamgar, "What have you in your hand?"—"An ox goad." And He defeated six hundred men and delivered Israel, with an ox goad. Why?—because it was consecrated to God.

The Wonderful Story of David and Goliath.

Now the next remarkable story that we have— and if I had time I would like to read the whole chapter, but I haven't, you can read it for yourselves—is the story of David and Goliath.

Did you ever read an account of the armor of Goliath, how he had a great helmet and greaves of brass and a coat of mail, and a target of brass between his shoulders, and the great spear that he had, and the sword, and his attendant that went before him?

And when Goliath presented himself, Saul was frightened and all the people were scared; and there was Israel on that mountain, and there was the valley, and here were the Philistines on this mountain.

Oh, Goliath, whose height was six cubits and a span, he would go stealing down that hill into the valley, and he would say, "I dare you to come! I defy the armies of Israel!" And Israel was terribly frightened, and Saul was at his wits' end and didn't know what to do—he couldn't get anybody to go out to meet Goliath, because they all were afraid.

One day, David's father said to him, "Now, I want you to take some cheese (They ate cheese in those days) and some bread to your brethren." And David obeyed his father.

Finally someone told David about this giant coming down to defy the armies of Israel, and there were two of David's brethren there. David intimated to Saul that he would be willing to go out and meet Goliath; and David's oldest brother said to him, "You are always sticking your nose into everybody's business. You get out of here and go home; who did you leave to look after the few sheep?" And then the other brother started in to run his mouth.

Yes, those brothers were scared nearly to death for fear David was going to get a little honor and glory.

Finally Saul offered a great reward for the man who would meet this giant. David said he would meet him. So Saul put his armor upon David, and David could hardly walk with it on; and he said, "I don't want to wear this thing, I cannot walk around in it, and I will probably be licked if I do go out with this on."

David told him how he had killed a lion and had killed a bear, and had taken the sheep out of the lion's mouth, and how God had delivered him out of the hands of the giant. You God would also deliver him out of the hands of the giant. You know what David said.

David Smites the Giant with a Pebble.

David then took his shepherd's bag and picked up five little pebbles and put them into the bag, and he said, "I will show this giant how to defy the armies of the Living God!"

And then the time came when Goliath came down into the valley, as usual; and when David started up toward him, Goliath looked at him and laughed, and said to David, "Am I a dog, that you come out here with staves against me? I will give your body as food to the birds of the air and to the beasts of the field."

Now, there are a great many things mentioned here that I am passing over.

Goliath came up to him to take off his head and before Goliath knew it, David fired away and the stone sank into his forehead, and old Goliath fell down. Then David ran and pulled his sword out and cut off his head, and took the head of Goliath and presented it to Saul.

All the way through the battles of God's people, when they had consecrated to God whatever they had in their hands, they always have won the battle and gained the victory.

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Yes, nothing but a little pebble taken out of the brook, against the armor that was unsurpassed in the world, against a giant nine feet high, and against a man who had paralyzed the forces of Israel; but David went out in the Name of His God, and God stood by him.

There you have the walking-stick, and the ox goad, and the little pebble out of the brook,—but all consecrated to God.

What have YOU?

You say, "Lord, I have nothing but an old kitchen chair." Consecrate it to God!

"Lord, I have nothing but a cent-piece." Or, "I have nothing but a chisel." Or, "I have nothing but a plow." Consecrate it to God! And then God may save ZION CITY through an old kitchen chair, just as He wrought lessons by an old wooden stick, by a pebble from the brook, and by an ox goad.

Cowards of No Use in God's Service.

Take the story of Gideon: Gideon had thirty thousand lined up, and he said, "Whoever fears the enemy, go back to camp!" And over twenty thousand of the cowards toddled back to camp. Can you see them?

Now just look: you see thirty thousand people there, and you see the leader standing up and you hear him saying, "Whoever has fear in his heart, go back to camp!" And do you see those twenty thousand people toddling off back to camp? Aren't they a pretty looking lot?

Ten thousand went forward, and God said, "Those are too many for Me to take the Midianites with, because they will say that they did it; and He said, "Let them pass by the brook." And they passed by the brook; and all of that crowd except three hundred leisurely, lazily got down on their knees and drank the water while the three hundred scooped the water up with their hands and went their way; and Gideon said, "By the three hundred we will take them." And the Midianites were as thick as grasshoppers.

Gideon placed a trumpet in the hand of each man, and in the hand of each man he also placed a pitcher and in the pitcher a lamp. Now he said to them, "You obey. Whatever I do, you do."

Gideon's Army of Three Hundred with Trumpets and Pitchers.

So they marched out and they blew their trumpets and broke their pitchers; and every last one of the Midianites skipped.

Yes, all with a trumpet. They might have said, "What is the use to make a fool of myself—blowing an old trumpet to lick an army! What is the use in going out here with an old pitcher with a lamp in it! That would not whip anybody!" Ah, but it was consecrated to God!

And when those miserable wretches heard the old pitchers cracking, they took to their heels and skipped.

Maybe YOU haven't anything but an old pitcher. Consecrate it to God. Take your old pitcher and consecrate it to God and go out and save ZION CITY. You can do it.

Now keep this in mind: A walking-stick, an ox goad, a pebble from the brook, and the trumpet and the pitcher.

A Lad with Five Loaves and Two Fishes.

We will now go over into the New Testament.

You will remember one time—yes, two times—there was a multitude of people and they had gone for three days without food; and the Saviour said, "Give them to eat." And the apostles said, "Why, it is impossible! Whence have we to feed all this multitude?" And Jesus said, "What have you?" And they replied, "There is a lad here with five loaves and two fishes." And Jesus said, "Bring them to Me." And then He sat down and offered thanks to God, and then told them to distribute that food among the people.

They distributed it and five thousand people ate, and then they took up twelve baskets full.

Maybe all YOU have is a loaf of bread—or something else as insignificant; but in the hands of God it can feed a multitude. God can work miracles that will startle nations and change the map of the world—if it is in the hands of a consecrated man of God.

ZION! the question this afternoon is, "WHAT HAVE *YOU* IN YOUR HAND?" I don't care anything about what it is; the only thing in which I am interested is, Have you consecrated it to God? That is the question.

The Offering of the Poor Widow Exceeds That of the Rich.

The widow's mite!

I will not stop to tell that story this afternoon. You know what the Saviour said: "Why," He said, "she has cast in more than they all: they, out of their abundance, have given little; but she, out of her penury, hath given all that she had, and she has given more than they all, she put in everything she had."

Would you be willing to give up everything that you have to build a ZION CITY? Or, would you sit down and say, "No, I have worked a long time to get this property, and I believe I will keep it; I don't know just how ZION CITY is coming out— I am not sure about that, and I think I will just hold on to my property."

My God! I would not be in your shoes for all the world, for you are making a choice that means despair and death and hell!

The Greatest Humility and Sacrifice Lead to the Highest Exaltation.

Why don't you have the mind of the Christ Who, when He looked down upon sin-cursed, disease-smitten, suffering, dying humanity, He said, "I will lay down My attributes that make Me to be on an equality with God, and I will take the form of a servant, and I will die for them." And then when He died, God gave to Him the Name which is above every name!

And I will tell you, my brothers and sisters, I don't know of a church—I am trying to get a Church, and I will keep at it until the breath goes out of my body; but I am trying to get a Church, every officer of which and every member of which will learn the law of THE KINGDOM OF GOD, and will learn that it is the man that dies, that lives; that it is the man that gives, that gets; that it is the man who sacrifices, whom God loves and whom He will exalt, and at last give to him a home in Heaven.

Oh! the mighty power of a man consecrated to God!

Oh! the mighty power of a Church consecrated to God!

You could bring ten thousand people to the Feet of Jesus the Christ; you could have ten thousand healed of their cancers, of their tuberculosis, of their deafness, of their blindness,—when consecrated to God.

Oh! that God would help you to make the full consecration!

Oh! that God would help you to stand up today, like men, and say, "I am for God and HIS KINGDOM—all I am, all I have, and I will die at my post!" Then ZION will stir the world from center to circumference.

I desire now to call your attention to the story of Samson. It is a wonderful story.

How Samson used Firebrands to Despoil the Philistines.

Samson went down to see his wife. His father-in-law, the Timnite, met him, and would not let him see her—why? because he had foolishly and wickedly given her to another man. Samson was angry and went out and caught three hundred foxes.

Now, I don't know how he ever caught those foxes, I never caught even one in my time. As a fox-hunter, I am an ignoramus. I don't know how he ever caught them all, but he caught them and got them into the barn—at least, I think he must have. Then he took them by the twos and tied their tails together. He had one hundred and fifty couples of foxes, and between their tails he tied fire-brands: and then he turned them all loose into the corn-fields of the Philistines, and burned up all their corn in shock, and destroyed all their crops.

Then the Philistines were wild and they said, "Who has done this?" And the Israelites said, "Samson." And they said, "We are going to take and kill him!"

Samson had his dwelling-place in the top of the rock Etam, and they said, "We will get him and deliver him over to you." So they got Samson and took two new ropes and bound him, and Samson said, "Now, promise me that you will not kill me. You can turn me over to the Philistines, if you want to, but don't you kill me."

And as they were turning him over to the Philistines, the strength of God came upon him and he tore the ropes in two. Then he saw the jaw-bone of an ass, and he grabbed that jaw-bone and killed a thousand of them with it.

Now, what have YOU got?

Cannot you say, every one of you, "I have a jaw-bone?" Well, then, consecrate it to God. And if you haven't got a jaw-bone, go and hunt up the jaw-bone of an ass; and we can re-

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deem ZION CITY with a jaw-bone, if only it is consecrated to God.

Oh! may God help us to consecrate every little thing!

This is simply an illustration of what God can do with men and women who are truly consecrated.

Now, there are very many other instances mentioned in the Bible.

Elisha Divides the Jordan with the Mantle of Elijah.

Elisha, and the mantle of Elijah. He took that mantle and spread it over the waters of the Jordan, and the waters opened and they went over on dry ground.

A mantle! A mantle!! Merely a piece of cloth; but it was consecrated to God.

Maybe all YOU have is an old coat: consecrate it to God!

Maybe all YOU have is an old shoe: consecrate it to God!

Yes, it is the CONSECRATION that God is after.

Now, I want to get to the application of these things this afternoon; I don't want to have to put it off for another week.

You remember the story of the falling of the walls of Jericho; and the main point there is that they did what they were told.

Now, we often find people who say, "Well, I am not going to do that, and stand up there and make a fool of myself!"

I will do ANYTHING that God tells me to do.

You say, "Well, I am not going out there to distribute Literature, they will laugh at me, I am not going to make a fool out of myself!"

God told those people, He said, "Now, you march around the walls of Jericho and blow those trumpets, and on a certain day you all shout." And they all shouted, and the walls of Jericho fell down. They did what God told them to do.

You will remember the story I told you on last Lord's Day, of how Caleb stood up and said, "Let us go up and possess the land at once!" And of how Joshua said, "Brethren, if the Lord delight in us and if we rebel not against His Word, He will give us the land."

Now some of you say, when I go over these things, "Aren't they wonderful!"

Well, I tell you, my brothers and sisters, there have happened just as wonderful things in ZION. I could detail to you this afternoon a long chapter of God's providences that are just as wonderful as these, that have happened in ZION.

And you just watch the conflict to float the ZION Banner over all of the ZION CITY *Site*, and you will see how God can do it through a consecrated people. But God will never do it through any other kind.

God Will Build Up Zion With a Consecrated People.

This afternoon, my brothers and sisters, if your heart is full of fear, you just as well quit. God can take ME and build a ZION CITY. God can give ME victory over all opposition. He can do it with ten, or with twenty, or with fifty.

Do YOU believe that God founded ZION?

Do YOU believe in the Divine destiny of ZION?

Do YOU believe that ZION'S enemies can ever conquer?

I tell you, NO! they are bread for us! Their defense is departed from them, and God will write "VICTORY!" upon ZION'S Banner—if only we are truly consecrated to God! That is all that is necessary!

Joshua said to them there at Jericho, "Now you do what I tell you." There was obedience.

Now, I wish to call your attention to the fact that God the Almighty even made use of the much-maligned and despised animal called the ass. I read that entire story today.

It was Balaam, who exclaimed:—

"God is a God Who cannot lie."

The people will cry, "What hath God wrought!"

Balaam Rebuked by God Through an Ass.

But God had to use the ass upon which Balaam rode, to rebuke him.

Balaam had been hired by Balak to curse Israel: and when Balaam went and communed with God about it, God said, "No, you cannot do it: you shall not curse the people, for they are blessed." When the ass that Balaam was riding swerved to one side, Balaam smote the poor brute; and then the angel moved to a higher place, where there was a place in the wall, and as the ass came up it saw the angel with a sword in his hand, and it swerved and crushed the foot of Balaam, and then Balaam smote it again; then the angel moved to a little narrow path, and when the ass saw the angel it fell down upon the path; and then it was that Balaam's eyes were opened, and God made use of an ass—a poor brute—to rebuke Balaam. The ass saw the angel when Balaam could not see him.

So I tell you, my brothers and sisters, in this great conflict between light and darkness, can you see the angels of God hovering near, leading on in the battle for salvation, for healing, for cleansing, for righteousness, against iniquity, for the building of a City of God— a light to the nations of the world?

Consecrate your lives to God!

Consecrate every little thing to God!

Now we could go on and on. There are many other little things mentioned in the Bible, although not exactly along this line.

I wish to tell you two more stories that would come under the subject of great deliverances, rather than of little things.

A Pot of Oil used to Cancel a Widow's Debt.

Do you see the poor woman coming up to the man of God and saying, "They are about to sell us out of house and home. My husband is dead!" And the Prophet said to her, "What have you in the house?" And she replied, "A pot of oil." He said to her, "Go and borrow as many pots as you can borrow, and then take your pot of oil and these empty pots and go into a room alone and begin to pour out the oil." And she obeyed, and she poured out of that pot of oil until all the pots were full. Then the Prophet said to her, "Stop pouring, and go and sell the oil and pay your debt."

And again, in the New Testament, when taxes had to be paid Christ said, "Lest we give offence, go to the sea and cast in a hook, and the first fish you bring up, open his mouth and you will find the coin there, go and pay the tribute."

"Oh!" you say, "why, that is wonderful!"

Why no, it is not. The Great God of Heaven, Who created the sun, that keeps its journey all these thousands of years; and the moon, and the planets, and the stars, the trees and the flowers and the sea, all the works of nature; why, all that God needs to do is to say the Word, and then the blind eyes open, or to say the Word and the deaf ears open, to say the Word and that cancer must die! The Word of God! "Only speak the Word, Lord, and it shall be done!"

But my cry this afternoon, though I love you, my brothers and sisters,—with all the wonderful teaching of years, I say: "My God! where is the saving, healing faith that saves and heals and cleanses and keeps!"

Ah, yes! there is faith in mother! There is faith in father! There is faith in brother and in sister! There is faith in each other! But where is the faith that embraces God with an holy affection that opens Heaven's door and brings all the blessings that God has for us?

The test has come in the salvation of ZION CITY. Have YOU faith in God to march out, to launch into the mighty deep and trust God to take care of you?

Where is the faith!

"When the Son of man cometh, will He find the faith on the earth?"

A little Maid used in the Healing of Naaman's Leprosy.

It was a little maid in the court of the king of Syria—a little girl just like the little girls here in this Junior Choir, each one of whom ought to be a worker for God—and when she thought of Naaman, her master, the great General under the King of Syria, and how that he was a leper, she said, "I would to God my lord were only with the Prophet that is in Israel, and he would heal him of his leprosy!" Yes, only the words of a little girl! These little things!

Let me tell you, ZION, it is only when a man dies to self, dies to the world, forgets his education and his training, and loses himself, that the Spirit of God lays hold upon him and uses him in doing a mighty work.

Now ZION, let us look back over a few years and see what God has done.

Zion Recalls her God-given Blessings.

Do you remember the time when, in the conflict between the

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powers of light and darkness, we were ruthlessly driven out of this place of worship, and had not a foot of ground upon which to stand? Do you remember how you sighed and how you groaned as you saw the enemies of ZION in possession of Shiloh Tabernacle?

Do you remember how we fasted and how we prayed?

And do you remember the day came when God Almighty's hand was stretched forth in a miraculous way to grant deliverance, and to return to His people Shiloh Tabernacle?

Do you remember the time when faithful deacons in the ZION Stores were given their choice to take something that was wrong or else stand by ZION, and they stood by ZION and were sent outside?

Do you remember the time when God, in a mysterious way, in a miraculous manner, brought it to pass—as I lay in a cell in Woodstock jail—that ZION marched in and took possession of ZION Stores?

Do you remember how we stood and saw ZION HOME desecrated with all the powers of hell in control?

Do you remember the night when, through the interposition of Providence, we marched across the street and took possession of ZION HOME, in the Name of Jesus the Christ?

Do you remember how, one afternoon, we walked out of the Administration Building empty-handed—"Get out!"—and not even a chair could we have, nor a Church record, nor one inkwell, nor a desk—"Get out! we are in control here!"—and then how we marched back again and took possession of everything there, including the Church records, and everything that we had lost—and more?

Do you remember the time when we rejoiced because God had placed the ZION Estate in our hands?

Do you remember the Mothersill Libel case?

Do you remember the perjury case?

Ah! they said, like the infernal scoundrels that stood up there the other night and deceived the poor people by saying, "Just give us six weeks more, and we will have Voliva in Joliet!"

Well, I will guarantee that in six weeks more I will be standing right here upon this platform!(Amen!) I will guarantee that in every fight I will give a good account of them, in the Name of the Lord! (Amen!)

Do you remember how, in the Year 1909, they stole the City Administration?

Do you remember how they looted the City Treasury?

Do you remember how they have committed every crime in the catalogue; and how this little fist doubled up time and time again when I have said, "The time will come when I will kick them down the stairway of the City Hall!"—has that prophecy come true, has it been fulfilled? (People: "Yes!") Yes, and I say before God this afternoon, that it has come!

I say to you this afternoon, my brothers and sisters, that I will plant the ZION Banner over that Printing and Publishing House, and over every foot of the ZION CITY SITE, by the grace and the help of the Eternal God! (Amens!)

Talk about miracles!
Talk about a rod!
Talk about an ox goad!
Talk about a pebble!
Talk about a mantle!
O ZION! go forward!

Zion is Going Forward to Perfect Victory.

ZION! come forward with your money and with your houses and with your lands—not next week; but do it THIS AFTERNOON! Lay them all upon the altar for God and for the salvation of ZION CITY, and let us march forward until the last enemy of ZION is either converted or else driven out! (Amen!)

ZION, only CONSECRATE YOURSELVES TO GOD!

And every one here who desires to be wholly consecrated to God, please stand and let us pray together.

The *GENERAL OVERSEER* then led the entire Congregation in praying the following *PRAYER OF CONSECRATION*:

My God and Father, In Jesus' Name I come to Thee. Take me as I am and make me what I ought to be, in spirit, in soul and in body. Give me the power to do right. Help me, O God, to make a full and complete consecration of all that I am and all that I have, for the sake of the Kingdom of God. Forgive me of my sins; heal me of my diseases; cleanse me from every stain; purify my heart. Father, bless Zion in all the world. Save Zion City, Father, for Thine honor and glory. Bless the little children, bless the boys and the girls, and bless the young people; bless the middle-aged and the old. Father, bless the Choirs and the Bands and the Orchestra. Bless all of the Institutions and Industries. Bless the General Overseer and sustain him by Thy grace. Bind our hearts together by the ties of Christian love, and keep us faithful to a man to go forward against every foe, to conquer in the Name of the Lord. In Jesus' Name and for His sake. Amen.

The entire Congregation stood with bowed heads in silent prayer, while the Choirs marched out, singing in *RECESSIONAL*: "THE SHADOWS OF THE EVENING HOURS."

The shadows of the evening hours
Fall from the dark'ning sky;
Upon the fragrance of the flowers
The dews of evening lie.
Before Thy Throne, O Lord of Heaven,
We kneel at close of day;
Look on Thy children from on high,
And hear us while we pray.

The sorrows of Thy servants, Lord,
Oh, do not Thou despise,
But let the incense of our prayers
Before Thy mercy rise.
The brightness of the coming night
Upon the darkness rolls;
With hopes of future glory chase
The shadows from our souls.

Slowly the rays of daylight fade:
So fade within our heart
The hopes in earthly love and joy,
That one by one depart.
Slowly the bright stars, one by one,
Within the heavens shine;
Give us, O Lord, fresh hopes in Heaven,
And trust in things divine.

Let peace, O Lord, Thy peace, O God,
Upon our souls descend;
From midnight fears and perils, Thou
Our trembling hearts defend.
Give us a respite from our toil;
Calm and subdue our woes;
Thro' the long day we labor, Lord,
Oh, give us now repose.

BENEDICTION by the *GENERAL OVERSEER*:

Now may the grace of God the Father, the communion of the Holy Spirit the Comforter, and the peace of the Blessed Christ, be with you one and all, and all of God's children everywhere, both this day and forevermore. Amen.

Cast Thy Bread Upon the Waters.

"Cast thy bread upon the waters,"
You who have but scant supply;
Angel eyes will watch above it,
You will find it by and by.
He who in His righteous balance,
Doth each human action weigh,
Will your sacrifice remember,
Will your loving deeds repay.

"Cast thy bread upon the waters,"
Sad and weary, worn with care;
Often sitting in the shadow,—
Have you not a crumb to spare?
Can you not to those around you
Sing some little song of hope,
As you look with longing vision
Through faith's mighty telescope?

"Cast thy bread upon the waters,"
You who have abundant store;
It may float on many a billow,
It may strand on many a shore;
You may think it lost forever,
But as sure as God is true,
In this life, or in the other,
It will yet return to you.

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Little Things Used for the Honor and Glory of God.

(Taken from the Old Testament)

By Elder Anton Darms

1. *THE ROD OF MOSES.*

And the Lord said unto him, What is that in thine hand? And he said, *A rod.*

And He said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

And the Lord said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

That they may believe that the Lord God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.—Exodus 4:2-5.

(Moses used this Rod repeatedly to work miracles at the command of God).

2. *A TREE CAST INTO THE WATERS AT MARAH.*

And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.

And the people murmured against Moses, saying, What shall we drink?

And he cried unto the Lord; and the Lord shewed him *a tree*, which when he had cast it into the water, the waters were made sweet: there he made for them a statue and an ordinance, and there he proved them,***—Exodus 15:23-25.

3. *BALAAM'S ASS.*

And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

And God's anger was kindled because he went: and the angel of the Lord stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

And the ass saw the angel of the Lord standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

But the angel of the Lord stood in a path of the vineyards, a wall being on this side, and a wall on that side.

And when the ass saw the angel of the Lord, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

And the angel of the Lord went further, and stood in a narrow place. where was no way to turn either to the right hand or to the left.

And when the ass saw the angel of the Lord, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

And the Lord opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? and he said, Nay.

Then the Lord opened the eyes of Balaam, and he saw the angel of the Lord standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

And the angel of the Lord said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me:

And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.—Numbers 22:21-33.

4. *RAHAB'S LINE OF SCARLET THREAD.*

Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall.

And she said unto them, Get you to the mountain, lest the pursuers meet you: and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

And the men said unto her, We will be blameless of this thine oath which thou hast made us swear.

Behold, when we come into the land, *thou shalt bind this line of scarlet thread in the window* which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.***

And she said, According unto your words, so be it. And she sent them away, and they departed: *and she bound the scarlet line in the window.*—Joshua 2:15-18,21.

5. *RAMS' HORNS AT THE FALL OF JERICHO.*

So the ark of the Lord compassed the city, going about it once: and they came into the camp, and lodged in the camp.

And Joshua rose early in the morning, and the priests took up the ark of the Lord.

And seven priests bearing seven trumpets of rams' horns before the ark of the Lord went on continually, and blew with the trumpets: and the armed men went before them; but the rearward came after the ark of the Lord, the priests going on, and blowing with the trumpets.

And the second day they compassed the city once, and returned into the camp: so they did six days.

And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

And it came to pass at the seventh time, when *the priests blew with the trumpets,* Joshua said unto the people, *Shout; for the Lord hath given you the city.*—Joshua 6:11-16.

6. *GIDEON'S PITCHERS AND LAMPS.*

And he divided the three hundred ~~men~~ into three companies, and he put a *trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.*

And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do.

When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the Lord, and of Gideon.

So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

And *the three companies blew the trumpets, and brake the pitchers,* and *held the lamps* in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the Lord, and of Gideon.

And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

And the three hundred blew the trumpets, and the Lord set every man's sword against his fellow, even throughout all the host: and the host fled to Beth-shittah in Zereath, and to the border of Abel-meholah, unto Tabbath.—Judges 7:16-22.

7. *SHAMGAR'S OX GOAD.*

And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men *with an ox goad*: and he also delivered Israel.—Judges 3:31.

[Continued on page 39]

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Then said He unto His Disciples, The Harvest truly is plenteous, but the Laborers are few.

Pray ye therefore the Lord of the Harvest, that He will send forth Laborers into His Harvest.—*Matt 9:37-38.*



EVANGELIST GUY K. NEAL



EVANGELIST FRANCIS N. CUNNINGHAM

These two Evangelists have been assigned by the General Overseer to work in Knox County, Ill. They left Zion City Tuesday morning, September 30th, and have already begun work. Their address is: 1399 Mulberry Street, Galesburg, Ill.

THE eight workers, whose photographs appear in this week's LEAVES OF HEALING, go well supplied with LEAVES OF HEALING, messages of different kinds, and Souvenir Books of Zion City. Reports from these workers will appear in LEAVES OF HEALING from time to time.

Let all officers and members and friends of the Christian Catholic Apostolic Church in Zion remember these workers daily in earnest prayer, that God may endow them with wisdom, with knowledge, and with power, sustain them by His grace, guide and bless them, and make them a blessing.

They have instructions to visit every home in the County, to see that every person receives a copy of LEAVES OF HEALING and one or more messages from Zion.

Let one and all remember that these workers must have food, shelter and raiment, and that their families must be supported. Zion men and women who have been entrusted with means could do no better work than to put their money in Zion for the support of these workers.

Let one and all everywhere be faithful in paying Tithes and giving Offerings, that the Storehouse may be furnished for the support of all of Zion's faithful workers at Headquarters and in the field.

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EVANGELIST MICHAEL JONAS MINTERN



EVANGELIST VAN BUREN SHUMAKER

The above two Evangelists have been assigned by the General Overseer to work in Rock Island County, Illinois, with Headquarters in Rock Island. Their address will be given in next week's LEAVES OF HEALING.

Little Things Used for the Honor and Glory of God.

(Continued from page thirty-seven)

8. *FIREBRANDS OF SAMSON.*

And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and *put a firebrand* in the midst between two tails.

And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives. —Judges 15:4-5.

9. *THE JAWBONE OF AN ASS.*

Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the Lord came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

And *he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.*

And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.

And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramath-lehi.—Judges 15:11-17.

10. *THE SLING AND PEBBLES OF DAVID.*

And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.

And he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass.

And he had greaves of brass upon his legs, and a target of brass between his shoulders.

And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and one bearing a shield went before him.

And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

David said moreover, The Lord that delivered me out of the paw of the lion, and out of the paw of the bear, He will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the Lord be with thee.

And Saul armed David with his armor, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

And David girded his sword upon his armor, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him.

AND HE TOOK HIS STAFF IN HIS HAND, AND CHOSE HIM FIVE SMOOTH STONES OUT OF THE BROOK, AND PUT THEM IN A SHEPHERD'S BAG WHICH HE HAD, EVEN IN A SCRIP; AND HIS SLING

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DEACONESS HELEN A. BUHMANN



DEACONESS MYRTLE R. CLARKE

These two workers have been assigned by the General Overseer to work in Peoria County, Illinois, with Headquarters in Peoria.

WAS IN HIS HAND: AND HE DREW NEAR TO THE PHILISTINE.

And the Philistine came on and drew near unto David; and the man that bare the shield went before him.

And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance.

And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee *in the Name of the Lord of hosts*, the God of the armies of Israel, Whom thou hast defied.

This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

And all this assembly shall know that the Lord saveth not with sword and spear: for the battle is the Lord's, and He will give you into our hands.

And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

And David put his hand in his bag, *and took thence a stone*, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.—I. Samuel 17.

11. *THE BARREL OF MEAL OF THE WIDOW AT ZAREPHATH.*

And the word of the Lord came unto him, saying,

Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow there to sustain thee.

So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

And she said, As the Lord thy God liveth, I have not a cake, but *an handful of meal in a barrel, and a little oil* in a cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.

For thus saith the Lord God of Israel, *The barrel of meal shall not waste, neither shall the cruse of oil fail*, until the day that the Lord sendeth rain upon the earth.

And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.

And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah.—I. Kings 17:8-16.

12. *THE WIDOW'S OIL.*

Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that the servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen.

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DEACONESS ROSA M. TAYLOR



DEACONESS MAY C. MITCHELL

These two Deaconesses have been assigned by the General Overseer to work in McLean County, Illinois, with Headquarters in Bloomington.

And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not anything in the house, save *a pot of oil.*

Then he said, Go, borrow thee vessels abroad of all thy neighbors, even empty vessels; borrow not a few.

And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; *and she poured out.*

And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed.

Then she came and told the man of God. And he said, Go, *sell the oil, and pay thy debt, and live thou and thy children of the rest.*—2 Kings 4:1-7.

13. *MEAL CAST INTO THE NOXIOUS POTTAGE.*

And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servants, Set on the great pot, and seethe pottage for the sons of the prophets.

And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not.

So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof.

But he said, *Then bring meal.* And he cast it into the pot; and he said, Pour out for the people, that they may eat. *And there was no harm in the pot.*—II. Kings 4:38-41.

14. *TWENTY LOAVES OF BARLEY.*

And there came a man from Baal-shalish, and brought the man of God bread of the firstfruits, *twenty loaves of barley,* and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the Lord, *They shall eat, and shall leave thereof.*

See he set it before them, and they did eat, and left thereof, according to the Word of the Lord.—II. Kings. 4:42-44.

15. *THE MANTLE OF ELIJAH.*

And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

(Elisha witnessed the fiery chariot, which took Elijah up to Heaven, after which he saw him no more).

He (Elisha) took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the Lord God of Elijah? And when he also had smitten the waters, they parted hither and thither: and Elijah went over.—II Kings 2:8, 13, 14.

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LEAVES OF HEALING

(By ELDER FRANK ROBINSON)

LEAVES OF HEALING deals with the EVERLASTING GOSPEL or GLAD TIDINGS, which have been since the world began.

The GLAD TIDINGS are concerning Jesus the Christ, the Lamb slain, from the foundation of the world.

LEAVES OF HEALING tell how to worship God the Father through Jesus Christ the Son, by the power of the Holy Spirit.

LEAVES OF HEALING tell of a Savior—in every sense of the word—for spirit, soul, and body: a Savior, Healer, Cleanser, and Keeper from sin and its bitter consequences.

LEAVES OF HEALING warn of the consequences of sin, which are sorrow and grief, sickness and disease, death and Hell.

LEAVES OF HEALING give testimony to marvelous healings, with portraits, names, and addresses.

Many in the world today are bound with chains forged in the fires of hell:—recipients of an inheritance which, from their very infancy, has bound them more securely than any chain forged from the best machine steel.

These, seeing no release from their tormenting demons, in anguish of spirit long for death, but are afraid to die.

The LEAVES OF HEALING bring to such a GLORIOUS HOPE, because they set forth Jesus the Christ as Releaser of those who are bound; Jesus the Christ, Who "breaks the power of cancelled sin, and sets the captive free;" Jesus the Christ, Who with His Own loving hand, takes away the dreadful cancer, tumor, and all other consequences of sin.

READER, HAVE THE LEAVES OF HEALING BROUGHT BLESSING TO YOU?

Do you remember the light which broke into your life through LEAVES OF HEALING?

Do you remember with what joy you received the message of the LITTLE WHITE DOVE?

Do you remember the anguish of spirit from which the message delivered you?

Do you remember the deadly disease of which you were healed?

WHERE WOULD YOU BE IF YOU HAD NOT FOUND GOD?

Where would you be if you had gone on smoking tobacco?

Where would you be if you had gone on eating pork?

Where would you be if you had gone on taking medicines, and undergoing surgical operations?

There are others in the same pit in which you were. Their feet are still stuck fast in the miry clay.

Remember, it was because of someone's faithfulness that you received the LEAVES OF HEALING and were delivered.

The apostles walked weary miles with sore and aching feet. They were in perils by land and sea. They wrote long epistles upon parchment in order that you might have the light.

In these last days of the revelation of God's mighty power in nature, by means of the printing press, steam, and electricity, for a few cents you can send the Gospel message to the ends of the earth.

WHAT HAVE YOU DONE?

WHAT, BY GOD'S GRACE, ARE YOU GOING TO DO *NOW*, WHILE THE SPIRIT IS IN YOU?

"In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."—Eccl. 11:6.

"And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."—Matthew 10:42.

EVERY ZION MAN, WOMEN, YOUTH, MAIDEN, AND LITTLE CHILD SHOULD HELP SUPPORT ZION'S FREE LITERATURE MISSION!

Report for the Week

853 Rolls Sent to Individuals in the United States.
75 Rolls Sent to Hotels in the United States.
50 Rolls Sent to Publications in the United States.
50 Rolls Sent to Institutions of Learning in the United States.
50 Rolls Sent to Wheel-chair Invalids in the United States.
12 Rolls Sent to Penitentiaries in the United States.
25 Rolls Sent to Hotels in Switzerland.
25 Rolls Sent to Hotels in Canada.
25 Rolls Sent to Hotels in England.
20 Rolls Sent to Hotels in Scotland.
10 Rolls Sent to Hotels in Ireland.
25 Rolls Sent to Individuals in China.
15 Rolls Sent to Individuals in Japan.
15 Rolls Sent to Individuals in Corea.
50 Rolls Sent to Individuals in Canada.
50 Rolls Sent to Individuals in Mexico.
25 Rolls Sent to Individuals in South Africa.
25 Rolls Sent to Individuals in Australia.
25 Rolls Sent to Individuals in Scotland.
15 Rolls Sent to Individuals in Russia.
30 Rolls Sent to Individuals in England.
15 Rolls Sent to Individuals in Germany.
15 Rolls Sent to Individuals in Ireland.

1500---TOTAL.
Number of Rolls Distributed Since February 7, 1913---20,363.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS: – The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name? .....

Where is your residence? .....

Please give full postoffice address

What is your age last birthday? ..... Date and year of birth .....

Are you married, unmarried, widowed, or divorced? ..... How many children have you living? .....

What is your father's full Christian name? .....

What is your mother's full Christian name? .....

What is the full name of husband or wife? .....

What is your occupation, profession, or trade? .....

What nationality are you? ..... Where were you born? .....

What language or languages do you speak? .....

How long have you lived in America (or the country where you are now living)? .....

When and where were you converted to God? .....

.....

Are you conscious that you are saved through faith in Jesus? .....

When and where were you baptized by TRIUNE Immersion? .....

By whom were you baptized? .....

With what religious organization were you formerly connected? .....

Recommended by .....

Signature of Applicant .....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, ZionCity, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

Rates:

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 7:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....
.....

Name and address of Doctors who have treated your case.....
.....
.....

Particulars of sickness .....
.....
.....

Remarks as to spiritual condition .....
.....
.....

This request sent by .....

Blank Prayer request forms may be had on application.

If you wish to have a time set for prayer, kindly say so in writing.

Subscribe for Leaves of Healing, which may be had for one year for the small sum of $2.00 to any address in the United States, $3.00 to Canada, or to any address in foreign countries for $3.50.

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ZION CITY BUILDERS TO BE ENROLLED AS WERE THE BUILDERS IN THE TIMES OF EZRA AND NEHEMIAH

ENROLMENT CARD

September.....1913

I hereby make request to be enrolled as a ZION CITY BUILDER, and declare that I do want a ZION CITY established and that, God helping me, to the utmost extent of my knowledge and power, I will do everything I can financially to help establish it.

Name in Full.....

City or Town.....Street and Number, or Rural Route.....

County.....State.....

FOR YOUR GUIDANCE

Some of the Ways in which You can Help :

1. By the purchase of City Lots or Acre Tracts, or both. (There is no better savings account.)
2. By paying, each and every month, a specified amount into Zion Redemption Fund, in accordance with the terms which have been published several times in LEAVES OF HEALING.
3. By the sale of all outside properties, and loaning the money for from five to ten years, secured by trust deed to Zion City real estate. (Three thousand dollars, or over, of new money for from five to ten years will be accepted under this proposition.
4. By investing money in Zion Institutions and Industries, which are now doing an annual business of the better part of $1,000,000 a year.
5. (Special for Zion people living in Zion City.) Those who have properties in Zion City which they wish to sell, may help by selling these properties and using the money under Propositions 1 or 4.

¶ God's work waits for no man.

¶ Zion City Builders MUST and WILL respond today.

¶ Let all come forward as one man and see what great things can be accomplished during September, October, and November.

¶ Properties outside of Zion City now for sale by ZION people total almost half a million dollars.

¶ All of these properties CAN and WILL be sold during the next ninety days.

¶ Let the prices be right, such as God can look upon with favor, and let no obstacle stand in the way.

¶ Keep in touch with ZION at Headquarters by correspondence, and let every ZION CITY BUILDER get down to business at once: and then hundreds of thousands of dollars will pour into Zion City for this great and glorious work which means so much to multitudes throughout the world.

¶ Zion's real estate agents are ready to help you.

Write to
W. HURD CLENDINEN, General Manager
Administration Building
ZION CITY, ILL.

Wilbur Glenn Voliva

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YOUR PRINTING DONE RIGHT

WHEN you have a particular job of printing and are in a hurry to get it out, send it to Zion Printing and Publishing House.

You may be sure that we will do our best to please you and turn out work that you will be proud of, and, that will be a credit to us.

If not convenient to call; phone, or, mail us your copy with instructions.



Phone No. 20

ZION PRINTING & PUBLISHING HOUSE

ZION CITY, :-: :-: :-: ILLINOIS

ZION FEED STORE

(Dep't of Zion Stores)

Fertilizers.

Its just as important to prepare the ground as it is to plant the seed to secure a good crop.

Don't be Satisfied

with a poor crop, start in now and find out just what your soil needs.

Zion feed store will furnish you with reliable government information, enabling you to reap a rich reward.

Call in and see them.

IMPORTANT NOTICE

Zion Handkerchief Factory is needing additional help. If there are any Zion women or girls over sixteen, outside of Zion City, who want steady employment, we would be glad to hear from them. Write at once to

WM. M. EDWARDS,
Manager Zion Handkerchief Factory.

WANTED

Women, Girls over fourteen, Men and Boys

To work in the Canning Factory. Send in your application at once to Assistant General Manager,

I. J. THURSTON.

ZION FUEL YARD

(Department of Zion Stores)

We keep the following in stock:

Scranton Hard Coal, 4 sizes	Armitage Cannel
Solvay Coke	Cinderella Soft Coal
Black Band	Pocahontas -- 3 sizes
Petroleum Coke	Majestic Nut
Majestic Egg	Majestic Lump
Universal Portland Cement	Prepared Plaster
Lime	Hair
Cement Tile	Cement Brick
Common Brick	Cement Posts
Sewer Pipes and Connections	Cinders
Sand and Gravel	Soft and Hard 12 in. Slab Wood
Second Hand Brick	

Zion Baking Industry

Phone 21

Manufacturers and Wholesalers of Over Fifty Varieties

Crackers, Biscuits, Bread and Cake

The fact alone that in the last twelve months we have more than doubled our business, warrants the conclusion that our quality and prices are right.

Give Us a Trial and be Convinced.

Zion Building Industry

Sells Lumber, Lath, Shingles, etc.

Does CONTRACTING and all kinds of Mill Work.

The best Roofing always on hand.

Bring us your specifications. **Phone 27**

Zion Monumental Dept.

Foreign and Domestic Granite in Latest Designs
Engraved as per Specifications
Samples and Estimates

Otis Scripter **Zion Stores**

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Shiloh Tabernacle

is the center of interest in Zion City.

The Principal Service is held Lord's Day, beginning with Processional by Zion White-Robed Choir promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME

For complete information from week to week concerning The Christian Catholic Apostolic Church in Zion, subscribe for Leaves of Healing.

Zion Commercial College.

Wilbur Glenn Voliva, B. A. B. D. President
Theodore Forby, B. S. M. A., Vice-President

Business English Stenography Typewriting

INSTRUCTION GIVEN IN

Commercial Arithmetic	English Grammar	Shorthand
Commercial Law	Composition	Typewriting
Commercial Geography	Spelling	Office Practice
Bookkeeping.	Penmanship	

RATES OF TUITION will be furnished on application by writing to the President.

Zion Administration Building

This building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries.

On the right of the hall-way the offices of Zion Office Supply.

On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City, be sure to visit this building.

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection.

Electric Line Tickets — Freight Shipments
American Express — Office Phone 42

Zion Home

IS Just what its name implies, a place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for prayer.

This Home is the Largest Divine Healing Home in the World

Containing 350 rooms, 267 of which are guest rooms.

Tobacco, Intoxicating Liquors, Drugs, Profanity, Card Playing, and all other evils strictly forbidden.

There are no charges made except for room and board.

Free-will offerings only are received.

RATES: European Plan, 75c per day and up. Per week, $5.00 and up. American Plan. $2.00 per day and up.



Zion Conservatory of Music and Art

WILBUR GLENN VOLIVA
President

H. EM. WILSON
Mus. Doc.
Dean

Thorough and systematic Courses of Instruction in Piano, Organ Violin, Voice, Elocution, Vocal Expression, Physical Culture and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.

The courses are divided into four departments; viz: Kindergarten Department, Normal Department (Teachers' Certificate class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music).

For further information, write to H. Em. Wilson, Dean.

ZION LAUNDRY

Finished and Rough Dry Laundry. : : Feathers Renovated.

Goods Called for and Delivered — **Phone No. 22**

YOU MAY BE sure of satisfaction. To be convinced, leave packages at our offices, Zion Home or Zion Barber Shop, and we will give them careful attention.

We have added to our already up-to-date plant a Feather Renovator, which steam-cleans the feathers in an up-to-date manner. Makes old feathers look like new. Give us a trial and you will be our customer.

Zion Blacksmith Shop

PHONE No. 124-R

Wagon Building and Repairing

Woodwork and General Smithing.
Rubber Tires furnished and applied
HORSESHOEING A SPECIALTY

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ZION STORES

(WILBUR GLENN VOLIVA)

Lake County Trading Center for Ladies' Suits, Coats, Furs and all General Merchandise

Sole Agents for Zion City for the "Royal Society" package outfits and "Royal Society" floss



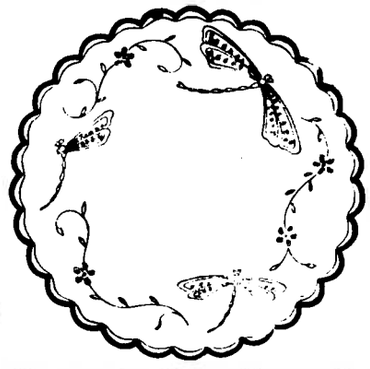
We carry a full line of these outfits, embracing almost every conceivable article of fancy work.





ROYAL SOCIETY

MAKE YOUR OWN CHRISTMAS PRESENTS. It's time to be working on them now.



Be up to date; learn the new things. Instruction classes are held every Monday afternoon and evening. Charge, 25c a lesson. Any subject desired. Full particulars at Fancy work counter.

Have you Acquired the Habit of Saving?

If not, you should begin now. Don't spend all your income.

The United States has but ninety-nine Savings Depositories per thousand population against an average of 373 in ten of the leading countries of Europe. The thrift and stability of the Nation depends upon the thrift and stability of each citizen.

Teach yourself how to save and then teach others by your example.

Zion Bank pays Three per Cent on Savings Accounts.

Respectfully,

ZION BANK,

W. HURD CLENDINEN. General Manager.

ZION DENTAL DEPARTMENT

(WILBUR GLENN VOLIVA)

Is the proper place to buy your---

Tooth Powder
Tooth Paste
Tooth Soap
Tooth Brushes

Office Phone 20 Residence Phone 118 W

ZION CREAMERY

[Dep't of Zion Stores]

Are you deliberately, knowingly, placing your children into danger by using unpasteurized milk?

BETTER QUIT.

Zion milk is all pasteurized and bottled by latest methods.

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Public Library
476 3-th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 3 ZION CITY, ILLINOIS, SATURDAY, OCTOBER 18, 1913. Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

Healed When Near to Death with Quick Consumption and Inflammatory Rheumatism

THIS precious truth of an Unchanging God and Savior had laid dormant for many centuries, like a grain of wheat in the shroud of an Egytian mummy.

It had been buried beneath the false teaching and disobedience of a faithless church, and lost to sight.

A part of the work of John Alexander Dowie, as Elijah the Restorer, was to bring this truth to light and restore it to God's people.

BURIED TRUTHS CANNOT DIE!

If they are the Good Seed of the Word of God they may be buried for many centuries, but they will still live.

Thousands of years may have passed away since they were spoken, but when sown in the hearts of the people they will spring up and produce an abundant harvest.

The witness whose face appears upon this page was nigh unto death.

She had committed no greater sins than those of carelessness, indifference, and negect of God's Word.

She had presumed upon the keeping power of God, and gone out in damp and cold weather improperly clad.

That dread disease, *quick consumption*, had fastened itself upon her and was eating away the tissues of the lungs. She could not breathe when she laid down, and had to be propped up the long night through.

She was sinking fast, appetite gone, strength failing—too weak to dress herself or to comb her hair.

"Jesus Christ the Same Yesterday, and Today, and Forever."—Hebrews 13:8.



Mrs. Arthur S. Mole.

Inflammatory rheumatism was also tormenting her body. The pain went from limb to limb, and at any moment might go to her heart and death end all.

But she believed in the Unchanging Savior and Healer, and trusted in Him—and in Him alone.

The Elders of the Christian Catholic Apostolic Church in ZION, of which she is a member, called and prayed for her, and taught her the Word of God. The Good Seed which they sowed in her heart increased her faith, and she claimed the promises of God and rested upon them.

"So then faith cometh by hearing, and hearing by the Word of God."—Romans 10:17.

When I called upon her I found her ready to receive her healing. She had repented of her many sins of carelessness, indifference, and neglect.

Repentance precedes faith, and perfect faith leads to healing.

As I looked upon her—so weak, so thin, feet swollen, and with the marks of great suffering stamped upon her face and body—I said: "O! Lord! this is not Thy will! Hear our cry and destroy the works of the devil!"

As I talked to her and repeated God's Word, new hope came into her spirit, and I saw the light return to her face. I asked her if she believed that when I prayed she would receive her healing, and she replied: "I believe I shall be healed."

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And she was healed, for she says—"I felt in my spirit I was receiving my healing."

The General Overseer came the following Thursday evening and earnestly cried to God in her behalf. How wonderful it is that the children of God can realize the fulfillment of James 5:15—"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he has committed sins they shall be forgiven him."

She was quickly restored to health and strength, and able to work again.

Her healing has stood the test of time, and today she walks among us a living witness to the great truth that—

JESUS IS AN EVER-PRESENT HEALER!

She praises God daily for the faithful ministry of our beloved General Overseer, and the teaching and prayers of faithful Elders.

Kind reader, this is only one among thousands of similar cases where God has heard and answered the prayer of faith in ZION.

If you, too, are a sufferer, we point you to the Unchanging Word of our God.

"I am the Lord that healeth thee."—Exodus 15:26.

"I am the Lord, I change not."—Malachi 3:6.

"Jesus Christ the same yesterday, and today, and forever,"—Hebrews 13:8.

"HE SENDETH HIS WORD AND HEALETH THEM."

Elder Wm. S. Peckham.

Written Testimony of Mrs. Arthur S. Mole

Zion City, Illinois.
October 1, 1913.

Beloved General Overseer:

I have felt for some time that I ought to tell what God has done for me in ZION; how I received healing of quick consumption; also a bad attack of inflammatory rheumatism.

In the latter part of October 1912 I had taken a severe cold, but did not think much of it, and the thought of consumption never entered my head.

I was very careless, and did not have my chest properly protected when I was out, and was always very careless in wrapping up in damp or cold weather.

I was healed of a severe attack of rheumatism over ten years ago, and God has been merciful to keep me in perfect health, with few exceptions, and when sick He has graciously answered prayer for my healing.

It is true, I did things I knew were very foolish, and I sinned in a great number of ways by being careless and indifferent. I nearly always received direct answers to my prayers; but, as I see now, God had a lesson for me to learn, and I did not receive deliverance as soon as I expected; but God was good to me, and He raised me up, and now I am as strong and healthy as I ever was.

At the last All-night meeting I felt quite ill, and had a pain in my foot which seemed to be quite serious, and I could not remain through the service. At midnight I told my husband I would have to go home, but how could I walk on my foot? It seemed almost unbearable, but I prayed, and with help I reached home.

That night I suffered intense pain, and should have called an elder—but no, I thought I could fight it out just as well myself. So I laid there and suffered all night. We prayed together, and I would feel a little easier, but got no sleep.

The next morning I could hardly stand. My mother-in-law came down to see me, and she was surprised to find me in such a condition. So she took me home in order to take better care of me. She was very kind and tender, and did all she could for me.

She called the elders, and they talked with me some time and found out just what I had done;—how I had sinned against my body. They ministered to me, and prayed the prayer of faith. They called every morning, and sometimes in the evening. Some days I would be better, and other days worse. Then I would become discouraged. I did not want the elders to call every day and find no improvement. I felt so ashamed, for I knew of nothing that I had to make right, and did not understand why I could not get my healing.

I had great pain in my chest, and brought up a great deal of phlegm. I was sinking very fast, although I did not seem to realize it.

The dear friends and neighbors would bring me in nice things to eat, but I had no appetite.

The rheumatism began to go from one limb to another; and at last I could not walk at all. I could not comb my hair nor dress myself.

I dreaded the very thought of night coming, as I could not sleep on account of the pain in my chest. I could not breathe if I laid down, so I had to have my head propped up. I thought morning would never come. About two o'clock every morning I would have to be dressed.

The elders were very faithful, and gave me a great many Bible verses to learn, and then told me to repeat them over and over, and not let the devil have a chance to discourage me. Some of the references were: Mark 11:24; Hebrews 4:12; 1 John 5:14,15; I. John 3:20-22. They would never get weary of ministering to me, and then they would command me in the Name of the Lord to get up and walk. It seemed as if I just could not get on my feet, but in the Name of the Lord I arose.

At times I would receive a partial victory; then the devil would interfere and I would lose it. Of course, I would listen to what he had to say, and the first thing I knew I was as low as ever, and more discouraged.

I was getting very thin, and looked very bad in this short time. I was very low for three weeks, and on a Wednesday night my husband called Elder Peckham and he prayed for me. I received a most wonderful blessing, and I felt in my spirit that I was receiving my healing.

The next evening our beloved General Overseer came and prayed with me; and I do thank God for his and the elder's earnest prayers.

From that time on I improved rapidly, the swelling in my limbs left me, and I felt like a new creature in my spirit.

I was very weak, but gained strength each day, and was soon able to do my work again.

I thank God for the privilege of living in ZION CITY where we are free from doctors and drugs, and where faithful Elders pray for the sick.

I want to live for the glory of God and do what little I can in helping to extend THE KINGDOM OF GOD.

I pray God to bless this testimony to those who read it, and thank all who so earnestly prayed for me. May God bless our General Overseer and all ZION is my earnest prayer,

Yours in Jesus' Name,
(Signed) "Mrs. Arthur S. Mole."

Confirmation of Mrs. Arthur S. Mole's Testimony by Mrs. T. Mole, her Mother-in-law

Zion City, Illinois. October 1, 1913.

Dear General Overseer:

It was at the All-night meeting of December 31, 1912—January 1, 1913, that my daughter-in-law was taken sick. She was taken to our home so that she might have better care. We did not realize how bad she was. I attended her during these weeks of sickness.

Her feet and limbs swelled up to her knees, and were almost twice the natural size.

Then she was taken with a terrible pain in her chest, and was so bad that she could not breathe while lying down.

My husband and I realized that if victory did not come soon she would not last many days, as she was sinking very fast.

She was delirious half the time, and repeated everything she had heard, or that had been told to her.

On Wednesday evening Elder Peckham came over and prayed for her. From that time on she improved rapidly, and when the General Overseer came to see her on Thursday evening he was surprised to see how much better she was. I could hardly believe it myself to see how fast she improved. She had become very thin, but gained rapidly.

After she began to get well she slept so much and so heavily from weakness during the day that we could hardly rouse her.

I have read her testimony, and can say that it is all perfectly true

Praying that this testimony will be a help to some poor suffering one. I am Yours in the Master's Service,
(Signed) "Mrs. T. Mole."

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Immediate Salvation for Thee.

By The Rev. John Alex. Dowie.

Kind reader, permit me to say a few words to thee concerning thine eternal welfare. and may God, Who loves thee, help me.

Thou art immortal, the offspring of the Father of spirits; and because He is eternal, so art thou. On earth, in the visible creation within man's knowledge, there is nothing of such infinite importance as an immortal spirit, such as thou art.

The sun is but a spark of fire,
A transient meteor in the sky,
The spirit eternal as its sire;
Shall never die.

But thy body is mortal. it is of the earth, earthy, and it will die, decay, and pass away into dust again. There are no exceptions. Look at thy body, touch thy pulse, listen to thy throbbing heart, and say, "Oh, body, thou art warm with life, but thou shalt ere long be cold in death; for the silver cord shall soon be loosed, and thou shalt return to the earth, but my liberated spirit shall return to God Who gave it." Then pause, ponder deeply in thy mind the solemn thought, and speak once more,—"But, oh, my spirit, art thou prepared to stand before the great white throne of judgment, shouldst thou be summoned today?"

Kind reader, if thou art unsaved, thou art lost. Hast thou ever earnestly looked upon the eternity into which thou mayest be ushered at one step. Consider now. "Behold NOW is the accepted time; behold NOW is the day of salvation." Do not delay, for that may be fatal. Thy danger is immediate, and, therefore, so is thy need. God has, consequently, provided an immediate salvation. Let me tell thee very simply how thou mayest be immediately saved.

First, THOU MUST IMMEDIATELY REPENT. God's Holy Spirit has already convinced thee that thou art a sinner. Thou dost need a Savior. Turn from thy sin at once. with sincere hatred of all thine evil deeds and thoughts, with sincere sorrow and desire for mercy. Like the dying Israelites, the fiery serpents of sin have, with their deadly venom, poisoned all the streams of thy being. Thou didst nurse these vipers in thy bosom, and gavest them the love thou didst deny to God. Even now, although thou knowest these sins are stinging thee like death adders, thou art strangely fascinated by their glamour, and maddened with unsatisfied desire, thou art permitting to coil more firmly around thy soul, and drain thy life away. Dying soul arouse thee! Look to Him Who died to save thee, and thou shalt live.

As when the Hebrew prophet raised
The brazen serpent high.
The wounded looked, and straight were cured,
The people ceased to die.
So from the Savior on the cross,
A healing virtue flows;
Who looks to Him with lively faith,
Is saved from endless woes.

Second, THOU MUST IMMEDIATELY BELIEVE AND PRAY, BELIEVING THAT GOD WILL FULFILL HIS PROMISE TO THEE.

God requires thee to believe (1) that he loves thee; (2) that He came in the Person of His son to save thee; (3) that His Son, Jesus the Christ, bore thy sins, thy sorrows, and died for thee, (4) that He rose from the dead and is thine Advocate above, ever ready to intercede for thee, and (5) that, if thou dost truly ask the Father in His Name, and dost from thy heart "forsake," and "confess" thy sin, thou shalt be saved that moment, for it is written,—I. John 1:9—"If we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Do that in simple faith, and thou art saved immediately. Not that thy faith saves thee: for faith never saved any one, and yet no one was ever saved without faith. It is the GRACE, the free love and almighty power of God which saves the sinner who prays in faith: for it is written—Ephesians 2:5—"By grace are ye saved;" and again, in the eight verse, "For by grace ye are saved, through faith; and that not of yourselves; it is the gift of God." Does this seem hard to understand? Let me try to explain it still further. Suppose thou art poor and in great need. One who is kind, and very rich, gives thee a cheque for money covering all thy wants. At the bank thou dost present that cheque in faith, and thy faith is rewarded by getting all the money. But it was not thy faith which provided the money---no, it was thy kind friend, who placed it there for thee, it was his grace, so to speak, which answered the demand of thy faith, which believed his written word. So with thy God. Perishing soul, loving cheques upon the Bank of Infinite Love and Power are given thee which cover all thy need, at all times. Take this;---"Wherefore he is able to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them."---Hebrews 7:25. Present this now, this very moment, at the Throne of Grace, and thou shalt be saved immediately, and to the uttermost.

The Gospels, and other portions of the Inspired Word, are full of proofs that God saves sinners IMMEDIATELY. All His acts of healing were "immediate;" as they are still. The leper who came in faith, was "immediately" cleansed (see Mark 1:40-42); Peter's wife's mother was "immediately" healed when Jesus touched her (Luke 4:39); the woman who had spent all she had on doctors, after twelve years of weary and increasing suffering, was "immediately" healed when she touched Him with faith (Luke 8:43, 44); the man who had lain for thirty-eight years, was "immediately made whole" at the pool of Bethesda (John 5:1-9); the man "above forty years old," and "lame from his birth," was healed "in the Name of Jesus Christ," at the Beautiful Gate, and "immediately his feet and ankle bones received strength" [Acts 3:1-11]; and many others were healed immediately of whom thou canst read. And it was thus, too, that Christ forgave penitent sinners, such as the fallen woman who wept at His feet at the Pharisee's house, to whom He there said, "Thy sins are forgiven" [Luke 7:48]; and, in the Pearl of Parables, He taught us that the Eternal Father goes forth to meet the returning, sorrowing sinner, and saves him "immediately" and forever.

Oh, decide now, lest the day of grace be gone, and the day of judgment find thee doomed. He is able, He is willing, and if thou dost perish, it is because thou wilt not be saved. "How shalt THOU escape, if THOU dost neglect so great salvation?" How? How? It is the one question which even God cannot answer. How? How?

Oh, be earnest, do not stay,
Thou mayest perish, e'en today;
Rise, thou lost one and flee,
Lo, thy Savior waits for thee.

They That Be Wise.

O list to the voice of the Prophet of old,
Proclaiming in language divine,
The wonderful, wonderful message of truth
That "They that be wise shall shine."

Chorus: They shall shine as bright as the stars,
In the firmament jeweled with light;
And they that turn many to righteousness
As the stars forever bright.

Though rugged the path where our duty may lead,
O! why should we ever repine?
When faithful and true is the promise to all
That "They that be wise shall shine."

The grandeur of wealth, and the temples of fame,
Where beauty and splendor combine,
Will perish, forgotten, and crumble to dust,
But "They that be wise shall shine."

Then let us go forth to the work yet to do,
With zeal that shall never decline,
Be strong in the Lord, and the promise believe
That "They that be wise shall shine."

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee. And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, SATURDAY, OCTOBER 18, 1913.

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The Consecration of Young Children to God

By the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, at the 9:30 a. m. Meeting, in Shiloh Tabernacle, Zion City, October 12, 1913.

When He cometh, when He cometh
To make up His jewels,
All His jewels, precious jewels,
His loved and His own.

CHO.—Like the stars of the morning,
His bright crown adorning,
They shall shine in their beauty,
Bright gems for His crown.

He will gather, He will gather
The gems for His kingdom;
All the pure ones, all the bright ones,
His loved and His own.

Little children, little children
Who love their Redeemer,
Are the jewels, precious jewels,
His loved and His own.

GENERAL OVERSEER: I am often asked the question—I have been asked the question in the last week: "What am I to do about my child who wants to be baptized and is not yet eight years old?"

Here is the position briefly expressed:

Generally speaking, as fixed by Dr. Dowie the age has been put at eight years. That does not mean that we would refuse a child younger than eight years of age who wants to be baptized, and who is clearly led and is intelligent about it.

Never put a straw in the way of a little child who wants to come to God. You may be sorry for it if you do.

Prayer by the General Overseer.

Then were there brought unto Him little children, that He should put His hands on them, and pray: and the disciples rebuked them.

But Jesus said, Suffer little children, and forbid them not, to come unto Me: for of such is the Kingdom of Heaven .

And He laid His hands on them,and departed thence. Matthew 19:13-15.

We thank Thee that through the Holy Spirit Thou hast put it into our hearts to call this meeting for the dear little children in Zion, the boys and girls, the young people, and the adults.

Father, we thank Thee for this wonderful sight. It is indescribable! Far more beautiful than the finest landscape, the most magnificent garden!

O God, we pray that Thou wilt be in our midst.

We commit unto Thy loving care and keeping all these children, youths and maidens, and all these brothers and sisters in Jesus the Christ.

Father, may the time soon come when every child in Zion, as well as every adult, shall be able to repeat the Ninety-first Psalm. Thou art our Refuge, our Rock, our Fortress, our High Tower.

O Thou gracious God in Heaven, who hath founded Zion, who hath established Zion City, who hath called us together: In the name of Jesus, in the power of the Holy Spirit, accept us, one and all, in this morning hour. Unto Thee we consecrate every child earnestly praying that Thou wilt fill each one with the Holy Spirit, that Thou wilt keep them pure and clean—clean spirits, pure hearts, strong vigorous bodies.

Hear, O God! And may the angels that behold Thy face watch over them day and night, guard them and keep them from all harm and sickness and disease, and may they grow up knowing Thee as their Father, Jesus the Christ as their Savior, the Holy Spirit as their Guide.

Bless all the brothers and sisters here assembled this day. May Thy Spirit be in our midst, Thy love in every heart. May we be patient, and kind, and forbearing one with another,—for Thou hast been so patient with us, so kind and longsuffering!

Guide us, O Father; sanctify us and bless us, and may this meeting from Lord's Day to Lord's Day increase numerically, in efficiency, and in every respect; and may we here study Thy Word and become mighty giants in the wielding of the sword of the Spirit.

O God, hear and answer, and bless each and every one, and Zion in all the world; in Jesus' Name. Amen.

The General Overseer then Consecrated the following Thirty-two children:

Benckendorf, Eleanor Charlotte
Benckendorf, Lottie Virginia
Bull, Harold Frederick
Bull, Helen Theresa
Crum, Paul Franklin
DePew, Naomi Victoria
Eells, Veronica Elizabeth
Ferguson, Esther Elizabeth
Gellinger, A. J.
Hall, Andrew Loyd
Holcombe, Ruth Ellen
Hughes, George Everett
Klawonn, Helen Louise
Lewis, Lois Parthenya
Naffziger, Amelia Magdalena
Naffziger, Clarence Valentine
Naffziger, Edna Erma
Naffziger, Mable Augusta
Neal, Myrtle Marguerite
Nogle, James Elliott
Otterbacher, Reuben Wesley
Pefley, Ruth Elizabeth
Robbins, Raymond Wilson
Storey, Celestian James
Wadkins, Nathan Welden
Wallace, James Alexander
Wallace, John Noah
Wallace, Mary Ellen
Wehling, Cleota Eva
Wehling, Edwin Ernest
Wehling, Viola
Wehling, Ralph Franklin

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DIVINE HEALING

And Some of the Reasons Why People Are Not Healed

An Address Delivered by The REV. WILBUR GLENN VOLIVA, General Overseer of The Christian Catholic Apostolic Church in Zion at the Service held in Shiloh Tabernacle, Zion City, Ill., U. S. A., Lord's Day Afternoon, September 28, 1913

Reported by S. J. B.

The Choirs marched into the TABERNACLE, singing in PROCESSIONAL: "FORWARD! BE OUR WATCHWORD."

PART 1.

FORWARD be our watchword,
Steps and voices joined;
Seek the things before us,
Not a look behind.
Burns the fiery pillar
At our army's head;
Who shall dream of shrinking,
By our Captain led?
Forward through the desert,
Through the toil and fight!
Jordan flows before us;
ZION beams with light.

FORWARD, when in childhood
Buds the infant mind;
All through youth and manhood,
Not a thought behind:
Speed through realms of nature,
Climb the steps of grace;
Faint not, till in glory
Gleams our Father's face.
Forward, all the lifetime,
Climb from height to height,
Till the head be hoary,
Till the eve be light.

Glories upon glories
Hath our God prepared,
By the souls that love Him
One day to be shared:
Eye hath not beheld them,
Ear hath never heard;
Nor of these have uttered
Thought or speech or word.
Forward, marching eastward
Where the heaven is bright,
Till the veil be lifted,
Till our faith be sight.

PART 2.

"FAR O'ER YON HORIZON."

Far o'er yon horizon
Rise the city towers,
Where our God abideth;
That fair home is ours.
Flash the streets with jasper,
Shine the gates with gold,
Flows the gladdening river,
Shedding joys untold.
Thither, onward, thither,
In the Spirit's might,
Pilgrims to your country,
Forward into light.

Into God's high temple
Onward as we press,
Beauty spreads around us,
Born of holiness;
Arch, and vault, and carving,
Lights of varied tone,
Softened words and holy,
Prayer and praise alone:
Every thought upraising,
To our city bright,
Where the tribes assemble
Round the Throne of Light.

Naught that city needeth
Of these aisles of stone;
Where the Godhead dwelleth,
Temple there is none;
All the saints, that ever
In these courts have stood,
Are but babes, and feeding
On the children's food.
On through sign and token,
Stars amid the night,
Forward through the darkness,
Forward into light.

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The Choirs and the Congregation then joined in the singing of the HYMN: "O, WONDROUS NAME, BY PROPHETS HEARD!"

O, wondrous Name, by prophets heard
Long years before His birth;
They saw Him coming from afar,
The Prince of Peace on earth.

CHO.—The Wonderful! The Counsellor!
The Great and Mighty Lord!
The Everlasting Prince of Peace!
The King, the Son of God!

Oh, glorious Name the angels praise,
And ransomed saints adore,—
The Name above all other names,
Our Refuge evermore.

Oh, precious Name, exalted high,
To Him all power is given:
Through Him we triumph over sin,
By Him we enter Heaven.

SCRIPTURE READING and *EXPOSITION* by the *GENERAL OVERSEER.*

GENERAL OVERSEER:—I will read to you from the Inspired Word of God a number of selections, entitled, "General references to Christ's miracles of healing."

I will also first read a few selections from the Book of the Acts of the Apostles, and let all kindly give very prayerful attention.

And Jesus went about all Galilee, teaching in their synagogues, and preaching the Gospel of the Kingdom, and healing all manner of disease among the people.

And His fame went throughout all Syria: and they brought unto Him all sick people that were taken with divers diseases and torments, and those which were oppressed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

And there followed Him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judea, and from beyond Jordan. (Matthew 4:23-25).

Now in the eighth chapter of Matthew, the sixteenth and the seventeenth verse:

When the even was come, they brought unto Him many that were possessed with devils: and He cast out the spirits with His word, and healed all that were sick:

That it might be fulfilled which was spoken by Esaias the Prophet, saying, Himself took our infirmities and bare our sicknesses. (Matthew 8:16,17).

I will read now from the tenth chapter of Matthew:

And when He had called unto Him His twelve Disciples, He gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

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And as ye go, preach, saying, The Kingdom of Heaven is at hand.

Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. (Matthew 10:1, 7, 8).

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the Gospel of the Kingdom, and healing every sickness and every disease among the people. (Matthew 9:35).

I will read from the eleventh chapter of Matthew — the words of Jesus to the visitor sent by John the Baptist. He said:

Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them. (Matthew 11:4, 5).

When Jesus heard of it, He departed thence by ship into a desert place apart: and when the people had heard thereof, they followed Him on foot out of the cities.

And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and He healed their sick.

And when they were gone over, they came into the land of Gennesaret.

And when the men of that place had knowledge of Him, they sent out into all that country round about, and brought unto Him all that were diseased;

And besought Him that they might only touch the hem of His garment: and as many as touched were made perfectly whole. (Matthew 14:13-15, 34-36).

And Jesus departed from thence, and came nigh unto the Sea of Galilee; and went up into a mountain, and sat down there.

And great multitudes came unto Him, having with them those that were lame, blind, maimed, and many others, and cast them down at Jesus' feet; and He healed them:

Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel. (Matthew 15:29-31).

And it came to pass, that when Jesus had finished these sayings, He departed from Galilee, and came into the coasts of Judea beyond Jordan.

And great multitudes followed Him; and He healed them there. (Matthew 19:1, 2).

And the blind and the lame came to Him in the temple; and He healed them.

And when the chief priests and scribes saw the wonderful things that He did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,

And said unto Him, Hearest Thou what these say? and Jesus said unto them, Yea, have ye never read, Out of the mouth of babes and sucklings Thou hast perfected praise? (Matthew 21:14-16).

And at even, when the sun did set, they brought unto Him all that were diseased, and them that were possessed with devils.

And all the city was gathered together at the door.

And He healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew Him. (Mark 1:32-34).

And He spake to His disciples, that a small ship should wait on Him because of the multitude, lest they should throng Him.

For He had healed many; insomuch that they pressed upon Him for to touch Him, as many as had plagues.

And unclean spirits, when they saw Him, fell down before Him, and cried saying, Thou art the Son of God.

And He straitly charged them that they should not make Him known. (Matthew 3:9-12).

And they cast out many devils, and anointed with oil many that were sick, and healed them. (Mark 6:13).

And ran through that whole region about, and began to carry about in beds those that were sick, where they heard He was.

And withersoever He entered, into villages, or cities, or country, they laid the sick in the streets, and besought Him that they might touch if it were but the border of His garment: and as many as touched Him were made whole. (Mark 6:55, 56).

And it came to pass on a certain day, as He was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem: and the power of the Lord was present to heal them. (Luke 5:17).

And the people, when they knew it, followed Him: and He received them, and spoke unto them of the Kingdom of God, and healed them that were in need of healing. (Luke 9:11).

Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

Is any sick among you? let him call for the elders of the Church: and let them pray over him, anointing him with oil in the Name of the Lord:

And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

And he prayed again, and the earth gave rain, and the earth brought forth her fruit. (James 5:13-18).

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

And of the rest durst no man join himself to them: but the people magnified them.

And believers were the more added to the Lord, multitudes both of men and women.)

Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

There came also a multitude out of the cities round about Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. (Acts 5:12-16).

And Stephen, full of faith and power, did great wonders and miracles among the people. (Acts 6:8).

How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him. (Acts 10:38).

The SENIOR CHOIR rendered the ANTHEM: "UNTO THEE, O LORD, DO I LIFT UP MY SOUL!"

The Choirs and the Congregation then joined in the singing of the Hymn, "MY FAITH LOOKS UP TO THEE."

My faith looks up to Thee,
Thou Lamb of Calvary,
Saviour Divine;
Now hear me while I pray,
Take all my guilt away,
O, let me from this day
Be wholly Thine.

Apostle F. M. Royall offered prayer, after which the Ushers received the Tithes and Freewill Offerings, while Dr. Wilson played an Offertory on the Great Pipe Organ.

The SENIOR CHOIR followed with the rendition of the Anthem: "O LORD, OUR GOD, HOW EXCELLENT THY NAME!"

The GENERAL OVERSEER then made the usual Announcements for the week.

—SERMON—

GENERAL OVERSEER: Now I know some of the secrets of my own good health, and some of the secrets of claiming God's keeping power; but I tell you, ZION, while I have learned many things, I am painfully conscious today that I have many more things to learn.

How to live!

Why, it is just as plain in God's Word that we ought never to be sick, as it is that we ought not to sin.

When we talk about God's keeping power, it is not merely a theory; it is plainly presented in God's Word.

I wish I were able, sometimes I have come close to it, but I wish I were able to dictate and make plain from the Word of God all the laws of the Kingdom and then, by the grace of God, obey every one of them. That is the only way to get God's keeping power.

Who is there whose heart is not touched by sickness and by disease! Who can look upon an afflicted one, at a sick and suffering one, and not have his heart melted.

Jesus Healed the Sick Not to Prove His Divinity, But to Show His Compassion.

We are told that when Jesus saw the multitudes, He had pity and compassion upon them and He healed their sick. That was ONE of the reasons why He healed.

Now there is not a redeeming feature in the position so often presented by those who ought to know better and who ought to feed the sheep, that the Christ healed the sick simply to prove His Divinity, to supplement the revelations that God made through Him, and that the days of miracles are past.—there is not a scintilla of truth in that statement; it is a lie of Satan, who goes about telling the people that God no longer heals and that the day of miracles is past, and that the teaching that the devil is the author of sickness and disease is not true.

My beloved hearers, there is not one line in the Bible even hinting at such a thing as that the day of miracles is past and that we have no right to expect God to heal us and to work miracles, just as He always has done.

I have here two little books which I made with my own hands when I was in Australia. This little book which I hold in my hand contains, cut from the Bible, every narrative and every miracle mentioned in the Old Testament; and in count-

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ing them I find that altogether there are fifty miracles recorded in the Old Testament—but, sad to say, most of them are miracles of judgment.

Don't forget, my hearers, that there is a Way—JESUS THE CHRIST—to God the Father to claim every promise, to obtain salvation to the uttermost, and the healing of every affliction and every sickness and every disease; and there are little transgressions and minor violations of God's Law which often bring disaster, judgment and death.

Little Transgressions Lead to Sickness, Decay and Death.

Since last Lord's Day I have been thinking that in the near future I would deliver a sermon on "Little Things"—a sermon of an entirely different nature from the one I delivered last Lord's Day. Little things! Little things! The little transgressions, the little variations, the little insignificant disgression that you are inclined to look upon lightly.

But, my brothers and sisters in the Bible I can find a sufficient number of texts to keep me talking for hours on the awful consequences of the *little things*—the little neglect of duty, the little transgressions.

As an illustration, God cursed Israel and brought upon them—or, permitted to come upon them—terrible defeat because in the camp there was just one man, one man out of all the tribes and the multitudes, just one man who had disobeyed God.

Little things!

The mighty glacier that destroys a city is made up of tiny snowflakes.

The gigantic flood that destroys cities is made up of tiny raindrops; and the avalanche that sweeps men and women into hell, is made up of the first glass of intoxicating drink, the first drink, the first cigar, the first chew of tobacco, the first lie, the first thought of dishonesty; but they accumulate and accumulate and, at last, they form a mighty avalanche that sweeps down and destroys the life.

Impure Thoughts Impair Man's Entire Being.

Today I was reading an article that impressed me, and it was entitled, "The Barren Fig-tree." First of all the seed from which comes the barren fig-tree lodges in the bowl of a palm-tree; after a certain length of time that seed, lying there in the bowl of the palm-tree, throws out four sickly-looking leaves, and it feeds absolutely upon the palm-tree. It is a parasite. After another period, little roots drop out of that bowl, and they grow until they reach the ground and then strike down deep in the earth, and then it is no longer a parasite, it supports itself and it throws out its branches and its roots, and it overshadows the palm-tree and kills it absolutely.

And as I read that I thought of what a striking illustration of the dishonesty that lodges in the mind and the impure thought and the thought inspired by the devil—how insidiously it germinates and grows and spreads until, the first thing you know it has the man—spirit, soul and body down, and disease lays hold, and then death.

The little things!

One thought. A glance at a picture that is damning in its influence. The opening of the ear to a word that is polluting. Any of these things may bring your damnation.

The First Glass of Strong Drink Makes Millions of Drunkards.

It is always the first glass of whisky that gives a man- delirium tremens.

Ah! the millions of drunkards today who, when they took the first glass, had they been told, "The day will come when you will wallow in the gutter, the day will come when you will pawn your watch and your clothes, and you will damn your wife and your children and take the roof off of your house, in order to quench your appetite!"—why, they would laugh at you!

Don't forget that the poor sunken-eyed, bloated, red-nosed imitation of a beast today, once was a brilliant clean-looking boy, or young man, who yielded and took his FIRST GLASS!

The little things—the little transgressions.

And so, in the Old Testament, for the most part they are miracles of judgment.

Uzziah was smitten with leprosy and was a leper to the day of his death, because he presumed to go into the Temple and usurp the functions of the priests; and as they looked at him a spot appeared upon his forehead, and he was smitten with leprosy.

Now then, Divine Healing!

Some of the many reasons why people are not healed!

I am aware of the scope of this Subject. I knew when I dictated it that I would not be able to give a tithe of the reasons why people are not healed, and one reason why I will not be able to do it, is because I don't know. I do know a good many reasons and I can give them, but I have seen many cases for which I could not give any reasons, they were beyond me, and only God knew—perhaps the persons themselves knew, but they did not tell me; and I could not discover, for I did not know.

God knows all about it, and He can see the end from the beginning. God knows, when a man vows, whether he will be true or not.

God knows, when a man makes a promise, whether he will fulfill it or not. We know very little.

The only safe plan is to keep to what is written in God's Word.

It seems to me unnecessary, and yet I know it is necessary, to say very much in support of Divine Healing being taught in the Word of God. All the way through the Bible you are constantly coming into contact with the teaching on Divine Healing —in both the Old Testament and the New Testament.

In this little book I have every narrative in the Four Gospels and in the Acts of the Apostles. I have also every general statement bearing upon Divine Healing.

The Simplicity and Depth of Divine Healing.

Divine Healing is so simple that sometimes I wonder why tens and hundreds of thousands and millions do not embrace it.

It is so simple that little children understand it and they trust God for healing, and oftentimes with more faith and with greater success than grown people.

And while it is simple, it is also such a deep study, that one can study it all his life-time, and still there will be phases of it that he does not yet understand.

It is no wonderful thing, in a way, that God can heal a person who is sick. HOW it is done, we do not know.

Who is there that understands electricity?—nobody! Why, centuries, ages passed, and they didn't know there was such a thing as electricity. And now today, while numerous uses are made of it, and man has harnessed it and turned it to account in lighting cities and in propelling ponderous machinery; yet there is not one person who understands what it is—or who can tell us anything definite regarding it, as to whether it is this thing, that thing or the other thing.

I have asked different ones to recommend books to me so that I could study electricity; and they have said, "Well, there are books, but there is not one that is positive what electricity is."

You cannot tell what prayer is—you cannot define it. You cannot understand a thought—you never saw it, you cannot fathom it.

You don't understand the action of the spirit upon the brain. You don't understand the circulation of the blood.

Yes, there are a great many things we don't understand, that we do not know.

The Word of God is perfectly plain, thank God, that He DOES hear and answer prayer, and we can testify that God's promises are true, and that He has fulfilled them and verified them in our own Christian experiences.

Now I wish to spend the rest of the time this afternoon on the latter part of my Subject: "Some of the reasons why people are not healed."

I think that in discussing this, one can speak out of his own experience better than from any other standpoint.

I Am Determined to Know and to Obey God's Laws.

I am perfectly free to say—although I don't need to say it—that I realize that I am far from being perfect. I do not claim, even for a moment, that I have learned all that there is to be learned.

However, I speak the truth when I say that I know a few things learned from the Word of God regarding how to live.

I believe I know something of the price that has to be paid for a clean spirit, for a pure soul, and for a strong and healthy body; and in that I have not fallen far short, although I believe

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and I know that God has yet many things which I have not claimed—many blessings which I have not yet received; but I am determined—more determined today than ever before—to read God's Word and to study it and to pray, and to seek to know God's Laws and, by His grace, to live in accordance with them.

Living a Hundred Years Should be More Common Than it Is.

When I read the other day a statement to the effect that every person ought to live to be one hundred years old, I acknowledge that the contention is reasonable and sound. I don't believe there is any reason why men and women should not live to be one hundred years old. And yet, the average life today is thirty-three and a half years.

Yes, multitudes are cut off in infancy; another vast multitude—boys and girls in their teens, and young men and young women; and the rank and file of the people are cut off long before they reached the summit of the hill of life.

Now-a-days you don't find very many people living to be eighty years old, and still fewer living to be ninety.

Every day there marches through the City of the Dead, vast multitudes made up from babes in mother's arms, to the aged, and those who have obtained near to the Century mark.

Liquor and Tobacco Cause an Appalling Shortening of Life.

The average length of life is shortening, rather than increasing.

Now, of course, the causes that contribute to this—everybody knows that among the foremost is the liquor traffic, which is landing a vast army in drunkards' graves every year.

The quantity of alcohol and beer, and alcohol in other forms, that is being consumed, is appalling. As one writer said: "The beer drunk in New York City would fill the Croton Reservoir seven times over."

And another one has said, "There is enough liquor consumed in this world to float all the navies of all the nations—not only millions; but tens of millions of gallons of this liquid fire and distilled damnation going down the throats of men and women of all lands. What an awful curse it is!

Tobacco has slain its millions! And the last eight or ten days Lucy Gaston Page has been forming leagues to combat the smoking of cigarets by high-school girls.

The statement has been made that a large percentage of the high-school girls of Chicago are habitual cigaret smokers; and the papers have contained pictures showing these girls locked in their rooms smoking cigarets.

It is said that one girl had enough cigarets—I forget now whether it was to make a circuit around the globe, but it was an immense quantity of all kinds of cigarets that she had collected.

And there is one story told by a girl how that, in this company, each one was required to go and buy cigarets, and they took it in turns; and she told how, when it came to her turn first, the experiences that she had, and how she recoiled.

But there is the fact that not only has the devil trapped the men by the millions; but in this day of libertinism, in this day of no religion, in this day when the churches are empty, and when preachers are resigning from the ministry by the hundreds, the women and the girls are being swept away by this accursed nicotine poison.

MY GOD! what will the future generations be—born of a father and a mother steeped in nicotine poison! And you may rest assured that along with the cigaret will go the intoxicating liquor.

It is a well-known fact that in the high society of this Country and of other countries, women are smoking cigarets to as great an excess as the men.

Turning night into day!

The rush and hurry of life have made of this nation a nation of nervous wrecks; and deaths from heart trouble have multiplied until it is almost impossible to keep accurate statistics.

The Whole World Chasing After Money and Pleasure.

The worship of mammon! The chasing of the almighty dollar! Living for the things of the world and forgetting God the Almighty! Running after money and after pleasure!

I remember, not only in cities here like Chicago and Cincinnati and many others; but particularly observing in the City of Melbourne, night after night, month after month, year in and year out—as Apostle Carey knows, you can stand on the corner of Collins Street and Swanston Street, and at eleven o'clock and from then on until twelve o'clock, thousands, multiplied thousands, a perfect multitude of men and women come out of those theatres on Burke Street and Collins Street and Elizabeth Street, and other streets near by; and it is night after night, and week after week, and month after month, and year in and year out,—go into the fashionable restaurants at one o'clock in the morning in the cities of this Country, and you will find these devotees of the theater drinking wine—both men and women, and smoking cigarets.

And the whole world—the millions and hundreds of millions, almost everybody today has forgotten God and they are crazy after money and after pleasure, and they are rushing headlong into the very mouth of death and hell, and no voice that could sound the Word of God will reach them!

No, they have gone beyond the line, and we are now living in the days predicted by the Word of God that men should be "lovers of pleasure more than lovers of God."

Women Lavishing Their Affections on Dogs Instead of on Children.

There is a woman who has a dog that costs thousands of dollars, she has four beautifully-furnished rooms for him, and she has nurses galore for him and he is bathed in perfumery, and sleeps on one of the finest beds that money can buy, and he has attendants and servants galore, and is fed off a silver plate and with silver spoons, and he wears a necklace of pearls and diamonds; and there is a thing that they call a woman, lavishing her time and affections, and money that she never earned, on that dog; when all around her are thousands of dear little children, who this winter will have their toes sticking out of their little old shoes to freeze and they will huddle together at night, and will go to bed hungry with not even a crust of bread to eat!

O! God of Heaven! God of Sabbaoth! look down upon this sin-cursed earth!

Yes, He will look down and He will let the judgments come, and there is no hope for the rank and file of humanity today—none whatever! Why, listen to the Gospel?—NO! Have a Church paper?—NO! All I want is whisky, tobacco and the theater, and a thousand other things that today are debauching and damning humanity by the multiplied millions.

And when we undertake to come out here and build a ZION CITY, when we undertake to establish a City of God, no sooner do we start than every foul demon of hell assails us; and there are men who would rather smoke a cigar in ZION CITY than anywhere else in the world. There are men who would rather get a bottle of whisky into this City, than into any other place this side of Heaven.

Ah! the devil is rampant! He is wild!

Impossible to Down the Leader of Zion.

And don't you hear the cry, "Down with the boss!" Don't you hear the slogan of war, "Down with the boss!" Yes, every dirty, low-down drunk shrieks the cry, "Down with the boss!" Every old apostate Methodist, and every low-down apostate can shriek the cry,"Down with the boss!" "Help us make an American City of ZION CITY! Let us get rid of him some way!"

And so, all the imps of hell shout, "Down with the boss!" And they shout, "Let us turn ZION CITY into a carnival of drinking and carousing! Let us down the ZION CITY Administration, so we can smoke and drink and chew and swear, and hold high carnival on the ZION CITY SITE!"

Do YOU back up that cry?

Will YOU join hands with the forces of hell for the damnation of ZION CITY?

Or, will YOU stand up, as a man to a man, with your last dollar and your last drop of blood, in order that there may be one clean spot on the face of this earth?

I tell you, ZION, you don't know what the world is outside.

Theaters Crowded to the Doors While Churches are Empty.

Do you see that little town of thirty-three hundred inhabitants? Do you see those eleven buildings that they call churches? Go in there on Sunday morning, as one man did, and count every man, woman and child; go in on a Sunday evening and count every man, woman and child; and the total attendance in all the eleven—a little over nine hundred, in a town of thirty-three hundred population.

Go into another little town of one thousand, and count

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everybody to be found in the so-called House of God during the whole day, and you will find less than two hundred persons.

Go into the great City of New York. Edmund Shaftsbury says that more than eighty per cent. of the boys and young men under thirty, never darken a church door.

Go into the City of Chicago any Lord's Day, and see them gardening and building houses, see five hundred boys out playing base-ball. Look at the theaters—crowded to the doors; and outside of the moving-picture-show buildings you will see crowds waiting for the crowd inside to come out. But go into a church and you will see about twenty-five or thirty, or only a little handful in nine out of every ten of the churches.

Look at the Wabash Avenue Methodist Church in Chicago, which they have finally decided to sell at auction and close up, because they can no longer keep its doors open.

When the Son of Man Cometh Shall He Find Faith on the Earth?

And so the story goes: no God! no Bible! no religion! no family worship! divorces by the hundreds! lying, cheating, dishonesty, defrauding, and stealing!

Why, the rank and file of men don't think any more of telling a lie than they do of taking a drink of water.

These are the days described by Jesus the Christ and by the prophets; and I don't wonder that the Lord asked the question: "When the Son of man cometh, shall He find faith on the earth?"

No, I don't wonder at it.

There is disease, sickness, death everywhere, on every hand.

Take up the papers tomorrow morning, as you see every Monday morning, the frightful accidents, the awful deaths—why? because there is no Sabbath any more.

Some Do Not Obtain Their Healing Because They Disregard the Sabbath Day.

"REMEMBER THE SABBATH DAY, TO KEEP IT HOLY!"

And I don't know but there are some in ZION who have forgotten to observe the Sabbath.

There is not money enough in Lake County, or in the world to get me to ride on a train on Sunday, except to go and preach the Gospel or to pray with the sick. There is not money enough in this world to get me to go out on a Lord's Day in a buggy or in an automobile on a pleasure ride, and I would expect God the Almighty to smite me with a curse if I did it.

I don't have to start off on a Sunday for a trip to visit my relatives. I don't have to desecrate the Lord's Day for any purpose.

I want to say to you that one of the reasons why some people don't get their healing, is because they don't keep the Sabbath Day. They forget the purpose for which the Lord's Day was given.

Now then, as to how people get healing.

We have had explained in ZION—a thousand and one times, and nowhere else on the earth has the doctrine of repentance been preached like it has been preached in ZION.

We have been taught that if we cover up our sins we shall not prosper.

Many Are Not Practicing True Discipleship.

We have been told that if we regard iniquity in our hearts, God will not hear us. We have been told that we have to pay the price if we want to claim God's blessings. And there is no use in fooling, for God cannot be deceived. There is no use in being a hypocrite and deceiving one another and expect God the Almighty to bestow His blessings and His favor upon us.

I will tell you, my brothers and sisters, you may deceive me, but you cannot deceive God. You may sit in the after-meeting at the prayer service and you may deceive the elder-in-charge, you may be able to deceive whoever is to pray with you; but you cannot deceive God.

You say you are a true disciple. I say that many of you are NOT true disciples. I do not say that you are not disciples in a measure; but I DO say that some of you are NOT true disciples. I do say that you have not yet learned what discipleship of the Lord Jesus Christ means—really and truly.

My brothers and sisters, even yet—and no one knows it better than I do—the interest of many in ZION is measured by dollars and cents, and that is true even in the hearts of some of the children, it is true of some of the teens, and it is true of some who are older: their interest in ZION is just a matter of dollars and cents.

I asked last Lord's Day, and I ask it again—because, as I have studied the matter over, how can I be healed unless I believe in God? How can I believe unless I make a full surrender? How can I be kept by the power of God unless I throw all to the winds to follow my Lord and Saviour—even through Gethsemane and to Calvary, and down to the grave.

Faithful Zion People are Not in Zion Because of Money or Wages.

As the General Overseer, have I the right to say, "Well, I can get two hundred and fifty dollars a month in Waukegan, and I am going. I am not going to work in ZION any longer, because I can get two hundred and fifty dollars a month in Waukegan!" That is what some of *you* say, and that is what some *do* say.

Why don't you respond to the call to build up ZION?—because I can make thirty cents a week more somewhere else. And yet you call yourself a true disciple.

If I were to take that position, I would never ask my God for healing. I could not go into my room, where I bow every morning—and have in that same place for more than four years—and ask God to keep me if my interest in His Kingdom was measured by dollars and cents.

I will be the General Overseer if it is only thirty cents a week, or thirty-thousand dollars. I will stand at my post if it is bread and water, and I never think of anything else, or of anywhere else.

I have just as much right to resign and go off to California as you have—haven't I?

I have just as much right to work for the National Office Supply as you have, because I can make a little more money there than I can by working for ZION Office Supply.

Lovers of Money Cannot Obtain Healing From God.

If you want to know the main reason why many people don't get their healing; I answer that it is money! There is the rub.

It is the easiest thing in the world for people to come into ZION who haven't got any money; but, my conscience! what an awful battle it is for some to ever get in who have a little money.

When I look down there and see that fellow—he has a dollar and seventy-nine cents—and he is trying so hard to get into ZION, then I wonder what kind of spectacle a man would make who has a million dollars trying to get in. God demands true discipleship, or none. Don't you know that?

I am going to instruct the General Manager to write to a certain man, who has written several letters about moving to ZION CITY, and I am going to instruct the General Manager to write and tell him that if he is prepared to give his life and everything he has, and to live on bread and water, to come to ZION CITY; and that if he is not willing to do that, he can stay away; he must not write and ask what kind of job we have for him, nor how much of a salary we can pay him.

I want people to come to ZION CITY who are not afraid to trust God, and that is the reason why I say, Do you believe in God?

The fact in the matter is that the rank and file of the people do not believe in God at all, and they lie when they say they do.

When you say, "I believe that God founded ZION," are you SURE you believe it?

Do you believe in the Divine destiny of ZION?

A True Disciple Must Obey God in All Things.

I will tell you, brethren, what I cannot make out, is how a man has such tremendous faith—and we receive letters that say, "I want you to pray for Mrs So-and-So, she has the greatest faith of any woman that I ever met, and I am sure she will be healed if only you ZION people will pray for her."

What I cannot make out is how a man can have such tremendous faith for one thing, and no faith for a lot of other things. If I understand the Word of God, a man who believes in God Almighty goes all the distance.

The fact in the matter is that about ninety-nine out of every one hundred you meet, are living absolutely for themselves, and for nobody else; and when they come down to the close

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of life, the only thing they can point to is that they have accumulated so many houses and lots, and so many acres of land; but so far as their having done anything for God is concerned, they cannot point to one thing that they have ever done.

Some have said to me, "Well, don't you think it is because people don't understand?" Why, no.

People in ZION have had enough teaching and preaching to understand everything under the sun by this time.

Don't you know this: that in order to be a citizen of a ZION CITY, you have got to stand like a rock for ZION truths and principles; and that NO man, NO woman, is fit to be a citizen of a ZION CITY who would ever countenance a meeting held by a religious tramp and vagabond that may strike ZION CITY?

Reading Questionable Literature Keeps Back Healing From God.

Don't you know that? And I will tell you more than that: there is not one who can read their literature and not be damned by it; and that is the reason why some people get sick, and the reason why some people get no healing.

Now then, how can people be saved, and how can people get healing, and how can people have the blessing of God, when they haven't any interest in ZION, or in ZION CITY, or in ZION'S truths and principles?—that is the problem.

A Full Surrender Needed to Obtain God's Blessings.

Why, it is the man who just makes a full surrender, who gets everything that God has for him.

And I want you to pray that God the Almighty will help me in every respect, wherein I have fallen short or wherein I have not attained, to help me to reach out and make an absolute surrender and sacrifice, and to get to the place where God wants me to be.

I don't care anything for this world— not an iota, and never think of it; and if you were where you ought to be, you would not, either, but your one great thought would be the establishment of THE KINGDOM OF GOD.

And I will tell you: how can people get healing when they do not read the Bible and refuse to read the LEAVES OF HEALING?

I am afraid there are some people here that about all they read is the "Chicago American," or the "Waukegan Sun," or Montgomery Ward's catalog. I am afraid there are some ZION homes where, long ago, the Bible disappeared, and where the only thing they study every spare moment is some catalog of some mail-order house in Chicago, to find out how they can get something for a thousandth part of a cent cheaper than they can get it in ZION Stores.

Why, don't you know, a man can live until his soul will shrivel up and shrivel up so that you would have to turn a powerful microscope on it—and you then could not even see it.

Using Your Money to Build Zion City a Proof of Faith.

You call yourselves ZION and talk about standing for God and for ZION and building ZION CITY; and it is like—well it is worse than any job that I ever undertook, to get you to take a few hundred dollars and put it into God's work to build ZION CITY.

I will tell you what some of you are, sitting around here today, you are nothing but deserters—you are deserters in the sight of God Almighty; you run away, and you don't stay and help build a ZION CITY. You went away and took your money with you. You don't trust ZION. You don't believe in a ZION CITY. You have no faith in the outcome of ZION CITY.

I want to tell you that if you believe that God founded ZION, and you believe in the destiny of ZION, God will take ZION through.

But I can see how there might be no ZION CITY yet for forty years. I can see how God might drive every last one of you back to Kentucky, or to Minnesota, or to Nebraska, or to Canada, or to Iowa—every last one of you.

I can see how God might have to take me alone and start this whole thing over and say, as He said to Moses when He banished the Children of Israel into the wilderness for forty years, "I will take you and make a greater ZION than ever you were!"

Get healing!

God's Servants Should Not Crave for the Things of This World.

I have God's keeping power because I have none of the love of the world in my heart, and I don't care anything about the world, absolutely nothing, nor for the pleasures of the world, I don't care anything at all about them.

I wish I could go around to every person who is sending in for prayer; I wish I had the time to go right into their homes and sit down before them, I would like to tell them just what I know and what I think—that is what I would like to do. I would like to get them healed. But I haven't the time—I wish I could.

I wish these Elders could do it better than they do now. They are doing well. Pray for them. I wish that they would get closer to God daily, that God might show them.

You go to the bedside of a person: "I want you to pray for me."—"Yes, sure, I will pray for you." And about the main worry is property, property, property. "'Going to leave ZION any property?"—"No." "Well, what are you going to do with it?"—"Oh, I have fixed it all up, and I am going to give it to So-and-So."

Is *he* a ZION man?—NO!

Well, I know what would become of ZION CITY if every one pursued that policy.

"Well, I don't know whether ZION CITY is going to come out or not." Pray for YOUR healing! You just as well pray for a gate-post, every bit. What is the use to fool with God? no use at all!

Why, you say, "If you write to a man like you have told the General Manager to do, you will never build up a ZION CITY!" Well, I will show you whether I will or not.

I Will Never Attract People to Zion City by the Glitter of Gold.

Do you know what I was thinking about yesterday?—I was thinking that I would have a meeting and make an announcement that everybody who came would get five twenty-dollar gold-pieces. And I'll warrant you there would be the biggest crowd swarming around here that has been seen here for a long time. Why? Why is it?

I would just as soon have a spike-nail and a Jack-screw in my pocket, as to have gold-pieces, if I could not use them for God and in doing good to my fellow-men. What would that amount to?—nothing.

Why, my brothers and sisters, you can have salvation; you can have healing; you can be as big as I am—and I am almost as big around now as I am tall.

Living for Self Always Disastrous.

But, I tell you, you will have to get rid of that damnable stinginess and clinging to the things of this world.

I want to tell you that when I see some people on a Sunday morning getting up about nine o'clock, and see them moping around the house and in the garden, I say to myself, "There is a man going straight to hell!"

"Oh! but he is a Deacon in ZION!" Well, I don't care if he is, he is going straight to hell anyway. There are more deacons in hell than you think for—and preachers, too.

Moping around, sleeping the sleep of death—no interest in the spiritual life, and no activity.

"Are you a Christian?"—"Yes!" "What makes you think so?"—"Well, I am a Christian!"

Yes, you are a Christian just about as much as is that post over there. What did you ever do for God? "Well, I am working and I bought a house, and I have to work hard to pay for it."

Yes, putting in all your time and strength and life and talent and everything, on the things of this world; and about the time you get to a certain place, then you turn up your toes and die like a fool, and that is the last of you.

Work for God!

The consecrated life!

Did you ever notice that when people begin to yield to the devil, then they don't like the General Overseer? Well, I never worry about whether people like me or not; and I want to tell you that the trouble is in your own hearts—the spirit of criticizing and fault-finding.

Criticism and Faultfinding Bring Sickness and Judgment.

And that is another reason why people are not healed. That is one reason why many people fall sick and die—criticism and fault-finding.

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Read the Old Testament. Do you remember how Miriam got the leprosy for criticizing Moses?—yes, that is what she got.

I have no time to go around criticizing you. I would not want to feed on that kind of stuff.

I put in my time praying and reading the Word of God, and in working for God, and doing something of some value in this world.

Ah! believe in God!

Brethren, let us examine OURSELVES, and let us see how many of US really and truly believe in God—see?

Zion City Cannot be Built by Money-lovers.

How do you know—how do you know that next pay-day you will get five dollars?

It is money, money, money, money, money.

"Come on now, and let us build a ZION CITY! Come on now and let us build up the ZION Institutions!"—"No, I can make seventeen cents a month more somewhere else!" And that is just the kind of disciples that you are, my brother, my sister. My! that is beautiful discipleship—is it not? That is all right for a Methodist, or for a Presbyterian, or for a Baptist, or for an old apostate; but that is NOT Christian discipleship—NO! Christian discipleship is, "Lord, I am right here! right here!!"

Things are a little bit reversed now to what they used to be; and I tell you, we will have true disciples.

"Dear GENERAL OVERSEER: I am thinking of coming to ZION CITY, and want to know about what kind of a position you can give me? I am making one hundred and seventy-five dollars a month now, and I might be willing to take a little less, but I cannot afford to decrease it very much."

Well, I sent a letter back, "You just stay where you are! We don't want you here!"

Why, if we are going to tell the people, "You can make a big salary here and make a fortune," then you will have all the devils in hell moving in here.

True Discipleship Must be Tested by Faithfulness.

Yes, true discipleship!

What would God heal you for?—see? There is the point.

Now do you know what I am expecting here some Sunday? —I am expecting that there will be many of the disciples that will walk no more with Voliva—that is what I am looking for.

You know, that was true in the days of Jesus. When the Lord got through it is said that many of His disciples walked no more with Him.

If you want a ZION CITY to live in, my friend, then get down to business and pull off your coat and help build it.

Let everybody do his part and everybody get down to business.

Now then, let all the cowards get up and go home! (Laughter).

Let all the fearful and the unbelieving, and those who have not got faith in God and in ZION and in the ultimate triumph of ZION—just as Gideon said, Let all the cowards go home! Because it is supper time, and the tea will scorch if you are not careful.

Praising God an Aid to Spiritual and Physical Victory.

There is one other reason I wish to mention—one reason why some people cannot get healing, is because they never praise God. I think that is an awful thing—after God has been so good to people and He has kept some of you for years and you have been able to work, and He has kept your families; and yet you have never once gotten up in a meeting and said, "Father, I love You, and I thank You for what you have done for me."

Brethren, when you are praying with the sick to get blessing for a person, get them to praise God for it.

You know, there are a great many people who, when they have been sick and they get a blessing, they say, "Oh, well, I feel that ache here now!" Instead of thanking God that the pain has gone from their hearts, it is down in their knee and that is all they can think about.

Praise is the atmosphere in which a man thrives spiritually. Let us be a praising and a praying people.

Yes, that is one reason—because you don't praise God.

Worry and Trouble Keep Back Healing From God.

Another reason why some people are not healed, is because they think too much about their troubles, and feed on and live with them; but if they could talk about God and think about God and get away from themselves and step out, they would get the blessing.

I would like to see the healing of every one here who is in need of healing—that is what I would like to see.

Are you ready to obey God?

Are you ready to take any place that God has for you?

Are you ready to serve God, no matter whether it is one dollar and fifty cents, or whether it is only fifty cents a week? Are you ready to serve God and be a true disciple and trust God.

What do you know about trusting God!

Why, my brothers and sisters, when I hear some of you talk as though, if you were out of work a few weeks, you would expect to starve to death, it makes me sick at my stomach. I would just like to know where is your faith in God Almighty!

Life-Insurance Condemned Because It Retards a Living Faith.

Some of you have such little faith in God that you have taken out a life insurance policy—now, haven't you? Yes, you went and had your life insured, didn't you? That is what you did!

And you notice in the papers what a widespread denunciation of life insurance is springing up in this Country, and prominent men are advising people to let it alone.

You thought you were going to die, didn't you? and, like a fool, you had your life insured, so your wife can marry somebody else and live on your money—isn't that a fact? What a fool you are!

Trust God for health, for strength, for life, and trust Him for everything.

Use Your Substance For the Extension of God's Kingdom.

What Dr. Dowie used to say is true, that ZION can become the most powerful people in the world if only they will obey God.

I like to see a man make twenty thousand dollars a year honestly; but if he is going to simply hoard that, or simply put it into land and hoard it for himself; then he is a hog, that is what he is, and he is not serving God.

I like to see that man say, "Well, here is a couple of thousand dollars for LEAVES OF HEALING. Here is five thousand dollars for China." That is the way for a man to live. And then God will look down on him and will say, "I will give him ten thousand dollars more." Yes, and so He will. That is the way I like to see people live.

Pray! I want to see you all healed. It is sad to see one sick and afflicted. Let us pray for one another.

CLOSING PRAYER by the *GENERAL OVERSEER*:

Father in Heaven, we commit to Thy Loving Care this entire Organization. We know that in their hearts they love Thee and desire to serve Thee, and to follow Jesus.

Now we pray, O God, that Thou wilt help us all, and help me in the study of Thy Word to know Thy will and, by Thy grace, to do it, and to be a true shepherd and to fulfil all the mission with which Thou hast entrusted me.

Bless the officers and the members; and we pray, O God, for each and every Department, for the Institutions and Industries, and for the entire proposition.

Bless Zion today both here and everywhere—where there is one member standing alone,it may be in the midst of a vast population, grant, O God, to sustain them.

Now we pray for the sick and the afflicted, and any who are here today who are in need of healing; for any of our loved ones who are kept at home. O God, as we pray this afternoon, let the healing come and deliverance be granted.

Bless, we pray Thee, all for whom we should pray, and watch over us and keep us faithful. We earnestly beseech Thee in Jesus' Name and for His sake.

And may God bless you all. Amen.

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LEAVES OF HEALING

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MIRACLES OF HEALING

(Taken from the Old Testament)

By Elder Anton Darms

1. THE HEALING OF ABIMELECH.

***Abimelech king of Gerar sent, and took Sarah.

But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife.***

And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not, know that thou shalt surely die, thou, and all that are thine.***

So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children. Genesis 20:1-18.

2. THE HEALING OF MIRIAM'S LEPROSY.

And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married; for he had married an Ethiopian woman.

And they said, Hath the Lord indeed spoken only by Moses? hath He not spoken also by us? And the Lord heard it.***

And the Lord spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.***

And the anger of the Lord was kindled against them; and He departed.

And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

And Moses cried unto the Lord, saying, Heal her now, O God, I beseech thee.—Numbers 12:1-13.

3. THE HEALING OF THE CHILDREN OF ISRAEL BITTEN BY FIERY SERPENTS.

And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread.

And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died.

Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that He take away the serpent from us. And Moses prayed for the people.

And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one who is bitten, when he looketh upon it, shall live.

And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.—Numbers 21:5-9.

4. THE RAISING OF THE WIDOW'S SON AT ZAREPHATH.

***And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

And he cried unto the Lord, and said, O Lord my God, hast Thou also brought evil upon the widow with whom I sojourn, by slaying her son?

And he stretched himself upon the child three times, and cried unto the Lord, and said, O Lord my God, I pray Thee, let this child's soul come into him again.

And the Lord heard the voice of Elijah; and the soul of the child came into him again, and he revived.

And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother. and Elijah said, See, thy son liveth.

And the woman said to Elijah, Now by this I know that thou art a man of God, and that the Word of the Lord in thy mouth is truth.—I. Kings 17:17-24.

5. THE RAISING OF THE SHUNAMMITE'S SON.

***And when the child was grown, it fell on a day, that he went out to his father to the reapers.

And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out.

And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.***

And when Elisha was come into the house, behold, the child was dead, and laid upon his bed.

He went therefore, and shut the door upon them twain, and prayed unto the Lord.

And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

Then he returned, and walked in the house to and fro: and went up, and stretched himself upon him; and the child sneezed seven times, and the child opened his eyes.

And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.—II Kings 4: 18-37.

6. THE HEALING OF THE SONS OF THE PROPHETS FROM THE EFFECTS OF POISONED POTTAGE.

And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not.

So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof.

But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.—II. Kings, 4:38-41.

7. THE HEALING OF NAAMAN OF LEPROSY.

Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honorable, because by him the

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Lord had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper.

And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

And she said unto her mistress, Would God my Lord were with the prophet that is in Samaria! for he would recover him of his leprosy.***

And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

But Naaman was wroth , and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper.

Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

And his servants came near, and spake unto him, and said. My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?

Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

And he returned to the man of God, he and all his company, and came and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel:***** II. Kings 5:1-3; 8-15.

8. THE RAISING OF THE DEAD MAN IN ELISHA'S SEPULCHRE.

And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet. II. Kings 13:20,21.

9. THE HEALING OF JOB'S BOILS.

Again there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them to present himself before the Lord.

And the Lord said unto Satan, From whence comest thou? And Satan answered the Lord, and said, From going to and fro in the earth, and from walking up and down in it.

And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst Me against him, to destroy him without cause.

And Satan answered the Lord, and said, Skin for skin, yea, all that a man hath will he give for his life.

But put forth Thine hand now, and touch his bone and his flesh, and he will curse Thee to Thy face.

And the Lord said unto Satan, Behold, he is in thine hand; but save his life.

So went Satan forth from the presence of the Lord, and smote Job with sore boils from the sole of his foot unto his crown.

And he took him a potsherd to scrape himself withal; and he sat down among the ashes.***

Then Job answered the Lord, and said,

I know that Thou canst do everything, and that no thought can be withholden from Thee.***

Wherefore I abhor myself, and repent in dust and ashes.***

And the Lord turned the captivity of Job, when he prayed for his friends: also the Lord gave Job twice as much as he had before.***

After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations.

So Job died, being old and full of days. Job 2:1-8; 42:1,2,4, 6,10,16,17.

10. THE HEALING OF KING HEZEKIAH.

In those days was Hezekiah sick unto death. And Elisha the prophet the son of Amoz came unto him, and said unto him, Thus saith the Lord, Set thine house in order: for thou shalt die, and not live.

Then Hezekiah turned his face toward the wall, and prayed unto the Lord.

And said, Remember now, O Lord, I beseech Thee, how I have walked before Thee in truth and with a perfect heart, and have done that which is good in Thy sight. And Hezekiah wept sore.

Then came the word of the Lord to Isaiah, saying,

Go, and say to Hezekiah, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.***

I said, I shall not see the Lord, even the Lord, in the land of the living: I shall behold man no more with the inhabitants of the world.

Mine age is departed,and is removed from me as a shepherd's tent: I have cut off like a weaver my life: He will cut me off with pining sickness: from day even to night wilt Thou make an end of me.***

Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O Lord, I am oppressed; undertake for me.***

For the grave cannot praise Thee, death cannot celebrate Thee: they that go down into the pit cannot hope for Thy truth.

The living, the living, he shall praise Thee, as I do this day: the father to the children shall make known Thy truth. Isaiah 38:1-19.

Baptisms in China.

The following-named believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," on July 6th, 1913, by Elder C. F. Viking, Shanghai, China:

Li Ki Dong, Mr.....Yuchien.
Dong Tsing San, Mr.....Lingan.
Ni Tsiu Yuih, Miss.....Shanghai.
Sing Ah Da, Mr.....Shanghai.

July 20, 1913:

Tsiang Li Z, Mrs.....Shanghai.
Kong Wu Z, Mrs.....Pootung.
Kong Ziao Ng, Mr.....Pootung.
Dzing Ng Z, Mrs.....Yuhang.

Work, For the Night is Coming

Work, for the night is coming;
Work thro' the morning hours;
Work while the dew is sparkling,
Work 'mid springing flowers;
Work, when the day grows brighter,
Work in the glowing sun;
Work, for the night is coming,
When man's work is done.

Work, for the night is coming;
Work through the sunny noon;
Fill brightest hours with labor,
Rest comes sure and soon;
Give every flying minute,
Something to keep in store;
Work, for the night is coming,
When man works no more.

Work, for the night is coming,
Under the sunset skies;
While their bright tints are glowing,
Work, for daylight flies;
Work till the last beam fadeth,
Fadeth to shine no more;
Work while the night is darkening,
When man's work is o'er.

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A Study of Job From a Zion Standpoint

By Elder O. L. TINDALL

JOB AND THE *DEVIL.*

There is, perhaps, no better place in all literature to study demonology, than in the Book of Job. It is a study too, not to be neglected by the Christian.

The devil is our adversary. His mission is to deceive and destroy, and we should know of his character and his works, so that we may know how to resist him, and how to ward off all his "fiery darts," as Paul said.

Paul tells us, "We are not ignorant of his devices." He speaks also of the "wiles" of the devil; who is most emphatically a deceiver. He went forth to deceive the nations and the whole world. The Bible teaches that, "The whole world lieth in wickedness—in the wicked one."

The devil often deceives very good and holy people. Eve was a pure, holy woman; but she was deceived of the devil. Many conscientious and religious people are ignorant, and easily led away by a pretender—a false teacher who professes great things, and poses as a great saint. This accounts for so many sects. The devil has told them that by following this faith or that, that they would be much more holy, and do more good.

The devil comes to men in various forms. We find him here in this story of Job, right among the sons of God. He came to present himself before the Lord with all the saints; none were louder in their worship and praise, I dare say. He made a loud profession.

Many weak ones said, "How very devout and reilgious is Brother Satan! What a beautiful Christian character he is!" These are the most despicable devils there are, and they do the most harm.

Christ found a lot of them in the Church when He came. They were the priests, and the scribes and Pharisees. He called them the children of the devil; and said the devil was their father:

"Ye are of your father the devil, and the lusts of your father ye will do: he was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.—(John 8:44).

These men have had many descendants all along down the ages. They are not all dead yet—these religious devils. Beware of these false prophets who come in sheep's clothing! You will find this devil among the sons of God.

THE DEVIL WORKS IN VARIOUS WAYS.

In Job, God has thrown back the curtain and let us see what, and how things are done. A most wonderful revelation! We claim that it is not different from what is going on every day, in every man's life; the devil works just the same yet.

In this story we see the relations of the devil with God. We are told that God asked Satan if he had considered His servant, Job. Satan challenged God to let him try Job's piety and loyalty, and prove whether Job did not serve Him for what there was in it—for profit, and that he was not a true servant.

The devil has done the same thing with ZION. He said to God, "You strip ZION of her money and fat interest, and she will curse you." God said, "Try my people." The devil has done it, and you can see the result: many have cursed God and ZION and gone back: others, have stood like Job and sinned not, nor charged God foolishly. They will be brought out as was Job.

God restrains the devil and puts bounds upon him, but Satan is not yet chained. God permits him to tempt His people, as He did in Job's case. He has, however, promised that His people and servants shall not be tempted above what they are able to bear. FROM ADAM DOWN, MEN HAVE BEEN TEMPTED OF THE DEVIL.

Some people imagine that it is only wicked people, that are tried and tempted. Not so! It was Job, and not his silly wife and wicked sons and daughters, whom Satan hated and sought to destroy.

It was the Child, Jesus, Whom the king sought to kill. It was the Son of God Himself, Who was the subject of Satan's fiercest assaults.

It is a good sign when the devil and the world hate you. God permits all this.

It is most interesting to note how the devil does his work: to mark his methods and cunning devices, and his agencies. In the case of Eve he made use of the serpent—the most wily or subtle of all the beasts of the fields.

In the story of Job, he used first, the Sabeans, who came while the sons and daughters were eating and drinking wine, and took away the oxen and asses, and slew his servants; then, the devil sent a fire and burned up the sheep and servants; again he used the Chaldeans to steal the camels; and then he destroyed the sons and daughters with a great cyclone, or modern hurricane, which blew down the house in which they were carousing, eating, and drinking wine. All of these evil things are attributed to the devil.

These things are all common occurrences today. We can duplicate them in every morning paper. They are of such common occurrence now, that but little notice is taken of them. The devil, in Job's day, succeeded in shifting the blame for these things upon God. They were all ignorant, even Job himself, of the source of their calamities. He said they came from God; but the Old Book written by the Holy Ghost, tells us plainly, that they were the work of the devil.

The modern expositors, preachers and all, leave both God and the devil out of it. It is only cold unintelligent law. Nature does it all. This is a skeptical and materialistic age. To say, now, that the devil sent the storm, or the cyclone, or the earthquake, or to say that God even interposes in the works of nature, is superstition. The Bible does not so teach; that is the teaching of the so-called scientist — it is the doctrine of devils.

The Bible says the devil has the power of death. It calls him "The prince of the power of the air." The devil also sent sickness—boils, upon Job. And why? Was it to make him more holy, as some of his dupes—the parsons for instance, say today? No! It was to make him curse God, as it has in thousands of cases. Job's wife suggested, "Curse God and die."

THE DEVIL USED JOB'S FRIENDS

to vex and torment him. Oh, the devious devices of the wicked one to destroy the faith of men in God. Yes, these would-be comforters, apparently very religious and full of sympathy, they sat seven days and nights in silence, and then they began lecturing Job on moral science; and proving to him that he must be very wicked, or he would not have so many boils, and so much bad luck. Job found these foolish and envious friends and instructors quite as annoying and aggravating as the boils themselves.

"Miserable comforters are ye all," said Job.

The devil is still deceiving the nations and the world by manifold agencies. He is leading multitudes to destruction. One of the greatest agencies today, is the so-called Christian Science; which is neither Christian, nor scientific. One of Mrs. Eddy's diabolical teachings is that there is NO DEVIL. He is only an imaginary being, the creation of the "mortal mind." I wonder where his wonderful "mortal mind" came from. Was it the work of God, or the devil, or was it the creation of the old woman herself? She has so much to say about the mortal mind, it would be well for her to explain its origin.

Christian Science is one of the greatest works of the devil in modern times, to deceive. It is so pious! It fits this skeptical, pleasure-loving, God-forsaken age most admirably.

(Continued on Page 65.)

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Just a Word about Zion City

By MRS. L. L. BABBIT

Oakland, California.

ZION CITY, as you all know, is situated midway between Milwaukee and Chicago, very appropriately termed as being located midway between "Beer" and "Babel."

That God hath founded ZION and prompted the building of ZION CITY is certain from the very fact that it has so thoroughly aroused the devil and all his hosts of hell.

It surely is the City recognized in this Gospel Age as being a place of refuge for God's chosen people; and it behooves each one of us—as true ZION members—to do our utmost in helping the good work along by living there and sharing with others some of the hardships which encounter ZION all along the way. For now, more than at any other period, is the time that ZION CITY needs the help and cooperation of her people, rather than later when affairs have all been straightened out.

If ZION people are not to put their shoulders to the wheel and lend a helping hand to build the City, who will? Shall we leave it for others to do, while we sit back and wait until all conditions are favorable for an easy life in ZION CITY? As followers of Jesus Christ we must not expect to be "carried to the skies on flowery beds of ease." Are we better than our Lord's disciples were? Think of the times they had!

But here arises the question:—What can I work at when I do get there? Can I earn a good livelihood for myself and family? Will my money be safe?

In answer to these questions let me ask: Has God ever forsaken His children who are His in word and in truth? NO? NEVER! Nor will He then. Trust your Kind Heavenly Father for food, shelter, raiment, and work; and He will provide for you if you diligently seek first THE KINGDOM OF GOD and His righteousness. Is it not one of His many precious promises to the children of men? What more does a child of God need? Surely we can trust God our Father for all things whatsoever.

After having lived in ZION CITY for the better part of two years I can verify the statement that ZION CITY is the best place on earth for a Christian to live in. How different from the world with its oppositions, strifes, and contentions on all sides! To be sure, at the present time, some of this exists even in ZION CITY among the "Independents," but not among ZION people; and may God hasten the day when ZION CITY shall be for ZION people only, as it was intended to be!

In ZION CITY all ZION employers meet their employees each morning for a season of praise and prayer before going on with the duties of the day, thus beginning aright. In the first place they leave homes of prayer and homes where God is reverenced.

How is it in the world? How many people arise in the morning, eat a hearty breakfast, scold all the while they are doing so, and leave for work never thinking to thank God, to Whom they are indebted for every breath of air they inhale! They go to work in what frame of mind? How do they return at night? You all can imagine these things better than I can describe them. Have they any real peace or happiness? No, nor will they have until they have made their peace with God. In this way their lives drag on from day to day, chasing and spending the "big" dollar. They try to find pleasures and joys in the things of this world; but, poor, unfortunate people, they are but pursuing phantoms. What real happiness is found by them in the ball-room, the theater, the moving picture shows, or at their card parties, etc.? NONE! for the pleasure lasts but for the time being, and then they are the same dissatisfied, discontented, miserable human beings as they were previous to their diversions.

ZION people find their greatest pleasure and joy in serving God, upon Whom their minds are centered.

They have many ways of enjoying their leisure hours, which, by the way, are not so numerous after all.

Wednesday evenings are always devoted to attending the mid-week Rally; and who would deliberately absent himself from this meeting? One would not wish to for fear of missing something of importance. For at these meetings the Bible studies are resumed, which are very instructive, and equally as interesting. Here, also, are made known to the members most of the every-day affairs of ZION CITY.

Then every Friday evening is taken up by choir practice, to which most of ZION'S young people go. This, also, is a very profitable and interesting evening spent in God's service. Any member of ZION knows better than to plan for recreation elsewhere on either of these evenings.

The parties given in ZION CITY differ greatly from those given outside among the worldly people. Good, reasonable, and wholesome games are indulged in, and light refreshments are served, after which the guests depart after a few words of prayer, usually not later than 11 p. m.

The young people in ZION are urged to cultivate the talents given them by God, and in this way much time is spent in improving their lives for the Master's service.

How do the young folks in the world spend their leisure hours? In dancing, card-playing, etc., and usually return from their evening engagements in the morning.

On Lord's Days it is a beautiful sight in ZION CITY to see the wide-awake ZION people wending their way from all directions at 6:15 a. m. to the early morning meeting. These meetings are surely a great inspiration to all who are fortunate enough to attend them. They last all the way from two to five hours.

The Juniors and Intermediates meet at 9:30 a. m. for teaching.

The afternoon service, however, is considered to be the most important one of the day. Just to see that vast throng of white-robed singers—about four hundred in number—ranging in age from seven to sixty, or perhaps older; and in size from about three to six feet, is a sight never to be forgotten. It has a strange effect upon one which is hard to describe.

I well remember that first time I saw them marching in, and heard the singing. I wondered if the angels in heaven could sing more sweetly. This meeting must be attended in order to appreciate the work done by our beloved General Overseer, because words fail to tell of the power and energy spent at these meetings in giving his hearers the "Bread of Life." All who ever attend well know what a generous supply of spiritual food we get at those times. We often returned from these services, which start promptly at 2:30 p. m., when the moon and stars were shining.

The evening meetings are known as the Young Peoples' meetings, but both old and young participate in the evening program. They are of a sacred order, so as to render them fitting for the day. They are comprised of music, vocal selections, readings, and recitations. Each member, when called upon, is to contribute a part of whatever talent he possesses to making these programs interesting and helpful. They close shortly after the "Nine O'clock Bell' has sounded.

In this way no one needs enter into temptation for the want of a suitable place in which to spend the hours of the Lord's Day in ZION CITY.

It is sad for a Christian to know how the world keeps the Sabbath Day—namely, as a day of pleasure-seeking.

So sell your belongings, buy your tickets, and speedily leave for ZION CITY. Let us continue to pray earnestly and heed the leadings of the Holy Spirit. Above all, let us be faithful and true to ZION and our God.

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Little Things Used for the Honor and Glory of God.

(Taken From the New Testament)

By Elder ANTON DARMS

1. *THE WATER AT THE WEDDING AT CANA.*

And the third day there was a marriage in Cana of Galilee: and the mother of Jesus was there:

And both Jesus was called, and His disciples, to the marriage.

And when they wanted wine, the mother of Jesus saith unto Him, They have no wine.

Jesus saith unto her, Woman, what have I to do with thee? Mine hour is not yet come.

His mother saith unto the servants, *Whatsoever He saith unto you, do it.*

And there were six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

Jesus saith unto them, *Fill the waterpots with water.* And they filled them up to the brim.

And He saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

When the ruler of the feast had *tasted the water that was made wine,* and knew not whence it was: (but the servants which drew the water knew); the governor of the feast called the bridegroom,

And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.—John 2:1-10.

2. *A SCOURGE OF SMALL CORDS.*

And the Jews' passover was at hand, and Jesus went up to Jerusalem,

And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

And when He had made *a scourge of small cords,* He drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

And said unto them that sold doves, Take these things hence; make not My Father's house an house of merchandise.

And His disciples remembered that it was written, The zeal of thine house hath eaten Me up. John 2:13-17.

3. *THE FIVE LOAVES AND TWO FISHES.*

And when it was evening, His disciples came to Him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

But Jesus said unto them, They need not depart; give ye them to eat.

And they say unto Him, *We have here but five loaves, and two fishes.*

He said, *Bring them hither to me.*

And He commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, He blessed, and brake, and gave the loaves to His disciples, and the disciples to the multitude.

And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

And they that had eaten were about five thousand men, beside women and children.—Matthew 14:15-21.

4. *SEVEN LOAVES AND A FEW FISHES.*

Then Jesus called His disciples unto Him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

And His disciples say unto Him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

And Jesus saith unto them, How many loaves have ye? And they said, *Seven, and a few little fishes.*

And He commanded the multitude to sit down on the ground.

And He took the seven loaves and the fishes, and gave thanks, and brake them, and gave to His disciples, and the disciples to the multitude.

And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.

And they that did eat were four thousand men, beside women and children.—Matthew 15:32-38.

5. *THE HOOK OF PETER TO OBTAIN TRIBUTE MONEY FROM A FISH.*

And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

Peter saith unto Him, Of strangers. Jesus saith unto him, Then are the children free.

Notwithstanding, lest we should offend them, go thou to the sea, *and cast an hook,* and take up the fish that first cometh; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.—Matthew 17:24-27.

6. *THE CLAY ON BLIND MAN'S EYES.*

And as Jesus passed by, He saw a man which was blind from his birth.**

I must work the works of Him that sent Me, while it is day: the night cometh, when no man can work.

As long as I am in the world, I am the Light of the world.

When He had thus spoken, He spat on the ground, *and made clay of the spittle,* and he anointed the eyes of the blind man with the clay,

And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent). He went his way, therefore, and washed, and came seeing.***

And it was the Sabbath day when *Jesus made the clay,* and opened his eyes.—John 9:1,4-7,14.

7. *THE WIDOW'S MITE.*

And He looked up, and saw the rich men casting their gifts into the treasury.

And He saw also *a certain poor widow casting in thither two mites.*

And He said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.—Luke 21:1-4.

8. *A POUND OF OINTMENT.*

Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom He raised from the dead.

There they made Him a supper; and Martha served: but Lazarus was one of them that sat at the table with Him.

Then took Mary *a pound of ointment of spikenard,* very costly, and anointed the feet of Jesus, and wiped His feet with her hair: and the house was filled with the odour of the ointment.

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Then saith one of His disciples, Judas Iscariot, Simon's son, which should betray Him,

Why was not this ointment sold for three hundred pence, and given to the poor?

This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.—John 12:1-8..

9. *THE LORD RIDING UPON AN ASS.*

And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

Saying unto them. Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto Me.

And if any man say ought unto you, ye shall say, *The Lord hath need of them;* and straightway he will send them.

All this was done, that it might be fulfilled which was spoken by the prophet, saying,

Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

And the disciples went, and did as Jesus commanded them,

And brought the ass, and the colt, and put on them their clothes, and set Him thereon.

And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

And the multitude that went before, and that followed, cried, saying,

Hosanna to the Son of David: Blessed is He that cometh in the Name of the Lord; Hosanna in the highest.—Matthew 21:1-9.

10. *THE SHADOW OF PETER.*

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

And of the rest durst no man join himself to them: but the people magnified them.

And believers were the more added to the Lord, multitudes both of men and women).

Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that *at the least the shadow of Peter* passing by might overshadow some of them.—Acts 5:12-15.

11. *HANDKERCHIEFS AND APRONS BLESSED BY PAUL.*

And God wrought special miracles by the hands of Paul:

So that *from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them,* and the evil spirits went out of them.—Acts 19:11,12.

12. *THE TONGUE A LITTLE MEMBER.*

Even so *the tongue is a little member,* and boasteth great things. Behold, how great a matter a little fire kindleth!

And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature: and it is set on fire of hell.

For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

But the tongue can no man tame; it is an unruly evil, full of deadly poison.

Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.—James 3:5-10.

Subscribe for Leaves of Healing.

RESTORATION WORK

INDIANA.

The following is a report of Restoration Work done by Mrs. Mary F. Bohn, Greenfield, Indiana, during the months of June and August, 1913:

LEAVES OF HEALING sold	61
LEAVES OF HEALING given and mailed	28
Total No. pieces distributed	89

CHINA.

Mrs. Betty L. Viking, Shanghai, China, reports the following Restoration Work done by ZION LITERATURE MISSION in the Orient, from September, 1912, to July 31st, 1913:

LEAVES OF HEALING sold	1390
LEAVES OF HEALING mailed inland	450
LEAVES OF HEALING given away	2307
Total No. pieces distributed	4147

RESTORATION WORK IN SCOTLAND

Loan, Muiravonside, Linlithgow,
Scotland.
August 15, 1913.

Dear GENERAL OVERSEER:

"Peace to Thee!"

Our holidays this year enabled us to visit Mallaig, Invernessshire, about 170 miles distant from home. Every house in that little sea-port town was visited, with the exception of three. We also visited the quay and gave LEAVES OF HEALING to the men on the fishing boats. They received them gladly, and thanked us.

We also visited Morar—only ten houses there. LEAVES OF HEALING were left at eight houses.

Our Restoration Work shows many visits made, and 96 copies of LEAVES OF HEALING scattered on the hillsides, and in the beautiful glens of Bonnie Scotland.

"One soweth, another reapeth: but God giveth the increase."

Yours in His Service,
(Signed) "Mr., Mrs. and Miss Cox."

A Study of Job From a Zion Standpoint.

(Continued from page 62)

No sin, no sickness, no God, no Christ, no Holy Spirit, no devil, no man, no matter! All God and good! Good Lord! Good devil!

Christ taught that there was a devil, and that he had many imps, and agents, and angels. He cast a whole legion of them out of one man. He said the devil bound the woman and rendered her unable to walk for fifteen years. He said the devil caused the man to be dumb and blind. He said Satan put it into the heart of Judas Iscariot to betray Him. It was Satan who made Ananias and Sapphira to lie to the Holy Ghost.

Satan was a fallen angel. He was cast out of Heaven for rebellion, with a great host of his angels. He goes about on earth as a roaring lion, seeking whom he may devour.

But God is greater than the devil. He cast him out of Heaven; He can cast him out of men; and God has prepared a weapon whereby His servants can overcome him.

However, a man must resist the devil and not imagine that he is dead, or that he is exempt from his enticements and snares.

"Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

"Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked."—(Ephesians 6:11,16).

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By Elder WM. S. PECKHAM

And Jesus went about all Galilee, TEACHING in their synagogues, and PREACHING the GOSPEL OF THE KINGDOM, and HEALING all manner of sickness and all manner of disease among the people.—Matthew 4:23.

From all parts of the world where the LEAVES OF HEALING have found their way, bearing the Full Gospel Message, comes back the testimony of blessing received.

Reader, will you not contribute to ZION Literature Mission and help send this message over the earth, and prepare a people in spirit, in soul, and in body for the coming of the Christ?

LEAVES OF HEALING will do the work if only it is sent forth.

May God bless and use the following letters so that many shall be inspired to help in the great work of proclaiming the *GOSPEL OF THE KINGDOM.*

Leaves of Healing Brings About Renewal of Fellowship in Zion.

Transvaal, South Africa.
February 18, 1913.
New Modderfontein,

My Dear General Overseer:
"PEACE TO THEE!"

I feel constrained to write you these few lines. First of all, I thank God that LEAVES OF HEALING has at last reached us, and we are now able, by the light which God gives through His Spirit, to right the wrongs that have been done to Zion and its leader by and through Overseer Bryant and the Independent Party —I should say, the Antinomian Party.

In the late war my thigh was smashed by a bullet, and while the Doctor was bandaging my leg he was shot through the heart. I prayed to God to deliver me out of this death trap, and I would work for Him in the future. The doctors thought I would not get over it.

After a year or more of suffering I was able to earn my living again by taking a situation as dispenser in a chemist shop in Pretoria.

While in that business I received a tract from a friend, called —"Doctors, Drugs and Devils." The truth immediately took hold of me, and I realized then and there that medicine and surgery were frauds. I immediately cast around for more literature, which I greedily devoured, and I found salvation, which I had looked for but could not find in the churches.***

Brother Powell's appointment places great credit to your judgment. You could never have done better, for he loves Zion.**

I fully believe that the Christian Catholic Apostolic Church in Zion, under Overseer Voliva, will go forward to achieve the ends and purposes for which God has ordained it; and I again say, as I have said to many before, that the outpouring of the Holy Spirit is for the building up of Zion on earth, the assembly in the Kingdom of God.

After Brother Powell had sent me a batch of the old LEAVES, I handed in my renewal of membership at once, and had great joy and peace in doing so.

I remain
Your Brother in Christ,
(SIGNED) "Martin Townsend."

The Best Teaching in the World.

Providence Bay, Manitoulin Is.,
Ontario, Canada.
June 11, 1913.

Dear General Overseer:
"Peace to Thee," and all Zion!

I am very happy to say, the LEAVES OF HEALING are very precious to me; because they give the full Gospel of God's love in Jesus.

I have been taking the LEAVES ever since Dr. Dowie first came to Chicago. I sent in my application, and became a member at once; and was fully satisfied that I was in the right place.

It is my greatest pleasure to read the LEAVES, and lend, or give it to others. It certainly does bring one nearer to God. It is a great help to one who has not the blessed privilege of being in Zion City, and assembling with the people of God; so you see the coming of the LEAVES every week is very welcome. The LEAVES OF HEALING is the best teacher in the world today, that I know of, and I have tried many.****

(Signed "Mary L. Ogle."

Refreshing Streams Flow Through Leaves of Healing.

Washington, Iowa. July 18, 1913.

Dear General Overseer:
"PEACE TO THEE!"

I am glad to write you that I am free from that poison. And with the exception of a few patches, my face is free from pimples.

There is no need to tell you of the physical torture I had to endure at times, from the terrible itching—especially in my eyes; but I would get closer to Jesus and it would soon pass away.

Many church members saw me—those who consider themselves close to God. I told one of them that none of them were close enough to God for me to ask them to pray for me.

I thank God for Zion more every day; for no one can know what refreshing streams flow from Zion through the reading of LEAVES OF HEALING, the study of God's Word and prayer, and the fellowship which binds our hearts in Christian love.

Your Sister in Christ,
(Signed) Mrs. Josephine Cherry.

Report for the Week.

1,183	Rolls Sent to Individuals in the United States.
100	Rolls Sent to Hotels in the United States.
50	Rolls Sent to Publications in the United States.
50	Rolls Sent to Institutions of Learning in the United States.
50	Rolls Sent to Wheel-chair Invalids in the United States.
12	Rolls Sent to Penitentiaries in the United States.
50	Rolls Sent to Saloons in the United States.
50	Rolls Sent to Individuals in Australia.
50	Rolls Sent to Individuals in Canada.
50	Rolls Sent to Individuals in Mexico.
50	Rolls Sent to Individuals in England.
25	Rolls Sent to Individuals in Africa.
25	Rolls Sent to Individuals in China.
25	Rolls Sent to Individuals in Japan.
25	Rolls Sent to Individuals in Scotland.
15	Rolls Sent to Individuals in Corea.
15	Rolls Sent to Individuals in Russia.
25	Rolls Sent to Individuals in Jamaica.
15	Rolls Sent to Individuals in Germany.
25	Rolls Sent to Miscellaneous in Foreign Countries.
25	Rolls Sent to Hotels in Canada.
20	Rolls Sent to Hotels in Switzerland.
20	Rolls Sent to Hotels in England.
20	Rolls Sent to Hotels in Scotland.
25	Rolls Sent to Hotels in Miscellaneous Foreign Countries.

2,000—TOTAL.

NUMBER OF ROLLS DISTRIBUTED SINCE FEBRUARY 7, 1913
22,363.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name? .....

Where is your residence? .....
Please give full postoffice address

What is your age last birthday? ..... Date and year of birth .....

Are you married, unmarried, widowed, or divorced? ..... How many children have you living? .....

What is your father's full Christian name? .....

What is your mother's full Christian name? .....

What is the full name of husband or wife? .....

What is your occupation, profession, or trade? .....

What nationality are you? ..... Where were you born? .....

What language or languages do you speak? .....

How long have you lived in America (or the country where you are now living)? .....

When and where were you converted to God? .....

.....

Are you conscious that you are saved through faith in Jesus? .....

When and where were you baptized by TRIUNE Immersion? .....

By whom were you baptized? .....

With what religious organization were you formerly connected? .....

Recommended by .....

Signature of Applicant .....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

Rates:

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 7:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....
.....

Name and address of Doctors who have treated your case.....
.....
.....

Particulars of sickness .....
.....
.....

Remarks as to spiritual condition .....
.....
.....

This request sent by .....

Blank Prayer request forms may be had on application.

If you wish to have a time set for prayer, kindly say so in writing.

Subscribe for Leaves of Healing, which may be had for one year for the small sum of $2.00 to any address in the United States, $3.00 to Canada, or to any address in foreign countries for $3.50.

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This Page Belongs to

THE ZION ESTATE

Do Not Fail to Read the Announcement in next week's Leaves of Healing

---

Some of the Ways in Which You Can Help Establish

ZION CITY

1. By the purchase of City Lots or Acre Tracts, or both. (There is no Better Savings Account.)
2. By paying, each and every month, a specified amount into Zion Redemption Fund, in accordance with the terms which have been published several times in LEAVES OF HEALING.
3. By the sale of all outside properties, and loaning the money for from five to ten years, secured by trust deed to Zion City Real Estate. (Three thousand dollars, or over, of new money for from five to ten years will be accepted under this proposition.
4. By investing money in Zion Institutions and Industries, which are now doing a business of the better part of $1,000,000 a year.
5. (Special for Zion people living in Zion City.) Those who have properties in Zion City which they wish to sell, may help by selling these properties and using the money under Propositions 1 or 4.

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YOUR PRINTING DONE RIGHT

WHEN you have a particular job of printing and are in a hurry to get it out, send it to Zion Printing and Publishing House.

You may be sure that we will do our best to please you and turn out work that you will be proud of, and, that will be a credit to us.

If not convenient to call; phone, or, mail us your copy with instructions.



Phone No. 20

ZION PRINTING & PUBLISHING HOUSE

ZION CITY, :-: :-: :-: ILLINOIS

Zion Candy Factory

(Dept. Zion Stores)

The Purity of our Candies has enabled us to build up a very good business--our ***Quality is Superior*** to most--our ***Prices are low***, quality considered.

Specials for this week only, Oct. 20 to 27

Zion Chocolate Chips, per lb. only 32c

Try a pound. They're Delicious!

IMPORTANT NOTICE

Zion Handkerchief Factory is needing additional help. If there are any Zion women or girls over sixteen, outside of Zion City, who want steady employment, we would be glad to hear from them. Write at once to

WM. M. EDWARDS,
Manager Zion Handkerchief Factory.

WANTED

Women, Girls over fourteen, Men and Boys

To work in the Canning Factory. Send in your application at once to Assistant General Manager,

I. J. THURSTON.

ZION FUEL YARD

(Department of Zion Stores)

We keep the following in stock:

Scranton Hard Coal, 4 sizes	Armitage Cannel
Solvay Coke	Cinderella Soft Coal
Black Band	Pocahontas -- 3 sizes
Petroleum Coke	Majestic Nut
Majestic Egg	Majestic Lump
Universal Portland Cement	Prepared Plaster
Lime	Hair
Cement Tile	Cement Brick
Common Brick	Cement Posts
Sewer Pipes and Connections	Cinders
Sand and Gravel	Soft and Hard 12 in. Slab Wood
Second Hand Brick	

Zion Baking Industry

Phone 21

Manufacturers and Wholesalers of Over Fifty Varieties

Crackers, Biscuits, Bread and Cake

The fact alone that in the last twelve months we have more than doubled our business, warrants the conclusion that our quality and prices are right.

Give Us a Trial and be Convinced.

Zion Building Industry

Sells Lumber, Lath, Shingles, etc.

Does CONTRACTING and all kinds of Mill Work.

The best Roofing always on hand.

Bring us your specifications. **Phone 27**

Zion Monumental Dept.

Foreign and Domestic Granite in Latest Designs
Engraved as per Specifications
Samples and Estimates

Otis Scripter **Zion Stores**

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Shiloh Tabernacle

is the center of interest in Zion City.

The Principal Service is held Lord's Day, beginning with Processional by Zion White-Robed Choir promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME

For complete information from week to week concerning The Christian Catholic Apostolic Church in Zion, subscribe for Leaves of Healing.

Zion Commercial College.

Wilbur Glenn Voliva, B. A. B. D. President
Theodore Forby, B. S. M. A., Vice-President

Business English Stenography Typewriting

INSTRUCTION GIVEN IN

Commercial Arithmetic	English Grammar	Shorthand
Commercial Law	Composition	Typewriting
Commercial Geography	Spelling	Office Practice
Bookkeeping.	Penmanship	

RATES OF TUITION will be furnished on application by writing to the President.

Zion Administration Building

This building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries.

On the right of the hall-way the offices of Zion Office Supply.

On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City, be sure to visit this building.

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection.

Electric Line Tickets — Freight Shipments
American Express — Office Phone 42

Zion Home

IS Just what its name implies, a place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for prayer.

This Home is the Largest Divine Healing Home in the World

Containing 350 rooms, 267 of which are guest rooms.

Tobacco, Intoxicating Liquors, Drugs, Profanity, Card Playing, and all other evils strictly forbidden.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 4 ZION CITY, ILLINOIS, SATURDAY, OCTOBER 25, 1913. Price Five Cents

"Behold, I Stand at the Door and Knock!"

"If any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me." Rev. 3:20

By Elder ANTON DARMS

WONDERFUL PROMISES ARE IN STORE FOR EVERY TRUE AND FAITHFUL CHILD OF GOD! The Christ has said to such: "If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you." John 15:7.

WONDERFUL PROMISES ARE ALSO IN STORE FOR A TRUE AND FAITHFUL CHURCH!

The Living Christ commanded the aged Apostle John, during his exile on the isle of Patmos, to write to the Church of Philadelphia:

"I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, AND HAST KEPT MY WORD, and hast not denied My Name.***

"Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world.**

"Behold, I come quickly: hold that fast which thou hast, that no man take thy crown."—Rev. 3:8,10,11.

Great as are these promises to a faithful disciple of the Christ and to a faithful Church, so great are also the words of condemnation uttered from the same lips to those who make a mere pretense or sham of their Christian profession.

Nothing is more despicable in the sight of God in this world than hypocrisy, whether in an individual or in a so-called church organization. Of the first the Christ says:

"Many will say to Me in that day, Lord, Lord, have we not prophesied in Thy Name? and in Thy Name have cast out devils? and in Thy Name done many wonderful works?

"And then will I profess unto them, I NEVER KNEW YOU: depart from Me, ye who work iniquity."—Matthew 7: 22,23.

Damnation will be, therefore, the portion of every hypocrite. What a terrible judgment!

The spirit of hypocrisy assumes still greater proportions when applied to the so-called Church.

Someone may ask whether it can be possible that a whole Church can deny her Lord and trample upon the Word of God. Read what Jesus commanded the same aged Apostle, John, to write from Patmos to the Church of the Laodiceans:

"I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

"So then because thou art luke-warm, and neither cold nor hot, I WILL SPUE THEE OUT OF MY MOUTH.

"Because thou sayest, I am rich, and increased with goods, and have need of nothing; AND KNOWEST NOT THAT THOU ART WRETCHED, AND MISERABLE, AND POOR, AND BLIND, AND NAKED:

"I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see."—Rev. 3:15-18.

The Living Christ has no use for a dead branch upon the Vine.

"If a man abide not in Me, he is cast forth as a branch, and is withered; and men gather them and cast them into the fire, and they are burned."—John 15:6.

The Living Christ has no use for a dead church. Of such He says:

"I will spue thee out of My mouth."—Rev. 3:16.

Let each and every one therefore daily examine themselves, whether they be in the faith.

Let each one give themselves diligently to the task of knowing whether they are living right in the sight of God at all times; and also see to it that they are connected with a body of peo-

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ple in the Church who are faithfully seeking to upbuild and extend THE KINGDOM OF GOD.

THE CHRISTIAN LIFE IS NO PLAYTHING—NOTHING TO TRIFLE WITH. It involves the greatest obligations man can take upon himself.

THE CHURCH IS NO MAN-MADE ORGANIZATION: it is the most important, the most effective, the most needful Institution upon earth for the establishment of THE KINGDOM OF GOD.

It is true that the Christ came not to institute or to proclaim a Church, but His Message was, from the beginning to the end, "THE KINGDOM OF HEAVEN is at hand;" "Thy KINGDOM come;" "THE KINGDOM OF HEAVEN is like unto**;" "Theirs is the KINGDOM OF HEAVEN;" "Inherit the KINGDOM prepared for you;" etc.

Only twice can mention be found of the Church in the Gospels, namely—in Matthew, Chapters Sixteen and Eighteen. Yet every student of the Word of God must admit that the Church is of Divine origin.

The founding of the Church became necessary because Israel, the chosen people of God, had rejected THE KINGDOM OF GOD, and also Christ as their King. They considered the demands made upon them by the Christ as too severe:—they would not have this Man to rule over them.

The Christ, however, Who was anointed of the Father to be our Prophet, Priest, and King, did not therefore dismiss His task of establishing THE KINGDOM OF GOD, but founded the Church for the purpose of accomplishing this very task.

When the Pharisees, Sadducees, and scribes had rejected the Christ, He asked His disciples—"But Whom say ye that I am?

"And Simon Peter answered and said, Thou art the Christ, the Son of the Living God.

"And Jesus answered and said unto him, Blessed art thou, Simon Barjona.***

"And I say also unto thee, That thou art Peter, AND UPON THIS ROCK I WILL BUILD MY CHURCH; AND THE GATES OF HELL SHALL NOT PREVAIL AGAINST IT.

And I will give unto thee THE KEYS OF THE KINGDOM OF HEAVEN:***"—Matthew 16:15—19.

The Church is therefore of Divine origin, founded by the Son of God, supplied with Divinely ordained leadership, endowed with Divine authority, entrusted with the "Keys of THE KINGDOM," assured of Divine trumph in every conflict with Satan, and victory over all the forces of hell, and given the ratification of her Divinely guided decisions in heaven as well as upon earth,—making the influence of the Church not only temporal, but eternal in its consequences with those who come under its jurisdiction.

The Church, being a gathering of true believers in the Son of the Living God, is therefore the most compact, the most united, the most vital and aggressive, and the most effective body of people that God has ever had in all the history of the ages.

The most important work to be done, therefore, in this day and Age, is to bring about the real unity of all believers in the Restoration of the Apostolic Church, in which the Holy Spirit has full sway in the hearts of apostles, prophets, evangelists, teachers, and all members. Then, when the Church as a Bride is fully equipped, prepared, and trained, the Marriage of the Lamb will take place.

Here it is in the Church, where the Christ reveals Himself to us in the relation of husband and wife, which thus sets forth in a new manner the Head-ship and Supremity of our Lord Jesus Christ over all the believers, individually and collectively as well.

"For the husband is the head of the wife, even as Christ is the Head of the Church.***

"The Church is subject unto Christ.***

"Christ also loved the Church, and gave Himself for it;

"That He might sanctify and cleanse it with the washing of water by the Word.

"That He might present it to Himself a Glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."—Ephesians 5:23-27.

How many of the millions of church members in the world have this conception of the Church of our Lord Jesus the Christ? So far has the entire Church, in one way or another, drifted from this Divine ideal that the name has become a misnomer, and, instead of having true Christianity in the world, we have but a farce of it in so-called Churchianity.

The Church, whether Roman Catholic or Protestant, has largely become a vanity fair, where the people can enjoy the same pursuits, condone the same evils, which are to be found in the world, where no pretense is made of serving God.

Is it any wonder that the churches, as a whole, are become a part of Babylon, and are therefore the habitation of devils, and the hold of every foul spirit, and the cage of every unclean and hateful bird?—Rev. 18:2.

Is it any wonder that the Holy Spirit has been grieved, and that He has taken His departure from the Church?

How can the Christ continue to remain in a Church where sin is condoned, and where Satan is blinding the eyes of the shepherds, and making them blind leaders of the blind?

Is it any wonder that we find the Christ standing without the portals of so-called Christendom today?

The Church, as the Bride, has proved unfaithful to her vow to the waiting Bridegroom, and has gone after the world, the flesh, and the devil, and therefore become a harlot and the mother of harlots.—Rev. 17:1-6.

What indifference, what lukewarmness, what carelessness, are to be found amongst so-called church members everywhere! —No regard for the Divinely-inspired Word of God, nor for a Divinely called and authorized ministry, nor for the faith once for all delivered to the saints!

Beautiful buildings with heavenly spires galore, eloquent ministers, entrancing music, charming singing, fascinating rituals, untold wealth and splendor—but empty of the Divine oil, deprived of Divine unction, separated from the Living Vine, in want of the heavenly Manna: the life, the light, gone out—*a dead church, with Christ standing without!* Oh, what a pitiable, what a sad, sight to behold!

And then to think of some true children of God still remaining in this Babylon, in such apostate church organizations, where the full Gospel cannot be heard, where prayers are not answered, where miracles are not wrought, where sinners are not saved, where the sick are not healed, and where believers are not sanctified!

Some good meaning people remain in these churches because they believe God wants them there to reform these apostate churches. God has nowhere, however, given such a command; but He has distinctly given the command in Revelation 18:4, saying, "COME YE OUT FROM AMONG HER, MY PEOPLE, that ye be not partakers of her sins, and that ye receive not of her plagues."

"Behold, I stand at the door and knock;" thus says the loving Savior, as He stands without the portals of the Twentieth Century Church. Will you heed His Call?

This call is not for the purpose of reforming the Roman Catholic, the Lutheran, the Episcopal, the Methodist, the Baptist, or any other Church.

This call of the loving, patient Christ is for the purpose of calling out the faithful people of God out of these apostasies, because God does not want you there.

And when God commands you to come out, He provides for you some better place to come in; and when He calls you out of the churches, which trifle with the Word of God, He provides some place where God's people will have the Bread of Life abundantly.

The death-knell of the apostasy has already sounded forth, and "Ichabod" is written over every church that refuses to measure up to the full standard of the Gospel of the KINGDOM.

They may have their great revivals and union meetings, but God will never build them up with spiritual power and Heavenly sent blessings while they refuse the plain teaching of the Bible on Repentance, Salvation, Divine Healing, Triune Immersion, Tithing, and a life of true Sanctification.

ZION'S DAY HAS COME—AND IT HAS COME TO STAY!

ZION, with her beautiful teaching of the everlasting Gospel, with her prospering institutions, with her high standard of Theocracy, with her City of purity and peace! ZION represents the last call of God to His scattered people in the closing days of this Age, which is now rapidly drawing to a close.

It is for this purpose that God has raised up ZION and es-

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tablished the Christian Catholic Apostolic Church in ZION as a place of refuge for the afflicted of God's people.

God is sending forth the message of the Everlasting Gospel through His chosen leader in ZION, to call God's people, into a fold where "CHRIST IS ALL, AND IN ALL," where REPENTANCE IS PROCLAIMED for the sinner, where THE PRAYER OF FAITH IS OFFERED for the sick, where BELIEVERS ARE TAUGHT TO LIVE THE CHRIST LIFE.

The LEAVES OF HEALING bring to you a message of hope and good cheer; they unfold to you the wonderful Words of life spoken by the Christ.

The messengers of ZION are knocking at your door and bringing you the sweet greeting of Jesus: "Peace be unto this house!"

God has said in His Word: *"I will take you one of a city, and two of a family, and I will bring you to* ZION."—Jer. 3:14.

Knocking, knocking, who is there?
Waiting, waiting, oh, how fair!
'Tis a Pilgrim, strange and kingly,
Never such was seen before;
Ah! my soul, for such a wonder
Wilt thou not undo the door?

Knocking, knocking, still He's there,
Waiting, waiting, wondrous fair.
But the door is hard to open,
For the weeds and ivy vine,
With their dark and clinging tendrils,
Ever round the hinges twine.

Knocking, knocking,—what! still there?
Waiting, waiting, grand and fair;
Yes, the pierced hand still knocketh,
And beneath the crowned hair
Beam the patient eyes, so tender,
Of thy Saviour, waiting there.

The Song of The Bride

By the Rev. JOHN ALEX. DOWIE

(The Bride of Christ is His Church; and that Church comprises "all whose names are written in the Book of Life."—Revelation XX. 12-15. The Bridegroom is absent in bodily person; and the Bride is ever looking for His promised return to take her to His Eternal Home. In all ages, the hearts of His loved ones have re-echoed the prayer with which the Bible closes —"Amen, Even so, come, Lord Jesus."

Mr. Wm. Henry Field, of Gary, Indiana, was baptized by heart; and, on an Easter Sunday many years ago, when meditating on our crucified, risen, and glorified Lord, I wrote the following verses, which I now venture to publish. Their literary merit is doubtless small; but still I send them forth as a little love-offering to my Lord, praying that He may graciously own and bless them.

The midnight warning cry is already sounding through the world—"Behold, the Bridegroom cometh!" All who truly love Him are rejoicing, and are getting ready. Soon, soon, another cry will come—"Go ye forth to meet Him!" Are you, kind reader, ready to obey that call, and go forth, with lamps trimmed and burning? How dreadful to find the "door shut," and be TOO LATE! "Watch, therefore, for ye know neither the day nor the hour wherein the Son of Man cometh."—Matthew 25, 13)

Lord Jesus, Come!
Again this earth by sin oppressed.
By demons from beneath possessed,
Some dark and foul as hell and night,
And some transformed like sons of light,
Usurp Thy throne within the heart;
And bid men choose the evil part,
Lord Jesus, Come!

Lord Jesus, Come!
Thy Bride, the Church, with longing eyes
Looks through the gloom, to yon bright skies,
Where radiant shines her home above,
And thus she chants her prayer of love:—
Sweet Bridegroom, come; 'tis midnight hour,
And virgin souls await Thy power.
Lord Jesus, Come! (Matt. XXV. 5)

Lord Jesus, Come!
Heavens, open wide! reveal my Lord!
THE FAITHFUL AND THE TRUE adored!
In righteousness to judge, and fight
The foes of love, and peace, and right:
His eyes like flame, His head bright crowned,
His secret NAME, on earth not found.
Lord Jesus, Come! (Rev. XIX. 11-12)

Lord Jesus, Come!
Thy vesture dipped in blood, Thy NAME
The WORD OF GOD, of endless fame:
Thine Armies from the heavens, all white
Their horses, raiment—sons of light;
And from Thy mouth a shining Sword,
And in Thy hand a Kingly Rod.
Lord Jesus, Come! (Rev. XIX. 13-15.)

Lord Jesus, Come!
And on Thy robes, and on Thy thigh,
Let all behold Thy Name most high,
Thou KING OF KINGS AND LORD OF LORDS.
Let every tongue repeat the words,
And o'er the BEAST, and all his power,
AND PROPHETS FALSE, be Conqueror!
Lord Jesus, Come! (Rev. XIX. 16-21)

Lord Jesus, Come!
And send Thine ANGEL down to bind
The time-long foe of human kind,
That SERPENT old, and SATAN, he
Who man deceived, and tempted Thee;
And freed from sin and strife and fears,
We will reign with Thee a thousand years.
Lord Jesus, Come! (Rev. XX. 1-6)

Lord Jesus, Come!
And when the last fierce conflicts rage,
And SATAN, GOG, and MAGOG wage
Against Thy saints Sin's awful strife,
Against LOVE'S HOME of light and life;
Then send from heaven the holy fire,
To slay these hosts, and their desire.
Lord Jesus' Come! (Rev. XX. 7-10)

Lord Jesus, Come!
Thy BRIDE new heavens and earth awaits,
Where Sin's unquiet Sea the gates
Of Thy blest CITY ne'er can come,
The holy, new Jerusalem;
Where Thou shalt wipe all tears away,
And dwell with men in endless day.
Lord Jesus, Come! (Rev. XXI. 1-7)

And while these glorious songs she sings
And soars to heaven on seraph wings,
Give to Thy CHURCH the grace to see,
This is the path of victory—
That they who conquer in Faith's fight,
And overcome, are sons of light.
Lord Jesus, Come! (I. John V. 4-5)

Lord Jesus, Come!
The SPIRIT and the BRIDE, repeat
The words of love, like music sweet:—
"Let him that hears say 'Come!'
Let all who thirst now 'Come!'
For whosoever will may take
Water of Life, and sin forsake."
Lord Jesus, Come! (Rev. XXII. 17)

Lord Jesus, Come!
Thine answer sweet our spirits hear,
It soothes our grief, we cannot fear,
It came to him on Patmos' Isle,
Who loved and lived on earth a while,
It comes to us— "I QUICKLY COME?"
Yea, "Even so, Lord, Jesus, Come?"
Lord Jesus, Come! (Rev. XXII. 20)

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, SATURDAY, OCTOBER 25, 1913.

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Right Hand of Fellowship.

The following-named persons were extended the Right Hand of Fellowship, and received into the membership of the Christian Catholic Apostolic Church in ZION, by the Rev. Wilbur Glenn Voliva, General Overseer, on Lord's Day Afternoon, October 5, 1913, at Shiloh Tabernacle, ZION CITY, Illinois:

Blackman, Mrs. E. .....Chicago, Illinois.
Boomer, Henry A. .....Zion City, Illinois.
Davis, Franklin L. .....Zion City, Illinois.
Duske, Mrs. J. .....Zion City, Illinois.
Duske, Paul S. .....Zion City, Illinois.
Hendricks, C. L. .....Zion City, Illinois.
Studebaker, W. F. .....Zion City, Illinois.
Vedder, Arthur G. .....Zion City, Illinois.

BAPTISMS.

The following-named believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," by Elder Silas Moot, at Shiloh Tabernacle, Zion City, Illinois, on October 5th, 1913:

Clough, Mrs. Daisy .....Zion City, Illinois.
Clough, Mr. H. R. .....Zion City, Illinois.
Davis, Frank L. .....Zion City, Illinois.
Duske, Paul S. .....Chicago, Illinois.
Johnston, Dorothy .....Zion City, Illinois.
Kloch, Frank .....Zion City, Illinois.
Larsen, Karl W. .....Zion City, Illinois.
Pefley, Daniel A. .....Zion City, Illinois.
Pitcher, Olive E. .....Kansas City, Kansas.
Richardson, Harry L. .....Zion City, Illinois.
Studebaker, Wm. F. .....Zion City, Illinois.
Sturgis, Myrtle I. .....Zion City, Illinois.
Wortham, Karl .....Zion City, Illinois.

Mr. Wm. Henry Field, of Gary, Indiana, was baptized by Triune Immersion, "Into the Name of the Father. and of the Son, and of the Holy Ghost," by Evangelist V. B. Shumaker, on August 17th, 1913.

What Think Ye of Christ?

E. W. Barber, Superior, Wis.

What a wonderful question? What answers have been, and are being given by men and women today to this great question.

Is He truly the Son of God, who was in Heaven before the world was, a co-partner in the creatorship of all things that move and have their being? Did He offer Himself as a sacrifice if needs be and empty Himself of all His glory and power to come to earth into the world of man for the purpose of proclaiming the truth, and restoring man to his lost standard of righteousness that he might be equipped to re-enter the KINGDOM OF GOD?

Did He make it manifest to man while walking in the flesh before and after being put to death, crucified by the wicked hands of men, as charged by Peter, that He was and is God, and that all authority hath been given unto Him, that He can bestow eternal life, and that every knee shall bow and that every tongue confess to Him every idle word uttered while tabernacling in this body?

Is He the way to God? Is He that Resurrection? Did He pass through death and return to talk with and educate His apostles before His ascension to Heaven, to sit at the right hand of God, there to act as Advocate for all sinners who desire to comply with His requirements, and obtain absolutions for all trespasses?

Did He teach as one having authority, and not as the scribes? If so, who is like unto Him? Has He delegated His authority to His disciples today? Are they equipped and doing the work of apostles; Teaching, Preaching and Healing all manner of diseases among the people? If not, why not? Has Christ changed? Is He not still doing the same work he did while on earth in the flesh, bestowing upon His disciples the power to destroy the work of devils? What is the work of devils? (Sin), disobeying and trampling beneath the feet, Gods laws, briefly stated in the Ten Commandments, as also in the Eleventh which the Christ gave.

Must we confess that we know so little, and have no desire to learn something about so great a Personage before we pass beyond the confines of this world of time, and enter the eternal world more ignorant and helpless than the newly born babe enters this world of time? How great will be the confusion, if not prepared to meet the change? How shall we escape if we neglect so great salvation?

What think ye of the Christ, demands an answer from everyone.

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ZION'S THIRTEENTH FEAST OF TABERNACLES

"Arise, Shine; For Thy Light Is Come!"

An Address Delivered by Elder F. M. Royall at the Meeting Held in Shiloh Tabernacle, Zion City, Ill., Tuesday Morning, July 15, 1913

(Reported by B. M.)

Promptly at 6:30 a. m., Elders Royall and Carey came upon the platform, and Elder Royall took charge of the meeting, announcing as the first hymn, No. 444:

Preach the Gospel, sound it forth,
Tell of free and full salvation;
Spread the tidings o'er the earth,
Go to every tribe and nation.

CHO.—Spread the joyful tidings in anthem and story;
Jesus hath redeemed us, O give Him the glory.

Preach the Gospel full of joy,
While on grace and mercy dwelling;
Heart and soul in full employ,
As the story you are telling.

Preach the Gospel, make it clear,
By the blood of Christ remission;
Give the message, make them hear,
This alone is our commission.

Preach the Gospel full of love,
Christ's compassion fully knowing;
Seek the power from above,
While His great compassion showing.

Preach the Gospel as if God
Sinners lost through you were seeking:
His salvation through the Word,
Speak as if the Lord were speaking.

The Hymns, "Alas! and did my Saviour Bleed," and, "There are Lonely Hearts to Cherish," were sung, after which Elder Royall said:

Let all be in silent prayer. Then let two or three pray, and let the prayers be short and direct, for special blessing for this day.

Several earnest prayers were then offered.

Elder Royall: Let us sing Hymn No. 494. We will sing it, "I am a soldier of the Cross," for it is time we took definite action, if we have not already done so.

After singing the above Hymn, the Hymn, "Throw Out the Life-Line," was also sung, after which Elder Carey read in the Sixtieth chapter of Isaiah, the first fourteen verses:

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

For, behold the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee.

And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the Lord.

All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on Mine altar, and I will glorify the house of My glory.

Who are these that fly as a cloud, and as the doves to their windows?

Surely the isles shall wait for Me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because He hath glorified thee.

And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in My wrath I smote thee, but in My favor have I had mercy on thee.

Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of My sanctuary; and I will make the place of My feet glorious.

The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the Lord, The Zion of the Holy One of Israel.

Address by Elder F. M. Royall.

How glorious are those promises!

And, do you know, they are ours this morning.

If that is not ZION, I never knew anything that was ZION. ZION is a fulfilment of what has been read here this morning,—it is just as clear as anything could be. Not that it is a perfect fulfilment, not that it is the ultimate fulfilment; but "ZION" is right in the chapter which we have read here,—the ZION that God has established in our midst today.

I want to connect with what has been read, a part of the first chapter of the Gospel by Mark.

The beginning of the Gospel of Jesus Christ, the Son of God;

As it is written in the prophets, Behold, I send My messenger before Thy face, who shall prepare Thy way before Thee.

The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.

John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins,

And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

I indeed have baptized you with water: but He shall baptize you with the Holy Ghost.

And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon Him:

And there came a voice from heaven, saying, Thou art My beloved Son, in whom I am well pleased.

And immediately the Spirit driveth Him into the wilderness.

Observe that: "The Spirit driveth Him into the wilderness." Get the force of it as you read. He was going out to meet the devil.

And He was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto Him.

Now after that John was put in prison, Jesus came into Galilee, preaching the Gospel of the Kingdom of God.

And saying, The time is fulfilled, and the Kingdom of God is at hand: repent ye, and believe the Gospel.

In connection with that, I want to read a verse from the eleventh chapter of Revelation. Revelation 11:15.

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the Kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever.

Those are wonderful Scriptures; they are wonderful promises. They are so great that we do not conceive how far-reaching they are, and we cannot comprehend their greatness and beauty.

"Arise, shine; for thy light is come!"

ZION, today, is "the light of the world."

It is just as true that ZION today is the light of the world as when Jesus the Christ said to those fishermen by the sea of

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Galilee, "Ye are the salt of the earth; ye are the light of the world." That is true today of ZION which God has established.

Lift up your eyes! Look about you and see!

I will not forget the sight that we beheld here yesterday.

The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet.

That was fulfilled right here yesterday. People who hated ZION, and despised ZION, and who despised ZION'S leader, gathered here yesterday, and some of them said, "It is the most beautiful sight I ever witnessed. I never expected to behold a scene like that here in ZION CITY."

No, because their eyes were blinded; because they were controlled, and ruled, and dominated by the power of Satan, and he had them deceived, and in blindness and darkness.

The Glorious Services in Shiloh Tabernacle Cannot be Duplicated Anywhere.

They stood here and looked at that Procession, at that wave of light that swept around the Temple Site, and they were compelled to admit it was wonderful.

And, do you know, that scene cannot be duplicated anywhere on the face of God's green earth. A man said to me, who was a visitor here, "It was worth going a thousand miles to see what I have seen today." Well, I came ten thousand miles to see it.

O, what a glorious theme!

The kingdoms of this world are become the Kingdoms of our Lord, and of His Christ.

Zion the Beginning of a Practical Theocracy Here Upon the Earth.

What does it mean? It means that the reins of government have been put into the hands of the saints of God,—the reins of government have been given to ZION here upon the earth.

Not that it is finally completed, not that it is all finished. No, but the reins of government have been given over to ZION, although it will not be completed until the King Himself comes. Then He will finish it.

But the reins have been put into our hands. God has given them to us, and we are to exercise authority, and we are to rule. ZION is to be a ruler!—ZION is a ruler! ZION is to rule the nations—of the earth! And what does it say about those who do not obey?

For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

The Gospel of THE KINGDOM is a glorious theme.

Better to Die Than to be a Traitor to God and Zion.

Do you remember the terrible conflicts through which ZION passed in the early years. When some of the Elders were sent to different places and were almost killed, and when some people said, "I do not like for them to go because they will be terribly abused, and they may be killed," do you remember what the prophet of God said? "It would be far better for some of these Elders to be killed, than in after years to be traitors to ZION." Some of you may remember the words that he spoke; you may have heard him speak them. He called some of them by name, and he said, "Here is a certain man;—while we would regret very much to lose him right now, while we would miss him, yet I would rather that he should be killed than that he would be a traitor to ZION in years to come!"

And some of them have been traitors to ZION!

He went on further to say: "Judas Iscariot was once, no doubt, a faithful Apostle and disciple of the Lord Jesus Christ; and it would have been a thousand times better if Judas had been slain while he was faithful, than to have gone on and betrayed his Lord and Master." Yes, and it would have been a thousand-fold better for some of these men if they had lost their lives in the terrible conflicts, than to be living today and do what they have done; for some of them have gone into infidelity, some of them have denied God, some have gone far away from God.

It would have been far better for Judas if he had been killed when he was faithful, than to have gone on, and then finally to have let the devil get control of him, of his spirit, of his soul, and of his body. And what a horrible ending the man had!

So, it shows right there how careful every one of God's children must be; how watchful they must be.

The Gospel of THE KINGDOM! Not the gospel of the churches. That is a truth that they must see.

The Kingdom of God will Destroy the Kingdoms of This World.

Jesus preached the Gospel of THE KINGDOM.

It is not the gospel of aristocracy, it is not the gospel of republicanism, it is not the gospel of democracy, it is not the gospel of the socialists; it is not the gospel of a very few, it is not the gospel of the rich,—it is THE GOSPEL OF THE KINGDOM! And, "The kingdoms of this world are become the Kingdoms of our Lord, and of His Christ."

When I think of it, and meditate alone, it sweeps over me and it overpowers me. I lose myself in the thought that all the kingdoms of this world will become the kingdoms of the Lord and of His Christ,—and that I am to rule—I am to rule with my Lord!

Now, that is a reality. We are to rule with the Lord. And there will be some fighting to do. Don't you think the devil is going to surrender everything simply upon a command. Do not think that the devil is going to fold his hands and meekly fall down and say, "Yes, I will obey." If you think that, you have a mistaken idea of the devil. We have got to fight for every inch of ground that we get.

The Battle of Armageddon Will Follow the Millennium.

Some people talk about the Millennium, but they have not the slightest idea of what it means. The Millennium primarily simply means a thousand years. It is the rule of Jesus Christ here upon the earth for a thousand years; but if you think that the moment He begins to rule here upon the earth every saloon is going to close up, every dive is going to shut up, and every dancing hall and every gambling hole is going to close its doors, and all the cities are going to fall down and worship Him, then you have a misconception of the plain Word of God.

When the Lord comes, there is going to be the most terrible battle upon the earth that has ever occurred.

"Going to be a battle?" "Going to have warfare!"

Yes, certainly, there will be warfare, and it will be warfare up to the hilt; and it will not be any play, either. It will be the forces of God against the forces of the devil. It will be a terrific conflict.

Why, have you not experienced in your own life that when Christ comes into it, then is the time you have the most terrible conflict; because the devil is losing ground; he is losing one of his soldiers, and he is not going to let him go without a desperate fight.

The conflict which will take place upon the earth between the saints of God and the devil's angels, is the battle of Armageddon; and it will be a terrible conflict.

"For He must reign, till He hath put all enemies under His feet."

It Will Take a Thousand Years to Clean up the Earth.

That does not look very much like they were going to fall down and worship Him, and own Him as Lord and King the moment He comes.

Look at the conflict we have had here in ZION CITY to get control of the city. We have not won it fully yet; we have not gotten it all. But as I kneel night after night, and look up to God, and pray and agonize and plead with God, I have the assurance that He will give it all back to us, if we remain faithful and true.

The conflict has been severe. I will never forget the picture: those wicked men with their black-jacks, with their revolvers, with gas pipes, with all kinds of things to beat down God's children and to kill them. But we fought on! We fought on! I will never forget how they drove them down the streets, and how women were driven as if they were dogs; yes, they were knocked down right and left. A mob of ruffians, a gang of thieves, driving them down the streets and screaming at

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their heels. They went on like dumb, driven cattle, carried along and put in police cells, and locked up—for what? For singing praises to God in front of the Administration Building,—and that is all there was to it.

And now, the change! What a glorious change! It is from hell to Heaven! It is from darkness to light!

Zion City a Foretaste of Millennial Victory.

"Arise, shine; for thy light is come!"

Thank God for the light!

Oh, the light has come, and it will shine brighter, and brighter, and brighter.

Some who have been away from the city, just for a few months, say, "I never saw such a transformation!"

Yes, there has taken place a wonderful transformation.

One clean city upon the face of the earth!

The devil says, "No, you shall not have it as long as I can get one of my imps in there, as long as I can get beer and whisky, drugs, cigars and cigarettes in there, as long as I can get some harlot, or some traitor, or some one who is evil and wicked in there."

That is the devil's policy, and he never lets up.

Our policy is: We will fight on! We will never let up until every inch of this territory which has been consecrated to God is wholly controlled by God and for His glory and by His people! We will never cease the fight! We will never lower the standard! We will go on!

The establishing of ZION CITY, a pure city with pure lives, will be one of the greatest undertakings in the history of the world. We cannot do anything greater, nobler, or better. It has already been heralded throughout the earth.

The world is interested in ZION CITY. Everything that is done and every message that goes forth from this city,is being watched with great interest. If you want a topic of conversation that will enliven people, just begin to talk about ZION, THE KINGDOM OF GOD, and ZION CITY.

Swine's Flesh Forbidden in Zion City.

"ZION CITY! Oh, that is the place where they don't eat pig; that is the place where they don't eat breakfast bacon and hog meat."

"You cannot have any ham in ZION CITY,—what are you going to do?"

Well, I suffered for ten long years, and more, from eating breakfast bacon, and from eating fried ham and baked ham. I quit eating it before I came into ZION,—and, do you know why?

Walking along, one morning, on the walls of a heathen city,—away down yonder in China, away out in the inland, I saw a sight which I will never forget. It is the custom there, in order to get away from the bad odors and smells, to walk around the walls; and you will see them out there with a bird-cage in their hands. "What are you doing?" "Giving the birds an airing." "Where are the children?" "Oh, down there in the muck and mire, in the filth and wickedness."

I was walking along the walls, and down below I saw hogs, munching something,—a drove of hogs eating something. I wondered what it was. What they were eating was partially covered up with a rush matting, and I could not see just what was going on. I thought I would investigate, and I drew near, and, to my horror and disgust, sickened I turned away. There was the body of a child, nearly eaten up. It had been wrapped up and thrown out, and the hogs were eating it.

I turned away, sickened, and I said, "I will never again eat swine's flesh as long as I live."

Hogs eating human flesh!— the bodies of infants which had been thrown out, unburied!

I began to study God's Word:

"Of their flesh shall ye not eat, and their carcass shall ye not touch; they are unclean to you."

I saw in Isaiah, chapters 65-66 that swine are classed with rats and mice. "The abomination of swine's flesh, and the mouse."

Swine's Flesh a Disease Breeder.

I had been suffering for years with indigestion and dyspepsia. I was reared in a land of hog and hominy. One of the chief diets of the people was breakfast bacon and baked or fried ham. They thought if they did not have that, they did not have anything to eat.

I was suffering; but when I closed the door and said, "We will have no more pork," in a short time my indigestion and my dyspepsia had disappeared. That was proof positive of what caused it.

In a short while afterwards, LEAVES OF HEALING reached us,—THE "LITTLE WHITE DOVE."

That dove flew across the ocean, ten thousand miles, and then it flew up the coast, and flew away up in the inland, and came to our windows, and brought me a message. Then I began to discuss the question, and to study it more than ever before; and I saw that the eating of swine's flesh causes cancer, and other dread diseases. Oh, the horrible, filthy stuff!

And yet I am told that there are some people, who, when they get away from ZION CITY, say, "Let us get a taste of the dear, old, sweet cancer again. Let us have some fried cancer while we are outside of ZION CITY. Let us have a little stewed tuberculosis for dinner." Well, if you want to go outside of ZION CITY and have stewed tuberculosis and cancer, you are welcome to it; I do not want any of it.

You cannot have a strong body, free from disease and free from all of these ailments, if you are going to fill it up with this vile stuff that causes filthy, unclean diseases.

That is one of the things which ZION emphasizes very strongly.

We held a meeting in Orchestra Hall, and I talked with some refined, cultured people. They said to me: "I never saw a people with clearer faces in my life. I have watched their faces, and they are not filled up with all kinds of impurity which comes out on their faces. It must be because you people eat clean food, pure food."

Well, it is glorious to see a people who are striving to do God's will.

I know what some ZION persons have to go through on account of the unspeakable hog, and I sympathize with them. Some have the most terrible conflicts in their homes. The husband will say, "Now, look here; I am going to have hogs on this farm. I am going to have a pig-sty, and I am going to let it stink out everybody. You can say what you please, I am going to have it here. I know it is an eye-sore to you, but I am going to annoy you all I can."

Then, again, the wife will insist on having pork in the house against the husband's wishes. I know what some have to go through, and I pray for them.

Sometimes a wife will say, "My husband will have it, and some of the children like it and want it," and then she asks: "Shall I cook it for them?"

I say: No! Don't you touch it. If he wants it, let him cook it himself.

I know the difficulties in some places. One lady wrote from the South, where they have chicken only once or twice a year—and where they eat hog meat continually, "What are we to do? It is difficult to get beef." I know the difficulties. Well, I would not eat hog meat; I would starve first.

Stand by the Word of God and Never Compromise.

I know the difficulties, because I was away out in inland China, and the Chinese eat hog-meat,—oh, how they love it!—except the Mohammedans, they won't touch it. There are some good things about the Mohammedans. They would lift up their hands in holy horror if you ask them to touch hog-meat. It is against their custom. In many places you cannot get the Chinese to butcher beef at all. Oxen are sacred to them, and they think they are to plow with, and not to eat; and the rulers of certain territories will not let you have beef, unless you go on the outside and bring it in.

Do not have anything to do with the filthy, unclean swine.

A lady, who was working in Waukegan, came to me and said, "The lady for whom I work will have swine's flesh, and what can I do?" I said, "Do not touch it. Tell her you will not handle it or have anything to do with it, and that you will have to leave if she insists upon it." She did so; but the lady

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did not want to give her up, and told her to go on with her and she would not have to handle it."

Even the World Admires a True Follower of the Christ.

You see, if people will stand up for what is right, and never surrender, they will be victorious in the end; and you will find that people will respect you more for standing for your principles than if you surrendered.

I remember the young Japanese man. I saw him when I went to China the last time, in Yokohama. During the war between the Japanese and the Russians, he went to the commander and he said, "I will not shoot. I come to you and ask you to give me something else to do. If I shoot a gun, I will shoot up into the air,—I will not shoot at any man." The commander asked him, "Why will you not shoot?" He replied, "For the simple fact, I believe in God, and I believe man was created in the image of God; and God says, 'Thou shalt do no murder,' and I am going to obey God." "Well, I never heard a man talk like that before; but I admire you for what you say, and I believe you are right. I will make you my secretary." Why, certainly; and he respected him and honored him and loved him all during that time.

If you will always stand up for the truths and principles which you know to be right, and which you know God has given you, no matter where you are, God will take care of you and bless you. But you may have to stand alone.

I have stood, one person in the midst of millions,—I have stood all alone.

Some of you say, "Well, my town is the most wicked town there is on the face of the earth." No, it is not. Every other town it just like your town; they are all alike.

Some person says, "Well, I am the only ZION person in my town." Then, stir things up there properly, and there will be more than one. I can go there and stir things up, and there will be more than one; and you can do the same thing. You can stir them up; but you will have a conflict, and you will have a battle.

Zion's Message Pierces to the Heart.

There was a man in Shanghai who came across the river to our meetings. I often think of him; he is a very dear friend of mine,—he is practically a ZION man.

We began to bombard Shanghai and to put out all kinds of tracts against every evil and wickedness,and we put out some very hot ones. They were severe. We shot straight out from the shoulder,—"right into their eyes," as the General Overseer said here yesterday. Some of them were so tough we could not pierce their skin, so we shot them right in the eye;—and we would knock them out, too.

This man, oh, how he writhed! But he could not get away from our meetings. He had charge of the light-house and he was in the employ of the Chinese customs. His duty was to see that the lights at the entrance of the harbor were kept in proper condition, and see to the firing of the signals at the coming in of the ships.

He crossed the river and came over to our meetings. We had them at first in our home. We advertised it in the papers and invited everybody to come; so this man came, and he continued to come. Then we would put out those tracts against swine's flesh, against doctors and drugs, against smoking, and we made them just as hot as we knew how. I remember we put out one, and he did not like it at all. He stopped coming to the meetings for a while. I knew what the trouble was. He came over some time after that and asked for some literature on Divine Healing in German. He said, "I want some of it to send to my father who is away over in Russia. He speaks Russian. He speaks German." He bought four or five dollars worth of literature, and sent it to his father.

Then, I followed it up with another hot tract, and I said, "I am going to see what effect this has on him."—and I shot him right in the eye again. He came the next Sunday, and then stopped for two or three weeks. I knew where he lived, and concluded I would look him up.

I got into a little bateau and crossed the river. I found him in greasy clothes. He was surprised. He led me to his room, and, lo and behold, he could not get away from this tract and he had it actually pasted up in his room. It had made him angry, but he could not get away from it, and he had pasted it up in his room. I read the Bible and prayed with him. I said then, "That was a pretty hot tract we put out." His face turned red, and he said, "I did not like it at first." I replied, "I knew you did not, and that is why I came over to see you." He said, "I will be at the meeting next Sunday." He came and continued to come.

The Prayer of Faith Offered for the Afflicted in Zion.

One day he came to me and said, "Will you send a cablegram to Overseer Voliva in ZION CITY?" He said, "I want to ask you to pray here, and I want you to send a cablegram to ZION CITY to ask if they will pray for a woman who is possessed of the devil. The family are friends of my father. She is demon-possessed. She falls down, like the man in the Scriptures who would fall into the fire and into the water. She falls down and becomes unconscious. I believe she can be delivered; I believe she will be. Send the message; I will pay for it. How much will it cost? Twenty-five dollars?" He pulled out twenty-five dollars, and said, 'You take this, and send that cablegram for me, please."

I went down to the office and sent the cablegram, and I returned the balance of the money to him. The cablegram was received here and prayer was offered.

He continued to come to the meetings, and it got hotter and hotter for him. I continued to go over to see him.

Little Street-Urchins Brought to Jesus.

One day he came over, and I said, "You come to the meetings of the juniors. You know, we gather all the little ragged urchins around the streets, for whom no one seems to care, whom nobody loves, the outcasts, who look as though they had gone through a rag-bag and whatever stuck to them just stuck;—we gather them together in this meeting, and it is a scene to behold—little boys and little girls!—such a scene you could not see anywhere else upon the face of the earth. We teach them of God, we teach them to sing and we teach them to pray, and we show them that somebody loves them."

Yes, it was indeed a sight. The Chinese themselves said, "Who on earth would have thought that anybody loved those children—those ragged children?" But they gathered there in tens, and in scores, and in hundreds; and we taught them to sing—

Jesus loves me, this I know,
For the Bible tells me so.

There never had been a Bible in their homes, they never knew anything about Jesus the Christ,—no one ever taught them until we taught them. They would sing it in Chinese, and they would make it ring out.

Practical Christianity Shown in Giving Clothes to Neglected Children.

This gentleman, came to this meeting. He came several times. I watched him as he stood there and listened to them sing, and the tears rolled down his face, and he said, "It is the most glorious sight I ever saw in my life." He said, "I believe you are doing genuine mission work. You have taught the heathen children to sing about Jesus the Christ, and, oh, how needy they are!"

One day he said, "Would you care if I were to give them some clothes? Do you think it would be against your work if I were to give them some clothes?" He said, "If I were to give each of them a garment apiece—a nice coat to put on, you would not care, would you?"

I assured him it would be all right, and the next day a tailor appeared at my house. He said, "Let me see some of those boys; where are they?" "What boys?" "The boys who were down at church on Sunday." I replied, "If you want to see them, go down to the cross roads and you will see them rolling down the streets. Go down and look, and you will see them there—little ones and big ones. They are our boys." He thought we had a school of clean, nice boys, with faces washed. "Just go out and find these little ragamuffins anywhere,—they are our boys. They are all sizes."

He went back to his shop and began his work. It was near Christmas. It was not long until he came to my house again, and said, "Here are some clothes for you." I thought perhaps there would be a dozen or so little garments, but he had two or

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three wheelbarrow loads—nice, clean, beautiful coats—two hundred and sixty garments—costing this man three hundred dollars or more. He brought them in and piled them up in my study—a great stack of clothes.

Well, I had them taken over to the Tabernacle, and took them back into a little room there, and I tried to keep it from the boys. Two hundred and sixty boys were to have a Christmas present of a new coat. I thought I would simply let them try them on, and I would not give them to them outright at first. I thought that would be better, as they would not know what to do with themselves,—they would run wild. A lovely, clean blue coat!—they never possessed such a thing before in their lives! They would not know what to do with it.

A Procession of Happy Zion Juniors.

So I gathered them together, and I said, "Now, boys, I have got a coat for each one of you, and I am going to put it on you and we will have a parade." We had banners made, on which we had printed in Chinese, "The Christian Catholic Apostolic Church—These are the Juniors,"—and we had picked them up on the streets,—but they were our Juniors—they belonged to us.

You should have seen them look at themselves. Did you ever see peafowl spread out their feathers to see how beautiful they were? It was the most beautiful sight you ever saw.

They put on these coats and we lined them up, and gave them banners. Elder Viking's children and my children marched in the lead, and Mrs. Viking, and Deaconess Hosken, and Mrs. Royall, and Elder Viking and myself marched down the streets. We did not have permission from the City Council, but they did not interfere with us and gave us permission after it was all over. Merchants left their business, their merchandise, and came to the doors. We marched around several streets, and the people laughed and rejoiced. They would leave the shops and run through alley-ways to get ahead of us, to see us coming.

We had a great procession. When we got back to the Tabernacle, I said, "All right, now, boys, take off your coats and leave them here, and next Sunday we will have another procession." Next Lord's Day the streets were jammed. I wonder how I ever got into the Tabernacle myself—it was jammed. They had gathered from all around.

That went on for several Lord's Days. They were getting accustomed to their coats, and I concluded to give them away outright. The day I was to give them away, they gathered in such numbers that there was a thousand people on the outside of the Tabernacle, men, women and children. They just jammed the alleys and the street. I had to almost fight my way in. I got in, and gave away those garments, and they were the happiest children you ever saw.

They continued to come Lord's Day after Lord's Day, and we taught them of God, and of Jesus the Christ.

Happiness Comes From Helping Others.

The next Christmas they came from far and near. We had something for them, too. This same man came to me one day and said, "Do you need anything for your work here? I thought perhaps you might need something,"—and he handed me an envelope. It was one hundred dollars for these ragged children.

The next Christmas he had a cap for each one of them and also a nice garment for each of them. There were about a hundred caps and two or three hundred garments costing him four or five hundred dollars. He was just as happy as the children.

A Wonderful Deliverance of Demon-Possession Through the Prayer of Zion.

I received a card from him since I have been in ZION CITY. He had been home to see his parents—he had not been there for twenty years. He was once a sailor. He is a splendid specimen of manhood. He is short and sharp in his words, and has but few to say. In his card he said: "Throw physics to the dogs, and the dogs would not eat it. The woman for whom I had you send a cablegram to ZION CITY asking for prayer, was delivered, and I saw her; and her father lived to see her free from the devil, and delivered from that awful bondage and oppression. I thank God for it, and you, for your prayers."

"Arise, shine; for thy light is come!"

All over this world there are men and women who want to do something for God. They would be glad to do something for God if you would show them what to do and how to do it. There are many who realize that the churches are apostate, and far from God, and dead. They know that, but they do not know where to go or what to do.

Let us be faithful!

Let us do the work which God has for us to do!

It is a great work!

We have a wonderful privilege!

If we do not measure up to the opportunity, some day the door will close. I believe there are people today, who would like to have a part in this work, but, so far as they are concerned, the door is closed, and they can have no more part in this work. I believe God has permitted the devil to take them away,—he has shut up their hearts. It is on account of their money, their farms, their business, their friends,—they have chosen that instead of God. They have said, "Well, I might lose my money. I did lose a little and I might lose more."

I had a little money here, and it is all gone, but I do not care,—it is all right. God has kept me, and God has blessed me, and God has given me a thousand-fold greater blessing—blessings which I never would have had had I not been in ZION.

Suppose it is all gone,—God permitted it, and, if it is God's work, then why should I weep? why should I care?

ZION CITY is established!

"Thy light has come!" And the reins of government have been put into the hands of God's saints to rule and to reign!

Great Opportunities Offered to God's People in Zion.

If you do not do what you know to be right, the door may swing back on its hinges, some day, and the question is: Which side will you be on? Which side will you be on? The door will be shut, so far as you are concerned; and you will be on the inside, or you will be on the outside, and the door will not be opened any more in this age for you.

There are some for whom the door has already closed, and they are not going to have part any more in this work. It is finished, so far as they are concerned; but the work is going on.

Can you not see the work growing? God is blessing and increasing in every way.

Is not this Feast of Tabernacles far beyond the one last year? Every one says it is.

Has there not been a great spiritual uplift? Have we not received strength for spirit, soul and body? Has there been a single discord anywhere?

Let us do what we can to build up ZION. Let us come here, with all we possess, and let us settle up this Estate.

Let us meet this next payment quickly. Let us see that it is paid off at once.

The devil has said, "It won't be paid."

They said, when we bought Shiloh Tabernacle, "They will never pay for it." And as each payment came due, they said, "They will never pay it; they will fall down, sure."

"Yes, there is a lion down there! you had better not go that way! If you do, he will devour you!"

"There are two tigers, and a bear, and a panther down there! You had better not go that way; there will be nothing left of you if you do!"

Some people turn around and say, "I am afraid of that lion,"—and away they go.

It is a lie! It is a trumped up lie of the devil!

The Angels Rejoicing Over the Wonderful Progress of Zion.

The future is as beautiful and bright as the promises of God.

Now, let every one just do what he and she can; and when you do that, you will be happy, and you will have increased joy and gladness and peace; and we will go forward with the work, and we will do what God has for us to do.

I am thankful to God for ZION. I praise God every day, and I thank Him every day.

As I meet this assembly of people, and talk to them one by one, and look into your faces, it is a great inspiration—it is a great joy. God has so much in store for us; and, do you know, the angels in Heaven are rejoicing! There has been great rejoicing in Heaven all these days—great rejoicing.

God is watching!

Who is at the helm?

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The Ship of Zion Sailing Upon the Open Sea.

God is at the helm—God is directing. We are not going to run onto any rocks. No; we are out in the open sea. The ship of ZION is off of the rocks and is now in the open sea.

Look at the sails!

Did you see ZION'S sails yesterday? Did you see them flapping in the breeze?

How beautiful the ship of ZION looks as she moves out at full steam!

They are waiting for us in all the cities of the earth.

The sick, and the dying, and the diseased, and the polluted, are everywhere. They are looking to ZION! they are waiting for ZION!

I prayed with a poor man last night. He has been far away from God. He said, "I do not know how to pray; I am so awkward in my words." He had lived in sin all of his life, in wickedness, with evil men and wicked women. "Oh," he said, "can you kneel down here, as wicked as I have been, and pray with me? Do you think it is too late for God to save me now?" I prayed with him, and he prayed the best that he knew how. He said, "By the grace of God, God helping me, I will confess to every person I have wronged! God helping me, so far as lies in my power, I will restore to every person whom I have wronged. Oh," he said, "I am a wicked man, but I believe God will help me."

And then I read God's Word to him:

"If we confess our sins, He is faithful and righteous to forgive us our sins; and to cleanse us from all unrighteousness."

I said to him, "That means you. You can put your name there. 'John Smith has confessed his sins, and God cleanses John Smith from all his unrighteousness and impurity.' Cleanses your spirit, your soul, and your body. Just put your hand in His, now, and He will go with you all the way; and He will give you strength."

Benediction

O God, our Heavenly Father, we worship Thee with all of our being—our spirit, our soul, and our body.

O God, bless the words that have been spoken. Bless the people. Give to each one the needed strength. Let them drink from the Fountain of Life, and may they realize that God is present. The strength is for Thy service,—it is to do Thy will.

O God, loose them from their bondage—free them from all that is wrong.

Bless the General Overseer. Give him courage, strength, grace and wisdom.

Bless every member of Zion; bless every officer.

O God, bless Eder Viking, this morning, and all who are working with him all over that Republic where there is so much danger.

Bless Elder Powell. O God, use him in South Africa.

Bless Zion in the islands of the sea.

Bless the scattered ones who would love to be here, and some perhaps, who might have been here. O God, may they realize the blessing they are missing.

Bless Zion City! Our Father, may it be delivered from all impurity and wickedness and evil, that it may be a city of God.

Hear our prayer, our Father.

Bless the meetings of this day.

O God, go with us. Let the enemy be confused and confounded.

Help us to go forward; for Jesus' sake. Amen.

ZION'S THIRTEENTH FEAST OF TABERNACLES

Report of Divine Healing Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Tuesday Morning, July 15, 1913, at 10:30 a. m., Conducted by Elder Wm. S. Peckham.

(Reported by G. L. Marshall)

ELDER WM. S. PECKHAM: Let us sing hymn No. 658

I am coming to the cross;
I am poor, and weak, and blind;
I am counting all but dross,
I shall full salvation find.

CHO.—I am trusting, Lord, in Thee,
Blessed Lamb of Calvary;
Humbly at Thy cross I bow
Save me, Jesus, save me now.

Long my heart has sighed for Thee,
Long has evil reigned within;
Jesus sweetly speaks to me,—
"I will cleanse you from all sin."

Here I give my all to Thee,
Friends, and time, and earthly store;
Soul and body Thine to be,—
Wholly Thine for evermore.

In the promises I trust,
Now I feel the blood applied:
I am prostrate in the dust,
I with Christ am crucified.

Jesus comes! He fills my soul!
Perfected in Him I am;
I am every whit made whole:
Glory, glory to the Lamb.

Prayer by Elder Peckham:

Our God and Father, we come to Thee this morning in the Name of Jesus. We thank Thee that we can come in that Great and Mighty Name.

Just as we are, Our Father, without any excuses, we come to Thee humbly acknowledging our weakness and our sins, turning away from these things, and looking alone to Jesus.

Our Father, clothe us with Thy righteousness, and fill our hearts with Divine love and faith this hour; that we may be able to lay hold upon these precious truths, and get the Word into our hearts—the Word that sets us free, that heals us, the Word that if it abide in us, we may ask what we will and it shall be done unto us.

Our Father, here is a company waiting before Thee for blessing. We know that in a moment we cannot get right in Thy sight; we know that in a day, or an hour, we cannot meet the conditions of Thy Word; we know that it is through the faithful study of Thy Word, that we come to the place where we can have faith.

So in this hour, Our God and Father, have mercy upon those who have neglected Thy Word, and who have not fed upon it, who have not met the conditions which must precede the mighty blessings of God. Help us who have sung this hymn, to realize what is contained in it.

Grant, O God, that in this hour we may truly come to Thee, and truly seek Thy face. Grant that Jesus the Christ may come once more in great power into every life; that the Holy Spirit may work mightily in saving, healing, cleansing power.

Father, as we shall read Thy precious Word, and take up these chapters in Thy Book that have been written for our edification and instruction, speak to us through Thy Word. Help us, O God, to have Thy Word in our hearts; that we may be able to call upon Thy Name, and that we may rest in Thee, knowing that Thou wilt grant unto us those things which we desire, according to the promises in Thy Word.

Bless, O God, him who shall speak to us. Bless the Message. Give, O God, the thought and the undertanding that we may be able to hear and believe as in the sight of God. May the Holy Spirit accompany the word spoken and carry it into the hearts of all. Grant, O God, as we read and sing and teach and pray, that He, Who alone is able to give salvation, healing and cleansing to humanity, may be in our midst.

We pray Thy blessing upon this service.

We thank Thee for the mighty works wrought. In all the years of Zion's history Thou hast been near to hear and deliver; whereof we are glad this morning, and praise Thy Holy Name.

Oh, that this may be another hour of blessing! That this may be another service when Thou shalt speak to us; and when the cleansing power of Thy Word and the Holy Spirit shall sweep away all dross, and bring us into fellowship with Thee; that we may taste of the good things of Thy Word and be set free—free from disobedience, free from all sin.

We pray Thee to cleanse this people, and that they may have a right spirit. May they know and believe that Thou canst hear and answer prayer. We come to Thee for cleansing this hour, for

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deliverance from the power of sin, and from the effects of sin.

Grant, Lord to take away sin out of all our lives. Take from our City, we pray Thee, the sinful men. Grant that through faith in Jesus we may see the cleansing, purifying streams flowing throughout all our borders, and that we may be true to Thee.

Guide us now, O God, in this service. Be with us in every thought, in every word, in every deed; bless him who at the close shall pray with the sick. May his hands and his heart be clean; and may he come to Thee as an acceptable vessel, that Thou canst use him. May Thy Holy Spirit flow through him to this people, and we pray Thee that they may be in a condition to receive blessing. May their hearts be set upon Thee, and may they have no other thought for their healing, except to glorify Thy Great and Holy Name. Grant that this people may be prepared to do the work which needs clean spirits, clean souls, and clean bodies; and may they be a triumphant people—the Church without spot or wrinkle.

O God, may Zion go forth clothed in the beautiful garments of righteousness. Help us to arise and shine; knowing that Jesus came into this world of darkness and sin to bring the light. O God, may it shine in our hearts this day and hour.

May we, O God, have the blessings we desire. We know that Thou art waiting to bless; that Thy promises are true and unfailing. Grant, O God, that this people may get to the place where they can claim them, and take them for their very own; and may they know that Thou wilt do those things which Thou hast promised.

Father, we pray Thee to fill this place with Thy Presence, and may all who are not right with Thee, feel the condemnation that rests upon all who are sinful and who have not fully repented and trusted in the Lord Jesus Christ. We pray Thee, that there may come a time when there shall not be one sinful, or one sick, or one needy one in our midst; but when all shall know and feel the power of God in their lives. And according to the power that worketh in us, even the power of Thy Holy Spirit, may we all be kept this day and through all the coming days until Jesus comes. In Jesus' Name we pray.—Amen.

The congregation then joined in singing the hymn—"IN THE SECRET OF HIS PRESENCE."

In the secret of His presence how my soul delights to hide!
Oh, how precious are the lessons which I learn at Jesus' side!
Earthly cares can never vex me, niether trials lay me low,
For when Satan comes to tempt me, to the secret place I go.

When my soul is faint and thirsty, 'neath the shadow of His wing
There is cool and pleasant shelter, and a fresh and crystal spring;
And my Saviour rests beside me, as we hold communion sweet;
If I tried, I could not utter what He says when thus we meet.

Only this I know: I tell Him all my doubts, my griefs and fears;
Oh, how patiently He listens! and my drooping soul He cheers:
Do you think He ne'er reproves me? what a false friend He would be,
If He never, never told me of the sins which He must see.

Would you like to know the sweetness of the secret of the Lord?
Go and hide beneath His shadow; this shall then be your reward;
And whene'er you leave the silence of that happy meeting place,
You must mind and bear the image of the Master in your face.

The Ninety-First Psalm was then repeated by the congregation in concert:

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God; in Him will I trust.

Surely He shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with His feathers, and under His wings shalt thou trust: His truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day:

Nor for the pestience that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the Lord, Who is my refuge, even the Most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For He shall give His angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder; the young lion and the dragon shalt thou trample under feet.

Because he hath set His love upon me, therefore will I deliver him: I will set him on high, because he hath known My Name.

He shall call upon Me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him.

With long life will I satisfy him, and shew him My salvation.

ADDRESS

ELDER WM. S. PECKHAM:—We sang in the beginning of the service, the hymn,—"I AM COMING TO THE CROSS"—

I am coming to the cross;
I am poor, and weak, and blind;

And so we are, apart from Jesus—we are poor, and weak, and blind.

I am counting all but dross,
I shall full salvation find.

That is the kind of salvation we want to get this morning: the full salvation that covers our spirits, our souls, and our bodies. Nothing else is full salvation. We have never known what a full salvation is, until we have felt the power of God that reaches to the natural man, as well as to the spiritual man.

I desire to speak a few words this morning, from the Chapter that is called the hymn of salvation, healing, and holy living—the Thirty-Fifth Chapter of Isaiah; which brings out that wondrous thought—the salvation that is complete, and that reaches humanity's every need.

Long my heart has sighed for Thee,
Long has evil reigned within;
Jesus sweetly speaks to me,—
I will cleanse you from all sin.

And He will take it away; and everything that follows in the train of sin, He will take out of our lives, and He will cleanse us from all sin.

Now in the third verse:

"Here I give my ALL to Thee."

A Full Surrender Needed to Obtain God's Blessings.

And without a full surrender you need not expect anything from God. The giving up of all friends! Now we are willing to give up some things, but are we ready to give up our friends? Are we ready to cut loose from the old church, of which we have been members for forty or fifty years? It may mean that we give them all up.

Friends!

How many are kept back from Zion, by their friends! How many are kept back from the blessing that is yours and mine in Zion, by holding on to their friends, and being held by human ties! There are no earthly ties that must keep us back in the service of God. We must give them all up for Christ's sake, and see nothing but the service of God. We must see the Christ Who left His home in Heaven, Who left all His friends, left the angels, left those wondrous surroundings, laid down all the glory which He had with His Father, and came down to earth.

Shall we do less than to strip ourselves from all ties that bind us to the earth? Shall we do less than to strip ourselves from all the things that keep us back? We must let nothing keep us from the blessing that God has for us.

Every Moment of a Christian's Life Used to Glorify God.

And time!

Yes, we are willing to give up some of our friends, but not our wives, or husbands, or children; and we are willing to give up some of our time. But we must give up ALL of our time. We cannot hold back any time that belongs to God to read the newspapers, or to go visiting away from the Feast of Tabernacles. We cannot use our time for ourselves, or for our own ends. If we are to get the blessing for which we are seeking, we must give up our time even, to God. We cannot hold back a single hour from God.

Not an hour!

We must not indulge in anything that takes our time, and hinders us from the reading of Gods Word, and from secret prayer.

prayer. We must not allow anything to keep us from the house of God, and from the Feast of Tabernacles, and from the place where God is waiting to shower His blessings upon us.

It is TIME that we must give up. Our time belongs to God, and not to ourselves. Give it all to God; that He shall have every moment, and that we shall glorify Him in every moment of our time.

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Earthly Possessions Made Subservient to the Interests of The Kingdom of God.

"And EARTHLY STORE!"

We connot keep back anything: not our time, not our friends, not our riches, not our farms, not anything can we keep back. When we come to Christ everything must be given up to Him.

"Here I give my ALL to Thee,"

Now we have sung it, will we DO it?

"Here I give my ALL to Thee."

And nothing short of that will make ZION shake the world. Nothing short of that will bring ZION into the place where she can be used of God. If there is a single thing kept back for our own use, we have not given up all to Christ. We have not met the conditions.

"In the promises I trust!"

How many gather here from the outside, who have been trusting in something else?

We are to trust in the promises of God; not in the arm of flesh, not in remedies, not in anything else; simple though it may be. We must look to the promises of God!

"Now I feel the blood applied."

The Cleansing Blood of Christ Sweeps Away Sin and its Effects.

After all that, then we can feel the cleansing blood that sweeps sin, that sweeps the effects of sin—sickness, and all that follows in the trail of sin—sweeps it all away.

Now I feel the blood applied:
I am prostrate in the dust,
I with Christ am crucified.

The life that I now live, I live by faith in the Son of God. "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me."

Christ liveth in me!

Jesus comes! He fills my soul!
Perfected in Him I am;
I am every whit made whole:

Now, I sing that by faith! And that is the way to sing it. We cannot sing it as a reality. No one here can sing it as a reality: in spirit, in soul, and in body every whit whole—perfected. But we can sing it as we pray. Jesus said: "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." And we will sing that by faith. I AM, by faith, made every whit whole.

And right there we will rest, and may God make us every whit whole.

May God bless that hymn to us!

Now we read in the beginning of this service, the Ninety-First Psalm, which is a song of salvation, healing, and holy living.

God Is Our Refuge and Strength, A Very Present Help in Time of Trouble.

If we dwell in God, and abide in Him, He will be our refuge and fortress. He will keep us from all pestilence. It may be all around us, but it shall not come nigh our dwelling. It is only a question of getting into Christ, and being what He wants you to be, to escape these things.

No matter if they are in the world, no matter if they fall at our side by the thousands, God has given us the promise that it shall not come nigh us; that He will take care of us; that He will even bear us up in His hands, or send the angels to do it; and of course He does it, even though He sends the angels.

God will deliver us. When we call He will answer us. And with long life He will satisfy us.

Zion's Song of Salvation, Healing and Holy Living.

Now just a few words on the Thirty-Fifth chapter of Isaiah. I believe we have not had it before during this Feast.

This is a KINGDOM Chapter. Isaiah is a KINGDOM book. And while it describes the great and terrible day of the Lord, and the great battle that is to be fought; while it describes these terrible conditions, in the midst of these conditions, the KINGDOM OF GOD shall appear.

This is ZION'S chapter. It tells us of the gathering together of God's people—a redeemed people, who have been saved, who have been healed, who are living holy lives, and who are coming to ZION with joy, and everlasting songs upon their heads.

The Thirty-Fifth chapter of Isaiah:

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon; they shall see the glory of the Lord, and the excellency of our God.

Strengthen ye the weak hands, and confirm the feeble knees.

Say to them that are of a fearful heart, Be strong, fear not; behold, your God will come with vengence, even God with a recompense: He will come and save you.

And that is the first thing—salvation—to be saved! And there is no use to read the chapter any further, until we have met that condition, and know that we are saved. Though we are here for Divine healing this morning, we can only go step by step; and the first step is salvation. The most important of all, is that step which brings us into a saved condition—cleansed by the precious blood of Jesus from all sin, and made white as snow.

Salvation!

In that day it shall be true.

And we are to say to the weak, "Be strong!" And we are to say to the fearful, "Be strong! Fear not!" We have no right to be weak; we have no right to be fearful; we have no right to have anything in our lives that is not of courage and of faith and strength.

The command is: "Be strong!" While, of course, we know that apart from God we have no strength, yet we are commanded in His Name to be strong.

Be strong!

Nobody has any right to be weak. None whatever!

We are to strengthen the weak hands, and comfirm the feeble knees. That is what we are seeking to do in Zion.

The fourth verse:

Say to them that are of a fearful heart, Be strong, fear not; behold, your God will come with vengeance, even God with a recompense; He will come and SAVE YOU.

Many Desirous of Healing in Need of a True Salvation.

And if there is one in the room today, seeking healing, who is not conscious of a true salvation, who does not know that he or she has passed from death unto life, know it before you leave the room! Know it before you come for prayer; for prayer may be a curse to you instead of a blessing. And if your heart is only ready for the reception of an evil spirit, you may get the evil spirit instead of the Holy Spirit; for the Holy Spirit cannot enter in mighty saving, healing, and cleansing power into a heart that is defiled, and that is not right with God. He comes in saving, healing, and cleansing power, only to those who are His own, who know in their hearts that they have been born again.

I tell you, it is a serious thing to come to God with a request for healing, unless we are ready to receive blessing. Many times I have thought that we should fall upon our faces and cry unto God to save us, instead of coming to have hands laid upon us that we may be healed; and that there is more need of a complete salvation, than there is of healing; and that many are seeking healing, when they should be seeking salvation.

Many are not ready for God to do a further work of healing in their lives; for we can never come to Christ, except through the one door—saved by faith in Jesus, cleansed in His precious blood, ready for a further work of grace in our hearts and lives, ready for a great cleansing; when this is done, you may expect the other things: healing—the eyes of the blind shall be opened, the ears of the deaf shall be unstopped; but not until there is a true repentance, a true confession, and the making right of every wrong, are we ready to see the blind eyes opened, and the deaf ears unstopped; not until we have taken these steps, are we ready to take further steps.

Divine Healing The Children's Bread.

Jesus truly said: "This is the children's bread." And only the children can eat of it. Even though you may come from a heathen land, you must know that Christ is the Son of God—your Savior, and you must bow at His feet in worship, before you can receive the children's bread. Divine Healing: healing for your blind eyes, healing for your deaf ears.

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Then the eyes of the blind shall be opened and the ears of the deaf shall be unstopped.

Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

How wonderful is the saving and healing stream that flows in ZION!

And when ZION was to be unveiled, and when God's servant was to open up to us the KINGDOM, God sent His leader who appeared to do this mighty work. He set forth the wonderful truths of the KINGDOM OF GOD, and the conditions that must prevail in that KINGDOM.

God Must Have a Truly Saved and Cleansed People.

And the day will come when out of ZION'S ranks will go every sinner, and everyone who is not a follower of God. God will have a people who are saved, and healed, and cleansed, and who are whole in every way. That day is coming. It must come before the Christ can lead the Church "without spot or wrinkle" in the great battle that is to be fought during the thousand years in subdueing the earth, and bringing it back into subjection to the Lord of Glory. He must have a saved, healed, cleansed people, who are His indeed and in truth. His own!

And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

And a highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools shall not err therein.

No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away. (Isaiah 35)

Living a Holy Life the Only Way to Keep Your Healing.

My brothers and sisters, you show whether you have been saved and healed, by the way you live. And God expects every one who has been saved and healed to live holy lives. That is the only way to keep your healing and your blessing.

Day after day, and week after week, we are called to the bedside of the sick, and asked to pray for them. Ninety-nine cases out of a hundred it is because they have not lived right; they have been disobedient and unfaithful, have gotten away from the house of God and out of touch with the leader, and away from the conditions that make for salvation, healing, and keeping power. They are away from God, and the connection is broken. They are not doing the things that hold them to God and that keep them in health; they are neglecting the things that are necessary to a spiritual life. We need these things.

"He sent His Word, and healed them."

"Faith cometh by hearing, and hearing by the Word of God."

There is no other way than to come to the house of God, and in public and in private to study God's Word. If we desire God's keeping power we must walk with Him; we must walk in His way, and be faithful in all things.

Abide in the Christ and Have the Christ in You.

Disobedience brought death to thousands in Moses' day, and it brings the same result today; and if we would ever be kept entire and every whit whole, we must walk in the paths of obedience. We must be true to the Word of God, and have it in our hearts and lives. We must live the right kind of lives. We cannot get right in a minute, we cannot get right in an hour, or in a day. The saving, healing, and cleansing power must be within us, from many, many, days and years of righteous living, and of communion and fellowship with God.

Oh, that we may have this morning a desire, and may have burning within us a hunger and thirst for God's Word! Then righteousness and the power of God will flow through us, and we will be a blessing to multitudes.

This is ZION'S chapter. This is the age to which we have come as the people of God. This is the day when God saves, and heals, and sanctifies, and leads in the paths of holiness and righteousness, those who are willing to be His people, and who are willing to turn away from the world, the flesh, and the devil.

God's Mercy Will Prevail in Your Behalf if You are Faithful.

How have you lived since we last met, a year ago, in this Divine Healing service? Do you know that your light has been shining? Have you been witnessing to the world. Has ZION been maintained in your life and in your community? Wherever you have come from, have you been true to God, and true to ZION?

Then if you have, you can claim God's blessing.

But if we have been keeping back—as we read in that song—our time, earthly store, friends, or anything else, then, perhaps, we shall be denied the blessing which we are seeking this morning; otherwise, God's mercy prevails and His forgiveness must come.

Let us fall upon our faces this morning before Him, acknowledging that we have been unfaithful, acknowledging that we have not lived righteous lives, acknowledging that our faces have not been set toward ZION and that we have wavered, turned aside, gone into the paths that do not make for peace and righteousness, and that do not maintain the standard set up in ZION—set up in God's Word.

Oh, that God's cleansing power may flow today through each of us. Even though our sins have been as scarlet, even though we are conscious that our lives are imperfect—as they are, if we ask God for His blessing with true penitence, we may expect Him to hear and answer us.

God Will Not Grant Healing to Consume it Upon Your Lusts.

I have been called to the bedside of those who have said, "Yes, I will be true! I will serve God!" But God knew that they were weak. He knew that they were weak. He knew that if they were to go out into the world again, with its temptations and trials, that they would not stand, and so He did not heal them. He knew.

God knows your every thought, He knows your determination, He knows your purposes, He knows why you desire your healing today; and He is not going to give it to you to consume it on your own pleasures and lusts. Oh, no! He will give it to you to glorify Him, and Him only. And if this morning you will determine, by the grace of God, that you are going to serve Him, going to be true to Him, and that every ounce of strength, and all your time and life you will give to Him, you will receive your healing.

Meet Every Condition and God's Blessings Will be Yours.

Meet the conditions, my brother! Come to God in faith! Lay hold upon eternal life; it is yours. You must have a full salvation—every whit whole; nothing short of that should satisfy you, and anything short of that will not satisfy God. Nothing short of that is God's perfect work.

May God do a perfect work in you all this morning, and hear and answer the prayers offered for your complete and perfect healing. Amen.

After a short period of silent prayer, Elder Peckham prayed as follows:

Our Father, hear these earnest prayers that have gone up to Thee. Thou knowest this people, and their hearts; and Thou knowest, O God, all about us.

We pray Thee this morning that by the power of Thy Holy Spirit Thou wilt convict us of sin, and of righteousness, and of judgment to come. We know, O God, that Thou art merciful, loving, kind, and forgiving; and we have presumed upon Thy mercy; we have presumed upon Thy love. Father, we do confess our sins this morning, and we ask Thee to cleanse us in the precious blood of Jesus; that the atoning work may be for each one of us, in all its fullnes and completeness.

We thank Thee, O God, that we can come to Thee in Jesus' Name. We thank Thee that He died for our sins and our sicknesses; for it is written that He died upon Calvary's cross, "That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses." And as Thou hast borne them on the cross, O God, we thank Thre that we do not need to bare them.

Help us all this morning by a true faith, to lay hold upon Christ, and upon His promises. Help us, O God, to be strengthened by Thy Spirit in the inner man; that we may be healed through the power of the Holy Spirit in our bodies, and that we may be preserved and kept unto righteousness.

Grant, O God, that this people may be indeed a saved, healed, cleansed, and sanctified people, who shall live holy lives; not only in the things that pertain to this earthly life, but in the things that pertain to the Heavenly life: "Not slothful in business; fervent in spirit; serving the Lord." May they be diligent, O God, day by

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day in the things of this life, but, "Fervent in spirit; serving the Lord."

Father, while we realize that the world grows darker and darker, and the conditions more terrible, we pray Thee that Zion may be a redeemed people—a people without spot or wrinkle. Grant, O God, that Zion may be a people who are saved, who are healed, and who are ready for the coming of the King. We pray Thee to establish Zion.

Now, we pray Thee for the afflicted ones. We pray that Thou Who knowest all things wilt speak to them, and show them the way. Grant that they may all rise up in faith, and lay hold upon God and be strong—no longer weak; and by faith appropriate these blessings. Let the streams of salvation, healing, and cleansing flow to this people; and through this people by pure and holy lives, by true witnessing, and by the LEAVES OF HEALING, and the light that shines from Zion.

Hear us, O God, and heal all with a perfect healing, that we may be a completely healed people. Help us not to presume upon our own strength. May we not be unwise, but give us greater wisdom. Keep us, our Father, from all excessiveness and presumption, and may we use these temples as earthly vessels, and know that only as God sustains them and cleanses them can they be maintained.

We thank Thee, Father, for the Loving Christ Who reigns and rules in the midst of His people. We thank Thee that we may press near His side, and touch the hem of His garment; and may all so do this morning.

We ask all these mercies in Jesus' Name and for His sake. Amen.

The congregation then joined reverently in praying the following prayer of consecration:

My God and Father, I come to Thee in Jesus' Name. Take me as I am and make me what I ought to be, in spirit, in soul, and in body. Save me, heal me, cleanse me. Give me Thy Holy Spirit, that I may have power to do right in all things, whatever it may cost—friends, time, earthly store; no matter what it may be that separates me from full obedience, consecration, and sanctification, help me, Lord, that I may give my all to Thee. Now, bless each one, and grant that there may be cleansing for all this morning; for the streams are flowing from the Throne of God: Jesus is our Savior, our precious Lord and coming King. Prepare us for His Coming, in spirit, soul, and body. May we receive from Him the sanctified body, with which we shall be able to do more perfectly the work of His Kingdom. In Jesus' Name and for His sake. Amen.

Notes of Thanksgiving to Zion's God.

Wonderful Blessings Through the Teachings of Zion.

Zion City, Illinois, October 20, 1913.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

I desire to publicly thank God my Heavenly Father for His many mercies and His gracious watch-care over me all my life.

In answer to my dear mother's prayers He has in a most marked way, and in many instances miraculously, guided, restrained, and impelled by His Holy Spirit, and overruled on my behalf all my life.

When a babe I was for a long time sick unto death, being at one time so nearly gone that I had turned cold all over excepting one small spot on the top of my head. My mother pled with God to spare my life, promising that she would dedicate my life to Him and His service. That prayer was answered; my mother kept her vow, and God has always kept me from going into wickedness and crime.

I have been wayward and disobedient at times, wanting my own way, but He has always brought me back.

I had a very clear and happy conversion at the age of fourteen years, and so far as I can recall, there has never been a day since that time when I have not gone to God in prayer.

In the Fall of 1894 I undertook, Jonah-like, to get away from the path of duty, to cast off restraint, and have my own way.

I secured a vacation, and, together with my wife and three small children, started out to "have a good time." The first night out we got stranded at a small country junction point in a driving rainstorm.

While there waiting for a train, word came that my stepfather had passed away; so we went right home and attended his funeral. After the funeral we went to a County Fair at Albert Lea, Minnesota; had a miserable day, came back through a terrific storm, my wife and baby taking severe colds. We went from there to What Cheer, Iowa, and attended another Fair, where I was kicked on both legs by a horse, and was laid up for several days. Our baby was taken worse, and died. We buried him near Sigourney, Iowa, and, heartbroken, went back home and surrendered to God unconditionally.

I promised God that I would never again say No to Him, and at once started in at active Christian work, and began a thorough, prayerful study of God's Word with a view of learning His will.

We were greatly hindered by disease and sickness, and were obliged to pay out nearly all we could earn for doctors and medicines, without securing any real improvement in physical condition.

We were then located in Forest City, Iowa, and I think it was in the month of February, 1896, that Mrs. Thompson came to our house and told us of the wonderful healing of her son and daughter in answer to Dr. Dowie's prayers in Chicago. She also gave us two copies of LEAVES OF HEALING. Those papers were like food to a starving man.

We read and re-read them, comparing the teaching with God's Word; sent for more LEAVES OF HEALING and other ZION literature, and readily accepted each ZION truth as it came to us, backed up as they all were by the plain Word of God.

We gave up doctors and medicines at once, and forever; threw out all our drugs and medicines; quit using pork.

In May, 1896, we went to ZION Home in Chicago for further teaching and prayer. We were there just four days. Both myself and wife were wonderfully healed, and, (as I told my pastor and fellow Methodists upon my return home) learned more of the real truths of God's Word in those four days than I had in all my life before in the M. E. Church.

I was completely healed of sciatic rheumatism, chronic constipation, kidney troubles, and every other disease or ailment in my body, even to the corns on my feet—all gone; and I praise God my Heavenly Father that now, after more than seventeen years without a drop of medicine, I am perfectly free from all those afflictions.

Since we renounced doctors and drugs in 1896 we have had five children born to us without the aid or presence of a doctor; have safely passed through sieges of mumps, meales, whooping cough, scarlet fever, etc., and have had the privilege of beholding God's visible and manifest answers to prayer in almost numberless instances, and in deliverance from nearly every affliction imaginable, even to severe wounds and broken bones.

I have witnessed many miracles of healing in answer to prayer; have seen the blind receive their sight, the deaf hear, the lame walk, the sick raised up, the weak made strong, severe burns and other injuries healed at once, the flow of blood stopped immediately without any artificial means; simply and only by the power of God in answer to the prayer of faith.

The eldest of the five children born since we accepted Divine Healing is a strong, vigorous, active young man of seventeen years, and has never tasted medicine.

It is a glorious thing to be able to trust in God under all circumstances for spirit, soul, and body; and it is the strongest incentive to a wholly consecrated Christian life, both by impelling us to love and serve and obey God because of our gratitude for His many tokens of love and mercy, and by restraining us from doing wrong, knowing that sin will prevent us from getting answers to prayer unless we repent of it and the wrongs are made right.

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It takes away all fear because we know we are always under the protecting care of our All-powerful, All-loving Heavenly Father.

We came to ZION CITY in 1901, when the City was first opened, and have lived here ever since, having had no desire to go elsewhere.

We desire to do all we can to make ZION CITY what it was originally intended to be; and to spread the glorious tidings of a full salvation for spirit, soul, and body; and do not know of any better way to accomplish that purpose than to send out LEAVES OF HEALING—the glorious LITTLE WHITE DOVE, which brought such a wonderful blessing to us more than seventeen years ago.

With tender sympathy, and earnest Christian love for the afflicted of God's children everywhere,

(Signed) "J. H. PAXTON and FAMILY."

Rain Comes in Answer to Prayer in Oklahoma.

Hobart, Oklahoma.
May 27, 1913.

Rev. Wilbur Glenn Voliva,
Zion, City, Illinois.
Dear Brother in the Christ:

I wrote to you for prayer for rain on our crops. On the 19th of May we received a fine rain, which was very good for our crops.

We are thankful to you, and give God all the praise. ** I enclose a thank-offering.

(Signed) "Anna Burkhart."

Praises God for Answered Prayer for Rain.

St. Joseph, Illinois.
June 24, 1913.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.
Dear General Overseer:

"Peace to Three!"

***I sent in a request for prayer for rain a few days ago. The prayer was answered. We have had two or three good rains since then.

I am thankful that God does hear and answer prayer.

Praising Him for His great love for us, and thanking you and ZION for prayers, I am

Yours in the Christ,

(Signed) "Miss Grace G. Curry."

Zion's Prayers for Rain Answered for Several Years.

Pana, Illinois.
June 23, 1913.

General Overseer of C. C. A. C. in ZION,
Zion City, Illinois.
Dear Sir:

Your reply to our request for the General Overseer of the C. C. A. C. in ZION to pray for rain is to hand. Rain came to us on June 19th. The sky clouded some that evening, and a few drops have fallen every day since, and on some days, nice showers. It is raining now, and is getting quite muddy. In all, about one inch of rain has fallen, and the clods that have been dry since March are softened.

We are very glad for the rain, and we are thankful to God and to you for it.

We have requested prayer for rain several years, and it has always come. Once only did it fail to come in time to save the crops, and that was away back in 1901, at which time we failed to make request to the church to pray for rain. That year the crops were more blasted than any in our memory.

Yours respectfully,

(Signed) O. G. Simpson,
David Grieve.

Little Boy Healed When Mother Prays.

Phoenix, Arizona.
July 9, 1913.

Overseer Voliva,
Zion City, Illinois.
Dear General Overseer:

Peace to Thee and all ZION!

***I send this dollar as a thank-offering to God, for a most wonderful healing of my little boy.

A week ago last Lord's Day, he awakened in the morning with a raging fever, and every sympton of a severe spell of sickness. His whole body was broken out with some kind of an eruption; the like of which I had never seen. It looked like he had been scalded, and his whole body was one blister.

For a moment the devil tried hard to put fear into my heart. I said I felt so helpless with not a soul to send for to pray for my boy. He said, "Well, mother, I would rather have you pray than anybody else. Let us trust God and pray, all by ourselves."

So we did. And it came as near to being "immediately" as any healing I have ever known of. We could almost see the breaking out disappear from his body; the swelling left his little face; by noon the fever was gone; and by supper time, he was well, dressed, and we went out for a long walk.

Praise God from Whom all blessings flow!

Praise God for ZION, and ZION'S leader, and for every faithful member.

Faithfully your sister in the Christ,

Signed, "Dorothy W. Martin."

Rheumatism Healed Through Faith in Jesus.

Los Angeles, California.
July 9, 1913.

Rev. Wilbur Glenn Voliva,
General Overseer:

Peace to Thee!

I hereby send you my best thanks for the prayer you offered up to God in my behalf; and I praise God for the blessing I received. I can say that He delivered me from the rheumatism in Jesus' Name.

I thank God for ZION; for God dweHeth in ZION.

My prayer shall always be that God shall bless and prosper ZION, and the LEAVES OF HEALING.

***May God pour out His blessings abundantly,**

Your servant in Jesus Christ,

Signed, "Louis H. Fischer."

Healed of Asthma Through Zion's Prayers.

Spokane, Washington.
June 31, 1913.

Wilbur Glenn Voliva,
Zion City, Illinois.
Dear Brother in Christ:

May God's blessing rest upon you and ZION followers forever. I sent a request last month for prayers that I might be healed of asthma. I write this morning to tell you that God in His loving mercy has set me free.

Oh, I praise His holy Name for His wonderful works! And although I am not a member of ZION, I love your people, and pray that God will lead me in His paths; and that He will guide me unto everlasting peace.

***Now may the God of peace, rest upon you and yours, and keep you pure in heart, and wise in His judgment in leading His chosen people.

(Signed) "Mrs. O. Gilbertson."

Subscribe for the Leaves of Healing.

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ZION IN SOUTH AFRICA.

Report of a visit to Pretoria in the Master's service, and to ZION'S brothers and sisters there—children of the KINGDOM, on Saturday, July 12, 1913 to July 15, 1913.

ELDER H. MODRED POWELL.

We were welcomed and greeted with ZION'S—"Peace to Thee!"—by Elder Lemke and his beloved wife, on arrival at Pretoria, about two-thirty in the afternoon. The response was given at once—"Peace to Thee be Multiplied!"

After kissing his two little boys, the Christian conversation began. The time passed quickly. Discovered that the evil one had been busy sheep-stealing from ZION and the apostate churches of Pretoria, with the seducing doctrines of demons, etc., etc.

But Elder Lemke and his wife and some thirty or more faithful ones by his shepherding, in the strength given from Heaven, had stood firm for ZION'S Full Gospel Message—Divine Healing included.

God be praised for spiritual vision and tenacity to avoid the net of Satan spread there!

It is only right to say that the history of the ZION work in Pretoria has yet to be recorded.

When the ZION CITY and its people were in confusion over property and leader, ZION'S work in South Africa was also confused. People were divided for a long time; but God is now working in the direction of holy unity. There was a time in the history of South African ZION, when the danger was apparent—a number of small missions, Divine Healing missions.

But the time has now arrived for a closing up of ZION'S ranks for God, and fighting solidly as God's holy family against Satan. Let ZION'S saints everywhere pray earnestly for this consummation of God's plan—the unity of His children.

The Master's prayer to His Father should impel ZION onward and forward, in the direction of unity, love and peace with one another. And strength must and will come to fight the powers of darkness and hell.

After enjoying the spiritual manna of the Word, and prayer, we gave thanksgiving for temporal needs supplied; and the time arrived for battle for the Master in the field of Pretoria.

A goodly gathering of saints at Beckett's Corner, Church Street, and a meeting of nearly two hours duration, was the beginning of a very successful itinerary mission. The Lord be praised and thanksgiving offered for evermore for the strength given!

Divine Services on the Lord's Day, morning and evening, in the ZION Tabernacle, were well attended; especially the evening service. The Sunday School service for the children was held earlier in the morning. Elder Lemke took charge of both services, introducing the visiting brother, Wm. Blundell, at the morning service: who took as his text, Psalm One Hundred Fifteen, one to eight:

"Not unto us, O Lord, not unto us, but unto Thy Name give glory, for Thy mercy, and for Thy truth's sake.

Wherefore should the heathen say, 'Where is now their God?'

But our God is in the Heavens: He hath done whatsoever he hath pleased.

Their idols are silver and gold, the work of men's hands.

They have mouths, but they speak not: eyes have they, but they see not.

They have ears, but they hear not: noses have they, but they smell not.

They have hands, but they handle not: feet have they, but they walk not; neither speak they through their throats:

They that make them are like unto them; as is every one that trusteth in them."

The brother drew attention to the labor troubles in their midst, and said it could all be traced to the worship of the god of gold. The people of the cities had forgotten the only true and unchanging, Living God in Heavens, and were worshipping earthly, and fleshly gods.

They have forgotten that God says in His Word: "Seek ye first the KINGDOM OF GOD and His righteousness; and all these things shall be added unto you.

What things? Temporal needs: peace, love, joy, gladness; and all that is necessary for a clean and happy life. Such results as these are of God, and the reward of obedience. But the opposite was characteristic of all Satan's handiwork.

The spirit of Cain was in the world; the spirit of Jezebel was also to be observed in womankind—lawlessness, hate, a rooted objection to obedience and authority, temporal and Divine.

While Christian men and women deplore these things in their midst, they recognize that such results must happen again and again. "The whole world lieth in the wicked one. (I John 5:19) God, in His mercy was raising up a clean people and a clean City.

ZION is the Christian's refuge, a safe retreat from all that is unclean and of the pit. It was impossible for the Christian men and women to have or to take part in these strikes, to blow up, to pull down, to destroy life and property.

The brother concluded his discourse with an appeal to the unsaved, and exhortations to the saints to be faithful to the end.

In the Afternoon, after lunch, visiting the native location near Despoorts. A very strong native ZION work is in progress here. Some twenty or more little native children, of all ages, from two and one-half years to twelve years of age, stood together and praised God with their hearts. It is a feature of South African native singing. The brother said he got a rich blessing to his soul while listening to these children. There was a goodly number of elder worshippers.

He exhorted them [illegible] Word, and appealed to them to lead clean lives for C[illegible]s that Christ was not only their salvation and redemption, through the sacrifice on the cross, but that He was also their Healer for the body. They must give up snuff, tobacco in all forms, swine's flesh, the medicine man, beer, lying, swearing, they must have one wife, they must repent and hate sin as poison; and God would bless them abundantly. It was a very successful visit.

Brother Myrhe is in charge here.

At the evening service in the ZION Tabernacle, Elder Lemke gave out the hymn—"Christ has for sin Atonement made." An excellent spirit prevailed throughout the service.

After prayer, more praise, and then Deacon Wm. Blundell read the lesson from the Gospel of St. Matthew, chapter thirteen, taking verses one to nine, and verses eighteen to twenty-three: the parable of the sower, and the explanation by the Master.

He read also from the same chapter, verses twenty-four to thirty, and verses thirty-six to forty-three: the parable of the tares, and the explanation by the Master. The Deacon also read first Timothy, chapter four, first and second verses:

"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils; speaking lies in hypocrisy."

He concluded by remarking: "May God bless the reading of His Word!"

Elder Lemke then made the announcements for the coming week, and took up the free-will offerings, and the assembly joined in singing, "STAND UP, STAND UP FOR JESUS!" at the conclusion of which the visiting brother from Johannesburg, was called upon by the Elder to deliver his message.

Deacon Wm. Blundell took for the subject of his talk, the Thirteenth chapter of St. Matthew, verses thirty-five to thirty-nine, and coupled these with the first two verses of First Timothy, fourth chapter.

He said the object of his visit was two-fold: first, the bringing together into spiritual unity God's children: second, the winning of precious souls for the Master's KINGDOM, by the convicting power of the Holy Spirit.

He complimented many of the faithful saints for the loyalty

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they had displayed for ZION'S Full Gospel teaching, and how they had resisted all that the devil could bring along in the shape of tares. "God will remember that."

Now if there was anything in the Lord Jesus Christ's Gospel Message of the KINGDOM, it was one of power over all that was earthly and material.

The evil one, Satan, was always a mixer, a liar, a murderer, and will be to the end. The Good One, The Lord Jesus, was always truth, love, peace, and will be to the end—for ever and ever.

The battle-ground of the evil one is all for the possession of the body. He knows if he can obtain this, then the soul—mind—will be his too; and the spirit will be starved, cramped, dead.

Jesus gives life and freedom from all counterfeits, from all bondage; and He taught us to always "Watch and pray!

The Deacon in speaking of tares, and the tongue movement, emphatically laid his finger on this as one of the many counterfeits of Satan in these perilous Latter Days in the Christian dispensation.

But this fact is convincingly demonstrated, that seeking for manifestations and signs is not the way of true spiritual power. The effect, rather, is to produce an unhealthy introspection, which soon develops a hardness of spirit, censoriousness, and schism, and in some cases even a dulling of the moral sense.

The believer is instructed and warned to recognize clearly the possibility and a very real danger of being brought under the influence of evil spirits, even when in the pursuit of the highest spiritual blessings.

The child of God is candidly, frankly, and emphatically warned that he or she must on no account give indulgence or ground for the seeking of thrills or sensations, and the like things.

These, as well as the passivity, a willing mind to be under subjection, are the very openings which Satan and his brood of hellish spirits are quick to enter.

The sowing of the tares when seeking for the highest, is the thing that happens, because the flesh is weak and the heart in cases is not completely in God's keeping.

God's children are enjoined not to be passive instruments in the hands of anybody; but willing and active co-workers with God, as He works in us to will and to act.

The Holy Spirit, dwelling in the regenerated human spirit, energizes and works through the faculties of the soul, or mind, and the members of the body. Satan's device or wile (Tare) is to take captive the body, so as to render useless the human spirit, and then, finally, cramp and cripple the spiritual gifts given by God the Father, through Jesus the Christ and Lord.

He who makes a loud noise for Satan, has no desire or strength to cry unto God. Satan, too, soon makes so very weak the willing vessel, that the end is silence and death.

It is interesting to know of a policeman, who broke up a Christian assembly— so called—late one evening, where most discordant noises were being made, and which were disturbing the neighbors from their sleep, and told them in a loud voice that the noise must stop. It stopped immediately. He (the policeman) said he had been informed that just the same thing had happened in Pretoria. He was convinced, if these noises were caused by and through the Holy Spirit, that the police power would have been of no avail, but that he would also have been under the power, as they call it.

Brethren, pray for the work in South Africa!

Amen! Amen!

Notice of Special Election

Notice is hereby given that there will be a Special Election in the First Precinct, Third Ward, in the City of Zion, for the election of two Aldermen to fill vacancies.

SATURDAY, NOVEMBER 8, 1913.

Polling Place, Zion College Building.

Polls open from 7. A. M. to 5 P. M.

John D. Thomas.
City Clerk.

RESTORATION WORK.

ILLINOIS

Mr. N. L. and Miss Mary Tabler report having done the following Restoration Work at Louisville, Pana, Decatur, and Cisco, Illinois:

LEAVES OF HEALING given	25
Tracts given	200
Total No. pieces distributed	225

The following is a report of Restoration Work done by the Chicago Restoration Host for two weeks ending Sunday, September 21, 1913:

LEAVES OF HEALING sold	1034
LEAVES OF HEALING mailed	196
LEAVES OF HEALING given	99
Messages given	554
Total No. pieces distributed	1883
Calls made	544

The following is a report of Restoration Work done by Miss Grace G. Currey, St. Joseph, Illinois, for the month of August, 1913:

LEAVES OF HEALING given	64
LEAVES OF HEALING sold	40
LEAVES OF HEALING mailed	1
Tracts given	24
Total No. pieces distributed	129

MICHIGAN

Miss Anna Bark, of Manistee, Michigan, reports having done the following Restoration Work during the last nine months:

LEAVES OF HEALING given and mailed	195

Mrs. J. Maltby and Mrs. Van Breeman, of ZION CITY, Illinois report having done the following Restoration Work in Laporte, Michigan:

LEAVES OF HEALING sold	10
LEAVES OF HEALING given	15
Tracts given	55
Total No. pieces distributed	80
Calls made	40
LEAVES OF HEALING given	244
Tracts given	142

WASHINGTON.

The following is a report of Restoration Work done by Mrs. Dora Brady, Spokane, Washington, for the months of June, July, and August, 1913:

LEAVES OF HEALING sold	155
LEAVES OF HEALING given	164
LEAVES OF HEALING mailed	33
Messages given	54
"Voice from ZION" given	2
Total No. pieces distributed	408
Calls made	67
No. three-month subscriptions taken	1
No. yearly subscriptions taken	1

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By Elder WM. S. PECKHAM

From many lands come notes of great rejoicing over the LEAVES OF HEALING which have brought such wonderful words of life to the sinful, sick, and dying.

There is only despair existing where doctors, drugs, and surgical operations prevail. The people need something better, but the so-called Christian Church has nothing better to offer them. They themselves are bound hand and foot by the false teaching—that God makes people sick for their good, and that doctors heal them.

LET US SMITE THESE LIES WITH THE LEAVES OF HEALING!

SCATTER THE LEAVES! and they will fall upon the pathway of the sinful, and fall beside beds of pain, and BRING TO MANY SALVATION, AND PERFECT HEALING!

Think of what may be done with one copy of the LEAVES OF HEALING!

It was a torn page of LEAVES OF HEALING, picked up from the street in Shanghai, China, which brought Elder C. F. Viking and wife into ZION.

O! WONDERFUL LEAVES OF HEALING!

The Leaves of Healing Opens the Bible.

Harrismith, Orange Free State,
South Africa.
February 12, 1913.

Dear General Overseer:

"PEACE TO THEE!"

Kindly excuse me for being so late in replying to your welcome answer. **** I am ready to march forward to fight the good fight of faith and to work for Zion, or the Kingdom of God.***

I wish very much to study God's Word through the LEAVES OF HEALING. Thank you for sending me the special number, with illustrations on pork, doctors and drugs, etc., and I am very glad that Zion explains the way of God.'**

I cannot see the Bible properly without LEAVES OF HEALING. The LEAVES OF HEALING brings the Bible nearer to be understood.***

The LEAVES OF HEALING is a great work to me for it opens the BIBLE for me. It tells me how to obey God, how to love God, how to come out of Babylon, how to tithe, how to have faith, and how to separate ourselves from false doctrines and teachings, idols, smoking and chewing tobacco, strong drink, etc.

I receive strong teaching from the LEAVES OF HEALING weekly, so I wish to subscribe for mero than one copy, so that I can send some to my people.

There is no doctrine under the sun like that which is taught in LEAVES OF HEALING. There is no preacher or minister in the churches who can preach like LEAVES OF HEALING.

I give praises to God for LEAVES OF HEALING. So may God bless Zion and Zion City, Shiloh Tabernacle, and the General Overseer.***

May God bless His Work.

Yours in Jesus' Name,
(Signed) "Mr. Saint George J. Mazwi."

I Cannot Forget What I Read in Leaves of Healing.

Richmond, Michigan.
June 25, 1913.

Elder Wm. Peckham,
Zion City, Illinois.

Dear Brother in the Christ:

I read with interest your notes and urgent invitation in the last LEAVES OF HEALING to everyone to come to the Feast in Zion. I wish so much that I could be present and hear all the good things that will be said; but that will not be for me, only to read about it in LEAVES OF HEALING.

I have read LEAVES OF HEALING ever since Doctor Dowie went to Chicago. He was used by God to establish a grand work.** I cannot forget what I used to read in the LEAVES OF HEALING.

My prayer is that God will bless Mr. Voliva and make him wise to lead on the people. I have always felt that God called him to lead.

With Christian love,
(Signed) "Mrs. A. J. King."

Extract from letter written by Henry Kleinstauber, Actinolite, Ontario, Canada:

"I can see by the LEAVES OF HEALING that you are the right man in the right place; and I wish we had one thousand men like you to preach the Bible truths all over the world."

Send the Word of God Out to the Nations Through Leaves of Healing.

Oakland, California.
April 27, 1913.

Dear General Overseer:

Surely it is a pleasure to write to men of God, for wonderful are the works you have undertaken and are doing.

It makes me laugh and cry when I read the the testimonials. They give me more faith and strength.

May God bless you all with power to continue in His good works.

I was so taken with the testimonies, prayers and hymns in Volume 32, No. 1 that I carried it in my pocket for three days to read it at noons, and it did me a great deal of good.***

I had something like corn bunion between two of my toes, which troubled me so that I could scarcely walk. Even while in bed it hurt me. All at once it ceased hurting me, and the inflammation went down. It is now almost gone, and there is no pain left.

Praise God, Who has sent you as laborers into His harvest field to send the Word of God in the LEAVES OF HEALING out to the nations.***

May the God of peace richly bless you and keep you.

Your brother in Christ,
(Signed) "W. F. King."....

Report for the Week.

524	Rolls Sent to Individuals in the United States.
35	Rolls Sent to Hotels in the United States.
25	Rolls Sent to Wheel-chair Invalids in the United States.
25	Rolls Sent to Hospitals in the United States.
25	Rolls Sent to Saloons in the United States.
25	Rolls Sent to Publications in the United States.
13	Rolls Sent to Penitentiaries in the United States.
25	Rolls Sent to Institutions of Learning in the U. S.
40	Rolls Sent to Individuals in England.
25	Rolls Sent to Individuals in China.
50	Rolls Sent to Individuals in Canada.
25	Rolls Sent to Individuals in Mexico.
13	Rolls Sent to Individuals in Jamaica.
15	Rolls Sent to Individuals in Japan.
20	Rolls Sent to Individuals in Scotland.
25	Rolls Sent to Individuals in South Africa.
10	Rolls Sent to Individuals in Corea.
10	Rolls Sent to Individuals in Germany.
10	Rolls Sent to Hotels in Ireland.
10	Rolls Sent to Hotels in England.
10	Rolls Sent to Hotels in France.
10	Rolls Sent to Hotels in Belgium.
10	Rolls Sent to Hotels in Austria.
10	Rolls Sent to Hotels in Australia.
10	Rolls Sent to Hotels in Miscellaneous Foreign Countries.
1,000	——TOTAL.

NUMBER OF ROLLS DISTRIBUTED SINCE FEBRUARY 7, 1913——23,363.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name? .....

Where is your residence? .....
Please give full postoffice address

What is your age last birthday? ..... Date and year of birth .....

Are you married, unmarried, widowed, or divorced? ..... How many children have you living? .....

What is your father's full Christian name? .....

What is your mother's full Christian name? .....

What is the full name of husband or wife? .....

What is your occupation, profession, or trade? .....

What nationality are you? ..... Where were you born? .....

What language or languages do you speak? .....

How long have you lived in America (or the country where you are now living)? .....

When and where were you converted to God? .....

.....

Are you conscious that you are saved through faith in Jesus? .....

When and where were you baptized by TRIUNE Immersion? .....

By whom were you baptized? .....

With what religious organization were you formerly connected? .....

Recommended by .....

Signature of Applicant .....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

Rates:

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 7:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case .....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

.....

This request sent by .....

Blank Prayer request forms may be had on application.

If you wish to have a time set for prayer, kindly say so in writing.

Subscribe for Leaves of Healing, which may be had for one year for the small sum of $2.00 to any address in the United States, $3.00 to Canada, or to any address in foreign countries for $2.50.

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This Page Belongs to

THE ZION ESTATE

Do Not Fail to Read the Announcement in next week's Leaves of Healing

Some of the Ways in Which You Can Help Establish ZION CITY

1. By the purchase of City Lots or Acre Tracts, or both. (There is no Better Savings Account.)
2. By paying, each and every month, a specified amount into Zion Redemption Fund, in accordance with the terms which have been published several times in LEAVES OF HEALING.
3. By the sale of all outside properties, and loaning the money for from five to ten years, secured by trust deed to Zion City Real Estate. (Three thousand dollars, or over, of new money for from five to ten years will be accepted under this proposition.
4. By investing money in Zion Institutions and Industries, which are now doing a business of the better part of $1,000,000 a year.
5. (Special for Zion people living in Zion City.) Those who have properties in Zion City which they wish to sell, may help by selling these properties and using the money under Propositions 1 or 4.

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Printers of Booklets, Catalogs, Folders, Circulars, Etc.

TO get the most out of your advertising you will need catalogs and follow-up-matter that will impress your prospective customer favorably and not be tossed into the waste basket after he has merely glanced at it. Let us handle your work and put into it the style and appearance that will make sales.

We have excellent facilities for handling the best grade of catalog printing.

Zion Printing & Publishing House
(Wilbur Glenn Voliva)
Zion City, - - - Illinois.

Zion Candy Factory
(Dept Zion Stores)

We are now making a special run on HARD GOODS:
CLIPS, CHIPS, STICKS, and SPARKLING GEMS
All flavors and colors

Everyone should procure a quantity of these at our SPECIAL PRICE **25c a Pound** FOR ONE WEEK.
Prompt Delivery on all mail orders.

Zion Monumental Dept.

Foreign and Domestic Granite in Latest Designs
Engraved as per Specifications
Samples and Estimates

Otis Scripter **Zion Stores**

ZION FUEL YARD
(Department of Zion Stores)

We keep the following in stock:

Scranton Hard Coal, 4 sizes	Armitage Cannel
Solvay Coke	Cinderella Soft Coal
Black Band	Pocahontas -- 3 sizes
Petroleum Coke	Majestic Nut
Majestic Egg	Majestic Lump
Universal Portland Cement	Prepared Plaster
Lime	Hair
Cement Tile	Cement Brick
Common Brick	Cement Posts
Sewer Pipes and Connections	Cinders
Sand and Gravel	Soft and Hard 12 in. Slab
Second Hand Brick	Wood

Zion Baking Industry
Phone 21

Manufacturers and Wholesalers of Over Fifty Varieties
Crackers, Biscuits, Bread and Cake

The fact alone that in the last twelve months we have more than doubled our business, warrants the conclusion that our quality and prices are right.

Give Us a Trial and be Convinced.

Zion Building Industry

Sells Lumber, Lath, Shingles, etc.

Does CONTRACTING and all kinds of Mill Work.

The best Roofing always on hand.

Bring us your specifications. **Phone 27**

IMPORTANT NOTICE

Zion Handkerchief Factory is needing additional help. If there are any Zion women or girls over sixteen, outside of Zion City, who want steady employment, we would be glad to hear from them. Write at once to

WM. M. EDWARDS,
Manager Zion Handkerchief Factory.

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Shiloh Tabernacle

is the center of interest in Zion City.

The Principal Service is held Lord's Day, beginning with Processional by Zion White-Robed Choir promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME

For complete information from week to week concerning The Christian Catholic Apostolic Church in Zion, subscribe for Leaves of Healing.

Zion Commercial College.

Wilbur Glenn Voliva. B. A. B. D. President
Theodore Forby, B. S. M. A., Vice-President

Business English Stenography Typewriting

INSTRUCTION GIVEN IN

Commercial Arithmetic	English Grammar	Shorthand
Commercial Law	Composition	Typewriting
Commercial Geography	Spelling	Office Practice
Bookkeeping.	Penmanship	

RATES OF TUITION will be furnished on application by writing to the President.

Zion Administration Building

This building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries.

On the right of the hall-way the offices of Zion Office Supply.

On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City, be sure to visit this building.

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection.

Electric Line Tickets
American Express

Freight Shipments
Office Phone 42

Zion Home

IS Just what its name implies, a place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for prayer.

This Home is the Largest Divine Healing Home in the World

Containing 350 rooms, 267 of which are guest rooms.

Tobacco, Intoxicating Liquors, Drugs, Profanity, Card Playing, and all other evils strictly forbidden.

There are no charges made except for room and board.

Free-will offerings only are received.

RATES: European Plan, 75c per day and up. Per week, $5.00 and up. American Plan. $2.00 per day and up.



Zion Conservatory of Music and Art

WILBUR GLENN VOLIVA
President

H. EM. WILSON
Mus. Doc.
Dean

Thorough and systematic Courses of Instruction in Piano, Organ Violin, Voice, Elocution, Vocal Expression, Physical Culture and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.

The courses are divided into four departments; viz: Kindergarten Department, Normal Department (Teachers' Certificate class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music).

For further information, write to H. Em. Wilson, Dean.

ZION LAUNDRY

Finished and Rough Dry Laundry. : : Feathers Renovated.

Goods Called for and Delivered — Phone No. 22

YOU MAY BE sure of satisfaction. To be convinced, leave packages at our offices, Zion Home or Zion Barber Shop, and we will give them careful attention.

We have added to our already up-to-date plant a Feather Renovator, which steam-cleans the feathers in an up-to-date manner. Makes old feathers look like new. Give us a trial and you will be our customer.

Zion Blacksmith Shop

PHONE No. 124-R

Wagon Building and Repairing

Woodwork and General Smithing.
Rubber Tires furnished and applied
HORSESHOEING A SPECIALTY

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HIS FIRST MUNSING SUIT

Every Man, Woman and Child in this city should wear Munsing Union Suits every day.

Over 20,000 perfect fitting Munsingwear garments are being turned out daily. There's a reason.

Because they are made just right.
Because the fit will not wash out.
Because they please and satisfy everybody.
Because they fit and cover the form perfectly.
Because they are famous for durability and washability.
Because they yield to every motion, yet always stay in place.
Because their popular prices make them very economical to buy.
Because they are fine enough in quality to please the most fastidious taste.
Because the fabrics are made with great care from tested yarns of unusual strength.
Because buttonholes, seams, edges, etc., are made right and finished as they should be.

ZION STORES

(Wilbur Glenn Voliva)
Sole Agency for Munsingwear.

Have you Acquired the Habit of Saving?

If not, you should begin now. Don't spend all your income.

The United States has but ninety-nine Savings Depositories per thousand population against an average of 373 in ten of the leading countries of Europe. The thrift and stability of the Nation depends upon the thrift and stability of each citizen.

Teach yourself how to save and then teach others by your example.

Zion Bank pays Three per Cent on Savings Accounts.

Respectfully,

ZION BANK,

W. HURD CLENDINEN. General Manager.

Zion Dental Dept.

(Wilbur Glenn Voliva)

Office Phone 20 Residence Phone 118 W

ZION CREAMERY

[Dep't of Zion Stores]

Isn't it better when using milk to know that it contains no impurities or disease germs

You cannot know this unless you use pasteurized milk.

ZION MILK

is all pasteurized and bottled by latest methods.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 5 ZION CITY, ILLINOIS, SATURDAY, NOVEMBER 1, 1913. Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

MIRACULOUSLY HEALED OF SEVERED ARTERIES AND A SHOT-CARTRIDGE WOUND

"A Little Child Shall Lead Them" — *Isaiah 11:6*

ENEMIES OF DIVINE HEALING are constantly asking what ZION does in event of an accident, where there are broken bones, severed arteries, etc., etc.

The following testimony will, in a great measure, answer this question.

Let it be known to all men everywhere that ZION *PRAYS!* and, using proper care in cleansing, wrapping, and nursing, trusts God *absolutely* for healing: — believing that the Great God Who made bones, arteries, muscles, and all the many parts of man's wonderful physical body, is able to care for them, and to mend them when injured: — believing that He will keep His Covenant set forth in Exodus 15:26—

"I AM THE LORD THAT HEALETH THEE."

The young lad whose face shines out on this page is a living witness to the power of God being—

JUST THE SAME TODAY.

He had stepped upon a broken piece of glass tubing, and severed two or three arteries in the arch of his foot.

The sight of blood is always a terrible one; and, when we saw the large quantity of bright red arterial blood that had run from the wound—fully a half-pint—we knew that it was indeed a very serious case:—one that called for the Great Physician's mighty work.



MASTER THEODORE DE PEW

As the parish officer it has always been a great joy to minister to Deacon DePew and his family. They have faith in God, and He has ever heard prayer for them, and given speedy healing.

"ALL THINGS ARE POSSIBLE TO HIM THAT BELIEVETH."
Mark 9:23.

In answer to prayer all pain was immediately taken away: the flow of blood quickly ceased, and the power of God was present to heal. It seemed almost incredible that the foot could have been so quickly healed.

A MIRACLE OF HEALING WAS WROUGHT!

In a short time he was able to walk about, as well as ever.

He came to ZION Juniors, the following Lord's Day, walked up the steps of the platform, and gave witness to his wonderful healing before the entire Junior Host.

It was a very perfect and remarkable deliverance from what would have been deemed a serious wound by any surgeon; and some very drastic measures would have been adopted if ZION had not been in control at the time.

The danger in such accidents is in the liability of recurrent hemorrhage. The morning following the accident this occurred, but, in answer to the prayer of our beloved General Overseer, it quickly ceased.

TO GOD BE ALL THE GLORY!

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This child was born in ZION CITY, and knows nothing about medicines or doctors. His blood is pure, never having been polluted with poisonous drugs nor unclean food. The wounds of a child with clean, healthy blood heal much more quickly than do those of children raised up with no care as to God's commands about what we shall eat or shall not eat, contained in the Eleventh Chapter of Leviticus, and the Fourteenth Chapter of Deuteronomy.

A short time ago I saw Theodore, and examined his thumbs, but it was impossible to tell which thumb had been injured by the cartridge. There was no sign of a scar, and not the slightest shortening of the thumb.

Both of these injuries might have resulted in tetanus or blood poisoning, but there never was the slighest unfavorable symptom developed at any time.

It is indeed a beautiful sight to see an entire family, father, mother, and children, all united in faith, and trusting God.

ZION CHILDREN ARE A ROYAL GENERATION.

There is nothing in this world so inspiring as the faith of a little child. We often marvel at the faith of the little children in ZION. It seems so easy for them to believe and to trust God.

Jesus says of little children:

"Except ye be converted, and become as little children, ye shall not enter into THE KINGDOM OF HEAVEN."—Matthew 18:3.

It is the simple, child-like faith that gets great things from our Heavenly Father.

We are glad to send forth this wonderful testimony in the LEAVES OF HEALING. May it find its way into homes where there are sick little children who need to hear the words of the Loving Savior:

"Suffer little children, and forbid them not, to come unto Me: for of such is THE KINGDOM OF HEAVEN."—Matthew 19:14.

OH, HOW JESUS LOVED LITTLE CHILDREN!

"And He took them up in His arms, put His hands upon them, and blessed them."—Mark 10:16.

Jesus is the same kind Friend of Children today as when He took them in His arms and blessed them.

It is easy to lead little children to Jesus, and they readily accept Him as their Healer.

When I returned from Divine Healing Home No. 1, Edgerton Avenue, Chicago, in the year 1895, where my wife had been wonderfully healed of cancer and tumor, I told the church about it, and of all the wonderful miracles of healing I saw there. I reported that I had seen a dozen short limbs lengthened in one service, and many other miracles wrought in Jesus' Name. While the older people in the church rejected the testimony, the little children of the Sunday School received it, and greatly rejoiced with me.

LITTLE CHILDREN ARE VERY NEAR TO GOD!

If they were taught to pray to God when sick we would soon have a CHURCH of FAITH.

What a terrible judgment awaits those who lead the little ones astray!

"But whoso shall offend one of these little ones which believe in Me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."—Matthew 18:6.

Let each and every parent do their utmost to train up their children in the knowledge of God's Word. Then the same blessings which came to this home will be theirs also.

"HE SENDETH HIS WORD AND HEALETH THEM."

"Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men!"—Psalm 107:15.

ELDER Wm. S. PECKHAM.

Written Testimony of Deacon Jasper H. De Pew.

2112 Emmaus Ave., ZION CITY, Illinois.
October 28, 1913.

Dear GENERAL OVERSEER:

Being asked to write of my son Theodore's healing, I gladly state the facts, as follows:

The evening of September 4th last, I arrived home and had no sooner entered the house, than I heard my son screaming with pain. Hastening outside, with Mrs. DePew, we found blood literally spurting from a wound in the arch of his foot.

We quickly knotted a handkerchief and bound up his foot, but not until he had lost fully a half pint of blood. It developed that he had stepped on a jagged piece of gauge glass tubing.

Taking him into the house, I then telephoned Elder Peckham who came over; and in answer to prayer the flow of blood entirely ceased.

There was some further bleeding late at night, and again the following morning. In the latter case, I had just arrived at the Tabernacle, where you and I had walked to attend one of the early meetings then in progress. My wife soon called me on the telephone, saying that the wound had broken forth afresh and was spurting blood terribly, and was beyond all control. I requested you to pray; and later learned the hemorrhage had ceased almost immediately.

Dr. N. J. LaRose, ZION'S Health Officer, called later, and found that the glass had severed the anterior branch of the Dorsalis Pedis artery, also one or two smaller arteries. In accordance with ZION'S teaching, no operation was performed, and the severed arteries were not ligated whatever—the Health Officer merely cleansing the exterior of the wound and binding the foot up. There was no further trouble whatsoever; and in three or four days he was walking about.

A few weeks later Theodore was stricken sick with stomach and bowel complaint. He became feverish at night, and talked wildly; finally entering a hard convulsion during the forenoon. He was perfectly restored the same day in answer to prayer.

I had gone home in answer to my wife's message that he was violently ill; and returned to the office later when he seemed out of danger.

At five o'clock I went home with a heavy heart, in company with Elder Peckham; and the lad came running to meet us, shouting gleefully, "Oh, Father, Mother's got doughnuts!" He gave abundant evidence of being perfectly healed, and played about the rest of the day; and there was no sign of the trouble thereafter.

I lived with my family in Panama, for several years; and during this time, Theodore was not troubled with malaria, or other sickness.

A few days after our return to ZION CITY, in May of last year, he found a loaded shot-cartridge; which some person had carelessly thrown to one side. He took this cartridge, and laying it on the cement sidewalk, pounded it with a stone, and stamped it with his foot; curiously endeavoring to learn something about it. He then picked at the primer with his thumb, and this exploded the cartridge. To use his own language: "I picked it with my thumb, and it got hot and went off awful loud; it sounded like bells, from my head clear down to my feet."

The report of the exploding cartridge brought his mother, and several of the neighbors to the scene. The child was stunned for several seconds, then began to scream. It was found that two of the shot had cut through his stocking, making a slight wound at the knee. Fully one third of the end of his thumb and nail was blown off, and the fleshy part of the thumb was mangled. A piece of the nail was blown and embedded in his eyelid. Elder Peckham was appealed to for prayer, with the gratifying result that the lad suffered absolutely no pain afterward. There were no complications from the dread tetanus, and the thumb quickly healed with absolutely no scar.

My son was born in ZION CITY, and has never tasted medicine or swine's flesh, during the eight years of his life. God has most graciously always answered prayer for his healing, when afflicted. He has truly been a God of deliverances in our family.

We learned to trust God for healing in 1896, through the teachings of Dr. John Alexander Dowie; who clearly taught us that God had never anywhere promised to bless His children if we trust in the arm of flesh; nor had He promised to send healing through physicians, or the use of medicines, or drugs. On the contrary, it is stated in Job 13:4—"Ye are all physicians of no value;" and again in Jeremiah 46:11: "In vain shalt thou use many medicines."

We found God's promises for healing from sickness were as clearly set forth as were His promises to deliver from sin. He gave the Covenant of Healing to the Children of Israel, at the waters of Marah, when He said, as set forth in Exodus 15:26—"If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of the diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee."

Being Christians, desirous of obtaining greater light than

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we saw in the apostate Methodist Church, of which we were members; the clear, sane teaching of ZION'S Leader at once struck a responsive chord; and being in harmony with God's Word, enabled us to repent of sin. This being done there came, in logical sequence, an emanation of grace from God, with ability to trust Him for healing.

Praying that God's richest blessing shall be upon you and the officers associated with you in your daily ministrations to the afflicted of His people, I am

Faithfully yours,
(Signed) Jasper H. DePew.
Deacon in the C. C. A. C. in ZION.

REPORTS FROM FIELD WORKERS.

Extracts from Report of Evangelists Cunningham and Neal

"We find this field a field ripe for ZION and the true Gospel. The people are hungry for the Gospel.

"When we walk to the door and give the Salutation they stand and look, and when we explain the Message, and show them the LEAVES they say: 'That sounds like the old-time Gospel—just like it was preached thirty years ago.' We tell them, 'God has saved us, and God will save you. God has healed us, and God will heal you.' By this time they will throw the door wide open and say, 'Come in and pray for us, and read the Bible to us. We want you to explain the literature to us.' In most cases it is hard to get away from them.

"God has opened up the peoples' hearts. We never saw so many people break down and weep over their sins like the people we have met have done.

"The second night we were sent for to call on a rich lady who was sick. Her daughter was also sick; and we spent the evening there. We started for home at half-past Nine, and she made us sit down; and we could not get away until Eleven O'clock.

"We have about eight calls to make now at nights.

"We are out day and night. Some call us back to explain the LEAVES OF HEALING.

"We were asked if we could not hold a meeting. They let us have the building free. There were a fine lot of people present. We will have another meeting this week.

"It is a glorious work. We love it. We would rather do it than eat;—sometimes we forget about dinner.

"The preachers here are getting stirred up. By the help of God we will make them quite uncomfortable before we leave here.

"We cannot tell you all! It is glorious!

"Some people ordered their families to stay from the meetings. They said, 'No! we will not stay away!'

"At one house a young man heard us talking to a lady. He wanted to know what kind of preaching that was. She said, 'You can talk with them and find out.' 'Well,' he said, 'it will be of no use, because I am a Roman Catholic, and I am right: and I can prove it.' So he said, 'Come in, and we will find out.' We decided, 'We will take the Bible to prove who is right.' There was a hot time for a while; and the first thing we knew it was Twelve O'clock. We had dinner with him, and when going away he shook hands with us repeatedly. He wants us to come back and talk with him again.

"So the work is going on. We are working hard.

"We had a fine meeting Wednesday night. The house was crowded.

"LEAVES OF HEALING sold to October 13, 1913—120."

Faithfully Yours in the Master's Service,
Evangelists Cunningham and Neal.
1399 Mulberry St., Galesburg, Illinois.

Evangelists Shumaker and Mintern Report as Follows

"We arrived at our destination Thursday forenoon. We were kindly received by Mrs. Bolinger, a member of ZION, who supplied God's servants with a chicken supper.

"We began active work Friday afternoon. We are received kindly in almost every home.

"We had a good meeting Lord's Day evening, with splendid interest in ZION'S work. God's Word stirred their hearts, and some said, 'Just what we have wanted!'

"We have a good reception at most homes. Have found some real jewels for ZION, we are quite sure.

"From October 10th to October 13th we have made 252 calls; given 262 tracts, and sold 76 LEAVES OF HEALING.

"Yours for God and ZION,
(Signed) "Evangelists Shumaker and Mintern,
"224½—17th Street,
"Rock Island, Illinois."

The Following is a Partial Report from Deaconesses Mitchell and Taylor

"We have been received very kindly, with very few exceptions.

We came in contact with a few men today to whom we sold LEAVES OF HEALING on Saturday, and they were very much pleased with them.

"We distributed, from October 9th to October 13th, 1400 messages, and sold 140 LEAVES OF HEALING.

Faithfully Yours in Jesus' Name,
"Deaconesses Mitchell and Taylor,
"407 E. Jefferson Street,
"Bloomington, Illinois."

Deaconesses Clark and Buhmann Report in Part as Follows

"Lord's Day afternoon we did some saloon work on the edge of the town. The front doors were locked, and the shades all down; but the back doors were open, and the places full.

"We have many interesting times.

"From October 10th to the 13th we have made 279 calls; given 698 messages, and sold 151 LEAVES OF HEALING.

"We were in one house where the woman used to be a Sunday school teacher; had not been to church for fifteen years.

"Several men in the saloons, and on the street, yesterday, seemed sincere, and asked for prayer that they might be saved. Several have asked if we hold meetings, and said they would be glad to attend.

"Pray for us, that we may be a blessing to Peoria.
(Signed) "Deaconesses Clark and Buhmann,
"414 North Jefferson Street,
"Peoria, Illinois."

These workers have been in the field just a short period of time and they see the need of ZION in every place. The people are starving for the Gospel. They are all much encouraged.

The people are eager for the literature. They want to be taught! They want leaders! and the people realize that the churches are apostate; that the Bible is neglected; that the people spend their time and money for pleasure—for the things of the world: and GOD IS FORGOTTEN.

Pray for them!

Send your contributions, in order that the number of workers may be increased; that they may be sent—not only into the towns and cities of this State, but that we may send them out to every state in the Union, and to all foreign lands.

F. M. R.

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(Continued on page 113.)

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee. And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, NOVEMBER 1, 1913.

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EDITORIAL NOTES

By APOSTLE F. M. ROYALL

"HOW SHALL WE ESCAPE, IF WE NEGLECT SO GREAT SALVATION?"—(Hebrews 2:3).

These words concern every man, woman, boy, girl, and child.

If we neglect a garden plant, the natural principle of losing its beauty follows, and it is changed into a worse plant.

If one neglects the spirit, how shall he escape the natural down-grade movement?—the relapse into barrenness and death?

The other day in Chicago a man fell from the top of a ten-story building. Someone cried out, before he had fallen three feet, "He is lost!" For the same principle that made him fall one foot will make him complete the descent by falling one hundred and fifty feet. So he is a dead man, or a lost man from the very time he begins to fall.

In the same way sin poisons the immortal spirit. With gathering force it sinks a man further and further from God and righteousness and truth, and lands him in the hell of a neglected life.

People think now that they are in the land of the living, while in reality they are in the realm of the dying.

Someone says, "It is natural for a plant to live." When you look carefully into it, you must admit that it is natural for it to die. It is kept from dying by temporarily appropriating rain, sunshine, and air. Take these away, and it is overcome; and the very things which seem to minister to its growth and beauty turn against it, and make it decay and die. The sun, which warmed it, withers it. The air and rain which nourished it, make it rot.

It is a fact that the spirit—the immortal spirit—left to itself—left to itself, not watched, unredeemed, will fall away into spiritual stupor. It cannot help it if neglected. A living man a *lost* man—a living man a *dead* man.

The sentence is being carried out all along the path of life.

Did you ever look around the wards of a hospital, a prison, or a mad-house, and see the accounts being squared up with sin?—The sentence being carried out for violated laws?

Everyone knows,—"WHATSOEVER A MAN SOWETH, THAT SHALL HE ALSO REAP."

AND IF WE NEGLECT, HOW SHALL WE ESCAPE?

I knew a man once who neglected to plant—neglected to sow the seed in his field. He seemed a sane man. At harvest time, while others were gathering and harvesting the golden grain, he growled and murmured and snarled because be could not gather.

How can a person gather, or harvest, when he did not sow?—when he neglected?

May I burn it into your spirits—IF WE NEGLECT, HOW SHALL WE ESCAPE? God raised the question, but He did not answer it.

"HOW SHALL WE ESCAPE IF WE NEGLECT?"—We might just as well try to keep the moon from rising, or the tide from coming in.

The spirit of man has a vast capacity for God, and without God shrinks and shrivels, until God's Image is left without God's Spirit.

If any person takes his talent and hides it in a napkin, apparently doing neither harm nor good, God will not allow him to keep it. God says: "Take it away!" A wasted life! A life which failed to obey God!

It is significant that it was the man with only one talent who neglected it.

They excuse themselves by saying that the interest is so small—it is not worth looking after.

It is often true that the person with great talents or burning energies; uses it as God directs, or else goes the downward road, and toils in the devil's Kingdom until it seems to him he cannot retrace his steps.

It is true that the person with one, or two, or three talents, often wraps them up in a napkin, and buries them, and *neglects*.

I was once in the Mammoth Cave of Kentucky, where it is

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so dark that one can almost cut it. During my stay, I examined some of the little fish taken out of its dark waters. They seemed to have eyes—well developed organs; but what is the use of eyes in these subterranean, black waters! for there reigns the blackness of night. They have organs of sight—but no sight! They have eyes—but do not see! They chose the black water—their sight was taken away!

The Christ of God said to the people: "They have eyes, but cannot see."

The souls of men are honey-combed through and through with the eternal consequences of neglect.

A modern writer well expressed it in the following words: "If every God-ward aspiration of the spirit has been allowed to become extinct, and every inlet that was open to heaven be checked, and every talent for religious love and trust persistently neglected and ignored, where are the faculties to come from that would even find the faintest relish in such things as God and Heaven give?"

It has been reported that a new continent has just been discovered in the far northern seas, and the news has been flashed around the world. Every periodical mentions it.

There are oceans of truth which are plain, and need no hardship like sailing the northern seas to discover them, *which must be lived; which cannot be neglected if you are to live with God.*

"THOU SHALT DO NO MURDER," spake the Messiah.

"THOU SHALT NOT COMMIT ADULTERY," is the plain command of the Christ Himself.

"THOU SHALT NOT STEAL." — The words of the Christ come thundering down the ages.

People say, "I keep all those." Then Jesus looks into your eyes, down into your heart, and sees what is there; and He says: "SELL ALL THAT THOU HAST,***AND THOU SHALT HAVE TREASURE IN HEAVEN: AND COME AND FOLLOW ME."

There are many today who are just as the young man, when told to sell all that they have to extend God's Kingdom. They are planning to live on this earth for centuries to come. Other people die:—they cannot, for they have farms; they have business; they have gold and silver. That makes them immune from any calamity, and from death.

Jesus says: "SELL ALL THAT YOU HAVE!"

Their countenances fall. They literally fall on their faces in their mud—and they are choked. They bury themselves in it! What a picture!

The Messiah said: "It is hard for a rich man to enter the KINGDOM OF HEAVEN." It is hard for a rich man to enter the KINGDOM OF GOD. It is easier for a camel to go through a needle's eye. Did you ever watch the great, awkward, humpbacked beast trying to go through the eye of a needle?

People love their mud, their dirt—and sooner or later it will cover them up and fill their mouths.

A lady visitor said to me recently, "My daughter-in-law is a good Methodist, but she will not allow me to return thanks at the table: She plays cards; she goes to theaters; she goes to dances, and she is a good Methodist: *but she never prays.*

JOHN WESLEY, YOUR PROPHECY HAS COME TRUE!

Another one said: "A certain person—a neighbor of mine, knows her prayer-book; but she knows nothing of God."

What has one accomplished when he has toiled and worked and acquired mud and gold and silver, and wrapped it around himself, and then lies down and dies?

"HOW SHALL WE ESCAPE, IF WE NEGLECT SO GREAT SALVATION?

GOD RAISES THE QUESTION: BUT DOES NOT ANSWER IT.

THE QUESTION IS PUT TO YOU!

AN ORDINANCE

In Relation to Signs in the City of Zion.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ZION, IN THE COUNTY OF LAKE, AND STATE OF ILLINOIS, AS FOLLOWS:

SECTION 1. IT SHALL BE, AND IT IS UNLAWFUL for any person, firm, company, corporation, association, or otherwise, to erect and maintain in, along, upon, or over, any street, alley, or other place under the control, and jurisdiction of the City of Zion, any sign or signboard or device for advertising any business, profession, or calling, or any class of merchandise, or any article or thing whatsoever; where any part of which said sign, signboard, or advertising device shall be set, rest, or be up any portion of any such street, alley, or place under municipal control, or shall project into, hang, or be suspended over, upon, or across, any such street, alley, or place under municipal control, or in any wise shall occupy any portion of any such street, alley, or place so under municipal control.

SECTION 2. IT SHALL BE, AND IT IS UNLAWFUL for any person, company, corporation, association, or otherwise, to erect upon, or fasten to, or place upon any building, structure, framework, bracket, or device, or to any tree, electric light, telephone, or telegraph pole, or any other pole or post, any sign of any material whatsoever that will project into, hang, or be suspended in, over, upon, or across, any portion of any street, alley, or other place under municipal control in the City of Zion; or to maintain any such sign, or signboard, or any of the fixtures for the support of any such sign or signboard.

SECTION 3. Any sign, signboard, or advertising scheme or device placed or maintained in violation of any of the provisions of Sections 1 and 2 of this Ordinance shall be, and the same is hereby declared a public nuisance, and an obstruction to property under the municipal control of the City of Zion, and dangerous to the safety and welfare of the public; and it is hereby made the duty of the City Marshal, and of any and all police acting under the direction of the City Marshal, to tear down or remove any such obstruction, and abate such nuisance forthwith, after giving twenty-four hours notice, verbally or in writing, to the owner of any such sign, signboard, or device; or, if the owner of any such sign, signboard, or device cannot be found, then by giving such notice to any person occupying or being in charge of any place of business or premises, in whose behalf any such sign, signboard, or device has been built, erected, kept, or maintained.

SECTION 4. Any person, firm, company, corporation, association, or otherwise, who shall fail or refuse to remove any such obstruction, or to abate any such nuisance, upon being requested or ordered so to do by the City Marshal, or by any police officer, as in this Ordinance provided, shall be fined in any sum of not less than Three Dollars ($3.00), and not more than Two Hundred Dollars ($200.00), together with the cost of proceedings; and, in the case of any such violator is a company, or corporation, or association having a managing officer or officers of such company, corporation, or association, any such officer or officers shall be held subject to arrest, and imprisoned for non-payment of any fine, the same as any person, or the individual members of any firm might, or could, be.

SECTION 5. The prohibitions mentioned and declared in this Ordinance shall not refer to portable cloth, or canvas awnings upon which words may be printed, provided that said portable cloth, or canvas awnings shall be so built and constructed that no part thereof shall extend nearer to the sidewalk than seven (7) feet.

SECTION 6. THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT from and after ten (10) days after its passage and approval, and due publication as required by law.

PASSED AND ORDERED ENGROSSED this 27th day of October, A. D. 1913.

APPROVED this 27th day of October, A. D. 1913.

W. HURD CLENDINEN,
Mayor.

(L. S.)
ATTEST:
JNO. D. THOMAS,
City Clerk.

Notice of Special Election

Notice is hereby given that there will be a Special Election in the First Precinct, Third Ward, in the City of Zion, for the election of two Aldermen to fill vacancies.

SATURDAY, NOVEMBER 8, 1913.

Polling Place, Zion College Building.

Polls open from 7. A. M. to 5 P. M.

John D. Thomas.
City Clerk.

Subscribe for Leaves of Healing.

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ZION'S THIRTEENTH FEAST OF TABERNACLES

A Report of the Praise and Testimony Service Held in the Prayer Room, Shiloh Tabernacle, Zion City, Illinois, U. S. A., Saturday Morning, 6:30 a. m., July 12, 1913, Conducted by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by Edith Benckendorf)

ELDER CAREY:—Let us worship God by singing Hymn No. 281. Let all stand, please.

The audience then joined in singing the Hymn entitled—"JESUS, I COME."

Out of my bondage sorrow and night,
Jesus, I come, Jesus, I come;
Into Thy freedom, gladness and light,
Jesus, I come to Thee;
Out of my sickness into Thy health,
Out of my want and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Out of my shameful failure and loss,
Jesus, I come, Jesus, I come;
Into the glorious gain of Thy cross,
Jesus, I come to Thee;
Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress to jubilant psalm,
Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come, Jesus, I come;
Into Thy blessed will to abide,
Jesus, I come to Thee;
Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward for aye on wings like a dove,
Jesus, I come to Thee.

Out of the fear and dread of the tomb,
Jesus, I come, Jesus, I come;
Into the joy and light of Thy home,
Jesus, I come to Thee;
Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold,
Jesus, I come to Thee.

The Hymn—"JESUS IS MINE"—was then sung by the audience.

Fade, fade, each earthly joy;
Jesus is mine!
Break, every tender tie;
Jesus is mine!
Dark is the wilderness,
Earth has no resting-place,
Jesus alone can bless,
Jesus is mine!

Tempt not my soul away;
Jesus is mine!
Here would I ever stay:
Jesus is mine!
Perishing things of clay,
Born but for one brief day,
Pass from my heart away,
Jesus is mine!

Farewell, ye dreams of night;
Jesus is mine!
Lost in this dawning light;
Jesus is mine!
All that my soul has tried,
Left but a dismal void,
Jesus has satisfied,
Jesus is mine!

Farewell, mortality;
Jesus is mine!
Welcome, eternity;
Jesus is mine!
Welcome, O loved and blest,
Welcome, sweet scenes of rest,
Welcome, my Saviour's breast,
Jesus is mine!

The Hymns "I BELONG TO JESUS" and "JUST A WORD FOR JESUS" were then sung, after which Elder Peckham read Ephesians the Third chapter:

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

If ye have heard of the dispensation of the grace of God, which is given me to you-ward:

How that by revelation He made known unto me the mystery; (as I wrote afore in few words,

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ);

Which in other ages was not made known unto the sons of men, as it now revealed unto His holy apostles and prophets by the Spirit;

That the Gentiles should be fellowheirs, and of the same body, and partakers of His promise in Christ by the Gospel;

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of His power.

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ:

And to make all men see, what is the fellowship of the mystery, which from the beginning of the world hath been hid in God who created all things by Jesus Christ:

To the intent that now unto the principalities and powers in heavenly places might be known, by the church, the manifold wisdom of God,

According to the eternal purpose which he purposed in Christ Jesus our Lord:

In whom we have boldness and access with confidence by the faith of him.

Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

For this cause I bow my knees unto the Father of our Lord Jesus Christ,

Of whom the whole family in Heaven and earth is named,

That He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man;

That Christ may dwell in your hearts by faith; that ye being rooted and ground in love,

May be able to comprehend with all saints, what is the breadth, and length, and depth, and height;

And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulnes of God.

Now unto Him that is able to do exceeding, abundantly above all that we ask or think, according to the power that worketh in us,

Unto Him be glory in the church by Christ Jesus, throughout all ages, world without end. AMEN.

One stanza of the Hymn—"NO, NOT ONE"—was then sung:

There's not a friend like the lowly Jesus,
No, not one! no, not one!
None else can heal all our soul's diseases,
No, not one! no, not one!

Refrain:—
Jesus knows all about our struggles,
He will guide till the day is done,
There's not a friend like the lowly Jesus,
No, not one! no, not one!

—ADDRESS—

GENERAL OVERSEER: Beloved, while the Feast has begun, yet this meeting is in a deeper sense the real beginning of this Feast of Tabernacles. With this meeting, we begin, in the light of God's Word, to examine our lives and to look into our real spiritual condition.

You will recall from your study of the Word of God that, in the history of Israel, always before a great onward movement, the leaders called upon the people to see to it that all sin was put out of their hearts and out of the camp.

Two years ago, I think it was, our meetings ran morning and evening—part of the time all day and into the night—for thirteen weeks. During that time, more than two thousand men, women and children, actually and audibly prayed the consecra-

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tion prayer. Never in all my experiences have I seen a season when God, through the Holy Spirit, seemed to have such control of the hearts and lives of the people. One of those meetings lasted here for just sixteen hours, and often times six or eight hours.

While God works through men—human instrumentality—yet the instrument must always be subject and under the control of God through the Holy Spirit.

The Feast of Tabernacles a Time of Annual Consecration.

I have thought for many months—and I want you to pray about this—that it would be a good thing for me and for you and for all ZION, if the Feast of Tabernacles was made a time of consecration, and each and everyone, from the youngest to the oldest member of this Church, once a year at least, made a definite and specific consecration to God! We may run well for a season, and then there is a fight. You cannot tell me that you have no conflicts; because you do have! You cannot tell me that you live throughout the year, and the spirit is always as it ought to be—in the ascendency. You cannot tell me that you have not offended in thought, in word, or in deed, and that you have no need to make a reconsecration.

You, who live within a short distance of Shiloh Tabernacle, you ought to read some of the letters that come in from people these days. How they weep that they cannot be here.

Zion Above All Earthly Ties.

I noticed in the prayer requests, yesterday, a long letter from a lady, I think from somewhere in Massachusetts—a lovely letter—and she tells the story of how her husband has fought her for years, and how he told her the other day that she could take her choice—him or ZION; that if she gave up ZION everything would be alright, if she did not he was going to leave her and not return. What do you think she did? What do you think you would do under such circumstances? She told him she would be true to God and ZION was the dearest thing in this world to her and, if he took her, he would have to take ZION too. He packed up and left, and she has gone out to work for a sick lady to earn a living for herself and her children.

Now, that means something.

I love to quote a hundred and one passages of Scripture and feed upon them. Jesus meant exactly what he said, and He said what He meant. The words that He spoke—as He Himself said—they are spirit and they are life.

Now, if you allow anybody, or anything, to stand between you and God, He will not accept you. Christ's teaching, that we must put Him first, does not mean that we are to think any less of father and mother, but it does mean this: that when the issue is made and you must make your choice between God and father, or God and mother, or God and any relative, or God and property, then you have to give the first place to God, or you can never be His disciple.

Now, I am going to give you the opportunity of taking part in this meeting. There is no need for any exhortation; there never is in a ZION meeting. Our difficulty is not to have someone take part in the meeting, but to find time for everyone to take part that wants to take part.

To be a Christian is to be Alive and Active.

Now, my brothers and sisters, and all members of this Church, you cannot afford to neglect prayer, to neglect testimony, to neglect saying something for your God and Father. The basest of sins is the sin of ingratitude. Of whom are you afraid? What do you fear? You must be ready to own your Lord always—everywhere and under all circumstances. If you do not, He will not own you before His God and Father.

The Feast of Tabernacles to be Restored in These Last Days.

We do not realize the importance of the Feast of Tabernacles. We are all slow to understand. You know we often read about the apostles in the early Church, and we sometimes are inclined to think they were rather stupid. They were with Jesus day and night, and yet they were very slow to understand; but we also are very slow. It seems to me that things we ought to have learned a long time ago, we have not learned yet.

Now, let us realize the place of the Feast of Tabernacles. I see it now, as I never saw it before. In fact, I can see every phase of ZION plainer today than I ever saw it before.

That fourteenth chapter of Zechariah means more to me today than ever before. I understand it better, and I can see now why, out of earth's millions, one man saw from the Word of God that, among other things, there must be a people in these last days trained to keep the Feast of Tabernacles.

You have to learn it here. You have to make your preparation here. I want you to get this teaching. I repeat now for the sixth time that you can never get to God the Father, you can never get to Heaven, you can never get into ZION, by the pathway of ignorance.

You sit here this morning with immortal spirits, souls and bodies. You are told in God's Word that all have sinned and come short of the glory of God. You are told just how, even to the minutest detail, you can get back to God the Father, and you can be prepared for Eternity. To this end, Jesus Christ was sent.

A word is the sign of an idea—the expression of a thought. An idea is invisible. A thought is invisible. You cannot see it. You cannot feel it. It is the operation of the spirit upon the brain. Christ was the word, the sign of an idea, the expression of God's thoughts, the revelation of God's will.

The fundamental principles of THE GOSPEL OF THE KINGDOM can easily be enumerated—one, two, three, four, five. Regeneration, justification, sanctification, are all plainly set forth and are easily understood.

Sanctification of Spirit, and Soul, and Body.

In ZION we pray a thousand times—"Beloved, abstain from all appearance of evil." It is a far deeper and a far greater thing than abstaining from evil—"all appearance of evil." My peace I leave with you, My peace I give unto you"—the peace of God that passeth all understanding, that transcends human comprehension, and that baffles all intellectual efforts to grasp and understand and enter into its meaning. "The very God of peace, Himself, sanctify you wholly." Now, to sanctify means to set apart. Sanctify means to permeate, to be baptized in the Holy Spirit. "I pray God your spirit, soul and body, be preserved entire without blame unto the coming of Jesus Christ."

It will be well in this meeting for the elders and any others, who know their Bibles—that is the essential thing, to know your Bibles— to read many of the most striking passages of Scripture, relative to the spirit and the flesh.

"He that soweth to his flesh, shall of the flesh reap corruption;" and that is what humanity is doing. "He that soweth to the Spirit, shall of the Spirit reap life everlasting." The Bible teaches us that whatever we do in word or deed shall be done to the honor and glory of God.

From a Child I Have Periodically Reconsecrated Myself to God.

From the time that I was a little child, I have followed the practice of periodically reconsecrating myself to God. I will tell you the chapter that I have read now for at least thirty-six years, and that is the 30th chapter of Deuteronomy. Now, I sometimes wonder, in these last years, just what it was in that chapter that I was attracted to when I was a child. I do not remember the time when I did not read the Bible. There are two expressions in that chapter—"I have set before thee this day life and good, and death and evil;" now, make your choice. It is in reference to the children of Israel being scattered to all the nations, because of their transgressions, and a promise of what God would do for them, if they repented and returned to Him. We are moral agents; we have the power of choice.

Now, in this meeting, first of all, let us pray that every saint shall be quickened and, if there is one sinner in this audience, that he may be convicted and brought to repentance before we leave this room and that he may find forgiveness.

Now, you know, my hearers—everyone of you—that aside from living for God it is not worth while. Any other life is absolutely folly. How beautiful is a life wholly consecrated to God. Then, if there should be one here, who has not surrendered to God, take your stand this morning. Why, here is the best place, the easiest place, in all the world to turn to God—Shiloh Tabernacle and ZION CITY.

Now, I want you to get the teaching. I am your friend and I am here to help you.

The Greatest Center of True Worship in the World.

I would like to have this Feast in all particulars just as God

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wants it. May God make Shiloh Tabernacle—and I think it is now, but still more— the greatest center of true worship there is in this world. Some day you will see, every day and every hour of the day, people coming to the Tabernacle, in ZION CITY, to spend a few moments in silent prayer. It ought to be that the sick will enter the doors of Shiloh Tabernacle and be healed, that all shall be compelled to admit that God dwells in ZION.

We are here to prove that God lives and that God answers prayer. There are not very many elsewhere that believe it.

Now, if you want to grow, avail yourselves of the means of grace and, if you want to have the love of God in your hearts, yield yourselves to Him. If I were in your place, I would not rest day nor night, if I did not know that I had been sealed by God, through the Holy Spirit, as His son, or daughter.

About two years ago, all the teaching for weeks was on the Holy Spirit. Make the full consecration! Do not be afraid! You ought to put yourselves in God's hands. Do not keep anything back. You are not your own. You have been bought with a price—the precious blood of Christ. Now, I am just leaving it to God.

The Command to Attend the Feast of Tabernacles a Most Important One.

I would like to see every member of this Church, in ZION CITY, and all who are visiting this Feast of Tabernacles, just where he and she ought to be, before the Feast closes. That is what I would like to see. Then, as a people we will have God's keeping power.

If there are any persons that are neglecting this Feast, and are too busy to attend to spiritual matters, and the devil strikes them down, how are we going to get any answer to prayer. This is the most important of all things.

During the Millennium, as set forth in that chapter in Zechariah, the people who have persecuted ZION, who have fought THE KINGDOM OF GOD, the residue, will have to come up and observe the Feast of Tabernacles or they will perish. That is the plain teaching of the Word of God. That whole chapter is a chapter that refers to nations centering around the second coming of Christ. First of all is depicted the terrible persecution that will take place, then the rapture and the return of the Lord and the Feast of Tabernacles, and the last of all, these nations will have to submit, or they will perish.

We Cannot Do as We Like, and Go as We Please.

What God ordains is something that you and I cannot do as we please about. Some people say—"What difference does it make just so I am sincere?" I will put it this way—what difference does it make if you are not sincere? It makes all the difference in the world what you believe, if you are sincere.

Some people say—"Well, now why is it necessary for me to go down into the baptismal waters and be immersed three times? My father and mother had me sprinkled when I was a babe. Why, won't that do?"

Naaman, when Elisha told him to go dip himself seven times in the River Jordan, became very angry and said—I would just like to know why Abana and Pharpar, rivers of Damascus, are not just as good as the River Jordan.

Now, the times of this ignorance, God has winked at, but the time has come in God's plan for the establishment of His Kingdom and the preparation of His people and, if you want to have a part in it and you want to prepare yourselves for the coming of the Lord Jesus Christ, no substitutes will answer.

There is not any question in the mind of a student as to what the commandments of the Lord Jesus Christ mean. None whatever. A man or woman, who has made up his or her mind to do them, will not quibble, when they are taught to obey. The spirit of the Christian is this morning—Lord, if there is one thing that I lack, one thing that I have not obeyed, I want to see it and I want to obey.

Come Out From Among Them, and Touch No Unclean Thing.

They say, "Do I have to leave my church?" Oh, you can stay there, if you want to. That is your privilege. I would not stay there for all the gold of Ophir, and I will tell you why: the call of God is very clear and strong to His people to come out from among them and to be separate. That is His call.

Yesterday we were out for a little ride, and we passed a little Church, which called to my mind a pork and oyster supper, which they held two or three years ago, when some of the members mailed to me a box of pork and oysters. They thought they were doing something smart—didn't they? That is a Methodist Church—a pork and oyster supper.

I see where three men were at the point of death a few days ago from eating ham sandwiches—trichina poisoning.

Do you think I would want to belong to a church like that? Do you think I would want my Lord to come, and I would want Gabriel to blow his trumpet and the Lord to descend while I was sitting in a so called church at a pork and oyster supper? Do you think I would? I would not want my Lord to find me there.

Only Two Organizations—Babylon and Zion.

Now, you might just as well realize one time as another that there are but two organizations on this earth today: one is Babylon and the other is ZION. There are just two and no more. Babylon is so called Christendom, and Rome is at the head, and the apostate churches are just as bad as Rome. They are every bit as bad, and there is not a particle of difference.

The saints are scattered all over the earth, and they have to be gathered. They have to hear the call of God.

You read the book of Revelation: "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." Now, when you come out, where are you going to go? You will find all over this country and all over the world, those who have come out. In every town ZION workers find people of that kind.

The Methodist Church Has Gone to the Devil.

I noticed a letter from Brother Kutz, who is a great worker, in regard to a Methodist minister, who is interested in ZION. He said to Brother Kutz—you know it sounds awful hard when I say it and when Dr. Dowie used to say it—"I am fully convinced"—these I think are the exact words of the letter—"that the Methodist Church has gone to the devil." You will find hundreds and thousands of that kind of people in all these towns and cities from ocean to ocean. That is the way they feel about it. A number of them do not go to church any more at all. They stay at home; they do not know where to go.

Christian Science a Delusion of the Devil.

Now, the mean old devil saw the opportunity and he got busy; he is always busy. Look at the delusions he has brought into the land—like Christian Science. See how thousands have been swept into it. Take in Chicago, hundreds of wealthy Jews are now Christian Scientists. Just stop and think of that for a minute—men who call our Lord a bastard, and yet they can be Christian Scientists. There is something for reflection, isn't there? The people are deluded by the doctrines of devils.

There is no sin. Why, no, there is no such thing as sin. That is very comforting—that we all are saints. Everybody is a saint! Surely!

This glass here (indicating), if it were full of water, there would be nothing but water. There is no material, because there is no room for any. That is the theory.

God is good. Good is God. You can read that idiotical stuff, right and left, crosswise and catacornered, up and down, from the center to the outside and from the outside to the center. God is good and good is God. There isn't anything but good. The universe is filled with good, and therefore there is no room for any evil—and an old woman taught it. Nobody but an old woman could teach it. You would not expect a man ever to teach that, unless he was led by a woman. It took an old woman to teach it. When the devil has something particularly bad to do, he always gets a woman to do it.

The last number of the "Literary Digest" has about two pages, coming from the pen of Mrs. Stetson, of New York—the stalest lot of stuff that ever was printed.

I smiled at an article, written by a writer down in Maine. He said that he had been told that one reading of Mrs. Eddy's book would cure a severe case of illness. He took it and read a few pages and he concluded he would rather die than have to go on through it.

ZION, what an awful thing it is to teach that there is no sin in the world. Then, if there is no sin, the Bible is a lie, and there is no need of an atonement, and there never was such a thing as an atonement. God is a principle and not a person. There is no Christ. What do they mean by Christ, as they talk about Him.

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Well, see the thousands that are deluded. They don't know where to go. They don't know what to do.

Zion's Work is an Itinerant Work.

Shall we not, as the result of this Feast, get a lot of workers out into the vineyard, and send them from house to house with the message—with THE GOSPEL OF THE KINGDOM? Now, ZION'S work must be more and more an itinerant work—an Evangelistic work. I do not take very much stock in this settling down in one place, and preaching to one people Sunday after Sunday, year in and year out. We ought to have fifty workers—twenty-five couples—out in the field. We ought to have a hundred; we ought to have a thousand, going from house to house with the message and gathering God's people.

Yes, you have to come out, and after you have come out you must come in, and put on the wedding garment of righteousness—a full consecration. God put you here to prepare for Eternity and for no other purpose. Everything else is incidental. We are only stewards under God, and it will not be long until you will have to give an account of your stewardship.

Now, I want to hear from others—particularly from people from outside of ZION CITY.

There are a great many others that would love to be here, and there were others who expected to be here right up to the middle of this week. Some have been hindered from one cause and another. Some have wanted to come and their relatives have raised a row. Some who expected to come, the devil has hindered.

Zion City a Holy City—Zion People a Holy People.

You can go anywhere else but to ZION CITY. Well, that is a good sign. I wonder why they object to you coming to ZION CITY. It is the best place on the earth. There is no question about that, and you can help make it a better place, until it will be just what it has got to be.

There is a time coming, as I read to you Wednesday night, when there shall be holiness written on the barns and on the houses, and every vessel shall be holy—everything will be consecrated. How are you going to get ready for that, if you do not begin to make your preparation here.

If the King of Great Britain was planning to take a thousand people on his throne to reign over the British Empire, he would want them to know the geography, he would want them to know all the details of the government, he would want them, when they came upon the throne with him, to be loyal subjects and members of the British Empire, and he would not take any risks of their turning traitor and assisting an opposing nation.

A Prepared People Will Share in Christ's Reign.

Now, the same is true of the Lord Jesus Christ. He is going to reign over this earth. You will never sit with Him on His throne, unless you make all preparations. Do not think that you can get in at the last minute and that He is going to work some great miracle, and have you to reign through the Millennium. He isn't going to do it.

The Company that has gone on before, are going to school. They will be prepared. The Company that will be here when the Lord comes, they must make the preparation here.

So now, I beg of you, if you have not been baptized by Triune Immersion, into the Name of the Father, and of the Son and of the Holy Spirit, to do so. I will give a talk on this subject, giving some illustrations on the backboard, and make it so plain that, if you want to do right and want to know the truth, you cannot get away from it.

Just like Divine Healing—how long can they stand before ZION'S truths on Divine Healing? What is the use for them to get up and teach that God makes people sick? You cannot fool people who have ever heard the ZION truths.

Witness For God in His Sanctuary.

Now is your opportunity to pray and to read the Word. My brother, if you have never witnessed for God in the sanctuary, make a start this morning. We cannot have members in this Church that do not know how to talk and do not know how to walk. There are a great many, so called, spiritual children, who are more than ten years old and they have never walked and they have never talked. We won't sing any more—

"O for a thousand tongues to sing
My great Redeemer's praise."

until we make proper use of the one tongue that God has given us.

The Word of God—read it; study it; commit it to memory.

I have been praying for years that I could get where I could study until ten o'clock every day. I used to repeat Scripture by the day, and as soon as I can get all our troubles settled here, I can sit down and commit chapter after chapter—a whole book. That is the way to learn the Word of God. Now, if you have not done that, and you cannot do it, have a Bible and read it and study it and enjoy it. I want you to be firmly rooted and grounded, and I want this Feast to land you in ZION, so no power in earth or hell can hold you out.

Now, I want the Scriptures read along the line I have suggested, and let us hear from as many as possible this morning. We will have plenty of time next week. Do not let it be said of any ZION man or woman, he can talk about everything else but God. Do not let someone say that he spent two hours at that man's house and he never mentioned Christ all the time he was there.

This is not simply for the elders and officers of the Church; it is for everybody.

Mrs. Arndt,
2807 Elizabeth Avenue,
ZION CITY, ILLINOIS.

I wish to testify to the goodness of God in my behalf. He has been very gracious unto me.

Years ago, when reading the first LEAVES OF HEALING or the first number of THE COMING CITY, I resolved that, if there was a City built, after the plans published there, I should go. My companion said to me, "What will you do there?" I said, "I will do what I can." I came to the City—this is the thirteenth year of my residence—and I have been living here, doing what my hands found to do, with a willing heart.

I feel this morning like reconsecrating myself to Him and His service for the remainder of this life.

I have begun this Feast of Tabernacles with a birthday and I feel that God has blessed me. I have had sorrow, and I have had different troubles, but He has kept me in health and life. Therefore, I reconsecrate myself to Him and His service. Whatever He gives me to do, I shall do with my whole heart.

I feel that I ought to seal my consecration by a little offering to be used for whatever purpose His leader may see fit. Therefore, Deacon Cunningham, if you will please deliver this to the Overseer, I shall be grateful.

Miss Francis Murphy,
2914 Gabriel Avenue,
ZION CITY, ILLINOIS.

I praise God this morning for His wonderful keeping. I praise Him that He has kept me in ZION. I often think about it, when many of my acquaintances drifted away when the crash came—how good God was to me! How He kept me! How He did not let the evil one even tempt me to go out!

This morning, I consecrate everything to the Lord. My greatest wish, my spirit's desire, is to know His will. I care only to do what He would want me to do.

I am so thankful that God helps me to learn His Word and to store it in my heart. There was a time when I could not commit it, but He helped me and enabled me to remember it, and now I can say hundreds of verses every day. Oh, how I love them! They are my strength. I often think of the words: "He sendeth His Word and healeth them."

I am so thankful to be kept by Him.

Elder A. Darms,
ZION HOME.
ZION CITY, ILLINOIS.

I want to read this morning the chapter that has been such a great help and blessing to me in connection with the thought that has been presented by the General Overseer, that we should search our hearts and find the things in our lives that God is displeased with, that God may enable us to reach a better place by obedience and consecration in His service.

This chapter I read a great many times and it is more pre-

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cious this morning than it ever has been, where it speaks of deliverance from the power of indwelling sin. Romans the sixth chapter:

"What shall we say then? Shall we continue in sin, that grace may abound?

God forbid. How shall we, that are dead to sin, live any longer therein?

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death?

Therefore we are buried with Him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection:

Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin.

For he that is dead is freed from sin.

Now if we be dead with Christ, we believe that we shall also live with Him:

Knowing that Christ, being raised from the dead, dieth no more; death hath no more dominion over Him.

For in that He died, He died unto sin once: but in that He liveth, He liveth unto God."

Now, here follow some of the admonitions of the Apostle Paul, showing us how to get rid of the indwelling sin, that still remains in the heart of the believer, after he has surrendered His life to God.

"Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Neither yield ye your members as instruments of unrighteousness unto God.

For sin shall not have dominion over you: for ye are not under the law, but under grace.

What then? shall we sin, because we are not under the law, but under grace? God forbid.

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

Being then made free from sin, ye became the servants of righteousness.

I speak after the manner of men, because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness, unto holiness.

For when ye were the servants of sin, ye were free from righteousness.

What fruit had ye then in those things whereof ye are now ashamed; for the end of those things is death.

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

For the wages of sin is death; but the gift of God is eternal life, through Jesus Christ our Lord."

Elder W. S. Peckham,

2400 Elisha Avenue,
ZION CITY, ILLINOIS.

Elder Darms is my daily companion upon the LEAVES OF HEALING, and I want to read a companion passage to the one that he has read. You will find it in the second chapter of Ephesians. I will read the first ten verses.

"And you hath He quickened, who were dead in trespasses and sin;

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others:

But God, who is rich in mercy, for His great love wherewith He loved us,

Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

And hath raised us up together, and made us sit together in heavenly places in Christ Jesus;

That in the ages to come He might shew the exceeding riches of His grace, in His kindness toward us through Christ Jesus.

For by grace are ye saved through faith; and that not of yourselves; it is the gift of God:

Not of works, lest any man should boast.

For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

Mrs. Lucinda Adams,

Elva, Wisconsin.

I have much to thank God for—I thank Him for ZION, I thank Him for the privilege of attending this Feast and I do thank Him for the manifestation of His keeping power and for His rich grace. Surely God has been very good to me. I thank Him for saving me and picking me up out of Babylon, and placing my feet in ZION.

I praise God for ZION, and I thank Him for His faithful elders, and for all those who can pray for us; if we cannot get answer to prayer, we call upon the elders and we get an answer.

In the Spring, I was failing in strength. I became so weak I could hardly crawl around. I thought to myself, I am going to call upon someone who knows how to pray for me. I wrote to the General Overseer and he prayed for me. It was sometime on Monday morning that I got up and felt so good, and I thought to myself—surely God has answered prayer, and here came a letter, which stated that the Overseer had prayed on the twenty-fourth of March, and I just dated it back to that day and it was the very day he prayed for me.

I praise the Lord for ZION.

Mrs. Jesse B. Wensell,

Delaware, Ohio.

This is the first Feast of Tabernacles that I have ever been privileged to attend, and to me it is a Feast.

For several weeks, I have been trying to fit myself and get my heart in the condition, where I may receive the blessings that await those who come to the Feast in the right attitude of heart.

As the Elder read the third chapter of Ephesians, it seemed to me that the full meaning fell upon my heart.

For four years, I have been trying to come to ZION CITY. Four years ago, I wanted to come and I was ready to come, and I received a letter and I had to go to St. Joe, Missouri. Then I went to Columbus, Ohio, and around to different places. During those four years, the letters have come from my friend, asking me to come and be with her and have the privilege of these meetings. I never attended such meetings.

I am taking down different chapters and committing them to memory, and the different references, as I can get them.

As I stepped out into the beautiful atmosphere this morning, I never experienced such a pure air, and I could feel—although unable to see—the beauties of nature, and I came here with the thought that, if I did my part, I would receive what I so much desired for spirit, soul and body.

Mrs. Rebecca Whiteman,

ZION HOME,
ZION CITY, ILLINOIS.

I do not know that I ever saw a person that is in this great Organization, unless they came from Dansville, New York, from which place I came on Thursday, last. My son came with me—all there is of our family. I am the last one of a family of thirteen children.

I have been a member of the Methodist Church seventy-four years. I am now in my ninetieth year.

About eleven years ago, the Lord sent a Number of the LEAVES OF HEALING into a hotel in our place, and my son, by my side, brought it to me. After he read it a few minutes, he

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said, "This is what would suit mother, and I know mother would like this." Yet, he was not a Christian, but a good son. He came in and said, "Mother, I have something here that I think you would like." I sat down to read it and I could not leave it until I went through it. I was so taken up with it that I went through it fast. I said, after I had gone through it once, "I will go through it again more slowly," and I did and looked up the references.

I cannot remember when I was not used to the family altar.

The earliest recollections of my life are my father's and mother's joining the Methodist Church. I went into the Church between fifteen and sixteen years of age, and I always tried to be just as good as I knew how in that Church. I read the Bible a great deal.

After I had read the LEAVES OF HEALING, I said, "I want to know more of this thing." and I wrote right away for another number of the LEAVES OF HEALING. I received that copy and then I sat down and sent in my subscription, and I have taken the paper ever since.

The Methodist Church was worldly, and I saw so many things that did not agree with the Bible. I was baptized by sprinkling—the preachers preached it as being just as good a way as any. I was dissatisfied with my baptism for a great many years. I tried to become more acquainted with the Bible, and yet, of course, there was no one that I could get to baptize me. I have never been baptized by Triune Immersion, but I would be willing to be baptized at any time the Overseer would recommend it. (Baptized in Shiloh Tabernacle on Wednesday Morning July 16, 1913.)

I, at last, became so tired of the way the Church was run with Church suppers and affairs, that I suddenly ceased having anything to do with it, and a little further on I quit going to Church, but I read the blessed Word, and there I found, "And have no fellowship with the unfruitful works of darkness," and I could not go there to Church and commune with them and work with them without having fellowship with them, so I thought it was right for me to stop going.

I went to prayer meeting before coming here. Oh, how the ministers worked with me to prevail upon me not to come. I asked for a letter.

General Overseer: They would not give you a letter? We will receive you without any letter.

Mrs. Whiteman: My time is short here.

We took the LEAVES OF HEALING and scattered them. There was no one that would leave their denominations. I scattered LEAVES OF HEALING, and I would talk with all my associates about it and try to prevail upon them, but they could not give up their churches.

I wish I were younger now. I feel that I could do more.

The Bible seemed a new book to me after receiving teaching from the LEAVES OF HEALING though I always read the Bible and it was very familiar to me. The LEAVES OF HEALING made everything so plain, and I waited with patience for them.

I thank God for ZION, and that He sent me the LEAVES OF HEALING. I believe He sent them to me, and I never can praise Him enough for the way in which He has led me, and I want to do what I can. My age is so great, and I cannot do much. I do not know that I will take up more time now, but perhaps you will hear from me further on.

General Overseer:

Now ZION, it is a great delight to see this sister and hear her voice, and I want her to be baptized.

Now, you mothers in Israel must take good care of yourselves. Don't meet with any accidents; be careful as you are walking up and down stairways.

Here is Mother King. She is a little farther along than you are—about four or five years, and you are going to live to be a hundred and then some.

Mother King: Amen.

General Overseer: That is, provided you live as I tell you to do.

I want to ask you this question—What impression is made upon your minds by the fact that LEAVES OF HEALING went down to New York State, and reached the heart of this mother in Israel, who says she has been a member of the Methodist Church for seventy-four years? It is the gathering of God's children.

You must not wish that you were younger. You are going in a better direction than that. God has permitted you to live to see this day.

These are glorious days, and it is true now, as in the years of Dr. Dowie's wonderful ministry, that LEAVES OF HEALING are going into all the lands; they are reaching this one, and that one and the other one, and it is wonderful.

Elder Carey handles all the correspondence. He knows the hundred and one expressions that come from the saints of God.

You know, when I listen to talk like this, I am only a boy. Here are mothers in Israel, in this meeting, who are old enough to be my grandmother. I feel like taking a back seat. I feel as though I know very little, they having lived ninety and ninety-five years.

I was very much impressed with what Deacon Clendinen said to a brother, who belongs to ZION and who came out of the Methodist Church. This brother was showing Deacon Clendinen a watch, I think, that his grandfather and his father carried and that he is now carrying. He was commenting on what a marvelous piece of mechanism it was. Deacon Clendinen said, "That is nothing compared with Mother King." "Why," he said, "count how many times her heart has beaten in ninety-four years." It is wonderful!

Both of you mothers in Israel may live to see the Lord come. Do not make any other calculations. I rather envy you, because you are nearer Heaven than I am. If I were eighty-five or ninety years of age or if the Lord permits me to live to be that old, if He should tarry, I would look forward to the day when I would fly away.

I want you to get acquainted with this Mother in Israel and her son, who have come to ZION CITY from New York State. Show the true Christian spirit and the spirit of fellowship, and help to make everyone feel perfectly at home, and may they be constrained to say that it is the best place they ever were in. You can help make it so, and I will help make it so.

Mrs. N. E. Bayler,

Roberts, Illinois.

I want to record my thanks to God, my Heavenly Father this morning for His goodness to me in granting me the privilege of attending the thirteen Feasts of Tabernacles. They have been precious to me—seasons of refreshing.

I want to thank Him for His love in sending a Savior, for redeeming me from sin, for Christian parents, who taught me to read His Word, and that I have it in His Word, "He sendeth His Word and healeth them."

After I had been under the doctors care for eighteen years, He spoke to me and said, "The prayer of faith shall save the sick," and I yielded unto Him and I was healed instantly.

I want to thank God for all His goodness along the journey of life, and I want Him to forgive me for the lack there has been. So many times, I see that I might have done more work for Him. I want to reconsecrate myself to Him.

I want the prayers of ZION, that I may be strengthened and encouraged and helped on the way.

Mrs. J. B. Crow,

Brooklyn Station, Missouri.

I thank the Lord, first of all, this morning for a Savior. He saved me when I was fifteen years of age, and I am very thankful.

I have come five hundred and fifty miles to this Feast of Tabernacles.

My heart's desire is to live the life of a Christian and to raise my family, as such.

I am here to stay, if my husband sells our farm while I am away, and I ask the prayers of ZION that he may sell that we may be united. I have four children and my husband at home, there are two daughters who are away to school and three daughters and a little boy in ZION CITY. I feel that we ought to be brought together, that we may work together, and that we may soon be united in a home in ZION CITY; that we may work together here for the glory of God and that we may make an unbroken family in Heaven.

Mrs. A. W. Stommel,

Dyer, Indiana.

I praise and thank God for ZION. I thank Him that He

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has been so good to me this past year, and I thank Him that He has permitted me to be here for every one of ZION's Feasts.

Pray for me that I may be what I ought to be, and pray that ZION may get into my husband's heart.

Mrs. Charlotte Stevens,

Maiden Rock, Wisconsin.

I do praise God. God answered prayer and opened the way that I might come.

My heart is full of praise and gratitude for what He has done for me. I praise Him for ZION every day. God and ZION are all to me, and I praise Him that He ever brought me into ZION. I was once a Baptist, but I would not go back there. It is ZION or nothing. I praise Him for the truths that I see in the Word of God. The Bible, the blessed Bible is a new book to me.

General Overseer: Thousands of people say that. It is wonderful testimony.

Mrs. Stevens: I praise Him for LEAVES OF HEALING—that wonderful paper—which is going forth, speaking the mighty things of God, preaching the Gospel to every creature, who will hear the Word contained therein. My earnest prayer daily is that God will make it a blessing in every home that it enters, in spite of the devil; for He is always about.

I ask you to pray for me, because I stand alone in my community. There is no other ZION person around me.

I scatter LEAVES OF HEALING, because I know it is the only way to understand the Bible, the blessed Bible, the Word of God.

I praise Him for the little part that I have the privilege of doing. I scatter the LEAVES OF HEALING. This year, I take four copies and send them out. I send for extra copies many times, and I scatter the literature—the message of truth, which gives the true teaching of the blessed Word.

I praise Him for what He has done. He has given me many healings in answer to my prayers. He has answered prayers for others. I have sent requests for prayer for my dear little grand-children and they have been healed. Pneumonia was just raging around us and my grandson had a very bad cold and he was healed in answer to the Overseer's prayer, and even before it reached the Overseer. Praise God from whom all blessings flow! I do praise Him!

My heart is so full of praise and gratitude that I do not know how to praise Him enough.

I ask you dear brothers and sisters to pray for me that I shall not faint and that I shall stand firm and faithful, even unto death.

My dear ones are not in ZION; they are not in THE KINGDOM. I have striven, with God's help, to live before them, and study the Word and witness for Him. I know they will come in by and by.

Pray for me. Oh, that I may see THE KINGDOM myself. I praise Him and I bless His Holy Name.

I praise Him that I can be in the assembly of this people—the people of God. The longing of my heart is that I may have a home here among the people of God, who love and obey Him. I am looking forward to that time.

I praise Him for what He has done. I will praise Him while I have my being and while life shall last.

I praise God for the wonderful ministry of ZION. I praise Him for our beloved General Overseer.

Pray for me, brothers and sisters, that I shall be faithful, even unto death.

Mrs. Irene J. Dyer,

Randolph, Vermont.

I came here to thank God for His goodness and His wonderful mercies. I came alone and He cared for me and blessed me. I came to have prayers. I want the prayers of ZION that I may be delivered and kept from the power of the devil.

His goodness and His mercy to me have been great. I am seventy-four years of age.

Mrs. Mary F. Bohn,

Greenfield, Indiana.

I praise God with my whole heart that I am permitted to be in this thirteenth Feast of Tabernacles, that I have been permitted to come up here each year and enjoy these Feasts of Tabernacles. It seems to me that each one gets better.

I was just thinking how the first copy of the LEAVES OF HEALING came to me. I said, as I read it, "This is true; I believe it; I believe every word of it." From that time on, I set out to read the LEAVES OF HEALING, together with my Bible. I had always been a reader of the Bible, but, as others have said, it seemed like a new book, as I read it along with the teaching in LEAVES OF HEALING. I praise God for the LEAVES OF HEALING, and I have never found anything in it that conflicted with the teaching of God's Word, as I have read it year after year for the past sixteen years.

God wonderfully healed my body. I was diseased and suffering in every part of my body, and He healed me and has kept me through all these years. I praise Him for the many deliverances that He has given me and for His saving, healing and keeping power.

I praise God for the LEAVES OF HEALING and ZION more and more. ZION means more to me today than it ever has before in all my life, while I stand alone in my family and in the town where I live.

I thank God that He has helped me to go out and give out the LEAVES OF HEALING and get them before the people; I go out sometimes with a heavy heart, and I go out with tears into that wicked place. God has always helped me, and strengthened me for the work. This passage of Scripture often comes before me. "Your labor is not in vain in the Lord," and I look up and take courage and God has blessed and helped me.

I am not satisfied. I want to get closer to God, and I want to be more efficient in the work, and I want to do more to help suffering, sin-cursed humanity.

Pray for me, ZION; that I may be more faithful.

Mrs. G. C. Hartman,

Clarendon, Texas.

I want to thank God this morning more than ever before. I have been made to realize, through this Feast, more what ZION is than I ever did before. I want to thank God for the Movement, and I want to thank Him for the LEAVES OF HEALING, because it was through the LEAVES OF HEALING and good ZION friends that I was brought into ZION, that God healed me, and that He snatched me from the grave, when I was almost dead with consumption. I want the prayers of ZION that I may do more for God than ever.

I live in a wicked town—a Methodist town. It has the finest Methodist Church buildings that there are in the country.

Just before I left, they had four days of horse racing, gambling, drinking, smoking, and, at night, dancing three nights in succession.

Oh, you people, who are in ZION CITY, do not realize what we have to live in on the outside. We would get out of there, if we could. We cannot sell our property, because the town is dead. There is no life in it any more.

Pray for me that I may do more. It seems as though the hearts of the people are so hardened.

General Overseer: What does the Word of God say? "I will take you one of a city and two of a family, and I will bring you to ZION," so do not look for any greater number.

Mrs. Emily VanFossan,

Arkansas City, Kansas.

I do praise God this morning that I am in ZION CITY, and it is in answer to prayer that I am here. I wanted to come, and I was all ready to come, and on Monday morning things came about so that I could come and I took the train at eleven o'clock that night.

I live in a home, where there is not one Christian beside myself. I want God to take me and make me what I ought to be, and give me a real desire to come here and live and to remove the stubborness from my heart.

Will you pray for me?

Mrs. Emma Laubscher,

Tipton, Iowa.

I want to praise God for the love there is in my heart for ZION. I want to do His will in all things and be faithful.

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Mrs. Sarah Dutter,

Mandovi, Wisconsin.

I want to truly praise God this morning for His keeping power. I praise Him for the privilege of coming again to ZION CITY. I praise Him for all His blessings. I never can praise Him enough for the way He has led me and the way He has kept me.

When I went away last year from the Feast of Tabernacles, I made a vow that not one morning should pass—before I did anything else—without my reading the Bible. I think that there have been very few mornings pass that I did not first of all read the Bible. I always keep my Bible on a stand where the first thing—let me be in ever such a hurry—I would read it, if not more than a verse. If I failed to do that, oh, I felt so degraded, so low, and I thought that Jesus was looking upon me. He knows my thoughts. I do want to keep in touch with Him.

Mr. A. J. Crenshaw,

Ennis Texas.

I praise God this morning that I stand where I never have stood before, and I appreciate it as a grand privilege. I love Jesus and His cause.

It was three or four years ago that I received the LEAVES OF HEALING through Mrs. G. C. Hartman, of Clarendon, Texas. I thought before that time that I was a good Bible student, but when I began to read the LEAVES OF HEALING, I found that I had been reading the Bible like a man reads a novel; I did not get anything out of it.

I have been in the Methodist Church for thirty-five years. I drank whisky and beer, and smoked and chewed tobacco, and my conscience condemned me all the while, but I did not see my way out. I paid a man to read for me and he told me what to do. I obeyed just what he said, and he was careful not to tell me things that I ought not to do; he failed to do that.

Through reading the LEAVES OF HEALING, I stand in your midst this morning, feeling what a great privilege it is, and my heart goes out into the World. I am anxious to do something for the extension of His KINGDOM. I want to do more and more. I want to be used of God in His cause to extend His KINGDOM in the place where I live.

I went to a Baptist Church Sunday School a few times, where there were about two hundred and fifty in attendance. One day they had a regular Divine Healing lesson and I could not teach it any other than ZION'S way, and so trouble resulted. I found out that they believed some things in the Bible and others they did not. I was having a conversation with one of the teachers, regarding the lesson, and the minister in charge stopped us. He told me to wait until they were through and when the time came there were seven or eight ministers who began talking to me. There was only one man, who belonged to ZION, in the house and that was myself. They told me that Divine Healing was not for this Age. I asked them in what age it had occurred. They answered, "In the Gospel Age." I then asked them, "In what age are we living?" They could not get away from the fact that we are living in the Gospel Age.

The minister put them to reading and they read for twenty-five or thirty minutes. I told them that they were doing just like the Jews did when Christ introduced His Church.

I said to them that the Word stood just the same, after they were through reading it, as it did before—it is unchanged.

I praise God for His Word. I am happy and I do praise God for the work I am in, in Ennis, Texas.

***I praise God for His goodness. Since I heard of ZION and since I came into ZION, I see and understand the Scriptures better than I ever did before. The LEAVES OF HEALING caused me to go into the Bible. I have been a reader of the Bible for thirty-five or forty years.

I praise God for His goodness. Pray for me that I may stand up and be a man of God, as long as I live, and that I might bless and praise God any place, and tell them what I stand for.

Mrs. H. M. Sutton,

New Berlin, Ohio.

I want to bless and praise God this morning. I want to praise Him for health and strength. I want to thank God that He has promised that His Word should not return unto Him void.

I want you to pray this morning for several people, where we live, that burden my spirit. One is a sick lady, who has cancer, which is spreading all over her face and is going down into her throat. One of the neighbors told me that she would not give up pork and lard, if she knew she was going to die.

Also pray for a wicked man and women, who were our neighbors.

I want to thank God for ZION this morning and for the years that I have known of ZION. When I first heard of ZION, I was lying helpless on my bed with cancer. I had been there for three years, and for eleven years I had been tormented by the doctors, because of hereditary diseases, which have been in the family before.

I want you all to pray for us this morning, that we shall always be ready to give an answer, to the people around us, for why I need ZION and for why I hold to ZION and for why I am in ZION.

I rejoice and bless God that He has kept us as a family, and that He has united us to a certain extent. I want that patience shall have its perfect work.

I have been sending the LEAVES OF HEALING for years to our relatives. Now, I want to thank God that I have one brother, who has come into ZION. How happy he is. He has given up tobacco.

Mr. G. F. Lupton,

San Antonio, Texas:

I wish to say one or two things, and may I ask your prayers while I say them.

I cannot help but see ZION from a business as well as a spiritual standpoint, and I wish to say plainly, that if God's people are not gathered they are not gathered because of a lack of knowledge, because the knowledge has not been given to them, or because they have shut their ears and their ears are dull of hearing. These are two great reasons why the people in these latter days do not come to ZION, and I will say without fear of successful contradiction that Hosea told the truth when he said, in the Fourth Chapter and Sixth Verse, "My people are destroyed for lack of knowledge."

I am glad that I heard that wonderful address yesterday, based upon business principles, in which every man and every woman, if they will give careful attention, will either have to choose life or death—because it is a savour of life unto life or death unto death.

You give me the knowledge which the General Overseer gave yesterday, and take it down even into Texas, the Lone Star State of this great Union—and I am glad Texas is well and ably represented here today beside myself—I am the weakest of them all—and to the world,—the knowledge that God has a people, and that that people is named ZION, and you can talk about the Christ, you can talk about Jesus, and sing the lovely songs, and people will be glad to listen, but the very moment you turn the songs that they have consecrated to Jesus to ZION, and the God of ZION, you will be persecuted. They hate the word ZION, and, therefore, they will be destroyed for lack of knowledge; and God forbid that any member here shall be destroyed for lack of knowledge! It is not that reason: it is because they have turned deaf ears to the knowledge that has been given to them day after day, here a little, there a little, precept upon precept.

Brethren, you enjoy the greatest opportunities given to any people in the known world today, either past or present, and that is to have fellowship with people who understand God's Word.

All other organizations have been used in their time, but it is not only forty years, but a great many hundreds and thousands of years that their garments have been worn out—they are moth eaten. The rust has corrupted their silver and gold because they have not consecrated themselves to ZION and ZION'S God.

It is the easiest proposition in the world if the people of God will come up to the Lord in the power of His might.

There is a natural and a spiritual man; therefore the things of this world are natural and temporal, and they will all pass away; but the things of God are eternal and spiritual. So those people who are really ZION in heart, ZION in their lives,—not only ZION in their talk—but ZION in actions,—will certainly let the spiritual control the natural part of their lives; and it does not only mean your body; it does not only mean the healing of a cancer—the most wonderful, perhaps, of all the healings of

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God—it does not mean that altogether: it means that you shall give of your means—of everything—not expecting anything in return, except what Paul got, and that is—persecution; and God knows, you will get it everywhere!

Do not look for a reward here except the reward which comes to the person whose conscience and mind and heart corresponds to the life of the Christ: and that is, walking humbly and softly in His footsteps and doing His will—that is the gain to expect from God.

One of the first pictures that I saw in LEAVES OF HEALING—and perhaps it will be called back to your minds, and may be of some good to you—was a picture of one—it may have been Gabriel — standing there—perhaps on Mount ZION — and the trumpet was sounding; and down below were all the people of all the tribes and all the kindreds flocking up. There is something in that.

I do not know of another organization in the world beside ZION where the trumpet has been sounding and the people coming up of all the nations, until, at one time, there were about seventy-five of them here.

The next picture that I have seen in the LEAVES OF HEALING was an object lesson. It is in my drawer at home and that is the picture where I do not know how many of the Restoration Host are all gathered together in front of the Tabernacle, on the steps, and the General Overseer is sitting there, and all the officers; and I looked at them.

Just about that time sickness and pain came into our family. I looked at that picture, and I studied the faces. There is not a face in that picture that I did not study. I said, "We will sit down and write to those people in ZION CITY—the power house of God on earth. Our prayers have not been answered—there is something wrong." I confessed my sin, and he knows it. The prayer was answered, and it is a fact that our loved one was delivered. You tell me there is no power in that picture? Not one bit of it! It is the natural that precedes the spiritual, and it brought my mind and my heart, and her mind and her heart to where God is dwelling with His people; and the answer came, and our child was delivered, thank God, by His grace. I believe yet that she will be brought back to God.

The next picture I see in my mind is in the Book of Revelation, I think it is in the Seventh Chapter, where you see a vision of all nations, all tribes, and all kindreds in the earth brought back to God, praising Him.

These are the three pictures that live in my mind, that God, through Christ, will save, and will apply the saving power of His Son Jesus Christ, to every man, woman, and child that has ever been created.

Don't, any of you, ever think when you come into ZION that you are going to have an easy time.

You know, I was a great slipper. I was a great comer in and goer out; but thank God, I stuck, and I cannot get out; I do not want to get out.

Now the Feast of Tabernacles. Do not come here and think that this is all you have to do—to sing praises to God, and to glorify Christ. That is alright; but it is work, and it is action that counts! It is time now for this trumpet sound which has gone out to keep going continually until every true child of God shall be brought out of the miserable sects that are in this world, and brought to God.

Mr. Joseph Heidel,

ZION CITY, ILLINOIS.

I thank and praise God with my whole being, and from the deepest depths of my heart.

It gives me great joy to think that I can stand here before all the brothers and sisters and testify to the honor and glory of God as to what He has done for me in answer to prayer.

It will be two years ago the 14th of this month, in 1911, that the LEAVES OF HEALING found me. In my condition it was a God-send. I received that LEAVES OF HEALING with open arms. I took it, and I began to read. The letters looked very small to me; but gradually they grew larger. I read: "HE SENDETH HIS WORD AND HEALETH THEM;" and when I looked again I saw,—"A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD." That was all new to me. I had heard so much of so many kingdoms that I really could not get over it,—to think that I had received a paper that enlightened me, and gave me the hope of my life when it was almost gone. It helped me to see things that I had never seen before, and it was wonderful to me to know that I was reading it.

As I was reading on I came to the testimony of one, Mrs. Mary Patterson, of California, an elderly lady; and I looked at that and studied it, and I kept reading on that one page all the while; and I was thinking of THE KINGDOM. "Well," I thought "here is THE KINGDOM OF GOD'S paper—a paper for the extension of THE KINGDOM OF GOD. I have heard people talk of the animal KINGDOM, the mineral KINGDOM, and the flower KINGDOM—I have heard as much as I can among the people of the world—but I never heard them say anything about the KINGDOM OF GOD."

When I started to read LEAVES OF HEALING I came to places where it gave quotations from different books of the Bible, of which I knew nothing, because all that I knew about were the prayer books and the catechism. I thought to myself, "Now, they call that the Bible." I looked to see if I could find anything of these places. Of course, I was lost there. I could not find anything of them; but I kept on reading till I got to where it says to send for the elders of the church; James 5th chapter; and I said, "Now that is just what I want." So I went to the lady who was rooming at our house, and Mrs. Laferty came too; and I asked her if she would send for the Elder, and she said she would.

In the meantime I was reading this page, and kept on reading, until one evening I sat there in the yard and the bell rang and I had to go to the door; and just as I got there Mrs. Laferty came out. While I was there talking I asked her about the different books. I said: "I see about Matthew, Mark, Luke, and John." I said, "I haven't got any book;" and she showed me her Bible. I asked her to get me one, and she said she would. So I went back again to the room and sat down and read and read; and I was getting such a great inspiration.

Of course, being in the condition I was I had a brace. I was absolutely helpless like a child.

I read there things that made me feel as if I was someone else—even my surroundings were different. I was so wrapped up in this that I even had to be sure that the paper would not get away from me; so I stuck it in my inside pocket; and that is the way I got along until Mrs. Laferty came and told me that the Elder had left for the Feast of Tabernacles. Well of course, that did not discourage me. I read the paper until I had it read almost out of sight; and two weeks didn't look long.

When the Feast was over the Elder came back, and also Brother Isaac Bittle.

It was a joy when Brother Bittle came and spoke to me, and told me all about ZION; and said that he would bring the Elder to see me. In a couple of days he did, and Elder Harwood came. He stayed for a couple of hours and gave me the teaching of ZION; and also told me how to get right with God. So I studied and they prayed for me.

I then subscribed for the LEAVES OF HEALING, as I wanted the paper.

In the meantime Brother Isaac Bittle had called on me and brought me two little pamphlets written by Dr. Dowie—"Sanctification of Spirit, Soul, and Body;" and "I Will." I read those, and in that little book, "I Will," I found a verse there that said:

"What a Friend we have in Jesus,
All our sins and griefs to bear;
What a privilege to carry
Ev'rything to God in prayer.
Oh what peace we often forfeit,
Oh, what needless pain we bear—
All because we do not carry
Ev'rything to God in prayer."

Well, I studied over that, and I thought to myself: "Now, there is prayer." I looked at it and I read it. In the LEAVES OF HEALING I got another one, and I learned to know the Lord's Prayer. I was taught it in German; but never knew it in English. The Catholic School taught German, and what they called the American language. I came out of that School, and I did not know anything except writing—that was all. I had attended the public schools for two years. But I thank God that I can stand up and testify that in the last two years I have learned more than in all my born days; and when the LEAVES OF HEALING found me I was fifty-six years old.

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I came up here in 1912 with Brother Issac Bittle. I was just able to creep; and I was so thankful to God to think that I was able to come. I thank God for the day that I stepped off the train in ZION CITY. I thank God for bringing me into an atmosphere that is enlightening and invigorating.

I thank God for the General Overseer, and that he sent Elder Harwood and Brother Bittle to Cincinnati. If it had not been for the LEAVES OF HEALING I would not have been here today to tell the old story.

I thank God for His unspeakable gift; and God grant that my every action in my life shall be for His honor and for His glory. Pray for me, that I may be an overcomer, and that I may be faithful.

I want to work and do what God has for me to do for the extension of THE KINGDOM OF GOD on earth. He is all and in all to me.

I thank all ZION who prayed for me when I was being brought here; and this is where I love to be.

I read the testimonies, and so many say they would love to be here.

I brought a couple of instruments with me. Thank God! I have got my straight back again, so that I can sit and play in the orchestra. I have never done anything more than play and teach.

I thank God, and praise His Holy Name.

GENERAL OVERSEER:

Come up here, Mrs. Easton.

Do you remember in the LEAVES OF HEALING the picture of a man with a plaster paris cast, and the wonderful story of how they sawed that cast off, and how he was healed? That is the wife of John Easton. I am very glad to see you. Let us have a few words from you.

I was in Australia, and sold thousands of that copy of the LEAVES OF HEALING. A wonderful testimony! Oh, these testimonies will not down, you know. There is Heidel's testimony. All the preachers in the United States cannot destroy it.

Go ahead Mrs. Easton.

Mrs. J. Easton,

Brantford, Ontario, Canada:

I thank God first of all this morning that He showed us the way of salvation; and I thank Him that He has given us the teachings of ZION. I thank Him for giving us the General Overseer; and I thank Him for keeping us.

We have had many, many blessings since my dear husband was healed. He is still well and strong, and still in ZION. He was brought into ZION through LEAVES OF HEALING, and LEAVES OF HEALING only. I thank God for the many blessings. He has kept us for many years.

Last Winter we were saying how well our dear children had been kept. It was not long after that that the devil smote our four little children with the whooping cough. Now of course, the first thing was that we must have a doctor. I said: "No! we don't need any doctor at all." So we prayed for the children. They were all healed without any doctor; and they were well and strong the next winter until I spoke of coming to ZION. My husband could not come; so he said, "Well, you go;" so I decided that I would go and bring our little baby to the Feast.

Well, just as soon as I spoke of that we had trouble. I said: "This morning after I have finished my washing, I will go down and post this letter to speak for a place in ZION CITY at which to stay during the Feast."

Well, after dinner, I put our little girl to sleep. It wasn't very long after that my husband went to get a drink of water, and he came out and said: "Baby has got the croup. She woke up and she was fearful." I said, "That is the work of the devil." So I prayed for her. I left her home and went and posted the letter.

Everything went alright for a little while; but the following Saturday I went away, and when I came home the first thing that greeted me was, my little boy had caught his finger in the windmill; and it had just chewed it right around. I thank God the bone was not broken. "Oh!" they said, "You must use carbolic acid on that;" and I said: "Thank God, He does not need any carbolic acid to heal him;" and it is all healed. You can see a slight mark, but the finger and the joint are just as good as ever. I never made any compromise.

Well, I thought, "Surely that will be all." Well, the following Saturday after that, when I came home from market, my son had gone to take back a potato planter that had been borrowed. I sat down and rocked the baby to sleep, and then went to my neighbors. "Why," they said, "They have brought your son home unconscious." I said, "What is the matter?" And they told me he had been thrown off his bicycle. Of course it was a great shock to me. They telephoned for a doctor. The boy was brought home and laid on the bed, and by the time the doctor got there we did not need him. "No mother," he said, "I am not hurt at all." There wasn't even a mark left on the boy's face; and they said he was going so fast that the bicycle was turned directly opposite to the way it was going. Well, that was alright. I thought, "Will there be any more?"

The Saturday before I came to ZION CITY to the Feast of Tabernacles, my son was coming home—my eldest son—to help through the hay and the harvest. We went to town, as I had some things that I had to look after, and shortly after we got there my husband heard that our son had been kicked in the face by a horse and knocked off his bicycle. Well, he thought he would not tell me; so when we arrived home he said: "You go on and do what you want to." It appeared that it was not to be that way. The lady at whose place he had been boarding met me on the street. "I just wanted to see you," she said, "because your boy has had quite an accident." "Why," I said, "What is the matter?" She told me that he was going over the bridge and a horse kicked him off his bicycle." Of course I understood that his face was all cut up. I went right down to him and bathed his face with water; and, thank God, there wasn't a cut. It was just black; and I thought of His Precious Word where He says: "He keepeth all his bones: not one of them is broken."

I want you to pray for us that we may soon come to ZION CITY to live.

GENERAL OVERSEER: Let all stand.

Almighty God our Father, we thank Thee for all the things that Thou hast wrought. We bless Thee for this noble company. We thank Thee for the words of testimony.

We pray that Thou wilt make this Feast a rich feast indeed to hundreds and to thousands here and throughout the world.

Dismiss us with Thy blessing. Guide us this day. Sustain us by Thy grace, and help us to live out our profession, and to compel the world to confess admiration for ZION'S standard of living, in Jesus' Name and for His sake. Amen.

ZION IN CHICAGO

WILLARD HALL (Woman's Temple)

Located at the Corner of LaSalle & Monroe Streets

The Following Meetings are Held Each Week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock.

Lord's Day Evening, at 8 o'clock.

DIVINE HEALING MEETING: Every Wednesday at 3 : p. m.

MID-WEEK MEETING: Wednesday at 8:00 p. m.

Choir Practice: Thursday at 8 p. m.

Subscribe for

LEAVES OF HEALING

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Sparkling Gems from Zion Literature

(Teaching of the Rev. John Alex. Dowie, taken from LEAVES OF HEALING)

By ELDER ANTON DARMS

DIVINE HEALING—not Mind Reading, nor Christian Science!

I am glad this subject has been placed before you in the two words—Divine Healing. I have nothing in common with what is called Mind Healing, nor that quotation—"Opposition of science falsely so called," called Christian Science; and I do not like the term—"Faith Healing."

We are saved by grace *through* faith, and not of ourselves. It is the gift of God. We are kept by the power of God, through faith.

While faith is a very precious grace, yet it is only the medium of the communication of God's infinite love and power; and we must never put it in the place of God Himself. Therefore I am glad the subject is expressed in the words, Divine Healing, or healing through faith in Jesus: not healing by faith, but through faith—through faith in Jesus, by the power of God.

The point is: Has Christ delivered us from all the power of the enemy? We teach that He has; and, therefore, that salvation extends to the body, and that His "saving health" is a gospel of salvation and healing which must be proclaimed among all nations. Therefore we teach the "redemption of the body;" (Romans 8:23) and that the "life also of Jesus should be made manifest in our mortal flesh." (II Cor. 4:11).

We make the bold assertion of the Apostle Paul, namely.

"If the Spirit of Him Who raised up Jesus from the dead dwell in you, He Who raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you" —(Romans 8:11).

This redemption of the body was never taught by Jesus as something belonging to the hereafter. He taught that this was to be the continuous work of the Holy Spirit in all the ages.

How plain are His words:

"He who believeth on Me, as the scripture hath said, out of his belly shall flow rivers of living water."

The rivers were to flow from the bodies of believers: and they did. The bodies were to be fountains of Divine life; for it is written:

"This spake He of the Spirit, which they who believed on Him should receive: for the Holy Ghost was not yet given; because Jesus was not yet glorified."—(John 7:37-39).

But, the Holy Ghost having been given, the body becomes the temple of the Holy Ghost: and the temple of God is to be clean.

So that redemption extends not only to the spirit (pneuma), and the soul (psyche), but to the body (soma). Christ's redeeming work extends to the entire being—spirit, soul, and body. Therefore Divine Healing, the restoration by the Holy Spirit, through faith in Jesus, so long as we abide in Him, is provided for us through all our earthly pilgrimage.

We have found, in connection with this, that as the beautiful Gospel of Divine Healing is placed *after* Salvation, we have a blessed opportunity of pressing Christ's salvation upon the people who come to listen. We tell them they must not attempt to "touch the hem of His garment;" and that they cannot come into contact with Him at all for physical healing until they have spiritually owned Him as their Lord and their God.

We remind our readers that it is written:

"Bless the Lord, O my soul, and forget not all His benefits:

"Who forgiveth all thine iniquities; Who healeth all thy diseases."—(Psalm 103:3,4).

Jesus put it in the same manner: "Son, be of good cheer, thy sins are forgiven thee" preceded "Arise, take up thy bed and go unto thine house."—(Matthew 9:1-7).

So we have taught that God requires saving faith on the part of those who come to seek Him for healing. There must first be a surrender of the spirit, and a reception of Christ as Savior from sin; and that is the *sine qua non;* a condition without which we cannot ask the Lord acceptably for healing.

We have nothing whatever to do with those who will not first receive Christ as their Savior.

Divine Healing is the children's bread, and it cannot be given to those who are willfully children of the devil: for these cannot exercise faith.

By faith the sinner must see Jesus as the Savior.

Perceptive faith must be followed by *receptive faith,* for it is written:

"As many as received Him, to them gave He power to become the sons of God."—(John 1:12).

Receptive faith must be followed by a *retentive faith*—a faith that holds fast to Christ; that is followed by *active faith.*

A true Christian must work for Christ. *Active faith* must be followed by *passive faith*—the highest, and yet the lowest, form.

A strong Christian calmly rests in the Lord.

It is not in our seeing, our receiving, our holding fast, or our working, that power lies. Power comes to him who is fully resting in the Lord. From that center all the rest proceed.

Permission and Commission are poles asunder; and must never be confounded.

I would like to say a word just here, namely: that a great deal of error arises from confounding these two things. God permitted the Jews to blaspheme His Son; permitted Judas Iscariot to betray Him; permitted Satan to enter his heart and make him a thief, a betrayer, and a liar: but for anyone to say God committed these crimes would be to make God the Author of perjury, of stealing, of brutality, and blasphemy.

Christ submitted. God the Eternal Father permitted: but it was the temporal triumph of the evil one, for Jesus Himself said at that awful time to those servants of Satan who arrested him at Gethsemane: "This is your hour, and the power of darkness."—(Luke 22:53). He never once said it was the Hand of God.

That Christ is the Healer does not rest upon any human testimony: it rests upon the Word of God; and not the testimony of man. We have not based it upon the testimony of men, and we shall never do so, God helping us!

You do not base your belief that Jesus is the Savior from sin upon the fact that somebody is saved, or says he is saved: but you base it upon the Word of the Living God;—and there you stand; and there we stand—upon the Rock, resting on the Eternal Truth, Whose Word we have.

We teach what is recorded in the Twelfth Chapter of First Corinthians: that the Gifts of Healing are in the Holy Spirit—like all the other Gifts of God. Christ has bestowed the Gifts, and they are a permanent possession.

The Church is His Bride, and the Bridegroom has endowed her with the Gifts. He has not taken them away, and He does not mean to. Long have they lain in the Treasury of His Grace unused. May they be from henceforth fully exercised to bless humanity and glorify God.

May He grant a blessing on the Word, and hasten the time when the Church will everywhere declare His "Saving Health among all nations." Amen.

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RESTORATION WORK.

INDIANA

The following is a report of Restoration Work done by Mrs. Elizabeth E. McKinley, of Winamac, Indiana, during the month of September 1913:

LEAVES OF HEALING given	21
LEAVES OF HEALING mailed	15
Tracts given	6
Total No. pieces distributed	42

The following is a report of Restoration Work done by Mrs. J. Maltby, of ZION CITY, Illinois, in Michigan City, Indiana; for week ending August 8, 1913:

LEAVES OF HEALING sold	28
Total No. pieces distributed	414
Calls made	159

MINNESOTA.

Mrs. Hattie J. Anderson, of Hill City, Minnesota, reports the following Restoration Work done during the month of August, 1913:

LEAVES OF HEALING sold	46
LEAVES OF HEALING given	28
LEAVES OF HEALING mailed	27
Total No. pieces distributed	101
Calls made	49

The following is a report of Restoration Work done by Mrs. Hattie J. Anderson, Hill City, Minnesota, during the month of September, 1913:

LEAVES OF HEALING sold	42
LEAVES OF HEALING mailed	27
LEAVES OF HEALING given	32
Total No. pieces distributed	101
Calls made	64

SOUTH DAKOTA

The following is a report of Restoration Work done by Mrs. Minnie Crary, Java, South Dakota, for two months ending September 22, 1913:

LEAVES OF HEALING given	37
LEAVES OF HEALING sold	5
Tracts sold	3
Tracts given	9
Total No. pieces distributed	54

CANADA.

Mrs. Mary Trinier, of Waubashene, Ontario, Canada, reports having given away 20 LEAVES OF HEALING during week ending August 22, 1913.

WASHINGTON

Mrs. Geo. Thompson, of Garfield, Washington, reports having done the following Restoration Work:

LEAVES OF HEALING sold	21
LEAVES OF HEALING given	31
Tracts given	103
Total No pieces distributed	55
Calls made	20

IOWA

Mrs. J. Shellhammer, of Springville, Iowa, reports having done the following Restoration Work since July 15, 1913:

LEAVES OF HEALING sold	29
LEAVES OF HEALING mailed	25
LEAVES OF HEALING given	11
LEAVES OF HEALING loaned	6
Messages mailed	6
Total No. pieces distributed	77

WISCONSIN

Miss Zadie Schultz reports having sold 25 LEAVES OF HEALING in Racine, Wisconsin, on Saturday evening, September 13, 1913.

Mrs. McQueen and Mrs. Jessie Schultz reports having sold 88 LEAVES OF HEALING in Racine, Wisconsin, on Saturday evening, September 20, 1913.

Mrs. McQueen, Mrs. Steiner, and Mrs. Schultz, of ZION CITY, Illinois, report the following Restoration Work done in Racine, Wisconsin, on Saturday evening, September 27, 1913:

LEAVES OF HEALING sold	86
LEAVES OF HEALING given	18
Total No. pieces distributed	104

Reports of Field Workers.

(Continued from page 99)

Calls made and literature sold and distributed. by the Field workers.

Evangelists Neal and Cunningham.
For two weeks ending October 13th, '13.

Calls made (Special calls 97)	798
LEAVES OF HEALING sold	120
Souvenirs of ZION CITY sold	5
Cards of ZION CITY views sold	14
Messages given	701
Total pieces distributed	840

Evangelists Shumaker and Mintern
From October 10th to 13th, '13.

Calls made	252
LEAVES OF HEALING sold	76
Souvenirs of ZION CITY sold	1
Messages given	262
Total pieces distributed	339

Deaconesses Mitchell and Taylor
From October 9th to 13th, '13.

LEAVES OF HEALING sold	140
Souvenirs of ZION CITY sold	9
Messages given	1400
Total pieces distributed	1549

Deaconesses Clarke and Buhmann
From October 10th to 13th, '13.

Calls made	279
LEAVES OF HEALING sold	151
Souvenirs of ZION CITY sold	2
Messages given	698
Total pieces distributed	851

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By ELDER WM. S. PECKHAM

"For whosoever shall call upon the Name of the Lord shall be saved.

"How then shall they call on Him in Whom they have not believed? and how shall they believe in Him of Whom they have not heard? and how shall they hear without a preacher?

"And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them who preach the gospel of peace,and bring glad tidings of good things!"—Romans 10:13-15.

THE WORLD IS HUNGRY FOR A LIVING CHRIST.

That the people want to know this Christ is attested to by the many letters which come to Headquarters praising God for the LEAVES OF HEALING, and begging for more ZION Literature.

Eternity alone will reveal what LEAVES OF HEALING has done for sin-cursed and disease-smitten humanity.

A multitude has been saved, healed, and blessed by means of LEAVES OF HEALING.

Kind reader, consider the above Scripture, and answer the questions by sending out the LEAVES OF HEALING, and by

SUPPORTING ZION'S LITERATURE MISSION.

"Leaves of Healing is Certainly a Wonderful Paper"

Milwaukee, Wisconsin.
August 27, 1913.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

***I do thank God for His wonderful goodness to us. LEAVES OF HEALING is certainly a wonderful paper. I have given away a good many, and also mailed about twenty-four. My prayer is that LEAVES OF HEALING may be a blessing to many, as they are such a blessing to us.

While out in the country this summer I went to a little town, and I met a man who drinks, but wants to give up the bad habit. He told me that he went to the little church in the town, and said the people wanted to help him, but they were not right themselves.*

Please pray for me that God may use me more and more to help poor sinners to the Blessed Christ. There is so much to do for humanity.

"The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest."—Luke 10:2.

Oh, may God bless Zion everywhere!

Humanity stands upon the brink of destruction because of ignorance. I have seen it every day since we have been away from Zion City. I will be so glad when the time comes that we can get back.

Yours for His Kingdom,
(Signed) "Mrs. J. Matzenburg."

"It Would be Hard to Do Without Leaves of Healing"

Dear General Overseer:

October 10, 1913.
Ritchey, Missiouri.

"I feel that it would be hard to do without the LEAVES OF HEALING, as I find it so much help to me in many ways; I enjoy reading its contents. May God bless Zion in every department of her work."

(Signed) Amelia A. Sanders,

Wants Everyone to Read Leaves of Healing.

West Lynchburg, Va.,

Dear Elder E. L. Carey:

Please find enclosed two dollars ($2.00), one for myself and one for my daughter, Mrs. M. T. Wright for Free Literature—LEAVES OF HEALING. I long to see every one reading LEAVES OF HEALING and wish so much we could send more.***

Your sincere Sister in the Christ,
(Signed) "Mrs. W. D. Parker."

The Testimonies Bring Comfort to the Sick.

Mullen, Nebraska. July 10, 1913.

General Overseer, Wilbur Glenn Voliva:

"PEACE TO THEE!"

I have been reading LEAVES OF HEALING for some time, and I love to read them. There is so much truth in them. I like to read the testimonies; they are so comforting.

I have been sick for so long, and could get nothing to help me, or do me any good. I have decided, since reading LEAVES OF HEALING, that there is but one way: and that is to take the Lord as my Physician, for I know He is the only One Who can heal me.

****I take no drugs.

We are coming to Zion City, God willing, just as soon as we can sell our household goods; and I ask your prayers that we may sell them speedily, so that we may come. I want to see Zion City.

****Pray for me in the Name of Jesus, the Healer.

Your Sister in the Christ,
(Signed) "Mrs. A. T. Wickman."

A Good Way to Support Zion Literature Mission

Zion City, Illinois.
March 5, 1913.

Dear Elder Carey:

Enclosed find one dollar ($1.00) for Free Literature Fund. This much at least I plan to give every month this year.

May God bless LEAVES OF HEALING as it goes out from week to week.

Yours sincerely,
(Signed) "Mrs. E. J. Lee."

"The Only True Paper Published"

West Lynchburg, Virginia.
June 26, 1913.

Dear General Overseer:

I am going to enclose $—— more for subscriptions to LEAVES OF HEALING. God has done so much for me that I feel I want everyone to know about Zion, and to read LEAVES OF HEALING.

I will tell you, I think it is the only true paper published.***

Very truly yours,

Mrs. W. D. Parker.

Salvation and healing go hand in hand. God has joined them together, and only a faithless church can put them asunder. May that faithlessness soon disappear, and then the same results will follow as in the olden times. "Multitudes will be saved."

"Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

"And he said unto them, Go ye into all the world, and preach the gospel to every creature.

"He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

"And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

"They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

"So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

"And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen. Mark 16:14-20.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christi n Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name? .....

Where is your residence? .....

Please give full postoffice address

What is your age last birthday? ..... Date and year of birth .....

Are you married, unmarried, widowed, or divorced? ..... How many children have you living? .....

What is your father's full Christian name? .....

What is your mother's full Christian name? .....

What is the full name of husband or wife? .....

What is your occupation, profession, or trade? .....

What nationality are you? ..... Where were you born? .....

What language or languages do you speak? .....

How long have you lived in America (or the country where you are now living)? .....

When and where were you converted to God? .....

.....

Are you conscious that you are saved through faith in Jesus? .....

When and where were you baptized by TRIUNE Immersion? .....

By whom were you baptized? .....

With what religious organization were you formerly connected? .....

Recommended by .....

Signature of Applicant .....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

Rates:

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 7:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....
.....

Name and address of Doctors who have treated your case.....
.....
.....

Particulars of sickness .....
.....
.....

Remarks as to spiritual condition .....
.....
.....

This request sent by .....

Blank Prayer request forms may be had on application.

If you wish to have a time set for prayer, kindly say so in writing.

Subscribe for Leaves of Healing, which may be had for one year for the small sum of $2.00 to any address in the United States, $3.00 to Canada, or to any address in foreign countries for $3.50

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During the Next Forty-Five Days
November 1st to December 15th

THE ZION ESTATE

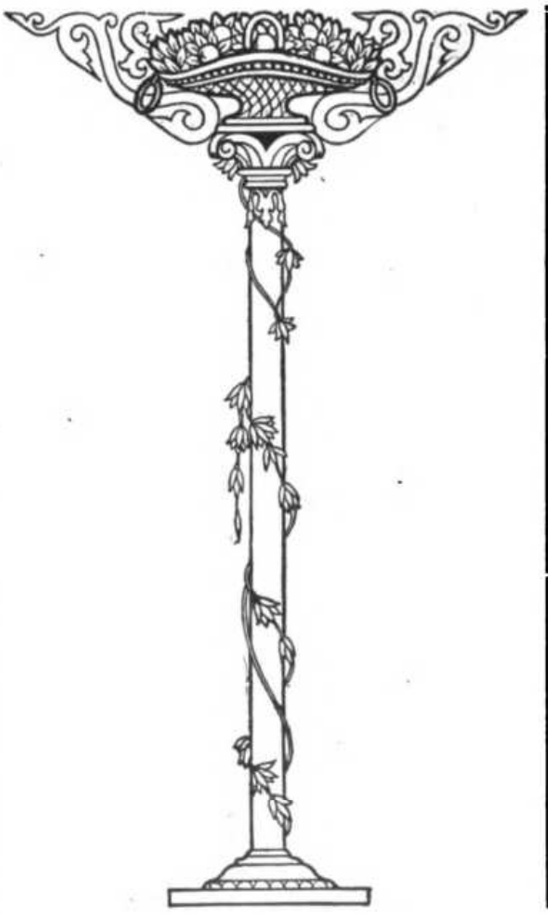
Offers to Sell to Zion People 976 Acres of Choice Farm Land

In Tracts From Ten Acres Up to any Number of Acres Desired

This Entire Tract of Land is Located West of the Western Boundary of Zion City.

There are a number of houses and barns on the different farms.

TERMS :
One-Half Cash



For further particulars, write to

W. Hurd Clendinen
General Manager

Administration Building
Zion City, Illinois

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Printers of Booklets, Catalogs, Folders, Circulars, Etc.

TO get the most out of your advertising you will need catalogs and follow-up-matter that will impress your prospective customer favorably and not be tossed into the waste basket after he has merely glanced at it. Let us handle your work and put into it the style and appearance that will make sales.

We have excellent facilities for handling the best grade of catalog printing.

Zion Printing & Publishing House
(Wilbur Glenn Voliva)
Zion City, - - - Illinois.

ZION CANDY

PURE, WHOLESOME AND GUARANTEED TO SATISFY THAT DESIRE FOR SOMETHING REALLY GOOD.

MADE BY
ZION CANDY FACTORY
(DEPARTMENT OF ZION STORES)

OWING TO THE large response to our last week's offer we have concluded it will be to our mutual benefit to continue selling our Hard Goods: CLIPS, CHIPS, STICKS, SPARKLING GEMS, etc. at the reduced price of

25c a lb. or 3 lb. cans for 75c instead of 90c.

Zion Monumental Dept.

Foreign and Domestic Granite in Latest Designs
Engraved as per Specifications
Samples and Estimates

Otis Scripter **Zion Stores**

ZION FUEL YARD

(Department of Zion Stores)

We keep the following in stock:

Scranton Hard Coal, 4 sizes	Armitage Cannel
Solvay Coke	Cinderella Soft Coal
Black Band	Pocahontas -- 3 sizes
Petroleum Coke	Majestic Nut
Majestic Egg	Majestic Lump
Universal Portland Cement	Prepared Plaster
Lime	Hair
Cement Tile	Cement Brick
Common Brick	Cement Posts
Sewer Pipes and Connections	Cinders
Sand and Gravel	Soft and Hard 12 in. Slab
Second Hand Brick	Wood

Zion Baking Industry

Phone 21

Manufacturers and Wholesalers of Over Fifty Varieties

Crackers, Biscuits, Bread and Cake

The fact alone that in the last twelve months we have more than doubled our business, warrants the conclusion that our quality and prices are right.

Give Us a Trial and be Convinced.

Zion Building Industry

Sells Lumber, Lath, Shingles, etc.

Does CONTRACTING and all kinds of Mill Work.

The best Roofing always on hand.

Bring us your specifications. Phone 27

IMPORTANT NOTICE

Zion Handkerchief Factory is needing additional help. If there are any Zion women or girls over sixteen, outside of Zion City, who want steady employment, we would be glad to hear from them. Write at once to

WM. M. EDWARDS,
Manager Zion Handkerchief Factory.

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Shiloh Tabernacle

is the center of interest in Zion City.

The Principal Service is held Lord's Day, beginning with Processional by Zion White-Robed Choir promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service.

VISITORS ALWAYS WELCOME

For complete information from week to week concerning The Christian Catholic Apostolic Church in Zion, subscribe for Leaves of Healing.

Zion Commercial College.

Wilbur Glenn Voliva. B. A. B. D. President
Theodore Forby, B. S. M. A., Vice-President

Business English Stenography Typewriting

INSTRUCTION GIVEN IN

Commercial Arithmetic	English Grammar	Shorthand
Commercial Law	Composition	Typewriting
Commercial Geography	Spelling	Office Practice
Bookkeeping.	Penmanship	

RATES OF TUITION will be furnished on application by writing to the President.

Zion Administration Building

This building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries.

On the right of the hall-way the offices of Zion Office Supply.

On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City, be sure to visit this building.

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection.

Electric Line Tickets
American Express

Freight Shipments
Office Phone 42

Zion Home

IS Just what its name implies, a place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for prayer.

This Home is the Largest Divine Healing Home in the World

Containing 350 rooms, 267 of which are guest rooms.

Tobacco, Intoxicating Liquors, Drugs, Profanity, Card Playing, and all other evils strictly forbidden.

There are no charges made except for room and board.

Free-will offerings only are received.

RATES: European Plan, 75c per day and up. Per week, $5.00 and up. American Plan. $2.00 per day and up.



Zion Conservatory of Music and Art

WILBUR GLENN VOLIVA
President

H. EM. WILSON
Mus. Doc.
Dean

Thorough and systematic Courses of Instruction in Piano, Organ Violin, Voice, Elocution, Vocal Expression, Physical Culture and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.

The courses are divided into four departments; viz: Kindergarten Department, Normal Department (Teachers' Certificate class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music).

For further information, write to H. Em. Wilson, Dean.

ZION LAUNDRY

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY WILBUR GLENN VOLIVA

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THE WORD OF GOD AND THE TEACHER

By DEACON THEODORE FORBY, General Associate Editor

The Word of our God Shall Stand Forever."--Isa. 40:8.

IT is but natural to inquire—What is the Word of God? or, better—Who is the Word of God? for, in our view, the Word of God is a Person, even the Ever-present, Active Author of Life, Who reigns and controls the destinies of all men; aye, the universe of mind and matter.

We are acquainted with no more clear definition of the Word than Hebrews 4:12:

"For the Word of God is quick (living), and powerful (efficient, adapted to accomplish), and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner (a critic) of the thoughts and intents of the heart."

Therefore this Majestic Personage must be Divine, possessing all of the attributes of infinite knowledge, wisdom and power.

The Word of God, when spoken or thought of, should mean more to us than the Book commonly called the Bible. This Book, though sacred, and inspired by the Author of Truth, giving utterance through the Holy Spirit,is but the instrument using the language of men to express to men the Divine will and ideal. The Word of God Himself speaks to man, and transplants within him His own very life by reason of His inherent power to impart the essence of His own personality to others, thus reaching man's conscience and essential being by a direct touch of inspiration, and not through the medium of acquired language.

The Bible, or, the Books, therefore, is the expression, in the form of man's method of conveying thought, of God's will and purpose concerning humanity in this present world.

Whether we think of the Word of God in the Person of Jesus the Christ, the Son of God, or in the terms of the language of men, as revealed in the Bible, the one great aim is, by the transforming power of Truth, to make humanity to harmonize with the Master Mind.

The contents of the Bible are records of events in connection with the methods and results of the operation of the Divine Spirit upon man in his growth or manifestation of the powers which have acted in or upon him.

The real Word is coextensive with God.

"In the beginning was the Word, and the Word was with God, and the Word was God.

"The same was in the beginning with God."

The great power, authority, and dominion of the Word is also made known.

"All things were made by Him; and without Him was not anything made that was made.

"In Him was life; and the Life was the light of men.***

"And the Word was made flesh and dwelt among us, (and we beheld His glory, the glory as of the Only Begotten of the Father,) full of grace and truth.***

"He came unto His own, and His own received Him not.

"But as many as received Him, to them gave He power to become the sons of God, even to them who believe on His Name," that is,—are transformed into His life and likeness.

The Word of God (the exact expression of God's essence and prerogatives) is the Ever-living Christ, Who, by virtue of His Divine attributes, manifests Himself to men and in men, in the fulfillment of His purposes, to draw all men unto Himself and have them become in thought and in act, a harmonious creation in Him.

To effect this purpose, the Holy Spirit moves in the spirits of some men with special power, and they become teachers of the Word. Therefore, Paul the Apostle, the great preacher and teacher of the Word, exhorts:

"Let this mind be in you which was also in Christ Jesus:***

"That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

"Holding forth the Word of Life; that I may rejoice in the day of Christ, that I have not run in vain, neither labored in vain."—Philippians 2:5,15-16.

CHRIST JESUS IS THE WORD, AND HE IT IS WHO MUST BE HERALDED FORTH BY EVERY TEACHER AS THE ETERNAL LIFE-GIVER.

"He who hath the Son hath life; and he who hath not the Son of God hath not life."—I. John 5:12.

The grass withereth, the flower fadeth: BUT THE WORD

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OF OUR GOD SHALL STAND FOREVER."—Isaiah 40:8.

The teacher must offer good seed:

"A sower went out to sow his seed:***

"THE SEED IS THE WORD OF GOD."—Luke 8:5,11.

The qualifications, then, of a true teacher, must be peculiar.

The true teacher possesses characteristics which distinguish him from other men. The creative forces which shape him attune his mind and enthuse his spirit for the special mission of upholding ideals and unfolding truths to the unlearned, that they, too, may be brought into clearer vision of their purpose and destiny.

If the old saying, *"Poeta nascitur, non fit,"* be true (The Poet is born, not made), how much more true it is in the case of the teacher. He must be adapted to his work in temperament, in his possession of truth, and in his power to reveal it to others.

The first, his temperament, may be called his poise of spirit, which leads him to think the right thought and do the right act at the appropriate time, coupled with a sympathy, a parental interest, a yearning desire to help his pupils to attain to the best possible state of existence for spirit, soul, and body. This qualification of temperamental adaptability is of paramount importance, and must be the possession of every teacher who would impress his pupils with hope, with zeal, and with hunger to know truth. In other words, the true teacher possesses the power to inspire his pupils, to enthuse them with his own mental and spirit forces. Hence the importance of the teacher being of the highest type.

Mere knowledge possessed and imparted to others does not add to the sum total of power and usefulness. It merely attenuates or diffuses certain facts in the consciences of others, without adding thereto the life-giving force of spiritual enlightment which increases as it is given forth. The true Word, faithfully presented by the teacher, becomes in others' lives a living force, ever enlarging its scope and changing or transforming the life who hears into the likeness of the Word given. The Word acts as yeast, or leaven, in the flour, the whole volume or measure of flour, as dough, taking the properties of the life put into it.

The Christ was the model teacher. To that end was He born. Among men He was meek. His knowledge of humanity's needs filled Him with compassion. He was touched with the feeling of man's infirmities. He yearned to impart His life—the light and truth—to others. He saw and knew the Father, and He desired that all men should know Him, too; and so all-consuming was this desire that He would fight death—the universal enemy who separates man from God—in order that a straight way in the path of truth might be revealed, so that all men might find the Way to God and grow into His likeness.

The business of the teacher is to present ideals and to create likenesses;—aye, more, to arouse in his pupils powers to do greater things than the teacher himself can do, for the spirit of man, quickened by truth, penetrates into fathomless depths and discovers other treasures and truths that themselves reveal possibilities far beyond. And in this way is the eternity of God's revelation to be explored. The Christ declared:

"Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also: and greater works than these shall he do; because I go unto My Father."—John 14:12.

But the beginning of the path of truth must be pointed out by the Divine Master Builder; and, when that path is found and entered upon, its every ramification leads to increasing glories in the confines of the ages,—and not one branch of truth ever terminates in darkness.

Acted upon by the silent influences of the Life which radiated health forces that could open blind eyes, unstop deaf ears, make the halt and the maimed to leap for joy, and the demon-possessed to stand forth free of pollution, Nicodemus recognized in Jesus the Christ a Teacher unlike any other who had ever taught. To Nicodemus, the credentials which Christ bore demanded recognition. Here was a Teacher Who could transform the sick, the decrepit, the miserable—even the dead, into happy, useful, healthful men and women, and could send them forth as witnesses with praises for deliverance and new-found hope.

"Rabbi, we know that Thou art a Teacher come from God: for no man can do these miracles that Thou doest, except God be with him."

Then followed a lesson which all who will be saved must learn—the lesson on how the door to THE KINGDOM OF GOD is opened.

"Verily, verily, I say unto thee, Except a man be born again, he cannot SEE the KINGDOM OF GOD."

How the mortal mind was staggered at such doctrine! But the Divine Teacher, chosen from before the foundation of the earth, laid that lesson of fundamental principles with all the exactness and finality of the Infinite Wisdom, and then and there drew a line of distinction between nature forces and spirit forces, which all must be made to see, and, having seen, to reckon with.

"Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the KINGDOM OF GOD.

"That which is born of the flesh is flesh: and that which is born of the Spirit is spirit."

This pedagogy must be the rule for the religious teacher today.

(a) He must be clothed with the Christ life, having been born of the Spirit, and be in touch with the glories, privileges and powers of THE KINGDOM OF GOD.

(b) He must labor in the Spirit of the Christ to get his pupils to see and to know the Christ as the personal Savior, Healer, Comforter, and Keeper.

(c) By the faithful presentation and application of God's Word, he must develop in his pupils the Christ-life, and lead them into the ever-increasing beauties and privileges of THE KINGDOM OF GOD; for the entrance of God's Word giveth light, and light develops life and faith, and through knowledge appropriated in faith, a healthful growth toward a unity of faith in God is attained.

Therefore, the true teacher works for one end in two parts:

(a) The salvation of his pupil by bringing him into the new life in Christ Jesus;

(b) The growth and development of the new life — the Christ-life — in all the graces which are revealed by the Holy Spirit; this latter work being accomplished in THE KINGDOM OF GOD.

In other words,—the teacher is to get his pupil (first) TO KNOW the truth, and then (second) TO ACT upon it, by incorporating it in his life and living it.

O WORD OF GOD INCARNATE

O Word of God incarnate,
O Wisdom from on high,
O Truth unchanged, unchanging,
O Light of our dark sky;
We praise Thee for the radiance
That from the hallow'd page,
A lantern to our footsteps,
Shines on from age to age.

The Church from her dear Master
Received the gift divine,
And still that light she lifteth
O'er all the earth to shine.
It is the golden casket
Where gems of truth are stored,
It is the Heav'n-drawn picture,
Of Christ, the Living Word.

It floateth like a banner
Before God's host unfurled;
It shineth like a beacon
Above the darkling world;
It is the chart and compass
That o'er life's surging sea
Mid mists and rocks and quick-sands,
Still guides, O Christ, to Thee.

Oh, make Thy Church, dear Saviour,
A lamp of purest gold,
To bear before the nations
Thy true light as of old;
O teach Thy wand'ring pilgrims
By this their path to trace,
Till, clouds and darkness ended,
They see Thee face to face.

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The Storehouse of Truth for Christians

By APOSTLE F. M. ROYALL

IN THE BEGINNING GOD!"—"AND THE SPIRIT OF GOD MOVED."—"And God said, LET THERE BE"—"AND THERE WAS!"—"And God saw."—"And God divided."—"And God called."—"And God made."—"And God created."—"And God blessed."—"And God said, LET US MAKE MAN!"—"And God CREATED MAN."—And God finished, and God blessed.—"GOD HALLOWED"—"AND GOD RESTED!"

"IN THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD, AND THE WORD WAS GOD." —John 1:1.

The WORD OF GOD is called, by one of the mightiest men who ever lived, "The SWORD OF THE SPIRIT."

The Scriptures, as they came originally from the hands of the writers, God breathed.

Does your faith rest on the wisdom of men, or on the authority of God?

"For this cause we thank God without ceasing, because, when ye received the WORD OF GOD from us, ye received it not as the word of men, but as it is in truth, the WORD OF GOD."—I. Thess. 2:13.

Holy men of old spake as they were moved by the Holy Spirit.

David said: "The Spirit of the Lord spake by me, and His Word was in my tongue."—II. Sam. 23:2.

"ALL SCRIPTURE IS INSPIRED OF GOD." If it is not all inspired of God who is to determine what is of God, and what is of man?

Every person may cut to pieces and carve away—accept this, and reject that—and leave nothing but a few threads and patches of the WORD OF GOD. Keep this in mind.

The devil was not inspired to say to the keeper of the Garden, "Thou shalt not surely die;"but Moses the most majestic character in history was inspired to pen it.

The man who denied the Lord was not inspired of God to do that act, but he WAS inspired to make his confession that He is the Messiah; but the record of the one is as much inspired as the record of the other.

Look, if you please, in the writings of the old prophets—men who wrote as God spake, and you will find — "THUS SAITH THE LORD," or—"THE WORD OF THE LORD," all along the line. It is like the artillery of God. "THE WORD OF GOD"—scores and scores of times.

The collection of books called The Bible is the WORD OF GOD. Genesis tells of the beginning. Exodus reveals, in the most dramatic way, the truths of redemption.

There are oceans of truths yet to be acquired. Anyone who will sit down and read one of these books, and will get the historical setting, will be thrilled with constant flashes of truth. Get the history intervening from the times of Malachi to the fulfillment of prophecy, and the coming of John the Baptist. You will be rewarded, for you will be better able to understand why the Messiah said some things, and it will help you to better understand His meaning.

Matthew presents Jesus as the Messiah of the Jews. Mark speaks of Him, the Servant Who "came not to be ministered unto, but to minister." Luke tells His genealogy back to Adam; makes plain His compassion, His love, and His sympathy. John portrays Him as the Son of God.

Someone said, "Matthew is Jewish, Mark is Roman, Luke is Greek,and John is universal"—All through the Books, the truths are of transcendent importance. There are more than one hundred quotations in the New Testament taken from the Old.

Give a heathen the New Testament, and, after reading for a while, he tells you he wants the other part, because he knows there is another Book.

THE BIBLE IS GOD'S MESSAGE TO MEN, and is adapted to every possible variety of taste, temperament, culture, and condition. It enters every habitation—from the palace to the cottage. On the sea it goes with the mariner as his Spiritual Chart and Compass. The soldier, as he buckles on his armor and marches forth to war, often carries his Bible for comfort, for strength, for protection. It is the Pillar of Cloud by day, and the Column of Fire by night.

One reads of his Father's love and the legacy of his Savior—and in faith you can climb to Pisgah's height and view the Promised Land; and your heart will leap with joy, delighted with the blessed prospects offered to fallen man.

All the genius and learning of Socrates and Aristotle, and all the wisdom of the heathen world combined, have never been able to produce such a thesaurus and still so simple a Book.

THE MORE DEEPLY YOU WORK THIS MINE, THE MORE ABUNDANT THE NUGGETS OF GOLD BECOME. New light beams from this Source of Heavenly knowledge.

Miles Coverdale said, "Not only mark what is written, but about whom it is said, and to whom, and with what words, and at what time, and when, and to what extent, and with what circumstances, considering what goes before, and what follows."

Remember that this whole library is about Christ!

HE IS COMING!

HE HAS COME!—HE WILL COME AGAIN!

HE WILL REIGN!

The Lord Himself says,-"SEARCH THE SCRIPTURES."

It is said that in the Swedish tongue there is no word which can be translated "search"—so they have put "ransack." Just what every person should do: RANSACK THE SCRIPTURES. Then you will see that Scarlet Thread all the way through; then you cannot fail to observe that the Book of books testifies of the Christ—the Coming One.

Nations rise and fall! Kings in their glory are soon forgotten!

Look around today, and see the earth carpeted with the leaves which have fallen from the trees. Yesterday they were green. The green grass which is so pleasant to the eye will soon disappear! Even the heavens will be rolled together as a scroll;

BUT THE WORD OF GOD WILL ENDURE FOREVER!

HEAVEN AND EARTH SHALL PASS AWAY: BUT THY WORD, O! GOD, SHALL NEVER PASS AWAY!

THY WORD IS LIKE A GARDEN, LORD

Thy Word is like a garden, Lord,
With flowers bright and fair;
And every one who seeks may pluck
A lovely nosegay there.

Thy Word is like a deep, deep mine;
And jewels rich and rare
Are hidden in its mighty depths
For every searcher there.

O may I love Thy precious Word,
May I explore the mine.
May I its fragrant flowers glean,
May light upon me shine;

O may I find my armor there,
Thy Word my trusty sword;
I'll learn to fight with every foe
The battle of the Lord.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, NOVEMBER 8, 1913.

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GENERAL OVERSEER'S NOTES

The Bible is the Word of God. It contains the revelations of God given at sundry times and in divers manners to and concerning the children of men, both as to the life that now is and the life which is to come.

Have you perceived the Word of God?
Have you received the Word of God?
Have you believed the Word of God?
Are you living the Word of God?

A prayerful study of the following passages of Scripture will solve many perplexing problems.

Why are my prayers not answered?
Why am I not healed?
Why is there so little joy in my life?
Why do I have such a hard time in getting along?
Why is my voyage so tempestuous?

"The Worlds were framed by the WORD of God."

"Man doth not live by bread only, but by every WORD that proceedeth out of the mouth of the Lord doth man live."

"I will raise them up a Prophet from among their brethren, like unto thee, and will put my WORDS in his mouth; and he shall speak unto them all that I shall command him.

And it shall come to pass, that whosoever will not hearken unto My WORDS which he shall speak in My Name, I will require it of him.

But the prophet, which shall presume to speak a word in My name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die."

Why is my journey so tedious?
Why are my battles so many and so fierce?
Is it God's fault, or is it my fault?
Do I really and truly believe in God, and in Jesus the Christ, and in the Bible as the Word of God, after all?
Am I a coward and afraid to face squarely and boldly the Word of God; and, by the grace of God, go forward and live it?

"And if thou shalt say in thine heart, How shall we know the WORD which the Lord hath not spoken?

When a prophet hath spoken in the name of the Lord, if the thing follow not, nor come to pass, that is the thing which the Lord hath not spoken, but the prophet hath spoken it presumptuously; thou shalt not be afraid of him."

"But the WORD is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it."

"But what saith it? The WORD is night thee, even in thy heart: that is, the WORD of faith, which we preach."

"Blessed be the Lord, that hath given rest unto His people Israel, which He hath promised; there hath not failed one WORD of all His good promise which He promised by the hand of Moses His servant."

"The Lord gave the WORD: great was the company of those that published it."

"The WORD of God giveth light."

"He sendeth His Word and healeth them."

"But speak the WORD only, and my servant shall be healed."

"The sower soweth the WORD."

"When any one heareth the WORD of the Kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the wayside.

But he that received the seed into stony places, the same is he that heareth the WORD, and anon with joy receiveth it;

Yet hath he not root in himself, but dureth for a while: for when tribulation ariseth because of the WORD, by and by he is offended.

He also that received seed among the thorns is he that heareth the WORD, and the cares of this world, and the deceitfulness of riches, choke the WORD, and he becometh unfruitful.

But he that received seed into the good ground is he that heareth the WORD, and understandeth it; which also beareth fruit, and bringeth forth, some an hundred-fold, some sixty, some thirty."

"And they went forth, and preached everywhere, the Lord working with them, and confirming the WORD with signs following. Amen."

"God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will."

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"In the beginning was the WORD, and the WORD was with God, and the WORD was God."

"And the WORD was made flesh, and dwelt among us, (and we beheld His glory,the glory as of the only begotten of the Father,) full of grace and truth."

"He that loveth Me not keepeth not My sayings: and the WORD which ye hear is not Mine, but the Father's which sent Me."

"Now ye are clean through the WORD which I have spoken unto you."

"IF YE ABIDE IN ME AND MY WORDS ABIDE IN YOU, YE SHALL ASK WHAT YE WILL, AND IT SHALL BE DONE UNTO YOU."

"These were more noble than those in Thessalonica, in that they received the WORD with all readiness of mind,and searched the Scriptures daily, whether those things were so."

"LET THE WORD OF CHRIST DWELL IN YOU RICHLY, IN ALL WISDOM."

"Preach the WORD."

"For if the WORD spoken by angels was stedfast, and every transgression and disobedience received a due recompense and reward;

"How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard Him."

"For unto us was the Gospel preached, as well as unto them: but the WORD preached did not profit them, not being mixed with faith in them that heard it."

"But be ye doers of the WORD and not hearers only, deceiving your own selves."

"We have also a more sure WORD of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts;

Knowing this first, that no prophecy of the Scritpure is of any private interpretation.

For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."

"The WORD of God came to Shemaiah."

"The WORD of God came to Nathan."

"The WORD of God came unto John *** in the wilderness."

"Every WORD of God is pure:He is a shield unto them that put their trust in Him."

"The WORD of our God shall stand forever."

"The people pressed on Him (Jesus) to hear the WORD of God."

"And He answered and said unto them, My mother and My brethren are these which hear the WORD of God, and do it."

"But he said, 'Yea, rather, blessed are they that hear the WORD of God and keep it.'"

"And when they had prayed, the place was shaken where they were assembled together, and they were all filled with the Holy Ghost, and they spake the WORD of God with boldness."

The most suitable, the choicest and the most expressive words in the English language, or in any other language, cannot adequately express the importance of the Word of God.

In the Bible, every question that confronts mankind is answered, and a solution is found for every problem.

Unlike human productions, it has neither preface nor introduction. It begins with the greatest fact in the universe: the great FIRST CAUSE—"In the beginning God."

To realize THE KINGDOM OF GOD on earth—the doing of the will of God in earth as it is done by all in heaven—it simply has to be received, believed and lived.

There is SALVATION for every one who will repent, confess, restore, believe and obey.

There is HEALING for all who will meet the conditions.

There is DIVINE KEEPING for all who will diligently hearken to the voice of God, and will do that which is right in His sight, and give ear to his commandments, and keep all His statutes.

There is PROSPERITY for all who walk not in the counsel of the ungodly, nor stand in the way of sinners, nor sit in the seat of the scornful, but delight in the law of the Lord.

He that dwelleth in the secret place of the Most High," can claim the protection of God the Almighty.

Tens of thousands, hundreds of thousands, yea, millions of persons profess to believe in the Bible as the Word of God. The extent to which they believe the Bible is well illustrated by the fact that ninety-nine out of every hundred of them when they get sick, instead of taking God at His Word, put their trust in the arm of flesh and rely upon doctors, surgeons and drugs. That they do not live what they profess is further shown by the fact that nearly all of them are attempting to do that which is impossible, viz: serve God and Mammon. Jesus said:

"YE CANNOT SERVE GOD AND MAMMON."

Think of a so-called "Church" with a membership of over two hundred,with wealth aggregating more than a million dollars, struggling along,and with great difficulty raising the gigantic (?) sum of two or three hundred dollars a year! Think of a man worth fifty thousand dollars contributing seven dollars a year for the extension of the KINGDOM OF GOD! Some may call such people Christians, but, according to the Word of God, they are poor, miserable, wretched sinners.

Show me one person who takes God at His Word and I will show you nine hundred and ninety nine persons who, while they profess to be Christians, live as though God and His Word did not exist. Where you will find one who is in deed and in truth seeking first THE KINGDOM OF GOD and His righteousness, you will find a multitude thinking and toiling almost day and night for "bread and butter,"—food, raiment and shelter. There are thousands of so-called "prayers" which never rise any higher than the heads of those uttering them.

God's Word is true! Study it prayerfully, and obey it, and every blessing in His bountiful Storehouse will be yours.

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The Sure Word of Prophecy

By ELDER WM. S. PECKHAM

"For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.---II. Peter 1:21.

THE fulfillment of prophecy is an irrefutable evidence of the inspiration of the prophet and an indisputable proof of the authenticity of the Word of God.

The greater part of the Scriptures consists of prophecy, and the Bible may well be called *THE BOOK OF PROPHECIES.* It is, in fact, the revelation of Jesus Christ—prophecies concerning His coming as Savior, and His coming as King.

The most important fact in *history* is, that Jesus Christ, the Lord of Glory, came in exact fulfillment of prophecy.

The most important fact of the *present* is, that He is now at the right hand of God making intercession for us.

The most important event in *unfulfilled* prophecy is, that—

HE IS COMING AGAIN.

Jesus Christ, in prophetic words, had told the Apostle Peter how he should suffer death by martyrdom; and as he was nearing the time of his death he spake the following impressive and important words concerning prophecy, and exhorts that we take heed unto its sure Word.

"We have also a more sure Word of Prophecy; whereunto ye do well that ye *take heed,* as unto a light that shineth in a dark place, until the day dawn, and the Day-Star arise in your hearts."—II. Peter 1:19.

The Apostle Peter precedes these words with the statement that the wonderful experiences upon the Mount of Transfiguration were strong proof that Jesus was the Promised Messiah; but said that the more sure Word of prophecy was greater than the transfiguration and the voice from Heaven.

The Bible is a fact, but we believe it because it is the Inspired Word of God.

The fulfillment of prophecy is greater than any and all facts.

Every fulfillment of prophecy exalts the Word of God.

FULFILLMENT IS THE TEST.

"When a prophet speaketh in the Name of the Lord, if the thing follow not, nor come to pass, that is the thing which the Lord hath not spoken, but the prophet hath spoken it presumptuously."—Deut. 18:22.

The prophet stands between God and man to reveal the Will of God.

Prophecy is the foretelling of such events as could only be known to God. It is purposely obscure at the time spoken, and becomes perfectly clear at, or after, the time of its fulfillment.

"And He said, Go thy way, Daniel: for the words are closed up and sealed *till the time of the end.*"—Daniel 12:9.

"And he saith unto me, Seal not the sayings of the prophecy of this Book: *for the time is at hand.*"—Rev. 22:10.

From Genesis to Revelation the one great theme of the Word of God is the revelation of Jesus Christ.

"Search the Scriptures; for in them ye think ye have eternal life: and they are they which *testify* of Me."—John 5:39.

Jesus Christ condemned the Pharisees and the Sadducees because they could not discern the signs of the times.

He has also pronounced a blessing upon those who study prophecy.—

"Blessed is he who readeth, and they who hear the words of this prophecy, and keep those things which are written therein."—Rev. 1:3.

The Bereans were counted more noble than those of Thessalonica in that they received the Word, and searched the Scriptures daily.

"To the Law and to the Testimony: if they speak not according to this Word, it is because there is no light in them."—Isaiah 8:20.

THERE IS NO MORE IMPORTANT STUDY THAN THAT OF PROPHECY.

The church today cares little for prophecy, and everything is now spiritualized. This spiritualizing away the literal sense of the plain Word of God has been a prolific source of infidelity, with consequent lack of power and blessing.

False prophets; the incorrect interpretation of prophecy; the wrong setting of times for the events foretold to come to pass, are some of the reasons for the lack of interest in the unfulfilled prophecies.

The prophet is a Divine messenger who communicates to man the revelation which he has received from God. The word which he speaks is the Word of God, and

IT CANNOT BE BROKEN NOR DESTROYED.

"Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

"For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."—Matthew 5:17, 18.

While there are cases of prophesying among the patriarchs, still the roots of prophecy among the Israelites are certainly to be found in the Mosaic economy. Moses, though the great lawgiver and judge, was also a prophet, and the thirty-second chapter of Deuteronomy has rightly been called the "Magna Charta" of prophecy.

Miriam, the sister of Moses and Aaron, was called a prophetess.

The seventy elders are said to have had the spirit of prophecy.

Also at the time of the judges prophecy wielded a powerful influence.

Samuel, the last of the Judges, and himself a prophet, established the schools of the prophets. From that time until the Babylonian captivity the prophets figured most prominently.

After the return from the captivity the prophetic utterances ceased—Haggai, Zechariah, and Malachi being the last of the Old Testament prophets.

In the times of greatest apostasy prophets were raised up. They rebuked sin, called the people to repentance—without which there can be no blessing—and promised prosperity upon conditions of righteousness being fulfilled.

ZION believes in the prophecies, and their literal and perfect fulfillment.

A lack of interest and proper understanding of prophecy cause blindness upon the part of God's people, and they know not the day of their visitation.

Neither time nor space will permit us to write of the many prophecies in the Word of God concerning men, cities, nations, the Church, and the KINGDOM OF GOD.

In this brief article we will need to confine ourselves to the prophecies of Jesus Christ, which were fulfilled at His first coming. The fulfillment of these prophecies is incontrovertible evidence that He was the Promised Messiah.

The Apostle Peter says prophecies are as a light shining in a dark place—they make things clear that would otherwise be obscure— and will keep us until the day dawns, and the Day-Star arises and shines upon our hearts. Then that greatest of all days will be here, and—

THE GLORIFIED CHRIST WILL REIGN.

The Apostles repeatedly referred to the Old Testament prophecies in pressing the claims of the Messiah. In no other way could they have appealed to the descendants of Abraham.

Often did the Messiah make use of the prophecies concerning Himself.

Prophecies uttered centuries before were fulfilled to their minutest details in the life and work of Jesus Christ. The predictions of events surrounding His coming were beyond the

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knowledge of man, and could have been known only to the ALL-KNOWING GOD. Many of those predictions were so singular, and, to human thought, so improbable, that they must be admitted to have been due to something more than human foresight—they simply could not have been anticipated.

Then, too, many of the events foretold were fulfilled by conspiring enemies of Jesus Christ, who did all in their power to destroy Him, and prevent their fulfillment.

In spite of all opposing forces, every prophecy has been fulfilled up to date. We need no greater proof of the inspiration of the Word of God.

The first promise of a Redeemer given in the Word of God is found in Genesis 3:15:

"The seed of the woman shall bruise the serpent's head."

PROPHECIES IN THE WORD OF GOD CONCERNING CHRIST WHICH HAVE BEEN LITERALLY FULFILLED:—

Isaiah 7:14	Born of a virgin	Matthew	1:22, 23.
Micah 5:2	Born at Bethlehem	"	2:5, 6
Jeremiah 31:15	Slaughter of children	"	2:18.
Hosea 11:1	Called out of Egypt	"	2:15.
Isaiah 11:2	Anointed with the Holy Spirit	"	3:16.
Isaiah 53:4, 5	Atonement for sins and sicknesses	"	8:16, 17
Zechariah 9:9	Riding upon an ass	"	21:5.
Zechariah 11:12	Sold for thirty pieces of silver	"	26:15.
Psalm 41:9	Betrayed by a friend	"	26:50.
Zechariah 13:7	Disciples forsake Him	"	26:56.
Zechariah 11:13	Potter's field bought	"	27:7.
Isaiah 50:6	Scourged and spit upon	"	27:67.
	THE CRUCIFIXION—		
Psalm 22:16	(Hands and feet pierced)	"	27:34.
	(Garments parted—lots cast)		
Psalm 69:21	Gall and vinegar	"	27:34.
Psalm 34:20	Not a bone broken	John	19:36.
Psalm 16:10	Shall not see corruption	Luke	24:6, 7.

The Old Testament prophecies concerning the Suffering Savior having been perfectly fulfilled, we may confidently look for the fulfillment of the prophecies that relate to His coming at the rapture, and His return with the saints to reign in great power and glory.

Let us study the prophecies, and search the Scriptures, that we may discern the signs of the times.

"Be ye therefore ready also: for the Son of man cometh at an hour when ye think not."—Luke 12:40.

"Howbeit when He, the Spirit of Truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak:—

AND HE WILL SHOW YOU THINGS TO COME."—John 16:13.

A MIGHTY FORTRESS IS OUR GOD

A mighty fortress is our God,
A bulwark never failing;
Our Helper, He, amid the flood
Of mortal ills prevailing.
For still our ancient foe
Doth seek to work his woe;
His craft and pow'r are great,
And armed with cruel hate—
On earth is not his equal.

Did we in our own strength confide,
Our striving would be losing,
Were not the right Man on our side,
The Man of God's own choosing.
Doth ask who that may be?
Christ Jesus, it is He!
From age to age the same,
And He must win the battle.

And tho' this world, with devils filled,
Should threaten to undo us,
We shall not fear, for God hath will'd,
His truth to triumph through us.
Let goods and kindred go,
This mortal life also;
The body they may kill;
God's truth abideth still,
His Kingdom is forever.

Zion in Galesburg

The Rev. WILBUR GLENN VOLIVA

(Successor to the Rev. John Alex. Dowie)
General Overseer of the Christian Catholic Apostolic Church in Zion throughout the world, and of Zion City

Will, God willing, Deliver an Address

in

The Auditorium Theatre

Corner of N. Broad and Ferris Streets

LORD'S DAY, NOVEMBER 16, 1913
At 2:45 p. m.

Doors open promptly at 2:00 p. m.

Special Music by a Semi-Chorus from Zion White-Robed Choir and Cornet Quartet from Zion Senior Band, Shiloh Tabernacle, Zion City, Illinois.

All Welcome **All Seats Free**
Free-will Offerings Only Received
"Christ is All, and in All"

SPECIAL NOTICE
At 8:00 p. m.

SAME DAY (Nov. 16th) **SAME PLACE** (Auditorium Theatre)

Moving Pictures

will be shown

Panoramic Views of Zion City, and of the Great Processional of Zion Junior and Senior White-Robed Choirs, Zion Junior and Senior Bands, Zion Junior and Senior Restoration Hosts and Uniformed Guards, taken the Last Day of Zion's Thirteenth Feast of Tabernacles, Lord's Day, July 20th, 1913.

ADDRESS BY THE REV. WILBUR GLENN VOLIVA

and Special Music by the Semi-Chorus and Cornet Quartet

ALL WELCOME **ALL SEATS FREE**
FREE-WILL OFFERINGS ONLY RECEIVED
"Christ is All, and in All"

DOORS OPEN AT 7:00 P. M.

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The Testimony of The Word of God

By ELDER ANTON DARMS

THE ONLY BOOK WHOLLY INSPIRED OF GOD.

All Scripture is given by Inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

That the man of God may be perfect, thoroughly furnished unto all good works. (2 Tim. 3:16,17).

For this cause also thank we God without ceasing, because, when ye received the Word of God which ye heard of us, ye received it not as the word of men, but, as it is in truth, the Word of God, which effectually worketh also in you that believe. (1 Thess. 2:13).

God, Who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Hath in these last days spoken unto us by His Son, Whom He hath appointed Heir of all things, by Whom also He made the worlds; (Heb. 1:1,2).

Ye shall not add unto the Word which I command you, neither shall ye diminish aught from it, that ye may keep the commandments of the Lord your God which I command you. (Deut. 4:2).

We have also a more sure Word of prophecy whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the Day-Star arise in your hearts:

Knowing this first, that no prophecy of the Scripture is of any private interpretation.

For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. (2 Peter 1:19-21).

For I testify unto every man that heareth the words of the prophecy of this Book. If any man shall add unto these things, God shall add unto him the plagues that are written in this Book:

And if any man shall take away from the words of the Book of this prophecy, God shall take away his part out of the Book of Life, and out of the holy city, and from the things which are written in this Book. (Rev. 22:18,19).

THE SOURCE OF TRUE WISDOM.

Behold, I have taught you statutes and judgments, even as the Lord my God commanded me, that ye should do so in the land whither you go to possess it.

Keep therefore and do them: for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day? (Deut. 4:5,6,7).

Open Thou mine eyes, that I may behold wondrous things out of Thy law.

I have more understanding than all my teachers: for Thy testimonies are my meditation.

I understand more than the ancients, because I keep Thy precepts.

The entrance of Thy words giveth light; it giveth understanding unto the simple. (Psalm 119:18,99,100,130).

The Preacher sought to find out acceptable words: and that which was written was upright, even words of truth.

The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd. (Eccl. 12:10, 11).

Therefore whosoever heareth these savings of Mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not; for it was founded upon a rock. (Matt. 7:24-25)

And they said one to another, Did not our heart burn within us, while He talked with us by the way, and while He opened to us the Scriptures?

Then opened He their understanding, that they might understand the Scriptures. (Luke 24:32, 45)

Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of Me. (John 5:39).

A SURE GUIDE BOOK TO HEAVEN.

For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

It is not in Heaven, that thou shouldest say, Who shall go over the Sea for us, and bring it unto us, that we may hear it, and do it?

But the Word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. (Deut. 30:11-14).

This Book of the law shall not depart out of thy mouth: but thou shalt meditate therein day and night that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. (Joshua 1:8).

And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the Book of the law.

There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them. (Joshua 8:34, 35)

I will hear what God the Lord will speak for He will speak peace unto His people and to His saints: but let them not turn again to folly. (Psalm 85:8)

Bind up the testimony, seal the law among my disciples. (Isaiah 8:16).

To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. (Isaiah 8:20).

Then said Jesus to those Jews who believed on Him, If ye continue in My Word, then are ye My disciples indeed;

And ye shall know the truth, and the truth shall make you free. (John 8:31, 32).

SATISFYING FOOD TO NOURISH THE INNER MAN.

Neither have I gone back from the commandment of His lips: I have esteemed the words of His mouth more than my necessary food. (Job 23:12).

How sweet are Thy words unto my taste! yea, sweeter than honey to my mouth. (Psalm 119:103).

Thy words were found, and I did eat them; and Thy Word was unto me the joy and rejoicing of mine heart: for I am called by Thy Name, O Lord God of Hosts. (Jer. 15:16).

It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. (John 6:63).

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His Name. (John 20:31).

As newborn babes, desire the sincere milk of the Word, that ye may grow thereby:

If so be ye have tasted that the Lord is gracious. (I Peter 2:2, 3).

IT IS THE POWER OF GOD UNTO SALVATION.

For I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation to every one who believeth: to the Jew first, and also to the Greek. (Rom. 1:16).

And that from a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. (II Timothy 3:15).

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

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The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes. (Psalm 19:7, 8).

Preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

And they shall turn away their ears from the truth, and shall be turned unto fables.

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (2 Timothy 4:2-5).

For the Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. (Hebrew 4:12).

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted Word, which is able to save your souls.

But be ye doers of the Word, and not hearers only, deceiving your own selves.

For if any be a hearer of the Word, and not a doer, he is like unto a man beholding his natural face in a glass:

For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the Word, this man shall be blessed in his deed. (James 1:21-25).

Being born again, not of corruptible seed, but of incorruptible, by the Word of God, which liveth and abideth forever.

For all flesh is as grass, and all the glory of man as the flower of the grass. The grass withereth, and the flower thereof falleth away:

But the Word of the Lord endureth for ever. And this is the Word which by the Gospel is preached unto you. I. Peter 1:23-25).

IT GIVES CLEAR TEACHING ON DIVINE HEALING.

And said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments,and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I AM THE LORD THAT HEALETH THEE. (Exodus 15:26).

Bless the Lord, O my soul, and forget not all His benefits:

Who forgiveth all thine iniquities; Who healeth all thy diseases. (Psalm 103:2,3).

He sent His Word, and healed them, and delivered them from their destructions.

O that men would praise the Lord for His goodness, and for His wonderful works to the children of men! (Psalm 107: 20, 21).

When the even was come, they brought unto Him many who were possessed with devils: and He cast out the spirits with His Word, and healed all that were sick:

That it might be fulfilled which was spoken by Esaias the Prophet, saying, Himself took our infirmities and bare our sicknesses. (Matt. 8:16, 17).

And when Jesus was entered into Capernaum, there came unto Him a centurion, beseeching Him,

And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

And Jesus saith unto him, I will come and heal him.

The centurion answered and said, Lord, I am not worthy that Thou shouldest come under my roof: but speak the Word only, and my servant shall be healed.

And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour. (Matt. 8:5-8, 13).

THE BEST BOOK FOR THE TRAINING OF CHILDREN.

And these words, which I command thee this day, shall be in thine heart:

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou riseth up.

And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

And thou shalt write them upon the posts of thy house, and on thy gates. (Deut. 6:6-9).

The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the Words of this law. (Deut. 29:29).

My son, keep thy father's commandment, and forsake not the law of thy mother:

Bind them continually upon thine heart, and tie them about thy neck.

When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

For the commandment is a lamp and the law is light; and reproofs of instruction are the way of life: (Prov. 6. 20-23).

Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus. (2 Tim. 1:13).

And that from a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. (2 Tim. 3:15).

THE ONLY MESSAGE TO GIVE TO A DYING WORLD.

O send out Thy light and Thy truth: let them lead me; let them bring me unto Thy holy hill, and to Thy tabernacles. (Psalm 43:3).

And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for out of ZION shall go forth the law, and the Word of the Lord from Jerusalem.(Isaiah 2:3).

So shall My Word be that goeth forth out of My mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. (Isaiah 55:11, 12).

Go ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. (Matt. 28:19, 20).

Let the Word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. (Col. 3:16).

For our Gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

And ye became followers of us, and of the Lord, having received the Word in much affliction, with joy of the Holy Ghost:

So that ye were ensamples to all that believe in Macedonia and Achaia.

For from you sounded out the Word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing. (I Thess. 1:5-8).

Leaves of Healing Teach the Word of God.

GOODRICH, NORTH DAKOTA, September 28, 1913.

Dear Elder Robinson:

I am so thankful to God for answered prayer. I am healed in body, and blessed in spirit; for which I am thankful.

There is nothing in the world which brings joy into our hearts like the love of God.

Oh! I would love to be in ZION CITY, to be among the good and the true.

I love the LEAVES OF HEALING, for they are as the Word of God to me. I long for them every week. They bring glad tidings of ZION.***

With best wishes to all,

From your sister in the Christ,

(Signed) "Mrs. Flora Turner."

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The Bible in Zion a New Book

By ELDER ANTON DARMS

MANY letters come to ZION at Headquarters from readers of LEAVES OF HEALING in different parts of the world containing the statement, that since reading the LEAVES OF HEALING the Bible has become a new Book to them.

This testimony has come from people in widely different circumstances and surroundings, so that we may well inquire, what it is in ZION, that illumines the Sacred Page and makes it beam forth with Divine Light.

The remarkable thing about the teaching of ZION is, that it makes the Word of God the one all-important thing to be sought after, on the part of the leader and the people.

We recognize in ZION, that God has given an infallible and unerring guide for all the children of men, in the Word of God.

"We have also a more sure Word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the Day-Star arise in your hearts." (2 Peter 1:19).

"Thy Word is a lamp unto my feet, and a light unto my path." (Psalm 109:105).

ZION, therefore, has no message of her own to present, but is raised up for the purpose of setting forth the plainly revealed teaching, given in the Word of God for all men and all ages.

The Divine power accompanying the Message from ZION, comes from the fact, that it is the old, old story of Jesus and His Love.

ZION has no other book than the Bible.

ZION has no apology to offer concerning the Books of the Bible, their contents, teaching, or style of presentation, as the higher critics are doing in many denominational pulpits.

ZION stands uncompromisingly upon the verbal Inspiration of the Bible, from the first chapter of Genesis to the last chapter of Revelation.

"And that from a child thou hast known the holy Scriptures, which are able TO MAKE THEE WISE UNTO SALVATION through faith which is in Christ Jesus.

"ALL SCRIPTURE IS GIVEN BY INSPIRATION OF GOD, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: THAT THE MAN OF GOD MAY BE PERFECT, thoroughly furnished unto all good works." (2 Timothy 3:15-17).

A close adherence and obedience to the Word of God, alone can bring about a truly redeemed humanity, and establish the Rule of God upon the earth.

ZION has no time to waste on the foolish question of so-called Higher Criticism; which denies the Inspiration of the Word of God.

It is quite customary, today, for ministers to criticize the Bible and to place more dependence upon the so-called scientific investigation of scholars, than to be guided by the teaching of the Bible.

ZION believes that each and every author who had anything to do with the writing of the Holy Scriptures, was inspired and guided by the Holy Spirit to present his Divinely-given message to the world, whether in form of history, poetry, teaching, or prophecy; so that it would stand the test of all the ages to come.

ZION loves to study the Bible because it is the only Book which gives to us a true presentation of humanity, in its creation, fall, redemption and restoration.

The Bible is the only Book which tells us of God as our Father, of Jesus the Christ as our Redeemer, and of the Holy Spirit as our Teacher, Counselor and Guide.

ZION loves the Bible, because it is the only Book that gives us the commandments of Almighty God, by which to judge all the thoughts, words, and deeds of men and nations.

ZION loves the Bible, because it is the only Book that can "throw out the life-line" to perishing souls, and show them the Way of escape from sin, disease, death and hell: provided for in a Savior, Who died on the Cross of Calvary.

ZION loves the Bible, because it is the only Book that has ever given a true form of government in the way of a Theocracy, in which God is to be the Absolute Ruler in all the affairs of men,—individual, social, commercial, educational, and political.

The glorious truths of the Word of God have been concealed beneath a vast amount of church rubbish. The people no longer know how to receive the blessings of a genuine and full salvation, of healing for their afflicted bodies through faith in our Lord Jesus Christ, and of a truly sanctified life.

How sad to see not only the pagan nations steeped in darkness—far, far away from God! but what of that darkness existing today in so-called Christendom itself?

They have the Bible, it is true; but does not the Word of God say: "If the light that is in thee be darkness, how great is that darkness?" And so we say, the millions of people in the churches are in greater, denser darkness, than are their benighted heathen brethren, and will be held to greater account at the Day of Judgment.

But God heard the groaning of the prisoners, bound down in ecclesiastical fetters, deprived of the light of Heaven, suffering the pangs of starvation in the dark, foulsome Prison House of a cold and lifeless church—filled with the stench of tobacco and whisky, drugs and pigs; the ground of which is alive with the vermin of theaters, fairs, secret societies, and other abominations; with barred doors of church creeds, ever in sight to remind the imprisoned souls that they are at the mercy of Satan, who delights in the bondage and enslavement of God's people.

What a sad picture to see many of God's true Children thus bound down in the churches of today!

But God heard their groaning, and sent a prophet mightily endued with the power of the Holy Spirit, to declare to them release, liberty, and emancipation, in the Name of the Most High God!

What joy there was in the hearts of multitudes, as they saw ZION unveiled through the teaching of John Alexander Dowie—the Prophet of God!

Truly the Word of God—the good old Bible—was a New Book to those who for years had listened to dry-as-dust sermons.

What a blessed privilege to hear, or to read, the exposition of the Scriptures, as given in the LEAVES OF HEALING, through this man whom God had chosen to reveal many of the important teachings concerning THE KINGDOM OF GOD, which had been hidden for centuries and ages!

Multitudes flocked to hear the powerful preaching of John Alexander Dowie. They would sit for hours and hours to drink in the wonderful story of redemption. They would come back day after day, and as the years went on, more and more truths were unfolded from the Word of God by this teacher sent of God.

Was it any wonder that the Bible became a new Book to many thousands, when they saw the light of Heaven fall upon its sacred pages, as Dr. Dowie expounded the many truths, covenants, commandments, and promises contained therein?

How he loved to dwell on the first words of the Bible,—"In the beginning God"—and call the people back to God! How he loved to unfold the Covenant of Divine Healing, in Exodus 15: 26; and declare the Word of Jehovah: "I am the Lord that healeth thee!" How he thundered out the commandments given at Sinai—Exodus twenty; and he made sinners quake and tremble in the presence of God! How he taught about clean and unclean foods, given in Leviticus eleven; and he made thousands forever abandon the use of swine's flesh, oysters, and other unclean foods! How he opened up the story of the children of Israel, from the time they left Egypt, till they reached, entered, and possessed the Promised land; and thereby unfolded what a Theocracy—the Rule of God, truly means among God's people! How he showed their apostasy in asking for a king of Samuel, and then used this to disclaim the right of all governments not based upon Theocratic rule to exist! How he showed from the Book of Job, that not God but Satan is the defiler of God's people, and that all sickness and plagues and calamities were and are the

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work of the evil one! How he opened up the treasures of David, in the Book of Psalms—the Eighth, Nineteenth, Twentieth, Twenty-Third, Ninety-First, the One Hundred Third, and many others; and the Book of Proverbs, the Ecclesiastes, the Song of Solomon!

No one else ever mastered the great prophetical books, as did John Alexander Dowie; and no other people have ever had unfolded to them the pages of Isaiah, Jeremiah, Ezekiel and Daniel, concerning the coming King, and the Kingdom He came to establish, as have ZION people.

ZION has become a reality in the world today, because the picture outlined by these prophets has been made practical by a master-workman raised up by God in John Alexander Dowie.

What wonderful visions of the coming Kingdom were unveiled to the world, as he unfolded what the prophets had seen ages ago!

And who ever was able to present the closing message of the Old Testament as given in the Prophet Malachi, if not Dr. Dowie? The sons of Levi must be purified through the work of the messenger of the Covenant. For the first time we were taught that this messenger was not the Christ, but a servant raised up of God at the close of the Gospel Age, for the purpose of heralding the coming of the King. Never were the closing words of the Old Testament understood, concerning the coming of Elijah, as they are in ZION today; because of the finished mission and ministry of Elijah—the Restorer of all things.

But much as we have learned concerning the Old Testament, through the teaching given in ZION, it is as nothing compared to what we have learned from the New Testament.

What a joy it is now, to read and study the New Testament in the light of the teaching of ZION! No longer a closed Book; no longer a dead Christ; no longer unfulfilled promises; no longer miracles in the by-gone past; no longer apostles only in the Primitive Church!

The New Testament has become a message full of Divine power for the unsaved, the sick, and the dying, through the teaching in ZION.

Listen to how Dr. Dowie taught the Sermon on the Mount, in Matthew five, and six, and seven! How he taught the eighth and ninth chapter of Matthew again and again, with their story of mighty miracles wrought through the Christ! How he taught about the sending out of the Seventies, in Luke ten, and the calling of and the commission to the twelve Apostles in Matthew ten! How he taught regarding the parables of the Kingdom; the founding of the Church; the gifts of the Holy Spirit in the Church, as found in First Corinthians, the twelfth chapter! How he taught the unity of believers in one Organization to take place in the Times of the Restoration, as taught in Acts the third chapter; and how he taught the glorious triumph of THE KINGDOM OF GOD, given in the closing chapters of the Book of Revelation.

Yes, a new Bible, as it were, has been given to the world through the teaching of John Alexander Dowie, in proclaiming the old, old story of the saving and healing power of Jesus the Christ, recorded in the Word of God.

ZION does not emphasize one part of the Bible at the expense of another part; nor one doctrine at the expense of another; but presents THE GOSPEL OF THE KINGDOM as an organized Whole, with each doctrine given its proper emphasis and application.

ZION teaches the old time doctrine of repentance, as did John the Baptist of old.

ZION teaches the doctrine of regeneration and new birth, as did Jesus to Nicodemus.

ZION teaches the doctrine of the atonement through the blood of Christ, as did Isaiah of old, in prophecy, and as did the writer of the book of Hebrews, and Peter in his epistles.

ZION teaches Divine Healing, and prays for the recovery of the sick, as given all through the Word of God.

ZION teaches concerning the Theocracy and THE KINGDOM OF GOD, as did Moses and David and Daniel and the Christ.

ZION teaches regarding the sanctified life, as does Paul in his beautiful Epistles.

ZION teaches regarding a peculiar People and a holy nation to be raised up, as did Peter in his Epistles.

ZION teaches Triune Immersion, as given by the Christ.

ZION teaches Tithing, as did Moses in the Legal, Malachi in the Prophetic, and the Christ in the Gospel Dispensation.

ZION teaches the people how to prepare for and how to hasten the Coming of the Lord, by bringing into existence, more and more, a Church that is glorious, where the spots and wrinkles are being removed through the blood of the Lamb.

How favored art thou, O ZION, to have been entrusted with THE GOSPEL OF THE KINGDOM!

What a blessing is thine, that God has opened unto thee the sacred treasures of the Word of God, and poured out His Truths into thine heart!

Is it any wonder that many must say that the Bible is a NEW Book to them?

ZION now reads the Bible with the conviction that God hears and answers prayer; that Jesus the Christ is the same, yesterday, today, and forever; that the Holy Spirit is now restoring the gifts and the offices of the Primitive Church in ZION.

ZION yields to every Command, accepts every Covenant, rests upon every Promise, heralds every Truth, endures every trial and hardship, attacks every sin, undertakes every God-given task, and accomplishes the work of establishing THE KINGDOM OF GOD upon earth, as given in the Word of God.

Wonderful have been the results accomplished!

Multitudes brought out of sin, disease, and the shadow of death!

LEAVES OF HEALING has carried the Message of ZION to earth's remotest bounds, and many of God's choicest jewels are being burnished and finished to be placed in the Master's Crown!

Go on with thy Mission, O ZION! While the church and the world are drifting away further from the Word of God, do thou cling closer to the old, old Book, and use it as thy chart and compass on life's stormy sea!

Carry the old, old Bible everywhere, and bring comfort and good cheer to many of God's scattered children; and cause many more to say: "The Message of ZION and the LEAVES OF HEALING have made THE BIBLE A NEW BOOK TO ME."

"Every problem concerning the world's welfare is a religious problem."

A Few Facts Regarding the Bible.

The King James Bible contains sixty-six books.

The Old Testament contains thirty-nine books, divided as follows: Pentateuch 5; Historical 12; Poetical 5; Major Prophets 4; Minor Prophets 13.

The Old Testament, written by thiry-two authors, covers fifteen centuries preceding the birth of Christ.

The New Testament contains twenty-seven books, divided as follows: Historical 5; Doctrinal 21; Prophetic 1.

The New Testament written by eight authors, was written within the first Century of the Christian Era.

The Middle Book of the Bible is Micah.

The Division into Chapters was made by Cardinal Hugo, in 1244 A. D.

The middle Verse of the Bible is Psalm 118, 8:—"It is better to trust in the Lord, than to put confidence in man."

The Bible contains 1189 chapters, of which 929 are in the Old Testament, and 260 in the New Testament.

The original languages of the Bible are: Hebrew, Aramaic, and Hellenistic Greek.

The Bible has been translated into over four hundred languages and dialects.

The first Bible printed from metal types, was issued by Gutenberg, at Mainz, in Germany, in 1475.

The King James Translation of the Bible was made in 1611 A. D.

"Faith places us in direct touch with limitless possibilities."

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"RIGHTLY DIVIDING THE WORD OF TRUTH"

II. TIMOTHY 2:15

By ELDER O. L. TINDALL

PAUL gives this most timely instruction to young Timothy in his Second Epistle to him.

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing (or, as the Revised Verson has it, "handling aright") the word of truth."—II. Tim. 2.15.

Timothy was a workman. All of God's children should be workers—no idlers—no drones. The Instrument, or Tool, evidently, with which he works, is the Word of God—or, as the Apostle terms it, "the Word of Truth."

It is not enough that a man has a good machine or weapon, but the thing is: does he know how to use it?

This is a day of great inventions of all kinds of devices for all kinds of labor-saving machinery. It takes an expert to handle them properly and efficiently. That is emphatically true of the work of God in building up His KINGDOM and carrying on His work.

As we look over the field I fear we should have to blush and be quite ashamed of our workmen. The work in the so-called church of God today is a disgrace to the noble cause, called Divine. The devil doubly discounts it all along the line. The work of the church stands no comparison with his work. The theaters—the instruments of hell for the destruction of all chastity and virtue—stand wide open seven days in the week, the year around. Their buildings are magnificent, built in the most popular and wealthy parts of our cities. They are thronged day and night. Their expenses are enormous—their fees are high; but they succeed, and make money.

The churches are poor and beggarly. They are free—and, for the most part, empty. They struggle hard for a mere existence, and are shutting their doors by the hundreds all over the country.

The saloons outdo the church in patronage. They increase while the church decreases.

Politics also show the churches quite in the shade, as we say. Everybody is a politician—even the women are going wild and mad in their zeal to get into the political arena.

Secret societies without number have no trouble in getting converts.

The secular papers are patronized by everybody, and become rich peddling out their filth of murder, rape, divorce, robbery, stealing, wars, and fightings. Every morning and evening they belch forth their black torrent of smoke and filth; in comparison to which the smoke nuisance, so much fought against, is nowhere.

I am putting it most mildly when I say the workmen in God's Vineyard ought, at least, to be ashamed.

WHAT AILS THE CHURCHES?

The heading of this article, taken from the Inspired Word of God from a Book written by the great Apostle, suggests to my mind the answer:

IT IS THE FAULT OF THE WORKMEN, BECAUSE THEY HAVE NOT RIGHTLY HANDLED THE WORD OF GOD—OR "THE WORD OF TRUTH."

It is called "the power of God unto salvation," and whenever it is rightly preached and taught it will save the people, and the whole world.

THERE IS NO MORE POWERFUL WEAPON AND FORCE IN THE WORLD THAN THE WORD OF GOD. Whenever and wherever it has been preached as it should be, the people have heard it gladly, and have been willing to pay for it.

Christ had no trouble in getting an audience anywhere. Neither had Paul. Peter got three thousand converts as the fruit of one day's work, and thousands were saved.

Men are the same today, and so is the Gospel. If it is rightly preached it will do its work. It is the only way!

God never put a billiard hall or a dance hall in the rear of His House to draw people to the church—like some of those wretched parsons are doing now-a-days! What a travesty on the religion of Jesus Christ.

Christ preached and practiced a FULL GOSPEL—a salvation for the whole man, spirit, soul, and body. He demonstrated the Gospel, and showed the world what it would do when it had a fair chance. Paul did the same thing—and Peter and John. They were not ashamed of their work. Contrast their reports at conferences with those of the churches today. They rehearsed the mighty works of God, done through their efforts.

WHAT KIND OF PREACHING DID THEY GIVE THE PEOPLE? They got the reputation, pretty soon, that they stirred up things. They said, "These men turn the world upside down." How did they do it? Why, by simply PREACHING THE WORD OF GOD. It was very simple. They knew how to handle the Word of God. They knew how—and were not afraid to unsheath the Old, Glittering, Double-edged, Powerful, and Quick Sword of the Spirit—

THE WORD OF GOD!

and they knew how to smite sin and wickedness, and thrust them to the heart. They rebuked sin in high and low places. They never catered to the rich and powerful in order to get their salaries. They smote them—hip and thigh. From John the Baptist the same was done. "OH, GENERATION OF VIPERS! WHO HATH WARNED YOU TO FLEE FROM THE WRATH TO COME?" That was the way he addressed the "first (?) citizens" of the town and church.

Christ did not spare them. Peter did the same thing on the day of Pentecost. He charged the leading classes with murder. Stephen did the same thing, and enraged his hearers to such a pitch that they ran upon him and gnashed their teeth like wild and infuriated beasts, and killed him on the spot.

Paul was mobbed at every place to which he went. He knew how to handle the "Word of Truth" aright. He, by the Word and the Holy Spirit, convicted men of their sins.

This is the first work of the Spirit—*to convict of sin.* No conversion is worth anything that is not preceded by conviction, confession, and forsaking of sin. Very little of which is seen now-a-days. Men are enticed into the church with molasses—like flies into a trap, and the results are about the same.

Christ told the old Pharisees that they scoured land and sea to make a proselyte, and when they got him they made him two-fold more the child of hell than he was before; or than they were themselves. That was plain preaching for the Gentle and Loving Christ to those who professed the greatest godliness, and who wore the longest faces in town.

These old preachers began in the right place. It was—

"REPENT! FOR THE KINGDOM OF HEAVEN IS AT HAND!"

THE RULE OF GOD! Sin must be put away first, then you can talk to men of salvation by faith in the Lord Jesus Christ.

GOD AND THE DEVIL CANNOT OCCUPY THE SAME HOUSE AT THE SAME TIME. THERE IS NO USE OF INVITING THE LORD JESUS CHRIST TO COME IN, UNTIL THE DEVIL IS CAST OUT.

The charge Christ gave His disciples when He sent them out was, first: to cast out devils; second: heal the sick; and third: preach the Gospel. That is God's order still. LET US DIVIDE THE WORD ARIGHT.

Break up the fallow ground first—then sow the seed. THE SEED IS THE WORD OF GOD. Sow the pure seed. Let the devil sow the tares—and not the preachers.

THE BLAME IS ALWAYS LAID ON THE PREACHERS. "Like priests like people" is an old adage: and it is ever true.

CHRIST WAS THE SUPREME TEACHER.

He knew how to handle men. He did not treat all alike.

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The Pharisees got one kind of medicine, and the poor, unfortunate fallen woman, who had been ruined by them, got quite another sort. His tenderness and love and compassion were ever shown toward the unfortunate and erring ones who were ready to do right when they had a chance; but for hypocrites and whoremongers, and liars and thieves, and for the money changers who made merchandise of the Gospel, He only had the lash, and was not afraid to use it.

He knew just what to say to Nicodemus, who, no doubt, was a sincere seeker after the truth, but knew not the work of the spiritual life. He knew how to answer the Sadducees—the old infidels! He also silenced the lawyers with their sharp questions.

Jesus the Christ had a deep insight into human nature, and was a mind-reader in truth. It is often said "He knew their thoughts." He knew what was in man; so should every man who is a worker among men. This is essential to success in giving them the right message.

See how He hits the right spot in the case of the rich young ruler. Had Christ not put His finger on the sore spot the young man, who had a very fair opinion of himself, would never have known what was the matter with him. Jesus knew he was an idolater, and worshipped money—Mammon, the god of this world today.

There are very few today in the church, and out of it, who would not do the same thing, or vastly worse, than that whi the rich ruler did. When it is a question of salvation or mo.. money usually tips the scales in its favor.

When a man bends the bow of God he wants to know where to shoot. Too much shooting from our pulpits is up at the moon, or the stars. They must learn to aim low: for there is where they will find most of their game. Sam Jones says the preachers put their fodder up too high in the rack for the sheep.

In the parable our Lord illustrates it by the good and faithful steward, who gives to each their portion of food in due season. He must be a wise man. You cannot feed all men on the same food. Babies must have milk, and older men who work want meat. The sick need another kind of food. ZION gives them DIVINE HEALING, as did Jesus Christ and the apostles; while other preachers give them powders, and pills, and poisons, the surgeon's knife and doctors and drugs. God's children are not to be fed on that kind of nourishment. Let every man have his portion in due season.

IT IS THE "WORD OF TRUTH" THAT MEN NEED.

"Ye do err," said the Christ, "not knowing the Scriptures, nor the power of God."—Matthew 22:29.

"The words that I speak unto you, they are spirit, and they are life."—John 6:63.

"Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."—Matthew 4:4.

"A word fitly spoken is like apples of gold in baskets of silver."—Proverbs 25:11.

Christ fought the devil for forty days in the wilderness, and all his malicious and subtle attacks were warded off by THE WORD OF GOD, WHICH IS THE SWORD OF THE SPIRIT.

The Wide Scope of the Word of God.

By ELDER E. W. REDER

THE ORIGIN OF THE WORD OF GOD.

THE PURPOSE OF THE WORD.

THE SOURCE OF ITS POWER.

THE FINAL RESULTS OF THE WORD.

The one great Fundamental Principle, which must impress and control in the study of these subdivisions, must be that GOD IS, and that He is a REWARDER OF THOSE WHO DILIGENTLY SEEK HIM.—(Heb. 11:7).

The evidence of the origin of the Word of God, is both external and internal. That is, internally, in the hearts and lives of those for whom and to whom it is transmitted, fulfilling its mission, transforming lives; making known the mystery of the Godhead; the Fatherhood of God; the salvation of the Lord Jesus Christ.

The external evidence, is found in the printed and spoken Word, and is presented to the eye and to the ear; and in this way affects the communion of speaker and hearer.

God said, "My Word shall not return unto Me void, but it shall accomplish that whereunto I have sent it."—(Isa. 55:11).

God spoke face to face with Adam and Eve. He gave them commandments, and spoke to them of blessing in obeying them; and also of the consequences of disobedience. They, lacking perfect confidence in the Word of God, disobeyed; and plunged not only themselves into darkness, but their posterity as well.

Later on, God spake personally by messengers, such as Moses, and the prophets. He spake also through His given Word, inspired by the Holy Spirit—Who, Jesus told His disciples would teach them all things, and bring to their remembrance all the things He had spoken to them.

God's purpose is to make Himself known to the posterity of Adam, who are His own children, but who through disobedience find themselves in many and serious difficulties—out of which they are not able to deliver themselves. But God, Whom they do not know—because He loves them, and desires to deliver them by His Word—tells them: "The seed of the woman shall crush the head of him who is the cause of all their troubles."

The voice of God came to Abraham, commanding him to leave the land of his birth, and go to a land which he did not know, making him a promise that He would make a great nation of him. God always gives a promise with a commandment.

In Abram, God is laying the foundation for the establishment of faith in His existence as God—as the Creator, Maker, Preserver, and Benefactor of mankind, Who is worthy of the utmost confidence and faith.

This is the purpose of the Word of God: to get the ear of man; to make Himself known: to teach man to know himself; to know whence he is; Who God is; To know who he himself is; to know that he is in trouble; to know where his trouble originated; to tell him how to escape from his trouble; to tell him of the ONE GOD and FATHER ALMIGHTY; of the one and ONLY SAVIOR—who is able to bear all his troubles, and give deliverance.

To Noah, He gave a great commission with a promise. Noah preached the Word of God for one hundred twenty years; and his neighbors only mocked. But the promise was fulfilled: Noah was saved, because he believed God.

To Abram, He gave promises, and by fulfilling them, established his faith.

Joseph, having fulfilled in himself the Word of God, became, by faith, the savior of his people; being true to his commission.

Moses, miraculously saved by the strategy of mother and sister, grew to manhood, remembering the God of his fathers. He received a commission, and was made the deliverer of his people—delivering them out of the hands of a people who knew not God; but to whom God made known his power and glory. To Moses God said: "Tell the Egyptians, 'I am that I am sent me.'" God gave them many lessons. The Word of God came to them, but they hardened their hearts. Finally, He had to destroy a nation, that He might save a nation.

Israel got into many difficulties, but God deliverd them out of them all; that He might train a nation to know God, and to have faith in God; that He might keep His promise to Abram.

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There are many more instances which show the purpose of the Word of God, in the Old as well as in the New Testament.

The source of the power of the Word of God is in the Omnipotent, Omnipresent, All-Wise, All-seeing, Almighty, Loving, Forgiving, Faithful, and Righteous Father of all; Whose Son is Christ Jesus—the All-Conquering Savior; Who was and is the Word of God incarnate in the flesh, Who made all things; Whom God made the Way, the Truth, and the Life—the only Access to the Father.

Furthermore, God's own Faith is the source of the power of the Word of God. God spake, and it WAS! Faith is the touchstone which moves mountains, which creates worlds, which creates man—who is the crowning glory of God's creation.

"Is ANYTHING TOO HARD for the LORD?"—(Gen. 18:14).

"With GOD ALL THINGS are possible."—(Matt. 19:26).

"For with God NOTHING shall be impossible."—(Luke 1:37).

"My grace is sufficient for thee; for my strength is made perfect in weakness."—(2 Cor. 12:9).

The final results, will be the fulfillment of THE KINGDOM OF GOD, through the Word of God, and the doing of the will of God on earth as it is done in Heaven; and the bringing into one KINGDOM the nations of the earth, and the RESTORATION OF ALL THINGS; when the THEOCRACY, or Rule of God, will perfectly obtain.

The Power of The Word of God.

By ELDER SILAS MOOT

THE SOURCE OF CREATION!

Can you think of anything more powerful than the Word of God? God Himself and His Word are inseparable. He cannot do otherwise than carry it out—fulfill it to the very letter. Heaven and earth shall pass away, but not one jot or tittle of His Word shall fail—all shall be fulfilled.

God said, Let there be light;" and there was light.

God said, "Let the waters under the Heaven be gathered together unto one place, and let the dry land appear;" and it was so.

And God said, "Let us make man in Our image, after Our likeness:***So God created man in His Own image, in the image of God created He him; male and female created He them.*** And God saw every thing that He had made, and, behold, it was very good."—(Genesis 1).

THE WORD OF GOD IS THE SOURCE OF THE MAINTAINING AND RULING POWER OF THE UNIVERSE.

God said unto Adam, "Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake."—(Gen. 3:17).

Again, God said through Moses: "That He might make thee know that man doth not live by bread only, but by every Word that proceedeth out of the mouth of the Lord doth man live.***And thou shalt consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee. Therefore thou shalt keep the commandments of the Lord thy God, to walk in His ways, and to fear Him. For the Lord thy God bringeth thee into a good land—***a land wherein thou shalt not lack anything in it.***Beware that thou forget not the Lord thy God;***and thou say in thine heart, MY power and the might of MY hand hath gotten me this wealth.***Ye shall surely perish."

The Psalmist describes the power of the Word of God:

"Such as sit in darkness and in the shadow of death, being bound in affliction and iron;

"Because they rebelled against the words of God, and contemned the counsel of the Most High:

"Therefore He brought down their heart with labour; they fell down, and there was none to help.

"Then they cried unto the Lord in their trouble, and He saved them out of their distresses."—(Psalm 107:10-13).

"He sent His Word, and healed them, and delivered them from their destructions."—(Psalm 107:20).

THE POSSESSION OF THE WORD OF GOD A GREAT SOURCE OF BLESSINGS TO THOSE WHO HAVE IT IN THEIR HEARTS TO OBEY IT.

The Word of God produces such great, inconceivable, and glorious results to man, that the Psalmist and others pay a glowing tribute to the same.

"My son, forget not My law; but let thine heart keep My commandments:

"For length of days, and long life, and peace, shall they add to Thee.—(Prov. 3:1,2).

Moses said, "Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

"For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it."—(Deut. 32:46,47).

The Word of God was so important that the priests and elders were commanded to read it to all the people of the land—the men, and women, and the little ones, and the stranger that were within their gates—as they were assembled before the Lord once in seven years; that they might learn and fear the Lord their God, and observe to do all the words of His law.

The Word of God is the Word of a Living and Unchanging God; Who reveals His plan of redemption and salvation of man in epochs, periods, or dispensations, according to the development and capacity of humanity.

There were the Antediluvian, Patriarchal, and Mosaic dispensations; and these were followed, according to the revelations contained in them, by the Christian Dispensation.

The Messiah, or Christ, should appear to carry forward the work of Jehovah. He was to be in the lineage of Abraham and David, and was to sit upon the throne of David. His Name was "Jesus," — (Jehovah, Savior) a contraction of the word "Joshua," also Emmanuel, or "God with us." John calls Jesus "The Word;" and he also says, "And the Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the Only Begotten of the Father,) full of grace and truth."—(John 1:14).

SOME PRACTICAL THOUGHTS CONCERNING THE WORD OF GOD FOR US TODAY:

Jesus said, "The Words that I have spoken, the same shall judge him in the Last Day. (John 12:48).

Paul said to Timothy, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of truth. (2 Tim. 2:15).

Well might Paul realize the truth he wrote concerning the Word of God.

"Let us therefore give diligence to enter into that rest, lest any man fall after the same example of disobedience.

"For the Word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." (Heb. 4:11, 12).

The Christian Catholic Apostolic Church in ZION rightly places as the basis of fellowship—"That we recognize the infallible Inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice."

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The Word of God, a Priceless Gift.

By ELDER FRANK ROBINSON

When one mentions the Word of God, our thoughts at once turn to the compilation of books, known as the Bible.

This Book of books, contains the writings of men who had yielded themselves spirit, soul, and body to the control of the Holy Spirit. Therefore, these writings, whether pentateuch, history, poetry, didactic, or prophecy, are the mind of God, given expression through human instrumentality; for we are told: "Holy men of God spake as they were moved by the Holy Spirit. (2 Peter 1:21).

Therefore, the Bible is God's Word; and God has said concerning His Word, that it is settled in the Heavens forever. (Psalm 119:89).

God brought the children of Israel out of bondage, for His Name's sake. (Psalm 106:8). Moses was also very jealous for Jehovah's Great Name; but, God's Word is exalted even above His Great Name (Psalm 138:2), and is settled in the Heavens.

What a priceless gift God has given us in His Word! It is the chart and compass that o'er life's surging sea, leads us to the haven of refuge.

God's Word then, has a solution for every problem that confronts humanity from the cradle to the grave. (Phil. 4:19). It gives us direction as to what we should eat and what not to eat, also concerning our apparel; how we should live in the home, community, and nation; what the children should be taught, and how to raise them; how to keep free from sickness, and live to a ripe old age.

God's Word also tells us how to worship God, and be found acceptable in His sight; it teaches us how to make our business a religion, and religion a business; also, the form of government that God intends for us to follow is set forth in His Word; and the utter failure of any other form to be permanent, and at all satisfactory.

Not only does it teach concerning household government, but municipal and national; and the government prescribed by the Word of God is a sure success; for "Where God rules man prospers." It has never been tried on a national scale, since Israel's time or scarcely upon a community scale; although there have been some households which have put it into practice more or less always, with excellent results, for it has made these homes like heaven.

Concerning business. God's Word is very plain and has a great deal to say, and when it is run according to the law of God, there is no question about the success; for where the Word of God is taken as a guide, and its principles followed in the spirit and letter, God has promised to the farmer, that his vine shall not cast its fruit before the time; God has also promised to bless the herdsman, and store-keeper. Many of the parables given by the Lord Jesus were concerning business. However the first thing, as Jesus said, is to seek THE KINGDOM OF GOD and His righteousness.

We find then, that God's Word deals with the four great departments of human activity: religion, education, politics, and business.

Some are inclined to think that since the Christ came, we do not need to bother about the Old Testament—that it is obsolete. But the Lord Jesus did not say so. On the contrary, He said, "Search the Scriptures"—which? Why, there were no other than the Old Testament in His day. And He said, "I came not to destroy the law." The Old Testament is the schoolmaster to bring us to Christ.

"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works." (2 Timothy 3:16, 17).

In these Last Days, through His servant in ZION, God is calling a people from the four corners of the earth, to put into practice the principles of His Word.

Already the first City has been established: and ZION CITY, by the shores of Lake Michigan—a beautiful inland Sea stands with God's Word lifted up; calling to all who will hear and heed, to arise and assist in the preparation for the personal reign of Jesus the Christ, of which God's Word has given us a glorious vision, when sin and all its bitter consequences shall be no more.

Let all God's children rally around ZION'S Standard!

O HOW SWEET ARE THY WORDS!

Father of mercies, in Thy Word
What endless glory shines!
For ever be Thy Name adored
For these celestial lines.

Here may the blind and hungry come,
And light and food receive;
Here shall the lowliest guest have room,
And taste and see and live.

Here springs of consolation rise
To cheer the fainting mind;
And thirsty souls receive supplies,
And sweet refreshment find.

Here the Redeemer's welcome voice
Spreads Heavenly peace around;
And life and everlasting joys
Attend the blissful sound.

O may these Heavenly pages be
My ever dear delight!
And still new beauties may I see,
And still increasing light!

Divine Instructor, Gracious Lord,
Be Thou forever near;
Teach me to love Thy Sacred Word
And view my Savior here.

Leaves of Healing Inspire to Constant Prayer.

McCLUSKY, NORTH DAKOTA, September 30, 1913.

Dear General Overseer:

"Peace to Thee!"

I wish to thank you for your prayers for me some time ago for my eyes, and, later on, for my kidneys. Thank God, He has given me relief, and sustaining power every day.

The Word of God and the LEAVES OF HEALING inspired me to be constant in prayer; and I gladly tell you that God has answered my prayer for my youngest child. I cried out of the depths of my heart for her.***

I have had remarkable answers to prayer. I did not heed the symptoms in my lungs, and I was suddenly taken sick; but only for a day, for God gave me the victory. He also healed me of bowel trouble.

I do praise God for His love for me, but feel ashamed of my unworthiness.***

I remain,

Your humble servant till Jesus comes.

(Signed) "MRS. MARIA D. REGIER."

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A Great Victory for The General Overseer and Zion

"When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell."

Reports, from time to time, have been given by the newspapers throughout the country regarding an indictment for alleged perjury against the Rev Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in ZION of ZION CITY, Illinois, but, the General Overseer has kept silent until he should be completely vindicated, as the real facts, coupled with an unshaken faith in the guidance of a Just God, foreshadowed must be the result.

The malicious efforts of the General Overseer's enemies—men who have been guilty of election frauds, paying private bills with public funds, winking at commercial and social rottenness, and many other forms of spiritual and social degeneracy—to cover up their own trickery and try to make black appear white, and vice versa, by false testimony before a special grand jury, given for the sole purpose of crushing the General Overseer and destroying ZION if possible, secured an indictment against the General Overseer and three other ZION men, for alleged conspiracy in connection with the election of 1911.

At the grand jury session the General Overseer was called and examined as a witness, without suspecting that his own conduct was the subject of investigation, and without his being advised of that fact by the grand jury, or anyone else, he all the time believing that his testimony was with reference to the wrongs of ZION'S enemies, who had been guilty of so much debauchery of good society. But an indictment was returned, to the surprise of all right-thinking people, and ZION'S enemies chuckled in glee.

The time came when, in behalf of the General Overseer, a motion to quash the indictment was made and argued by the General Overseer's attorneys, and, for use in support of that motion to quash, after the General Overseer had fully detailed to his attorneys all that took place in the grand jury room while he was present as a witness, his attorneys decided that his constitutional right as a citizen had been violated, and they prepared an affidavit stating that, before he testified before the grand jury, he had not been informed by the grand jury, or the State's attorney, or anyone else, that his own conduct was the subject of investigation; and his Honor, Judge Charles Whitney, who was hearing the motion, although the State's attorney tried to meet the affidavit with a counter affidavit, stated that the State's attorney had not met the issue, and that he, as a Judge, was jealous of a man's constitutional rights, and on that ground alone, without going into other alleged defects in the indictment, he quashed the indictment.

Then the devils in ZION'S enemies howled, and they cried, "perjury, perjury," and so bent upon "getting Voliva" were they that, assisted by willing agents, the affidavit in question was made the basis of an indictment, and this was the indictment which was killed at Rockford, after a legal battle of five days duration, the case having been sent from Lake County for trial on account of the prejudice existing.

The State was represented by four attorneys, three others than the Lake County State's attorney, at the expense of the County, induced by representations from ZION'S enemies to the County Commissioners, that "Voliva was Lake County's greatest menace" and other rot, whereas he is the County's greatest friend in more ways than one; but the devil urged them on, trying "to get Voliva."

Well, they did not get him, for, on the trial, twelve good citizens of Rockford were made to see very plainly that the General Overseer not only did not commit perjury, but they saw that he was unjustly accused, and was the subject of an attempt by those who hate him and ZION to railroad him to prison and destroy ZION; and, after the jury had rendered their verdict, they expressed themselves in no uncertain way as to what they thought of the men who were guilty of imposing upon justice, common decency and honor to satisfy their own hatred and venom.

Thus truth and righteousness will always prevail. Haman like, they erected the gallows for Mordecai, but Mordecai was honored, and Haman was hung by the rope his own wicked hands looped for another. —T. F.

From the Rockford Morning Star Saturday, October 25, 1913.

WILBUR GLENN VOLIVA FREED BY JURY WINNEBAGO COUNTY MEN.

ZION OVERSEER VINDICATED ON PERJURY CHARGE.

Bitterly fought Lake County Case decided in Circuit Court here

VOLIVA MAKES STATEMENT

VERDICT OF NOT GUILTY.

We, the jury, find the defendant, Wilbur Glenn Voliva, not guilty of perjury as charged in the indictment.

Roy Dingman	**John Malmgren**	**William Ellis**
C. C. Tyler	**A. W. Cotton**	**H. F. Wilcox**
J. H. Greenlee	**T. W. VanDeMark**	**G. F. Allen**
A. L. Wing	**H. G. Evans**	**J. A. Hollenbeck, Foreman.**

Wilbur Glenn Voliva, Overseer of ZION CITY, who has been on trial in circuit court this week on an indictment charging perjury alleged to have been committed in connection with the election investigations at ZION CITY in 1910, was acquitted by a jury in circuit court last night. The jury retired about 3 o'clock and about 7:45 o'clock annnounced to the bailiff in charge that an agreement had been reached.

The court, attorneys and the defendant were notified and as quickly as possible assembled in the court room to await the verdict, which meant so much to Overseer Voliva whether it was guilty or not guilty. It was after 8 o'clock when Judge Frost mounted the bench and asked the jury, which in the meantime had filed into the jury box, if a verdict had been agreed on. Foreman J. A. Hollenbeck arose and answering in the affirmative, passed the verdict to Circuit Clerk Lake, who read it. As the words "not guilty" fell from the lips of the clerk, all eyes were centered on Overseer Voliva, who occupied a chair behind his attorneys C. P. Barnes and R. K. Welsh. Mr. Voliva betrayed no emotion as the all important words of vindication were pronounced. He kept his eyes centered on the jurors, while the court was disposing of the formalities in connection with their discharge for the term.

After the defendant had been declared discharged, Overseer Voliva extended his hand to Attorneys Barnes and Welsh and congratulated them on their splendid legal fight in his behalf. He then repaired to the jury box and personally thanked each and every man for the fairness exhibited toward him. He engaged the jurors in conversation and told them of his work at ZION CITY. In bidding them farewell, Overseer Voliva repeated his thanks and assured them he would never forget their kindness. An invitation and wish that they might visit him at ZION CITY was extended and the hope expressed that they at sometime would accept. Judge Frost was greeted by the Overseer and assured that his fairness and courtesy could not have been excelled in the trial of any case.

Change of Venue.

Voliva's case came to Rockford on a change of venue from Lake county, affidavits being filed in support of the defendant's contention that he could not secure a fair trial in that county. The case was fought sharply, both the prosecution and defense being represented by able counsel from Winnebago and Lake county bars.

The present trial was started Monday when a jury was secured. The prosecution put in its evidence Tuesday, and Wednesday the defense put Voliva on the stand. Thursday was given

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over to the arguments, which were concluded yesterday morning, Attorney R. K. Welsh occupying an hour and a half in the final plea for Voliva. He was followed by States Attorney Dady, who closed for the prosecution. Instructions were then read and along toward 3 o'clock the jury returned in charge of Deputy Swenson to decide the fate of the Overseer.

Rejoice at Zion City.

While little interest attached to the case locally, announcement that the defendant had been acquitted seemed to meet with the approval of those who were informed of the jury's decision last night. In ZION CITY it was the cause of great rejoicing. Since Voliva's liberty has been in jeopardy, the eyes and hearts of his followers have been turned to Rockford and fervent prayers offered that the jury of Winnebago citizens would vindicate their leader and permit his return to them that he might continue unhampered his labors for the upbuilding and development of ZION CITY and its industries.

Asked by newspapermen as to how he felt over the verdict, Overseer Voliva smiled and replied, "I never felt happier in my life." Asked if he would consent to giving a statement as to the trial and what its outcome meant to him and the people of ZION CITY, Overseer Voliva consented willingly and dictated the following statement to the newspapermen present:

Trial Absolutely Fair

"I have had an absolutely fair trial and the jurors showed themselves thoroughly competent and conscientious in arriving at a verdict. I consider the verdict a complete vindication from the shameful persecution the state's attorney of Lake county and others have waged against me for years. Being as innocent as an angel of the charge made against me, I never felt at any time but vindication would come at the hands of twelve fair minded, justice loving citizens of this county and this great state.

"I wish to say a word in compliment and praise to my attorneys, C. P. Barnes and R. K. Welsh for the masterful way in which they conducted my case. I never knew one to be tried more nearly perfect. The presiding trial judge exhibited his keen sense of fairness and justice throughout this and the preceding trial.

Praise for Rockford.

"For the city of Rockford, I have this to say—of all the cities I have visited in this and other lands, I consider Rockford one of the cleanest and most beautiful it has been my privilege to visit. My observations convince me that your citizens in neatness and personal appearance are far above the average in the rank and file of American cities. The citizens are to be congratulated on getting rid of the saloons and I daresay they can scarcely realize the impression it makes on visitors.

Plans to Speak Here.

"It is my plan to visit Rockford shortly accompanied by a semi-chorus from the ZION White Robed Choir which numbers 500 singers and to deliver an address in as large an auditorium as I can secure. I now have a still greater desire than ever to meet the citizens of Rockford and to look into their kindly faces and give them some idea of the self denials and self sacrifices made for the good of humanity at ZION CITY.

Law was Voliva's Ambition.

"The statement that I am a wealthy man needs explanation. I gave up the passion of my life, which was to be a lawyer in order to become a minister. I have preached since I was sixteen years of age and regularly since I was nineteen without money and without price, following the Scriptures literally that 'a workman is worthy of his food.' God's word has been fulfilled. Several times I have given up my last cent and started again with nothing. This was true on June 1, 1907, and since then God has prospered my ministry until I receive as a minister alone more than $100,000 a year out of which I never take but food, shelter and raiment, having general oversight of a work now with members in almost every land of the world, and the amount I take per year including my living expenses, telephones, etc., does not exceed $1,800.

Wealth for God's Work.

"I have title to an estate which is valued at $2,000,000 and is doing an annual business of over $700,000. I have over 400 employees and out of the commercial industries I never take one cent. In my efforts to live for the people and to build institutions and industries that they might have work, I assumed on March 1, 1911, an indebtedness of $950,000. During the past two years I have paid over $200,000 of this indebtedness and I am toiling day and night, often twenty-four hours and longer without food or sleep, in order that the estate may be freed from debt. It is my earnest desire and intention to turn ZION CITY and all its industries over to God's work, myself and family not keeping one cent of the wealth for our personal gain.

Sermon Theme on Lord's Day.

"Lord's day afternoon in Shiloh Tabernacle at ZION CITY, I shall give the history of the persecution that has been waged against me, the facts concerning which when known to the public will cause every fair minded man and woman, regardless of their religious and political creeds to say, Shame! My people in ZION CITY and throughout the world have never placed any credence in the charge that I committed perjury or could even think of doing such a thing and it will be that the public may have the facts that I deliver the address as my own people do not need any explanation."

Overseer Voliva and party leave early this morning for ZION CITY and their arrival there later in the day will be the occasion of great rejoicing.

The Nineteenth Psalm

The Heavens declare the glory of God;
And the firmament sheweth His handywork.
Day unto day uttereth speech,
And night unto night sheweth knowledge.
There is no speech nor language,
Where their votce is not heard.
Their line is gone out through all the earth.
And their words to the end of the world.
In them hath He set a tabernacle for the sun,
Which is as a bridegroom coming out of his chamber;
And rejoices as a strong man to run a race.
His going forth is from the end of the Heaven,
And his circuit unto the ends of it;
And there is nothing hid from the heat thereof.
The law of the Lord is perfect,
Converting the soul:
The testimony of the Lord is sure;
Making wise the simple.
The statutes of the Lord are right,
Rejoicing the heart:
The commandment of the Lord is pure,
Enlightening the eyes.
The fear of the Lord is clean,
Enduring for ever:
The judgments of the Lord are true
And righteous altogether.
More to be desired are they than gold,
Yea, than much fine gold:
Sweeter also than honey and the honeycomb.
Moreover, by them is Thy servant warned:
And in keeping of them there is great reward.
Who can understand His errors?
Cleanse thou me from secret faults.
Keep back Thy servant also from presumptuous sins;
Let them not have dominion over me;
Then shall I be upright,
And I shall be innocent from the great transgression.
Let the words of my mouth,
And the meditation of my heart,
Be acceptable in Thy sight,
O Lord, my Strength, and my Redeemer.

SUBSCRIBE FOR LEAVES OF HEALING

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By ELDER GEORGE E. ROBBINS

"And He said unto them, Go ye into all the world, and preach the Gospel to every creature."

My dear reader, this Gospel must go to every creature!—Not only to those who will *receive* it, but also to those who will *reject* it: it must go to all the world.

You may be saying: "I would like to send out LEAVES OF HEALING if I only knew some person to whom to send them." If you send the money to ZION'S Literature Mission, they have hundreds of names of persons to whom they can send literature.

If you know of some sick person—send LEAVES OF HEALING to him.

If you know some person who would read the LEAVES OF HEALING send it to him.

If you know of some person who is a Christian who has been saved, and has no need of healing—send that one LEAVES OF HEALING.

SEND THIS GOSPEL INTO ALL THE WORLD, SO THAT THE PEOPLE WHO KNOW NOT GOD MAY READ AND UNDERSTAND!

Remember that the prayer of faith goes with the LEAVES OF HEALING to convict the world of sin and of righteousness, and of judgment.

Remember that the LEAVES OF HEALING is the only paper in the world that bears upon its pages the Gospel of THE KINGDOM OF GOD, which is carried on the wings of the WHITE DOVE.

Let us each send what we can to this Mission for the free distribution of LEAVES OF HEALING and messages. Let us make it systematic by taking a certain amount out of our pay each week.

THIS WORK MUST BE DONE, AND ZION MUST DO IT with the money and prayers of her members and friends.

Let us look at this picture for a moment or two: A copy of LEAVES OF HEALING was sent to a man. He read it, and then gave it to his neighbor, who, in turn, read it, and afterwards mailed it to a friend of his in the country. He was a young man, sick and dying with consumption. His hope was gone. The doctors had told him he must die. But in LEAVES OF HEALING he read that truth which was spoken of by our Lord Jesus the Christ, when He said: "YE SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE."—John 8:32.

Again he read, "FOR I AM THE LORD THAT HEALETH THEE."—Exodus 15:26.

He writes to the General Overseer for prayer. The General Overseer prays for him, and he becomes a little better.

He is a user of cigarettes. He repents of that sin. Then he believes the Gospel and becomes a member of ZION, and is baptized by Triune Immersion. When he obeys God in this act he is healed of all his sickness.

After a few years he is sent out to preach the Gospel of THE KINGDOM. He becomes a mighty man of God, and hundreds of people are converted and born into THE KINGDOM OF GOD through his ministry.

Now, if LEAVES OF HEALING had not been sent to him, he might have died.

Just think what LEAVES OF HEALING has done for poor, dying men and women!

Would it not be a joyful sight to see all the people who have been saved, healed and cleansed through LEAVES OF HEALING?

Let us send out the LEAVES OF HEALING *until every home in the United States has coming to its door every week a copy of this paper.*

SOW THE GOOD SEED BESIDE ALL WATERS. DO NOT THINK THAT YOU HAVE DONE ENOUGH.

Our Lord said: "He who endureth to the end, the same shall be saved."

Listen! my brother, my sister! Can you not hear the moans and the groans of the people who have turned to doctors, drugs, surgeons, and knives, instead of to God, for deliverance from sickness and disease? Can you not hear them calling to God, as best they know how, to deliver them from their aches and pains—not knowing whether it is God's will to deliver them or not?

My memory carries me back to the time when I was looking for deliverance from the same source; and how I prayed in the best way I knew for God to bless the medicine and give wisdom and understanding to the doctors, who are liars and robbers. But God soon led me to ZION, where I was taught His way of salvation and healing and holy living. It was through LEAVES OF HEALING that I was saved and healed.

Let me show you how you can be preaching and teaching while you are at your bench in the shop, or at your desk in your office. No matter where you may be working, *you can teach and preach the Gospel day and night by sending out* LEAVES OF HEALING.

Send them to China—and while you sleep they will be teaching the people!

Send them in this country—and while you wake they will be teaching the people!

You can be instrumental, in God's hands, of bringing about the salvation and healing of many people, while at your work—by sending out the LEAVES OF HEALING through the Free Literature Mission.

Report for the Week

165	Rolls Sent to Individuals in the United States.
25	Rolls Sent to Hotels in the United States.
25	Rolls Sent to Wheel-chair Invalids in the United States.
25	Rolls Sent to Hospitals in the United States.
25	Rolls Sent to Saloons in the United States.
25	Rolls Sent to Publications in the United States.
10	Rolls Sent to Penitentiaries in the United States.
20	Rolls Sent to Individuals in England.
20	Rolls Sent to Individuals in Canada.
20	Rolls Sent to Individuals in China.
10	Rolls Sent to Individuals in Japan.
20	Rolls Sent to Individuals in Australia.
20	Rolls Sent to Individuals in South Africa.
10	Rolls Sent to Individuals in Scotland.
10	Rolls Sent to Individuals in Germany.
10	Rolls Sent to Individuals in Corea.
20	Rolls Sent to Individuals in Mexico.
10	Rolls Sent to Individuals in Jamaica.
30	Rolls Sent to Hotels in Miscellaneous Foreign Countries.
500	—TOTAL.

Number of Rolls Distributed Since February 7, 1913———23,863.

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Reports of Special Field Workers.

Rock Island, Ill.: Evangelists Shumaker and Mintern.

Extracts from reports of Evangelists Shumaker and Mintern for two weeks ending October 27th:

"We are slowly, but surely, getting our bearings in Rock Island. We have spent most of our time on the outskirts of the City. It is much the same story week after week—many hungering, many friendly, some enemies."

"We are happy."

"On we go for God and ZION."

"We are in for a life of self-denial."

"Our hearts ache as we go to so many homes that would be glad to take the ZION message, if it was only given out in a language that they could understand. Especially is this true of the German speaking people. If we only had just one little message for them in their own language, it would be a great joy to us and a very material help in proclaiming the full Gospel. There is also great need of a tract especially for the Jewish people. We come in contact with a considerable number of them in some places; house after house where they cannot speak a word of English."

"We find many homes that are opened to us for a word of prayer. Some have gone to their knees with tears streaming from their eyes and have cried to God for mercy or thanked God for ZION'S message."

"We have held three cottage meetings the past week and one street meeting."

"We look in the faces of men and women every day for the last time on earth."

"We are taking a little extra time to tell souls of God's way of salvation."

Calls made	1270
LEAVES OF HEALING sold	287
Souvenirs sold	45
Messages given	1361
Total pieces distributed	1693

Galesburg, Ill.: Evangelists Cunningham and Neal.

Evangelists Cunningham and Neal report as follows for the two weeks ending October 27th:

"It is with great pleasure that We send you a few notes of interest relative to our last week's work. We are having very interesting experiences."

"We thank God more and more for ZION'S Gospel.

"Mr. ————, who has been sick for about four years is getting along nicely."

"A lady just wept, as we stood for about an hour and told her of God's Way of healing."

"Our heart is burdened beyond words to express. Surely the world lieth in sin.

Calls made	1296
(Special calls included above 24).	
LEAVES OF HEALING sold	199
Souvenirs of ZION CITY sold	1
Messages given	1589
Total pieces distributed	1789
Subscriptions to LEAVES OF HEALING	10

Peoria, Ill.: Deaconesses Clarke and Buhmann.

Reports from Deaconesses Clarke and Buhmann for two weeks ending October 27th:

"One man who attended the Firemen's Convention in Waukegan and visited ZION CITY years ago, when Doctor Dowie entertained them to dinner, was so glad to get the LEAVES OF HEALING and picture of Choir and Organ. He said he still had the souvenir of ZION CITY that Dr. Dowie gave him, and gave a good lecture to the rest in the saloon on the beauty and cleanliness of ZION CITY, and said that he had been pretty much over the world and there was no place to compare with ZION CITY.

"A judge, a leader in the vice war, was very glad to meet us and was much interested in ZION CITY, but especially in our work here and the conditions we met. **We told him that ZION people were praying earnestly for this place. ***He was very thankful that they were for he said—'We surely need prayers.'"

"A woman told us a policeman said:—'Why this great ado just now? Everything has been the same for the past six years.'

"One of the young lady teachers here had visited ZION CITY and was so glad to know about it at present. She said she had a strange feeling about ZION CITY; different from any other place. The people, the atmosphere and everything were so different."

"The sales have fallen off in the saloons more than half."

"Men often say—'ZION CITY! Where they won't let you smoke.'"

"One saloon keeper—a Methodist—said his sales had fallen off one hundred dollars the past week.

"One man said that Peoria was without doubt the most wicked City in the United States"

"We are making friends for ZION."

"We are asked to tell many sick ones the way to get to God for healing and pray for them."

"In a little attic room, on the third floor over a very low saloon and dirty rooming house, there was a sick woman, all alone, in the most filthy room. She was surely a very wicked woman. We pointed her to God, and we read to her from the Bible and prayed with her. She seemed very grateful to us and said she wanted to live right."

"One Roman Catholic woman said she was not allowed to read the LEAVES OF HEALING, but she would gladly pay for one to be given to someone who had no religion, because it might help them."

"One saloon man said he was a good Methodist and that God put him there to preach to men against drinking when they came to his saloon."

Calls made	1836
LEAVES OF HEALING sold	497
Cards of ZION CITY views sold	26
Messages given	3465
Total pieces distributed	3988

Bloomington, Ill.: Deaconesses Mitchell and Taylor.

Extracts from report from Deaconesses Mitchell and Taylor for two weeks ending October 27th:

"Very few refuse the messages."

"We have been invited in a number of times. We went in, played and sang for them. They enjoyed it very much and insisted on our coming back.

"We are going this eve to see an old lady, who invited us to come to sing and play. We trust she will open her home for a meeting."

"One lady on Saturday called across the street to us that she wanted the LEAVES OF HEALING. A friend had telephoned her about us.

"A young man came across the street yesterday to buy the LEAVES OF HEALING after his sister had refused it when we were at the door."

"We went to meeting in the jail again yesterday."

"We have many interesting talks."

Calls made	1236
LEAVES OF HEALING sold	331
Souvenirs of ZION CITY sold	10
Messages given	3304
Total pieces distributed	3735

"Bring sunshine into the life of others, if you would have it in your own."

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS: —The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address .....

Date .....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name? .....

Where is your residence? .....
Please give full postoffice address

What is your age last birthday? ..... Date and year of birth .....

Are you married, unmarried, widowed, or divorced? ..... How many children have you living? .....

What is your father's full Christian name? .....

What is your mother's full Christian name? .....

What is the full name of husband or wife? .....

What is your occupation, profession, or trade? .....

What nationality are you? ..... Where were you born? .....

What language or languages do you speak? .....

How long have you lived in America (or the country where you are now living)? .....

When and where were you converted to God? .....

.....

Are you conscious that you are saved through faith in Jesus? .....

When and where were you baptized by TRIUNE Immersion? .....

By whom were you baptized? .....

With what religious organization were you formerly connected? .....

Recommended by .....

Signature of Applicant .....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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For
The First Time
Since Zion City's Gates Were Thrown Open in July, 1901

Zion People

Now have the

Opportunity

To Purchase Some of the Many Farms Belonging to the Zion Estate

The Following Farms are Now Offered to Zion People:

Thomas Whalen farm (Including house, two barns, and other buildings)	120 acres
James Cole farm (Adjoining Whalen farm)	40 acres
J. Murphy farm	40 acres
Wm. Barnstable farm	153 acres
Wm. Duddles farm	145 acres
Joseph Gray farm	89.5 acres
T. R. Connell farm (Including large house and barn)	148.73 acres
T. R. Cole farm (Including house and two barns)	82 acres
Wm. Carman farm (Including house and barn)	153 acres
C. W. Voak farm (Including buildings)	138 acres
Job Voak farm (Including buildings)	130 acres

A number of these farms are located on the Milwaukee Road, a gravel road, three miles from Zion City, and one and one-quarter miles from the Electric Railroad. Rural Free Delivery and Telephone.

These farms will be sold in tracts, all the way from ten acres up to any number of acres desired. Prices from $100 up per acre.

Zion People having Outside Properties which they wish to sell or trade, should write at once to

W. HURD CLENDINEN, General Manager
ADMINISTRATION BUILDING
Zion City, Illinois

Zion People who Wish One of These Farms Should Act at Once

It is a Great Opportunity

A Zion family obtaining one of these farms can have practically all the advantages of Zion City, and still be able to farm on such a scale as they may desire.

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Printers of Booklets, Catalogs, Folders, Circulars, Etc.

TO get the most out of your advertising you will need catalogs and follow-up-matter that will impress your prospective customer favorably and not be tossed into the waste basket after he has merely glanced at it. Let us handle your work and put into it the style and appearance that will make sales.

We have excellent facilities for handling the best grade of catalog printing.

Zion Printing & Publishing House
(Wilbur Glenn Voliva)
Zion City, - - - Illinois.

ZION CANDIES

Have you had some of those lovely mixed candies we are selling at 15c a pound? Just try some as you pass through the candy department next time.

A WHOLE POUND FOR 15c

All hard goods, clips, sticks, chips and sparkling gems are now selling at **25c a pound;**

A Three Pound Can for 75c instead of 90c

ZION FEED STORE
(Department Zion Stores)

We supply the FIRST and LAST of all your needs FIRST, you must have fertilizer of some kind in your ground or you can grow nothing.

WE HAVE THE RIGHT KIND

LAST, we supply the grain that is the result of every other effort, and upon which we and our animals exist.

All kinds of feed for all kinds of feeders always on hand.

The best is not too good for you.

ZION FUEL YARD
(Department of Zion Stores)

We keep the following in stock:

Scranton Hard Coal, 4 sizes	Armitage Cannel
Solvay Coke	Cinderella Soft Coal
Black Band	Pocahontas -- 3 sizes
Petroleum Coke	Majestic Nut
Majestic Egg	Majestic Lump
Universal Portland Cement	Prepared Plaster
Lime	Hair
Cement Tile	Cement Brick
Common Brick	Cement Posts
Sewer Pipes and Connections	Cinders
Sand and Gravel	Soft and Hard 12 in. Slab
Second Hand Brick	Wood

Zion Baking Industry
Phone 21

Manufacturers and Wholesalers of Over Fifty Varieties

Crackers, Biscuits, Bread and Cake

The fact alone that in the last twelve months we have more than doubled our business, warrants the conclusion that our quality and prices are right.

Give Us a Trial and be Convinced.

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

DOES

Contracting and All Kinds of Mill Work
The Best Roofing always on hand.

Bring us your Specifications. **Phone 27**

ZION HANDKERCHIEF FACTORY
Manufacturers of

Aprons and Handkerchiefs

Zion City, Ill.

WM. EDWARDS, Manager.

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SHILOH TABERNACLE

Is the CENTER of INTEREST in Zion City

THE PRINCIPAL Service is held Lord's Day, beginning with Processional by Zion White-Robed Choir promptly at 2:30 p. m. ¶ All persons visiting Zion City should arrange to attend at least one Lord's Day Service. ¶ Visitors Always Welcome.

For complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, Subscribe for the Leaves of Healing.

ZION HOME

Is just what its name implies, a place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer.

This Home is the Largest Divine Healing Home in the World.

Containing 350 rooms, 267 of which are guests rooms. Tobacco, Intoxicating Liquors, Drugs, Profanity. Card Playing, and all other evils strictly forbidden.
There are no charges made except for room and board. Free-will offerings only are received.

RATES:---European Plan. 75c per day and up. Per week, $5.00 and up. American Plan, $2.00 per day and up.

Zion Commercial College.

WILBUR GLENN VOLIVA, B.A,. B.D. President — THEODORE FORBY, B.S., M.A. Vice-President

Business English Stenography Typewriting

Instruction given in

Commercial Arithmetic	English Grammar	Shorthand
Commercial Law	Composition	Typewriting
Commercial Geography	Spelling	Office Practice
Bookkeeping	Penmanship	

Rates of Tuition--- Will be furnished on application by writing to the President,

Zion Conservatory of Music and Art

WILBUR GLENN VOLIVA, Pres. — H. EM. WILSON, M. D. D.

Thorough and Systematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.
The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teachers' Certificate class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

For further information write to

H. EM. WILSON, Dean

Zion Admmistration Building

THIS building is located on Elijah Ave., not far from Shiloh Blvd. ¶ On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. ¶ On the right of the hall-way the offices of Zion Office Supply. ¶ On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City, be sure to visit this building.

ZION LAUNDRY

Finished and Rough Dry Laundry---Feathers Renovated

YOU MAY BE SURE of satisfaction. To be convinced, leave packages at our offices, Zion Home or Zion Barber Shop, and we will give them careful attention,
We have added to our already up-to-date plant a Feather Renovator, which steam cleans the feathers in an up-to-date manner. Makes old feathers look like new.

Goods Called for and Delivered **Phone 22**

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection.

Electric Line Tickets — Freight Shipments
American Express — Office Phone 42

Zion Blacksmith Shop

PHONE No. 124-R

Wagon Building and Repairing

Woodwork and General Smithing.
Rubber Tires furnished and applied
HORSESHOEING A SPECIALTY

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ZION STORES

(Wilbur Glenn Voliva)

Lake County Trading Center

For Men's and Boys' Clothing

Largest and Most Varied Stock to Select from

Boys' Overcoats from **$1.50** and up



Boys' Suits from **$1.75** and up

THE PEN

Without an Equal

Send 10c for sample card

IT WAS IMPOSSIBLE TO IMPROVE THE PEN SO WE IMPROVED THE BOX

ZION SILVER STEEL PENS

Are made of the Finest Selected Material.
The points are smooth and round, and will not scratch.
Every pen is hand-ground—thus assuring smoothness of point.

Price—$1.00 per gross.

ZION OFFICE SUPPLY

(Wilbur Glenn Voliva)

Zion Dental Department

(Wilbur Glenn Voliva)

Office Phone 20 **Residence Phone 118 W**

ZION TAILORING DEPT.

(Department Zion Stores)

Stands in need of a good, loyal Zion Tailor, who understands the business. Apply at once by letter to,

ROBT. STEWART, Mgr.

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Pastor - Library Bldg -
NOV 13 1913

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 7 ZION CITY, ILLINOIS, SATURDAY, NOVEMBER 15, 1913. Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

Quickly and Permanently Healed of Nervous Prostration, Insomnia, Gallstones and Heart Trouble.

GOD has set forth in this, and many other passages throughout His Word, just what Christians should do when sick.

A careful study of the Holy Scriptures reveals the fact that everywhere

PHYSICIANS ARE CONDEMNED.

Physicians are mentioned only twice in God's Word, in connection with their practice—once in the Old Testament, and once in the New Testament. In both cases they are very strongly condemned:—

"And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the Lord, but to the physicians.

"And Asa slept with his fathers, and died in the one and fortieth year of his reign."—II. Chron. 16: 12,13.

"And a certain woman, who had an issue of blood twelve years,

"And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

"When she had heard of Jesus, came in the press behind, and touched His garment.

"For she said, If I may touch but His clothes, I shall be whole.

"And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague."—Mark 5:25-29.

"Confess your Faults one to another, and Pray one for another, that ye may be Healed."--James 5:16. :: ::



MRS. EVA WEHLING

The experience of King Asa, and of the woman with the issue of blood, is that of countless numbers of people who have gone to doctors in our day—untold suffering, money gone, nothing bettered, but rather worse, and oft-times death.

God, from the very beginning, has revealed Himself as the

ONLY SOURCE OF HEALING.

When men turn to physicians, they ignore God's promises and dishonor Him.

What must God think of Christians who deliberately trample the plain Word of God under their feet?

God has nowhere promised to heal through physicians and drugs. But He has plainly said in His Word, "I AM THE LORD THAT HEALETH THEE."—Ex. 15:26.

"And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and *HE HEALED THEIR SICK.*"

The verse of Scripture which stands at the head of this page states that confession must precede healing; and there can be no healing in answer to prayer, until all wrongs are confessed and made right.

The witness, whose healthful face appears on this page, was stricken

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down with that terrible disease known as nervous prostration, the agonies of which no one will ever be able to tell. She had also a complication of diseases,and almost every organ of her body seemed to be diseased.

The devil tormented her night and day, and for three months she had little sleep, until it seemed as if her mind would give way under the awful strain; but God did not permit the devil to go so far, and kept her from the loss of her mind.

Faithful ZION officers came and ministered to her, but only little blessing followed, and no permanent healing resulted. They knew God is ever the same, and

HIS PROMISES ARE UNFAILING.

Where was the trouble?—and what was standing in the way of her healing?

She had sinned in thought and word, and was out of touch with God and ZION.

Few realize the great importance of thoughts and words, and how they affect the body, the soul, and the spirit.

"Repent therefore of this thy wickedness, and pray God, if perhaps the *thought* of thine heart may be forgiven thee."—Acts 8:2.

THERE IS DESTINY IN WORDS.

"For by thy words thou shalt be justified, and by thy words thou shalt be condemned."—Matt. 12:37.

"What man is he that desireth *life* and loveth *many days* that he may see good? *Keep thy tongue from evil, and thy lips from speaking guile.*"—Psalm 34:12,13.

This witness had spoken against the General Overseer, and and entertained unkind thoughts as well. These things stood in the way of blessing!

She sent for the General Overseer, and confessed these things to him. He freely forgave her, and then prayed the prayer of faith, according to the direction of God's Word, given in James 5:14,15. God heard the prayer, and answered immediately.

As the General Overseer prayed she "felt the healing power go through her, and slept that night, for the first time in three months, and awoke the next morning feeling like a new person."

"SO HE GIVETH HIS BELOVED SLEEP."

Psalm 127:2.

God's messenger prayed, and the *prayer of faith* was answered.

She had been a helpless invalid for a long time, but grew stronger each day, and was soon able to do her housework. Today she is well and strong, and a living witness to the truth:—

"THE POWER OF GOD IS JUST THE SAME TODAY."

We send this witness forth to tell the story of her wonderful healing to all the earth. May many have their faith renewed. May some wanderer return to the fold, repent, confess, and bring forth fruits meet for repentance.

O! what a glorious experience was hers, when disease, pain, and suffering were replaced by

LIFE, PEACE, AND JOY!

ELDER WM. S. PECKHAM.

Written Testimony of Mrs. Eva Wehling.

ZION CITY, ILLINOIS. October 6, 1913.

REV. WILBUR GLENN VOLIVA,
Dear General Overseer:

"Peace to Thee!"

I want to thank God, through LEAVES OF HEALING, for the many blessings that He has bestowed upon me.

God wonderfully healed me of nervous prostration, and of a complication of diseases, in the Spring of 1912.

I had gotten into such a condition that I was unable to walk or talk, and could not stand to hear the slightest whisper or sound; and, after being in this condition for over ten weeks, was brought to ZION CITY by Deaconess Lloyd and taken to the home of Deaconess Taylor, where I stayed for eight weeks longer.

I could scarcely whisper, and the slightest exertion in talking caused me to expectorate blood. I could not sleep day nor night for over three months, and felt that unless I secured sleep I would lose my mind.

I also suffered from severe headaches. I had my ears padded with heavy layers of cotton, which were also bandaged around my head to deaden the noise; but still I could hear whisper. There was also an incessant pounding in my head, as if it were being constantly hammered upon.

My body felt as if every organ was diseased, there being a constant internal burning which reached even to my finger tips.

I also suffered from severe constipation, and gall stones and gravel were passed daily; but God, in His goodness, in answer to prayer, kept me from pain during their passage. Later on, when I was stronger, they appeared the size of a pea, which caused intense suffering, though in answer to prayer the pain went away; but the gall stones continued for a week longer, as many as three at a time—but without pain.

I also suffered from an internal displacement.

At times my heart would pain me, as if a knife were piercing it, and it would leave me gasping for breath.

Elders Harwood and Darms,and Deaconesses Lloyd and Taylor were most faithful in visiting and praying for me, and I received a measure of blessing through their prayers. That I did not receive greater blessing at this time was my own fault, as will be shown later in this testimony.

During all this trying time, I came to realize my terrible spiritual condition, for I was far from God and ZION, having been but a nominal Christian, and a backslider from ZION.

I sent for the General Overseer, and when he came I asked his forgiveness for some remarks that I had made concerning him; also for some thoughts that I had harbored against him. He freely forgave me, and prayed for me, at my request, in accordance with James 5:14, 15.

Previous to this, I had received a measure of blessing, but I felt that I would not receive a complete healing unless I repented of wrongs done to the General Overseer and others, which I did.

As the General Overseer prayed for me, I felt the healing power go through me, and that night, for the first time in three months, I slept soundly for three hours, and awoke feeling like a new person.

Previous to this, I had received a measure of blessing, but a few moments of sleep, but, if a door were opened or closed in any part of the house, I would awaken startled, and would go into nervous spasms, which would leave me very weak.

From that time on I grew gradually stronger, until today I am stronger than I have been for over six years.

I have been doing my own housework for over a year, besides taking care of my family of four children, three of whom were born in ZION.

I do praise God for His goodness to me and mine.

I realize what it is to be bound by the devil and also what it is to be saved and healed through the atoning Blood of Jesus.

I count it a great blessing and privilege to know that Jesus is the Healer, and that the Christ is more than willing to heal us if we take Him at His Word.

I do thank God for ZION and her teaching; and can now truthfully say that all disease and pain has left my body, and in their place is Life, Peace, and Joy.

I trust and pray that some suffering reader may be led, through this testimony, to surrender himself to God, and to trust in Jesus as his Savior and Healer.

Faithfully yours in Jesus the Christ,
(Signed) "MRS. EVA WEHLING."

Confirmatory Testimony of Deaconess E. M. Lloyd to the Healing of Mrs. Eva Wehling.

ZION HOME, ZION CITY, ILLINOIS.
October 26, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

It gives me great joy to confirm Mrs. Wehling's testimony. Never shall I forget that day when I went to see her at her home, two miles from ZION CITY.

She was very, very sick with nervous prostration and serious female troubles. She could not have lived much longer, had not God had mercy and blessed and healed her.

Every word she has written is true, and much more could be said.

I rejoice because I know God has saved her in spirit, soul, and body.

I am

Yours in ZION,
(Signed) "Deaconess E. M. LLOYD."

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Testimony of Doctors and Surgeons.

Extracts Taken from "LEAVES OF HEALING," Vol. I, No. 4

Professor N. Champman, late of the University of Pennsylvania formerly President of the Philadelphia Medical Society, and declared a few years ago to be at the head of the medical profession in America, says, in "Materia Medica", Vol. 1, Page 3, "Medical conclusions differ very widely from every other species of evidence. *We cheat ourselves with a thousand illusions.* It is not necessary that I shall enforce this remark by the enumeration of any examples. No one who is conversant with the practice need be told how often his own deductions have proved erroneous, and *how little confidence* is to be reposed in those pompous recommendations with which medicines are promulgated."***

Sir Astley Cooper, physician to Queen Victoria, has declared: "The science of medicine is founded upon conjecture *and improved by murder.*" What a shocking statement from a man so eminent as to have the royal family in his professional care!

Professor Armor, of the Long Island College Hospital, declares, in the New York *Medical Journal* for January, 1883, that "drugs are administered, patients sometimes recover, and we suppose we have cured them, whereas our remedies have had little or nothing to do with their recovery. Very likely it took place *in spite of our drugs.*"

Sir James Johnson, formerly editor of the *Medical Chirurgical Review*, London, says "I declare, as my conscientious conviction, founded upon long observation and experiment, that if there were not a single physician, surgeon, chemist, druggist, or drug on the face of the earth, there would be less sickness and less mortality than now prevail."

Dr. Oliver Wendell Holmes has declared before the Massachusetts Medical Society: "I fairly believe that if the whole Materia Medica could be sunk to the bottom of the sea, *it would be all the better for mankind and all the worse for the fishes.*"

Professor Magendie, the great French physician, whose experiments and teaching are recorded and scattered over the whole globe, addressed the students at the Paris Medical College in the following language: "Gentlemen, medicine is a great humbug. It is nothing like a science. Doctors are mere empirics when they are not charlatans. We are ignorant as men can be. I must tell you frankly that *I know nothing about medicines.* I repeat to you, there is no such thing as medical science. I grant you people are cured, but how? Nature does a great deal, but *doctors do devilish little.* Think of it; a man so high in the medical profession as Dr. Magendie is acknowledged to be, lecturing in such style to a class!

Dr. James Mason Good, the noted author, says: "The science of medicine is a barbarous jargon, and the effects of our medicines in the highest degree unsatisfactory, except indeed, that *they have destroyed more lives than war, pestilence, and famine combined.*" How does this sound to the people who have a mania for swallowing medicine?

Dr. Martin Paine, in his great work, "Institutes of Medicine," page 541, declares: "The most violent poisons are among our best remedies. We do but substitute one morbid action for another." Dr. Payne is authority if ever there was any. He was Professor of Institutes of Medicine and Materia Medica in the University of the City of New York, and member of any number of learned societies in Europe and America.

Dr. Hall, of *Hall's Journal of Health*, says: "Medicine, even the *mildest*, is a poison, and effects a result in proportion to its poisonous qualities. It cures by *setting up a disease greater than the original which it seeks to cure.*" Hence the reader can easily see how it is that medicine *seems* to "cure" the simpler forms of disease, by establishing the more serious ailments, such as heart disease, liver troubles, consumption, kidney disease, dyspepsia, paralysis, spinal trouble, female disorders, and the host of other chronic ailments which are acknowledged incurable by any drugs.******

"Mercury has made more cripples than all wars combined." Dr. McClintock, M. D.

"So gross is our ignorance of the physiological character of disease that it would be better to do nothing."—Magendie, France.******

"If the arts of medicine and surgery had never been invented, by far the greater number of those who suffer from bodily illness would have recovered, nevertheless." — Sir Benjamin Brodie, M. D.

Dr. Abernathy, of London, declares, "There has been a great increase of medical men, and, upon my word, *diseases have increased accordingly.*" It is the truth, and can be easily understood if the people will only stop swallowing drugs long enough to examine into the matter.***

Dr. F. L. Oswald says: "Many sicknesses are caused by poisons foisted upon the system under the name of tonic, beverages, or remedial drugs; *the only cure is to shun the poisons.*"

Sir Henry Baker, in describing the sufferings of his party while exploring the river Nile, states that he threw away his medicines and substituted nothing but a vapor bath, and after that his men went on their way rejoicing.

Introductory Subscriptions to LEAVES OF HEALING

From now until the morning of January 1, 1914, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest, united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent for Ten Weeks for Twenty-Five Cents to any Person who is not now a Subscriber.

SUBSCRIBE FOR

LEAVES OF HEALING

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A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Canada	Foreign
One Year	$2.00	$3.00	$3.50
Six Months	1.25	1.75	2.00
Fifteen Weeks	.75	1.00	1.20
Single Copy	.05	.07	.08
100 Copies (one issue)	3.00	5.00	6.00
25 Copies (one issue)	1.00	1.50	1.75

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage.

Subscribers desiring a change of address should give present address, as well as that to which they desire Leaves of Healing sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, NOVEMBER 15, 1913.

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THE FIELD

Now Being Covered

BY

ZION WORKERS

Recently Sent Out

County	Population	Workers	Headquarters
Knox	46,159	Evangelists Cunningham & Neal	Galesburg, Ill.
Rock Island	70,404	Evangelists Shumaker & Mintern	Moline, Ill.
Winnebago	63,153	Elder Richert & Mr. Bittle	Rockford, Ill.
Peoria	100,255	Deaconesses Buhmann & Clarke	Peoria, Ill.
McLean	68,008	Deaconesses Taylor & Mitchell	Bloomington, Ill.
Kane	91,862	Deaconesses Zweizig & Boyd	Elgin, Ill.
Total	439,841		

Zion in Galesburg

The Rev. WILBUR GLENN VOLIVA

(Successor to the Rev. John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion throughout the world, and of Zion City

Will, God willing, Deliver an Address

in

The Auditorium Theatre

Corner of N. Broad and Ferris Streets

LORD'S DAY, NOVEMBER 16, 1913

At 2:45 p. m.

Doors open promptly at 2:00 p. m.

Special Music by a Semi-Chorus from Zion White-Robed Choir and Cornet Quartet from Zion Senior Band, Shiloh Tabernacle, Zion City, Illinois.

All Welcome **All Seats Free**

Free-will Offerings Only Received

"Christ is All, and in All"

SPECIAL NOTICE

At 8:00 p. m.

SAME DAY (Nov. 16th) **SAME PLACE** (Auditorium Theatre)

Moving Pictures

will be shown

Panoramic Views of Zion City, and of the Great Processional of Zion Junior and Senior White-Robed Choirs, Zion Junior and Senior Bands, Zion Junior and Senior Restoration Hosts and Uniformed Guards, taken the Last Day of Zion's Thirteenth Feast of Tabernacles, Lord's Day, July 20th, 1913.

ADDRESS BY THE REV. WILBUR GLENN VOLIVA

and Special Music by the Semi-Chorus and Cornet Quartet

ALL WELCOME **ALL SEATS FREE**

FREE-WILL OFFERINGS ONLY RECEIVED

"Christ is All, and in All"

DOORS OPEN AT 7:00 P. M.

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DIVINE COURAGE, A CONQUERING FORCE

Service Held in Shiloh Tabernacle, Zion City, Ill., U. S. A., Lord's Day Afternoon, July 6th, 1913, Conducted by Wilbur Glenn Voliva, B. A., B. D., General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by G. L. Marshall)

The ZION White-Robed Choirs entered the Tabernacle singing in PROCESSIONAL: "GO FORWARD, CHRISTIAN SOLDIER."

Go forward, Christian soldier,
Beneath His banner true;
The Lord Himself, thy Leader,
Shall all thy foes subdue.
His love foretells thy trials;
He knows thine hourly need;
He can with bread of heaven
Thy fainting spirit feed.

Go forward, Christian soldier,
Fear not the secret foe;
Far more o'er thee are watching
Than human eye can know.
Trust only Christ, thy Captain;
Cease not to watch and pray;
Heed not the treach'rous voices
That lure thy soul astray.

Go forward, Christian soldier,
Nor dream of peaceful rest,
Till Satan's host is vanquished
And heav'n is all possessed;
Till Christ Himself shall call thee
To lay thine armor by,
And wear in endless glory
The crown of victory.

Go forward, Christian soldier,
Fear not the gath'ring night;
The Lord has been thy shelter;
The Lord will be thy light.
When morn His face revealeth,
Thy dangers all are past;
Oh, pray that faith and virtue
May keep thee to the last!

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth
Thy saving Health among all the nations.
For the sake of Jesus; Amen.

The CHOIRS and congregation then joined in singing the Hymn—"IT IS WELL WITH MY SOUL."

When peace, like a river, attendeth my way,
When sorrows like sea-billows roll;
Whatever my lot, Thou hast taught me to say,
It is well, it is well with my soul.

Cho:—It is well, with my soul
It is well, it is well with my soul.

Though Satan should buffet, though trials should come
Let this blest assurance control,
That Christ hath regarded my helpless estate,
And hath shed His own blood for my soul.

My sin—oh, the bliss of this glorious thought—
My sin—not in part but the whole,
Is nailed to His cross and I bear it no more,
Praise the Lord, praise the Lord, O my soul!

And, Lord, haste the day when the faith shall be sight,
The clouds be rolled back as a scroll,
The trump shall resound, and the Lord shall descend,
"Even so"—it is well with my soul.

SCRIPTURE READING by Elder Wm. S. Peckham:

I will read from the Inspired Word of God, two selections of Scripture. First the twenty-seventh Psalm, and then the one hundred and twenty-first Psalm:

The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His temple.

For in the time of trouble He shall hide me in His pavilion: in the secret of His tabernacle shall He hide me; He shall set me up upon a rock.

And now shall mine head be lifted up above mine enemies round about me; therefore will I offer in His tabernacle sacrifices of joy; I will sing praises unto the Lord.

Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me.

When Thou saidst, Seek ye My face; my heart said unto Thee, Thy face, Lord, will I seek.

Hide not Thy face far from me; put not Thy servant away in anger: Thou hast been my help; leave me not, neither forsake me, O God of my salvation.

When my father and my mother forsake me, then the Lord will take me up.

Teach me Thy way, O Lord, and lead me in a plain path, because of mine enemies.

Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.

Wait on the Lord: be of good courage, and He shall strengthen thine heart: wait, I say, on the Lord.

Psalm one hundred and twenty-one:

I will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, Who made heaven and earth.

He will not suffer thy foot to be moved: He that keepeth thee will not slumber.

Behold, He Who keepeth Israel shall neither slumber nor sleep.

The Lord is thy Keeper: the Lord is thy Shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: He shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

The SENIOR CHOIR then rendered the Anthem—"O LORD OUR GOVERNOR!"—after which Elder Tindall offered the general supplication:

Our God and Heavenly Father, we gladly come into Thy presence. We rejoice that Jesus Christ has opened up a way whereby we may come to the Father.

We thank Thee, O God, that we may call Thee Our Father, and that we may realize that we are Thy children. Help us that we may draw nigh unto Thee, Thou wilt draw nigh unto us.

We come with gratitude in our hearts as we remember Thy loving kindness and Thy tender mercies, which have been around and about us all the days of our lives. We gladly worship Thee, O God, the Author of our lives, and the Giver of every good and perfect gift. We would praise Thy Holy and Excellent Name, and bow in Thy presence to worship Thee.

O Lord, Thou hast been good to us. Thou hast been better than our hopes. Thou hast not rewarded us according to our iniquities; for Thou hast been gracious and long-suffering with us. Even when we have sinned against Thee, and have gone astray into ways of sin and rebellion, yet Thou hast borne with us and hast not cut us off as cumberers of the ground.

O God, we realize that we are the monuments of Thy love and mercy this day. We praise Thee for Thy loving kindness; and we praise Thee for the gift of Thy Son, that Thou didst so love us, even when we were in sin, that Thou didst give Thine Only Begotten Son to die for us. We thank Thee, O God, that He was willing to give Himself for us—to die for His enemies even, that we through His death might have eternal life.

We thank Thee, Our Father, for the tokens of Thy love. They are more than we could number; they are more than the sands of the sea, and more than the stars of the firmament.

We thank Thee, Our Father, that Thou hast been so merciful unto us in our low estate; when there was no arm to save, and no eye to pity, Thou didst lay hold upon One Who was able to save, and strong to deliver.

We thank Thee, O God, for the Christ Who came to redeem us from our sins and from our sicknesses, and to be our Keeper, Preserver, and Sanctifier. We thank Thee that Thou hast been willing to pardon our transgressions, and blot them out from the Book of Thy remembrance forever, to remember them no more against us.

O God Our Heavenly Father, as we remember Thy benefits unto us

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may we remember to serve Thee in return; for we could never repay Thee for Thy mercies and blessings. In our hand no price we bring, simply to Thy cross we cling.

We come as suppliants at Thy Throne, not pleading our own righteous or good works, but Thy mercy and the love of Christ. We pray that for His sake Thou wilt have mercy upon us and bless us. Continue, O God, to bless us as Thou hast blessed us in the past.

We thank Thee, Our Father, for this sanctuary, and for this lovely Sabbath Day which Thou hast given us. We thank Thee that we are privileged to come together in Thy house to worship Thee—to sing songs of praise to Thy Name.

O God, forbid that anyone should go from this place without Thy blessing. O Lord, bless every heart! Thou knowest we need Thy blessing; for without Thee we are helpless, and undone. Life cometh from Thee, health, strength, and the right use of our mind.

Many, O God, are perishing and falling on the right hand, and on the left, and yet Thou hast spared us. We pray Thee that we may love Thee in return; and that we may serve Thee with all our ransomed powers.

And now, O God, bless this waiting congregation!

Bless us, Our Father, with Thy presence!

We thank Thee, O God, for the blessings Thou hast given us; for the promises which we have read this hour from Thy blessed Word: that Thou wilt keep us; that Thou wilt preserve Israel from all her foes, and deliver her from all her enemies; that Thou wilt be around and about us as the mountains are round about Jerusalem, if we only fear Thee, and walk in Thy statutes, and keep Thy commandments.

O God, put Thy Spirit into the hearts of all here who profess to love Thee. May we walk humbly before Thee, and walk uprightly, and live righteously.

Our Heavenly Father, we thank Thee for Zion! We thank Thee for our leader whom Thou hast sent to lead us. Wilt Thou guide him by Thy Spirit. Bless us as a people, as a community; may we be an holy people, zealous of good works. Grant, O God, that it shall be our delight to do Thy will; and wilt Thou keep us faithful and true, and make us what Thou wouldst have us be in spirit, soul, and body.

Let Thy blessing rest upon us as a city, and as a community, O God, and make us an holy nation. Grant that this shall be a city where Thou dost delight to dwell; where righteousness shall reign, and where the gates shall be salvation and praise, and her officers shall be righteous.

Now, Heavenly Father, feed us with the Bread of Life. Keep us as in the hollow of Thy hand, and preserve us from all evil.

Bless the words that shall be spoken this afternoon, O Lord. Bless Thy servant, and may we listen and understand Thy truth, and may it do us good as it doth the upright in heart.

To Thy Name we will give praise and glory forever, through our Lord Jesus Christ. Amen.

GENERAL OVERSEER: Our Father, Who art in Heaven, hear and answer the prayer that has been offered.

Hear us on behalf of the sick, and the sorrowing, the troubled, and the distressed. Manifest Thy presence and Thy power.

Now richly bless us as with one heart and voice we pray as Jesus taught His disciples to pray, saying, "After this manner therefore pray ye: (The Choir and congregation then joined in chanting the Lord's Prayer.)

Our Father Who art in Heaven,
Hallowed be Thy Name;
Thy Kingdom come;
Thy will be done on earth as it is in Heaven;
Give us this day our daily bread;
And forgive us our sins, as we forgive those who sin against us;
And lead us not into temptation, but deliver us from evil;
For Thine is the Kingdom, and the power, and the glory,
Forever. Amen.

Following the Offertory by Dr. Hyland Em Wilson, the General Overseer gave the announcements for the week, after which the SENIOR CHOIR rendered the Anthem—"HARK! HARK, MY SOUL!"

INVOCATION by the GENERAL OVERSEER:

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and, in the Name of Jesus the Christ and in the power of the Holy Spirit, be sanctified unto the good of all present, O Lord, my Strength and my Redeemer. Amen.

—ADDRESS—

GENERAL OVERSEER: Your prayerful attention and consideration is called to two passages of Scripture. The first one, you will find in Joshua the first chapter, and in the ninth verse: "BE STRONG AND OF A GOOD COURAGE!" The second one, is in the Acts of the Apostles the twenty-eighth chapter, and the last part of the fifteenth verse: "HE THANKED GOD, AND TOOK COURAGE."

You will at once recognize the prominent place which the subject of courage is accorded, in both the Old and the New Testaments.

Divine Courage Enables One to Overcome the Obstacles of Life.

Like a great many other characteristics or attributes, it is by no means an easy task to define, to tell just what the word "courage" means. It is, as each one will recognize, the very opposite of fear; it is that characteristic which enables a person to face without compromise, without reverse, and to overcome the obstacles of life.

Like all other true characteristics and attributes, it is divine in its origin. The only true courage is born of God, and begotten of God in the spirit of the individual.

It is said that men of the world have what is called courage, but that is not true. They may have daring, but that is born of the carnal; whereas courage—true courage—is born of the spiritual, and enables one to go forward in the straight and narrow way to do virtuous things, to act from high, lofty, and true motives, and with noble purposes.

Fear, we are told in the Word of God, comes from the lack of the love of God shed abroad in the heart; for it is written, "Perfect love casteth out fear;" and further, "Fear hath torment;" and we find that so far as the majority of people are concerned, instead of being bold and courageous, they are full of fear.

Many a man falls a victim to the invitation of companions who engage in vice, because he is full of fear, and has not the courage to say, "No!"

When it comes to trusting in God for healing, men and women are fearful; they are afraid of relatives, and neighbors, and friends; and there seems to possess the rank and file, an awful dread of departing this life without the presence of a doctor.

Joshua and Paul Wonderful Examples of Courage.

These two texts that I have read, bring before us two noteworthy characters,—Joshua, of the Old Testament, and the Apostle Paul, in the New. They were both true servants of God. They were wonderful men! And they must be accorded a true place, as two of the brightest, intellectual and spiritual stars, of the greatest of all galaxies of great men of ages past.

The first verse is an exhortation. The second one is a declaration.

Joshua was the successor of Moses. And of Moses you will find it written, in the last chapter of the preceding Book—the Book of Deuteronomy, that "There arose not a prophet since in Israel like unto Moses, whom the Lord knew face to face, in all the signs and the wonders, which the Lord sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land."

Joshua, the Successor of Moses, to Lead Israel Into the Promised Land.

The life of Moses is made up of many wonderful facts! And when at last, through the losing of his temper—failing in the very strongest point of his character, that of meekness—he was set aside, and permitted only to see the promised land, and not to enter it, he himself suggested that a successor be selected; and Joshua was selected, and ordained, and appointed to a task peculiar to itself, such as has never been given to any other man so far as history records.

Moses had been sent down to Egypt to lead the Children of Israel out of bondage. He had led them out; he had led them through the wilderness, but it was not for him to take them into the promised land.

When you consider all that Moses went through, and remember that Joshua had a still more difficult task, you will understand why here, and not only here, but with every one of His servants, God said to them, "BE STRONG AND OF A GOOD COURAGE!"

God knew that the moment that Joshua became discouraged he would fail. God never in history made any use of a discouraged man or woman. Just the moment a servant of God, a child of God, becomes discouraged, he will turn back to the beggarly elements of the world. He will forsake God and turn unto idols; he will resort to the arm of flesh; and will no longer serve the True and the Living God.

In the case of Paul, he was on his way to the City of Rome. He had been arrested, and was being taken to the City of Rome, where he was incarcerated in prison. And when he reached a certain place, and was met by those of the faith, "HE THANKED GOD, AND TOOK COURAGE."

Do not forget for a single minute that Joshua, Paul, Moses, Abraham, David, all the servants of God were simply men—flesh and blood, with all the weaknesses of humanity; that it

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their human weakness they were often sorely tried. Even the Son of God Himself, when he was nailed to the cross, and felt as the Son of man in His humanity, that not only all his disciples had forsaken Him, but that even God for the time being had forsaken Him, He cried, "My God! My God! why hast Thou forsaken Me?"

The Scriptures Do Not Conceal the Failings of God's True Servants.

Why did God cause to be recorded the thousand and one things which we have upon the sacred pages of the Bible? God Who revealeth Himself to the children of men, saw proper to make His revelations through human instruments—men with like passions with ourselves; for God's revelation was unfolded gradually, from day to day, year to year, generation to generation, and age to age. And in and through holy men, inspired by the Holy Spirit, He unfolded the pages of His will concerning the children of men.

The Bible is wholly unlike human history. A certain renowned Englishman, offered a reward for some man who would write a true history of England. No one for a minute supposes that McCauley's History of England, contains all the truth; or, that it does not cover up a great many things, and leave a great many things untouched.

It is the inclination and the habit of human authorship, to write all the good and the noble deeds, and to cover up the failings and the shortcomings. But God the Almighty Who indited the Word, has shown us the humanity of men. Therefore, we have the history of Solomon with his rise and fall. He it was unto whom God said in a dream, "Ask what I shall give Thee." And he in response prayed the simple and wonderful prayer, that brought to him wisdom such as had never been given, before nor since, to any man. He ascended the throne at the age of twenty, and lived for forty years, and died when he was sixty.

God caused to be spread upon the sacred pages his life. He was a human being! So God teaches us and instructs us: by their virtues, and by their shortcomings.

A True Christian Makes Every Failure a Stepping Stone To Higher Achievement.

A man must as he reviews his life, and if he is linked with God through Jesus the Christ, make every failure, as well as every success, a stepping stone on which to stand, to rise higher in the scale of human greatness and divine achievement. Failure to understand this has been the cause of the shipwreck of many a life.

If you are looking for perfection, you will not find it here! You will not find it in your own heart! You will not find it in any prophet who ever lived; in any priest who ever administered the sacrifice; in any apostle who ever graced the Christian Church.

Jesus, the Christ, the Acme of Perfection, the Monument of all Virtues.

There was never but one perfect life lived among men, and that was the life of Jesus the Christ; concerning Whom, and of no other was it ever said: "Who did no sin, neither was guile found in His mouth."

More than two hundred names are used, from Genesis to Revelation, to describe Him. He is called the "Bright and Morning Star," "the Harbinger of Day;" He is called the "Lily of the Valley," " the Fairest among ten thousand"—"the One altogether lovely." He was the Acme of perfection—the Monument of all the virtues; and in His life was no vice ever found.

When His life neared its close He could say,—you and I cannot say it—"The prince of this world cometh, and hath nothing in Me."

I suspect that this afternoon, a close examination even of the best lives in this Tabernacle, would show that Satan, the "prince of the power of the air," the arch enemy of mankind, has in every heart and every life, still some hold; down deep in the innermost recesses of the spirit there, no doubt, will be found something lurking still, created there by him who like a roaring lion, goeth about seeking whom he may devour.

Is there one here who can say, "I have perfect control of every thought of my mind, I have perfect power over every word that I speak, and perfect control over every deed that I do?"

The True Christian Striving For Perfection Must Not Be Discouraged.

No, my brothers and sisters, do not be discouraged because you are not perfect. You are simply in the course of preparation for eternity, the work is not yet completed; you can still pray: "Father, sanctify me wholly; and I pray God my spirit and soul and body be preserved entire without blame unto the coming of the Lord Jesus the Christ."

Descended from Adam, the parents having eaten sour grapes, we are paying the penalty to a certain degree. And if we are striving to overcome, we must say with the Apostle Paul,—who as compared to us was as a giant compared to a pigmy—"I have not yet attained, I have not yet reached the place, but I am pressing forward toward the mark for the prize of the high calling of God in Christ Jesus."

What God said unto Joshua He says unto all: "BE STRONG AND OF A GOOD COURAGE!"

Fail not to trust in God and victory at last will be written upon your banner. Like the Apostle Paul, he had come through terrible persecutions and trials, and God had shown His hand, and "HE THANKED GOD, AND TOOK COURAGE."

Zion is Pressing Forward To Fulfill Her Divine Mission.

I say to the officers and members of ZION, look around! Turn your eyes back and see what God has wrought! And let these blessings, and these victories, inspire you to greater courage, to brighter hope, to a renewed determination! Press forward until ZION shall be established in all the nations, and ZION CITY established upon a hill, whose light shall shine unto all the people throughout the world.

Indeed and in truth we have great reason to "THANK GOD, AND TAKE COURAGE."

I would not say this afternoon, other than "Father, thanks be to Thee for every trial, for every difficulty, for every conflict; for I am a stronger man—a THOUSAND TIMES stronger, than I ever could have been had I not been called upon to fight these battles, and to stand like a rock for the principles, the ideas, the truths, and the ideals of ZION.

Don't you know, ZION, where there is no issue, there will be no battle, and where there is never a battle there will never be a victory, and where there is no victory there will never be a crown.

Zion's Work The Most Important Of The Twentieth Century.

I thank God this afternoon for His goodness!

Take courage and go forward in what, conservatively speaking, must be admitted to be one of the greatest undertakings in history, and when accomplished will mean more to multitudes throughout the world, than anything else that is being done in this the Twentieth Century of the Christian era.

All around us we find commotion rife. The nations are seething with unrest and discontent.

The old Prophet Daniel, looking forward thousands of years, saw the things that are transpiring today, and which things ought to cause us to look up and see that the day of redemption draweth nigh.

The end of Turkey, in Europe, is almost an accomplished fact. And the Lord Jesus Christ, adding to the words of prophets of old, foretold that in the last days there would be distress of nations, and the hearts of men would fail them, for fear of the things that were coming to pass upon the earth.

No nation is escaping! Not even our own fair and favored land! While it is true there is a beautiful veneer, and outward appearance of prosperity, there never was a time when this Nation was more like a volcano, ready to burst forth in terrible fury, than it is today.

Instead of peace, there are rumblings of internal strife and war!

The Question of Labor And Capital Cannot be Solved by Socialism.

I can remember when I was a student in college, the question of labor and capital, was the one most often discussed in the Literary Societies. And I ask you this afternoon, has that question been solved? Are we any nearer the solution of the question of the strife between labor and capital this day, than we were twenty-five years ago?

I had a letter from a lawyer who heard me preach in the City of Minneapolis, and he said in his letter, that he was surprised to hear a man stand up and utter as many falsehoods as I uttered.

I would like to know what the falsehoods were.

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Because I would not indorse wholesale, the Socialistic Propaganda, I was guilty of uttering falsehoods. I want to say this afternoon, while there are wrongs on both sides, and there is capitalistic oppression, and there are men who are captains of industry who are blinded by the almighty dollar and are unmindful of fairness to their employees, yet, on the other hand, in the world of labor men are spending their money for intoxicating liquors, for tobacco, for vices innumerable; and the Socialistic propaganda will not even amount to a thin plaster upon the sore, much less will it heal the ills of humanity.

Of all the narrow, contracted, blinded bigots that I have ever met in all my travels, I will put down the leaders of the Socialistic Party, as the most stupid, the most narrow, and men with the most distorted views of life, that I have ever met.

And as I told them in Minneapolis and in Vancouver, they are only dealing with a theory; they have given no demonstration. And while I admit there are wrongs to be righted—and there are serious wrongs to be righted, I deny that the Republican Party, the Democratic Party, the Socialistic Party, will ever solve them; for whether you are a Socialist, Republican, or a Democrat, until you are converted and regenerated and made a "new creature in Christ Jesus," you will do the works of your father, the devil. And among those will be graft and oppression, and you will have your own way.

The Kingdom of God The Only Solution For The World.

I claim, and I maintain, ZION, that the Word of God, and the prophecies foretelling the expulsion of the Turk from Europe, and the planting of his palaces between the seas in the glorious holy mountain; the distress of nations; wars, internal and external; strikes; strife; murders; commotion; and all kinds of crime stalking throughout the world; in those very days, God Almighty has foretold that He would establish a Kingdom, that He would build up ZION!

I was thinking today, what is this thing that is called ZION? Who was the man—the little man, the human being—who stood alone on the American Continent in the great City of Chicago, and delivered the message that reached the multitudes throughout the world?

Who was the man?

What was the thing that was born? that was named "ZION?"

I claim it is the ZION of prophecy! The ZION of the Word of God. The NATION! The KINGDOM!

It was John Alexander Dowie, the mighty prophet of God, who was sent to establish ZION in these latter days!

"Ha!" you say, "What a little insignificant thing it is! Why, look at the Roman Catholic Church! They claim about thirty-five million members, and a billion dollars worth of property, and more. Look at the great Methodist Church, with its millions! Look at the Presbyterian Church, and the Baptist Church and the Church of England, and the Episcopalian Church! And you talk about a little hand full of poor people, not highly educated, no millionaires among them, and you call it 'ZION'!"

The Life of John The Baptist A Rebuke to The Worldly Minded.

But, my hearer, in the days when the mighty Temple stood in Jerusalem, in the days of the numerous synagogues, in the days of the Jewish Sanhedrin, in the days of the scribes and Pharisees, the Stoics and the Epicureans, appeared John the Baptist, arrayed in a camel's hair garment, and with a leathern girdle about his loins, living on locusts and wild honey.

And in the midst of all the wealth, and the learning, the pomp, and splendor, and worldly power, he proclaimed, "Repent ye: for the Kingdom of Heaven is at hand."

In his burning words he rebuked those high in life; and for rebuking one couple for the sin of adultery, he lost his head.

And there followed him Jesus of Nazareth: Who said of Himself, "I have nothing of this world; I have no place to lay My head; I am not as well off as the birds of the air, and the foxes." And He gathered around Him a few fishermen, and a few women, like Mary Magdalene out of whom He cast seven evil spirits.

The Christ Called His Humble Followers, The Light of The World.

And there in the midst of all the powerful organizations, in the midst of the Jewish council, and the learned rabbis of His time, He stood, and He looked around, and then He went up into a mountain and sat and opened His mouth and said to that little handful of fishermen,—ignorant, poor, despised, laughed at, "Ye are the light of the world! Ye are the salt of the earth!"

Why! don't you suppose that all the officers of the Temple laughed at them? And they said, "How silly! a little insignificant, good-for-nothing upstart comes along here and talks to a handful of poor men and women"—why, you know, it is written, "And the common people heard Him gladly."

And in the days of the Roman persecutions they sent a committee to investigate these Christians, and the report was made,—it is recorded in history—"They meet early in the morning on the first day of the week; they are a poor, humble, ignorant company, but seem to be very earnest."

And the respectable religious people of the day, they laughed at them! They made fun of them! And the question was asked, "Do any of the big men join them? Are there any people of note in their midst?"

Why no! the old apostate Jewish Church, they had all the noted people; they had all the society people. As a Methodist lady in a town where I held a revival once said, Her church had all of the high-toned people in the town, and that a certain other church had all the washerwomen. I soon told her that I would take my choice and preach to the washerwomen. And that is the church where I preached; and I had a glorious revival, and many were saved and brought to God.

Not Many Wise, Nor Mighty, Nor Noble are Called of God.

I say to you, my hearers, God has chosen the weak things of this world to confound the mighty; that no man should glory.

God the Almighty, proved this in Rockford the other day, when, my enemies were trying to get Voliva into the penitentiary! They said, "He is a nuisance; he is a menace to Lake County! He makes tobacco users sit up and howl; and he raises the devil in general! Let us get him into the penitentiary." And they clapped their hands in different places; and they said, "We have him this time! We have trumped up a charge of perjury, and we are going to send him to prison for fourteen years."

And just about the time that they thought, "Now we have him!" they looked around, and they didn't have him. (Laughter!)

Why?

Because God had his one man to deliver! And as I see by the Rockford paper, that one man said, "Gentlemen, you can stay here for two weeks, and I will never vote to convict Voliva." So they staved there from eight o'clock Monday night, until ten o'clock on Tuesday.

Now that man had pluck, didn't he?

He was in the right, and he stuck to the right. He knew that I didn't commit perjury. The affidavit that I signed was drawn by three lawyers, and was signed on the advice of three lawyers, and I say that that affidavit is the absolute truth, and I would sign it again!

I will fight them to a finish! And you will see who comes out on top.

They can spend all of Lake County's money they want to, and do their worst, but I say to you that God has said, "No weapon that is formed against thee shall prosper;" "Touch not Mine anointed, and do My prophets no harm."

I am perfectly willing to be put in prison, or to go to the gallows, or to be burned at the stake for Christ's sake.

I am not afraid!

Now think of the few fishermen, the one tax gatherer, and the little old company of ignorant, poor, despised people, being "the light of the world"—"the salt of the earth!" Why, what a laughable, ridiculous thing!

And so they turned up their noses; and they sneered, and they jeered, and they scoffed!

I want to tell you one thing, people will never forget Dr. Dowie as long as there is breath in their bodies. He went for their sins, and told them that their old churches were apostate; and he stood up in Chicago before justices of the peace, and before juries, and condemned them, and went for them right to their teeth.

That is the reason why they hate ZION.

Zion Has Been Born In Fulfillment of Prophecy.

ZION!

What is ZION?

The ZION of the Word of God!

The ZION of the Bible!

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"Oh, yes," people say, "ZION, what is it?"

The little old despised ZION!

How often I have heard it said, "They haven't got anybody but a lot of poor ignoramuses."

Well, that is all right!

"They haven't got anybody who has any brains!"

Well, that is all right!

It doesn't matter what they say! As I was thinking this forenoon: "My God and Father, here is a thing that has come upon the earth that is called 'ZION.' It is here; it has been here for several years. She was born in Chicago; and I will tell you she not only squealed, but she made the people squeal, from Dan to Beer-sheba.

She made the newspapers howl; she made the preachers howl!"

What was it that was born and called "ZION?"

That is for you to decide.

I believe more firmly than ever, as I see her come forth in resurrection glory, that she is the ZION of prophecy—the ZION of God, the NATION, the beginning of the Millennium—born in the days of war, strife, unrest. And I am going to put my life into ZION, and be in ZION, and ZION in me; and work for ZION—the NEW NATION that shall cover the earth.

And how they laugh!

How they titter!

Zion Cannot Follow The Practises of The Churches.

"Oh," someone says, "why do you not do like the other churches?"

Well what do you mean by that? Do you want us to eat pig? Is that what you mean?

Well, I don't eat any pig, and I don't intend to.

Do you want us to smoke, and chew, and drink, and stink? Is that what you mean?

Do you want us to have a drug store, a tobacco shop, a theater, which is a gateway to hell?

Do you want us to have card parties, society balls, saloons? Is that what you mean?

"Why," someone says, "that little infernal ZION condemns ALL the churches; as if they were the whole thing."

Well I tell you before God and man that we are the ZION of prophecy; we are the whole thing, and you are a cipher with the rim rubbed out. (Laughter.)

It doesn't matter what you say.

"Oh," you say, "you are a good-for-nothing lot. You are an ugly lot. You are a poor, despised, miserable, contemptible lot. I am a Methodist! I belong to the Church of Wesley."

The Churches Follow The Practises Of The World.

You do not! There is no church of Wesley; and there has not been for a good many years. Do you know what John Wesley would do with the Methodist Church? He would smash it to smithereens and throw it into the lake. How long do you think John Wesley would put up with you smokers, and drinkers, and theater-goers, and card-players? How long do you think he would put up with you?

He wouldn't put up with you at all. He would smash the Methodist Church into smithereens! That is what he would do to you, and you know it!

You say you belong to the Roman Catholic Church—you are a Roman Catholic; you belong to the ONE Church, you belong to the ONLY Church. Well, I tell you, it is possible for you to be a Roman Catholic and be a good man or woman, but I tell you, and you know it to be true, that almost every saloon keeper in the City of Chicago, is a good Roman Catholic. And you cannot deny it. If you should find one who isn't a Roman Catholic, he is probably a Lutheran, or an Episcopalian.

And I desire to tell you another thing, that you will find a great many of your priests who are drunkards, who are licentious dogs, who are dirty low-down scoundrels! And you know it is the truth.

My brothers and sisters who say, "I am a Roman Catholic," you know it is the truth. You cannot deny it. You know you have thousands, and tens of thousands of members who are thieves, highway robbers, whoremongers, and the lowest down class on the face of God's earth; but they are all counted. But I tell you, when the roll is called up yonder, their names will not be there; but when the roll is called in hell, they will be there to respond, "Present."

It is the life that counts!

Zion, Because of Divine Planting, Victorious Over Every Foe.

The ZION of God is the whole thing! The ZION of God must go forward while you perish.

What does it matter what you think about it?

What does it matter?

If ZION were a human institution, if it were simply the result of a smart man's work, my brothers and sisters, it would have been sold out long ago. I say to you, with thanks to God, that you behold right here today, one of the greatest miracles wrought in the history of God's Israel.

For instance, I have fought in this City, politically, a gang of the lowest-down thieves, ballot box stuffers, tally sheet mutilators, criminals, murderers, that could be found anywhere on the face of the earth.

And what has become of them?

They are down and out! And they are down and out to stay.

As one of them said, that Overseer Voliva had gotten more than he prayed for, as the women could vote now. And they are afraid of the women. (Laughter.)

I often think, if the men could lick them, what will it be when the women get after them? So I believe in woman-suffrage—when it comes to voting in ZION CITY.

Oh, it is wonderful!

It is glorious!

I tell you that gives ZION mighty power here, and we are going to use it for God.

An acorn is a little thing, isn't it? You can laugh at it. I may tell you, "There is an oak tree two hundred feet high;"—and you laugh. You say, "It is only a little old brown chunk of something you have in your hand." But, my brother and sister, there is an oak tree six feet in diameter, and three hundred feet high; or, as we saw them in Stanley Park, Vancouver, we saw one that was one hundred and one feet in circumference. I don't know how high it was, for I didn't have time to climb it.

But one day that great tree was wrapped up in a little tiny thing that I could put in the palm of my hand. If I were to tell you that there in that acorn in the palm of my hand is the timber for a mighty ocean steamer, you could laugh at it, and make fun of it all you wanted to, but it would be true nevertheless.

Just so when I say this is the ZION of God. ZION has been born. It is true the poor little infant has been kicked, and cuffed, and pounded around, but she is still alive, and the old world is going to hear from her as never before at any time.

The Resurrection Was The Final Outcome Of the Christ's Crucifixion.

How true that was of Jesus the Christ! Why, He had only a little handful of disciples; and He went into the "upper room" and talked to His disciples, and then went out under a moonlit sky into the Mount of Olives. He told them that the Shepherd was to be smitten, and that the sheep would be scattered. And it came true: they all forsook Him. And He was crucified, and put in the tomb, and they sealed it and put a guard around it.

Then they all said, "Didn't we tell you so? Didn't we tell you people that you would come to naught? Why, you were a lot of fools for following Jesus of Nazareth! Don't you see He is dead? and we have sealed the tomb, and have put a guard around it. Don't you see now? We told you so!"

Oh, how smart those people were!

"We told you so!"

All right, wait and see the end. Don't be in such a big hurry: that was the devil's day, you know.

But on Lord's Day morning there appeared a Being in bright and shining raiment, who came down from the sky, and rolled that great stone away, and the Lord Jesus Christ came to life; as He had said, after three days He would rise from the dead.

He appeared on eleven different occasions, and then went back to His Father. After a short time, the religion of Jesus the Christ of Nazareth had conquered an empire, and called forth the ten great Roman persecutions; and today the Name of Jesus is professed by thousands, hundreds of thousands, and millions.

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God Permitted Zion To Go Through The Test For a Purpose.

Now ZION was born, and then they said ZION *died*. They said, "That is the end of your ZION now. That is the end of ZION CITY," And a lot of people who used to shout for ZION, when the jobs went, they went. They came with the jobs, and they went with the jobs. They were job hunters; and they went out with the jobs. The test came, and the fire burned; and I thank God for all that happened—everything!

"Oh," you say, "I brought five thousand dollars in here, and I lost it; and you stand up there and thank God for it? I will smash your nose!"

Yes, I thank God that you lost it, you stingy old reprobate. God saw that you were going to hell sure, and the only hope He could see for you, was to strip you of everything you had. And I believe that He let Dr. Dowie have it. When I see some of these old reprobates here, I thank God over and over.

And I will tell you, if you love your money now, I pray that God will strip you of every dollar you have, and tear out that covetousness by the roots, and save your spirit from hell.

Yes, I thank God that He permitted these things to happen. He has put the gold through the fire. Why, He took hundreds of thousands of tons of ZION people, and threw them into the fire and got out two ounces of gold. Thank God for that! Here is the gold. Now I am not quite sure that it is all gold yet. It isn't all gold that glitters, you know. Some of you people look mighty shiny, but that is no sign you are gold.

It is Not Always Gold That Glitters.

I remember one time when I was a boy, my father had a watch in his right hand, and one in his left. The one in the right hand cost three dollars and sixty-five cents, and the one in the left, one hundred and sixty-five dollars. He held them out to me and said, "My boy, you can have your choice." I looked at them, and selected the one in the right hand—it was bright and shining. I was so proud over that watch; and going to Sunday School I had to look at the time every five minutes: like some of these women who wear diamond rings, you know.

But in a day or two it turned green. I slipped up back of the house and washed it, and it turned as black as your hat. I told my father, and he said, "That is all-right, my boy; I just wanted to teach you that all that glittered wasn't gold." And I did not know the difference between a three dollar and sixty-five cent watch, and one worth one hundred and sixty-five dollars.

A few days after that, he gave me a nice watch, which I carried up to the first Sunday I was in ZION CITY, when I laid it on the altar for God. Then I carried a dollar watch for a long time; and the other day one of my attorneys brought me this one; and I appreciate it. It is a good thing to be on time.

This is a glorious company! Look at this congregation this afternoon. Isn't that a fine audience? And if they are all gold. Oh, what that means for God and ZION!

ZION, I want you to get hold of this.

There were two parsons who called to see me, and I treated them kindly, and I said, "Yes, this is ZION."

"And you think this is the only thing?"

"Certainly, I do."

"Then you think you are right, and we are wrong?"

"That is just what I think, sir. If I didn't I would talk and and think as you do."

"Don't you think any other church is as good as yours?"

"No, sir, I do not! If I did I would just as soon be in your church."

Zion Is Hated Because Championing God's Cause.

THE KINGDOM OF GOD is what we want. And, "Every plant, which my Heavenly Father hath not planted, shall be rooted up."

Now then, is ZION going to be rooted up? If it is, then it is not of God; it is only a man-made Organization—it is only human.

I will ask you this question, if it is not of God, why are they so anxious to get rid of ZION? Why do they hate ZION CITY, like they do? Why, Voliva is nothing but a poor, little insignificant boy from Indiana. That's all! What does he amount to? Why, there are thousands of men who are a great deal smarter that I am—that know a great deal more: they can write philosophical treatises, and scientific dissertations, and deliver great speeches and orations, and all the rest of it.

Why do they want to get rid of ZION?

Why is my ministry a menace to Lake County? As a certain man told the Board of Supervisors, "He is Lake County's biggest menace." And then they made a special appropriation for an attorney to prosecute him.

What is the trouble?

I will tell you the trouble: ZION says God must control all politics—and they do not like that; God must control the education; God must control the business. And they say, "We are not going to have any minister dabbling in educational matters, or in political matters."

The Devil Has No Rights Whatever Upon This Earth.

Don't you know that long ago the devil made a contract, and said, "You attend to the singing, and praying, and preaching, and I will run the politics, and the education; and I will run the affairs of the government of this world?

And it looks like he has done it, does it not? Now, you cannot even read the Bible in the public schools.

Well, ZION does not propose for the devil to run things any longer. ZION challenges every claim of the devil; and we tell the devil that he has no right to one man's heart, or to one foot of this earth; and we are going to do our part to kick him clear off the earth. (Amens).

ZION "goes for" his ministers of destruction. What are his ministers of destruction? Why, tobacco, and intoxicating liquors, and the hundred other things that we are fighting, in ZION, to uproot and destroy.

Don't be afraid!

I want to tell you that if God has called a man, he can stand up before all the kings and queens on earth, and all the nations, and deliver his message without fear or favor, and God will see him through; but if God isn't with you, you may just as well quit.

The one thing I desire that you shall see, is the THEOCRACY. I desire you to see the Word of God relative to these latter days.

Christian Baptism Is Not Sprinkling But Triune Immersion.

Why, you take the Subject of Christian Baptism. I was thinking about that before I came on the platform. How long can any man or woman stand before the teaching on Christian Baptism by Triune Immersion?

Think of a man taking this precious Word of God, and pretending to read it and study it and teach it, and taking up a little bit of a baby and sprinkling a few drops of water on it's nose, and calling it baptism!

You—Roman Catholic, if you are here, don't you see what a farce it is?

Then think of a godfather and godmother, sponsors for the child—and there are people here who have been Roman Catholics and Lutherans, who can testify from their own experience, that they were sprinkled and that the priest and godfather and godmother were drunk.

Isn't that so?

And sometimes they are almost baptized in beer. And they call it Christian baptism! And you believe the lie that they are regenerated? And then there is that abominable lie of Roman Catholicism—and there are others that teach the same lie—that if a baby isn't sprinkled it will go to hell.

If you have not been baptized by Triune Immersion, you have not been baptized at all. Why don't you sit down and study the Word of God for yourself? What is the trouble? "Well," you say, "I want to be baptized but my wife is opposed to it."

Obey God At Any Cost.

My, you are a beautiful Christian! You are going to Heaven sure. Afraid of your wife!

What does the Bible say? When it comes to God or your wife, whom should you obey?

You are to obey God if she breaks your head. She has no respect for you, and I don't blame her.

"Well," you say, "my grandfather was sprinkled, and if it was good enough for him it is good enough for me." Is that all the reason you have for the faith that is in you?

Now you will find on these tables at the front doors, one hundred and one sermons on: "How to Pray," "ZION's Protest

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Against Swine's Flesh," "Secret Societies"—the foes of God, home, church and state, "Christian Baptism by Triune Immersion," "Christian Science Exposed," and "Diabolical Spiritualism Unmasked." Get some of this reading matter, and take it home and sit down and read it closely.

What an awful thing—I will put it this way—what an awful thing, if this is God's ZION, the ZION of prophecy, the ZION of the Latter Days, what an awful thing for you not to see it! and not to get into it! and not to get it into you!

What an awful thing!

Zion Not Dependent Upon The World For Support As The Churches Are.

Now I am no beggar! As I stood in the lobby of a hotel the other night, there was a Salvation Army lassie came along with her tambourine, and stuck it in front of me. Did I put anything in it? No, not a cent!

The idea of the Bride of Christ begging!

Suppose I wouldn't support my wife, and keep her in shoes or anything to eat, and she had to take an old tambourine and go down the street and beg a few nickels! Wouldn't I be a wonderful husband?

Why, you would say, "That miserable scamp! he ought to be run out of town." Wouldn't you? Well, fancy the Bride of Christ having to go around begging money from saloon-keepers, and stinkpots!

Has God ever failed to support ZION? You know I put it right up straight, and I say, "Now, if God has called me to the ministry, He is going to take care of me," And when He doesn't do it, I am going to quit! Simply shut up shop and quit!

I can make my living. I have been a farmer, and I can plow corn and pitch hay, and do all kinds of work. I can make my living, and I do not have to be a beggar.

Did you ever see a preacher coming down town with a little handful of hard working women?—and then they have a supper to raise money to pay his salary.

Lord, what a spectacle!

A lot of you women had to do it before you came into ZION. Have you ever sewed carpets to raise a little money for the preacher? Have you?

And then they had a little oyster supper, and sold a quart of hot water and one runt of an oyster for a quarter, and gave you a pewter spoon to chase it around with. All this for the purpose of raising money for the parson! Did you ever have anything to do with them?

And then think of all the ice-cream suppers, to raise money for the Bride of Christ! And the saloon-keeper comes in and buys a dish, and the parson's eyes sparkle—he has a dime. I tell you, a dime looks big to a lot of these parsons.

Isn't that a nice spectacle!

Isn't that a pretty way to support the Bride of Christ?

Zion Has No Use For Doctors And Surgical Butchers.

Oh, I thank God for ZION today!

ZION is everything to me—the dearest thing on earth.

Deacon Thomas handed me a newspaper article, and it is a sad story. When I read it I thanked God for ZION. It is entitled, "Lad happy, goes to operation. Dies!"

It describes how a bright, happy lad rides to town in an automobile, which he runs himself; and then the doctor told him that he must have his tonsil cut out.

What do you think God put those tonsils there for?

These infernal liars, murderers, butchers, lied to the father and mother of this child. He was only eight years old—a bright, happy boy, a favorite among his playmates at school; but he must have his tonsil cut out.

It tells how he drove the automobile to town and kissed his mother and got upon the operating table himself, and then they cut out the tonsil, and he bled to death. And I think it said that they have to guard the father; for he threatens to shoot the doctor.

Now, while I do not believe in shooting, yet you cannot wonder that the father felt like it.

Look at ZION! We have no use for doctors, nor for their poisons.

What did God put the tonsil there for? And they say that the tonsil, and the appendix, and the spleen, are all unnecessary.

Well, I guess God knew what He was doing when He made the body, didn't He? And if the parents of that dear little boy had been in ZION, and believed in ZION teaching, they might have been here this afternoon, and the little boy with them.

The Church Without Spot or Wrinkle Must Be Made A Reality.

Oh, how I thank God for ZION!

How I thank God for Divine Healing!

How thankful we ought to be to God; for we have the light, and ZION is of God's planting—the ZION of prophecy, the ZION of the Latter Days. And it won't be long until the Lord will come—just as soon as the Church "without spot or wrinkle" is ready.

Now I am going to do my part, God helping me. I am ready to die for ZION; I am praying many times a day; I am toiling day and night to help bring the Church "without spot or wrinkle" to pass, that the Lord can come and claim His Bride.

That is the figure of speech.

I often think, before my wife and I were married, we were separated by a long distance for a long time. And, young man, if you are engaged, go away for a couple of years. It is a good thing. Then when you come back you may find that girl married to somebody else—just thank God for it. If she had really loved you, she would have been true to you all the time you were away.

Now, the Dear Lord went away a long time ago. He went back to His Father's House, to get a place ready for us. His Bride is here on earth, and some day He is going to come back and there will be a great wedding.

Do you think He is going to marry a girl who has been flirting with the world, the flesh, and the devil?

Do you think He is going to take for His wife a girl who has been sitting on the lap of the world, smoking cigarettes, and serving the devil in general?

The Bride Of The Christ, The True Church, Will Ever Be Ready For His Return.

When the Lord comes He will find His Bride to whom He is bethrothed abstaining from all evil, separated from the world, the flesh, and the devil; and she will have her wedding garments made, and she will be arrayed in them, and she will be looking with a longing eye for the Bridegroom to come.

There is the figure of speech.

The Bride of Christ is a virgin. She isn't a Holy Mother Church. Holy Mother Church!

Think of it!

Isn't that dreadful? She admits it. She owns up to it. Holy Mother Church! Oh, think of the disgrace of it! Why, the Bride of Christ is a virgin. She is not a mother, she is a virgin. She has been true to the Christ, and she is true to the Christ now.

"Oh," some people say, "what do you want to preach on the coming of Christ for?" Many church members say, "Oh, I don't believe in it. I don't want Him to come." Is that the way a young lady feels if engaged to a young man, when they have been brought together by the Holy Ghost and they truly love each other, and he has been away and the time draws nigh for him to return? Does she say, "I don't want him to come? I wish he would stay away?"

Think of the conduct of the church members of the world! I wonder if they would like to have the Lord come when they are playing cards, and playing euchre? Would they like to have the Lord come when they are sitting in a theater, which is the gateway to hell?

The Christian has no temptation to go to a theater.

Watch!

Watch and Pray!

The Lord Will Return When Least Expected.

"Watch therefore; for ye know neither the day nor the hour***." The Lord cometh as a thief in the night; and He will come and take away the saints, and the rest of the world will not know it.

Some of these mornings, you wicked husband, you will wake up and your wife will be gone. You miserable pig, you will begin to wonder how you are going to get your breakfast.

Some of you nagging wives will wake up some morning and find your husband gone, and you will wonder what happened. Why, nothing, only the Lord came and took His saints. That is what the Bible says. There will be two in the field, and the one

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will be taken and the other left; two women shall be grinding at the mill—one will be taken and the other left.

Now then study your Bibles, my hearers.

"When the Lord shall build up ZION, He shall appear in His glory."

Some one says, "How soon do you think the Lord will come?"

I do not know. There is a lot of work to be done before the Lord will come. The Lord will not come until the Bride is ready. We have got to gather God's people.

A True Christian Has No Right To Remain In The Apostasy.

"Why," you say, "have I got to come out of my church?"

Yes, you have got to get out of it.

"Well, I'm not going to do it."

Well, you and I will not quarrel about that. If you want to stay with a wicked church, it is all right. The Dear Lord said to the Laodicean Church, "Because thou art***neither cold nor hot, I will spew thee out of my mouth."

Do you desire to stay in a church that God has spewed out? If so, it is your privilege. All I have to do is to stand up and proclaim the Word, and warn you; and I have done my duty.

"Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

I ask you, my hearers, this afternoon, do you know of any sin in the catalogue that you will not find preachers defending? Do you know of any unclean spirit that you will not find in these churches today?

Come out of her, my brother, that ye be not a partaker in her sins, and that ye share not in her plagues!

It is a part of my work to say to you, as the angels said to Lot: "Get out of her! Escape for your lives!"

You have to put on the wedding garments of righteousness and uprightness, and live for God.

Now my brothers and sisters, what about the spots and wrinkles? You know the Church is to be without spot or wrinkle.

Each One Should Earnestly Seek To Live For God.

How are you living?

Are you living for God?

We are marching on for the complete redemption of ZION CITY. There is plenty to do. If you are not busy, I am; and I enjoy every minute of the work. I never had more courage than I have today.

Afraid of whom?

Afraid of what?

Why, we have nothing to fear. Hasn't God always stood by a man who was courageous and bold? Why, I put before me every morning: "I will not fail thee, nor forsake thee." I say, "Now my God and Father, ZION is getting to be a great institution; it is yours, Father, and I trust you to support it, to sustain it, to keep it, and to take care of it." That is a great deal better than begging with a tambourine, isn't it? And it is better than holding suppers to get money out of hell-destined sinners.

My brothers and sisters, get these things into your minds and hearts.

Fathers and mothers, get down to business for the salvation of your children—your sons and daughters. Get them right! Some of you do not know how to pray for your children—you do not know how to pray for your sons and daughters as I told you this morning.

What does the Bible say?

Fathers, provoke not your children to wrath."

There are very specific directions in the Bible for all the affairs of life.

Now, I thank God for this audience. I thank God for the interest and attention: and I wish I could know that everyone here is a child of God. I want you in ZION, if you are God's child; and if you are not God's child, and do not want to be, and will not be, I do not want you in ZION.

Christian Character, The Basis Of Fellowship In Zion.

The conditions of fellowship in ZION are very simple—Christian character. If you are a Christian, we want you; if you are not a Christian, stay with the Methodists. You can stay there and dance, and go to theaters, and play cards, and serve the devil in general; and it is all right.

Now do not go way angry, my Roman Catholic and Methodist friends, if you are here. Just come up at the close of the service and shake hands with me, and say, "God bless you, Mr. Voliva."

I love you all. I love every Christian wherever I find him; but I am going to smite sin. We must work and work and work, and plead and plead and plead, until we get a people who are pure and holy and separate from the world.

Now I close. "Friendship with the world is" what?

People: "Emnity against God."

Think of that, my friend: if you have the love of the world in your heart,—what?

Then the love of God does not dwell in you.

"Ye cannot serve God and mammon."

Mark what the Bible says, you cannot do it!

Now may God help you to give your heart to Him this afternoon, and may God richly bless you.

While the Congregation remained in silent prayer the CHOIRS sang in RECESSIONAL: "THE SON OF GOD GOES FORTH TO WAR"

BENEDICTION by the GENERAL OVERSEER:

Beloved abstain from all appearance of evil, and the very God of peace Himself sanctify you wholly; and I pray God that your whole spirit, and soul, and body be preserved entire, without blame, unto the coming of our Lord, Jesus Christ. Faithful is He Who calleth you, Who also will do it. The grace of God the Father, the communion of the Holy Spirit the Comforter, and the peace of Jesus Christ the Savior, Healer, Cleanser, and Keeper, be with you one and all, and all of God's children everywhere, this day and forevermore. Amen.

ZION MESSAGES

The Following

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

ONE MILLION of these messages have been printed, and may be had for free distribution by officers, members and friends of ZION.

Those who wish to help pay the expense of printing these messages may enclose stamps sufficient to cover postage required in sending the supply asked for, or by enclosing a free-will offering. The messages, however, are for free distribution, and will be sent on application.

Let all Rally and Help Sow the World Knee-Deep in ZION LITERATURE

"The habit of looking on the bright side of things is priceless."

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The Nineteenth Psalm

The Heavens declare the glory of God;
And the firmament sheweth His handywork.
Day unto day uttereth speech,
And night unto night sheweth knowledge.
There is no speech nor language,
Where their voice is not heard.
Their line is gone out through all the earth.
And their words to the end of the world.
In them hath He set a tabernacle for the sun,
Which is as a bridegroom coming out of his chamber;
And rejoices as a strong man to run a race.
His going forth is from the end of the Heaven,
And his circuit unto the ends of it;
And there is nothing hid from the heat thereof.
The law of the Lord is perfect,
Converting the soul:
The testimony of the Lord is sure;
Making wise the simple.
The statutes of the Lord are right,
Rejoicing the heart:
The commandment of the Lord is pure,
Enlightening the eyes.
The fear of the Lord is clean,
Enduring for ever:
The judgments of the Lord are true
And righteous altogether.
More to be desired are they than gold,
Yea, than much fine gold:
Sweeter also than honey and the honeycomb.
Moreover, by them is Thy servant warned:
And in keeping of them there is great reward.
Who can understand His errors?
Cleanse thou me from secret faults.
Keep back Thy servant also from presumptuous sins;
Let them not have dominion over me;
Then shall I be upright,
And I shall be innocent from the great transgression.
Let the words of my mouth,
And the meditation of my heart,
Be acceptable in Thy sight,
O Lord, my Strength, and my Redeemer.

Introductory Subscriptions to LEAVES OF HEALING

From now until the morning of January 1, 1914, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent for TEN Weeks for Twenty-Five Cents to any Person who is not now a Subscriber.

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Multitudes Have Been Healed Through Faith in Jesus.

The writer knows of thousands of cases and has personally laid hands on scores of thousands of persons. Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

Subscribe for Leaves of Healing

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Judgment Must Begin at the House of God

By ELDER O. L. TINDALL

The term "judgment" is used in different senses. It is a decision or verdict, or a sentence pronounced by a judge in court; or it is an opinion of a man after thought and examination of a question. It is a calamity or disaster sent upon a man, a city, or a people, as a punishment for sin and wickedness. It is in this last sense the term is used here. This is the sense in which it is used, for the most part, in Scripture.

Peter, no doubt, so used it in his Epistle. He said to his Jewish hearers that—

"The time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them who obey not the Gospel of God?

"And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?"—I. Peter 17:18.

God has always had a hard time to save His Own people.

We have only to read the history of His people—their struggles, their ups and downs, their conflicts, their hardships, and sufferings,—to be convinced of this; their bondage in Egypt and their deliverances. Some no doubt thought that when they were out from under the yoke of Egypt all would be lovely, and they would only have to sit in the shade and eat and drink honey and sweet milk. But alas their disappointment! Their battles had only just begun! Many a time did they even sigh for the leeks and onions of Egypt with all their sufferings thrown in. Why all this? Simply because they did not understand the true nature of their new life. They had a wrong conception of a life for God. They had to learn. They had to be trained, and educated, and disciplined. They saw and sought only the good things of the promise. They saw only the land of milk and honey. The giants and men of war, with their grim visages and glittering swords and javelins and shining helmets and walled cities they had not seen or thought of.

God had warned them of all this, and had promised them every victory over them, and said they would be only bread for them; but they believed it not. They proved fearful, and cowards, and ran away from the conflict.

The same story has been repeated down through the ages, from Moses' day to the present. The so-called church of God today has gone back to the leeks and onions.

When God has wanted a great work done He has taken a few people—chosen ones—and trained them for the battle: the same as the governments of this world select chosen men and train them for battle. They drill them and discipline them under trained officers. They defend the country, the homes, and the property of all the people. This army learns the art of war. They have strict and stern discipline. They endure hardship like good soldiers. They learn obedience as the first lesson. Every order must be obeyed under the most severe and speedy penalty. That is the rule of this world. God's KINGDOM is run on the same principle. It must be, in order to be effective.

We almost tremble as we read of the sternness of God's law and its execution in the olden days. A man was put to death for a slight break of the Sabbath Day. Disobedience on the part of a king on a small matter (may we say)? was followed by the loss of his throne. Afflictions of the most severe nature, calamities and disasters, were meted out to wilful transgressors. Paul, as he rehearsed these things and thought on them, said, "Behold therefore the goodness and *severity* of God."

Men are very prone, one and all, to want to believe in the goodness and mercy of God, which are, of course, infinite; but they are determined to ignore the strictness or severity of God. They cannot deny, nor can they ignore this in the laws of nature; but will do so in the realm of THE KINGDOM of grace. "In religion, this feature must be cut out altogether," they say, "and the man who preaches it should be silenced. He is an enemy of all mankind. Why should he live?"

They say with the devil, "Why hast thou come to torment us?"

In nature, punishment and penalty and judgment come speedily and without mercy on the slighest provocation of her laws. You thrust your hand into the fire, and it is burned!—even the most innocent child may do this. No allowance is made for its ignorance and inexperience. No! he suffers the penalty of broken law.

Christ, the Gentle Jesus, declared the same principle held good in His KINGDOM. No man could break one of the least of these His commandments without suffering the penalty or consequences.

James said: "Whosoever shall keep the whole law, and yet offend in one point, he is guilty of all."

Said Peter: "For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

"And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

"And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those who after should live ungodly.***

"The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished."—II. Peter 2:4-6,9.

The man whom God hears when he prays is the man who worships God and does His will.

Sentiment and feeling and holy frames of mind, and even holy words—as good as they may be—do not make a Christian life and character.

"Not every one who saith unto Me, Lord, Lord, shall enter into THE KINGDOM OF HEAVEN; but he who doeth the will of My Father Who is in heaven."

Peter declares that judgment must begin at the house of God.

God is more strict and severe with His Own professed followers than with those who have never heard the Gospel. There is a plain reason for this: because they have had greater light. *To whom much is given, from him will much be required.*

Christ said it would be more tolerable for Sodom in the day of judgment than for Capernaum. Tyre and Sidon would have repented in sackcloth and ashes long ago had they seen the wonders and signs that were done in Galilee, in Capernaum, and Bethsaida.

No land nor cities have ever been so cursed as the once Holy Land, with her beautiful fields and flourishing cities, with Jerusalem, the Holy City, at their head.

ZION and ZION CITY have had a peculiar light. They have seen signs and wonders wrought through the hands of God's servant and prophet. Should they prove false and unfaithful they cannot escape the judgments of God.

When God saves or heals a man He says, "Go and sin no more, lest a worse thing come upon thee."

Christ began at His Own house to clean up. It had become a den of thieves, a house of merchandise. He was angry with them, and drove out the buyers and sellers—even with a whip. He set us the example.

We see a most signal case of judgment in the very house of God during the great and wonderful days of Pentecost in the death of Ananias and his wife.

Zacharias, the father of John the Baptist, of whom it was said he was "righteous before God, walking in all the commandments and ordinances of the Lord blameless;" was smitten dumb, and could not speak until his son was born;—and why?

"Because thou believest not My words."

"My FATHER is the HUSBANDMAN."

He it is who uses the pruning knife on His Own members. He it is who cuts off the dead branches and casts them away; and prunes the live ones, that they may bring forth more fruit.

If we are sons we will endure the chastening of the Lord.

MAY GOD MAKE ZION IN ZION CITY A CLEAN PEOPLE—A FRUIT-BEARING VINE!

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Reports of Special Field Workers

Bloomington, Ill.—Deaconesses Mitchell and Taylor.

Partial report from Deaconesses Mitchell and Taylor for week ending November 3rd:

Calls made 1415
LEAVES OF HEALING sold 189
Messages given 3812
Total pieces distributed.....4001

Galesburg, Ill.—Evangelists Neal and Cunningham.

Evangelists Neal and Cunningham report as follows for the week ending November 3rd:

"Since our last report, we have had some very interesting times in the work, for which we praise God.

"Last Wednesday evening we had a fine meeting, everyone taking part and deeply in earnest, thanking God that someone had been sent to Galesburg that was not afraid to stand up for righteousness, against all oppostion. A few said that they had prayed that someone would be sent here to preach the old time Gospel and they fully believed that their prayers had been answered.

"The meeting last Lord's Day, November 2nd, was also one that was enjoyed by all and there was a good attendance.

"After the meeting was out, they asked questions about ZION and the LEAVES OF HEALING until 6:30 o'clock, when we had to go away and leave them, because of another gathering we had to conduct at 7:30 p. m., at the home of a Roman Catholic."

"The lady came over to where we are stopping just to hear us read a chapter in the Bible and pray with her.

"The evening spent in their home was a joy to us and a time of rejoicing. When returning home at the midnight hour, we could hardly get away from them. We made an attempt to start home at 10:00 o'clock. They told us not to be in a hurry. They wanted to hear some more of the old time Gospel, which they got and we pressed it down for them, and when we parted it was a scene long to be remembered. They begged us to come back the first night possible.

"We have over twenty-five homes we could go into any time we can find time to have a small cottage meeting, but we cannot find time for all and keep up our daily visitation.

"God is blessing and we give God all the glory.

"Among the many questions they asked, they wanted to know from what college we had graduated. Evangelist Neal said he had gotten his education in a corn field and I told them that I had been a plasterer by trade. We told them that we only believed our Bible and what Christ said was true that he would speak through us and the wisdom of men was foolishness with God, and by the help of God we could face all the preachers in Galesburg."

"Some of the people, who were so bitter with their actions toward us, gave me an order for ZION bacon, and want us to come over some night.

"We have sold sixteen dollars ($16.00) worth of ZION shortening and bacon. ***Some told us today that they would be steady customers.

"The devil is mad. He don't like it. He is still busy, but we are still at it all the time, doing our very best at all times.

"We are glad the General Overseer is coming to Galesburg. ***The building will never hold the crowd. It will be crowded to the street. ***People want to meet him.

Calls made 1712
LEAVES OF HEALING sold 132
Messages given 1875
Total pieces distributed 2007
11 subscriptions to LEAVES OF HEALING.

Rock Island, Ill.—Evangelists Shumaker and Mintern.

Evangelists Shumaker and Mintern make a partial report for the week ending November 3rd as follows:

"We held, during the week, four cottage meetings and one street meeting. We have just secured a hall, for meetings Lord's Day afternoons."

"We are much in need of a tract on ZION CITY, as we have to consume many hours each week in explanation."

"Hold up our hands in prayer.

"God is blessing. We are happy in our labors for God and ZION."

Calls made 952
LEAVES OF HEALING sold 150
Messages given 1229
Souvenirs of ZION CITY sold 25
Total pieces distributed 1404

Peoria, Ill.—Deaconesses Clarke and Buhmann.

Deaconesses Clarke and Buhmann report as follows for the week ending November 3rd:

"It has been bitterly cold. ***It was so bad people would not come to the door in some places and others would slam the door in our faces."

"We had a delightful call from Deaconess Turner, of Farmington, Illinois. She truly is a splendid worker and we were much cheered and blessed by her telling us of the work she had been able to do among her friends since the Feast of Tabernacles."

"Yesterday we attended a Jewish Sunday School and (Miss Clarke) had the great pleasure of telling the school about ZION CITY, at the Rabbi's request. They were much pleased and invited us to come again.

"The LEAVES OF HEALING sold are being read.

"The Masons shut their mouths tight and look the other way, or growl and tear up the message, and say "I don't want any ZION stuff.'"

"We thank God and take courage."

"One day we went to a house to get a lunch. The woman had bought LEAVES OF HEALING the week before. She told us of a little grandson, who was very sick. The doctor had given him up to die. We talked with her about God's Way of healing, then before leaving prayed with her, and she was weeping after prayer and gave us a ten weeks subscription to send to her daughter in Iowa.

"A man met us at the door and, when he saw the LEAVES OF HEALING he said, 'Yes, I want another copy. I have one at the office. It is good.' I was glad to get a ten weeks subscription from him.

"At a door, a man said, 'What?' when we repeated the salutation. He said, 'That sounds like Dowie.'

"We met another man, who said he used to read the LEAVES OF HEALING years ago, and was very glad to get one again."

"A druggist said, 'LEAVES OF HEALING—What is that for? —to help suffering humanity? If so, I'll take one.'

"We had an interesting time in the Masonic Temple. We sold a number of papers and were able to say a few words that we believe God will bless.

"A man in a barber shop said, 'That is a good paper. I am a doctor. I got one at my office and read it and it almost made me give up medicine.'"

Calls made 851
LEAVES OF HEALING sold 206
Souvenirs of ZION CITY sold..... 1
Cards of ZION CITY views sold..... 7
Messages given 1742
Total pieces distributed 1956

Subscribe for Leaves of Healing.

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RESTORATION WORK

ILLINOIS.

The following is a report of Restoration Work done by the Chicago Restoration Host, for three weeks ending October 19th, 1913:

LEAVES OF HEALING sold	2054
LEAVES OF HEALING mailed	223
LEAVES OF HEALING given	550
Tracts given	566
Total No. pieces distributed	3393
Calls made	966

The following is a report of Restoration Work done by Mrs. Bridget Howell, Chicago, Illinois:

LEAVES OF HEALING sold	4
LEAVES OF HEALING given	3
Total No. pieces distributed	7
Calls made	10

The following is a report of Restoration Work done by Mr. John W. Stretch, Graymont, Illinois, from May 1st to September 1st, 1913:

LEAVES OF HEALING mailed	20
Messages mailed and given	55
Tracts given	6
Total No. pieces distributed	81

Mrs. L. Mears and Mrs. McQueen, of ZION CITY, Illinois, give the following report of Restoration Work done at Waukegan, Illinois, on October 11th, 1913:

LEAVES OF HEALING sold	25
LEAVES OF HEALING given	4
Total No. pieces distributed	29

The following is a report of Restoration Work done by the Chicago Restoration Host during the week ending October 26th, 1913:

LEAVES OF HEALING sold	581
LEAVES OF HEALING mailed	52
LEAVES OF HEALING given out	25
Messages given out	77
Cards given out	4
Total No. pieces distributed	739

Mrs. Lottie Klevrod, of Chicago, Illinois, reports having done the following Restoration Work during the month of October, 1913:

LEAVES OF HEALING given	20
LEAVES OF HEALING sold	6
LEAVES OF HEALING mailed	8
Total No. pieces distributed	34

The following is a report of Restoration Work done by Mrs. Muzzy, ZION CITY, Illinois, for three months ending October 1, 1913:

LEAVES OF HEALING sent out	107
Calls made	100

The following is a report of Restoration Work done by Mrs. Bridget Howell, Chicago, Illinois:

LEAVES OF HEALING sold	5
LEAVES OF HEALING given	2
Total No. pieces distributed	7
Calls made	14

Mrs. L. E. Hough, of ZION CITY, Illinois, reports having mailed the following literature during the twelve months ending October 11th, 1913:

LEAVES OF HEALING mailed	1011
Messages mailed	180
"Voice from ZION" mailed	51
"Personal Letters of John Alex. Dowie" mailed	3
Total No. pieces mailed	1245

Mrs. Luke Bolinger and Mrs. Triplett, of Moline, Illinois, give the following report of Restoration Work done during two weeks ending October 26th, 1913:

LEAVES OF HEALING sold	40
Messages given	25
Total No. pieces distributed	65

TEXAS

Mrs. Luella Ferges, of Rockport, Texas, reports having done the following Restoration Work during the month of September, 1913:

LEAVES OF HEALING sold	45
LEAVES OF HEALING given	33
Tracts given	20
Total No. pieces distributed	98
Calls made	140
Yearly subscriptions taken	1

The following is a report of Restoration Work done by Mrs. Nannie Reed, of Ennis, Texas.

LEAVES OF HEALING sold	12
LEAVES OF HEALING given	27
Total No. pieces distributed	39

Deacon A. J. Crenshaw, of Ennis, Texas, reports having done the following Restoration Work during the months of August and September, 1913:

LEAVES OF HEALING sold	20
LEAVES OF HEALING given	55
Tracts sold	12
Total No. pieces distributed	87

Mr. Crenshaw adds: "God, in answer to prayer, healed two persons. Have held eight meetings; and God was in our midst. I can say, as long as ZION sends out such a grand message as was given in LEAVES OF HEALING, Vol. XXXIII, No. 1, she can shake the world."

WISCONSIN.

The following is a report of Restoration Work done by Mrs. Jessie Schultz and Mrs. Steiner, of ZION CITY, Illinois, in Racine, Wisconsin, on Saturday evenings, October 4th and 11th, 1913:

LEAVES OF HEALING sold	195
LEAVES OF HEALING given	11
Messages given	9
Total No. pieces distributed	215

Mrs. Jessie Schultz and Mrs. Steiner report having done the following Restoration Work in Racine, Wisconsin, on Saturday Evening, October 18th, 1913:

LEAVES OF HEALING sold	95
LEAVES OF HEALING given	5
Messages given	40
Total No. pieces distributed	140

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THE MISSION OF ZION

By DEACON J. J. GUGGENBUHL.

It is the Christian's privilege to study the Word of God and look into the depths and heights of God's plan therein revealed.

God has given visions to His prophets thousands of years before the events prophesied, occurred.

The Prophet Isaiah speaks of a new heaven and a new earth; Chapter 65. The Prophet Daniel saw THE KINGDOM OF GOD coming, and speaks of it in the 2nd Chapter, 34th Verse; and the entire Book is full of prophecy; and he illustrates the coming of God's Kingdom in a most wonderful way.

Then, in the New Testament we will find in Matthew, Chapter 24, the words of our Savior concerning the end of the world. In the Epistle to the Romans, Chapter 8, we find the same discourse about the redemption of man; and in the last book—Revelations, we read that John had most wonderful visions, concerning a new Heaven and a new earth, wherein dwelleth righteousness. It is put into words and illustrated in the highest form of speech that the human tongue can furnish.

God has given all these visions to His prophets and apostles. When God sees necessary He lets His people have visions. A vision from God will strengthen His people, and will encourage them to go forward to the Promised Land.

Some people have visions which are of the devil, and lead to insanity.

A Divine vision leads one to live a more holy and righteous life, and enables a person to see the onward march of God's plan in bringing back the lost Kingdom which God established in the beginning.

In God's Own time He lifted the curtains for His people. Whatever He showed to His apostles and prophets will come to pass.

Now we have come to the close of our Age, with all of its turmoil and rumors; with all its critical times in the nations; with wickedness developed to the highest point; churches hand in hand with the world, the flesh, and the devil. There are thousands of churches with ministers, but they have no vision. Instead of seeking God they accommodate the world, and lower their standard. They have lost the vision of God, and He has spewed them out.

But thanks be to God! there is one people that has a Vision, and that is ZION. God gave in these last days a vision to John Alexander Dowie, the Prophet, concerning THE KINGDOM OF GOD; and enabled him to bring his vision to some extent into reality!

ZION CITY was founded for the purpose of being a KINGDOM OF GOD CITY, where no alcohol, no saloons, no drugs, no doctors, no hospitals, no theaters, no swine, no tobacco, are tolerated, and many other hurtful things are forbidden; where every true citizen is a child of the Living God. A City wherein God delights to dwell with His people, and where He hears and answers their prayers; where the people are taught how to live pure and holy lives; how to trust God for healing, and to live the Christ life.

ZION CITY is the only place on God's earth where the rule of God our Heavenly Father is recognized—the only place where a person can live the highest and the noblest life, in the footsteps of Jesus. Every day he will be urged to the right.

ZION is a nation, and though it be small, it has made quite a stir in this sin-stricken world.

Can we fully understand what it means to be a Nation; a Kingdom in itself—a KINGDOM OF GOD? How fully do we realize that we are in THE KINGDOM OF GOD? To be called into THE KINGDOM OF GOD is one of the highest calls that can come to a human being. It is the last Kingdom that is going to be on the earth.

ZION has the greatest mission on hand that was ever given to any people.

ZION brings the law of God to the nations of the earth, and teaches them righteousness, and that they must cease to worship Baal and must worship the Living God.

God has founded ZION, and it does not matter how hard the hosts of darkness try to hinder, ZION will go on from victory to victory, and the redeemed of the Lord will sing the song of triumph. It is God's promise, and His Word will never fail.

The Great King of Heaven, Who created the beautiful earth and the millions of stars, and all the Universe, guiding in an all-wise way His handiwork, is guiding in an invisible way the affairs of ZION—the welfare of His Bride, and is training her to prepare for a world-wide mission. She will stand in her white garments of righteousness before the world, and invite the nations to the King's Feast.

May God take us as we are and make us what we ought to be in spirit, soul, and body, and may we be ever ready when the King comes. Amen.

Medicine Given up Through Leaves of Healing.

CAMP DOUGLAS, WISCONSIN.

Dear General Overseer:

I first heard of Dr. Dowie through William Frohmader, who had been to Chicago and spent a week in the HOME. He was taking the LEAVES OF HEALING at that time and gave them to me to read. I did not like some words that I saw and would lay the paper down and then pick it up again.

I picked it up the third time and it stayed up. He referred you to the Bible many times. I took my Bible and picked out the passages and I saw he was following the Bible.

I became a strong believer,—the only one in our home, except my mother, who was a Christian and had never seen anything of that kind before, but said that there was more of the Spirit of God in that paper.

The devil would make trouble sometimes, but I was firm for I felt in my heart that I was right.

When I read where he denounced pork, I went to the Bible and picked it out and gave up pork then and there. I have not eaten it, nor used lard since. I have used vegetole, until I could get ZION shortening.

I can never thank God enough. I used to have terrible sick spells through eating pork.

It was through LEAVES OF HEALING I gave up medicine and can thank God every day for doing so.

I can truly say that I was brought into ZION through LEAVES OF HEALING.

I have sent in to ZION for prayers a number of times. God has heard and answered my own prayers a number of times for healing. When He does not answer, I feel that it is for some wise purpose. Then I send in to His servant and He hears and heals.

I never belonged to any church until I went in to the Christian Catholic Apostolic Church.

I have always sent out my LEAVES OF HEALING far and near and have handed them around home. I never destroy LEAVES OF HEALING. I have sent and obtained a number of rolls and have sent them to Canada. No one but God knows the good they have done.

May God bless this testimony to some needy heart and bless ZION every where.

I am nearing my seventieth year, but feel young at heart.

Pray that I may stand firm in the Master's vineyard to do what my hands can find to do.

(Signed) "MRS. SARAH J. LYNN."

"If you can meet failure with your courage up, you will soon transform it into success."

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By ELDER ANTON DARMS

"YE WERE AS A FIREBRAND PLUCKED OUT OF THE BURNING." Amos 4:11.

"Rescue the perishing,
Care for the dying,
Snatch them in pity from sin and the grave;
Weep o'er the erring one,
Lift up the fallen,
Tell them of Jesus the mighty to save."

HOW MANY FOLLOWERS OF THE CHRIST ARE TRULY CONCERNED ABOUT THE SALVATION OF THEIR FELLOWMEN?

HOW MANY ARE USING EVERY OPPORTUNITY TO MAKE KNOWN THE GLAD TIDINGS WHICH ANGELS BROUGHT TO THIS SIN-CURSED EARTH.

Had not the Christ come to suffer and die for you; had not the Word of God been proclaimed to you; had not the Holy Spirit brought conviction into your heart and made you repent, confess, and surrender; had not God answered someone's prayer in your behalf, you today would still be in the awful pit of sin, where the fires of hell would consume you!

Their groans, while slaving for their taskmasters, did not save them!

Only when Moses was willing to obey the call of God and go down to, and demand of, Pharaoh—"Thus saith the Lord, Let My people go free!"—only then could they be plucked as firebrands from the burning and be set free.

Every true Christian is called of God to go out in the highways and lanes and compel the sinful and afflicted to come into THE KINGDOM OF GOD.

You must reach out your hand of faith with courage and pluck the sinful, the sick, the dying out of their suffering, anguish, and pain by telling them of Him Who is mighty to save.

How many thousands on every hand have never read LEAVES OF HEALING! They know nothing of ZION'S beautiful teaching! They are enslaved to sin: users of tobacco and strong drinks; bound down to doctors and drugs; enjoying the demoralizing productions given on the stage; in bondage to secret orders, and an apostate church.

GOD CALLS UPON YOU TODAY TO SEND OUT LEAVES OF HEALING to as many as you can reach, and let them have at least one chance!

How many are going to eternity unsaved? and how many are following Jesus afar off—just because you have been idle and indifferent, and because you have not done your duty?

ROUSE OUT OF YOUR SLUMBER, AND GO TO WORK FOR YOUR MASTER, Who has said:

"Work while it is day: the night cometh, when no man can work."—John 9:4.

"Down in the human heart,
Crushed by the tempter,
Feelings lie buried that grace can restore:
Touched by a loving heart,
Wakened by kindness,
Chords that were broken will vibrate once more."

The Free Literature Mission of ZION in bye-gone years has sent out millions of LEAVES OF HEALING to vast multitudes of people throughout the earth.

No money was ever better spent in God's service—for through LEAVES OF HEALING ZION has been unveiled—the glorious fulfilment of prophecies spoken ages ago!

LET IT BE AN INTENSE JOY ON THE PART OF EVERYONE TO CONTRIBUTE TO THE LITERATURE MISSION!

WHAT GREATER JOY CAN THERE BE THAN IN GIVING!

"IT IS MORE BLESSED TO GIVE THAN TO RECEIVE."

Zion is a great life-saving station.

Everyone who has been saved and healed must immediately be put to work, and commanded to go out and rescue others who are battling with sin and disease.

"Rescue the perishing,
Duty demands it;
Strength for thy labor the Lord will provide:
Back to the narrow way
Patiently win them;
Tell the poor wanderer a Savior has died."

Should anyone in ZION be one whit behind the first disciples of Jesus, who went out and found others and brought them to Jesus?

Should anyone in ZION be one whit behind the woman of Samaria, who went and told all her people of Samaria what the Christ had done for her?

Should anyone in ZION be one whit behind Matthew the Publican, who made a feast for other sinners that they might learn of the Christ?

NO! WE IN ZION SHOULD BE MORE ACTIVE, MORE SELF-DENYING, MORE ZEALOUS, MORE CHEERFUL IN GIVING, MORE FAITHFUL THAN ANY PEOPLE EVER WERE FOR GOD.

Do your utmost, therefore, to send out LEAVES OF HEALING, *and pluck firebrands out of the burning through the saving grace of God!*

REPORT OF THE WEEK.

2,259 Rolls Sent to Individuals in the United States.
75 Rolls Sent to Hotels in the United States.
40 Rolls Sent to Wheel-chair Invalids in the United States.
40 Rolls Sent to Hospitals in the United States.
50 Rolls Sent to Saloons in the United States.
50 Rolls Sent to Publications in the United States.
50 Rolls Sent to Schools in the United States.
15 Rolls Sent to Penitentiaries in the United States.
20 Rolls Sent to Hotels in Switzerland.
20 Rolls Sent to Hotels in England.
20 Rolls Sent to Hotels in Scotland.
20 Rolls Sent to Hotels in Canada.
20 Rolls Sent to Miscellaneous Foreign Countries.
50 Rolls Sent to Individuals in China.
50 Rolls Sent to Individuals in Japan.
25 Rolls Sent to Individuals in Canada.
50 Rolls Sent to Individuals in Mexico.
100 Rolls Sent to Individuals in Australia.
20 Rolls Sent to Individuals in Jamaica.
50 Rolls Sent to Individuals in England.
75 Rolls Sent to Individuals in Scotland.
25 Rolls Sent to Individuals in Germany.
25 Rolls Sent to Individuals in Africa.
25 Rolls Sent to Individuals in Corea.
10 Rolls Sent to Individuals in Holland.
6 Rolls Sent to Individuals in Egypt.
10 Rolls Sent to Individuals in Miscellaneous Foreign Countries.
3,200---TOTAL.
NUMBER OF ROLLS DISTRIBUTED SINCE FEBRUARY 7, 1913---27,063.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application,
If you wish to have a time set for prayer, kindly say so in writing.

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For
The First Time
Since Zion City's Gates Were Thrown Open in July, 1901

Zion People

Now have the

Opportunity

To Purchase Some of the Many Farms Belonging to the Zion Estate

The Following Farms are Now Offered to Zion People:

Thomas Whalen farm (Including house, two barns, and other buildings)	120 acres
James Cole farm (Adjoining Whalen farm)	40 acres
J. Murphy farm	40 acres
Wm. Barnstable farm	153 acres
Wm. Duddles farm	145 acres
Joseph Gray farm	89.5 acres
T. R. Connell farm (Including large house and barn)	148.73 acres
T. R. Cole farm (Including house and two barns)	82 acres
Wm. Carman farm (Including house and barn)	153 acres
C. W. Voak farm (Including buildings)	138 acres
Job Voak farm (Including buildings)	130 acres

A number of these farms are located on the Milwaukee Road, a gravel road, three miles from Zion City, and one and one-quarter miles from the Electric Railroad. Rural Free Delivery and Telephone.

These farms will be sold in tracts, all the way from ten acres up to any number of acres desired. Prices from $100 up per acre.

Zion People having Outside Properties which they wish to sell or trade, should write at once to

W. HURD CLENDINEN, General Manager
ADMINISTRATION BUILDING
Zion City, Illinois

Zion People who Wish One of These Farms Should Act at Once

It is a Great Opportunity

A Zion family obtaining one of these farms can have practically all the advantages of Zion City, and still be able to farm on such a scale as they may desire.

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Printers of Booklets, Catalogs, Folders, Circulars, Etc.

TO get the most out of your advertising you will need catalogs and follow-up-matter that will impress your prospective customer favorably and not be tossed into the waste basket after he has merely glanced at it. Let us handle your work and put into it the style and appearance that will make sales.

We have excellent facilities for handling the best grade of catalog printing.

Zion Printing & Publishing House
(Wilbur Glenn Voliva)
Zion City, - - - Illinois.

ZION FEED STORE
(Department Zion Stores)

We supply the FIRST and LAST of all your needs
FIRST, you must have fertilizer of some kind in your ground or you can grow nothing.

WE HAVE THE RIGHT KIND

LAST, we supply the grain that is the result of every other effort, and upon which we and our animals exist.

All kinds of feed for all kinds of feeders always on hand.
The best is not too good for you.

ZION MONUMENTAL DEPT.

Foreign and Domestic Granite in Latest Designs. Engraved as per Specifications.

SAMPLES AND ESTIMATES

OTIS SCRIPTER ZION STORES

ZION FUEL YARD
(Department of Zion Stores)

We keep the following in stock:

Scranton Hard Coal, 4 sizes	Armitage Cannel
Solvay Coke	Cinderella Soft Coal
Black Band	Pocahontas -- 3 sizes
Petroleum Coke	Majestic Nut
Majestic Egg	Majestic Lump
Universal Portland Cement	Prepared Plaster
Lime	Hair
Cement Tile	Cement Brick
Common Brick	Cement Posts
Sewer Pipes and Connections	Cinders
Sand and Gravel	Soft and Hard 12 in. Slab
Second Hand Brick	Wood

Zion Baking Industry
Phone 21

Manufacturers and Wholesalers of Over Fifty Varieties

Crackers, Biscuits, Bread and Cake

The fact alone that in the last twelve months we have more than doubled our business, warrants the conclusion that our quality and prices are right.

Give Us a Trial and be Convinced.

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Contracting and All Kinds of Mill Work
The Best Roofing always on hand.

Bring us your Specifications. **Phone 27**

ZION HANDKERCHIEF FACTORY
Manufacturers of

Aprons and Handkerchiefs

Zion City, Ill.

WM. EDWARDS, Manager.

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SHILOH TABERNACLE

Is the CENTER of INTEREST in Zion City

THE PRINCIPAL Service is held Lord's Day, beginning with Processional by Zion White-Robed Choir promptly at 2:30 p. m. ¶ All persons visiting Zion City should arrange to attend at least one Lord's Day Service. ¶ Visitors Always Welcome.

For complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, Subscribe for the Leaves of Healing.

ZION HOME

Is just what its name implies, a place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer.

This Home is the Largest Divine Healing Home in the World.

Containing 350 rooms, 267 of which are guests rooms. Tobacco, Intoxicating Liquors, Drugs, Profanity, Card Playing, and all other evils strictly forbidden.
There are no charges made except for room and board. Free-will offerings only are received.

RATES: European Plan. 75c per day and up. Per week, $5.00 and up.
American Plan, $2.00 per day and up.

ZION CANDIES

Have you had some of those lovely mixed candies we are selling at 15c a pound? Just try some as you pass through the candy department next time.

A WHOLE POUND FOR 15c

All hard good, clips, sticks, chips and sparkling gems are now selling at **25c a pound;**

A Three Pound Can for 75c instead of 90c

Zion Conservatory of Music and Art

WILBUR GLENN VOLIVA, Pres. H. EM. WILSON, M. D. D.

Thorough and Systematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.
The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teachers' Certificate class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

For further information write to

H. EM. WILSON, Dean

Zion Administration Building

THIS building is located on Elijah Ave., not far from Shiloh Blvd. ¶ On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. ¶ On the right of the hall-way the offices of Zion Office Supply. ¶ On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City, be sure to visit this building.

ZION LAUNDRY

Finished and Rough Dry Laundry---Feathers Renovated

YOU MAY BE SURE of satisfaction. To be convinced, leave packages at our offices, Zion Home or Zion Barber Shop, and we will give them careful attention.
We have added to our already up-to-date plant a Feather Renovator, which steam cleans the feathers in an up-to-date manner. Makes old feathers look like new.

Goods Called for and Delivered **Phone 22**

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection.

Electric Line Tickets Freight Shipments
American Express Office Phone 42

ZION BLACKSMITH SHOP

PHONE No. 124-R

Wagon Building and Repairing

Woodwork and General Smithing.
Rubber Tires furnished and applied
HORSESHOEING A SPECIALTY

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YOUR THANKSGIVING DINNER

Will not be complete unless you are prepared to surprise your loved ones and your friends with a Box of

Zion Pure Chocolates

Delightful, Delicious, Appetizing



They are beyond question the neatest package of exquisite dainties ever prepared or packed by us.

Never were we better equipped to serve you in a more acceptable manner. **Once tried you will never be without some of our delicious candies in your home. Order now.**



Zion Stores

Makers and Sellers of Zion Pure Confections.

THE PEN

Without an Equal

Send 10c for sample card

IT WAS IMPOSSIBLE TO IMPROVE THE PEN SO WE IMPROVED THE BOX

ZION SILVER STEEL PENS

Are made of the Finest Selected Material.
The points are smooth and round, and will not scratch.
Every pen is hand-ground—thus assuring smoothness of point.

Price—$1.00 per gross.

ZION OFFICE SUPPLY

(Wilbur Glenn Voliva)

Zion Dental Department
(Wilbur Glenn Voliva)

Office Phone 20 Residence Phone 118W

ZION TAILORING DEPT.
(Department Zion Stores)

Stands in need of a good, loyal Zion Tailor, who understands the business. Apply at once by letter to,

ROBT. STEWART, Mgr.

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476 5th ave.
NOV 26 1913

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 8 ZION CITY, ILLINOIS, SATURDAY, NOVEMBER 22, 1913. Price Five Cents

THE WORD OF GOD AT WORK

(By THEODORE FORBY, General Associate Editor)

"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made. In Him was Life; and the Life was the Light of men. And the Word was made flesh and dwelt among us; and we beheld His glory, the glory as of the Only Begotten of the Father, full of grace and truth." John 1:1-4,14.

CHRIST Jesus, from the beginning, is the Creative Agent. "Unto me, who am less than the least of all saints, is this grace given (the Gospel of reconciliation), that I should preach among the Gentiles the unsearchable riches of Christ;

"And to make all men see what is the fellowship of the mystery, *which from the beginning of the world* hath been hid in God, Who created all things by Jesus Christ:***

"According to the eternal purpose which He purposed in Christ Jesus our Lord."—Ephesians 3:8, 9, 11.

"For in Him dwelleth all the fulness of the Godhead bodily.

"And ye are complete in Him, which is the head of all principality and power."—Colossians 2:9, 19.

"For by Him were all things created, that are in heaven, and that are in earth, visible, and invisible, whether they be thrones, or dominions, or principalities, or powers: *all things were created by Him, and for Him*:

"And He is before all things, and by Him all things consist."—Colossians 1:16, 17.

"*********Jesus Christ: Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto Him."—I. Peter 3:21, 22.

God made every intelligent being, man or angel, with the power of self-will or choice. The manner of exercising thought, therefore, shapes the course of the life of each. The universal command is:

"Let this mind be in you, which was also in Christ Jesus."—Philippians 2:5.

If, therefore, one exercises the power of choice, and clothes himself with the Divine mind, he will operate as a positive force, and be in perfect harmony with each and every one of God's laws; but if one obey the fleshly mind, he starts into operation a negative force, which is sin; it leads away from God's order, the consequences of which are trouble, sickness, weakness, inablity—death, because of the separation from God, Who is the Author and Source of Life.

This is true with angel or with man. Satan, because of disobedience, fell in heaven, and, with him, a third of the angels, because of choice—taking the wrong course—and by their bringing discord into that which before was harmony, God had to exercise His prerogatives of justice and omnipotence, and purge the heavenly abode of all those who had failed to respond to the Divine mind and act in the plan of the ages as instruments of righteousness.

"And the angels which kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day."—John 8:44.

The whole cause of trouble, in its various forms, is DISOBEDIENCE. All of God's creation, in the beginning, was harmonious, and the fact of change came from angels and men choosing to act apart from God's design; and the consequence of disobedience is separation from God.

In order to re-establish harmony in the Divine plan in God's universe, creative powers had to be exercised— a re-begetting of spiritual forces, which dominate physical forces, had to become a law of life. The same Omnipotence, the Creative Word, had to work in re-establishing order, as had to work, in the beginning, in speaking the world, and every living being, into existence.—Indeed, to redeem man and angel from the consequences of disobedience requires a greater act of omnipotence than to create in the beginning, for it involves forgiveness of the awful sin of striking at the vital forces of Divine Sovereignty, and requires

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even the pledging of the Source of Life as a sacrifice to eradicate the intrusion of disobedience and the long train of consequences.

He who would presume to refuse to yield himself willingly to the Divine Offering in atonement for transgression would even dare to defy the power and love of the Life-giver—a thought almost unbelievable; for God offers redemption to all—He places the Divine Light before all, and the Creative Agent, thus plainly presented, stands ready to receive all who will choose to take Him.

Here, again, a choice must be made—this time, either to abide in sin or to accept the Divine plan and reverse the effects of disobedience—be born again—be made alive by the Spirit of Truth, and commence to grow into the Image of the Christ.

Failure to choose aright, and let the Light of the World enter and direct one's pathway, is a condition which almost staggers human comprehension. Like every disobedience, it is defying authority, and the results are eternally unfavorable and disastrous, until, in the school of experience, the darkened understanding is made to realize its torments and seek deliverance.

Only the Perfect, the Living Word, as an Example and Supporter, can guide man as he should go.

The disobedience of man leads to just as great harm as if the disobedience were the act of an angel, because the influence of man by pursuing a wrong course leads others into wrong acts, and into all the consequences of sin in earth, the same as the disobedience of one angel, perhaps of high rank in heaven, led a third of the heavenly host into rebellion. Therefore the necessity for One Who is perfect, and Who knows God's will fully as the Example to follow. He only can, and does, have the Spirit of Truth to impart—and the truth makes free.

The purpose of the Word of God, therefore, is to implant within the disobedient who will to repent, and do repent, the living, active forces of truth—the very truth which is the essence of God's design and will: that every element of creation shall be and act in perfect harmony; that man's mind shall always respond in obedience to the Divine Mind.

The first work of the Word of God is to illumine the darkened understanding. The Spirit of Truth must operate in recreative force in the heart and spirit of every one who is alienated from God—giving life in the highest sense: not mere natural life or being, but the active, energetic, reasoning force which responds to the harmonious manifestations of Divine Light and Truth; and the clearly revealed will of God is that all men shall be instruments of Truth and Righteousness. HUMANITY IS IGNORANT OF GOD'S WILL BECAUSE OF CHOICE.

"For this they willingly are ignorant of, that by the Word of God the heavens were of old, and the earth standing out of the water and in the water:****

"The Lord is not slack concerning His promise, as some men count slackness; *but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.*"—II. Peter 3:5, 9.

"Say unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die."—Ezekiel 33:11.

"Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live?"—Ezekiel 18:23.

"For I have no pleasure in the death of him who dieth, saith the Lord God: wherefore turn yourselves, and live ye."—Ezekiel 18:32.

"For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; *yet doth He devise means, that His banished be not expelled from Him.*"—II. Samuel 14:14.

The provision described as the "means, that His banished be not expelled from Him," is Jesus the Christ, the Son of the Living God, Who in earth became the Visible, Living, Active, Powerful Expression of God's Word.

From before Eden's experience this "Way of escape" was planned. The Omniscient Eye foreseeing to the end the necessity for the Divine Seed being implanted within the hearts of men, to restore in them the likeness of the Divine Image, established His plan of engrafting His life-giving, healing power in the lives of men, the publishing of which plan has been delegated by Him to His chosen, called and specially equipped messengers who are to declare Him—messengers who are equipped with power and authority to make the message given operate in and upon the knowing faculties of others, and become in them a force which moves thoughts and acts into harmony with the Divine Nature and Will.

The preached Word, therefore, becomes the continuation of the Real Word—the Christ, Who was before all things, and by Whom all things consist; and to His chosen messengers He has delegated the authority to do the work which He also did, so far as declaring the life-giving principles of righteousness are concerned; and, to a very great degree, to exercise authority over spiritual and material forces.

The writer of the Book of Romans, therefore, could say:

"I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation***"—Romans 1:16.

The Word of God, in the Gospel, therefore, holds the germinal principle or method which God has chosen for showing men the Author of Life, and the Way into that harmonious relationship with God, develops into the rest which remaineth for the people of God, and gives to them that peace which surpasses all understanding.

The Word of God, then, cannot in reality be separated from the Christ, and the called of God, as His ambassadors, are commissioned with an authority which cannot be controverted; and, being representatives of the very God of Heaven, *for one to defy or refuse the message is to defy or refuse God.*

THE TWENTY-THIRD PSALM

The Lord's my Shepherd, I'll not want:
He makes me down to lie
In pastures green: He leadeth me
The quiet waters by.

My soul He doth restore again;
And me to walk doth make
Within the paths of righteousness,
E'en for His own name's sake.

Yea, tho' I walk in death's dark vale,
Yet I will fear none ill;
For Thou art with me; and Thy rod
And staff me comfort still.

My table Thou hast furnished
In presence of my foes.
My head thou dost with oil anoint,
And my cup overflows.

Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.

Introductory Subscriptions to LEAVES OF HEALING

From now until the morning of January 1, 1914, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent for TEN Weeks for Twenty-Five Cents to any one in the U. S. who is not now a Subscriber.

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Our Salvation Message:—"He Was Lost and is Found"

By THE REV. JOHN ALEX. DOWIE

The beautiful story from which these words are taken has been truly called "the Crown and Pearl of Jesus' Parables." It touches the chords of all hearts, and tells to every age the story of our Eternal Father's love for every wanderer and prodigal who returns with repentance from the "far country" of darkness, despair, and death. No angry reproaches, no reluctant forgiveness meets the heart-broken penitent when he seeks his Father's face and humbly asks to be allowed the meanest servant's place. The tears and joy and the kiss of love and peace are followed by the command, "Bring forth quickly the best robe and put it on him; and put a ring on his hand; and shoes on his feet; and bring the fatted calf, and kill it, and let us eat and make merry; for this my son was dead and is alive again; he was lost and is found."—Luke 15:11-24.

Twenty years ago I stood near the corner of a central street in Sydney, Australia, late at night. My heart was filled with pity and love for the crowds of young men who were going in and out of a gaily-decorated and brightly-lighted public-house. Laughter and curses, snatches of songs, and coarse, filthy conversation, amidst the foul atmosphere of filthy tobacco smoke and the fumes of alcohol, greeted my senses, with their disgusting repulsiveness. Here, indeed, were the prodigals "wasting their substance with riotous living." Here were the swine troughs indeed, and the stinking husks of sin, with which these foolish ones were vainly trying to satisfy the quenchless thirst of their fiery passions. "O God can I not rescue one?" I cried in my unspoken agony, as I looked upon the scene. Standing in the shadow of a large building, a bank, I could see the faces of those who stood in the glore of the light streaming forth from the windows and door of that house of death. Presently, I saw a miserable looking man stand and look at its doors, on whose face there was an inexpressible look of speechless anguish and despair. He passed on, and passed me, looking furtively at me as he did so. I prayed once more, "O Eternal Father, help me to rescue one;" and I felt that moment that my prayer would be answered. Again and again the man passed and re-passed me, and again and again I asked the Good Shepherd to show me how to win this outcast, wandering sheep. Suddenly he stopped, and said in a voice broken with emotion, "Oh, sir' for God's sake give me a shilling; for I am starving and dying." A few kindly-put questions, and I got his story, in part at least. Here was the youngest son of one of Scotland's greatest men, whose father lay dead at the very moment in Edinburgh; for a cablegram in the previous day's *Morning Herald* had announced his death. But from those now cold and silent lips, the last prayer of the dying Christian hero had been, "O my Father, save my poor wandering boy—O my Savior, bring my son into thy fold—oh, save John, save John!" And now the widow bends her knee, and honored sons and daughters join her in prayer—"Oh, save John!" And away from that chamber of grief, away up to the throne of Eternal Love, the petitions wing their way. And this is the answer! Down into my poor heart, the Spirit pours the pity and the love which has led me to be here at this moment, nearly at the midnight hour; and here the wanderer stands, a broken-hearted, weeping penitent, while he cries, "Oh, my father is lying dead yonder in Edinburgh, and I have killed him; for my sin has broken his heart." "Surely God is good;" yea, He is, for "God is love." His love is breaking up this poor, friendless, ragged, dirty, hungry, despairing prodigal, who had gone far away from home, and plunged deeply into sin. And, let me tell the sequel in a few words, although it was weeks and months before I could be sure of the issue—"He was dead, and is alive again; he was lost, and is found." I have before me as I write these lines, his mother's letter of thanks to me, his brother's also, an eminent Scotch professor; and upon a memorial volume of his father's life, I read that widowed mother's inscription of gratitude, dated "Edinburgh, July 29th, 1874." I never personally knew that good and great man in the flesh; but as I turn over the pages which he wrote, I find these words:—

"What a soul-stirring thought this is! One sowing, and another reaping; and both rejoicing together! What an animating prospect! To meet in the realms above, and take sweet counsel on what we have together done for the glory of God and the good of souls!" It is indeed a glorious prospect, and one for which earth and time and man can offer nothing so precious. How blessed for us to meet in "the happy home above," and rejoice together in the fact that, almost ere his spirit had reached the city of God, his prayer was answered, and the wanderer brought back.

This story has some important lessons for many classes of my kind readers.

Christian fathers and mothers, it teaches you never to despair of the salvation of your unconverted children. It may be that it will only be your last parting breath's prayer that will be followed by their conversion. Alas! Alas! for them, if it be so; for what shall be their anguish then, as they look upon their long-despised father's or mother's calm face, as their bodies lie all still and cold and silent? But godly parents, be of good cheer!—"For the promise is unto you, and to your children and to all that are afar off, even as many as the Lord our God shall call." Acts 2:39. Claim "the promise," believe "the promise," plead "the promise," never give it up, and, like the man of God of whom I have told you, the gracious answer will be sent.

Prodigal sons and daughters, it teaches you that the way of transgressors is hard. Bitter are the sorrows of the sinner who seeks for satisfaction in sin. As well might you try to quench your thirst by drinking the waters of the salt sea.

Depairing sinner, it brings you hope. The same God who pitied and saved John C. is able and willing to save thee; for Jesus died for thee.

"Tenderly the Shepherd,
O'er the mountain cold,
Goes to bring his lost one
Back to the fold.

"Seeking to save,
Seeking to save,
Lost one, 'tis Jesus
Seeking to save.

"Lovingly the Father
Sends the news around!
He once dead now liveth—
Once lost is found."

ZION IN CHICAGO

WILLARD HALL (Woman's Temple)

Located at the Corner of LaSalle & Monroe Streets

The Following Meetings are Held Each Week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock.
Lord's Day Evening, at 8 o'clock.
DIVINE HEALING MEETING: Every Wednesday at 3 : p. m.
MID-WEEK MEETING: Wednesday at 8:00 p. m.
Choir Practice: Thursday at 8 p. m.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee. And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, NOVEMBER 22, 1913.

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THE FIELD

Now Being Covered

BY

ZION WORKERS

Recently Sent Out

County	Population	Workers	Headquarters
Knox	46,159	Evangelists Cunningham & Neal	Galesburg, Ill.
Knox		Elder Robinson & Evangelist Fiddes	Galesburg, Ill.
Rock Island	70,404	Evangelists Shumaker & Mintern	Moline, Ill.
Winnebago	63,153	Elder Richert & Mr. Bittle	Rockford, Ill.
Peoria	100,255	Deaconesses Buhmann & Clarke	Peoria, Ill.
McLean	68,008	Deaconesses Taylor & Mitchell	Bloomington, Ill.
Kane	91,862	Deaconesses Zweizig & Boyd	Elgin, Ill.
Total	439,841		

ZION IN ROCKFORD

The Rev. WILBUR GLENN VOLIVA

(Successor to the Rev. John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion throughout the world, and of Zion City

Will, God willing, Deliver an Address

in

THE ARMORY HALL

North Church Street

LORD'S DAY, NOVEMBER 30, 1913

At 2:45 p. m.

Doors open promptly at 2:00 p. m.

Special Music by a Semi-Chorus from Zion White-Robed Choir and Cornet Quartet from Zion Senior Band, Shiloh Tabernacle, Zion City, Illinois.

All Welcome **All Seats Free**

Free-will Offerings Only Received

"Christ is All, and in All"

SPECIAL NOTICE

At 8:00 p. m.

SAME DAY (Nov. 30th) **SAME PLACE** (Armory Hall)

Moving Pictures

will be shown

Panoramic Views of Zion City, and of the Great Processional of Zion Junior and Senior White-Robed Choirs, Zion Junior and Senior Bands, Zion Junior and Senior Restoration Hosts and Uniformed Guards, taken the Last Day of Zion's Thirteenth Feast of Tabernacles, Lord's Day, July 20th, 1913.

ADDRESS BY THE REV. WILBUR GLENN VOLIVA

and Special Music by the Semi-Chorus and Cornet Quartet

ALL WELCOME **ALL SEATS FREE**

FREE-WILL OFFERINGS ONLY RECEIVED

"Christ is All, and in All"

DOORS OPEN AT 7:00 P. M.

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ZION'S THIRTEENTH FEAST OF TABERNACLES

An Address Delivered by Elder Francis M. Royall, on Lord's Day Morning, July 13, 1913, in Shiloh Tabernacle, Zion City, Illinois, U. S. A.

Subject: "THE PURPOSE OF GOD IN THE FOUNDING OF ZION."

(Reported by G. L. Marshall)

The service was opened with the singing of the Hymn—"EVERY DAY WILL I BLESS THEE."

My Saviour's praises I will sing,
And all His love express;
Whose mercies each returning day,
Proclaim His faithfulness.

Chorus:
"Every day will I bless Thee!"
"Every day will I bless Thee!"
And I will praise, will praise, Thy Name,
Forever and ever!

Redeemed by His almighty power,
My Saviour and my King;
My confidence in Him I place,
To Him my soul would cling.

On Thee alone, my Saviour, God,
My steadfast hopes depend;
And to Thy holy will my soul,
Submissively would bend.

Oh, grant Thy Holy Spirit's grace
And aid my feeble powers;
That gladly I may folow Thee
Through all my future hours.

The congregation then joined in singing the hymn—"ALL HAIL THE POWER."

All hail the power of Jesus' Name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all.

Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.

Oh, that with yonder sacred throng,
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.

Elder Wm. S. Peckham then offered the following prayer:

Our Father in Heaven, we come to Thee this morning hour to worship Thee. We come to Thee, O God, in the precious Name of Jesus, through Whom, and through Whom alone we have access to the Father.

We praise Thee that the Christ came to earth, for the purpose of living among men, speaking wondrous words of life, going down into the dark tomb, coming forth in resurrection glory, returning to the right hand of God the Father, and that there He maketh intercession for us.

We praise Thee this morning, Our Father, that we are able to come bowing at the feet of our Lord Jesus Christ, realizing all the blessings that are ours through His atoning work.

We ask Thee, as we are gathered upon this Lord's Day morning, entering upon another day of this great "Feast of Tabernacles," that Thou wilt dwell with us, and that Thou wilt draw us by Thine Own Holy Spirit into a sacred nearness with Thyself; that we may feel Thy presence within, and that we may know that our God is in the midst of Zion; that we may go around and count her towers and bulwarks, and know that our God defends us, and that we stand today in the place where He has put us. Down through the ages all Israel has been looking for the glad day when this time should come, when the Millennium should dawn in all its healing and beauty.

Oh, our God, bless this morning hour Zion in this City, and the true and faithful ones scattered throughout all the earth, whose longing eyes are turned toward Jerusalem—the Zion of God, and who lift their hearts with us in praise and adoration, and who are longing to be here. Give unto them, we pray Thee, the blessings needed, and open up the way for Thy children to come from all parts of the earth.

O God, wilt Thou move upon the hearts of all Thy saints, and may they know and hear the Word that is going forth from Zion, calling them to come; and O God, may Thy Spirit work in the hearts of Thy children everywhere.

Guide us this morning hour in our meditations, in our thoughts; and grant that everything within us, may praise Thy great and holy Name.

We long, O God, to know Thee better!

We long, Our Father, to know how to serve Thee better!

Help us, O God, to do and be what Thou wouldst have us do and be, and in this morning hour to reconsecrate ourselves, not only for this day, but for time and eternity; and grant that we may never lose our communion with Thee—our sweet fellowship with our God.

We praise Thee for every day of this "Feast;" for every meeting when our spirits have been uplifted, and when we have received from Thee the joyful message, and known, O God, the thrills and the glories of this Thy house where we have come to meet our God.

Guide us, Our Father, and lead us into all truth, and may this day fit us for better service; and may we have born within us new hopes, new desires, new longings that come of truth and righteousness.

Take us, Our Father, and make us this hour what we should be, in spirit, in soul, and in body.

Help us in all the services of this day to come with hearts open, and minds receptive to know more perfectly the will of God, and to have within us the longing and true desire to glorify Thy Name, and exalt it in the earth; that men may know, here and everywhere, that God rules; that He is still the same; that He has never changed; that He longs to be to this world their God and Father; that He longs, in His great compassion, to take them into His loving arms and into His bosom. We pray Thee, that they may learn to know God, Whom to know aright will bring them eternal life.

We ask Thee, our God and Father, to bless all who partake in the worship of the day, and may all enter this house with prayerful hearts, that they may wait upon God and know the fullness of His presence. Give us all this day, O God, a worshipful spirit; and may all that is done in Thy house glorify Thee. May all our singing, and praying, and teaching, and all the worship be acceptable in Thy sight.

Our God and Father, by Thy redeeming love draw all in this City back from the ways of sin and crookedness, back, O God, into the straight and narrow way, and take out of our midst the opposing force.

Help us, O God, to be of one mind and one heart—one people, worshiping the Lord God, Who is one God. We pray Thee that Thou wilt in thine infinite mercy, call once more at the door of every home, at the door of every heart, and give to them once more the message of salvation and bring them back to the fold; that there may be one fold and one shepherd.

Oh, our God and Father, save the loved ones in our homes! Bring them, we pray Thee, to a saving knowledge of Jesus the Christ.

We pray Thee, that Thou wilt bless the message that shall be given—in the morning meeting, and in the afternoon service. May it be accompanied by the power of the Holy Spirit, and find an entrance into many hearts, and lead all closer to Thee.

We pray Thee, Our Father, that Thou wilt accept our worship this morning, as it has gone up to Thee from our hearts; as we have prayed in spirit; as we have been enabled to utter the deep longings of our hearts, and to praise Thee. We ask Thee to accept all the silent worship, and to make all to come to the place where God is first in all their thoughts, in all their doings, and where all seek first the Kingdom of God and His righteousness.

Now, unto Him Who is able to keep us, O God, without falling; "Now unto Him Who is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, UNTO HIM be glory in the church by Christ Jesus throughout all ages, world without end." Amen.

The first stanza of the hymn—"NEARER, MY GOD TO THEE"—was then sung, after which Elder Moot prayed as follows:

Our Father in Heaven, we come to Thee—the Creator of all things, of the Heaven above us, and of the earth beneath us. We come to worship Thee this morning, and we rejoice that Thou hast opened up this way for us through Jesus the Christ, our Lord; that Thou hast opened up a fountain for sin and uncleanness whereby all may wash and be made clean, and all may have access unto Thy throne of grace.

We do praise Thee for Thy Son, this morning, even Jesus the Christ, who left His throne in the Heavens and came to this earth and bled and died that we might live the life that Thou wouldst have us live; that we might live to Thine honor and glory; that Thy Name might be exalted upon the earth; and that the people in all the earth may know that there is a God Who loves the children of men. We pray, O God, that the time may soon come, when all the kingdoms and nations of this world may become the Kingdom of our Lord and of His Christ.

We do thank Thee, Father, that every heart may be humble before Thee this morning; that we may all, during this Feast of Tabernacles, sanctify ourselves wholly in Thy sight; and may we learn to walk closer and closer to Thee day by day; that Thy Name may be glorified upon the earth, and that Thy Kingdom may be extended.

We do thank Thee, Father, for this City that has been raised up by Thee; for the leader whom Thou hast sent, through whom Thou art working.

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And now, Father, upon this the first day of another week, the day in memorial of the resurrection of Jesus the Christ, we pray Thee that every heart that gathers here today may realize as they have never realized before, the greatness of the love of God, and the greatness of the privilege of being Thy child, of being Thy servants, and of having access to Thy throne of grace, and of being co-workers with Thee, and with Thy true children.

Father, we desire to do nothing but Thy will, and not to turn either to the right or to the left.

And now, Father, Thou knowest all our needs, and we beseech Thee that they may be granted unto us. We pray for those who are with us in spirit, and who long to be present with us, and we beseech Thee that Thy grace may be with them.

We pray, Father, for those who are near and dear to us by nature's ties. We beseech Thee, Father that Thy Spirit may be with them today, and that they may think of their God and Father, and that they may be constrained to humble themselves before Thee as they should, and that they may be brought to Thee and to Zion.

Hear us, O God, Thou knowest our every need, and we ask Thee to supply it unto us; for Thou hast promised to work all things together for good unto those who walk uprightly before Thee, and who love Thee. We know, Father, that Thou wilt do exceeding abundantly above all that we ask or think.

Hear us now, Father, in Jesus' Name and for His sake. Amen.

After a short period of silent prayer, Conductor Thomas sang the stanzas of the hymn—"DEEPER YET"—and the congregation joined in the Chorus:

In the blood from the cross
I have been washed from sin;
But to be free from dross
Still I would enter in.

Chorus:
Deeper yet, deeper yet,
Into the crimson flood;
Deeper yet, deeper yet,
Under the precious blood.

Day by day, hour by hour,
Blessings are sent to me;
But for more of His pow'r
Ever my pray'r shall be.

Near to Christ I would live,
Following Him each day;
What I ask He will give,
So then with faith I pray.

Now I have peace, sweet peace,
While in this world of sin;
But to pray I'll not cease
Till I am pure within.

The First and the Twenty-Third Psalms were then repeated in concert by the congregation:

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in His law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

The Lord is my Shepherd; I shall not want.

He maketh me to lie down in green pastures: He leadeth me beside the still waters.

He restoreth my soul: He leadeth me in the paths of righteousness for His Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me.

Thou preparest a table before me, in the presence of mine enemies: Thou anointest my head with oil; my cup runneth over.

Surely godness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

With heads bowed reverently in prayer, the entire congregation then repeated together the Lord's Prayer:

Our Father Who art in Heaven,
Hallowed be Thy Name;
Thy Kingdom come;
Thy will be done on earth as it is in Heaven;
Give us this day our daily bread;
And forgive us our sins, as we forgive those who sin against us;
And lead us not into temptation, but deliver us from evil;
For Thine is the Kingdom, and the power, and the glory,
Forever. Amen.

The congregation then joined in singing the hymn—"NO, NOT ONE."

There's not a friend like the lowly Jesus,
No, not one! no, not one!
None else could heal all our soul's diseases,
No, not one! no, not one!

Chorus:
Jesus knows all about our struggles,
He will guide till the day is done,
There's not a friend like the lowly Jesus,
No, not one! no, not one!

No friend like Him is so high and holy,
No, not one! no, not one!
And yet no friend is so meek and lowly,
No, not one! no, not one!

There's not an hour that He is not near us,
No, not one! no, not one!
No night so dark but His love can cheer us,
No, not one! no, not one!

Did ever saint find this Friend forsake him?
No, not one! no, not one!
Or sinner find that He would not take him?
No, not one! no, not one!

Was e'er a gift, like the Saviour given?
No, not one! no, not one!
Will He refuse us a home in Heaven?
No, not one! no, not one!

—ADDRESS—

ELDER F. M. ROYALL: The glorious Psalms that we have repeated together, rooted deeply in our hearts, taken with us every moment as food from the very throne of God, will always be a strength to us wherever we are, and under whatever conditions we may be.

Glorious truths!

Wonderful truths!

There are wonderful promises of God given to His children! And then to know that they never change! To think that a child of God can come to the Father at any time, and talk to God the Father, and know that God is listening, and that the heart of God is made glad when one of His children comes to Him, and calls and cries unto Him!

Our Heavenly Father Loves To Help His Children At All Times.

Do you know, to a father there is nothing that rejoices his heart more, than when a child comes in his glee and in his joy, and cries out, "Father! Father!"

There is nothing gives a parent more joy, than when one of their children comes, even in distress—in times of need, and looking up into the face of their father cries out, "Father!"

I often think, when we were in the City of Chicago, when we first came into ZION, we were in the Thirteenth Street Building; and the clatter of the horses' hoofs on the pavement, and the rolling of the wheels, frightened our little girl as she was awakened out of sleep. Early one morning I was awakened: my little girl awakened and was frightened. She was sleeping near our bedside, and hearing the clatter of the horses' hoofs, and the rolling of the wheels, she cried out, "Father! Father! what is it?" I reached out and caught her by the hand, and as she touched my hand all was quiet. The very fact that her father touched her hand, and she realized that father was right by her bedside, made her forget everything else; and she slept on as sweetly as she did before.

Now, my brothers and sisters, just realize at all times, that the Father is holding your hand. Wherever you are—in distress; in difficulties; with problems before you; facing so many difficulties, sometimes, that you do not know which way to turn, or what to do or say; when you are rolling these problems over in your heart and wondering, "What shall I do?"—just realize that the Father is right there; and that the Father is reaching out His hand; that He knows your difficulties and problems; that He knows the agony, and that you are desiring counsel and wisdom.

The Word of God A Personal Message To Every Believer.

Glorious truth!

We are God's children!

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Do you think for a moment that the great God of Heaven would leave His children without counsel? Do you think that God would leave His children without wisdom?—without giving them His own will, expressed in His own Word, as we have it today?

You know there is a great deal said today about whether this is God's Word or not. All people recognize that there is some power. And, my brothers and sisters, that power is God the Father! He has given us His will.

When I read the Word of God, God is talking to me! And every word—there are thousands of revelations in this Book—God has penned for me. There is not a word written in this Book that God has not penned for me.

"You take that to be yours?"

Yes, it is mine!

God gave every word of it for me! And He gave every word of it for you!

Glorious!

Can you conceive of any greater being than God? Did you ever think into it, not simply as a passing thought, but think into it, that God existed long before the sun, and the moon, and the stars were created? Have you ever thought that before the beginning of time,—you know we are finite, and God is infinite; and the finite cannot understand all the things of the infinite; we cannot take it in; it is beyond the conception of man—before there was any sun, and before there was any moon and stars, and before the world was created, God lived?

You wonder how long?

Always!

In all that silence before!

You say, "In all those years?" No, not years. "In all those centuries?" No, not centuries. "In all the Millenniums before the world was created?" No, not Millenniums. It was eternity—before the world was created! It was eternity; and there was God the Father, and God the Son, and God the Holy Spirit.

Man Created To Reflect The Image of God.

My Father, the Father of our spirits, created us in His own image; and the Christ, the Son of God, came to teach us. He lived here upon the earth; and He intended for us to reflect His own image—to reflect the image of Jesus the Christ. He made us in His own image; and He made us to do His will.

Away in the mountain fastnesses of western North Carolina, among the beautiful trees, and the great rocks that seemed to tower up and almost kiss the skies, there were some tourists wandering, with an old Indian guide.

He was leading them on, showing them the beautiful mountains, the trees, and different places of interest, when all at once, he turned and looked away up into the mountain. He said, "Now, look right straight up there, and you will see the old man of the mountains—the "grandfather of the mountains," we call him. Just look and you will see him."

And all the tourists turned and looked away up into the mountain. They looked and they gazed, and they looked and they gazed; and they said, "Where? We see nothing but rocks; where is the grandfather of the mountains? We want to see him." And the old Indian guide said, "Now, just look straight up and you will see him."

And they looked, and they looked, but they could see nothing but the cold dead rock. The old Indian knew that they could not see anything. He said, "Don't you see his eyes, and his nose, and the features of his face? and you can see his long hair? Just look at him." And they looked but they could not see anything but the cold dead rock.

Then the old Indian called them one by one, he said, "Come and stand just where I am standing, on this one little rock, and then look up." They came and stood one by one, just where the old Indian guide had stood; and they could see, as it burst upon them, the outline of his face—his nose, and the eyes, and the features of the face.

Who carved it there, I do not know; but there it stands—a monument on the side of the mountain. And they say there is only *one place* that brings out the outlines of the face, and of the features.

Absolute Surrender, The Only Condition To Obtain Divine Blessings.

And there is only one place—there is only one place that you can get, in which you can reflect the image of the Lord Jesus Christ!

There is only ONE PLACE; There are not two places. There is only ONE WAY! There are not two ways. It is to cut off all that is wrong; it is to make all wrongs right, with God and with man!

People often pray for blessings, and when they come they do not accept them as blessings. People often ask God for blessings, and when they come they turn their backs, and say, "I didn't know it was going to come that way; that is not what I asked God for." They ask God for blessings, and when He blesses them, and lets the blessings come, they refuse them, and turn away, and do not accept them.

Why?

For the simple fact that the price is more than they are willing to pay. They are not willing to pay the price: they are not willing to surrender the things that they hold on to.

Many Unwilling to Give Up The World For God.

A man came to my office the other day,—he may be here this morning; I hope he is—he began to talk with me about different things; and I began to tell him, and to enumerate what a man must do in order to be a Christian and have the happiness of God, and the peace of the Lord Jesus Christ.

He sat and listened, grew a little nervous, began to turn in his chair, and then he said, "You have struck me very hard. Oh," he said, "You have hit me very hard; for the things of this world bind me like steel chains! It seems almost impossible for me to get away from them. It is the things of this world that I have loved, and hold on to me, and they bind me down."

"Yes," I said, "It is because of the things of this world that you are suffering right now; that your body is in agony, racked with pain, and tortured. He said, "Yes, I know it! It is my own sin; it is my own wickedness; it is my own wicked life, that has brought me to the place where I am today."

That is the trouble with the world!

Oh, the pollution, the squalor, the poverty, the evil, the wickedness! You see it everywhere!

Why?

Because people have forgotten God! They have gotten AWAY FROM THE FATHER!

The Teaching That God Sends Sickness Makes Infidels.

And then you think you can make me believe it is the will of God? You think you can make me believe it is God's will for people to be in agony; for their bodies to be racked with pain—diseased and tortured?

That very lie, at one time, came very near driving me away from God; and came very near making me take my Bible and throw it to the winds.

I do not know the time when I did not love my Bible; I do not know the time when I did not read my Bible; but I was taught that God sends sickness as a blessing. It was taught from the platform; it was taught everywhere.

I was in agony! My body was racked with pain, and in torture; and as I lay there, tossing, in terrible agony, it seemed to me, as mortal man could be in, I said, "If God is the author of this agony I will curse God! I will throw my Bible to the winds, and never read it any more! But, if it is not God, then, O God, give me deliverance!"

And it was not twelve hours, before my pain was gone, and I was delivered from the terrible agony; and I saw that God had nothing to do with it; that it was an evil lie that had been perpetrated upon God's children all over the world, in this and other lands.

And men call themselves teachers and leaders of the people, and then stand up and take God's Word and say that God makes people sick; and that He teaches them so in His Word.

It is a lie!

It is an infamous lie!

God DOES NOT make people sick!

Th Great Mass of Humanity Have Forgotten The Father.

It remained for the Prophet of God to come and rebuke that infamous falsehood, and tell to all the world that, "God is love;" that the Father still lives. The great mass of the people in the world have forgotten that they have a Father. So, many people when they pray, they pray to Jesus, and to the Holy Spirit.

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Do you know that there are tens of thousands of people who pray to Peter and John—to the apostles? Some people pray to the Virgin Mary. Tens of thousands of people do not know how to pray; they have never been taught how to pray.

"When ye pray," Jesus said, "say"—what?

People: "Our Father!"

Our Father!

Our Father!

"Oh," someone says, "what difference does it make? Isn't God the Father, and God the Son, and God the Holy Spirit all one?"

And you think you can make me believe that?

God the Father, and God the Son, and God the Holy Spirit, are three separate and distinct persons. Jesus came to the earth, and He prayed to the Father; and the Father was in Heaven. And He said, "If I go not away, the *Comforter* will not come unto you; but if I depart, I will send him unto you."

They are three separate and distinct persons. "Let *us* make man in our image,"—one in purpose, in thought; but they are three separate and distinct persons, yet one Godhead.

Preaching! The preaching of God's Word has well nigh faded away from the face of the earth.

Where are the prophets?

What has become of the prophets?

Authoritative preaching!

God's Messenger Must Speak With Divine Authority.

Some people say, "Do you mean to tell me that a man dares, in this day, to stand up and claim that he is a prophet of God; that a man dares to stand up and claim that he gives authoritative teaching, and that he has been called of Almighty God to preach God's Word; that he has a Divine call—a Divine commission; and that he has authority to preach, and that those who do not obey will perish? Do you mean to tell me that there are people like that today?"

I do!

And we are bold enough to claim our rights, and to say, "I am a minister of God, and what I say, if you do not obey, you will perish."

"Why, he is a peculiar man!"

"He is a strange kind of being."

That burned very deeply into my spirit and heart, as I sat in the court room and listened to the lawyers as they turned to the General Overseer,—a year ago, I believe it was, when they were persecuting him as they have been doing for several years, dragging him around from one place to another, trying to destroy his health, and trying to break ZION financially, and trying to destroy everything that God has established—and addressing the jury and the court, said, "This man claims to have authority from God; he claims to have a commission from God; and he claims that he has been Divinely chosen by God Almighty; and that what he says you have got to obey." Then turning to the jury, he said, "Gentlemen of the jury, the ministers in our town, say, 'You better do this; if you do it, all right; and if you don't all right.' And we obey if we want to, and if we don't we let it alone. But this man stands up and claims that he has a message from God; that he has been called by God."

That burned very deeply into my spirit! There was a man of the world and he recognized that the ministers, for the most part, stand on the platform and have absolutely no authority.

The Ministers For The Most Part Are Dumb Dogs.

As a Methodist minister wrote to the General Overseer a few days ago, he said, "The ministers, for the most part, are dumb dogs!" A minister in the City of Chicago, and one of the leading ministers, wrote and said, "The ministers, for the most part, are dumb dogs!"

He knows the condition!

He knows that the prophetic voice has practically ceased from the face of the earth today, and that there is no word and no command that you must obey or you will perish.

But that command has been going forth from ZION for many years—the command that you must repent, and you must confess, and you must restore; you must make all things right with God and with man; and if you do not you will perish.

So many people think that ZION simply talks about Divine Healing. That is simply one wonderful feature of this great work. It is a great feature, but it is simply one, in all the vast work that God has established and ordained here.

The will of God for people to be sick?

God's will for a little child to be scorched with fever, its pulsation quickened, simply running mad like a train running wild?

Is that the will of God the Father?

Can you make me believe that it is your will for your child to be sick and tortured? No! You love your child, and you would give the last drop of blood in your body to help your child, that your child might be healed, and be strong and well.

And then you tell me that your love is greater than God's love?

No! God loves His children. He loves all His children. There is not a one anywhere that God does not love. They may have wandered into sin, some of them into deep sin, but the heart of God is following them at all times; the eye of God sees them wherever they go. Though they go into the deepest and darkest sin, God's eye is there, and the heart of God is grieved.

God's Will Not Being Fully Done Upon Earth As In Heaven.

Do you think it is the will of God for the cities of the earth—of this land, of Europe, of England, of Germany, of France, of Russia, of India, of Australia, of Japan, and of China—to be as they are today: a seething, throbbing, beating mass of humanity?

Do you believe it is the will of God?

A great number of people in some lands have scarcely clothes enough to cover their bodies; tens of thousands are without food enough to satisfy their hunger; and you say that is the will of God?

It is not God's will!

When you pray, pray to the Father: Our Father, let Thy will be done upon earth, as it is in Heaven. Is there any vice in Heaven? Is there any sickness in Heaven? Is there any cancer, or rheumatism, or scarlet-fever, or smallpox, or tuberculosis, in Heaven? Anything criminal, any robbery, any pollution, and adultery, and wickedness in Heaven?

No!

Then you say it is God's will for things to go on here upon the earth as they do?

No!

A thousand times no!

The will of God is NOT being done upon the earth as it is in Heaven! And what is the difficulty?

The difficulty is just as it was when the Christ came upon the earth, just as it was in the days of Israel, just as it was in the days of the old prophets: they have forgotten God! They have wandered deep into sin, and evil, and crime, and they are trying to hold on to the things of this world. They are worshiping the god of gold. It is not the worship of God, it is gold.

That is the difficulty today.

God sent His prophets in His own time; the Christ came in His own time; and God sent His messenger in the Last Days, to call out a people, to prepare a people, to do a certain work.

When He called the apostles—did you ever think who they were? Can you see the Christ walking along that morning by Galilee? And there are the men down there fishing—common, ordinary men. There were other men of high rank in that day—men of scholarship, philosophers, but God could not use them as He did the common people. God could not use them!

They knew too much!

The Apostate Church Teaching Infamous Falsehoods.

There is such a thing as knowing too much; and they knew too much. They were self-centered—everything centered around themselves. With their long garments, standing on the street corners here and there, mumbling out their prayers—mumbling out their nonsense, just as you will find them today.

I have thought a great deal about the testimony which the dear old mother in Israel gave yesterday morning: that she had been seventy-four years a Methodist, and she said, "We have in the Word that we are to have no fellowship with the unfruitful works of darkness, and I had ceased to go to church for the simple fact that their works are darkness."

Oh, how that burned into my heart; for I have seen it all

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over this and other lands for many years. That dear old mother from the distant State of New York, who was sent of God, and who is waiting to finish her work here that she may go to God, and live with God, she saw that the church had been teaching her infamous falsehoods.

Infamous falsehoods!

And ZION has the boldness to stand up and say that the churches are teaching falsehoods. That damnable lie of sprinkling, and they call it baptism! And tens of thousands of people, all over this and other lands, are being deceived by such infamous falsehoods.

It is not baptism!

Then they teach you "baptismal regeneration." Why, a woman had the boldness to stand up and say to me: "If a person is baptized, they are saved; I don't care who they are, nor what they are, nor what they do."

I turned to her and I said, "If that were true, I would employ an army, and baptize all the people in this land and others; if I had to do it while they are asleep." I certainly would! I would employ an army and work day and night! I would have them saved, if that would save them.

It does not save anybody!

It never has saved anybody!

It never will save anybody!

"Oh," they say, "but we have the right to change." Have the right to change what? You have not the right to change anything that God has said! You have no right to change any command that God has given!

Zion's Mission To Destroy Everything That Is Wrong.

Oh, what a howl is made when ZION says, "We are out to destroy all the denominations!" And they raise their hands in holy horror: that ZION has started out to destroy the Methodist Church—the Church of which John Wesley was the head! that ZION has started out to destroy the Baptist Church, the Church of which Spurgeon was a member! and the Lutheran Church—the Church that Luther established!

Yes, God has sent ZION out to destroy everything that is wrong! And every thing that is wrong we are going to destroy; we do not care who was in it: whether Wesley, or Luther, or who it was.

ZION is bold enough to claim her rights, and to do what God has commanded her to do.

Why, the Methodist preachers themselves say that the Methodist Church has gone to the devil. They write that in letters to us: that the Methodist Church has gone to the devil!

Still they go on.

Many Ministers Use Tobacco, Satan's Consuming Fire.

And the Baptist Church—"Oh," you say, "that is bold talk." But what do they do? Have their ministers clean bodies? Are they free from Satan's consuming fire—tobacco, cigars, pipes, cigarettes? Did you never see them? I have seen them, and rebuked them to their faces. Ministers! The leaders of God's Israel! sitting around with their legs crossed, and curling the smoke in the air so thick that you could almost cut it with a knife.

And to say it is the will of God!

A preacher, with a meerschaum pipe with enough nicotine in it to kill a dozen people!

Did you notice, I believe it was in the State of New York, where some people in rummaging over some old keepsakes, came across an old meerschaum pipe; and their little child, two or three years old, wanted it, and cried for it, and they gave it to him to play with; and in two hours he was dead.

Clean, pure, holy, upright people?

O Father, I am thankful for ZION! I am thankful that Thou didst send a prophet; and that though I was ten thousand miles away, the message reached me. I am thankful that I know the truths that Thou didst ordain for me to know; and I am still learning.

The ministers—the leaders of God's Israel, walking about the streets with dirty, filthy pipes, and cigars, and cigarettes in their mouths! And they claim to be preachers to God's children! And some of them are drunkards!

"Oh," you say, "don't tell me that." But you know yourselves—many who are sitting before me today know—that there are many so-called ministers, who profess to be leaders of God's Israel, who swill their beer, and they swill their whisky.

Isn't it true?

They know that it is true—to their shame and their disgrace.

Oh somebody is getting angry by this time. I can see somebody writhe and say, "Oh, they are going for the Methodist Church, and for the Baptist Church; I wish there was no ZION!"

Yes, I suppose you do. But we are going to proclaim God's truths.

You say sprinkling is baptism?

Single Immersion Instituted By Eunomius, A Unitarian.

Oh, I was sure that I had been baptized, when I was baptized by single immersion. Yes, I was just as sure that I had the truth, I was just as sure that I had been baptized, I KNEW that I had been baptized! No need to talk to me about anything else, there was nothing else; I was sure of it.

Away down yonder in China, when we were far out in the inland, the message came and continued to come. When it first came, I threw it aside; and I was ashamed for people to know that we had it in the house. But it continued to come, and the shots fired thick and fast; and I could not get away from it. I began to read, and I read and read. And when we came to Chicago, that was one of the things that I wanted to talk with Dr. Dowie about.

I heard him preach from the platform; and I went to a library in the City of Chicago, and got an encyclopedia of religious knowledge, and I took my Greek Testament, and my English Testament, and I began to look into it for myself, to see if it were true.

That was one of the blessings that came to me that I did not want to accept. That is why I said that blessings come, and we do not want to accept them. It came but I did not want to accept it at first. Oh, no, that was no blessing!

But I began to look into it and I found that the one who instituted single immersion was a Unitarian! I found that the one who instituted single immersion said, "I do not believe in Jesus the Christ; He was not Divine; the Holy Spirit is not Divine; it is simply God the Father.

He was a Unitarian!

And I found that I had been following a Unitarian, all the years of my life before. I found that there is nothing else but Triune Immersion. There are no "modes of immersion, it is simply immersion: and it is Triune Immersion. Nothing else! There is no "mode" of immersion.

There is nothing else but Triune Immersion!

And I found that I had been following Eunomious: who said, "Jesus the Christ is not Divine; only God the Father is Divine.

There was nothing but Triune Immersion until the Sixth, Seventh, or Eighth Century.

There was nothing else!

Get that into your minds and hearts, brothers and sisters.

Triune Immersion Alone, Emphasizes The Trinity.

Triune Immersion emphasizes what?

God the Father, God the Son, and God the Holy Spirit. We bury them in baptism in the Name of the Father—that is once; in the Name of the Son—that is twice; and in the Name of the Holy Spirit—that is three times: emphasizing the Trinity —God the Father, God the Son, and God the Holy Spirit.

And what a great blessing we receive in baptism!

Mrs. Royall and myself went down into the pool together, and the Prophet of God buried us in baptism. We had lived up to our light all the years before. We did not know any better. We were praying to get the truth, but when it first came we did not think it was the truth; and when we found that it was, we obeyed God.

Oh, what a blessing we received in obeying God in baptism! Nothing in the water—nothing in the water—obedience to God! Obedience is better than sacrifice.

The River Of God Full Of Blessing For Those Who Obey.

I often think of a man—I watched him when he came to Chicago. He had a tumor, or some large abscess under his arm; and he carried a pillow under it to hold it up. He had been prayed for and had received a measure of blessing.

He was commanded to be baptized; and he said he was afraid. He did not get his blessing. One day he said, "I am

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going to be baptized tonight. Some people say it will kill me, but I am going to be baptized if I die; I am going to obey my God and Father, I do not care what it costs!"

I will never forget how I watched him. He walked down into the pool and his face shone. He was baptized and went back to ZION Home that night, and retired. The next morning when he awakened, the abscess, or whatever it was, had broken, and the pus had all run out, and he did not know what agony was anymore.

Why?

Because he had obeyed the Father! That was all there was to it. He had obeyed God!

And so in this back room here a few years ago. I do not know the man's name; he came in a wheel chair. Deacon Peterson and some one else took him in his arms, and carried him into this baptismal pool. I was standing in the pool, and one of the men turned to me smiling and said, "I believe that man will walk out of the pool."

He was taken in the arms of the Prophet of God, and he was buried under the water in the Name of the Father, and of the Son, and of the Holy Spirit; and he stood up and said, "Praise God! I can walk! I can walk!"

It was because he had obeyed God, the Father. The River of God is full of blessing, if you will only obey.

Obedience to God!

And sometimes people let little things keep them from blessing—keep them from getting what God has for them.

Little Things Keep Back The Blessings Of God.

Do you remember the story of the little child? A penny was placed in a bottle, and the child put his hand into the bottle to get hold of it; and then tried to pull his hand out of the bottle. It would not come. He pulled and pulled but it would not come. He had his hand doubled up with the penny in it—holding to the penny.

"Turn loose the penny, and then open your hand and then you can pull it out."

"Oh, no! Not much!—that penny is mine! That is my penny!"

And they worked with the child, but there was nothing to do; for the hand could not come out with the penny in it. At last they got him to let loose of the penny, and he got his hand out, and got the penny afterward.

How many are holding on to pennies!

How many are keeping blessing from being poured out upon their lives, on account of something that is prized as the penny was to the child!

Little things!

THE KINGDOM OF GOD!

Are you in THE KINGDOM?

Are you one of God's children?

Have you obeyed God in everything so far as you know?

Search Diligently To Find The Hindering Cause In Your Heart.

Are there things that have been withheld, and that come before you whenever you try to pray? Are there things that you keep rolling over in your brain and heart, and that come up before you whenever you get down to pray? You know what it is. It comes before you, those of you who have been crying for blessing—something in the way. I do not know whether it is something that God wants you to give to Him—your bank account, or your farm. You know just what it is that comes before you, and you cannot get away from it. And you will never get away from it until you get it away. And when you get it away, then blessing will come. You have got to give it to God.

What is the trouble?

Get it away! Cut it off! Jesus meant just what He said. You had better go with one eye, you had better go with one arm, you had better go with one foot; you had better save yourself by actually taking something and taking out your eye, or cutting off your arm or foot, if that is going to drag you down into hell.

There is nothing to live for but God. There is nothing else! All that is worth living for is to do God's will. I do not care for anything else.

What else is there to live for?

What are you laboring for? Is it simply to get gold and farms, and gold and farms, and gold and farms, and then die? And have it hung around your neck and have it drag you down into hell?

"Oh," some of you say, "you people won't get away from the Methodists." We love them so well that we are not going to get away from either the Methodists, or the Baptists, or the Congregationalists, the Lutherans, or the Roman Catholics. We want one and all who are saved, and who will be saved, to come out of the old dead carcass, and come into ZION. That is what we want; and they will have to come.

A Church Compelled By A City Council To Close Pool Room.

In one City, which we visited on our eight thousand mile tour, the city council came to the minister of a certain church, and said, "It is against the ordinances of this city to have a pool room within so many feet of a church, and you will have to close yours.

They had a POOL ROOM in connection with their church!

The city council said to the ministers: "Within so many feet of a church you cannot have a pool room!

Theaters—damnable theaters, five cent shows, all kinds of things like that, people get into their hearts, and they start out after them and follow them, and chase them like a phantom.

Do you remember, I told you here one day about watching what some called, the "Jack-o'-lantern," or the "Will-o'-the wisp?" You remember I told you that I stood one day down by the river side in a marshy place, and looking away into the distance, I saw a great light—it seemed as large as a large electric arc light, and it would rise and fall; and then in a few minutes another one would appear, and would rise and fall in the same manner; and there were five or six of these lights. Sometimes they would seem to come right toward you, and you would reach out for them, and chase them, but you never got anything. They would come straight toward you, and then they would disappear and go right back again.

Will-o'-the-wisps—gases floating in the air; and you chased them and you never got anything. And that is what people are chasing today—phantoms, will-o'-the wisps.

Zion City To Be A Kingdom Of God City.

God has established ZION! God has determined that THE KINGDOM OF GOD shall be established in these latter days and ZION CITY is to be a "KINGDOM OF GOD City."

What a theme!

A theme upon which a person filled with the Spirit of God, could talk for days and weeks, and never tire.

A KINGDOM OF GOD City!

You say, "What does it mean?"

It means a city where there shall be one people, of one purpose, one thought—one aim—and that to glorify God, and to extend His KINGDOM where there shall be no theaters; where there shall be no pool rooms; where there shall be no cigars, and no cigarettes, and no tobacco, and no meerschaum pipes.

Did you notice a statement in the papers recently, concerning the billions of cigarettes, and the billions of cigars that were chewed and smoked and churned and spit out by the American people last year?

Billions and billions!

And did you notice a statement concerning the millions of barrels of beer, that they have swilled down their throats this last year?

That is why we are talking about a KINGDOM OF GOD City. That is the reason we desire to get away from the damnable, hellish, poisonous stuff. We desire to get away from it. We want children to grow up and to be taught about Jesus the Christ, and to be taught His truths.

Inspiring Sight In Zion City At The Nine O'clock Hour Of Prayer.

A KINGDOM OF GOD City! A place where when the nine o'clock bell rings every one stops, and every head is bowed, and every heart is lifted to God in prayer and thanksgiving to God.

Isn't it a glorious sight?

I was looking out of my window the other morning when the nine o'clock bell was ringing; and there came along some wagons, and some men were working across the street, and when the bell sounded the horses were stopped, and the implements were dropped, and the men removed their hats and bowed their heads.

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I could not keep the tears from rolling down my face. I said, "I am thankful to God that again when the signal is given, men and women—working men and women along the streets, will rein up their horses, and lift their hearts to God in prayer. It is an inspiring scene!

We desire a city where every home shall be a home of prayer. A city where every home shall be a place where Christ is loved and honored and praised; a place free from the evils of the world; where women can walk any hour of the day or night, and no evil shall befall them.

That is God's will; that is God's promise; and that is what we are working for. That is why we hit so hard. That is why sledge hammer blows are given; and we strike and strike and strike, and continue to strike, until hearts are broken, and people come to realize that God is the Savior, and the Healer.

My, how people love their own churches! It is, "MY church," and "YOUR church," and "MY church. Now don't say anything about MY church."

We are talking about THE KINGDOM! We are preaching THE KINGDOM. It is not a church.

"Oh, then you say there are no good people in these churches?"

No, I do not say that; and ZION has never said that. ZION says there are good people, and we believe that the command is given for the people of God:—"Come ye out from among them; and have no fellowship with the unfruitful works of darkness." Come into ZION, and help build a KINGDOM OF GOD CITY; and help us send the message throughout the world—the message of Jesus the Christ!

The King is coming! But the people continue to grieve the Spirit of God. You know, it grieves the Spirit of God for people who are members of churches, to be at a theater tonight, tomorrow night at a card party, and the next night at a five cent show, and the next night at something else.

My brothers and sisters, as I look into your faces, and see people here from Vermont to California, and from Canada to Texas, gathered here from different parts of this land, spent days getting here—for what? To learn more about God the Father; that we might know how to get nearer to God; that we might learn how to pray, and how to get an answer; that we might take part in a KINGDOM OF GOD CITY, and that we might help establish such a City.

Burn The Bridges Behind And Take Your Stand For God And Zion.

My brothers and sisters, those of you who love God; those of you who desire to do God's will; those who desire to get away from the things of the world, and the lifeless, dead churches; who like this old Mother in Israel said yesterday morning, they did not want her to come away, they plead with her to stay, but she said, "No, I am going to ZION CITY, and I am going to stay and live there as long as I live,"—and may she live, as the General Overseer said yesterday, may she live until Jesus comes; and those of you who have gathered here, and who have things behind you that are pulling you back, cut them off, and say, "No, I will burn the bridges behind me; for we are going to live together in ZION, to build a KINGDOM OF GOD CITY; we will bring our all—our farms and money and everything that we have—and we will let our hearts be here, and not out yonder; and we will come here and live, and work here, and labor here, and we will do all for the Glory of God, and to extend His Kingdom."

Oh, what a glorious theme!

There is no more glorious theme!

Jesus is coming!

Do you not, sometimes, seem to hear the chariot wheels as they sweep low?

Zion, By United Effort, Can Startle The World.

Oh, He is coming! It seems to me that I can look into His face, and hear His voice. Father, let me finish the work. We must finish the work, and then we want the Lord to come; we want to see Him; we want to feel His touch, and look into His face. But we have to finish the work first.

Now, if we will all join together unitedly,—united in spirit, soul, and body—and will join hands and work together here, do you know what we can do? We can startle the world!

"Why! a City where everybody prays!"

I have a brother who is a Baptist minister; just as I was. He is in the State of Virginia. I was talking with him, and with his wife, and as I began to tell them of ZION, they could not ply the questions fast enough. Oh, how interested they were! And I went on to say that it was our purpose that every home should be a place of prayer; that every home should be a place where family worship was held twice every day. She turned to her husband, she said, "Do you know a single family in our church who has family worship? She said, "I do not know of one."

Oh, what a picture!

Surrender All You Are And Have For The Glory Of God.

What is your money for? What are you using it for? What are you holding to it for? It is God's! It belongs to God! He has loaned it to you.

I have given all that I had to God. I could have owned money—a great deal of it; if I had turned my talents to that end. But my time, my talents, my spirit, my soul, and my body, I laid them all upon the altar for the Glory of God, and for the extension of His KINGDOM. Live or die, sink or swim, come what will, I do not care if I am safe in the arms of Jesus the Christ.

Give all! God has loaned it to you, give it back now. Bring it back to God, and give it to Him. Let us build a City here that the world will want to see.

They come to see it now. Why, you would be amazed at the number of people who come here from all parts of the earth. Some days we have six and eight states, and three or four foreign countries represented here on the same day. They come from Chicago, Waukegan, Milwaukee, to see their friends, and they want to see ZION CITY, and Shiloh Tabernacle.

What is so wonderful about it? Look on the walls! What is so wonderful about it? It is the place where God's prophet, and God's messenger sends forth the message. It is the place where prayer has been answered during all these years, and where people have been healed.

I often smile as I think of that little lad who was out in the western part of the City here some years ago. He had just come to ZION CITY, and his heart was bubbling over, and filled with joy. At the time some strangers were passing by, and they wanted a drink of water, and they asked him to get them a glass. They began to pump the water, and they noticed a very ominous looking cloud rolling up, and the Heavens were roaring, and they said to this little lad, "Well, my lad, it is going to rain, isn't it?" "Let 'er rain," he said, "we're in ZION!" (Laughter.)

Well, he had the right spirit. Let it rain, or let anything else come, "we're in ZION." We are here for the extension of GOD'S KINGDOM, and for the glory of God. That was the boy's thought; he did not care what was going to happen, he was in ZION, and he was happy.

Well, I am very happy to look into your faces, and I am happy to see you here, and I am happy to be here myself.

I am grateful to God. My heart is full of praise. All day yesterday, as I went from place to place, from duty to duty, my heart was in my throat; I was rendering praise and thanksgiving to God. And if the ZION people will get the spirit of that little lad—"Let 'er rain, we're in ZION"—then it will not make any difference what comes.

Jesus, The Christ, The Foundation Of Our Faith.

It was Archimedes, who said, "Give me something to stand on, and I will move the world." I have such a leverage. And I say we HAVE something to stand on, and we will move the world! (Amen!)

We are standing on Jesus the Christ! We have a foundation that cannot be moved!

The world is crying out: China cries and says, "Send us helpers;" Africa is crying; the Islands of the Sea are crying; and who is to go? Somebody must go! The Island Continent of Australia is crying: "We want preachers, and leaders, and men filled with the Spirit of God to give us ZION teaching.

It will not be long before every alley, and street, and home in this City are filled with the Spirit of God.

Oh, God has been so good to us!

The two years that I have been here, night after night, I have knelt at my window, and looking out over this City I have looked up to God and prayed, as others have been praying for years: "O God, let the enemy be confused and confounded, and give us the City administration." And sometimes it seemed dark; you could not see; but I knew that God was there.

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It was a joyful moment when, directed by the General Overseer, I had the privilege and pleasure of going down to the City Council,—when God had given us the mayor, a number of the councilmen, the City Attorney, City Clerk, and all officers —and there conducting the worship. It was a glorious time, and the Spirit of God was there.

Pray!

Work!

Toil!

Let our interests be united. Let everything on the outside of Zion be brought in; and we will build a City that will be a glory to God, and that will help extend His Kingdom.

I could talk on and on and on, and never tire. I do not get weary talking about my Lord. I do not get weary talking about the extension of His Kingdom, and about a Kingdom God City, free from the things of the world. I do not grow weary, but I grow stronger and stronger. I hear the voice of Jesus crying: "Go on, and do the work! Complete the work; for I am coming soon."

Zion Has A Divinely Sent Leader.

I am thankul to God—and I say it again; I cannot say it too many times—I am thankful to God for the prophet of God, who came and unfolded the truths. I am thankful to God for His messenger whom He has sent. The prophet finished his work and went on; and then God sent another messenger to take up the broken thread—to gather the people together; to complete the work, and to do what God has for him to do.

I am thankful that God sent us a strong man—a man strong in body, and a man after God's own heart, to lead and teach the people, and to prepare them.

"Oh," you say, "what a small company!" And what were the apostles? A few people were called the "salt of the earth," and the "light of the world;" and they permeated the whole earth. And Zion has permeated the earth, and continues to permeate the earth.

Do not mistake. I am not looking for the world to be converted, for the simple fact, the Word does not teach it.

We are to be a witnessing people. We are to witness for God. And people will be gathered together to do the work that God has for us to do. We are to witness for God in our lives, with our voices, and in every way.

What the people need today, is the Word of God.

Zion City—a Kingdom of God City!

Perhaps I had better stop now, but I could go on and on; because it is a glorious theme.

Men and women filled with the Spirit of God! Boys and Girls filled with the Spirit of God!

The Purposes Of God Worked Out Even In Zion's Conflicts.

I could not help but contrast it. A week ago some of the young people came down from Shiloh Tabernacle, where the Choir had been singing. They went on down the streets, and came up by Zion Home; and I heard them singing in their sweet voices—"WHEN THE ROLL IS CALLED UP YONDER, I'LL BE THERE." And a few weeks before, when Zion women were standing in front of the Administration Building, and were simply singing, a mob came along—men filled with the devils and imps from hell—and they seized the women, and with clubs drove them down the streets as if they were dogs. They drove them down to the prison, and locked them up. And people came and stared, and gazed at them; because they were singing the truths of Zion! And that in Zion City!

Why?

For the simple fact that the devil hates Zion; and he hates every foot of this City.

It was a glorious contrast!

Some people say,—it has been said often—"Oh, what a pity that we have had to go through this terrible conflict!" The further I go, the more thoroughly convinced I am, that God has permitted it all for a purpose. There may have been something in my life, which kept back blessings. Doubtless I was a Jonah.

My prayer is: "O God, let the work go on, and let all the dross be burned up; that we may build a City for God.

It may have been something in you, or some one else, that God has permitted it. He has permitted it for a purpose. The work is going on, and things are being cut off here and there. There may have been pride, or jealousy, or doubt, or love of money, that God has permitted it.

Zion Going Forward To Glorious Victory.

And do you not feel greater unity in Zion now, than you ever felt before?

What a glorious spirit! Every one has spoken of it during these meetings.

I was speaking with a gentleman from Cleveland, Ohio, not long ago. He was talking about our salutation, he said, "I have heard the people say, 'Peace to Thee!' It is the sweetest salutation I have ever heard fall from human lips." He said, "I do not understand the response, but I have been trying to get it."

It is the salutation of the Lord Jesus Christ—the salutation that He gave us.

PEACE TO THEE!

"Peace be with thee"—in your spirit, in your soul, in your body, in your home, in your business, in your life, in everything, may you have the peace of God! And may you live for the glory of God, and for the extension of His Kingdom! Amen.

GENERAL OVERSEER: Let us stand and sing the hymn —"WHY NOT NOW?"

While we pray, and while we plead,
While you see your soul's deep need,
While your Father calls you home,
Will you not, my brother, come?

Chorus:
Why not now? why not now?
Why not come to Jesus now?

You have wandered far away;
Do not risk another day;
Do not turn from God your face,
But, today, accept His grace.

In the world you've failed to find
Aught of peace for troubled mind;
Come to Christ, on Him believe,
Peace and joy you shall receive.

Come to Christ, confession make;
Come to Christ and pardon take;
Trust in Him from day to day,
He will keep you all the way.

The General Overseer then closed the meeting with the following prayer:

Our Father, we thank Thee for Thy loving tender watch-care over us through the silent watches of another night. We bless Thee for the light of this another Lord's Day.

Sanctify this service to the good of this entire congregation. May we carry with us the spirit of this service. May the saints be quickened, sinners convicted, the sick healed, and may a mighty work be done in the Name of Jesus, to the honor and glory of Thy Holy and Excellent Name. Amen.

Zion Stands With Hills Surrounded

Zion stands with hills surrounded,—
Zion kept by power divine:
All her foes shall be confounded,
Though the world in arms combine:
Happy Zion,
What a favored lot is thine!

Every human tie may perish;
Friend to friend unfaithful prove;
Mothers cease their own to cherish;
Heaven and earth at last remove;
But no changes
Can attend Jehovah's love.

In the furnace God may prove thee,
Thence to bring thee forth more bright,
But can never cease to love thee:
Thou art precious in His sight:
God is with thee—
God, thine everlasting Light.

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ZION IN GALESBURG, ILLINOIS

TWO GREAT MEETINGS HELD.

In keeping with the plan and purpose of the General Overseer to hold meetings in a number of the important cities of Illinois, arrangements were made for a meeting in the City of Galesburg on Lord's Day, November 16th.

Evangelists Cunningham and Neal, who are stationed in Galesburg and doing Restoration Work throughout Knox County, acting under instructions from Headquarters, carefully looked after the advertising of the meetings for the Auditorium Theater, afternoon and evening.

The General Overseer, accompanied by Apostles Royall and Carey, several Deacons, a semi-chorus of sixteen singers, and a brass quartet, left ZION CITY Saturday evening, by a special car furnished for the party, and arrived in Galesburg early Lord's Day morning.

At the appointed time a large audience assembled, and listened most attentively. The early part of the service was given over to musical selections, all of which were greatly enjoyed.

Apostle Royall offered the Invocation, and the congregation joined in singing the grand old hymn, "Coronation," after which Apostle Carey read the Third Chapter of the Gospel according to Matthew.

Apostle Royal offered the general prayer, and made the announcements.

The General Overseer spoke with great freedom, his central Theme being the Great Commission. He illustrated this in his own forceful way, and left no doubt in the minds of the people that the true servant of God speaks with authority and that his mission is to preach the Word without fear or favor.

The General Overseer spoke for about one hour, and at various times during his address the audience expressed its appreciation by hearty applause.

The evening meeting was a center of even greater interest. The Auditorium was packed from bottom to top, and scores of people stood, and several hundred could not even get inside the doors.

The semi-chorus of sixteen voices rendered some of their choicest selections, as did also the brass quartet, and the audience listened in almost breathless silence. Several solos were also rendered, which elicited comment.

The moving pictures of the ZION Bands, Guards, Choirs, Officers, and Restorationists, and a panoramic view of ZION CITY were shown to good advantage, and expressions of wonder were heard. A chief topic of conversation on the street, and elsewhere, was concerning the ZION people, and the meetings in Galesburg.

Many are anxious for other meetings, and express the belief that ZION'S way of understanding and teaching the Gospel is the right way, and what people need.

It cannot be doubted that much good seed has been sown in Galesburg and surrounding places. Evangelists Cunningham and Neal report that they are received, nearly always, with great respect, and that many express themselves as believing that ZION is on the right track and doing the kind of work which results in good.

ZION everywhere must not forget to pray earnestly for the workers in the field in the different centers, and that God will prepare the way for other meetings to be held.

The General Overseer greatly desires to go to many places and preach the everlasting Gospel. ZION'S mission is to live the Christ life, and to give the message of salvation and healing for spirit, soul, and body to others.

The work must be done by the faithful few. The commission is authoritative, and obligatory upon every lover of God to obey.

Pray for ZION! Pray for more workers! Pray for larger resources! The opportunity is ripe, and there are hundreds and thousands who will respond to the truth when it is properly presented.

Let all ZION arouse and help to the utmost.

—GENERAL ASSOCIATED EDITOR.

Daily Republican Register, Galesburg, Illinois.

VOLIVA PREACHED TO MANY PEOPLE

AUDITORIUM WAS CROWDED AT TWO MEETINGS SUNDAY—SCORES TURNED AWAY.

ZION OVERSEER SEEKS CONVERTS.

Two Evangelists are Left in This City to Organize Followers.—Music Good at Services.

Rev. Wilbur Glenn Voliva, successor to John Alexander Dowie, and the Overseer of ZION CITY, invaded Galesburg Sunday with a host of workers, including a chorus choir and a cornet quartette and addressed two packed houses at the Auditorium. The Galesburg meeting was the first of a series to be held in the smaller cities of Illinois by Voliva in a campaign for new converts for his faith and the organization of branch churches. The trip to Galesburg was made by special car over the Burlington.

The object of the campaign of several weeks here is to organize in this city a branch society.

An audience which filled every seat in the house greeted the ZION apostle on his afternoon appearance. His vested choir and cornet quartette gave some really fine music and prepared the way for the address of the day. The Rev. Voliva prefaced his remarks with the explanation of the purposes of the trip to Galesburg, stating that he had formerly confined his attention to cities of 250,000 or over, but that it was his purpose now to visit the smaller cities in Illinois in the interest of further organization.

"One of the things which the church needs today is organization," declared Voliva today in the opening argument. In the business world we see the very same development of the organization idea. Why should this same idea not be applied to the church with equal results?"

The Chief Difficulty.

"The chief difficulty with the church today is that the preachers do not speak with authority. All over this land we see the preacher standing with bowed head while the wail goes up that only a small percentage of the people are attending the churches. What is the reason? When Jesus issued the great commission He commanded His followers to make disciples of all nations. He didn't order his disciples to flatter people, to fool people, into attendance. He said, 'make them disciples.' Our preachers today do not speak with authority. They are not called of God, they are called of the people. If the people like a pastor they call him and the first thing he wires is, 'How much money do I get?' Why, bless your soul, I never think about preaching for a salary. I wouldn't do it for any consideration. I have enough faith in God to believe that He will provide what I shall eat and what I shall wear, or that He will provide me with a million a year if I need it. Then if the people don't like the preacher they kick him out. It is a case of the sheep chasing the shepherd out of the pasture. They hire a preacher like a housewife hires a cook. If she burns the beans she gets fired. So with a preacher. How can such a man speak with any authority. Who calls him? Where does he get any authority?

Where is the Faith?

"Where is the good old fashioned faith which could heal the sick and make the lame to walk? We do not find it today because the preachers do not bring an authoritative message to the people."

In explaining some of the tenets of the ZION church Mr. Voliva laid some emphasis on the matter of food and drink. He declared that his rule for health was to eat and drink what was

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good. He was especially bitter in his denunciation of the flesh of swine, emphasizing the Biblical injuction and declaring that cancer, scrofula and kindred diseases in the human family were directly traceable to the use of pork. He denounced smoking and drinking, declared that his fine healthy body could be made a wreck in a short time by addiction to these vices.

"The idea of some of modern Christianity that God brings sickness and death, is a wicked lie. There is no Father, who would take a father away from his wife and children who need him just to make them seek the consolation of faith in this universal fatherhood. There is no justice in such a belief. How can we love a payment for evil, they do not come from God. There is just as truly a devil and a hell today as there is a God."

Denounced Vaccination.

"Doctors, physicians and surgeons cannot cure anything. Drugs cannot heal. Jesus Christ is the Healer for every human ill."

In this connection Mr. Voliva bitterly denounced the use of anti-toxin and vaccine, declaring that they killed more people, caused more diseased conditions than they ever helped or prevented. He cited instances of the residents of ZION CITY who never took drugs or received medical care or attention and who through their faith were always in the best of health.

Evening Session.

Another packed house greeted the ZION Overseer at the evening meeting and much interest was manifest. A fine concert by the semi-chorus and the cornet quartet featured the meeting and a reel of moving pictures showing scenes in ZION CITY, the processional in the famous Shiloh tabernacle and other views were also shown.

Galesburg Evening Mail, Galesburg, Illinois

ZION OVERSEER PACKS HOUSES

VOLIVA DRAWS BIG AUDIENCES AT AUDITORIUM AT SUNDAY MEETINGS.

HOT SHOT FOR PREACHERS

Declares Church Decadent Because the Ministers Lack Authority.

Opening his campaign, to spread the doctrines of ZION throughout Illinois, in Galesburg yesterday, the Rev. Wilbur Glenn Voliva spoke to capacity houses at the Galesburg Auditorium in the afternoon and evening and at both meetings scores of people were turned away.

John Alexander Dowie's successor as Overseer of ZION CITY, Ill., delivered two powerful sermons in an attempt to give his audience an understanding of the principles of the religion of the Christian Catholic Apostolic Church in ZION.

People Need Religion.

"People need the old-time religion and an authoritative ministry," declared Voliva "and I can give it to them." He announced that his plan was to visit other cities in Illinois and to hold meetings in Moline, Rockford, Peoria, Rock Island, Bloomington and a number of other cities of the same size. He has placed evangelists in these counties and intends to extend ZIONISTIC teachings permanently in the state. He has covered the field with the following workers:

County, Knox, population, 46,159. Evangelists Cunningham and Neal, Galesburg, Ill.

County, Rock Island, population, 70, 404. Evangelists Shumaker and Mintern, Moline, Ill.

County, Winnebago, population, 63,153. Elder Richert and Mr. Bittle, Rockford, Ill.

County, Peoria, population, 100,255, Deaconesses Buhmann and Clarke, Peoria, Ill.

County, McLean, population, 68,008, Deaconesses Taylor and Mitchell, Bloomington, Ill.

County, Kane, population, 91,862, Deaconesses Zweizig and Boyd, Elgin, Ill.

Total population, 439,841.

Music Was Good.

Although people differed about the merit of the doctrines set forth from the pulpit, there was no disagreement over the sweetness and effectiveness of the music. Special music was given by a chorus picked from the ZION White-Robed Choir and a Cornet Quartet from the ZION Senior Band. The singing was particularly beautiful and most of the audience would have felt well repaid for attending the meetings even though the musical numbers had been all that were given in the services.

Overseer in Strong Sermon.

Voliva began his sermon with prayer and then explained his plan to spread the doctrines of his church in Illinois and Indiana. "This is a departure on my part," said he, "for in the past I have preached in no city of less than a quarter of a million inhabitants. You can see how it is, however, when I tell you that I was born in Indiana and I got my wife in Illinois. Therefore Indiana is the greatest state in the union and Illinois the second greatest.

"I invite you to visit ZION CITY. You will always find a welcome there and a uniformed gentleman will be at the tabernacle to answer questions and show you about. ZION is the most interesting place from any standpoint in the world and I'll leave you to judge if it is ever your privilege to visit our home city.

About Going to Church.

"The churches are for the most part empty! The masses of the people never go to church! Why is it that the churches are having such a struggle? The day for sniffling religion is gone and the time for working on the emotions of people has likewise departed, Thank God. The appeal must be made to the intelligence of people. There is never a time when a man needs to use his mind more than when he is about to take his stand for God.

"We need an authoritative ministry. The average pastor has no authority. But Jesus said 'all authority in Heaven and on earth has been given to me.' and He told His disciples to go and make converts everywhere. Men who preach should feel that the Christ is back of them with all authority and they should make people do things.

The Money Just Comes.

"A big reason why people don't go to church is because the ministry is on the wrong basis. The minister should not be called by the people of a parish but by God. The salary should not worry him. I never think of money and wouldn't work on a salary under any consideration, yet people send me money from every part of the world and I look for God to give me a million a year.

"All things are possible to him who believes. God knows every heart, every care, every burden. Tell me that men won't go to church! Come to Shiloh Tabernacle and I will show you that is a lie.

"Do you know what the Gospel is for? It is for now! This talk about the 'sweet by and by' is nonsense. The human race is divided into three classes: Saints, sinners and hypocrites. The last class is the worst of all. Do not go around looking sanctimonius on Sunday and then slip in the back door of a saloon on week days. If you are going to drink booze go in the front door like a true sinner.

A Sure 'nough Devil.

"I believe in the devil. I've seen him many times and I know that there is a devil just as truly as there is a God. The land is full of false teachers, notwithstanding, who go about saying there is no devil, no hell. Oh what a comforting doctrine. But it is not true.

"God is the author of life and health. The devil makes people sick and causes them to die. If you serve the devil you will be sick. If you serve God you'll be well."

Food and Medicine.

Voliva then launched into a severe arraignment of medicine, physicians and pork eaters. He said the chief cause of cancer and numerous other diseases was the eating of swine's flesh. "I wouldn't eat a piece of bacon for a thousand dollars," asserted the Overseer, "and I wouldn't pullute my blood with a piece of pork for the City of Galesburg. If you want to be well eat what is good and drink cold water."

He closed his afternoon sermon with an appeal for the peo-

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Sparkling Gems From Zion Literature

(Teachings of The Rev. John Alex. Dowie, taken from LEAVES OF HEALING.)

By ELDER ANTON DARMS

What is the Gospel of Healing? It is not new, or it would not be true. One of the most absurd charges against this ministry is, that we are teaching some new thing. I marvel that the charge should be made by Christians, or even professing Christian men. I marvel that any persons who profess to believe the Bible to be God's Word should so exhibit their ignorance as to say we are teaching something new when we are teaching Divine Healing. That Book covers four thousand years of Divine revelation, and from one end of it to the other teaches Divine Healing; and there is no other kind of healing that is spoken of with any favor whatever within its covers.

The revelation of God to man began with the promise of salvation and healing. The first covenant which God made with Israel was the covenant of salvation, followed three days later, at the waters of Marah, by the covenant of Divine Healing, which you will read in the Fifteenth Chapter of Exodus, Twenty-sixth Verse. God healed the bitter waters of Marah, and healed them in a remarkable manner.

The people were dying under the hot, burning sun in the Desert of Shur, by the margin of the Red Sea, and, having come to water, found it undrinkable. It was brackish, probably, and it might have become poisonous by reason of being mingled with decayed vegetable or animal matter; and, therefore, in a condition that the word "Marah" represents. The people cried out, "Marah, Marah"—"bitterness"—and, thirsty though they were, having been without water for three days and three nights, they could not drink that utterly undrinkable and poisonous water. They cried out against Moses, and Moses "cried unto the Lord;" and the Lord showed him a tree,—perhaps a poor, stunted thing in that wilderness—and he cut it down and cast it into the waters at the Divine command.

The waters were instantaneously made sweet; and there God gave them the covenant of Divine Healing, fourteen hundred and ninety years before Christ came in the flesh.

That was the covenant of God to His people three days after they were brought out of Egypt;—and yet some will talk about Divine Healing being a new thing. The covenant of Divine Healing is three thousand, three hundred and eighty years old. That is not a very new thing; and all through the Scriptures the same covenant continues; and the covenant still abides.

There is no other kind of healing spoken of with any commendation in God's Word. You may take the Bible and search it from Genesis to Revelation, and you cannot bring me a passage where it is written,—If any of you is sick, let him call for a doctor.

Dr. Belfield publicly said, at a dinner of the Sunset Club, that the doctors of Chicago were divided into three classes: "liars, damned liars, and expert liars." This terrible statement was made by a doctor himself.

Some persons seize upon that expression of our Lord, in which He says, "They who are whole need not a physician: but they who are sick." But He manifestly referred to Christ Himself. He is the Great Physician, and in effect He says, "I come as the Good Physician, to give repentance, salvation, and healing." He is speaking of Himself as the Physician; and no other mode of healing is ever referred to by Him, or by the Apostles, with commendation.

Now, this Gospel of Healing does not set aside any law of God. It is in perfect accord with the highest expression of Divine Law that, "The law of the Spirit of life in Christ Jesus" should "set us free from the law of sin and death," which is Satan's law.

It is in accord with the operation of a Holy and Just and Perfect God: in accordance with His Holy and Perfect Law. Divine Healing is the operation by the Spirit of life, through faith in Jesus, in the destruction of sin and disease, and death and hell—the destruction of the devil's law. There is nothing disorderly about the law of Divine Healing. It is in perfect accordance with the Law of God:—IT IS the Law of God.

When He sent out the twelve apostles, He gave them power over unclean spirits to cast them out, and to heal diseases. He said to them, "Preach the Gospel, heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." When He sent out the Seventy, He gave them precisely the same commission, with the exception of raising the dead; and He told them to heal the sick. When He sent forth His Gospel in the closing moments of His earthly life. He sent forth *the same Gospel.* When His disciples preached that Gospel at Pentecost it was the Gospel of Salvation which that day saved *three thousand* people. A few days later, God healed, through them, the lame man at the beautiful gate of the Temple, and that man who had never walked, over forty years of age, was instantly healed. That same day five thousand men were saved.

So they went on preaching the Gospel; and the Acts of the Apostles is full of Divine Healing.

Throughout the whole of the Apostolic Period these signs continued—and far into the Fourth Century, until Christianity became corrupted by association with state craft and heathenism.

These facts therefore prove my assertion that the Gospel of Healing is set forth in the Scriptures, and that unless God has given a new revelation there is no other healing but Divine Healing approved by God. It is not, therefore, we who have an innovation; it is not we who are preaching another gospel: but our adversaries who falsely so charge us, are those who are teaching another gospel—the gospel of pills and squills, and vegetable and mineral poisons, and surgeon's knives, and plasters, and other abominations at the bidding of the Moloch of modern medicine and surgery—a very Juggernaut, beneath the wheels of which humanity casts itself, and permits gangs of medical students and doctors to crush them beneath the car of this horrid idol, which they are dragging through the world behind them.

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Is Jesus Christ "the same yesterday, today, and forever?" If He is the same, He is the Cleanser, He is the Keeper of His people: and if He is not the same, then the Bible is a lie, and we have no Christ, and no Redeemer. The assertion is sometimes made that the Gifts of Healing have been taken away; but the Gospel of Healing, as set forth in the Scriptures, denies this allegation of an apostate church.

The church has often been wrong. When Martin Luther protested against the iniquity of the Pope in selling indulgences to sin he was reproving the church for its apostasy, and doing the work of God when he trampled upon the confessional box and the indulgence box, and denied the right of corrupt priesthood to forgive sin, or to give permission to sin. The Church of England solemnly cursed, from many of its pulpits, the apostolic John Wesley, George Whitfield, Rowland Hill; and the same Church imprisoned John Buyan, whose immortal allegory of the Christian pilgrim's progress has been the joy and delight of millions who have been helped by it on their way heavenward. We dare not listen to the church when it teaches something that is not contained in the Bible, and that is manifestly opposed to the Bible.

We dare not listen to the church when it teaches that Christ is changed; that God has repented of His Gifts, and that the Gospel has been emasculated, and that, instead of Divine Healing, we have to go back to Juggernaut and Moloch. It is not what the church says, nor what the Pope says: but IT IS what God says; and the religion of a true man of God can only be found in the Word of God. To those who say the Gifts of Healing have passed away we reply: Prove it! Prove it from the Bible, and prove it from the history of the church!

John Wesley declared that the Gifts were in the church. Martin Luther declared that they were in the church. Great and good men have declared that they were in the church, and the church has departed from the teachings of its great leaders, even in comparatively modern times,—as well as from the Word of God. I declare the church, and I declare the minister, who denies the perpetuity of God's Gifts, to be apostate, and to be most displeasing to God.

We are standing by the old-time religion, and believe that the Word of God is true, that every Word of God is pure, and that Word liveth and abideth forever.

THE GREAT SALVATION

By ELDER O. L. TINDALL

"Go, Tell Them How Great Things the Lord Hath Done for Thee."

I wish to have a little talk about this "Great Salvation." The subject is far too great to think of exhausting it. It is a mine far too deep to fathom. How small is man's conception of it! Men have brought it down to the very dust! They have belittled it, until it means but little to the world in general.

If a man be rescued from a great fire it is a wonderful thing. A man escapes from the great storm at sea—from the terrible wreck, and it is heralded all over the country, or world. It was a great salvation for him. A memorial is set up in honor of it. Large moneys are given to the rescuers.

But here is a poor, wretched creature saved from a drunkard's grave, from shame and disgrace, with our Great Salvation, and nothing is thought of it.

Is it true that the salvation of a man's body has become, in these degenerate days, a thing of more importance than the salvation of his immortal spirit? Is it true that the life that now is is more than the life to come? IS TIME OF MORE WORTH THAN ETERNITY? What is the popular verdict? I answer, YES, in the minds of the vast majority of men of this age. I judge from the action of men—not from a straw vote, nor from a testimony of their lips. If they deny it, their actions give the lie to their lips. They give far more time and thought, labor and money to those things that perish than they do to things eternal. They shall be judged by their actions and deeds.

What shall it profit a man though he gain the whole world, and lose his own soul, life, or spirit? That was the question propounded by the Dear Lord in His day. It is very pertinent now. Again I ask,

"HOW SHALL WE ESCAPE IF WE NEGLECT SO GREAT SALVATION?"

We ought not to escape, for a man can give no good reason for his negligence. It is wilful, and without excuse. No judge could pronounce a verdict of "Not guilty" to such a law breaker. All the world will stand speechless in that great day when sentence is pronounced by the Righteous Judge of all the earth.

WHAT IS THIS GREAT SALVATION?

What does it mean? Let us try and get, at least, a faint conception of it. No tongue can describe it fully. No pen can picture it. We desire only to show something of its nature. To do this we turn at once to the only source of information, and that is—the WORD OF GOD. It alone describes it. The Old Book tells what it is, whence it cometh, and wither it goeth, what its source is, and what it will do for a man. As we read its description, and then look for it among men, we wonder if it has any representative on the earth. Does it exist among men today?

We read what it meant in Moses' time and day, in the good old days of yore, when men had a wonderful salvation. We see it again in the days of the Christ on earth. It was a great salvation then, and men stood aghast, and marveled at it. It was very manifest among the Apostles and the early disciples. A great salvation!—three thousand souls saved in one day, and five thousand more soon followed. Men were saved, spirit, soul, and body.

There seems to be a great contrast now to those days. Salvation is not a very prominent feature in these times. It takes quite a back seat.

I think no one will call me pessimistic when I record these cold facts, so perfectly evident to every observer, even though he be but the most casual one.

Is there any good reason for this? Does not the world need Salvation now? Go and ask the teeming millions of Asia, Africa, and the islands of the sea—yes, and Europe and America, north and south. Ask our great cities, veritable cesspools of iniquity and crime and wickedness of every description.

NO NEED OF THIS GREAT SALVATION?

Is it because there is no Savior now? or has He quit the business. Has He changed?

I answer: This salvation comes from a personal Savior. Men today think they can work out their own salvation alone—no Savior needed! It is mostly done by good works, or by observances— by a ritual, or ordinances.

Some churches teach that a man is saved—regenerated—by water baptism. That old apostate Church of England so teaches: also the Lutheran Church, and the Roman Catholic Church. If water saves and washes away sins, and regenerates the heart, then what use is the Savior, Jesus the Christ?

The Jews thought they were saved by the deeds of the law. Because they fasted twice a week, and paid tithes, and offered

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their bullocks and rams, and good steers and lambs, and attended their prescribed feasts.

Men, now, in the so-called churches are no better. They join a church, they pay a paltry sum for the preacher, they are baptized with a farce of a baptism, they take the communion, and attend church when they feel like it: *and that is their salvation!*

The people of the world say they can see no very great salvation about that; neither can I. That brings nothing to a man of itself. A man needs no God, nor Christ, to do all that.

The first step for a man is, to know and realize that he is undone and helpless;—"No good in me," as Paul said.

The Bible says a man is dead who is in sin; and all have sinned and come short. He is under condemnation to death, as a transgressor of the law. The sentence is absolute: no bail, and no writ of habeas corpus can save you. No hope, absolutely—except one, and that is: PARDON FROM THE GOVERNOR OF THE WORLD.

How shall a man obtain forgiveness and have his sentence changed? There has never been but one way: "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him, and to our God, for He will abundantly pardon." The Apostle says,

"REPENTANCE TOWARD GOD, AND FAITH IN OUR LORD JESUS CHRIST.

Salvation is a personal matter, first, with God Almighty and His Son, Jesus Christ.

GET RIGHT WITH GOD! PUT AWAY ALL SIN!

RESTORE AND MAKE RIGHT WITH MAN! CONFESS YOUR SINS! and

"***He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."—I. John 1:9.

You are now saved from the penalty and guilt of sin, and from death. God does more than that for a man.

Many a criminal comes forth from prison having served his time, or been pardoned out, who has the same old disposition to steal or drink or kill, and soon goes back to his old sinful life. The governor, or the law, does not change the man's disposition.

With God it is not so. THIS SALVTION not only SAVES FROM GUILT AND PUNISHMENT, AND DEATH—but it goes farther, and saves him from his desire and love for sin and evil. By the Holy Spirit he is born again, or regenerated. He becomes a changed man. "Old things are passed away; behold, all things are become new." The things he once loved he now hates, and vice versa. The old companions are abandoned, and the old haunts. He now loves the house of prayer, and hates the saloon and the brothel. He hates lying, and loves the truth.

Selfishness is taken out of him. He seeks not his own. He loves his brother man, and seeks with his Master to do good to all men. Evil is put away. All the works of the flesh—murder, adultery, fornication, drunkenness, hatred, envy, jealousy, evil speaking, and covetousness, which is idolatry; and the love of money—the root of all evil, are put away.

The first thing God does for a man is to clean him up. There was a fountain opened in the house of David for sin and uncleanness.

A man is a cage of unclean birds. "The whole head is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it."—Isaiah 1:5.6.

"Man is born unto iniquity, as the sparks fly upward."—Job 5:7.

"The carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."—Romans 8:7.

This is man's state by nature. He was born in iniquity. Paul found this true. Read the Seventh Chapter of Romans, and see what he says of himself.

"When I would do good, evil is present with me."—Romans 7:21. There was a law within that warred against his spirit, so he could not do good when he wanted to. He realized there was no human help for him. He cried out, "O wretched man that I am! who shall deliver me from the body of this death?" He found his help in Jesus Christ, Who came into the world to save His people from their sins.

I wish to emphasize this truth—that there is

NO SALVATION—ONLY IN HIS NAME.

Water cannot wash away sin. Nothing we can do will save us. We are in a horrible pit, and deep in the miry clay; and HE MUST TAKE US OUT.

The church cannot save us. Ordinances do not save us. *Money cannot save. We are not redeemed with silver and gold:* BUT BY HIS PRECIOUS BLOOD.

All our doings amount to about this: "Save, Lord, I perish." That saved the Apostle Peter when sinking beneath the waves.

THIS SALVATION does vastly more than simply to cleanse from sin and save from death and hell. When evil and Satan are driven out, Christ and the Holy Spirit come in, and we are transformed into His Image. The old image and likeness of God are restored, and we become the sons of God, and are made partakers of His Divine nature.

Paul came into that experience of a new creature in Christ Jesus.

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me."—Gal. 2:20.

The conversion of Saul of Tarsus, the persecutor of the Church, and of the Christians, to Paul, the Apostle of Jesus Christ, Whom he once so hated, is the most wonderful example, perhaps, ever recorded in this GREAT SALVATION.

What the world needs today is the old-time salvation, that saves to the uttermost.

The trouble with the church today is, that it does not know what salvation is. The people are still in their sins, instead of being saved from their sins.

THIS GREAT SALVATION covers the body also, and saves from sickness and all manner of disease. That is what the prophet said of Christ. He said, "Himself took our infirmities, and bare our sicknesses."

Man must have SALVATION FIRST, before he can look for healing of the body from disease.

"Who forgiveth all thine iniquities: Who healeth all thy diseases."—Psalm 103:3.

GET SAVED AND HEALED, then — GO AND TELL THE WHOLE WORLD WHAT GREAT THINGS THE LORD HATH DONE FOR THEE.

"And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away."—Isaiah 35:10.

ZION IN GALESBURG, ILLINOIS

(Continued from page 182)

ple to "Trust God" and he illustrated what this faith had done in certain instances in Zion City.

Evening Services.

A half hour before the evening services were opened, the doors of the Auditorium were closed and a monster crowd stood outside and begged admission but the big theatre was filled to overflowing and it was impossible to accommodate any more.

At the opening of the services, Voliva gave a short talk, after which the famous moving pictures of Zion City were shown. The pictures showed a panoramic view of the city, the junior and senior bands, the Zion junior and senior choirs, the Zion junior and senior restoration hosts and uniformed guards and other views of interest about the home of the church. The pictures were taken July 20, 1913, the last Lord's Day of Zion's thirteenth Feast of Tabernacles.

Evangelists G. K. Neal and Francis N. Cunningham from Zion City, were left in this city to be in charge of the organization of a local branch of the Christian Catholic Apostolic Church in Zion. The two men will make their headquarters in Galesburg and will work throughout Knox county. A hall will be secured where the services will be regularly held and officials from Zion City will pay visits to this city at intervals and will conduct some of the Sunday services.

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Reports of Special Field Workers

Rock Island, Ill.—Evangelists Shumaker and Mintern.

Partial reports from Evangelists Shumaker and Mintern for the week ending November 10th:

"The Cottage Meetings are very interesting and seem thus far to be the best meetings."

"Things are warming up here."

"We want wisdom to rebuke every spirit that rises up against God and ZION."

"Let us have a tract soon on 'ZION CITY' and the 'World's Need of ZION.'"

"We had a very interesting interview with the Mayor of Rock Island, He seemed much interested."

Calls made	772
LEAVES OF HEALING sold	171
Souvenirs of ZION CITY sold	38
Messages given	2329
Total pieces distributed	2538

Peoria, Ill.—Deaconesses Clarke and Buhmann.

Partial report from Deaconesses Clarke and Buhmann for the week ending November 10th:

"We call at every door and any one who lives in the part of the City we have covered, who does not know about ZION, is deaf, dumb and blind.

"We have visited the City Hall, Board of Trade, Union Stockyard, Employment Offices, Wholesale Stores, Masonic Temple and other places where there are a number of people in each office—doctors offices, full of waiting patients, and of course, they each need one, and if there was no one in we put two or three in different books or papers laying on the table—freight houses, blacksmith shops, stores, where we were allowed to give to the clerks, several factories, where we were not allowed to sell but could pass through and give each worker one, we put one in each farm wagon we can, sometimes in the street cars, in the pulpits of churches, if the door is unfastened and if not under the door. As far as we have been able to notice, they have not been wasted."

"Miss Buhmann had an interesting time with a Lutheran Minister the other day.

"A Priest took one copy of the LEAVES and gave us a little money over. We soon met a Sister out with some children and gave her one and left one at the Convent also.

"We enjoyed our little change over the Lord's Day very much."

"We spent the day (at Hanna City) selling LEAVES.*** We covered the whole town, excepting a few houses way out and eight on one street.***The lady, where we ate, said she would take the messages to them for us.

"At Farmington we did saloon work. We sold forty-one LEAVES, distributed two hundred messages and made about fifty calls.

Calls made	1001
LEAVES OF HEALING sold	242
Souvenirs of ZION CITY sold	1
Cards of ZION CITY views sold	7
Messages given	1509
Total pieces distributed	1759

Bloomington, Ill.—Deaconesses Mitchell and Taylor

Deaconesses Mitchell and Taylor report as follows for the week ending November 10th:

"We took advantage of the nice weather the first of the week and worked in the country. We were very kindly received. We were entertained at dinner at one farm house. We helped the lady iron, get dinner and wash the dishes. We were glad to note that they returned thanks before eating.

"One man in a store, Saturday night, broke down and wept, when asked to buy LEAVES. I remembered that I had seen him in a saloon a few doors away and had asked him to buy. He said he wanted to live right and enjoyed being with good people.

"We have many interesting and, I trust, profitable talks with the people."

"One lady, with tears streaming down her cheeks, said she would read the LEAVES very carefully, for she had a little boy that was to have an operation near the brain shortly.

"We two were the only women at the jail yesterday. We enjoyed the meeting very much."

"One saloon keeper bought the LEAVES and then said, with a smile, 'You women will be putting us out of business.'"

"At one door the lady said, 'We used to live in ZION CITY. I heard you were in the neighborhood and wondered if you would call. She seemed glad to see us and asked us to come again.*** Pray for us that we may help them back to God and ZION."

"One woman said, 'Come right in. I heard about you from a friend that lives several blocks away.' She described her and I remembered that she had just come from the hospital and did not feel financially able to take LEAVES. I gave them to her and paid for it myself. She enjoyed reading them very much. We went in and talked a while and when we arose to go she told us to stay and she would give us dinner. She invited us back.

"One evening, before we were aware of it, we were at the doors of 'Her whose house inclineth unto death and her paths unto the dead.' Proverbs 2:18. Some one answered the ring at every door. We did not go in, but sold LEAVES at several doors and left messages, 'The Lord loveth the gates of ZION,' which we happened to have, at every door. One pretty young girl, wiping the tears from her eyes said, 'I couldn't read that here.'"

Calls made	1100
LEAVES OF HEALING sold	242
Souvenirs of ZION CITY sold	1
Messages given	2066
Total pieces distributed	2309

Introductory Subscriptions to LEAVES OF HEALING

From now until the morning of January 1, 1914, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest, united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent for Ten Weeks for Twenty-Five Cents to any one in the U. S. who is not now a Subscriber.

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By ELDER WM. S. PECKHAM

"How beautiful upon the mountains are the feet of him who bringeth good tidings, who publisheth peace; who bringeth good tidings of good, who publisheth salvation; who saith unto

"ZION, THY GOD REIGNETH!"

An Interesting Letter from Empire, Canal Zone, Panama

Empire, Canal Zone, Panama.
November 8, 1913.

ELDER Wm. S. PECKHAM,
ZION CITY, ILLINOIS,
Dear Elder:

"Peace be unto thee!"

May God's blessings rest upon you and all ZION is my daily prayer.

I have been in Panama for five months, and have been very happy all the way.

I have done Restoration Work here. I am now getting four LEAVES OF HEALING every week, and they do the preaching.

One man I know came from Porto Rico to Panama, and he had malarial fever. He had all kinds of drugs which he had received from the doctors. I told him how I was healed through the prayer of faith, and he became very interested. I said, "Brother, take this paper, and read those articles and testimonies. Repent and be baptized, and take those accursed drugs —poisons of the devil—and throw them away." The man obeyed. He started to read the paper and read every word of it. The next day I saw him again, and he had received his healing through reading LEAVES OF HEALING.

In Christobal I gave a man, the son of a doctor, the LEAVES OF HEALING, and I rebuked him for his sin more than once. He wanted to smash my head one day when I gave him the tract entitled, "Doctors, Drugs, and Devils."

I got acquainted with a young man, a Baptist, to whom I also gave LEAVES OF HEALING, and he told me that there was too much about Divine Healing in it. One week after, he asked me to pray for him, and few days later I heard he was in the hospital undergoing an operation. The members of the apostate churches should not undertake to criticize ZION. We see the results in this case.

Our American friends in Panama are doing a good work here as far as the canal is concerned: but, on the other hand, they are very ungodly. Most of them follow the world, the flesh, and the devil.

Many of the Americans here are dirty dogs. They do not teach the inhabitants of Panama to live a better life. The Americans despise the colored people: but I have found many Christians among them, praise the Lord! and they are living up to the light which they have. They receive LEAVES OF HEALING with great joy. On the other hand, I have found out that some of the white men, to whom I have given my testimony of salvation, healing, and holy living, feel like murdering me.

"Blessed are they who are persecuted for righteousness' sake: for theirs is THE KINGDOM OF HEAVEN."

Many of those men who laughed at me because I told them about God, and how a man can be saved from sin and sickness through the prayer of faith, became sick; then they went to the doctors, and they gave them more poison.

The doctors here practice the same old doctrine of the devil —that sickness is poison, and they give them stronger poison to kill the sickness. So they keep on, until they kill the patient.

Praise the Lord for ZION!

I enjoy the LEAVES OF HEALING *so much; and I am very glad to see the increased size of the paper, with its twenty-four pages. I wish it were forty-eight pages!*

I enjoy your articles very much, Elder,—— they are full of life and power. I read every word.

There is no preacher in this country who can preach like LEAVES OF HEALING.

When I go to the apostate churches it makes me sick as I listen to those seducing doctrines of demons, etc.

I work every day, and I am in the best of health, and have been since I came here.

God has blessed me wonderfully since I learned to know of ZION about four years ago.

I made a trip last month to the dike of Gorgona, which was blown up by President Wilson by pushing a button in Washington, D. C. The Canal will soon be opened, and the great ocean steamers will then go through.

We had an earthquake shock on October 2, late in the evening. I was working in the boiler shop, and I saw a big machine swinging around. I felt as if I were drunk for a minute. Everything was swinging. But God protected us. After that we had other shocks, but no damage was done to the Canal, nor to the great sea locks. A few buildings in the City of Panama were cracked.

Many people have been full of fear. How wonderful is God's Word—"Perfect love casteth out all fear."

Pray for me, as I do for you and all of ZION.

I often long to be back in ZION CITY again. There is no place like ZION Home.

Faithfully yours in the Master's Vineyard,
(Signed) "Mr. Geo. V. Ballegooyen."

REPORT FOR THE WEEK

2,370 Rolls Sent to Individuals in the United States.
150 Rolls Sent to Hotels in the United States.
100 Rolls Sent to Wheel-chair Invalids in the United States.
100 Rolls Sent to Hospitals in the United States.
100 Rolls Sent to Saloons in the United States.
150 Rolls Sent to Publications in the United States.
100 Rolls Sent to Schools in the United States.
50 Rolls Sent to Hotels in England.
50 Rolls Sent to Hotels in Canada.
50 Rolls Sent to Hotels in Switzerland.
50 Rolls Sent to Hotels in Scotland.
100 Rolls Sent to Individuals in China.
50 Rolls Sent to Individuals in Japan.
100 Rolls Sent to Individuals in Canada.
50 Rolls Sent to Individuals in Mexico.
50 Rolls Sent to Individuals in Australia.
20 Rolls Sent to Individuals in Germany.
50 Rolls Sent to Individuals in Jamaica.
100 Rolls Sent to Individuals in England.
75 Rolls Sent to Individuals in Scotland.
50 Rolls Sent to Individuals in Africa.
35 Rolls Sent to Individuals in Corea.
50 Rolls Sent to Miscellaneous Foreign Countries.
4000—TOTAL.

NUMBER OF ROLLS DISTRIBUTED SINCE FEBRUARY 7, 1913—31,063.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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For
The First Time
Since Zion City's Gates Were Thrown Open in July, 1901

Zion People
Now have the
Opportunity
To Purchase Some of the Many Farms Belonging to the Zion Estate

The Following Farms are Now Offered to Zion People:

Thomas Whalen farm .....120 acres
(Including house, two barns, and other buildings)
James Cole farm ..... 40 acres
(Adjoining Whalen farm)
J. Murphy farm ..... 40 acres
Wm. Barnstable farm .....153 acres
Wm. Duddles farm .....145 acres
Joseph Gray farm .....89.5 acres
T. R. Connell farm.....148.73 acres
(Including large house and barn)
T. R. Cole farm..... 82 acres
(Including house and two barns)
Wm. Carman farm .....153 acres
(Including house and barn)
C. W. Voak farm .....138 acres
(Including buildings)
Job Voak farm.....130 acres
(Including buildings)

A number of these farms are located on the Milwaukee Road, a gravel road, three miles from Zion City, and one and one-quarter miles from the Electric Railroad. Rural Free Delivery and Telephone.

These farms will be sold in tracts, all the way from ten acres up to any number of acres desired. Prices from $100 up per acre.

Zion People having Outside Properties which they wish to sell or trade, should write at once to

W. HURD CLENDINEN, General Manager
ADMINISTRATION BUILDING
Zion City, Illinois

Zion People who Wish One of These Farms Should Act at Once

It is a Great Opportunity

A Zion family obtaining one of these farms can have practically all the advantages of Zion City, and still be able to farm on such a scale as they may desire.

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Printers of Booklets, Catalogs, Folders, Circulars, Etc.

TO get the most out of your advertising you will need catalogs and follow-up-matter that will impress your prospective customer favorably and not be tossed into the waste basket after he has merely glanced at it. Let us handle your work and put into it the style and appearance that will make sales.

We have excellent facilities for handling the best grade of catalog printing.

Zion Printing & Publishing House
(Wilbur Glenn Voliva)
Zion City, - - - Illinois.

ZION FUEL YARD
(Department of Zion Stores)

We keep the following in stock:

Scranton Hard Coal, 4 sizes	Armitage Cannel
Solvay Coke	Cinderella Soft Coal
Black Band	Pocahontas -- 3 sizes
Petroleum Coke	Majestic Nut
Majestic Egg	Majestic Lump
Universal Portland Cement	Prepared Plaster
Lime	Hair
Cement Tile	Cement Brick
Common Brick	Cement Posts
Sewer Pipes and Connections	Cinders
Sand and Gravel	Soft and Hard 12 in. Slab
Second Hand Brick	Wood

Zion Baking Industry
Phone 21

Manufacturers and Wholesalers of Over Fifty Varieties

Crackers, Biscuits, Bread and Cake

The fact alone that in the last twelve months we have more than doubled our business, warrants the conclusion that our quality and prices are right.

Give Us a Trial and be Convinced.

ZION FEED STORE
(Department Zion Stores)

We supply the FIRST and LAST of all your needs FIRST, you must have fertilizer of some kind in your ground or you can grow nothing.

WE HAVE THE RIGHT KIND

LAST, we supply the grain that is the result of every other effort, and upon which we and our animals exist.

All kinds of feed for all kinds of feeders always on hand.

The best is not too good for you.

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Contracting and All Kinds of Mill Work
The Best Roofing always on hand.

Bring us your Specifications. **Phone 27**

ZION MONUMENTAL DEPT.

Foreign and Domestic Granite in Latest Designs. Engraved as per Specifications.

SAMPLES AND ESTIMATES

OTIS SCRIPTER ZION STORES

ZION HANDKERCHIEF FACTORY

Manufacturers o

Aprons and Handkerchiefs

Zion City, Ill.

WM. EDWARDS, Manager.

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SHILOH TABERNACLE

Is the CENTER of INTEREST in Zion City

THE PRINCIPAL Service is held Lord's Day, beginning with Processional by Zion White-Robed Choir promptly at 2:30 p. m. ¶ All persons visiting Zion City should arrange to attend at least one Lord's Day Service. ¶ Visitors Always Welcome.

For complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, Subscribe for the Leaves of Healing.

Zion Administration Building

THIS building is located on Elijah Ave., not far from Shiloh Blvd. ¶ On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. ¶ On the right of the hall-way the offices of Zion Office Supply. ¶ On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City, be sure to visit this building.

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection.

Electric Line Tickets — Freight Shipments
American Express — Office Phone 42

THANKSGIVING CANDIES

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 9 • ZION CITY, ILLINOIS, SATURDAY, NOVEMBER 29, 1913. Price Five Cents

"PRAISE THY GOD, O ZION"

Psalm 147:12.

By ELDER WM. S. PECKHAM

We thank Thee, Lord, for daily food;
For life, and health, and every good:
Let manna to our souls be given,---
The Bread of Life send down from heaven.

Praise God, from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost.

These words of praise poured forth from the depths of the spirit of the Psalmist, David.

They were uttered in his later years, and after he had known the great mercy of God in the forgiveness of sins and the healing of disease.

The sweet Singer of Israel seems to sound his highest note of praise in this Psalm. He stirs up his inmost soul to magnify the Lord, and calls upon heaven and earth to praise the one True and Living God.

BLESS the Lord, O my soul:
And all that is within me, bless His Holy Name.
Bless the Lord, O my soul,
And forget not all His benefits:
Who forgiveth all thine iniquities:
Who healeth all thy diseases;
Who redeemeth thy life from destruction;
Who crowneth thee with lovingkindness and tender mercies;
Who satisfieth thy mouth with good things;
So that thy youth is renewed like the eagles."

Psalm 103:1-5

THERE IS NO DUTY MORE NEGLECTED BY GOD'S PEOPLE THAN THAT OF *PRAISING* HIM.

There is great lack of personal thanksgiving. Nearly all praise that is offered to God is of a very general character.

Very little praise goes up for personal and definite blessings which have been received.

Few indeed "count their many blessings—name them one by one."

It is something terrible that men can be set free from sin and sickness, and then forget to praise God, Who delivered them. How can they be silent! Yet this is the way of humanity; and when the Savior healed the ten lepers and only one returned to give glory to God He said, "Where are the nine?"

What God demands is GRATITUDE. Surely ingratitude is the basest of sins.

A REDEEMED SPIRIT CANNOT KEEP SILENT!

"I waited patiently for the Lord; and He inclined unto me, and heard my cry.

"He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

"And He hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord."—Psalm 40:1-3.

"Rejoice evermore. Pray without ceasing.

"In every thing give thanks: for this is the will of God in Christ Jesus concerning you." I Thessalonians 5:16-18.

God gives the joy, but we must rejoice!

Personal praise and testimony honor God, strengthen us, and bless, cheer, and comfort others. Thus we make known the goodness and the power of God.

How can we inspire others to praise when we ourselves are silent?

David calls upon all that is within him to bless the Lord. No half-hearted praise will do! God deserves our very best: anything less than a whole-hearted worship is not acceptable to Him.

PRAISE, LIKE PRAYER, MUST COME FROM THE HEART.

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"The heavens declare the glory of God; and the firmament sheweth His handywork.

"Day unto day uttereth speech, and night unto night sheweth knowledge."—Psalm 19:1,2.

The earth declares the glory of God in the verdure of spring, the fruitage of autumn, and when clad in its winter covering of snowy whiteness.

"While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease."—Genesis 8:22.

ALL NATURE SETS FORTH THE GREATNESS OF GOD.

Shall man alone refuse to show forth the greatness and the glory of God?

"Let your light so shine before men, that they may see your good works, and glorify your Father Who is in heaven."—Matthew 5:16.

Having two eyes, let us keep one upon the works of God, and the other upon the God Who works.

"Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men!"—Psalm 107:8.

The spirit of praise pervaded the entire life and worship of Israel.

From the Song of Moses at the Red Sea to the Song of the Lamb in Revelation it is—

THE SWEET REDEMPTION SONG.

Only the redeemed can sing it. The church has lost its spirit of praise. A lukewarm church cannot sing the song of the redeemed; *for true worship and praise come from the heart.*

Infidelity has no songs of praise!
Socialism has no songs of praise!
Anti-Christ has no songs of praise!
Hell has no songs of praise!

HEAVEN IS FULL OF PRAISE, AND RESOUNDS WITH THE HALLELUJAHS OF THE REDEEMED.

The Heavenly Host announced the birth of the Savior with praises, saying,

"Glory to God in the highest, and on earth peace, good will toward men."—Luke 2:14.

The early disciples and the early church praised God continually, and under all circumstances—in the prison; in the cave; upon sea and land, they sang praises to God.

How many go through life without praise and thanksgiving to God! No thanks for the care of the night; no thanks at the table; no thanks at the family altar; no thanks in the secret place; no thanks in public;—no sense of God's care—no gratitude for the multitude of His tender mercies and great lovingkindnesses.

"I WILL BLESS THE LORD AT ALL TIMES: HIS PRAISE SHALL CONTINUALLY BE IN MY MOUTH."—Psalm 34:1.

ZION PEOPLE ARE TO BE A PRAISING PEOPLE.

"When the Lord shall build up ZION, He shall appear in His glory.

"He will regard the prayer of the destitute, and not despise their prayer.

"This shall be written for the generation to come: and the people which shall be created shall *praise* the Lord.'—Psalm 102:16-18.

"Praise waiteth for Thee, O God, in ZION."—Psalm 65:1.

A saved, healed, and sanctified people know how to praise God. ZION IS THAT PEOPLE, and offers acceptable praise unto God.

The wonderful works in salvation and healing wrought in ZION call for songs of loudest praise.

"And the ransomed of the Lord shall return, *and come to ZION with songs and everlasting joy upon their heads*: they shall obtain joy and gladness, and sorrow and sighing shall flee away."—Isaiah 35:10.

Surely no other people has such great reasons for praising God as has ZION!

To her has been given the mighty ministry of Elijah the Restorer.

To her has been opened the WORD OF GOD, so that the BIBLE is no longer a sealed Book.

To her has been given the vision of the KINGDOM OF GOD.

To her has been given a City of God—a place of refuge.

To her has come the knowledge of an Unchanging God and Savior—

WHO SAVES, HEALS, CLEANSES, AND KEEPS HIS PEOPLE.

To her has been given a long line of wonderful victories, and deliverances from all her enemies.

To her as been given a year of great blessing, in things both temporal and spiritual.

"Be glad then, ye children of ZION, and rejoice in the Lord your God."—Joel 2:23.

A DEVOUTLY GRATEUL HEART IS GOD'S DELIGHT.

Let praises continually ascend from ZION to God, the Bountiful Giver of every good and perfect gift.

Wherever we begin, let us end with our Redeemer.

"THANKS BE UNTO GOD FOR HIS UNSPEAKABLL GIFT.—II. Cor. 9:15.

Oh! The inexpressible love of God manifested in the giving of His Only Begotten Son. All other gifts are as nothing when compared with this Gift. It is beyond the power of the human mind to understand, and beyond the power of words to express. To him we owe our highest praises for this Great Gift!

"And whatsoever ye do in word or deed, do all in the Name of the Lord Jesus, giving thanks to God and the Father by Him."—Colossians 3:17.

"Come, Thou Almighty King,
Help us Thy Name to sing,
Help us to praise:
Father! All-glorious,
O'er all victorious,
Come, and reign over us,
Ancient of Days!

"To the Great One in Three,
The highest praises be,
Hence evermore!
His sovereign majesty
May we in glory see,
And to eternity
Love and adore."

The Thankful Heart.

For all that God in mercy sends—
For health and children, home and friends;
For comforts in the time of need,
For every kindly word or deed,
For happy thoughts and holy talk,
For guidance in our daily walk—
In everything give thanks!

For beauty in this world of ours,
For verdant grass and lovely flowers,
For song of birds, for hum of bees,
For the refreshing Summer breeze,
For hill and plain, for stream and wood,
For the great ocean's mighty flood—
In everything give thanks!

For the sweet sleep which comes with night,
For the returning morning light,
For the bright sun that shines on high,
For the stars glittering in the sky—
For these and every thing we see,
O Lord, our hearts we lift to Thee;
In everything give thanks!

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Zion City—"Redeemed From the Hands of the Enemy"

By DEACON THEODORE FORBY, General Associate Editor

LET the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy; and gathered them out of the lands, from the east and from the west, from the north and from the south. They wandered in the wilderness in a solitary way; they found no city to dwell in. Hungry and thirsty, their soul fainted in them. Then they cried unto the Lord in their trouble, and He delivered them out of their distresses. And He led them forth by the right way, that they might go to a city of habitation."—Ps. 107:2-7.

Nations and communities, as well as individuals, need to give thanks unto the Lord. He is ever merciful to each one and watchful to bestow blessing.

ZION, to-day, is in the midst of the land a nation composed of sons and daughters of God, made so because of the life-giving power of the Son of God breathed into them—born into citizenship in THE KINGDOM OF GOD. Every ZION person has become such only because of his or her redemption by the Christ "from the hand of the enemy," to an inheritance which begins here in this life, in ZION, and becomes more glorious as life advances and as one ripens in the Christian graces. Therefore every person has a special reason to rejoice and to render thanks. As an heir of salvation and consequently a member of the KINGDOM in a united family, as an element in the national life, each should give thanks that God established His government in the earth.

How true it is that it can be said of ZION: "He gathered them out of the lands, from the east, and from the west, from the north, and from the south." But few years have passed since ZION began to have in earth an actual physical, national existence—a gathering into one Organization of the called according to God's purpose, where the authority of God should prevail. Solitary has been the life of the Christian man or woman in all the ages since the early apostolic days. Organizations? Yes; but not after the Divine Pattern. The individual unit idea has prevailed, but the National, the Kingdom ideal was lacking. The government of God was placed, not on the earth among men, but far off in time, beyond the dreadful state called "death", some place. Hence men have "wandered in the wilderness in a solitary way"—the wilderness of uncertainty, midst the tempestuous gales and storms, midst the allurements of sin and strife, and the temptations which lead to sorrow, disease, and death—here and there, always in doubt, with no real light or hope, "finding no city to dwell in;" oh so hungry and thirsty, with soul in despair!

But, "the Lord hath founded ZION, and the poor of His people shall trust in it."

The dark clouds must part. The Sun of Righteousness must shine. The time of harvest must provide a garner for the gathered grain—the good seed. The hour of sadness and mourning and of "wandering in the wilderness" must end. Trouble must vanish. Jehovah's will must be done in earth as in heaven.

"And they cried unto the Lord in their trouble, and He delivered them out of their distresses. And He led them forth by the right way, that they might go to a city of habitation."

Yes, yes; hungry, thirsty Christians cried for deliverance from the delusions of the apostasy wilderness, and God revealed ZION, and he ordained ZION CITY to be built that in earth there might be one place, at least, where all should seek to do His will.

The call was heard throughout the land "Repent ye; for the KINGDOM OF HEAVEN is at hand!" The voice of God's servant cried in the wilderness of the apostasy, "Turn ye, turn ye, for why will ye die! Come out from among them, and be ye separate, saith the Lord, and touch not the unclean; and I will receive you, and ye shall be my sons and daughters, said the Lord Almighty."

From nations far and near, "from the east and from the west, from the north and from the south," the ransomed of the Lord heard, obeyed, and came to ZION with songs of joy and gladness; for obedience to the Gospel had made them new creatures. They had been redeemed: saved, healed, cleansed, blessed, and had had their eyes opened by the illumination of Divine Truth.

Return thanks? Yes! "Oh that men would bless the Lord at all times for His wonderful works!"

But the "New Nation" was not free from the arch-enemy of the Son of God and of His chosen, redeemed people. Satan hindered the work of THE KINGDOM in earth as he did in heaven, and there was war—war not with carnal weapons, although the devil's forces used them against the saints, but war with the Sword of the Spirit, and with the shield of faith, and with the helmet of salvation, and with the preparation of the Gospel of peace, and with the breastplate of righteousness; and, thank God, the fiery darts of the wicked were quenched.

The cry from God's people for deliverance was heard, and is being heard, daily; and the purification of ZION CITY is in progress. The power greater than man's is at work; the Fan of Truth is thoroughly purging the threshing floor, and the good seed—the children of THE KINGDOM, are taking their place in the government of God's ordering.

Thanks to God! Yes; for He is saving ZION CITY.

We dislike to stir, even in memory, the soot and dust that have fallen through the clouds that have passed; but only to remind ZION that all should give thanks to God that He has removed from ZION CITY the pall of death, in the form of selfish political trickery, which was thrown over her sacred borders by evil-minded men. ZION, in distress, cried; God heard, and deliverance came.

A year ago the battle was fierce; but victory has come, and today men who love God as their Supreme Joy control affairs in ZION CITY, and the City is being built for the glory of God. The objects of its founding are being adhered to; God is guiding, and for seven long years this Thanksgiving promises to be the most glorious.

The Gospel, which in years past in ZION has pierced so many hearts and won them in allegiance to God, is being proclaimed in all its purity and power. Messengers are being sent out as light-bearers, and scores of thousands of LEAVES OF HEALING and ZION Tracts and Messages are being put before readers in many parts of this and other lands.

ZION *rejoices!*

ZION *is hopeful!*

ZION *is working!* but more workers are needed in the overripe harvest.

The power is God's, and He promises to help those who put their trust in Him; and WITH ONE HEART AND VOICE ZION THANKS AND PRAISES GOD FOR HIS LOVE AND MERCY.

GENERAL ASSOCIATE EDITOR.

"He is Lord of lords, and King of kings; and they who are with Him are called, and chosen, and faithful."

Revelation 17:14.

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A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, NOVEMBER 29, 1913.

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ALL NIGHT WITH GOD IN ZION

1913 □ □ 1914

From Wednesday, December 31st, at 7:45 p. m., to New Year's Day, at sunrise, in

Shiloh Tabernacle

ZION CITY, ILLINOIS, U. S. A.

PROGRAM IN FULL WILL APPEAR IN NEXT WEEK'S LEAVES OF HEALING

ZION IN ROCKFORD

The Rev. WILBUR GLENN VOLIVA

(Successor to the Rev. John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion throughout the world, and of Zion City

Will, God willing, Deliver an Address

in

THE ARMORY HALL

North Church Street

LORD'S DAY, NOVEMBER 30, 1913

At 2:45 p. m.

Doors open promptly at 2:00 p. m.

Special Music by a Semi-Chorus from Zion White-Robed Choir and Cornet Quartet from Zion Senior Band, Shiloh Tabernacle, Zion City, Illinois.

All Welcome All Seats Free

Free-will Offerings Only Received

"Christ is All, and in All"

SPECIAL NOTICE

At 8:00 p. m.

SAME DAY (Nov. 30th) SAME PLACE (Armory Hall)

Moving Pictures

will be shown

Panoramic Views of Zion City, and of the Great Processional of Zion Junior and Senior White-Robed Choirs, Zion Junior and Senior Bands, Zion Junior and Senior Restoration Hosts and Uniformed Guards, taken the Last Day of Zion's Thirteenth Feast of Tabernacles, Lord's Day, July 20th, 1913

ADDRESS BY THE REV. WILBUR GLENN VOLIVA

and Special Music by the Semi-Chorus and Cornet Quartet

ALL WELCOME ALL SEATS FREE

FREE-WILL OFFERINGS ONLY RECEIVED

"Christ is All, and in All"

DOORS OPEN AT 7:00 P. M.

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ZION'S THIRTEENTH FEAST OF TABERNACLES

Report of Meeting Held in Shiloh Tabernacle, Zion City, Illinois, Friday Morning, July 11, 1913,

"A KINGDOM OF GOD CITY."

Address by Elder Francis M. Royall.

(Reported by B.M.)

There are lonely hearts to cherish,
While the days are going by;
There are weary souls who perish,
While the days are going by;
If a smile we can renew,
As our journey we pursue,
Oh, the good we all may do,
While the days are going by.

Chorus:—
Going by, going by,
Oh, the good we all may do,
While the days are going by.

There's no time for idle scorning,
While the days are going by;
Let your face be like the morning,
While the days are going by;
Oh, the world is full of sighs,
Full of sad and weeping eyes;
Help your fallen brother rise,
While the days are going by.

All the loving links that bind us
While the days are going by;
One by one we leave behind us,
While the days are going by;
But the seeds of good we sow,
Both in shade and shine will grow,
And will keep our hearts aglow,
While the days are going by.

The Qualifications For A Citizen of Zion.

GENERAL OVERSEER: Elder Peckham will read the Fifteenth Psalm—the qualifications for a citizen of ZION.

Lord, who shall abide in Thy tabernacle? who shall dwell in Thy holy hill?

He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor.

In whose eyes a vile person is contemned; but he honoreth them that fear the Lord. He that sweareth to his own hurt, and changeth not.

He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

GENERAL OVERSEER: Elder Darms will read the Twenty-fourth Psalm. It is on the same line.

The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

For He hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? or who shall stand in His holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of them that seek Him, that seek Thy face, O Jacob.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The Lord of hosts, He is the King of glory.

GENERAL OVERSEER: Let all bow their heads in prayer.

Prayer by the GENERAL OVERSEER.

O Thou Gracious God, our Father, we lift up our voices to Thee in praise and gratitude for the numerous tokens of Thy love; for all privileges and opportunities in Jesus the Christ; for all expressions of Thy lovingkindness and tender mercy.

We pray that Thou wilt be in our midst, to manifest Thy power in the quickening of the spiritual life of each and every saint, in the conviction of every sinner, in the healing of the sick, and in bringing to pass the glorious results, namely: that this service shall redound to Thine honor and glory and to the good of all present.

We thank Th[ee] of Tabernacles i[n] rious meetings, [for] we pray that [Thou] and that the [Spirit] Hear [our] Bless [us] coming [to] this service tonight. Prepare us all for the meetings on the est; ar[d] Lord's Day. May there be a large attendance and intense inter- and r[e]d may this house be the house of God, the very gate of Heaven; of J[esus] may we all be fed upon the Bread of Life, and drink of the Water the [Spirit of] life, and be strengthened in spirit, soul and body to go forward in th[e] Christian race, keeping our eyes fixed upon the goal—"the mark for [the] prize of the high calling of God in Christ Jesus."

Sanctify this service, and all the meetings, to the good of all present, we ask in Jesus' Name, and for His sake. Amen.

GENERAL OVERSEER: I am going to ask Elder Royall to begin where I left off this morning, and talk for fifteen minutes. He has had due notice about this, and, no doubt, has his preparations all made.

Address by Elder F. M. Royall.

ELDER ROYALL:

Yes; a ZION Elder has notice about two minutes beforehand, and he is always supposed to be ready and to have something to say. (Laughter.)

The General Overseer wants me to begin where he left off. Well, you know where he left off, I do not need to tell you. But he was talking about the KINGDOM OF GOD, about many features of it, and about ZION CITY and the part which ZION has to play in the extension of GOD'S KINGDOM.

Zion City Contrasted With The World's Cities.

As I came along, this evening, I was observing those coming up to the Tabernacle. I was watching them also this morning. What a glorious sight to see the people gathering to the meetings from different parts of the city!—gathering up here to worship and to praise God! And then I was contrasting in my mind, this city with the great cities of the world.

Have you never heard the moan in the great cities?

Have you not walked along the streets and heard the moan, like the moaning of the sea?

It is a seething, beating, throbbing mass of humanity that surges along the streets of the great cities of the world, fighting for a mere existence. The great mass of the people are struggling for a mere existence.

A certain person asked a woman something about her soul. "Oh," she said, "I parted with my soul long ago! I do not have time to think about that any more. All I do now is simply to strive to get enough to exist on. I have no soul! That went long ago!"

That is the condition in the world today. For the most part, so far as the majority of people know, they have no spirit nor soul. It is simply working, and struggling, and toiling, in order to get enough for a mere existence, and that is all there is to it.

And that existence,—what does it mean?

You know how it is in some of these cities. Sometimes whole families live in one small room—men, women and children packed and crowded together. And what do you find there? Dirt, filth, foul atmosphere, impure language, profanity,—no Bible! no God! no Christ! no hope!—misery, and nothing but misery.

Why This Horrible Condition Of Humanity?

What is the trouble? Are there not churches in these cities? Are there not Christians there?

Go to the City of Chicago, and what do you find. Tens, and scores, and hundreds of churches; and many of them are being closed up. In one part of that city, three Baptist churches attempted to unite so that they might have one congregation large

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enough to keep open one building; and the other two buildings they have closed up and put them on the market for sale.

What does it mean? It means that the denominations have apostatized; it means that they are failures. It means that they are not able to cope with the situation. It means that men and women, boys and girls, steeped in vice, in crime, in wickedness, are going down, down, down, every day, deeper and deeper in vice and in wickedness! It means that there should be a halt called somewhere,—and who is to call the halt?

The great mass of humanity is like a great wave of the sea.

Did you ever stand on the shore at night and watch the waves as they rolled in, and hear the moan?

That is what I am reminded of as I walk down the streets, and watch the people, and look into their faces, and see them rushing to and fro; and I hear the moan of hearts, and I feel the heart-throbs and heart-beats of men and women, the great majority of whom are far away from God. No God! No Christ! No hope! And no one to reach out a hand and lift them up, and show them the way to God, the way to Jesus the Christ, the way to Heaven! No one to give them any hope!

Zion Came To Teach Humanity How To Live.

In God's own time ZION was born, and the message went out from ZION to all the earth commanding men everywhere to repent of their sins. Kings on their thrones were rebuked by God's chosen messenger; czars and emperors and presidents were rebuked and were commanded to obey God. They were told that God in the Heavens still rules and reigns, and that they must repent or else they must perish.

I often think of the first time I came to ZION CITY. It was a beautiful day. Whole train loads of people came out and spent the day on ZION CITY site. It was a glorious time, and I thought this was one of the most beautiful spots my eyes had ever fallen upon. A beautiful spot!—away from the noise, and the turmoil, and the wickedness of the city; away from the din, and the smoke, and the vice; away from whisky, and beer, and saloons, and theaters, and gambling, and every other vile thing,—away from it all. Away out here in a beautiful park, by the unsalted sea, God had planned that a city should arise! A beautiful place! A glorious city! And God ordained that you should have a part in building a KINGDOM OF GOD CITY!

We have heard that the ships which pass in the night see this city, and they often remark that ZION CITY is one of the most beautiful scenes on the whole run from Chicago to Milwaukee. As they pass by they look over the city, and they say, "What a beautiful sight! What a glorious sight!" As the people pass through on the trains, they are eager to see the city and to see the people.

God established this city! God has given us a part in it! God has given us the privilege and the pleasure and the opportunity of helping build a KINGDOM OF GOD CITY!

The Devil Opposes Zion City's Existence.

But the devil could not let the city go on without attempting to destroy it; so he called a council in hell and gathered all of his imps together, and he said, "We are going to turn our guns on ZION CITY; and those imps that are too bad to stay here, we will send to ZION CITY, and see if we cannot stir up a little trouble in ZION CITY."

He sent them. He could not do anything with them in hell, so he sent them up here to see what they could do up here. And they raised a little storm for a few years. Everything they could think of they have tried. Every imp they could gather together they have turned on this little spot.

And why?

Because a mighty voice thunders forth from this platform: "Repent, you sinners! You adulterers! You have to repent or you will perish!" And when their sins were revealed, and when their lives were opened up to all the world, and they knew what they were facing, it made them angry.

They know that ZION is the enemy of everything wicked and unclean, and that is the reason why they turn their guns upon ZION CITY.

Zion The Foe Of Every Form Of Evil.

ZION is the foe of everything wicked, of everything wrong, of everything that is not God-like.

Is it not glorious to have a part in a city like that? A city where there shall be no smoking, no tobacco, nothing that will defile, and where there shall be only one Church?

The People, Church Members Included, For The Most Part, Are Blind And Stupid Because Of Selfishness.

A certain gentleman, who was a minister, went to a large city a few years ago. He was full of zeal and on fire to reach the people. He was to preach in a large church which seated sixteen hundred people, and he said, "I can see, now, that sea of faces before me." His fervor was at its height, his heart beat quickly, as he walked along on his way to conduct that meeting. He expected to see a great congregation; but when he stepped upon the platform he beheld the magnificent (!) number of eighty people in that vast auditorium. He said afterwards, in describing the shock which he experienced: "My blood almost froze in my veins."

What is the trouble? The trouble is that the people do not care for God, nor for Christ; and the Bible is a back number, and they care nothing at all about Christianity.

Zion City A Necessity To Save The Faithful From The Evils Of The World.

Is it not time for a KINGDOM OF GOD CITY to be established?

Has not the time arrived for God's children to gather together and to stand shoulder to shoulder, uniting their interests in one common cause, and looking forward to the coming of Jesus the Christ, that they may learn to praise, and pray, and to worship, and to do business together, and send out to all parts of the world the message of Repentance, Salvation, Healing, and Holy Living?

What a glorious theme: A KINGDOM OF GOD CITY!

What a glorious thing to have a part in it!

It is an opportunity that never was presented before.

A KINGDOM OF GOD CITY, where there shall be one Church, one people, one purpose, one aim,—all working simply to glorify God!

Not simply talk, and getting together simply to sing and to pray. These things are all right, because unless you do sing and pray you have nothing; but that simply gets people ready that something may be done—that God's will may be carried out and His purposes fulfilled.

In The Kingdom Each Member Has Duties To Perform.

Now you say; "What part can I have in it? What can I do." Every man and woman, every boy and girl, can do something, and be joyful, and glad, and happy in establishing a KINGDOM OF GOD CITY.

In the early years of this city, I have been called out at all hours of the night, one, two and three o'clock in the morning, to pray for the sick. I have gone away out into different parts of the city, in mid-winter, and at different seasons of the year, and I have gone alone—quite peacefully, for there was none to harm. We never thought of such a thing as there being any danger at all.

But, you see, the devil did not like that.

Not All Fish Caught Are Good.

The net was thrown out into the murky waters, muddy and turbulent, and there were pulled in all kinds of fish, some of which were useless and worthless, and some that could be only a hindrance to a KINGDOM OF GOD CITY. Those were thrown back into the sea, and then they wanted to cause trouble. They have caused trouble; they have hindered.

We have been going through a great schooling here in ZION CITY; we have been receiving a wonderful training for the past few years. And, as I said here recently, it is a preparation for a greater work that God has for us to do; and, if we had not had the preparation, we could never have been able to encounter the foe or meet the enemy as we have done.

A Definite Work to be Done—to Redeem Zion City.

The time has come, now, for a definite work to be done.

You see, as the General Overseer said this morning, in that powerful address which he delivered: he went to Chicago and secured several hundred thousand dollars to pay for this Estate; and,—I will interject here, and he will pardon me,—if it had not been for Wilbur Glenn Voliva, the General Overseer of this Church, humanly speaking ZION CITY would have been swept off the face of the earth, and the Christian Catholic Apostolic Church in ZION would have been a thing of the past.

God sent him to do the work. His was a great burden and a great responsibility. The men who should have stood and upheld his hands proved traitors, and went away to the apostasies

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and to the weak and beggarly elements of the world. They should have been upholding his hands and helping forward the work, instead of endeavoring to pull it down.

He secured this Estate, and now it must be paid for.

What did he get it for? What was the purpose of it? What was the object in view?

It was God's will and God's time that a KINGDOM OF GOD CITY should be established. It was not for himself, but for the people of ZION,— for the people of ZION.

Did you not hear the General Manager say, this morning, that he would not sell an enemy of ZION a lot in ZION CITY for a million dollars? He would not sell it to an enemy of ZION, why? For the simple fact that this is HEAVEN! Are you going to sell Heaven and let the devil have a little part of hell in Heaven? Why, no! And then are you going to sell heaven down here and let the devil have a little corner of it to set up a little hell here on ZION CITY site? Not by any means!

Then, what is to be done?

Well, it remains for ZION people to get into their hearts and into their spirits the purpose of ZION CITY, of this Estate, and what must be done and the part that each one must take in it.

If you do not want a ZION CITY, if the ZION people do not care for a ZION CITY, if they have no interest in one, why, then, let us go to Chicago, or to San Francisco, or to New Orleans, or to New York, or to any other city of the world and live in the cities of the world, and quit trying to build a ZION CITY.

But, if we do want a ZION CITY, then what have we to do? Well, it is plain enough what must be done.

Every payment has been met on time.

I was talking with a business man, a traveling man, who comes to ZION CITY occasionally. I met him in front of ZION Home. He said to me, "You people here have one of the most beautiful sites that I ever saw; and you have here a great proposition." He continued: "The enemy has been fighting you, and they said they were going to destroy your credit—they were going to break you financially; they were going to put such heavy loads on your shoulders that you would not be able to breathe. But what are they going to do now. Now that you are in control, you can make ZION CITY one of the most beautiful cities in the world." He also said: "I know what your credit is? I know what your rating is? No one has a better rating than ZION has today,—I know that as a business man."

How Each Citizen of the Kingdom Can Do His or Her Part.

Now, that being true, what is the part you are to play?

I will tell you. You ZION people who have farms out in Arkansas, in Texas, in New York, in California, in Nebraska or in other States, go and sell them, and do not wait for five years to do it. Go back and sell them now, and come and invest your money in ZION for the sake of Jesus, and help to save ZION CITY for God's glory. Let us settle up this indebtedness; and, as was said this morning, the forty thousand dollars that go down to Chicago for interest will stay in ZION CITY and go no further; and it will turn over, and over; and if you put it in ZION Bank, and make all your purchases at ZION Stores, and buy everything right here, then the money passes from one ZION person to another, and it stays right in ZION CITY.

And what have we? Why, we have the greatest proposition on the face of God's green earth. There is nothing like it anywhere else; there is no other proposition equal to it. It is not something that was conceived in the brain of a man, but it came from the very heart of God!

Is it not a great privilege that you and I can have a part in it, and do something to establish this city and to send out the message from here to all parts of the earth?

That is your part, and when are you going to do it?

"Oh, I have been thinking about it."

Action by Doing is Demanded, Not Idle Resolutions.

It is not thinking we want now. What we want, and what ZION must have, is action from ZION people! And there must be action today!

I do not believe in putting things off. If you put a thing off, you will lose interest in it. If we have anything to do, let us *do it at once.*

And we can do this. Why, this is just as easy as can be, if the ZION people will get into their hearts once and for all their part in establishing a KINGDOM OF GOD CITY.

Do you think I would live in Chicago, and hear that moan day in and day out, and see that throbbing mass of humanity trampling upon one another, beating one another down, drinking; and gambling, and smoking, and doing everything that is vile? Live there? I would not live there fifteen minutes, unless it were at God's call and for the extension of His Kingdom. I do not care to go to the cities of the world, only to do something for humanity and to do God's will. Otherwise I would rather stay away from them. Every time one goes out into these cities of the world, he comes back thoroughly "smoked." His clothing is saturated with it, and he is filled with it; and oh, what a joy it is to get back here! and what a pleasure to live in a pure, clean, glorious city!

I met two ladies yesterday on the street. I greeted them, and said, "You are strangers." "Yes," they replied, "we are seeing the city." I said "I hope you are enjoying yourselves." One lady answered, "It is the most glorious atmosphere I ever breathed! I never saw anything like it in my life." She was all the way from British Columbia.

No; there is not anything else like it on the face of the earth anywhere. You can travel all over the world, and you will be compelled to say that this is the only city that is attempting to be clean. It is the only city that has ever attempted to be a KINGDOM OF GOD CITY; and, by the grace of God, it is going to be a KINGDOM OF GOD CITY. (Amen.) Every street, and lane, and alley, and house, must be for God; and you, and you, and you, can help us make it so; and you must help make it so NOW!

Opportunity is like a fleet horse: You hear him coming, and you have to seize him as he goes by, or you will hear the echo far in the distance. He is gone!

It is for us to measure up to and to seize the opportunity.

BENEDICTION BY THE GENERAL OVERSEER

Dismiss us with the richest of Thy blessings, O God, our Father. Bind us together with the ties of Christian love. Prosper this work, and give us victory after victory, for Jesus' sake. Amen.

ZION MESSAGES

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Let all Rally and Help Sow the World Knee-Deep in ZION LITERATURE

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"GIVING THANKS ALWAYS FOR ALL THINGS"

GENERAL EXHORTATIONS TO THANKSGIVING.

By ELDER ANTON DARMS

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness: come before His presence with singing.

Know ye that the Lord He is God: it is He Who hath made us, and not we ourselves; we are His people, and the sheep of His pasture.

Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His Name.

For the Lord is good; His mercy is everlasting; and His truth endureth to all generations.—Psalm 100.

O give thanks unto the Lord, for He is good: for His mercy endureth for ever.

Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy.—Psalm 107:1,2.

It is a good thing to give thanks unto the Lord, and to sing praises unto Thy Name, O Most High:

To shew forth Thy lovingkindness in the morning, and Thy faithfulness every night.—Psalm 92:1,2.

And let the peace of God rule in your hearts, to the which also ye are called in one body; *and be ye thankful.*

Let the Word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

And whatsoever ye do in word or deed, do all in the Name of the Lord Jesus, *giving thanks to God* and the Father by Him. —Colossians 3:15-17.

Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

Giving thanks for all things unto God and the Father in the Name of our Lord Jesus Christ.—Ephesians 5:19,20.

Be careful for nothing; but in everything by prayer and supplication *with thanksgiving* let your requests be made known unto God.—Philippians 4:6.

In every thing give thanks: for this is the will of God in Christ Jesus concerning you.—I. Thessalonians 5:18.

THANKING GOD FOR THE SUPPLY OF DAILY BREAD.

And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, *This is the bread which the Lord hath given you to eat.*

This is the thing which the Lord hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons: take ye every man for them which are in his tents.

And the children of Israel did so, and gathered, some more, some less.

And when they did mete it with an omer, he who gathered much had nothing over, and he who gathered little had no lack; they gathered every man according to his eating.—Exodus 16: 14-18.

Honour the Lord with thy substance, and with the firstfruits of all thine increase:

So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.—Proverbs 3:9,10.

And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, Who hath dealt wondrously with you: and *my people shall never be ashamed.*—Joel 2:26.

Give us this day our daily bread.—Matthew 6:11.

And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

And Jesus took the loaves; and when *He had given thanks,* He distributed to the disciples, and the disciples to them who were set down; and likewise of the fishes as much as they would.

When they were filled, He said unto His disciples, Gather up the fragments that remain, that nothing be lost.

Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them who had eaten.—John 6:10-13.

Wherefore I pray you to take some meat; for this is for your health: for there shall not a hair fall from the head of any of you.

And when He had thus spoken, *He took bread, and gave thanks to God in presence of them all;* and when he had broken it, he began to eat.

Then were they all of good cheer, and they also took some meat.—Acts 27:34-36.

THANKING GOD FOR ANSWERED PRAYERS.

I will praise Thee, O Lord, with my whole heart, I will shew forth all Thy marvellous works.

I will be glad and rejoice in Thee: I will sing praise to Thy Name, O Thou Most High.

When mine enemies are turned back, they shall fall and perish at Thy presence.

For Thou hast maintained my right and my cause; Thou satest in the throne judging right.—Psalm 9:1-4.

I am not worthy of the least of all the mercies, and of all the truth, which Thou hast shewed unto Thy servant; for with my staff I passed over this Jordan; and now I am become two bands.—Genesis 32:10.

Offer unto God thanksgiving: and pay thy vows unto the Most High:

And call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me.—Psalm 50:14,15.

He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

And He hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord.****

Many, O Lord my God, are Thy wonderful works which Thou hast done, and Thy thoughts which are to us-ward: they cannot be reckoned up in order unto Thee: if I would declare and speak of them, they are more than can be numbered.—Psalm 40:2,3,5.

Thy vows are upon me, O God: I will render praises unto Thee.

For Thou hast delivered my soul from death: wilt not Thou deliver my feet from falling, that I may walk before God in the light of the living?—Psalm 56:12,13.

What shall I render unto the Lord for all His benefits toward me?

I will take the cup of salvation, and call upon the Name of the Lord.

I will pay my vows unto the Lord now in the presence of all His people.***

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord.—Psalm 116:12-14,17.

THANKING GOD FOR NATIONAL DELIVERANCES.

But God led the people about, through the way of the wilderness of the Red Sea: and the children of Israel went up harnessed out of the land of Egypt.***

And the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night.

He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.—Exodus 13: 18,21,22.

And Moses said unto the people, Fear ye not, stand still.

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and see the salvation of the Lord, which He will shew to you today: for the Egyptians whom ye have seen today, ye shall see them again no more for ever.

The Lord shall fight for you, and ye shall hold your peace.

And the Lord said unto Moses, Wherefore criest thou unto Me? speak unto the children of Israel, that they go forward:

But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.—Exodus 14:13-16.

And the Angel of God, who went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them.***

And Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.—Exodus 14:19,21,22.

And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharoah that came into the sea after them; there remained not so much as one of them.

But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

Thus the Lord saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

And Israel saw that great work which the Lord did upon the Egyptians: and the people feared the Lord, and believed the Lord, and His servant Moses.—Exodus 14:28-31.

Then sang Moses and the children of Israel this song unto the Lord, and spake, saying, I will sing unto the Lord, for He hath triumphed gloriously: the horse and his rider hath He thrown into the sea.

The Lord is my Strength and Song, and He is become my Salvation: He is my God, and I will prepare Him a habitation; my father's God, and I will exalt Him.

The Lord is a Man of war: the Lord is His Name.

Pharaoh's chariots and his host hath He cast into the sea: his chosen captains also are drowned in the Red Sea.

The depths have covered them: they sank into the bottom as a stone.

Thy right hand, O Lord, is become glorious in power: Thy right hand, O Lord, hath dashed in pieces the enemy.***

Thou shalt bring them in, and plant them in the mountain of Thine inheritance, in the place, O Lord which Thou hast made for Thee to dwell in; in the sanctuary, O Lord, which Thy hands have established.

The Lord shall reign for ever and ever.—Exodus 15:1-6, 17,18.

And He brought forth His people with joy, and His chosen with gladness:

And gave them the land of the heathen: and they inherited the labour of the people;

That they might observe His statutes, and keep His laws. Praise ye the Lord.—Psalm 105:43-45.

THANKING GOD FOR SPECIAL BLESSINGS IN ZION.

When the Lord shall build up ZION, He shall appear in His glory.

He will regard the prayer of the destitute, and not despise their prayer.

This shall be written for the generation to come: and the people which shall be created shall praise the Lord.

For He hath looked down from the height of His sanctuary; from Heaven did the Lord behold the earth;

To hear the groaning of the prisoner; to loose those who are appointed to death;

To declare the Name of the Lord in ZION, and His praise in Jerusalem.—Psalm 102:16-21.

The sons also of them who afflicted thee shall come bending unto thee; and all they who despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the Lord, The ZION of the Holy One of Israel.

Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the Lord am thy Savior and thy Redeemer, the Mighty One of Jacob.

For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.***

Thy people also shall be all righteous: they shall inherit the land for ever, the branch of My planting, the work of My hands, that I may be glorified.

A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in His time.—Isaiah 60:14-18, 21, 22.

I will mention the lovingkindness of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness toward the house of Israel, which He hath bestowed on them according to His mercies, and according to the multitude of His lovingkindnesses.—Isaiah 63:7.

God hath spoken once; twice have I heard this; that power belongeth unto God.

Also unto Thee O Lord, belongeth mercy: for Thou renderest to every man according to his work.—Psalm 62:11,12.

For ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich.—II. Corinthians 8:9.

And in that day thou shalt say, O Lord, I will praise Thee: though Thou wast angry with me, Thine anger is turned away, and Thou comfortedst me.

Behold, God is my Salvation; I will trust, and not be afraid: for the Lord JEHOVAH is my Strength and my Song; He also is become my Salvation.

Therefore with joy shall ye draw water out of the wells of salvation.

And in that day shall ye say, Praise the Lord, call upon His Name, declare His doings among the people, make mention that His Name is exalted.

Sing unto the Lord; for He hath done excellent things: this is known in all the earth.

Cry out and shout, thou inhabitant of ZION: for great is the Holy One of Israel in the midst of thee.—Isaiah 12.

A Hymn of Gratitude and Praise

With hymns of gratitude and praise.
We come, O Lord, these Autumn days,
Harvest of gold the plains adorn,
Rich fruits roll forth from Plenty's horn;
Thou givest treasures from the rocks;
The little hills are clothed with flocks;
The seas are with their burden white,
And new Thy mercies day and night.

For changing seasons as they go,
For Autum leaf, for Winter's snow,
For the green verdure of the Spring,
For life in plant and life on wing,
For Summer with its ripening heat,
For hopes the rounded years complete.
For morn and noon, for night and day,
For light that marks our heavenward way;

For all the blessings of Thy hand,
For freedom in fair freedom's land,
Pursuits of thrift that bring us wealth,
For schools and churches, peace and health,
For commerce, yielding up her stores,
Brought for man's use from distant shores;
For countless gifts, O Lord, we raise
Our hymns of gratitude and praise.

Thou settest man in families,
And all his wants the earth supplies;
Of children, be they far or near,
Of children's children gathered here,
We thank Thee for Thy gracious care,
And lift for them the secret prayer,
As clustered round each social board.
We eat and drink, and praise the Lord.

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ZION'S CREDENTIALS

By ELDER C. F. VIKING

Article VII.

Step by step the conviction that Jesus the Christ was the Healer still, became an absolute certainty in the life and mission of John Alexander Dowie, in the realization of its truth, in the working out of its practicability, in the testing of its legal force, and in the restfulness of its overwhelming peace.

Now, what about medicine? What about the medical practice in the Apostle Peter's time? What about so-called medical science of today? Shall we suppose that the healings that took place during the ministry of the Apostle Paul, were performed by Luke, the beloved physician?

Acts 10:38 is full of healing; in Peter's time there was no medicine there, not one drop, not one grain.

Dr. Dowie searched and searched for Luke's old medical outfit, but he could not find it, it was gone.

Medical "science" could not be found in one verse, nor in two, nor in two chapters, nor in the whole of the Acts of the Apostles, nor in the Gospel of Luke, nor in any Gospel.

There was no word in favor of medicine in the whole of the New Testament, nor in the Old Testament, nor inside the covers of the Bible, from the beginning of the Book of Genesis unto the last word "Amen" in the last chapter of the Book of the Revelation, through and through.

The man of God could not find one line or one word or one iota from the beginning to the end of the revealed Will of God in favor of medicine. On the contrary he found many places strongly against medicine, condemning medical practice, and holding up medical "science" as expensive, and painful, and destructive.

So powerfully had the truth of Divine Healing by this time taken possession of Dr. Dowie, that he had to become absolutely satisfied where to place medicine. And to his great relief and joy he found that it did not come in at all. It was simply not there. Medicine did not belong to Acts 10:38.

"How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."

But does not the church at large claim, that medicine and medical practice is a "God given discovery," that it has been added by God in these last centuries, as a better way adapted to civilization, and far more in line with modern spirituality? Yes, the church claims that. Has not that ever been your theory as far back as you can remember? And is it not the view of your intimate friends now?

In the tract "Some Facts for Candid Readers" by the General Overseer in ZION, we read:

"The practice of medicine originated in heathenism, in the worship of demons. It can be readily traced back through its history to the heathen gods. There is not one word between the lids of the Bible in favor of doctors, surgeons and drugs. A Pharmacist is a Sorcerer according to the Word of God."

Let me now ask you a plain question:

As the practice of medicine originated in heathenism, is it heathen still? Let us see.

Dr. Carrel of the Rockefeller Research Institute is the winner of the Nobel Medicine Prize of 1912. During the course of a lecture delivered before a body of surgeons in Paris not long ago, this doctor suggested that instead of electrocuting condemned murderers, the State would better further the cause of humanity by turning the criminals over to himself and his associates, to be used as subjects for their vivisection experiments.

The inhuman devices and infernal machines used in vivisection experiments on animals is beyond belief. It would stagger you to make a study and an investigation into these practices; but they are so horrible, that people of a delicate makeup could not bear to hear the details much less to witness with their own eyes such experiments.

Animals are continually being subjected to intense sufferings by doctors who are seeking to find out the life principle, and incidentally to pile up money and fame.

As to practices under the name of vivisection, leaving out so-called—useless cruelties of vivisection—it must be said, that *from start to finish it is of the devil.*

There is a society in the United States of America named, Society for the Prevention of Abuses in Animal Experimentation. This society will prosecute so-called abuses in vivisection when brought to its notice, even by going to law against fellow doctors who have raced ahead into the black art, but the society does not seek to abolish vivisection.

Among the statutes of the American Medical Association of the United States, the following rule regulating the conduct of animal experimentation in medical laboratories, speaks for itself:

"Is any operation likely to cause *greater* discomfort than that attending anaesthetization, the animal shall first be rendered incapable of perceiving pain and shall be maintained in that condition until the operation is ended. *Exceptions* to this rule will be made by the director alone, and then only when anaesthasia *would defeat* the object of the experiment. In such cases an anaesthetic shall be used so far as possible and may be *discontinued so long as* is absolutely essential for the necessary observation." (The italics are mine).

If the practices in the medical laboratories in only one large city in U. S. A., say Chicago, were revealed to the public, I am afraid it would cause the medical profession a serious backset.

Did you ever visit any medical laboratories or medical college institutions on the West side? I did. I am over 40 years of age and I have all my life had a good pair of eyes to see with. What I saw there settled me as to the "Christian" element of so-called medical science diplomas and a general efficiency in the use of drugs, in the handling of instruments, in the diagnosing of diseases, in the prescribing for the removing of obstructions to normal functions in the human body, in the mixing of poisons, and in surgical operations.

They have dead human bodies there, true enough. The young men who opened the door to such a darkroom, showing me the bodies, and in laughing jest touching them, where they hung ready for the morrow, were "Christians", studying for the ministry of Jesus, taking a course in medicine to equip themselves in the arts of the craft as missionary physicians for the heathen field.

I do not say that the doctors killed the human beings whose bodies hung in the devil chamber, but where did they come from? What are they used for? "Christian" classwork! Dreadful!

And now on top of that comes the advance guard of experts, clamouring for power to obtain living *human* bodies for human vivisection—a satanic possibility.

These savants cry:

"Oh, Mercurius, Mercurius! In earnest prayer we come to thee. We need living human bodies for our progress. Grant unto us this favor of obtaining such. We ask for those that are housed in the penitentiaries. and who are fit only for the electrical chairs. Grant us, we beseech thee, the condemned, just the condemned. Let us pull out their tongues with hooks while yet they are alive. let us break their backs with falling weights for experimentation, let us remove parts of their inside and substitute with parts from dogs and cats and snakes. Let us apply breathing machinery to take the place of respiratory organs. let us place them into cold storage boxes and freeze them to death, and then again after a time, let us blow in them with alcoholic vapours until they warm up and are as before, alive, with hearts beating, brains working and the heated blood flowing. We would fill them up with liquid and pump them dry again we would cut them open and sew them together again. we would saw off their legs and arms and stick them on again. We like to see if we cannot take off their heads and place them on again. We would spend time and strength and thought, and money, and do all that our skill enables us if we only may have them. We would watch over them in darkness and in light, in cold and in heat, in clinics and in private experimentations; we would strip them naked, lay them out on tables and elaborate over

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them in classes before men and women, and practice human vivisection.

We would keep them inside of lock and key and never let them out of our power, hour by hour, day by day, week by week, month by month, year by year as long as they can stand the strain, and at last when no life is left within them, we would then check them over to the sexton, that is, as much as is left of their bodies,

Oh, Mercurius, Mercurius! We would undertake this great responsibility and ask therefore that thou wouldest hear us, for humanity's sake. Amen."

We cannot judge modern medicine and medical practices from a few sentimental doctors in small towns or from some isolated missionary doctors. *The medical profession on the whole is questionable.*

A most lovely spirited man, a medical practitioner, took sick. He had come to see that in his own case medicine was of little use. He had a chronic malady which would kill him sooner or later. He knew me before I ever gave up medicine, in fact we were good friends. He had heard of ZION. He came to me. I was glad to teach him and to lead him away from his troubles.

I said, "Doctor, you do not believe in your allopathic and homeopathic mixtures." "Well, no," he said, "I have come to realize, that there is not much in it for me." I said, "Jesus heals." "Yes" he said, "that's true, the trouble with me is, I am a sinner. I am a sinner under the cloak of my profession. I have sinned deeply." I said, "In that case you know what to do." "Yes, but it is humiliating."

This beloved physician knew from a human point of view that he had not many years to live. "I feel" he said, "I must unburden my heart to someone and I come to you for advice."

He belonged to a denominational church, yet he came to a ZION Elder to confess. I was able to advise him, he determined to make things right as far as it was in his power to do so, and he went away a stronger man.

Now, the circle of friends where he mingled and the church where he worked, looked upon him as a lovely spiritual character, whereas that medical life, had sapped his spirituality, for in that professional sphere very few doctors can stand upright. I have heard that, again and again, in confidential confessions. Poor doctors!

Do not tell me that the life in medical laboratories is elevating and that the clinical performances are helpful to morals. *The medical research has a downward tendency.* It is on this battlefield where dirty demons of the upper air have a great sway. Many a doctor looks back disgustingly to the initiating period of his medical career.

Dear reader, look at the Word of God again. Can you find anything in the Bible in favor of medicine? Is not modern medicine just as heathenish and just as diabolical at its core as the ancient?

(To be continued.)

Thanking God for Material Blessings

By ELDER E .W. REDER

"Offer unto God thanksgiving; and pay thy vows unto the Most High:

"And call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me."—Psalm 50:14,15.

"Whoso offereth praise glorifieth Me: and to him who ordereth his conversation aright will I shew the salvation of God."—Psalm 50:23.

"Bless the Lord, O my soul, and forget not all His benefits:***

"Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.—Psalm 103:2,5.

Man is a spiritual being, which draws its life from above. Christ says it is the Bread from heaven, and the eater shall never die. This being is from heaven, heavenly.

Man is also an earthly, or human being, which receives its life from an earthly source; the gift of a bountiful Father, Who plants the seed, and waters it, and causes it to bring forth its leaves and fruits. God says it shall be meat and food for you.

Man is the special care of God the Father. We are taught to seek first THE KINGDOM OF GOD, and His righteousness, and then all other needful things will be added unto us—"for your Heavenly Father knoweth that ye have need of these things." David, knowing this, broke out into his wonderful Thanksgiving Rhapsody, in the Sixty-fifth Psalm.

MOSES ALSO SAID IN DEUTERONOMY 8:31.

"Man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord."

Man is dependent upon the benevolence of the Father. In the above passage, God plainly indicates as much.

It is well for us, at this time of Thanksgiving, to broaden our conception of the beneficence of our God and thus inspire our spirits, and stir our hearts, to a greater and more hearty thanksgiving.

Perhaps it would make our Thanksgiving more acceptable were we to make a special Thanksgiving offering.

If all ZION would realize the significance of this, doubtless God would return it many fold. If withholding tends to poverty, then the opposite must also be true—that giving enriches the giver.

HOW WONDERFULLY GOD HAS BLESSED ZION, BOTH SPIRITUALLY AND MATERIALLY! During the past Summer and Fall, while other sections of the earth were drying up, and Nature was being scorched and burned, ZION CITY was being refreshed by the dew and rains from Heaven, so that the grass was green, and kept growing all during the Summer season; and the grain matured. So that at this time ZION rejoices in well-filled cellars, granaries are filled to overflowing; and swelling stacks and barns,—all because God softened the furrows and watered the ridges, so that even the little hills rejoice, and also sing.

I think it would be a good thing to stop a little and read Deuteronomy, the Twenty-eighth Chapter.

THANKSGIVING! Yes, let ZION also shout for joy, and sing; "For great is the Lord, and greatly to be praised."

LET ZION OFFER THANKSGIVING, AND PAY HER VOWS, AND GOD WILL POUR OUT UPON HER SUCH MATERIAL AND SPIRITUAL BLESSING THAT HER LAND WILL FLOW WITH MILK AND HONEY.

Triumphant Zion, Lift Thy Head

Triumphant Zion, lift thy head,
From dust, and darkness, and the dead!
Though humbled long, awake at length,
And gird thee with thy Savior's strength.

Put all thy beauteous garments on,
And let thy excellence be known:
Decked in the robes of righteousness,
The world thy glories shall confess.

No more shall foes unclean invade,
And fill thy hallowed walls with dread;
No more shall hell's insulting host
Their victory and thy sorrows boast.

God from on high has heard thy prayer.
His hand thy ruins shall repair;
Nor will thy watchful Monarch cease
To guard thee in eternal peace.

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ksgiving Unto God for the Teaching of Zion

By APOSTLE F. M. ROYALL

ıe world was startled by the messages
's platform. There thundered a voice,
.. REPENT!!!"

God made vorld! It belongs to Him! He sent His Prophet to emphasize and to proclaim neglected and forgotten truths.

The Christian Catholic Church—later, the Christian Catholic ɔtolic Church—was organized! and from the beginning it been a witnessing Church. Realizing that God has laid ɹeat responsibilities upon ZION to witness to the uttermost parts of the earth, we are proceeding along that line.

ZION is not another sect like the Methodist, or Presbyterian, or Roman Catholic: but ZION IS GOD'S ORGANIZATION FOR THE LAST DAYS, and has a work to do in which angels might rejoice.

A clipping from a paper in a neighboring town says the population of that town is twenty-five thousand, and that the average attendance at all the churches in that town would not exceed fifteen hundred. What a terrible commentary! *What does it all mean?..In the first place, the people have lost their faith in the church that was once powerful. Preachers have lost their hold on the people...Many ministers have lost their faith in God, and do not believe any longer in prayer.*

If the people in almost any city should at once decide to go to church, there are not churches enough to hold them; but in the present condition of things there is no danger along that line, for churches are being abandoned—dismantled, and the buildings held for a rise in price simply for commercial purposes—making merchandise out of the old hulk after it has been abandoned.

It reminds me of a steamship wreck that occurred a few years ago when I was in the Orient, between Hongkong and Shanghai,—as soon as the opportunity presented itself, and the passengers were taken aboard another steamer, some of the crew joined in with the natives and turned pirate, and looted and took everything with which they could get away.

A lady visitor, not a member of this Church, reported to me recently that three churches in her town, of different denominations, had decided to unite and see if, altogether, they could get a congregation to support a minister.

When one goes forth as a witness for God he should not forget the dignity, simplicity, and humility—as well as the power—with which the Chief Witness fulfilled His ministry.

It is not easy to realize that He Who was born in Bethlehem was the Eternal God. He is revealed to us as the Eternal Son, clothed with the highest power and dignity, united with the Father and the Spirit in that wondrous Trinity of Divinity in which God reveals Himself in the latter days. He took the lowest place, and He fulfilled loving and patiently the Father's will.

Do not forget, when thinking of Him, the self-sacrifice and the crucifixion of self in His whole life: but He was ever conscious that He had absolute control of every power on earth, in hell, and in heaven above. He said, "ALL THINGS HAVE BEEN DELIVERED UNTO ME OF MY FATHER."

ZION HAS GONE FORTH IN HIS NAME, remembering that we are not going into a world owned by the devil. *God made this world: it belongs to Him.*

ZION does not owe her existence to the devil!

The IMMORTAL SPIRIT OF MAN CAME FROM GOD; and the sun may fade away into darkness: but THE SPIRIT OF MAN WILL NOT DIE!

That which is born of God is Divine. ZION was born of God: therefore *Zion is Divine.* God sent her forth to depraved humanity, bound in fetters of transmitted vice—stronger than steel—surrounded by terrible conditions which are almost indescribable: BUT WE GO WITH THE MESSAGE FROM THE ETERNAL GOD, which came from His Eternal Son, accompanied by the Eternal Spirit; and which must overcome every demon in hell, every unclean passion, which fights against ZION on earth.

ZION goes forth with the message to earth's millions—not as the apostasy, who say, "I do not know what will happen, but I will give my little speech—and it may be a power, and it may not; I do not know." ZION does not go to battle that way: but we go realizing that we have a message from God. Just as was said to Athanasius: "Why, Athanasius, the world is against you;" and he replied, "Then, Athanasius *contra mundum est;*"—that is, "Athanasius is against the world."

Kings on their thrones, and peasants who till the fields, the apostate priest, who has lost his vision of the KINGDOM, and who has led people astray, MUST HEAR THE INSPIRED MESSAGE FROM ZION!

Great financiers, who sit under the glare of electric lights and plan and work so as to increase their millions, MUST HAVE THE INSPIRED MESSAGE WHICH THE ETERNAL SON OF GOD HAS GIVEN ZION TO PROCLAIM!

The legislator, who sits in the House of Congress thinking, planning, writing, and wire-pulling so as to pass certain measures, MUST HAVE THE MESSAGE!

The halls of Parliament *must ring with the message from Zion!*

Civilized and uncivilized, Christians and heathen, in the far frozen regions of the North, and in the sunny climes—where beams the Southern Cross, *the inspired message which God has given to Zion must be proclaimed!*

We go with the conviction of the disciples, and we shall have the joy of saying, "Lord, even the devils are subject to us in Thy Name."

"ALL AUTHORITY HAS BEEN GIVEN UNTO ME." He said, *"IN HEAVEN, AND ON EARTH."*

ZION must go in the right spirit! Men cannot get away from the message! The *spirit of humility* will always win: not a spirit of boasting—but a spirit of power.

ZION goes with authority from God, which is not a spirit of weakness—but a SPIRIT OF STRENGTH!

ZION goes with the message from God to the nations of the earth, to the cities which are sin-stricken and disease-smitten, in the spirit—not of uncertainty: but of DIVINE CONFIDENCE!

When one looks into your eyes and sees that down in your heart you believe the thing you are saying, he half believes it to be true at once.

ZION'S MESSAGE IS TO ALL PEOPLE, and the message is one of peace.

These are the times of the hidings of God's power. We shall see and hear and understand things that those to whom Christ spoke did not. There is that invisible power that people do not understand. The touch of a button sets machinery in motion, a thousand wheels turning—a thousand miles away, and flashes a message down under the waves of the sea—ten thousand miles away. Wireless telegraphy—how wonderful! The other day a ship from a southern city, bound for a distant port, in mid-ocean was discovered to be on fire. A message from the burning ship was picked up by another ocean steamer, and, soon as possible, the ship had steamed along side, and every passenger was transferred, and all were safe. That was wonderful!

God has sent ZION on a mission with a message of peace: and when trouble comes, we just send a wireless to the throne of heaven. The Father Who sent us will hear the cry.

The fires of doubt, the fires of selfishness, the fires of commercialism, the fires of infidelity, the fires of pleasure are burning the old ship which has done much good, but which has burned now, well nigh to the water's edge.

God says to ZION, "Go! My children are in trouble!" The Ship of ZION ploughs through the waves, and is now sending the lifeboats in every direction to rescue the perishing.

Look at the fires of infidelity which have scuttled the vessels of the apostasy. Some have already gone down! Others are

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floating on the drift-wood; and a few are still clinging to the old burning hulk. One might admire their courage; but pities their wisdom.

Look at ZION, with humility, love, and interest—absolutely fearless, carrying the message of God—the message of peace, with angels' songs in their hearts, reaching out their hands to all people; receiving them into lifeboats.

IT IS THE OLD SHIP OF ZION! IT IS THE OLD SHIP OF ZION!! It has landed many thousands, and will land as many more.

It is the old-time religion! It is good enough! It is good enough! It is good enough for me!

It will not be long till the work will be finished! The trump will sound! There will be a moving in the graveyards! Oh! BLESSED RESURRECTION! And those who have fallen asleep in Jesus the Christ will be raised from the dead! Yes, they will live!

The sea will give up its dead!

The earth will give up its dead! and the Christ will come in the air, and will call His own to dwell with Him.

ZION sends her message to the nations of the earth—"REPENT! MAKE THINGS RIGHT WITH GOD, AND WITH MAN!

"LAY ASIDE YOUR DOCTORS AND YOUR DRUGS!

"LAY ASIDE YOUR DOUBTS AND YOUR FEARS!

"OBEY GOD IN BAPTISM!

"GIVE TO GOD WHAT BELONGS TO HIM!" The tithe is His! If you take the tithe you are a thief! God calls you a thief—you who take what belongs to God!

You have no time to parley!

You have no time for foolishness!

Churches are being abandoned and dismantled everywhere!

ZION raises the Banner of the Lord Jesus Christ and says that it shall float over every land.

GOD LIVES!

JESUS THE CHRIST, THE ETERNAL SON LIVES!

THE HOLY SPIRIT, THE COMFORTER AND THE TEACHER, LIVES! and YOU can live with Him throughout eternity: but you *must* obey—and *you must obey now!*

Hell yawns with her open mouth to receive the disobedient and those who defy God, and who laugh and scoff.

Jesus the Christ came to *seek!* Jesus the Christ came to *save!* Jesus the Christ came *to seek* and *to save the lost!*

Go, little "White Dove", on your mission!——to the north, to the south, to the east, to the west! telling the people of the Savior Who died that they might live! Who became poor that they might be rich! Who arose from the dead—and Who will come again soon to claim His own!

Those who are God's—do not be discouraged!

Do not doubt!

Do not fear!

"BE FAITHFUL UNTO DEATH, AND THOU SHALT RECEIVE A CROWN OF LIFE."

NOTES OF THANKSGIVING TO ZION'S GOD

Healed of Insanity Through the Power of God

Magnolia, Mississippi.
July 1913.

Dear General Overseer:

PEACE TO THEE!

***My husband had read the LEAVES OF HEALING for years, and the Bible too. He had often said that if it were ever possible, he intended to join the Church and be baptized.

We prayed together often, and were getting along nicely; but after we moved to this place my husband worked so hard that I began to see that something was very wrong with him.

One Sunday morning he awakened just screaming and hollering so loud that the neighbors ran in. They said, "You must have a doctor at once, he is crazy."

So I sent and the doctor came. He said, "He has a mental breakdown, and must be sent to Jackson to the Insane Asylum at once. They sent him, and he was there three months and twenty-one days. My friends all said, "You believe in Divine Healing, but that won't do now-a-days." I said, "Yes it will when the conditions are met."

***The first letter that came said that they were afraid the case was hopeless. Then I told my friends that if he were ever made well, God would have to heal him.

Then there came another letter saying that they would have to perform an operation or two. They performed one, and then told me that he was some better; which pleased my friends.

After performing the second, they told me that he would soon be well. Oh, how that rejoiced my friends!

***He came home, but I saw at a glance that it was all of none avail. He broke down again and began to rave. They all told me that he would be better tomorrow; so I waited ten days, with him screaming and trying to kill himself and me too, all the while.

***Then because the neighbors urged me to, I called in several doctors, and the last one finally told me that nothing short of the power of God would ever do him any good. He left me then, with the wild man, but did not forget to charge five dollars.

Then I said to my friends, "Look, see the man who has had the best of doctors that the State can afford. They claim he is well, and all has been done that can be done. See him now! What have you to say?" They looked at one another and said nothing.

"Now," I said, "I have complied with the law all the way round." ***Then I threw all the medicine away; and I said, "Father, I have done all I can, heal him now, and Thy will be done."

That night he slept well; and he began to mend. Today he is well and at work.

***I was alone in the fight with no help but the Bible and the LEAVES OF HEALING.

Your sister in the Christ,
Signed "Mrs. N. E. Knox."

Zion's Mission to Proclaim the Kingdom of God.

Foxbury, P. O.,
Sask., Canada.
March 17, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

***I have been doing some running around lately, and I have given away one hundred LEAVES OF HEALING and about fifty tracts. I have been taking the LEAVES OF HEALING all the time I have been out here, and I have been giving and sending them away to others. I have had some great talks about ZION and her work and what she is doing, and that her Mission is to preach THE KINGDOM OF GOD. A number have said that they never heard a man talk like that before and if I had a place to hold meetings it would be filled.

I like to talk about ZION, it always does me good. I lived in ZION CITY about eight years, and I don't believe I missed eight meetings in all that time. I would like to be back to the old Tabernacle again and hear those great sermons that are preached, and hear the great organ. I read all the sermons in the LEAVES OF HEALING, but I can't hear the organ. I hope I will some day. My wife is all the time talking to me about going back to ZION CITY, and I guess she will not have any rest until we go back again.

If you would like to send us some literature, I would be glad to give it out.***

Our earnest prayer is that God may bless you and ZION in the work throughout the World.

Faithfully yours in Jesus' Name,
(Signed) "S. H .Brown."

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Zion Teaches the Full Gospel of The Kingdom.

Providence Bay, Monitoulin Island,
Ontario, Canada.
January 27, 1913.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.
Dear Overseer:

"PEACE TO THEE!"

I love Zion and Zion's teaching, and always did. It is true, pure, and lovely, the full Gospel of The Kingdom.

Many years ago I longed to be in Zion, but never could get there. My heart was with Zion. I loved Dr. Dowie when he was brave and faithful to the dear Lord, and condemned sin in high and low places, and taught repentance to all sinners.

I honor and love you because you are humble, faithful and brave for God, our blessed Savior; also as a leader and teacher in Zion. We need a firm, true leader, a follower of the meek and lowly Jesus.

I can only take one subscription, but I do all I can: lend it out to my neighbors, and send them everywhere. Some will read—the foolish will not.

I am on the Lord's side, and for Zion everywhere I go.

I hope soon to send in my testimony to the Lord's healing and keeping power. God bless you and keep you, and all Zion.

Yours in our dear Lord,
(Signed) "Mary L. Ogle."

Prayer Answered for Rain.

Marcus, Iowa.
August 12, 1913.

Apostle E. L. Carey,
Zion City, Illinois.
Dear Apostle:

Your letter came yesterday, August 11th, saying that the General Overseer had prayed for rain on the 5th inst.

A most gracious rain came the evening of the 9th, which lasted all night and covered a larger territory than any time for months.***

The relief from the heat and drought is very refreshing to both people and vegetation.

Corn was beginning to die at the roots, and it would have been a question of a few days only and it would be too far gone for help.***

The only hope I had was the prayer of the Overseer and God's faithfulness.***

I find myself unable to express my gratitude to God the Father for His deliverance.

Yours in the Christ,
(Signed) "Mrs. C. V. Peters."

Praises God for Complete Healing of Cold.

St. Joe, Indiana.
October 6, 1913.

Dear General Overseer:

It is with a heart full of praise and thanksgiving to God that I write these lines to acknowledge His answer to prayer in my behalf.

Last Friday I sent a request for prayer to you for a severe cold that had settled in my right side, and seemed to be stopping up my right lung, thus causing constant pain, so that I could not take a good breath.

It took me quite severely on Wednesday evening, and I did not receive much relief until Friday, when it seemed considerably better, though at no time entirely relieved, until Sunday evening just after we had family worship. I realized a very definite answer to prayer in receiving a complete healing, and today I feel as well and strong as usual.

We thank God for Zion, and for the teaching we receive in the Leaves of Healing.

God is truly good to us as a family. We have proven His promises to be true many times. He is ever ready to hear us when we meet His conditions and come to Him aright.

May God richly bless you as General Overseer, and all Zion everywhere, is my earnest prayer.

Faithfully yours in Christ,
(Signed) "H .Wilbert Potter."

Instantly Healed of Bronchitis.

Springville, Iowa.
June 23, 1913.

Dear Overseer:

"Peace to Thee!"

From the last of February, until the twelfth of April, I had a severe cough which affected my bronchial tubes, and my whole body. I could not be on my feet long at a time.

However, God instantly healed me, for which I give him all the praise; and thank you for your prayer for me.

Your sister in the Christ,
(Signed) "Mrs. J. W. Shellhammer."

Praises God for Answered Prayer.

Tomahawk, Wisconsin.
August 28, 1913.

Rev. E. L. Carey,
Zion City, Illinois.
Dear Brother in the Christ:

***I thank the General Overseer for praying for me, and praise God that the boil, or disease, broke Saturday night, and is nearly well.

I did not know but what it might be turning to bloodpoisoning, so I wanted some of God's people to pray for me as there is no one here who believes in healing through faith in God. I thank God for deliverance.***

I remain

Yours in Christian love,
(Signed) "Mrs. Annie Hall."

Loves Zion More Than Ever.

Penticton, B. C.
Feb. 20, 1913.

Dear General Overseer:

Leaves of Healing brought me into Zion.

It was in the year 1897 when a Salvation Army officer from Chicago sent us the Leaves of Healing.

My sister, who also had been a Salvation Army officer, was home sick in the last stages of consumption. I read the Leaves of Healing to her. She had not been up for weeks and she got up that evening and ate supper with us. I went with her to Chicago, or rather she went first and I followed. I attended the Zion meetings there, and, oh, they seemed so good. There was no comparison between them and the Methodist meetings, to which Church I belonged.

I came home. I was so happy, and I told my Methodist friends about the good meetings I had attended. It seemed it was like seed which had fallen on stony ground. I could not stand the persecutions of my own people and those Methodist friends, and I went back to doctors again, over which they rejoiced.

Several years later, my sister took me with her to Zion City. We read the Leaves of Healing off and on since 1897. I once more became interested, which resulted in my coming into fellowship with Zion and being baptized in August 1904.

I went home and wrote to the minister and told him that I wished my name to be removed from the Church Roll. I would not do them the favor to ask for my letter. It was useless to me.

I made enemies at once and some of them acted worse than heathen to me.

I never regretted the step I took. I like and love Zion better and better.

May God bless and help Zion in every way.

Your Sister in Christ,
(Signed) "Mrs. W. H. Pefley."

Expect great things, and continue to expect great things until they are realized.

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Reports of Special Field Workers

Rock Island, Ill.—Evangelists Shumaker and Mintern.

Evangelists Shumaker and Mintern report as follows for the week ending November 16th, 1913, from Moline and Rock Island, Illinois:

"Surely God's hand led the General Overseer to send us to Rock Island County. We feel we are just where God wants us. The touching stories we hear every day from the lost sheep of the House of Israel are indeed sad. The unfaithfulness of the ministry is shameful.

"We have been taken on several occasions into offices of business men, where they have told their need of a work like ZION. No use for the ministry of the apostate churches, is a general opinion. As one said last week, the only thing left that we can see is ZION.

"So many homes are open for cottage meetings. Some expect to live in ZION CITY as soon as possible. We have a meeting every week for a number who are leaving the apostasies. They have urged us to help them from an ungodly ministry."

"We had a most interesting meeting at Industrial Hall Lord's Day the best we have had. The tide of interest is rising slowly, but we are getting rid of the chaff. ***We tell them that God can only use those who recognize a God sent work and ministry."

"ZION is a sharp threshing instrument, having teeth.

"O ZION, if you could hear and see what we have since coming here, you would be still more determined to sacrifice in order to send out workers. How many faces light up with hope, whose hopes were well nigh gone, the tears that flow from longing eyes, the smile that comes to the lips of many, as we tell them that we will be here for months to help them.

"Sometimes we find the LEAVES OF HEALING have been carried many blocks to other homes by those who have bought them.

"The souvenirs, we find, awaken a big interest in ZION CITY."

"We tell them that their only hope is to get right with God and man. A perfect reign of terror seems inevitable for the child of God in the wicked cities of the world. We are getting more and more in earnest in our call for all who truly want to obey God to flee to ZION CITY. We are laying, by God's help, a ZION foundation here that all hell cannot shake and request special prayer for Divine wisdom. Let all ZION remember us.

"We held three cottage meetings, one general meeting at Industrial Hall on Lord's Day and held many interviews."

"A part of our district this past week lay in the rural district with as much as a mile and a half between calls, but God blessed with such good weather that the work was comparatively easy.

Evangelist Mintern reports as follows:

"I tramped one country road selling a couple of LEAVES OF HEALING in the first few calls and then for all the rest of the way meeting no one who cared to take an interest, although the dogs took quite a lively one. At the end of the road was a home with a notice up in front 'Beware of the Dog.' There I was received very kindly and had a good talk concerning the things of THE KINGDOM and sold three copies of the LEAVES OF HEALING. One place, where there was no one at home, a large dog attacked me and bit into my leg, leaving the imprint of a fine set of teeth, but God heard and answered. The dog was cowed down and I went on my way rejoicng. Now, the wound has almost entirely disappeared.

"Saturday morning I met an old lady who was very much prejudiced and did not want the papers at all. She had a friend who went to ZION CITY and knew quite a bit about it. She was not interested until I told her about not having any pool rooms in ZION CITY. After that she was very much interested and said, 'Well, if Mrs. H. had told us more about the work there, we would not have had such a bad opinion of it and all I can say now is that it is good what is being done there. May God bless Mr. Voliva and help him to do more of it.' Then she picked up the LEAVES OF HEALING with—'Why surely, I have just got to have a copy of that paper.'

"Half an hour later I called at a door and here found one who was much discouraged—a young widow with three little children, one just nine months old. She told me how her husband had been taken from her four months ago. 'Now,' she said, 'I know God did not want him up there as much as I need him here and I feel I just cannot love a God who will do a thing like this and so I am just slipping right away into darkness.' How glad I was to be able to tell her that it was the devil's work and show her that it was a lie to say that our loving Father would destroy the life of a husband and father and leave a young mother to fight the battle of life alone. As I left, she thanked me for the encouraging words and promised to read the literature.

"I do thank God for the privilege of having a part in this work. One realizes the need more and more each day.

"I do pray that speedily more workers may be put into the Field.

"Again we urge the necessity of some messages for the German speaking people, as so many say that they would be right glad to read it if it was only put out in a language that they could understand. Surely some of the ZION people will take this to heart and provide the means for supplying this great need.

"Praying God to richly bless all at Headquarters, all those in the other fields and all ZION everywhere."

Calls made	892
LEAVES OF HEALING sold	180
Souvenirs of ZION CITY sold	25
Messages given	2594
Total pieces distributed	2799

Elgin, Ill.—Deaconesses Zweizig and Boyd.

Partial Report from Deaconesses Zweizig and Boyd for five days ending November 17th, 1913, from Elgin, Illinois:

"The first thing we did was to secure a room. God helped us. The first one we saw was very good—a good size, well lighted with three large windows, neatly furnished and warm.**

"The first day we worked the Northeastern extremity of this City, prayed in eight homes and gave them the Word of God as a proof of what we said and what God will do for us.

"We find the people are good and kind; no one has been unkind."

"We worked to the extreme Eastern limt, near where a ZION person lives. He was glad to see us."

"We are glad to bring the Gospel of THE KINGDOM to God's children in Elgin.

"The day we prayed in eight homes we sold only fourteen LEAVES OF HEALING as during the P. M. many were not in their homes. If we spend time in the homes, we have less time to sell LEAVES OF HEALING."

Calls made	392
LEAVES OF HEALING sold	137
Cards of ZION CITY views sold	7
Messages given	843
LEAVES OF HEALING given	1
Total pieces distributed	988
Subscriptions to LEAVES OF HEALING	5

Rockford, Ill.—Elder Rickert and Restorationist Bittle.

Elder Richert and Restorationist Bittle report as follows for five days ending November 17th, 1913, from Rockford, Illinois:

"We are full of good courage.

"When we constructed the way and sidewalk in ZION CITY a few weeks ago, we were fortunate enough to have plenty of gravel, but in constructing the highway of ZION, we have to use the mall, wedge, pickax and bye and bye several tons of dynamite. Yet we thank God that there are also Lydias who have open hearts here. We do a great deal of work on our knees and we work and trust the Lord."

"We sold twenty-seven LEAVES OF HEALING, made one hun-

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dred and forty calls and gave away one hundred and fifty-five messages in a half day.

"The people have received us well."

"We enjoy this work."

"We will have our first meeting in a private home. Several families have promised to attend. Pray that God may give us a rich harvest in this City.

"It is a blessed work to go from house to house with the message from the Throne of God."

Calls made	1736
Leaves of Healing sold	218
Souvenirs of Zion City sold	1
Messages given	1825
Total pieces distributed	2044

Bloomington, Ill.—Deaconesses Mitchell and Taylor.

Deaconesses Mitchell and Taylor report as follows for the week ending November 17th, 1913, from Bloomington, Illinois:

"We desire to thank God for the wonderful way in which he has led us and blessed us since coming to Bloomington. Words cannot express, nor tongue tell, of the many, many blessed experiences we have had. We would far rather do the work than try to write about it.

"We had a long talk with a woman who was once a subscriber to Leaves of Healing and enjoyed reading them very much and longed to go to Zion City, but at the time of the trouble she did not subscribe again. She bought a copy and seemed very much interested.

"Several, having bought them down town, wanted another copy when going to their home.

"One man said, 'No, I don't want that paper, for they won't let any one eat pork at Zion City.

"A saloon keeper said, after he bought a paper, 'Oh, that is where they won't let you smoke.'

"After presenting the Leaves of Healing and telling one man how we trust God in Zion, he said, 'If I had your faith, I could go out and convert half of Bloomington.' He also said, 'I'll take a copy. Your talk was worth more than five cents.'

"We have met in several homes and told about Zion, read God's Word, prayed and sang. Some said, 'This is just what we need. We haven't had prayer in the home for over a year. We must meet again at least once a week. When leaving, they insisted on our coming back.

"We sold to farmers on the street Saturday P. M.

"We met a man that was in jail two weeks ago when we were there to meeting. He enjoyed our singing.

"We made several special calls yesterday.

"One lady, where we had called before, told us she had been reading God's Word and praying, something she had not done for years. We returned home, feeling that God had opened the windows of Heaven and poured out the blessing that there was not room enough to receive it."

Calls made (Special calls)	1190
Leaves of Healing sold	276
Cards of Zion City views sold	4
Messages given	1896
Total pieces distributed	2176

Peoria, Ill.—Deaconesses Buhmann and Clarke.

Deaconesses Clarke and Buhmann report as follows for the week ending November 17th, 1913, from Peoria, Illinois:

"A woman said, after reading our report printed in the Leaves of Healing, 'Well, you have given Peoria the black eye,' but we have written just as we found the City and the people.

"One day last week we found a woman who appeared at first to be ill. She was alone and the fire was out. She asked for some whisky to warm her up. We built the fire for her, talked, sang and prayed with her. She broke down and wept and asked us to pray for her often. She had been drinking.

"Saturday night, in a lunch room connected with a saloon, a woman brought a copy of the Leaves of Healing. She began to weep and said she knew she was doing wrong and asked us to pray for her that she might get back to God.***

"We seem to be constantly finding the people who need God.

"A Jewish family gave us a nice lunch and she and her husband invited us to come again. We met them on the street last night and received another invitation to come soon.

"Saturday night, as we entered a saloon a man standing at the bar was very much excited about something. When he heard the salutation, he stopped swearing. He wanted to know what the Leaves of Healing were. He said he would not have anything to do with any new religion. Miss Buhman said, 'Its the Old Time Religion.' He began dancing and singing—'Its the Old Time Religion.' He bought the Leaves of Healing. Later he followed us to another saloon and bought another copy saying, 'That's a good paper.'

"We have sold a number of the copies on "The Word of God" to people who would not have taken them except to get the table of prophecies concerning Christ, by Elder Peckham, to have for future use.

"We do not spend much time in any one place. If there are sick who want to know God's Way of healing, we tell them and leave messages, if they do not buy the Leaves of Healing, we give them a prayer request for them to fill out and send it in if they wish.

"We met a man who was at Zion City recently, packing up the machinery for the Cleary White Company. He said, 'Your City is alright—a fine place! We told him we were glad they were taking their works away, because it was marring the ideal of the City.

"We met a man late Saturday night in a saloon, who was asking how the land was controlled in Zion City. We told him of the leases and he was very anxious to know if there was any land in Zion City not controlled by the leases and the Church. He said, 'Every man and woman have their price. It is not always money, but fifty thousand dollars will usually buy a Mayor, and then we can do as we please.' We said, 'Yes, every one may have their price, but the price of Zion people is their love for God and His work.' Then he said, 'We do not need to take any one there, we can take some one in and get them elected, then what will you do?' We said, 'We did have our election stolen, but we won out.' 'Yes, I know all about that, but the men who stole it were ignorant and did not know how to use it.' He further said that they could get an injunction against the Church and buy out some one who wanted some ready cash and then what would you do? 'Do as we have done before—fast and pray unto our God—and He will answer and deliver us and deal with the ones who were trying to injure His work.' He looked funny and said, 'Yes, God does answer prayer. I am a Catholic and believe in prayer.' He said he was often there to see a lawyer who told him not to smoke on the streets. He knew all about many happenings in Zion City politics. **He was a wholesale liquor dealer and I think a lawyer also. He bought the Leaves of Healing and was much interested in the Choir picture and could not understand how we could afford such a fine organ. The saloon keeper talked to the others about the dry town."

Calls made	1120
Leaves of Healing sold	231
Cards of Zion City views sold	6
Messages given	1352
Total pieees distributed	1589

BAPTISMS.

The following-named believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," at Shiloh Tabernacle, Zion City, Illinois, October 26, 1913, by Elder Silas Moot:

Hart, S. D.	Cedarville, Ohio.
Palmer, A. D.	Stephens Point, Wis.
Palmer, Mrs. A. D.	Stephens Point, Wis.

Right Hand of Fellowship.

The following-named persons were extended the Right Hand of Fellowship and received into Fellowship, by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, on Lord's Day, November 2, 1913, at Shiloh Tabernacle, Zion City, Illinois:

Coomes, James	Zion City, Illinois.
Klock, Frank	Zion City, Illinois.
Price, Mrs. G.	Chicago, Illinois.
Price, Mr. N. M.	Chicago, Illinois.
Schmidt, Daniel	Zion City, Illinois.

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RESTORATION WORK

ILLINOIS.

The following is a report of literature sent out by Elder and Mrs. Robinson, ZION CITY, Illinois, from July, 1912, to October, 1913:

LEAVES OF HEALING sent out	364
"Voice from ZION" sent out	52
Subscriptions sent out	30
Messags sent out	58
Total No. pieces sent out	474

Mrs. N. E. Bayler, of Roberts, Illinois, reports having done the following Restoration Work during the months of August, September, and October, 1913:

LEAVES OF HEALING sold	203
LEAVES OF HEALING given	30
LEAVES OF HEALING mailed	50
Total No. pieces distributed	283

The following is a report of Restoration Work done by Mrs. Bridget Howell, of Chicago, Illinois:

LEAVES OF HEALING sold	5
LEAVES OF HEALING given	1
Messages given	39
Total No. pieces distributed	45
Calls made	52

WISCONSIN.

The following is a report of Restoration Work done by Mrs. Schultz and Mrs. Steiner, ZION CITY, in Racine, Wisconsin, on Saturday evening, November 8, 1913:

LEAVES OF HEALING sold	92
LEAVES OF HEALING given away	4
Messages given away	40
Total No. pieces distributed	136

Mrs. Mears and Mrs. McQueen report having done the following Restoration Work on November 8, 1913:

LEAVES OF HEALING sold	25
LEAVES OF HEALING given	10
LEAVES OF HEALING mailed	30
Total No. pieces distributed	65

The following is a report of Restoration Work done by Mrs. Schultz and Mrs. Steiner, of ZION CITY, Illinois, in Racine, Wisconsin, on November 15, 1913:

LEAVES OF HEALING sold	100
LEAVES OF HEALING given	12
Total No. pieces distributed	112

TEXAS.

Mrs. Luella Ferges, of Rockport, Texas, sends in the following report of Restoration Work done during the month of October, and the 1st and 2nd of November, 1913:

LEAVES OF HEALING sold	200
Leaves and tracts given	20
Tracts sold	7
Messages given	250
Total No. pieces distributed	477
Subscriptions taken	1
Calls made	705

ILLINOIS.

The following is a report of Restoration Work done by Mrs. Triplet, Moline, Illinois, for one week ending November 16, 1913:

LEAVES OF HEALING sold	10
LEAVES OF HEALING given	25
Total No. pieces distributed	35

Mrs. Theresia Hansler, of Chicago, Illinois, reports having given away 17 LEAVES OF HEALING.

Mrs. J. A. Muzzy, of ZION CITY, Illinois, gives the following report of Restoration Work done for two weeks:

LEAVES OF HEALING sold	11
LEAVES OF HEALING given	75
Total No. pieces distributed	86
Calls made	250

SCOTLAND

Miss Christiana Davidson, of Edinburgh, Scotland, sends in the following report of Restoration Work done from June to October, 1913:

LEAVES OF HEALING sold	123
LEAVES OF HEALING given	20
Total No. pieces distributed	143

NORTH DAKOTA.

Mrs. Maria D. Regier, of McClusky, North Dakota, reports the following Restoration Work done since January, 1913:

LEAVES OF HEALING given away	20
LEAVES OF HEALING mailed	200
Messages given away	15
Messages mailed	14
Total No. pieces distributed	249

Introductory Subscriptions to LEAVES OF HEALING

From now until the morning of January 1, 1914, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest, united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent for Ten Weeks for Twenty-Five Cents to any one in the U. S. who is not now a Subscriber.

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"THE HARVEST TRULY IS GREAT"

(LUKE 10:2)

By ELDER ANTON DARMS

The season of ingathering has come!

The cares and toils of Spring and Summer are o'er!

The farmer has tilled the soil and sown the precious seed therein!

The glowing sun and refreshing showers have done their work!

The teeming millions of earth are anxiously awaiting the time of ingathering!

Fields upon fields of golden grain await the coming of the harvester!

What would it all avail were he to withhold the labor necessary to garner in the grain? Day and night he toils, ever remembering that the time of the harvest is short, and the work must be done quickly.

Soon the grain is cut, gathered into bundles, threshed, cleaned, and taken to the granary to be stored away.

SHALL WE FORGET TO GIVE THANKS TO OUR HEAVENLY FATHER FOR ALL HIS MERCIES IN PROVIDING OUR DAILY BREAD?

Shall we not make this Thanksgiving a great season of Praise unto our God?

Oh, how good He has been to us all!

If we are to gather in the golden grain into barns and storehouses, what of that greater harvest spoken of so many times in the Word of God?

JESUS THE CHRIST CAME TO SAVE THE LOST!

He established HIS KINGDOM to gather in those who have renounced the world, the flesh, and the devil!

He has sent out His messengers to proclaim THE GOSPEL OF THE KINGDOM and bring men back to God!

ZION has the vision of A GLORIOUS HARVEST to be gathered into the fold of Jesus the Christ!

ZION is sending out LEAVES OF HEALING to every land beneath the sun!

ZION is sending out many new workers into the field!

Many thousands throughout the land and the world have already heard of *salvation, healing,* and *holy living* because they have read LEAVES OF HEALING.

Read the inspiring letters that appear from week to week in LEAVES OF HEALING, and see what effective work ZION is doing in the harvest-field of humanity.

DO YOUR PART TO SUPPORT THE *LITERATURE MISSION* more liberally than ever!

SOW THE SEED MORE BOUNTIFULLY! Give out the Gospel more freely! Sacrifice more cheerfully!

PRAY MORE PREVAILINGLY FOR THE WORKERS IN THE FIELD!

What a glorious Harvest there will be; what rejoicing!

WHEN THE KING SHALL COME!

REPORT OF THE WEEK

2,475 Rolls Sent to Individuals in the United States.
150 Rolls Sent to Hotels in the United States.
100 Rolls Sent to Hospitals in the United States.
150 Rolls Sent to Publications in the United States.
100 Rolls Sent to Schools in the United States.
100 Rolls Sent to Sanitariums in the United States.
50 Rolls Sent to Hotels in England.
50 Rolls Sent to Hotels in Canada.
25 Rolls Sent to Hotels in Switzerland.
25 Rolls Sent to Hotels in Miscellaneous Foreign Countries.
100 Rolls Sent to Individuals in China.
50 Rolls Sent to Individuals in Japan.
200 Rolls Sent to Individuals in Canada.
50 Rolls Sent to Individuals in Mexico.
50 Rolls Sent to Individuals in Germany.
25 Rolls Sent to Individuals in France.
100 Rolls Sent to Individuals in England.
50 Rolls Sent to Individuals in Scotland.
50 Rolls Sent to Individuals in Africa.
25 Rolls Sent to Individuals in Corea.
25 Rolls Sent to Individuals in West Indies.
3,950——TOTAL.

NUMBER OF ROLLS DISTRIBUTED SINCE FEBRUARY 3, 1913—34,013.

Subscribe for Leaves of Healing.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application,
If you wish to have a time set for prayer, kindly say so in writing.

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For
The First Time
Since Zion City's Gates Were Thrown Open in July, 1901
Zion People
Now have the
Opportunity
To Purchase Some of the Many Farms Belonging to the Zion Estate

The Following Farms are Now Offered to Zion People:

Thomas Whalen farm	120 acres
(Including house, two barns, and other buildings)	
James Cole farm	40 acres
(Adjoining Whalen farm)	
J. Murphy farm	40 acres
Wm. Barnstable farm	153 acres
Wm. Duddles farm	145 acres
Joseph Gray farm	89.5 acres
T. R. Connell farm	148.73 acres
(Including large house and barn)	
T. R. Cole farm	82 acres
(Including house and two barns)	
Wm. Carman farm	153 acres
(Including house and barn)	
C. W. Voak farm	138 acres
(Including buildings)	
Job Voak farm	130 acres
(Including buildings)	

A number of these farms are located on the Milwaukee Road, a gravel road, three miles from Zion City, and one and one-quarter miles from the Electric Railroad. Rural Free Delivery and Telephone.

These farms will be sold in tracts, all the way from ten acres up to any number of acres desired. Prices from $100 up per acre.

Zion People having Outside Properties which they wish to sell or trade, should write at once to

W. HURD CLENDINEN, General Manager
ADMINISTRATION BUILDING
Zion City, Illinois

Zion People who Wish One of These Farms Should Act at Once

It is a Great Opportunity

A Zion family obtaining one of these farms can have practically all the advantages of Zion City, and still be able to farm on such a scale as they may desire.

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Printers of Booklets, Catalogs, Folders, Circulars, Etc.

TO get the most out of your advertising you will need catalogs and follow-up-matter that will impress your prospective customer favorably and not be tossed into the waste basket after he has merely glanced at it. Let us handle your work and put into it the style and appearance that will make sales.

We have excellent facilities for handling the best grade of catalog printing.

Zion Printing & Publishing House
(Wilbur Glenn Voliva)
Zion City, - - - Illinois.

ZION FUEL YARD
(Department of Zion Stores)

We keep the following in stock:

Scranton Hard Coal, 4 sizes	Armitage Cannel
Solvay Coke	Cinderella Soft Coal
Black Band	Pocahontas – 3 sizes
Petroleum Coke	Majestic Nut
Majestic Egg	Majestic Lump
Universal Portland Cement	Prepared Plaster
Lime	Hair
Cement Tile	Cement Brick
Common Brick	Cement Posts
Sewer Pipes and Connections	Cinders
Sand and Gravel	Soft and Hard 12 in. Slab
Second Hand Brick	Wood

Zion Baking Industry
Phone 21

Manufacturers and Wholesalers of Over Fifty Varieties

Crackers, Biscuits, Bread and Cake

The fact alone that in the last twelve months we have more than doubled our business, warrants the conclusion that our quality and prices are right.

Give Us a Trial and be Convinced.

ZION FEED STORE
(Department Zion Stores)

We supply the FIRST and LAST of all your needs FIRST, you must have fertilizer of some kind in your ground or you can grow nothing.

WE HAVE THE RIGHT KIND

LAST, we supply the grain that is the result of every other effort, and upon which we and our animals exist.

All kinds of feed for all kinds of feeders always on hand.

The best is not too good for you.

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Contracting and All Kinds of Mill Work
The Best Roofing always on hand.

Bring us your Specifications. **Phone 27**

We Are Glad to Announce

That we have taken the exclusive agency for the celebrated **STORY & CLARK PIANOS** which have an unbroken record of fifty years. **Pianos at all Prices,** and can arrange any terms that suit your covnenience.

ZION STORES,
OTIS SCRIPTER, Mgr.

ZION HANDKERCHIEF FACTORY
Manufacturers of

Aprons and Handkerchiefs

Zion City, Ill

WM. EDWARDS, Manager.

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SHILOH TABERNACLE

Is the CENTER of INTEREST in Zion City

THE PRINCIPAL Service is held Lord's Day, beginning with Processional by Zion White-Robed Choir promptly at 2:30 p. m. ¶ All persons visiting Zion City should arrange to attend at least one Lord's Day Service. ¶ Visitors Always Welcome.

For complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, Subscribe for the Leaves of Healing.

ZION HOME

Is just what its name implies, a place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer.

This Home is the Largest Divine Healing Home in the World.

Containing 350 rooms, 267 of which are guests rooms. Tobacco, Intoxicating Liquors, Drugs, Profanity, Card Playing, and all other evils strictly forbidden.
There are no charges made except for room and board. Free-will offerings only are received.

RATES:—European Plan, 75c per day and up. Per week, $5.00 and up. American Plan, $2.00 per day and up.

Zion Administration Building

THIS building is located on Elijah Ave., not far from Shiloh Blvd. ¶ On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. ¶ On the right of the hall-way the offices of Zion Office Supply. ¶ On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City, be sure to visit this building.

Zion Conservatory of Music and Art

WILBUR GLENN VOLIVA, Pres. H. EM. WILSON, M. D. D

Thorough and Systematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.
The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teachers' Certificate class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

For further information write to

H. EM. WILSON, Dean

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection.

Electric Line Tickets Freight Shipments
American Express Office Phone 42

ZION LAUNDRY

Finished and Rough Dry Laundry—Feathers Renovated

YOU MAY BE SURE of satisfaction. To be convinced, leave packages at our offices, Zion Home or Zion Barber Shop, and we will give them careful attention.
We have added to our already up-to-date plant a Feather Renovator, which steam cleans the feathers in an up-to-date manner. Makes old feathers look like new.

Goods Called for and Delivered **Phone 22**

THANKSGIVING CANDIES

We have anticipated your Thanksgiving wants by having ready for your selection a beautiful variety of fancy boxes and imitation turkeys to be filled with whatever kind of candies you like. These turkeys, etc., are priced from 10c each and up and will afford much pleasure to the young folks.
Those who desire to make a present of something extra choice should order our one pound boxes to be filled to order at 40c, 50c and 60c.

They are very handsome and should be in large demand for the Thanksgiving occasion.

ZION BLACKSMITH SHOP

PHONE No. 124-R

Wagon Building and Repairing

Woodwork and General Smithing.
Rubber Tires furnished and applied
HORSESHOEING A SPECIALTY

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ZION STORES

Zion Christmas Candies

The large and increasing demand for the ***Noted Pure Zion Candies*** has led us to make extended preparations for a big ***Christmas Supply.***

The satisfaction that comes from the knowledge of absolute purity and wholesomeness is what our customers enjoy.

Various Assortments of these candies are being put up in boxes of exquisite designs and fascinating variety forming ideal Christmas presents, they may also be filled to suit any order at prices

50c to $6.00

Mail your orders early, stating price and our Manager will give personal attention to them.

3 pound cans of assorted hard candies in all flavors and colors. Just the thing for parties and etc.,

Only 75c a Can

Zion Beef Bacon

From Principle we have nothing to do with the pig as a food, yet we can supply ***Prime Beef Bacon.*** This meat is from specially selected beef cuts, pickled and cured in our own plant, and forms the most luxurious breakfast meat, destined to become the most popular of all cured meats, (once used always used.) It is now being shipped to all points.

Send for complete price list of all Zion Products.

Zion Shortening

Zion stands for righteousness and purity not only in religion but also in ***Merchandise.*** Our products must not only pass the State pure food laws, they must be in strict accordance with the laws of the Kingdom of God, this excludes the use of hog or lard in any form.

ZION SHORTENING

is composed of the highest grade vegetable oils and beef fat, in such combinations that render it a place in the highest ranks of perfection. An ideal substitute for butter when making pastry, frying potatoes, fritters, etc., etc., and is more economical.

"HABITS"

WHAT is a Habit? A habit is an act so often repeated that it is performed involuntarily. Now the habit we want to talk about is the Saving Habit. Have you acquired it? and if not, why not? and if not will you let us help you do so?

The way to begin is to have a plan. Hap-hazard saving never accomplishes much. Depositing at random and withdrawing on impulse usually results in standing still financially. A definite plan, a prompt start and a purposeful "sticking to it" betokens success.

The very best plan is to take counsel with **Yourself** and determine **just how much** you can **save** from your income, allowing for necessary expenses. Say you can and will save a definite sum at different times. Set a mark to reach in say a year and then let nothing but dire emergency interfere with your accomplishment. Any person who is a wage earner should save a certain portion of his salary.

To anyone who would like to have us help them, we will cheerfully render every assistance. Come in and let us show you how easy and convenient it is to carry a Savings account, and make a start NOW. We will not only help you save but pay you 3 per cent interest on your account.

Respectfully,

ZION BANK

Zion Dental Department

(Wilbur Glenn Voliva)

Office Phone 20 **Residence Phone 118W**

ZION TAILORING DEPT.

(Department Zion Stores)

Stands in need of a good, loyal Zion Tailor, who understands the business. Apply at once by letter to,

ROBT. STEWART, Mgr.

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Astor L-Building

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 10 ZION CITY, ILLINOIS, SATURDAY, DECEMBER 6, 1913. Price Five Cents

All Night With God in Zion

1913

From Wednesday, December 31st, at 7:45 p. m. to New Year's Day at Sunrise,

in

SHILOH TABERNACLE

ZION CITY, ILLINOIS, U. S. A.

The Sacrificial Offering

To Be Taken At

The All-Night Meeting

Will Be Used

In printing Messages for World-Wide distribution, for Leaves of Healing, for caring for the Poor, and various other Departments of Zion's Work.

Let every Officer, Member and Friend, One and All, rally to make this indeed and in truth a Sacrificial Offering—the Best in Zion's History.

1914

PROGRAM IN FULL APPEARS ON PAGE 219 OF THIS NUMBER

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OUR TEMPERANCE MESSAGE—"AT THE LAST"

By The REV. JOHN ALEX. DOWIE

"Well, say what you like, I enjoy a good glass of wine; it never hurts me, and I do not believe ever will." So spoke a young man, at an evening party, a few years ago. "Poison! They call it poison," continued the young wine drinker, "well, at any rate, it is remarkably pleasant poison, and I like it." Laughingly saying these words, he filled up his glass with the ruby red wine, and after admiring its color, as he held it up to the light, he quaffed it with a look of intense satisfaction. Years rolled on. He continued to praise and drink wine. Gradually his fine genius became clouded, his clear eye was bleared, his once strong frame was weakened, and then, utterly wrecked, his name was stained with deeds of dishonor, and he fled, a ruined and degraded man, far away from the friends whom he had wronged, and a broken-hearted wife and children whom he had well nigh starved and killed in his drunken madness. One day I received a letter from him, written from a prison, beseeching me to visit him. I did, but at first I could not recognize him until he spoke, so changed and aged did he, though young, appear. "What brought you here!" I said. "Wine," he answered. And so it was. He came out of prison, he reformed for a time, but again he fell, and fell to rise no more. His body lies in a dishonored drunkard's grave, and his wasted life is ended.

Not long ago, I stood beside that grave. And as I looked upon it, I seemed to hear him say, "I like it, 'tis a pleasant poison," as he laughingly quaffed the red wine that night long ago. Then in that gloomy prison I seemed to hear him, a worn-out, dying man in a prisoner's garb, say, "Wine accursed wine, brought me here!" And then, in the silence, whilst I stood lost in sad thought, there seemed to come a voice from the blue heavens above me, saying, "Look not thou upon the wine when it is red . . . AT THE LAST it biteth like a serpent and stingeth like an adder."—Proverbs 23:31.

Yes, AT THE LAST, it is always so. But still they drink and say, "'tis a pleasant poison," until, as if stung by a death adder, they who drink it die. Oh, what madness, to nurse such a serpent in one's bosom. What folly to destroy every joy that earth can contain, for pain and agonies, compared to which the most cruel tortures man can inflict are as nothing.

Permit me, kind reader, to press upon thine attention the words inspired by God, which bid thee remember that awful doom which, "at the last," awaits all who trifle with the serpents and adders which lurk in the wine cup.

Do not think that thou art safe, though others may fall. None are safe who drink wine at all. Since the days when righteous Noah, the faithful one amidst a faithless world, "drank of the wine and was drunken," and so fell into awful sin, until these days in which we live, there are none who can drink and be safe. History is full of illustrations of that fact.

Alexander the Great, who conquered well nigh all the countries of which he then knew, was himself conquered by wine, and died through the effects of two nights' indulgence—and thus, "at the last," wine triumphed over and destroyed the man who had conquered the mightiest nations. Belshazzar's kingdom fell, and he was slain on the evening of a feast of wine, as the Scriptures record. And thus it has been with the greatest empires in every period of time. None who drink are safe. Neither age nor talents, nor experience, nor high position, nor sacred offices, afford protection to those who drink the intoxicating cup: for "the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink, they err in vision, they stumble in judgment." Isaiah 38:7. And, who art thou who drinkest, and yet sayest, "I am safe!" God has told thee, "Wine is a mocker;" see thou to it that it no longer mocks thee. Oh, how it has mocked and is mocking poor humanity.

I knew a minister, eloquent and beloved, who was smilingly led along by this fiend named wine, until, "at the last," it hurled him from from his pulpit, down, down, down into the depths of sin and poverty, and then mockingly crushed the life out of his dishonored body, amidst a scene of vice and horror. And yet, when he first looked upon the wine, he vainly imagined this serpent's posion of hell's brewing was a "good creature of God."

I knew a mother who drank wine; but it mocked her, and maddened her, and in her madness she drowned herself "at the last." Her seven children live, but the awful memory of their self-destroying mother clings to them by day, haunts their dreams by night, and a cruel world stamps the stain of her crime upon their names. Three of them are following hard upon her path. And yet she never thought, when she first drank, that "at the last" she would fill a drunkard's grave.

I knew a clever young mechanic who drank the mocker's cup, and now, "at the last" he is a hopeless lunatic, mocked by endless fears and hopes, and spends his days, and months, and years in bondage, amidst a crowd of idiots and mocking maniacs, when, but for "wine" he would have been, in all probability, happy, prosperous, and useful.

Listen to the words of one of England's greates geniuses, who died a dunkard, and then see how, "at the last," wine makes the deepest and most hopeless woe. Elia (Charles Lamb) writes: "Of my condition there is no hope that I should ever change; the waters have gone over me; but out of the black depths, could I be heard, I would cry aloud to all those that have set a foot in that perilous flood. Could the youth to whom the flavour of his first wine is as delicious as the opening scenes of life, or the entry upon some newly discovered paradise, look into my desolation, and be made to understand what a dreary thing it is, when a man shall feel himself going down a precipice with open eyes and a passive will,—to see his destruction and have no power to stop it and yet to feel it all the way emanating from himself; to perceive all goodness emptied out of him, and yet not able to forget a time when it was otherwise; to bear about the piteous spectacle of his own ruin. Could he see my fevered eye feverish with the last night's drinking, and feverish looking forward to this night's repetition of the folly; could he feel the body of death out of which I cry hourly, with feebler and feebler outcry, to be delivered,—it were enough to make him dash the sparkling beverage to the earth in all the pride of its mantling temptation.

"AT THE LAST IT BITETH LIKE A SERPENT AND STINGETH LIKE AN ADDER."

Introductory Subscriptions to LEAVES OF HEALING

From now until the morning of January 1, 1914, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent for TEN Weeks for Twenty-Five Cents to any one in the U. S. who is not now a Subscriber

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All Night With God in Zion

1913 **From Wednesday, December 31st, at 7:45 p. m. To New Year's Day at Sunrise, in** **1914**

SHILOH TABERNACLE

Zion City, Illinois, U. S. A.

7:45 p. m. Music by Zion Senior Band.

8:30 p. m. Organ Recital by Dr. Hyland Em. Wilson.

9:00 p. m. Processional by Zion White-Robed Choir.

9:15 p. m. (1) Zion's Marching Hymn.

(Hymn No. 567 in Gospel Hymns 1 to 6):

Come, ye that love the Lord,
And let your joys be known,
Join in a song with sweet accord,
And thus surround the throne.

CHORUS:

We're marching to Zion,
Beautiful, beautiful Zion;
We're marching upward to Zion
The beautiful city of God.

Let those refuse to sing
Who never knew our God:
But children of the Heavenly King
May speak their joys abroad.

The hill of Zion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets.

Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground,
To fairer worlds on high.

(2) Scripture Lessons:

Isaiah, the 35th chapter: Zion's Song of Salvation, Healing, Holy Living, and Triumphant Entry into the Zion above. The 91st Psalm: Zion's Household Psalm.

Special Note: The Hymns to be sung and the Scripture Lessons to be read by the entire congregation.

9:30 p. m. Special Music by Zion White-Robed Choir and Orchestra.

(Choruses, Quartets, Duets and Solos.)

10:30 p. m. Address by the General Overseer.

11:00 p. m. Sacrificial Offering.

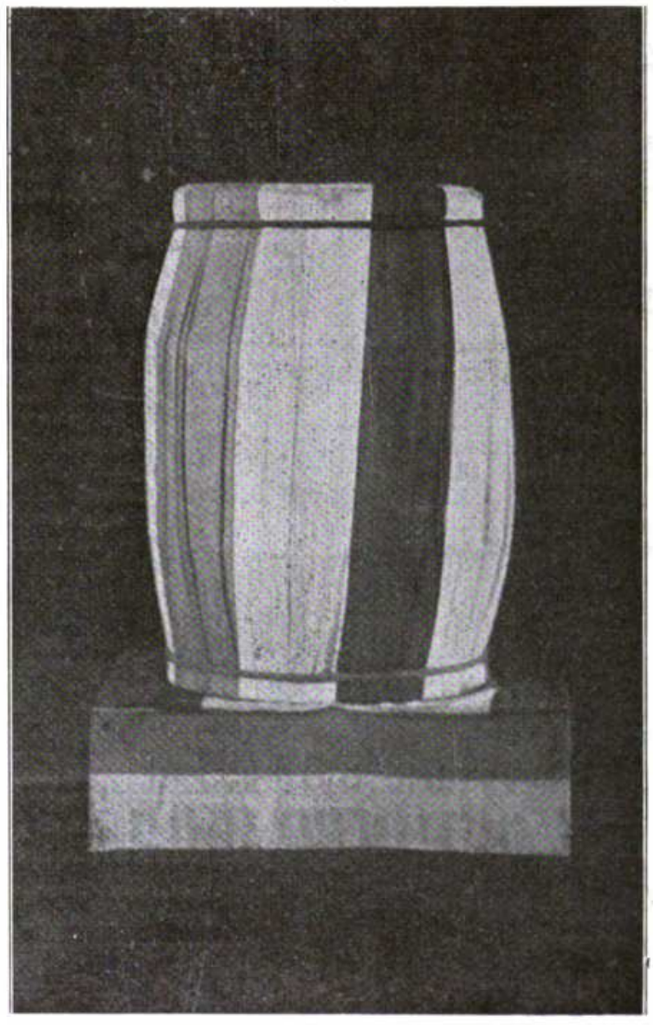
TWO SACRIFICIAL OFFERINGS

are taken each year—one on the second Lord's Day afternoon of the Feast of Tabernacles, and the other at the All-Night Meeting.

A Sacrificial Offering calls for self-denial and self-sacrifice; and, in order that it may be what God expects it to be, all Zion must make the necessary preparation through earnest prayer and consecration and by systematic planning in order to respond to the honor and glory of God.

A glorious scene that cannot be duplicated anywhere else in the world is that of thousands of earnest, godly people, marching in regular order around the barrel, and depositing their offerings.

God has wrought great things in Zion!—and He is ready to do greater things as Zion people become a truly consecrated people.



Picture of Barrel Used to Receive the Sacrificial Offerings

11:30 p. m. Ordinance of the Lord's Supper.
The Closing Hymn of the Year.

Pray, brethren pray! The sands are falling;
Pray, brethren pray! God's voice is calling,
Yon turret strikes the dying chime;
We kneel upon the verge of time:

REFRAIN:
Eternity is drawing nigh!
Eternity is drawing nigh! (is drawing nigh!)

Praise, brethren praise! The skies are rending!
Praise, brethren praise! The fight is ending;
Behold the glory draweth near,
The King Himself will soon appear:

Watch, brethren watch! The years are dying;
Watch, brethren, watch! Old time is flying!
Watch as men watch the parting breath,
Watch as men watch for life or death:

Look, brethren look! The day is breaking;
Look, brethren, look! The dead are waking;
With girded loins already stand;
Behold! the Bridegroom is at hand!

General greeting and handshaking.

Hymn by Choir and Congregation: "Go Forward! O Zion."

Distribution of Cards with Motto for 1914.

Adjournment for Refreshments for one hour and a half.

2:00 A. M. Prayer Service

For Zion Officers
For Zion Members
For Zion Children
For Fathers and Mothers
For Husbands and Wives
For Sons and Daughters
For Brothers and Sisters
For Relatives and Friends
For the Sick
For Leaves of Healing
For Zion's Literature in General
For Zion's Commercial Institutions
For Zion in the United Kingdom
For Zion in the Continent of Europe
For Zion in Australasia and New Zealand
For Zion in South Africa
For Zion in Asia
For Zion in America
For Zion in Canada
For Zion in Jamaica
For Zion in the Islands of the Sea
For Zion Educationally
For Zion Politically
For the Establishment of God's Kingdom
For the Coming of Jesus the Christ

3:00 A. M. Testimonies to Salvation, Healing, Cleansing and Keeping
Sunrise Hymn, "God be With You Till We Meet Again."
Doxology
Benediction

ALL WELCOME
ALL SEATS FREE

"CHRIST IS ALL, AND IN ALL"

Wilbur Glenn Voliva,
General Overseer of The Christian Catholic Apostolic Church in Zion

FREE-WILL OFFERINGS ONLY RECEIVED

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Canada	Foreign
One Year	$2.00	$3.00	$3.50
Six Months	1.25	1.75	2.00
Fifteen Weeks	.75	1.00	1.20
Single Copy	.05	.07	.08
100 Copies (one issue)	3.00	5.00	6.00
25 Copies (one issue)	1.00	1.50	1.75

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage.

Subscribers desiring a change of address should give present address, as well as that to which they desire Leaves of Healing sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, DECEMBER 6, 1913.

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ALL NIGHT WITH GOD IN ZION

1913 □ □ 1914

From Wednesday, December 31st, at 7:45 p. m., to New Year's Day, at sunrise, in

Shiloh Tabernacle

ZION CITY, ILLINOIS, U. S. A.

PROGRAM IN FULL ON PAGE 219
THIS WEEK'S LEAVES OF HEALING

PSALM CXXXVI

O GIVE thanks unto the Lord, for He is good,
For His mercy endureth forever.
O give thanks unto the God of gods:
For His mercy endureth forever.
O give thanks to the Lord of lords:
For His mercy endureth forever.
To Him Who alone doeth great wonders,
For His mercy endureth forever.
To Him Who by wisdom made the heavens:
For His mercy endureth forever.
To Him who stretched out the earth above the waters:
For His mercy endureth forever.
To Him who made great lights:
For His mercy endureth forever.
The sun to rule by day:
For His mercy endureth forever.
The moon and stars to rule by night:
For His mercy endureth forever.
To Him Who smote Egypt in their first-born:
For His mercy endureth forever.
And brought out Israel from among them:
For His mercy endureth forever,
With a strong hand, and with a stretched out arm:
For His mercy endureth forever.
To Him Who divideth the Red Sea into parts:
For His mercy endureth forever.
And made Israel to pass through the midst of it:
For His mercy endureth forever.
But overthrew Pharaoh and his host in the Red Sea:
For His mercy endureth forever.
To Him Who led His people through the wilderness:
For His mercy endureth forever:
To Him Who smote great kings:
For His mercy endureth forever.
And slew famous kings:
For His mercy endureth forever.
Sihon king of the Amorites:
For His mercy endureth forever.
And Og the king of Bashan:
For His mercy endureth forever:
And gave their land for a heritage:
For His mercy endureth forever.
Even a heritage unto Israel His servant:
For His mercy endureth forever.
Who remembered us in our low estate:
For His mercy endureth forever.
And hath redeemed us from our enemies:
For His mercy endureth forever.
Who giveth food to all flesh:
For His mercy endureth forever.
O give thanks unto the God of heaven:
For His mercy endureth forever.

"Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast."--I Samuel 25:6.

"Thou shalt worship the Lord thy God, and Him only shalt thou serve"--Matthew 4:10.

SUBSCRIBE FOR

LEAVES OF HEALING

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THE KING AND THE KINGDOM

An Address Delivered by The REV. WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion, at the Service held in Willard Hall, Woman's Temple, LaSalle and Monroe Sts., Chicago, Illinois, U. S. A., Lord's Day Afternoon, June 8, 1913.

(Reported by S. J. B.)

INVOCATION by the *GENERAL OVERSEER*:

God be merciful unto us and bless us,
And cause Thy face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations,
For the sake of Jesus. Amen.

The Congregation joined in the singing of the Hymn: "NEARER MY GOD, TO THEE."

Nearer, my God, to Thee,
Nearer to Thee,
E'en though it be a cross
That raiseth me,
Still all my song shall be—
Nearer, my God, to Thee!
Nearer to Thee!

Though, like a wanderer,
The sun gone down,
Darkness be over me,
My rest a stone,
Yet in my dreams I'd be—
Nearer, my God, to Thee!
Nearer to Thee!

There let the way appear,
Steps unto Heaven;
All that Thou sendest me,
In mercy given:
Angels to beckon me—
Nearer, my God, to Thee!
Nearer to Thee!

Then with my waking thoughts,
Bright with Thy praise,
Out of my stony griefs,
Bethel I'll raise;
So by my woes to be—
Nearer, my God, to Thee!
Nearer to Thee!

Or if, on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly.
Still all my song shall be—
Nearer, my God, to Thee!
Nearer to Thee!

——*SCRIPTURE READING* and *EXPOSITION*——

GENERAL OVERSEER:

Beloved in Jesus the Christ, we come now to the most important part of this entire service—the reading of God's Word.

I shall read a number of selections—one, at least, from the Old Testament, and two or three from the New Testament—bearing upon the King and THE KINGDOM; and my address will partake more of the nature of teaching than of preaching.

This is just a little family gathering, and is very different from the services which we held in the Auditorium, or the one in Orchestra Hall.

I wish to talk principally to ZION today; but, of course, what I shall have to say will, by the grace of God, be by way of instruction to any visitors who may be here.

I will read first from the second chapter of the Book of Daniel—not the entire chapter, although I should like to read the entire chapter if time would permit.

Nebuchadnezzar's Decree To Slay The Wise Men Of Babylon.

You will bear in mind, and easily call to remembrance, that this chapter relates to the dream of Nebuchadnezzar—one of the most remarkable kings that ever played a part in God's Word.

Nebuchadnezzar had one dream when he called to his aid the wise men of his realm and they could not interpret it. He was then in sore distress, and he issued a decree that unless they revealed to him the meaning of this dream, that they would be put to death.

When this decree was about to be executed, and they came to Daniel and his companions, Daniel made inquiry as to what this all was about, and they told him, and a message was taken to the king.

One of the most interesting parts of this, is that Daniel called a prayer-meeting—as every servant of God does when he has some problem to solve.

Prayer is The Solution Of All Great Problems.

They had a prayer-meeting and they were united, and they asked God to help them and to make this thing known.

Now the dream had gone from the king, and it was an unusual thing to ask an interpreter to give the dream and the interpretation as well; but Daniel, by the aid of God, was able to do this, and he told the king that he had seen a great image—Nebuchadnezzar's Image of gold and of silver and of brass and of iron and clay—representing four great world empires.

Now there never was a time, since Creation's dawn, when prophecy was being more rapidly fulfilled than it is today, as far as the nations are concerned.

While war is a terrible thing, at the same time it has to be; and one of the last prophecies to be fulfilled—just as plain as that two times two are four—is that the Turkish Empire shall be blotted off the face of the map of Europe.

Now the last message that thrills the world—and not yet forty-eight hours old—is the statement of the Sultan of Turkey to the powers: that he no longer wants to retain his Court in Europe; but that he wants to move the seat of his Empire into Asia.

Daniel, a Prophet of God, thousands of years ago—among nearly a score of wonderful events, foretold this very thing.

It is perfectly plain that the King of the North should pitch his tent—or, his palace, or establish his seat of government—between the two Seas on the Glorious Holy Mountain.

Now then, if it should transpire—which it may, and it may not for a few years to come; but there is a very strong likelihood that it may—if it should transpire that the ruler of the Ottoman Empire should remove the seat of his Capitol to Asia, that prophecy would be literally fulfilled.

Then, Daniel says that after he has done this, he shall come to his end, and none shall help him.

Now, that may be a period of five, ten, fifteen or twenty years—the time is not specified.

But we are today in the very last verse of the eleventh chapter of the Book of Daniel.

The Christ's Second Coming Will Be Sudden And Unexpected.

The Second Coming of the Christ is as a thief coming in the night.

No one except the wise virgin, no one except he who follows the Day-Star and gives heed to the "Sure word of prophecy," will be cognizant of the fulfillment of these wonderful prophecies.

Now here in this chapter we have the Image of the four world empires.

Now I am not concerned so much about them, because that is a matter largely of secular history, as I am concerned about the fact that here we have the statement of THE KINGDOM OF GOD.

Daniel tells the king:

Thou, O king, sawest, and, behold, a great image, whose brightness was excellent, stood before thee, and the form thereof was terrible.

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This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,
His legs of iron, his feet part of iron and part of clay.
Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. (Daniel 2:31-34)

Now perhaps, in order that you may follow me closely, I want to tell you this afternoon, principally, what ZION means and what ZION is.

There is no doubt that there are a great many people who have been identified with ZION nominally, who have never seen ZION nor understood what it was, and who have not realized their privileges as members of ZION.

ZION is a nation!

ZION is to be a Universal Empire!

Satan Does Not Want God's Servants To Control The Nations.

I want you to follow this thought very closely, that is the thought that the world doesn't like; and that is the reason why they would like to kill me in Lake County—they don't like the idea of a man talking about THE KINGDOM OF GOD; and they don't like the idea of a man of God exercising any educational, commercial, or political power.

As far as the churches are concerned: they long ago went into partnership with the devil.

The devil said to them, "You run the prayer-meeting and I will run the business and the education and the politics!" And he is doing it, and it doesn't take a very wise man to see it. As we sometimes say: A man with a glass eye ought to be able to see it.

The devil is running Chicago—and he is running the nations of the world. God is not running them.

Now I say to you emphatically—without any fear of successful contradiction, there may be plenty of people dispute it, but that doesn't make any difference: the "Stone cut out of the mountain without hands," is ZION! that is what it is.

Someone said the other day, "Pooh! a little handful of people! why, ZION CITY is only a little spot!"

Well, that doesn't make any difference.

Jesus Chose His Disciples From The Humble Walks Of Life.

The Lord Jesus the Christ, when He looked at His disciples —not as many as there are here in this room this afternoon, and the principal ones were fishermen: as we used to say down in Maine, when I was on the Atlantic Coast, "A lot of greasy fishermen;" but a mighty fine lot of men, those old fishermen are—good-hearted fellows.

And among the disciples of Jesus was one tax-gatherer.

There was a great Temple at Jerusalem; and all over Palestine there were the synagogues of the Sanhedrin—the great teachers of Israel.

And yet the Christ said to those humble disciples, "Ye are the salt of the earth!"

That is what the world calls "Supreme egotism."

Well, there is a Divine egotism.

I wouldn't give very much for any man or any woman who didn't have plenty of bumps on the head. A perfectly smooth head is no good.

There is one bump that is called "benevolence." Some people have none of that at all. And there is a hollow place called "stinginess," and some people have that well developed.

Now I would not give very much for any person who has not Divine egotism.

I tell you, the Divine "I will!" and, "My boast shall be in the Lord!" that is wonderful.

"Ye are the salt of the earth!" He told them.

"Ye are the light of the world!" He told them.

And that is what ZION is today in the Twentieth Century. ZION is the salt of the earth, and ZION is the light of the world!

Now then, some of you may have gotten hold of this, and a good many of you may never have gotten hold of it; but unless you do, you never will get very far in ZION—never!

I want to help you to see some things this afternoon; and that is the reason why I want to talk to you. This is a kind of Sunday-school class.

The Kingdom Of God To Be Supreme Throughout The Earth.

Now then, here is the first mention that we have of THE KINGDOM OF GOD: He saw this stone taken out of the mountain without hands, and it smote the nations.

I want you to think of the triumphal cry in Revelation that sounds throughout the Universe: "The kingdoms of this world have become the Kingdom of the Lord, and of His Anointed!" And also the one promised to the overcomers, that they shall "Rule the nations with a rod of iron."

Don't be afraid to take your position as a follower of Jesus the Christ.

I am not going to take second place to anybody as a servant of God!

My God is greater than any king, and I don't propose to have Jesus the Christ take a back seat for anybody; but I will stand up for my Lord and King, and will proclaim that He is coming to rule. And it will not be very long now, it is about time that He came and took hold of the reins.

I have no doubt that there are many people who would be mighty glad if the Lord would come and take hold, because I think they all are looking for some way to let go, and don't know how to do it.

The Stone Cut Without Hands Shall Become A Mountain.

You see, the elements have to ripen; and the old world is getting ripe for the coming of the King.

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, and no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. (Verse 35)

Now the word "mountain" in the Bible, means "kingdom," or "nation."

In this connection the second chapter of the Book of the Prophet Isaiah is intensely interesting.

You see, when you start to read the Bible, there are so many wonderful things, that if you know them and have them in your mind, you could keep at it for a month.

Now notice what the second chapter says, bearing in mind that the word "mountain" means "kingdom" or "nation."

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. (Isaiah 2:1).

Now further on I will show you that "ZION" and "Jerusalem" are synonymous. That is, they mean the same thing: Jerusalem and ZION mean THE KINGDOM OF GOD—the earthly ZION and the earthly Jerusalem being the type.

So that when you get over into the twelfth chapter of the Book of Hebrews, you will understand what it means: "Ye are come unto Mount ZION."

Out Of Zion Shall Go Forth The Law.

And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains (That means, above all others), and shall be exalted above the hills (Or, shall take precedence); and all nations shall flow into it.

And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob: and He will teach us of His ways, and we will walk in His paths: for OUT OF ZION SHALL GO FORTH THE LAW, and the WORD OF THE LORD FROM JERUSALEM.

And He shall judge among the nations, and shall rebuke many people; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. (Isaiah 2:2-4)

Then Daniel proceeds to give the interpretation, and he said,

This is the dream; and we will tell the interpretation thereof before the king. (Daniel 2:36).

Now I will let you read the rest of this yourselves, because if I take up the time now to read it, we will not be out of here before midnight.

Now he proceeds to give the interpretation, and we come on down to the forty-fourth verse, and he interprets this verse regarding the stone taken out of the mountain without hands:

And in the days of these kings shall the God of Heaven set up a kingdom which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever (Verse 44).

"The Gathering Of Nations" In The Christ, Already Begun In Zion.

Now you are an American; but are you a daughter of THE KINGDOM OF GOD? Are you a son of THE KINGDOM OF GOD?

Now you know, ZION called the people from all parts of the world until at one time there were seventy-one nationalities in ZION CITY: German, Scotch, English, American, Black, White,

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Yellow, Brown—and perhaps some who were green, I would not be surprised that in the whole company they did get a few green ones.

Well, there they were; and what a beautiful sight when they all partook of the Lord's Supper—showing that in ZION is to be fulfilled the Gathering of the nations, their amalgamation and assimilation.

Now I have some amusing experiences sometimes. I often have occasion to notify some people to come into my Office to see me, because they have been naughty; and I talk very kindly to them. And all at once a man will say, "Well, I am a Scotchman." And I say, "Yes, but the grace of God is sufficient even for a Scotchman." And then again, some person will say, "Well, I am an Englishman, and you know we 'Johnny Bulls' are noted for our stubbornness." And I say, "Yes, but the grace of God is sufficient even for a Johnny Bull.'

And then again, a colored person will say, "Well, you know, I am colored, and our people have gone through a great deal." And I say, "Yes, but the grace of God is sufficient for a colored person."

The Gospel Of The Kingdom Of God Is A Great Leveler.

When you get into ZION you are "Scotch" no longer, and you are "English" no longer; and if there are any of you who are, then I will "Scotch" you in good shape this afternoon.

When you get into ZION you are an American no longer, you are a White no longer, you are a Black no longer.

Now the fact that some of you still may be, is proof positive that you never got into ZION—there is the trouble.

Now I want to help you to understand this thing. It makes no difference to me what anybody has to say.

What difference does it make what anybody thinks about what a man has to say! If he is not called of God, then what he says doesn't amount to anything. And if he IS called of God, then it doesn't matter if all hell is against him—it makes no difference. It is the Word of God that is going to rule.

Now, notice that God is going to set up HIS KINGDOM—are YOU in it? Are YOU a member of it? Well, we will see now before we get through.

Forasmuch as thou sawest that the stone was cut out of the mountain without hands (That is, it is not of human origin), and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure. (Verse 45).

Wonderful verses these are!

Now you will find in the seventh chapter of this Book, some more verses along the same lines.

Daniel's vision of four beasts.

Now the beasts represent nations.

This is in regard to the ten horns and the little horn, and the little horn made war with the saints and prevailed against them, until the Ancient of Days came, and judgment was given to the saints of the Host High.

Daniel's Wonderful Vision Of The Coming Kingdom.

Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

And four great beasts came up from the great sea, diverse one from another.

The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given unto it.

And, behold, another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

After this I beheld, and, lo, another, like a leopard, which had upon the back of it four wings like a fowl; the beast had also four heads; and dominion was give to it.

After this I saw in the night visions, and, behold, a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

I beheld till the thrones were cast down, and the Ancient of Days did sit, whose garments were white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

A fiery stream issued and came forth before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

I beheld then, because of the voice of the great words which the horn spake; I beheld, even till the beast was slain, and his body destroyed, and given to the burning flame.

As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and a time.

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of Days, and they brought him near before him.

And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

These great beasts, which are four, are four kings, which shall arise out of the earth.

But the saints of the Most High shall take the kingdom, and possess the kingdom forever, even forever and ever.

Then I would know the truth of the four beasts, which were diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

I behold, and the same horn made war with the saints, and prevailed against them;

Until the Ancient of Days came, and judgment was given to the saints of the Most High; and the time came that the saints possessed the kingdom. (Daniel 7:2-22).

Now, that is practically the same prophecy.

When we get over to the last chapter of the Book of Daniel, which is not my intention to read to you this afternoon nor to dwell upon more than a minute or two,—this forty-fifth verse of the eleventh chapter of the Book of Daniel, which is the last verse of this long chapter of prophecies.

Now he says:

And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him. (Daniel 11:45).

The Elimination Of Turkey From Europe A Fulfillment Of Prophecy.

Well now, that is perfectly plain. "He" here refers to the Sultan of Turkey, who is the King of the North—there is no doubt about that.

And the "two seas" here referred to—why, anybody who knows anything about the geography of Palestine, knows what the "two seas" are.

Now that is the last act but one before the Christ comes. There is a period of time—it doesn't say how long, then "he shall come to his end, and none shall help him."

There never has been a time in the history of Turkey since she set her foot upon the Continent of Europe, when she has been involved in war, when some of the powers have not come to her rescue. That is a matter of history. But this time, "none shall help him."

At that time shall Michael stand up******(Dan. 12:1).

That is, Christ shall stand up.

Now we pass on to the third chapter of the Gospel according to St. Matthew.

John The Baptist Proclaimed That, "The Kingdom Of Heaven Is At Hand."

In the ministry of John the Baptist, he announced that this kingdom spoken of by the Prophet Daniel, was at hand.

And in the fourth chapter, He lays down certain fundamental principles. And there is no use in talking about being a Christian unless these principles have been learned and have been appropriated.

Now I will tell you, my brothers and sisters, I cannot afford to mince matters in my ministry, the time is too short. And in every sermon that I deliver, I shall aim to let no one go to sleep thinking that he can read his title clear to mansions in the skies, when the fact in the matter is that he has never been converted.

Now then, I propose to sandwich in here a few things about the churches. They don't like for you to say anything about them. "Why don't you fellowship us?" "No, I am not going to fellowship you."

If you never saw an iceberg, you would have seen one this morning when a Methodist preacher came up to speak to me. I have no use for these little contemptible, grinning, soft, putty,

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parsons—not a bit. I have no use for them, I have no admiration for them.

God's servants ought to be manly men who stand up straight; and not a little grinning, whining, putty piece of nothing—I have only contempt for them.

You follow me, as I go through the Ministry of the Christ and show you how true disciples are won, and show you the unspeakable joy that there is in the Christian religion.

Heaven's Treasures Opened To Those Who Pay The Price.

It is to the man who pays the price that God unlocks the door of Heaven's Storehouse and pours out upon him all the treasures that He has provided by the shedding of the blood of His Only Begotten Son.

Now Jesus said, in the Sermon on the Mount:

B'essed are the poor in spirit; for their's is the Kingdom of Heaven. (Matthew 5:3).

And there is no use to mince matters, nor to fiddle and fool around—for it means exactly what it says.

If you stick your hand in the fire, you will burn it; you know that if you put your hand in the fire you will get it burned. And this means just what it says: "Blessed are the poor in spirit: for their's is THE KINGDOM OF HEAVEN."

God despises a proud spirit.

And I will tell you, you will never get very far until that proud spirit is crushed and you are willing to lie in the dust for the sake of the Lord Jesus the Christ.

"B'essed are the poor in spirit: for their's is THE KINGDOM OF HEAVEN."

Not "shall be," but "is," right now. The question is, Do you enjoy it?

Now THE "KINGDOM OF HEAVEN" as spoken of here is not something hereafter or something in the sky; but it is the mediatorial KINGDOM.

Now what KINGDOM? What KINGDOM?

It is THE KINGDOM OF HEAVEN that He has built here upon earth, in which Christians are as living stones. It is the mediatorial KINGDOM.

Now you know, Isaiah says, "Unto us a child is born. Unto us a Son is given. And His Name shall be called Wonderful, Counselor, the Mighty God, the Everlasting Father, and the Prince of Peace."

What does that mean—"Everlasting Father?" The Father of the Age.

It is Jesus the Christ Who establishes this mediatorial KINGDOM; and when it is established, then He will hand it over to the Father.

A Mediatorial Kingdom Is Here Upon The Earth.

THE KINGDOM OF HEAVEN, primarily, is where the Father's Throne is, and always has been there.

"Thy KINGDOM come. Thy will be done on earth, even as it is done in Heaven." See?

Now He says further, in these Beatitudes—of which there are nine, that every child of God ought to be able to repeat forward and backward, and see them with their eyes closed.

"Blessed are they that mourn; for they shall be comforted."

Now what does that mean—what does it mean?

He is talking about sons and daughters of THE KINGDOM here—the man whose heart is sad over the condition of things, who is sick and weary of the world and its ways; that man shall be comforted by the unspeakable joy and unsearchable riches of THE KINGDOM OF GOD. That is what it means.

"Blessed are the meek: for they shall inherit the earth."

And so they will. The saints are going to inherit this earth; and God the Almighty will send His saints to subdue it and to renovate it, and the meek will inherit it; and then the wicked will have to get off of it.

And so on throughout the Beatitudes.

Now then in the Lord's Prayer: "THY KINGDOM come. Thy will be done on earth even as it is done in Heaven."

Jesus the Christ "Preached the Gospel of THE KINGDOM." Get that into your minds and hearts—He "Preached the Gospel of THE KINGDOM."

Zion Is The Death Of The Gospel Age And The Beginning Of The Millennium.

ZION is not any little church affair.

ZION is not a little petty denomination.

ZION is not a little, narrow, contracted sectarian institution.

That is as far as many people get who profess to be ministers, and they never get beyond that.

But that is not ZION.

ZION is THE KINGDOM OF GOD!

ZION is a nation!

ZION is the beginning of the Millennium, and the death of the Gospel Age and the present order of things. That is what ZION is according to the Scriptures.

Now then, in the third chapter of the Gospel according to St. John; but I desire to call your attention to another verse before we read from the third chapter of John.

I want, by the grace of God, to help fill up your cup of joy.

I can speak from experience, and I am not afraid to test my God.

Don't you notice when I preach down here in Chicago to these magnificent audiences—why, that audience in the Auditorium, no man ever preached to a finer audience, no one ever faced a more magnificent audience than that in Orchestra Hall. And if we were down here every Lord's Day, we would have ten thousand people and would soon have the people of Chicago turned up-side-down.

God Still The Healer Of His People In Zion.

Two weeks from today I am going to bring a little girl and have her speak a little piece; a little girl who was paralyzed so she could not talk or walk; and now she can talk and walk; and I will have her on the platform in Orchestra Hall to recite a little poem written by a ZION lady—"I could not talk and I could not walk;" but she can talk and walk now.

Why, you know, that is a greater sermon than all these wretched parsons put together in Chicago could preach in the next fifteen years.

The other day I was talking to a lady who has just come up to ZION Home from a town down South. She is a good old soul. She was telling me about a Methodist preacher who came in to see her; and before he left she asked him to offer a word of prayer, and he got down and said, "O God, bless the doctor and bless the medicine, and help this sister to get well." The infernal scoundrel! That is what he is—and nothing more. What else is he!

Where, in the Word of God, is there any authority for asking God to bless the doctors and to bless his drugs? Now where is it? It is not there—you could not find it if your life depended upon it. And neither could he.

Some of you people don't know what righteous indignation is. Your eyes don't know how to flash fire.

You know, a good lover is a good hater. A man who loves the good, hates the evil.

How wonderful is the testimony of Mrs. Shreve, who was healed in ZION Home of Spinal Trouble. The doctors made two pictures of Mrs. Shreve's spine; and didn't God heal her? And didn't she leave her steel brace in Shiloh Tabernacle! And hundreds of visitors look at that brace month after month in Shiloh Tabernacle. And she has gained fifteen pounds in weight, and now is doing her own house work.

And what God has done for one, He can and will do for one hundred; and He is doing it all over the world.

In Johannesburg, South Africa, in one meeting there were three wonderful miracles wrought instantaneously, and I have their applications for membership in ZION.

Why, they come in every mail. They come from China, and they come from all parts of the world.

The Practice Of Doctors Is Murderous For The Most Part.

Asking God to bless the doctors!

Is there anybody here who believes in that kind of rot! Is there?

Well, may the Good Lord have mercy upon your miserable soul! You profess to believe the Bible, and then you will go to work and ask God to bless the work of the doctors—some of whom are filled up with tobacco and beer and whisky!

I knew a doctor who allowed a typhoid fever patient to swallow his thermometer.

And they murder the people in Chicago every year by the hundreds in these hospitals.

I remember one time in Melbourne—and the same kind of thing is done here: A loved one dies in the hospital, and is turned

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over to you for burial—no heart, no liver, no lungs; they have kept most of the body of your loved one in a pickling-vat, and the body is stuffed with sawdust.

Human butchers! That is what they are! And the whole thing is simply steeped in commercialism from beginning to end.

There is a poor woman who is forty years of age, who was vaccinated when she was fifteen, and she has been literally rotten ever since—blind in both eyes, and has lost the use of both legs and of one arm, and almost the entire use of the other.

Vaccination A Most Horrible Practice.

And yet people in this civilized land will still submit to vaccination!

I say that no one ought to submit to vaccination!

How are you going to help it? Well, I would help it! Cowards!

Do right, no matter if you go to prison! What does that matter! Go to prison!

I would NEVER submit to vaccination!

The time will come when a doctor that suggests vaccination will be put in prison.

"Well, got to go to school." No, you haven't!

I will show you what discipleship means.

God honors the man who never compromises!

Never mind if your child NEVER goes to school! Or if they DO put you in prison. Being in prison for the Christ's sake, is joyful.

Well, do right! Don't be afraid!

Now in the sixteenth chapter of Matthew.

I wish to call your attention to a Roman Catholic chapter. Some people are awfully afraid of this chapter, you know; and I want to give you some good sound teaching on it.

Now in this sixteenth chapter of Matthew I want you to notice very closely.

The Lord Jesus the Christ asked His disciples who the people said that He was. He wanted to know what they thought you know. And they answered Him, "Well, some say that You are this Prophet, and others that Prophet," etc.

And then He said to them directly, "Who say ye that I am?" And Peter spoke up and said, "Thou art the Son of God."

The Kingdom Of God To Prevail Over Every Power On Earth And Hell.

Jesus said unto Peter, "Thou art Peter, and upon THIS ROCK I will establish MY KINGDOM; and the gates of hell shall not prevail against it."

Did you ever stop to consider what that means—"And the gates of hell shall not prevail against it?"

That means that, finally, THE KINGDOM OF GOD will press through the very gates of hell; and that there is nothing in the Universe that will be able to prevail against THE KINGDOM OF GOD.

Now, are YOU going to take second place as a soldier of the Christ? Are you going to hang back in the rear?

No! I tell you that when you are a son of God and a daughter of God, and a son and daughter in THE KINGDOM; then you belong to something that the very gates of hell cannot prevail against.

Now here is what some people don't like: I want to show you that when you reach the gate into ZION it means something; and it means something when you get away from ZION.

I receive a great many letters from people asking for forgiveness for what they have said about me.

A few days ago I read a letter that made my heart leap for joy—from a man who is on his way back to God and to ZION. And I am praying every day that he may get back, because he can be a mighty power. He is not happy, he has tried everything else and is miserable.

Why, if a man ever has been in ZION and had ZION in him, he never can be contented anywhere else. And a man who has been ZION, he never can give up ZION over-night and smoke and shake off all his convictions.

Now, in the Name of God, or the Bible, or common sense, can a man who has ever preached Triune Immersion and baptized the people by Triune Immersion, ever turn around and go to sprinkling babies, if he has ever been honest!

I tell you, when a man has a deep conviction that takes hold of his heart and his spirit, and he is honest and sincere; then something very marvelous has got to happen for that man ever to shake off a true conviction.

The Keys Of The Kingdom Of Heaven.

Now Jesus said, "I will give unto you the keys of THE KINGDOM."

What do the churches know about that and what it means? And what do even some in ZION know about it?

And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but My Father Who is in Heaven.

And I say unto thee, That THOU ART PETER, and UPON THIS ROCK I WILL BUILD MY CHURCH; and the gates of hell shall not prevail against it.

And I will give unto thee THE KEYS OF THE KINGDOM OF HEAVEN: and whatsoever thou shalt bind on earth shall be bound in Heaven: and whatsoever thou shalt loose on earth, shall be loosed in Heaven (Matthew 16:17-19).

There is where Jesus the Christ spoke about THE KINGDOM and authority. He didn't speak about the people going as they liked and doing as they pleased.

"Oh, it doesn't matter what church you belong to!" Now, that is an idiotic statement. "What difference does it make?" they say; but that is not the Bible conception.

When you once become a member of the Body of Christ, a branch of the True and Living Vine—my God! it is an awful thing to be severed.

And yet, how many are there who once were living branches of the True Vine, who today are severed and are ready for the fire!

Now in the third chapter of the Gospel according to St. John. I desire to call your attention to just one or two verses there; and I wish you all would get this by heart.

But we need something to quicken our minds and our hearts.

Now in this third chapter of John, Nicodemus pays a visit to Christ by night. I don't know just why he came at night, I don't want to be unjust to him; but some say that he came at night because he was afraid; however, the Bible doesn't say.

Nicodemus complimented the Christ and said:

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

The same came to Jesus by night, and said unto Him, Rabbi, we know that Thou art a Teacher come from God: for no man can do these miracles that Thou doest, except God be with him. (John 3:1, 2)

What did the Christ answer him?

Jesus answered and said unto him, Verily, verily, I say unto thee, EXCEPT A MAN BE BORN AGAIN, HE CANNOT *SEE* THE KINGDOM OF GOD (Verse 3).

Difference Between Seeing, Entering Into, And Inheriting The Kingdom.

Now, my brothers and sisters, there are three things:

SEEING THE KINGDOM!

ENTERING INTO THE KINGDOM!

INHERITING THE KINGDOM!

There are people who SEE THE KINGDOM but never enter in. There are people who SEE THE KINGDOM and ENTER INTO THE KINGDOM, but they do not INHERIT IT.

Except a man be born again, he cannot SEE THE KINGDOM OF GOD.

Now there is just the question. And I will tell you, my brothers and sisters in ZION, I would not rest until I saw THE KINGDOM OF GOD. And you will not see it until you are born again—and there is no escape.

The old nature has to die! The "New man in Christ Jesus has to be born; and that is all there is to it.

I will tell you, there are tens of thousands of people who call themselves Christians, who don't know any more about the "New Birth," than the devil himself knows. And they don't want to hear about the "New Birth," either.

If we can get the "old man" crucified and the "old woman" crucified and the old nature killed, and become "New creatures in Christ Jesus," then we will have true Christian fellowship. That is the point.

"Except ye be born again,"—and it means what it says, no use in fooling and fiddling around about it. If I were going to do that I would just quit, not a bit of use fooling around. You have to be "born again,"—begotten of the Holy Ghost.

Then you will not be saying, "Well, I have no control over my temper, but I just fly to pieces at every little thing." Well,

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that is because the "old man" is not dead, he is still alive. That is not the "New man in Christ Jesus."

God Cannot Build Up Zion With Money-Lovers.

You say that you love money. Well, that is not the "New man in Christ Jesus," for the "New man" doesn't love money —NO!

Get converted, and quit squeezing your pocket-book. There are some people in this world who are going straight to hell if they don't tear that covetous spirit out by the roots.

There is a whole lot in the Bible on this money question.

You know, that has been one of the things I have worked on in ZION CITY—that is to keep the love of money out of the hearts of the people.

Now ZION, some people wonder why some things happen in ZION. Why, it is a good thing they happened, and I am mighty glad they happened.

You say, "Do you think it is a good thing for people to lose their money?" Yes, I say it is a mighty good thing. And I am not sure but we have some left who, unless they lose everything they have, they will never get to Heaven.

One man down in New York who had seven hundred and twenty-nine dollars invested in ZION, said that to lose that money was enough to make a man curse God. Well, that is just it. That is the hold that money gets on people.

Money gets hold of people and just keeps squeezing them up, and their faces shrivel up until you could pull them through an ordinary key-hole.

Whatever there is between you and God, has to go, and that's all there is to it!

Why, God can never build up ZION with a lot of money-lovers!

Leaves of Healing Makes The Bible A New Book.

LEAVES OF HEALING is a great paper, and it goes all over the world. Why, you ought to read the lovely letters that come from people who have been church members for forty or fifty years; and when they get LEAVES OF HEALING they say, "That suits me better than anything else I ever read outside of the Bible."

Did you ever see anything in my preaching appealing to the selfishness in men and women. I defy you to point to one line.

I say to the people, "Come to ZION for what you can give, and not for what you can get!" And when you come in that way, then God the Almighty will withhold no good thing from you; but He will just open the doors of Heaven and, I tell you, there is no limit to what He will do for you, if you are on the right basis.

Why, don't you know, for that meeting in the Auditorium, there were six hundred and ten people who came down from ZION CITY—the Choir and the Restoration Host, and they paid their fares, a dollar and sixteen cents, and they all came down again to Orchestra Hall; and this morning some of them were nearly sick because I told them they were not coming in two weeks time.

Pouring Out One's Life In God's Service Brings Blessing.

Why, don't you know, they get a blessing when they pour their lives into God's work.

Did you ever have God turn a dollar-bill into a five-dollar-bill—or, into a ten-dollar-bill? Did you ever have God do that for you? Did you ever have God make one dollar do the work of five dollars? Well, He has done it for me.

Just as He took the five loaves and the two small fishes and fed the five thousand.

Just as He took the widow's cruse of oil and barrel of meal, and replenished them day by day.

Don't you know that it is in GIVING that you GET; and in DYING that you LIVE!

Here is a man who has a grain of wheat, and another man who has another grain of wheat. The one man says, "My pretty little grain of wheat, I am going to seal you up in a glass bottle and put you in the pantry, away on the shelf." The other man says, "I am going to plant this grain of wheat out in the back yard." He does so, and that pretty little golden grain rots and turns black, and becomes a rotten mass; and out of that death comes up a beautiful little green spear, and a stock of wheat grows, and the head comes out and there are two grains abreast, and soon there are fifty or sixty golden grains from that one little grain; and then after a while that man has one hundred, one thousand, one million bushels of wheat from that one little grain.

But when the other man goes to get his little grain he finds it all shrivelled up in the little glass bottle.

And that is just the way a lot of church members are living, and the way the Judgment Day is going to find them. They have not learned the laws of THE KINGDOM.

If I had not learned the laws of THE KINGDOM OF GOD, I would not be the General Overseer of ZION today—handling hundreds of thousands of dollars a year.

And you know, I never bother my head one way or the other. Some people say to me, "How are you going to build ZION CITY?" Well, I don't intend to build it; God has to build it, or else it can go to the bow-wows, because I don't intend to do it.

God has never yet failed me nor forsaken me. It will be done all right, and God is able to do it.

Determine To Learn And Practice The Laws Of The Kingdom.

My brothers and sisters, get into your minds and hearts the laws of THE KINGDOM OF GOD.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

For he that soweth to his flesh, shall of the flesh reap corruption; but he that soweth to the Spirit, shall of the Spirit reap life everlasting. (Galatians 6:7, 8).

And that is just as true as is anything in this world.

If you want to have health, then sow to the Spirit; and if you don't do it, then you will not have health.

There is no use in talking, for God is no Respecter of persons. His Word is true: your thinking has to be right! Your talking has to be right! Your living has to be right! That is the pathway to health and to strength and to vigor and life. I tell you, the way to feel is as though you could jump over a ten-foot fence!

If you are right spiritually, why, God can do wonders for you; He can even change the shape of your face—don't you know that? And there are some people who are sadly in need of having the shape of their faces changed; and I will prove it to you from the Bible, too.

Spiritual, Moral And Physical Transformation Obtained Through Christ.

What does the Bible say? Take First John, the third chapter and the first verse:

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not.

Beloved, now are we the sons of God; and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is. (I John 3:1, 2).

And also in Second Corinthians, the third chapter and the eighteenth verse:

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

Do you know that? There is the law of moral transformation. But the "New Birth" is the first thing. How about it, now? Let us be honest.

"Friendship with the world is enmity against God." Do you believe it!

Then you cannot be a friend of the world and a friend of God at the same time. There is no use in trying it.

If you have the love of the world in your heart, then the love of God is not in you.

"Ye cannot serve God and mammon!"

Then what is the use in trying it?

Are you ready to be a foot-rug in the House of God!

Are you ready to be a door-keeper in the House of God!

Are you ready to go to India!

Are you passive in God's hands!

When you are "born again," and when you learn the Word of God, then you are absolutely in the hands of God, to obey the call of God. That is the only way to be happy, and there is no other way.

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"Except a man be born again, he cannot SEE THE KINGDOM OF GOD!"

The only thing some people can see is America—that is the only thing they can see; or, Russia; or, France; or, Germany; or, Austria Hungary; or, the British Empire; and they never saw THE KINGDOM OF GOD in their lives; because they have never been "born again."

You take a man who has been a Democrat all his life; the only way he ever could become a Republican would be for him to die to Democracy and be born to the Republican Party.

And that is what you have to do—you have to die to the world and then be resurrected in newness of life in Christ Jesus. See?

And then further on it says, "Except a man be born of water and of the Spirit, he cannot ENTER INTO THE KINGDOM OF GOD."—See?

Now, don't be fooled by this old Baptist lie of the perseverance of the saints—once in grace always in grace; because it is a lie.

Some people start well; but they don't continue well, there is the difficulty.

Abiding In The Christ Necessary To Fruit-bearing.

It is possible for a man to be a living branch of the True Vine, and then to cease bearing fruit.

"If ye abide in Me, and My words abide in you; ye shall ask whatsoever ye will, and it shall be done unto you."

The question is, Are you abiding in Christ? And, are His words abiding in you?

We have electric lights here this afternoon, and they look very nice, because there is a power-house somewhere which transmits the power by a wire; but let somebody go out here and cut that wire, and there will be no light here; and you could have some fellow here tinkering around for six months at these lights and you will get no light, because the connection has been broken—has been severed.

And there is just the trouble with you. When you go out to pray with some people, it is just like laying hands upon this post; for the connection is broken, and you are laying hands upon a lifeless object, and there is no power.

Now you have to re-establish the connection between that person and God, before you will ever get deliverance; and that is all there is to it.

Now notice that verse: "If ye abide in Me, and My words abide in you; ye shall ask whatsoever ye will, and it shall be done unto you."

And again: "Now unto Him Who is able to do exceeding abundantly above all that we can ask or think, ACCORDING TO THE POWER THAT WORKETH IN US." See?—that is the point.

Put The Word Of God To The Test.

There is the blessed Book! Oh, what a blessed Book it is! Do you love it? Do you love to read it and to study it and to feed upon it? That is the only way.

"He sendeth His Word and healeth them!"

"The entrance of Thy Word giveth light!"

It is the Word of God! Read it! Receive it! Believe it! Act upon it! Put it to the test!

I have put God's promises to the test.

Take on the subject of tithing. Why, the man who has had the training and the teaching and who doesn't pay his tithes, he makes God out a Liar.

I meet people who say that they cannot afford to pay their tithes. But that is utter foolishness. If I were going to take that position, I would burn this Bible and renounce God.

God said,

> Bring ye all the tithes into the Storehouse, that there may be meat in Mine House, and prove Me now herewith, saith the Lord of Hosts, if I will not open you the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it (Malachi 3:10).

Did God lie when He said that? Or, did He tell the truth?

God said, "I am the Lord that healeth thee." Put it to the test and make God keep His promise.

Boundless Blessings Await Those Who Fully Obey God.

God says, command Me. Prove Me now herewith. Put Me to the test, and see whether or not I will do it." That is the kind of Heavenly Father to have—any other kind would be no good. He is a prayer-hearing and a prayer-answering God.

Now that is only a little, but it is sufficient to show you, as never before, what the Christian life means. Maybe there is nothing new about it. There is not anything new.

It is beautiful to see the affection between a mother and her child—isn't it?

What do you know about a deep, abiding affection between you and Christ, and His nearness to you?

Now when you get to this place there is no hesitancy. You know, the Saviour said, "Launch out into the deep." And when you jump, you leap right out into the ocean.

May God help you to leap this afternoon right out into the ocean of His love, and don't be afraid. Then you will know what it is to have that joy unspeakable, and the peace that passeth all understanding.

May God bless to you the reading of His precious Word.

We will now go to God in prayer; but that is not so important as the reading of God's Word.

For what do you want to pray? What is there in your hearts that you want to ask for?

First of all you ought to praise God for His goodness and thank Him for His many blessings.

Life, you know, when it is hid with Christ in God, is such a happy life—such a beautiful life, such a joyful life.

Oh! I thank God for life. I thank God for the privilege of living and working in His vineyard. And when my work is done, I want to fly and get away. That will be the happiest time of all—when the time comes to go home and be with God!

What do you want to pray for? You have loved ones who are outside of the Ark of Safety.

The other evening in ZION CITY I gave the opportunity for people to ask for special prayer. Well, we would have been there I don't know how long, if I had kept it up.

Parents Should Be in Travail For The Conversion Of Their Children.

How many of you fathers and mothers have sons and daughters who have gone to the devil. What are you doing for their conversion? Are you more interested in their conversion than you are in their education? Are you more interested in their conversion than you are in their making money?

Sometimes people start to tell me how well their boy is doing; and I say, "But is he a Christian?" "Well, he is a good boy, but he is not a Christian."

How many of you fathers and mothers have wayward sons and daughters that are going to hell?

Mothers, there is a spiritual travail for your sons and your daughters, that they may be born into THE KINGDOM OF GOD.

Not very many people know what it is to agonize. The real Christian has struggles within his spirit that only the Holy Ghost can make known with groanings that cannot be uttered.

Do you know that if you saw that son or that daughter in a burning building leaning out of a window and calling for help; why, it would take half a dozen men to hold some of you mothers; but today they are standing in the very jaws of death—and of hell—which is one thousand, one million times infinitely worse!

Now what are you doing with your little children? Do you have a family altar? Do you teach them to pray? Do you train them up as you ought to, so that when they get to be older they will not get away from you? Do you have grace at the table? Are you setting them the right kind of example. Or, are you too busy?

Some people are so foolish as to say, "I have to make a living." No, you don't have to make a living—there is something more important than that you should furnish bread and clothing for your children.

Seeking First The Kingdom Of God And His Righteousness.

The Lord Jesus Christ has said, "Seek ye first THE KINGDOM OF GOD and His righteousness, and ALL THESE THINGS shall be added unto you." So these are not the first things in life—no, they are only a secondary consideration.

May God help us this afternoon to get a glimpse through the very gates of Heaven!

May God be present in such power as to constrain us to say, like Jacob of old, "This is none other than the House of God, the very gate of Heaven."

Let us now draw nigh to God in earnest prayer.

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PRAYER by the GENERAL OVERSEER:

Father in Heaven, we would come unto Thee this afternoon as a little child would come unto a mother. Thou art not afar off, but Thou art very near; and Thou hast said in Thy precious Word, "Draw nigh unto God, and He will draw nigh unto you."

Jesus said, "When ye pray, enter into your closet, and shut the door and pray to your Father in secret."

That means, Father, as we understand it, that we should shut the world outside, so that we can have our minds and our hearts fixed upon Christ Jesus.

Father, we have read portions of Thy Word and have quoted other portions, and we have commented upon the same. We pray Thee now to sanctify the Word to the good of all present.

Jesus said to His apostles, "Already ye are clean through the Word which I have spoken unto you."

Father, we ask Thee to take this audience into a sacred nearness with Thyself. Thou knowest each one here. Some have almost completed their earthly journey; and others are standing upon the summit of the hill of life and are soon to start down the other side toward the setting of the sun; others are just beginning life—scarcely at the age of accountability.

Thine all-seeing eye is upon each and every one, and Thou art looking into the deepest recesses of their hearts. O Lord, by the precious blood of Jesus, cleanse every spirit, and let there not remain one stain of sin; purify every soul and heal and strengthen every body—the temple of the Holy Ghost.

O God, we desire to worship Thee, and we desire to have sweet fellowship with Thee. We realize our own unworthiness, but we plead the merits of Christ's atoning grace.

O God, take us as we are and make us what we ought to be, in spirit and soul and body.

May the fire burn until all the dross is consumed and only the gold remains. Be Thou present in this Service and manifest Thy power.

Bless this congregation, and bless this Branch of the Christian Catholic Apostolic Church in ZION. Bless, we pray Thee the Elder, and bless the deacons and the deaconesses and all the members, and the young people and the children.

Father, we are assembled in one of the greatest cities of the world.

O God, what doth Thine all-seeing eye behold in this City. Father in Heaven, put Thine arms of love about the young people, and protect them from all the snares of the devil. Grant that this company may be kept as by a wall of fire, and may not one be lost.

Hear, O God, and grant these our earnest petitions.

Bless Zion today in South Africa, and the beloved officers there—both among the white people and the natives.

Bless, we pray Thee, ZION in Australasia and the loved ones there who are holding up ZION'S banner.

Bless dear Elder Viking and his co-laborers in China—that land of four hundred million souls.

Father, bless ZION in this land and in all the lands; and hasten the day, O God, when we shall be able to scatter the messages broadcast into every land beneath the sun.

Now O Lord, we are in Thy hands, weak and unworthy though we are, use us as Thy instruments, Father; and when our labors are o'er, may we hear the sweetest of all words throughout the Universe—the welcome to an immortal spirit to Heaven: "Well done, thou good and faithful servant; enter thou into the joy of thy Lord."

Hear us for the sick and heal them, and hear us, Father, for one and all. We earnestly pray it all in Jesus' Name and for His dear sake. Amen.

"Withhold not good from them to whom it is due, when it is in the power of thine hand to do it."—Proverbs 3:27.

"Call unto Me, and I will answer thee, and shew thee great and mighty things, which thou knowest not."—Jeremiah 33:3.

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, *"I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or *"I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Multitudes Have Been Healed Through Faith in Jesus.

The writer knows of thousands of cases and has personally laid hands on scores of thousands of persons. Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

Subscribe for Leaves of Healing

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GIVING THANKS IN ALL THINGS

By ELDER O. L. TINDALL

Had the Apostle said, "in some things," or, "When you feel happy give thanks," there would be no trouble in understanding him. All would then say, "That is reasonable, and quite the thing to do."

Thankfulness and gratitude are traits of character common to all men, and even the lower animals show gratitude for favors and kindness. It is a natural quality of mind and heart—but not to be always grateful and happy and full of thanksgiving; yet the Apostle gives this as a command, and not simply as advice, or wish, or a thing to be desired.

The Word of God makes some very strange demands of poor, fallen mankind. We are wont to say with Nicodemus of old," How can these things be!" I would say, as Jesus said to a like question, "With men this is impossible; but with God all things are possible."

If this condition can obtain, and it be possible that a man may always be in a happy and thankful mood, or state of mind,—then it would be a most wonderful boon for mankind.

IT IS THE OBJECT OF ALL MEN TO BE HAPPY

and therefore thankful. This is the underlying motive which moves men. It is their ambition;—for this they toil and labor.

Why do they make money?—For the enjoyment they expect to get out of it. They imagine that when they get a certain amount they will be quite content, and will be able to enjoy life, and get those things that will make them quite happy—and then they will be thankful.

The same is true of the man or woman who seeks pleasure, or honor, office, and distinction among their fellowmen. They all seek a Utopia. But have they ever found it. Go and ask the millionaire, with all his manifold cares and vexations—will he not often admit that he was quite as happy when in a humble home, and earning a comfortable living?

The most unhappy creatures, without doubt, are those who make pleasure their aim in life, and seek one round of pleasure after another. How fleeting are their joys! and, oh, the pangs of those who depend upon the honors and favors of men! "Uneasy lies the head that wears a crown."

"Fling away ambition," cried one who had tried it, to his sorrow and grief, and waded deep in its waters. By it the angels fell.

"WHERE SHALL HAPPINESS BE FOUND?"

is the cry of suffering humanity. How sad is the picture as one looks upon it! Men are miserable. They will all come to the same conclusion, as did the wise man, who afterwards made a fool of himself, and in his fallen state cried: "Behold, all is vanity and vexation of spirit." He said this after he had drank of every cup of human pleasure to the full—wealth and honor, wine and women. He gave his heart and hand to find out every good thing there was on the earth. He indulged his every desire and ambition, tastes and lusts. He said it was vain—vanity—and a fleeting show; satisfied only as is a fire by feeding it with fuel.

To this dying, downcast, doleful, and discouraged world, without God, and without hope, Paul, the Apostle of the Meek and Lowly Jesus, cries out:

"REJOICE EVERMORE."
"IN EVERYTHING GIVE THANKS."

The great mass of the world in his (Paul's) day—as in our own—were downtrodden and wretched. They could well say, "We have nothing for which to be thankful—how can we rejoice?" Paul had found the remedy. He had found the Perennial Spring, the Fountain of Life. Did he find it in the things that perish? He said he might boast quite as well as any of them of his high birth and honors, of his blue blood, and social and political standing, his ecclesiastical position, and all that; but, no, he gloried in none of them. He counted them all as loss, and even worse, in comparison to the treasures which he had found. He declared, and bore witness, that his life was a perpetual joy and delight; and said that he had learned to be content in whatever state he was. He had also learned to abound and to be abased, to be full, and to be in need. Paul had learned all this, he said,—A great lesson! He did not get it from his great Rabbi Gamaliel, at whose feet he studied and learned Greek and Hebrew and the Law.

Neither do the great professors of universities teach their students that great lesson, or art. They teach everything else but that. They do not give the key to a happy life.

Paul learned that art from Jesus Christ, the Great Teacher, Who spake as never man spake. Paul learned to live above his surroundings and circumstances. He lived above the world while he lived in the world. They sat together in heavenly places, and their conversation was in heaven, said he.

HOW CAN A MAN LIVE A LIFE OF CONTINUAL PRAISE?

"Oh," says one. "It is a matter of heredity—a man is born with a happy disposition, and he is naturally of a cheerful turn of mind."

Another says, "He has learned it by cultivating it. He throws off trouble when it comes, and does not allow it to annoy him. He sings a song, or whistles a tune."

Another says, "Well, that man has no occasion to be sad, or cast down. He has plenty of everything—good home, good income, good friends,—and why should he be gloomy, or morose?"

Does that answer the question, or solve the problem of a happy life, and an ever-thankful spirit? NO! BY NO MEANS! THOUSANDS OF PEOPLE HAVE ALL THESE, AND KNOW NOTHING OF A TRULY HAPPY LIFE! No! The dark days come to them all, as the prosperous Job found. He said:

"***neither doth trouble spring out of the ground;

"Yet man is born unto trouble, as the sparks fly upward." This is the fate of man. The question is, How shall a man meet them. There is only one solution, and that is found in the religion of the Lord Jesus Christ.

"He delivereth him out of them *all*."

Joy plays a very conspicuous place in the teaching of God's Word. Praise is found everywhere.

"I will bless the Lord at all times."
"Praise is comely."
"Praise ye the Lord."

We are constantly enjoined by the Psalmist TO PRAISE. Let all the earth praise Him! and everything that hath breath! The trees clap their hands for joy!

A joyful, happy, and thankful spirit is one of the highest graces of the Christian religion.

When the Pharisees and the old croakers rebuked the multitude and the children for crying, "Hosanna," and "Glory to God in the Highest," Jesus said, "I tell you that, if these should hold their peace, the stones would immediately cry out.

The first lesson which Jesus taught in the great Sermon on the Mount was along this line. Starting at the lowest round of the ladder, and gradually ascending to the highest, it was "Blessed" all the way—"Happy are they."

Even amid the most trying conditions of life and experience, He bids them "Rejoice, and be exceeding glad: for great is your reward in heaven." This is not mere theory: but a fact, and a real experience of men.

Paul and Silas prayed and sang praises at midnight in the prison, with their feet made fast in the stocks, and their backs bleeding from the beating with many stripes. Paul rejoiced in his tribulations. The disciples thanked God, as they returned from their prison and scourgings, that they were counted worthy to suffer for Him Who had borne so much for them.

Thousands of martyrs have gone to the stake with singing, and counted it a joy to die for His Name's sake. That is the kind of religion that counts in this world. They are the kind of men whom God can bless.

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JOY IS ONE OF THE FRUITS OF THE SPIRIT.

It does not come from man. It is not a natural product: IT IS A DIVINE GIFT. The root on which it grows is the Holy Spirit Whom God sends forth into their heart.

"If any man have not the Spirit of Christ, he is none of His."

Joy and happiness do not come from outside sources. A man cannot depend upon the outside sources for this continual joy and thanksgiving. They are too fleeting and uncertain. They abide not. They are as shifting as the wind.

Jesus said, "Not that which goeth into the mouth defileth a man."

So we say,—it is not the things that enter into a man that make him happy. It is not meat and drink; but what proceeds out of the man—that is, out of the heart. It is "Out of the abundance of the heart the mouth speaketh." Happiness is in the heart.

"Oh, for a heart to praise my God."

The heart made clean and pure is the fountain from whence flow these streams of love and joy.

"He taught me how to watch and pray,
And live rejoicing EVERY DAY."

THE KINGDOM OF GOD IS MADE UP OF THREE THINGS: viz.. RIGHTEOUSNESS, PEACE, AND JOY. They come in their logical order. A man must get right first: then he will have peace—and joy will follow in its natural order. It is "a well of water springing up into everlasting life." Like a well, it draws its waters from the deep and unseen sources. It is not dependent upon the uncertain showers of earth—one month or year, dry; and the next, wet. No! It is the perennial spring of growth.

We need some of the old kind of religion that made martyrs. The modern kind has lost its power. "The joy of the Lord is my strength."

LET ALL MEN GET THE HOLY SPIRIT WITHIN THEM, AND THEN THEY WILL HAVE THE FRUIT OF THE SPIRIT—LOVE, JOY, PEACE, ETC. Then—

"And the ransomed of the Lord shall return and come to ZION *with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away."—Isaiah* 35, 10.

THE FIELD IS THE WORLD

(Matthew 13 : 38)

Come, ye thankful people, come,
Raise the song of harvest-home!
All is safely gathered in,
Ere the winter storms begin;
God, our Maker, doth provide
For our wants to be supplied:
Come to God's Own temple, come,
Raise the song of harvest-home!

All this world is God's Own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown,
First the blade, and then the ear,
Then the full corn shall appear:
Lord of harvest, grant that we
Wholesome grain and pure may be.

For the Lord our God shall come,
And shall take His harvest home;
From His field shall in that day
All offences purge away;
Give His angels charge at last
In the fire the tares to cast;
But the fruitful ears to store
In His garner evermore.

Even so, Lord, quickly come,
To Thy final harvest home!
Gather Thou Thy people in,
Free from sorrow, free from sin;
There for ever purified,
In Thy presence to abide;
Come with all Thine angels, come,
Raise the glorious harvest-home.

"And Be Ye Thankful"

(Colossians 3 : 15)

By ELDER SILAS MOOT

THIS IS A COMMAND.—"BE YE THANKFUL."
WHEN? ALL THE TIME, OF COURSE!

God is faithful, and cannot be otherwise than faithful toward you.

You say say, "Things are not as well with me as I would like." Know this from the Word of God—they are much better than you deserve. Your Heavenly Father has not rewarded you according to your iniquities, nor dealt with you after your sins.—Psalm 103:10; Ezra 9:15. Therefore, stop your murmuring in your spirit, and break off still further from the evil which remains in you, and God will the more abundantly bless.

Jesus came to save sinners, and to bless them.

He will not despise a broken and a contrite heart.

Cheer up, thou despondent one! HAVE FAITH IN GOD!

"Men ought always to pray, and not to faint."

If you want more blessings, thank God for the great blessings He has given you. He has given you Jesus as your Sin-offering. Fully accept Him, and rejoice in His salvation, which is worth more to you than having all the world in your possession.

Jesus lives for you and all yours.

You understand the command, "Thou shalt not steal."—The command, "Be ye thankful," is just as much a command, and cannot be broken with impunity.

The world is full of complaining, cursing, bitterness, and strife.

GOD IS FAITHFUL—own it! Confess it! Rejoice and go forward in praise and thanksgiving, and in every good work.

"God is our Father, "who is able to do exceeding abundantly above all that we ask or think."—Ephesians 3:20.

Paul had a manly spirit. He said:

"Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distress for Christ's sake: for when I am weak, then am I strong."—II. Corinthians 12:10.

Also in Romans, Chapter Five, Verses One to Four:

"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

"By Whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

"And not only so, but we glory in tribulations also; knowing that tribulation worketh patience;

"And patience, experience; and experience, hope."

Come Ye That Love The Lord:

Come, ye that love the Lord,
And let your joys be known,
Join in a song with sweet accord,
And thus surround the throne.

CHORUS:—
We're marching to Zion,
Beautiful, beautiful Zion;
We're marching upward to Zion,
The beautiful city of God.

Let those refuse to sing
Who never knew our God;
But children of the Heavenly King,
May speak their joys abroad.

The hill of Zion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets.

Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground,
To fairer worlds on high.

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Zion Holds Two Interesting Meetings in Rockford, Illinois

The General Overseer, Apostle Royall, Elder Darms, several Deacons, a semi-chorus of twenty, and four cornetists, and some other workers went to Rockford, Illinois, Saturday evening, by special car, to hold meetings Lord's Day, November 30th.

Despite the almost incessant rain, both services were largely attended by intelligent, earnest people. Had the weather been more favorable there is no doubt but that many hundreds would have been turned from the building. By far the majority of the audience were men, and their attention proved that they came because of sincere interest, and with a desire to learn.

The singing and playing by the ZION musicians were most agreeable to all who heard them in these meetings. This is invariably the case. Singing is a very powerful way to impress Gospel truths upon people, and the selections given by the soloists and chorus singers of ZION Choir are well calculated to win the attention and interest of hearers.

After several musical selections, both instrumental and vocal, Apostle Royall offered the usual ZION Invocation, in the well-known words of Psalm 67:1, 2:—

"God be merciful unto us, and bless us; and cause His face to shine upon us;
"That Thy way may be known upon earth, Thy saving health among all the nations," for the sake of Jesus. Amen.

After singing the anthem, "O Lord, I will exalt Thee," by the semi-chorus taken from ZION White Robed Choir, Apostle Royall read the Scripture Lesson, Matthew the Third Chapter, the first twelve verses.

Several additional musical numbers were then given, and the general prayer was offered by Apostle Royall. He also made the announcements, and spoke a few words about the collection to be taken. He said, in part: "We do not come as beggars to beg from people; but we come with the message of peace—a message proclaiming THE KINGDOM OF GOD. Every person is heartily welcome to all the meetings, and if you desire to make a free-will offering that is your privilege, and if you don't wish to give, all well and good. We will be friends just the same."

The General Overseer spoke of many things of vital importance—not only on matters purely religious, but on social and political subjects. He told the people that he had no new song to sing, and no new story to tell; but the message he had to give was the same old story "of Jesus and His love."

The General Overseer further said that he came not to present his own thoughts, neither did he care anything for any man's thoughts, except in-so-far as they were thoughts revealed of God.

As a result of men and women being self-opinionated, the General Overseer called attention to the large number of organizations—each claiming to be right; and he pointed out why they failed to accomplish what they were intended to—because God was left out. He declared that God's thoughts ruled the universe, and not any man's thoughts; and that so-called religious organizations failed because they did not have a Divine origin; and that these institutions tried to settle questions by human wisdom, and consequently they always failed.

Referring to the Bible, the General Overseer said: "Standing here this afternoon as a minister of the Gospel, I cannot do otherwise than settle all questions by the Book in which I believe."

The General Overseer then quoted several passages of Scripture as a basis for his address. First, Genesis 1:1—
"In the beginning God created the heavens and the earth;"

Second, John 1:1—
"In the beginning was the Word, and the Word was with God, and the Word was God;"

Third, John 14:16, 17—
"And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever,"—which literally means, the end of the Gospel Age—
"Even the Spirit of Truth; Whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him; for He dwelleth with you, and shall be in you;"

Matthew 6:10, a petition which many were taught at mother's knee—
"THY KINGDOM come. Thy will be done"—Where?—"in earth, as it is in heaven;"

Matthew 16:16-18—
"And Simon Peter answered and said, Thou art the Christ, the Son of the Living God.
"And Jesus answered and said unto him, Blessed art thou, Simon son of Jona: for flesh and blood hath not revealed it unto thee, but My Father Who is in heaven.
"And I say unto thee, That thou art Peter, and upon this rock I will build My church;"—or, establish MY KINGDOM—"and the gates of hell shall not prevail against it."

The General Overseer said, referring to the Scripture, "In the beginning God,"—"What are the facts today? The fact first of all is, that the rank and file of the people no longer go to church. Only a very small percentage ever go to church; second, that those who go to church, the vast majority are women; and many intelligent, educated, industrious men and women politely say, 'I have no use for the church;' and often some one will say, 'I'm as good as those in the church;' and some times they say, 'I am better;' and very often it is only too true.

"A wise man faces facts: a fool covers them up; but what are we to infer from these facts? Are we to infer that the masses no longer believe in God. That the people no longer believe in the Sacred Book? That religion is dying out?

"To all I want to quote, 'In the beginning God,' and say that the first cry that should ring through Rockford, the State of Illinois, the Nation, the World is, BACK TO GOD.

"People have wandered away for some reason, and have forgotten God, and put Him out of their thoughts and plans; and the voice needed today is a voice to call the people back to God."

The General Overseer declared the infallible Inspiration of the Holy Bible, and the Rule by which every problem in life should be solved. He also declared that the so-called church idea had well-nigh obliterated THE KINGDOM OF GOD, THE KINGDOM OF HEAVEN.

The work Christ did was briefly explained: that He taught; He preached the Gospel of THE KINGDOM; He healed all manner of sickness and disease. (Matthew 4:23; 9:35)

The doctors then briefly received attention in their various medical beliefs, it being shown how opposed their theories are.

The City of Rockford was commended for voting out of existence the saloon, and for its stand against the sale of cigarettes; and, while on this thought, the General Overseer took occasion to say that ZION CITY went all the way, and declared against every sin and vice.

The eating of swine's flesh was condemned because God's

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Word declares it unclean, and because it is a disease producer—a cause of the horrible cancer.

The General Overseer very clearly declared the teaching of the Bible that God is not the author of sickness, disease, and death: but that the devil is the author of these evils; and he backed his teaching with quotations from Scripture, which he accepted as authority. He further explained that the thorns, thistles, weeds, and other things so obnoxious to the farmers, were the work of the devil; and that there was a personal devil, as well as a personal God; that God made man a free moral agent, with power to chose between right and wrong, and that he suffered, or was blessed according to his choice; and that the awful condition of humanity today is the result of transgression of God's laws.

Christ came to do the will of God the Father. He healed the sick, and cast out devils. If sickness were God's work, then Christ undid the work of God the Father—an impossible thought to believe.

The Rockford meetings certainly left in the minds of the people new and more correct impressions of ZION and her world-wide work, and many people, both in the meeting place and on the streets, were heard to express themselves as greatly pleased and edified; and no doubt good seed was sown, which will bear fruit in time.

Two workers are stationed in Rockford to continue the work, and it is expected that meetings will be held in a convenient place every Lord's Day afternoon and evening.

Let all pray that THE KINGDOM may come, and God's will be done on earth as it is in heaven.

GENERAL ASSOCIATE EDITOR.

(The Rockford Republic, December 1, 1913)

PREDICTS BAN UPON TOBACCO IN ROCKFORD

WILBUR GLENN VOLIVA, SUCCESSOR OF DOWIE AS HEAD OF ZION CHURCH, HEARD BY MANY AT ARMORY SUNDAY AFTERNOON AND EVENING—DECLARED FOR A LITERAL INTERPRETATION OF THE BIBLE.

"There were large attendances at the Armory Hall both Sunday afternoon and evening, despite the inclement weather, to hear Overseer Voliva, the successor of John Alexander Dowie as head of the Zion Church. For half an hour before the services began, the ZION Choir and a cornet quartet rendered several selections. Promptly at 2:30 at the afternoon meeting Overseer Voliva, Apostle F. M. Royall, and Elder Darms appeared on the platform. The invocation was offered by Apostle Royall. This was followed by more music from the choir, then Overseer Voliva took the platform."

Nearly a column of the Sermon (which will be printed in full in a future issue of LEAVES OF HEALING) appears in this article, and it closes as follows:

"The evening meeting was largely attended. At the close of the address some fine moving pictures of ZION CITY were shown."

Subscribe for Leaves of Healing.

"He Giveth to All Life, and Breath, and All Things."
(Acts 17:25)

Sing to the Lord of harvest,
Sing songs of love and praise;
With joyful hearts and voices
Your alleluias raise:
By Him the rolling seasons
In fruitful order move,
Sing to the Lord of harvest
A song of happy love.

By Him the clouds drop fatness,
The deserts bloom and spring,
The hills leap up in gladness,
The valleys laugh and sing:
He filleth with His fulness
All things with large increase,
He crowns the year with goodness,
With plenty and with peace.

Bring to His sacred altar
The gifts His goodness gave,
The golden sheaves of harvest,
The souls He died to save:
Your hearts lay down before Him,
When at His feet ye fall,
And with your lives adore Him,
Who gave His life for all.

To God the Gracious Father,
Who made us 'very good;'
To Christ, Who, when we wandered
Restored us with His blood;
And to the Holy Spirit,
Who doth upon us pour
His blessed dews and sunshine,
Be praise for evermore.

ZION MESSAGES

The Following

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

ONE MILLION of these messages have been printed, and may be had for free distribution by officers, members and friends of ZION.

Those who wish to help pay the expense of printing these messages may enclose stamps sufficient to cover postage required in sending the supply asked for, or by enclosing a free-will offering. The messages, however, are for free distribution, and will be sent on application.

Let all Rally and Help Sow the World Knee-Deep in ZION LITERATURE

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Reports of Special Field Workers

Galesburg, Ill.—Evangelists Cunningham, Neal and Fiddes and Elder Robinson.

Evangelists Cunningham, Neal and Fiddes and Elder Robinson make a partial report from Galesburg, as follows:

"We were happy to know that we were honored in having the General Overseer and his party to come to Galesburg to hold meetings. ***It was a happy occasion and a time of rejoicing on our part. It was the experience of hundreds of Galesburg people also and a large number of whom are good friends of ZION."

"The two sermons the General Overseer delivered here touched many hearts and greater interest has been shown than ever before."

"The music of the Semi-chorus, from ZION White-robed Choir, and the Cornet Quartet rendered made a great impression which will never be forgotten.

"The impression made on the people from the meetings is that their only desire is to visit ZION CITY and learn more about it and God's Way of healing and holy living."

"Many homes are open for meetings and for LEAVES OF HEALING, and we have gotten a good number of subscriptions to the LEAVES OF HEALING."

"One Baptist lady told us that ZION is all right and the Baptists are all wrong."

"The work is growing."

"One lady spoke to us on the street and said, 'I am getting hungry for ZION beef bacon. I can't wait much longer.' Another woman told us that her children ate almost her entire dollar's worth of beef bacon up raw while she went down town."

Elder Robinson reports that we arrived safely and have commenced work in Knoxville. He says, "We met many interesting characters and had many interesting conversations."

The following is a report of the work done by Evangelists Cunningham and Neal for the week ending November 24th, 1913:

Calls made (Special calls 40)	1264
LEAVES OF HEALING sold	164
Special notices distributed	5000
Place cards distributed	250
Messages given	1285
LEAVES OF HEALING given	2
Total pieces distributed	6701

9 Subscriptions to LEAVES OF HEALING.

Bloomington, Ill.—Deaconesses Mitchell and Taylor.

Deaconesses Mitchell and Taylor report from Bloomington, as follows, for week ending November 24th, 1913:

"We are glad to say that God is continuing to bless us in our work."

"A young lady following us on the street car asked if we were the ZION ladies. She wanted our paper. We had a very interesting talk with her.

"Having bought the LEAVES OF HEALING a man in a saloon threw it at me and pushed me toward the door, after asking me if I believed the article on 'Doctors and Drugs.'

"We went through St. Joseph's Hospital. We visited a large number of the rooms and left a message in each one.

"One man bought LEAVES OF HEALING down town and took it to his wife in the hospital."

"Many women tell us their sad stories of woe. Pray for us that we may be able to point them to the Great Burden Bearer.

"We sold the LEAVES OF HEALING to the farmers on the streets again Saturday P. M."

Calls made	1165
LEAVES OF HEALING sold	222
Cards of ZION CITY Views sold	7
Messages given	1584
Total pieces distributed	1813

Peoria, Ill.—Deaconesses Buhmann and Clarke.

Deaconesses Clarke and Buhmann make the following report from Peoria, for week ending November 24th, 1913:

"We have left prayer requests at a number of places when we felt the people might use them."

"We found a very sad case the other day. A baby boy, eighteen months old, had never walked. He could only stand on his toes. His parents have tried everything and were preparing for an operation. They seemed impressed with the truth of Divine Healing."

"On seeing the LEAVES OF HEALING, a woman said, 'LEAVES OF HEALING, yes, I have had several.'

"A woman who used to read the LEAVES OF HEALING years ago was wondering about ZION and was glad to get a copy again."

"A woman playing cards in a saloon with men began to swear about the churches when she saw us. We told her we were not in any way connected with the Apostate churches but were from ZION CITY. That was worse yet. She said, 'If this town continues to be flooded with that reading, we will not be able to make a living.'

"The statement was made that there was one-third more crime here to the number of people than in Chicago."

Calls made	945
LEAVES OF HEALING sold	215
Cards of ZION CITY views sold	4
Messages given	1360
Total pieces distributed	1579

Rock Island, Ill.—Evangelists Shumaker and Mintern.

Evangelists Shumaker and Mintern report from Rock Island, as follows, for the week ending November 23rd, 1913:

Calls made	1079
LEAVES OF HEALING sold	168
Souvenirs of ZION CITY sold	32
Messages given	3317
Total pieces distributed	3517

Elgin, Ill.—Deaconesses Zweizig and Boyd.

Deaconesses Boyd and Zweizig report from Elgin for the week ending November 23rd, 1913, as follows:

"We are happy in our work."

"We have covered nearly one-fourth of the City, working in one part from outside toward the center of the City."

"We know that the King's business requires haste and His children must be gathered into ZION."

"Today we found a touching case. He wished us to pray and after we prayed he offered such a fervent prayer for his healing, weeping till his body shook."

"We are teaching them God's Way.

"A man asked us to call on his wife and child—a little girl—six years of age, who has pneumonia, and pray. He said he had no use for drugs or doctors."

Calls made	770
LEAVES OF HEALING sold	208
Souvenirs of ZION CITY sold	1
Cards of ZION CITY views sold	1
Messages given	1680
LEAVES OF HEALING given	2
Total pieces distributed	1892

Rockford, Ill.—Elder Rickert and Restorationist Bittle.

Report of work done by Elder Richert and Mr. Bittle in Rockford, for week ending November 24th, 1913:

Calls made	1440
LEAVES OF HEALING sold	129
Messages given	1490
Total pieces distributed	1619

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By ELDER WM. S. PECKHAM

THE LEAVES OF HEALING are calling forth letters of thanksgiving from many sources.

We are publishing on this page, from week to week, testimonies from those who have been blessed through reading LEAVES OF HEALING.

We shall be glad to have many more testimonies from those who are able to praise God for the help and blessing that LEAVES OF HEALING has been to them.

Let all who have been brought into ZION; all who have found salvation; all who have found healing through LEAVES OF HEALING send in their testimonies.

We will publish all for which we have space.

You may be able to help some sinner, or some sick one, by your testimony.

"YE ARE MY WITNESSES."

Leaves of Healing Reveals the True Church.

Oakland, California.
March 10, 1913.

MR. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear Sir:

I have read LEAVES OF HEALING the last week, and became very interested in reading them, so I write to you personally.***

When I read the LEAVES OF HEALING, I found my belief and the Church I have been looking for, for the last forty years.***

Your Brother in Christ,
(Signed) "F. A. Wilson,
472 —43rd St.,
Oakland, California."

Leaves of Healing are Spiritual Food.

Monango, North Dakota.
September 22, 1913.

Dear General Overseer:

****I have desired for several years to come to Zion City to live, and I am now planning to come as soon as God opens up the way. I am sick and tired of living out in the cold world.***

I take the LEAVES OF HEALING. They are spiritual food to me. I send out several copies, and occasionally send for a number of copies to scatter around home.

With a heart full of love for the Church of the Living God, for Zion, Zion City, and poor suffering humanity, I am

A brother in His service,
(Signed) "I. U. Crain."

A Mother Praises God for the Healing of Her Little Child.

Auburn, Indiana.
November 4, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

"Peace to thee!"

I do thank and praise God for His mercies, and for the wonderful manifestation of His goodness in healing my dear little child. We could not get answer to prayer ourselves, so I wrote to you; and she was immediately healed.

I do thank and praise God for ZION, where the full Gospel is taught and practiced by those whom God has called.**

Your Sister in Christ,
(Signed) "Mrs. E. L. Hoodelmier"

Wonderful Teaching in the Bible and Leaves of Healing.

Zion City, Illinois.
October 16, 1913.

Dear General Overseer:

"Peace to Thee!"

I want to say a few words in gratitude to you, and to God, for the wonderful teaching which He has given us in the Bible and in the LEAVES OF HEALING, which have been such a blessing to me in reading them.

I have received more healing from reading LEAVES OF HEALING than in any other way. They brought me into Zion.

The first thing I suffered from was a disease in my eyes—an incurable disease from which I was healed. I had tried various kinds of spectacles, and they did me no good. I had several incurable diseases that came upon me; and after fifty years I recovered from the effects of typhoid fever.

I had a milk leg since 1858; and I have been perfectly healed for nearly three years now.

Last April I received in full a complete healing of the bowels and kidney trouble; and God has kept me since then, and given me victory whenever attacked by the enemy.

I cannot express my gratitude to God for the deliverances, and also for keeping power. I also thank you for your teaching.

Yours in the Master's Service,
(Signed) "Mrs. Muzzy."

Sewing Carpet Rags to Send Out Leaves of Healing.

Luana, Iowa.
November 15, 1913.

Dear General Overseer:

****I am sewing carpet rags to earn the one dollar to subscribe to LEAVES OF HEALING for those persons mentioned.

****May God bless Zion City, is my wish.

I thank you for your prayers in the past.

Yours sincerely,
(Signed) "ALDA B. SMITH."

Introductory Subscriptions to LEAVES OF HEALING

From now until the morning of January 1, 1914, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest, united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent for Ten Weeks for Twenty-Five Cents to any one in the U. S. who is not now a Subscriber.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application,
If you wish to have a time set for prayer, kindly say so in writing.

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For
The First Time
Since Zion City's Gates Were Thrown Open in July, 1901
Zion People
Now have the
Opportunity
To Purchase Some of the Many Farms Belonging to the Zion Estate

The Following Farms are Now Offered to Zion People:

Thomas Whalen farm (Including house, two barns, and other buildings)	120 acres
James Cole farm (Adjoining Whalen farm)	40 acres
J. Murphy farm	40 acres
Wm. Barnstable farm	153 acres
Wm. Duddles farm	145 acres
Joseph Gray farm	89.5 acres
T. R. Connell farm (Including large house and barn)	148.73 acres
T. R. Cole farm (Including house and two barns)	82 acres
Wm. Carman farm (Including house and barn)	153 acres
C. W. Voak farm (Including buildings)	138 acres
Job Voak farm (Including buildings)	130 acres

A number of these farms are located on the Milwaukee Road, a gravel road, three miles from Zion City, and one and one-quarter miles from the Electric Railroad. Rural Free Delivery and Telephone.

These farms will be sold in tracts, all the way from ten acres up to any number of acres desired. Prices from $100 up per acre.

Zion People having Outside Properties which they wish to sell or trade, should write at once to

W. HURD CLENDINEN, General Manager
ADMINISTRATION BUILDING
Zion City, Illinois

Zion People who Wish One of These Farms Should Act at Once

It is a Great Opportunity

A Zion family obtaining one of these farms can have practically all the advantages of Zion City, and still be able to farm on such a scale as they may desire.

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Printers of Booklets, Catalogs, Folders, Circulars, Etc.

TO get the most out of your advertising you will need catalogs and follow-up-matter that will impress your prospective customer favorably and not be tossed into the waste basket after he has merely glanced at it. Let us handle your work and put into it the style and appearance that will make sales.

We have excellent facilities for handling the best grade of catalog printing.

Zion Printing & Publishing House
(Wilbur Glenn Voliva)
Zion City, - - - Illinois.

ZION FEED STORE
(Department Zion Stores)

Your fowls ought to be laying eggs now. If not, better see if you are feeding them correctly. Give them a good menu.

We have the right kinds. Try meat mash, oil meal, beef scrap, crushed oats, oyster shell, charcoal, grit, and other poultry mixtures, etc. It will pay you.

We Are Glad to Announce

That we have taken the exclusive agency for the celebrated **STORY & CLARK PIANOS** which have an unbroken record of fifty years. **Pianos at all Prices,** and can arrange any terms that suit your covnenience.

ZION STORES,
OTIS SCRIPTER, Mgr.

ZION CANDY FACTORY
(Dept. of Zion Stores)
FANCY BOXES OF CHOCOLATES FOR CHRISTMAS PRESENTS

Special boxes containing an assortment of all flavors and kinds of 40c to 60c creams, topped off with nuts and fruit, wrapped in transparent gelatine paper and tied with ribbon.

A delightful present for anyone.

SPECIAL PRICE FOR CHRISTMAS

1 lb. boxes, - - - - - - - - $ .50
2 lb. boxes, - - - - - - - - 1.00

Order Early

Zion Baking Industry
Phone 21

Manufacturers of

Fine Biscuits, Crackers, Cakes and Bread

Our Quality is the best.
Our Service is greatly improved.
Our Products are guaranteed to satisfy.

ZION BAKING INDUSTRY

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Contracting and All Kinds of Mill Work
The Best Roofing always on hand.

Bring us your Specifications. **Phone 27**

ZION HANDKERCHIEF FACTORY
Manufacturers of

Aprons and Handkerchiefs

Zion City, Ill.

WM. EDWARDS, Manager.

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SHILO[illegible]

Is the CENTER of [illegible] City

THE PRINCIPAL [illegible] Lord's Day, beginning w[illegible] Processional by Zion White-Robed Choir promptly at 2:30 p. m. ¶ All persons visiting Zion City should arrange to attend at least one Lord's Day Service. ¶ Visitors Always Welcome.

For complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, Subscribe for the Leaves of Healing.

ZION HOME

Is just what its name implies, a place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer.

This Home is the Largest Divine Healing Home in the World.

Containing 350 rooms, 267 of which are guests rooms. Tobacco, Intoxicating Liquors, Drugs, Profanity, Card Playing, and all other evils strictly forbidden.
There are no charges made except for room and board. Free-will offerings only are received.

RATES--- European Plan, 75c per day and up. Per week, $5.00 and up. American Plan, $2.00 per day and up.

Zion Administration Building

THIS building is located on Elijah Ave., not far from Shiloh Blvd. ¶ On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. ¶ On the right of the hall-way the offices of Zion Office Supply. ¶ On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City, be sure to visit this Building.

Zion Conservatory of Music and Art

WILBUR GLENN VOLIVA, Pres. H. EM. WILSON, M. D. D.

Thorough and Systematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.
The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teachers' Certificate class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

For further information write to

H. EM. WILSON, Dean

ZION FUEL YARD

(Department of Zion Stores)

We keep the following in stock:

Scranton Hard Coal, 4 sizes	Armitage Cannel
Solvay Coke	Cinderella Soft Coal
Black Band	Pocahontas -- 3 sizes
Petroleum Coke	Majestic Nut
Majestic Egg	Majestic Lump
Universal Portland Cement	Prepared Plaster
Lime	Hair
Cement Tile	Cement Brick
Common Brick	Cement Posts
Sewer Pipes and Connections	Cinders
Sand and Gravel	Soft and Hard 12 in. Slab
Second Hand Brick	Wood

ZION LAUNDRY

Finished and Rough Dry Laundry---Feathers Renovated

YOU MAY BE SURE of satisfaction. To be convinced, leave packages at our offices, Zion Home or Zion Barber Shop, and we will give them careful attention.
We have added to our already up-to-date plant a Feather Renovator, which steam cleans the feathers in an up-to-date manner. Makes old feathers look like new.

Goods Called for and Delivered **Phone 22**

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection.

Electric Line Tickets
American Express

Freight Shipments
Office Phone 42

ZION BLACKSMITH SHOP

PHONE No. 124-R

Wagon Building and Repairing

Woodwork and General Smithing.
Rubber Tires furnished and applied
HORSESHOEING A SPECIALTY

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WE are now ready with an unusual array of fancy and useful articles for presents.

Every department has made large and careful purchases of items suited for presentation.

We want everyone to enjoy looking around our store during the

Give Christmas Pi ...s

Not because it's a custom, and not because you expect them from others, but

Because

it's the one day above all others in the year we should celebrate by doing all in our power to make others happy.

There is no more pleasing way to do this than by giving presents.

Give to those you love, but don't forget those who are unable to give to you, and see that all the children will remember the *Christmas Day* as the *happiest day* in all the year.

Catch the spirit; open your purse. The joy will be yours.

ZION STORES

SPECIAL CHRISTMAS CARNIVAL

A bill is being prepared, giving details of the many interesting features of our Holiday preparations, among which will be Beautiful Fancy Chinaware, Table Cutlery, Silverware, and Fancy Jewelry; Candies in fancy boxes, Men's and Boys' Furnishings in holiday boxes, etc., all kinds of suitable articles in Ladies' Cloak Dept., etc., Fancy Slippers, etc., for everyone.

In the Dry Goods Dept. will be found a bewildering variety: perfumes, burnt wood articles, fancywork in all descriptions.

Bring the children, and let them have a good time looking at the toys, dolls, engines, sleds, books, and hundreds of other good things.

"HABITS"

WHAT is a Habit? A habit is an act so often repeated that it is performed involuntarily. Now the habit we want to talk about is the Saving Habit. Have you acquired it? and if not, why not? and if not will you let us help you do so?

The way to begin is to have a plan. Hap-hazard saving never accomplishes much. Depositing at random and withdrawing on impulse usually results in standing still financially. A definite plan, a prompt start and a purposeful "sticking to it" betokens success.

The very best plan is to take counsel with **Yourself** and determine **just how much** you can **save** from your income, allowing for necessary expenses. Say you can and will save a definite sum at different times. Set a mark to reach in say a year and then let nothing but dire emergency interfere with your accomplishment. Any person who is a wage earner should save a certain portion of his salary.

To anyone who would like to have us help them, we will cheerfully render every assistance. Come in and let us show you how easy and convenient it is to carry a Savings account, and make a start NOW. We will not only help you save but pay you 3 per cent interest on your account.

Respectfully,

ZION BANK

Zion Dental Department

(Wilbur Glenn Voliva)

Office Phone 20 **Residence Phone 118 W**

ZION CREAMERY

(Department of Zion Stores)

There's no place for argument. If you want to be on the safe side and keep out of danger, you must use Pasteurized milk.

Zion Milk is all pasteurized and bottled by lat st improved methods.

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Astor Library Bldg.
DEC 16 1913

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 11 ZION CITY, ILLINOIS, SATURDAY, DECEMBER 13, 1913. Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

Quickly and Permanently Healed of Muscular Rheumatism, Chronic Neuralgia and Internal Troubles, After Years of Suffering.

*"**And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse."*
Mark 5:26

SUFFERING humanity has long been deceived by the false claims of doctors and surgeons.

The doctors possess no certain knowledge about diseases, nor have they a sure remedy for any disease.

They are constantly groping in the dark—stumbling from one diagnosis to another.

The effects of their remedies are so uncertain that they repeatedly change medicines in every case. "Ye are all

PHYSICIANS OF NO VALUE."
—Job 13:4.

That *life* can come from poisonous drugs is too foolish for any one to believe.

There is *death* in poisonous drugs! They *do destroy* but they *can never restore.*

Some years ago Koch's Lymph was heralded to the world as the great cure for tuberculosis. Apparently it did destroy the germs; but it was soon discovered that, instead of destroying the germs, it had simply driven them out of the diseased tissues of the lungs into other healthy tissues of the body, and the last state of the patient was worse than the first.



MRS. IDA C. PAUL

"Thus saith the Lord; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord."
Jeremiah 17:5

"In vain shalt thou use many medicines; for thou shalt not be cured."—Jeremiah 46:11.

The story of the young reporter who, when in quest of a news item, called upon five different physicians in the City of New York, is most amusing, and well illustrates the absurdity of the medical profession. This reporter was in perfect health, but was told by each doctor on whom he called that he had serious symptoms, and each doctor said he had a different trouble. They each one gave him a different prescription, and each one charged him twenty dollars. Just think of it, when he was not suffering with any disease, and needed no medicine.

The time will come when man will discard the use of medicine and relegate doctors and drugs back to the dark ages.

AWAY WITH MEDICAL DISHONESTY!

Physicians themselves freely admit that the effect of their medicine is highly unsatisfactory.

Here is the situation in a nutshell. Medicine that, when put into the water, kills the fish, will, if put into the blood, kill the people.

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As Oliver Wendell Holmes once said: "If all the medicine in the world were cast into the sea, it would be all the better for humanity, and all the worse for the fish."

With the spread of Medical Science (?) and the increase of doctors and surgeons there has come a corresponding increase of diseases, drugs, and hospitals, and insane asylums.

The moans of the sick and the dying are heard upon every hand, and there is one continuous funeral train to the cemetery.

ZION CITY *is the only city in the wide world without a drug-store or a hospital, and the only place where her people have no use for a doctor.*

ZION PEOPLE LIVE ABSOLUTELY WITHOUT DOCTORS OR DRUGS.

Yet, in ZION CITY, the death rate is twelve per cent. lower than it is in Waukegan and Kenosha, both only a few miles removed from ZION CITY; and these neighboring cities have many doctors, surgeons, drug-stores, and hospitals.

The statistics are kept by outside people, and are beyond successful contradiction upon the part of any.

FACTS ARE STUBBORN THINGS,

and ZION CITY is a great object lesson to the whole world, and has demonstrated, during the twelve years of its existence, that five thousand people get along far better without doctors or drugs than other places do with them; and if five thousand people have

BETTER HEALTH WITHOUT DOCTORS AND DRUGS,

would not fifty thousand, or fifty million, or the whole world, have better health without them?

The witness whose devout face appears on the first page of this issue of LEAVES OF HEALING had gone from doctor to doctor, all the time getting worse. The last doctor was honest enough to tell her that medicine could do her no good; but electricity was the last resort. She was taken to the hospital—away from home and loved ones—only to return from the hospital given up to die.

Yet she was a church-member—a professing Christian; but living far below her privileges. The Christian Church, of which both she and her husband were members, could not help her—for they knew only the way of the doctor, and nothing about Jesus Christ—

"THE WAY, THE TRUTH, AND THE LIFE,"—

He Who died upon the cruel cross, thus making atonement for both our sins and sicknesses.

"Himself took our infirmities, and bare our sicknesses."—Matthew 8:17.

The LEAVES OF HEALING found her in a sinful, sick, dying, and hopeless condition.

Through LEAVES OF HEALING she was taught to repent, confess, and make all wrongs right with God and with man.

It was the Full Gospel in LEAVES OF HEALING that "brought her out of darkness into light, out of sin into salvation, out of sickness—almost death—into health and life."

WHAT A WONDERFUL SALVATION!

Salvation for spirit!
Salvation for soul!
Salvation for body!

A salvation which covers all our needs!—*A full, complete, and perfect salvation!*

Salvation without healing is like a wagon with one wheel lacking.

Any one who has been both saved and healed has a far greater joy, and a far richer experience, than one who has only known Jesus Christ in salvation.

He who depends upon God, alone, in sickness is brought into a closer daily touch with Him. He is nearer and more real than when we trust in the arm of flesh.

Oh, what joy and happiness has come into the life of this witness, and also entered her home!

How she praises God for ZION and the precious LEAVES OF HEALING, and for the CITY OF ZION — where a people of faith live together in the unity of true believers.

"Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague."—Mark 5:34.

These words were spoken by Jesus to the woman with the issue of blood.

They were repeated again to this witness.
They are for all the suffering ones in all ages!
SUFFERING ONE, THEY ARE FOR YOU!

ELDER WILLIAM S. PECKHAM.

Written Testimony of Mrs. Ida C. Paul.

ZION CITY, ILLINOIS.
November 12, 1913

Dear GENERAL OVERSEER:

I have a great desire in my heart to thank and praise God our Kind Heavenly Father for LEAVES OF HEALING.

I was in a dreadful condition, and soon would have been in my grave, for I could not have stood the suffering much longer: but praise God! He heard my cry and sent the LITTLE WHITE DOVE — LEAVES OF HEALING — into our home and it brought light and life and true salvation to us. It was the "bread of life" to me. Christ seemed so near, and I could feel strength coming into my body, and the terrible pains going away. My heart was filled with unspeakable joy. I never can fully tell the story.

The Bible was made a new Book to me, when I received the LEAVES OF HEALING.

As I began to read the testimony of someone who had been healed, I said, "Oh, if it is for them it is for me." I felt like a new person, and in three days I was going about my home doing work, singing and praising God, and cleaning out all the horrible medicines and drugs. All that would burn I put in the stove, and the other I emptied on the ground. I looked up to God and promised Him I would never touch it again, and I never have, and never shall.

I had been suffering for three years with muscular rheumatism and chronic neuralgia, and internal troubles. The terrible pains were like knives piercing through my body and head, and I even had pain in my tongue. I felt as if my body was tearing to pieces. I slept very little. I can never tell what I suffered from the crown of my head to the soles of my feet. No one knows but God, and those who have passed through the same trouble.

I always had a horror of a doctor, and I fought against getting into their hands as long as I could; but I kept growing worse all the time.

I did want to get well, and often would pray and ask God to spare my life; but at last I had to give up and go to a doctor: and he said it was dangerous to be without medicine; that he was going to give me some, for my case was just like our preacher's brother, who had just passed away.

I thank God that that did not put fear into my heart; but I kept growing worse, and we changed doctors; and the next doctor said I would get well, but it would take time. But time passed away, and I was no better, but was in a worse condition all the time.

At last a doctor said medicine could not reach my trouble: —and I had taken enough to fill a bottle as large as myself! At one time he gave me fifteen doses a day, and kept telling me I would get well. He told me to take salt sea baths, and then rub my body with alcohol; and afterwards I would feel as if I were drunk. That was the only time I wished to die to obtain relief.

They wrung a piece of woolen blanket through water so hot that they could not stand their hands in it, and would put it on my spine; but at last he had me taken to the mineral springs at Martinville, Indiana, and there I was almost cooked to death. I was there almost five weeks. God only knows what I passed through.

I had to be away from home, and my little son, whose life had been spared for me before, was in a very dangerous condition. His bowels were just as if they were dead. The doctor said then, that God must have spared his life after he had given him so many drugs.

I kept on praying to God to take me back home and spare my life so that I could do what He had for me to do. I often wished for someone to pray.

At last the doctor said there was nothing more for me but electricity, and that was X-ray. I was taken again from home for several weeks, which was a terrible thing to me. They gave me treatment from the top of my head to my feet. I was almost killed with it.

It was with me as it was with the woman in the Bible who

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had an issue of blood for twelve years, and spent all she had on the physicians, and was nothing bettered but rather grew worse. —Mark 5:25, 26.

I was told at last they could do nothing more for me, and the doctor said he did not know what to do. I was in a far worse condition than when I first went into their hands; so they just sent me home to die.

At this time I was told of Dr. Dowie by a cousin. She said she felt afraid to tell me, for she thought I would think it was Christian Science, and she knew I would not have anything to do with that. She had the LEAVES OF HEALING at her home, and I told her I wanted them, and my husband went and got them for me. That was in the year 1899. I had come to the place where I was almost ready to give up. I had never heard anyone pray to God to heal the sick, and wished that I could understand God's Word better.

We were members of the Christian Church. I had the desire in my heart from a child to live a Christian life, and when I received LEAVES OF HEALING it was just what I wanted, for I realized I had done wrong and gotten away from God, and through trials I had given up, and sinned; and when Dr. Dowie said for us to confess our sins I just felt in my heart that I was willing to do so, and thus obey God's Word—James5:16—"Confess your faults one to another, and pray one for another, that ye may be healed."

My husband then thought it was not necessary to confess to one another, but just go to God and that would do; but I told him it was not what we thought, but what God's Word said.

I waited a short time, and it seemed as if a voice spoke to me saying, "Confess your sins," and I did, and prayer came into my heart and life more than ever before; and God brought my husband, right then, to see himself just as God saw him.

Oh, we cannot praise God enough for LEAVES OF HEALING, and the wonderful teaching in ZION. It means everything to us.

We cannot tell half of what God has done for us. We have received healing so many times. We do praise Him that He brought us to know Him as our Healer and Keeper, as well as our Savior: for He has never changed.

God brought me to see it was wrong to eat pork, for His Word speaks against it in several different places. We had a small drove of hogs when we received the LEAVES OF HEALING. My husband had thought of selling them. "Well," I said, "what is not fit for us to eat is not fit for anyone else;" and so one morning he got up early and went out and took the ax and killed them all. But we had to suffer persecution. Relatives and friends turned from us and called us crazy. But we praised God for such craziness. We are willing to suffer for Christ's sake.

ZION is just what I wished for before I ever heard of it, for I saw sin on all sides in the other churches. I never heard any teaching on true repentance—getting right with God and man.

We never can praise God enough for ZION and for the LEAVES OF HEALING, which brought us out of darkness into light; out of sin to salvation; out of sickness — and almost death—into health and life.

We do thank God for ZION CITY, and for the wonderful services we have. It is a taste of heaven on earth. There is no life worth living outside of ZION. The only desire we have is to be true to God and ZION, and to our leader whom God has given us. His heart is filled with God's love for humanity, to help them to give up sin and everything that belongs to the world, and to help them to get close to God and live for Him. We are in hearty sympathy with him in his fight against the enemies of ZION.

Pray for us, that we may do our little part in helping him to carry on this great work which God has placed in his hands to do.

Our earnest prayer is that we may be kept faithful. All we have belongs to God.

May He continue to richly bless ZION throughout the world: and may He also bless LEAVES OF HEALING is my earnest prayer.

I trust and pray that this testimony may be the means of helping others to trust God fully for spirit, soul, and body.

(Signed) "Mrs. Ida C. Paul."

Confirmatory Testimony by Mr. A. J. Paul.

ZION CITY, ILLINOIS
November 12, 1913

Rev. Wilbur Glenn Voliva,
ZION CITY, ILLINOIS.

Dear GENERAL OVERSEER:

I do most heartily confirm my wife's testimony—It is true in every particular and she has not told the half.

I also desire to add my testimony to the saving, healing, and cleansing power of God.

I do thank God that He gave me a wife who was a Christian, as far as she knew how to be; but I was not a Christian, although my name was on the Methodist Church Roll. Whenever she realized that I was doing something wrong she would talk to me in a kind way, and it helped me to do better.

After we were married I joined the Christian Church, so that I could be with her.

We were baptized by single immersion; but when we received LEAVES OF HEALING God showed us it was not in accordance with His Word (Matthew 28:19); for the minister said, "I baptize you into the Name of the Father, and of the Son, and of the Holy Ghost,!" and then dipped us under the water once. We saw that he did not baptize us *into* the Father, and *into* the Son, and *into* the Holy Ghost. When we came into ZION we were baptized by Triune Immersion.

When LEAVES OF HEALING came to us, the Spirit of God told us to confess and make things right with God and man; and to make our past life plain to each other. My wife was willing, but I was not. She would often speak about it, but I would tell her it was not necessary—God knew. I kept putting her off in that way, till one night a Still, Small Voice said to her, "Confess your sins:" and she did. Prayer came to her—and such a prayer! I shall never forget it. It convicted me. One sin came up after another, and I could get no relief until I confessed. I sought God in tears. He forgave me, and unspeakable joy came into my heart. Everything became new—and so much brighter.

God says He cannot forgive us until we are willing to forgive others.

Since my conversion God has answered prayer in a wonderful way many times.

I was blind in one eye, and the other was fast failing. I suffered pain; but God healed me when I was prayed for, and the pain was all taken away; and in a very short time I could see again.

I will tell of another wonderful healing God gave my wife. She was taken seriously ill with an internal hemorrhage; and was in a dying condition. The cold perspiration came out on her; her eyes were set, and she had stopped breathing. I said to my son, Asa, who was then eight years old, "Pray for mamma." We knelt down by her bed all alone, and it was not long until the answer came. She revived, and asked me to raise her up, as her joints were all getting stiff; and she said she felt as if she were bound in ice; but she was happy, and said she had such a blessed assurance given to her from God that He would heal her, and make her well again.

She was wonderfully healed, being in a condition not far from death.

She became hungry; then sleepy, and went to sleep.

We cannot praise God enough for His goodness to us, and for the many answers to prayer; and I do pray that this testimony will help some other poor sinner and suffering one to come to the feet of Jesus.

Yours in the Master's Service,

(Signed) "A. J. Paul."

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, DECEMBER 13, 1913.

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ALL NIGHT WITH GOD IN ZION

1913 □ □ 1914

From Wednesday, December 31st, at 7:45 p. m., to New Year's Day, at sunrise, in

Shiloh Tabernacle

ZION CITY, ILLINOIS, U. S. A.

PROGRAM IN FULL ON PAGE 245
THIS WEEK'S LEAVES OF HEALING

Where is Your Child at Night?

Where are the children of your home after dark? We fear that in only too many cases the parents must answer: *"We do not know."* They may be at a neighbor's, they may be at church, they may be at a moving picture show, or they may be on the street, but the parents do not know. They may be learning something of what true manhood and womanhood is, or they may be taking lessons in youthful depravity from precocious but all too capable teachers, but the parents do not know.

Where are the horses and cattle, or even the chickens? All safe in well-fenced pasture or secure buildings, for we can not afford to run any risk of losing them. But the children? *Well, we do not know just where they are.* And yet, if any one on earth is responsible for the welfare of those children, it is the father and mother. And if damage comes to those children because of thoughtlessness or carelessness, those parents will stand condemned in the sight of God and man.

And yet there are children, little children of six and seven, and older ones of thirteen and fourteen, who are roaming the streets at night, unattended by any save the ignorant, the foolish, or the vicious, while their God-ordained guardians, the parents, are seated comfortably at home, quietly reading the newspaper, or it may be the Bible, or pleasantly visiting at a neighbor's while their little children are ignorantly wooing destruction.

In regard to this matter, we may lay down one or two things as absolutely certain: *The first is that the father and mother are absolutely responsible for proper oversight of their children.* It makes no difference whether the father be a distinguished preacher or an ordinary artisan, nor whether the mother be a woman of genius or simply an ordinary housewife, they are absolutely responsible for exercising a proper oversight over their children; and if they fail, it is only probable that a sword will pierce their hearts, for which no success outside of the home shall have any healing balm.

And this means that the father and mother have a right to know, and ought to know, where, and with whom, their children spend their time. This is not so easy as it used to be, but the parents should find out in some way or other.

And then the young children should always be at home before dark, unless under the care of some one who is wholly trustworthy. It not infrequently happens that we sing *"Where Is My Wandering Boy Tonight?"* just a few years too late. If we know where the boy is during the first fifteen years, it will not usually be hard to find out for the after years.

Every little while our police courts see sad-faced fathers and mothers whose boys have been arrested for criminal offenses, and the broken-hearted parents did not know that the boys were bad until then. Many a ruined boy has been ruined, not by the criminality of his young friends, but by the awful blindness and well nigh incredible carelessness of his own Christian parents, and no bitter tears can ever blot out the sin and the shame of a parent's failure to keep faith with his God and with his child.—Christian Guardian.

Set a watch, O Lord, before my mouth; keep the door of my lips."—Psalm 141:13.

"Be ye steadfast, unmoveable, always abounding in the work of the Lord."—I Corinthians, 15:58

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LEAVES OF HEALING

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All Night With God in Zion

1913 From Wednesday, December 31st, at 7:45 p. m. To New Year's Day at Sunrise, in 1914

SHILOH TABERNACLE

Zion City, Illinois, U. S. A.

7:45 p. m. Music by Zion Senior Band.

8:30 p. m. Organ Recital by Dr. Hyland Em. Wilson.

9:00 p. m. Processional by Zion White-Robed Choir.

9:15 p. m. (1) Zion's Marching Hymn.

(Hymn No. 567 in Gospel Hymns 1 to 6):

Come, ye that love the Lord,
And let your joys be known,
Join in a song with sweet accord,
And thus surround the throne.

CHORUS:

We're marching to Zion,
Beautiful, beautiful Zion;
We're marching upward to Zion
The beautiful city of God.

Let those refuse to sing
Who never knew our God:
But children of the Heavenly King
May speak their joys abroad.

The hill of Zion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets.

Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground,
To fairer worlds on high.

(2) Scripture Lessons:

Isaiah, the 35th chapter: Zion's Song of Salvation, Healing, Holy Living, and Triumphant Entry into the Zion above.
The 91st Psalm: Zion's Household Psalm.

Special Note: The Hymns to be sung and the Scripture Lessons to be read by the entire congregation.

9:30 p. m. Special Music by Zion White-Robed Choir and Orchestra.

(Choruses, Quartets, Duets and Solos.)

10:30 p. m. Address by the General Overseer.

11:00 p. m. Sacrificial Offering.

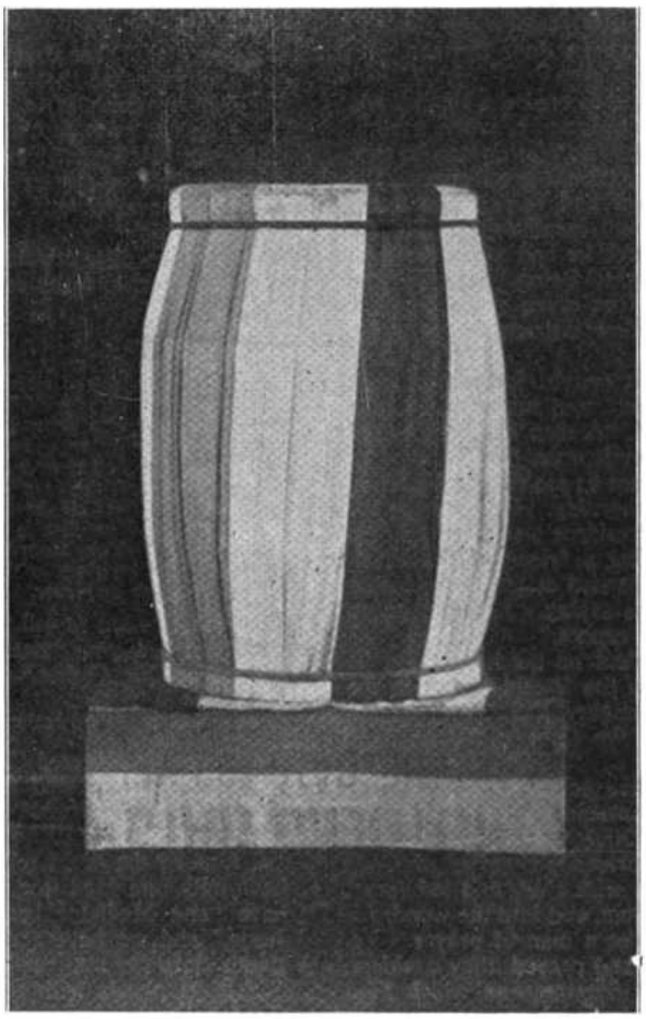
TWO SACRIFICIAL OFFERINGS

are taken each year—one on the second Lord's Day afternoon of the Feast of Tabernacles, and the other at the All-Night Meeting.

A Sacrificial Offering calls for self-denial and self-sacrifice; and, in order that it may be what God expects it to be, all Zion must make the necessary preparation through earnest prayer and consecration and by systematic planning in order to respond to the honor and glory of God.

A glorious scene that cannot be duplicated anywhere else in the world is that of thousands of earnest, godly people, marching in regular order around the barrel, and depositing their offerings.

God has wrought great things in Zion!—and He is ready to do greater things as Zion people become a truly consecrated people.



Picture of Barrel Used to Receive the Sacrificial Offerings

11:30 p. m. Ordinance of the Lord's Supper.
The Closing Hymn of the Year.

Pray, brethren pray! The sands are falling;
Pray, brethren pray! God's voice is calling,
Yon turret strikes the dying chime;
We kneel upon the verge of time:

REFRAIN:
Eternity is drawing nigh!
Eternity is drawing nigh! (is drawing nigh!)

Praise, brethren praise! The skies are rending!
Praise, brethren praise! The fight is ending;
Behold the glory draweth near,
The King Himself will soon appear:

Watch, brethren watch! The years are dying;
Watch, brethren, watch! Old time is flying!
Watch as men watch the parting breath,
Watch as men watch for life or death:

Look, brethren look! The day is breaking;
Look, brethren, look! The dead are waking;
With girded loins already stand;
Behold! the Bridegroom is at hand!

General greeting and handshaking.

Hymn by Choir and Congregation: "Go Forward! O Zion."

Distribution of Cards with Motto for 1914.

Adjournment for Refreshments for one hour and a half.

2:00 A. M. Prayer Service

For Zion Officers
For Zion Members
For Zion Children
For Fathers and Mothers
For Husbands and Wives
For Sons and Daughters
For Brothers and Sisters
For Relatives and Friends
For the Sick
For Leaves of Healing
For Zion's Literature in General
For Zion's Commercial Institutions
For Zion in the United Kingdom
For Zion in the Continent of Europe
For Zion in Australasia and New Zealand
For Zion in South Africa
For Zion in Asia
For Zion in America
For Zion in Canada
For Zion in Jamaica
For Zion in the Islands of the Sea
For Zion Educationally
For Zion Politically
For the Establishment of God's Kingdom
For the Coming of Jesus the Christ

3:00 A. M. Testimonies to Salvation, Healing, Cleansing and Keeping
Sunrise Hymn, "God be With You Till We Meet Again."
Doxology
Benediction

ALL WELCOME
ALL SEATS FREE

"CHRIST IS ALL, AND IN ALL"

Wilbur Glenn Voliva,
General Overseer of The Christian Catholic Apostolic Church in Zion

FREE-WILL OFFERINGS ONLY RECEIVED

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"HOW TO PRAY"

By THE REV. JOHN ALEX. DOWIE

DR. DOWIE said: I read the following words in the Gospel according to St. Luke, the eleventh chapter and the first verse:

And it came to pass, as he was praying in a certain place, that when He ceased, one of His disciples said unto Him, Lord, teach us to pray, even as John also taught his disciples.

"Lord, teach us to pray."

Jesus was praying. Jesus is still praying.

Jesus our Lord is at this moment the Advocate with the Father.

Strong Son of God, Immortal Love,
Whom we, who have not seen Thy face,
By Faith, and Faith alone, embrace,

we believe that Thou ever livest to make intercession for us.

We know that He lives to plead our cause in highest Heaven before the Father's Throne; and that the mighty intercession of the Christ of God is all prevailing; for we say with Martha at Lazarus' grave, "I know that, even now, whatsoever Thou wilt ask of God, God will give it Thee."

Let us not forget, beloved friends, that

The Lord Jesus Christ Has Taught Us How to Pray.

All men who have ever done much for God and humanity have been men of prayer. The best work that can be done in any department of human life, can only be done by men who pray.

I was much touched a few days ago to read the simple, and to me the sublime, words of Abraham Lincoln, when parting with his fellow-townsmen at Springfield for Washington to take the tremendous responsibility of the national presidency. The awful national crisis which had arisen had bowed him down with a sense of his utter weakness and insufficiency. He recalled the words of Washington in which he had asked the people to pray on his behalf to the Almighty Being who ruled the universe. Abraham Lincoln said, "How much more ought I to ask you, above everything, my fellow citizens, to pray for me."

The fact that he had thus publicly sought for prayer went with him through all his administration, and many godly men and women when they heard that said, "A man has been raised up who can do something, for he depends upon God."

I have heard of a minister who went to see the President by appointment about six o'clock in the morning. He went to the White House, and was told that the President was up and in his room, and perhaps accessible, and being a friend of the President's, he was allowed to go in. He paused at the door, for he heard the President speaking. He was saying, "I cannot go on without Thee. Oh, Thou knowest I cannot."

He looked in and saw the President on his knees, and he was talking to God. And that is how the President got to the place where he was able to do that mighty Executive Act, by which, independent of Congress and the Cabinet, he set four million slaves free. (Amen.)

I tell you, beloved friends, we have got to know that men who ever did anything of eternal consequence, in modern or ancient times, were men of prayer. Elijah, Elisha, Daniel were mighty men who went into the very presence chamber of God; and Moses, who spoke "face to face" with God, and led Israel out of bondage into the glories of freedom, and into the wondrous possession of Canaan, was above all else a man of prayer.

Having gone into God's presence and prayed, they could go forth with fearless love and deliver the message which God gave them for humanity.

No man of God will ever look on the face of man any day of life, until he has sought the face of God.

We do not know much about John the Baptist except a few bright, fearless, grand, beautiful and great things concerning his majestic character.

We would not know the greatest of all things concerning him if he had not been a man given not only to prayer, but to teaching men how to pray: for the passage tells us that this disciple of Jesus, after he had ceased praying, said to Him, "Lord, teach us to pray as John also taught his disciples" how to pray.

John the Baptist was a teacher of prayer, the greatest of all powers given to man.

But John the Baptist, Elijah, Elisha, Daniel and Moses all passed away, and left no clear instructions for men in all time but it is from the Lord Jesus Christ that we learn how to pray.

He said, "When ye pray, say"—what?

Audience—"Our Father."

Dr. Dowie—Do not say, "Our Lord Jesus Christ"; do not say, "Our Holy Spirit," for Jesus never taught us so.

Never Pray to the Lord Jesus Christ; Never Pray to the Holy Spirit. Never!

The Lord Jesus Christ taught us how to pray. He said, "When ye pray, say"—what?

Audience—"Our Father."

Dr. Dowie—"Our Father Who art in Heaven."

I fail to find a single word in all that Jesus ever said in which He ever taught us to pray to Him, but I find a great many in which He said, "Whatsoever ye ask the Father in My Name, He will do it." "All things whatsoever ye shall ask in My Name." "That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in heaven."

I do not want to multiply passages, for I want to deal with that point briefly and yet with sufficient emphasis to say to you that you have no more right to pray to Jesus or the Holy Ghost, than you have to pray to the Apostle Paul, or the saints and angels.

You are distinctly taught by Jesus Christ Himself to pray to the Father, and the apostles all prayed to the Father.

For this cause (said Paul) I bow my knees unto the Father, from whom every family in heaven and on earth is named,

That He would grant you, according to the riches of His glory, that ye may be strengthened with power through His Spirit in the inner man;

That Christ may dwell in your hearts through faith; to the end that ye being rooted and grounded in love,

May be strong to comprehend with all saints what is the breadth and length and height and depth;

And to know the love of Christ which passeth knowledge, that ye might be filled unto all the fulness of God.

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Unto Him be glory in the Church and in Christ Jesus unto all generations forever and ever. Amen.

Now, I want to call your attention to the fact that in prayer you must bow your knees and raise your thought to the Father and say, "Our Father."

Then What is the Relation of Jesus and of the Holy Ghost to Us?

These two blessed Ones are a blessed Triune God with the Father. These blessed Ones are presented by Christ Himself, by the Father Himself, as our two Mediators by the Spirit Himself.

One of the great mistakes of the Church has been that we have only one Mediator. That is wrong. We have two. We have "one Mediator between God and man, the Man Christ Jesus," and we have another Mediator, the Holy Spirit, which stands between man and God.

Jesus pleads with the Father for us, and the Holy Spirit pleads with us for God. "He maketh intercession for us according to the Will of God." He goeth into our hearts and He pleads with us, and in us, with "groanings that cannot be uttered," and as He comes He awakens us to know God; He teaches us to cry, "Abba! Father!" (Amen.)

It is the Holy Spirit which helps our "infirmities," that is our "weaknesses," and teaches us how to pray. We know not what thing we have need of, until the illuminating power of the

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Holy Spirit has made us to see these things; until the stengthening power of the Holy Spirit has enabled us to experience these things; until the Holy Spirit has shown to us Jesus Christ the strong Advocate, the mighty, all-prevailing Advocate, and it is in the light that the Spirit brings that we see God our Father and Christ our Saviour, and know the Path of Prayer which He, the Blessed Son of God, once trod on earth for us.

We therefore have two Intercessors: God the Son and God the Holy Ghost are the Intercessors Who show us God the Father; Who take us to the Father.

The Lord Jesus Christ's great work on earth was to "glorify the Father" and to "reveal the Father," and He said, "I am the Way, the Truth and the Life; no man cometh unto the Father but by Me"; therefore He presents Himself as the Way to the Father.

Oh, how shall I whose native sphere
Is dark, whose mind is dim,
Before the Ineffable appear;
And on my naked spirit bear
That uncreated beam?

There is a way for man to rise
To that sublime abode,
An offering and a sacrifice,
A Holy Spirit's energies,
An Advocate with God.

These, these prepare us for the sight
Of Holiness above;
And we the sons of Ignorance and Night,
Shall dwell in the Eternal Light,
Through the Eternal Love.

That Eternal Love has provided for us an Advocate with the Father, and an Advocate with us; the blessed Comforter who has come, the Paraclete, the Advocate for God, the Guide to lead us "into the Way of all Truth."

"Lord, teach us to pray"; teach us to pray as Thou didst Thy disciples long ago, and to say "Our Father."

When you say "Our Father," do not forget where He is.

He is in the Heavens—not in Heaven, but in the Heavens.

There is more than one Heaven.

Paul speaks of a third Heaven, and we read of the Heaven of Heavens.

From thence the Lord of Life and Glory fills all the Heavens right down to this earth, which is embraced within that glorious abode of God.

A Night Scene with Jesus.

I think that when our Lord Jesus, on that last night before He suffered, sat under the silent starlight and said, "Let not your hearts be troubled; ye believe in God, believe also in Me. In My Father's house there are many mansions." (The Greek words might read, "In My Father's dwelling place there are many abodes.") I think that as He sat there under that starry, sky, His hand might have been uplifted and His eye directed to the glorious Starry Host which filled that night sky above Jerusalem. When He said these words to those sad hearted disciples, with all the gloom of Gethsemane resting upon them, with the awful agony of the coming sorrow filling their hearts, for He had been telling them that He was going, and whither He went they could not for the present go; I think He pointed to that Starry Host, and, looking up, they saw flashing from afar in the night all those glorious galaxies of stars, abodes of God the Father throughout the illimitable Universe. Away up that Milky Way, from that Cross at its entrance, their eyes would be directed, until they would reach the glorious Crown of the Seven Sisters, the Pleiades, where the smallest star to human eyes, and probably the most distant in all the heavens that can be observed, is said by astronomers to be the Center around which all the Universe is wheeling. Perhaps He pointed there to the Throne of Unbounded Love and Power, and there it may be is the City of God, "which hath foundations," the Metropolis of the Universe.

Our Father's dwelling place is throughout all His universe.

I do not doubt it, and I dare not, if I would.

Some are talking about finding God here, or finding God there. I say to you today:

Should I be cast where God is not
That were indeed a dreadful lot,
But regions none remote I call
Secure of finding God in all.

I believe that where'er men seek God He is found, and every spot is hallowed ground.

Yea, I will tell you more! I will tell it you for it is deep in my heart to say it. If I make my bed in hell, even there could Thy right hand find me.

You will never get beyond the reach of your Father's hand.

Thank God eternally for it. (Amen.)

I love to think of this whole Universe as my Father's Dwelling Place; the dwelling place of Him to whom my spirit says, today:

Thy Center is Everywhere, and Thy Circumference Nowhere.

When you think of God, let no limited thoughts possess your mind, as if God dwelt in some little "house" with a few rooms, and as if God was confined to that.

God forbid that we should have a God who could not fill His own universe.

"Is your God a big God, or a little God," said Collins the infidel to a sweet little Christian maid, and Collins afterwards said that the answer of that maid was more eloquent than all the books that had ever been written in defense of Christianity or in answer to infidelity.

The little maid, not thinking that the infidel was quizzing her, looked up into his face, and with the sweet simplicity of her maidenhood, and her love for her Father in Heaven, said, "My God is both a little God, and a big God."

"How is that, little maid?"

"Oh, sir," she said, "He is so big that the Heaven of Heavens cannot contain Him, and He is so little that He dwells in my heart." (Amen.)

And there, beloved friends, is the Glory of our God.

He is like the sun which He has placed in the heavens; that sun is so mighty and so glorious that it can take up from the ocean great quantities—hundreds of thousands of millions of tons—by its soft embraces as it stoops down and kisses the laughing waters, and raises them up in the invisible arms of its sunbeams, and takes them away up into the sky, and takes them across the sea, and breaks them on the highest mountains, and sends the sweet rain down into the valleys.

I tell you that the same sun which can lift hundreds of millions of tons of water from the ocean, falls with the gentlest light upon my eye; and upon the eye of the meanest and humblest insect that ever God made, and every bright created thing delights to bask in that light. Wonderful to know that that sun is so mighty that it keeps all the planets in their orbits around it, with all their satellites, and yet is so graciously distributed that it enters wherever it is admitted, even enters into my room, and gives me light to do my work.

Oh, to think of God as greater than all His works; think of God as everywhere present, and nowhere absent.

Remember this, "the hour has come," for Christ has said it, that neither at Jerusalem, nor at Mount Gerizim, nor in the Temples made with hands, shall we confine our worship of the Father; but every spot of earth is now hallowed ground.

And we look up to Thee, oh Thou Advocate, and know it is true, for Thou hast said it Thyself!

So we believe today that our Father is "in the Heavens," and these Heavens are away beyond us, and are yet all about us; yea, THE KINGDOM OF HEAVEN is within us, and that the telephonic, sympathetic breath of prayer can reach the heart of the Father everywhere.

"Our Father Who Art in Heaven, Hallowed Be Thy Name."

"Thy Name"—the Name of Father—Father! Oh, how that thrills in a father's heart when uttered by his child: Father! Father!

They say that the great conqueror, Julius Cæsar, was returning in triumph from one of his successful wars, near to the end of his life, when at the summit of his power, in ancient Rome.

They say that the great Cæsar was in his chariot, standing up proudly amidst the Blaze of Triumphal Glory, and the multitudes cried, "Ave Imperator! Ave Cæsar!" And onward Cæsar swept, holding the reins of the spirited horses that were drawing his war chariot, as he was sweeping up the hill to the place where they gave thanks for victory. Behind his triumphal car were those whom he had conquered in war, kings and princes of foreign lands, and specimens of his conquest. Up

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this great Triumphal Way these great war horses were dragging the Imperial Car, and the people still cried, "Ave Imperator! Ave Cæsae!" and there was a tumult as the military clanked their shields, and shouted.

But presently there ran right out into the very front of his chariot, not far from his horses, a little child from amidst the people; and lifting up its hands without any fear, it looked up, and said, "Father! Father!"

In a moment the great Cæsar reined up his horses and turned them away from tramping down the child, and the whole triumphal procession for miles was stopped, as Cæsar, handing his reins to the general at his side, leaped from his chariot, knelt down and, lifted the child in his arms, kissed him, crying, "My son! My son!"

I tell you, beloved friends, as they shouted again for Cæsar for this token of a true father's heart, the scene made me think that if I, the poorest of His children, should cry "Father!" my Father, Who guides the universe, would restrain the very stars in their course, if need be, to keep me from being crushed beneath the wheels of His power.

I can never forget that He Who has omnipotent power in Heaven is our Father. (Amen.) His throne is a Father's Mercy Seat.

"Our Father." He loves us, and He cares for the humblest of us. Forever hallowed be His Name.

Then pray as the Lord has taught you:

"Thy Will Be Done on Earth as It is in Heaven."

Oh, friends, how many have erred by praying "Thy will be done," and stopped there?

How many have, under the misery of hell-born affliction and in the midst of sin-created sorrow, and not knowing any better, bowed their heads amidst the storm and said, "Father, Thy will be done"?

I want to tell you today that such a prayer was never given by God, that He never taught us to pray in passive resignation to the unknown Will of an unknown God; but that the prayer He taught us is this, "Thy Will be done, my Father, in me, on earth, just as that Will is done in Heaven."

It is not a prayer of passive resignation, but a prayer for Divine intervention.

It is a prayer calling upon the Father in Heaven to do something in me, in you, His child, that is not being done.

It is the cry of a Christian, saying, "My Father, come and do Thy Will in me, in my inmost heart; do it in my daily life; do it in my business; do it in my relation to my wife, my children, my employees, my fellow-workers everywhere; do Thy Will in me in the State as a citizen; do Thy Will in me in the Church as a Christian; do Thy Will in me in the workshop as a workman; do Thy Will in me as a friend of humanity everywhere. Thy Will be done in me, oh, my Father, just as that Will is done in Heaven."

How is that will done in heaven?

Friends, today leave with me these lower skies, bright and fair as they are in this lovely springtide, leave with me these skies, which are so much o'ershadowed by night, and which are sometimes filled with the lightning and the thunder, and the rain and the tempest, even in the bright spring and summer; leave with me this lower earth, and today, for a moment, go with me on angel wings, led by some angelic guide. Let us rise, and rise, still higher above these lower skies, until we come to the City "which hath foundation," that Metropolis of the Universe where "Heaven's unfading mansions rise."

It is a "City which lieth four square, the length, and the breadth, and the height of it are equal"; and we know its size, for it has been "measured by the measure of a man, that is, of the angel."

The Book of Revelation says it is twelve thousand furlongs (that is fifteen hundred miles) every way.

That City, therefore, rises in the sky fifteen hundred miles square.

Its foundation shines resplendent with the glory of these twelve great stones; these wondrous combinations of color, amethyst, jacinth, chrysoprasus and emerald, and the many glories of these twelve stones; and the gates of it are pearls, and the walls of it are jasper, and the streets of it are fine gold, and the mansions rise for one thousand five hundred miles, up! up! up these streets of God; up! up! to the very Throne of the Eternal Father.

Now let us stand at the gate of the City, and say now to the angel there:

"Oh, angel, tell us, is this City the City of God, and the Center of Heaven?"

"It is."

"Well, tell us, blessed angel, is the Will of the Father done here?"

He would say, "It is."

Looking into the countenance of that great angelic spirit, we would say:

"Tell us, mighty angel, is there any sin here?"

He would say, "Nay; sin cannot enter here, because the Will of the Father is done here, and

Where the Will of God Our Father is Done, There is no Sin."

Then we say, "Angel, let us go back to earth, and let us pray for ourselves, and for a sin-cursed humanity.

Oh, let us pray, "My God and Father in Heaven, hallowed be Thy Name: Thy Will be done in me on earth, as it is done in Heaven; and as in Heaven there is no sin, oh Father, for the sake of Jesus, the Lamb of God who taketh away the sin of the world, take away my sin! Father, let Thy Will be done in me by Thy Spirit, and let there be no sin in me on earth."

Will God answer that prayer, if that prayer is the prayer of a penitent and faithful heart? Will God answer that prayer?

Audience—"Yes."

Dr. Dowie—Why? Because it is written, "If we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin"; and "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

A Voice—"I believe that."

Dr. Dowie—All right, and so do I. Let us go back and let us rise to the City of God again; let us talk to the angel once more at the gate of Heaven and say:

"Oh angel, is this the City?"

"Yes."

Tell us, is there any disease in this City? Is there any disease in Heaven?"

He would say, "No."

Throughout all that City we would hear them sing, "the inhabitant is never sick."

And we would say, "Why?" and the answer would come back, "Because the Will of the Father is done here."

Now we would say, "Let us go back to earth and pray once more, 'Oh Father in Heaven, we who dwell in this sin-stricken and disease-smitten earth pray to Thee in the Name of Thy Son; we pray by the help of Thy Spirit; we pray, Let Thy Will be done in us on earth today as it is done in Heaven; and let there be no disease in us, no pain, no cancer, no leprosy, no agonizing torture. Oh, let Thy Will be done in us, and let the same Spirit which quickened Jesus quicken us. Let that Spirit dwell in our mortal bodies, and quicken us, and purify this blood, and purify this body, until Thy Will is done in us, and this body becomes the Temple of the Living God. Oh my Father, let Thy Will be done in me on earth as it is in Heaven; for the sake of Jesus who came to earth and bore our sickness, and our infirmities, as well as our sins. Take all disease away, for Jesus' sake.'"

Will God answer that prayer?

Audience—"He will."

Why? Because it is written, "He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed."

Oh, I am so glad there is healing in the Saviour's precious blood. (Amen.) So I pray, "Thy Will be done in me this day on earth as it is done in Heaven."

When my sinking heart and feeble body feel the pressure of earth, and time, and toil, I rise and say, "My God, send Thy Spirit, and let Thy Will be done in me," and it is done.

That is the prayer we must pray.

"Lord, teach us to pray."

"There will come a time," says one, "when your prayer will not be answered; when your God will not answer it; when He will fail to heal you: for your last sickness will come, and you will die in it."

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God forbid that such a lie should ever get a place in my heart.

You ought as well say to me, "There will come a time, Dr. Dowie, when God will fail to hear your prayer for deliverance from sin. There will come a time when sin will have dominion, and when God will not hear, and you will die a poor, wretched sinner."

God forbid. When I die I want to die a sinner who has been cleansed from sin. (Amen.) I want to die with a pure white heart. (Amen.) Without a blot against me on earth or in Heaven. I want a conscience free from offense. I want to know that the blood of Christ cleanses me from all sin; and I shall pass away, not die, with my conscience free, if I trust my God, when the last enemy comes.

If I were eighty or ninety, if I were an hundred years old, I would say, "Father, I do not want to stay on earth; I want to get to Heaven when you are ready; but Oh, my Father in Heaven, I object to the Devil kicking me out of my body. Oh, my Father in Heaven, I object to being kicked out of this earth with a cancer, and to be torn in pieces with a fever, and I ask Thee to do Thy Will, and to take the body that Thou hast redeemed. and deliver me from disease; and if Thou dost want me in Heaven, my Father, let me lie down in peace tonight, and sleep and 'never see death'; but let me hear the blessed Messenger visit me, saying, 'The Master is come, and calleth for thee, and then, my Lord, I will come quickly, and I shall 'never see death,' I shall never see disease, for Christ Thy Son, my Lord, has said, 'If a man keep My saying, he shall never see death.'"

I believe that Christ has conquered Death, and that the privilege of the Christian, when his life is done, is to lie down in peace, and sleep on earth and wake in Heaven. (Amen.)

Now the prayer goes on, and bids us pray,

"Give us Day by Day Our Daily Bread."

Friends, that is what we need, "daily bread." The Queen upon the Throne, the Czar upon the Imperial Seat of all the Russians, wants daily bread; and all man can have, be he king, or be he peasant, is enough daily bread for his stomach to digest.

Oh, I am glad that God teaches forever the lesson of continuous dependence upon Himself day by day.

Day by Day, the promise reads,
Daily grace for daily needs.

We need "bread"; not merely the bread that perishes. That is never so hard to get in countries like this, where even the humblest will not knock in vain at a door, and say, "I am hungry; give me bread"; for there are few hearts so hard that they would not give bread to the hungry.

No, beloved; I tell you even if you knock at the door of the harlot, if you are famishing, and say, "I am hungry; give me bread," she would go to her cupboard and say, "Here it is." You could go to the door of a thief, and say, "I am hungry; give me bread," and he would give it you.

Oh, friends, the bread that perisheth is not so hard to get, if you are compelled to beg it, even. You can always work for it, and if you are honest, and trust in God, He will give you bread.

Oh, friends, the bread that sustains my body is the smallest part of it.

Who shall give me bread? Where shall I find bread? Oh, where shall I find bread that shall feed my spirit. At what stream shall my thirsty heart drink and desire no other drink? Oh, who shall lead me to the River of Life where I can drink and be satisfied? Who shall give me the Bread of Heaven, which alone can meet the wants of the immortal spirit?

"My Father! My Father! I come to Thee; give me this day my daily bread. Bread for my spirit; bread for my soul; bread for my body. Give me the Life that will keep me from sin; the Life that will give me power to do Thy Will; the Life that will give me light to see Thy Way; the Life that will give me life to work for Thee. Give me the Bread of Life. Oh, give me that Bread; my spirit wants it. I must have it.

Where shall I get it? Shall I get it from the naphthaline river of accursed passion? Shall I get it from the Salt Sea of Life? Shall I get it from the philosopher who dies in his darkness? Nay, Nay.

"Oh, give me bread. I want to live. I do not want men's philosophic stones. I do not want men's Theosophic serpents. I do not want the infidel's scorpions. Oh, give me bread."

Robert Ingersoll! "Have you anything I can feed upon? Give me bread."

"Oh no" says Robert Ingersoll; "I can go into the cupboard and destroy the bread. I can go into the house and set fire to it."

Can you give me bread? Who shall give me bread. My Lord has taught me that I shall ask my Father who is in Heaven for bread, and when I ask Him I will hear my Lord say, "I am the Bread of Life. Your fathers did eat manna in the wilderness and are dead. I am the manna from Heaven of which, if a man eat, he will never die."

Lord, give us Thyself; give us this bread; give us of Thine own flesh; give us of Thine own blood; give us of Thine own hand. My spirit wants God. Give me, Oh God, Thyself, that I may be a partaker of the Divine Nature, and "escape the corruption which is in the world through lust.'

That is the bread we need; that is the bread we seek; that is the bread we give; that is the bread we break today—the Bread of Life come down from Heaven. The words that are Life; the fruits that are Life from the Tree of Life; the Gospel that never dies; Salvation for spirit, for soul, and for body.

"And Forgive Us Our Sins."

Oh, there is no man here surely who prays not for forgiveness.

Is there any one so whole that they have never sinned? How came you to a fallen world like this? Oh, whence came you, ye white and pure and sinless characters who never sinned? Let me see you! Speak out and tell me that you never sinned. Whence came you to a sin-cursed world like this?

Oh, of all the contemptible things that a man can say it is, "I have not sinned."

Not sinned? Not sinned?

We, who are born in sin, and in a world of sin; we, who scarce could have it otherwise; before we knew purity we knew uncleanness; before we knew truth we knew falsehood; before we knew life death was working in us; before we knew health the touch of disease was working in our finite frames; and we, the sons of sin and ignorance and disease and death—we *without sin?* If any man say he has not sinned he makes God a liar, and His Word and His Truth are not in him.

Friends, let us say, "Forgive us our sins"; for the holiest man who ever breathed, the man who lives closest to God, has to say when the eventide has come, "No perfect day has this been. I have loved and lived and served Thee as best I might, yet how imperfect is my service. How much better it might have been; how many things have been omitted that might have been done; but, oh, let my ignorance and my sin be forgotten. I do not wilfully omit; I do not wilfully do evil; but oh, my best is imperfect, and wherein in my ignorance I have sinned, forgive me my sins"

I would not dare any day I ever lived to kneel down and say, "Oh God, I have not sinned today."

I could kneel, and say truthfully, "Lord, I never sinned wilfully. Lord, I did not grieve Thee wilfully. I ask Thee to keep me without sin, without conscious and wilful transgression. But oh, my Father, my best day and brightest, what is it in Thy perfect sight? Imperfection it must be. Oh then, forgive my debts as I forgive my sinful brother, my debtor."

You will never get forgiveness, ye who will not forgive. Ye who are cruel and hard in heart and have no compassion for an erring brother, how can you expect compassion for yourself, an erring sinner, from a living God?

If you have never sinned, then tell God that you need no Savior; then tell God you need no redemption and no forgiveness; then tell God that you hate your brother, and in the very telling of it you will be a murderer with a murderous passion of hatred in your heart; for God has said, "He that hateth his brother is a murderer."

Oh, I love the words of James, the great apostle whom the Lord took up into the Mountain of Temptation with Peter and with John. I love the words of James in which he says, "In many things we offend all. If any man offend not in word, the same is a perfect man." And he tells you how to pray so that the tongue may be used for God to bless Him, and not to curse man.

Come to your Father in the Heavens, as a humble suppliant for forgiveness for erring words and ignorant words.

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Let Me Remind You That God Will Not Forgive if You Do Not Repent

and that God will not forgive you unless you make restitution, and unless you do right to your fellowman; for there is no use in your saying, "I repent in Thy sight," when you have stolen from your fellowman and have not restored.

You must restore. "Bring forth fruits meet for repentance," and ask for forgiveness from God and also ask for forgiveness from man. You must "confess your sins one to another," and this is the reason why so many are not healed, for this same passage said (James 5:16), "Confess therefore your sins one to another, and pray one for another, that ye may be healed. The supplication of the righteous man availeth much in its working." (Revised Version.)

But my supplication for you, were I the most righteous man that ever lived, would not avail in its working, if you do not confess your sins one to another, husbands to wives, wives to husbands, masters to servants, servants to masters, brother to brother, and sister to sister. You must confess your sins one to another, and pray one for another, that you may be healed; and the effectual, fervent prayer, "the supplication," of any man of God whom God has called to this ministry will be heard and will avail "in its working" for your healing.

So I say that you must say, "Forgive me my sins as I forgive."

But remember that if your brother does not repent, you cannot forgive him. You can have forgiveness in your heart ready to bestow it the moment he asks for it; but you cannot forgive an impenitent man, any more than God can forgive an impenitent sinner.

There must be repentance before there can be forgiveness.

One of the Greatest Curses on Earth is to Forgive an Offender Who Does Not Repent.

I tell you, beloved friends, often and often when the governor of this State has signed a free and full pardon for a man who never repented, and who went out and committed the same crime within a few days, all wise men have seen that it was a great curse to Chicago and to the whole country that he got a pardon.

The other day a police officer was severely wounded and nearly lost his life at the hands of a villain in this city, who sent a bullet through his leg, but who was himself killed at the same time. That man, who belonged to a notorious gang, had been pardoned and discharged from Joliet Prison only a few days before by Gov. Altgeld.

Gov. Altgeld had no right to sign a pardon for an impenitent man.

Did the anarchists whom the governor set at liberty repent? Did they say, "We are sorry that we preached murder and rapine and bloodshed"? No. Then it was a crime to forgive the men who did not repent.

It would be a crime on the part of God if He forgave sinners who did not repent, and turned them loose in Heaven. They would run tobacco shops and a saloon on every corner of the streets of Heaven, and would have a crap game or some other kind of gambling hell down somewhere beneath the sidewalks.

It would be a curse to send them into Heaven impenitent, forgiven, but not sorry for their sins.

Do not make any mistake; the greatest curse that ever a president, king or any one else can do is to set adrift upon society a murderer who is not penitent; a thief who is not penitent; an anarchist who is not penitent; and you will find that out before many years in Chicago: for those very anarchists who have been set free are leading anarchists' meetings today, and would set Chicago on fire, and murder, and destroy all society in 1894.

God bless them all, and change their hearts, and show them the right way.

But do not forget that we cannot be forgiven until we repent, and that we cannot forgive until others repent.

Yet we must be as God is; our hearts must be as God's is.

God's heart is full of compassion, and he is always ready to forgive. May God fill our hearts with the compassion that makes us always ready to forgive. (Amen.) "Forgive us our sins as we forgive those that sin against us."

"And Lead Us Not Into Temptation."

Now, I venture to say that that is not a good translation. I venture to say that the verb which is translated causatively there, as in so many other places, should be translated permissively.

I think it is one of the discoveries which will throw a great deal of light upon the Scriptures, that both in Greek and in Hebrew there have been a great many mistranslations because of the translations of the active verb causatively instead of permissively; for instance, "I the Lord create evil," and "Is there evil in the city and the Lord hath not done it," are manifest illustrations of the wrong translation, since God cannot do evil, and He is not the Creator of it.

I take it that the prayer means

"Suffer Us Not to be Led Into Temptation, But Deliver Us From Evil."

Or, as the Revised Version puts it, "deliver us from the Evil One."

I take it that is the best reading, "Suffer us not to be led into temptation," and I am well supported in that assertion by the highest modern scholarship on Biblical Interpretation.

The Apostle James very beautifully says:

> Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, and He Himself tempted no man: but each man is tempted, when he is drawn away by his own lusts, and enticed. Then the lust, when it hath conceived beareth sin: and the sin, when it is fully grown, bringeth forth death. Be not deceived, my beloved brethren. Every good gift and every perfect boon is from above, coming down from the Father of Lights, with whom can be no variation, neither shadow that is cast by turning.

Do not err, beloved; no temptation ever came from God. He cannot be tempted with evil, and He tempteth no man; and it is not right to say, "Lead us not into temptation," but say, "Suffer us not to be led into temptation," which is the meaning I always give to the words when I pray them.

Oh, my God, I thank Thee that thou didst not suffer me to be led into many temptations, for my weak nature might have been overcome, and I might today have been far from Thee in paths of sin.

Beloved friends, it is a very sad thing when men, rejoicing in their own boasted strength, go into temptation; when they go down into saloons, and into low gambling hells, and into places of evil resort, simply to see these things. I tell you, beloved friends, the sight of iniquity and the hearing of evil and the communication of sin will leave a bad impression upon the best heart, unless God requires His child to be there under exceptional circumstances, such as rarely occur.

I will never forget my visit to Chinatown in San Francisco in 1888.

I went through it with the police one night.

I never want to go through such dens again.

I came out of it early in the morning, having gone into it at ten o'clock at night. I went through the subterranean passages of underground Chinatown, and I saw scenes of filthiness and deviltry and wickedness such as I have never dared to put into words: and when I came out of it, I was grieved and wounded in spirit. I was filthy from being surrounded by a filthy atmosphere, and when I staggered into my hotel it was as if I had been taking intoxicating liquor, although I had not drunk even water. I would not drink it in those infernal places where we followed the police.

When I came out I went to my room in the Palace Hotel in the early morning, and when I looked at my wife she said, "How did you like it?" "Like it?" the question seemed a mockery.

She looked at me and said, "Why John, your face is green." (Laughter.) I did not wonder at that: for it deserved to be green or yellow, or any other color. I felt that I had been where I had no right to be. I had voluntarily gone into hell, and the Lord forbid that I should ever do it again.

I tell you young men, it is an awful thing when men in order to "look at" iniquity, go down to make a close acquaintance with it. I tell you that many never escape.

It is like going down into a lion's cage, and you only want to "look at" the lion; you "only want to go and have a look at the serpent."

What do you want to go there for?

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"Oh," you say, "I want to study the whole question of the lion's tooth, and the whole question of the serpent's tooth. Now, Mr. Serpent, open your mouth and let me look at your tooth." And whilst you are fooling with them the serpent gives you one bite and winds its coil around you; or the lion gives you one stroke and breaks your back, and takes your head into its jaws.

Serpents and lions do not consider that you have come there to study natural history.

When you go into the Devil's den, the Devil has a right to give you a stroke, for you have no business there.

Never go into temptation, if you want to keep pure.

Keep amidst the pure, if you want to keep holy.

Keep with the holy, if you want to go to Heaven; ask God to let the angels be your companions, and the best men on earth to be your helpers, but never go and have a talk with the Devil.

Whenever he comes out, fight him, strike him, go at him, determine to drive him out. But you may go down rightfully, therefore, led by proper headship; you may go down to fight evil, but not go down to "look at it."

Temptation is a terrific power.

It is easy to say with Pharisaic pride, "I have not sinned," as you look at a fallen man or woman, stained with crime, and covered with shame. But, friends, were you ever tempted as that fallen one who so deeply sinned was tempted?

Oh, it is easy for some of you women to say, "I never sinned as that woman did"; but were you ever tempted like her?

Were you ever left without father, without mother, without brother, without sister, without friends, and thrown upon a great city with a fair and beautiful face and with a good education, but with not enough money to buy bread? Did you ever in that condition go into a shop and find employment where the accursed principal has millions of dollars to his credit, and yet gives the young girls three dollars or four dollars a week, without food, not enough to buy them bread?

They are compelled to dress like ladies, upon the wages of a housemaid who has board and room in addition, and they have to spend all of the three dollars upon their dress, while that splendid citizen is going about with his millions and the hungry girl goes from the shop and wonders what she is going to do to satisfy her hunger or to find a place to cover her head.

Are you like her?

Did you ever find the deceiving tempter coming along and saying, "Miss, will you accept my hospitality?" And hungry, and without a friend, she accepted the deceiving attentions of a reptile who wore a diamond in his white shirt, covering a foul and unclean devil in his heart, and dragged her down to hell?

It is easy to talk, but were you ever there, my sister?

She fell, but would you have stood where she fell?

Did you ever feel hungry and cold and lonely, friendless and without money, on the streets of Chicago in the depth of an awful winter?

There is a man who has sinned, but were you ever placed where he was? Thank God you were not. Praise your God that you were never in the same temptation, and ask God in His infinite mercy to suffer you not to be led into temptation, or to give you grace "with the temptation" to provide a way of escape that you "may be able to bear it."

Even the Lord Jesus Christ Himself felt the Power of the Tempter, and it was all the Strength of Heaven could do to resist when hungry to make bread; to resist when lowly and all power was offered Him. But He did it: for He was God, and He will give us the same strength to overcome the Tempter.

"Lead us not into temptation, but deliver us from the Evil One."

"Our Father," we cry, "deliver us from evil."

Evil is around on every side. Deliver us from sin; deliver us from disease; deliver us from death; deliver us from hell; deliver us from the power of the enemy. Call upon Him and He will deliver you: for

"Thine is the Kingdom and the Power and the Glory Forever."

Oh, what a prayer; "Thine is THE KINGDOM." Do not forget it. Do not forget this world belongs to God. (Amen.)

Listen, you infernal men who have given yourselves up to the Devil. Let me tell you, every corner lot in Chicago belongs to God.

"The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein."

Let me tell you this, the armies of God are gathering from all the Universe, and are sweeping on, and they are going to sweep you out, for THE KINGDOM belongs to God.

His is the power, and His is the glory, for "the glory of the Lord shall cover the earth, as the waters cover the sea."

Oh, what a prayer! Oh, what a prayer! "Lord, teach us to pray." (Amen.) Lord, teach us to live the prayer!

Friends, the way to pray is to live what you pray. (Amen.) The way to sing a hymn that will ring throughout the earth is to live what you sing.

Talk religion, but do not talk a bit more than you live.

The Lord help you to live the prayer.

"Lord, teach us to pray."

Call.

Every man and woman who wants to pray that prayer and to be delivered from evil, stand and ask God for it. (The whole audience apparently arose.)

And those who do not want to stand the Devil will see you sitting still, and he will know you belong to him.

Let me ask you first, brothers and sisters, do you hate sin? Can you say I do?

All Answer—"I do."

Do you desire to be free and pray the prayer that Christ taught us? Can you say I do?

All Answer—"I do."

Then pray with me. All repeat after Dr. Dowie the following

PRAYER.

My God and Father who art in the heavens, hallowed be Thy Name. Thy Kingdom Come. Thy Will be done in earth as it is in heaven. Give me this day my daily bread, and fogive my sins as I forgive those that sin against me; and lead me not into temptation, but deliver me from all evil, for Thine is the Kingdom, and the Power and the Glory, forever. Amen.

Give me strength to live this prayer, to do right to any whom I may have wronged; give me Thy Spirit; help me to trust in Thy Son, and to Go Forward in Thy Strength, for His sake. Amen.

After singing the Doxology, the services were closed by the following

BENEDICTION.

Beloved, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly, and I pray God your whole Spirit, and Soul, and Body be preserved entire without blame, unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, who also will do it. The Grace of our Lord Jesus, the Love of God the Eternal Father; the fellowship of the Holy Ghost, the Eternal Comforter, one Eternal God, abide in you, bless you, keep you and all the Israel of God everywhere, forever. Amen.

AN ILLUSTRATION.

IN his address to the Candidates for Baptism on Lord's Day afternoon, August 9, 1896, Dr. Dowie in his exposition of Acts 2:42 gave the following illustration, which is appropriate to the subject under consideration:

"In Prayers."

The longer I live, the more deeply am I convinced that the key which opens the human heart to God, and the key which opens heaven to man, is the Key of Prayer; that with this key in our hand, we can open a Divine Road anywhere. I am deeply convinced that we have only begun to know what the power of prayer is.

You know how constantly I am approached to pray for people. Here, for instance, in my hand there are a score or two of prayer requests that have been found upon this table, and one that has just come in by telegraph; and those that are around us, my secretaries and others, know that these come in scores and hundreds to us daily; they come from the telephone and from the telegraph; they come by special messenger and by special delivery letters and in the daily mails; and from those who throng this Tabernacle two and three times during

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the week, as well as those who come here on the Sabbath, that cry rises continually, "Pray for me."

Now, why is it that other ministers are not so beset? Why is it that it is an infrequent thing for ministers of the Gospel to have petitions by telegraph and telephone and letter and messenger? Why is it?

I am afraid it is because the people do not believe that their prayers amount to a row of pins. I am afraid it is because they themselves do not have any confidence that their prayers ever amount to anything, and the shameful fact is continually confessed to me by ministers of the Gospel that they really do not know that they are in touch with God at all.

An Illustration.

I had a minister the other day who visited me from a distant city. He besought an interview, and he got it. He asked for it in a very nice way. He said he was quite willing to be told nay, if I felt that I could use the time better than by giving him an interview, but he said very humbly that he had traveled hundreds of miles in the hope of getting it; that he was compelled to return at midnight of that night.

He had been brought, he said, very nigh to God by the reading of LEAVES OF HEALING, and he had become convinced that he did not know how to pray. He had stood up before his people and he had read a long extract; "in fact," he said, "I read almost entirely the whole of your sermon on prayer, and I said to them in introducing it, 'These are the words of a man who knows how to pray as I do not.'"

He said: "I pray for you, my people, but I am not answered. You are not healed and you are not saved, and your sons and daughters have been going to the Devil right under my own eyes, and under my ministry, until my heart is well-nigh broken, as I look at you and see that my ministry is not worth a row of pins, that my prayers do not reach Heaven. Now, there is something wrong."

Then he took that sermon which I had preached on prayer, and he said, commenting upon it, "Let us say, Our Father," and as he went on his congregation joined him, and he said, "Now, suppose you all pray the prayer that they pray in ZION Tabernacle—a prayer that comes from broken hearts, and people who find God."

And he said the people arose and they repeated word for word the prayer, and more than two-thirds of them were in tears.

"Now," he said, "I am going down to Chicago to ask the Doctor some questions, and we will get some answers, and I am coming back to talk to you more about prayer."

"Now, said my visitor, "I want to ask you this question: How is it that my teaching, 'Believe on the Lord Jesus Christ and thou shalt be saved,' does not reach the people?"

I was so glad to be able to answer him, and to say that he had no right to preach that as the first thing; that that was not the beginning of the Gospel.

"Well, now," he said, "if that is true, then I have been entirely misdirected in my theological study. What is the beginning of the Gospel, if that is not?"

So I handed him the Gospel according to St. Mark, and he read:

"The beginning of the Gospel of Jesus Christ, the Son of God.
"Even as it is written in Isaiah the prophet,
"Behold, I send My messenger before Thy face,
"Who shall prepare Thy way;
"The voice of one crying in the wilderness,
"Make ye ready the way of the Lord,
"Make His paths straight;
"John came, who baptized in the wilderness and preached the baptism of Repentance unto the remission of sins. And there went out unto him all the country of Judea, and all they of Jerusalem; and they were baptized of him in the River Jordan, confessing their sins."

Now, I said, that is the beginning of the Gospel:

"The Baptism of Repentance for the Remission of Sins."

Look down and see in the fourteenth and fifteenth verses that what John preached was what Jesus preached, for there it is written:

Now after that John was delivered up, Jesus came into Galilee, preaching the Gospel of God, and saying, The time is fulfilled, and the Kingdom of God is at hand: repent ye, and believe in the Gospel.

But do not tell them to believe until you have told them to repent, and tell them that their believing is not worth a pin, until they have repentance; and then, when they have done that, or vowed to do it, they may believe on the Lord Jesus Christ, and then they must be baptized.

He sat and he listened to those few words, and he said, "Thank you. I have got more in those few words than I did in all my theological course. I am going back and I am going to preach exactly as you have said. Will you pray with me."

I knelt and prayed with him, and he said, "I cannot thank you, and God will have to reward you; I am going back to preach."

I hear that in that Church there have been large numbers of persons saved within the last few weeks. (Praise God.)

Now, friends, I believe that what is wanted is just the plain, simple, old primitive apostolic doctrine, and fellowship, breaking of bread and prayer, and the same primitive apostolic baptism, the baptism of repentance for the remission of sins. (Amen.)

Consecration Hymn.

It may not be on the mountain's height,
Or over the stormy sea;
It may not be at the battle's front
My Lord will have need of me;
But, if by a still, small voice He calls
To paths that I do not know,
I'll answer, dear Lord, with my hand in Thine,
I'll go where You want me to go.

REFRAIN:—
I'll go where You want me to go, dear Lord,
Over mountain, or plain, or sea;
I'll say what You want me to say, dear Lord,
I'll be what You want me to be.

Perhaps today there are loving words
Which Jesus would have me speak—
There may be now in the path of sin
Some wand'rer whom I should seek—
O Savior, if Thou wilt be my guide,
Tho' dark and rugged the way,
My voice shall echo Thy Message sweet,
I'll say what You want me to say.

There's surely somewhere a lowly place,
In earth's harvest fields so wide—
Where I may labor thro' life's short day
For Christ the crucified—
So, trusting my all to Thy tender care,
And knowing Thou lovest me,
I'll do Thy will with a heart sincere,
I'll be what You want me to be.

ZION ESTATE FARMS

1200 Acres in Farms Are Now Offered
... To ...
LOYAL ZION PEOPLE

We want to sell all these farms, or have them contracted for by February 15, 1914.

Hundreds and thousands of dollars' worth of farms, in different parts of the United States and Canada, have been listed for sale by loyal Zion people, who want to come to Zion City to live.

When you read this notice, you may say, "If my farm were sold, I would gladly buy one of the Zion Estate Farms." Write to

W. HURD CLENDINEN, GENERAL MANAGER
Administration Building. ZION CITY, ILLINOIS

and perhaps some arrangement can be made to trade or to assist you in disposing of same.

DO NOT DELAY

When you have read this issue of LEAVES OF HEALING, but

WRITE AT ONCE!

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THE SUPREME POWER OF CHOICE

Report of Services Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, November 16, 1913, Conducted by Elder Wm. S. Peckham, Elder in the Christian Catholic Apostolic Church in Zion.

Reported by G. L. Marshall

PROCESSIONAL by the ZION White-Robed Choirs:—
"NOW LET US RAISE OUR HARVEST SONG."

Now let us raise our Harvest song,
And wake exultant singing;
Hark! how the house of God today
With joyful praise is ringing!

Refrain:
Then praises bring our Lord and King,
Whose promise faileth never:
Who will His children's needs supply
Forever and forever.

The golden grain now gather'd in,
His bounteous Hand bestoweth;
He sends the sunshine and the rain
To bless it as it groweth.

The seasons all God's love proclaim,
Each month His goodness sheweth,
Who day by day with gracious Hand
Our daily bread bestoweth.

Then raise, O raise your Harvest song!
For heav'n and earth are singing;
The anthem of our Father's Love
Round all the world is ringing.

INVOCATION by ELDER PECKHAM:

God be merciful unto us and bless us;
And cause His Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

ELDER PECKHAM: The congregation will please join in singing hymn number 577—"MY REDEEMER."

I will sing of my Redeemer,
And His wondrous love to me;
On the cruel cross He suffered,
From the curse to set me free.

CHORUS:
Sing, oh, sing of my Redeemer!
With His blood He purchased me,
On the cross He sealed my pardon,
Paid the debt, and made me free.

I will tell the wondrous story,
How my lost estate to save,
In His boundless love and mercy,
He the ransom freely gave.

I will praise my dear Redeemer,
His triumphant power I'll tell;
How the victory He giveth
Over sin, and death, and hell.

I will sing of my Redeemer,
And His heavenly love to me;
He from death to life hath brought me,
Son of God, with Him to be.

——SCRIPTURE READING——

ELDER PECKHAM: I will read from the Inspired Word of God, in the Book of the Prophet Joel, the third chapter:

For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

And they have cast lots for my people; and have given a boy for a harlot, and sold a girl for wine, that they might drink.

Yea, and what have ye to do with Me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render Me recompense? and if ye recompense Me, swiftly and speedily will I return your recompense upon your own head;

Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Behold, I will raise them out of the place whither we have sold them, and will return your recompense upon your own head:

And I will sell your sons and your daughters into the land of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the Lord hath spoken it.

Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up;

Beat your ploughshares into swords, and your pruning-hooks into spears: let the weak say, I am strong.

Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause Thy mighty ones to come down, O Lord.

Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

Multitudes, multitudes IN THE VALLEY OF DECISION: for the day of the Lord is near in the valley of decision.

The sun and the moon shall be darkened, and the stars shall withdraw their shining.

The Lord also shall roar out of ZION, and utter His voice from Jerusalem; and the heavens and the earth shall shake: but the Lord will be the Hope of His people, and the Strength of the children of Israel.

So shall ye know that I AM THE LORD YOUR GOD dwelling in ZION, My holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with water, and a fountain shall come forth of the house of the Lord, and shall water the valley of Shittim.

Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land.

But Judah shall dwell for ever, and Jerusalem from generation to generation.

For I will cleanse their blood that I have not cleansed: for THE LORD DWELLETH IN ZION.

May God bless the reading of His Own Word!

The SENIOR CHOIR then rendered the Anthem—"THY BARNS SHALL BE FILLED WITH PLENTY."

PRAYER by ELDER ANTON DARMS.

Holy, holy, holy is the Lord God Almighty; and all the earth is filled with His glory!

We come into Thy presence, O God, to worship Thy Great and most Adorable Name. We thank Thee, Father, that Thou hast permitted us to see this blessed day; that we can gather together in the sanctuary of the Lord of Hosts, to worship Thee at Thy footstool.

We thank Thee, Father in Heaven, for Thy loving kindness and tender mercy that has been over us another week; that Thou hast so richly blessed us, through Thy Dear Son; that Thou hast given us Thy Word as a lamp unto our feet, and a light upon our pathway; that Thou hast heard and answered prayer for us in times of trouble.

We thank Thee, Father in Heaven, that we can come to Thee and make our wants known; and Thou hast promised to supply all our needs according to Thy riches in glory by Christ Jesus.

Oh, Father in Heaven, we thank Thee for the gift of Thy dear Son —the Gift among all other gifts, the Treasure above all other treasures, the Bread and Manna that has come down from Heaven to feed our souls, the Water of Life that refreshes us. O Father, we thank Thee for the Christ—the Messiah; Who has come to fulfill the prophecies that have been made concerning Him; Who has come for the purpose of setting up Thy Kingdom upon this earth; and who has heralded the Message throughout the land — "Repent, for the KINGDOM OF HEAVEN is at hand."

We thank Thee, O God, that we can see the coming of HIS KINGDOM, as the ages roll on, as the consummation of the ages is taking place. We realize that HIS KINGDOM is coming with increasing power and glory, and that soon the King Himself must come, and fill the earth with the glory of the Lord as the waters cover the sea.

O God, our Heavenly Father, we pray this afternoon that Thou wilt

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help us to herald the Message of Salvation among the nations of the earth; and help them to realize, that without Thee they must perish. We know there is nothing but ruin and destruction awaiting the nations that forsake Thee—Jehovah; who deal lightly with Thy Word; who desecrate the Lord's Day—that Thou hast given as a day of worship. We pray Thee to have mercy upon the nations of the earth.

Help us, O Father, to realize what the Great Commission means, that the Christ gave before His ascension, when He commanded us to go out into all the world and preach the Gospel unto all the nations.

Father in Heaven, we thank Thee that we realize in ZION the power of the Gospel of the KINGDOM, bringing salvation and healing and cleansing for spirit, for soul, and for body.

O Father, we thank Thee that Thou hast established ZION in the earth. We thank Thee, Father, for the precious Word that has been read this afternoon; which tells us of the great conflict that shall take place, and of the greater victory that shall take place for the establishment of THY KINGDOM. We thank Thee that Thou art teaching us in ZION how to fight the good fight of faith; how to lay hold of eternal life, and to be valiant soldiers of the Christ.

O Father, we thank Thee that Thou hast called us in this day and hour to bring about the Times of the Restoration; and that they have been brought about through the mighty Prophet, Elijah the Restorer, whom Thou hast sent.

We thank Thee for the truths, for the unveiling of Thy covenants and commandments that Thou hast given to us in ZION; that have made us a people peculiar above all the peoples, and all the nations of the earth; that have put into our hearts the vision of a Kingdom; and that have made us to realize that we are the people concerning whom Thou hast spoken in Thy Word:—"When the Lord shall build up ZION, He shall appear in His glory." O God, help us, therefore, as never before, members of the Christian Catholic Apostolic Church in ZION, to realize the great trust that has been placed in our hands, to establish THE KINGDOM OF GOD.

We thank Thee, O Father, for establishing ZION CITY as the center of the world-wide work that is to take place. We thank Thee, Father, that Thou hast heard the cry of our people in the time of distress and trouble, and hast brought about a wonderful transformation in this City; and hast given into our hands the reins and rule and government of this City, in answer to prayer.

We thank Thee, O God, for the faithful Leader whom Thou hast raised up in ZION at this time; for his sacrifice, for his self-denial, for his kindly spirit toward all, for his ministry to the needs of each and every one: we thank Thee, Father in Heaven, for the great work that Thou hast wrought through his faithful ministry. We pray Thee, O Father, to bless him more and more, as he launches out into the world-wide work that Thou hast given to him at this time. O God, hear the united prayers of Thy people this afternoon, as we pray for our Leader as he is holding the meeting in Galesburg—preaching the Gospel of THE KINGDOM to many people who have gatherd there to hear him for the first time. Wilt Thou, O Father, pour out Thy Holy Spirit upon that great assembly; may many of them be saved through Jesus the Christ, and may they cry out, as they hear the message, "What must I do to be saved?" May the message be given to them, "Behold the Lamb of God, Who taketh away the sin of the world!" May they realize that Christ is come to save to the uttermost; that He is a Great Physician—the Healer of His people, the Cleanser and Keeper of His people, and the Coming King.

O God, we pray Thee to bless this assembly that is gathered in Shiloh Tabernacle this afternoon. We pray, O God, to bless Thy Servant whom Thou hast called to give us Thy Word and message this afternoon. Father in Heaven, endue him with the power of the Holy Ghost. May he speak unto us the wonderful Words of Life, and may every spirit this afternoon be quickened in their inmost being. May we hear the voice of God—the voice of the Blessed Savior, calling us closer to Himself. And those who have wandered far away from Thee, those who have been careless and indifferent among this people, O God, stir them up—each and every one; and grant, O God, that there shall be no unfaithful ones in ZION, but that from the least to the greatest, we shall all be concerned about doing the will of God each and every day.

To this end, O Father, we pray Thee to bless the parents in each and every home in ZION. Help them, O God, to bring up their children in the fear and admonition of the Lord, and may we bring up for Thee a royal generation.

We pray Thee, O God, to bless the young people! O God, help them to hear the call that comes to them for a higher life—a closer walk with Thee. And we pray Thee to bless our little children. Bless, Father, this generation that is growing up, and may they be more faithful in seeking to do Thy will, O God, than these have been who have passed many years without having known the Message of ZION.

We pray Thee, O Father in Heaven, that Thou wilt bless the work of ZION in all parts of the world today. Bless, O God, the work in China. Bless Elder Viking and his company of helpers in that far-distant Land. We pray, O God, to grant Thy blessing upon Thy Servant, Elder Powell, in South Africa. We pray Thee, O God, to bless the laborers who have been sent forth to go from house to house in this great State of ours; and grant, O Father, that before long the messengers from ZION shall go forth to all the nations; that the GOSPEL OF THE KINGDOM shall be proclaimed to all nations—and then shall the end come. And when our Lord shall come, whether it be morning, noon or night, grant, O God, that we shall be ready; that we shall have on the garment—pure and spotless, awaiting His coming—the garment of righteousness and purity and holiness. May we be glad, O, Father, to hear the sound, "Behold, the Bridegroom cometh!" May we then also hear the words fall from His lips, "Well done, thou good and faithful servant; thou hast been faithful over a few things, I will set Thee over much."

Wilt Thou, O God, bless the sick and afflicted. Wilt Thou heal them through the mighty power of God in Jesus' Name; and grant that the wonderful works of salvation, healing, and holy living shall be wrought more and more in the hearts of all the people.

O God, may this be a glorious service—because Thou art present to bless us all.

We ask it all in Jesus' Name, and for His sake. Amen.

ELDER PECKHAM: O God our Heavenly Father, hear this and all the earnest petitions that have ascended to Thee, and now hear us as we come in behalf of the sick ones whose requests are in our hands. We ask Thee to bless them, O God, and we pray that every hindering cause may be removed. Let them know that the healing of Christ's Seamless Dress is beside their beds of pain, and that thy may touch Thee and be made whole again.

O our Heavenly Father, we thank Thee that Thou hast taught us in Thy Word so plainly, "I am the Lord that healeth thee; I am the Lord I change not."

We pray, O God, this afternoon as directed, the prayer of faith; realizing that Thou hast said, "The prayer of faith shall save the sick, and the Lord shall raise him up." Upon this promise we rest; and we pray for each one of these, that Thou wilt bless them, heal them, and raise them up.

Now, O God, hear us especially for dear Deacon Schmalfuss. Grant, O God, that his life may be precious in Thy sight, as it is valuable to ZION. We pray Thee to heal him, and help him to come to the place where a perfect faith receives a perfect answer. We ask Thee to hear the cry of this people—our united petition, and heal dear Brother Schmalfuss at this hour. (Mr. Schmalfuss was wonderfully healed). We ask it all in Jesus' Name, and for His sake. Amen.

While the tithes and free-will offerings were being received, Dr. Wilson rendered an Offertory on the Great Pipe Organ, after which Elder Peckham gave the usual announcements for the week.

INVOCATION by ELDER PECKHAM:

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, and, accompanied by the power of the Holy Spirit, be made profitable to this people. For the sake of Jesus. Amen.

—SERMON—

ELDER PECKHAM: Before all that I shall say this afternoon, I place these words of Scripture:

See, I have set before thee this day LIFE and GOOD, and DEATH and EVIL;

In that I command thee this day to love the Lord thy God, to walk in His ways, and to keep His commandments, and His statutes, and His judgments, that thou mayest live and mutiply: and the Lord thy God shall bless thee in the land whither thou goest to possess it.

But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

I denounce unto you this day, that YE SHALL SURELY PERISH, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

I call heaven and earth to record this day against you, that I have set before you LIFE AND DEATH, BLESSING AND CURSING: Therefore CHOOSE LIFE, and both thou and thy seed may LIVE:

That thou mayest love the Lord thy God, and that thou mayest obey His voice, and that thou mayest cleave unto Him: for He is thy life, and the length of thy days: that thou mayest dwell in the land which the Lord sware unto thy fathers to Abraham, to Isaac, and to Jacob, to give them. (Deut. 30:15-20).

These are among the last words of God's Servant, Moses, and are his final warning to the Children of Israel:

See, I have set before thee this day LIFE AND GOOD, AND DEATH AND EVIL;

**I call heaven and earth to record this day against you, that I have set before you LIFE AND DEATH, BLESSING AND CURSING: therefore CHOOSE LIFE, THAT BOTH THOU AND THY SEED MAY LIVE.

I desire, this afternoon, to speak a few words concerning one of the great powers of the human mind—and that is the power of WILL, the power of choice, and of acting upon choice.

Man Given The Power of Choice Between Good and Evil.

As we know, the mind is divided into three great powers—cognition, feeling, and WILL; but the greatest of these is the power of WILL—the power of choice; and God has given unto us that power. He has set before every man and every woman—GOOD and LIFE, DEATH and EVIL; and all have the power to choose one or the other.

If there is any power of the human mind that seems to me to be neglected in our education, it is that power. If there is anything that we need to impress upon the minds and hearts of the rising generation, it is the power of choice—the power of deciding matters as they come to them.

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How many have been wrecked, have made wrecks of their lives, because of the fact that they had not the power to DECIDE, and to DECIDE QUICKLY and permanently the questions that came to them. They have been trained, all their lives, to come up to questions with fear, and with questioning, and feeling their way; and not with a firm and settled conviction along any line to lead them to act and to choose and to decide, and that quickly.

Opportunities come when we must decide quickly; but if the mind has not been trained, and if the powers of the will have been neglected, then, we may be vacillating, and we may be changing, and we may be fearful, and we may come up to the point of decision so slowly, the opportunity may be lost—gone forever.

The Greatest Opportunities Come To Us Through The Christ.

There are more opportunities presented to this people, than to any other people on earth, for them to decide, and to act quickly. We have forgotten, it seems to me, the year's motto that was given to us almost eleven months ago, in which the General Overseer said: "Now is the accepted time,"—(now is the day of salvation,) and "Redeeming the time."

Hope, comes into every man's heart, to lead him on to greater things. Hope is a wonderful attribute—a wonderful power in life; but hope needs a cable—being itself an anchor, it needs a cable to hold it fast: so will and hope are joined together.

"But I will hope continually, and will yet praise Thee more and more." Psalm 71:14.

Every promise of God's Word is based upon the power of choice—the power of your Will, in deciding, and in acting. Even the Covenant of Divine Healing rests upon the power of your will: "If thou WILT diligently hearken,"—it is a question of whether you WILL or WILL not, as to whether you receive any healing or blessing.

"And said, If thou wilt diligently hearken to the voice of the Lord thy God, and *wilt* do that which is right in His sight, and *wilt* give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee which I have brought upon the Egyptians: For I am the Lord that healeth thee."—Exodus 15:26.

"I will" and "I shall" are integral parts of a Divine faith. These are ever active in a living faith, and their abscence accounts for many not being healed.

Christianity, today, for the most part is of a negative character—Positive Christianity is almost a thing of the past, and the martyr spirit has died out. The offence of the cross has ceased.

Men cannot be weak, vacillating, changing, they must be fixed—they must be like the great, mighty fixed stars above us. How many are like the comets that flash across the sky! or like the planets that change their positions! But seemingly, so far as we can tell, the fixed stars change little; at least, we can reckon our astronomical calculations by the fixed stars, and know that every one of the movements of the planets and the sun and the moon will come to pass; and it is because of the fixed stars that are there in the heavens. And if we are fixed, if we are determined in our heart and mind, set in every affection, then we too will be unswerving, and men can look at us—even as they look at the Savior, though not in just the same way—and feel that there is certainty there; and none shall be shipwrecked because of the vacillating, changing of our lives.

The Need For Men Of Backbone, Decision, And Principle.

Strong Christian Character is the crying need of our day. There are too many putty men. Even the Church is lukewarm.

God has given to us a wonderful faculty! The brain is so wonderful in its make-up and its powers, that we feel, often times, like we could even battle against the very elements about us, and could direct their very laws—though that is impossible. But man in his wonderful organism is able to so control, and is able to so direct the mighty forces of nature, that through his own mighty, powerful will many great and wonderful things are brought to pass in the natural world—the physical world about us.

The will controls the eye, the ears, the tongue, the hands, the feet, the heart, and all life's activities.

What shall we say of the spiritual realm, where the power of will, the powers that God has given unto us, that are like unto Himself—sovereign will, and the power to choose, the power to act upon the choosing; the mighty power that God has placed in every man's mind and in every man's life. We all come to the place where we have to make decisions—upon minor matters, upon greater matters, and upon the one supreme matter of Jesus Christ the Son of God.

We all have to decide between Good and Evil. Our first parents met it in the Garden of Eden; and as God set before them Life and Good and Death and Evil, they had their choice; and, instead of eating of the Tree of Life, they ate of the tree of the knowledge of good and evil; and their eyes were opened and they found that they were sinners. And God, by the choice they made, marked them as man and woman disobedient and drove them out of the Garden of Eden. Therefore, through their choice they lost their paradise.

Many a Man Today Through Choice, Has Lost Paradise!

Many a man, and many a woman today through a simple choice has lost golden opportunities.

Ah! my brother, my sister, are you here today away from God? Life and death are before you! Choose life! Choose not death! Choose not evil! Your choice this hour may settle your eternal destiny. Some one has said—"Procrastination is the thief of time." But it came to me so forcibly this morning, as I was thinking of his great question of procrastination, and indecision, that *procrastination is the thief of ETERNITY!* and not of time only. You may be robbed of Eternity, through putting off the great question, and not yielding yourself to God, and not surrendering to Him, and choosing life instead of death: "He that hath the Son hath life; he who hath not the Son hath not life."—I. John 5:12.

To Refuse Christ is to Refuse Life.

As we come down through the Bible, and consider the many cases where men and women came up to the point of decision and chose the wrong and went down to destruction, oh, how our hearts are touched by the one thought, that there is everything in the moment of decision!

Solomon stands approved of God because when given the supreme choice he chose an understanding heart that he might discern between good and bad. And God gave him not only wisdom but great riches and honor.

The great Prophet, Joel, as he looked down through the ages—down to this day in which we live, saw the nations gathered in the great valley of decision. Multitudes, multitudes, in the VALLEY OF DECISION!" There is where they are today, the nations have come to the place where they must decide today—they must decide this hour! All humanity has had an opportunity! Scarcely anywhere in all the broad earth are they without the knowledge of the Truth. Perhaps in deepest, farthest, inland China, perhaps in deepest inland Africa, and perhaps in some places over the earth the message has not reached them, but God by His Holy Spirit, no doubt, has spoken to them; no doubt, the message has come to them some way: that there is a Spirit to Whom they must give an account—there is a God to Whom they must render an account for the deeds done in the body.

Multitudes In The Valley Of Decision.

Multitudes today have been taught the knowledge of the Christ; multitudes today are called upon to decide for the Christ; multitudes today who heard the Message of Zion, know that God's Prophet has come, has spoken his message, has gone on, and is waiting to return with the Christ; they know the hours, and years, at least, are few before the rapture shall come, and before the earth shall be brought to a knowledge of the truth. In that day knowledge shall cover the earth as the waters cover the sea; for in that day, when the Christ sits upon His throne, and the disciples reign with Him, then shall be brought into subjection all things; and He shall, in due time, turn over to the Father The Kingdom.

Multitudes are in the valley of decision.

Where are you today, my hearer? Young man, young woman, old man, old woman, are you in the valley of decision? Have you settled once for all the great question? Have you accepted Christ? Are you trusting in Him? Is He your life?—

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for he who believeth on Him hath everlasting life; and choosing Him we choose life; and refusing Him we choose death.

Without The Christ There Is No Salvation!

Choose ye this day life!

Drift not upon the tide; for it will land you in the rapids and down over the falls to destruction. Drift not with the tide! Choose today life! Remember God's Word: "Behold, now is the accepted time! behold, now is the day of salvation!"

There is a line by us unseen,
That crosses every path;
The hidden boundary between
God's mercy and His wrath.

In the Pearl of Parables, the Prodigal Son, the younger son chose to leave his father's house. Away from home, among strangers, money gone, in the field with swine, another day of choice came into his life. An opportunity to decide whether to continue in a sinful life or to return to the father's house. He came to himself and said, "I will arise and go to my father." That decision brought to him all the blessing and happiness of home—The only thing that stood between poverty and riches was his own will.

As I look upon the citizens of ZION CITY, as I look on into the future and far away into the coming years of Eternity, I cry unto God to make the Message of ZION known everywhere; that all men shall have an opportunity to hear it: "Repent, believe, be baptized, and thou shalt be SAVED!"

"HE WHO BELIEVETH AND IS BAPTIZED SHALL BE SAVED; BUT HE WHO BELIEVETH NOT SHALL BE DAMNED!"

Oh, let us this day realize the importance of decision—of DECIDING FOR CHRIST!

My Brother, have you decided for Christ?

My Sister, have you decided for Christ?

Every Question Must Be Decided With Christ In View.

No important question can ever be settled, until it is settled as Christ would have it settled, as He hath spoken in His Word, according to His wonderful Word. No question is settled, until it is settled in that way. Remember that!

Oh, today, my fathers and mothers in ZION, have your children decided for Christ? Is that matter settled once and for all? They are making choices along other lines: they are making choices in the life vocation; they are making choices in many ways; but oh! HAVE THEY DECIDED FOR CHRIST! Have they chosen Him? Is that settled? That is the most important question: Do you belong to Christ? Do you know that your children belong to Christ?

Some one has written an article, (and we hope to publish it in a future issue of the LEAVES OF HEALING,) entitled—"Where is your child at night?" (See page 244.)

Cultivate The Power of Right Choice In Your Children.

Do you know where your child is at this time? Do you know parents, at this very hour where your boy is? where your girl is? Do you know where they are?

And in the same article it says, that men and women, fathers and mothers, take better care of their cattle and of their animals —of their beasts, than they do of their children. They know that the ox, or the cow, or the horse, or the chickens, are in their night quarters and are cared for; they take fine care that the beasts are protected—that they are not left out in the dark; but how about the boys and girls? Are we as careful of them as we are of our beasts? Have we pled with them to accept the Christ? Are we sure tonight that they are in the ark of safety? Do we know that they have chosen the better part? Is it settled with your boy and with your girl?

Oh, if I did not know that tonight, I would not rest until I had done my part to get them to decide for Christ—to get them to give their hearts to God, and accept of Jesus the Christ as their Savior.

Every one is forming habits of mind; their wills are being directed, are being molded; their characters are being formed; and in years to come they cannot be changed except with a struggle, and only by the power of God. Nothing can change the habits of years, and especially of the young years, when the acts have crystallized into habits and into character. Only the grace of God can bring about a change. After we pass the teens, then it is harder to choose Christ—then it is harder to decide for God; after we pass on into the thirties and forties, then it is still harder; and after we go on in the fifties and sixties, how few decide for God!

Oh, the choice was made, the Christ was rejected, the truth was set aside, and now the habits of character are formed and it is impossible to change them.

Oh, the power of CHOICE!

Look well to your household, my brother, my sister; look well to your children.

Young people, be careful of your choices—of your decisions. Beware! a single choice may mean disaster for time and for Eternity. A single moment may change your whole life, and your destiny.

The character that has taken years to build, may be lost in a night at Waukegan.

Eternal Life Depends Upon The Will.

"And Ye WILL not come to Me, that ye might have life." —John 5:40.

I can't, is human and fleshly language!

I will, is Divine and spiritual language!

To *neglect* is to decide. The Saviour said, HE THAT IS NOT WITH ME IS AGAINST ME. Matthew 12:30.

"How shall we escape, if we neglect so great salvation."—Hebrews 2:3.

Oh, whenever a question comes up that must be decided, decide it for Christ! Do not let any other consideration come in. Decide it for Christ! If there is any question one way or the other, decide it for Christ and it will be decided right, and it will be solved as God would have it solved.

A Plea To The Young People To Live For God.

My heart goes out to the young in ZION CITY. I covet them all for God and for ZION, for the spreading of the truth, and for the mighty KINGDOM OF GOD work that has been established in ZION at this time.

Oh, how few there are going out with the message!

How few!

And as the call has come to you, my brother, my sister, young or old, have you heeded the call? Have you decided for God—for Christ, and for ZION?

Decide this day! Let not another night go by until you say "I will to Christ belong! I will be wholly His!" It rests with you; it rests with me. It rests not with these elders; it rests not with the General Overseer. It rests with each individual. The sovereign right to choose is yours.

Over all Must Be The Divine Will.

Great as is the human will far greater is the Divine will.

"Let this mind be in you, which was also in Christ Jesus." —Philippians 2:5.

The will cannot be compelled but it can be changed by grace.

The natural will must give way to the will of God.

His will must be done in and through us.

"I came down from heaven, not to do My Own will, but the will of Him that sent Me."—John 6:38.

God compells no man to serve Him.

You will never be compelled to do anything in ZION. That compelling power will be that of the love of God. And may God's love come into your heart today in such power that it shall lead you to decide to follow Christ.

"For GOD SO LOVED THE WORLD, that He gave His Only Begotten Son, that whosoever believeth in Him should not perish, BUT HAVE EVERLASTING LIFE.

Life is yours for the choosing — for the acceptance of Jesus.

Choose today!

Choose Life!

In choosing Christ, you choose life!

May God grant that all shall choose Him this day; for behold, NOW IS THE ACCEPTED TIME!—BEHOLD NOW IS THE DAY OF SALVATION!

The Hymn—"SIN NO MORE!" was then sung.

Sin no more! thy soul is free,
Christ has died to ransom thee:
Now the power of sin is o'er,
Jesus bids thee "sin no more."

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Chorus:—
Sin no more! thy soul is free,
Christ has died to ransom thee;
Sing the message o'er and o'er,
Christ forgives thee, sin no more.

Sin no more! but closely keep
Near the Hand that guards the sheep;
Shun the snares that lured before,
Trembling go, and sin no more.

Sin no more! His blood hath bought,
Think on what His love hath wrought;
Think of what for thee He bore,
Weeping go, and sin no more.

Sin no more! O sin no more!
Jesus lives to keep thee pure;
If o'ertaken He'll restore,
Saying, "Go, and sin no more."

ELDER PECKHAM: Now, may some one say this afternoon, "I will sin no more! God helping me, I will sin no more!"

Perhaps, you have sinned against God, or wronged your fellow men. Perhaps, some young man has been guilty before God this afternoon; perhaps, some young woman has been guilty before God. If so, "Sin no more; Christ forgives thee, sin no more!"

Let us not trifle and say with Felix, "When I have a more convenient season, I will call for Thee." Let us not say with Agrippa, "Almost thou persuadest me to be a Christian."

Let us not put off; for a day may mean death. Delay may mean a loss of opportunity!

I am afraid this afternoon that some do not realize the importance of deciding for Christ. I am afraid there are some this afternoon who will loose their opportunity. I am afraid that some will go out of this building to sin again.

Sin no more! Christ forgives thee, sin no more!

Sin no more! Put it away! Let every sin be set aside, and let us know that we have fully and completely rooted out, by the grace and power of God, everything contrary to His will, and that we have put away sin.

LET ALL SAY, I WILL TO CHRIST BELONG.

RECESSIONAL:—"NOW GOD BE WITH US."

Now God be with us, for the night is closing;
The light and darkness are of His disposing,
And 'neath His shadows here to rest we yield us,
For He will shield us.

Let evil thoughts and spirits flee before us;
Till morning cometh, watch, O Master, o'er us;
In soul and body Thou from harm defend us,
Thine angels send us.

Let holy thoughts be ours when sleep o'er-takes us;
Our earliest thoughts be Thine when morning wakes us.
All sick and mourners we to Thee commend them,
Do Thou befriend them.

We have no refuge, none on earth to aid us
But Thee, O Father, Who Thine own hast made us.
Keep us in life; forgive our sins; deliver
Us now and ever.

Praise be to Thee through Jesus our salvation,
God, Three in One, the Ruler of creation,
High throned, o'er all Thine eye of mercy casting,
Lord everlasting.

ELDER PECKHAM: My brothers and sisters in Christ, I feel very deeply this afternoon the burden of the lost; for I realize that in ZION CITY people will be lost. They will have to decide, to choose either GOOD AND LIFE, or, DEATH AND EVIL; and they are making their choice today.

I realize that it is possible for some one to go out of this room without settling this question; and I am fearful lest some one may do it.

Let us have a consecration prayer, and if there is a single person here this afternoon who has not decided for Christ, if there is one who does not know that he is ready to meet God, let that one give himself or herself to God now; and settle it for time and for Eternity.

It can be done in an instant!

It can be done now!

It WILL be done now!

LET US PRAY A CONSECRATION PRAYER:

My God and Father, I come to Thee in Jesus' Name. Take me as I am. Make me what I ought to be, in spirit, in soul, and in body. Give me Thy Holy Spirit; that I may have power to do right in all things no matter what it costs. Help me to put away sin. Help me to decide now. Help me to be wholly Thine. Cleanse me from every sin, wash me in the blood of the Lamb, and give me a home in Heaven. For Jesus' sake and in His Name; Amen. (The congregation repeated this prayer, clause by clause, after Elder Peckham.)

The service was then closed by Elder Peckham pronouncing the following

BENEDICTION

Beloved, abstain from every appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole Spirit, Soul and Body be preserved entire, without blame, unto the coming of our Lord Jesus Christ; faithful is He Who calleth you, Who also will do it. Now may the grace of our Lord Jesus Christ, the love of God our Father, the fellowship and communion of the Holy Spirit, be with you and keep you and all of God's Israel everywhere, forever.

Arise And Shine.

Lift up, lift up thy voice with singing,
Dear land, with strength lift up thy voice!
The kingdoms of the earth are bringing
Their treasures to thy gates—rejoice!

Chorus:
Arise and shine in youth immortal,
Thy light is come, thy King appears!
Within the Century's glorious portal,
Breaks a new dawn— *the thousand years!*

And shall His flock with strife be riven?
Shall envious lines His church divide,
When He, the Lord of earth and heaven,
Stands at the door to claim His bride?

Lift up thy gates! bring forth oblations!
One crowned with thorns, a message brings,
His word a sword to smite the nations;
His name—the Christ, the King of kings.

He comes! let all the earth adore Him;
The path His human nature trod
Spreads to a royal realm before Him,
The LIGHT of life, the WORD OF GOD!

ZION ESTATE FARMS

1200 Acres in Farms Are Now Offered
... To ...
LOYAL ZION PEOPLE

We want to sell all these farms, or have them contracted for, by February 15, 1914.

Hundreds and thousands of dollars worth of farms, in different parts of the United States and Canada, have been listed for sale by loyal Zion people, who want to come to Zion City to live.

When you read this notice, you may say, "If my farm were sold, I would gladly buy one of the Zion Estate Farms." Write to

W. HURD CLENDINEN, GENERAL MANAGER
Administration Building, ZION CITY, ILLINOIS

and perhaps some arrangement can be made to trade or to assist you in disposing of same.

DO NOT DELAY

When you have read this issue of LEAVES OF HEALING, but WRITE AT ONCE!

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Reports of Special Field Workers

Galesburg, Ill.—Elder Robinson and Evangelist Fiddes.

Elder Robinson and Evangelist Fiddes make a partial report for 9 days ending November 30, 1913, as follows:

"We are working the smaller towns and farmhouses; and while umbrella, rubbers, mud, and a bundle make it hard walking, yet we enjoy looking into the faces of the people, and giving them the beautiful salutation.

"And it is a joy to give the farmers a little tract.**

"We visited Douglas and Magon. Had a most enjoyable time. One lady with tears in her eyes thanked us most heartily for praying in her home. She said there were very few who attended the only church in the town, and that she had become disgusted with the conditions long ago.

"Another lady asked me to show her the passage I quoted: said she had never seen it that way before, in reference to healing.

"I believe ZION has a great field in these country districts. It is a great joy to carry the people the message. Many are cold and indifferent: but God has His people."

Calls made	650
LEAVES OF HEALING sold	83
Souvenirs of ZION CITY sold	2
Cards of ZION CITY views sold	1
Tracts sold	28
Messages given	1900
Total pieces distributed	2664

Evangelist Fiddes adds:

"We spent Thanksgiving Day pointing out the way to the sick, and sinful, and the sorrowing. We get some sad stories that would break a heart of stone.

"I love to tell the people that we are striving to put in practice the Christian religion. Truly the world does lie in the wicked one.

The people are sick and tired of a religion built on soap bubbles, or castles in the air. They are stuffed with all kinds of trash. 'The harvest truly is great, but the laborers are few.'"

Galesburg, Ill.—Evangelists Cunningham and Neal.

Evangelists Cunningham and Neal say:

"The work is going along nicely, and a great deal of good is being done. We have many things for which to praise God.

"Divided families are being reunited. A wandering husband has been brought back to his home. Pray that many more homes may be united, which have been broken up by the devil.

"God is answering prayer.

"People are now reading their Bibles, which before were neglected."

Elgin, Ill.—Deaconesses Boyd and Zweizig.

Deaconesses Boyd and Zweizig report in part as follows:

"Places are opening up for cottage meetings.

"A woman broke down in sobs and tears, pleading for prayer for her husband.

"So many people are ignorant of the Bible. Few know how to pray to the Father through Jesus Christ our Lord. The ministers pray to Jesus.

"We are grateful that we were counted worthy to be sent into His service.

"Last night we visited the saloons, and sold fifty LEAVES OF HEALING. One man said, 'I believe you are doing a good work.' Some one said, 'We cannot patronize you, for you will, if you can, vote us out of business.

Peoria, Ill.—Deaconesses Clarke and Buhmann.

Deaconesses Clarke and Buhmann make a partial report, for the week ending December 1, 1913, as follows:

"The people here are beginning to understand our work. We are very pleasantly received by most people; and they wish us God's blessings upon our work.

"We had a cheering little talk with a Christian woman on the street; and she told us that after we had been to the house where she lived, the lady who answered the door said, 'Did you hear what that lady said to me?—"Peace be to this house!" —How beautiful!'

"At another place the lady, after she had bought the LEAVES OF HEALING, followed us to give us flowers.

"A man in a saloon refused the LEAVES OF HEALING, and holding up his glass of beer said, 'When I begin reading that paper I will stop drinking this.'

'Another had read the LEAVES OF HEALING before; said he used to attend Dr. Dowi'e meetings in Chicago, and was delighted to buy his picture. He expects to visit ZION CITY soon."

Calls made	669
LEAVES OF HEALING sold	203
Cards of ZION CITY views sold	7
Messages given	950
Total pieces distributed	1160

Bloomington, Ill.—Deaconesses Mitchell and Taylor.

The following is a partial report from Deaconesses Mitchell and Taylor, for the week ending December 1, 1913:

"We visited a young man who has been sick for some months. We sang, 'She only touched the hem of His garment;' and he enjoyed it very much.

"We cleaned house for a sick woman.

"A man, after buying the LEAVES OF HEALING in a saloon, met us on the street and bought another one for a friend.

"One man, when dying, remembered the salutation, 'Peace to thee!'"

Calls made	710
LEAVES OF HEALING sold	154
Cards of ZION CITY views sold	1
Messages given	1510
Total pieces distributed	1665

Introductory Subscriptions to LEAVES OF HEALING

From now until the morning of January 1, 1914, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent for TEN Weeks for Twenty-Five Cents to any one in the U. S. who is not now a Subscriber

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

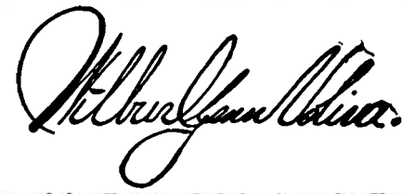
Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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By ELDER ANTON DARMS

Every true Christian must be a witness of the Life and Death and Resurrection of our Lord Jesus the Christ.

God has chosen YOU, when saved or healed, to be a channel of blessing to others.

"Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee." —Mark 5:19.

These words of Jesus, spoken to the redeemed maniac of Gadara, should also apply to you today.

Do not fail to tell the blessings God has given to you in ZION *to your own kin and kindred; to the circle of friends in your own community.*

You should GET A REGUAR SUPLY OF LEAVES OF HEALING EACH WEEK, AND GIVE THEM AWAY TO OTHERS.

If each and every one will do this, the subscriptions to LEAVES OF HEALING will be greatly increased. Yet, when you have done this, you have only begun!

What about your witnessing reaching *"the uttermost part of the earth?"*

You know LEAVES OF HEALING has a FREE LITERATURE MISSION for the purpose of reaching the people of all lands, nations, and tongues.

LEAVES OF HEALING can be made to reach many thousands more by a more faithful cooperation of all the members and friends of ZION.

Do not only pray for the message of ZION *to reach "the uttermost part of the earth" through* LEAVES OF HEALING, but

GIVE LIBERALLY!
GIVE CHEERFULLY!
GIVE REGULARLY!

THE *FREE LITERATURE MISSION* IS *YOUR* MISSION!

Hundreds of Leaves of Healing sent out and given away.

Graymont, Illinois.
September 14, 1913.

Dear General Overseer:
"Peace to Thee!"

As I was looking over the LEAVES OF HEALING, and seeing what God is doing for His people, and looking over the Restoration Work, I made up my mind to give my testimony—telling how good God has been to me.

I thank God for His saving and keeping power, and thank and praise His Holy Name for leading me to ZION.

I thank God for LEAVES OF HEALING. I have sent out and given away hundreds of which I have not given a report.

I thank God that He has taught me how to pray. He hears and answers my prayers. He has kept me in health and strength for a numbers of years.***

I thank God for ZION.

Yours in Christ,

(Signed) "Mr. John W. Strech."

Learn more than ever from the Bible through Leaves of Healing

Arkansas City, Kansas.
April 26, 1913.

Rev. Wilbur Glenn Voliva,
ZION CITY, ILLINOIS.
Dear General Overseer:

A dear lady gave me the LEAVES OF HEALING to read, and I have learned from them more about the Bible than I ever knew.**

I am,

Yours faithfully,

(Signed) "Mrs. J. C. Ehler."

Leaves of Healing has helped me very much.

Mt. Tremper, New York.
October 3, 1913.

Rev. Wilbur Glenn Voliva,
ZION CITY, ILLINOIS.
Dear General Overseer:
"Peace to Thee!"

The last LEAVES OF HEALING has helped me very much, and at any other time I would have filled out this blank (Guide Book) and thoughtlessly sent it on, not feeling what such a pledge means to me, and to ZION if not kept.

I beg to state that my little one was at once healed, for whom you prayed quite recently. God always hears your prayers for me.

I thank God for ZION, and for you—our leader, and I pray God to continue to bless you, and all ZION.

I am faithfully,

(Signed) "Mrs. H. W. Spencer."

ZION MESSAGES

The Following

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

ONE MILLION of these messages have been printed, and may be had for free distribution by officers, members and friends of ZION.

Those who wish to help pay the expense of printing these messages may enclose stamps sufficient to cover postage required in sending the supply asked for, or by enclosing a free-will offering. The messages, however, are for free distribution, and will be sent on application.

Let all Rally and Help Sow the World Knee-Deep in ZION LITERATURE

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A GREAT OPPORTUNITY FOR ZION PEOPLE

Zion people today have the opportunity of purchasing some of the Best Farms belonging to the Zion Estate--in tracts, from ten acres up to any number of acres desired; and in price, from $100 up per acre.

Zion people who desire to farm, if they act at once, have the opportunity of securing farms with all the advantages of Zion City, including the meetings in the Tabernacle, and numerous other advantages that cannot be had elsewhere.

DO NOT DELAY. WRITE TO

W. HURD CLENDINEN, General Manager,

ADMINISTRATION BUILDING

ZION CITY, ILLINOIS

And he will immediately answer, giving you full particulars.

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Printers of Booklets, Catalogs, Folders, Circulars, Etc.

TO get the most out of your advertising you will need catalogs and follow-up-matter that will impress your prospective customer favorably and not be tossed into the waste basket after he has merely glanced at it. Let us handle your work and put into it the style and appearance that will make sales.

We have excellent facilities for handling the best grade of catalog printing.

Zion Printing & Publishing House
(Wilbur Glenn Voliva)
Zion City, - - - Illinois.

ZION FEED STORE
(Department Zion Stores)

Your fowls ought to be laying eggs now. If not, better see if you are feeding them correctly. Give them a good menu.

We have the right kinds. Try meat mash, oil meal, beef scrap, crushed oats, oyster shell, charcoal, grit, and other poultry mixtures, etc. It will pay you.

A fine stock of the renowned
Story & Clark Pianos and Player Pianos
on Second Floor ZION STORES

We invite you to call and see these beautiful instruments, and we are confident that their elegant style, workmanship and tone will appeal to you.

Special prices are being offered until Christmas.
CAN ARRANGE TERMS FOR PAYMENTS.

ZION CANDY FACTORY
(Dept. of Zion Stores)

Beautiful fancy boxes filled with delicious Chocolates, topped off with nuts and fruit, wrapped in transparent gelatine paper, and tied with ribbon to give the ideal Christmas effect, are now ready to be mailed to any address.

Let your friends at a distance know the kind of candy we make in Zion.

1 lb. boxes, - - - - - - - - - $ .50
2 lb. boxes, - - - - - - - - - 1.00

A 3 lb. can of Clips, Chips and Sparkling Gems, all colors and flavors, for only - - - - 75c

Zion Baking Industry
Phone 21
Manufacturers of
Fine Biscuits, Crackers, Cakes and Bread

Our Quality is the best.
Our Service is greatly improved.
Our Products are guaranteed to satisfy.

ZION BAKING INDUSTRY

Zion Building Industry
SELLS
LUMBER, LATH, SHINGLES, ETC.

Contracting and All Kinds of Mill Work
The Best Roofing always on hand.

Bring us your Specifications. Phone 27

ZION HANDKERCHIEF FACTORY
Manufacturers of
Aprons and Handkerchiefs
Zion City, Ill.
Wm. M. EDWARDS, Manager.

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SHILOH TABERNACLE

Is the CENTER of INTEREST in Zion City

THE PRINCIPAL Service is held Lord's Day, beginning with Processional by Zion White-Robed Choir promptly at 2:30 p. m. ¶ All persons visiting Zion City should arrange to attend at least one Lord's Day Service. ¶ Visitors Always Welcome.

For complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, Subscribe for the Leaves of Healing.

Zion Admnistration Building

THIS building is located on Elijah Ave., not far from Shiloh Blvd. ¶ On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. ¶ On the right of the hall-way the offices of Zion Office Supply. ¶ On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City, be sure to visit this Building.

ZION FUEL YARD

(Department of Zion Stores)

We want to call yoar attention to the advantages of our PETROLEUM CARBON

It is an ideal fuel because---

It gives greatest heat
Has no odor
No Smoke
No Ashes

Does not even require the grate to be shaken. It consumes completely awa

Inquire for further particulars.

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection.

Electric Line Tickets
American Express

Freight Shipments
Office Phone 42

ZION HOME

Is just what its name implies, a place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer.

This Home is the Largest Divine Healing Home in the World.

Containing 350 rooms, 267 of which are guests rooms. Tobacco, Intoxicating Liquors, Drugs, Profanity, Card Playing, and all other evils strictly forbidden.
There are no charges made except for room and board. Free-will offerings only are received.

RATES:---European Plan. 75c per day and up. Per week, $5.00 and up. American Plan, $2.00 per day and up.

Zion Conservatory of Music and Art

WILBUR GLENN VOLIVA, Pres. H. EM. WILSON, M. D. D.

Thorough and Systematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.
The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teachers' Certificate class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

For further information write to

H. EM. WILSON, Dean

ZION LAUNDRY

Finished and Rough Dry Laundry—Feathers Renovated

YOU MAY BE SURE of satisfaction. To be convinced, leave packages at our offices, Zion Home or Zion Barber Shop, and we will give them careful attention.
We have added to our already up-to-date plant a Feather Renovator, which steam cleans the feathers in an up-to-date manner. Makes old feathers look like new.

Goods Called for and Delivered **Phone 22**

ZION BLACKSMITH SHOP

PHONE No. 124-R

Wagon Building and Repairing

Woodwork and General Smithing.
Rubber Tires furnished and applied
HORSESHOEING A SPECIALTY

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WE WISH YOU ALL
A
Very Happy Christmas

but simply wishing it will not make it so. Are we willing to thoughtfully look around and do something to bring it about.

GIVE
Christmas Presents

to those who will not receive one unless you give it. BE A SANTA CLAUS YOURSELF

Zion Stores has brought together such an array of special items for presents that will enable every one to gratify every wish. Each department has made special preparations to display the suitable goods for this season, and we recommend a trip throughout the entire store before making your purchases.

On the second floor will be found our NEW PIANO DEPARTMENT with a handsome stock of instruments. These may be purchased upon very easy terms. The

Fancy China and Crockery Department

is on this floor and well stocked with Christmas supplies. Also THE SPECIAL SALES ROOM FOR LADIES' AND CHILDREN'S GARMENTS where numerous practical suggestions for making others happy will present themselves.

"It is more blessed to give than to receive."

ZION STORES

"HABITS"

WHAT is a Habit? A habit is an act so often repeated that it is performed involuntarily. Now the habit we want to talk about is the Saving Habit. Have you acquired it? and if not, why not? and if not will you let us help you do so?

The way to begin is to have a plan. Hap-hazard saving never accomplishes much. Depositing at random and withdrawing on impulse usually results in standing still financially. A definite plan, a prompt start and a purposeful "sticking to it" betokens success.

The very best plan is to take counsel with **Yourself** and determine **just how much** you can **save** from your income, allowing for necessary expenses. Say you can and will save a definite sum at different times. Set a mark to reach in say a year and then let nothing but dire emergency interfere with your accomplishment. Any person who is a wage earner should save a certain portion of his salary.

To anyone who would like to have us help them, we will cheerfully render every assistance. Come in and let us show you how easy and convenient it is to carry a Savings account, and make a start NOW, We will not only help you save but pay you 3 per cent interest on your account. Respectfully,

ZION BANK

Zion Dental Department
(Wilbur Glenn Voliva)

Office Phone 20 **Residence Phone 118 W**

ZION CREAMERY
(Department of Zion Stores)

There's no place for argument. If you want to be on the safe side and keep out of danger, you must use Pasteurized milk.

Zion Milk is all pasteurized and bottled by latest improved methods.

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New York Public Library
476 Fifth Ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 12 ZION CITY, ILLINOIS, SATURDAY, DECEMBER 20, 1913. Price Five Cents

Ideal Citizenship in the Kingdom

By DEACON THEODORE FORBY, General Associate Editor

"Whatsoever thy hand findeth to do, do it with thy might."—Ecclesiastes 9:10

THE present is the age when people, generally, try to gather to themselves much for a small expenditure of thought and energy. The question, seemingly, uppermost in the mind of nearly everyone is, What will my effort produce for me?

The multitudes of people are urged to activity from a selfish, or utilitarian, point of view and to them the finality of thought or action is money or property accumulated.

Few think and labor in the direct, positive behalf of others. True it is that the conquests of one remotely reflect their advantages upon the pathways of others, but such is a mere accident, or inadvertence, and not the result of design. True value is the outcome of consecrated plan and effort. In God's universe established rules govern every order of nature, and nothing happens of chance. The world exists as the expression of Divine command, and for the furtherance of Divine glory it is maintained.

The Divine Agent of creation, Jesus the Christ, said:

"My Father worketh hitherto, and I work."

***"For the Father hath committed all judgment unto the Son:

"That all men should honor the Son, even as they honor the Father."***

"I can of Mine Own Self do nothing: as I hear, I judge: and My judgment is just; because I seek not Mine Own will, but the will of the Father Who hath sent Me."***

"The works which the Father hath given Me to finish, the same works that I do, bear witness of Me, that the Father hath sent Me."

"I must work the works of Him Who sent Me, while it is day: the night cometh, when no man can work;"

and then and there, as a part "of the works of Him Who sent Christ," He opened the eyes of the man who was born blind.

Every place the Christ went He found work to do—the work He came of design to do, namely: "to destroy the works of the devil."

In destroying the devil's work, a new condition for the saved, healed, cleansed, and blessed of necessity must obtain; a new order of things must arise, and this new order is known as THE KINGDOM OF HEAVEN, at once a condition of life and a place of living that life: for THE KINGDOM OF HEAVEN is RIGHTEOUSNESS, JOY, and PEACE in the Holy Ghost—the condition to be sought; but its effective force in life is in its manifestations of power as a united, organized entity, working toward the one end of destroying all sin and its consequences, and it becomes a government of workers—a nation of Divine authorship, fostering the reign of righteousness in all things.

Every Christian should be a specialist, and his specialty should be to have the mind of Christ, and to let His light in him so shine before men that they may see his good works and glorify the Father Who is in heaven.

On every hand there is work for the Christian to do, and every person who really has the mind of Christ must see the work to be done. It is of many forms, but it all tends to one result—THE KINGDOM OF GOD in all its glory as the government of earth.

"Whatsoever thy hand findeth to do, *do it with thy might.*

"Whatsoever He (Christ) saith unto you, *do it.*"

As plant and animal species, in the field of natural history, have a time of beginning, or a time when the species becomes a pronounced type, so in the realms of the spiritual—and organized society or government is the result of spiritual activity and development—nations or governments are born, and become separate and distinct from every other force or type or association.

In the field of Christian activity the uppermost thought and endeavor is to transform all other forces into harmonious oneness with the Christ life, that God's will may be done in all things,

Continued on page 281

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"WHAT THEN?"—A Question for All Men.

By The REV. JOHN ALEX. DOWIE

(Taken from LEAVES OF HEALING)

AN eminent and wise Christian philosopher named De-Neri lived in the City of Rome during the sixteenth century, and to him many young men who desired to study at that ancient seat of learning used to come for advice and direction.

On one occasion, a student came to the venerable man, and laid before him his plans.

De-Neri said, "Well, suppose you succeed in your studies, and have finished with honor your course—what then?" The young man replied, with eager interest, how he was determined, by industry and good conduct, to endeavor to attain some position of usefulness in the land.

And "What then?" was still the question of the philosopher. Again the ambitious youth replied, setting forth the possibilities of high renown and honor which might be his if he were able and wise now. And "What then?" Oh, then, he would live to a ripe old age, and in, perhaps, a well-earned retirement and ease, spend the rest of his life amid the respect and love of a devoted family and kind friends. And "What then?" still repeated Philip De-Neri.

After a long pause the young man solemnly replied, "And then, I suppose, I must die."

And "What then?" rang out the yet more solemn question. But to this there was no reply.

Then, kindly, tenderly, and firmly, the good old man reviewed the young man's eager, and, if kept in a subordinate place, not unwise, aims and methods of attaining man's favor, and a good earthly inheritance; but he also showed how he was providing for things which only "might be," since he could not assure himself of either health, wealth, or life itself, whilst he was neglecting to provide for death and judgment beyond,—which things "must be."

The story carries its own application to thee, oh, reader, if thou wilt but ponder the question "What then?" It reminds thee of that "judgment seat of Christ," where "we shall all stand," and "every one shall receive the things done in his body, according to that he hath done, in his body, according to that he hath done, whether it be good or bad."

Let me entreat thee now, therefore, to look at what thou art doing in thy body. There is nothing hid that shall not be known.

How will thy secret thoughts, as well as thy doings, appear in the day when thy sins must stand revealed in all their vileness before the presence of the Lord, unless thou dost now forsake them, confess them, and by His mercy get rid of them forever. "What then" will it matter that thou didst receive the applause of men, if thy life will not bring thee aught but shame and condemnation before thy God, Who has blessed thee so richly, and loved thee so tenderly?

If thou wilt be wise, thou shalt say to thyself that it is not for thee to say, "Is this to my gain or pleasure now?" but thou shalt look at the things of Today as they shall appear in the light of Eternity.

"I see one thing that you need, Sire, in your beautiful estate," said a wise man to a powerful prince, as he was shown all its beauties by its proud possessor, "and in every room of your palace, in your gardens, and in every part of your vast domain, the want of that one thing oppresses me, and causes me to pity you." Said the monarch, "And what may that be?" feeling surprised and vexed as he spoke. But he was silent as the reply came in one word—"Permanence!" Yet, even were earthly things permanent, they could never satisfy the eternal spirit in man.

"This world can never give
The bliss for which we sigh;
'Tis not the whole of life to live,
Nor all of death to die."

How anxious men are to insure their dying bodies, which is so absurdly styled "life insurance;" how anxious to build house by the aid of "*permanent*(!) building and land investment societies," or other means; and, yet, their soul's safety is not only unheeded but scorned, and a "house above" in the sinless land is a beautiful myth reserved for Sundays and Church services, which, on the chance of its reality, they imagine they secure by some paltry subscriptions, which they are pleased to call "giving to the Lord"—a giving akin to that which supplies a beggar at the back kitchen door with the scraps of a sumptuous dinner. What an unutterable sham is all this insulting hypocrisy which passes for "religion" and Christianity so commonly today. Be thou true, true in treading beneath thy feet each deed of shame: for—

"All these must first be trampled down
Beneath our feet if we would gain,
In the bright fields of fair renown,
The right of eminent domain."

Young men, to you I especially appeal. As when He raised from the dead the widowed mother's son at Nain long ago, so today Christ says to each of you who are dead in trespasses and sins—"Young man, I say to thee, arise!" Bethink you of the harvest time when thou shalt reap in corruption what thou art now sowing to the flesh. 'Tis said that the infatuated Mark Antony dissolved pearls in the wine-cup of the voluptuous and infamous queen of Egypt, Cleopatra. Be not thou a worse fool than he. Do not dissolve the priceless pearls of thy future peace and present safety in the cup of pleasure. Thou mayest now arise and follow Christ in a life of joyous, self-denying love—a life of faith in the Son of God—which ten thousand voices on earth proclaim is a life of perfect liberty; and the redeemed host above re-echo in a nobler strain our songs here, as they chant the pæan of glorious and endless victory. But, if thou wilt not choose this better part—"What Then?"

"After the joys of earth,
After its songs of mirth,
After its hours of light,
After its dreams so bright,—
What then?

Only an empty name,
Only a weary frame,
Only an aching heart,
Only a conscience smart.

"After that empty name,
After that weary frame,
After that aching heart,
After that conscience smart,—
What then?

Only a sad farewell,
To a world loved too well;
Only a silent bed
With the forgotten dead.

"After that sad farewell
To a world loved too well;
After that silent bed,
With the forgotten dead,—
What then?

Yes, "What then? Oh, then, thou shalt stand self condemned before the judgment seat of Him whose gifts thou hast used to His dishonor and thy disgrace. Unfitted for purity and true happiness, how canst thou hope to enter a heaven of bliss? Whither, ah miserable spirit, canst thou then flee? Shalt thou depart into the darkness from God's presence then, or wilt thou enter into "the inheritance of the saints in light?"

There is yet time, and "*now* is the accepted time" for thee to seek thy Father's mercy seat; so shalt thou not fear when thou standest before Christ's judgment seat, in that day when every man shall see the face of the Savior Whom he has either rejected or accepted.

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All Night With God in Zion

1913 **From Wednesday, December 31st, at 7:45 p. m. To New Year's Day at Sunrise, in** **1914**

SHILOH TABERNACLE

Zion City, Illinois, U. S. A.

7:45 p. m. Music by Zion Senior Band.

8:30 p. m. Organ Recital by Dr. Hyland Em. Wilson.

9:00 p. m. Processional by Zion White-Robed Choir.

9:15 p. m. (1) Zion's Marching Hymn.

(Hymn No. 567 in Gospel Hymns 1 to 6):

Come, ye that love the Lord,
And let your joys be known,
Join in a song with sweet accord,
And thus surround the throne.

CHORUS:

We're marching to Zion,
Beautiful, beautiful Zion;
We're marching upward to Zion
The beautiful city of God.

Let those refuse to sing
Who never knew our God:
But children of the Heavenly King
May speak their joys abroad.

The hill of Zion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets.

Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground,
To fairer worlds on high.

(2) Scripture Lessons:

Isaiah, the 35th chapter: Zion's Song of Salvation, Healing, Holy Living, and Triumphant Entry into the Zion above.
The 91st Psalm: Zion's Household Psalm.

Special Note: The Hymns to be sung and the Scripture Lessons to be read by the entire congregation.

9:30 p. m. Special Music by Zion White-Robed Choir and Orchestra.

(Choruses, Quartets, Duets and Solos.)

10:30 p. m. Address by the General Overseer.

11:00 p. m. Sacrificial Offering.

TWO SACRIFICIAL OFFERINGS

are taken each year—one on the second Lord's Day afternoon of the Feast of Tabernacles, and the other at the All-Night Meeting.

A Sacrificial Offering calls for self-denial and self-sacrifice; and, in order that it may be what God expects it to be, all Zion must make the necessary preparation through earnest prayer and consecration and by systematic planning in order to respond to the honor and glory of God.

A glorious scene that cannot be duplicated anywhere else in the world is that of thousands of earnest, godly people, marching in regular order around the barrel, and depositing their offerings.

God has wrought great things in Zion!—and He is ready to do greater things as Zion people become a truly consecrated people.



Picture of Barrel Used to Receive the Sacrificial Offerings

11:30 p. m. Ordinance of the Lord's Supper.
The Closing Hymn of the Year.

Pray, brethren pray! The sands are falling;
Pray, brethren pray! God's voice is calling,
Yon turret strikes the dying chime;
We kneel upon the verge of time:

REFRAIN:
Eternity is drawing nigh!
Eternity is drawing nigh! (is drawing nigh!)

Praise, brethren praise! The skies are rending!
Praise, brethren praise! The fight is ending;
Behold the glory draweth near,
The King Himself will soon appear:

Watch, brethren watch! The years are dying;
Watch, brethren, watch! Old time is flying!
Watch as men watch the parting breath,
Watch as men watch for life or death:

Look, brethren look! The day is breaking;
Look, brethren, look! The dead are waking;
With girded loins already stand;
Behold! the Bridegroom is at hand!

General greeting and handshaking.

Hymn by Choir and Congregation: "Go Forward! O Zion."
Distribution of Cards with Motto for 1914.

Adjournment for Refreshments for one hour and a half.

2:00 A. M. Prayer Service

For Zion Officers
For Zion Members
For Zion Children
For Fathers and Mothers
For Husbands and Wives
For Sons and Daughters
For Brothers and Sisters
For Relatives and Friends
For the Sick
For Leaves of Healing
For Zion's Literature in General
For Zion's Commercial Institutions
For Zion in the United Kingdom
For Zion in the Continent of Europe
For Zion in Australasia and New Zealand
For Zion in South Africa
For Zion in Asia
For Zion in America
For Zion in Canada
For Zion in Jamaica
For Zion in the Islands of the Sea
For Zion Educationally
For Zion Politically
For the Establishment of God's Kingdom
For the Coming of Jesus the Christ

3:00 A. M. Testimonies to Salvation, Healing, Cleansing and Keeping
Sunrise Hymn, "God be With You Till We Meet Again."
Doxology
Benediction

ALL WELCOME
ALL SEATS FREE

"CHRIST IS ALL, AND IN ALL"

Wilbur Glenn Voliva,
General Overseer of The Christian Catholic Apostolic Church in Zion

FREE-WILL OFFERINGS ONLY RECEIVED

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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Single Copy	.05	.07	.08
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Subscribers desiring a change of address should give present address, as well as that to which they desire Leaves of Healing sent in the future.

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Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, DECEMBER 20, 1913.

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Zion in Australia and New Zealand

As is well known to most of the readers of LEAVES OF HEALING, we spent four years (November 1901 to December 1905) in Australia, with Headquarters in the City of Melbourne, as the Overseer in charge of the Christian Catholic Apostolic Church in ZION for Australasia.

Because "God so loved the world, that He gave His Only Begotten Son, that whosoever believeth in Him should not perish, but have everlasting life;" and further, because "Christ died for all;" and still further, because in the Great Commission we are commanded: "Go ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world"—we are intensely interested in all lands; but in none, more than Australia and New Zealand.

After long earnest and prayerful consideration, seeking the guidance, of God, as we do in all matters, we have decided to appoint Deacon James A. Smith, of Ripondale, Radnor Street, Camberwell, Victoria, Australia, as an Elder in charge of the Christian Catholic Apostolic Church in ZION in Australasia, until such a time as officers can be sent from Headquarters in ZION CITY.

Deacon James A. Smith became a member of the Christian Catholic Apostolic Church in ZION in the year 1899. He was ordained by myself, while Overseer of the Church for Australasia, to the office of Deacon, May 18th, 1902.

We have written him at length, enclosing the following Certificate of Appointment:

Headquarters Offices of the
Christian Catholic Apostolic Church
in ZION throughout the World,
Administration Building, ZION CITY, ILLINOIS. U. S. A
December 11, 1913

TO WHOM IT MAY CONCERN:

This is to certify that Mr. James A. Smith, of Ripondale, Radnor Street, Camberwell, Victoria, Australia, has been appointed by me as an Elder in the Christian Catholic Apostolic Church in ZION, and that he has been placed by me in charge of the Christian Catholic Apostolic Church in ZION in Australia and New Zealand; and that he has been instructed to establish Headquarters in the City of Melbourne, Victoria, Australia.

He is hereby authorized to receive all tithes and offerings, to sell Literature, and to carry on the work of the Church under my direction.

(Signed) WILBUR GLENN VOLIVA.
General Overseer of the
Christian Catholic Apostolic
Church in ZION.

Therefore, Deacon James A. Smith, now from this date, December 11th, 1913, an Elder in the Christian Catholic Apostolic Church in ZION, is to be recognized as the official and authoritative representative in Australasia of ZION at Headquarters in ZION CITY.

We have instructed him to devote all of his time to ZION's work—to arrange for a Tabernacle in the City of Melbourne for regular meetings, and, as soon as possible, to visit the cities of Sydney and Adelaide; and then later, the different cities in New Zealand.

We expect, God willing, to forward, at no distant date, a moving picture film of the great Processional—the picture taken Lord's Day, July 20th, 1913—the last Lord's Day of ZION's Thirteenth Feast of Tabernacles. In this Processional around the Temple Site, are more than a thousand persons: made up of the Junior and Senior White-Robed Choirs, the Junior and Senior Bands, the robed Officers, the uniformed Guards, and the Junior and Senior Restoration Hosts.

We want ZION everywhere to pray for Elder Smith, that God may use him in establishing ZION in Australasia; and that soon we shall be able to send two officers from Headquarters. Pray earnestly that God may use him to the salvation, healing, and cleansing of many.

We hope some day again to visit Australia, and to preach in the various cities, where we had such joy in preaching during our four years ministry in that beautiful, and in many respects, wonderful Country.

To the officers and members of the Christian Catholic Apostolic Church in ZION everywhere, we say:—Get the work of ZION in Australasia into your minds and hearts, and pray for ZION there every day!

With Christian love to one and all, and praying God's richest blessings upon you, I am,

Faithfully yours in Jesus' Name,

WILBUR GLENN VOLIVA,
General Overseer of the Christian
Catholic Apostolic Church in ZION
ZION CITY, LAKE COUNTY.
ILLINOIS, U. S. A.

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Zion in South Africa

References have already been made in LEAVES OF HEALING to the appointment of the Rev. H. Modred Powell as the Elder in Charge of the Christian Catholic Apostolic Church in ZION for South Africa.

The following Certificate was issued to him on January 9th, 1913:

Headquarters Offices of the
Christian Catholic Apostolic Church
in ZION throughout the World,
Administration Building, ZION CITY, ILLINOIS. U. S. A.

TO WHOM IT MAY CONCERN:

This is to certify that the Rev. H. Modred Powell, of No. 28 Von Weilligh Street, Johannesburg, Transvaal, South Africa, has been appointed by me as an Elder in the Christian Catholic Apostolic Church in ZION, and that he has been placed by me in charge of the Christian Catholic Apostolic Church in ZION in South Africa, and that he has been instructed to establish Headquarters in the City of Johannesburg. He is hereby authorized to receive all Tithes and Offerings, and to carry on the work of the Church under my direction.

(Signed) WILBUR GLENN VOLIVA.
GENERAL OVERSEER.

Several months ago we instructed Elder Powell to secure, if possible, the building which was used as ZION Tabernacle No. 3, Johannesburg, Transvaal, South Africa. This was the building which ZION, at the Zenith of her success in South Africa, used as a Central Tabernacle, and as the Headquarters for the work in South Africa. Every attempt to get this building again, for ZION's work, was met with many obstacles; but Elder Powell persevered, and trusted God for success.

On November 6th he cabled:—"Leased Tabernacle."

On December 5th we received a letter from the Elder confirming the Telegram, and stating:

"We take possession, First December. Great opening day, Seventh December. All ZION people rejoice."

Officers, members and friends of the Christian Catholic Apostolic Church in ZION throughout the world, will rejoice for this victory, and will pray that ZION may go forward rapidly in South Africa.

The following will be of interest to all readers of LEAVES OF HEALING:

Christian Catholic Apostolic Church in ZION.

ZION Tabernacles among the native people of South Africa under the Rev. Wilbur Glenn Voliva, General Overseer.

ZION Tabernacle, Smal Street, Stand 872. Rent 4£ monthly. Pastor in charge Rev. P. M. Mabiletsa. Native Night-School Teacher: Uriel S. Matlanyane. Mrs. Mabiletsa, Deaconess, Worker among native women. C. M. Mabiletsa, Assistant native preacher. Church Steward: Daniel M. Khahle (who was very wonderfully healed after many years sickness).

ZION Tabernacle, corner of Crown and Pioneer Roads, Fordsburg. Rent 3£-10-0 monthly. Pastor Simon Zungu in charge. Jackson Notsihanga and Johannes Ntuli, Local Preachers and helpers. Mrs. Zungu, Deaconess, and worker among native women.

ZION Tabernacle, 225 Marshall Street, Johannesburg. Rent 2£ per month. Johannes Khomola, Deacon in charge. Julius Ngonyamah, teacher in night-school. Holds 50. Church full.

ZION Tabernacle, in Location on Reitfontein, (where Rev. Kongold ministered). Deacon Julium Mnguni now in charge. Church holds about 100. It is our own property.

ZION Tabernacle, Reitfontein Gold, Mining Company. Very nice Church granted to us by the Mine Authorities. Holds 200. Noah Munvani in charge. Enoch Mayaza (Helper). Jeremiah Mantbi, School Teacher in charge of night-school, and Jordaan Mbendi, helps in school.

ZION Tabernacle, Boksburg North, Ohonyoka Mathuse in charge, and Lukas Sequbo, teacher in night-school. Building belongs to Church.

ZION Tabernacle, Vlakfontein, Transvaal. Reuben Mabilikama in charge. Holds 50. Brick and Iron building belongs to Church.

ZION Building, City Deep Gold Mining Company. Large hall to hold 200, granted to us by Mining Company. Titus Mathe in charge, and Simon Mohlabane his helper. Simon Molabane, teacher in night-school.

ZION Tabernacle, Pretoria Location, holds 100. Rent 1£-10-0 monthly. Wilson Lucas Mpshe in charge. Night-school carried on by Mpshe.

ZION Tabernacle, (rough building erected by native people) Umvoti, Natal. Jack Zungu in charge.

ZION Tabernacle, (similar building) at Inyangani, Natal. Jack Zungu assisted by native helper in charge.

ZION Tabernacle, Compound, Crown Mines. Building granted to us by Mine Authorities. Holds 120, John George Phillips in charge. Albert Ankhona his assistant.

ZION Tabernacle, now building at Broederstroem. Brick walls and grass roof. Deacon Brown (white man) building it free. Deacon Brown was wonderfully healed some three years ago in my office from a paralyzed arm. Since that time he preaches the gospel in spare time. 300 native children ready to attend day-school as soon as building is completed, under our native preacher Abram Mabilikama.

ZION services held in ROOMS of DWELLING HOUSES, or LARGE ROOMS WITHIN NATIVE COMPOUNDS. Regular services held Sundays at 11 a. m. and 7 p. m. Wednesdays at 7 p. m.

Rustenburg. Lukas Ntei in charge.
Robinson Randfontein. Jacobus Mohlabani in charge.
Portjes Randfontein. Johannes Mogali in charge.
Krugersporp Location, James Molantoe in charge.
Middlevlei. Israel Mokgoati in charge.
Munnik Station. Under Native Chieh Klein Magato. Petros Mohali.
Benoni Location. D. M. Mathabela in charge.
Rooikop. Deacon Brown (before mentioned) in charge.
Bulfontein. Cottage metting. Preparing to build Church. John Mtongani in charge.
Nooitgedacht, large room. John Mtongana, assisted by local preachers in charge.
George Goch Location. Jacob Ngema in charge.
Rose Deep Compound. Simon Masehla in charge.
Robinson Deep Compound. Jokonese Siminya in charge.
Bonanza Compound. Jokonese Siminya, assisted by local preacher in charge.
Village Deep Compound. Jacob Sefuloa in charge.
Greytown, Natal. Alfred Ngasila in charge.
Braamfontein. Simon Mothokwa in charge.
Zuurfontein. George Ntuli in charge.
Reitfontein Compound, No. 7. Jabob Mbendani in charge.
Reitfontein Compound, No. 2. Thomas Makwanbice in charge.
West Rand. Elias Mooeeng in charge.
Potchefstroem. Joel Matheke in charge.
Roodepoort Location. Jacob Umphandi in charge.
Benoni. James Edward Looka in charge.
Portjes Compound, Room No. 41. Jim Lawrence in charge.
Van Ryn Deep. Large Hall in Compound. Zephaniah Mashaba in charge. Titus Kosa, assistant. Amos Makoakoa, teacher in night-school.

(to be continued)

Zion in China

China, always an intensely interesting Country, is especially interesting now, since the change in form of government.

We watch events there, as closely as time, at our disposal, will permit; and we are grateful to God, that ZION is represented in that great Land, with its hundreds of millions of people.

We are earnestly praying for clear guidance in connection with ZION's work in China, and our daily cry—a cry which cannot be put into words—is, "O God our Father, for more workers and more money!"

ZION at Headquarters in ZION CITY, sends Christian love to our beloved Elder Viking and family, and to all of the loved ones in ZION in China.

ZION everywhere—all readers of LEAVES OF HEALING—should remember them daily in earnest prayer, that God may sustain them, bless them and make them a blessing to multitudes.

We hope, in the very near future, to be able to send to China a moving picture film of the great Processional, Lord's Day Afternoon, July 20th, 1913—the last Lord's Day of ZION'S Thirteenth Feast of Tabernacles.

We hope also, at no distant date, to bring out a Number of the LEAVES OF HEALING, devoted almost entirely to ZION'S work in China.

In the meantime, let one and all pray daily for the beloved Elder there, and all of his co-workers, and ask God to prosper ZION at Headquarters in ZION CITY, in China, and elsewhere throughout the world.

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"LEAVES OF HEALING"

Report of Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, February 9, 1913, Conducted by Rev. Wilbur Glenn Voliva, B. A., B. D., General Overseer of the Christian Catholic Apostolic Church in Zion. Brief Addresses by Rev. Wilbur Glenn Voliva, General Overseer, Elder Anton Darms and Elder Wm. S. Peckham.

(Reported by G. L. Marshall)

PROCESSIONAL by the ZION White-Robed Choirs:—"HARK! HARK! MY SOUL!"

Hark! hark, my soul! Angelic songs are swelling
O'er earth's green fields, and ocean's wave-beat shore;
How sweet the truth those blessed strains are telling
Of that new life when sin shall be no more.

REFRAIN:
Angels of Jesus, Angels of light,
Singing to welcome the pilgrims of the night!

Onward we go, for still we hear them singing,
"Come, weary souls, for Jesus bids you come;"
And through the dark, its echoes sweetly ringing,
The music of the gospel leads us home.

Far, far away, like bells at evening pealing,
The voice of Jesus sounds o'er land and sea,
And laden souls by thousands meekly stealing,
Kind Shepherd turn their weary steps to Thee.

Rest comes at length: though life be long and dreary,
The day must dawn, and darksome night be past;
Faith's journeys end in welcome to the weary,
And heav'n, the heart's true home, will come at last.

Angels, sing on! your faithful watches keeping:
Sing us sweet fragments of the songs above;
Till morning's joy shall end the night of weeping,
And life's long shadows break in cloudless love.

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth.
Thy saving Health among all the nations.
For the sake of Jesus, Amen!

The Choirs and congregation then joined in the singing of the hymn—"JESUS SHALL REIGN!"

Jesus shall reign where'er the sun
Does his successive journeys run,
His kingdom spread from shore to shore,
Till moons shall wax and wane no more.

To Him shall endless prayer be made,
And praises throng to crown His head:
His Name, like sweet perfume, shall rise
With every morning sacrifice.

People and realms of every tongue,
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His Name.

Blessings abound where'er He reigns
The prisoner leaps to loose his chains;
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise, and bring
Peculiar honors to our King:
Angels descend with songs again,
And earth repeat the loud Amen.

———*SCRIPTURE READING*———

ELDER ROYALL: Please give attention to the reading of God's Word, in the fortieth chapter of the Book of the Prophet Isaiah.

Comfort ye, comfort ye my people, saith your God.

Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins.

The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:

The grass withereth, the flower fadeth; because the spirit of the Lord bloweth upon it: surely the people is grass.

The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

O ZION, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

Behold, the Lord God will come with strong hand, and his arm shall rule for him; behold, his reward is with him, and his work before him.

He shall feed his flock like a shepherd, he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. (Isaiah 40:1-11)

ELDER CAREY: I will read in the first chapter of the Acts of the Apostles.

The former treatise have I made, O Theophilus, of all that Jesus began both to do and to teach,

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

To whom also he shewed himself alive after his passion, by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to THE KINGDOM OF GOD:

And being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me:

For John truly baptized with water; but ye shall be baptized with the Holy Ghost, not many days hence.

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again THE KINGDOM to Israel?

And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

And while they looked stedfastly toward heaven, as he went up, behold, two men stood by them in white apparel;

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. (Acts 1:1-11)

May God add His blessing!

The SENIOR CHOIR then rendered the "TE DEUM LAUDAMAS!"

Elder Peckham offered the general supplication and prayer:

Lord God Almighty, how excellent is Thy Name in all the earth! Who hath set Thy glory above the heavens!

We thank Thee, that Thou Who hast created all things visible and invisible, art mindful of us. What is man, that Thou art mindful of him? and the son of man, that Thou visitest him?

We thank Thee for Thy great love.

Thou didst send Thine Only Begotten Son to die, the Just for the unjust, and that we might have eternal life.

We thank Thee, that the Word was made Flesh and dwelt among us and we beheld His glory as of the Only Begotten of the Father—pure, and holy and true.

We do thank Thee, O God, that Thou hast not left us in darkness: that we are not without light and knowledge and hope in the world. But Thou, through Thy Son, hast made plain to us Thy wondrous love Thy glorious character, and we know Thee, as a Loving Father.

We do thank Thee that Jesus came to be the Light of the World, and we who are children of the light, desire that our light shall shine that we may glorify Thee—our Father Who art in heaven. Magnify Thy Name in and through this people.

We pray this day and hour for ZION scattered everywhere.

As we worship Thee here, we pray Thee that we may not only be blessed, but that the true and faithful over all the earth may receive the blessing of God the Father.

We pray for the officers in every field. Bless dear Elder Viking, in

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China, Elder Powell, in South Africa; and the faithful officers in many other places.

Grant, O God, that as we lift our hearts to Thee unitedly, as the nine o'clock hour comes day after day, that the unity of prayer may prevail with Thee, our God, and that ZION may be built up in all the earth so that the King can come.

We thank Thee, O God, that Thou hast established ZION!

We thank Thee that Thou hast established ZION CITY, through Thy servants. We praise Thee for the people who have been gathered from many lands—from the East, from the West, from the North, and from the South. We pray Thee that we may be, in the days and years to come, the people who shall be ready for the coming of the Christ, the King. As the dark clouds sweep over the earth, betokening that the Great and Terrible Day of the Lord will soon break in awful power, grant that we may realize that this day in which we live, there are transpiring the things which Thy Prophet of old, Daniel, did say should come to pass; and may we know that the King is at hand, even at the very doors.

We pray that Thou wilt enable Thy people to gather about them the true and faithful from over all the earth. To this end we pray Thee to bless the message that goes forth from week to week upon the pages of LEAVES OF HEALING. Grant, O God, to raise up a great host to publish the Glad Tidings, and to scatter the LEAVES OF HEALING and the messages of ZION, that men and women everywhere may know that the King is coming.

We pray Thee that salvation, healing and cleansing, as it shines forth from the pages of the "Little White Dove" may bring joy and gladness, and hope and cheer, to the many firesides throughout the land; and that to beds of pain and sickness, there may come hope in God Who is the Healer of His people, and Who alone can break the chains of sin and smite the bonds of the evil one and set us free.

O God, we pray that multitudes may hear the Word, and may ZION continue to witness in this world, against all evil and the powers of darkness that are covering the earth.

Oh! how dark is the day.

Oh! how terrible the depths of iniquity into which humanity has fallen! What cess-pools of vice and error and wickedness are the cities of the world! How far from God the Church has gone in its efforts to be at one with the world!

We pray Thee, O God, that ZION may be the Church that shall keep her garments unspotted from the world—the Church without spot or wrinkle.

We thank Thee that Thou hast sent us Thy servant to lead us. Bless him this day in the message that he shall give and in the words that shall be spoken. We pray that Thou wilt stengthen his hands, and that a faithful people may uphold his hands as they did the hands of Moses in the day of battle.

O God, may THY KINGDOM come, Thy Will be done, on earth as it is in heaven.

We pray that Thou wilt establish ZION in great power and glory.

We thank Thee that the words of comfort have been spoken: "Comfort ye, comfort ye my people!" saith the Lord. And we take courage and press forward, no matter how dark may be the outlook; for we know that beyond the light is shining—beyond the day of battle, victory is sure to those who serve the Lord and who are right in His sight.

Grant, O God, to search every heart in this service, and if there is any sin covered up, we pray Thee that it may be found out, and that ZION'S ranks may be clean of all that would hinder, in this time of conflict. We pray Thee that we may be a host whose very presence shall be a rebuke to the sinful in this City. O God, wilt Thou establish ZION people in all that was their own.

Give, we pray Thee, to Thy people, the faith to lay hold upon Thee and to believe that the things for which we pray, we receive, that we may have them. We pray Thee, O God, speedily to give to us the Printing & Publishing House, that once more above the roar of horns and voices of demons, the voice of ZION shall go forth with no uncertain sound. We pray that there shall be none who shall be able to stand before this people.

We pray for those who have turned aside, O God, that they may repent. Our Father may they know that they who fight against us, who are the servants of the Lord, are fighting against Thee. May they realize that to do despite to Thy Word and to the things which Thou hast established, is to do despite to Thine Own Self. Make them to know that we cannot do wrong and have the blessing and favor of God.

Oh! that those who once knew ZION'S message—who once drank from the Streams of Life that flow through Thy Word, in ZION, might again hunger and thirst for the old truths and messages, and that the Spirit of God might come in and be a "Well of water, springing up into everlasting life."

O God, help us, help us that we may not fall away in the hour of battle—in the hour of trial. Keep us true and faithful unto the end.

Grant that someone today may have his heart pierced with the arrows of truth—that some today may feel the convicting power of the Holy Spirit, and be saved—that some who have been unfaithful may realize that God is calling them, and that they may turn and do Thy Will.

O God comfort the sorrowing today!

Hear us for the tempted and the tried!

Hear us for the careless and the unconcerned who stand upon the edge of the precipice, over which they may soon fall to eternal destruction!

Hear us for any who are at ease in ZION and grant that they may realize their danger!

Oh! be present in power throughout the service and may it glorify Thee. May we all be drawn closer to Thee—closer to our Savior, and be fitted for better and further service.

In Jesus' Name, and for His sake we ask it. Amen!

The General Overseer prayed as follows:

Our Father Who art in heaven, we would pray especially for the sick whose requests have been handed in to this Thy House today.

O God, may they hear Thy loving voice saying, "I am the Lord that healeth Thee!" May they learn truly that Jesus died upon Calvary to provide healing for them. Thou hast said in Thy Word, "'Ask and ye shall receive. If ye abide in Me, and My Words abide in you, ye shall ask what ye will, and it shall be done unto you."

Grant, O God, that each one may lay aside every weight, and the sin which doth so easily beset. May they fix their eyes upon Thee, the Eternal God—the source of life, and of power—and bring themselves by a full surrender into that attitude where Thou canst heal them. Hear us, O God, our hearts go out in loving sympathy to them. We pray for them. Hear us, Father, in the Name of Jesus, in the Holy Spirit's power, in accordance with Thy Will.

Hear and answer the prayer that has just been offered, and the many prayers that have gone up from earnest hearts in silence. May this house this day be the House of God—the very gate of heaven.

Hear us, O God, in this our earnest petition, and sanctify this entire service to the good of all present.

For Jesus' sake we ask it. Amen.

Following the Offertory, by Dr. Hyland Em Wilson, the SENIOR CHOIR rendered the Anthem—"INCLINE THINE EAR!"

GENERAL OVERSEER: Before we take up the subject of the afternoon, I wish Conductor Thomas to sing the stanzas of the hymn—"I SURRENDER ALL!" The congregation will join in the chorus.

As I stand before you to continue this service, there is just one question that presses itself continually upon my mind and heart; and that question is, can you say that anyone has ever been saved through your efforts?

I desire you to ask yourself, each and every one of you, that question.

As I listened this morning to the testimony of "Jack" Wallace. I thought to myself, there is a monument more beautiful and more lasting than any monument of marble or granite.

A Man Who Lives To Himself Is Dead.

A man who lives in the hearts and lives of his fellow-men, truly lives!

Can you point to one who has ever been saved by your individual efforts?

Whether you can or not, and it may be that some cannot who have been faithful and earnest, can you say that you have done what you could for your fellow-men?

That is the question!

There are broad acres—millions of acres of hearts into which we can sow the seed—the Word of God. The Bible says that if we have not the Spirit of Christ we are none of His. God so loved the world, that he gave His Only Begotten Son to die, that whosoever believeth in Him should not perish, but have everlasting life.

Many times I have pointed out to you that Jesus wept on three occasions: one was over Jerusalem because they had rejected Him. I wonder if you ever weep over the condition of the world, or are you living a self-satisfied, and a self-gratified life?

I would to God, that all this afternoon could truthfully say, as they look up into God's Face, "I know what You put me here for, and I care for nothing but to do Thy Will." And then when life comes to its close, and it will come to its close, you will be able to look back upon a life well spent. Those who have known you will be compelled to say, "Well, he did all he could—she did all she could."

That is the purpose of this meeting this afternoon specifically, and may God grant that you shall have many stars in your crown, and that you shall gather many golden sheaves.

Now Is The Time To Work For God While It Is Day!

I desire to have this hymn sung, because you know a hymn may revolutionize a life. Strange to say, I never had heard or seen the Consecration Hymn, until I read it in LEAVES OF HEALING, in Washington Court House, in 1898. I sat and read these stanzas over and over and over, and the chorus—"I will go where You want me to go." There are few people who are willing to say that. You wouldn't like to go to China; you wouldn't like to go to India; you wouldn't like to go to Australia; you would rather stay at home, but you do not know when you sing that hymn, how quickly the Holy Ghost may lay hold upon you and call you into the work.

I remember when all my plans were shattered, and I was told to go to Australia. I had to say to the Lord, "I will go

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go where you want me to go." And I lived up to it. I am not afraid to say it this afternoon, nor afraid to join with you in singing it.

As I said to one of my Attorneys the other day, when he was wanting me to take some of his advice, I said, "I will not do it! I will say what I have to say if I am burned at the stake. That man does not live who can prevent me from speaking the message which God gives me. I don't care if I am shot the moment I say it, it doesn't make one bit of difference to me." "Well," he said, "You are the most reckless character that I ever saw in my life."

Well, that is all right. When a man's life is hidden with Christ, in God, God will take care of him. It is his business to preach the Gospel—to speak the truth.

A True Christian Will Manifest The Martyr Spirit.

We have some wonderful characters in history, have we not?

Thank God for all the heroes and heroines of history!

Thank God for the men and women who have died for principle's sake!

Let us have ZION a thousand—two thousand—five thousand—no matter what the number, of men and women who are ready to die for principle's sake. Then we can stir the world!

Did not Paul say, "I count not my life dear unto myself!" His only thought was to finish his ministry.

How beautiful the Christian life is!

It is indescribable!

My brothers and sisters, who are lingering around the rim of a circle of God's presence and love, step in boldly today, and throw yourselves unreservedly into God's hands.

All to Jesus I surrender,
All to Him I freely give;
I will ever love and trust Him,
In His presence daily live.

Chorus:
I surrender all!
I surrender all!
All to Thee my Blessed Savior—
I surrender all.

Now you know the devotion of a true husband for a true wife; the affection of a child for a mother; embrace Christ this afternoon with a holier affection.

All to Jesus I surrender,
Humbly at His feet I bow;
Worldly pleasures all forsaken,
Take me, Jesus, take me now!

God grant that that may be true of everyone in ZION!

All to Jesus I surrender,
Make me, Savior, wholly Thine;

Some of you people ought to get your healing while we are singing this hymn.

You heard one tell this morning of a brother who, the moment he made a wrong right—yes, even as he dropped the letter into the mail box, he was delivered from a trouble of long standing.

Let me feel Thy Holy Spirit,
Truly KNOW that Thou art mine!

All to Jesus I surrender,
Lord I give myself to Thee;
Fill me with Thy love and power,
Let Thy blessing fall on me.

All to Jesus I surrender,
Now I feel the sacred flame.
Oh, the joy of full salvation!
Glory, glory to His Name!

Among the many passages of Scripture that run through my mind, is the question which God addressed to Cain regarding Abel: "Where is Abel, thy brother?" And the answer of the first murderer: "Am I my brother's keeper?"

There are multitudes whom we can reach with the Gospel, by sending out LEAVES OF HEALING.

That you may be reminded that just as the Savior had His day and also His night, so you and I have our day now and we shall have our night—how soon, only God knows. I desire Conductor Thomas now to sing the stanzas of the Hymn—"Saved by Grace," and the congregation to join in the chorus.

Some day the silver cord will break,
And I no more, as now, shall sing;
But oh! the joy when I shall wake
Within the Palace of the King!

Chorus:
And I shall see Him face to face,
And tell the story "Saved by grace!"

Some day my earthly house will fall,
I cannot tell how soon 'twill be,
But this I know, my All-in-All
Has now a place in Heaven for me.

Some day when fades the golden sun
Beneath the rosy-tinted west,
My Blessed Lord shall say "Well done!"
And I shall enter into rest.

Some day, till then I'll watch and wait,
My lamp all trimmed and burning bright—
That when my Savior ope's the gate,
My soul to Him may take it's flight.

After the congregation had spent a brief period in silent prayer, the General Overseer offered the following prayer:

Father in Heaven, we are here in response to Thy call; we are here to worship Thee in spirit and in truth; we are here to proclaim Thy Word—the everlasting Gospel.

We pray that Thou wilt inspire the thoughts and the words, and that this entire service shall be Thine—directed entirely by Thee through the Holy Spirit.

May each and every one truly seek Thy face, and may all such be richly rewarded. In Jesus' Name and for His sake we ask it. Amen.

———SERMON———

GENERAL OVERSEER: It is my purpose to speak for a very few minutes, and then ask two or three of the Elders to supplement what I have to say, with whatever God has put into their hearts in connection with this work of fulfilling the "Great Commission."

The Saved, Healed And Cleansed To Be God's Witnesses.

I know of no more appropriate words than the question which God the Almighty addressed to the first murderer, when He said to him, "Where is Abel, thy brother?" in the fourth chapter of Genesis, the ninth verse. And Cain, in his response told a falsehood, for he said, "I know not: Am I my brother's keeper?" But he could not conceal the crime. And God said, "What hast thou done? the voice of thy brother's blood crieth unto me from the ground."

As I allow my mind to sweep on through the Word of God, God's Words through the Prophet Ezekiel, as to the duties and responsibilities of a watchman upon the walls of ZION—and further, a most important passage of Scripture in regard to witnessing. It is plainly set forth that the saved, the healed, the cleansed and the blest are to be God's witnesses. They are to tell the story of God's willingness and power to save, to heal, to cleanse, to bless and to keep.

You noticed in the lesson that Elder Carey read that Jesus said to the Apostles that they would receive power, after that the Holy Ghost was come upon them; and that they were to be witnesses in Judea, and Samaria, and to the utmost parts of the world.

The Great Commission To Be Obeyed By Every Follower Of The Christ.

Jesus Himself, in the "Great Commission," commanded the Apostles and all His disciples, throughout the entire Gospel Age, to go into all the world and to make disciples of all the nations.

The earth was very small, used in the sense of the inhabitants, when the Apostles were told that they were to witness unto the uttermost parts of the world.

A student will remember the map of the world in the very first part of ancient history, as you begin the study of Egypt. The number of inhabitants, and the territory that had been discovered, was very small compared with what it is today.

In our Wednesday night meetings, and I am sorry you cannot all attend, we have covered the United States, and the people in small territories outside of the United States proper, belonging to this country.

We used to think that ZION in Chicago was a big thing. Dr. Dowie preached to large audiences. In the Auditorium he preached to four thousand people! From one standpoint, that was a large crowd of people, but from another, look at the popu-

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lation of Chicago—over two million people—and four thousand in a congregation! One million, nine hundred and ninety-six thousand people left outside!

You may recall the first map that was printed showing the location of ZION CITY—I think they used to let down a map here (indicating), I know they had one in Chicago which they used to show—and within a radius of one hundred miles of ZION CITY, we were told, there were over five million people. One of the principal reasons that led Dr. Dowie to select this location, was the fact that he was in the midst of a vast population, and he considered that ZION Seventies would have great opportunities for work.

The Need of Becoming Familiar With The Lands And Nations of The Earth.

We have studied Mexico—a country which today is in the throes of a revolution, and we found that there are twenty-seven states, three territories, and one federal district. It has an area of over seven hundred thousand square miles, and a population of fifteen million people!

We have studied Central America; and last Wednesday night, South America. What a wonderful Country is South America! It has a population of forty million people! Brazil, one of the republics, being the fifth nation in area, of the nations of the world.

We have also studied the West India Islands.

Now the next lesson will be about Canada—a wonderful country—a country which has seen marvelous development!

When we have finished with Canada, we shall have covered America—Canada, the United States, Central America, the West India Islands, Mexico, and South America. And we have only made a start.

When we go into Europe and study England, Ireland, Scotland, and Wales—a very small area respectively, and yet a vast teeming population. London alone has today between seven and eight million people, which is more people than there are in any state in the United States, except New York. Then there will be Holland, and Germany, and I won't take the time to mention all of the countries. But the one thing that will impress us, will be the smallness of the area and the vastness of the population.

Then when we go into Asia, and you look at China, with her three hundred million, and you think of the United States with one hundred and two million, you will begin to see that we are a very, very small country after all.

Then there is Japan, one of the most densely populated countries in the world; India, which has over three hundred million; the Russian Empire both in Europe and in Asia.

And then when you have the whole world before you, with its billion, four hundred million population, and you think that out of the one billion, four hundred million people, there are only about one million Christians! This leaves a balance of almost one billion and four hundred million people, to preach the Gospel to! The most enthusiastic statisticians only put down the number of Christians at one hundred and sixteen million.

Millions In The Roman Catholic Church Bound By Priest-Craft.

You heard people testify this morning: "I never was converted, until I came to ZION" I have heard them stand up and say, "Well, I thought I was converted forty years ago, until I heard ZION teaching. Now I know that I have never been converted."

One man testified this morning and told how that in the Roman Catholic Church he went to confessional, and his priest asked him if he knew a man who had gone back on the Roman Catholic Church; and he told him that if he met that man, to murder him, and to come to him and he would give him "absolution." He also told how Roman Catholics are not allowed to read the Bible, and that the only time he ever saw a Bible was when he stole it to one side.

Now they say that that is a lie!

I will ask all ex-Catholics here, to stand. (A large number of people stood.) Is that statement a lie? (Mr. Tony Zoratto: "I was fifty years old before I ever saw the Scriptures.)

They don't allow you to read the Bible, or to see the Bible. They keep the people in crass ignorance! I am thinking today of the millions of Roman Catholics, many of them noble spirits, who are bound by priestcraft and the chains of darkness, and may God help ZION to set them free! (Amens)

Free from Rome!

Free from tobacco!

Free from intoxicating liquors!

I wonder if God is not thundering into the ears of His professed children this afternoon, the same question as He thundered into the ears of Cain, as He sees the slain—slain by intoxicating liquors, by tobacco, by drugs, by narcotics, by vice of all kinds—and He looks upon us and He knows that we have not done our duty.

I wonder if we are not like Cain!

God says to us, "Where are your brothers." They are slain by the thousands, the tens of thousands, the millions, by the accursed drink—the greatest curse, from some standpoints, ever foisted upon poor, frail humanity.

Leaves of Healing A Powerful Agency To Make Known The Gospel.

There is within my reach a weapon which, under God, has done more for the salvation and healing of men, I say it advisedly, than any other paper that ever was printed. You may travel over the United States—from coast to coast, and from lake to gulf—and you will find in every State, men and women who, through LEAVES OF HEALING, found salvation. Many of them were rescued from the grave; many of them were delivered from whisky and tobacco, and drugs—which, in some respects, are worse than liquor and tobacco.

You may roam over Canada's provinces, you may go to every land beneath the sun: Australia, New Zealand, Europe, Asia, England, Scotland, Switzerland, Germany, Austria-Hungary, South Africa, China, Japan, India, and you will find men and women who will stand up and testify: "It was through LEAVES OF HEALING that I found Christ."

One of the most remarkable things in Dr. Dowie's ministry, it was often mentioned and commented upon by friend and foe, one of the most remarkable things in all his ministry, was the power of LEAVES OF HEALING upon the hearts and lives of men in all parts of the world.

Men and women of all ranks were reached by LEAVES OF HEALING!

If you will read these testimonies, you will find where men and women have said, "When we received LEAVES OF HEALING we read it through again and again and again, altogether four times!" Some have said, "I read the paper until I wore it out."

That is a wonderful testimony!

You may take the LEAVES OF HEALING and go back into Volume one, and you will find those sermons are as fresh today as if they fell from the lips of God's servant yesterday.

In them is life!

In them is the Spirit of God!

What Can Be Accomplished Through Leaves of Healing.

They throb with the Life of God, and they are calculated in years to come, to be read, and under God to be the means of the salvation, of the healing, and of the cleansing of multitudes of people.

The greatest desire of my heart is to make ZION the greatest center of the distribution of literature that there is on the face of the earth.

I pray this afternoon that God will bless every faithful servant!

One person in this church has sent nearly four thousand LEAVES OF HEALING into one locality. And in that locality thousands of swine have died, and men who used to reject the LEAVES OF HEALING, are now reading them with interest.

You remember one exhortation this morning, "Never give up!"

If you are faithful, God will give you a bountiful harvest. This is one respect in which all can be ministers of the Gospel.

You need not be ashamed of the appearance of LEAVES OF HEALING. And as I have said, we will seek to make it a better and more beautiful paper. If every officer and member will get the salvation of the people in their hearts; and on their spirits, the healing of the sick; and will get broken hearted over the world's condition; and will make their wills submissive to God, then you can go forth and do a mighty work for the conversion of multitudes.

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May God sanctify these testimonies to the instruction, inspiration and encouragement of all ZION everywhere!

Four Features Which Will Increase The Circulation Of Leaves of Healing.

I have outlined four features that ought to appear in every number, though they are not here, nor in last week's LEAVES OF HEALING either: first, that every officer and member ought to be a yearly subscriber to the LEAVES OF HEALING; second, when you have read your paper, don't destroy it, send it out to a relative or to a friend, and if you have no friends—and that is often the case when you get into ZION, you find yourselves in your own neighborhood, without any friends, and all the relatives say that you have disgraced your father and mother, brothers, sisters, uncles, aunts and cousins, by coming into ZION—all your friends go back on you—therefore, if you have neither friends nor relatives, get the addresses of other people and send them out.

It is a good indication to come into a church which will cause you to lose all your friends. Christ said, "I came not to bring peace, but a sword. A man's foes shall be they of his own household. I am come to set at variance one against another!" and He enumerates them.

What It Means To Come Into Zion.

You can join anything else under the sun, except ZION, and nobody will say a word. You can be a Methodist, and chew, and smoke, and stink to your heart's content—you can be a theater-goer, a card-player, a dancer and a devil in general; you can be a Baptist, or a Presbyterian, or a Roman Catholic, or you can join Christian Science, or anything else on the earth, except ZION, and nobody will say a word.

But when you come into ZION, that means that you give up pig, doesn't it? It means that you give up oysters! Look at your last "Literary Digest," and read the article on oysters, and see if you want any more. One man who says that they are rotten with typhoid fever germs, has been putting them into distilled water, trying to wash them, and he says it is a failure.

Oysters are scavengers of the Sea!

They are nothing but muck, and they are full of typhoid fever germs, and they are not fit for a hog to eat, much less for a human being!

Now you look back to the time when you took live ones, and sprinkled a little pepper and salt on them, and swallowed them and let them die as they went down. The dirty, filthy, typhoid fever oyster! You ought to thank God for deliverance from hog and from oysters, if for nothing else.

The Murderous Practices Of Doctors And Quacks.

People have said, "Well, you give up doctors, and drugs!" You ought to read the confession of a "quack" in the "Kansas City Star." If Dr. Dowie made your blood curdle, you ought to read the confession of this doctor, who made as high as eight hundred dollars in three days, and who now declares that he wouldn't visit a patient for all the gold of Ophir. It is one of the most terrible revelations that ever was printed.

He tells the story of how he has been called into a sick room into the home of people who had money. There was practically nothing the matter with the person, and he shows in a picture, in the article how he would stand and look at the man, and then he would run his fingers through his hair, and knit his brow, and say, "My God! man, why didn't you send for me before? Why! you have only twenty-four hours to live!" And all the time he knew that there was scarcely anything the matter with him. He states that that is the common practice of doctors, to frighten people to death, and make them believe that they have to have them to dope them, and give them their money.

He says in his confession, "I have sent many men and women to the insane asylum. I could give the name of a man who used to be prominent in this city, who is now an inmate of the State Insane Asylum, of Kansas. He was driven insane by myself and other doctors, who made him believe that he had an incurable disease, when there was nothing the matter with him, and there is nothing the matter now."

Oh! how thankful to God we ought to be for deliverance from these Doctors! And there are a hundred other things! I should think you would all want to get the LEAVES OF HEALING into everybody's hands throughout the world. That is the way I feel about it.

While the world spends one billion, two hundred million dollars, for whisky alone, and almost as much for tobacco, may God grant that ZION shall prosper, and use her money to give the Bread of Life to earth's millions who are perishing.

How thankful many are to receive the LEAVES OF HEALING! Some reject them. Why, that doesn't matter. Don't you know, that sometimes the people who get angry, after all may make the best ZION people.

God Has Turned The Heart of Many Who Hated Zion.

I remember one Lord's Day in Australia, when there were nine men and women on their feet at one time, and they were brandishing their umbrellas, and calling me everything they could think of. One great big fellow said that if he could get hold of me, he would give me a good thrashing. As they went out at the door, one woman turned around and made a face, and she said, "You look just like the devil." In a few weeks, Mr. D. B. .....and his wife were received as members of ZION. He became a member of ZION Choir, and they made faithful members, and faithful seventy workers.

I often think of the Sunday that I spoke, in Melbourne, on R. A. Torrey. A man and his wife sat near the back of the congregation, and while she was delighted with the sermon, he was as mad as a hornet. She never came back; he did come back, and was received as a member, and sang in ZION Choir. His wife threatened to stab him to death, with the butcher knife, if he didn't get out of ZION.

Often times people who throw the LEAVES OF HEALING down, are the very people who, later on, will stop and read them, and God will touch their hearts and they will be brought into ZION.

You remember the story that appeared in the LEAVES OF HEALING years ago, about the man who was well up in life, as the world counts it, and he started to read the LEAVES OF HEALING, and he was smoking a cigar, and he came to the word "stinkpot," and some of the fire off the cigar fell on his finger, and he was so angry that he shook the fire off the cigar, and it burned his finger. He afterwards testified, that while the fire was burning his finger, the word "stinkpot" was burning his heart. Through that article he gave up the use of tobacco, and gave himself to God.

Haven't you heard in ZION the story—and the man and woman may be here this afternoon—of the man in Chicago who came into ZION, and when he went home his wife was behind the door with a potato-masher,—and you know how a woman can use a potato-masher (Laughter),—and she "hauled off" and knocked him down, and the blood ran all around, and he got up and got away, and came down to ZION Home. When he went back she was gone, and the furniture was gone. Dr. Dowie prayed for her and the day came when she gave her heart to God, and came into ZION.

Never Give Up Seeking To Win The Unsaved.

Now, don't give up!

I suspect some of you—because I can see a number of you people looking guilty, you are good people all right, but just now you are thinking of your conduct years ago—can stand up here and tell how you acted. You acted like the devil, and you swore and declared that if that paper ever came into your house again, what you would do.

The only thing to do is to keep right after them!

Keep it up!

Never give up!

Stick to it!

This is the way you will win men and women for God.

I remember I have sent the LEAVES OF HEALING to people and they would send them back. Sometimes they would write, "Don't want any such trash!" And when I found out that they could recognize them, I would roll them differently. Then after a while I would put them in an envelope and seal it and send them that way.

Never give up!

Stick to it!

Be firm and faithful, and I never yet knew a man or woman, who when they did right, did not win out.

I always give them straight advice. "Well, but my husband says if I ever go to another ZION meeting, he is going to commit

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suicide!" Go right straight home and tell him to do it quickly, and get out of the road!

They never do it.

I knew of one case where about two o'clock in the morning, the man got up and dressed, and he said, "Good-bye, you will never see me any more." He went off down into one of the parks and tried to scare her. She came around, and she was scared to death. I said, "He will turn up all right. He will come back. Tell him you are going if he kills you!" In a few Sundays I looked down into the congregation, and there this lady sat and her husband sitting by her side.

That is the way to win!

Stick to it, and never give up!

Leaves of Healing Have Brought People From Many Countries Into Zion.

Now LEAVES OF HEALING reached Royall in China. It reached Carey in Australia. It reached Peckham, and you and you and you (indicating), and hundreds of others. It lifted you out of the mire and brought you to ZION.

I cannot give every Lord's Day to LEAVES OF HEALING and I am going to ask these Elers to talk; because after a while, they for the most part, will have to do the work.

May God bless LEAVES OF HEALING! If you are not a yearly subscriber, subscribe at the first opportunity. Let it be said of ZION, that we are all subscribers to LEAVES OF HEALING—every last one of you. Then when you are through reading it, mail it out: and in the third place, subscribe for others. You can subscribe for three months for twenty-five cents—thirteen copies of LEAVES OF HEALING by mail to any address in the United States, for twenty-five cents!

Get subscriptions!

In the fourth place, contribute to the Free Literature fund. Wouldn't you be glad to know some day, that the twenty-five cents that you worked hard for and put into the Free Literature fund, sent the LEAVES OF HEALING to a poor boy or girl, or a dying man, and that they read them and found salvation, and found healing? In the day of judgment that saved and healed one will be a bright and shining star in your crown.

The Kingdom of God To Be First, All Other Things Secondary.

ZION, God put us here to prepare for eternity; the working day after day, the food, shelter, and raiment, they are secondary—mere incidents in life. The most important—the only important thing is to serve God. And when the time comes that the tabernacle in which you dwell, lies prostrate in the casket, then the loved ones will be able to say, "That is not father, why, it is only the house in which he lived. Father loved God; he was always doing good, and he has gone to his reward." How foolish to look at the casket or on the grave! That is only the house in which the spirit dwells. A Christian, you know, like the bird in the northern clime, as the winters chilling blast approaches, he prepares to migrate to the sunny South; so the Christian, every moment, is making preparation for flight to a sunnier clime, to take up his abode in that beautiful home which Christ has gone to prepare.

Then may God help us not to miss the true aim of life!

May God help us to take hold, and do all the good we can while it is day!

Now I want to hear from some of you Elders.

ELDER DARMS: My brothers and sisters, the one great thing that impresses me, in regard to ZION, is that we have presented to us in this Church, a Gospel that is in accordance with the will and plan of God, for the redemption of humanity. We have presented in addition to the Gospel, a people, who can verify the effectiveness of this Gospel to save and to heal.

The Purpose God Had In Bringing The Zion People To Zion City.

As I look over this audience this afternoon, and realize that God has brought you from many distant lands—from the North and from the South, and from the East and West—to establish a city for God and for HIS KINGDOM, the one great thought that presents itself to me is, for what purpose did God bring you here—nothing at all? Was it merely that you and I shall be able to enjoy the blessings of THE KINGDOM OF GOD in our individual capacity, in our own homes, and in our own community? Or, had God a larger and a greater plan in view, when He brought you to this City?

We have had presented to us, many times during the past weeks and months, the "Great Commission," that Jesus Christ left to His disciples—in fact, the very beginning of Christ's Ministry, set forth the purpose of His Ministry—not only to save and heal those who came under the preaching of the Gospel, but that He might be able to use those, who were saved, and healed, to reach others.

I remember when He called the first disciples he said to them, "Follow Me, and I will make you fishers of men."

The Great Commission Means The Gospel Put Into Action.

I recall the instance of the woman of Samaria, who drank from the Well of Salvation, and was wonderfully saved through the conversation that Jesus had with her at Jacob's well. But the one important thing that she was saved for, was that she might be able to go into the City of Samaria, and tell others of the glorious tidings of the Savior. And while she was on her mission to reach hundreds and thousands in the City of Samaria, Jesus said to His disciples, "Say ye not, there are yet four months, and then cometh the harvest? look on the fields; they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together."

The one great thing then, that He wanted to put into the hearts of His disciples, was the spirit of service—the spirit to do something for others—the spirit to work and labor while it is day; for the night cometh, when no man can work.

And THE KINGDOM OF GOD is set forth in the words, "As a sower that went forth to sow the Seed." I believe that that is the purpose for which God has brought you and me into ZION, that we shall have given into our hands the message to take out to the wide world—to the nations in different lands and countries, and make known the glorious tidings of THE KINGDOM OF GOD.

Spreading Zion Literature, An Effective Way To Spread The Gospel.

Oh! what a wonderful thing it is that God has given to us the LEAVES OF HEALING—that God has put this weapon into our hands, that God has given us the means by which we can preach the Gospel; and by which each and everyone here in this audience this afternoon can do something for God, and for humanity.

Do not say this afternoon, "I am not called to preach the Gospel."

When Jesus was preaching to the multitudes, and the disciples wanted the Savior to dismiss them to go to the city that they might buy food, Jesus said to them, "Give ye them to eat." And they had no food, but there was a boy there who had a few barley loaves and a few fishes, and Jesus took the little that the boy had and multiplied therewith.

And so there is no excuse on the part of any this afternoon, all can take part in the building up of this Free Literature fund, and in the distribution of the LEAVES OF HEALING.

I pray that God will put into the hearts of each and everyone this afternoon, an holy enthusiasm to do more—to give out the LEAVES OF HEALING by the thousands and by the tens of thousands.

Leaves of Healing Given Out From Hell Gate To Golden Gate.

The one great thing that I thank God that he enabled me to do, since I have been in ZION, is to give out LEAVES OF HEALING from Hell Gate to Golden Gate—in many cities of this land, both on the Atlantic and on the Pacific coast.

I remember the day when my wife and I had a few hours to stop over in Salt Lake City, and we had taken a hundred LEAVES OF HEALING for the purpose of distribution in that City. We spent a few hours going around, and they were willing—intensely willing, to buy the LEAVES OF HEALING. And I thank God that we have given out thousands, and I ask Him to give me more enthusiasm, and to make me more willing to spend my time and money for giving out thousands of LEAVES OF HEALING, than I have ever been.

I believe that if each one here would get this spirit—this spirit of giving out the sweetest and best message that the world has ever known—the most beautiful and the plainest message that the world ever heard, it need not take but a little while, until the whole world shall hear the Gospel of THE KINGDOM; for the Lord has said that this Gospel must be preached to the whole world.

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Imbibe An Holy Enthusiasm To Push Zion's Work.

And as I consider these words, I believe that God is looking down from the heavens this afternoon, to see what YOU are willing to do, and to see what I am willing to do to make known this GOSPEL OF THE KINGDOM, and to interest the multitudes throughout the land, and throughout the world.

May God this afternoon set us on fire as never before! May the fire burn from Heaven this afternoon, into each and every heart, and may there not be a single one here, but who will say, "I will go to work now, and I will put my hand to the task, and I will do more for LEAVES OF HEALING. I will subscribe for myself and for others." Let there not be a single one here, but who will do his or her utmost to push this work, and God's blessing will be upon you and any whom you may reach.

ELDER PECKHAM: Beloved friends, this is an inexhaustible subject! The General Overseer has covered the ground very thoroughly, and it has been well supplemented by our beloved Elder Darms, and were it not an inexhaustible subject there would be nothing left for me to say.

Our leader, in reading from Genesis this afternoon, read the question which God asked Cain: "What hast thou done?"

When that question was read, there came into my mind another question, asked by the Apostle Paul, and recorded in the tenth chapter of Romans, the fourteenth and fifteenth verses: "And how shall they believe in Him of Whom they have not heard. And how shall they hear without a preacher? And how shall they preach, except they be sent?"

Sending Out Leaves of Healing An Effective Way To Preach The Gospel.

Now it seemed to me that Paul's question was applicable at this time. All cannot preach—very few can, but with this wonderful preacher in our hands, we can each and everyone of us, preach the Gospel of salvation, of healing, and of cleansing through faith in Jesus.

Those of us who cannot even leave our homes, can preach the Gospel through LEAVES OF HEALING—and preach it far better than any preacher that ZION has. I believe it firmly!

Almost without exception, those of us who are here this afternoon would say that, directly or indirectly, we were brought into ZION through the LEAVES OF HEALING. And it seems to me that that is the way God has given, to gather ZION together and to get His people into a community where they can glorify Him; where they can be taught more perfectly the Way of Salvation, and then be sent forth clothed with power from on High, to carry that same glorious message to earth's remotest bounds.

Leaves of Healing A Wonderful Paper From Every Standpoint.

When we look on LEAVES OF HEALING, what a beautiful paper it is, from any standpoint! But most of all, it is beautiful to me for the Spirit of Christ that it breathes—that goes forth through it, and that blesses all into whose hands it comes, and who willingly read its message, and who receive it, causing them to rejoice in God, and in the Bible, and to know Christ in His fullness—as One who meets every need.

From the very beginning it has been a mighty power in ZION.

And we go forth today, with that of which we need not be ashamed. "I am not ashamed of the Gospel of Jesus the Christ," says the Apostle Paul, "it is the power of God unto salvation." Neither are we ashamed of this wonderful paper that bears that message.

And though men may reject it, and turn away from it, God alone knows how many who have at first rejected it, have been, eventually, led to Christ and a closer walk with God, by this wonderful paper.

It found my wife down in Indiana, sick, and suffering and ready to die. It found her mutilated by surgeons, and wrecked in every way, and through the LEAVES OF HEALING God sent the truth into her heart, that Jesus Christ is just the same today—the same Savior— the same Healer—the same Cleanser and Keeper. I brought her to ZION HOME where the servant of God prayed and laid hands upon her, and she became, truly, "A new creature in Christ Jesus"—spirit, soul and body, renewed by the power of God.

And that work that has been done in the lives of these hundreds before me, even thousands, will be repeated in all lives, when given an opportunity.

"How shall they believe in Him of Whom they have not heard? And how shall they preach except they be sent?"

Redeem Lost Opportunities By Doing Your Best Now.

The motto for this year, the second part of it is, "Redeeming the time!" And I will tell you that we have a lot of time to redeemed in connection with LEAVES OF HEALING—time which we have not used in sending forth the Word of Life. Many of us will have to make it up as we made up our back tithes—in sending out LEAVES OF HEALING. I tell you time has been wasted, and time is short—we know not how short—before the King will come. What we have to do, we must do very quickly; and it seems to me, that we can do it more quickly by distributing the LEAVES OF HEALING than in any other way.

May God hasten the reorganization, if that is the proper word, of the Restoration Host; that we may more effectively, send out the LEAVES OF HEALING, that the cities about this City, may have THE GOSPEL OF THE KINGDOM.

The last two years in Chicago, as my name became known in the city directory, and the telephone books, I received papers of all kinds— mostly sent by the devil, and the emissaries of the devil, and the institutions that advertise his work and doings, and they are busy; and I tell you that ZION must be busy too, if she would counteract the things, that by papers, periodicals and other literature, are going out to damn humanity. Most of these church papers are nothing more than papers that misrepresent God, and Jesus the Christ—the Savior. They have little else in them than promises and soap-bubbles, and things that tickle the fancy and the imagination. In the LEAVES OF HEALING, however, we have that which satisfies our inmost souls, and reaches the need—every need, of our natures; and spirit, soul and body, will respond to the glorious Gospel.

How Wonderful The Results Accomplished Through Leaves of Healing.

God's Word says, that it is the message of THE GOSPEL OF THE KINGDOM OF GOD, which must be preached in all lands before the Christ can come; it seems to me that it is the "flying roll" that must come into the house of the lowly, and into the halls of the rich, and must burn and burn until all is consumed that is contrary to the Will of God in our lives.

May this glorious message of ZION reach multitudes through the LEAVES OF HEALING!

Oh! with what joy we listened this morning—and morning after morning, to the glorious work done by the distribution of LEAVES OF HEALING!

How wonderful the story is! How great and glorious has been the work done by LEAVES OF HEALING, no tongue can tell!

It seemed to me this morning that I caught a glimpse of that blessed time when we shall be with the Savior and the redeemed, around the throne of God; and there we shall recount how we came to Heaven—what brought us there. And perhaps we shall meet some into whose hands we have put LEAVES OF HEALING; we may meet some into whose homes we have sent LEAVES OF HEALING, and we shall know that God has blessed it, and the work that we did to bring them to Heaven.

Oh! may we all be faithful—faithful unto death, that we may receive the crown of life! Amen.

—Closing Remarks by the GENERAL OVERSEER.—

General Overseer: I desire to close this meeting with the Consecration Hymn. Let all stand and sing this Hymn.

It may not be on the mountain's height,
Nor over the stormy sea;
It may not be at the battle's front
My Lord will have need of me.
But if, by a "Still, Small Voice," He calls
To paths that I do not know,
I'll answer, "Dear Lord, with my hand in Thine,
I'll go where You want me to go!"

CHORUS:
I'll go where You want me to go, dear Lord,
Over mountain, or plain or sea;
I'll say what You want me to say, dear Lord.
I'll be what You want me to be!

Perhaps today there are loving words
Which Jesus would have me speak;
There may be now, in the paths of sin,
Some wanderer whom I should seek.

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O, Saviour! if Thou wilt be my Guide—
Tho' dark and rugged the way,
My voice shall echo Thy message sweet—
I'll say what You want me to say!

There's surely somewhere a lowly place,
In earth's harvest-field so wide,
Where I may labor, through life's short day
For Jesus, the Crucified.
So, trusting my all to Thy tender care,
And knowing Thou lovest me;
I'll do Thy will with a heart sincere—
I'll be what You want me to be!

BENEDICTION by the *GENERAL OVERSEER*:

May the grace of God the Father, the communion of the Holy Spirit the Comforter, and the peace of Jesus the Christ the Saviour of all men, be with you one and all, and all of God's children everywhere, this day and for evermore. Amen.

PURITY.

"Eternal light! Eternal light!
How pure the soul must be:
When placed within Thy searching sight
That shrinks not, but with calm delight
Can live and look on Thee.

"The spirits that surround Thy Throne
May bear that burning bliss;
But that is surely their's alone,
For they have never, never known
A fallen world like this.

"Oh, how shall I whose native sphere
Is dark, whose mind is dim,
Before the Ineffable appear;
And on my naked spirit bear
That uncreated beam?

"There is a way for man to rise
To that sublime abode,
An offering and a sacrifice,
A Holy Spirit's energies,
An Advocate with God.

"These, these prepare us for the sight
Of Holiness above;
And we, the sons of ignorance and night,
Shall dwell in the Eternal Light,
Through the Eternal Love."

Introductory Subscriptions to LEAVES OF HEALING

From now until the morning of January 1, 1914, introductory subscriptions (that is, to entirely new subscribers) will be received for LEAVES OF HEALING at the rate of twenty-five cents for ten weeks.

An earnest united effort on the part of all officers, members and friends of ZION in response to this proposition, will mean that thousands of new subscriptions will be sent in for LEAVES OF HEALING.

TAKE NOTE

Leaves of Healing will be sent for TEN Weeks for Twenty-Five Cents to any one in the U. S. who is not now a Subscriber

ZION ESTATE FARMS

1200 Acres in Farms Are Now Offered

TO

Loyal Zion People

We want to sell all these farms, or have them contracted for by February 15, 1913.

Hundreds of thousands of dollars' worth of Farms, in different parts of the United States and Canada, have been listed for sale by loyal Zion people, who want to come to Zion City to live.

When you read this notice, you may say, "If my farm were sold, I would gladly buy one of the Zion Estate Farms." Write to

W. HURD CLENDINEN, General Manager
Administration Building Zion City, Illinois

and perhaps some arrangement can be made to trade or to assist you in disposing of same.

Do Not Delay

when you have read this issue of Leaves of Healing but

Write at Once!

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ZION'S CREDENTIALS

By ELDER C. F. VIKING

Article VIII.

PREVENTION is better than cure. True! ZION believes that fully. So does God. All God's warnings to mankind are preventive measures. The Bible is full of warnings. God rules by laws. We are expected to live up to these. If we fail to do so, the loss is ours. Obedience to God's commands brings blessings; disobedience brings a curse.

By falling into line with God we can prevent ignorance, sorrow and suffering

It is better not to get sick than to get sick and then to be healed. It is better to experience a continuous flow of life and health, than to have a continuous succession of testimony to personal healings from attacks of disease.

But should we get sick, we know in ZION that God heals. God heals conditionally. There is a knowledge of life which God would have us attain to, where we can more and more live immune to disease. It is this which I first wish to emphasize before dealing with the preventative methods of the world.

Read the 91st Psalm through and through. Is it not a wonderful Psalm? And, I thank God it means what it says. Every word is true. In this Psalm God would have us know, that, in the midst of pestilence and death, we can live unharmed. The first verse gives the secret of this fact.

"He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty."

This secret dwelling place with God is not an abode after death, but it is a place on this side of the grave which anyone, by fulfilling its demands, might reach.

It means to be at home with God and dwell with Him in His Word, to be in harmony with God in spirit and in heart, to rest and trust in Jesus, and take for granted that what God has said is so. It is to expect God to carry out His promises in full.

It is what the words imply, a life for God and with God, in an absolute surrender and obedience to God in daily living, in faith and in practice—God first in everything—no matter what others will say, do or threaten.

In one word, it means an obedient, living faith in God, towering above the world, the flesh and the devil.

I read about C. H. Spurgeon that a pestilence once visited London, and that many people of Spurgeon's congregation took sick. It was at the risk of life for any one to visit and mingle with those stricken down. Spurgeon read the 91st Psalm and went among the people, taking it for granted that God would keep him from harm. He became a help to many, and it was an inspiration as he toiled on day after day. He looked upon the 91st Psalm as a special provision for him at that special time.

This special provision is for *all who* dwell in the secret place of the most High, and the special time it lasts is *as long as* the individual dwelleth in the secret place. The privilege of this secret place is open to you and to me. I cannot say that I have always been immune to diseases, but I can say, that during the long period of life in disease-smitten China, I have experienced over and over again with open eyes and a clear mind, Divine protection.

The next point a Christian should take into consideration is the right way of living. Prevention is better than cure in in *every detail of our daily living*. If we go the way the world leads, we shall soon find ourselves where the world is. We cannot afford to do so. Let us follow God. He has given us certain health-laws which we will do well in following fully. He has shown us that our bodies are the temples of the Holy Spirit. He has shown us that we do not live to eat. He has shown us in His Word what we cannot eat with impunity. He has given us the 11th chapter of Leviticus as His directions in the choice of our food.

The violation of the health-laws in that chapter means disease. We cannot indulge in the wild rabbits of Australia, nor the tame hogs of China, nor stuff ourselves with oysters from Delaware, nor with the sausages of Chicago, nor pork and beans from Boston. We cannot smoke tobacco, nor drink whisky, nor overload our beings with rich food, until we are unable to move, with impunity.

Still another point to be mentioned regarding prevention is better than cure, is, not to needlessly throw ourselves into the fire. We isolate the contagious cases of sickness, enforce strict sanitary laws. We believe in a clean body within and without, clean homes and surroundings, a clean city in every respect, and a happy heart. What I have here said covers pretty well the subject of prevention.

Now let us look at the subject from a medical point of view. I will not say that the doctors do not believe in isolation and sanitation. They do. As a rule civilized people do. But they do not enforce these laws. They allow the saloon on the corner, the theater in the center of the town, and the house of illfame in the outskirts. They allow tobacco smoking in street and lane, in home and church. Lawyers stink like skunks from tobacco juice. Where is sanitation in such communities? The medical profession is a farce. The doctors do not teach what they know. They are not honest. They are not permitted to live in ZION CITY.

Let me show by what principles medical "science" (?) is upheld. Let me classify.

There are three stages, namely, *fear*, *power*, and *superstition*.

Fear—It is absolutely necessary to hold the people in the grasp of a constant fear, in order to force them to the doctors.

Power—The doctors have to "discover" powerful powders, fumes and liquids, by which to demonstrate to the masses, that they are able to do and move something.

Superstition—The doctors have the help of the church in educating the masses to believe the lie, that modern so called medical science is a wonderful institution of God.

Of these three, I have put fear first, and I think it is the most powerful, because people, even after they have found out that doctors and medicine are unsatisfactory, still are fearful lest they have not used all the preventive methods of the world.

Take vaccination by way of illustration. No doubt smallpox is a terrible disease, but the fear of smallpox is almost worse than smallpox itself.

The world will rush off blindly into *medical traps* because of that fear. One such trap is vaccination. The *principle of vaccination is wrong*.

Vaccination for typhoid is beginning to occupy the attention of medical experts. Vaccination for consumption is also in their minds. All such methods are classed as preventative methods. They are comparatively new, they are new discoveries so to speak, but they are medical traps.

As soon as the decree is announced of a new discovery, Ruters agency carries it over the globe, and the church gets busy teaching the masses of this "new blessing" of God.

Fifty thousand persons in France were vaccinated for typhoid in three years time. The observations are that Vincent's typhoid serum, like as in Jenner's smallpox serum, no one can tell how long the duration of its supposed preventive effect or immunity lasts. So it is to be supposed that it will be necessary to continue to inoculate the same person over and over again as long as he lives.

The tendency is to capture disease in beasts or human beings, bottle them up in checked form, and then transmit them through inoculation to others, in order to prevent disease, in ordinary form, to fasten itself upon the people.

There are a great number of contagious diseases known to every clime and nation for which inoculation no doubt will be practiced. Take twelve, by way of illustration, such as smallpox, typhoid, consumption, etc.

There are doctors who say that to be absolutely immune to smallpox, it is good to be vaccinated once a year. Some say six months. It used to be ten, seven and five years, then it came down to three, two, and now it is every year.

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To be vaccinated for twelve diseases every year, the person would have to have it done once a month—one month for each disease—yet year after year, and thus be sick all the time from the inoculation, and be exposed to all kinds of complications.

Great, is it not?

Oh, Mercurius, Mercurius, thou art great!

In ZION we are done with the *power* of the doctors. We know that they are humbugging themselves, each other, and the world.

We are also through with the lie that medical "science" is a wonderful institution of God. We know that it is not of God. Vaccination must be placed where it belongs. It is absolutely certain that it does not belong to ZION. ZION is through with *superstition.*

Then we come to that item *fear.* What about it? Should we through fear take our stand in the line with those who seek protection (?) and prevention (?) for 12 diseases, among others smallpox and typhoid, in vaccination? No. On this point we must be a unit.

I say, prevention is better than cure, but never through the devil's methods.

Jehovah Zion Founded.

Jehovah Zion founded;
The Kingdom's Banner raise,
God's foes shall be confounded,
His Name His people praise.
The prophets saw the vision
Of these most glorious days,
When Zion's faithful mission
Sends forth Millennial rays.

The Kingdom is established,
God's rule has now begun;
His blessings richly lavished
Through Christ, His Blessed Son.
His people sore afflicted
Can find a refuge here;
For Zion long predicted
Must now again appear.

Come forth, ye saints of God;
Come forth and be set free!
In Babel long you've trod,
Now Zion you must see.
The Bride must come together,
In one fold she must live;
All ties must now be severed,
For God her service give.

Go forth to every nation,
The precious tidings bear;
That soon will come the triumph,
In which all saints will share.
Now make the preparation
And build up ZION strong;
Then comes the consummation,
Where all to God belong.

A. DARMS.

"Hoping for the best is good, but having faith to go out and make things come right is better."

"Health, holiness, and happiness, form the major triad of every human symphony."

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, *"I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or *"I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Multitudes Have Been Healed Through Faith in Jesus.

The writer knows of thousands of cases and has personally laid hands on scores of thousands of persons. Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets: also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

Subscribe for Leaves of Healing

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Reports of Special Field Workers

Bloomington, Ill.—Deaconesses Mitchell and Taylor.

Deaconesses Mitchell and Taylor report, from Bloomington, for week ending December 8th, 1913, as follows:

"Bless the Lord, O my soul: and all that is within me, bless His holy name.

Bless the Lord, O my soul, and forget not all His benefits."

"God's blessings are still being showered upon our work.

"One lady, refusing the LEAVES OF HEALING, when we came back on the opposite side of the street, called over—'Lady, I will take one of your papers.' She told how her husband was crippled with rheumatism and, having read Mr. Basinger's testimony all through, she wanted the LEAVES OF HEALING.

"Another lady, answering the door, said in whispered tones that her little boy was very ill and she could not take the time to talk. I gave her the message, told her in a few words how we had learned to trust God and turned to go. She said, 'Come back. I'll run and get the money before my little boy awakens.'

"***A sick woman invited us to come in, told how she had been sick for several years. Her son, having purchased an organ lately, she asked us to play and sing. No one in the home being able to play, she was so delighted in hearing the old hymns sung. She invited us to stay for supper and spend the evening, so that the young people could join in singing. She asked us to return on Friday eve and she would invite in the neighbors. Several neighbors came. We read the little tract, 'He is Just the Same Today" and told of ZION'S mission. We are to go again this Friday eve.

"I stirred the candy for one lady while she ran to get the money to buy the paper.

"In presenting the LEAVES OF HEALING to an old gentleman, he exclaimed, 'Why, I was a subscriber to this paper several years ago! The tears ran down his face, as we told him how ZION was going forward and of our work in Bloomington."

"We visited the poor farm yesterday, stopped at all the farm houses on the way, sold LEAVES OF HEALING and gave out messages. Though it was not visiting day, the Superintendent kindly permitted us to go through and give out messages and sell LEAVES OF HEALING. He also bought LEAVES OF HEALING."

"I think every man, woman and child in Bloomington has seen or heard of ZION.

"We have been in the breweries, pork packing establishments, wholesale and retail business houses, doctors' offices, saloons, each depot several times, in fact every place they would allow us admittance, besides going from house to house and giving out the messages in street cars, on the streets and putting them in buggies and automobiles."

Calls made	1335
LEAVES OF HEALING sold	274
Cards of ZION CITY views sold	7
Messages given	2269
Total pieces distributed	2550
Subscriptions to LEAVES OF HEALING received	1

Peoria, Ill.—Deaconesses Clarke and Buhmann.

Deaconesses Clarke and Buhmann report, from Peoria, for week ending December 8, 1913, as follows:

"Day by day we are led to thank God for the ideas and ideals of ZION and ZION CITY. ***We heartily thank God for what has been accomplished. ***We believe no sacrifice can be too great to make in building up and maintaining ZION CITY for God and His work."

"In one saloon, a man, who had heard the General Overseer at Galesburg, reported the sermon to us: especially the protest against tobacco. It had hit him hard. He could not forget it."

"One day, a lady told us of her husband, who was in the hospital, suffering from a severe injury. He had told her that he wished some one would come and pray for him, so she requested us to go. We went the next afternoon. She was with him and followed us out to tell us he had said he felt so much better."

Calls made	1222
LEAVES OF HEALING sold	205
Messages given	2249
Total pieces distributed	2550
Subscriptions to LEAVES OF HEALING received	1

Galesburg, Ill.—Elder Robinson and Evangelist Fiddes.

Elder Robinson and Evangelist Fiddes report, from Galesburg, for week ending December 7th, as follows:

"We have visited many of the little towns around Galesburg and have met some very interesting characters."

"We had a good meeting last night and also the night before."

Calls made	about 650
LEAVES OF HEALING sold	111
Tracts at 1 cent each	6
Messages given	1975
Total pieces distributed	2092
Subscriptions to LEAVES OF HEALING received	8

Rockford, Ill.—Elder Rickert and Restorationist Bittle.

Elder Richert and Restorationist Bittle report, from Rockford for week ending December 1st and week ending December 7th, as follows:

"A great and glorious day, for time and Eternity, has gone into Eternity.

"The General Overseer has made a powerful, spiritual and lasting impression upon the people of Rockford. While he was speaking, the people were spellbound, weeping and elevated to ZION'S pinnacle of glory, from which they beheld the rapturous fields of eternal peace, where God will wipe away all tears.

"The General Overseer was drawing from the shoreless and bottomless ocean of God's truths and love and the water of life did flow in rich and glowing streams upon the thirsty land of Rockford.

"He was inspired, like Moses, standing before the god of this world and telling him with Divine Authority, 'Let my people go,' holding the staff of faith over the red sea of sin, sickness and death, and opening to hundreds and thousands of people the Gospel way of salvation, healing and holy living; and like Joshua, commanding the sun of God's mercy and love to stand still over Rockford and the moon of grace to shed her silver light of hope into the valley of the shadow of death."

"The people who came in the streaming rain to the meetings were full of enthusiasm, praise and wonder for ZION'S truths."

"We cannot describe the experiences of our work, but we are convinced that the sending forth of the workers was a command of God.

"The world needs ZION more than ever before. The poor framework of the so-called churches will never stand the coming storm of tribulation. ZION literature is the last call to the marriage feast of the Lord.

"Only when going from house to house, day by day, knocking at the door of the different homes, seeing the worldliness of the masses, the eager chase after the almighty dollar of the business men, the crowds in the theaters, hearing the cursing and swearing, inhaling the nauseating odor of tobacco, you can understand the weary, self-denying and self-sacrificing work of our Lord and Master. His aching heart is still throbbing with the infinite longing to see the people saved and healed, for whom He died."

"Pray as never before."

"I trust that the people will be willing to sacrifice the last dollar to sustain the General Overseer in his divinely inspired work to send out the workers into all the world."

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For week ending Dec. 1, 1913:
Calls made (10 workers) 18000
LEAVES OF HEALING sold 170
Messages given 1500
Handbills given (10 workers) 19700

Total pieces distributed 21370
Subscriptions to LEAVES OF HEALING received....5

For week ending Dec. 7, 1913:
Calls made 2207
LEAVES OF HEALING sold 249
Souvenirs of ZION CITY sold 2
Cards of ZION CITY views sold 3
Messages given 2419

Total pieces distributed 2673

Elgin, Ill.—Deaconesses Boyd and Zweizig.

Deaconesses Zweizig and Boyd report, from Elgin, for week ending December 8th, 1913, as follows:

"Yesterday, we had a glorious day; perfect in many ways. We sold our literature very quickly and with ease. We found some who really were glad when we gave the salutation and offered the LEAVES OF HEALING. Some were much afflicted by the oppressor—Satan.

"We are happy and God is with us.

"It is such a glorious privilege to be able to visit the homes. We find many in need of the full Gospel; some so far from God."

Calls made 1000
LEAVES OF HEALING sold 235
Cards of ZION CITY views sold 3
Messages given 2900

Total pieces distributed 3138
Subscriptions to LEAVES OF HEALING received....2

Rock Island, Ill.—Evangelists Shumaker and Mintern.

Evangelists Shumaker and Mintern report, from Rock Island, for week ending December 8th, as follows:

"Words cannot express the joy it gives us to be under the direction of ZION. ***It makes our hearts thrill with joy at the prospects of ZION'S future.

"Many men are out of work here.

"It is a remarkable contrast to see just opposite each other the large plow works and the arsenal—the one making swords and the other plows, while ZION goes forth here to prepare to beat the swords into plowshares and the spears into pruning hooks."

"Pray for God to use us in the harvest time."

Calls made 904
LEAVES OF HEALING sold 173
Souvenirs of ZION CITY sold 2
Messages given 2862

Total pieces distributed 3037
Subscriptions to LEAVES OF HEALING received...22

Galesburg, Ill.—Evangelists Cunningham and Neal.

Evangelists Cunningham and Neal report, from Galesburg, for week ending December 8th, 1913, as follows:

Calls made 404
(Special calls included above .....39)
LEAVES OF HEALING sold 52
Messages given 560

Total pieces distributed 612
Subscription to LEAVES OF HEALING received....3

Subscribe for Leaves of Healing.

Ideal Citizenship in the Kingdom

By DEACON THEODORE FORBY, General Associate Editor

(Continued from First Page)

and, as a consequence, every merely human wish, desire, or plan must become subservient to Him to Whom belongs all power in heaven and in earth.

The duty incumbent upon each person upon whom has been bestowed the Name which is above every other name, by reason of His regenerating power and His adoption of every believer into His family or government, is to use every power and every talent to the full limit.

"WHATSOEVER THY HAND FINDETH TO DO, DO IT WITH THY MIGHT."

"NO MAN LIVES TO HIMSELF, ***BUT UNTO GOD."

This admits of no selfish motives, and forever makes compromise out of the question, and the positive, unequivocal command thunders in the ears of each:

"Seek ye first THE KINGDOM OF GOD *and His righteousness, and all these things (food, shelter, and raiment) shall be added."*

We have spoken of the Divine nation or government having a separate or distinct existence from every other force, power, type, or entity.

The Christ inaugurated the actual, active, ruling existence of THE KINGDOM with Himself as Sovereign, and He called upon all His subjects to live its principles, and to associate themselves in their efforts to make this ideal prevail in the whole world.

THE KINGDOM OF GOD, in its fullness, can come and remain only as its subjects are faithful and loyal witnesses and servants. Its warfare is one of conquest, and requires every resource of every son and daughter—for the cause of the Divine Majesty demands it, and there is hope for the redemption of the sin-sick, diseased, and dying world only in THE KINGDOM'S power—the united forces of righteousness—crushing the monster who binds and destroys.

Christ's KINGDOM has been separated in ZION from the rebellious, and its citizens, in the Name of their Lord and Master, work together for the advancement of His cause.

ZION CITY is a fuller expression of THE KINGDOM OF GOD'S reality of ideal cooperation of citizenship than has ever before graced this earth. It is a further unfolding of the Divine plan for the activities of God's subjects. It is a necessity for the age. The ideals of true Christian attainment cannot be fostered without ZION CITIES, nor without THE KINGDOM idea as it obtains in ZION.

The age for the mere ethical has been outlived; the germ, long hid in the fogs of conjecture, has developed into reality, and has broken the bonds of mysticism, and challenges every force with solemn, confident declaration, "THE KINGDOM OF HEAVEN IS AT HAND. REPENT YE, AND BELIEVE THE GOSPEL."

ZION CITY is not of chance, nor of venture: it is of design, and for a perpetual example of the polity, born of the Christ ideal, which typifies the plan for meeting the demands of the age, and tends toward the fulfilment of the Divine expectancy in mankind.

The consummation of the plan and ideal depends upon whether or not its professed supporters will yield their individual plans to the one great plan of establishing the ideal.

A true ZION CITY is ideal, and should be as Christ taught His disciples to pray, a visible, tangible, actual, present realization of "Thy will be done in earth as it is in heaven."—In other words: a ZION CITY should be like heaven—and it must be so if its inhabitants are truly sons and daughters of God; for the same life should pervade each here that will control "in heaven."

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By ELDER WM. S. PECKHAM

Then saith He unto His disciples, the harvest truly is plenteous, but the laborers are few;

Pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest.---Matt. 9:37-38.

In the harvest field there is work to do,
For the grain is ripe, and the reapers few;
And the Master's voice bids the workers true
Heed the call that He gives today.

CHORUS:—
Labor on! labor on!
Keep the bright reward in view;
For the Master has said,
He will strength renew;
Labor on till the close of day!

Crowd the garner well with its sheaves all bright,
Let the song be glad, and the heart be light;
Fill the precious hours, ere the shades of night
Take the place of the golden day.

In the gleaner's path may be rich reward,
Though the time seems long, and the labor hard;
For the Master's joy, with His chosen shared,
Drives the gloom from the darkest day.

Lo! the Harvest Home in the realms above
Shall be gained by each who has toiled and strove,
When the Master's voice, in its tones of love,
Calls away to eternal day.

BE THOU FAITHFUL UNTO DEATH AND HE WILL GIVE THEE A CROWN OF ETERNAL LIFE.

Testimonies in Leaves of Healing Greatly Enjoyed.

Sandusky, Ohio.
April 29, 1913.

Wilbur Glenn Voliva,
ZION CITY, ILLINOIS.
Dear Overseer:

***I enjoy reading LEAVES OF HEALING. They certainly are food to me, especially the testimonies of the different ones that are being published from time to time. Miss Brady's healing certainly is wonderful, and her testimony alone ought to lead thousands of souls to the Lord.

The Lord has been good to me so many, many times, and has always heard my prayers and has helped me when I have called to Him in time of need, when physicians and medicines have failed, and hereafter I shall always take the Lord as my Physician without first resorting to medicines and doctors for aid.**

I am,
A Sister in Christ,
(Signed) "Miss Gertrude Frandsen."

Leaves of Healing a Great Blessing in the Home.

Nome, Alaska.
November 22, 1913.

Rev. E. L. Carey,
ZION CITY, ILLINOIS.
Dear Brother in the Christ:
"Peace to Thee!"

May God bless the LEAVES OF HEALING, and every Word of God.

Many people do not care. The careless overlook what is in them, never troubling to find out the real value of the paper; but I am glad to know that it has been a great blessing to many, and will be. I can say it has been a great blessing to me to have the LEAVE OF HEALING coming to my home. I do not know what I would do if I did not have the LEAVES OF HEALING.***

The people are as sheep without a shepherd. Many are very ignorant about God.

A sincere friend of ZION,
(Signed) "Mrs. Louis A. Nelson."

Receives Great Blessing From Reading Leaves of Healing.

Dalton, Georgia. May 26, 1913.

Rev. E. L. Carey,
ZION CITY, ILLINOIS.
Dear Brother:

***I thank God for LEAVES OF HEALING. I enjoy reading the testimonies. I desire to become a member of ZION. Please send me the application form for membership.

I am,
Your friend in the Christ,
(Signed) "John Lynn."

Leaves of Healing is Indeed Bread for my Hungering Soul.

Henderson, Kentucky.
November 8, 1913.

Rev. Wilbur Glenn Voliva,
ZION CITY, ILLINOIS.
Dear Brother in Christ:

No doubt you have forgotten me, it being so long since I wrote for prayer. I surely received benefit from your prayer, for I am better.**

I will say, LEAVES OF HEALING is indeed bread for my hungering soul. I will distribute all the back numbers you send me. I give my own away. They do not destroy them, but keep them busy going from house to house, that they may bless every home they enter.**

Yours in Christ,
(Signed) "Mrs. R. M. Cecil."

We Look Eagerly for the Leaves of Healing Each Week.

Ligonier, Indiana.
October 5, 1913.

Dear General Overseer:
"Peace to Thee!"

It is with a heart full of praise and thanksgiving that I send in this testimony of God's healing, cleansing, and keeping power.***

It is a great privilege to know our Heavenly Father as the Healer, Cleanser, and Keeper of His children, and I pray daily that we may walk and say and do that which is right and pleasing in His sight.

We miss the meetings so much, but look eagerly for the LEAVES OF HEALING each week so that we can read the sermons and articles printed in them.

Pray for us, as we do for you and for all ZION daily. I remain.
Your sister in Christ,
(Signed) "Mrs. L. J. Hire."

REPORT FOR THE WEEK.

3345 Rolls Sent to Individuals in the United States.
200 Rolls Sent to Hotels in the United States.
100 Rolls Sent to Publications in the United States.
100 Rolls Sent to Invalids in the United States.
100 Rolls Sent to Schools in the United States.
100 Rolls Sent to Sanitariums in the United States.
50 Rolls Sent to Hotels in England.
50 Rolls Sent to Hotels in Canada.
25 Rolls Sent to Hotels in Switzerland.
25 Rolls Sent to Hotels in Scotland.
25 Rolls Sent to Hotels in Miscellaneous Foreign Countries.
100 Rolls Sent to Individuals in China.
300 Rolls Sent to Individuals in Canada.
50 Rolls Sent to Individuals in Mexico.
50 Rolls Sent to Individuals in Japan.
100 Rolls Sent to Individuals in England.
50 Rolls Sent to Individuals in Germany.
50 Rolls Sent to Individuals in Scotland.
50 Rolls Sent to Individuals in Australia.
30 Rolls Sent to Individuals in Africa.
25 Rolls Sent to Individuals in Corea.
25 Rolls Sent to Individuals in West Indies.
25 Rolls Sent to Individuals in Ireland.
25 Rolls Sent to Individuals in Miscellaneous Foreign Countries.

5,000——TOTAL.
Number of Rolls Distributed Since February 3, 1913.....39,013

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS: – The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

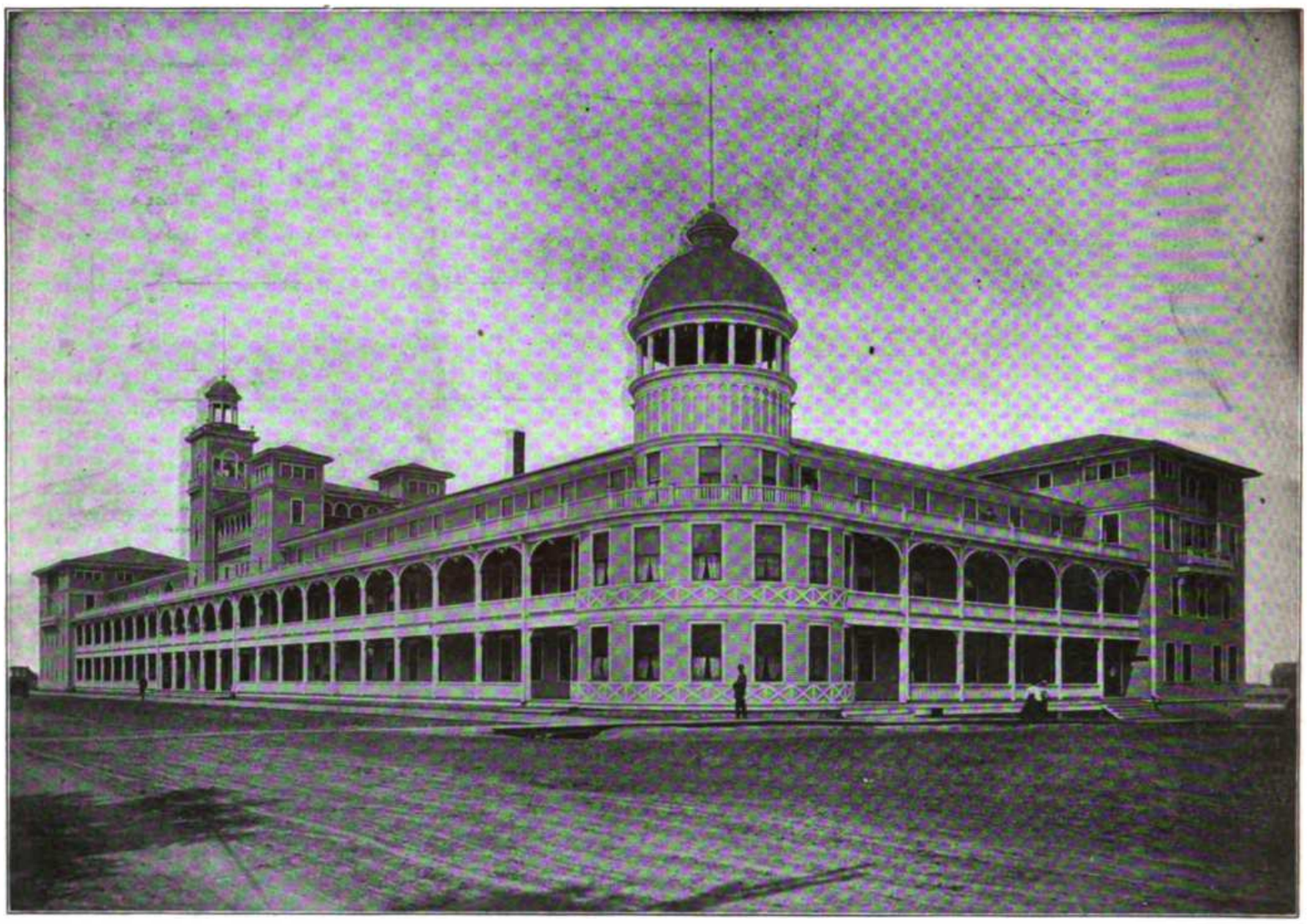
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Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME. ZION CITY, LAKE COUNTY, ILLINOIS. U. S. A

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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A GREAT OPPORTUNITY FOR ZION PEOPLE

Zion people today have the opportunity of purchasing some of the Best Farms belonging to the Zion Estate--in tracts, from ten acres up to any number of acres desired; and in price, from $100 up per acre.

Zion people who desire to farm, if they act at once, have the opportunity of securing farms with all the advantages of Zion City, including the meetings in the Tabernacle, and numerous other advantages that cannot be had elsewhere.

DO NOT DELAY. WRITE TO

W. HURD CLENDINEN, General Manager,

ADMINISTRATION BUILDING

ZION CITY, ILLINOIS

And he will immediately answer, giving you full particulars.

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Printers of Booklets, Catalogs, Folders, Circulars, Etc.

TO get the most out of your advertising you will need catalogs and follow-up-matter that will impress your prospective customer favorably and not be tossed into the waste basket after he has merely glanced at it. Let us handle your work and put into it the style and appearance that will make sales.

We have excellent facilities for handling the best grade of catalog printing.

Zion Printing & Publishing House
(Wilbur Glenn Voliva)
Zion City, - - - Illinois.

ZION FEED STORE
(Department Zion Stores)

Your fowls ought to be laying eggs now. If not, better see if you are feeding them correctly. Give them a good menu.

We have the right kinds. Try meat mash, oil meal, beef scrap, crushed oats, oyster shell, charcoal, grit, and other poultry mixtures, etc. It will pay you.

A fine stock of the renowned
Story & Clark Pianos and Player Pianos
on Second Floor ZION STORES

We invite you to call and see these beautiful instruments, and we are confident that their elegant style, workmanship and tone will appeal to you.

Special prices are being offered until Christmas.
CAN ARRANGE TERMS FOR PAYMENTS.

ZION CANDY FACTORY
(Dept. of Zion Stores)

Beautiful fancy boxes filled with delicious Chocolates, topped off with nuts and fruit, wrapped in transparent gelatine paper, and tied with ribbon to give the ideal Christmas effect, are now ready to be mailed to any address.

Let your friends at a distance know the kind of candy we make in Zion.

1 lb. boxes, - - - - - - - - $.50
2 lb. boxes, - - - - - - - - 1.00

A 3 lb. can of Clips, Chips and Sparkling Gems, all colors and flavors, for only - - - - 75c

Zion Baking Industry
Phone 21
Manufacturers of
Fine Biscuits, Crackers, Cakes and Bread

Our Quality is the best.
Our Service is greatly improved.
Our Products are guaranteed to satisfy.

ZION BAKING INDUSTRY

Zion Building Industry

SELLS
LUMBER, LATH, SHINGLES, ETC.

Contracting and All Kinds of Mill Work
The Best Roofing always on hand.

Bring us your Specifications. Phone 27

ZION HANDKERCHIEF FACTORY
Manufacturers of
Aprons and Handkerchiefs
Zion City, Ill.
Wm. M. EDWARDS, Manager.

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SHILOH TABERNACLE

Is the CENTER of INTEREST in Zion City

THE PRINCIPAL Service is held Lord's Day, beginning with Processional by Zion White-Robed Choir promptly at 2:30 p. m. ¶ All persons visiting Zion City should arrange to attend at least one Lord's Day Service. ¶ Visitors Always Welcome.

For complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, Subscribe for the Leaves of Healing.

Zion Administration Building

THIS building is located on Elijah Ave., not far from Shiloh Blvd. ¶ On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. ¶ On the right of the hall-way the offices of Zion Office Supply. ¶ On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City, be sure to visit this Building.

ZION FUEL YARD

(Department of Zion Stores)

We want to call your attention to the advantages of our PETROLEUM CARBON

It is an ideal fuel because---

It gives greatest Heat
Has no Odor
No Smoke
No Ashes

Does not even require the grate to be shaken. It consumes completely away.

Inquire for further particulars.

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection.

Electric Line Tickets
American Express

Freight Shipments
Office Phone 42

ZION HOME

Is just what its name implies, a place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer.

This Home is the Largest Divine Healing Home in the World.

Containing 350 rooms, 267 of which are guests rooms. Tobacco, Intoxicating Liquors, Drugs, Profanity, Card Playing, and all other evils strictly forbidden.
There are no charges made except for room and board. Free-will offerings only are received.

RATES:---European Plan. 75c per day and up. Per week, $5.00 and up. American Plan, $2.00 per day and up.

Zion Conservatory of Music and Art

WILBUR GLENN VOLIVA, Pres. H. EM. WILSON, M. D. D.

Thorough and Systematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.
The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teachers' Certificate class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

For further information write to

H. EM. WILSON, Dean

ZION LAUNDRY

Finished and Rough Dry Laundry—Feathers Renovated

YOU MAY BE SURE of satisfaction. To be convinced, leave packages at our offices, Zion Home or Zion Barber Shop, and we will give them careful attention.
We have added to our already up-to-date plant a Feather Renovator, which steam cleans the feathers in an up-to-date manner. Makes old feathers look like new.

Goods Called for and Delivered **Phone 22**

ZION BLACKSMITH SHOP

PHONE No. 124-R

Wagon Building and Repairing

Woodwork and General Smithing.
Rubber Tires furnished and applied
HORSESHOEING A SPECIALTY

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Magnificent Masterpieces of Music

THESE words but inadequately express the full magnitude, beauty and tone quality of our unexcelled *Pianos and Player Pianos* that we are now offering to our large circle of friends in Zion City and vicinity *at the lowest prices ever offered on strictly high-grade Instrumens at terms to suit your purse.*



Who can successfully contradict us when we are able to announce that we are Sole Agents for Lake County of the celebrated STORY & CLARK Musical Instruments? These Instruments have stood the test of time. They have survived the tremendous onslaught of makers of inferior grades of pianos whose sole plea for a hearing with the public was "cheap prices" When you hear a man tell you that "all pianos consist of practically the same materials, the only difference being in the finish", you may make up your mind that he is either an ignoramus or he is deliberately trying to deceive you. *The fact remains that the average purchaser does not know the difference* and a low price will usually appeal to him.

OUR AIM is to give you a little better instrument than the price indicates; an instrument that will give the purchaser lasting satisfaction! We do not claim that our Pianos or Player Pianos are cheap or inexpensive; no, in fact we are glad to say that *our pianos cost just a bit more than the so-called inexpensive kind,* which will always prove the most expensive in the long run! *Years upon years of actual test prove the Story & Clark Instruments the least expensive of a majority of pianos now on the market. THEY HAVE PROVEN THEIR VALUE and they are backed by the broadest guarantee possible!* Remember the Story & Clark Piano Co. stands back of every instrument sold by Zion Stores! Can you ask for anything any better?

Payments as low as $10.00 per month will put one of these splendid pianos into your home; as little as $6.00 per month will keep it there. Why not surprise your loved ones with a Story & Clark Piano or, better yet, a Player Piano for a X-mas Gift?

Make your selection now; we'll deliver it to your home any day you desire.

Our new Piano Parlor in Zion Stores is now open for your convenience; A complete stock of pianos await your inspection.

Friends residing in other parts of the country can also take advantage of these terms and have any instrument shipped direct from the makers or if agreeable we will arrange to meet you at the Story & Clark warehouse and assist you in making a selection.

Respectfully yours,
OTIS SCRIPTER, Mgr. Piano Dept.

ZION STORES . . . Zion City, Illinois

"HABITS"

WHAT is a Habit? A habit is an act so often repeated that it is performed involuntarily. Now the habit we want to talk about is the Saving Habit. Have you acquired it? and if not, why not? and if not will you let us help you do so?

The way to begin is to have a plan. Hap-hazard saving never accomplishes much. Depositing at random and withdrawing on impulse usually results in standing still financially. A definite plan, a prompt start and a purposeful "sticking to it" betokens success.

The very best plan is to take counsel with **Yourself** and determine **just how much** you can **save** from your income, allowing for necessary expenses. Say you can and will save a definite sum at different times. Set a mark to reach in say a year and then let nothing but dire emergency interfere with your accomplishment. Any person who is a wage earner should save a certain portion of his salary.

To anyone who would like to have us help them, we will cheerfully render every assistance. Come in and let us show you how easy and convenient it is to carry a Savings account, and make a start NOW, We will not only help you save but pay you 3 per cent interest on your account. Respectfully,

ZION BANK

Zion Dental Department
(Wilbur Glenn Voliva)

Office Phone 20 **Residence Phone 118 W**

ZION CREAMERY
(Department of Zion Stores)

There's no place for argument. If you want to be on the safe side and keep out of danger, you must use Pasteurized milk.

Zion Milk is all pasteurized and bottled by latest improved methods.

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New York Public Library
476 Fifth Ave.
1914

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 13 ZION CITY, ILLINOIS, SATURDAY, DECEMBER 27, 1913. Price Five Cents

Zion's Christmas Message to The World

By ELDER ANTON DARMS

HARK! The herald angels sing,
Glory to the new-born King:
"Peace on earth and mercy mild,
God and sinners reconciled!"

Joyful all ye nations, rise,
Join the triumph of the skies;
With angelic hosts proclaim
Christ is born in Bethlehem.

THE sweet Christmas message once more comes to the world, that Christ was born of the virgin mother to become the world's Savior and Redeemer. The night of the world's history was clouded with sin, and only one Star shone in the Heavens telling that there was still hope for the sinful race to be redeemed: it was the Star of Jacob.

THE WORLD SAVED THROUGH JESUS, THE CHRIST.

What would the world be today without the story of Jesus! What a change has taken place upon this earth since the Son of God has crushed the serpent's head!

Sin can now be conquered!
Sickness can now be healed!
Death has lost its sting!
The Resurrection has taken place!

THE KINGDOM OF HEAVEN IS AT HAND!

"Thanks be unto God, Who giveth us the victory through our Lord Jesus Christ."

Our very spirits should be thrilled with Divine joy that Jesus the Christ, the Eternal Word of God, was made flesh and took up His abode in our midst, and has indeed become our Savior, our Healer, our Cleanser, our Keeper, and our Coming King.

ZION'S GLORIOUS CHRISTMAS MESSAGE.

This is our Christmas message to the world—that "CHRIST JESUS CAME INTO THE WORLD TO SAVE SINNERS."

It is true that the world is still indifferent to the purpose of Christ's coming. The world is still going on in unbelief and rebellion against God, and is reaping its daily reward of sin, sickness, death, and hell.

On it goes, in its mad rush for pleasure and wealth, knowing but little how brief is its time of enjoyment—and then the judgment!

NO CHRISTMAS JOY WITHOUT THE CHRIST.

The world must have its Christmas, too; but how different it is from that of God's true children. Satan can give the world only a counterfeit of the real Christmas joy. It must have its Santa Claus, its presents, its chants, and songs; but there is no redemption in these from the power of sin.

Even the professed church of God has failed to set forth the real purpose of the birth of Christ, that He may save His people from their sins and become their Lord and King.

THE JOY OF GIVING AT CHRISTMAS.

The wise men of old journeyed many days in order to bring their gifts of gold, frankincense, and myrrh to Him Who was born King of the Jews.

Have you, my beloved reader, also brought your tribute to Christ the King?

Do you acknowledge Him Lord of lords and King of kings?

"And I have brought to thee,
Down from My home above,
Salvation full and free,
My pardon and My love.
I bring, I bring rich gifts to thee;
What hast thou brought to Me?"

Have you received the gifts of the Christ in your spirit, soul, and body?

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Have you a real salvation—a deliverance from all the powers of sin in your life?

Have all your diseases and infirmities been healed through Jesus the Healer?

Has your life, your home, and your work been sanctified to the Master's use?

DELAY NO LONGER TO MAKE A TRUE REPENTANCE, A FULL CONFESSION, A COMPLETE SURRENDER TO GOD, AND TODAY LET JESUS CHRIST COME IN AND BE BORN IN YOU A LIVING SAVIOR.

Only when He has saved and cleansed you from sin can the Holy Spirit give you power in prayer, in soul-winning, in your every word and work to build up THE KINGDOM OF GOD.

No greater joy can come to you than to know that you have a part in the plan of God to build up HIS KINGDOM; and that you can do something whereby the blessings of God can come to those who are in sin, in sickness, in sorrow and in trouble.

Thus you will be one of God's chosen people.

Should not God's people be a united, a separate, a peculiar and a holy people?

OWNING CHRIST AS LORD AND KING.

Should not all own Christ Jesus as their Lord, and Master? Should not all of God's people be a real KINGDOM, over which Christ is Lord and King?

When the Angel of the Lord appeared to the shepherds on Bethlehem's plains, He said:

"Fear not, for behold, I bring you good tidings of great joy, which shall be to all people.

"For unto you is born this day in the City of David, a Savior, which is CHRIST THE LORD."

Nineteen centuries of anniversaries of the birth of Christ have been celebrated in one way or another without any interruption, but where and when were a people ever brought together who dared fully to accept this "good tidings of great joy", in accepting God's greatest gift of His Only Begotten Son as "Savior, which is CHRIST THE LORD?"

The multitudinous forms of denominations, sects and missions professing Christianity have all missed the mark of establishing THE KINGDOM OF GOD, over which Christ indeed should be Lord. They have made lords of their own in the very act of schism in the Body of Christ, and have rejected alike with the world Christ as their ONE and Common LORD.

ZION stands forth, however, as a people, and as an organization, different from all other nations, churches, and movements, because she has brought together a people who have made it the business of their daily life to acknowledge Christ, not only as Savior and Healer and Sanctifier, but to put into practice the ultimate purpose of Christ's coming: to establish obedience to Christ the Lord.

ZION'S KING TO RULE O'ER ALL THE EARTH.

ZION'S work of proclaiming to "all people" that Christ is THE LORD has only begun.

The nations of the world—yea, even a lukewarm church—may rage and counsel together against the Lord and His anointed, yet He Who sitteth in the heavens shall laugh and have them in derision, because He is surely carrying out what He promised.

"I have set My King upon My holy hill of ZION. I will declare the decree: the Lord hath said unto Me, Thou art My Son; this day have I begotten Thee.

"Ask of Me, and I shall give Thee the heathen for Thine inheritance, and the uttermost parts of the earth for Thy possession."—Psalm 2:6-8.

ZION, today, gladly acknowledges the Only Begotten Son of God as, "My King upon My holy hill of ZION."

ZION has entered upon the greatest inheritance ever given to men:—THE KINGDOM OF GOD THROUGH OUR LORD AND SAVIOR JESUS CHRIST.

ZION has put before her people the highest standard which can possibly be given to mankind to attain unto: "CHRIST IS ALL, AND IN ALL."—Colossians 3: 11.

THE TRANSFORMING POWER OF CHRIST'S REIGN.

ZION'S message to the world at this time is that, under the Lordship of our Savior Jesus Christ, sin, vice, and crime, in all its forms, will be fully abolished from the earth; sickness and suffering will be exterminated; strife, sedition, war and bloodshed will be put an end to forever; poverty, pestilence, earthquakes, and all other disasters will be stopped; and instead of these blights and curses, prosperity, enlightenment, and progress all along every avenue of human activity will come to pass—and man, made in the Image of God Almighty, will once more find his rightful place in creation, and hold sway and dominion over land, sea, and sky.

The wolf and the lamb shall feed together, and the lion shall eat straw like the ox. The wilderness will be turned into a blossoming garden; the earth will be transformed into Paradise, for it shall be covered with the knowledge of the Lord as the waters cover the sea.

ZION HERALDS THE COMING KING.

Yes, ZION, you are on the right track; you have the message which the world needs. The Millennial reign of our King is surely coming, and the final Restoration will come to pass in due time.

GO FORWARD, O ZION! GO FORWARD!! You may, at times, be tested and tried, but NEVER LOSE YOUR VISION! NEVER FAIL IN YOUR DUTY! NEVER LAY THE ARMOR DOWN!

On Christmas Day acknowledge Him, our Savior, once more as LORD of lords, and KING of kings, and do your utmost to bring these tidings of great joy to ALL people.

"Hail the Heaven-born Prince of Peace!
Hail the Son of Righteousness!
Risen with healing in His wings,
Light and life to all He brings;
Mild He lays His glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth."

Christ, Our New-Born King

Jesus, born of virgin mother,
Came from heaven to earth for us.
God's Own Son became our Brother,
That He might deliver us.
We will love Thee;
Love Thee, Christ our New-born King.

Angels sang at night the story;
Shepherds heard on Bethlehem's field.
Then the heavens rang with glory,
When His birth was first revealed.
We will love Thee;
Love Thee, Christ our New-born King.

Now Immanuel is here,
Wonderful, Counsellor and King;
Now the Christ to us is near,
We to Him shall always cling.
We will love Thee;
Love Thee, Christ our New-born King.

Sin shall lose its power o'er us,
Sickness and disease must flee.
Full atonement made He thus,
Who has died on Calvary.
We will love Thee;
Love Thee, Christ our New-born King.

Though He once a Babe was born,
Toiled as Man on earth below;
Now He sits upon the Throne,
Ever mercy to bestow.
We will love Thee;
Love Thee, Christ our New-born King.

Anton Darms.

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All Night With God in Zion

1913 **From Wednesday, December 31st, at 7:45 p. m. To New Year's Day at Sunrise, in** **1914**

SHILOH TABERNACLE

Zion City, Illinois, U. S. A.

7:45 p. m. Music by Zion Senior Band.

8:30 p. m. Organ Recital by Dr. Hyland Em. Wilson.

9:00 p. m. Processional by Zion White-Robed Choir.

9:15 p. m. (1) Zion's Marching Hymn.

(Hymn No. 567 in Gospel Hymns 1 to 6):

Come, ye that love the Lord,
And let your joys be known,
Join in a song with sweet accord,
And thus surround the throne.

CHORUS:

We're marching to Zion,
Beautiful, beautiful Zion;
We're marching upward to Zion
The beautiful city of God.

Let those refuse to sing
Who never knew our God:
But children of the Heavenly King
May speak their joys abroad.

The hill of Zion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets.

Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground,
To fairer worlds on high.

(2) Scripture Lessons:

Isaiah, the 35th chapter: Zion's Song of Salvation, Healing, Holy Living, and Triumphant Entry into the Zion above. The 91st Psalm: Zion's Household Psalm.

Special Note: The Hymns to be sung and the Scripture Lessons to be read by the entire congregation.

9:30 p. m. Special Music by Zion White-Robed Choir and Orchestra.

(Choruses, Quartets, Duets and Solos.)

10:30 p. m. Address by the General Overseer.

11:00 p. m. Sacrificial Offering.

TWO SACRIFICIAL OFFERINGS

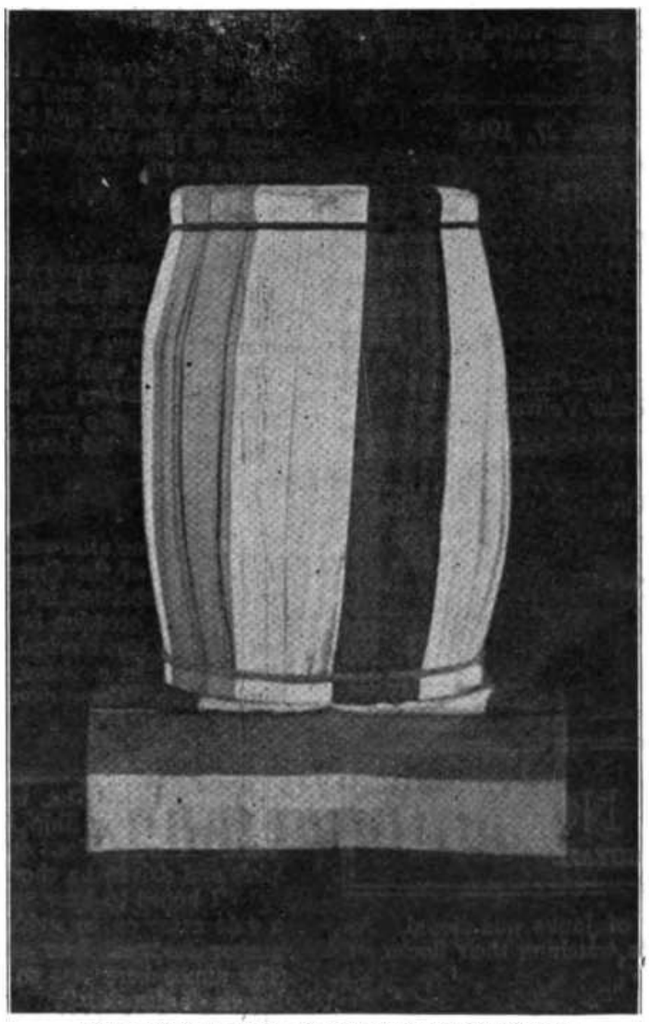
are taken each year—one on the second Lord's Day afternoon of the Feast of Tabernacles, and the other at the All-Night Meeting.

A Sacrificial Offering calls for self-denial and self-sacrifice; and, in order that it may be what God expects it to be, all Zion must make the necessary preparation through earnest prayer and consecration and by systematic planning in order to respond to the honor and glory of God.

A glorious scene that cannot be duplicated anywhere else in the world is that of thousands of earnest, godly people, marching in regular order around the barrel, and depositing their offerings.

God has wrought great things in Zion!—and He is ready to do greater things as Zion people become a truly consecrated people.

e



Picture of Barrel Used to Receive the Sacrificial Offerings

11:30 p. m. Ordinance of the Lord's Supper.
The Closing Hymn of the Year.

Pray, brethren pray! The sands are falling;
Pray, brethren pray! God's voice is calling,
Yon turret strikes the dying chime;
We kneel upon the verge of time:

REFRAIN:
Eternity is drawing nigh!
Eternity is drawing nigh! (is drawing nigh!)

Praise, brethren praise! The skies are rending!
Praise, brethren praise! The fight is ending;
Behold the glory draweth near,
The King Himself will soon appear:

Watch, brethren watch! The years are dying;
Watch, brethren, watch! Old time is flying!
Watch as men watch the parting breath,
Watch as men watch for life or death:

Look, brethren look! The day is breaking;
Look, brethren, look! The dead are waking;
With girded loins already stand;
Behold! the Bridegroom is at hand!

General greeting and handshaking.

Hymn by Choir and Congregation: "Go Forward! O Zion."

Distribution of Cards with Motto for 1914.

Adjournment for Refreshments for one hour and a half.

2:00 A. M. Prayer Service

For Zion Officers
For Zion Members
For Zion Children
For Fathers and Mothers
For Husbands and Wives
For Sons and Daughters
For Brothers and Sisters
For Relatives and Friends
For the Sick
For Leaves of Healing
For Zion's Literature in General
For Zion's Commercial Institutions
For Zion in the United Kingdom
For Zion in the Continent of Europe
For Zion in Australasia and New Zealand
For Zion in South Africa
For Zion in Asia
For Zion in America
For Zion in Canada
For Zion in Jamaica
For Zion in the Islands of the Sea
For Zion Educationally
For Zion Politically
For the Establishment of God's Kingdom
For the Coming of Jesus the Christ

3:00 A. M. Testimonies to Salvation, Healing, Cleansing and Keeping
Sunrise Hymn, "God be With You Till We Meet Again."
Doxology
Benediction

ALL WELCOME
ALL SEATS FREE

"CHRIST IS ALL, AND IN ALL"

Wilbur Glenn Voliva,
General Overseer of The Christian Catholic Apostolic Church in Zion

FREE-WILL OFFERINGS ONLY RECEIVED

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, DECEMBER 27, 1913.

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EDITORIAL NOTES

By APOSTLE F. M. ROYALL

There was no war. The temple of Janus was closed. An angel appeared to the shepherds while watching their flocks.

The glory of the Lord shown round about them. The angel said, "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people."

"For there is born to you this day in the city of David a Saviour, who is Christ the Lord."

"And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

"Glory to God in the highest, and on earth peace among men, in whom He is well pleased."

It is not so much the past we wish to impress upon your hearts, as it is the present and the future. While the past is not to be forgotten, what concerns you most, is what Christ is now, and what part you are to play in saving the millions of today, who are in darkness, and in helping direct the hearts of the people and to prepare them for the coming of Him who was born in Bethlehem.

It is not the Babe in the Manger, nor a Figure on a crucifix that concerns you today, but what should concern you most is: are you living as He taught that you should live and are you helping to carry out His commands?—He, Who was born in Bethlehem, Who trod the plains of Galilee, Who preached on the mountain sides, Who called fishermen for apostles, was given all authority in Heaven and on earth.

He gave the command which has come ringing down the corridors of time—"GO! GO!! GO!!!—MAKE DISCIPLES OF ALL NATIONS, BAPTIZING THEM INTO THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY SPIRIT: TEACHING THEM TO OBSERVE ALL THINGS.***" ALL! ALL!! ALL!!! Not whatever YOU approve of! Not whatever suits YOU: but "to observe ALL THINGS WHATSOEVER I COMMAND YOU."

Some years later, a man learned in the law—a scholarly man, with an iron will, and a determination of steel—was on his way to arrest, shackle, and kill those who were carrying out the command of Him Who said all authority was given to Him in heaven and on earth.

As he drew near to that oriental City of Damascus, which some day Abraham built, situated amid a cluster of trees, over the tops of which can be seen the distant summit of Mount Hermon, it was here a light shone around that majestic man, and he was paralyzed with fear. He Who said, "All authority is given" cried,—calling him by name—"Saul, Saul, why persecutest thou Me?" and he who came to shackle men and women lost his sight, and had to be led into the City.

Some time afterward, this same man, a converted Jew, flung the Banner of the Cross in the faces of those with whom he had been associated in persecution.

On one occasion he was arranging to go with the message: but the way was blocked, for God had opened the way in another direction. In a vision, a man of Macedonia stood beseeching him, saying, "Come over into Macedonia and help us."

On January 31st, in 1807, Robert Morrison, at Gravesend, embarked on the Ship *Remittance* for China, by way of New York. A tremendous storm raged. A number of vessels were sunk and driven on shore. He wrote as follows:

"I hoped to have sent the letter on shore by the pilate; but a gale came on so suddenly, he could not leave the ship. Our anchor snapped, four sails split. The sea ran mountain high. The atmosphere was so thick with snow we could not see the length of the ship."

On April 20, 1807, more than 3½ months later, he arrived in New York. In the counting house of the Ship's owner, a merchant said to Morrison, "You expect you will make an impression on the idolatry of the great Chinese Empire?"

"No sir," said Morrison, "I expect God will."

He sailed in the middle of May, 1807, and arrived in Canton on September 8th of the same year.

It was difficult to obtain a teacher of the Chinese language

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—in fact, they were prohibited from teaching the Chinese to foreigners under penalty of death.

One false step would have closed his career in China: but the difficulties which gathered around him only served to fire his zeal, and to develop the resources of his nature. Amidst all the difficulties, he succeeded in obtaining a knowledge of the language.

He did not resist the illtreatment and vile tempers of his native helpers, for he might have been left without a teacher altogether: on the contrary, he bore with them, prayed with them —yearned night and day for their salvation.

He was compelled to make known the Gospel in the most quiet and limited way. His teacher and servants were his first hearers. Sometimes from four to ten Chinese have gathered in the inner apartment, and the doors securely barred.

In addition to translating the Gospels into Chinese he gave himself to the preparation of an Anglo-Chinese Dictionary—a formidable undertaking. However, the whole of the New Testament, and the Book of Genesis, were destroyed by the printers in order to prevent discovery.

It was a great disappointment to the indefatigable worker; but he at once took heart of grace, and set about the preparation of new types.

After ardent toil in securing the printing press, fresh trouble arose, and the proof sheets of his Dictionary were seized and taken to the officials, who were only to glad of an occurence which seemed to afford an opportunity of extorting money; and runners were sent to seize the printing material. The result was —he had to secure Portuguese workmen to cut Chinese characters on wooden blocks for the printing of his Dictionary.

In an extract from a lettter written by him he says: "It is not five hundred years since Wycliffe's bones were dug up and burned—chiefly because he translated the Scriptures; and it is not three hundred years since Tyndale was strangled by the hands of a common hangman, and then burned—for the same cause."

He continued: "I trust that the gloomy darkness of pagan scepticism will be dispelled by the Dayspring from on high, and that the gilded idols of Buddha, and the numberless images which fill the land will one day assuredly fall to the ground before the force of God's Word, as the idol of Dagon fell before the Ark."

That Dictionary cost him sixteen years of his life, and was issued at a cost of sixty thousand dollars in gold.

ZION HAS A MESSAGE FOR THE NATIONS OF THE EARTH! It must be spoken in the tongues of the people! There is no other way to tell this message!

The battles have been fought!

The doors have been opened!

Idols are being torn down, and HEATHENISM MUST GIVE WAY BEFORE THE SON OF GOD!

A few months ago, a call was made by the workers in China for a printing press. One of God's saints, a noble woman, gave the money, and the press was purchased; and while you sleep it runs, and is printing messages; and they are being sent forth and scattered among the millions of China.

The cry comes continually for workers!—one for a ZION man who is able to manage, look after, and direct the work of printing ZION Literature in China.

The River of God is full!

"OPEN THY MOUTH WIDE, AND I WILL FILL IT."

Shanghai is the gateway of the great oriental republic, and ZION is opening wide her mouth: and God says He will fill it.

A suitable place has been found where ZION *Headquarters could be established,* and where messages to millions of people who are in darkness could be sent forth: but *it will require money to get possession of it.*

Now, you have a few dollars, or several hundred, or a thousand or two stowed away in an old box, and you have not felt sure where it would accomplish the most good.

China is now casting away her heathenism, and *THIS IS YOUR HOUR FOR DOING GOOD; AND ZION MUST STRIKE WHILE EVERYTHING IS AT WHITE HEAT.* Customs are changing, and they are even discussing if they shall have a state religion.

The doors of adamant have been burst asunder. A railway even goes through the Great Wall. Ships from all nations fly their flags in the port of Shanghai. Railways are being built. Street cars run in several of the principal cities. Telephones are being used. Wireless telegraphy is no new thing now in the Orient. I have even seen a man in an aeroplane flying over the City of Shanghai.

The sleeping giant has opened both eyes, and is rising, and arming himself for action.

ZION'S FLAG, PROCLAIMING THE GOSPEL OF THE KINGDOM, CARRYING THE MESSAGE OF PURITY, PEACE, AND POWER, MUST FLOAT OVER THAT ANCIENT LAND AND NEW REPUBLIC!

One is at liberty, now, to print messages, to preach the Gospel, and to teach them God's way.

People are reaching out their hands, and begging for help.

Shall we deny them the knowledge of the Savior of the world?

Are you willing to meet God, and hear the cries of tens of thousands of people condemn you for not sending them the Gospel?

Tomorrow they will be beyond your reach. TODAY IS THE TIME TO WORK!

"Wherefore do ye spend money for that which is not bread?"

Why leave your money for others to quarrel over and spend in riotous living after you have passed away?

What a monument you can build, that will shed its light on millions of people!—a monument that will shine forth so that ZION can be seen by the mariner coming into port: ZION! sending her beams far out over the sea. And how glorious to let her reach out her hands and touch the people—from the President, who directs the Ship of State, to the peasant who tills the field!

YOU can help fufil the prophecy, and let it be brought about that a nation has been born in a day.

ACT NOW!

ACT TODAY!

OBEY GOD!

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Pray, and give of your possessions, that those who today still bind the feet of the women, and thousands upon thousands who still flock to the temples, deceived by godless priests, shall be delivered from their darkness: and one day *they will rise up and call you blessed!*

LET SOMETHING BE DONE! LET IT BE DONE NOW!

DELAY IS DANGEROUS! It depends upon YOU!

It will make you happier! It will bring great joy to your spirit!

Then ZION will have splendid Headquarters in the City of Shanghai, from whence shall go forth the message of SALVATION, HEALING, and HOLY LIVING to that ancient and wonderful people.

Christ Himself said, "GO!" and you CAN go! If not in person, then you can help some one else to GO—or help the message to go!

If you could only get one glimpse of them, and see them in their ignorance and earnestness—crying to pieces of wood or mud, or pictures, and believing that they will receive blessing from worshipping it! It would melt your heart, and *you would not hesitate.*

Take an inventory, and see how much you can contribute to give the Gospel to this vast—almost countless—multitude.

A great storm is sweeping over the earth. The heavens have been blackened by infidelity and doubt. The clouds have gathered, and louder and wilder the cyclone of unbelief, in its fury, has crashed against humanity, until they have come to see that thousands have only shifting sand for a foundation.

The floods of fear and doubt and infidelity have swept them from their moorings—which was on the sand; and they cannot even find the place where they thought they were anchored.

"And every one who heareth these words of Mine, and doeth them not, shall be likened unto a foolish man, who built his house upon the sand: and the rain descended, and the streams came, and the winds blew, and beat upon that house; and it fell: and great was its fall."

But there are those who are anchored on the Eternal Rock. The storm may crash, and seem triumphant: but His words come ringing out over the waves and flood and tide:

"Every one therefore who hears these words of Mine, and doeth them, shall be likened unto a wise man who built his house upon the rock: and the rain descended, and the streams came, and the winds blew, and fell upon that house; and it did not fall: for it was founded upon the rock."

This is the Christmas-tide, when all should be happy over that great Christmas Gift, Whom God, our Father gave—Jesus the Christ. Centuries have rolled away, and He will soon come again.

Let your Christmas gifts be for the extension of His KINGDOM, for the preaching of neglected and forgotten truths and proclaiming the Gospel of THE KINGDOM to earth's millions.

Tens of thousands, yea millions of dollars are bing spent during these holidays for worldly gifts, in foolishness, for pride and for so-called pleasure. Let yours be to make known the great Teacher, who will soon come to claim His own.

Extracts from Elder Viking's Letter.

Shanghai, China.
Monday, November 10, 1913.

We had an interesting day, yesterday, in Shanghai. God blessed us throughout the whole day. In the afternoon, Mrs. Viking and I were at the Pootung meeting. Several inquirers. The little meeting place was filled. Last night, in Tsepoo Road Tabernacle, I counted a number of women at one time.

Both Deacon Low and Teacher Wu speak with power.

There are a number of people visiting the Tsepoo Road Tabernacle earnestly seeking to know the truth.

I am planning to put in electric lights, if I can get enough dollars. They may be put in before the holidays. We are now having carpenters put in a Choir platform on each side of the center platform. Will try to get a photo or drawing of it later. New Year, we may have a small Choir of boys and girls. One side of the platform floor was ready for use yesterday. Mrs. Viking was at the organ and Miss Hosken and her five little girls were there. The girls sang beautifully. It swelled my heart to hear their voices.

When we have fully organized the Choir, we shall robe them as soon as we can afford it. I know that a robed Choir and robed officers, in our Tsepoo Road Tabernacle main services, will be a wonderful thing for China and Shanghai. You see we have a bottomless pocket, but I do not beg for this money. I state our hopes and prayers. In God's good time, we will be supplied. I leave the future to God. Just as He will, all will be well. There is joy in His service—full joy and power. In ZION, we are going to see glorious manifestations of His coming. ZION is preparing for the coming of Jesus.

If a young man is able to prepare himself and family for China, I would suggest, if it is not too much to ask, for him to put on an apron and take a month's survey of ZION'S Printing Establishment and ZION. You see I have worked myself up to a printer, typesetter, composer, article writer, editor and critic, so the one that comes out here might have to look after our little Printing Plant sometime. The printing here will be done by Chinese, but we want enough ZION men and ZION men with ZION in their hearts, therefore, we do not reach perfection at once.

Deacon Low has been working at house hunting for a better Tabernacle. He has found a piece of land, which has over forty Chinese houses. The owner wishes to sell. He asks between twenty and thirty thousand Mexican. The Deacon's idea is this: if ZION could buy such a property, ZION could start a business at once as landlord and rent out houses, which always will be full, and gradually erect a building for a Central Tabernacle, schools and Printing Plant etc. The idea is not a bad one. Shall go a little more into details and let you know in time, as it may interest you to have on paper — House Renting Business in Shanghai. There is no better business just now here. Tens of thousands of Chinese flocked into Shanghai during the rebellion. Many will never go back. Many, as yet, do not dare to go inland. There are twice as many people here now as when you were here, I believe.

Deacon Low is back from a week's trip to Ningpo. Deacon Tsing is at Yuhang.

With kindest greetings from us all.

We realize that ZION at Headquarters is praying for us.

And she shall bring forth a son, and thou shalt call His name JESUS: for He shall save His people from their sins.

Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call His Name Emmanuel, which being interpreted is, God with us.—Matthew 1:21-23.

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The Incarnation and Character of the Christ

Report of Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, December 21, 1913, Christmas Address Delivered by Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reported by G. L. Marshall)

The ZION WHITE-ROBED CHOIR entered the Tabernacle singing in PROCESSIONAL: "HARK! THE HERALD ANGELS SING."

Hark! the herald angels sing,
"Glory to the new-born King;
Peace on earth, and mercy mild;
God and sinners reconciled!"
Joyful all ye nations, rise,
Join the triumph of the skies;
With th' angelic host proclaim
"Christ is born in Bethlehem."

REF.—Hark! the herald angels sing,
"Glory to the new-born King."

Christ, by highest heaven' adored;
Christ, the everlasting Lord;
Late in time behold Him come,
Offspring of the Virgin's womb:
Veiled in flesh the Godhead see;
Hail th' Incarnate Deity,
Pleased as man with men to dwell;
Jesus, our Emmanuel!

Hail, the heav'n-born Prince of Peace!
Hail, the Sun of Righteousness!
Light and life to all He brings,
Ris'n with healing in His wings.
Mild He lays His glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.

INVOCATION by the *GENERAL OVERSEER*:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth.
Thy Saving Health among all the nations.
For the Sake of Jesus; Amen.

GENERAL OVERSEER: Let us sing Hymn No. 310, "OH, WONDROUS NAME!"

Oh, wondrous Name, by prophets heard
Long years before His birth;
They saw Him coming from afar,
The Prince of Peace on earth.

CHO:—The Wonderful! The Counsellor!
The Great and Mighty Lord!
The everlasting Prince of Peace!
The King, the Son of God!

Oh, glorious Name the angels praise,
And ransomed saints adore,—
The Name above all other names,
Our Refuge evermore.

Oh, precious Name, exalted high,
To Him all power is given:
Through Him we triumph over sin,
By Him we enter Heaven.

GENERAL OVERSEER: I will read in God's Inspired Word for our first lesson, the sixth and seventh verses of the ninth chapter of Isaiah:

For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor, the Mighty God, the everlasting Father, The Prince of Peace.

Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His KINGDOM, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the Lord of hosts will perform this.

The SENIOR CHOIR then rendered an Anthem, entitled, "SING, O HEAVENS!"

As a further Scripture lesson, the General Overseer then read in Luke the second chapter, from the first to the fortieth verse, after which the SENIOR CHOIR rendered the Anthem—"HAIL, FESTAL DAY!"

Following the general supplication, by Elder O. L. Tindall, a QUARTETTE sang the selection—"O HOLY NIGHT!"

While the Tithes and Free-Will Offerings were being received, Dr. Hyland Em. Wilson played an Offertory on the Great Pipe Organ, after which the General Overseer made the usual announcements for the week. The SENIOR CHOIR then rendered the Anthem, entitled—"THE BIRTHDAY OF A KING."

INVOCATION by the *GENERAL OVERSEER*:

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and, in the Name of Jesus the Christ and in the power of the Holy Spirit, be sanctified unto the good of all present, O Lord, my Strength and my Redeemer.

—ADDRESS—

GENERAL OVERSEER: In the Book of the Prophet Isaiah, the ninth chapter, the sixth and seventh verses; and also in St. Luke, the second chaper, the tenth and eleventh verses.

Let every one give very close and prayerful attention; in as much as every word, in God's Holy Word, is there for a purpose; and if we would understand, even in a measure, God's revelations, we must give close attention to every word.

For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor, the Mighty God, the everlasting Father, The Prince of Peace.

There are five names given in this selection of Scripture—Wonderful, Counsellor, Mighty God, Everlasting Father, and Prince of Peace.

The third line: "And the government shall be upon His shoulder." Following the Names—

Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His KINGDOM, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the Lord of hosts will perform this. **Isaiah 9:6,7.**

And the angel said unto them, Fear not; for, behold, I bring you good tidings of great joy, which shall be to ALL PEOPLE

For unto you is born this day in the City of David a Saviour, Who is Christ **the Lord, Luke 2:10,11.**

Beloved in Jesus the Christ, we are approaching another Anniversary of the birth of Jesus the Christ in Bethlehem; and I propose, having prayed for God's guidance, to talk to you this afternoon—though I realize the incompetency of any man to do justice to the Subject—of Jesus the Christ.

When I realize that more than two hundred names are used, in the Old and New Testaments, to give to humanity something of an understanding of the Person Whom we have come to know as the Savior, Healer, Cleanser, and Keeper of mankind, I realize, more fully than ever before, the weakness of the strongest man, when it comes to the point of talking about Jesus the Christ, the Son of God—God manifest in the flesh, and making the people understand even some of the things of which the speaker himself may have a faint understanding.

Weeks Given to Agonizing Study of the Five Names,

I have spent, in the aggregate, not only hours, but days and weeks, in what might be called agonizing study of the five names that I have read to you, in the ninth chapter of Isaiah, the sixth and seventh verses; and I do not profess this afternoon, to be able to go very deep into the meaning of any of them. While I believe that I have begun to see and to understand something of the meaning of the Names "Mighty God," the "Everlasting Father," yet, there is in my heart, an agonizing cry that goes up to God, that I may be able to enter more fully into their mean-

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ing, and may be guided and helped in holding up Jesus the Christ before all the world; because our call is to preach Christ and Him crucified, to a sinful, sick, suffering, lost and dying world.

The Trinity of the Godhead Plainly Taught in God's Word.

God is Christ, and Christ is God—the same, and yet, in some sense, not the same.

The moment we open the Bible, we are face to face with the declaration: "In the beginning God"—and then follows the words—"created (literally) the heavens and the earth."

In the first chapter of John, we read: "In the beginning was the Word, and the Word was with God, and the Word was God." I desire you to notice, particularly, the third verse,—keeping in mind the words, "created the heavens and the earth"—"All things were made by Him; and without Him was not anything made that was made." And again, in Hebrews, the first chapter, and the second verse, the last sentence: "By Whom also He made the worlds."

Continuing our reading in the first chapter of Genesis, we come to a very remarkable statement, in the twenty-sixth verse: "And God said, Let us make man in our image, after our likeness."

To Whom was He talking?

There is not any doubt, but that, in this instance, we have broached, what we have come to know as, the Doctrine of the Trinity; and the only reasonable position, in the light of other Scriptures, is that God was addressing the second and third Persons of the Godhead—the Son, and the Holy Spirit.

Jesus the Christ One of the Council of the Triune Synod.

When we come to study the word "Counsellor," we will find, from reading in the eighth chapter of the Book of Proverbs, that Jesus the Christ was one of the Council of the Triune Synod, so to speak, and that we cannot justly limit Christ as a Counsellor, simply as the Light which has come into the world—the true Light to lighten every man.

The names "Mighty God," Everlasting Father," the "Prince of Peace!" The Old Testament writers, in all probability, knew nothing about the Trinity; they, probably, knew nothing of any distinction between the three Persons in the Godhead; and that being the fact, the name used by Isaiah—"Mighty God"—is all the more significant.

Let us go back to the first expression; for it would require hours to complete the discussion, if we were to dwell upon the different prophecies, starting with the 15th verse of the third chapter of Genesis, relative to the coming of the Great Deliverer.

The Messiah Came Not As An Angel, But In The Likeness Of Man.

The first statement we have: "For unto us a Child is born;" and the second—"Unto us a Son is given." The teaching of this first expression, is the Incarnation of Christ. We have the story in the New Testament—which I did not read, but you will find it in the first chapter of Luke: the appearance of the Angel Gabriel unto the virgin Mary, the wonderful words that he spoke to her—words that are very plain and simple—showing that she was chosen and specially prepared to be the mother of the Son of Man. And Isaiah, in this marvelous prophecy, expressed that entire story—which we have in the first chapter of Luke—in the one line: "For unto us a Child is born."

Let us remember that Paul, while it may be a little difficult to understand, brings out the facts, that Christ was not only made of a woman, but made under the law. Further, we are told, that He took not upon Himself the nature of angels, but was made in the likeness of man. He did not come as an angel,—as a Cherubim or a Seraphim—He came as a man; for He was sent to be the Son of man, and He deliberately chose for Himself, the path which led through Gethsemane, and to Calvary; and He died for the sins of the world.

Jesus Christ, the Revelation of the Father.

In this connection, I want you to notice the expression of Isaiah, "Everlasting Father." Not only was Christ made in the likeness of man, and took upon Himself the nature of man, but, the one thing that He did was to point the world to GOD THE FATHER. It was not in the form of a king, of a brother, or any other form that man represents, so much as it was that of a FATHER that Jesus appeared. The one thing which Christ came to show to the world was, God as their *Father*.

What did He mean when he said,—"He that hath seen Me hath seen the Father?" He came to represent the Father, and to show to the world God as Father,—and in this sense He was the "Everlasting Father;" or, literally translated, "Father of Eternity."

"For unto us a Child is born, unto us a Son is given:"—that is simply John 3: 16, "For God so loved the world, that He gave His Only Begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."—"and the government shall be upon His shoulder."

John the Baptist declared THE KINGDOM OF HEAVEN to be at hand; Christ declared the same thing. And in the Sermon on the Mount, He laid down the principles of THE KINGDOM. And this expression simply means this, that it is Jesus the Christ Who exercises government over THE KINGDOM.

The Kingdom of God Must First of all be in the Spirits Of Men.

I desire to emphasize this afternoon, for the officers and members in ZION that first of all, THE KINGDOM OF GOD is SPIRITUAL: THE KINGDOM OF GOD is NOT OF THIS WORLD; THE KINGDOM OF GOD is WITHIN A MAN!

First the SPIRITUAL!

The Jews were sorely disappointed. Why?—They expected that Christ would overthrow the Roman power, and that He would set up an earthly KINGDOM, and would restore (literally) the KINGDOM of David, with more than its former glory. And, because He did not do it, they rejected Him.

They did not know anything about the meaning of Christ's statement: "Except a man be born again he cannot see THE KINGDOM OF GOD." Whatever there is of the external and the literal, that is worth anything, it has to be the fruit, the working out of the mighty, spiritual KINGDOM OF GOD, in the heart and life and spirit of a man.

"And the government shall be upon His shoulder."

This is a declaration, that in and of the Mediatorial KINGDOM, which Christ will hand over to God the Father, He is the Governor—upon His shoulder shall be the government. The expression "upon His shoulder" is a figurative expression, and has in it the idea of a burden; sometimes symbolized by a key; Christ said: "My KINGDOM is not of this world."

THE KINGDOM OF GOD is to be established by judgment,—righteous judgment—and by justice.

When Jesus the Christ came into this world, how did He find the two great divisions of humanity? He found the Jews, bound by blighting, withering formalism.

The Birth of the Savior not Announced to the Leaders in Israel, but to the Humble Shepherds.

You will notice that the first announcement of the birth of the Savior, was not made to the Pharisees, nor to the Sadducees, nor to any of the so-called religiously respectable sects, but the first announcement was made to some humble shepherds, lying, quietly mediating in some of the nooks on the grassy slopes east of the little Town of Bethlehem.

The Gentile world, when He came, was in idolatry, and full of iniquity. Facing the Jews and the Gentiles, Christ set up a Spiritual Empire! He brought to the world a revelation of God's love, and He proclaimed the principles of God's KINGDOM. And He said,—"And I, if I be lifted up from the earth, will draw all men unto Me?"

He was lifted up upon the cruel cross, and here He died for the whole world. By His dying love He has won the devotion of multitudes. Love is the all-conquering power.

There is no such a thing as compelling a man to be a Christian. In other words, you cannot make a Christian by law. If there is any one here this afternoon, whose heart cannot be reached and touched by the love of God Almighty, and by the story of the Gift of His Only Begotten Son to the world, of His life and teaching and sacrifice and death for you, then, I have nothing else to present.

Who governs your life? Who governs your thoughts? Who governs your words and your deeds? Who has governed you today?

Perhaps, your stomach; that governs a great many people—eating and drinking. But when Christ governs, everything—eating, drinking, sleeping, lying down, rising up, every thought, word, deed, and action, will be with Christ in mind, and for God's honor and glory.

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The Establishment Of The Kingdom Continues Through The Centuries.

There is still another fact declared here, about this government of Christ, that "of the increase of His government**there shall be no end."

We pray: "Thy KINGDOM come; Thy will be done in earth as it is in Heaven." While it is true that there are many wicked people in the world, and while it is true that sin and the results of sin, are on every hand, yet, the aggressive work of establishing God's KINGDOM goes steadily forward. The Gospel of the KINGDOM will be preached to all nations. The KINGDOM of God will finally fill the world.

In this Remarkable Messianic Prophecy Five names are offered to Him, who was the greatest of all God's Gifts to a sinful, sick, lost, and dying world.

Christ, the Wonderful in all His Attributes and Works.

What was there about the Son of Man—the Son of God—that was not wonderful?

Everything about Him, all the way along, was calculated to call forth from the lips of men—"Wonderful!"

Why, the people were astonished at his teaching; for He taught them as One having authority, and not as the scribes and Pharisees. Just think of His relations to God! He said, did He not—"Before Abraham was I am?" And He prayed in that last prayer, in the seventeenth chapter of John: "And now, O Father, glorify Thou Me with Thine own self with the glory which I had with Thee before the world was."

What does Paul say!

He says: "Let this mind be in you, which was also in Christ Jesus: Who being in the form of God, though it not robbery to be equal with God: **and took upon Him the form of a servant,**and humbled Himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted Him, and given Him a Name which is above every name."

The word "wonderful" is the only word that can be used—wonderful in His relations to God, wonderful in His preexistence, wonderful in His birth, wonderful in His words and works, and wonderful in His ascension, wonderful when He appeared to Stephen, and wonderful when He appeared to Paul, and wonderful as He sits at the right hand of God—governing THE KINGDOM of God on earth; so that the gates of hell have never been able to overcome it!

Christ the Counsellor Through all Eternity.

He is called "Counsellor."

I desire to read to you from the eighth of Proverbs. Some people say: "I don't like the Old Testament; I read the New, but I do not read the Old." Let me read you something in the eighth of Proverbs. I will read the twelfth, twenty-second and twenty-ninth verses:

I wisdom dwell with prudence, and find out knowledge.
**Counsel is Mine, and sound wisdom: I am understanding.

Now notice the following!

The Lord possessed Me in the beginning of His way, before His works of old.
**When He appointed the foundations of the earth: then I was by Him, as One brought up with Him: and I was daily His delight, rejoicing always before Him.

To WHOM does that refer?

It refers to Jesus the Christ!

Counsellor before the foundation of the world, before God brought the world into existence, Christ was the Counsellor—the Counsellor through all Eternity!

Christ the Only True Counsellor for all Men.

Now, when you take Christ for your Counsellor, what does He counsel you to do?

Pray!

When you take Christ for your Counsellor, there will be no difficulty; because I have nothing to say but what Christ Himself said: "I am not here to present any of my thoughts, I am here to tell you what GOD says!"

Now, as the General Overseer of this Church, I have nothing of my own to say; I am only here to hold up the Blessed Christ, and to help you to embrace Him, and to follow Him. He tells you what to do, all the way through life—at every step.

My brothers and sisters, the Judgment Day is coming! You and I will have to give an account for all of the deeds done while here in the body.

Little girl, did you ever hear your father pray?

Little boy, did you ever hear your father pray?

What an awful thing when the children gather around your bedside for the last time, and they have to turn away, and say: "I never heard my father pray!"

"Young man, are you a Christian?"

"No."

"Did your father ever talk to you about giving your heart to God? Did he ever read the Bible to you, and pray for you?"

No.

Oh ZION! Let us exalt Jesus The Christ as never before.

He is—"Mighty God!"

This teaches—The Divinity of Christ!

He is—"Everlasting Father!"

A Fact—"He who hath seen Me hath seen the Father."

In closing, I want to emphasize the fact set forth in this second chapter of Luke: viz, that the first news of the birth of Jesus was made to the shepherds. I let my mind run over today, all that I could think of, in the Bible, about the shepherds—"The Lord is my Shepherd."

Why was it that the first news was broken to the shepherds? Christ is called the "Lamb of God, Who taketh away the sin of the world." He is called the "Good Shepherd." Now there is one thing that we all know, that the life of a shepherd, in Bible times, was a life well calculated to the development of a keen insight into Divine things. It was a quiet life, close to nature. It was a life that furnished a great many opportunities for meditation; and these shepherds, no doubt, were looking for the appearance of the Deliverer. And you notice what the angel said to them: "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people."

Every Follower of the Christ Watching and Waiting for His Second Coming.

Then think of that dear old man Simeon! That is a wonderful story in connection with the birth of Christ. Notice what it says about him—he was "just and devout, waiting for the consolation of Israel. He was a watcher! And I thank God I am a watcher; I am watching for the second coming of Christ.

Are you?

Simeon was a watcher for the dawning of the morning; and it was Simeon who sang the song, sometimes called the "Nunc Dimittis;" you have it here in the second chapter of Luke, the twenty-ninth to the thirty-fifth verses. In this second chapter, the Holy Ghost revealed to him that he should not see death until he had seen the Lord's Christ.

Was that not wonderful?

"And he came by the spirit into the temple: and when the parents brought in the Child Jesus, to do for Him after the custom of the law, then took he Him up in his arms and blessed God and said,"

"Lord, now lettest thou Thy servant depart in peace, according to Thy Word. For mine eyes have seen Thy salvation which Thou hast prepared before the face of all people; a light to lighten the Gentiles, and the glory of Thy people Israel."

Oh, what a subject for a painter! Simeon with the little Babe Christ in his arms!

Then further, you have here the story of Anna, the prophetess, who was daily in the Temple worshipping God.

The Christmas Season a Time of Great Rejoicing.

My brothers and sisters, we are approaching another Christmas Day—the Birthday of Christ. It is a time for great rejoicing, isn't it? There is not a child here, but that looks forward to Christmas Day.

I wish you all, a very happy Christmas!

I trust there will not be one officer or member in this Church, who will not be happy.

My brothers and sisters, it is a time to put everything right, and to get things in the home as they ought to be.

May good cheer and joy reign supreme!

In the family gatherings, in the giving and receiving of gifts, during the Christmas Season, do not forget God! Do not forget Christ!

Only one more Lord's Day for the year 1913; a few more days and the book that contains your record for 1913, will close, and it will not be opened again until after Gabriel blows his trumpet, and the Heavens are rolled up as a scroll, and the elements melt with fervent heat, and you stand in the presence of

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the Great God. Then you will have to face your record for the year 1913:

I will tell you, my brothers and sisters, the closing of a year is a very solemn thing. I could weep as a year dies, and rejoice as a new year opens. The year 1914, is the fourteenth year of the Twentieth Century, and it only seems yesterday that the Twentieth Century dawned.

My brothers and sisters in Jesus the Christ, I do not know of anything more I can say. God's keeping power is within your reach, if you will only pay the price. There is healing for those who are sick; there is forgiveness for those who have sinned.

Let us think of these things!

May God bless you is my earnest prayer!

The CHOIR sang in RECESSIONAL—"FADING, STILL FADING THE LAST BEAM IS SHINING.

Fading, still fading, the last beam is shining;
Father in Heaven, the day is declining,
Safety and innocence fly with the light,
Temptation and danger walk forth with the night.
From the fall of the shade till the morning bells chime
Shield me from danger, save me from crime.

REFRAIN:—
Father, have mercy, Father, have mercy,
Father, have mercy, thro' Jesus Christ our Lord.

Father, in Heaven, oh, hear when we call;
Hear, for Christ's sake, who is Saviour of all.
Feeble and fainting, we trust in Thy might;
In doubting and darkness, Thy love be our light.
Let us sleep on Thy breast when the night-taper burns,
Wake in Thy arms when morning returns.

The GENERAL OVERSEER then closed the service with the following prayer:

Our Father Who art in Heaven, we pray Thee to accept the gratitude of our hearts for this Lord's Day; for this meeting; for Thy presence. Now, O God, as Thou hast loved all the world, and Jesus the Christ has died for all men, so our hearts go out to all mankind, in loving sympathy; and we earnestly desire Thee to make us instruments in Thy hands to preach the 'Glad Tidings" to earth's remotest bounds. We pray for the officers of this Church; for the members; we pray especially for the young people, and for the little children; we pray for the aged. Father, we pray for each and every department of the work, and for all of ZION'S interests. We pray earnestly for the speedy salvation of ZION CITY; that it may go forward, and become in deed and in truth a place of refuge for thousands of Thy children, from all parts of the world.

Dismiss us now with Thy rich blessing. Watch over us during the night; keep us in the straight and narrow way; and at last receive us unto Thyself. We ask it in the Name of Jesus and for His sake. Amen.

Joy to the World, the Lord is Come!

Joy to the world, the Lord is come!
Let earth receive her King,
Let every heart prepare Him room,
And heaven and nature sing.

Joy to the world, the Saviour reigns;
Let men their songs employ;
While field and floods, rocks, hills and plains
Repeat the sounding joy.

No more let sin and sorrow grow,
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found.

He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness
And wonders of His love.

The Birth of Jesus.

AND it came to past in those days,
That there went out a decree from Caesar Augustus,
That all the world should be taxed.
(And this taxing was first made
When Cyrenius was governor of Syria.)
And all went to be taxed,
Every one into his own city.
And Joseph also went up from Galilee,
Out of the City of Nazareth, into Judea,
Unto the City of David, which is called Bethlehem;
(Because he was of the house and lineage of David,)
To be taxed with Mary his espoused wife,
Being great with child.
And so it was, that, while they were there,
The days were accomplished that she should be delivered.
And she brought forth her firstborn Son,
And wrapped him in swaddling clothes,
And laid him in a manger;
Because there was no room for them in the inn.
And there were in the same country
Shepherds abiding in the field,
Keeping watch over their flock by night.
And, lo, the angel of the Lord came upon them,
And the glory of the Lord shone round about them;
And they were sore afraid.
And the angel said unto them, Fear not:
For, behold, I bring you good tidings of great joy,
Which shall be to all people.
For unto you is born this day
In the City of David a Savior,
Who is Christ the Lord.
And this shall be a sign unto you;
Ye shall find the Babe wrapped in swaddling clothes,
Lying in a manger.
And suddenly there was with the angel
A multitude of the heavenly host
Praising God, and saying,
Glory to God in the highest,
And on earth peace, good will toward men.
And it came to pass,
As the angels were gone away from them into heaven,
The shepherds said one to another,
Let us now go even unto Bethlehem,
And see this thing which is come to pass,
Which the Lord hath made known unto us.
And they came with haste,
And found Mary and Joseph,
And the Babe lying in a manger.
And when they had seen it,
They made known abroad the saying
Which was told them concerning this Child.
And all they who heard it wondered at those things
Which were told them by the shepherds
But Mary kept all these things,
And pondered them in her heart.
And the shepherds returned,
Glorifying and praising God
For all the things that they had heard and seen,
As it was told unto them.

—Luke 2:1-20.

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God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Multitudes Have Been Healed Through Faith in Jesus.

The writer knows of thousands of cases and has personally laid hands on scores of thousands of persons. Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois. and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

Subscribe for Leaves of Healing

ZION ESTATE FARMS

1200 Acres in Farms Are Now Offered

TO

Loyal Zion People

We want to sel all these farms, or have them contracted for by February 15, 1913.

Hundreds of thousands of dollars' worth of Farms, in different parts of the United States and Canada, have been listed for sale by loyal Zion people, who want to come to Zion City to live.

When you read this notice, you may say, "If my farm were sold, I would gladly buy one of the Zion Estate Farms." Write to

W. HURD CLENDINEN, General Manager
Administration Building Zion City, Illinois

and perhaps some arrangement can be made to trade or to assist you in disposing of same.

Do Not Delay

when you have read this issue of Leaves of Healing but

Write at Once!

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CHRISTMAS CROWNS FOR CHRIST, OUR KING

"Praise Waiteth for Thee, O God, in Zion." —Psalm 65 : 1

CHILDREN OF ZION, LET US REJOICE IN CHRIST OUR KING!

"Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold,

"There came wise men from the east to Jerusalem,

*"Saying, Where is He Who is born KING of the Jews? for we have seen His star in the east, and are come to worship Him.********

"When they saw the star, they rejoiced with exceeding great joy.

"And when they were come into the house, they saw the young child with Mary His mother, and fell down and worshipped Him: and when they had opened their treasures, they PRESENTED unto Him GIFTS; gold, and frankincense, and myrrh." Matt. 2:1, 2, 10, 11.

With exceeding great joy we lay these "Christmas Crowns for Christ" from ZION, at our Redeemer's feet, and worship Him.

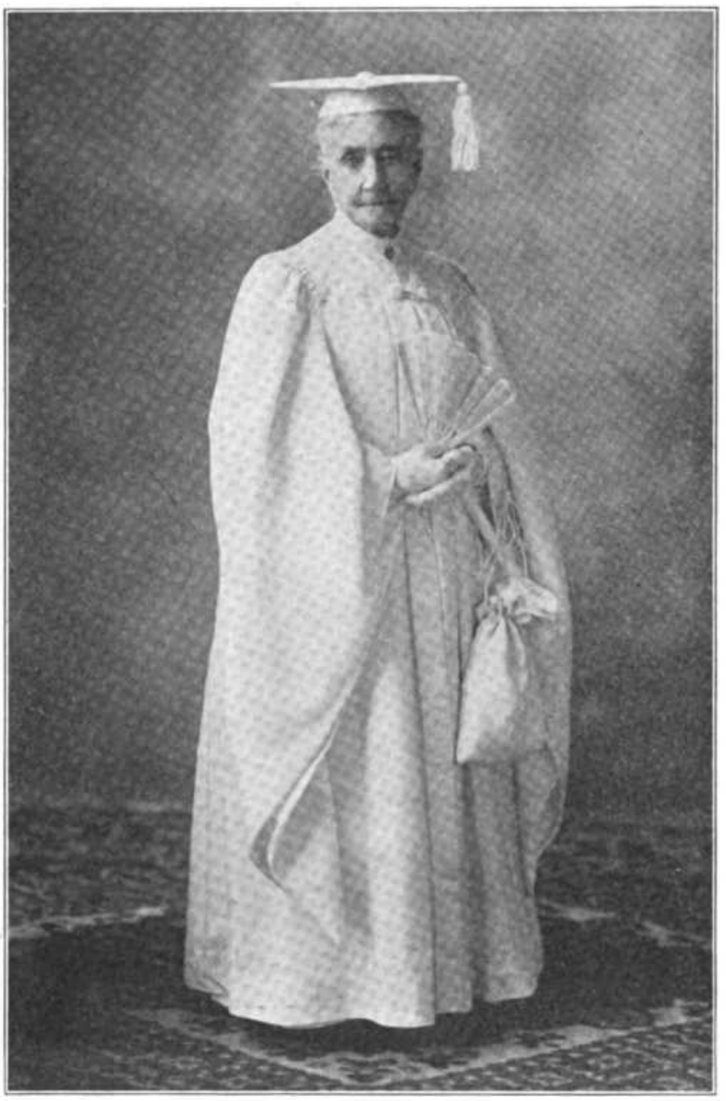
"COME LET US DECLARE IN ZION THE WORK OF THE LORD OUR GOD." Jeremiah 51:10.

THE WONDERFUL WORK OF OUR SAVIOR, LORD AND COMING KING!

Let all ZION rejoice over the many who have been saved, healed, and blessed during the year in ZION throughout the world.

What a year of blessing it has been for ZION in ZION CITY, in America, in Europe, in Asia, in Australasia, in South Africa, and the Islands of the Sea!

Everywhere, throughout the earth where ZION'S message has gone, miracles have been wrought: God "confirming the Word with signs following."



MRS. DELIA KING

of Zion City, Illinois. In her 96th year. Healed of cancer of the throat twenty-five years ago, through Dr. Dowie's ministry, in Oakland, California.

See Volume XXXII, 24.

We close the year with exceeding great joy, and we shall enter the new year with brighter hopes than ever before.

We have published in LEAVES OF HEALING, throughout the year, hundreds of testimonies of salvation and healing.

The testimonies published here are but a fractional part of those which could be given—a few taken here and there of the many we have had from which to choose. IT IS IMPOSSIBLE TO TELL THE WONDERFUL STORY OF THE MIGHTY WORKS OF GOD WROUGHT IN ZION.

All the praise and all the glory belong to God the Father: for He hath done it all through faith in Jesus, and by the power of the Holy Spirit.

The joy of victory has been ZION'S *throughout the year.* No battle has been lost, and many victories have been won.

ONCE MORE THE HAPPY CHRISTMAS TIME HAS COME.

The angels said to the shepherds on Bethlehem's plains:

"Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

"For unto you is born this day in the city of David a Savior, who is Christ the Lord."—Luke 2:10, 11.

Let us remember that the character of Christmas is essentially JOY—

JOY IN OUR REDEEMER.

The "good tidings of great joy" are for all people, and we can best make the "good tidings" known through LEAVES OF HEALING.

Through this channel let the joy of the saved and healed flow to a dark and sorrowful world.

The Glad Tidings must be sent out!

Glad tidings of Salvation!

Glad tidings of Healing!

Glad tidings of THE KINGDOM OF GOD!

The joy and blessing lie—not in receiving; but in GIVING.

Jesus said: "IT IS MORE BLESSED TO GIVE THAN TO RECEIVE."—Acts 20:35.

In all our rejoicing let us not forget our Saviour Who gave Himself for us.

"I gave My life for thee,
My precious blood I shed,
That thou might'st ransomed be,
And quickened from the dead;
I gave, I gave My life for thee,
What hast thou given for Me?

"And I have brought to thee,
Down from My home above,
Salvation full and free,
My pardon and My love;
I bring, I bring rich gifts to thee,
What hast thou brought to Me?

We owe everything to Christ. Let us give Him to others through LEAVES OF HEALING.

Give! to ZION'S Free Literature Mission.

You will be giving to Christ as you give Him to others.

These witnesses, having received the great gifts of salvation and healing have given themselves to the Lord and consecrated their lives to His service.

We send them forth once more on the wings of the "LITTLE WHITE DOVE" to carry good cheer and Christmas joy to all who need deliverance from Satan's bonds—sin, sickness, disease, and death, and with the hope that others may be saved, healed and brought to ZION, and "obtain joy and gladness."

"And the ransomed of the Lord shall return, and come to ZION with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away." Isaiah 35:10.

"Ransomed, redeemed, rejoicing in salvation,
SHOUT, "HALLELUJAH FOR THE LORD IS KING."
"CROWN HIM, CROWN HIM, ANGELS CROWN HIM,
CROWN THE SAVIOR KING OF KINGS."

ELDER WM. S. PECKHAM.

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Christmas Crowns For Christ Our King



EVA MAY RENDALL
of Zion. City, Illinois. Wonderfully healed of paralysis.
See Volume XXXII, No. 12.



MRS. IDA C. PAUL
of Zion City, Illinois. Quickly and permanently healed of muscular rheumatism, chronic neuralgia, and internal troubles after fifteen years of suffering. See Volume XXXIII, No. 11.



MRS. O. B SHREVE AND SON
of Kalamazoo, Mich., a sufferer for months with tuberculosis of the spine, delivered from wearing a steel brace and quickly healed through faith in God. See Volume XXXII, No. 8.



MISS STELLA McCREADY
of Spokane, Washington. Healed perfectly of tuberculosis.
See Volume XXXIII, No. 1.

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Christmas Crowns For Christ Our King



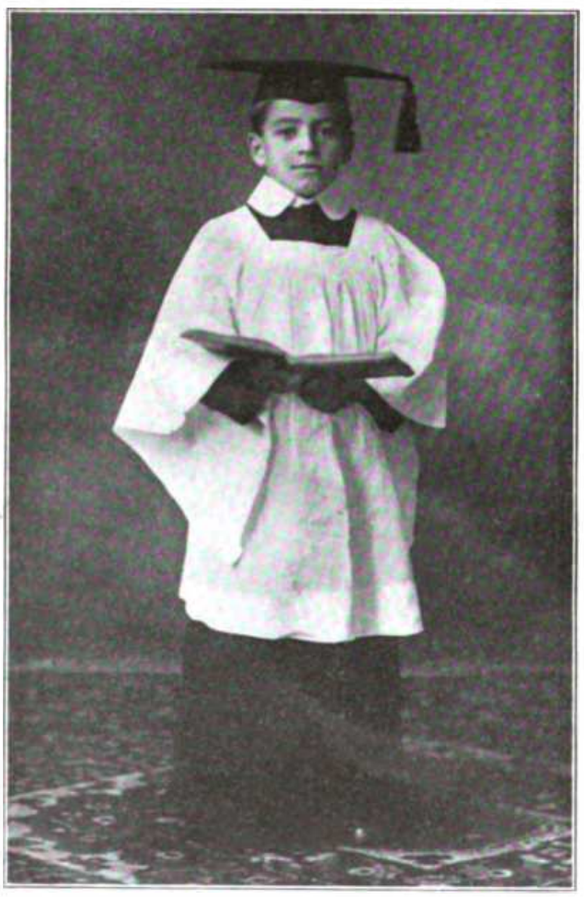
MRS. ARTHUR S. MOLE

of Zion City, Illinois Healed when near to death with quick consumption, and inflammatory rheumatism.
See Volume XXXIII, No. 3.



MRS. EVA WEHLING

of Zion City, Illinois. Quickly and permanently healed of nervous prostration, insomonia, gall stones, and heart trouble.
See Volume XXXIII, No. 7.



MASTER THEODORE DePEW

of Zion City, Illinois Miraculously healed of severed arteries and of shot-cartridge wound. See Volume XXXIII, No. 5.



MISS BERNICE BRADY

of Spokane, Washington. Healed of bronchial trouble, Bright's disease, and dropsy. See Volume XXXIII, No. 3

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The First Christmas: How Observed, Lessons Therefrom

By ELDER O. L. TINDALL

NINETEEN hundred and thirteen years ago the first Christmas was observed and celebrated; and has been observed ever since in various ways.

The birthday of Christ was the most important day of all human history.

All our dates look back to that event—from the private letter of a friend, to the most important event of history. To that extent all classes recognize the Christ.

It was the end of the old and the beginning of the new. It was the turning point of the ages.

It would be impossible to describe the importance of this wonderful birth. Pen could not write it: nor could the brush of the artist paint it; neither could the tongues of men or angels portray it.

All human destiny depended upon it. From the day Adam and Eve sinned, and were driven out of the garden, the world had been looking forward to it. The prophets foresaw it, and foretold it.

The news went out to all the earth that a child was to be born, Who would redeem the world from all her woes and evils. Great things were spoken of Him. He would come a Mighty Conqueror and set up a KINGDOM—an everlasting KINGDOM—that would not be destroyed. All nations had a certain knowledge of this great event of the future. He was called

"THE DESIRE OF ALL NATIONS."

While He was to come from the Jews, yet He was not for the Jews only.

This was manifest at the first Christmas. It was not a Jewish celebration only: but we see the far East coming to do homage to Him Whose star they had seen. Yes, the Gentiles had a part in it. Not only the ignorant and unlearned found a Friend and Helper: but wise men and scholars bowed reverently at His feet. The highest wisdom was hidden away in this Humble Babe of the manger. Gladly did those wise men acknowledge Him.

So have the truly wise men ever sat at the feet of Jesus, Who was, and is, the Light of the world, and the Wisdom of the world—in comparison to which the greatest wisdom of this world is but foolishness. What rank foolishness for any of earth's sages to suppose, or imagine, that they are wise beyond what is written by Him, or to dispute the declaration of the Christ when He said that the wise man was he who heard His sayings, and DID them! The world, in all her boasted greatness and knowledge and wisdom, has never reached more than the "A B C" of Christ's teaching.

The truly wise and humble took part in that first Christmas celebration. Gladly did they make the long and wearisome journey over the desert wastes to be present and bear their humble part in honoring the Christ.

THE HUMBLE CLASSES RECEIVED HIM.

What a boon to the humble and poor of earth was the coming of the Christ! His humble and lowly birth was symbolical of His love for the poor and oppressed—of His lowliness, coming as a Servant to minister, and not to be ministered unto. HE TOOK NOT UPON HIMSELF THE FORM OF AN ANGEL: BUT THE FORM OF A MAN. How He loved to go about relieving the oppressed, healing the sick, comforting the sad and sorrowing, setting at liberty those in bondage, speaking pardon to the poor penitents! It was to the shepherds who were watching their sheep by night that the glad news came from heaven that a Child was born. To these humble, faithful servants of man came the glad tidings of PEACE ON EARTH, GOOD WILL TOWARD MEN. It was they who had the honor of spreading this heavenly message among their fellowmen.

At the very beginning we see these great truths revealed. THE GOSPEL OF JESUS CHRIST IS THE BEST MESSAGE THE LABORING MAN EVER HAD!

WHY HAVE THEY GOTTEN SO FAR AWAY FROM IT?

Is it because the Gospel has not been preached to the poor?

Jesus Christ came first to them, and His first public message to the world was that He was anointed to preach the Gospel to the poor.

WHY DOES NOT THE LABORING MAN UNDERSTAND THAT JESUS CHRIST IS HIS BEST FRIEND?

Why should he have to go to the world, and to unions for, help, and to get relief from his burdens and his oppression? Christ said:

"Come unto Me, all ye who labor and are heavy laden, and I will give you rest."

Should not the church carry them the same message today?

Is not the church the representative of Christ on earth?

Is it not said—"The church is His body?"

THE ANIMALS WERE BLESSED BY HIS COMING.

Why, He was born in a stable! There was no room for Him in the inn. He shared with the animals the place of His birth. Has it not been good for them that the Christ was born? Has not their lot been made easier wherever His law of kindness has held sway.

Is not the merciful man also merciful to his beasts?

Do not the beasts of the field praise Him? and are not the fowls of heaven cared for my Him?

HEAVEN AND EARTH REJOICE.

Why, heaven was present at the first Christmas celebration! Even the material heaven sent a representative. Did not "His Star" come all the way from the East as a guide to the wise men? Yes, the very earth is blessed! The mountains and the hills clap their hands for joy, and the fields are made to bring forth their fruits. *Seedtime and harvest shall not fail because of Him.*

Heaven sent her angel to announce the birth, and the great choir—a heavenly host—to help celebrate the wonderful event. No human choir was worthy nor adequate to sing those praises to this King of glory.

If heaven could so rejoice and be glad, ought not men everywhere be joyful, and worship and honor and praise Him?

It was a day of gladness to all the earth, animate and inanimate.

SOME WERE NOT JOYFUL!

Sad it is to have to record that some were made angry. In the beginning it was so. We find the enemy of mankind greatly troubled when he heard of this new-born King. Jealousy was aroused, and envy and hatred. Strange that such could be the case among the children of men! Herod the king trembled, and was greatly troubled at the words of the wise men, because they had seen His Star in the east, and had come to worship Him.

Why should the great king fear a mere Child?

Did He threaten his kingdom?

Could the Babe in a manger harm him, or his throne?

Were his fears well founded?

His very fears made a testimony to the Christ! They declared to the world that this was no ordinary son of man. Herod knew the prophets—and more: he believed them. He knew from the prophets that when this Child of prophecy should come He would set up a KINGDOM on the earth, and that KINGDOM would destroy all the other kingdoms: hence his fears. Would to God all men believed even as much as did the wicked old king! It, in itself, was a high tribute to the new-born Babe.

Yes, the devils believe and tremble; It was so then. What a beautiful lesson for us, even in this part of the story! If the world hates us, we know that it hated Him before it hated us. How dire was that hatred! It stopped not short of murder.—Yes, the slaughter of all the innocent children of the city. What a sad comment on poor fallen man, and human nature! How

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that day of all days—the day of "Peace on earth, good will to men"—was marred by jealousy and hatred!

We found it so in the very beginning, and it has continued thus on down through the ages. Will it ever be so? Judging from outward appearances, the prospects are not very flattering; for iniquity doth abound, and the earth is full of violence: but the man of God who believes the prophets has seen His star. The same prophets who foresaw His birth so far away have told us, HE IS COMING AGAIN!—HE IS COMING TO REIGN ON EARTH, AND TO SET UP HIS KINGDOM!

He taught us to pray:

"THY KINGDOM COME. THY WILL BE DONE ON EARTH AS IT IS DONE IN HEAVEN."

Christians continue to pray this prayer and believe it will be fulfilled, as was that other prophecy—so long on the way.

How long did the old worthies wait and work till He should come. They all died, saith the Apostle, not having as yet received the prophecy—or promise: but they died in faith.

How this should strengthen our faith as we read again this story of His birth, and how it had been foretold so long before!

Can we not easily believe what the Christ said: "One jot or one tittle shall in no wise pass from the law, till all be fulfilled."?

As one thinks of the old prophecies and their fulfilment, how he should take courage, though He tarry long.

WONDERFUL LESSONS FROM THE FIRST CHRISTMAS!

The first great lesson is the great love of the Father in giving His Only Begotten Son to a sinful world. The human father knows something of what it means to give up a kind and loving son. He and the mother know something of the heart-pangs and the sorrow and pain. The sorrow of our Father Who is in heaven is infinitely more, as He is so much greater than man.

The love, also, of Jesus, Who was willing to come to a cold and unfriendly world—to wander on earth without a home, nor a place to lay His head: His very kindness and love rejected by His Own professed friends—was not a gift of some material offering, something that cost us a mere trifle—an hour's toil, or a paltry sum—a mere memento: or even a large and magnificent gift, as we say. No, but it was a gift of One's self—the whole life and labor and love. It was not a gift to a friend, or a benefactor from whom He might expect a handsome return: no! it was a gift to those who rejected Him, and from whom He expected no favor in return. It was a gift to the poor and needy, to the oppressed and downtrodden.

'Tis true, many were grateful, but could never repay. How PALTRY ARE OUR GIFTS WHEN WE THINK OF WHAT HE HAS DONE FOR US!

The wise men brought their offerings and gifts of gold, frankincense, and myrrh—very precious and costly, perhaps, as the world goes: but how small!

OH! THE GREAT LESSON ON GIVING!

What a rebuke to this selfish old world, entirely absorbed in GETTING! Behold the contrast!

Could men but catch this Christmas spirit and learn the lesson, what a boon to suffering mankind! THE WORLD GOES ON, SEEKING HER OWN.

THE LESSON OF CHRISTMAS IS GIVING!

"God so loved the world that He gave His Only Begotten Son."

Christ gave Himself a Ransom for the many; tasted death for every man.

"GIVE," said the Christ, "AND IT SHALL BE GIVEN YOU."

"IT IS MORE BLESSED TO GIVE THAN TO RECEIVE."

THE JOY OF GIVING!

"FREELY YE HAVE RECEIVED, FREELY GIVE!"

Shall we honor the Christ in our Christmas celebrations? or shall we make it a day of self-seeking and gratification?

Let us be as loyal to our Christ as the world is to its great men, at least. They keep Washington's Birthday, and Lincoln's Birthday, etc. They honor and praise and eulogize their heroes, and hold them up before the world and the youth as examples of patriotism. They endeavor to inspire men, by their lives and examples, to imitate their noble spirits. SHALL THE CHILDREN OF THE KINGDOM OF GOD DO LESS? Is there not need of exalting the Christ when His enemies are so numerous? Ought He not to be lifted up as the Hope of the world—as the Example to all men—as the Friend—as the Wonderful, the Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace?

The prophet saw all this seven hundred years before the Christmas Day at Bethlehem. How much more we, who have seen His day!

Let ZION, especially, emphasize these great truths now, when the world is scoffing at His miraculous conception and birth, and saying with His enemies of old—"IS NOT THIS THE CARPENTER'S SON?"

ZION must ever stand for the Divinity of the Christ, and ever declare that He is the Son of man, and the Eternal Son of God—the only Savior of man: the "same yesterday, today, and forever;"—that He SAVES, HEALS, CLEANSES, AND KEEPS ALL WHO TRUST IN HIM.

Joy to the World! the Lord is come;
Let earth receive her King;
Let every heart prepare Him room,
And heaven and nature sing.

Joy to the world! the Savior reigns;
Let men their songs employ;
While fields and floods, rocks, hills, and plains.
Repeat the sounding joy.

Hark, A Burst of Heavenly Music.

Hark! a burst of heavenly music
From a band of seraphs bright,
Suddenly to earth descending,
In the calm and silent night.
To the shepherds of Judea,
Watching in the earliest dawn,
So they bear the joyful tidings,
"Jesus, Prince of Peace, is born."
Sweet and clear those angel voices,
Echoing through the stormy sky,
As they chant the heavenly music,
"Glory be to God on high!"

Slumbering in a lowly manger
Lies the Mighty Lord of all,
And before the Holy Stranger
See the trembling shepherds fall.
He has come, the Long-expected,
Full of wisdom, love, and grace,
To redeem His ruined creatures,
To restore our fallen race.
So let angels wake the chorus,
So let ransomed men reply,
Chanting the celestial anthem,
"Glory be to God on high!"

And this joyful Christmas morning,
Breaking o'er the world below,
Tells again the wondrous story
Shepherds heard so long ago.
Who shall still our tuneful voices,
Who the tide of praise shall stem,
Which the blessed angels taught us
In the fields of Bethlehem?
Hark! we hear again the chorus
Ringing through the starry sky,
And we join the heavenly anthem,
"Glory be to God on high!"

But thou, Beth-lehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto Me that is to be ruler in Israel; Whose goings forth have been from of old, from everlasting. Micah 5 : 2.

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Reports of Special Field Workers

Galesburg, Ill.—Evangelists Cunningham and Neal.

Evangelists Cunningham and Neal report in part as follows, for the week ending December 15, 1913:

"God is wonderfully blessing in many ways. Quite a number are inquiring the way to ZION—some for healing; and some for salvation. They want to know something of the old-time Gospel ZION proclaims.

"We visited some who are fighting against the operating table. We were glad to tell them of ZION, *and of* ZION's God.

"Pray for the workers who are in the field; and also that God will speedily raise up more workers: for this is very important work."

LEAVES OF HEALING sold	69
Souvenirs of ZION CITY sold	1
Cards of ZION CITY Views sold	2
Messages given	1350
Total pieces distributed	1422
Subscriptions taken	6
Calls made (Special calls....16)	518

Elgin, Ill.—Deaconesses Boyd and Zweizig.

Deaconesses Boyd and Zweizig report in part, for week ending December 15, 1913, as follows:

"We visited two ladies who were once members of ZION, and they were glad to see us. They have lived the true ZION teaching, and say that ZION spoiled them for anything else. They subscribed for LEAVES OF HEALING. We had sweet fellowship together.

"We are holding cottage prayer meetings."

LEAVES OF HEALING sold	194
Messages given	2140
"Personal Letters of John Alex. Dowis sold	1
Total pieces distributed	2335
Calls made	674
Subscriptions taken	4

Rock Island, Ill.—Evangelists Shumaker and Mintern.

Evangelist Shumaker and Mintern make a partial report for the week ending December 15, 1913, as follows:

"With joyful hearts because our names are written in heaven we give God glory. The devils have been subdued and cast out.

"We called at a home where a woman was suffering on account of the doctors. She gave herself to God, and she was healed.

"Called at the home of a non-commissioned United States Army Officer. We sold him the LEAVES OF HEALING, and left tracts. The next day the wife put some savory (?) swine on the table. The Officer put the swine's flesh in the furnace. The next evening the wife baked some beans with swine's bacon, and he refused both.

"People are impressed with the teaching:—how to *live*, and *not* to *die*.

"We called to see a lady who was suffering, and waiting for the doctor. We gave her God's Word, and knelt in prayer. Some time afterwards the doctor came, and left some medicine. The woman took one spoonful, and became convicted; and threw the whole lot out the window. Now she is well and happy.

"We stopped at the home of a sufferer. A boy opened the door. There was the mother lying on a bed, throwing up her arms, and moaning in agony. She begged us—or rather the demon—to let her alone. We saw our duty clearly, and stepped to the bedside; laid hands on her fevered forehead—and, like a flash, she opened her eyes and calmed at once. Oh, could you have heard that prayer of gratitude from that soul because God delivered her! It would have brought tears to any of your eyes.

"The people need the teaching.

"ZION has the message for the hour!

"Since we have fully decided what course to pursue, we have sent in 58 subscriptions in a little over two weeks.

"We look today in the faces of many for the first and the last time this side of eternity.

"The mighty weapon—the LEAVES OF HEALING—should be gotten into the hands of the people.

"We have many interesting experiences. God has enabled us to speak words the results of which eternity alone will reveal.

"How much the apostate ministry will have to face for their failure to preach the full Gospel to the people! Because of this, very largely, the devil has been able to palm off his awful lies.

"May ZION send forth more workers into the great harvest field."

LEAVES OF HEALING sold	138
Messages given	2649
Total pieces distributed	2787
Calls made	864
Subscriptions taken	33

Bloomington, Ill.—Deaconesses Mitchell and Taylor.

Deaconesses Taylor and Mitchell give a partial report for the week ending December 15, 1913, as follows:

"We desire to render thanks to God for His great goodness.

"We have been invited into many homes, and treated very kindly.

"One lady said her husband had brought home the 'Salvation' message. She thought it was so nice, and sent it to a relative; and wondered if she could obtain another. I was glad I had one to give her.

"One young man said he had read the 'Salvation' message, and realized he needed to be saved. He bought the LEAVES OF HEALING to take to Indiana with him.

"At one place, when I said 'Peace be to this house' the lady said: 'Well, where have you been all these years? I haven't heard nor read anything about ZION for so long.' She said she had read LEAVES OF HEALING in Dr. Dowie's time, and attended an All-night Meeting in Chicago—the most blessed meeting she had ever attended. She was intensely interested in the work ZION is doing.

"One lady was glad to receive the LEAVES OF HEALING, and told us that God had answered prayer in her behalf yesterday.

"At one home we found a young lady who had been made blind by an eye specialist putting medicine in her eyes."

LEAVES OF HEALING sold	222
Cards of ZION CITY Views sold	4
Messages given	1339
Total pieces distributed	1565
Calls made	1024
Subscriptions taken	1

Peoria, Ill.—Deaconesses Clarke and Buhmann.

The following is a partial report from Deaconesses Clarke and Buhmann, for the week ending December 15, 1913:

"We have had some very interesting talks with some people. One man said he enjoyed reading LEAVES OF HEALING, and asked us to bring him one each week. Another man who has bought copies, and has missed several issues, asked us to bring him the missing issues.

"God is blessing the work.

"We rejoice that we have sown some seed."

LEAVES OF HEALING sold	183
Messages given	1717
Total pieces distributed	1900
Calls made	1020

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Monmouth, Ill.—Elder Robinson and Evangelist Fiddes

Elder Robinson and Evangelist Fiddes report for the week ending December 14, 1913, as follows:

"We find the people in Monmouth quite friendly, and have many interesting interviews.

"Had a conversation with a Roman Catholic, and spoke to him about tobacco. He was smoking; but took out his pipe and asked me why, if smoking was wrong, the preachers smoked. I read to him Romans 12:1. He said, 'I never thought of it in that way before.' This opened the way for me to tell him that the Holy Spirit wants a holy vessel in which to dwell. He thanked me for a good, sensible talk.

"It is a great joy to go from house to house with ZION'S beautiful salutation, which was given by the Lord Himself: "Peace be to this house.'

"We find many who are tired of the churches and their worldly ways.

Who are thoroughly disgusted with their raffles, bazaars, socials and teas.

"I thank God that in ZION we can spend our time in preaching the GOSPEL OF THE KINGDOM.

"We have had many opportunities of reading and praying in homes. When we rise from our knees even the little children are weeping.

"Some have said they never had a minister read and pray in their homes before.

"We visited at the home of a sick man yesterday, and found him reading his Bible. We told him of God's promises to heal; and he asked us earnestly if we would pray for him. As we were praying, he was sobbing most bitterly. When we left, his wife thanked us, and asked us to call again.

"Many are greatly surprised to know that in ZION CITY there is an Ordinance prohibiting the use of tobacco, and a fine of $25 attached to it. Many have said they wished that were the case here, as small boys are often seen smoking cigarettes.

"We pray God's blessings upon ZION, and that God will spare the General Overseer to guide her on from victory to victory."

LEAVES OF HEALING sold	53
Souvenirs of ZION CITY sold	3
Cards of ZION CITY Views sold	2
Messages given	1375
Total pieces distributed	1433
Calls made (Special calls....4)	450
Subscriptions taken	4

Rockford, Ill.—Elder Richert and Restorationist Bittle.

Elder Richert and Restorationist Bittle report in part, for the week ending December 15, 1913, as follows:

"There are some people who are infallible. There are the Methodists: they thank God they are not like other people; and the Lutherans: they are petrified; then the Christian Church: they know it all; and the Congregationalists: they go to heaven in their automobiles; and the Seventh Day Adventists: they are perfect; then the Baptists, the Christian Scientists, and Spiritualists: they are the elect of the Lord.

"The past week has been a revelation of the unchanging love of God, of the power of the GOSPEL OF THE KINGDOM, and of the realization of the promise of our Lord Jesus the Christ: "Lo, I am with you always, even unto the end of the world.

"We find the sad consequences of the fall of humanity—sickness and suffering, darkness, and ignorance of the Bible—on every hand among the many church members; to say nothing of the world. It is appalling.

"THE KINGDOM OF GOD—salvation, healing, and holy living—is as little known to them as America was to the European nations before its discovery in 1492.

"Oceans of tears, mountains of worldliness, and deserts of sin, under a brazen, starless sky, lie between the denizens of this world and the eternal home over yonder. It is no wonder that the devil strains his utmost power, and uses his infernal sagacity, and sends his demons—legions, one after another—to destroy God's people. I can see him writhe with pain and infernal anger as ZION fires broadside after broadside into the closed ranks of his legions. In due time he will find his final Waterloo before the world, through her literature.

"One family, who has tried doctor after doctor, and used all kinds of medicine, threw away all their medicine, through ZION teaching, and trusted God: and the child has been healed.

"Although ZION is now standing upon her Thermopylae, the time will come when the invasion of Satan and his hosts will be hurled back, life the armies of Persia at Marathon and Salamis.

"We have had cottage meetings in the home of another family. They have given up trust in doctors.

"I have remembered the words of the General Overseer: 'GO TO CONQUER.'"

"Did we in our own strength confide,
Our striving would be losing;
Were not the Right Man on our side,
The Man of God's Own Choosing.
Doth ask Who that may be?
Christ Jesus, it is He!
Lord Sabaoth is His name,
From age to age the same;
And He must win the battle."

Right Hand of Fellowship

The following-named Persons were extended the Right Hand of Fellowship, and received into the Fellowship of The Christian Catholic Apostolic Church in ZION, by the Rev. Wilbur Glenn Voliva, General Overseer, on Lord's Day Afternoon, December 7th, 1913:

Cook, C. J. .....Binghamton, New York.
Kinnear, Stanley U.....Marblehead, Massachusetts.
Ortwag, C. F. .....ZION CITY, Illinois.
Palmer, A. D. .....Stevens Point, Wisconsin.
Palmer, Mrs. A. D. .....Stevens Point, Wisconsin.
Patterson, Mrs. Clara .....Crown Point, Indiana.

The following-named persons were extended the Right-Hand of Fellowship, and received into the fellowship of the Christian Catholic Apostolic Church in ZION, by the Rev. Wilbur Glenn Voliva, General Overseer, at Shiloh Tabernacle, ZION CITY, Illinois, on Lord's Day afternoon, December 14, 1913:

Burgeson, Andrew G.....Douglas, North Dakota
Gilbertson, Mrs. O.....Spokane, Washington
Turner, Mr. A. J.....Goodrich, North Dakota
Turner, Mrs. F.....Goodrich, North Dakota

Baptisms

The following-named Believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost." By Elder Silas Moot, at Shiloh Tabernacle, ZION CITY, Illinois, August 24, 1913:

Adams, Mrs. .....Keokuk, Iowa.
Protine, Bessie May .....ZION CITY, Illinois.

November 21, 1913:

Pember, Mrs. M. E. .....Keosauqua, Iowa.
Vedder, Orval .....Keosauqua, Iowa.

Mrs. Christina Gilbertson, of Spokane, Washington, was baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," by Elder Silas Moot, at Shiloh Tabernacle, ZION CITY, Illinois, December 11, 1913.

SUBSCRBE FOR
LEAVES OF HEALING

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

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AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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A GREAT OPPORTUNITY FOR ZION PEOPLE

Zion people today have the opportunity of purchasing some of the Best Farms belonging to the Zion Estate--in tracts, from ten acres up to any number of acres desired; and in price, from $100 up per acre.

Zion people who desire to farm, if they act at once, have the opportunity of securing farms with all the advantages of Zion City, including the meetings in the Tabernacle, and numerous other advantages that cannot be had elsewhere.

DO NOT DELAY. WRITE TO

W. HURD CLENDINEN, General Manager,

ADMINISTRATION BUILDING

ZION CITY, ILLINOIS

And he will immediately answer, giving you full particulars.

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Printers of Booklets, Catalogs, Folders, Circulars, Etc.

TO get the most out of your advertising you will need catalogs and follow-up-matter that will impress your prospective customer favorably and not be tossed into the waste basket after he has merely glanced at it. Let us handle your work and put into it the style and appearance that will make sales.

We have excellent facilities for handling the best grade of catalog printing.

Zion Printing & Publishing House
(Wilbur Glenn Voliva)
Zion City, - - - Illinois.

ZION FEED STORE
(Department Zion Stores)

Your fowls ought to be laying eggs now. If not, better see if you are feeding them correctly. Give them a good menu.

We have the right kinds. Try meat mash, oil meal, beef scrap, crushed oats, oyster shell, charcoal, grit, and other poultry mixtures, etc. It will pay you.

A fine stock of the renowned
Story & Clark Pianos and Player Pianos
on Second Floor ZION STORES

We invite you to call and see these beautiful instruments, and we are confident that their elegant style, workmanship and tone will appeal to you.

Special prices are being offered until Christmas.
CAN ARRANGE TERMS FOR PAYMENTS.

ZION CANDY FACTORY
(Dept. of Zion Stores)

Beautiful fancy boxes filled with delicious Chocolates, topped off with nuts and fruit, wrapped in transparent gelatine paper, and tied with ribbon to give the ideal Christmas effect, are now ready to be mailed to any address.

Let your friends at a distance know the kind of candy we make in Zion.

1 lb. boxes, - - - - - - - - - $.50
2 lb. boxes, - - - - - - - - - 1.00

A 3 lb. can of Clips, Chips and Sparkling Gems, all colors and flavors, for only - - - - 75c

Zion Baking Industry
Phone 21
Manufacturers of
Fine Biscuits, Crackers, Cakes and Bread

Our Quality is the best.
Our Service is greatly improved.
Our Products are guaranteed to satisfy.

ZION BAKING INDUSTRY

Zion Building Industry
SELLS
LUMBER, LATH, SHINGLES, ETC.

Contracting and All Kinds of Mill Work
The Best Roofing always on hand.

Bring us your Specifications. Phone 27

ZION HANDKERCHIEF FACTORY
Manufacturers of
Aprons and Handkerchiefs
Zion City, Ill.
Wm. M. EDWARDS, Manager.

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SHILOH TABERNACLE

Is the CENTER of INTEREST in Zion City

THE PRINCIPAL Service is held Lord's Day, beginning with Processional by Zion White-Robed Choir promptly at 2:30 p. m. ¶ All persons visiting Zion City should arrange to attend at least one Lord's Day Service. ¶ Visitors Always Welcome.

For complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, Subscribe for the Leaves of Healing.

Zion Administration Building

THIS building is located on Elijah Ave., not far from Shiloh Blvd. ¶ On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. ¶ On the right of the hall-way the offices of Zion Office Supply. ¶ On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City, be sure to visit this Building.

ZION FUEL YARD

(Department of Zion Stores)

We want to call your attention to the advantages of our PETROLEUM CARBON

It is an ideal fuel because---

It gives greatest Heat
Has no Odor
No Smoke
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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

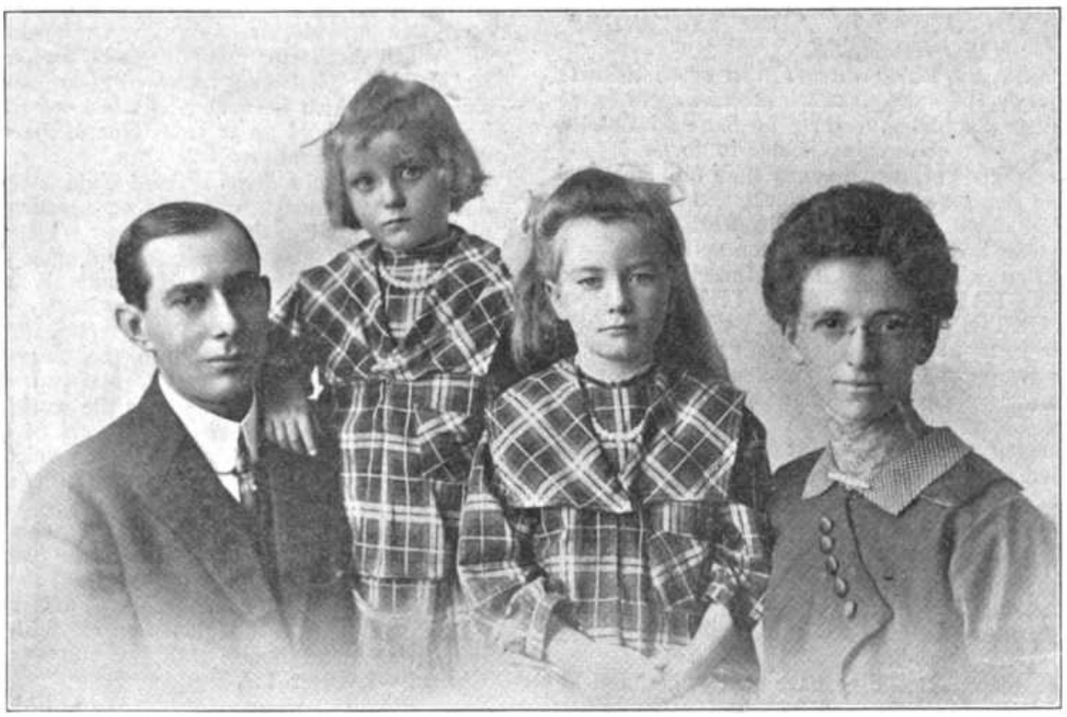
Volume XXXIII. No. 14 ZION CITY, ILLINOIS, SATURDAY, JANUARY 3, 1914. Price Five Cents

GOD'S WITNESSES TO DIVINE HEALING

Mr. C. W. Mole Healed of Consumption; Mrs. Mole Healed of Anaemia and Blood-Poisoning; Children Healed of Whooping Cough, Pneumonia, and Abscess, Through the Power of God.

"Surely I know it will be well with them who fear God, who fear before Him."—Eccl. 8:12.

Bless the Lord, O my soul, and forget not all His benefits: Who forgiveth all thine iniquities; Who healeth all thy diseases.
Psalm 103:2,3



MR. C. W. MOLE AND FAMILY

He sendeth His Word, and healeth them. Oh that men would praise the Lord for His goodness and for His wonderful works to the children of men!
Psalm 107:20, 21

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Offer unto God thanksgiving; and pay thy vows unto the Most High: Call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me.—Psalm 50:14, 15.

THIS is but one of the many promises contained in the Word of God telling us of the wonderful blessings which come to them who fear God and keep His commandments.

THE WORD OF GOD IS TO BE THE CHART AND COMPASS OF EVERY CHILD OF GOD ON HIS VOYAGE FROM EARTH TO HEAVEN.

No one has ever, and no one will ever, make this journey without his trials and troubles and testings. Some may have the false idea that a child of God should be spared all of these, and pursue his journey on smooth and glassy waters.

How easy it would be to be a follower of the Christ if we could be spared all of the difficult experiences which come to humanity in general!

TRIALS NECESSARY TO TEST OUR FAITH.

God has nowhere promised to keep His children from ever having any trials of their faith: but *He has promised to guide, to help, to deliver, and to save His people from sinking into the turbulent waters which may arise in the time of storm.*

God's children are able to cope with every foe, conquer every difficulty, endure every trial, overcome every temptation. and triumph over all evil, namely:—because of AN UNYIELDING, UNCOMPROMISING, AND INVINCIBLE FAITH IN THE LIVING GOD.

DRAW UPON THE BANK OF HEAVEN FOR YOUR SUPPLY.

God has deposited His everlasting promises in His Precious Word, which make provision for every emergency, and all that we need to do in any time of trouble or affliction is, to draw, with the check of faith, upon this Bank of Heaven, and realize "that my God will supply all of your needs according to His riches in glory by Christ Jesus."

"The Lord is Good, a Stronghold in the day of trouble; and He knoweth them who trust in Him."—Nahum 1:7.

"When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee."—Isaiah 43:2.

MIRACLES A REALITY IN ZION TODAY.

Divine Healing is as much a reality in the ZION today as it was in the days of the Christ and the Apostles.

GOD HAS NOT CHANGED, NOR HAS HE CHANGED HIS PROMISES.

The ungodly know not which way to turn when sickness, disease, and affliction overtake them. They are willing to follow every phantom of hope placed before them by those who undertake to do what only God the Almighty is able to do.

Doctors may carve and cut, they may use their filth and muck —their minerals and poisons—they may guess and experiment: but they never will be able to impart life unto man.

There is only One Source of Life for the spirit, soul, and body of man—and that is Jesus the Christ Himself, Who said, "I AM THE WAY, THE TRUTH, AND THE LIFE: NO MAN COMETH UNTO THE FATHER, BUT BY ME."

What a joy it is to look into the faces of these young parents, with their happy children, and to know that they are earnestly seeking to serve God and follow the Christ as their only Savior, Healer, Cleanser, and Keeper!

They had belonged to the Methodist Church in England, but were not satisfied with themselves, nor with their church, because they had not been taught the true meaning of a consistent and victorious Christian life.

ZION SOUNDS FORTH THE GLORIOUS GOSPEL.

It remained for ZION to bring them the message of a deep and true repentance, faith and obedience;—and when they accepted that, through Jesus the Christ, victory was written upon their banner.

They have had their trials, they have had afflictions: but God has delivered them out of them all.

Instead of compromising with the devil and an ungodly world in time of trouble, they have remained faithful to the high calling placed before them in ZION.

The husband was healed of a hopeless disease—that terrible scourge of consumption, of which millions have perished; but his life was spared by the power of God, and in a short time he gained fifteen pounds, and is in perfect health today.

His wife was also healed of anaemia and chronic dyspepsia.

The doctors had drugged her with strong poisons until all of her teeth had to be extracted because of the mercury which had been poured into her system.

ZION will never fail to expose the deadly practices of doctors!

ZION will ever teach the true way of healing set forth in the words:

"I AM THE LORD THAT HEALETH THEE."

God has blessed these parents, since their healing, with two healthy and happy children, who were born without doctors.

BLOODPOISONING HEALED IN ANSWER TO PRAYER.

The mother tells how she was delivered from severe bloodpoisoning last Fall, which affected her whole arm, covered it with blotches; made the entire arm stiff; and even affected her breast.

So she sent a request for prayer to the General Overseer, and God most wonderfully answered. She was fully delivered.

Then she mentions the case of their youngest daughter, who was afflicted with pneumonia—unconscious for several days: yet God in His mercy delivered this child in answer to prayer.

Last of all she mentions the case of the eldest daughter, who took sick in December of 1912 with an abscess in the gland of her throat.

The visiting nurse of the public school told the parents that they would be compelled by law to have a doctor.

ZION NEVER COMPROMISES WITH THE DEVIL.

As well compel Noah by law from building the ark, or Abraham from offering up his son, or David from using his sling against the giant, or keep Elijah from calling down fire from heaven, or Daniel from praying with his windows open toward Jerusalem, as to try and get a true ZION man or woman to surrender to the doctors and their accursed drugs, and forsake God.

A true ZION man or woman will never compromise with, or surrender to, a doctor, under any circumstances!

When the doctor finally came he was enraged at their faith, and trust in God, and promised them vengeance in case the child died, which he said might take place. But these parents knew how to hold on to God, though the whole world and the devil opposed them.

They brought their afflicted child to ZION CITY, where no doctors are allowed to reside or practice medicine—the only place of its kind in the world.

Here they may come and wait upon God for victory and healing through the Name of Jesus! What a blessing it is to be in such a haven of rest!

GOD STILL ANSWERS PRAYER FOR THE AFFLICTED.

This testimony is sent on the wings of the "LITTLE WHITE DOVE"—the LEAVES OF HEALING—to carry hope and good cheer to thousands all over the world, and to let all know that God still lives and answers the cry of His afflicted children.

Turn to Him! Hearken to His voice! Obey Him in all things! Trust Him with a living faith, and God will deliver you in your every time of trouble!

May this testimony enable many who are passing through fierce trial and persecution to reach the place of an abiding faith in God, where—

"The trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ."—I. Peter 1:7.

Elder Anton Darms.

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Written Testimony of Mr. and Mrs. C. W. Mole

615 Pomeroy Street,
Kenosha, Wisconsin.
Dec. 23, 1913.

Rev. Wilbur Glenn Voliva,
ZION CITY, ILLINOIS.

Dear General Overseer:

"Peace to thee!"

It is with heartfelt thanks to Our Heavenly Father, and to ZION teaching, that I write this testimony of how I was healed of blood-poisoning.

I scratched my little finger on Tuesday, October 16th; but it did not bother me at all until Wednesday evening, when my finger began to swell and pain me severely. In about two hours the poison had gone as far as my elbow, and on my arm were dark blotches; and the veins were greatly enlarged. It kept on getting worse until my whole arm was stiff;—and what I suffered God and myself only know!

I had always dreaded blood-poisoning more than any other sickness, and the devil tried my faith very severely, and made it look very bad to me; but my husband and I were determined to trust God, knowing that He had not failed us: and our trust was in Him.

We went to bed; but I got no rest nor relief; and I could not even bear the clothes to touch my arm. I went to sleep at three o'clock, and woke up at six o'clock. It was still just as painful and swollen, and it had gone as far as my breast.

I knew that something must be done at once, so my husband wrote to you for prayer. My father-in-law, Deacon Mole, was coming to Kenosha, so my husband went to the car to meet him, and to ask him to pray for me. He at once prayed earnestly for deliverance, and encouraged me to look up, and God would heal me. The pain ceased a little; but the swelling and stiffness were not gone at all.

My father-in-law telephoned to you when he arrived in ZION CITY, and I began to move my fingers a little. The soreness and swelling gradually decreased, and I slept the entire night through —for which I was very thankful.

The next day I could use my arm, and the swelling and inflammation were fast disappearing. On Saturday I was able to be around the house, and I dressed myself and did my work. Praise God for a perfect deliverance!

We certainly have so much for which to be thankful when we look back over our past lives and see how God brought us into ZION out of the Methodist Church, which, as we all know, has fallen away from the truths which John Wesley taught.

My husband and I were both brought into the Christian Catholic Apostolic Church by reading ZION Literature in England.

I was always ailing with anæmia and chronic dyspepsia, and was under the doctors' care until I heard of ZION in fact, doctors who treated me said I could not live to be twenty-one. I did not receive a complete healing until I was baptized by Triune Immersion, at which time I threw away medicine of all kinds—pills, capsules, etc. I had taken so much medicine that I had gum disease, which was the result of mercury; and which caused me to have all my teeth extracted.

Oh, what an awful thing to think that we attribute all this to God, Who is Kind, Loving, and Everything that is good!

My husband's testimony appears in LEAVES OF HEALING, Volume XVI, No. 23—telling how God wonderfully healed him when sick with consumption.

Since being married, God has blessed us with two sweet little girls, who are four and six years old respectively. Both were born without a doctor,and do not know the taste of medicine, oysters, or any unclean food. Nevertheless, we have had our trials. They have had measles and whooping cough.

Our youngest daughter, when sixteen months old, took a chill when recovering from whooping cough, which resulted in pneumonia. For two days and nights we could not leave her, as she was in a semi-conscious state; and her breath came in short gasps: but our trust was in God Who hears and answers prayer—as He always will do if we are right with Him.

Our eldest daughter took sick, last December, with what we thought, at first, was the mumps; but later discovered that it was an abscess in the gland of the throat. We kept her home from school, which resulted in an investigation from the visiting nurse, to see the reason of her absence. She asked what doctor we had in attendance, and we informed her we belonged to ZION, and therefore did not believe in medical aid. She said the law compelled us to have a doctor, as she thought it might develop into something contagious. The next morning the doctor came. He at once examined the child's throat, and said there was no contagion—but that it was a bad abscess, which must be lanced at once or else it would work into her system and cause blood poisoning.

We told the doctor we were looking to God for deliverance; and he became quite angry with us, and said that if she passed away he would not sign her death certificate. This resulted, of course, in much persecution from some of the neighbors.

We could see plainly that victory could not be won here, with so much unbelief around us; so we made up our minds to take her to ZION CITY—which, to observers, looked unreasonable, considering her condition.

After reaching ZION CITY, our faith was much strengthened by Elder Darms ministering to us, and we had a most wonderful deliverance. The abscess quickly disappeared, without leaving a scar.

God has wonderfully blessed us in paying our tithes into His storehouse, and bringing us into ZION.

Praying that God will bless this testimony to some one, we are

Faithfully yours in the Master's service,

(Signed) "MR. & MRS. C. W. MOLE."

Confirmatory Testimony of Mr. Thomas Mole

ZION CITY, ILLINOIS.
December 23, 1913.

Dear General Overseer:

I most gladly confirm this testimony, and can say that every word is true—and a lot more could be said.

I saw Mrs. Mole, my daughter-in-law, on the morning of the Eighteenth of October, I believe it was—two days after she had scratched her finger.

When I arrived at Kenosha, my son was at the depot waiting for me, as he knew I was due on the 8 o'clock car. I went to their home, and we had prayer together. My daughter-in-law was in great pain. Her arm was very much swollen, and inflamed a great deal. The veins were standing out very prominently. I could see at a glance that it was blood poisoning, as I understood it.

She felt a little easier than she had been during the night; and they told me they had telephoned down to the General Overseer.

When I arrived home at ZION CITY that evening, I also telephoned to him, and he said he would offer prayer at once; and I understood that she received relief immediately.

When I went again to see them, on the next Friday, I found her very much better. The swelling and the inflammation had disappeared, and by Saturday she could use her hand and do her work.

I also saw little Edna at the time she had the abscess in her throat. She was staying at our home at the time. It was very bad to look at, and I could see that it was a serious case. She stayed with us about two weeks, and she was perfectly healed. Not so much as a scar was left.

My son was wonderfully healed of consumption. He was in a very, very low state, and scarcely had strength to move about the house. He realized that, unless God healed him, he would soon be gone.

I pointed out to him that he must put everything right with God, and be in earnest, and realize that he was in a dangerous condition unless God healed him.

He received a miracle of healing; and gained sixteen pounds in about three weeks after his healing. It was wonderful!

I do thank God that I was led to bring my family out of the world into a ZION CITY, where we receive the blessed truths that ZION teaches. I have never regretted the step, and have never felt the least desire to go back; and I know that I and my family were brought into ZION by God.

Praying God's blessings upon you, I am

Faithfully yours in Jesus the Christ,

(Signed) "MR. THOMAS MOLE."

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, JANUARY 3, 1914.

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EDITORIAL NOTES

By APOSTLE E. L. CAREY

ZION can truly say: "HITHERTO HATH THE LORD HELPED US."

"Not unto us, O Lord, not unto us, but unto Thy Name give glory."

The victories which Zion has achieved during the year 1913 have been only because *God has been with us.*

He was with the Israelites, His ancient people, and delivered them from many a foe. Without God they were a weak people; and they could not have passed through the trials which came to them, nor have overcome their enemies, except for the mighty arm of God, which was ever around them to shield and deliver them.

Today ZION looks backward—and forward: backward in thankfulness for what God has done for us; and, taking courage, she looks forward to more blessings and greater victories.

The history of God's people of olden time is intensely interesting—especially to the children of God today. How good, and how faithful God was to them! They were God's peculiar people. God had chosen them as a nation, to work out His glorious purposes through them.

How wonderful were the promises that He made to them, and the words of strength and comfort which He spoke to them! THOSE PROMISES AND WORDS WERE NEVER BROKEN! There was never failure!

How merciful and longsuffering was God with them! He was willing to overlook many of their mistakes and sins, and to forgive them for their transgressions; and, when they truly repented, how gloriously He worked in their behalf!

While we know that God would have done more wonderful things for us, during the year that has just gone into eternity, had we been more faithful, yet there is much for which to be thankful, and

THERE IS CAUSE FOR GREAT GRATITUDE AND REJOICING AT WHAT GOD HAS DONE FOR US DURING THE YEAR 1913.

That year has witnessed the placing again of the control of the municipality of ZION CITY into the hands of ZION men.

As it was in the first years of the history of this City, so, thank God, it is again—that every man in the ZION CITY Council is a ZION man, and the Mayor also a ZION man.

This has been a great victory for ZION, and one for which ZION throughout the world has been profoundly thankful. And Who but God alone brought victory in that matter?

ALL THE FORCES OF THE POWERS OF DARKNESS WERE AGAINST ZION, and it seemed as if wicked men could do just what they liked: but in God's Own time, and at the right moment, the reversal came—and the enemies of God and ZION went down.

Progress in ZION CITY *has also been made along other lines.*

The installment for the year 1913, with interest added, in respect of the payment for ZION estate, was met promptly. The various commercial institutions have been maintained.

When we look out into the field, we are again led to thank God for what He has helped us to do.

During the past year quite a number of workers have been sent out into the counties of the great State of Illinois.

THOUSANDS OF LEAVES OF HEALING have been sold, and a goodly number of subscriptions obtained; and a great interest in ZION awakened.

Meetings largely attended have been held by the General Overseer—the halls in which the meetings have been held having been crowded out, the people flocking in thousands to hear ZION'S leader.

When we look farther out into the foreign fields, we have certainly cause for gratitude and thanksgiving.

In SOUTH AFRICA, the building which ZION used to occupy as a tabernacle in the old days has been taken possession of again. It meant a fight to regain it: but the obstacles were overcome, and ZION obtained a great victory in South Africa.

IN CHINA, the work has been making headway, and there have been many signs of God's approval and blessing in that wonderful and new Republic.

IN AUSTRALIA, an important step has been taken, and one which we believe will mark the beginning of an onward movement in that far-off island Continent.

The writer, in penning these lines, recalls the great work that was effected by ZION in Australia and New Zealand. Those

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days to which we refer were wonderful days, and God blessed His servant and His people there in a remarkable degree.

ZION STIRRED THAT CONTINENT from shore to shore.

That particular field was not an easy one. The people there are more or less conservative, and it meant something to get that people to listen to, and study ZION'S message. IT MEANT PRAYER AND WISDOM;—IT MEANT GREAT COURAGE AND STRENGTH. These, by the grace of God, were all forthcoming, and a great work was done; and many were gathered into ZION.

The step which has quite recently been taken in connection with ZION'S work in Australia, has been the appointment of an Elder in that field. This has given joy to our people,—especially to those who are acquainted with ZION'S past work in that land. Much good is expected from the move that has been made; and, IF ZION IS FAITHFUL, THE EXPECTATION WILL BE REALIZED.

In looking into the year upon which we have just entered, we must see that we are standing on a solid foundation.

THAT FOUNDATION IS JESUS THE CHRIST!

The passage of Scripture in Hebrews, quoted at the head of these Notes, reminds us wherein our strength must lie.

JESUS THE CHRIST MUST BE STUDIED MORE THAN EVER BY ZION! His words, His works, His life must have our close consideration. HE IS THE AUTHOR OF THE FAITH WHICH WE HOLD, AND HE IT IS WHO MUST SEE US THROUGH THE FIGHT TO THE FINAL THRIUMPH.

When the glory had departed from Israel because of her sin, then the word, "ICHABOD," was written over her.

The religious organizations of today are dying, and dead!

The Word of God has come true, "I WILL SPEW THEE OUT OF MY MOUTH."

God has left them because they have not obeyed His Word. They have joined hands with the world, the flesh, and the devil.

The spectacle is indeed a very sad one, in that we behold organizations which profess to be Christian, in fact being traitors and apostate.

While it brings sadness to the heart of every true child of God to witness these things, there is a great joy in knowing that *God, at this time, has called a people together, and organized them, through his servants, to be witnesses against the terrible apostasy that prevails, and to call God's children out of these organizations which have proved false to God, and to call upon all men, and to all nations, to repent of their sins and turn to God.*

It can be truly said, that ZION is a people who stands alone. ZION STANDS AGAINST MANY THINGS THAT ARE PERMITTED IN THE RELIGIOUS ORGANIZATIONS OF THE WORLD TODAY; and ZION gives good reasons for her attitude in these matters.

ZION stands against drugs and medicines, against tobacco and swine's flesh, secretism, dancing and card playing, and other things: because they are not in accordance with the spirit of God'sWord, and are detrimental to the welfare of humanity.

Jesus Christ said,

"YE ARE THE SALT OF THE EARTH,"

and

"YE ARE THE LIGHT OF THE WORLD;"

and so it comes to pass that God has at this time, His witnesses. These witnesses must be true and faithful.

ZION'S STANDARD IS A HIGH ONE—and IT MUST BE KEPT HIGH! Anything else will spell DEFEAT.

It was when Israel turned back to God that God gave the victory; and, instead of "ICHABOD" being written, it was "EBENEZER" — HITHERTO HATH THE LORD HELPED US.

What has been done is *nothing* to what remains to be done and what *can* be done, if God's children in ZION will give themselves fully to Him.

The question which Moses put to God's children at one time is opportune today:

"WHO IS ON THE LORD'S SIDE?"

That is the question today! THE PAST IS NOT SUFFICIENT!

We must, today, say with Paul:

"This one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

"I PRESS TOWARD THE MARK for the prize of the high calling of God in Christ Jesus."

We must not be satisfied with any past attainments! We must go on!

Look out upon the world today:—what a vast field it is for our operations!

Let us have the wide range, and the large vision.

The world is waiting for the salvation of God!

God has given us this little City—ZION CITY—to build it up, and mantain it in righteousness. This means deep consecration and true cooperation on the part of every child of God in ZION.

There has been enough evidence to show us that the world is very much interested in ZION'S work; and in ZION CITY; and ONE THING THAT MUST BE DONE is—ZION CITY MUST BE REDEEMED! This is not a big task for all our people. If every man and woman will get the right vision of things, and be thankful to God for the times that he is living in, and the wonderful opportunities that God is giving to His people,—then a great forward move will be made, and the year 1914 will witness a wonderful advancement.

THINK OF THE WORK TO BE DONE IN THIS GREAT COUNTRY OF OURS!

Think of what awaits us in the continents across the seas!

Today we are a very little people—but, if we are faithful, God can, and will, take this little people and make them a tremendous blessing to all mankind.

The little stone which has been cut out of the mountain will grow until it fills the whole earth.

May God, by the Holy Spirit, move upon the heart of every ZION man and woman throughout the world!

Let us prayerfully bear in mind daily, ZION'S Motto for the year 1914—

"ZION, LET NOT THINE HANDS BE SLACK;"

and if we do this, the close of this year will show a record which will give great joy to God's children, and bring honor and glory to the Name of our God.

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ZION'S THIRTEENTH FEAST OF TABERNACLES

Report of Meeting Held in Shiloh Tabernacle, Zion City, Illinois, Tuesday Evening, July 14, 1913, Address by Elder Francis M. Royall
Subject: "HUNGERING AND THIRSTING AFTER RIGHTEOUSNESS."

(Reported by E. I. Carey)

ELDER ROYALL: Let all join in singing the Hymn—"WHITER THAN SNOW."

Lord Jesus, I long to be perfectly whole;
I want Thee forever, to live in my soul;
Break down every idol, cast out every foe;
Now wash me, and I shall be whiter than snow.

CHORUS:—
Whiter than snow, yes, whiter than snow;
Now wash me, and I shall be whiter than snow.

Lord Jesus, look down from Thy throne in the skies,
And help me to make a complete sacrifice;
I give up myself, and whatever I know—
Now wash me, and I shall be whiter than snow.

Lord Jesus, for this I most humbly entreat;
I wait, blessed Lord, at Thy crucified feet,
By faith, for my cleansing, I see Thy blood flow—
Now wash me, and I shall be whiter than snow.

Lord Jesus, Thou seest I patiently wait;
Come now, and within me a new heart create;
To those who have sought Thee, Thou never said'st No—
Now wash me, and I shall be whiter than snow.

After which the Hymn—"SAVIOR, MORE THAN LIFE" —was sung by the audience.

Savior, more than life to me,
I am clinging, clinging close to Thee;
Let Thy precious blood applied,
Keep me ever, ever near Thy side.

Refrain:—
Every day, every hour,
Let me feel Thy cleansing power;
May Thy tender love to me
Bind me closer, closer, Lord to Thee.

Through this changing world below,
Lead me gently, gently as I go;
Trusting Thee, I cannot stray,
I can never, never lose my way.

Let me love Thee more and more,
Till this fleeting, fleeting life is o'er;
Till my soul is lost in love,
In a brighter, brighter world above.

ELDER ROYALL:

Let all be in silent prayer while I read in the Inspired Word of God. The Epistle of Paul to the Colossians, the third chapter:

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

"Set your affections on things above, not on things on the earth."

This is just as Divine a command as there is in Holy Writ. This is the command for you tonight.

"Set your affections on things above, not on things on the earth.

"For ye are dead, and your life is hid with Christ in God.

"When Christ Who is our life, shall appear, then shall ye also appear with Him in glory.

"Mortify therefore your members which are upon the earth,"—in other words, die—let the self die: not only let it die, but put to death—crucify it! Crucify all the self there is in you! Put it away! Nail it to the cross!

"Mortify therefore your members which are upon the earth, fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry."

Now, you wouldn't like some person to meet you and say: "You idol worshipper! You are worse than the heathen Chinaman. You are worse than the heathen Indian! You are worse than the heathen Egyptian! You are worse than the heathen in Africa! You idolator!"

Well, measure yourself by the Word that I am reading.

"For which things' sake the wrath of God cometh on the children of disobedience:

"In the which ye also walked some time, when ye lived in them.

"But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

"Lie not one to another, seeing that ye have put off the old man with his deeds;

"And have put on the new man, which is renewed in knowledge after the image of Him that created him:

"Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free; but Christ is all, and in all.

"Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering;

"Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

"And above all these things put on charity, which is the bond of perfectness.

"And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

"Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing songs, singing with grace in your hearts to the Lord.

"And whatsoever ye do in word or deed do all in the name of the Lord Jesus, giving thanks to God and the Father by Him."

ADDRESS BY ELDER F. M. ROYALL.

This is wonderful Scripture! Wonderful truths! Glorious truths! and so plain that a wayfaring man, though a fool, could not mistake what he is talking about. He is giving us plain directions;—telling us what to do.

We have so much to be thankful for. We have so much to praise God about; but are you satisfied? I am not. I am very restless. There is a restless ambition which is always striving within my spirit. I am never satisfied—never have been. I am not satisfied, now, with myself. I am not satisfied with God's children here.

The True Christian Ever Seeking A Deeper Experience.

We have made wonderful strides. God has blessed. God is leading. He has opened the windows of heaven, and has poured out great blessings; but we have been simply picking up a few pebbles on the seashore! We have simply gotten a few drops, and the great ocean of God is full!

Have you that restlessness that disturbs your spirit?

Are you longing to be more like God all the time?

"We have family worship! We read God's Word! We sing praises to God! God has blessed us! He has answered prayer! We have been sick and we have been healed," you say.

Yes! I am thankful to God for that! I praise God for all of that!

"And," you say, "we have been kept, and we have been blessed. God has supplied our needs, and we have been able to do something."

Yes! I am thankful to God for all of that! I praise God for every noble deed that you have been able to do! I praise God for every forward step and stride you have been able to make! I am thankful to God for all the advancement; and it makes my heart leap with joy and rise up and praise God for what He has done; for what He has permitted us to do, and the part He has given you in it.

But are you satisfied? I am not!

I am not satisfied with myself. I am not satisfied with the advancement I have been able to make, and the progress I have been able to make.

I say to myself every day: "You ought to be further along than you are! You should know more of God's Word! You should know God better, and talk with Him more! You should be under the control of the Spirit of God more and more; and be able to rebuke sin, and be able to discern spirits; and be able to do so much more than you have done." I arraign myself; and I buffet myself.

Are you longing and yearning to be more and more like God? I believe many of you are. I believe you are yearning to be more like God.

Zion Made Up Of People In Close Touch With God.

Would it not be a glorious organization if we had the posi-

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tive Divine knowledge that every man and woman—everyone who had enlisted under the banner of ZION—every day go forth to their labors and their toils first having come to God with thankful hearts; first having laid themselves upon the altar:—whether it is going to the Stores, whether it is to the factory, whether it is to carpentry, to painting, or machinery; or whether it is the one who is standing at the desk, or the clerk,—or whoever it may be. Would it not be glorious? Would it not be inspiring if you knew that every single person was putting forth every effort to praise and to glorify God, so that they would be in touch with God? What a glorious organization we would have!—not a single discord! No one out of line!

Understand, what I say is to help people;—every word is to help you.

I want to present a picture, if possible, that will be a looking glass, and let every one look in it; and then you can see the progress you have made, and you will know your condition, and then you will know whether you are satisfied with your own condition or not; and if you are not, then you will say: "I want to kneel before God and confess my shortcomings, and my sins; and where I had failed, God helping me, I will not fail any more. God helping me, I will make more rapid strides, and I will not be lulled to sleep by anything."

You know, there are so many things that pull us down! So many things that pull us away! We start out well, and remain so for a time, and then somebody comes in and wants to talk.

Well, you know, I won't let some people talk to me. There are some things I do not care to hear, and to which I have no time to listen; and if it is something that is going to turn me away from God I will say, "There is the door; and the quicker you go the better I shall like it! I have no time to spend in anything like that at all."

Making Every Moment Count For God.

We have no time to allow any man or woman to lead us away, or to take up a moment of our time;—because it is God's time. We have no time for anything that is going to turn us away from the course which God has laid out for us.—No time at all!

A person might come who was an old friend, or a neighbor; or, perhaps, some old companion. I love them, and would do anything for them;—but I will map out the road; I will hew to the line—and let the chips fall where they may. I will say: "This is the road! This is what God says!" And they will not take up a lot of time in parleying, either.

There are only twenty-four hours in the day; and sometimes there are not enough hours to do what God wants us to do. We cannot afford to lose valuable time.

We have to give an account to God for every idle word that is spoken. Every minute of our time belongs to God;—it is not yours or mine; and YOU ARE GOD'S, AND YOUR SPIRIT, AND YOUR SOUL, AND YOUR BODY! You cannot afford for one minute to allow the devil to come in and interfere, and to turn you away from the course in which you started.

Would it not be glorious to have an organization where everybody prays every day.—an organization where you know that the one thought, the one principle, the one aim, is to glorify God?

I want to be like God wants me to be!

I want to live in such a way that if the Lord shall come before morning I shall be able to look into His face and say, "Lord, I have done the best that I could! Lord, my time, my talents, my money—come life, come death, come heaven, come hell: come what will—are yours! I will live for the extension of THY KINGDOM! I have consecrated myself, and reconsecrated myself, and given myself to Thee over and over again;" and I shall continue to do so until the Lord Jesus comes, or until He calls me home.

Now, wouldn't that be a glorious organization?—Nothing more inspiring; nothing nobler!

The Spirit Of Helpfulness Ever To Be Prominent.

Help one another!

I will help you, and you will help me!

Why, everybody helps me to live better and to be better—that is, those who are Christians. I observe and I learn from everybody!

I am a learner! I am learning from children! I am learning from men and women with whom I come in touch all the good I can: and it has been my purpose never to allow the opportunity, when I can get good from any person with whom I come in touch, to pass by. I want to obtain all the good that I can to help me on the road to God, and to help you; and it can never be one if we are asleep.

You know, the devil is a great one to lull people to sleep. He will get people lulled to sleep—and then something will interfere. Then the people say, "Well, this has got to be done. Here is the Lord's Day morning meeting; and here is the Feast of Tabernacles. Yes, and here are these objections. Well, we will let the meetings go." You had better not have anything to do with them any more, rather than let them interfere with your coming to the meetings.

The only thing to do is—OBEY GOD!

OBEDIENCE IS BETTER THAN SACRIFICE!

A Truly Consecrated People Must Go Forward.

The eye of God has watched over and led us on all during the months and the days; during every hour that is past of this last year.

I am thankful for the advancement we have been able to make; and I rejoice, and am happy, and praise God for all the advancement.

But still there is that restless spirit—always striving. I am never satisfied!

You say, "You are ambitious." Yes, I always was. I am very ambitious. It has been my ambition for years to know more about God every day—to learn more of God; and never to be away behind in the procession. It has been my ambition to reconsecrate myself more and more, and to get nearer to God, and to learn how to pray;—TO KNOW GOD! To work with my hand in God's! To have a great organization, with one thought, one purpose, and one aim; reconsecrating themselves every day; able to give a great testimony—able to stand up and say, "God has led, and God has blessed. I am learning, and I am progressing, and I am going forward. I desire to know—I long to know—I WILL know! God helping me, I will never let up until I know, and get where God wants me to be!"

Then we shall accomplish something!

Every Home In Zion To Be One Of Prayer.

Go to the outside, and they talk about "those ZION people! —they pray about everything. They pray about their children; they pray about one another; they pray when they are sick, and they pray for God to keep them from *being* sick."

Does everybody do it?

Is every home a home of prayer? Is prayer the first thing in the morning?

I want to show you how we can glorify God, and how we can grow better.

I want to find out what the difficulty is! Is it some *little* difficulty?

You watch your children, do you not? and I watch mine. I find that one is not growing—one is being dwarfed: no appetite—comes to the table, and does not eat any dinner! What is the matter?

"There is Johnny and Sally, they have not eaten any dinner today!"

"Oh, they didn't? What is the trouble?"

"Why, they didn't even come to the table!"

What is the trouble. There is something wrong! Then you begin to question them, and you do not get much out of them. You watch over them during the night, and the next morning you say, "Look here, what is the matter? They didn't eat anything all day long yesterday, and they did not come to breakfast!" You begin to get concerned; and you want to know what is the trouble. What has caused the loss of appetite? There is something wrong!

Then you go to God in prayer, and ask Him to take away whatever is wrong: and their appetites return, and they are all right.

HAVE YOU A GOOD APPETITE?

Are You Hungering And Thirsting After Righteousness More And More?

ARE YOU HUNGERING AND THIRSTING—AND I BELIEVE MANY ARE—AFTER RIGHTEOUSNESS? And we have the promise—"THEY SHALL BE FILLED."

Hungering and thirsting after righteousness! — to know God! Putting away the things of the earth!

Crucify the self! Let the self die!

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"***I live; yet not I, but Christ liveth in me," said the great Apostle Paul.

Not I but Christ liveth in me! You cannot hurt a dead man! You may cut off his finger, and cut off his arm, but you cannot hurt a dead man!

You know, if you crucify yourself, they may say what they please and do what they please: but they cannot hurt you. If Jesus Christ is dwelling within you and you are dead, it does not make any difference what they say, or what they do. They cannot hurt you!

There is only one thing to live for! I have just read here: "CHRIST IS ALL, AND IN ALL."—Glorious theme!

We are striving here together as one family! I am interested in every single one of you; and I love every man and woman, every boy and girl, and child; and I am interested in helping everyone to know God, and to get in line with God's purpose, and to do God's will; and if anyone has lost his appetite if he has got indigestion, if he has got dyspepsia, if he has got spiritual rheumatism, or whatever he has got that is wrong,—I am interested in helping you get right.

Putting Off The Old Man And Putting On The New Man.

If there has been some sin in the camp; if you have failed; if you have fallen short; if you have done what you know you should not have done; if you have fallen far behind, I say to you tonight—"PUT OFF THE OLD MAN!" CRUCIFY THE OLD MAN! Not only let him die—but *kill* him! and LET JESUS CHRIST RULE AND REIGN IN YOUR SPIRITS, AND HAVE CONTROL OF YOU — SPIRIT, SOUL, AND BODY!

If we have an army of men and women who are fully consecrated to God, spirit, soul, and body, that army will accomplish something; and we need not be uneasy about them.

Take a well marshalled army. The general, lieutenants, and every officer, and every private,—each in his place; and when they are given an order they will obey. They will go forward, and they will do everything that they are commanded to do. They are all in line! All ready! Ready to go forward! Oh, they can accomplish wonders!

This is how the army of God ought to be! The army of God!

Of course, if some want to go off by themselves, and do as they please, and go as they like, then there is interference—and discord at once.

Striving For Perfection The Desire Of Every Christian.

The song that we were singing expresses it. "I long to be perfectly whole." No sin, no self, no disease: everything wrong to be put aside—cut off!

"I want Thee forever to live in my soul"—to have full possession of me!

"I am not my own"—no, "Not my own!" Let everyone be in that spirit. Let them be able to say, "I am God's! I belong to God! All that I am! All that I may be!—time, talents, intellect, spirit, soul, and body—fingers, eyes, ears—all my being belongs to God! I am living for the glory of God. I am not living for money—not living to earn dollars!"

The meanest man in the world is the man who lives for himself alone. He makes his money, and he just lives for himself! Works for himself; toils for himself!

"Lord Jesus, I want to be perfectly whole."

"Break down every idol!"

Idols! Idolaters! Idol worshipers!

Has anyone forgotten God, and wandered away into sin? Has anyone wandered off and taken an excursion into the devil's territory, and listened to the whisperings of the devil?

NOW IS THE TIME TO GET BACK!—NOT TOMORROW! I have no promise of what tomorrow will be! I am talking about RIGHT NOW; and I am talking to YOU!

I want to help you! I want to help every man and woman here tonight!

Do you delight to talk to God?

Do you go on your knees each day before God?

Do you take His Word as if it had just come from the Throne of God?

God is talking to me! He is speaking to me individually! Do you go to Him in that way?

Have you got spiritual indigestion, or spiritual dyspepsia?

If you are wrong in some way, find out where the trouble is. GET RIGHT BACK TO GOD—and come to God tonight! Do not allow this night to go by without getting back to God!

The Sin Of Covetousness A Most Horrible Disease.

You know what the trouble is. COVETOUSNESS!—Is that your trouble? It is a horrible disease!

You often see people with tuberculosis; you see them with small-pox; you see them with scarlet fever; or some other deadly disease. "Oh," you say, "that is a horrible, a terrible disease!" Well, you know, covetousness is a worse disease than any of those. It is a terrible disease!—COVETOUSNESS!

Loving a little piece of metal!

Loving a little piece of mud!—yes, MUD! It belongs to me! It is MINE! I am going to get some more mud and add to it! I am going to have a lot of mud here! And, oh, what a lot of mud and a lot of slop a lot of people make! They make a terrible slop! Sometimes they take this little piece of money—this mineral, and they love it; and they are going to get some more, and they love that; and it gets them in a vise. You know how a vise will hold anything, and you cannot get it out? well, sometimes people get bound up in their possessions, and their possessions hold them, and bind them, and are stronger than chains; and then they cannot get away. They are bound to them! They do not control their possessions—they are controlled by them! They are dominated by them! They have no power, it seems. They lose themselves—forget themselves! What is the trouble? BOUND!—HAND AND FOOT!

That is like some missionaries who went to visit some other missionaries. They began to talk about how they were getting along; and one of the missionaries said, "How are you getting on down here? All united?" "Yes," said the other, "frozen in together."

"United!"

"Frozen in together!"

Cold as an iceberg!

That is not ZION! That is not our condition, ZION! It is a pretty hot place here, you know. No zero weather! Always a hot place in Shiloh Tabernacle! Always a hot place in ZION!—and WE WANT IT TO GET HOTTER!

Ever Keeping The Vision Of The Kingdom Of God In View.

We want every man and woman to get nearer to God than ever before! Get in line with God's purposes more than you have ever been before! Get before you the vision! Never forget the vision! Keep your eyes towards the goal!

Is the goal down here? Are you looking around down here?

Have you reached the goal? HAVE YOU REACHED THE GOAL?

Have you finished? Is it all done?

YOU HAVE JUST COMMENCED! Yonder is the goal!

Keep your eyes on the goal—PERFECTION! Keep your eyes on the goal! Cut off all idolatry—and keep your eyes on the goal!

No covetousness! No love of the world! No love of self, nor of the pleasures of the world! No love of money! No love of the earth! Have your affections fixed upon God!

Do you see the goal?

Activity In God's Work Prevents Stagnation And Death.

It is a healthful condition if you are moving. By standing still you will die, you will rot, and you will stagnate!—and you know what stagnation is: it is death! STAGNATION—DEATH! Have you ever seen stagnant water?—pools of stagnant water? It becomes green! It becomes filthy! In it are all kinds of little insects, and all kinds of filthy unclean things. Stagnant! Filthy! Foul-smelling! We cannot afford for a single man or woman who is enlisted under the banner to be a stagnant pool.

We have not reached perfection—far from it! We have not reached the goal! We are in the distance! We have just started! But we are moving on! You know, it is a healthful condition if you are moving forward.

We are going! Going somewhere!—not standing still! Doing something—not asleep! We cannot afford to be asleep! We cannot afford to stop! Stand at your posts, and be ready to go forward when the order comes!

I can see old Moses as he stood there, and his voice rang out over the wafers as he commanded the children of Israel to go forward! He received his commission from God!

GO FORWARD, O ZION!—forward at last!

"Happy ZION! What a favored lot is thine!"

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What a glorious lot! What a grand privilege!—and we must make it better!

Someone has fallen! Someone has made a misstep! Someone has failed here! You who are near by, take him by the arms and lift him up, and show him the way! Let him turn! Let him see the goal, and fix his eyes upon it! Say to him, "Come, my brother! You cannot stop! Here we go—forward march!" and you take him by the arms; and very soon you find that he is walking in tune with the music. He has forgotten himself, and he goes on.

Reconsecrate Yourselves to God Day by Day!

LAY ASIDE EVERYTHING ELSE, AND FORGET EVERYTHING ELSE!

DO GOD'S WILL! PRESS FORWARD!,

The Hymn — "THERE SHALL BE SHOWERS OF BLESSING" was then sung by the congregation.

"There shall be showers of blessing:"
This is the promise of love;
There shall be seasons refreshing,
Sent from the Saviour above.

CHO.—Showers of blessing,
Showers of blessing we need;
Mercy-drops round us are falling,
But for the showers we plead.

"There shall be showers of blessing"
Precious reviving again;
Over the hills and the valleys,
Sound of abundance of rain.

"There shall be showers of blessing;"
Send them upon us, O Lord;
Grant to us now a refreshing,
Come, and now honor Thy Word.

"There shall be showers of blessing:"
Oh, that today they might fall,
Now as to God we're confessing,
Now as on Jesus we call!

ELDER ROYALL: Let all bow in prayer.

We thank Thee, O God, for Thy manifold blessings. We thank Thee that Thine arms are around about us. We thank Thee that Thine All-Seeing Eye is guiding and leading us every step of the way.

We look into Thy Face, and we worship Thee—Thou Who hast made us in Thine Own Image—Who hast revealed Thy will unto us, and Thy Word, and hast made it plain what Thou hast for us to do.

O God, we thank Thee for the Christ. We thank Thee for the Holy Spirit. We thank Thee for what has been done; while we realize it is so little; while we realize that so much more might have been done, O God, we thank Thee for the beginning.

We praise Thee that we know it is "The Time of the Restoration."

Our Father we praise Thee for the truths that were lost, but have been restored to the world.

We thank Thee that we know that these are the "Times of the Restoration of all things,"—the preparation for the King; the time for the sending out of the message—givng the signal—gathering the people, and making preparations. We know the time is very short; and each of us must finish the work.

O God, we praise Thee and we thank Thee for the nation that has been gathered. Small though it may seem, as it goes on it will increase in power, and in valor. O God, we pray Thee that it shall be kept pure. Father, may there be no uncleanness—impurity. May the people reconsecrate themselves anew and afresh to God:—putting aside all sin, idolatry, or whatever it may be; and realizing that we have not reached the goal; that we have much to do, and that the time is very short.

Bless, O God, the truths that have been read; and may each one search himself; and, Father, where any have failed; where any have fallen short, O God may they gather up the broken threads and go forward in the Name of the Christ—"conquering now, and still to conquer."

Bless this assembly this evening. Bless all Zion. Bless all the people who love Thee. O God, help us to show the world that these are "The Times of the Restoration," and it is not a revolution! It is not a revolution! It is not a rebellion, as some people think:—only a rebellion against sin. "The Times of the Restoration of all things!"

Father, help us to finish the work. Help us, O God, that every talent, and all that we are, may be used to extend THY KINGDOM, and to glorify Thy Name, for the sake of Jesus. Amen.

Now, I just want to say one or two words more before I sit down.

Zion In Rebellion Against Every Form of Evil.

As I intimated in my prayer,—some people say, "Well, ZION has rebelled." It is NOT a rebellion! What we rebel against is the powers of Hell! That is what we are rebelling against!—whether it is in ourselves, or whether it is in anybody in the churches. We are rebelling against the powers of hell everywhere! It is a rebellion against the devil in the church! It is a rebellion against the devil in the State! It is a rebellion against the devil in the Nation! It is a rebellion against the devil everywhere!—against all the powers of the devil, and against every institution that the devil has set up!

It is a rebellion against card players! It is a rebellion against theater goers! It is a rebellion against pig eaters, cancer eaters, rheumatism eaters, and tuberculosis eaters! It is a rebellion against all kinds of evils!

It is a rebellion against five-cent shows! It is a rebellion against every power of hell!

IT IS THE "TIMES OF THE RESTORATION!"

It is a rebellion against tobacco chewers,and tobacco smokers, and snuff eaters, and snuff dippers!

IT IS A REBELLION AGAINST EVERYTHING THAT IS WICKED!

That is the rebellion!

It is against whisky drinkers—drinkers of liquid fire and distilled damnation!—A REBELLION AGAINST HELLISH THINGS!

A rebellion against covetousness! A rebellion against everything that is wicked, and everything that is foul, and everything that pulls men away from God! That is the rebellion!

The Times of Restoration of All Things Have Begun In Zion.

These are "Times of the Restoration!" These are the times! It has been commenced! We have started! The ship is afloat! Flags are flying! The gang-plank is almost ready to be pulled in, and if you are not aboard you better come aboard pretty soon! If you do not, you will be left!—I do not care who you are! GET ABOARD QUICKLY, OR ELSE YOU WILL BE LEFT! NOW! No time for nonsense here!

If you have got too much luggage you better leave it, and GET ABOARD! If it keeps people away from God, we do not want it! Leave it on the shore! Leave it alone, and get on the Ship of ZION.! It is about ready to sound the whistle now! The last signal will be given pretty soon, and if you are not aboard you will stand there and see the flags floating, and you will say, "I would give everything if I could get aboard that Ship of ZION.

We will stop and let you come on if you are ready. There is no time to tarry, though!

Does it not look beautiful to see it floating along?—to see the flag floating in the breeze today? Is it not glorious?—Flags floating—sails up—everything in full swing!

Doesn't it make you very glad? Do your hearts leap for joy?

Get Aboard The Ship of Zion.

There is no place on this Ship for sin! No place for covetousness! No place for hellish things!

What do we do on this Ship?—Praise God! Worship God! Dwell with God! Do things for God! Plan all kinds of things to glorify God that are upright, holy, pure, and clean! That is what we do on this Ship:—We make things to do!

Yes, there is a place for the blacksmith, a place for the painter, a place for the engineer, a place for clerk—a place for every worker on board this Ship.

See how the smoke puffs out! Pour in the coal there, we are almost ready to move off!

Isn't that a glorious sight?—the most glorious sight on the face of the earth! and it cannot be duplicated anywhere else.

What we want, and what we must have, is a PURE PEOPLE—a people consecrated to God, and living for the glory of God.

Let all stand please.

We thank Thee, our Father, for Thy continued blessing. We thank Thee that Thou art with us; that Thou art leading; that Thou art teaching.

O God, may each one fix his eyes upon the goal—on the Christ. May each one search himself, and reconsecrate himself—cut off from everything that is wrong! Put aside all idolatry!

O God, bless the people. May they be pure in spirit, in soul, and in body; and if there are any, O God, who have been careless, help us to awaken them from their sleep and their slumber.

Help us to realize that the old Ship of Zion is going forward, preparing Thy children for the coming of the Christ.

The work must be done!

Dismiss us with Thy blessing!

Heal the sick! Comfort the sorrowing! Strengthen the weak, in the Name, and for the Sake of Jesus. Amen.

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A Question Which God Cannot Answer

By The REV. JOHN ALEX. DOWIE

[Taken from Leaves of Healing]

IS there such a question? Can any inquiry of man be beyond the power of the Infinitely Wise God to answer?

Yes, there is one, and, so far as I can see, only one, which even God cannot answer. It is this:—"How shall we escape, if we neglect so great salvation?" (Heb. 2:3). The Savior cannot answer it: for He has said, "No man cometh unto the Father but by Me." (John 14:6).

It was a dark and cold winter evening, in a great city. Crowds of eager feet were passing over the street, and "homeward-bound" the tired and weary toilers were returning from thousands of busy shops, warehouses, and factories. There were no lingerers: for the keen, cutting wind drove them onward to seek shelter. Amongst the multitudes was a certain rich merchant, who had chosen to walk to his home that evening. Suddenly he stopped as he heard a voice near him say in a plaintive tone which touched his heart, "There is none other Name." He stepped aside to the sheltered nook from whence the words came. There, in a doorway, he saw a blind man sitting, with a book in raised letters upon his knees, from which he was evidently reading. But his fingers were benumbed with the cold, and he had evidently lost the place: for he repeated the words, "None other Name," over and over again, until he found the spot. The gentleman's curiosity was aroused, and he listened as the blind man, going a few words further back, now read out in clear but tremulous tones, "Neither is there salvation in any other: for there is none other Name under heaven given among men, whereby we must be saved." (Acts 4:12.) "Ah, it is the Bible," said the merchant, as he resumed his walk. Yes, it was the Bible, the Eternal Truth of the Eternal God, and it proved itself once more to be "the Sword of the Spirit:" for it entered into his hard and worldly heart, and gave him no rest from that moment, night nor day, until he found rest and salvation in Christ.

Kind reader, "There is none other Name," through which you can find salvation. No saint, however holy, can bring salvation; no works, however good or many, can purchase salvation: for only Jesus can save.

"One offer of salvation,
To all the world made known;
The only sure Foundation
Is Christ, the Corner Stone."

"No other Name is given,
No other Way is known;
'Tis Jesus Christ the First and Last;
He saves, and He alone."

But reader, bethink thee, how shalt THOU escape if thou dost neglect so great salvation?

REMEMBER HOW GREAT A WORK SALVATION IS. It took the power of the Highest to accomplish it; and when He cried, "It is finished," it was the moment when, on the Cross, He poured out His life unto death, in His infinite love for thee and me. On a white marble tomb-stone over a soldier's grave, in a South American cemetery, these four words are chiseled: "He died for me." They are a memorial of gratitude engraved there by the man for whom the soldier died as a substitute twenty years ago. May thy heart be a tablet on which thou dost engrave the Name of "Jesus," Who loved thee, Who gave Himself for thee, Who pleads for thee as thine Advocate above, and Who now pleads by His Spirit with thy heart, wooing thee to yield to His boundless love and be forever saved. Oh, listen to His voice, as He once more stands knocking at thy heart's door.

"I should not plead with thee in vain;
Remember all My grief and pain;
I died to ransom thee from sin;
May I come in? may I come in?"

REMEMBER THAT DELAY IS ALWAYS DANGEROUS, AND OFTEN RUINOUS.

"Rabbi," said a young man to the famous and wise Rabbi Eliezer, "What time is soon enough for a man to repent of sin, turn to God, and be saved? Looking earnestly upon the young man, the Rabbi replied, "One day before death," and went on his way. The next day, after an anxious, sleepless night of thought, the young man came to the good old man, and said,—"But Rabbi, how shall a man be sure which is the day before death?" "Therefore," rejoined the faithful teacher, "thou shouldest repent and seek God's mercy today." And so, kind reader, I beseech thee, do not delay, lest death overtake thee, and repentance come too late.

Twenty-three years ago, in Whitefield Chapel, Carrubber's Close, Edinburgh, I was earnestly urging instant decision for Christ upon a deeply impressed audience. Just in front of the platform, a woman's white and eagerly anxious face attracted my notice, and, as I pleaded, she wept, much to the annoyance of her husband at her side. I appealed, at the close of the service, to all the anxious to remain to an after-meeting. I heard her say to her companion, "John, let me stay;" to which he angrily whispered, loud enough for me to hear, "Come away, Jessie woman, come away: dinna make me ashamed." A few nights later, I saw the same man again; but he was alone this time. He seemed very earnest, and remained to the after-meeting. Going up to him, I said, "Where is your wife tonight?" I will never forget the look of agony on that man's face, as he said with tears, "Oh, sir, if I only was sure; she's dead—she's dead—and I am to blame, if her soul is in hell: for she died the very last night she was here, and I widna let her stop." Yes, where was her immortal spirit? I trust that He Who sees the heart saw that she loved Him, and that like the woman who bathed His feet with tears of repentance and faith, she too was forgiven. But, oh, what a memory for any man, that he barred his wife's pathway to the Savior's feet. Reader, art thou not hindering some one dear to thee from being saved? Thou art ashamed of Christ, but thou art not ashamed to sin, and drive other souls into hell before thee. Oh, reader, beware. How shalt thou escape, when the world in a day, like a cloud rolls away, and eternity opens to view? How shalt thou escape if thou art amongst those who cry, "Mountains and rocks fall on us, and hide us, and hide us from the face of Him Who sitteth on the throne, and from the wrath of the Lamb: for the Great Day of His wrath is come; and who shall be able to stand." (Rev. 6:16,17).

"Should the death-angel knock at your chamber,
In the still watch of tonight,
Say will your spirit pass into darkness,
Or to the land of delight?

"Say, are you ready? oh, are you ready,
If the death-angel should call?
Say, are you ready, oh, are you ready?
Mercy stands waiting for all!"

We can all extend a helping hand to some other one in need.

Have a purpose in life, and be determined to accomplish it.

The man who has faith in addition to hope, goes in and wins.

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LEAVES OF HEALING

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THE COMING OF OUR LORD AND KING

By ELDER WM. S. PECKHAM

THE passing away of the year 1913 brings us another year nearer that great future event—the coming of our Lord.

Let us keep that thought uppermost in our minds throughout this year.

The world knows nothing about His coming!

The churches know little, and care less, about it!

ZION alone is looking forward to, and making preparations for, His coming.

ZION IS THE LAST ORGANIZATION TO BE ESTABLISHED BEFORE CHRIST'S RETURN.

JESUS IS COMING AGAIN!

For he said, "I will come again."—John 14:3.

If an earthly friend had come to your home and, when departing, said to you, "I will come again," you would have understood that he would come as before; and will not Jesus' second coming be just as real and literal as was His first coming?

Why do many teach that Jesus will only come in the hearts and lives of people, when He plainly says, "I will come again?"

His second coming, like His first coming, will be an event, and not a process, or an evolution of the Divine principle in man.

Jesus is a Person—the Second Person in the Holy Triune Godhead—and He will come again as a Person.

He will not come in flesh and blood, as before—but clothed in the glorified body in which He went away.

HOW WILL HE COME?

He will come in the same way in which He went.

"And when He had spoken these things, while they beheld, He was taken up; and a *cloud* received Him out of their sight.

"And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel;

"Who also said, Ye men of Galilee, why stand ye gazing up into heaven? this *same* Jesus, Who is taken up from you into heaven, shall *so come in like manner* as ye have seen him go into heaven."—Acts 1:9-11.

"For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.***

"And then shall appear the sign of the Son of man in heaven: and then shall the tribes of the earth mourn, and they shall see the Son of man *coming* in the *clouds* of heaven with power and great glory."—Matthew 24:27,30.

These passages, and others in God's Word, clearly set forth the literal, personal, bodily return of our Lord.

In the Gospels, the Acts, the Epistles, and Revelation, the return of the Christ is repeatedly taught as SURE to take place.

His coming seems to be presented in the Bible in three acts:

(a) His coming to His Church.

(b) His coming to His people—Israel.

(c) His coming to rule the nations.

In order that He may come to His Church, believers must be gathered together, in one body.

The conception which some have, that He will come and catch up His Own children here and there over all the earth, without an Organization like ZION in accordance with prophesy, is unthinkable in connection with His literal, personal, *bodily* coming.

The body of Christ must be a harmonious whole; as closely bound together as is the human body.

What a change would have to take place among warring sects, between earth and heaven—as they went up in the air!

NO! THE CHURCH WITHOUT SPOT OR WRINKLE, OR ANY SUCH THING, MUST BE MADE READY—a people prepared, spirit, soul, and body, for the coming of the King.

GOD'S PEOPLE MUST BE GATHERED TOGETHER!

"Now we beseech you *brethren*, by the coming of our Lord Jesus Christ, and by our *gathering together* unto Him,***—II. Thess. 2:1.

The Church is the BODY of Christ.

The MEMBERS of the BODY must be UNITED. Many members—but ONE body!

Could the natural body exist with scattered members?

"For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ."—I. Cor. 12:12.

CAN THE BODY OF CHRIST EXIST IN THE HUNDREDS OF SECTS NOW IN THE WORLD?

Does the Bride of Christ dwell in a worldly church? No! She is not a harlot! The Bride of Christ is a Holy Virgin, who has kept herself unspotted from the world, the flesh, and the devil; and, clad in robes of righteousness, awaits the coming of her Lord.

CHRIST CANNOT COME AGAIN UNTIL THE BRIDE IS MADE READY!

WHEN WILL THE LORD RETURN?

"When the Lord shall build up ZION, He shall appear in His glory."—Psalm 102:16.

Let no man be deceived—the Lord will never return until He shall build up ZION. How long He will build before He appears is not stated; but the fact that ZION is now in existence and going forward, is proof positive that He will soon appear.

There could be no Republic of the United States were all her citizens scattered among the nations of the earth.

There is no Jewish nation today, because her people are scattered throughout the nations.

THERE CAN BE NO LITERAL, VISIBLE ZION UNTIL HER SUBJECTS ARE GATHERED TOGETHER, and ZION cannot be built up by her people remaining in the outside world. EVERY ZION MAN, WOMAN AND CHILD MUST BE BROUGHT TOGETHER;—all resources united in the one supreme object of *building up* ZION.

As long as there is a division of interest, and any diverting of resources, the building of ZION will be retarded.

"Thy watchmen shall lift up the voice; with the voice *together* shall they sing: for they shall *see eye to eye, when* the Lord shall *bring again* ZION."—Isaiah 52:8.

ZION means THE KINGDOM OF GOD—or, THE REIGN OF GOD.

ZION CITY is a KINGDOM OF GOD City.

ZION is the nation or KINGDOM OF GOD over which the King will rule when He returns and through which He will conquer the whole world.

Jesus was rejected at His first coming, but announced the predicted KINGDOM as at hand. He lived, died, and rose again that He might establish THE KINGDOM OF GOD in many hearts.

He will return—not as the Suffering Savior: but as the King of kings, in great power and glory, and will set up His Messianic KINGDOM, and will destroy the political governments of this world.

He will fulfill the prophecies that have been the hope of Israel down through the centuries.

He will sit upon the throne of His father David; and "the government shall be upon His shoulders."

AT WHAT TIME WILL HE RETURN?

"Watch therefore: for ye know not what hour your Lord doth come.***

"Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."—Matthew 24:42,44.

Will He "come again" this year?

"Take ye heed, watch and pray: for ye know not when the time is."—Mark 13:33.

ARE YOU WATCHING AND WAITING FOR HIS COMING?

ZION is making the last call: "Come out from among them."

"Come out of her, MY PEOPLE, that ye be not partakers of her sins, and that ye receive not of her plagues."—Revelation 18:4.

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Soon will go forth the cry: "Behold, the Bridegroom cometh; go ye out to meet Him."—Matthew 25:6.

"O, the King is surely coming,
And the time is drawing nigh."

Signs in the spiritual world: signs in the physical world: signs in the political world:—signs upon every hand, and in every land, all point with prophetic finger to the speedy coming of our Lord.

ELIJAH THE RESTORER HAVING COME AND DONE HIS WORK, THE KING'S COMING WILL NOT BE LONG DELAYED.

ZION, BEHOLD, THY KING COMETH!
HE IS AT THE VERY DOORS!

"O, the weary night is waning,
And the clouds are rolling by;
See, the long-expected morning
Now is dawning in the sky;
When from Zion's lofty mountain
We shall hear the watchmen cry,
And rejoicing we shall gather
When the King shall come.

CHO.—"Go forward! O Zion!
Great will be thy triumph
When the King shall come.
Go forward! O Zion!
Thou shalt be exalted
When the King shall come.

"When the ransomed of Jehovah,
From the East and from the West,
Shall return with joy and gladness
To receive the promised rest,—
Then shall every tribe and nation,
Out of every land be blessed,
And rejoicing they shall gather
When the King shall come.

"May He find us, when He cometh,
Faithful watchers day and night,
At our royal post of duty,
With our armor shining bright;
May our lamps be trimmed and burning,
With a clear and steady light,
That rejoicing we may gather
When the King shall come."

Where There is No Vision, The People Perish

By ELDER O. L. TINDALL

"Where there is no vision, the people perish," said the wise man. Prov. 29:18.

People have strange notions about visions; and yet there is nothing more common. They are of every-day occurrence.

Visions have to do with things of the future. Things that have already happened are history.

Visions are a kind of prophecy uttered, or unexpressed. Probably the greater part are never uttered aloud.

Man lives quite as much on the future as he does on the past. Paul said the way to use the past was to forget it, and press on to the future. "Oh," but says the plodder, and short-sighted—or no-sighted man, "the present is the all-important thing." But he is quite in error.

A man never begins to live until he has a vision, and is not, as Paul expresses it, disobedient to that vision. To get a correct understanding of this subject, and so be able to reap some benefit from it, we must disabuse our minds of the popular notion of what it means.

People, generally, are afraid of visions. They are like the disciples on the stormy sea. When they saw Jesus walking on the water they were afraid, and cried, out with fear; for they thought it was a ghost.

Visions have reference to seeing. Some men have good natural vision, or power of seeing.

If we should say of a shrewd business man, "He has a good foresight," no one would be surprised. Foresight—yes, that is all right! That makes the difference, often, between a successful man in business, and a failure. The one can see the outcome of the future. He invested in these old Illinois prairies when it meant nothing but hard work and sacrifice for years. But he had a bright vision of the future outcome.

It is said of Moses that he chose to suffer affliction with the children of God and the reproaches of Christ, rather than to enjoy the pleasures of sin and be called the son of Pharaoh's daughter, because he had respect unto the recompense of reward—not immediate, but far on into the future. He saw things ahead. Had he not, he would have been a fool, as men say now, to give up so good a job as he had and cast his lot in with those slaves. No, Moses had Divine insight and foresight. He had his vision. It was one of long range, too.

Abraham had one of still longer duration. He had a promise of a land when he left his old home among the heathen Chaldeans. He, with his followers, wandered about with no abiding city or dwelling place. What sustained them in all their pilgrimages and wanderings? Why, he had a vision, or, as it is said, they had "promises." They all died not having received them as yet. Without these they would have perished as the wise man said.

Paul had a vision of his whole life, and what his mission was to be for the future. He got his call. His work of witnessing before kings, and to all the Gentiles, was visioned to him. It was simply God's revelation to him. He received his orders from head-quarters. It matters not so much how they come. They may come by word of mouth, as they did to the prophets. "The word of the Lord came to Isaiah," etc. They may come by an angel, as they often did. "The angel of the Lord appeared unto them and spake." One came to Zacharias, and told him of the coming of John the Baptist; and one to Mary and Joseph, etc.

They may come by a man, and generally do, perhaps.

Young Samuel had a vision for Eli, the old priest. It was a sad one. It revealed his fall from his priestly office. It forewarned him of his death and rebuked him for his sin—for not restraining his rebellious sons. It is said Samuel feared to tell Eli the vision.

David received a similar vision from God through Nathan, the prophet, who told him he was not to build the house of the Lord.

Peter had a vision to teach him that he was not to call any man common, or unclean.

Cornelius had a vision.

Paul had many. Through a vision he was called to go over into Macedonia.

Paul, the Apostle of Jesus Christ, was Divinely guided in all his work. He was directed to go to Rome to witness for Jesus. In the great storm at sea he saved the situation through a revelation by an angel of the Lord, who told him that there would be no loss of life, only the ship; although all hope had gone from the captain and crew of any of them being saved. At Corinth, Paul, by his preaching, stirred up the anger of the Jews, and persecution arose. He was in doubt as to what his course should be:—Should he go—or stay?

Many perplexing questions of this kind come up to a man of God in his work. He must have guidance.

Here is a beautiful example of Divine help—the kind that God's children need in daily life and labor: It is said,

"Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

"For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city."—Acts 18:9, 10.

The Lord sent him away from Jerusalem in the beginning of his ministry; for He said they would not receive his testimony.

One reason men fail in the ministry, and in their work, and do as Peter said they did—"toil all night, and take nothing"—is because they do not cast their nets in the right place. The Lord is not with them, and is not directing their work. When

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Jesus came He told them to cast their nets on the right side of the boat, and then they were filled.

"I WILL MAKE YOU FISHERS OF MEN."

Now the question comes,—

ARE THE DAYS OF VISIONS PAST?

The preachers say the days of miracles are past, and so rule out Divine Healing of sickness, and relegate that all back to the days of Christ, and of the apostles. This question is quite as important as is Divine Healing: in fact, it covers it, and many other questions.

In the first place, let us disabuse our minds of the common, though false, notion that visions must necessarily mean some miraculous manifestation, like an audible voice coming out of the sky, or a great light above the light of a noon-day sun, or a dream, etc. It may mean that, but, as we have said, it may come in various ways—we care not how. It is like Divine Healing: methods may, and do, vary. No two as recorded in the Book are alike, but we insist only upon the fact and the great truth, and so important to the children of THE KINGDOM. We believe with the wise man, that "where there is no vision, the people perish."

The first thing to be insisted upon, is that a man have his eyes open. Many men today are as they were in Christ's time. They have eyes, but they see not. A man must be born before he can see the light of this world; and so said the Christ: "A man must be born of the Spirit before he can see THE KINGDOM OF HEAVEN." Then you can make him understand what visions mean. A blind man does not comprehend it. A lecture on light would not enlighten him very much.

"YOUR YOUNG MEN SHALL SEE VISIONS."

What about our visions today? Is there no vision? If that be true, then we must perish. It was said in Israel at one time that there was no vision. Then the people were without light.

THE BIBLE IS OUR SOURCE OF VISION. It is a Divine Revelation. It gives us a clear vision of the future. It opens the gate of heaven, and shows us the Great White Throne, and the gold-paved streets, and we hear the sound of the harps and the singing of the angels. We see the Son of Man coming with His host of saints—coming to reign on this earth a thousand years. We see the kingdoms of the world becoming THE KINGDOM OF OUR GOD and of His Christ, etc. Were we without these bright visions of the great hereafter we would be "of all men most miserable."

CAN WE ONLY SEE AS THE EYE SEETH? IS THE FUTURE ALL DARKNESS TO A MAN OF GOD? Did Jesus Christ hesitate to tell His disciples many things that were to come to pass in the future?

The Holy Spirit is the Source also of revelation in these days. Said the Christ to His disciples:

"When they bring you into the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

"For the Holy Ghost shall teach you in the same hour what ye ought to say."—Luke 12:11, 12.

God gives the vision to His prophets, and they to the people; and thus all the people have the vision—if they will but heed it. He gave it to Moses. He clearly laid before him the Divine will and plan. He gave him the plan of the tabernacle to the minutest detail. He told Moses His whole scheme—His entire plan of procedure. He planned the route; He planned the campaigns. When Moses was about to lay down the reins of government God gave him a message for his successor; mapped out his course, and gave specific orders for his successor; foretold the future to him away down the ages; told of the captivity of the Jews, and of their restoration. There was an open vision.

HAS ZION NO VISION?

We say, ZION HAS A CLEAR VISION! It came to her, as God ever sends it to His people: it came through His prophet. Dr. Dowie made good his claim that he was the Prophet of the Restoration. God bore witness to it with signs and wonders, as much as ever He did to His prophets and apostles of old. His works testified of it. He, too, had a clear vision of his mission—what the Lord would have him to do. God led him to organize the Christian Catholic Apostolic Church, and to build it on the true foundation of the apostles and prophets—Jesus Christ Himself being the Chief Corner-stone.

He built, or set in the church, apostles, prophets, teachers, miracles, gifts of healing, etc., just as the Word of God teaches. His work was to destroy all the religious (so-called) organizations, and have only ONE BODY of Christ—the Church—and so fulfil the words of the old prophet, Ezekiel, who said that God would have all His sheep gathered into ONE FLOCK, with ONE SHEPHERD. So prayed the Christ—that they all be ONE; and so said He in John, the Tenth Chapter—"ONE SHEPHERD, AND ONE FOLD!"

ZION was to be the Bride prepared for the coming of her Lord—the Church without spot or wrinkle. ZION CITY was also in the Divine Plan. That was of God's ordering also. It was to be for a refuge for the afflicted of God's people. ZION CITY was for a Divine purpose. It was to be a City for God—to be ruled by Him, and for Him. It was to be a great oasis in the desert. It was to be a great fountain that sends out the healing streams into all the earth round about. It was to be a great object lesson for all the wicked cities.

Dr. Dowie had a clear and well-defined work given him by God, Who set His seal to it in many ways. It matters not that the plan was marred in some respects: that is but human. Satan hindered, and the builders were halted—for a reason; and the work ceased for a time. But the walls must be built, and the temple and city restored! This is God's order!

Alas for ZION if she proves recreant to her trust, and fails to do her work!

We are in the plan. The prophet has given us the vision. Shall we not, at least, hold up his hands while he fights against these enemies of God and works the work of Him Who sent him.

THE LAW MUST GO FORTH OUT OF ZION!

THE FULL GOSPEL MUST BE PREACHED TO THE WHOLE WORLD—TO ALL THE NATIONS—BEFORE THE CHRIST CAN COME.

BEWARE OF FALSE VISIONS, which come from the devil.

He pictures great and wonderful visions, and holds them up to the young man or woman. He says, "Fall down and worship me, and I will give you all the kingdoms of this world."

How bright the picture!

What a brilliant future is laid before him!

"Partake of the forbidden fruit. Your eyes will then be opened, and ye will become as gods." How beautiful to the eye! How sweet to the taste! She ate. Alas, there was only death in it! It was the poison of asps!

Dying! They have been dying ever since, and only curses have followed their footsteps!

YOUNG MAN, TAKE HEED THAT YE FOLLOW NOT THESE FALSE AND BLIND GUIDES, which will lead you into the ditch, and into the pitfalls of death and hell!

The Portal of the Opening Year

Standing at the portal of the opening year,
Words of comfort meet us, hushing every fear,
Spoken through the silence by our Father's voice,
Tender, strong, and faithful, making us rejoice.

REF.—Onward, then, and fear not, children of the day!
REF.—For His Word shall never, never pass away.

"I, the Lord, am with thee, be not thou afraid,
I will help and strengthen, be thou not dismayed!
Yea, I will uphold thee with My Own right hand,
Thou art called and chosen in My sight to stand."

He will never fail us, He will not forsake;
His eternal covenant He will never break;
Resting on His promise, what have we to fear?
God is All-sufficient for the coming year.

Subscribe for Leaves of Healing.

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Notes of Thanksgiving to Zion's God

Praises God for the Restoration Host.

Rockport, Texas.
April 29, 1913.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

"PEACE TO THEE!"

***My heart swelled with joy for the reorganization of the Restoration Host, and you will please send me a blank application form.

I do thank God more and more for Zion, and the Leaves of Healing.

Another man gave me his tobacco today, and said he wanted to be free from it.***

May God richly bless you at Headquarters is the prayer of your sister and colaborer in the Christ.

Yours till the coming of our King,
(Signed) "Mrs. Luella Ferges."

Praises God for Answered Prayer.

Springville, Iowa.
November 21, 1913.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

I am more and more thankful every day for Zion. God has been very good to me ever since I was at the Feast of Tabernacles in July, 1913.

Through yours and Elder Peckham's prayers I was healed of a weak throat and a weak back; and I have been well ever since. I can work all the time.

After I came home, I wondered what I could do to earn something for God's service, and to help save Zion City; and it was not very long before I had a call to do some work. I do praise His Holy Name; and thank you and Elder Peckham for your prayers.

How I long to come to Zion City to live!

Pray for me, that I may continue to have strength for God's service, and that I may do more work for Him Who has done so much for me.

May His blessings be with you in all your works.

Your sister in the Christ,
(Signed) "Mrs. J. W. Shellhammer."

Baby Healed of Cold on Lungs and Croup.

Zion City, Illinois
November 3, 1913.

Rev. A. Darms,
Zion City, Illinois.

Dear Elder Darms:

We are thankul to say that our Heavenly Father has been very good to us. He has answered prayer for the baby several times when she has been very sick with colds on her lungs; and has also answered for each one of our family.

Only yesterday afternoon the baby awoke from her nap coughing so much like croup for half an hour that the devil put fear in my heart, and I began to worry about the night, as I knew croup was always worse at night. But I just made myself stop thinking she would get worse, and put her in God's care, and trusted Him to protect her; and she only coughed one time in the night, for which we are so thankful to Him.

Trusting this will help some one else to trust in Him, we are

Yours faithfully,
(Signed) "Mr. & Mrs. W. J. Harkness."

Zion Truths Revealed by the Eternal Spirit.

Ellerslie, Thoburn Road,
Esquimalt, B. C.
November 10, 1913.

Rev. F. M. Royall,
Zion City, Illinois.

Dear Apostle Royall:

Your kind reply to my special request for prayer was gladly received on the 5th. I am thankful to say I received a great blessing on the 27th, when I felt I was being upheld by an Unseen Power, as I so expressed it to my husband. I was filled with joy, and felt that my mourning was turned into dancing, and my sackcloth was loosed, and I was girt with gladness.***

I thank God for Zion, and see more clearly than ever that the truths we have were revealed by the Eternal Spirit.***

With kindest regards, I am

Yours faithfully,
(Signed) "J. K. Jardine."

An Interesting Incident in Restoration Work.

Garfield, Washington.
November 9, 1913.

Rev. E. L. Carey,
Zion City, Illinois.

Dear Apostle Carey:

"PEACE TO THEE!"

I am grateful to God for Zion, and Leaves of Healing.

I praise God for His keeping power, both spiritually and temporally. He has heard my prayers many times for bodily ailments.

One day I burned my hand. My mother advised me to put some oil on the burn. I made no reply, but just told God I would not do it, but would trust Him; and the burn ceased paining almost immediately.

I have many things for which to praise God.

I was rejoiced when the Special Field Workers were sent out. It does my heart good to know that the Zion Literature is reaching the people. I often wish there was some one here to go with me.

I was in Lewiston, Idaho, a short time ago, and did some Restoration Work there. I sold 157 Leaves of Healing, and gave out 7, in three days. Many were glad to receive the paper.

I was very much impressed by one incident that happened. I was selling Leaves of Healing on Main Street, and I came up to a man who was very busy painting a sign of some kind; and his family was with him. I offered him the paper. He met me as though I were his best friend, shaking hands, and exclaiming at the same time, "Well, bless the Lord! Where did you drop from? I have not seen a copy of that paper for years." He took two copies. He told me how he used to read Leaves of Healing, and how he attended Dr. Dowie's missions on the Coast at Los Angeles and Seattle in the early days.

Upon inquiry, I learned he was Mr. E. A. G. Miller, with whom Overseer Voliva stayed in Honolulu on his way from Australia to America. He spoke very highly of the General Overseer and Dr. Dowie had given him the teaching on Divine Healing, and praised God for it.***

May God bless Zion *in* Zion City, and throughout the world, is my prayer.

Yours for His Kingdom,
(Signed) "(Miss) Clarissa Anderson."

SUBSCRIBE FOR LEAVES OF HEALING

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Reports of Special Field Workers

Peoria, Ill.—Deaconesses Clarke and Buhmann.

Deaconesses Clarke and Buhmann report from their field of labor, for week ending December 21, 1913, as follows:

"We have had a very good week, in spite of the busy days of the preparation for Christmas; and God has blessed our work.

"We have had many good talks with the people. We can see some fruits of our labors.

One evening we were about to go home; but before doing so, we went into a business place which we had visited before. We presented the LEAVES OF HEALING to a young man, and told him it was published in ZION CITY—where there is no saloon nor drug store, and swine's flesh is not sold. He said, 'You begin to interest me;' and asked a number of questions about ZION and the doctrines of the Church. His mother was not well, and he asked us to visit her. He said he would read the LEAVES OF HEALING with much interest.

"A man said in a saloon, 'A drinking man has no business to read that literature.'

"We find great joy in our work when we can cheer the sad, pray for the sick, and help people to God."

LEAVES OF HEALING sold	228
Cards of ZION CITY Views sold	1
Messages given	1975
LEAVES OF HEALING given	2
Total pieces distributed	2206
Subscriptions taken	3
Calls made	1232

Rock Island, Ill.—Evangelists Shumaker and Mintern.

Evangelists Shumaker and Mintern make a partial report, for week ending December 23, 1913, as follows:

LEAVES OF HEALING sold	87
Messages given	1759
Total pieces distributed	1846
Subscriptions taken	23
Calls made	583

Rockford, Ill.—Elder Richert and Restorationist Biddle

Elder Richert and Restorationist Bittle make a partial report, for week ending December 22, 1913, as follows:

"Yesterday we made four hundred calls; and gave away over five hundred messages. We are full of good courage; and have done a good work."

LEAVES OF HEALING sold	144
Messages given	2179
Total pieces distributed	2323
Subscriptions taken	7
Calls made	1822

Elgin, Ill.—Deaconesses Boyd and Zweizig.

The following is a partial report of work done by Deaconesses Zweizig and Boyd, for week ending December 20, 1913:

LEAVES OF HEALING sold	205
Souvenirs of ZION CITY sold	1
Messages given	1200
Total pieces distributed	1406
Calls made	610

Monmouth, Ill.—Elder Robinson and Evangelist Fiddes

Elder Robinson and Evangelist Fiddes report in part, for week ending December 21, 1913, as follows:

"We held our first meeting in Monmouth yesterday, at a private home; and had a very enjoyable and profitable time.

"We have made several sick calls. One woman terribly afflicted, in a wheel-chair, said, 'Your visits are like the visits of angels.' God has greatly blessed her. Her face was very bright when we went in yesterday.

"Another sick man, whom we visited again yesterday morning, was exceedingly glad to see us. As we were leaving he said, 'I don't see how you found me.' He seemed quite surprised that we would take the time to read the Bible and pray with him. He took hold of our hands and thanked us very earnestly.

"We pray that God will send many more workers into the whitened harvest field."

LEAVES OF HEALING sold	138
Souvenirs of ZION CITY sold	1
Messages given	2358
Total pieces distributed	2497
Subscriptions taken	5
Calls made (Special calls 7)	950

Bloomington, Ill.—Deaconesses Mitchell and Taylor.

The following is a partial report from Deaconesses Taylor and Mitchell, for week ending December 23, 1913:

"But I will hope continually, and will yet praise Thee more and more."—Psalm 71:14.

"We were at Heyworth—a town of about seven hundred inhabitants—on Thursday and Friday; and we were very courteously received.

"One family had been subscribers to LEAVES OF HEALING several years ago. They were very glad to be able to talk to some one from ZION CITY. We received their subscription.

"One lady said she had read every word in two copies of LEAVES OF HEALING. She liked them very much, and wanted another copy.

"Pray for us, as we go from door to door, that God will give us wisdom and guidance in everything we do and say."

Report of literature sold and distributed by Deaconesses Mitchell and Taylor, in Bloomington, Illinois, for week ending December 22nd:

LEAVES OF HEALING sold	250
Cards of ZION CITY views sold	6
Messages given	1727
Total pieces distributed	1983
Numbers of calls made	1067
Subscriptions to LEAVES OF HEALING	3

Galesburg, Ill.—Evangelists Cunningham and Neal.

Evangelist Cunningham and Neal give a report in part, for week ending December 22, 1913, as follows:

"The work at Galesburg and surrounding country is growing slowly, and is very interesting indeed.

"On Lord's Day, December 21, a man gave his cigars up to us. He said, 'No more tobacco nor pork for me and my family,' and both he and his wife said, 'Praise God that ZION sent workers to our City, because ZION teaching has helped our family so much. We are all Christians now, and have something to live for; and we want to do all we can to help others.'

"We have a beautiful hall, which we have leased for six months. It is located at 49 South Cherry Street, Galesburg Illinois, where we shall, God-willing, hold services every Lord's Day afternoon at 2:30 o'clock; and in the evening at 7:30.

"Our first service was held on December 21, after which three strangers wanted to subscribe for LEAVES OF HEALING. We are greatly encouraged in the work.

"We have engaged the Galesburg Commercial Union Grocery Store to handle the ZION Shortening and Bacon. They are located at 301 East Main Street, Galesburg.

"We realize and know that all ZION has been praying for us workers, and it has been a great blessing to us."

LEAVES OF HEALING sold	62
Messages given	916
LEAVES OF HEALING given	15
Total pieces distributed	993
Number of calls made	489
Subscriptions to LEAVES OF HEALING	3

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ZION ESTATE FARMS

1200 Acres in Farms Are Now Offered

TO

Loyal Zion People

We want to sell all these farms, or have them contracted for by February 15, 1914.

Hundreds of thousands of dollars' worth of Farms, in different parts of the United States and Canada, have been listed for sale by loyal Zion people, who want to come to Zion City to live.

When you read this notice, you may say, "If my farm were sold, I would gladly buy one of the Zion Estate Farms." Write to

W. HURD CLENDINEN, General Manager
Administration Building Zion City, Illinois

and perhaps some arrangement can be made to trade or to assist you in disposing of same.

Do Not Delay

when you have read this issue of Leaves of Healing but

Write at Once!

The Son of God Goes Forth to War

The Son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar:
Who follows in His train?
Who best can drink his cup of woe,
Triumphant over pain,
Who patient bears his cross below,
He follows in His train.

That martyr first, whose eagle eye
Could pierce beyond the grave;
Who saw His Master in the sky,
And called on Him to save;
Like Him, with pardon on His tongue,
In midst of mortal pain,
He pray'd for them that did the wrong:
Who follows in His train?

A noble band, the chosen few,
On whom the Spirit came,
Twelve valiant saints, their hope they knew
And mocked the torch of flame;
They met the tyrant's brandish steel,
The lion's gory mane,
They bow'd their necks the stroke to feel:
Who follows in their train?

A noble army, men and boys,
The matron and the maid,
Around the throne of God rejoice,
In robes of light arrayed.
They climb'd the steep ascent of heav'n
Thro' peril, toil and pain;
O God, to us may grace be giv'n
To follow in their train.

ZION MESSAGES

The Following

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

ONE MILLION of these messages have been printed, and may be had for free distribution by officers, members and friends of ZION.

Those who wish to help pay the expense of printing these messages may enclose stamps sufficient to cover postage required in sending the supply asked for, or by enclosing a free-will offering. The messages, however, are for free distribution, and will be sent on application.

Let all Rally and Help Sow the World Knee-Deep in ZION LITERATURE

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RESTORATION WORK

ILLINOIS.

The following is a report for Restoration Work done by Mrs. Bridget Howell, of Chicago, Illinois:

LEAVES OF HEALING sold	4
Messages given	38
Total No. pieces distributed	42
Calls made	15

The following is a report of Restoration Work done by Mrs. Bridget Howell, Chicago, Illinois:

LEAVES OF HEALING sold	7
LEAVES OF HEALING given	1
Messages given	43
Total No. pieces distributed	51
Calls made	8

Mrs. Kemmerle and Mrs. Luce, of Chicago, Illinois, report the following Restoration Work done on November 22, 1913:

LEAVES OF HEALING sold	35
LEAVES OF HEALING given	15
Messages given	120
Total No. pieces distributed	170

Mrs. J. C. McQueen and Mrs. L. Mears, of ZION CITY, Illinois, report having done the following Restoration Work, in Waukegan, Illinois, for two weeks ending November 21, 1913:

LEAVES OF HEALING sold	45
LEAVES OF HEALING given	7
Total No pieces distributed	52

The following is a report of Restoration Work done by Mrs. Townsend and Mrs. Kemmerle, of ZION CITY, Illinois, for week ending November 30, 1913:

LEAVES OF HEALING sold	130
LEAVES OF HEALING given	15
Messages given	170
Total No. pieces distributed	315
Sick calls made	9
Subscriptions taken	2

Mrs. Kemmerle and Mrs. Gillespie, of ZION CITY, Illinois, send in the following report of Restoration Work done for the week ending December 7, 1913:

LEAVES OF HEALING sold	42
LEAVES OF HEALING given	10
Messages given	105
Total No. pieces distributed	157
Sick calls made	9

Mr. S. W. Kutz, of ZION CITY, Illinois, sends in the following report of Restoration Work done in Barry, Illinois, on Lord's Day, November 23, 1913:

LEAVES OF HEALING given	2
Messages given	173
Total No. pieces distributed	175
Calls made	69

Mr. Kutz adds: "Had a very enjoyable time, both spiritually and physicially. One woman was very glad to get the literature, her husband having visited ZION CITY.

"Perhaps it may not come amiss to mention some of the aftermath of the Galesburg, Illinois, meeting. All those whom I met in the course of business during the three days following were pleased at what they had heard and read, and many wanted to know when and where regular services were to be held.

"I had a very nice talk with Mr. Osgood, the man who handled the moving pictures. He was quite impressed with what they showed. He accepted some literature, and gave me an order.

"I dropped ito the Court-house, and one of the clerks asked a great many questions concerning ZION, all of which I answered to his satisfaction. He told me that he attended the evening meeting, having been led to go by a lady who attended the afternoon service, and who told him that the service lasted over three hours, and when she arose to go she did not feel tired in the least, and was astonished at what seemed the shortness of the time that elapsed. This clerk stated that he enjoyed the evening service, but that it was too short. Another clerk stated that three in his family had undergone operations during the year. He could not grasp Divine Healing. Finally it dawned on him that, in order to receive an answer to prayer, he would have to surrender his will to God. He said he was a Christian. I left both of them some literature.

"Truly it seems as if hearts were being touched in Galesburg.

"Many of those who could not get into the evening service pled and begged for a chance to see the choir and moving pictures.

TEXAS.

The following is a report of Restoration Work done by Mrs. G. C. Hartman, of Clarendon, Texas, for the month of October and November, 1913:

LEAVES OF HEALING sold	13
LEAVES OF HEALING given	16
LEAVES OF HEALING mailed	24
Messages given	60
Total pieces distributed	113
Calls made	60

MINNESOTA.

The following is a report of Restoration Work done by Mrs. Hattie J. Anderson, of Hill City, Minnesota, for the month of November, 1913:

LEAVES OF HEALING sold	10
LEAVES OF HEALING given	12
Messages given	84
Total No. pieces distributed	106
Calls made	64

INDIANA

The following is a report of Restoration Work done by Mrs. Mary F. Bohn, of Greenfield, Indiana, during the past three months:

LEAVES OF HEALING sold	119
LEAVES OF HEALING mailed and given	18
Messages given	109
Total No. pieces distributed	246

OKLAHOMA

Mrs. Anna C. Turner, of Driftwood, Oklahoma, sends in the following report of Restoration Work done during the month of November, 1913:

LEAVES OF HEALING sold and given	56
Messages given	327
Total No. pieces distributed	383

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God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Multitudes Have Been Healed Through Faith in Jesus.

The writer knows of thousands of cases and has personally laid hands on scores of thousands of persons. Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois. and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

Zion in South Africa

Johannesburg, South Africa.
October 22, 1913.

Rev. Wilbur Glenn Voliva,
General Overseer of the C. C. A. C. in ZION.

Dear General Overseer:

Grace and peace be multiplied!

***Last night, in the Wednesday evening service, a Mrs. Kendle, an American woman, who has been suffering from internal trouble for some years, and who was in pain at the time we prayed for her, was instantly healed, and went away rejoicing in the salvation which Christ had wrought for her. The subject of my discourse was: Acts 4:12—"Neither is there salvation in any other," etc.

The word "salvation" in the original text covers the two words used in English—salvation and healing. To the woman who was a sinner—"Thy faith hath saved thee." In the text, and elsewhere, salvation (saved) implies healing for the body. One word in the Greek and Latin covers both—"SALVATION" (from sin and from disease).***

God is blessing the native work all over the Transvaal, and South Africa generally. ***A native evangelist by the name of Khenyani has come to us. He was an old ZION man—a good man, and held in esteem by the native people. Numbers of native people have followed him into ZION.**He is kept busy receiving applications for membership in ZION, and there is a call for him from all over the Free State, and some parts of the Transvaal, from native people who are inquiring their way to ZION. I expect him to be in Johannesburg within a week or so.

Our native Branch at Jeppestown is doing well, and has over forty members, and a very flourishing night-school for native men.

Deacon Blundell is doing well among the colored people of Ophirton. The Sunday-school has fifty members. The tea-meeting went off well. Lord's Day meetings are well attended. The colored brother, Mr. Stegman, who is doing all he can to push the work at Ophirton, is a carpenter by trade, and a well-known man among the colored people. He is also a man of more than ordinary intelligence, and is a tower of strength to the new work at Ophirton.

Another colored man, and American, by the name of Graham, is also a great help to the work there. I knew Graham years ago when I was Elder-in-charge of Pretoria. He was led into ZION in those days, and I baptized him by Triune Immersion.

When ZION was broken up, he joined the Seventh Day Adventists. A few weeks ago he appeared at the hall here, sick in body. He was suffering from diseased kidneys. I prayed for him, after a little spiritual investigation, and God healed him. I also spoke to him about the advisability of his giving his spare time to bless the people of his own color in Africa. He is a hair-dresser by trade. And now he is helping all he can among the colored people of Ophirton. The colored people are very poor. They only receive from two to four pounds monthly. They have the instincts of the white man, and often do a white man's work, but while the white man may receive from twelve to twenty pounds for doing the same work, the colored man receives about one-fifth of this money. Such is the ban of color in this land.**

The LEAVES OF HEALING are excellent! Divine Healing and Divine Keeping are unsurpassed.

Yours in the Master's love and service,
(Signed) "H. Modred Powell."
Elder in Charge of ZION in South Africa.

Subscribe for Leaves of Healing

The more we are and the more we do, the richer is our life.

Thinking about your neighbor's faults will not make virtues grow.

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Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2, which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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A GREAT OPPORTUNITY FOR ZION PEOPLE

Zion people today have the opportunity of purchasing some of the Best Farms belonging to the Zion Estate--in tracts, from ten acres up to any number of acres desired; and in price, from $100 up per acre.

Zion people who desire to farm, if they act at once, have the opportunity of securing farms with all the advantages of Zion City, including the meetings in the Tabernacle, and numerous other advantages that cannot be had elsewhere.

DO NOT DELAY. WRITE TO

W. HURD CLENDINEN, General Manager,

ADMINISTRATION BUILDING

ZION CITY, ILLINOIS

And he will immediately answer, giving you full particulars.

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For complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, Subscribe for the Leaves of Healing.

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THIS building is located on Elijah Ave., not far from Shiloh Blvd. ¶ On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. ¶ On the right of the hall-way the offices of Zion Office Supply. ¶ On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City, be sure to visit this Building.

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(Department of Zion Stores)

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Is just what its name implies, a place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer.

This Home is the Largest Divine Healing Home in the World.

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(WILBUR GLENN VOLIVA)

Owing to the lateness of the cold season, our blanket stock has not been reduced so rapidly as anticipated. We do not want to hold these blankets until next season so will give a large inducement to purchase now. **We offer the whole of our woolen blanket stock at 20 per cent. reduction for a short time.** 20c on every dollar; this saved will enable you to make other purchases which come as a free gift.

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Doubtless many of you have some nice pictures that have not yet been framed. We will give you a special opportunity during January to bring these pictures and select a suitable frame at 20 per cent. less than at our busier times.

Heating Stoves Reduced

We shall now make a reduction of 15 per cent. on all Base Burners. We are not much overstocked on these but wish to have every stove sold before the season closes.

Mak your selection at once and secure a bargain.

"HABITS"

WHAT is a Habit? A habit is an act so often repeated that it is performed involuntarily. Now the habit we want to talk about is the Saving Habit. Have you acquired it? and if not, why not? and if not will you let us help you do so?

The way to begin is to have a plan. Hap-hazard saving never accomplishes much. Depositing at random and withdrawing on impulse usually results in standing still financially. A definite plan, a prompt start and a purposeful "sticking to it" betokens success.

The very best plan is to take counsel with **Yourself** and determine **just how much** you can **save** from your income, allowing for necessary expenses. Say you can and will save a definite sum at different times. Set a mark to reach in say a year and then let nothing but dire emergency interfere with your accomplishment. Any person who is a wage earner should save a certain portion of his salary.

To anyone who would like to have us help them, we will cheerfully render every assistance. Come in and let us show you how easy and convenient it is to carry a Savings account, and make a start NOW, We will not only help you save but pay you 3 per cent interest on your account. Respectfully,

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 15 ZION CITY, ILLINOIS, SATURDAY, JANUARY 10, 1914. Price Five Cents

"Zion, Let Not Thine Hands Be Slack"

By DEACON THEODORE FORBY

"WE, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness."
II PETER 3:13

DAYS multiply into weeks, and months into years, and weeks into months, when, as men reckon time, calendars change, and all say, a "New Year;" and over, and over, and again, people calculate, pass on, and repeat, a "New Year," each time nearing the end of life's earthly journey, when the morning of eternity shall dawn, and all must give account for the manner of utilizing time.

Earth's shadows are so deep, and its gloom absorbs but little light, yet its pall shall be lifted; its night shall forever pass, and the Sun of Righteousness shall rise with healing in His wings.

"Jesus shall reign where'er the sun
Does his successive journeys run,
His KINGDOM spread from shore to shore,
Till moons shall wax and wane no more."

"New Year" then shall have a meaning that all shall understand. It will not be an empty form of convenience: but an acclaim of the well-spring of life sounding the hosannas of Him Who with His Own life has set the captive free.

Zion's Motto for the Year

1914

"Zion, let not thine hands be slack"

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

John Glenn Voliva

General Overseer of the Christian Catholic Apostolic Church in Zion

"To Him shall endless pray'r be made,
And praises throng to crown His head:
His Name, like sweet perfume shall rise
With ev'ry morning sacrifice."

The "New Year" of THE KINGDOM proclaims peace. With one voice and song the Conqueror of man's and earth's enemy shall receive all honor and praise as the King of kings and Lord of lords.

"People and realms of every tongue,
Dwell on His love with sweetest song:
And infant voices shall proclaim
Their early blessings on His Name."

Another cycle of time has passed; a new date line has been entered.

In commemoration of the dividing of time—the putting away of the old, and the embracing of the new—ZION, in keeping with her practice, waited upon God in song, in prayer, and by receiving instruction in THE GOSPEL OF THE KINGDOM, all night, December 31, 1913—January 1, 1914

In Shiloh Tabernacle, by Eight o'clock, between twenty-

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five hundred and three thousand people had assembled. For about an hour the program consisted of music by ZION Band and the Pipe Organ. At Nine o'clock there was a full processional of ZION White-robed Choir and ZION Robed Officers, and for an hour appropriate musical numbers were given.

The Scriptures read were Isaiah the Thirty-fifth Chapter, and the Ninety-first Psalm—portions of God's Word very precious to every true ZION person, as a glimpse of the Gospel power in ZION, God's earthly KINGDOM.

The General Overseer's address was regarding the KINGDOM. He left no doubt of his position regarding ZION—the present Movement known as ZION.

He commenced by saying: "The Old Testament prophecies center around the King and the KINGDOM. The words 'ZION' and Jerusalem' are used interchangeably:—in other words, they have one and the same meaning.

"The first great question which you must settle, and which all the world must settle, is the question whether this is the ZION of phophecy—the ZION of the latter days.

"Chapter after chapter is devoted to the subject of ZION. The Thirty-fifth Chapter of Isaiah, which, these many years, has been known among us as ZION's Song of Salvation, Healing, and Holy Living and the Triumphant Entry into the ZION above, is one of the plainest and most remarkable of all the chapters referring to ZION.

"I am not here tonight (and I never appear in public knowing any man or woman after the flesh) asking you for a message, and I am not caring what anyone thinks of my message, because what the people think—for the most part—is of very little consequence. The question is, 'What does God think? What does He say?'

"I am here to declare, first of all, that the time has come for the building-up of God's latter-day ZION referred to in the Thirty-fifth Chapter of Isaiah, and in all of the chapters to the close of that wonderful prophetic book—some of the chapters being devoted entirely to the subject of God's latter-day ZION.

"In different periods of the world's history God has given to men—sometimes to a man, sometimes to a company, sometimes to a people—to be highly honored.

"This was true of Noah, who, in the days of terrible degeneracy, was the only person who found favor in God's sight. All the rest of the antediluvian world was against him. His message fell upon deaf ears. His enunciation of God's proclamation, his warnings, were met with sneers and scoffs; but he was true to his call, and the word which he preached was fulfilled to the letter.

"Many times after the days of Noah, according to the Word of God, did it fall to the lot of a single man to be highly approved and highly honored. This was true of the humble woman of Bethany who took ointment and anointed Jesus the Christ, followed by the hypocritical and diabolical protest of Judas the thief, who said, 'Why was not this ointment sold, and the money given to the poor? This he said, not because he cared for the poor; but because he was a thief, and had the bag.' Christ said, 'Let her alone, **she hath wrought a good work on me.*** Wheresoever this Gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.' And so, wherever the Name of Christ has been spoken, wherever it has been sung, the name of that simple, humble woman of Bethany in like manner has been known coextensive with the Name above every name—Jesus the Christ.

"Furthermore, whenever a prophet appeared—and it was true when Jesus the Christ appeared—every man was called upon to decide for himself. It was not the business of a prophet, nor was it the practice of the Savior of the world, to bear witness of Himself. Every man is to be judged by the fruit that he bears. Every movement is to be judged by the principles, the truths, the ideas, and the ideals it enunciates, and the degree of success which meets its efforts in working out these principles, truths, and ideals.

"Many times the prophet of God has stood alone. The Savior, comparatively speaking, stood alone. On one occasion, the rank and file of His disciples, taking offense at His teaching on the Bread of Life, walked no more with Him, and so great was the defection that He said to the Twelve, 'Will ye also go away?' And Peter—the alert, impulsive Peter—said, 'Lord, to whom shall we go? THOU HAST THE WORDS OF ETERNAL LIFE.'

"The Old Testament prophecies ring with the story of the unveiling of ZION in the latter days; and ZION has been born, and has called forth the opposition of all the powers of hell; has stirred the world with her God-given and entrusted message, and whatever you may think, whatever you may say, whatever the world may think, or whatever the world may say, THE KINGDOM OF GOD, next to the King, is the center of prophecy after prophecy.

"ZION, *the* ZION *of prophecy, has been born;* and if you do not see it, your membership in the Christian Catholic Apostolic Church in ZION does not amount to the snap of your finger.

"Was He the Christ? There was a division. Some said, 'He is the Christ;' others said, 'He hath a devil.' Some said, 'When the Messiah appears will He do more than this man has done?' And so there was division.

"From the time the Banner of ZION was first floated to the breeze, the discussion has been going on—'Is it ZION?' and people are saying, here, there, and everywhere, 'Is it ZION?' 'What do you think of Dowie?'

"In all the annals of history, from creation down to this night, there has never arisen a man whose ministry called forth such discussion that stirred the world from center to circumference as did the ministry of the humble little man whom God used to stand up in one of the greatest cities of the world and unveil ZION. And the discussion still rages from one end of the earth to the other.

"The history of ZION is as wonderful as any history recorded in Holy Writ, and all the way along, to the discerning eye, the hand of God has planned, and ZION is the preparation for the coming of the King.

"You have to get your bearings as to who the founder of ZION was, and you will have to decide that question. There is just one way that you will get your bearings, and that is: to learn from the study of God's Word, in viewing a servant of God, to get your eyes off the humanity, and focus them on the Divine side. Hear the message that resounds through the nations of the world, that brought forth the opposition of all the combined powers of hell, and that made people ask daily, 'Who is this man? What is his ministry, and whereunto will this thing grow?'

"You have got to see the message! You must see the people saved, and the people who were healed and rescued from the power of the devil, from the jaws of death. You must see the mighty principles, truths, ideas, and ideals that stirred the world and resulted in the launching of the first ZION CITY; and I am here to tell you, God will have His cities."

The General Overseer then expressed his belief that the scores and hundreds of so-called religious and other organizations of the world have nothing in common with the Divine ideal; that they are merely man-made affairs, their existence too often the result of strife and for the promotion of selfish purposes; whereas THE KINGDOM OF GOD is Divinely ordained and kept for the glory and honor of God, and to promote the principles of THE KINGDOM. God sent chosen servants, men called, born of God's Spirit, and to whom He gave authority to command and to rule.

The General Overseer reiterated his belief that John Alexander Dowie was God's chosen messenger for his day and hour to unveil ZION; and that the ZION Movement is "the vine of God's planting," and that God is using ZION in the preparation for the King to come and rule.

The full address of the General Overseer will appear in LEAVES OF HEALING as soon as it can be prepared, and every member of ZION and lover of God should not only read it, but study it prayerfully in the light of God's Word.

At the midnight hour, the Lord's Supper was observed—a most solemn time of communion with God.

It seems that, as each such occasion comes, the reality of THE KINGDOM'S presence is so much more vivid, and, through faith, the blessed Lord is blessing those who have overcome.

Following this powerful address there was enacted one of the most wonderful sights ever seen in this world: that of thousands of God's children in ZION marching around and depositing in a barrel provided for the purpose, nearly two thousand dollars as a Sacrificial offering to God's work in spreading THE GOSPEL OF THE KINGDOM.

Following an intermission from about 12:30 to 2:30, the time was used in prayer for every department of ZION'S world-wide work, in exhortation, and in testifying to the mercies of God. Many praised God for wonderful healings, and for God's keeping power.

It must be apparent to the scoffing world that ZION has something different from any other people, when it is remem-

Continued on page 351

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O Zion, Let Not Thine Hands be Slack.

ZION'S MOTTO FOR 1914

By ELDER ANTON DARMS

Y Zephaniah bold
The prophecy foretold,
Jehovah did make known
That ZION must be born.
His vision most sublime,
With ages rolling on,
At last appeared on time:
For ZION'S Day has come.

"LET NOT THINE HANDS BE SLACK,
O ZION," saith Thy God;
Let not your eyes look back
Upon the way you've trod.
"GO FORWARD" is the word
That spurs thee to thy work;
Thy prayer, then, is heard,
When never thou dost shirk.

What in the past was done
Will not today suffice!
Thy work is just begun!—
Beyond is thy great prize!
Now ZION has been born
Before Millennial days,
To usher in the dawn,
Where Christ His scepter sways.

For ZION, sent of God,
His Message must proclaim;
Where saints of old have trod,
We must at last reclaim.
Her standard must be high;
Her teaching must be pure;
Her people true and tried;
Her faith in God be sure.

She must a priesthood be;
A holy nation now;
A people most peculiar—
The Bride of Christ art thou!
Her garments will be white;
Her life will spotless be;
Her light shines out so bright;
All shall her glory see.

This is the Church foretold,
Which ZION must create;
This is her mission bold,
To which she must awake!
Then Christ her King can come!
His reign will then begin!
When ZION'S work is done,
God's saints are gathered in.

Behind thee, Egypt lies;
Before, the Promised Land.
Break, therefore worldly ties;
Go up, possess the land!
Go bold into the fight,
With all thine armor on;
Press on with all thy might—
Then victory will come.

Surrender all thine own
To use it for thy God;
For where Thy treasure's home,
There also is thy heart.
No life that is divided
To God can pleasing be.
To His Cause be united,
His blessing then receive.

No place for shirkers here—
No place for idle drones:
Nor loud profession mere:
Nor murmurings and moans!
But workers here are found,
Who will not count the cost,
To help those who are bound;
And rescue who are lost!

Again God pleads with thee,
"LET NOT THINE HANDS BE SLACK."
His Word thy Guide shall be,
And never look thou back!
Keep working right ahead!
And with a firm step move!
What God of ZION said,
Shall more than be made true!

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Multitudes Have Been Healed Through Faith in Jesus.

The writer knows of thousands of cases and has personally laid hands on scores of thousands of persons. Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

Subscribe for Leaves of Healing.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VLIVA.

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ZION CITY, ILLINOIS, JANUARY 10, 1914.

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EDITORIAL NOTES

By ELDER WM. S. PECKHAM

"SING, O DAUGHTER OF ZION; SHOUT, O ISRAEL; BE GLAD AND REJOICE WITH ALL THE HEART, O DAUGHTER OF JERUSALEM.

"The Lord hath taken away thy judgments, He hath cast out thine enemy: the King of Israel, even the Lord, is in the midst of thee: thou shalt not see evil any more.

"In that day it shall be said to Jerusalem, Fear thou not: and to ZION, LET NOT THINE HANDS BE SLACK."—Zephaniah 3:14-17.

ZION, and ZION'S KING, are ever uppermost in the utterances of the prophets concerning the last days.

The words standing at the head of these Notes were spoken to a poor and afflicted remnant of Israel.

The prophet Zephaniah bids them be glad, and to rejoice with all the heart, and to put away feebleness.

They are fulfilled this day in ZION, a remnant; and God is saying to us—

"BE GLAD! REJOICE! BE STRONG!

The great Prophet Isaiah speaks in the same manner when he cries—

"AWAKE! AWAKE! PUT ON THY STRENGTH, O ZION!"

The Prophet Zephaniah says: "In that day." O, ZION! "that day" has come!

What day has come?—

"THE TIMES OF THE RESTORATION OF ALL THINGS WHICH GOD HATH SPOKEN BY THE MOUTH OF ALL HIS HOLY PROPHETS SINCE THE WORLD BEGAN."—Acts 3:21.

Let all ZION rejoice and "GO FORWARD," inspired by the glorious Motto for this year—

"O ZION, LET NOT THINE HANDS BE SLACK."
Zephaniah 3:16.

The command is, not to be slack (feeble): but STRONG IN THE STRENGTH OF OUR GOD.

ZION, thou must not be weak: "for great is the Holy One of Israel in the midst of thee."

"THE KINGDOM OF HEAVEN suffereth violence, and the violent take it by force."—Matthew 11:12.

We must press into THE KINGDOM OF GOD!

We must make disciples of all nations!

We must go up and possess the land!

ZION can only be built up by faithful *effort* being put forth in the Name and in the *strength* of Jehovah!

"Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will *strengthen;* yea, I will *help* thee; Yea, I will *uphold* thee with the right hand of My righteousness."—Isaiah 41:10.

"Thou shalt arise, and have mercy upon ZION: for the time to favor her, yea, the *set* time, is come."—Psalm 102:13.

That ZION has appeared and has been blessed of God is proof positive that the time has come to favor her.

THE TIMES OF THE GENTILES ARE ABOUT FULFILLED.

GOD'S CLOCK HAS STRUCK THE HOUR FOR ZION TO COME FORTH.

"Be patient therefore, brethren, unto the coming of the Lord, Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

"Be ye also patient; *stablish* your hearts: for *the coming of the Lord draweth nigh.*"—James 5:7,8.

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Surely the coming of the Lord was an event that Christians were taught to expect!

But a slumbering church no longer looks for the coming of the Lord to reign upon the earth;

And many are asking, "Where is the promise of His coming?"

"WHEN THE LORD SHALL BUILT UP ZION, HE SHALL APPEAR IN HIS GLORY."

"Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you."—Acts 13:41.

"A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in HIS TIME."—Isaiah 60:22.

"Fear not, little flock; for it is your Father's good pleasure to give you THE KINGDOM."—Luke 12:32.

THE ENEMY HAS BEEN CAST OUT!

WE HAVE WON VICTORY AFTER VICTORY!
GOD WILL GIVE US THE KINGDOM!

"O, ZION, LET NOT THINE HANDS BE SLACK."

The Motto for 1914 has in it Moses', "GO FORWARD;" Joshua's, "BE STRONG AND OF A GOOD COURAGE;" and Isaiah's, "PUT ON THY STRENGTH, O ZION."

Let fearfulness, faintheartedness, feebleness, and weakness be put away!

Let love, courage, firmness, strength, and power fill our spirits!

THE TRUE ZION SPIRIT IS A SPIRIT OF *VICTORY* AND *TRIUMPH!*

A DIVINE ENTHUSIASM IS ALWAYS TRIUMPHANT.

It will be a joyful, singing company that returns to ZION.

"When the Lord turned again the captivity of ZION, we were like them who dream.

"Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The Lord hath done great things for them."—Psalm 126:1,2.

"And the ransomed of the Lord shall return, and come to ZION with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away."—Isaiah 35:10.

"Let the children of ZION be joyful in their King."—Psalm 149:2.

We have rejoiced at the All-night Meeting!

We have joyfully entered the New Year!

We have a fearless, strong and courageous leader!

AND, BEST OF ALL,—GOD IS WITH US!

We have before us victory after victory!

THIS IS ZION'S GREATEST YEAR IF WE ONLY MEASURE UP TO OUR OPPORTUNITIES.

Will you be strong?
Will you be courageous?
Will you bring in all the tithes into the storehouse?
Will you bring in all your resources?

God is only waiting for a faithful, consecrated, and courageous people!

With such a people, He will make ZION a praise in all the earth!

THE WORK CANNOT BE DONE WITH COWARDS AND WEAKLINGS!

God's latter day ZION has been unveiled by God's Prophet, Elijah the Restorer!

IT IS NOW BEING BUILT UP!
IT MUST FILL THE WHOLE EARTH!

ZION! ZION! THY GOD REIGNETH!

Go forward! O Zion!
Great will be thy triumph
When the King shall come!
Go forward! O Zion!
Thou shalt be exalted
When the King shall come!

ZION!
BEAUTIFUL ZION!
THE ZION OF GOD!
THE ZION OF PROPHECY!
THE ZION OF THE LATTER DAYS!

"O, ZION, LET NOT THINE HANDS BE SLACK!"

"And whatsoever ye do, do it heartily, as to the Lord, and not unto men knowing that of the Lord ye shall receive the reward of the inheritance:

FOR YE SERVE THE LORD CHRIST." Collossians 3:23,24.

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LEAVES OF HEALING

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IMPORTANT TEACHING ON TRIUNE IMMERSION

Report of Early Morning Meeting, Lord's Day, May 4, 1913, in Shiloh Tabernacle, Zion City, Illinois, Conducted by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Reportedby B. M.)

After a short season of silent prayer, the congregation arose and joined in singing the Hymn—

I gave My life for thee,
My precious blood I shed,
That thou might's ransomed be,
And quickened from the dead;
I gave, I gave My life for thee,
What hast thou given for Me?

My Father's house of light,—
My glory-circled throne
I left, for earthly night,
For wanderings sad and lone;
I left, I left it all for thee,
Hast thou left aught for Me?

I suffered much for thee,
More than My tongue can tell,
Of bitterest agony,
To rescue thee from hell;
I've borne, I've borne it all for thee,
What hast thou borne for Me?

And I have brought to thee,
Down from My home above,
Salvation full and free,
My pardon and My love;
I bring, I bring rich gifts to thee,
What hast thou brought to Me?

After singing Hymn No. 599, "Close to Thee," the congregation repeated together the 103rd Psalm; and then Hymn No. 440 was sung, "Hide Me."

The first stanza of Hymn No. 639 was sung:

Lord, I hear of showers of blessing
Thou art scattering full and free—
Showers the thirsty land refreshing;
Let some droppings fall on me—
Even me, even me,
Let Thy blessings fall on me.

General Overseer: Elder Darms will please read the story of the healing of Naaman, the leper; Elder Carey, the healing of the blind man at the pool of Siloam; Elder Robinson, the general statement as to the healing of the people by the overshadowing of the presence of Peter; Elder Royall, the general statement in regard to the special miracles wrought by God through the Apostle Paul,where it is stated that they took handkerchiefs and aprons and placed them upon the sick and they were healed; Elder Huston, the first few verses in regard to the healing of the paralytic, where it is stated, "And Jesus, seeing their faith." I do not know whether you can find all these or not.

Elder Darms read II Kings 5:1-14.

Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honorable, because by him the Lord had given deliverance unto Syria: he was also a mighty man in valor, but he was a leper.

And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy.

And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel.

And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment.

And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

And it was so, when Elisha the man of God, had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Isreal.

So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper.

Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee: Wash, and be clean?

Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Elder Carey read John 9:1-23.

And as Jesus passed by, He saw a man which was blind from his birth.

And His disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him,

I must work the works of Him that sent me, while it is day: the night cometh, when no man can work.

As long as I am in the world, I am the light of the world.

When he had thus spoken, He spat on the ground, and made clay of the spittle, and He anointed the eyes of the blind man with the clay.

And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

The neighbors therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

Some said, This is he: others said, He is like him: but he said, I am he.

Therefore said they unto him, How were thine eyes opened?

He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

Then said they unto him, Where is he? He said, I know not.

They brought to the Pharisees him that aforetime was blind.

And it was sabbath day when Jesus made the clay, and opened his eyes.

Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

And they asked them saying, Is this your son, who ye say was born blind? how then doth he now see?

His parents answered them and said, We know that this is our son, and that he was born blind:

But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that He was Christ, he should be put out of the synagogue.

Therefore said his parents; He is of age, ask him.

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Elder Robinson read Acts 5:12-16.

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

And of the rest durst no man join himself to them: but the people magnified them.

And believers were the more added to the Lord, multitudes both of men and women.)

Insomuch that they brought forth the sick into the streets, and laid them on couches, that at the least the shadow of Peter passing by might overshadow some of them.

There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks and them which were vexed with unclean spirits: and they were healed every one.

Elder Royall read Acts 19:8-12.

And he went into the synagogue, and spake boldly for the space of three months, reasoning and persuading as to the things concerning the Kingdom of God.

And when some were hardened, and believed not, speaking evil of the way before the multitude, he departed from them, and separated the disciples, reasoning daily in the school of one Tyrannus.

And this continued for two years; so that all that dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

And God wrought special miracles by the hands of Paul:

So that there were even carried from his body to the sick handkerchiefs and aprons, so that diseases departed from them and the evil spirits went out.

Elder Huston read Matthew 9:1-8.

And He entered into a ship, and passed over, and came into His own city.

And, behold, they brought to Him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

And behold, certain of the scribes said within themselves, This man blasphemeth.

And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

For whether is easier to say, Thy sins be forgiven thee; or to say, Arise, and walk?

But that ye may know that the Son of man hath power on earth to forgive sins, (then saith He to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

And he arose, and departed to his house.

But when the multitude saw it, they marvelled, and glorified God, which had given such power unto men.

General Overseer: You see running through all of these Scripture lessons a certain principle, and that is the principle of true obedience.

In this great conflict with the powers of darkness against sin and sickness and disease and hell, it is necessary for us at the very beginning to recognize the teaching of the Scriptures on each of these subjects—Sin, Sickness, Disease, Death and Hell.

Salvation A Condition For Obtaining Divine Healing.

There come into the office every day, Prayer Requests of all kinds, and I notice a great many of these Prayer Requests fail to say one word about the spiritual condition. I noticed three, particularly, that were put on my table yesterday—simply the names and the addresses; not a word as to the spiritual condition.

It is, "According to the power of God that worketh in us:" and, first of all, one seeking healing must obtain salvation. It is a fact that a great many people are found who are very anxious for healing who do not care anything about salvation at all.

I have had read to you the story of Naaman, the leper, the blind man at the pool of Siloam, the paralytic in the ninth of Matthew, the special miracles wrought by Paul in Acts 19:11, and also the narrative in the Acts of the Apostles concerning Peter; and in each of these narratives you find a principle.

The Principle Of Obedience Underlies The Act Of Baptism.

There have been many wonderful healings in ZION in the act of baptism. Persons have been healed as they partook of the emblems of the Lord's Supper.

There was no virtue in the waters of the River Jordan. They had no power to heal the loathsome disease of leprosy.

This is a very interesting narrative. There are a great many important points set forth; and there are some very amusing things in connection with it.

We teach that God is the same today as always, and that Christ is "the same yesterday, today, and forever;" and we also known that human nature is ever the same.

Blessing From God Not Obtained By The "Easy" Way.

Most people are seeking the "easy" way. This is an "easy" age.

There are many inmates of Joliet who are there because they wanted to get rich in a quick and easy way. Students in college want to complete an eight years' course in two years. Everybody is looking for an easy path; and many people who want healing want every Elder to be at their beck and call.

It will not do to make it too easy for people. There are people in ZION CITY who want an Elder to come; but I will tell you how they will get the blessing: by rising in the strength of God and getting to the Divine Healing meeting. Then there is an evidence of some faith.

The prophet of God sent a messenger out to Naaman, and he was insulted. He went away very angry.

Sometimes to make a person angry is the best thing you can do for that person, although it is not always the case.

One has to have great wisdom in dealing with humanity, and that wisdom is obtained by reading the Word and by seeking God.

It does not take very much to keep some people away from the house of God. Just a little bit of a headache, a little cold, a little indisposition, and they can stay at home without any difficulty at all. There is where they lose blessing.

The servants of Naaman (as is often the case) took the proper view, and they talked to him, and finally persuaded him that he had been a foolish man.

God Accepts Nothing Less Than A Full Obedience.

At first he wondered whether Abana and Pharpar, rivers of Damascus, were not just as good as Jordan. We have people who talk in the same manner today. "Why is not this so and so?" —and so on and so forth. Well, God requires certain things, and He will not accept anything less than a true and a full obedience.

So, Naaman decided to heed the words of his servants and go to the River Jordan and dip himself seven times—which, in a way, seemed like a very foolish thing. But God had spoken the word,—and when God speaks He is to be obeyed.

The reason why people are sick is because they are disobedient—there is disobedience somewhere. The Bible declares —"Whatsoever a man soweth, that shall he also reap." So he will.

O my God, what a terrible harvest humanity is reaping! What a sickening and what a loathsome harvest! Horrible!

Some people say, "Well, I do not care what you say: I am going to have my pork, cancer or no cancer." "I am going to have my smoke." As one man said, "I would rather have ten years less and have my cigars, than to give them up and live ten years longer."

"I am going to have my whisky, I do not care what anybody says."

I did not have the Elders read all this story, but you will find out that in connection with this narrative, or rather, the sequel of it, covetousness was the cause of leprosy.

Covetousness is oftentimes the cause of death.

This inordinate greed and love for money is the thing that undermines and destroys the health of tens of thousands, and millions.

He went and dipped himself once,—that would not do. Twice, three, four, five, six times,—that would not do. God said seven times;—just as when it comes to baptism.

No Authority Whatever In The Scriptures For Infant Baptism.

The Bible teaches just one thing—it does not teach a dozen different things. There is no Baptism except Triune Immersion. Sprinkling water on a baby's face is not baptism,—it is a farce. God never authorized anything of the kind; it is a man-made affair; and yet you take the Roman Catholic church, and the Methodist church, and the Presbyterian church, and the Episcopalian church,—in fact, numerically speaking, the great major-

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ity of so-called Christendom, and they practice sprinkling children: and yet, if their lives depended upon it, they could not find a syllable between the lids of the Bible to authorize it.

You and I are interested in knowing what God requires.

When Jesus the Christ gave the commandment, "Baptizing them into the name of the Father, and of the Son, and of the Holy Ghost," He meant exactly what He said,—and woe unto the man that subtracts from it or undertakes to add to it!

It is there: the language is perfectly plain and there is no room for any quibbling—none whatever; and in all of my talks, whether it is here, or in the Chicago Auditorium, or wherever it is, I have certain things which I say that will ring in the ears of many of the hearers throughout time and eternity.

The Churches Want The Ministers To Please The People.

I noticed a Dutch paper in Chicago, quoting from my sermon in the Auditorium, says that Voliva, in firing his hearers, said that the churches hire their ministers like mistresses hire their cooks;that the people were hankering after (I said, "Ear Ticklers,"—that is how the Bible puts it)—they had it in Dutch, "A molasses brush;" and I said that they were willing to pay so much per tickle, and this paper had it, "So much per daub;" and that I said further, "Many people want to go to Heaven, but they want to take a pack of cards with them." And then they added, "Is he right?" The question indicates that the writer believed I was right.

I know I am right!—there is no question about it.

On this subject of Obeying God,—I do not care what you have been taught, that does not make any difference; I do not care what your grandfather practiced, that will not help you out any, nor help him out any either if he was wrong. The question is: What does the Bible teach. That is the only question.

You have got to settle everything by the Bible; and if you have not been down in the waters and been baptized into "the name of the Father, and of the Son, and of the Holy Ghost," you have never been baptized at all, so that is all there is to it.

Triune Immersion The Only Baptism Taught In The Bible.

I am here to speak the whole truth without fear or favor, wherever I go to present the plain Word of God; and if you have not been in the baptismal waters, and been put under the water in the name of the Father, and under the water in the name of the Son, and under the water in the name of the Holy Ghost, you have never been baptized at all,—I do not care whether you are a Roman Catholic, a Methodist, a Presbyterian, or what you are; and any man or woman who is seeking the truth, and will study the Scriptures, will come into the light.

Notice what the Lord Jesus the Christ said in the Great Commission. He met His disciples by previous arrangement near a mountain in Galilee. He was talking to His apostles,—and we are going to have the apostles in this Church. We are going to have this Church organized with "apostles, prophets, teachers," and so on. ZION'S mission is to set things in order.

Christ said to those apostles, "All authority."

Now, that is something you do not know much about. Why, bless your sweet life, in your church they haven't any authority—they do not pretend to have any.

Everywhere, today, authority is despised. Wives declare that they are not going to be ruled over by their husbands. God Almighty ordained that the man should be the head of the house. Women are trying to be the heads now, and we are getting a terrible mess out of it all, are we not?

Those women over in England are full of the devil, and their fruits are the fruits of iniquity.

Everywhere authority is despised. Children do not want to submit to parents any more, and the most of them do not. I saw a little boy, four years old, throw a bed post at his father, in a town where I was holding revival meetings, and I happened to be at this home for dinner. I was very glad he didn't hit me with the post. That poor little fellow had the devil in him; and I expect the father and mother had the devil in them before he was born, and the child was born with the devil in him. Maybe they tried to murder him before he was born. That is where you get your murderers; that is where you get the thieves. The mothers are responsible for the most of them.

Little girls, ten and twelve, today in thousands ignore their mothers and pay no attention to what they say. One of the signs of the last days is disobedience to parents. We have it on every hand.

Zion Has Come To Restore The Rule Of God.

That is why there is so much squirming and twisting and fussing going on. I tell you, they don't like it; and they ridicule the Divine call to the ministry. That is the reason why they hate me so. There is column after column devoted to "Voliva and his claims to be called by God."

Without a Divinely-called ministry you have no authority; you have only human assumption.

If God has no ministers on earth, and He has no Church, why, of course, there is no authority and there is no restraint.

ZION proclaims the rule of God.

Are you willing to let God rule in your heart and life?

Are you willing that God shall sit upon the throne of your being and govern your thoughts, and your words, and your deeds; and that His will shall be done in your heart just as it is done in Heaven? Are you willing to have that?

Submit yourselves unto God,—that is the point. Then you will have life, and health, and peace, and joy; and any other course brings destruction.

All Authority Given To The Christ Over The Mediatorial Kingdom.

Jesus did not say, "Some authority." He said, "All authority has been given to Me." God gave it to Him over this Mediatorial KINGDOM.

Very few people have any conception of THE KINGDOM OF GOD. THE KINGDOM OF HEAVEN that we are praying for is the Mediatorial KINGDOM, THE KINGDOM that Christ came to establish.—the gathering of all who were born of the Spirit into this KINGDOM; and then, after a while, as the Bible tells us, He will hand this KINGDOM over to God the Father.

It is in this Mediatorial KINGDOM that Christ has "all authority in Heaven and on earth;" and He said to these apostles, "Go ye therefore, and make disciples of all the nations." You see, He is back of them.

"You go and preach the Gospel—make disciples—compel them by the power of the Holy Ghost to submit to God."

There is power in the preached Word,—no question about that.

I heard of one lady who attended the meeting in the Auditorium, who said, "Well, if I heard another sermon like that I would have to quit pork." Sometimes it takes two sermons to get people to quit pig, but sometimes one will do it; and if I had had the time to say all I wanted to say on the pig, why, with most people that would have been enough.

Cancer, Scrofula, Tumors And Tuberculosis The Result Of Eating Pig.

What an awful thing to sit down and eat pig, and run the risk of getting your body full of cancer, tuberculosis, scrofula, tumors, and so forth!

God said of the hog:

Of their flesh ye shall not eat, and their carcases ye shall not touch; they are unclean unto you.

And you are as safe in eating rattle snake as you are in eating hog, every bit. The fact of the matter is that a rattle snake can bite a hog, and the hog will laugh at it; and hog poison is stronger than rattle snake poison.

There is power in the Word.

"Make disciples of all nations."

Compel people to quit tobacco, and liquor, and everything that is wrong, and to give their hearts to God and live for God.

Zion Denounces Every Sin In The Catalog.

I take this as a high compliment: I notice one paper says, "Voliva hits sin harder than any other man of the age." Well, I hope it is true. I pray for more grace to hit sin harder than any other preacher in the world and to handle every sin without gloves.

My brethren in the ministry, the power of your preaching will be in the life that is behind it. When you say, "Thou shalt not steal," dost thou steal? When you say, "Thou shalt not commit adultery," dost thou commit adultery? When you preach on purity, are you pure?

You cannot fool the people, nor you cannot deceive the people, neither. God's people will soon determine who is a man of God and who is not. By their fruits ye shall know them.

"Baptizing them,"—

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Now, then, just stop and think for a minute. Would Jesus the Christ, the blessed Lord and Savior and Healer of all men, give a commandment that you and I could not understand? Would He give a commandment which all Christians were to obey, but which we could not know the meaning of? Would that be reasonable?

We go and search for the meaning of that word which He used. Now, I will give anybody (well, I might just as well make it a thousand dollars as to say five dollars, because it is all the same)—I will give anybody a thousand dollars who will find any scholar in the history of the world that will tell you that *baptidzo* means to sprinkle. There is not one; you could not find one.

Church History Teaches That Triune Immersion Was Practised In The Early Church.

George P. Fisher, a Congregationalist, and the author of the standard work on Church History, says that baptism in the early Church was Triune Immersion. He could not say anything else as a scholar.

Phillip Schaff, the renowned Presbyterian scholar, author of Church History in several volumes, a book that is used in a good many theological schools, says that baptism in the Early Church was Triple Immersion.

Martin Luther said the same thing; he could not say anything else.

I am willing to deliver this talk for the benefit of one man or woman in this audience.

Now, then, the word that Jesus the Christ used was *baptidzo*. It has a meaning.

I am communicating with you by means of words, this morning. They all have a meaning. The only way I can communicate with you is by means of words.

Now, every word that I use has a meaning; and there is a word that Jesus used. He used the participle form.

When a man goes into a Greek dictionary, he first finds *bap*. That is what we call the root of this word,—the first part of this word or the root from which it grows, or the foundation on which it is built.

Difference Between Greek Terms Bap, Bapto And Baptidzo.

He goes on, and the next word he finds is *bapto*.

The first is *bap*—dip. There is the root of the word.

The next is *bapto*—and what does it mean? It means to immerse. Look into any standard Greek dictionary, and you will find that is what it means.

That was not the word that Jesus used. He did not use the word that meant to immerse. If he wanted to have taught single immersion, there is the word He would have used; but He did not do it.

He goes on, and the next word he finds is *baptidzo*.

What does *zo* in the Greek language mean? *Zo* is the sign of the frequentative verb, or repeated action.

You cannot add a syllable to a word without changing the meaning. You see,—possible—impossible. Whether it is a prefix or a suffix, it does not make any difference—every time you add to a word you add to its meaning, or if you take from a word you take from its meaning—you change its meaning.

When Jesus Christ gave this commandment He used the participle form of a frequentative verb; and you will find in every Greek dictionary (and if any of you do not want to take my word for it, come up to my office and I will open the books and let you read for yourselves, the first meaning that is given to *baptidzo* is to immerse repeatedly. So much for this word.

Utter Folly To Make BAPTIDZO Mean Sprinkle, Pour And Immerse.

Now, then, let me show you people something who have been taught Sprinkling,—I want to show you how ridiculous it is.

Here is the word that Jesus used—*baptidzo*. What do you get in the denominational teaching? They say that it means to sprinkle, and they say that it means to pour, and they say that it means to immerse; and you will find preachers who will sprinkle you, who will pour you, or who will immerse you,—anything to get you. You know that is true.

I remember, when I was a little boy attending the Methodist Church, hearing the Methodist preacher say, "I will sprinkle you, or I will pour you, or I will immerse you." Although I attended the Methodist Church from the time I was six years old until I was fourteen, I never joined it because I never could believe in sprinkling or pouring. That looked like a farce to me.

Let us go on.

A verb expresses: being, action, or state; and the action involved in a verb is asserted of the subject,—is it not?

The Action Of The Verb Baptidzo Is Asserted Of The People; Not Of The Water.

When the Lord Jesus Christ commanded the apostles, saying, "Baptizing *them*"—He meant the people. The element is the water. I want you to notice this, because it is unanswerable and a child can see it.

I will ask you this question: When He said, "Baptizing them into the name of the Father," did He assert the action of the people or of the water? It makes all the difference in the world.

If He asserted the action of the water, why it is a radically different thing; but it is the people who are to be baptized, is it not?

Absolutely Impossible To Sprinkle Or Pour A Person In Baptism.

Now, then, I will take a pocket handkerchief. All you ladies know something about sprinkling clothes. I can take water and I can sprinkle the water upon this handkerchief (illustrating with a glass of water), but if you told me to sprinkle this handkerchief, and the action is asserted of the handkerchief, then I have got to take it in my hand and sprinkle it. To sprinkle means to scatter in small drops. Sprinkling water upon this handkerchief and sprinkling the handkerchief are two different things.

The action in baptism is asserted of the candidate and not of the element. Now, you can sprinkle water upon a man, but before you can sprinkle a man you have to reduce him, chemically, to a liquid, or cut him up in little pieces, before you can sprinkle him around.

What does "pour" mean. To pour means to cause to run in a stream (illustrates by pouring the water in the glass). You can pour water upon this handkerchief, but that is not pouring the handkerchief, you would have to take that goods, whatever it is—cotton or linen (probably cotton, although it may have been bought for linen), and reduce that handkerchief, chemically, to a liquid, before you could put it into a vessel and pour it.

It is one thing to sprinkle water on a handkerchief, and another thing to sprinkle the handkerchief; it is one thing to pour water on a handkerchief, and it is another thing to pour the handkerchief.

Baptizing A Person Means To Put The Person Under The Water.

To immerse means to submerge, to sink into,—that is as simple as anything can be. I am going to immerse this chalk,—it is immersed, it is put under the water (illustrating). That is what immerse means. You can immerse a man: take him and put him into the water and put him under the water. You are not doing that with the water, you are doing it with the man. You are not sprinkling water upon him nor pouring water upon him.

When it comes to baptism, the action is asserted of the man, and you can take him, just as I took that piece of chalk, and put him under the water.

Now, then, how in the name of common sense can any sane man or honest man take a word and get "to sprinkle" from it, and "to pour" from it, and "to immerse" from it, when these have nothing in common. Whoever heard tell of a word which had three different, distinct, and absolutely opposite meanings? Did any one ever hear of it?

As we go on with this Commission, we notice another thing that settles this matter. What does it say—"Into the *names?*" No; into the *name*. If it had said, "Into the names," why then single immersion might do; but it does not say, "Into the names of the Father, Son and Holy Ghost;" it says, "Into the name of the Father, and into the name of the Son, and into the name of the Holy Ghost." That is what it says. You look in your Bible, even the old version, and you will find, "Into the name of the Father,"—and you will find the comma, which marks an ellipsis, which means that it is to be repeated.

The Singular Term:—Into The "NAME"—Proves Triune Immersion Absolutely.

"Into the name of the Father." The fact that the word "name" is singular, proves Triune Immersion absolutely.

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"Baptizing them into the name of the Father, and of the Son, and of the Holy Ghost."

Now, if we had different colored glasses here—a white glass, and a blue glass, and a red glass, and I issue the command to dip this chalk into the white, and into the blue, and into the red,—you cannot dip that once into the red glass and say that you have dipped it three times.

Single Immersion Contrary To The Command Of The Christ.

When you baptize a man by single immersion, that is what you do. He walks into the water. The preacher stands there with him, and he says, "Brother Brown, I baptize you into the name of the Father (and he does not do it, the man still stands in the water), and of the Son (and he does not do it, the man still stands in the water), and of the Holy Ghost. Amen." And then he dips him once.

Now, that is not obeying the words of Jesus the Christ.

If I say to you, "Dip this chalk into the blue, white and red," and you dip it into the red and say, "I have done what you told me to do," I say, "No, you have not done what I told you."

If you want something else than Triune Immersion, that is your privilege — that is your privilege, but I want to tell you right now that you will pay for it. You may not have known the truth before, but you know it now, and it is for you to obey.

My part is to teach you the Word. If you do not want to obey, that is all right; you can go on in your own sweet way, and probably go to hell for your disobedience. That is where people go who disobey.

When I was in College reading Greek (and I read Greek for seven years), I had been practicing single immersion, and I said to myself one day, "What is the use to be sitting here studying Greek and going out practicing single immersion, when I know as a student of Greek that that word cannot teach single immersion. As an honest man I have got to accept the truth. It does not make any difference how many I have baptized by single immersion, I see the light now and I am going to walk in the light;" and a man is a fool who does not walk in the light that comes upon his path.

The Triunities Of The Bible.

We have one God—Father, Son, and Holy Ghost. We have one God but He is in three Persons.

You have one man, but he has a spirit, and a soul, and a body. Outside of ZION, all you hear about is the soul and the body. You hear sermons on the immortality of the soul. The Bible does not teach any such thing. This is what the Bible teaches:

God formed man out of the dust of the earth and breathed into his nostrils the breath (or the spirit) of life, and man became a living *soul;* and an animal has just the same kind of a soul that a man has. Read the first chapter of Genesis.

In Hebrew there are three words: *Ruach* for spirit, and *nephesh* for soul, and *baesar* for body.

In Greek there are three words: *Pneuma* for spirit, and *psyche* for soul, and *soma* for body.

One God; one man.

Paul, in 1 Thessalonians 5:23, says, "And I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

Hebrews 4:12, says: "For the Word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit."

God, The Father Of Man's Spirit; The Maker Of His Soul And Body.

Man has a spirit, which is immortal. The spirit is immortal because God is the Father of it. Of the soul and the body, God is the Maker.

There is a vast difference there. God is the Father of the spirit, but He is the Maker of the soul and the body. The soul dies, but the spirit never dies.

We have one God in three Persons: Father, Son, and Holy Ghost; one man in three parts: spirit, soul, and body.

And then there is one Faith. There is a complete system of triunities running through the Bible; and this Faith covers, what? Salvation, healing, and holy living.

I took ten people out of the Methodist Church in Cincinnati with this lesson. I had this all on a chart, which is still around here somewhere.

Salvation, Healing, and Holy Living!

All you have got in your church (addressing strangers) is Salvation. You do not have any Healing. There are some people talk so much about believing in Healing, but how long do they believe in it. Until they call a doctor in. People who do not believe in Healing at all.

The Bible Teaches A Triune God, A Triune Man, A Triune Faith, And A Triune Baptism.

Now, then, we have a Triune God, a triune man, a triune Faith, and a triune Baptism. We baptize a triune man, having a triune Faith, into a triune God. You are buried with Christ in baptism, and you are raised with Him to walk in newness of life. That is the plain teaching of the Word of God.

Persons have been healed of cancer in the baptismal waters, and healed of rupture, and healed of all kinds of diseases. It is the principle of obedience.

Water baptism is not essential to salvation. The Bible does not teach that water baptism is essential to salvation. Baptism is essential, however, to a full and a perfect obedience. In other words, I will baptize you, not in order that you may love God, but because you do love God. It is the outward seal which a minister of God puts upon one who has been sealed of the Holy Ghost. It is notice served upon the world that I have taken my departure from the worldly order and I have been inducted into THE KINGDOM OF GOD. It is due notice served upon everybody.

You will notice in the Scriptures how quickly, after they received the teaching, they sought to obey this command of God. Look at the case of the eunuch: After Philip had taught him, he wanted to be baptized right away; and when a person really and truly loves God, and wants to serve God, as soon as he sees the light he will obey it,—he will not fight it.

Believing The Bible Means Practising All Its Commands.

I thank God I have always had my heart open to the light. When I heard Dr. Dowie preach on Divine Healing, I saw it in the Word of God; and I thought of how foolish I had been talking about God afflicting people. I could see that was the light.

You Elders should not only have a good Bible, but you should have the Scriptures printed on the tablets of your brain; and if you cannot remember things, take a club to your brain and say, "You have got to remember it."

You should all know Luke 13:16. If you cannot remember it, stick it up in your bedroom and say it over every morning and every night, and keep it up.

And ought not this woman, being a daughter of Abraham, whom *Satan* hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?

Who afflicted the woman? The devil; the Bible says so. Then what right have I to say God afflicts people? God and the devil are not working at the same job, are they? Why, certainly not.

Then Acts 10:38—

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all who were oppressed of the *devil.*

There it is.

If a man loves God and believes the Bible, he has to take the Word.

When a man or a woman says to me, "I believe the Bible," I ask, "Do you believe in Divine Healing?" "No." "Well, then, you do not believe the Bible."

You may be ignorant; but if you have had the light, and you tell me you believe the Bible and do not believe in Divine Healing, I say you are a liar and the truth is not in you. You do not believe the Bible. The Bible says, "I am the Lord that healeth thee."

"He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty,"—is not that what it says?

"Surely He hath borne our sicknesses," the Word says. (Matthew 8:16-17). Where? On the cross of Calvary.

Patrons Of Doctors and Surgeons And Users Of Drugs Are Idolaters.

Do you believe the Bible when you go to doctors and surgeons, and take drugs, and allow them to cut and carve the temple of the Holy Ghost? You are an idolater. You are trampling the precious blood of Christ underneath your feet.

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There is just one way to become a Christian. The first thing is a genuine repentance,—and, I tell you, most people have a lot of repenting to do, and they are not willing to repent. They have lied, and cheated, and defrauded; they have committed a great many wrongs; and some say, "Oh, if I started in to make right the wrongs of my life, it would take eternity to do it!"

All right; you can take your choice. You can do what God says. My part is to preach the Word, and if you want to be satisfied with a little water sprinkled on your nose, that is your business. But whenever you come to hear me preach, I will put the truth good and straight, and I will put the responsibility on your shoulders. You cannot say that you are in ignorance.

Now, then, it is in obedience—true obedience.

Baptism is an act of obedience, and a man that is converted will obey.

"Except a man be born again, he cannot see THE KINGDOM OF GOD."

Oh, how I pity a great many people! They never saw THE KINGDOM OF GOD. The only thing they ever saw was a hog,—that is all.

Zion Witnesses Against The Filthy Hog And The Still Filthier Habit of Tobacco.

I had a letter the other day from Minnesota, from a man who has received the light and has gotten ZION teaching. His wife just simply drove him out of the house, for she was not going to give up the hogs. No sir! Why, a lot of people, if it comes to God or the hog, they will take the hog every time. That is a fact. There are some sections where they say that if we ever go there to preach, they will kill us if we ever say a word against the hog. That is wonderful (!) is it not? So, this woman prefers a hog to her husband. Well, of course, there are cases where I do not blame the woman: I would take the hog too. (Laughter.)

Now, do not these men who smoke, stink? Is it not the absolute truth that they stink. If you do not believe it, and you will not be convinced by anything else than by trying it out, just get an old pipe that has been smoked for about thirty years, and smell of it.

Think of a man who smokes, and chews, and eats pig on top of it, and drinks beer and whisky! What an awful condition humanity is in! And what are the preachers trying to do to remedy it? It cannot be remedied by blowing soap bubbles and indulging in a lot of fine oratory. It needs a man who will come along and hit them a blow between the eyes which will knock them down and bring them to their senses.

Pigs are dirty things, but the rank and file of humanity are dirtier than pigs, and they are getting dirtier all the time—filthier. There has to be some voice lifted up in protest if we are going to have even a remnant left.

A True Christian Is Bound To Think As God Does.

It does not matter what you think, or what I think, but what God Almighty thinks.

There are other things that could be said.

Go ye therefore and teach all nations, baptizing them into the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the consummation of the age.

When God calls a man to the ministry, that is what is back of him, don't you see? and all hell can never down him. He speaks with authority, and to disobey his word means death.

But you hear on every hand: "I will do as I please, and I will go as I like. If I want to dance, I will dance; if I want to play cards, I will play cards; if I want to go to theaters, I will go to theaters;" and so on and so forth. Well, you cannot do that and be a Christian.

A Roman Catholic, the other Lord's Day, said: "That is the best sermon I ever heard." Didn't I give it to them? Oh, I warmed them up properly, I tell you.

I heard of a Roman Catholic priest who attached a hose to the bung-hole of a keg of whisky, and lay in bed and drank whisky through this hose. A lot of them look like beasts. If you are a Roman Catholic and are here this morning, you don't need to get mad at that. Bless your dear soul! there are a lot of priests who look like hogs. There is no use of your going around saying that a man is a Christian when he is a devil and a scoundrel.

And then, the Lutheran Church! It is just like that Dutch paper said,—"Is he right?" Of course he is right.

There are Lutheran churches in Chicago that have been built up from the sale of beer. Take, for instance, the St. James on the North Side. They had kegs of beer and tin cups at a picnic to get money for that church; and they smoked, and they chewed, and they drank.

ZION has a club for the whole outfit; and I am going to use it. I thank God for all the good men and women who are Christians and who are really and truly born again; but I am going to go for all the rest. I am going to go for them, and go for them good and hot. They are a curse, that is all; and, I tell you, there are thousands of good people who are going to be led out and led into the right way.

Some of you used to be in the Church of England, didn't you? The Church of England! My conscience, what is Saint Paul's Cathedral in Melbourne? They have fellows there who take up the offering that are known to be the biggest vagabonds and scoundrels that ever walked shoe leather. They have Canons there in Melbourne—Cannon G———, for instance who had been seen to reel from one side to the other; and the Rev. S—— out at Brunswick, who has been dancing in his house until one o'clock in the morning, and was oftentimes too drunk to attend to the ministrations.

And then they say, "What do you say anything about the preachers for? Why don't you preach the Gospel?"

Why did Jesus the Christ go for those Pharisees? Why did He call them hypocrites and whited sepulchres?

Right Living An Evidence of True Conversion.

I want to say to you that a man who smokes, and drinks, and chews, and dances, and plays cards, is not a Christian,—he is a child of the devil; and a woman who plays cards is not a Christian, either. A woman who is born again could not be made to play cards; a woman who is born again could not be made to play euchre; a woman who is born again could not be dragged to a theater: because the "old man" is dead, and the "old woman" is dead, and the new creature in Christ Jesus has heavenly desires.

"Set your affection on things above; not on things on the earth." If you have the love of the world in you, you have not the love of God. "Friendship with the world is enmity against God."

I want to say another thing. Women, be careful of your dress! The very first time I catch a women in my audience with a low neck, short sleeves, half naked, I am going to order her out of the Tabernacle.

I want to tell you: the way women dress nowadays, they are a disgrace to their sex; and I propose to see to it that every woman who belongs to this Church dresses properly and in a becoming manner; and the first one I catch half-naked in my audience, I will say to the Ushers, "Take that naked woman out!"

Women Must Dress In A Becoming Manner.

One of the highest Judges of the Supreme Court of New York the other day espied a woman sitting in his Court Room with these mosquito-bar stockings on and a hobble skirt. This dignified Judge of the Supreme Court of the State of New York, probably the greatest State in many respects in the Union, stopped right in the middle of the proceedings and said, "That young lady sitting there is dressed in an indecent manner. She is making too great an exhibition of her legs." And there was consternation in the Court Room; and an Attorney arose and said, "Your honor, this lady is my client." The Judge said, "I do not care who she is: if she does not sit up in a proper manner and quit her indecent exposure, I will order her from this Court Room."

I thought to myself: If a Judge of the Supreme Court advocates that position, how about the House of God?—how about the House of God? And under the pretense that it is hot weather! How does a man dress in hot weather!

Dress as Christian women. Let your bodies be covered. Do not go around wearing a mosquito-bar. Do you know where you find that kind of dress? In the Red Light District. There is where you find them; and I do not propose to allow that in the House of God.

The most terrible thing from the days of Adam and Eve down to date, the thing that has cursed humanity, is impurity.

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Let ZION, as a body of people, stand not only in the front ranks, but ahead of all other people on the face of the earth for PURITY written in their very eyes and faces.

Condemnation Of Novels, Trashy Literature, And The Sunday Newspaper.

"As a man thinketh, so is he." You cannot read novels and trashy literature, and commune with the devil, and carry a pure face.

What are the rank and file of people doing?

When Deacon Forby and I were in Indianapolis, we were at one of the hotels there, and in the morning he and I were observing. I remarked to him, "Do you see what these people are doing? The first thing in the morning they have their whisky, then they have their pig, then the next thing is a cigar, and the next thing is the Sunday newspaper.

I will not retain in the fellowship of this Church any person who reads a Sunday newspaper. I do not think there is one who does it. If there is one, I will suspend that member, and if he does not repent, I will expel him. I will not fellowship a man or woman who will read a Sunday newspaper. It is one of the greatest inventions of the devil for the destruction of the Sabbath and for the breaking down of reverence and worship, —and I mean exactly what I say. A man or a woman who will feed on a Sunday newspaper, with its murders, divorce suits, highway robberies, and scandals,—tell me, Can the Holy Ghost dwell in such a man or woman? I say, No!

"Remember the Sabbath Day to keep it holy;" and I do not intend to permit any Sabbath desecration, either.

While The World Is Going To Hell, Let Zion March To Heaven.

If you want to serve the world, the flesh, and the devil, go to your proper place.

I want to say to you that this is no light matter.

"When the Lord shall build up ZION, He shall appear in His glory."

"Babylon is fallen, is fallen, and is become the hold of every unclean beast."

"COME OUT OF HER, MY PEOPLE!"

"Be ye separate!" And if you do not separate yourselves from these wicked people, the world, the flesh, and the devil, the great and terrible day of the Lord will engulf you, and the Lord will come and you will be left behind.

There is no time for any fooling.

In Baptism, there is the principle of Obedience. That was true in the case of Naaman. Not five times, six times, but SEVEN TIMES, and his flesh became white as a little child's.

Now, ZION, a great many people are constantly figuring how ZION is maintained, how this is done and how that is done. Let me say to you that God's Word is true, His promises are Yea and Amen, and God will never forsake the man or the woman who is truly serving Him and putting his trust in Him.

God's Word is true: "No weapon that is formed against thee shall prosper."

God said to Joshua, "There shall no man be able to stand before thee all the days of thy life; and I will not fail thee nor forsake thee."

One Man With God On His Side Can Never Be Overthrown.

Oh, what a glorious message!

How I long to visit every city in the land and to get officers into every country town and district!

Oh, what a glorious thing it is to stand before the thousands and to proclaim the everlasting Gospel of THE KINGDOM OF GOD, when they are perishing from the lack of knowledge!

In the case of the blind man, there was no virtue in the clay or the spittle. It was OBEDIENCE.

In the case of Peter, as he passed along the street and the shadow of his presence overshadowed the sick, it was the principle of OBEDIENCE.

In the case of Paul, when they took handkerchiefs and aprons from his body and laid them upon the sick, it was the principle of OBEDIENCE.

When they brought the paralytic, and (as we are told in another Gospel) broke up the roof and let him down in the presence of the Christ, we are told, "And Jesus, seeing their FAITH."

Do you hear the voice of God rebuking you and saying, "O ye of little faith?"

Where is the trust in God?

Where is—

The faith that will not shrink,
Though pressed by every foe,
That will not tremble on the brink
Of any earthly woe?

Where is the faith which never gives up, but which goes forward to victory?

The same is true all the way through, whether you are seeking for healing, or whatever you are praying for.

Get rid of sight.

"When ye pray, believe that ye have that for which you pray and ask, and ye shall have it."

Let no fear enter your heart—no doubt.

Whosoever of you shall say unto this mountain, Be thou removed and cast into the sea, and shall not doubt in his heart: but shall believe that those things which he saith shall come to pass, he shall have whatsoever he saith.

All Things Are Possible To The Man Who Believes God.

"Nothing is impossible with God."

Now, my brothers and sisters, these are simple matters; they are matters that a little child can understand. But I want to impress upon your minds that an absolute surrender to God, the putting of yourselves into His hands completely, is what God demands of you. He will then seal you with the Holy Ghost as His son—His daughter. You have been purchased with a price—not silver nor gold, but with the precious blood of the Son of God.

Do not play with Christianity.

My whole life is yielded up to God and my happiness knows no bounds. There is no other way to make a full and an absolute surrender into God's hands, ready for God's call. Then you will have joy unspeakable and peace that passeth all understanding.

You will have a strong body when you get a clean spirit. I wonder what the condition of your spirit is this morning. How many stains are on your spirit? The blood of Christ can cleanse every stain. Have you been "dwelling in the secret place of the most High" until you know that every stain of sin has been washed away from your spirit—your immortal spirit that some day, if the Lord should tarry, will leave the body and take its glorious flight back to God?

How about your soul? Is it pure?

How about your body—"the temple of the Holy Ghost?"

Ah, what a wonderful privilege is ours.

God can make the body over. God can make new organs. God can cleanse you and make you every whit whole, if you will only let Him do it; but you have got to learn how to live—how to live. It is by yielding yourselves absolutely to God. "With long life will I satisfy him."

What a wonderful picture Mother King is. Did you notice the enthusiasm of that great audience in the Auditorium when I mentioned her?—how that twenty-five years ago she was dying with cancer, how there were two holes eaten through her tongue, how she was led to trust God for healing; and then when I said, "Stand up," and she stood up—in her ninety-sixth year—it was a wonderful sight, was it not? It was a beautiful sight. And then when Ralph McCreight stood up, and others were mentioned;—why, God is no respecter of persons.

Look at this man here (referring to Deacon John Marshall). Think of what God has done for you. Why, there are men sitting here who used to be bound by the demon of drink, in the chains of a living death. But they gave themselves to God, and here they are today—thank God for it!

God Will Cleanse The Stream Of Blood Polluted With Sin.

What is a pure body? What is a pure soul? When you get all the drink out of the blood, all scrofula out, all disease out. What a dirty, nasty, mucky stream runs through most people's bodies! Scrofula, tuberculosis, tumors, filthy swine's flesh, tobacco, whisky,—all coursing through the body.

God will cleanse the blood, and God will cleanse and heal the body,—if you will only let Him in and give Him a chance. The trouble is you do not let Him in. I do not doubt there are some here this morning who have only let Christ step one foot into the house of their being.

Why do you not throw the door wide open and let Christ into your body?

God is just the same, and if you will only let Him in, He can do the work. But you have got to make the surrender.

Last Lord's Day morning we had a lesson here on the spirit and the flesh. You have got to beat the flesh and keep it under.

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You have got to crucify the body with the affections and the lusts thereof. If you will yield to the flesh, you will reap destruction,—that is what will happen to you. And there are persons, this morning, who are sleeping the sleep of death. They say, "I must get a little more rest; I am tired." Ah, they ought to say, "I am going to rise in the strength of God, and I am going to put this body under that says 'A little more sleep, a little more slumber,' and I will get the power and the love of God into me." That is the way, and it is the only way.

A True Christian Is Transformed Into The Same Image Of His Lord.

Why, it it wonderful what God can do for men and women. God can even change the shape of your face. What does the Bible teach? When a man loves and serves God, he begins to look like God. Read 2 Corinthians 3:18, and 1 John 3:1.

Is it not wonderful to be born of God? and to be growing and getting ready for Heaven?

Is not nature beautiful! I was looking at the trees this morning,—oh, is not Spring beautiful! Is not nature beautiful! God has made such a beautiful world. You see the cherry trees in blossom, and do you not know that wrapped in each little blossom is a beautiful, red ripe cherry?

"Begotten of the Holy Ghost,"—what a wonderful thought?

I tell you. there are a great many people who are animal, principally. Yes, they are. There are people that are mostly animal; there is not anything very spiritual or Heavenly about them,—because they never cultivate the heavenly graces.

Now, then, we could have many wonderful testimonies this morning,—wonderful testimonies. You do not know how the people have been blessed all over the world by those testimonies in the LEAVES OF HEALING which have been appearing for months and months. It has been wonderful!

ZION is a very busy place. I have a thousand things to think about, but I wish I could go on and gather up all of these testimonies, and bind them in a volume. Let the story from all parts of the world be told—"How I was brought into ZION." Take, for instance, that testimony of Miss Brady's; is not that a wonderful testimony? It shows what God can do. It shows what God will do.

Get down to business. Get to the Divine Healing meeting, even if you have to be wheeled there in a chair or be carried there on a cot. If you have faith enough to get on a cot and come up, you may be healed on the way,—do you see? It is to show your faith,—to show your faith!

Every time I deliver a message, I feel broken-hearted to think that I cannot get out and tell everybody. When you know God, and when God has blessed you, you want to tell everybody about it.

Shiloh Tabernacle A Place Of Blessing To Thousands.

Why is it that the people are coming here in such numbers to see Shiloh Tabernacle? Take, for instance, one day last week: it was wonderful the number of States and countries represented. They came to see Shiloh Tabernacle,—it is a beautiful place, is it not? They will pass by the great cathedrals,—I wonder how many churches in Chicago they go to see. People who are touring the world say, "We must see ZION CITY." Why? They will come into this old Tabernacle, and they will sit here, and they will get up and look around, and study, and ask questions. Little, old clap-board Shiloh Tabernacle! What is the reason, I wonder?

As one person, last Lord's Day, said, "Why, it is just like the Church was in the days of Christ!" Yes.

I see in letters that come from persons who have gotten the LEAVES OF HEALING, the eagerness with which they receive them. I noticed one letter the other day that I was particularly impressed with,—(and I never read anything but prayer requests), and this lady said, "Why, the Bible is a new book! I never found anything in the world that I enjoyed, next to the Bible, like I do the LEAVES OF HEALING."

That is true. There is life in it, there is power in it! No one cares anything about a dead preacher. If any of you preachers in ZION are dead, you will be buried in short order. Mark what I say,—no dead preachers in ZION.

Be on fire, giving your lives for God! And you ministers in ZION must be absolutely free from everything in the world to fulfil your ministry.

Your part is to pray; and if there is one member in this Church that is withholding his tithes, he is holding the blessing back.

Pray for grace.

Pray for self-control.

Pray for each other.

Keep in the spirit of prayer. Do not find fault. We are not all alike, and we haven't all attained to the same degree.

Pray for each other and love each other in the Lord.

Bear with each other's weaknesses and shortcomings. Sometimes, you know, we expect things from people that God does not expect. There is no use to expect a gallon of water to be put into a pint cup, is there? That illustrates an impossibility. Don't be expecting a lot of things that God does not expect, and then we will get through all right.

In our fight to build a clean city, we have the sympathy of thousands all over this world; and there are even men of the world who would be sorry to see ZION CITY fail. God will do His part, will you do your part? Let every one line up, right straight through the ranks.

Let there be manifest a true spirit of Christ on the part of each and all.

Let all ZION rise up to their opportunities at this time.

God has given us His commandments and promises and all we need to do is to be faithful.

May God bless you abundantly and make ZION effective in every way to establish THE KINGDOM OF GOD before the Coming of the King.

Prayer by the General Overseer.

Father in Heaven, on this another Lord's Day morning, in the spirit of meekness and deep humility we approach Thy Throne—the Throne of Grace, to obtain mercy and to find grace to help us in our time of need.

Why are we here? Not because we are better than others, but because of Thy mercy; for between the rising and the setting of the sun daily, a great army answer the dread summons of death; and this day multitudes are fighting the fierce battle with sickness and disease and death. But we are here on this beautiful morning; Thou art present with us, Thou dost love us; Thou art looking down upon us. O God, what dost Thou see in our hearts and spirits?—for Thine all-seeing eye can look into the deepest recesses of our hearts and spirits. We may deceive ourselves, and each other, but we can never deceive Thee. Thou art not mocked.

O God, help us to pray! And, as the struggle goes on in our spirits may the Holy Spirit help us with groanings that cannot be uttered. If we could only express the cry in our hearts—"Thy Kingdom come! Thy will be done on earth, as it is in Heaven!"—which we cannot, we would be revolutionized ourselves, and many others.

O God, as we draw nigh unto Thee with true hearts, this morning, draw nigh unto us. Thou knowest every person here; Thou knowest every heart; Thou knowest the desires of every heart. O God, hear and answer prayer for each and every one, and for all for whom they desire prayer—Thou knowest.

May this be a glad and a happy day in ZION.

Now, Lord, we pray for all who have ever stood under the banner of ZION in this and other lands. Our hearts go out after them, and we pray that they may be touched by the Holy Spirit and led back to their first love.

Father, hear us for the sick—for all for whom we should pray. Bless the message delivered and the entire service. Bless the Restoration Host, O God. We are so thankful to be living at this time.

Guide us by Thy Word and Spirit. Show us the right; Thou knowest we want to do the right. We have but one desire Father, and that is to do Thy whole will.

Bless us, we pray Thee.

Bless ZION.

Redeem ZION CITY speedily.

O God, sustain us by Thy grace in the midst of all the battles and in the face of the numerous difficulties. Father, unless Thou art with us, we dare not go forward. But Thou hast wrought many things: we believe Thou art with us and that Thou wilt see us through to complete victory.

O God we want to see every inhabitant in this city a child of Thine, every house a house of prayer. We want to see ZION CITY established as it was launched We want to make good, Father.

Oh, we pray Thee to hear the cries of our hearts, Father. Do not fail us nor forsake us! Help us to be strong and of a good courage, never faltering, never turning to the right nor to the left.

O God, help us, we pray Thee! and be with us daily, and keep us in health and strength; and may we grow in grace and in the knowledge of the Truth. May our determination be firmer, our faith stronger, and our hope brighter; and at last, O God, when our work is finished, may each one of us be able to say, "I have finished, Father, all that Thou gavest me to do;" and then may we have an abundant entrance into THY KINGDOM above.

This is our prayer, Father; this is all we live for.

Sanctify us wholly; we ask all in Jesus' Name and for His sake. Amen.

BENEDICTION.

May the Grace of Almighty God, our kind Heavenly Father, the peace of Jesus the Christ, the Savior, Healer, Cleanser and Keeper of all mankind, the communion of the Holy Spirit, the Comforter, the Consoler, the Guide, be with you every one, and all of God's children everywhere this day and ever more. Amen.

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The Spirit of Elijah and The Zion Spirit

By ELDER C. F. VIKING

The "spirit of Elijah" manifested itself in Elijah the Tishbite as the spirit of restoration. In order to restore order and harmony with God among the people a complete demoralization of the opposing forces had to be accomplished. It made no difference who they were, whether they were the people, or the religious leaders, or the king himself. They were enemies of God and the servants of the Devil and had to be dealt with as such.

The "spirit of Elijah" yielded itself in an absolute obedience to God. Lack of sympathy, ostracism, opposition, poverty, hunger, hatred and death made no difference. What God said was law. The infinite, loving and righteous God in the highest heavens was first in Elijah's thoughts. He took God at His word, believed God, waited on God, feasted on God, obeyed God, and loved God.

This mighty "spirit of Elijah" realized that there was nothing of greater importance than obedience to God's will. Elijah knew that God was eternally right and that the people were wrong. He realized that there was nothing better for Israel to do than to acknowledge God and obey Him. God could rely on Elijah, and the instructions He gave him, He was sure Elijah would carry out.

Elijah yearned for the restoration of the worship of God and of harmony between God and man. He was burning with an intense zeal for the overthrow of falsehood. He set to work with his whole being to destroy the causes of famine and death.

He attacked the whole outfit of the priesthood and allowed none to escape. He restored the altar and worship of God among the people and made it possible publicly to acknowledge God.

He restored a living faith in God. When he prayed, the fire from God fell. When he prayed, the people fell on their faces acknowledging God. When he prayed, the priests fled. When he prayed, God gave life, and when he prayed, God gave abundance of rain.

With the coming of John the Baptist the time for the advent of Jesus was at hand. God sent John to prepare for Jesus. God had chosen him and sent him to do a *certain work* which *no other man* was prepared to do. John the Baptist himself said:

"He that sent me to baptize with water, *He said unto me,* Upon whomsoever thou shalt see the Spirit descending, and abiding upon Him, the same is He that baptizeth with the Holy Spirit."

The Angel of the Lord said to Zacharias. "He (John) shall go before His face in "the spirit and power of Elijah," to turn the hearts of the fathers to the children, and the disobedient to walk in the wisdom of the just; to make ready for the Lord a people prepared for Him." (Luke 1:17)

The condition among the people at the appearing of John the Baptist was not much better than at the time of Elijah the Tishbite. King Herod was an enemy of God. The High priests and the religious leaders were hypocrites of the rankest order. The mass of the people were burdened with traditions and sins, and the law was under the power of a heathen nation.

John did not mince matters, but put the battle axe to the roots of the trees of evil. He fought sin in high and low places. He thundered forth, "repent ye, repent ye, repent ye," until the city of Jerusalem and the whole province of Judea were mightily stirred. He rebuked the ruler on his throne for adultery. He rebuked the hypocritical Pharisees and Saducces. He told them that "every tree that bringeth not forth good fruit is hewn down and cast into the fire." (Matthew 3:1-12)

The people flocked to him confessing their sins and were baptized in the river Jordan. On the banks of that river stood John the Baptist, "in the spirit and power of Elijah," as God's representative, calling sin by its right name, and dealing with the people as God directed. God also privileged him to be the forerunner and preparer of Jesus, and when Jesus came he pointed Him out as the Lamb of God, the Savior of the world.

It was into the hands of this man with "the spirit of Elijah" that God could place such a responsibility and such a mission, and he was *the only one being* of the whole nation prepared for the emergency.

It cost him imprisonment and death to tell the truth about the state of affairs in Jerusalem. The Pharisees were up against it when John's sermons were rehearsed on the streets and inside the very temple enclosure. They sent runners out to the wilderness to question the man and report on him. These came back with the report that he talked about an axe, which he called God's axe (ZION'S axe), and that the axe was already cutting at the roots of the church organizations of the city. They said he attacked the very king himself. They said that he called the High Priest and the whole body of Pharisees, "offsprings of vipers."

The "battle axe" was handled far outside the walls of Jerusalem in the wilderness on the banks of the river Jordan, but its edge reached far into the depths of the city, cutting at the unrighteous organizations, creeds and habits.

The League and the News and the theological schools were worried to death almost when they heard the reverberating sounds of God's battle axe chopping away. But John kept it up day after day, week after week, and throngs of people continued to visit him. The leaders themselves at last went to have it out with him, but they received a very hot encounter when they arrived. The battle axe chopped away worse than ever, right and left into their ranks; there was no let up, no stopping of it, so the only thing they could do was to turn about and return to Jerusalem as fast as they could.

That Elijah had not finished his work on earth with John the Baptist is very clear. Some agency of God in the spirit of Elijah—if not Elijah himself—must come and begin the restoration of all things.

"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord."—Mal. 4:5.

"And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

And His disciples asked Him, saying, Why then say the scribes that Elias must *first* come?

And Jesus answered and said unto them, Elias truly *shall* first come, and restore all things.

But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

Then the disciples understood that He spake unto them of John the Baptist."—Matthew 17:9-13.

John the Baptist had already been put to death. Jesus here told the disciples that John the Baptist was Elijah, but in the same breath He also said that Elijah was coming again to restore all things. The restoration of all things is yet to be done. This world is yet unrestored. When all things are restored--then they are restored; and we will then find things altogether different in ecclesiastical, social, political, and commercial life about us.

The "Times of the Restoration of all Things" is truly at the end of this Age, lapping over into the next. The coming back of Jesus marks the division between this and the next age.

"The spirit of Elijah rested on Elisha." (II Kings 2:15) This case proves that persons not Elijah could yet be partakers of his spirit.

The Apostle Peter, speaking through the inspiration of the Holy Spirit, said,—

"Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

And He shall send Jesus Christ, which before was preached unto you:

Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all His holy prophets since the world began."—Acts 3:19-21.

The second coming of Jesus has not yet taken place. There are certain things that must take place before Jesus can come.

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All things will not have been restored when Jesus comes, but Jesus comes to take part in the "Restoration of all things," and complete it. Everything in our day points to a speedy return of Jesus. We can therefore expect to find the spirit of Elijah at work in our very own day.

The spirit of Elijah all through the ages is the spirit of restoration.

When that spirit appears for the third marked time it is in order to restore.

We must therefore expect that the spirit of "restoration of all things" at the end of this Age is the spirit of Elijah.

This spirit will work according to the same principles as the principles of Elijah the Tishbite and John the Baptist.

The battlefield will however, not be a small kingdom, or a little province, but it will be the whole civilized world.

The coming back of Jesus will affect the whole world—so much so, as the times have so far progressed, that for the most part the whole human race will have heard the story of redemption.

"And as He (Jesus) sat upon the mount of Olives, the disciples came unto Him privately, saying, Tell us, when shall these things be? and what shall be the sign of Thy coming, and of the end of the world? (Margin, The consummation of the age—R. V.)

And Jesus answered and said unto them, Take heed that no man deceive you.

For many shall come in My Name, saying, I am Christ; and shall deceive many.

And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

All these are the beginning of sorrows.

Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for My Name's sake.

And then shall many be offended, and shall betray one another, and shall hate one another.

And many false prophets shall rise, and shall deceive many.

And because iniquity shall abound, the love of many shall wax cold.

But he that shall endure unto the end, the same shall be saved.

AND THIS GOSPEL OF THE KINGDOM SHALL BE PREACHED IN ALL THE WORLD (Margin, Inhabited earth —R. V.) FOR A WITNESS UNTO ALL NATIONS; AND THEN SHALL THE END COME."—Matthew 24:3-14.

It seems that the colossal empires of China and India and smaller heathen nations in different parts of the earth will, during the next quarter of a century, or less, receive an intellectual knowledge of Jesus. We must, therefore, expect a terrific fight at the end of the Age, and before Jesus arrives.

"Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

And ye shall be hated of all men for My Name's sake: but he that shall endure unto the end, the same shall be saved."—Mark 13: 12, 13.

"Blessed are they which are persecuted for righteousness' sake: for theirs is THE KINGDOM OF HEAVEN."—Matthew 5:10.

The great hope of the triumphant coming back of Jesus will far outweigh any persecution, suffering, or death.

The spirit of Elijah is seen at the end of the Age in active operation to overthrow the Babel of the devil, and setting up in the hearts of believers THE KINGDOM OF GOD.

It is at work "making ready for the Lord a people prepared for Him."—Luke 1:17.

It is also scanning the horizon of time for the cloud as of a man's hand, heralding the speedy approach of an abundant and blessed rain—the latter rain—and the wonderful appearance of the King of kings and the Lord of lords.

He which testifieth these things saith, "Surely I come quickly. Amen. Even so, come, Lord Jesus."—Revelation 22:20.

I am now coming to some thoughts regarding the ZION spirit.

Let me refer you to First Kings, the Eighteenth Chapter. If I am not mistaken—and I know I am not—the ZION spirit is the same as the spirit of Elijah. Outside of ZION there is no such spirit in the whole world today.

In dealing with this most absorbing subject it is not my intention to dwell on theories and opinions, but simply to review unmistakably plain facts for edification and the building up in faith of those who are hungering for the full truth of God.

I am in full harmony with Headquarters.

I believe that John Alexander Dowie was Elijah.

It will be well for the reader to bear in mind that this article deals with the spirit of Elijah and the ZION spirit only.

God will, in His good time, make things so plain that no one need be in the dark regarding Elijah the Restorer. It should therefore be a matter for the constant prayer of all ZION.

There is no discord between Elijah the Tishbite, John the Baptist and John Alexander Dowie—Elijah the Restorer.

Elijah the Tishbite was hated and hunted throughout many kingdoms, and a price set for his capture.

John the Baptist was hated, put in prison, and beheaded.

John Alexander Dowie, Elijah the Restorer—was hated and persecuted to a greater degree than were Elijah the Tishbite or John the Baptist—although he was not killed.

The battle-axe of God has again commenced to work, and this time with a ring in it. It smites adultery and hypocrisy hip and thigh. The ZION spirit is offensive to the world-spirit, the flesh and the devil.

People who object to the words of Wilbur Glenn Voliva, Orlando L. Tindall, and a few like that, object to the ZION spirit which is in them.

To some people the ZION spirit seems to be a different thing from what it is. That is what confuses so many. They cannot account for the bold stand ZION takes. They cannot understand how ZION can be so daring and so absolutely sure about things. They cannot account for ZION'S claims. They say all there is to it is a selfish fight for the possession of a little city.

But ZION is hated because she is ZION, because of her light, because she tells the truth and calls things by their right names. ZION is hated because she fights false prophets, because she proclaims THE KINGDOM OF GOD, and because she is preparing for Jesus.

Some people are ashamed of the ZION spirit. They cannot stand the ridicule and hatred of relatives and old friends. They dare not be exposed to the criticism and sneers of the old churches. They therefore go astray, and readily fall a prey to false prophets.

I venture to say that ZION has a special mission to perform before Jesus comes, that the spirit of Elijah is in ZION, that the apostasy has no room for that spirit, and, consequently, will not be used of God; that the apostasy is very jealous and full of hatred towards ZION.

It seems to me that the prophecy in the 24th chapter of Matthew, verses 8 to 14, is now being fulfilled. ZION'S glorious work is outlined in the 14th verse.

And, brethren, the ZION spirit is a very sympathetic, and a most unselfish, spirit. ZION stands today where Jesus stood nineteen centuries ago—weeping bitter, bitter tears over humanity.

All this leads me to plead with anyone who may read the above to fully surrender to God, fall into line with ZION, and—cost what it may, whether house or brethren, or sisters, or mother, or father, or children, or lands,—still to let God have His way, and to prepare for Jesus, who will not delay His coming.

"Zion, Let Not Thine Hands be Slack."

(Continued from page 338)

bered that ZION lives without all the abominations of the world, among them doctors, drugs, medicines, theaters, dances, brothels, pork, oysters, and other filthy things. See how God honors those who are faithful! Healthful, happy, full of joy and expectancy; and still even ZION is not yet living up to her privileges as members of THE KINGDOM!

ZION is growing in grace and in power, and the knowledge of the place of ZION in God's economy is increasing. With greater certitude than ever the work is being carried forward, and with firmer voice and greater determination those who have caught the vision of "all for God and ZION," the wonderful promises of THE KINGDOM are read; and each can heartily say in the language of the Motto for the year 1914,

"ZION, LET NOT THINE HANDS BE SLACK."—Zephaniah 3:16.

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NOTES OF THANKSGIVING TO ZION'S GOD

A Glorious Testimony to Blessings Received Through Leaves of Healing.

MRS. M. GERTRUDE MEHAFFEY:
FORMER HOME: WILMINGTON, DELEWARE.
PRESENT ADDRESS: ZION HOME, ZION CITY, ILLINOIS.

January 3, 1914.

Dear General Overseer:

The Word says: "I will take you one of a city, and two of a family and bring you to ZION."

Truly the LITTLE WHITE DOVE found me, the only one of a large city, and at a very acceptable time.

When I began raising my little family Satan took advantage in many ways. Had I been in ZION and known my Savior as I do now, and had studied my Bible and read LEAVES OF HEALING, I would never have been sick as I was then.

We appealed to one doctor after another, and then I went to the hospital for three operations; and I could scarcely walk.

When I heard of the LEAVES OF HEALING I sought my Bible diligently, reading it right through as I would a welcome letter; and at the same time reading the LEAVES OF HEALING with much joy.

About two weeks after reading the LEAVES OF HEALING I went to Philadelphia, to the ZION meeting asking the officer in charge to pray for me. He said: "I will pray that you may go home perfectly whole." He prayed, and I was instantaneously healed of all trouble, and enjoyed nine continuous years of health.

Two happy, healthy children have come to us since my healing after the doctors thought we would have no more. The first one was a direct answer to Dr. Dowie's prayers, he praying that God would give me a dark complexioned son, as that was the desire of my heart, and God answered specifically. The thought of asking for exactly what I wanted came to my mind when reading a testimony in the LEAVES OF HEALING.

I never feel weary of praising God that He sent a messenger to me with the LEAVES OF HEALING for they have been the means of giving me life and joy. I thank Him, too, for a willing spirit to accept the teaching as it comes from week to week, making the Bible more precious to me.

I thank Him daily for a strong and courageous leader, who will, by His grace, redeem this City to His glory, that THE KINGDOM may, at least in a measure, be established, and a preparation made by His true ones for His Coming.

Pray for me that I may know God's will concerning myself, and ever be faithful.

I have always been a regular subscriber to the LEAVES OF HEALING, and never allow one to be destroyed, mailing them to others, besides sending out hundreds of copies, and frequently a number of subscriptions to different ones.

Faithfully yours in Jesus' Name,
(Signed) "MRS. M. GERTRUDE MEHAFFEY."

The Greatest Work in the World.

Maiden Rock, Wisconsin.
November 6, 1913.

REV. WILBUR GIENN VOLIVA,
ZION CITY, Illinois.

Dear General Overseer:

"Peace to thee!"

My heart is full of praise and thanksgiving to God our Heavenly Father for what He has done for me, and for the great and glorious work He is carrying forward in these last days, in ZION. It is such a privilege to have even a small part in the greatest work in the world.***

Praying God's richest blessings upon you and all who are associated with you in this great work which God has given you to do, I am

Faithfully yours for God and ZION,
(Signed) "CHARLOTTE STEVENS."

The Leaves of Healing are Read Over and Over Again.

Delaware, Ohio.
November 5, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

I think especially of those who labor in preparing the LEAVES OF HEALING for us. I often read them over for the third time. There is nothing else for us but the LEAVES OF HEALING and the WORD OF GOD.

General Overseer, if there are any in ZION CITY who have a little love for God and ZION in their hearts, and do not come out to the meetings as they should, just banish them to Ohio for a short time; and I warrant they would be faithful when they once more had a chance.

May God bless the Evangelists and Deaconesses who have recently been sent out.

When I returned here last September I brought twenty copies of the LEAVES OF HEALING, and I take two yearly subscriptions. At present I am kept very close, but keep giving out the LEAVES OF HEALING. I try to place them where they will be read. I take one copy with me when I go to town, and when I go to my work.

May God bless you all.

Your brother in Christ,
(Signed) "JOSEPH A. MAIN."

Removal of Obstruction in Head in Answer to Prayer.

"Clydesdale," Esmond Street,
Hyde Park, S. Australia.
November 11, 1913.

Dear General Overseer:

"Peace to thee!"

At the close of the year, I think a few lines to you will not be out of place. I am thankful to God every day for the blessing and victory He gives to ZION; I am also thankful for the triune blessing I personally receive.

The last time I wrote you asking prayer for a removal of an obstruction that affected my throat and hearing. Thank God I got deliverance just after receiving an answer to my letter from, now, Apostle Carey. It seemed to have been a growth or gathering; it discharged blood and humor from my nose for three days; it had been an inconvenience to me for nearly six months.

I give to God the glory, and am thankful to be connected with a praying Church.*******

I remain

Yours in ZION's bonds,
(Signed) MRS. ANNIE DRECHSLER.

A Note of Thanksgiving and Praise From One of God's Witnesses to Divine Healing.

Spokane, Washington.
December 25, 1913.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

As I cannot be present at the All-night Meeting, I want to thank and praise God just the same for all He has done for me during the past year, and for the many blessings He has poured out on me and my loved ones.***

Thanking you for your prayers, and praying God to bless ZION everywhere, I am

Your sister in Christ,
(Signed) "MISS BERNICE BRADY."

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Reports of Special Field Workers

Tabulated Report of Special Workers

Sent out by the General Overseer into 7 Counties of the State of Illinois from October 10th to December 23, 1913.

	Evangelists Cunningham and Neal in Galesburg from Oct. 13 to Dec. 22	Evangelists Shumaker and Mintern in Rock Island from Oct. 10 to Dec. 22	Deaconesses Mitchell and Taylor in Bloomington from Oct. 10 to Dec. 22	Deaconesses Clarke and Buhmann in Peoria from Oct. 10 to Dec. 22	Elder Rickert and Brother Bittle in Rockford from Nov. 10 to Dec. 22	Deaconesses Boyd and Zweizig in Elgin from Nov. 10 to Dec. 20	Elder Robinson and Evangelist Fiddes in Monmouth from Nov. 20 to Dec. 22	GRAND TOTAL
Leaves of Healing Sold	798	1,431	2,300	2,361	1,127	1,029	385	9,431
Leaves of Healing Given	17			2		3		22
Zion City Souvenirs	7	168	20		3	2	6	206
Zion City Post Cards	16		29	58	3	11	3	120
Special Notices Distributed	5000				19,700			24,700
Tracts Sold							34	34
Zion Messages Given	8,348	18,362	20,997	17,017	9,413	8,763	7,608	90,508
Total Literature Distributed	14,186	19,961	23,346	19,43	30,246	9,808	8,036	125,021
Total Calls Made	6,481	7,568	10,242	10,175	25,205	3,446	2,700	65,917
Subscriptions to Leaves of Healing	42	78	5	8	12	11	17	173

The Growth of the Morphine Habit in the United States

Philadelphia, Pa., Dec. 4.—"If morphine using is not checked the nation will degenerate to something worse than monkeydom," declared Dr. B. C. Keister, a specialist, of Roanoke, before a meeting of scientists and specialists here. According to Dr. Keister, the United States is now next to China in the use of opium and its derivatives.

"Twenty per cent of the medical profession," the speaker continued, "are now victims of the morphine habit."

Dr. Keister said the medical and criminal records of the country indicated that a complete abolition of the manufacture of habit-forming drugs, including alcohol, would mean 50 per cent less homicides, 60 per cent less suicides and 33 per cent less lunacy. He said the loss to medicine, whatever it might be, from the prohibition of morphine, alcohol, opium and cocaine, would be worth while in view of the possible benefits.

Dr. Keister said 400,000 pounds of opium are consumed in the United States annually. He urged national legislation to prohibit the manufacture and importation of drugs and alcoholic beverages.

Subscribe for Leaves of Healing

She Only Touched the Hem of His Garment

She only touched the hem of His garment
As to His side she stole,
Amid the crowd that gathered around Him,
And straightway she was whole.

CHO:—Oh, touch the hem of His garment,
And thou, too, shalt be free;
His saving power this very hour
Shall give new life to thee.

She came in fear and trembling before Him,
She knew her Lord had come;
She felt that from Him virtue had healed her,
The mighty deed was done.

He turned with "Daughter, be of good comfort,
Thy faith hath made thee whole;"
And peace that passeth all understanding
With gladness filled her soul.

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By ELDER WM. S. PECKHAM

We thank our Heavenly Father that the year 1913 has been one of very great blessing upon the LEAVES OF HEALING.

Continuously throughout the year we have received most remarkable testimonies from those who have been blessed in salvation and healing through the reading of LEAVES OF HEALING.

Let all ZION pray for us who labor upon it, that Divine Wisdom, Love, and Power may be given, so that the paper may be better than ever during the coming year.

The greatest work ZION people can do is to SEND OUT *LEAVES OF HEALING* AND *ZION LITERATURE.*

Let us keep constantly before us, in connection with LEAVES OF HEALING, the Motto our beloved General Overseer has given us for the year 1914:

"O, ZION, LET NOT THINE HANDS BE SLACK."

Enjoying Reading Leaves of Healing so Much More Than I am Able to Express.

Rockport, Texas.
November 4, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

"Peace to Thee!"

I thought I would write a few lines just to keep in touch with ZION.

I enjoy reading LEAVES OF HEALING so much more than I am able to express, and I trust they may be sent to the uttermost parts of the world, so that many poor and sin-stricken souls may be able to grasp the truth, and feed on the contents of the refreshing sermons. They are so helpful to me.

God has been very merciful, and I have received so many blessings in numerous ways. I cannot thank you enough for prayers in my behalf.

I pray God to bless you in all of your good works, and to be ever with you.****

May His richest blessings be bestowed upon you and all ZION throughout the whole world. I remain as ever

Your sister in Jesus Christ,
(Signed) "MRS. LOUISA V. PHILLIPS."

Delivered From Doctors and Brought into Zion Through Reading Leaves of Healing.

ZION HOME, ZION CITY, ILLINOIS.
December 6, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

"Peace to Thee!"

It is with great joy I write my testimony for publication in the LEAVES OF HEALING.

Malachi 4:2 is verified in my case.

In 1882 we lived in Valparaiso, Indiana. At the time our first child was born, Dr. Beer was in attendance. He did not wait for nature to do its work, so that an operation followed, which Dr. Brauns, of Chicago, Illinois, performed. He said he would warrant a cure. I left his home after the operation very much worse than I was when I went there.

I so continued in the doctor's care, always growing worse—until 1897, when LEAVES OF HEALING came into my hands, which I read. I saw that the Rev. John Alexander Dowie was God's teacher. I went to his home on Michigan Avenue and Twelfth Street, Chicago. Matthew 8:17 was shown to me. I then sought God for healing: and I was healed.

Life filled the cells of the diseased part of my body, and extended through the arms and finger tips.

Three months after my healing we moved from Valparaiso.

God is still our Healer, Keeper, and Blesser.

Yours in the Master's service,
(Signed) "MRS. MARTHA SMITH."

There is So Much Spiritual Power in Leaves of Healing.

Venus, Florida.
December 2, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

"Peace to Thee!"

It is with a heart full of thanksgivng and gratitude that I write to you this afternoon. I am so thankful for LEAVES OF HEALING, and for the beautiful spirit in them. It seems that each copy is better than the other. There is so much spiritual power.

I love ZION, and my God; and I am determined to live right each day, God helping me, as far as lies in my power.****

Praying God's richest blessing on you, our dearly beloved General Overseer, I am

Faithfully yours in Jesus the Christ,
(Signed) "MRS. J. L. BECK."

ZION MESSAGES

The Following

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

ONE MILLION of these messages have been printed, and may be had for free distribution by officers, members and friends of ZION.

Those who wish to help pay the expense of printing these messages may enclose stamps sufficient to cover postage required in sending the supply asked for, or by enclosing a free-will offering. The messages, however, are for free distribution, and will be sent on application.

Let all Rally and Help Sow the World Knee-Deep in ZION LITERATURE

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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A GREAT OPPORTUNITY FOR ZION PEOPLE

Zion people today have the opportunity of purchasing some of the Best Farms belonging to the Zion Estate--in tracts, from ten acres up to any number of acres desired; and in price, from $100 up per acre.

Zion people who desire to farm, if they act at once, have the opportunity of securing farms with all the advantages of Zion City, including the meetings in the Tabernacle, and numerous other advantages that cannot be had elsewhere.

DO NOT DELAY. WRITE TO

W. HURD CLENDINEN, General Manager,

ADMINISTRATION BUILDING

ZION CITY, ILLINOIS

And he will immediately answer, giving you full particulars.

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The RELATION *of* PRINTING to ADVERTISING

ADVERTISING, to be effective must be printed in clear type on good paper; it must be attractive in style, and appropriate to the goods advertised—catching the eye and missing the waste basket.

¶ Good illustrations will help sell goods, but no illustrations at all are better than poor ones.

¶ ZION PRINTING & PUBLISHING HOUSE is prepared to handle the best grade of work, and has an equipment and personnel qualified to do a good grade of catalog printing.

¶ If you have anything in our line, let us show you what we can do for you.

PHONE 20

Zion Printing & Publishing House

Zion City, Ill.

ZION CANDY

FROM now until the end of January, to transform a naturally quiet time into a very busy time and keep things running at full swing, we are making big price cuts giving such big lots of candy for a little money.

Zion Baking Industry

Phone 21

Manufacturers of

Fine Biscuits, Crackers, Cakes and Bread

Our Quality is the best.
Our Service is greatly improved.
Our Products are guaranteed to satisfy.

ZION BAKING INDUSTRY

ZION FEED STORE

(Department of Zion Stores)

Your every need for every feed will gladly be attended to.

We keep the best and leave the rest 'Tis cheaper for to do so.

Grist mill for grinding your own corn.

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Contracting and All Kinds of Mill Work
The Best Roofing always on hand.

Bring us your Specifications. **Phone 27**

Zion Monumental Dept.

All kinds of foreign and domestic granite for Monumental Work. Latest designs and specifications gladly sent on application

ZION STORES

ZION HANDKERCHIEF FACTORY

Manufacturers of

Aprons and Handkerchiefs

Zion City, Ill.

Wm. M. EDWARDS, Manager.

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SHILOH TABERNACLE

Is the CENTER of INTEREST in Zion City

THE PRINCIPAL Service is held Lord's Day, beginning with Processional by Zion White-Robed Choir promptly at 2:30 p. m. ¶ All persons visiting Zion City should arrange to attend at least one Lord's Day Service. ¶ Visitors Always Welcome.

For complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, Subscribe for the Leaves of Healing.

Zion Administration Building

THIS building is located on Elijah Ave., not far from Shiloh Blvd. ¶ On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. ¶ On the right of the hall-way the offices of Zion Office Supply. ¶ On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City, be sure to visit this Building.

ZION FUEL YARD

(Department of Zion Stores)

We want to call your attention to the advantages of our PETROLEUM CARBON

It is an ideal fuel because---

It gives greatest Heat
Has no Odor
No Smoke
No Ashes

Does not even require the grate to be shaken. It consumes completely away

Inquire for further particulars.

Zion Transportation Bureau

J. H. PAXTON, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection.

Electric Line Tickets
American Express
Freight Shipments
Office Phone 42

ZION HOME

Is just what its name implies, a place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer.

This Home is the Largest Divine Healing Home in the World.

Containing 350 rooms, 267 of which are guests rooms. Tobacco, Intoxicating Liquors, Drugs, Profanity, Card Playing, and all other evils strictly forbidden.
There are no charges made except for room and board. Free-will offerings only are received.

RATES:---European Plan. 75c per day and up. Per week, $5.00 and up. American Plan, $2.00 per day and up.

Zion Conservatory of Music and Art

WILBUR GLENN VOLIVA, Pres. H. EM. WILSON, M. D. D.

Thorough and Systematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.
The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teachers' Certificate class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

For further information write to

H. EM. WILSON, Dean

ZION LAUNDRY

Finished and Rough Dry Laundry---Feathers Renovated

YOU MAY BE SURE of satisfaction. To be convinced, leave packages at our offices, Zion Home or Zion Barber Shop, and we will give them careful attention.
We have added to our already up-to-date plant a Feather Renovator, which steam cleans the feathers in an up-to-date manner. Makes old feathers look like new.

Goods Called for and Delivered **Phone 22**

ZION BLACKSMITH SHOP

PHONE No. 124-R

Wagon Building and Repairing

Woodwork and General Smithing.
Rubber Tires furnished and applied
HORSESHOEING A SPECIALTY

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Bargains at Zion Stores *Come and See*

FROM now until Jan. 31st is to be a time of very exceptional trading advantages. Everyone should have received a special bill announcing the big price reductions. The extraordinary Grocery values such as

23 lbs. of Granulated Sugar for - $1.00
49 lb. Sack of Ceresota Flour for - 1.25
49 lb. Sack of Lord's Best Flour - 1.18

and many such opportunities, will convince you that we are willing to turn stock into money at this season giving you great advantages. ¶ We have decided to take one fourth of the price off our Beautiful Wool Blankets, and offer many extraordinary values too numerous to mention here. ¶ Every item in Ladies' Cloak and Suit Dept. is a bargain. ¶ Heater Stoves, Furniture, Pictures, Lace Curtains, Toys, Doll Buggies, Jewelry, Candy, etc., are all to be greatly reduced at this time, prior to our semi-annual inventory. ¶ If words fail to impress you

Come and See

"HABITS"

WHAT is a Habit? A habit is an act so often repeated that it is performed involuntarily. Now the habit we want to talk about is the Saving Habit. Have you acquired it? and if not, why not? and if not will you let us help you do so?

The way to begin is to have a plan. Hap-hazard saving never accomplishes much. Depositing at random and withdrawing on impulse usually results in standing still financially. A definite plan, a prompt start and a purposeful "sticking to it" betokens success.

The very best plan is to take counsel with **Yourself** and determine **just how much** you can **save** from your income, allowing for necessary expenses. Say you can and will save a definite sum at different times. Set a mark to reach in say a year and then let nothing but dire emergency interfere with your accomplishment. Any person who is a wage earner should save a certain portion of his salary.

To anyone who would like to have us help them, we will cheerfully render every assistance. Come in and let us show you how easy and convenient it is to carry a Savings account, and make a start NOW, We will not only help you save but pay you 3 per cent interest on your account. Respectfully,

ZION BANK

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

The Mental and Physical efficiency of School Children can be greatly aided by the proper care of the Mouth and Teeth. This is fully shown by experiments which cover a wide field. The care of the teeth is a very important factor in the care of the child.

ZION DENTAL DEPARTMENT
PHONE 20

ZION CREAMERY

(Department of Zion Stores)

There is **DANGER** in using unpasteurized milk.

There is **SAFETY** in using pasteurized milk.

TAKE YOUR CHOICE

Zion milk and cream is all pasteurized by the latest scientific methods.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 16 ZION CITY, ILLINOIS, SATURDAY, JANUARY 17, 1914. Price Five Cents

God's Witnesses to Divine Healing

Mother Healed of Gravel and Nervous Stomach Trouble of Two Year's Standing. Child Healed of Cholera Infantum, in Answer to Prayer.

"And the prayer of faith shall save the sick, and the Lord shall raise him up."—James 5:15.

JEHOVAH says: "I AM the Lord that healeth thee."—Exodus 15:26.

The churches say: "He was the Healer."

The preachers say: "He no longer heals."

They both say: "The doctors heal now."

ZION says: "GOD IS STILL THE HEALER OF HIS PEOPLE."

"Jesus Christ the same yesterday, and today, and forever."—Hebrews 13:8.

JEHOVAH says: "I will take sickness away from the midst of thee." Exodus 23:25.

Jesus says: "I will come and heal him."—Matthew 8:7.

The churches say: "It was His will to heal."

The preachers say: "It is no longer God's will to heal."

ZION says: "IT IS STILL GOD'S WILL TO HEAL."

JEHOVAH says: "I AM THE LORD, I CHANGE NOT."—Malachi 3:6.

The churches say: "He has changed."

The preachers say: "The days of miracles are past."

They both say: "God sends sickness for our good."

ZION says: "ONCE THE HEALER, ALWAYS THE HEALER."



Mrs. Bessie Conner-Congdon and Everett Congdon

God's Word says: "Who forgiveth all thine iniquities, Who healeth all thy diseases."—Psalm 103:3.

"Surely He hath borne our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted.

"But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed."—Isaiah 53:4, 5.

"When the even was come, they brought unto Him many who were possessed with devils: and He cast out the spirits with His Word, and healed all who were sick:

"That it might be fulfilled which was spoken by Esaias the Prophet, saying, Himself took our infirmities, and bare our sicknesses."—Matthew 8:16, 17.

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the Name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up."—James 5:14, 15.

The churches and preachers say: "Is any among you sick? let him call for the best (?) doctor in town, and take his medicine, and hand over to him as much money, as he can get out of you, and give him all the honor, should you be so fortunate as to escape death at his hands."

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The doctor always gets the praise, while God is given a back seat.

"Cursed be the man who trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.***

"Blessed is the man who trusteth in the Lord, and whose hope the Lord is."—Jeremiah 17:5, 7.

ZION believes the Word of God, and follows its instructions: and, as a result, ZION CITY is the healthiest little City in all the world. Her people are seldom sick, and, when attacked by the devil, are quickly healed. While the cities about us are suffering from epidemics of various kinds, ZION is almost entirely free from these scourges.

ZION believes in little children, and has many of them.

"And the streets of the city shall be full of boys and girls playing in the streets thereof."—Zechariah 8:5.

Her little children are very wonderfully kept from contagion, and their clear complexions and vigorous bodies are commented upon by all who visit ZION CITY.

The mother and child whose faces are shown on the first page of this issue of LEAVES OF HEALING are not exceptions to the rule: but good examples of God's healing and cleansing power.

The mother had endured untold suffering and terrible torture, almost night and day, for two long years. She was afflicted with gravel of the bladder.

Only those who have suffered with the excruciating pains which accompany gravel can understand how great was the agony she endured.

Surgeons say the only relief is with the knife.

She was compelled to lie on her back most of the time, and the strain and suffering brought on serious nervous stomach trouble, from which she suffered more than words can express.

She became a mere skeleton.

She was quickly healed of both these troubles through the prayers of the General Overseer and faithful ZION Elders.

She remains well and strong to this day, and has since become the mother of the beautiful boy, a statement of whose healing accompanies her testimony.

Little Everett Congdon was taken down with that frightful infants' disease known as Cholera Infantum. This disease baffles all the skill of the doctors, and they do not pretend to be able to successfully treat it. No disease is considered more fatal among the little ones.

One of ZION'S faithful maternity deaconesses came and ministered to the little one, and prayed the prayer of faith. Week after week the loving parents watched over their child night and day; but there was some anxiety, and blessing was kept back—for there cannot be perfect faith where there is a particle of anxiety or fear.

While searching their hearts for any hindering cause they were impressed that the trouble was in their faith and confidence in God. It came to them again and again—"Have faith in God."

She says that they turned out the lights and went to bed, and the baby had his first good night's rest, and soon recovered.

It is the passive faith which absolutely rests in God that brings victory in the hour of deepest need.

"What have I to dread, what have I to fear,
Leaning on the everlasting arms?
I have blessed peace with my Lord so near,
Leaning on the everlasting arms.

Chorus:—

"Leaning, leaning, safe and secure from all alarms,
Leaning on the everlasting arms.

The doctors in the world claim the people from the cradle to the grave; but in ZION, we claim the right to be born without a doctor; to live without a doctor, and to die, when our time comes, without the aid of a doctor.

"Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety."—I Timothy 2:15.

We have proved in ZION that we are better off without doctors and medicine than others are with them; for no man can tell, when he gives a drug, whether it will bring relief to the sufferer, or hasten his death.

In ZION, we eliminate the doctor, and not prayer.

What a royal generation will the future generation be in ZION!

Prayer before birth, and a constant life of prayer throughout life!

ZION IS AN OASIS IN THE DESERT OF THIS WORLD'S UNBELIEF.

Think of the Savior's question:

"When the Son of man cometh, shall He find faith on the earth?"—Luke 18:8.

We believe that in ZION He will find a people of faith.

We praise God for the faith that finds expression in the many glorious testimonies, week after week, in ZION.

May this testimony be the means of encouraging many mothers to trust God for themselves and for their children.

We send these witnesses forth with great joy, and we pray God to bless their story of the redeeming love of our Lord: SAVIOR, HEALER, CLEANSER, AND KEEPER.

ELDER WM. S. PECKHAM.

Written Testimony of Mrs. Bessie Conner-Congdon.

ZION CITY, ILLINOIS.
December 27, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

"Peace to Thee!"

With a heart full of thanksgiving to our Heavenly Father for His love to me, I write my testimony, trusting it may be a blessing to all who read it.

In the Fall of 1906 I was suddenly taken sick with gravel of the bladder. The suffering was so intense that I was compelled to lie on my back most of the time.

The strain and suffering brought on a nervous stomach trouble, which became chronic. I suffered with this for two years, and during this time, the only nourishment I took was boiled milk and the juice from blackberries. I seldom ever had a swallow of water. For four months at one time, and for three months at another time, I never tasted it.

I suffered continually with a pain in my side and a terrible pressure on my lungs.

In the summer of 1908 I became so thin that I was nothing but a living skeleton. I was in such a weak condition that I could not stand the air, but had to have a fire in the room, and plenty of comforters around me.

My testimony cannot convey to the reader, in the slightest degree, the terrible suffering and torture I endured through those two long years; but, thanks be to God, He healed me in answer to the prayers of the General Overseer and the faithful Elders in ZION.

Elder Moot came to see me almost every day. His encouraging words were the source of great blessing to me.

The General Overseer came to pray for me in the Fall of 1908. I received my complete healing at that time, and my strength gradually came back to me. In a few weeks' time I could eat anything, and it seemed so good to be able to drink all the water I wanted.

Today I am in perfect health, and weigh one hundred and sixty pounds; for which we praise God.

We have received many other wonderful healings in our home. This Fall, our little boy, who is now nineteen months old, was suddenly taken very sick with cholera infantum. We sent for Deaconess Lloyd, who came to advise us and pray for him. His fever left him at once, and returned only once or twice—and then only for a short time—during his entire sickness, which lasted for two weeks.

During the first week he was very low, and at times it seemed as though he would not live from one day to the next. We walked the floor night and day; and for four consecutive nights I did not take my clothes off.

We asked God to show us if there was anything in our lives that could be hindering our baby's healing. The thought kept coming to us, "Have faith in God;" and it was only when we, having perfect faith and confidence in God, turned the lights out and went to bed that he had his first good night's sleep.

During the second week, although he gained slowly, we knew he had his healing. He was so weak he could not stand

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alone, and had to learn to walk all over again.

He has not had a day of sickness since that time, and is now strong and healthy.

We do thank God for our baby, and for the privilege of raising him in ZION CITY, where he will not have evil companions and temptations.

We thank God for our beloved General Overseer, and for the wonderful teaching we receive in ZION; and we thank God for Dr. Dowie, the messenger of God who revealed to us these wonderful teachings. We pray God to richly bless the General Overseer. Our prayer is to be kept faithful to God and ZION; and that our baby may be trained for Him and His service.

Faithfully yours,

(Signed) "MRS. BESSIE CONNER-CONGDON."

Confirmatory Testimony of Deaconess E. M. Lloyd.

ZION HOME, ZION CITY, ILLINOIS.
December 27, 1913.

Dear General Overseer:

"Peace to Thee!"

It gives me great joy to confirm this testimony concerning little Everett Congdon. I was called to see him when he was sick, to give advice about feeding and care.

He was a very sick baby, and remained in a dangerous condition for more than a week.

I saw him several times, and would say to his mother: "God gave you this baby, and He will not permit the devil to take his life, if you and your husband are faithful to Him." She would say: "I have no fear. I know God will heal him." And, praise God, He did!

I also wish to thank God for the wonderful way He has kept our ZION babies this summer. Not one of them died from cholera infantum.

Oh, that some poor, tired mother, who never knows what it is to have a good night's sleep, will bring her little children to Jesus, and hear Him saying:

"Suffer the little children, and forbid them not, to come unto Me; for of such is THE KINGDOM OF HEAVEN."

I remain

Your servant in Christ and ZION,

(Signed) "(MISS) E. M. LLOYD."
Maternity Deaconess.

Confirmatory Testimony of Mr. A. J. Conner.

ZION CITY, ILLINOIS.
December 29, 1913.

Dear General Overseer:

With all my heart I confirm the testimony of my daughter, Bessie; and also wish to add my own. All that my daughter has written is true, and the half has not been told. I thank God for the love He has shown to us in restoring her to health.

I will give my own testimony in a few words.

In the Fall of 1909, black boils, the largest about the size of a walnut, began to break out on my abdomen; and in a few days spread up under my arms, and below my knees. There were about twenty-five or thirty at the time of my healing. Some had opened; some were ready to open, and others were coming. I realized the need of healing.

Although suffering from those boils, I went to the early morning meeting conducted by you. You talked upon Divine Healing, and when you offered prayer you said: "Every one kneel down: and there is no need of any one rising sick." I took this to myself, and with difficulty I got on my sore knees. I arose well. In two days the boils had all disappeared. I do thank God for answering prayer.

My wife and I have much for which to praise God; and we thank Him for the privilege we have had in raising our three children in ZION.

May God bless you, and bless ZION CITY, and save it from the evils of this world.

Yours sincerely,

(Signed) "MR. A. J. CONNER."

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Multitudes Have Been Healed Through Faith in Jesus.

The writer knows of thousands of cases and has personally laid hands on scores of thousands of persons. Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

Subscribe for Leaves of Healing.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, JANUARY 17, 1914.

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"Be ye steadfast, unmoveable, always abounding in the work of the Lord."—1 Corinthians 15:58.

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The ZION ESTATE

1. Purchased, March 1st, 1911, for - - $950,000.00

2. Due September 1, 1912
(Principal, Interest and Taxes) Approximately 156,500.00
Due March 1, 1913
(Principal, Interest, Taxes) Approximately 161,000.00

Total, $317,500.00

Please Note:

These large payments were made right on time.

Zion Institutions were maintained, and a business of nearly ONE MILLION DOLLARS a year done.

AT THE SAME TIME THERE HAS NEVER BEEN A DAY WHEN WE DID NOT HAVE THIRTY PER CENT. IN CASH, OF ALL OUR DEMAND LIABILITIES.

Prayerfully Study the Above Record Then Help to Maintain It by Acting Today

On MARCH FIRST, 1914, just forty-seven days from this date—

The Third Payment must be made on Zion Estate

Let every Zion Person respond to the call, and help build Zion City. We want every individual to have a part in the work, to feel an individual responsibility, as though the making of this Payment depended upon Y O U.

Ways in Which You Can Help Make This Payment - if You Act at Once

1. By purchasing some of the Assets of the Estate, and paying either part, or all in cash,
2. By selling Outside Properties (and if you do not wish to purchase properties, loan the money).

IN CONCLUSION let all Zion people show the world that they mean business; and by a thousand, two thousand, three thousand or more people coming to the front, some with five dollars, some with ten dollars, some with twenty-five, some with fifty, some with a hundred, some with more, and some with thousands—in the aggregate—will pile up hundreds of thousands of dollars.

God will never fail, nor forsake a faithful, truly consecrated people.

ZION CITY was begun in faith, and it will be established by faith in God, and the faithful loyal support of truly consecrated people.

WILBUR GLENN VOLIVA

Zion's Motto for the year 1914:

"Zion, Let not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

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Home, Sweet Home

By The Rev. John Alex. Dowie

IT was a dreary, dark night, and the drizzling rain was driven by the cold, keen wind through the streets of the city. Crowds of working people, who had just left business, were hurrying quickly onwards. Suddenly I heard a question asked at my side, by a poorly clad, dissipated, and sad looking young man, who was addressing a sturdy, cheerful looking workman, whom he had stopped. "Where are you going?" was the question. "Going? Why, of course I'm going home. Where are *you* going," was the immediate response. For a few seconds there was no reply, but I could see the poor lad's eyes fill with tears, ere he answered wearily, "Oh, I don't know. Goodnight." He walked quickly away, and almost in a moment, ere I could interpose, he was lost amid the crowd, whilst the other resumed his walk in a faster pace, saying, "Poor fellow, how sad."

Yes, it was sad indeed. But, alas, it is no less common than sorrowful to find many to whom the word "home" is only a reminder of happy scenes long gone by, or for whom it awakens bitter remembrances of a peaceful and pure sanctuary which seems to memory now as a paradise, from which sin and shame drove them with dishonored names. There are many too, who, though they dwell in comfortable houses, are yet homeless. Death, it may be, has entered with silent footsteps, father and mother, wife and child, have been taken, one by one to the home above, and the light of their life seems to have almost gone out. Or, bitterer than death, cruel sin hath entered and plucked the fairest flowers away, to flaunt for a while in the gay abodes of vice, and then to wither and die, leaving an empty house, where once there was a happy home. Or, it may be that to some one home lies far away across the seas, and that here on a distant shore, friendless, poor, and disappointed, he walks through our streets a weary exile.

To these, aye, and to all who shall read these words, let me speak of "Home, sweet home"—the happy homes of earth, and the yet happier home above.

First, I desire to remind you who have homes, of the boundless influences for good of a true HOME.

A few days ago, I said to a young man who was conversing with me, "I am glad you do not drink nor keep bad company." "Yes," he replied, "But 'twas my mother's last words to me which have kept me from such troubles. When I left my home in Canada, sir, she put her arms around my neck and kissed me, and then, looking into my eyes, she said, 'My dear boy, never drink anywhere, nor do anything which would make you ashamed to see my face again,' and her kiss, and words, and look are with me always when I am tempted to sin. By God's blessing," he continued, "they have kept my lips from the wine cup, and my feet from the house of her whose guests are in the depth of hell." And this, oh, parents, is the testimony of thousands besides, whose loving father's and mother's influence follows them for good throughout every step of life.

I remember standing in a hospital by the dying bed of an aged Christian man, who lay tossing about in the delirium of fever. A cooling hand was laid upon his burning brow, and thereafter a smile broke over his face, and he said, "Oh, mother, it's so nice; I'm glad to be at home again." Ah, his memory had carried him back to the home of his childhood, and the aged man was once more a child, soothed by the fancied touch of a loving hand that had long been turned to dust. Soon after, he fell asleep, to awake in the home above and dwell forever with the blessed spirit of that mother whose love had been through life as a guardian angel to him. Oh, who can measure the boundless influence of a true home, with its evergreen memories of a pious father's care, and a gentle mother's love?

Second, I desire to say to you who are parents, never close the door of your homes against any wandering ones, who have forsaken them through the wiles of the tempter and destroyer.

Bethink thee, kind reader, of how thy God and Father deals with thee, and with the vilest sinner. He never closes His door against the penitent. His "gates are open day and night continually." Well for thee that 'tis so. But wilt thou dare to be unmerciful, and shut thy door against an erring and fallen child of thine, when thy God and Savior has opened wide the gates of mercy to him or to her? I have read of a poor child of shame, the daughter of her mother, and she was a widow, who, like the prodigal, came to see herself, and deplore her sin, and then sought her mother. After a long, weary journey, she came late one night to the city where she was born, and, with hesitating step, passed along the street until she reached her mother's door. She saw there was a light in the window, she tried the door, and found it open to her touch. She went in, her mother was yet awake, and in a moment she was folded, a weeping penitent, to that mother's heart. "Mother," she said, after a time, "how was it I found a light burning, and the door on the latch, and yet it was so late?" "My daughter," was the reply, "day and night my door has been open for you, and every night I put a light in my window, for I was determined that, no matter when you came back, you should not turn away without seeing that your mother's heart and home were ever open to you." To some who read this it may be well for me to put them in remembrance of Jesus' words, "Go and do thou likewise."

Never let your door be shut against the wanderer. Let your words be, "Come home," as God thy Father's are to thee.

A mother, who sought for an erring daughter, left her photograph nailed upon the walls of public houses, and other places of resort, where she thought one might some day meet her daughter's eye. She wrote beneath each, only three words, "Mary, come home." One of them was seen, and the loving invitation thus reached the wanderer, who returned, never again to forsake her home. Oh, that every wandering soul who reads these lines might hear the Savior say—

Come home! Come home!
You are weary at heart,
For the way has been dark,
And so lonely and wild,
O prodigal child!
Come home, oh, come home!

Come home! Come home!
From the sorrow and blame,
From the sin and the shame,
And the tempter that smiled,
O prodigal child!
Come home, oh, come home!

Come home! Come home!
There is bread and to spare,
And a warm welcome there,
Then, to friends reconciled,
O prodigal child!
Come home, oh, come home!

The sun shines constantly; therefore, every cloud has a silver lining.

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"LORD, TEACH US HOW TO PRAY."

An Address Delivered in Shiloh Tabernacle, Lord's Day Afternoon, November 23, 1913, by the Rev. Wilbur Glenn Voliva, General Overseer of the C. C. A. C. in Zion.

(Reported bp G. L. Marshall)

As the ZION WHITE-ROBED CHOIRS entered the Tabernacle they were singing in PROCESSIONAL:—"COME, YE THANKFUL PEOPLE, COME."

Come, ye thankful people, come,
Raise the song of Harvest-Home:
All is safely gathered in,
Ere the winter storms begin;
God, our Maker, doth provide
For our wants to be supplied;
Come to God's own temple, come,
Raise the song of Harvest-Home.

All the world is God's own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown:
First the blade, and then the ear,
Then the full corn shall appear:
Lord of harvest, grant that we
Wholesome grain and pure may be.

For the Lord our God shall come,
And shall take His harvest home,
From His field shall in that day
All offences purge away;
Give His angels charge at last,
In the fire the tares to cast,
But the fruitful ears to store
In His Garner evermore.

Even so, Lord, quickly come,
To Thy final Harvest-Home!
Gather Thou Thy people in,
Free from sorrow, free from sin;
There for ever purified,
In Thy Presence to abide:
Come, with all Thine angels, come,
Raise the glorious Harvest-Home.

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

GENERAL OVERSEER: Let us sing hymn number 634—"SWEET HOUR OF PRAYER."

Sweet hour of prayer! sweet hour of prayer!
That calls me from a world of care,
And bids me at my Father's throne
Make all my wants and wishes known:
In seasons of distress and grief,
My soul has often found relief;
And oft escaped the tempter's snare,
By thy return, sweet hour of prayer!

Sweet hour of prayer! sweet hour of prayer!
Thy wings shall my petition bear
To Him Whose truth and faithfulness
Engage the waiting soul to bless:
And since He bids me seek His Face,
Believe His Word, and trust His grace,
I'll cast on Him my every care,
And wait for thee, sweet hour of prayer!

Sweet hour of prayer! sweet hour of prayer!
May I thy consolation share,
Till from Mount Pisgah's lofty height,
I view my home and take my flight;
This robe of flesh I'll drop, and rise
To seize the everlasting prize:
And shout, while passing through the air,
Farewell, farewell, sweet hour of prayer!

SCRIPTURE READING

GENERAL OVERSEER: I will read in God's Inspired Word, first in the Gospel according to Saint John, in the fourth chapter, beginning with the nineteenth verse:

The woman saith unto Him, Sir, I perceive that Thou art a Prophet.

Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

Jesus saith unto her, Woman, believe Me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him.

God is a SPIRIT: and they who worship Him must worship Him in SPIRIT AND IN TRUTH. (John 4:19-24)

Now I will read these verses again:

"Our fathers worshipped in this mountain;"

She is speaking of the Samaritans, whose place of worship was Mount Gerizim.

Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

Jesus saith unto her, Woman, believe Me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

Now notice, there are three kinds of worship mentioned here:

Ye worship YE KNOW NOT WHAT: we know WHAT we worship: for SALVATION IS OF THE JEWS.

But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him.

God is a Spirit: and they who worship Him must worship Him in spirit and in truth.

May God help us to understand these words.

"God is a SPIRIT: and they who worship Him must worship Him in SPIRIT and in TRUTH." In other words, it is possible to sing, it is possible to kneel, it is possible to burn incense, it is possible to go to church for ten years, to go through a form of prayer, and never, in the slightest degree, WORSHIP GOD.

"God is a Spirit: and they who worship Him worship Him in SPIRIT and in TRUTH."

Set your minds and hearts to understand what this means. Worship God in Spirit and in truth!

In the eleventh chapter of the Gospel according to St. Luke:

And it came to pass, that, as He was praying in a certain place, when He ceased, one of His disciples said unto Him, Lord, teach us to pray, as John also taught His disciples.

And He said unto them, when ye pray, say, Our Father Who art in Heaven, Hallowed be Thy Name.

Now notice, that everything so far, is about God.

**Our Father Who art in Heaven, Hallowed be Thy Name. Thy Kingdom come. Thy will be done, as in Heaven, so in earth.

Most of the prayers that people offer, start with themselves, continue with themselves, and wind up with themselves.

Here is the model prayer.

One thing that you may search for from Genesis to Malachi, find me one place, in all of the Old Testament, where anybody ever called God, "Father," in prayer. Find me any of the Old Testaments saints, who ever addressed God, as "Father." Do you know of one place?

Christ said: "When ye pray, say, Our Father Who art in Heaven, Hallowed be Thy Name. Thy Kingdom come. Thy will be done."—there is nothing there about YOU; it is all about God. So far, it is all about God. "Give us"—"forgive us"—and in Matthew, "lead us"—"deliver us."

Give us day by day our daily bread.

And forgive us our sins; for we also forgive every one who is indebted to us. And lead us not into temptation; but deliver us from evil. (Luke 11:1-4)

"Lord, teach us to pray!"

Did you ever meet anybody who knew how to pray? How many of you think you know how to pray?

In the sixth of Matthew,—which you had for your lesson this morning, I believe—I will read from the fifth verse:

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And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

Now notice!

But thou, when THOU prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father Who is in secret; and thy Father Who seeth in secret shall reward thee openly.

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask Him.

You are not praying to an unwilling God, to a God Who has to be convinced and persuaded; He knows what we need before we ask.

Then He gives them the model prayer. This prayer contains everything that we need to pray; it covers all the ground—on God's side, and on man's side.

"After this manner therefore pray ye: Our Father—"

You know, one thing that has been taught in ZION a thousand times over, is that we must pray to God the Father. There is not one iota of warrant in the Scriptures for praying to Christ; and when you pray to Christ, you are addressing your prayers wrongly. There is not an iota of warrant in the Scriptures for praying to the Holy Spirit.

Not only is there no record in the Old Testament of any one ever calling God, "Father," in prayer, but they never prayed in Jesus' Name; because they could not. The time had not come.

Christ said, "When ye pray, say, Our Father." You better do what Christ tells you.

"**Our Father Who art in Heaven, Hallowed be Thy Name."

In the Old Testament, they always called upon God or the Lord; but in the New Testament, we are taught to call upon "Our Father."

THY KINGDOM come. Thy will be done in earth, as it is in Heaven.

Give us this day our daily bread.

It is a wonderful thing, that Christ, here in this model prayer, permits men and women to present their bodily needs, before they present their spiritual needs. That is what He did,—"Give us this day our daily bread;" and then the next petition is for the spirit—forgiveness of sin.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For thine is THE KINGDOM, and the power, and the glory, for ever. Amen.

For if ye forgive men their trespasses, your Heavenly Father will also forgive you:

But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. (St. Matthew 6:5-15)

May God bless the reading of His Word!

A great many people ask for prayer, and there is a good deal of talk about prayer, but I am going to get down to business this afternoon and find out whether anybody knows how to pray or not.

"Lord, teach us how to pray!"

The Bible makes it very plain. The fact of the matter is, that about nine hundred and ninety-nine out of every thousand of so-called prayers offered today, are not prayers at all.

Worship God in SPIRIT and in TRUTH!

Let us find out what that means.

"After this manner therefore pray ye:"

We do not learn to pray in a minute. And the rank and file of the people, when it comes to praying, are in the same position as a great many are when it comes to swimming: they never try to swim until they are drowning. They never make any effort to swim, or any attempt to swim, until they are drowning. And that is the way with the rank and file, so far as praying is concerned. They never think to pray, they never try to pray, they never attempt to pray, until death approaches; and they think they can pray, and they cannot.

It is "Lord, teach us how to pray."

Now may God guide us, and give us a clear insight into "How to pray."

The SENIOR CHOIR then rendered the Anthem—"O LORD, HOW MANIFOLD ARE THY WORKS!"

GENERAL OVERSEER: Let all turn to hymn number 168—"EVENING PRAYER"

Savior, breathe an evening blessing,
Ere repose our spirits seal;
Sin and want we come confessing,
Thou canst save and Thou canst heal.

Though destruction walk around us,
Though the arrows past us fly;
Angel guards from Thee surround us,
We are safe if Thou art nigh.

Though the night be dark and dreary,
Darkness cannot hide from Thee;
Thou art He Who, never weary,
Watchest where Thy people be.

Should swift death this night o'ertake us,
And our couch become our tomb,
May the morn in Heaven awake us,
Clad in bright and deathless bloom.

PRAYER by *APOSTLE CAREY*: O God, our Heavenly Father, we come to Thee at this time to adore and to praise Thee, and to pray to Thee. Accept our thanks for Thy goodness to us since we last met in this place. Thou hast been good to us; for Thou doest good always. In Thee there is no darkness at all; there is no sin—no imperfection. Thou art Holy; Thou art Pure; Thou art Glorious.

We come to Thee, O God, frail, imperfect, sinful creatures; that we may know more about Thee; that we may understand Thyself better, and Thy will; that we may from day to day approximate unto that perfection, to which it is our privilege to attain.

O God, help us not to be discouraged at any time; but to press forward, knowing that if we are faithful we shall attain, through Christ Jesus.

We thank Thee for all Thy goodness to us during the week that has gone; and it is gone, and gone forever; the days have passed—and we cannot recall them. We stand today with our eyes looking forward; for we would not look backward, except to learn how to live better—how to be more of a Christian. Only thus would we look back. We would not look back to be discouraged by failures of the past; we would not look back to keep our eyes upon those things which have caused grief to us, and have brought about sin and Thy disfavor. No! We know that the blood of Jesus the Christ cleanses from all sin.

We thank Thee O God, for Thy love and Thy goodness—Thy forgiveness; and we press forward today to know more about Thee; to understand Christ better; and to have more of the Holy Spirit dwelling in our lives. From the hour when we remembered Thee, Thou hast taught us to pray thus.

We glorify Thy Name! Thou art God Almighty and All-Perfect! And although Thou art so Great and Mighty, Thou dost yet look upon us with pity and love and mercy; and Thou dost forgive the transgressions of man; Thou dost forgive his sin; and Thou dost put it away, and Thou dost remember it against him no more, if he will serve Thee and do what is right, and bring forth fruits meet for repentance.

Today, O God our Father, we come into this place for a blessing. We thank Thee for past blessings; they have been many, and we thank Thee for them. We bless Thee for present blessings, and we look forward to future blessings. We ask Thee to help us that we may so live day by day, yea, hour by hour, that Thy blessing may be upon us, within us, and surrounding us at all times.

Bless, we pray Thee, all Thy dear people in this house—their families and the little ones. Bless Thy dear children throughout the world today—those who love Thee in sincerity and in truth; bless them abundantly. We pray for all Thy children, O God, by whatever name they may be called, and to whatever race they may belong—wherever they are found. O God, they are our brothers and sisters, and we pray for them that Thou wilt abundantly bless them in all the lands throughout this world.

We pray for ZION throughout the world; for ZION here in ZION CITY, and throughout this Land and Canada. We pray for ZION in Africa, in China, in Australia, in Europe, and in the Islands of the Seas. We pray for the workers everywhere—in this Country and in all lands.

Hear us, O God, in this our petition.

We pray for the sick ones, that Thou wilt draw near to them and help them to lay hold of Thee, and Thou wilt bless and heal. We pray for those who are treading the paths of sorrow today. Father, abundantly comfort them. We remember that Jesus went, when on earth, at the grave of one whom He had loved. O God, Thou art just the same today; and Jesus the Christ is just the same. Bless these abundantly, we beseech Thee, and sustain them and comfort them.

O God, teach us all to love Thee and serve Thee; to remember that without Thee life is void. There is nothing in this life without Thee; and yet there are hundreds and thousands and millions today, living without a thought of Thee—of Thee Who didst create them, Who didst give them life, and Who dost give them life and health today; and yet they do not know Thee. Oh, Father, are there not some of us here who do not remember Thee as we ought to remember Thee? Forgive us, O God, for our ingratitude, and help us to better our ways and turn with a full heart to Thee.

Help us to love Thee with all our hearts, all our souls, all our minds, and all our strength. We cannot do this, O God, unless Thou art with us—unless Thou help us; but it is our privilege to be Thy children.

Oh, help us, we pray Thee, to serve Thee aright; to have our faces set firmly towards Heaven, and towards those things that are right and pure and holy and beautiful.

Bless, we pray Thee, Thy servant who shall speak to us today, in spirit, in soul, and in body. Bless Apostle Royall who has gone out today to preach the unsearchable riches of the Gospel of Jesus the Christ. Bless him in Galesburg today, and the other workers there. Bless the

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workers, O God, in the various countries. May their hearts be strengthened at this time; may they be encouraged. Thou hast done many things already for them to encourage them. May our people everywhere give themselves fully to Thee; so that Thou wilt bless us in spirit, and bless us in store and in basket; that we shall be able to accomplish a great work for Thee and for humanity.

Hear us and bless us, and be with us while we remain here. We ask it all in Jesus' Name and for His sake. Amen.

PRAYER by the *GENERAL OVERSEER*:

Our Father Who art in Heaven, hear and answer the earnest prayer that has gone up to Thee; and hear the cry of our hearts this afternoon, "Lord, teach us how to pray." When we see the sinful, the sick, the suffering, and the dying, O God, more earnestly than ever before do we ask Thee to teach us how to pray.

Now hear us as with one heart and voice we pray as Jesus taught His disciples to pray, when He said, "After this manner therefore pray ye: (The Choirs and congregation then joined in chanting the Lord's Prayer.)

Our Father Who art in Heaven
Hallowed be Thy Name;
THY KINGDOM come;
Thy will be done on earth as it is in Heaven;
Give us this day our daily bread;
And forgive us our sins, as we forgive those who sin against us;
And lead us not into temptation, but deliver us from evil;
For Thine is THE KINGDOM, and the power, and the glory,
Forever. Amen.

Following the Offertory by Dr. Hyland Em Wilson, the General Overseer gave the usual announcements for the week, after which the SENIOR CHOIR rendered the Anthem—"FAR FROM THEIR HOME."

ADDRESS

GENERAL OVERSEER: The selections of Scripture which will serve as the basis of my address, I read to you as Scripture lessons.

The first selection, was in the Gospel according to St. John, in the fourth chapter, beginning with the nineteenth verse and closing with the twenty-fourth. The subject of this selection is Worship; but it bears directly upon the subject of Prayer.

The next selection, was in the eleventh chapter of St. Luke; where the disciples asked Jesus to teach them how to pray. And the next selection was a part of the chapter which you studied this morning; where Jesus gives specific directions on the subject of "HOW TO PRAY."

First of all, I desire you to notice the facts concerning prayer in the Old Testament and in the New Testament. There are many prayers recorded in the Old Testament—some of them very short, and some of them quite long.

In the many prayers therein recorded, we are, perhaps, just now, more familiar with Nehemiah's prayer, than with any other one; because we read it here a number of times, and the Book of Nehemiah has been very much before us in our conflict for the salvation of ZION CITY.

Next to Nehemiah's prayer, the one that would naturally come into our minds, would be the prayer of Daniel.

Now, not only did Nehemiah and Daniel pray, but Moses prayed; Elijah was a man of prayer; Elisha, in like manner; Hezekiah prayed; and one of the most touching prayers in the Old Testament, was the prayer of Hannah when she poured out her spirit to God.

Jesus Christ the First to Teach Men to Pray to God as Father.

But in all these prayers—and you may search the Old Testament from Genesis to Malachi—you will not find one instance where God was addressed as "Father." There is a reason for this. They called upon God—sometimes they addressed Him as "Jehovah," and at other times as "Lord;" but they never called Him "Father;" they never said, "Our Father"—"My Father." Not until Jesus the Christ came and began to teach His disciples how to pray, did they ever say, "Father"—"Our Father."

The Old Testament deals with shadows; the New Testament, with a substance. The Old Testament has to do with the days of preparation. The Mosaic Economy was a school master; it was simply a shadow of the things to come. And you and I are not living under the Mosaic Economy; nor under the Old Testament dispensation; nor under law.

Law came through Moses; but Grace and Truth through Jesus the Christ. We are not living under a school master, as were the people in the Old Testament; we are living in the days of Grace and Truth—under the Christian Dispensation.

While it is true that all persons are children of God by creation, yet, you will observe, that in the Old Testament, when they pray, they did not say, "Our Father." It was not until Grace and Truth came through Jesus the Christ, until the gift of God's love came into the world, opening the way for us to become sons and daughters of God by ADOPTION,—"Heirs of God and joint heirs with Jesus the Christ"—that the privilege was given to look up to God and say, "Our Father."

Only Those Who are Born of the Holy Spirit can Truly Say:—Our Father.

Now, it is not mere sentiment, it is a fact. And He is not the Father of any person, other than as by creation, except the man or woman who has been "born again," regenerated, born of the Spirit—a "new creature in Christ Jesus."

It is the new man, the "new creature" who looks up and says, "My Father." It is a company of regenerated men and women who look to Heaven's throne, and say, "Our Father."

In the New Testament, what are the facts?

Jesus the Christ prayed. We are told, in Matthew 14:23, that Jesus prayed: "And when He had sent the multitudes away, He went up into a mountain apart to pray." We are told in the Gospel according to Luke that He prayed all night; that was just before He selected twelve of His disciples and ordained them as Apostles. We are further told that they brought little children to Him, that He might lay hands on them and pray.

In addition to what I have read, we are told in Luke 18:1—"Men ought always to pray, and not to faint." Paul says, "Pray without ceasing."

And now we behold His disciples! As it is written He was praying in a certain place, and when He ceased to pray, they asked Him to teach them how to pray, as John taught His disciples.

Prayer is so simple that a little child can pray. In fact, a little child can pray far more truly than any adult; unless that adult has sat at the feet of Jesus and learned how to pray.

Expectancy an Essential Element in Prevailing Prayer.

If uttering mere words is prayer, then there are many prayers. A prayer which does not bring an answer, in the strict sense of the meaning of prayer, is not prayer at all. I submit to you, that thousands, tens of thousands, and millions of the so-called prayers that are offered in the usual routine of church services, are not prayers at all, in any sense of the word. They do not expect any answer. They do not expect anything to happen, no answers are given, nothing does happen, and they are not prayers at all.

Now then, while we are interested in the requests of the disciples away back yonder, that will avail us nothing, unless this afternoon, as a company of officers and people, we are going to make requests from the deepest depth of our hearts of Jesus the Christ, and ask Him to teach us HOW TO PRAY.

What did He say to them?

He settled the question as to Whom we should pray.

John Alexander Dowie Rebuked the Churches for Praying to Jesus Christ and the Holy Spirit.

When Dr. Dowie began his preaching, one of the first things that he pointed out was, that in the churches they were praying to Christ, and at other times they were praying to the Holy Spirit. I remember when I read his address, I could recall having heard people pray to Christ, to the Holy Spirit, and some to God. In his teaching he said: "You have no right to pray to Christ;" and the people were shocked; and there are some who are still shocked.

I had a letter from South Africa, in which this very point was discussed; and the writer thought it was a great mistake to say that we are not to address our prayers to Christ.

But what did Christ Himself say? They said, "Lord, teach us to pray," did they not? and did He not proceed to teach them how to pray? In His instructions did He say, "When ye pray, say, 'O Christ'?" Did He say, "When ye pray, say, 'O Holy Spirit'?"

No! He did not say anything of the kind.

Jesus said, "When Ye Pray, Say, OUR FATHER."

Now, if you want to take the instructions of somebody else, why, do not be surprised if your prayers never get anywhere.

Some ask the question, "What difference does it make?" It

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makes just this difference, that the Great Teacher, in teaching how to pray, said: "When ye pray, say, OUR FATHER."

Christ came to reveal the Father. The Holy Spirit came to reveal the Christ.

At the very outset, our Great Teacher tells us to Whom to pray. Certain pupils request an individual to teach them how to sing; and that teacher responds by giving them instructions; and then they go out and do just the opposite to what he tells them. They would not get very far, would they?

That is just the trouble with the mass of the people today—they are unteachable; they think they know it all. It is well illustrated by the subject of Baptism. Why, a man who will study the teaching of the Lord Jesus Christ on baptism, will see at once that sprinkling is out of the question; he will see that pouring is out of the question; he would have to admit that the command of the Lord Jesus Christ made it incumbent to baptize into the Name of the Father, the Son, and the Holy Spirit.

Christ was called "Rabbi;" which interpreted, what did it mean? It meant "Teacher." He was a Great Teacher sent from God.

The first lesson you will have to learn if you ever want to learn how to pray, is the lesson that you must pray to God the Father.

Now then, who is it who can say, "My Father—Our Father." It is true that every man and every woman may call upon God, as they did in the Charleston earthquake. Even saloon keepers rushed madly up and down the streets, beating their breasts, and crying to God to have mercy upon them. But, let me tell you, the man and the woman who can say, "My Father," is the regenerated man, the man who has been "born again" and become a "new creature in Christ Jesus,"—the son of God by adoption. He can say, "My Father."

But can the unregenerated man say, "My Father?" True he is His son by creation; but that is one thing, and to be His son by ADOPTION, is a very different thing. If I sat here this afternoon having never been "born again," having never been regenerated, having never become a "new creature in Christ Jesus," as a sinner, I could cry to God, but could I say, "My Father—My Father," and claim the privileges of a son—a man "born again," regenerated a "new creature in Christ Jesus?"

Jesus Christ Prays for Us at the Right Hand of God.

"When ye pray, say, Our Father Who art in Heaven—." While it is true that God is Omnipresent, nevertheless, it is true that God's throne is in Heaven; and that God sits upon His throne; and at His right hand sits Jesus the Christ—His Only Begotten Son, Who has been to earth, Who has fulfilled His mission, and unto Whom has been given the Name above every name, and Who sits at the right hand of God.

And what is He doing?

He is praying! That Great Teacher Who said, "When ye pray, say, OUR FATHER;" He Who when on earth went into the mountain apart to pray; He Who prayed all night,—is praying. And those apostles and disciples when they saw the Savior in His public ministry, and recognized His authoritative words and His mighty power, they knew something of the connection between that wonderful power in public, and His *prayer* in private.

Communion with God, The Source of Life and Power.

No man ever did, or ever CAN have power with men to lead them to God, who does not come from that Secret Place, where he has been alone with God, receiving the POWER of God! No man can ever have power with men, or preach the Gospel with power, who does not come from the Secret Place—communion with God, the Source of LIFE and POWER!

Hundreds and thousands of them come from the colleges, from the universities, from the Divinity schools; they are learned in many languages; they have studied all the books; but they have absolutely no POWER; for they have never been alone with God; they have never gone to school to learn HOW TO PRAY! They have never sat at the feet of the Great Teacher—Jesus the Christ.

There is the trouble!

"OUR FATHER,"—no one but a son or a daughter can say that.

Divine Healing is the Children's Bread.

Now then, here comes a letter—"Pray!" Here is the request—"Pray!" Here is the Divine Healing meeting. "I have a tumor; pray for me. I have a cancer; pray for me. I am dying of tuberculosis; pray for me."

"Are you a son of God?

"Are you a daughter of God?

"Have you been 'born again?'"

"Have you become a 'new creature in Christ Jesus,' and can you call upon God as YOUR FATHER?"

Hence, in ZION always SALVATION is put first. There is no HEALING without SALVATION. God begins with the spirit; and He works from the spirit outward to the body. God is not like the wretched doctors, who begin on the outside, with the tongue and the pulse, and undertake to remove the effects of sin by the accursed drugs.

SALVATION is first!

There is the important thing, my hearers, this afternoon.

You want something from God. You are a sinner, are you not? You come here as a sinner, and you want the privileges of a son. But, I tell you, you cannot have them! If you want the rights of a son, and all the privileges of a daughter of God, then, you must die to sin and to self and to the world, and be crucified and buried and resurrected and regenerated by the power of God—by the Holy Spirit.

The Model Prayer Recognizes the Father's Authority, Rulership, and Seat of Government.

Then you are a son; then you are a daughter; then you can claim salvation; then you can claim healing; then you can claim God's keeping power. "OUR FATHER WHO ART IN HEAVEN,"—you recognize His authority, His rulership, His seat of government, and you have become what?

A subject of God, the Great King; and a citizen of THE KINGDOM!

Notice!

"Lord, teach us HOW TO PRAY."

And in teaching you He leaves you out of it altogether. Did you notice that. Why, most of the people I ever heard pray, they were all of it! And people who want healing, why, the only thing they talk about is themselves. But in this model prayer,—"Lord, teach us how to pray!"—you think they are never going to get to you.

It is all GOD!

"Our Father Who art in Heaven,"—that is not all of it; you do not get in here yet. It is all God!

It is the Father's Name Which is to be Hallowed.

"Hallowed be Thy Name—Thy Name—THY NAME"—still God, isn't it? What Name is to be hallowed? It is the Name of GOD THE FATHER!

Now then, while I have not time to stop and go into the meaning of the word "Father," and bring before you numerous illustrations of the sweetness and power of the word, "Father," it is that Name that is to be hallowed.

And who is to hallow it? No, it is not you who is to hallow God's Name, it is the FATHER Who is to hallow His Own Name; and by the Holy Spirit show to His sons and daughters the marvelous depth of meaning in that word; and what it implies and conveys to the sons and daughters of THE KINGDOM.

"Our Father Who art in Heaven, hallowed be Thy Name,"—the truest, the sweetest, the most precious, the most wonderful Name in all the universe!

"Our Father Who art in Heaven, hallowed be Thy Name."

What comes next?

"Well," you say, "when are you going to pray for my healing? When are you going to get to me? I have an awful pain; and I am awfully tired and weary; I have to wait a terrible long time." Well now, you do not come in yet.

God and His Kingdom Come Before Personal Requests.

The next thing is "Our Father Who art in Heaven, hallowed be Thy Name. Thy—." what?

People: "KINGDOM!"

"Thy KINGDOM come."

That is the next thing, is it not?

"Oh," you say, "I wish I had my healing; I wish they would hurry up and get to me, and ask God to make me well. They are spending all their time on God." But you do not come in yet.

"THY KINGDOM come!"

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"THY KINGDOM come!"

That is the first thing.

Why, by the time we get to you, you will have your healing; you will be jumping up and down, shouting for joy; because you have your mind on God! You will be full of God, and you will have forgotten all about yourself in getting your mind and heart on God.

"After this manner therefore pray ye: Our Father Who art in Heaven, hallowed be Thy Name. THY KINGDOM come."

Are you about through with God?

No!

"Thy WILL be done in earth, as it is in Heaven."

I tell you, my brothers and sisters, if you would only learn HOW TO PRAY, by the time you got to this place you would have salvation, you would have healing, and you would rejoice in God's keeping power.

But you sit there and you say, "I have a pain in this knee. Oh, how it hurts! I have a pain in this ear. Oh, what an awful fever I have! Oh! hurry up and ask God to heal me!"

That is all you are thinking about.

Glorifying God The Purpose Of All Prayer.

Now notice! You cannot pray at all, unless you *begin by glorifying God*. True prayer glorifies God. True prayer means unwavering faith, that unlocks the door of Heaven and pours out upon you all the blessings that God has prepared for you.

Who would not ask, "Lord, teach me how to pray?"

Would you not like to have the power of Heaven at your command. That is what you will have when you learn HOW TO PRAY.

"OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE, AS IN HEAVEN, SO IN EARTH."

Now, what next?

Now you come in. In this little model prayer, you get in now, on what?

"Give us this day our daily bread."

That is one of the things that I have pondered over, that God the Almighty—through His Son, Jesus the Christ, in the model prayer, when He lets His sons come in at all, the first thing is, "Give us this day our daily bread."

That is the same teaching that you have in the last part of this chapter: where God says that He will clothe you; that He will feed you; that He will give you shelter; that He will take care of you, if you—do what?

"Seek first THE KINGDOM OF GOD and His righteousness!"

I ask you one and all to answer God this afternoon, and to tell Him whether you are seeking first HIS KINGDOM and His righteousness.

What is the next thing in this prayer?

After He has taken up the first need of the body, He takes up the first need of the spirit: "Forgive my sins—forgive my sins; as I have forgiven those who have sinned against me."

Do you see?

"Give us this day our daily bread. Forgive my sins; as I have forgiven those who have sinned against me." Give us—forgive us."

What is next?

Protection From The Power Of Sin And Temptation.

The next is "LEAD US." isn't it?—or, "Let us not be led into temptation." There is the keeping power.

The first need supplied for the body; the first need of the spirit met; God's keeping power. "Let us not be overcome by temptation; but deliver us from the power of the evil one." And you have everything, have you not?

Is it not wonderful?

"Lord, teach us HOW TO PRAY!"

There it is!

Honestly, my brothers and sisters, do we know how to pray.

Let us go into the words of Jesus in the first part of this chapter. What does He say? You had it this morning. He says: When thou prayest, enter into thy closet, and ** pray to thy Father"—how? In secret: "And thy Father Who seeth in secret shall"—do what?

People: "Reward thee openly."

Prayer More Necessary To The Christian Than Bread and Water.

Every person who claims to be a son or a daughter of God, ought to have a quiet place for prayer. You can no more live the Christian life without private prayer, than you can live the physical life without bread and water. Therein, perhaps, is the trouble.

Now, then, if we knew how to pray, if every one in this Church knew HOW TO PRAY, and get an answer, we would not be up against the proposition so often, of going to the bedside of people who say, though they have professed to be Christians for ten and twenty years, "I do not know how to pray."

Why?

Because they have never entered the school of Christ; they have never sat at the feet of Jesus; and they have never allowed Jesus to teach them HOW TO PRAY! HOW TO PRAY! How to pray— to get to God the Father, to make your requests known, to get an answer, to open the door of Heaven and to bring into your possession the blessings that God has provided for you.

My brothers and sisters, think about these things. As you meet here Lord's Day morning, it is a glorious privilege to study the Word of God; and as you come, seeking earnestly to know the Father's will, He will, by the Holy Spirit, illumine the Sacred Page, and you will get something that will serve you in time to come, and lead you forward against the foe to VICTORY!

Then, my brothers and sisters, let us get away from self. Let us learn that, in true prayer, God must be first—His Name must be glorified and honored.

Praising And Glorifying God in Prayer Brings Victory.

I will tell you, the way to get your healing is to begin—not praying to God, "Heal me, O God! This pain is so hard to bear!"—but go to God, and glorify God, GLORIFY His Blessed Name FATHER. "Seek first HIS KINGDOM!" Pray that His WILL may be done upon earth, as it is done in Heaven. And by the time you get to yourself, you will have deliverance.

So, then, I will ask you this afternoon—elders, deacons, deaconesses, members, young people and little children—enlist as students in the school of Christ; and let the cry of your heart be "Lord, TEACH ME HOW! TO PRAY!"

You remember, that Dr. Dowie, in his inaugural address, said of ZION College: "We have started ZION College"—what for? "To teach people HOW TO PRAY!"

You look at a person who is a fine musician, and you say, "Is not that a wonderful accomplishment!" You look at the man who is a great inventor; you look at the man who has discovered a continent; you look at the man who has attained unto a high degree of efficiency in any legitimate line, and you say: "Marvelous! Why, I would give the world, if I could do what that man can do!" But, I will tell you, my brothers and sisters, there is one thing above all other things in the world, that I would rather know how to do: and that is, HOW TO PRAY! That is the greatest accomplishment possible to any human being: to learn to get to the Father—to get into the storehouse of Heaven.

The Churches Trust God For a Few Things but Zion Trusts God For Everything.

And in ZION,—as a gentleman said to me: "Well, the difference between you people and the churches is that they trust God for some things, and you trust God for EVERYTHING." I said, "That is just the difference! We trust God for our spirits, for our souls, for our bodies; we trust God for healing; we trust God for keeping power; we believe that God hears and answers prayer."

Do you?

Do you believe that God hears and answers prayer?

Yes there is salvation for every one; there is healing for every one, in yonder storehouse; prepared by the Father, in and through the sacrifice of Jesus the Christ. If you are not saved, it is your fault; if you are not healed, it is your fault; if you have not God's keeping power, it is your fault.

Make the surrender!

Submit yourselves to God's will!

Death or Eternal Life Depends Upon Your Choice.

I was thinking today, as I have never thought before: you can take your choice; you can follow the world, and you can reap sickness, suffering, death, and corruption; or, you can follow God, and you can have LIFE—ETERNAL LIFE.

You are all doing one thing or the other. You are either

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following the world, the flesh, and the devil; or, you are following God. It ought not to take you fifteen minutes to make up your minds. You are men and women, free moral agents; you have the power of choice; and you can give your heart to God right now, or, you can get up and go out of this Tabernacle, and the words that I have spoken and read, and the hymns that we have sung, can fall LIFELESS upon your mind and heart.

You are the one to decide.

"Behold, I stand at the door and knock." The Savior will never break the lock on the door of your heart. The Savior will never break open the door of your heart. He said: "Behold, I stand at the door and knock; if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me."

He never saves anyone against his or her will. He never breaks down the door. God is a SPIRIT; and He seeks worshippers who will worship Him in SPIRIT and in TRUTH—in the Holy Spirit; which was possible after the Day of Pentecost.

Christ said: "Behold, the time will come, and NOW IS, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father." You can worship God wherever you are, in SPIRIT and in TRUTH.

The law came through Moses; but Grace and Truth, through Jesus the Christ.

Christ said: "I am the WAY, THE TRUTH, and THE LIFE." In SPIRIT and in TRUTH! No false worship; but true worship—the pouring out of a man's spirit to God in ADORATION, and in LOVE!

A Personal Plea For Everyone To Enlist In The School Of Prayer.

My plea to you is, to give your hearts to God! My part is to preach the Gospel. And in the Day of Judgment, I will face you—you may be in here for the first and for the last time, but you have heard words read, and sung, and spoken, that have placed upon you a responsibility that you cannot shake off; and in the Day of Judgment, should you be lost—and lost in hell, I can point my finger at you, and say, that on November twenty-third, 1913, in Shiloh Tabernacle, in my poor humble way I broke the Bread of Life to you, and you refused to eat.

Will you go out of yonder door without giving your heart to God? And will the next place, it may be, that I shall see you, be on your bed a skeleton, gasping for breath, and you say, "I heard you preach on Prayer; I heard you pour out your heart begging the people to get into the school of Christ, and ask the Great Teacher to teach them how to pray; and I paid no attention to it; and I want you to pray for me—I do not know how to pray?"

God forbid!

Here is the Bread. Do not trample it under your feet; but before you leave this Tabernacle, give your heart to God!

God has said: "My son, give Me thine heart. **Keep thine heart with all diligence; for out of it are the issues of life."

Zion, Henceforth Live Earnestly For God.

My responsibility is discharged.

Will you renew your consecration, and your vows, and from this day hence forth live for God and sit at the feet of Jesus the Christ, and say: "Lord, teach me how to pray?"

All in this Tabernacle who desire to give their hearts fully to God, and desire Jesus to teach them HOW TO PRAY, stand up and let us pray together.

My God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be, in spirit, in soul, and in body. Help me to repent of my sins—to forsake all sin; to the utmost extent of my power to make right all wrongs. And now, Father, I plead with Thee to forgive me, heal me, cleanse me, keep me by Thy power. Help me to sit at Jesus' feet, and to cry, "Lord, teach me how to pray." In the Name of Jesus and for His sake. Amen. (All repeated this prayer, clause by clause, after the General Overseer.)

While the congregation remained in silent prayer, the CHOIR sang in RECESSIONAL:—"ABIDE WITH ME."

Abide with me: fast falls the eventide;
The darkness deepens; Lord, with me abide;
When other helpers fail, and comforts flee,
Help of the helpless, Oh, abide with me.

Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see:
O Thou Who changest not, abide with me!

I need Thy presence every passing hour:
What but Thy grace can foil the tempter's pow'r?
Who like Thyself my guide and stay can be?
Through cloud and sunshine, oh, abide with me!

Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee—
In life, in death, O Lord, abide with me!

The GENERAL OVERSEER then pronounced the

———BENEDICTION———

Beloved, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly: and I pray God your whole Spirit, and Soul and Body be preserved entire, without blame, unto the coming of Jesus the Christ; faithful is He Who calleth you, Who also will do it; the grace of God the Father, the communion of the Holy Spirit the Comforter, Keeper, be with you one and all, and all of God's Israel everywhere, this day and evermore. Amen.

Lord, Teach us How to Pray.

Prayer is the soul's sincere desire,
Uttered or unexpressed;
The motion of a hidden fire
That trembles in the breast.

Prayer is the burden of a sigh,
The falling of a tear,
The upward glancing of an eye,
When none but God is near.

Prayer is the simplest form of speech
That infant lips can try;
Prayer the sublimest strains that reach
The Majesty on high.

Prayer is the contrite sinner's voice,
Returning from his ways;
While angels in their songs rejoice
And cry, "Behold, he prays!"

Prayer is the Christian's vital breath,
The Christian's native air,
His watchword at the gates of death;
He enters heaven with prayer.

O Thou, by Whom we come to God,
The Life, the Truth, the Way;
The path of prayer Thyself hast trod:
Lord, teach us how to pray!

Golden opportunities may have been missed, but others are forever offering themselves.

ZION INSTITUTIONS & INDUSTRIES

HAVE MADE A SPLENDID RECORD

They pay six per cent Interest, Annually, on all Capital Invested.

They depend upon Zion People for their Capital.

INVESTMENTS, in small or large amounts, may be made at any time---for any length of time.

Write to the General Manager and make your Investments at once, and thus have a part in these Institutions and Industries which mean so much to Zion City, and to the work of Extending the Kingdom of God.

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THANKSGIVING SERVICES

An Address Delivered in Shiloh Tabernacle, Thursday Morning, November 28, 1913, by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

(Reported by G. L. Marshall)

The service was opened with the singing of the hymn—"COME, THOU ALMIGHTY KING."

Come, Thou Almighty King,
Help us Thy Name to sing,
Help us to praise:
Father! all-glorious,
O'er all victorious,
Come, and reign over us,
Ancient of Days!

Come, Thou Incarnate Word,
Gird on Thy mighty sword;
Our prayer attend;
Come, and Thy people bless,
And give Thy Word success;
Spirit of holiness!
On us descend.

Come, Holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou, Who Almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power!

To the great One in Three,
The highest praises be,
Hence evermore!
His sovereign majesty
May we in glory see,
And to Eternity
Love and adore.

——SCRIPTURE READING——

GENERAL OVERSEER: I will read the One Hundred Forty-Fifth Psalm. Let all give attention to the reading of the Scripture Lesson.

I will extol Thee, my God, O King: and I will bless Thy Name for ever and ever.

Every day will I bless Thee; and I will praise Thy Name for ever and ever.

Great is the Lord, and greatly to be praised; and His greatness is unsearchable.

One generation shall praise Thy works to another and shall declare Thy wondrous works.

And men shall speak of the might of Thy terrible acts: and I will declare Thy greatness.

They shall abundantly utter the memory of Thy great goodness, and shall sing of Thy righteousness.

The Lord is Gracious, and full of compassion; slow to anger, and of great mercy.

The Lord is good to all: and His tender mercies are over all His works.

All Thy works shall praise Thee, O Lord; and Thy saints shall bless Thee.

They shall speak of the glory of THY KINGDOM, and the glorious majesty of HIS KINGDOM.

THY KINGDOM is an everlasting KINGDOM, and Thy dominion endureth throughout all generations.

The Lord upholdeth all that fall, and raiseth up all those that be bowed down.

The eyes of all wait upon Thee, and Thou givest them their meat in due season.

Thou openest Thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all His ways, and holy in all His works.

The Lord is nigh unto all them that fear Him: He also will hear their cry, and will save them.

The Lord preserveth all them that love Him: but all the wicked will He destroy.

My mouth shall speak the praise of the Lord: and let all flesh bless His Holy Name for ever and ever.

GENERAL OVERSEER: Let us sing hymn number 268—"EVERY DAY WILL I BLESS THEE!"

My Saviour's praises I will sing,
And all His love express;
Whose mercies each returning day,
Proclaim His faithfulness.

CHORUS:—
"Every day will I bless Thee!"
And I will praise, will praise, Thy Name
For ever and ever!

Redeemed by His almighty power,
My Savior and my King;
My confidence in Him I place,
To Him my soul would cling.

On Thee alone, my Saviour, God,
My steadfast hopes depend;
And to Thy holy will my soul,
Submissively would bend.

Oh, grant Thy Holy Spirit's grace,
And aid my feeble powers;
That gladly I may follow Thee
Through all my future hours.

PRAYER by *APOSTLE F. M. ROYALL*: Almighty God our Heavenly Father, we bless Thy Name. We praise Thee, O God, for all of Thy goodness. We glorify Thee, our Father, with all of our being.

O God, we thank Thee for the glorious promises that we have read and listened to this morning. We praise Thee that we know THY KINGDOM is an everlasting KINGDOM: that it is from ages unto ages. We know that Thou art God, and besides Thee there is none else. Jesus the Christ is the Messiah, Who rules among men.

Father, we thank Thee for Thy great love; that Jesus the Christ was willing to die; that He came and was willing to be misunderstood, to be hated, to be despised, to be spit upon, to be cruelly murdered, in order that we might live. O God, we thank Thee that He was able to overcome death and hell, and that He arose from the dead. Father, we thank Thee for the blessed Resurrection. We thank Thee that we know that those who are fallen asleep in Christ Jesus, will be brought with Him when He comes; that the sea shall give up its dead.

O God, we do praise Thee more and more. Father, we thank Thee that we can look into Thy Face, and cry "Abba, Father."

O God, as we look back over the months that have passed, and begin to recount the blessings that Thou hast bestowed upon us during the past year, they are too many to mention; we cannot remember them. We praise Thee for them all.

Father, we thank Thee that THE GOSPEL OF THE KINGDOM has been proclaimed, and sent forth to all parts of the earth, in a little way. O God, we praise Thee for the people who have been saved—those who have obeyed in baptism, those who have been healed. O our Father, we thank Thee for the messengers who have gone forth, and who are now proclaiming THE GOSPEL OF THE KINGDOM.

Father, we praise Thee for the LEAVES OF HEALING, that proclaims THE GOSPEL OF THE KINGDOM; that has gone forth to every land. O God, we cry unto Thee in the Name of the Christ, that Thou wilt make it a blessing unto every one to whom it has come. We pray Thee, O God, to help us to send forth the LEAVES OF HEALING, not only by the hundreds and thousands, but by the tens of thousands; that the world that has wandered into sin—that has gone off after the pleasures of the world and forgotten God, shall be called back to the Father; that they shall come to realize and understand that a Loving Savior waits to receive them, if they will only come and confess their sins, and own Him as their Lord and Master.

O God, we thank Thee that Thou hast protected Thy people; that Thou hast protected Thine own prophet, whom Thou hast sent in these the Days of the Restoration, and delivered him from the hands of wicked and cruel men, who were striving to destroy THE KINGDOM.

O God, we praise Thee for all these blessings. We thank Thee more and more, O God, with all of our being.

We do praise Thee for the Christ, O God; that He will come again. Father, we thank Thee that Thou art leading; and that Thou art with us all the days, even unto the end of the Age.

We pray Thy blessing upon him whom Thou hast sent to lead the people, and to call out Thy people from the apostasy, and from all the evils of the world. O God, endue him with Thy Spirit more and more; give him the word of wisdom and the word of knowledge.

O God, we pray Thee to bless this service this morning to all who have gathered. May Thy Holy Spirit speak through Thy messenger to the people. We pray Thee for the services on the coming Lord's Day. Father, we do pray Thee that THE GOSPEL OF THE KINGDOM shall be proclaimed in power, and that the people shall hear, and shall confess and repent and follow and serve Thee.

O God, forgive us where we have failed; forgive us where we have fallen short; and we pray Thee to help us with greater determination, with renewed spirits, to go forward in the Name of the Christ to live in Thy service and in Thy fear.

O God, we pray Thee to comfort the sorrowing. And may those who have not lived right, who know they have been living in open rebellion against Thee, O God, may they come to realize that they must follow Thee, or death will follow.

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We ask Thee that Thou wilt heal those who are seeking healing, and who have obeyed Thee and met the conditions; and, if any have not, wilt Thou show them what they must do.

O God, bless them in distant lands. Keep them all this day of thanksgiving and praise to Thee.

We ask Thee again for blessings upon him whom Thou hast sent to lead the people. Bless all that shall be said and the words that have been read.

We ask it all in the Name and for the sake of Jesus, Who taught us to pray, saying: (All joined in chanting the Lord's Prayer.)

Our Father Who art in Heaven,
Hallowed be Thy Name;
THY KINGDOM come;
Thy will be done on earth as it is in Heaven;
Give us this day our daily bread;
And forgive us our sins, as we forgive those who sin against us;
And lead us not into temptation, but deliver us from evil;
For Thine is THE KINGDOM, and the power, and the glory,
Forever. Amen.

Awake, my soul, to joyful lays,
And sing my great Redeemer's praise
He justly claims a song from me,
His loving-kindness, oh, how free!
Loving-kindness, loving-kindness,
His loving-kindness, Oh, how free!

He saw me ruined by the fall,
Yet loved me notwithstanding all;
He saved me from my lost estate,
His loving-kindness, oh, how great!
Loving-kindness, loving-kindness,
His loving-kindness, oh, how great!

Though numerous hosts of mighty foes,
Though earth and hell my way oppose,
He safely leads my soul along,
His loving-kindness, oh, how **strong!**
Loving-kindness, loving-kindness,
His loving-kindness, oh, how **strong!**

When trouble, like a gloomy cloud,
Has gathered thick, and thundered loud,
He near my soul has always stood,
His loving-kindness, oh, how good!
Loving-kindness, loving-kindness,
His loving-kindness, oh, how good!

——ADDRESS——

GENERAL OVERSEER: In so far as time will permit, the One Hundred Forty-Fifth Psalm will be the basis of my address.

It would be well to read it again, if the time were not limited; but let everyone who desires to enter into the marvelous depth of teaching, as given in this Psalm, read it again and again at the first opportunity.

I have spent hours in trying to understand the difference in meaning, between praising God and blessing God.

There is a difference.

In this Psalm are numerous statements Inspired of God, placed on record, handed down to us, and read here on this Thanksgiving morning, November 27th, 1913.

Some Interesting Facts Concerning the One Hundred and Forty-Fifth Psalm.

This Psalm is known in literature, as the "Te Deum" of the Old Testament; and is supposed—in fact, there is no doubt about it—that it was this Psalm which suggested and led to the writing of that great Hymn—"The Te Deum"—sung so often in ZION.

Another fact concerning this Psalm is, that it is the eighth and last of what is known as the "Acrostic," or "Alphabetical Psalms." No doubt in the margins of some of your Bibles, you will find the Hebrew Alphabet, beginning with the letter "Aleph," and continuing with "Beth, Gimel, Daleth, He, Vau, Zain," and so on. There are eight of these Alphabetical Psalms.

Still another fact concerning this Psalm is, that it is the first Psalm of Praise with which the Book of Psalms closes. If you will look at the One Hundred Forty-Sixth, the One Hundred Forty-Seventh, the One Hundred Forty-Eighth, the One Hundred Forty-Ninth, and the One Hundred Fiftieth, you will find that each one begins with the words: "Praise ye the Lord."

I wonder how many here have ever read the Book of Psalms; and how many have ever *studied* the Book of Psalms?

If there is anyone here who, in his conceit, thinks that he knows anything, let me tell you, that the brightest person could spend all of his time throughout a lifetime—even though that life should be as long as Mother King's (She will be ninety-six years old Jan. 20th)—on the Book of Psalms, and he would scarcely, figuratively speaking, be into it up to his ankles.

The Five Books of Psalms, An Interesting Study for All Christians.

As you enter upon the study of the Book of Psalms, you are first on the mountain top, and then down in the valley. Hence, in naming the Devotional Psalms, or the Psalms which of all are particularly appropriate for private and family worship, we mention the First and Second, then we pass over to the Eighth, and then to the Sixteenth, the Nineteenth, the Twenty-Third, the Twenty-Fourth, the Twenty-Seventh, the Thirty-Fourth, and so on.

The reading of some of the Psalms,—while they have their place, and God caused them to be written, and to be preserved, and to form a part of the canon of Scripture—oppress us; for we find, as we read the Book—referring now to all of the Psalms as constituting one Book, which is really not correct; because there are five books of Psalms—we find the Psalmist on the mountain top and rejoicing, and then down in the valley; we find him passing through all the experiences that you and I have passed through on life's journey, and some experiences which you and I have not had.

The One Hundred Forty-Fifth Psalm An Outburst of Highest Praise Unto God.

But, when we get to the One Hundred Forty-Fifth Psalm, we are through with all that, and we mount to the top of the highest peak, and there we stay; until the last word in the One Hundred Fiftieth Psalm is uttered: "Let every thing that hath breath PRAISE THE LORD. PRAISE YE THE LORD."

As we travel life's journey, we will have many varied experiences; but may God grant, to each one of us, that at eventide, in the life of each one of us, all may be light; whatever the varied experiences of the past have been.

Your attention is now called, in the study of this Psalm, to three words; and to as many other important matters as I shall have time to take up. These three words are: "extol, praise, and bless." You will observe that the Psalmist says: "I will *extol* Thee; **I will *praise* Thy Name; ***I will *bless* Thy Name."

And, in this connection, observe further, that in the first two verses you will find "I will" four times; and in the fifth and sixth verses, you will find "I will" twice more. Now, when any person talks about a servant of God, a prophet of God, a messenger of God using the pronoun "I," he is simply showing his crass ignorance. He does not know what he is talking about. A servant of God may use the pronoun "I" a hundred and ninety times in one address, and use it properly every time.

The Words:—Extol, Bless and Praise, Each Has a Definite Meaning.

The Psalmist says: "I WILL extol Thee; **I WILL bless Thy Name; **I WILL bless Thee every day; **I WILL praise Thy Name for ever and ever; **I WILL speak of the glorious honor of Thy Majesty; **I WILL declare Thy greatness:" six times in four verses.

What does the word "extol" mean? What does the word "praise" mean? What does the word "bless" mean?

Each one has a definite meaning. They do not mean the same.

You can EXTOL God, and not praise Him or bless Him. You can extol God, and you can praise God, and not BLESS Him. Please observe in this connection, that the Psalmist says in the tenth verse, where a clear distinction is made: "All Thy WORKS"—that is the earth, the mountains, the rivers, the sun, the moon, the stars, and the trees—"shall PRAISE THEE;" but, "Thy SAINTS shall BLESS Thee."

The word "extol," has in it the idea of lifting up—holding up in the sense of making known, declaring what God has done for one individually. The Psalmist declared that he would EXTOL God for what God was to him. He would extol God in song, by word of mouth; he would let it be known that He was his Benefactor; that from Him many good things had come to him as an individual.

Now, you will observe, "I will EXTOL Thee, O God;" but, "I will PRAISE THY NAME."

Talk about Inspiration; talk about verbal Inspiration! talk about God Inspiring not only the thoughts, but the words!

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"I will extol Thee, O God." But when he comes to talk about "praise:" "I will PRAISE Thy Name." Now there is a vast difference.

Unless time expires before we get started, I desire you to notice something else in that first line there.

"I will extol Thee,"—not a God in the abstract; a Being that he has heard something about, or read something about; a Deity who is far off yonder; but he says, "I will extol Thee—," what?

"MY God!"

And that is all the difference in the world.

"I will extol Thee, MY GOD." And how could he do anything else? He would not extol a God concerning Whom he knew nothing. It is "MY God" that he extols. And further, not only "MY God," but, "MY KING"—"My God, O KING."

The Rule of the People by the People, and for the People, is not a Divine Principle.

What is the trend of the present time? The whole trend in Church and State is to absolute Democracy. A number of public speakers and writers, are endeavoring to ride to fame, by going before audiences and appealing to the selfish and the devilish in them, by indulging in spread-eagle oratory, and saying: "I stand for the rule of the people; and the glorious (?) principle—'The rule of the people, by the people, and for the people'." And that principle, as Dr. Dowie said, is from hell!

There never was a time, when more was being said and written on the principle—The Divine Right of Kings, than is being said now. There never was a time when kings and queens were more uneasy, than they are now; there is not a throne that is not trembling and shaking to its fall. And I take this as one of the signs of the times.

Every man who is begotten of the Holy Ghost, who becomes a "new creature in Christ Jesus" is a THEOCRAT—first, last and always; and accepts God as his KING; and it is unto God that he renders perfect obedience, in all things and at all times.

The Psalmist said: "I will extol Thee, my God, O King." Why, the mere mention of the word "king," strikes terror to the hearts of these dearly beloved Americans; who talk about Democracy, and about ruling themselves, and about liberty. It is a wonderful(?) liberty they talk about, is it not. The liberty they have in mind is for every man to be a government to himself; and to have free rein to indulge the base, beastly passions of the carnal man.

John Alexander Dowie the Harbinger of a New Dispensation.

One thing, in a hundred things, in a careful and final analysis, that would stamp John Alexander Dowie as the harbinger of a new dispensation, was his proclamation of THE RULE OF GOD.

God's clock had struck the hour, and He sent His messenger, in the midst and in the face of the demon-inspired cry for self-rule, to announce THE RULE OF GOD THE ALMIGHTY. And God's government is a kingly government. If you do not acknowledge God as your King, you were never converted; and if you are not prepared to put your life in God's hands, and obey Him at all costs, then you have never been converted.

There is enough in this first line, for us to study for months to come. That is the reason some of you teachers do not like to take up a chapter, on a Lord's Day morning; and I do not wonder at it. Often times, in a single word, there is enough for study and consideration for a month.

"I will extol Thee, my God, O King."

All Races and Nationalities United in Zion.

Where we have had some trouble here is, that people came to this City who were Americans first, and pretended to be subjects of God the King, afterwards; Australians, who came here who were Australians first, or Britishers first, and subjects of God the King, afterwards. And so on, I might mention every nationality who came here. And when you have a ZION CITY with Americans, and Australians, and Irishmen, and Welshmen, Englishmen, Germans, Dutch, and all the rest of them become SUBJECTS OF THE KING, for they are all of the KINGDOM OF GOD; they will render obedience to the Great King of kings.

True Praise Takes in All the Attributes of God.

Now, "I will *praise* Thy Name." That is the second thing. It is a more difficult thing to do, than it is to extol God. When you extol God, that is a comparatively easy matter. You are extolling God for what He is to you: He has been gracious to you, very kind, very merciful. But now when you PRAISE the Name of God, you are not praising Him simply for what He is to you, but you are praising Him for ALL that He is: a God of judgments, as well as a God of mercy; and you can only PRAISE God, then, by His grace.

There are a lot of people who never praise God. They may extol Him, but they do not PRAISE Him. They have done away with the Judgment Day; they have dispensed with hell; they have done away with retribution and punishment; and all that there is to God, to hear them tell it, He is simply a God of love and mercy! and He is too good to send anybody to hell, or to punish anybody.

But when you praise, as the Psalmist says, "Thy Name," you take in all the attributes of God, and everything that the Name of God stands for.

There is the difference.

In the third place—for, really, I brought in "praise" second, although they do not come in that order here; but that is the way I wish to discuss them—"I will BLESS Thy Name."

Now, it is one thing to *extol* God; it is something else to *praise* God; and you can both extol and praise Him, and never BLESS Him. "All Thy WORKS *praise* Thee." The Masonic Temple, in Chicago, praises the architect who designed it; the magnificent paintings that are found in the picture galleries of the large cities, praise the artists who painted them; the statuary that adorns many buildings in the large cities praises the sculptors; many people praise Thomas Edison, Napoleon Bonaparte, Theodore Roosevelt. But, they do not BLESS them.

Now, do you see the difference?

Multitudes praise a genius, a great painter, sculptor, musician, or singer; but they do not BLESS THEM. The mountains praise God; the rivers praise Him; all His works praise Him; but it remains for the SAINTS to BLESS Him.

I desire you to get the difference. Now, you will get an idea of what it means to sit down and study the Word of God.

First of all, to BLESS, there must be intellect. There must be the possibility of the formation of relations. There must be the coming-into-contact-with. There must be the stirring of the emotions. And there must have been, not only relations established between you and God, but there must have been the outflowing of God's Life and blessing to you; and your blessing His Name is the outflowing of your spirit—your heart's emotions to Him.

There is a differenee between praising God, and blessing God; or, praising His Name, and blessing His Name,—I desire to keep to the words of the Scriptures.

The Psalmist says: "I will *extol* Thee, my God;" and he says, "I will *bless* Thy Name for ever and ever; **I will *praise* Thy Name." And you can praise God just as a mountain praises God. God's works are works of creation, and works of grace.

I am sorry to say it, but the fact stares me in the face, that the multitudes of the people are simply the works of God's creation; and in that respect, they are practically no higher than the animals. And when you look at the sin in this world, and the disgraceful conduct and debauchery of men and women, you have to admit that they are animals, and worse than animals by acquirement.

Works of Creation, and Works of Grace Praise God.

Every man who has become a "new creature in Christ," praises God as the work of God's hand through the Holy Spirit. And, of course, all His works of creation praise Him: the trees, and the flowers, and the bees, and insects, and animals, the sun, the moon, and the stars, and a million and one things that I cannot mention.

It was Henry Ward Beecher, I think, who said one time, that the stately cedar of Lebanon lifted proudly its head, and declared, "He is MY God;" and that the tiny little buttercup in the field, in like manner lifted up its head, and declared, "He is MY God."

When God finished His work, He said it was very good. And all His work praises Him. But, it remains for the saints to bless Him.

Who are the saints?

There have been times in this world, when there were not very many. That was true in the time of Noah: there was only one then; and there have been several times in the history of the

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world, when one saint stood alone in a community, or in a city.

Now, who are the saints?

The saints, are men and women who have experienced the "new birth;" and who, though imperfect and struggling, the general trend of their lives is Heavenward—and spent in the service of God.

That is who the saints are.

If we went around looking for a perfect man, before we would acknowledge anyone a saint, we would not find any; because there is not one. There never has been but one Perfect Man, and that was Jesus the Christ. You and I are men in the process of making. It will take a good deal of chiseling, sandpapering, and pounding; and then what God can make out of us in the long run, I do not know. I know, sometimes, I myself loose all patience with some, and then I take heart again; because, I will tell you, sandpapering is hard work, as every carpenter here knows. Pounding with a mallet all day is hard work.

We are simply men in the process of making. That is all!

All God's Works Praise Him But His Saints Bless Him.

Now, it is God's works, that praise Him; and it is the saints, who bless Him. Do you see the point? Of course, I have had to be very brief, and put this in very few words; but I think you see the point, and you can study it out for yourselves. It is very beautiful when you get it.

Let us learn to extol God!

Let us learn to praise His Name!

Let us learn to bless His Name!

Now, just a few more things here.

How often will he bless the Name of God, on Thanksgiving Day?

"EVERY DAY!"

"EVERY DAY!"

And I will tell you, the man who does not bless the Name of God every day, does not bless it any day.

Praise Like Prayer Must be a Daily Practise.

Praising God is like prayer; it has to be a habit. And I am afraid it is a habit that not very many people have ever formed. They have the habit of smoking, and drinking, and swearing, and the habit of lying, and the habit of being unclean; and we have some here in ZION who have the habit of gossiping to perfection. It is as easy for them to gossip, as it is to shut their eyes when they are sleepy. If they had only formed the habit of praise, as successfully as they have the habit of gossiping, my, we would have to put a new roof on this Tabernacle shortly, for they would lift it off of here with praise.

I will just say here, that the most abominable habit is not smoking, or drinking, or lying, or swearing—it is gossiping about your fellow men; going around and blasting the characters of your brothers and sisters, and consigning them to hell. And when you have blasted a young lady's character, you can sit down and try to mend it, and fix it up, through time and Eternity, and you will never be able to do it. And if I were in favor of hanging, I would hang, without a trial, every gossiper who goes around blasting character. Why, a man who burns a building, is an angel compared to a person of that kind; a man who robs a bank, is a gentleman compared to a person of that kind; and a woman who commits murder, is a lady compared to the woman who goes around with a long tongue, loose at both ends and in the middle, blasting people's characters.

Yes, it has to be a habit. It is "Every day will I bless Thee." And not only every day, but,—how long?

"FOR EVER AND EVER!"

There are three reasons in this Psalm for praising God: verses one to six, the greatness of God; seven to sixteen, the tender mercy of God; seventeen to twenty-one, the righteousness of God.

He tells us here, that God is good to everybody: He lifts up those who fall; He is underneath those who are bowed down. I will tell you, as you look at the mighty army passing along the journey of life, you do not see very many standing erect, and walking straight; but you will see many with bowed heads and bent forms, weighed down by grief and sorrow, struggle, trial and trouble.

This is a wonderful Psalm!

I studied so much last night, I have to admit that I slept very little. I was preaching all night. I will warrant you I went over the word "extol" a thousand times.

It is marvelous!

Now then, if there is so much in one word, in one line, in one chapter, what must there be in this Book of books, from Genesis to Revelation! How can any man or woman who studies one line of it, ever question the Inspiration of it?

I have not had time to say a word about what ZION has to thank God for; and I am going to keep my word, and close on time.

Let all stand and sing the DOXOLOGY.

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

BENEDICTION by the *GENERAL OVERSEER*:

May the grace of God the Father, the communion of the Holy Spirit the Blessed Comforter, the peace of Jesus the Christ, be with you one and all, and all of God's Israel everywhere, this day and evermore. Amen.

HOLY, HOLY, HOLY!

Holy holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty,
God in Three Persons, Blessed Trinity!

Holy, holy, holy! all the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.

Holy holy, holy! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see;
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

Holy holy, holy! Lord God Almighty!
All Thy works shall praise Thy Name, in earth and sky and sea;
Holy, holy, holy, merciful and mighty;
God in Three Persons, Blessed Trinity!

Let us have less about our rights; more about our duties.

The test of character is the ability to go on and finish a great task.

ZION INSTITUTIONS & INDUSTRIES

HAVE MADE A SPLENDID RECORD

They pay six percent interest, annually, on all Capital Invested.

They depend upon Zion People for their Capital.

INVESTMENTS, in small or large amounts, may be made at any time---for any length of time.

Write to the General Manager and make your Investments at once, and thus have a part in these Institutions and Industries which mean so much to Zion City, and to the Work of Extending the Kingdom of God.

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Zion's Vision of the Kingdom of God

By Elder Anton Darms

Article XXIX

In our study of Old Testament Theocracy, we have reached the time when Israel had rejected Jehovah as her Ruler. Through her relations with other nations, Israel gradually absorbed the various forms of idolatry and wickedness prevalent in all non-Israelitish nations.

The Kingdoms of Judah and Israel did not expect to lose their independence by, their foreign alliances. They thought that, after they had come upon the same political plane with other nations, they would be better able to cope with them— and, perhaps, even conquer them.

But Jehovah had warned them time and again as to what terrible consequences would follow upon the paths of their disobedience and rebellion. Prophet after prophet was sent with his burning messages, warning Israel of the national disasters impending upon her.

While Israel as a nation had already forsaken the ways of Jehovah, and Judah had turned the sanctuary in Jerusalem into a place of mockery, and her worship into sensualism and idolatry, there was always a little remnant left in the midst of the nation-wide apostasy, through which the message of Jehovah could be given to Israel at large.

The Old Testament contains many of these powerful utterances, given through these Divinely-sent prophets.

No one can read these prophetical Books of the Old Testament without seeing that nothing was left undone to set Israel right and to lead her back to repentance.

The standard of the Theocracy in Israel was not to be forfeited because of the unfaithfulness on the part of the nation. That standard was to remain intact, as it were, if all Israel and Judah were wrecked, and even sent into captivity. In fact, the judgments pronounced upon Israel and Judah, which were fulfilled in their every detail because of their wilful persistence in apostasy, were a proof definite that that standard was being upheld by Jehovah, through the faithful messengers fulfilling the prophetic office.

While we may not be able to trace many definite results to the labors of Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, and others, yet we may be certain that their prophetic utterances bore definite fruitage in the return of the remnant which followed upon the captivities.

We will not undertake to explain all the utterances given in these prophetical Books, but we will call attention to certain parts which show that the standard of ZION was still being maintained, though its realization was not visible.

The Prophet Hosea presents Israel in the attitude of an unfaithful wife, who resented the loving entreaties of her husband.

"Hear the Word of the Lord, ye children of Israel: for the Lord hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.

"By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.***

"As they were increased, so they sinned against Me: therefore will I change their glory into shame.***

"And there shall be, like people, like priest: and I will punish them for their ways, and reward them for their doings."—Hosea 4:1, 2, 7, 9.

The consequences of the unfaithfulness of Israel is set forth by Hosea in the words found in Hosea 8:3, 4, 7, 8.

"Israel hath cast off the thing that is good: the enemy shall pursue him.

"They have set up kings, but not by Me: they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off.***

"For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

"Israel is swallowed up, now shall they be among the Gentiles as a vessel wherein is no pleasure."

Yet, even in the midst of these terrible conditions existing in Israel at this time, some rays of hope can be seen in the small remnant which seeks to find its way back to Jehovah.

"Come, and let us return unto the Lord: for He hath torn, and He will heal us; He hath smitten, and He will bind us up.

"After two days will He revive us: in the third day He will raise us up, and we shall live in His sight.

"Then shall we know, if we follow on to know the Lord: His going forth is prepared as the morning; and He shall come unto us as the rain, as the latter and former rain unto the earth."—Hosea 6:1-3.

"Sow to yourselves in righteousness, reap in mercy; break up your ground: for it is time to seek the Lord, till He come and rain righteousness upon you."—Hosea 10:12.

"I will heal their backsliding, I will love them freely: for Mine anger is turned away from him.

"I will be as the dew unto Israel, he shall grow as the lily, and cast forth his roots as Lebanon.

"His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

"They who dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon."—Hosea 14:4-7.

Some people do not like to read the messages of these prophets who had to witness against the apostasy in Israel. They do not like to read any message wherein is contained sharp and severe reproof against the evils of the day.

Some people do not like ZION'S *message today,* because it is too much like that of the prophets of Jehovah, preceding the Assyrian and Babylonian Captivities. But that is all the more proof that ZION is of God, because her message is unpopular in the church, nation, and world alike; and, as sure as Israel had to suffer because she turned a deaf ear to the voice of Jehovah uttered forth by these prophets, so sure will follow calamity upon calamity, plague upon plague, tribulation upon tribulation upon all of earth's inhabitants who despise the call back to God and HIS KINGDOM, as it is going forth in ZION today.

ZION HAS HER MESSAGE FROM GOD!

ZION WILL SOUND OUT THE WARNINGS OF IMPENDING JUDGMENTS!

ZION will sound the alarm everywhere of the terrible conditions of apostasy existing in the church, in business, in politics, and in society.

ZION WILL PROCLAIM THE COMING OF CHRIST OUR KING!

As the watchman of ZION looks down from his tower upon the nations, he beholds a sad, a dark, and gloomy scene, full of Satan's devastating work.

"Blow ye the trumpet in ZION, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand;

"A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong: there hath not been ever the like, neither shall be any more after it, even to the years of many generations.***

"They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the window like a thief."—Joel 2:1, 2, 9.

This is a time for every one to bethink himself, and see to it that he is right with God!

This is a time for multitudes who have professed the name of the Christ to bow in sackcloth and ashes, and ask forgiveness of God for their indifference and carelessness in the Christian life.

"Therefore also now, saith the Lord, turn ye even to Me with all your heart, and with fasting, and with weeping, and with mourning:

"And rend your heart, and not your garments, and turn unto the Lord your God: for He is gracious and merciful, slow to anger, and of great kindness, and repenteth Him of the evil.

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"Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the Lord your God?

"Blow the trumpet in ZION, sanctify a fast, call a solemn assembly:

"Gather the people, sanctify the congregation, assemble the elders, gather the children, and those who suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

"Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare Thy people, O Lord, and give not Thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?"—Joel 2:12-17.

Already many have hearkened to the message which has gone forth from ZION, and they have been saved, healed, and cleansed through the Blood of the Lamb!

What joy and gladness come to those who forsake their sins and turn to God, and enter into THE KINGDOM OF GOD!

What showers of blessing fall upon the people who thus seek to serve their God as ZION of old has done, and as ZION today is doing!

"Behold, Be glad then, ye children of ZION, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain in the first month.***

"And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, Who hath dealt wondrously with you, and my people shall never be ashamed.

"And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and My people shall never be ashamed."—Joel 2:23, 26, 27.

Here is one of the most wonderful promises given for ZION in the latter days, telling of the wonderful showers of blessings which will fall upon the people of God who are determined to uphold the standard of the Theocracy given to Israel of old.

Some people are today being deceived into believing that there is to be a world-wide revival, to take place before the Coming of the Christ.

Much nonsense is being talked nowadays, about: "Chicago for Christ!" "New York for Christ!" "London for Christ!" "America for Christ!" "England for Christ!" and "The World for Christ."

It is true God has promised to pour out His Spirit upon all flesh; but this does not mean the universal salvation of any city, nation, or country, as long as they still encourage, or even condone, evil in their midst.

This promise means, that God will remove the hindrances and obstacles from all nations, and enable them to hear the message of the everlasting Gospel, which Christ has given to all nations. Only those who will repent and turn to the Christ will be truly saved; and only those will constitute the remnant which will be ready for the Coming of the King in His glory.

"And it shall come to pass afterward, that I will pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

"And also upon the servants and upon the handmaids in those days will I pour out My Spirit."—Joel 2:28, 29.

This promise found its partial fulfillment in the days of Pentecost, but awaits its perfect fulfillment in the closing days of the Gospel Dispensation, when ZION shall be unveiled, as can be clearly seen from the following words:

"And it shall come to pass, that whosoever shall call on the Name of the Lord shall be delivered: for in Mount ZION and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call."—Joel 2:32.

These are the days in which—"Multitudes, multitudes are in the valley of decision: for the day of the Lord is near in the valley of decision."—Joel 3:14.

May God enable all ZION to work as never before in sending out messengers to proclaim the Gospel to multitudes, and enable all, in sending out many thousands of LEAVES OF HEALING to all parts of the world, to let the people know:

"***The Lord will be the hope of His people.***

"So shall ye know that I am the Lord your God dwelling in ZION, My holy mountain:***

"For I will cleanse their blood that I have not cleansed: for *the Lord dwelleth in* ZION."—Joel 3:16, 17, 21.

The ZION ESTATE

1. Purchased March 1st, 1911, for - - $950,000.00

2. Due September 1, 1912
(Principal, Interest Taxes) Approximately 156,500.00
Due March 1, 1913
(Principal, Interest, Taxes) Approximately 161,000.00

Total, $317,500,00

Please Note:

These large Payments were made right on time.

Zion Institutions were maintained, and a business of nearly ONE MILLION DOLLARS a year done.

AT THE SAME TIME, THERE HAS NEVER BEEN A DAY WHEN WE DID NOT HAVE THIRTY PER CENT. IN CASH, OF ALL OUR DEMAND LIABILITIES

Prayerfully Study the Above Record Then Help to Maintain It by Acting Today

On MARCH FIRST, 1914—just forty-seven days from this date—
The Third Payment must be made on Zion Estate

Let every Zion Person respond to the call, and help build Zion City. We want every individual to have a part in the work, to feel an individual responsibility, as though the making of this Payment depended upon Y O U.

Ways in Which You Can Help Make This Payment—if You Act at Once

1. By purchasing some of the Assets of the Estate, and paying either part, or all in cash.
2. By selling Outside Properties (and if you do not wish to purchase properties, loan the money.

IN CONCLUSION let all Zion people show the world that they mean business; and by a thousand, two thousand, three thousand or more people coming to the front, some with five dollars, some with ten dollars, some with twenty-five, some with fifty, some with a hundred, some with more, and some with thousands-in the aggregate--will pile up hundreds of thousands of dollars.

God will never fail, nor forsake a faithful, truly consecrated people.

ZION CITY was begun in faith, and it will be established by faith in God, and the faithful, loyal support of truly consecrated people.

WILBUR GLENN VOLIVA

The visions of the prophets are about to come true; the time is ripe.

It is noble living that makes noble lives.

SUBSCRIBE FOR
Leaves of Healing

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By ELDER ANTON DARMS

FOR WHAT PRIZE ARE YOU WORKING IN ZION?

"I PRESS toward the mark for the prize of the high calling of God in Christ Jesus."—Philippians 3:14.

Another year of grace has been given of God to all humanity!

You will do well to settle why God has permitted one more year to be placed before you with its untold opportunities.

Is it only to add house and house, farm and farm, and heap up treasures for yourself upon earth?

Is it only for selfish desires, and to be contented with what you can obtain for yourself?

This is all that humanity at large, whether so-called Christians or not, will strive for this coming year.

PERISH THE THOUGHT THAT ANY TRUE ZION MAN OR WOMAN WOULD LIVE THUS!

There is but one Prize before you!

You must have the Mind of Christ!

You must do the will of God!

You must "seek first THE KINGDOM OF GOD"!

You must help the perishing, and save the dying!

You must work for God while it is day!

ZION ALONE HAS THE MESSAGE FOR THE NATIONS!

What have you left undone in the past to give LEAVES OF HEALING to perishing millions?

Have you done all that you could to support the FREE LITERATURE MISSION?

Have you resolved to do more in pushing ZION'S *great work this coming year?*

God has placed the message and the means within your hands.

The circulation of LEAVES OF HEALING will grow with leaps and bounds as each and all set the goal higher than ever before them.

God will take no excuse from you on the Day of Judgment!

You will need to give no excuse on that great Day of Reckoning if you praverfully toil for your Master each and every day!

ZION'S work will increase this year as never before, and many sorrowing hearts will rejoice to know that you are sacrificing in their behalf to give them the message of life.

LEAVES OF HEALING WERE NEVER BETTER!

WHAT AN OPPORTUNITY TO GIVE THEM OUT!

Press toward a higher mark, and aim for a higher Prize this year than ever before, in giving out LEAVES OF HEALING, by supporting ZION'S LITERATURE MISSION.

Thanking God for Many Blessings Through Leaves of Healing.

Java, South Dakota. December 14, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

"Peace to thee!"

I wish at this time to let you know that I am so thankful to God, yourself, and ZION, for the LEAVES OF HEALING, and for the many blessings God has given to us as a family. He has kept us so well—fed and clothed us, and given us many things. I cannot express my thanks.

I am so glad we in ZION can understand each other because we do, in a small way, follow in His footsteps and partake of His sufferings.

Yours in ZION,

(Signed) "MRS. MINNIE CRARY."

Every Issue of Leaves of Healing Gives New Courage For the Fight of Faith.

Mt. Tremper, N. Y.
December 15, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

"Peace to thee!"

***If it were not for the LEAVES OF HEALING, I would have long ago given up the fight for health. They teach me patience, and help me to hold on to God and my Bible.

Every issue give me new courage, and I read each one through twice and pass it on.

May God continue to bless LEAVES OF HEALING!

I have given fifty extra copies around to my neighbors. Some of them receive them gladly, and speak kindly of them.

Always praying God to bless you, and all ZION, I remain

Faithfully yours in Jesus the Christ,

(Signed) "MRS. H. W. SPENCER."

ZION MESSAGES

The Following

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

ONE MILLION of these messages have been printed, and may be had for free distribution by officers, members and friends of ZION.

Those who wish to help pay the expense of printing these messages may enclose stamps sufficient to cover postage required in sending the supply asked for, or by enclosing a free-will offering. The messages, however, are for free distribution, and will be sent on application.

Let all Rally and Help Sow the World Knee-Deep in ZION LITERATURE

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant .....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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A ZION CITY

is an Absolute Necessity at This Time for God's People

The Zion Estate

(Consisting of more than 2000 City Lots, Thousands of acres of Farm Lands, City Residences and various other Assets)

was purchased for the sole purpose of selling it to loyal Zion People; that there might be a Zion City—one **clean city** upon this earth.

Loyal Zion people now have the opportunity of purchasing some of the Zion Estate, and by so doing, to have a part in this great work.

YOU NOW HAVE THE OPPORTUNITY OF PURCHASING ONE OR MORE CITY LOTS—ACRE TRACTS—FARMS: from 5 Acres on up to as large a tract as you wish.

All conveyances are made by the Zion Eleven Hundred Year Lease; which affords the purchaser protection, and insures a City free from the numerous vices which now curse the cities of the world.

The Sale of Outside Properties:

Hundreds of thousands of dollars' worth of Outside Properties have been listed for sale by Zion People who want to come to Zion City to live. Some of these Properties have been sold; but many more should have been sold, and have not been sold for the simple reason that the owners are asking more than they are worth.

We know whereof we speak; for we have demonstrated this to a number of persons, whose Properties have been sold when they were shown that they were asking too much.

If a piece of property is worth three thousand dollars, and you are asking four or five thousand dollars, there is no use to pray for its sale and expect God to answer.

Let one and all who are interested in Zion City get into close touch with the General Manager by correspondence.

WRITE TO **W. HURD CLENDINEN**

Administration Building, Zion City, Illinois

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The RELATION *of* PRINTING to ADVERTISING

ADVERTISING, to be effective must be printed in clear type on good paper; it must be attractive in style, and appropriate to the goods advertised—catching the eye and missing the waste basket.

¶ Good illustrations will help sell goods, but no illustrations at all are better than poor ones.

¶ ZION PRINTING & PUBLISHING HOUSE is prepared to handle the best grade of work, and has an equipment and personnel qualified to do a good grade of catalog printing.

¶ If you have anything in our line, let us show you what we can do for you.

PHONE 20

Zion Printing & Publishing House

Zion City, Ill.

ZION FEED STORE

(Department of Zion Stores)

Your animals and poultry

Cannot Kick

if you supply them with our full menu of nearly 50 courses. It's the kind they like.

Zion Monumental Dept.

All kinds of foreign and domestic granite for Monumental Work. Latest designs and specifications gladly sent on application

ZION STORES

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

The Mental and Physical efficiency of School Children can be greatly aided by the proper care of the Mouth and Teeth. This is fully shown by experiments which cover a wide field. The care of the teeth is a very important factor in the care of the child.

ZION DENTAL DEPARTMENT
PHONE 20

Zion Candy AT THESE REDUCED PRICES, ONLY 'TILL Jan. 31st

WHITE DOVE CHOCOLATE CREAMS, Regular 60c, values special per lb.	48c
2 lbs. for only	90c
CHOCOLATE PEANUT CLUSTERS, Regular 35c values, special per lb.	26c
2 lbs. for only	50c
PEANUT BRITTLE, none better, special per lb.	13c
2 lbs. for only	25c
SPECIAL ASSORTMENT of our regular 25c, 35c and 40c Candies, specially priced for this sale. per lb.	26c
ASSORTED HARD GOODS in 3 lb. cans, Regular 75c value, this sale only	55c
2 Cans for	$1.00

These are our own make, guaranteed pure and wholesome—none better anywhere!

Zion Baking Industry

Phone 21

Manufacturers of

Fine Biscuits, Crackers, Cakes and Bread

Our Quality is the best.
Our Service is greatly improved.
Our Products are guaranteed to satisfy.

ZION BAKING INDUSTRY

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Contracting and All Kinds of Mill Work
The Best Roofing always on hand.

Bring us your Specifications. **Phone 27**

ZION HANDKERCHIEF FACTORY

Manufacturers of

Aprons and Handkerchiefs

Zion City, Ill.

Wm. M. EDWARDS, Manager.

ZION CREAMERY

(Department of Zion Stores)

There is **DANGER** in using unpasteurized milk.
There is **SAFETY** in using pasteurized milk.

TAKE YOUR CHOICE

Zion milk and cream is all pasteurized by the latest scientific methods.

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SHILOH TABERNACLE

Is the CENTER of INTEREST in Zion City

THE PRINCIPAL Service is held Lord's Day, beginning with Processional by Zion White-Robed Choir promptly at 2:30 p. m. ¶ All persons visiting Zion City should arrange to attend at least one Lord's Day Service. ¶ Visitors Always Welcome.

For complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, Subscribe for the Leaves of Healing.

Zion Administration Building

THIS building is located on Elijah Ave., not far from Shiloh Blvd. ¶ On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. ¶ On the right of the hall-way the offices of Zion Office Supply. ¶ On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City, be sure to visit this Building.

ZION FUEL YARD

(Department of Zion Stores)

We want to call your attention to the advantages of our PETROLEUM CARBON

It is an ideal fuel because---

It gives greatest Heat
Has no Odor
No Smoke
No Ashes

Does not even require the grate to be shaken. It consumes completely away

Inquire for further particulars.

ZION HOME

Is just what its name implies, a place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer.

This Home is the Largest Divine Healing Home in the World.

Containing 350 rooms, 267 of which are guests rooms. Tobacco, Intoxicating Liquors, Drugs, Profanity, Card Playing, and all other evils strictly forbidden.
There are no charges made except for room and board. Free-will offerings only are received.

RATES:---European Plan. 75c per day and up. Per week, $5.00 and up. American Plan, $2.00 per day and up.

Zion Conservatory of Music and Art

WILBUR GLENN VOLIVA, Pres. H. EM. WILSON, M. D. D.

Thorough and Systematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.
The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teachers' Certificate class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

For further information write to

H. EM. WILSON, Dean

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He sendeth His word and healeth them.

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LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 17 ZION CITY, ILLINOIS, SATURDAY, JANUARY 24, 1914. Price Five Cents

A Divided House Cannot Stand

By Deacon Theodore Forby, General Associate Editor

A ZEAL not of knowledge is a dangerous thing. The Pharisees of Christ's day imagined that they merited Divine favor by closely keeping the outward appearance of the Mosaic law. So abstemious were they of anything that savored of physical exercise on the Sabbath Day that their sympathies for others, or their ideas of mercy, were unheeded.

Christ said to them on one occasion:

"Ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

"Ye blind guides, who strain at a gnat, and swallow a camel.

"Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess."—Matthew 23:23-25.

And even though the Pharisees knew of the miracles of Jesus: that the blind received their sight, that the lame walked, that the lepers were cleansed, that the deaf heard, that the dead were raised up, and that these were acts of love and mercy, and the very essence of the laws of THE KINGDOM in their workings in behalf of suffering humanity, yet they would pretend that such acts, if performed on the Sabbath Day, were a breaking of the Sabbath.

Christ brushed these ideas all aside, and on the Sabbath healed the man with the withered hand, and said: "It is lawful to do well on the Sabbath-days," and, as if to defy their protests, the multitudes who followed Jesus were healed on the Sabbath, while the Pharisees held a council to destroy Him.

The false logic, as well as wicked ideas, of the Pharisees, gave occasion for the Savior to declare in Whose power He performed miracles, and to declare that His work was the work of THE KINGDOM OF GOD.

Christ was accused of performing miracles "by Beelzebub, the prince of devils;" but the Savior, knowing their thoughts, said unto them:

"Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

"And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?"—Matthew 12:26, 27.

Christ here, by direct inference, asserted that the diseases and afflictions He cured were the work of the devil, and that when healings were performed, He was doing the work of THE KINGDOM OF GOD by the Spirit of God, for He said:

"If I cast out devils by the Spirit of God, then THE KINGDOM OF GOD is come unto you."

Christ virtually says in Matthew 12:28, taken in the light of the narrative, that Satan is the strong man of the house; that his goods are sickness, disease, deafness, blindness, dumbness, etc., etc., and that to destroy these maladies Satan's power over the house must first be broken.

The Savior further teaches that to accuse Him Who heals of doing these acts of mercy in the name of Beelzebub, is to deny the power of the Holy Spirit, Who is the Life-giver; and to so accuse Him, in Whose power He really does them, is to commit a sin which cannot be pardoned, because the very source of life is disowned.

GOOD AND EVIL CANNOT ABIDE TOGETHER!

Heaven had to be purged of rebellion; and, when the devil carried the rebellion to earth, and continued to defy God, Christ came to the earth to cleanse it of everything that offends, so that God's will only shall be done, and the principles of THE KINGDOM shall prevail in every heart and life, in earth the same as in heaven.

Where the devil works, there is no unity of action: confusion is everywhere—the teaching is Babylon: the result is chaos.

The devil and his forces never can build an enduring structure, because there is no oneness, no union of forces to operate for the advantage of the whole enterprise.

The characteristic—we cannot say principle—of the devil's kingdom is independence. It reminds one of a number of cannon balls loose in a wagon box, and the wagon driven over a very rough and uneven road. Each ball, operated upon by the force of gravity, responds to every unevenness of the road, or jolt of the wagon, in proportion to the forces of the jolt and the distance of the ball from the cause which sets the force of gravity into operation. The result is astounding. Not only do the balls roll and tumble in varying directions, with varying speeds and consequent varying forces, and their contact with one another not only impedes some and accelerates others: but they change the initial forces of gravity, and the power of that force is wasted in

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confusion. In other words, the mass of balls is divided; they operate independently, each susceptible to a change of force which does not operate upon the other equally.

How different is the result if a mass of balls be forged into a unified body! Then gravity operates upon its every part by reason of interdependence, and the unevenness of way, or the jolt of vehicle, is scarcely noticeable in its equilibrium.

These principles, or results, of action are applicable in spiritual forces, and in the conduct of people. *Why has not Christianity, ere this, conquered the world?* The reason is not far to seek. *The devil has diverted the vision of men from the unified forces of the Kingdom of God,* and all its beauties and blessings, and keeps that vision dancing between his constantly varying allurements; and we see, on every hand, countless independent organizations of government, of society—and even an attempt at the organized body of Christians, as the so-called Church.

BABYLON IS EVERYWHERE. People are divided. They are ever learning, but never coming to a knowledge of the truth—only in the case of very few.

Nevertheless, Christ came into man's environment as a living, active, unifying force to gather into one body all those who love God and to organize them as a Kingdom, and to rule them by certain definite principles of righteousness. He says: "If I cast out devils by the Spirit of God, then THE KINGDOM OF GOD is come unto you."

Christ wrought by and through the Spirit of God toward establishing harmony and unity. His work was, and is, to break the devil's confusing power, to set the captive free, and to destroy the works of evil.

His aim was, and is, UNITY—God the Father Supreme—Christ as King of the earth, and humanity yielding willing, loving service to the Merciful, Beneficent Father for His honor and glory.

Satan's hold upon humanity, and upon the world as a whole, must, and shall be, destroyed. *Righteousness shall prevail.* Sickness, disease, sorrow, discord, misery, unhappiness, death, shall be destroyed forever. The tares shall all be bound and burned. Nothing that offends the All-wise Father shall remain.

GOD'S KINGDOM is one. His people must be one—one in belief, one in effort—cooperating as Divine agents for the upbuilding of a Divine institution.

Then racial prejudices will have been broken, then national boundary lines will have been obliterated; then one family name will be heard—and that *Christian;* then each will call the other brother, sister, and the inmost desire will be to honor and obey the Father and the Son.

THE KING'S BUSINESS REQUIRES THAT THE DIVIDED HOUSE SHALL CEASE TO BE.

It is not what we have, but what we are that makes us rich.

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God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life." and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Multitudes Have Been Healed Through Faith in Jesus.

The writer knows of thousands of cases and has personally laid hands on scores of thousands of persons. Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois. and in many pamphlets: also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

"Be ye steadfast, unmoveable, always abounding in the work of the Lord."—I Corinthians 15:58.

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Whence Camest Thou? and Whither Wilt Thou Go?

By The Rev. John Alex. Dowie.

THESE are the questions of the "angel of the Lord." They are first addressed to Hagar, when He found her by a fountain of water in the wilderness, on the borders of Egypt, into which country she was fleeing from her home, which was with Abraham in the Promised Land. Her heart was hot with anger, and yet filled with regret; she proudly resented what she deemed were injuries too grevious to be borne, and yet she could not but sorrow to return amongst the heathen who knew not Jehovah. Advised by God Himself, then, speaking kindly to her in angelic form, she returned home again to friends reconciled—a home which she should never have left.

And now, today, "the angel of the Lord" addresses these questions, kind reader, to thee — "Whence camest thou and whither goest thou?" They are of deepest importance to thee.

Where does the Loving Shepherd find thee today? Art thou a weary sheep far astray in the wilderness? or art thou found today safely and joyfully on the King's highway of holiness, where all the paths are peace and pleasantness?

Wherever you are, remember, I beseech you, whence you came. You came from God. He is "the Father of spirits," and we are all "His offspring." Alas, many who have sold their birthright have forgotten their noble birth. But God never forgets, and in asking the first of these questions today, He reminds thee that thou art still His child, and the object of His tenderest love.

Like the prodigal of whom Jesus spake, let the remembrance of thy Father's home lead thee to return to seek His mercy, if thou art far away in the wilderness, vainly trying to feed thy deathless soul on the world's empty husks, amid the swinish filth of brutal sinful passions. "Come to thyself," as he did, and then obey the loving voice which points thee to the Way by which thou mayest "go to thy Father," which Way is Jesus; and thou shalt, almost before thou knowest, find thyself, as he did, in the embrace of an infinitely compassionate God, and the heavens will resound with joyful music, because thou hast come home again. Let no one deceive thee as to whence thou hast come. Cleave firmly ever to the truth that thou art the offspring of God, not of blind chance; that thou hast a Home for thy spirit, even when heart and flesh fail, and art not a mere material atom which returns to its kindred atoms.

But "WHITHER WILT THOU GO?"

Thou art going onward in the path which thou hast chosen. No blind Fate, no cruel Necessity compels thee to walk in the path in which thy spirit is going: for thy Will alone appoints thy path. Look well, I beseech thee, at the path into which that will has driven thee. Thou hast a choice of roads. There are but two. They are both through the wilderness of this life, and conduct thee to widely different gates, at death, into the life beyond.

Thou mayest know these paths by many infallible marks.

First, THY COMPANIONS in the road shew thee where thou art. Their conversation, their objects, and their desires will be very plain to thee, if thou art honest with thy soul; and thou canst not mistake as to whether they are seeking the treasures of Egypt, or treasures in the Heavens—thou shalt know where their hearts are, when thou hearest them tell thee where their treasure lies.

Then THEIR END will often show thee on what path they travelled: for death makes plain to every eye the realities or the shams on which they set their hearts. The faithless, at death, are full of fear: for they leave all their heart's treasure behind them, whilst those who have trod the path of faith in God see their end approach with rapture, as they behold their treasures above shining in all the dazzling glory of God's eternal light and love. The worldling says with Caesar Borgia—"Alas, I have prepared for everything except death; and now that at last I have to die. I am entirely unprepared." The Christian shouts a song of victory over the grave, and a welcome to stingless death, with the great Christian hero, Paul, or, as Bunyan beautifully expresses it in his *Pilgrim's Progress*, he says with Mr. Standfast—"I see myself now at the end of the journey, my toilsome days are ended. I am going now to see that head which was crowned with thorns, and that face that was spit upon for me. I have formerly lived by hearsay and faith; but now I shall go where I shall live by sight, and shall be with Him in Whose company I delight myself. I have loved to hear my Lord spoken of; and, wherever I have seen the print of His shoe in the earth, there have I coveted to set my foot too. His Name has been to me a civet-box; yea, sweeter than all perfumes. His voice has been to me most sweet; and his countenance I have desired more than they that have most desired the light of the sun. His Word did I use to gather for my food, and for antidotes against my faintings. He has held me, and has kept me from my iniquities; yea, my steps have been strengthened in His way." And then, whilst thus in discourse, his countenance changes, the strong man bows under, the last words are spoken, "Take me, for I come to Thee," and he ceases to be seen any more below. "But," as Bunyan adds in his affecting allegory, "glorious was it to see how the open region was filled with horses and chariots, with trumpeters and piper with singers and players on stringed instruments, to welcome the pilgrims as they went up, and followed one another in at the beautiful gate of the city;"—and canst thou not add with the author,—"which, when I had seen, I wished myself among them."

Then, WHERE ART THOU GOING? Art thou going on the broad road of sin and destruction, away out into the darkness, self-banished from thy God and Savior? or, art thou going Home where thy Father waits to bid thee welcome?

I met a man, some years ago, who was in deep distress, both of body and spirit. He wept bitterly as he said, "Oh, sir, 'tis not my being hungry and friendless that most troubles me, sore though that trouble is. It is, sir, that I am dying and I have no hope beyond. My father, my mother, and my only sister are all dead, and *they knew where they were going to. But I am dying, and oh, I do not know where I am going.*" 'Twas sad to see his grief over a wasted life; but glad was I to point the way to God.

Now, reader, let me lovingly entreat thee not to neglect the questions which thy Lord addresses to thee even now — "WHENCE CAMEST THOU? AND WHITHER WILT THOU GO?" And set forth this day to return to thy Father, under His loving leadership, Who now waits to receive thy sinful soul, that He may cleanse it and renew it by His Spirit of Love, and prepare thee for "the inheritance incorruptible, and undefiled." Then, as thou journeyest, thou shalt sing in thy heart, with thy heaven-bound companions:—

"We're going home, no more to roam,
No more to sin and sorrow;
No more to wear the brow of care—
We're going home tomorrow."

"For weary feet await a street
Of wondrous pave and golden;
For hearts that ache the angels wake
The story sweet and olden.

"Oh, joyful song! oh, ransomed throng!
Where sin no more shall sever;
Our King to see, and, oh, to be
With Him at home for ever!"

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He sendeth His word and healeth them.

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LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, JANUARY 24, 1914.

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Editorial Notes

By Apostle F. M. Royall

JEHOVAH'S house shall be established;***** and all nations shall flow unto it.

"And many people shall go and say, Come ye, and let us go up to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for out of ZION shall go forth instruction, and the Word of Jehovah.***

"O house of Jacob, come ye, and let us walk in the light of Jehovah. You are filled with customs from the east, and soothsayers.

"***There is no end to your treasures, nor of chariots, nor of idols: for you worship the work of your own hands.***

"You will enter into the rock, and hide in the dust, from the terror of Jehovah, and from the glory of His majesty.

"The lofty looks of man shall be brought low, and the haughtiness of men shall be bowed down, and Jehovah shall be exalted.***

"And men shall go into the caves of the rocks, and into the holes of the earth, from before the terror of Jehovah, when He ariseth to shake mightily the earth.

"Men shall cast away their silver and gold, which they have worshipped, to the moles and to the bats; and go into the caverns of the rocks, and into the clefts of the ragged rocks, from before the terror of Jehovah."

Listen! Jehovah said:

"The daughters of ZION are haughty, and walk with stretched necks (with nothing on them) and wanton eyes (and painted faces, and slit skirts—advertising themselves), walking and mincing as they go (for their skirts are so narrow they cannot walk properly), and making a tinkling with their feet."

Jehovah said:

"It shall come to pass, that instead of sweet spices there shall be rottenness;***and instead of well set hair, baldness.***

"He who is left in ZION, and remaineth faithful, shall be called holy:***when the Lord shall have washed away the filth of the daughters of ZION.

"My people are gone into captivity, for lack of knowledge. ***and their multitudes are parched with thirst.

"Hell had enlarged her desires, and opened her mouth without measure: and the multitude, with their pomp, and he who follows among them, descend into it.

"And the mean man and the great man is humbled, and the eyes of the lofty are humbled:

"But Jehovah is exalted in justice, and God the Holy One is sanctified in righteousness.***

"Woe unto them who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter!

"Woe unto them who are wise in their own eyes!***

"Woe unto them who are mighty to drink wine:*** who justify the wicked for a reward (for a bribe), and take away the righteousness of the righteous from him!

"As the tongue of fire devoureth the stubble, and as the dry grass sinketh down in the flame, so the root of the wicked shall be as rottenness, and their blossom shall go up as dust: because they have rejected the teaching of Jehovah, and despised the Word of the Holy One of Israel."

Amid the decaying apostasies, ZION enters the new year with increased hope, joy, and gladness—and she must continue to be triumphant: for *God established* ZION, the last great Movement before the coming of Jesus the Christ, to prepare the way for His coming—to call out God's children from the apostasies—to proclaim neglected and forgotten truths.

The All-Night with God in Shiloh Tabernacle will not be forgotten in time or eternity. There was a note of praise and thanksgiving and gratitude to God for all the blessings and victories of the past.

The sweet strains of music that poured forth from the hearts and lips of the people, arose as sweet incense to Jehovah of hosts.

The stops of the great organ were pulled out, and it seemed to talk; and, as it breathed, the music rolled out of the depths of its heart. Its pulsations quickened, and the notes from the pipes, small and great, mingled their sweetness and filled the great building, and seemed to almost rend the skies.

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Soon after the bell tolled the midnight hour, and sounded the death knell of the old year and the bringing in of the new, the emblems were distributed, and the thousands sitting with throbbing, beating hearts—each holding a little glass in his or her hand—at a given signal by the General Overseer, "Drink ye all of it," in a second of time, —yes, the thousands,—drink of the fruit of the vine in commemoration of His poured-out blood, all at the same second—and it was done!

It must be seen in order to be appreciated and enjoyed. The old and the young, the little tots, young men and maidens, old men and women, marching around the historic barrel, which was draped in ZION'S colors, and depositing their offerings, in worship and praise and thanksgiving to God.

One is reminded of the time when Jehoida took a chest, and made a hole in the lid of it—and there was much money put in the chest, which was used for the glory of God.

The next great annual assembly, God willing, will be THE FEAST OF TABERNACLES, in July.

Children of God, you should at once begin to make your plans to attend this Meeting, and to bring your offerings, that you may help send out the message to the nations of the earth.

God has spewed the dying apostasies out of His mouth.
ZION HAS BEEN BORN!

She has gone through terrible persecutions: but she is coming out purer and nobler, and triumphant—with a determination, by the grace of God, to witness in all lands, and proclaim the Gospel of SALVATION, HEALING, SANCTIFICATION, and HOLY LIVING—THE GOSPEL OF THE KINGDOM OF GOD!

Visitors were in attendance, at the All-Night with God, from the far northwest, and from away up in Canada; and others who could not come sent greetings from the east and from the west, from the Atlantic to the Pacific Coast, from the north and from the south—and even from far across the seas.

Prayer was asked for multitudes of people who have been shackeled by Satan.

It was a blessed hour when all heads were bowed, and hearts were lifted in prayer to Jehovah of Sabaoth. Hearts cried to God for ZION in all lands—asking God to bless, protect, and use the beloved Elders and officers and workers in China, in South Africa, in Australasia, in the United Kingdom, on the Continent of Europe, and in the Islands of the Sea.

Prayer went up to God, crying for the return of the wanderer who has forgotten God, who has wandered into sin, and who is reaping what he sowed.

The hour of prayer was a season of blessing and rejoicing.

ZION HAS THE MESSAGE FOR ALL NATIONS—and ZION must gather her people into cities and communities, away from the wicked cities where God and His laws are not acknowledged, where the laws of purity are not observed.

ZION proposes to do good work in the cities of America, and in all the great cities of the nations of the world; and to do more and better work for the sinstricken multitudes in all lands.

The nations of the earth are worshipping false gods, and their governments and policies, for the most part, are controlled by those who pander to evil and have not believed THE GOSPEL OF THE KINGDOM OF GOD, which brings salvation, healing, and holy living, through faith in our Lord Jesus Christ; and the great masses in the professedly Christian lands are unwilling to obey the commandments of God.

To the Land of the Rising Sun—the beautiful Island where they are worshippers of false gods—ZION must go afresh, and TELL THEM THAT THE CHRIST LIVES, and THAT HE WILL COME AGAIN. The ignorant people gather in their temples and chant, and chant, and worship what they have made with their own hands.

ZION sends her message to them—that God has called ZION into existence — that the "Times of the Restoration" have dawned upon the earth—and that ZION will do her part to bring the people to God, and bring them up to God's standard.

To the Land of Sinim the message goes:—
God has called ZION into existence!

While there are oppositions, and misrepresentations, and persecutions, in that Land where the apostasies have caused great confusion among the people, ZION goes with the Sword of the Spirit, with the message from God, and proclaims THE GOSPEL OF THE KINGDOM:—proclaims that her ministry has authority given by God Himself; that her ministers are God-called, with a special message from God; that Jesus the Christ will come, and He will cleanse the temples; and that the people, from the Most Excellent President to the peasant in the field, must *acknowledge God as their Father, and Jesus Christ as their Savior, and the Holy Spirit as their Teacher, Comforter, Leader, and Guide.*

By the Grace of God, the Banner of ZION must be planted in far-away Russia, where there is so much oppression; on the plains and hillsides of India, where there is so much ignorance and superstition.

THE BANNER OF ZION MUST BE PLANTED IN EVERY LAND—in every part of Europe, where they are standing, night and day, armed to the teeth, ready to rush at one another's throats; and tell them that they are brothers; that God is their Father.

The Banner of ZION must be planted in the Land of the Midnight Sun!

The Banner of ZION must be planted more firmly in the United Kingdom!

The Banner of ZION must be planted in all lands; in the Islands of the Seas!

They must be told that there is only *one God,* and that the Christ is the Messiah—the Son of God; and that the Holy Spirit, the Third Person of the Trinity, is the Teacher.

All of the nations must worship God! They must realize that we are all made of one blood—we are all brothers and sisters—and no one has anything to boast of: but all have sinned.

We plead, in the Name of the Lord Jesus Christ, the Friend of the poor, that all people will aid us in helping to give the Gospel of the Kingdom to all the nations; looking forward to the future, rejoicing in the present blessings, and praying that God will enable us to witness to all the nations.

"Whoso has this world's goods,
And beholdeth his brother in need,
And shutteth up his compassion from him,
How doth the love of God abide in him?
My little children, let us not love in word,
Neither with the tongue;
BUT IN DEED AND IN TRUTH."

Let your love be with each sacrifice, and give—not merely from your superabundance: but from necessity; and you will realize that great blessings will follow.

What you do must be done NOW—and QUICKLY—FOR THE NIGHT SOON COMETH WHEN NO ONE CAN WORK!

(Continued to page 401)

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Creation and Redemption of Mankind

An Address Delivered by the Rev. Wilbur Glenn Voliva, General Overseer of the C. C. A. C. in Zion, at Orchestra Hall, Chicago, Illinois, U. S. A., Lord's Day, May 25, 1913, at 3:00 p. m.

The ZION Senior White-Robed Choir marched in, singing in RECESSIONAL: "GO FORWARD, CHRISTIAN SOLDIER!"

Go forward, Christian soldier,
Beneath His banner true;
The Lord Himself, thy Leader,
Shall all thy foes subdue.
His love foretells thy trials;
He knows thine hourly need;
He can with bread of Heaven
Thy fainting spirit feed.

Go forward, Christian soldier,
Fear not the secret foe;
Far more o'er thee are watching
Than human eyes can know.
Trust only Christ, Thy Captain;
Cease not to watch and pray;
Heed not the treach'rous voices
That lure thy soul astray.

Go forward, Christian soldier,
Nor dream of peaceful rest,
Till Satan's host is vanquished
And Heav'n is all possessed;
Till Christ Himself shall call thee
To lay thine armor by,
And wear in endless glory
The crown of victory.

Go forward, Christian soldier,
Fear not the gathering night;
The Lord has been thy Shelter;
The Lord will be thy Light.
When morn His face revealeth,
Thy dangers all are past:
Oh, pray that faith and virtue
May keep thee to the last!

INVOCATION BY THE GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The Choir and the Congregation then joined in the singing of the Hymn: "JESUS SHALL REIGN."

Jesus shall reign where'er the sun
Does his successive journeys run,
His KINGDOM spread from shore to shore,
Till moons shall wax and wane no more.

To Him shall endless prayer be made,
And praises throng to crown His head:
His Name, like sweet perfume, shall rise
With every morning sacrifice.

People and realms of every tongue,
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His Name.

Blessings abound where'er He reigns
The prisoner leaps to loose his chains;
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise and bring
Peculiar honors to our King:
Angels descend with songs again,
And earth repeat the loud Amen.

SCRIPTURE READING AND EXPOSITION BY THE GENERAL OVERSEER:

GENERAL OVERSEER: I will read from the Inspired Word of God, three selections of Scripture: from the first chapter of Genesis, beginning with the twenty-sixth verse to the close of the chapter; then in the third chapter of Genesis; and then in the twenty-first chapter of the Book of Revelation.

And God said, Let us make man in Our Image, after Our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

So God created man in His Own Image, in the Image of God, created He him; male and female created He them.

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish (or, refill) the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. (Genesis 1:26-29)

Those of us who are believing in and living the doctrine of Divine Healing, are often asked the question, "For what purpose did God put the herbs here?" I have read to you the verse that answers that question.

Now you notice closely, and you will see what God provided in the way of food for human beings, and also for animals, in the beginning.

As a student of God's Word, I am very free to admit that in the beginning there was no flesh eaten.

We would just as well be fair and honest with our vegetarian friends, because I would not give as much as the snap of my finger for any man who is not fair and honest and just, in presenting his positions and principles.

In the beginning no flesh was eaten—no meat was eaten, that is perfectly plain.

The eating of flesh came after the flood, and not before.

In the beginning God gave to humanity the fruits and the nuts and the cereals.

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat (Or, for food) (Verse 28)

The word translated "meat" in what we call the "King James Version," ought to be translated "food."

For example: In the history of John the Baptist, we are told that his "meat was locusts and wild honey." Now that should be translated "food"—"His food was locusts and wild honey."

And so, in the beginning God gave the fruits and the nuts and the cereals. That must be admitted by every honest student of the Word of God.

And God said (speaking of man), Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for food.

And to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. (Verses 29, 30).

So, when people ask me for what purpose God put the herbs here, I always answer in accordance with this verse: He put them here for food for the animals. And the resorting to catnip tea, and plantain leaf and horseradish bandages, and the taking of a hundred and one other herbs of one kind and another—that is not in accordance with God's Word.

You and I have no right to rob the animals of eating the herbs which God provided for their food.

Now it is all perfectly plain.

They say that if Divine Healing is true, then what did God put the herbs here for?—I answer: For the animals.

Now, they say that God has put into nature a remedy for every disease.

What a cruel (?) God!

If God has put into nature a remedy for small pox, and for diphtheria, and for scarlet fever, and for typhoid fever, and for tuberculosis, and for cancer, what a cruel (?) God to hide these remedies away in nature where His poor, sick, suffering children don't know where to find them!

There is no truth in the statement!

There is no sense in that statement!

The ONLY remedy that God ever provided for disease, was the precious blood of Jesus the Christ upon Calvary.

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I have followed the newspaper articles regarding Dr. Friedman. It is now admitted that his so-called cure is a failure, and the articles of the last few days are just of the tone that I predicted weeks ago they would be.

There is no cure for tuberculosis except the blood of Christ.

And God saw everything that He made, and, behold, it was very good. And the evening and the morning were the first day (Verse 31).

I repeat this last verse: "And GOD SAW EVERYTHING THAT HE HAD MADE, and, behold, IT WAS VERY GOOD!"

Can we say now-a-days that "everything is VERY GOOD?"

Is sickness a good thing?

Is disease a good thing?

Is death a good thing?

As God looked at everything that He made, there was no sin, there was no sickness, there was no disease, and there was no death.

Ah, but a change took place.

And I read in the third chapter of Genesis the story—perhaps some of you, beloved hearers, have gotten beyond the story of Adam and the fall, your grandfather and your grandmother believed in it; but this is an age of progress, and some people have "progressed" so far that they have gotten one million miles away from God.

Adam and Eve were put into a beautiful garden, and they were started out in life.

And the serpent was more subtle than any beast of the field which the Lord God had made. And he said unto the woman***(Genesis 3:1).

Now, don't you women think that there is not anything in the Bible about a woman—for there is a great deal in the Bible about the women.

One lady suffragette says that we must have a new Bible, that this is the men's Bible, and that it is not fair to the women. I dispute that.

I say that God puts woman in her proper sphere; and if we can only keep her there, men, we will get along all right. I am going to do my part to keep her there.

Why, some of the most beautiful characters mentioned in the Bible were women.

The first convert on the Continent of Europe, was a woman.

The last one at the cross of Jesus the Christ and the first one at the grave, was a woman.

But the story about which I am to read to you is not quite so complimentary. Here is a woman who led her husband astray. And she is not the last one who has done that either.

This was one time when a man listened to his wife, and he paid for it. And maybe some of you men know, from experience, how to sympathize with him.

Now the serpent was more subtle than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

And the woman said unto the serpent. We may eat of the fruit of the trees of the garden:

But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. (Genesis 3:1-3).

There is something very peculiar about humanity, isn't there? When you tell them not to do a certain thing, then they want to do it. It always has been so, and it is so now.

You mothers know that when you are getting ready to leave home for a couple of hours, and you speak to the children and tell them not to do certain things; and just as soon as you have gotten out of sight, they go right on and do the very thing you told them not to do.

I have studied this thing since I was a little boy: tell people not to do a thing, and there is something in their make-up that leads them to want to do the very thing that you tell them not to do.

Now, if I tell you men this afternoon who use tobacco not to smoke any more, you will probably smoke eight or ten cigars tonight purposely.

If you women will join hands and help me, I will try and get some men this afternoon who have been smoking, never to smoke any more—I will do my part. And then tomorrow morning your house will smell sweet for the first time.

That is one thing the women don't do—they don't smoke. I doubt if there is a woman here who smokes. If there is one here, will you please stand? (Laughter). Well, I don't see any, so I guess it is all right.

Now Eve said to the serpent:

But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

And the serpent said unto the woman,***(Verses 3,4).

In the beginning the serpent walked uprightly—we have the Word of God for it; and I believe it is backed up by science that in the beginning the serpent walked in an upright position, and was the highest in intelligence of any of the brute creation.

Now the serpent said to the woman, "Ye shall not surely die."

And the serpent said unto the woman, Ye shall not surely die:

For God doth know that in the day ye eat thereof, then your eyes shall be opened; and ye shall be as gods, knowing good and evil.

And when the woman saw that the tree was good for food,**** (Verses 4-6).

Now, there is where people get into all kinds of trouble. When I talk about Divine Healing and present it from God's side, if I could get the people to eat only that which they ought to eat, and to drink that which they ought to drink, we soon would have sickness and disease removed from the land.

I believe that nine-tenths—and also a good part of the other tenth—of all our ills, sicknesses and diseases, come from eating the wrong kind of foods, too much of the right kind, and the same way with regard to drinking.

"Good for food," yes, "good for food."

For God doth know that in the day ye eat thereof, then your eyes shall be opened; and ye shall be as gods, knowing good and evil.

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat; and gave also her husband with her, and he did eat. (Verses 5,6).

You see, there were three things that got Eve into trouble: Good for food, pleasant to the eyes, and desired to make one wise.

"And the eyes of them both were opened"***(Verse 7).

Now, here is where the change came in; and in the latter part of the chapter it is recorded that God pronounced a curse upon the serpent, He pronounced a curse upon the woman, and He pronounced a curse upon the man.

And after sin entered into the world, then there were all kinds of poisonous plants and briars and thorns and thistles; and consequently man had to earn his living by toiling and fighting.

You know how it is today. Every well-informed man knows that never, in the history of the world, was living more strenuous than it is this very day. There are insects to destroy everything that the farmer plants; and in the large cities there is strife, there is struggle, there is hatred; and instead of getting better, it is getting worse.

And I want to say here that every man who stands on a public platform or is connected with the press, who goes around this City—or anywhere else in this and other lands—preaching hatred and strife, he is a menace and in no sense a benefactor.

I want to say to you, my Socialist friend, if you are here: your very methods will defeat your principles, even though they may be sound and worthy; for when you look at the City of Chicago—it was not built under the Socialistic system, it was built under the individualistic system and the capitalistic system. And when you go and show what YOU can do by working out your theories, instead of proclaiming that the capitalist is at the bottom of all our troubles, then you will make a good deal more progress.

I want to tell you that you will never get anywhere by presenting those things which simply engender venom and create hatred and stir up strife.

First of all, in this great Republic of ours, the most important thing in managing affairs is brains—and not buckwheat batter (Applause).

Now the first lesson that I read to you, presented things as they were; and these verses, things as they are; now the third lesson will describe things as they are going to be.

I will read eight verses from the eighth chapter of the Book of Revelation.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away: and there was no more sea. (Revelation 21:1).

Now whether that is literal or symbolical, it doesn't matter. The sea is used in the Scriptures to denote restlessness.

My hearers, was there ever a time when there was more restlessness than there is now!

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Remember the Bible says that "Godliness with contentment is great gain."

And I John saw the holy city, new Jerusalem, coming down from God, out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and He will dwell with them and they shall be His people, and God Himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. (Verses 2-4).

My hearers, I never want to make you cry—except for your sins; but I want to help to bring joy unspeakable into your lives.

Where, in the Bible, does it say that crying is Christianity? I want, God helping me, to have you people go to your homes tonight and feel ten years younger, with the light of Heaven shining out of your eyes, and the joy of God in your hearts.

I am here to wipe away tears. But sometimes it is necessary to make people cry in order to make them glad; sometimes you have to wound in order to heal.

There is only one thing to cry about—that is, your sins; that you have transgressed God's laws and that you are away from God.

ARISE this afternoon, and come back to God your Father!

The time is coming when the last tear will be wiped away, and there will be no more death!

I doubt if there is one here this afternoon whose heart has not been torn by a visitation of that monster, Death.

I doubt if there is a home represented here where there is not at least one vacant chair.

I doubt if there is one here who has not followed a loved one to the tomb.

But the time is coming when there will be no more sickness and no more death, and God, with His Own loving hand, will wipe away the last scalding tear; and there will be a new heaven and a new earth.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And He that sat upon the throne said, Behold, I make all things new. And He said unto me, Write: for these words are true and faithful.

And He said unto me. It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

He that overcometh shall inherit all things; and I will be his God, and he shall be My son.

But the cowardly ****** (Verses 4-8).

Oh, what a large number of cowards there are in this world. A great many people are not doing right because they are cowards.

Now God has no use for a coward. And a coward is no good in politics, he is no good in business, he is no good in religion—he is no good anywhere. Afraid! Afraid of what? Afraid of whom?—that is the question.

And unbelieving

Do you believe in God?

Do you believe in Jesus the Christ?

Do you believe in the Holy Spirit?

Do you believe in the Bible?

Do you believe in the hereafter?

And the abominable and murderers, and whoremongers, and sorcerers*.

Now if there is a person here this afternoon, who is familiar with the Greek, and I have no doubt that there is one—I want to say to you this: that if you will look up the Greek word translated "sorcerer," and if you have in you library a copy of the Septuagint Bible, you will find that the word "kashaph," translated "sorcerer" in the Bible, means the maker of a drug, the seller of a drug, the taker of a drug.

The Word of God Declares Against the Use of Drugs.

Let me say to you that that is the correct position; and nowhere in the Word of God is there anything in favor of the manufacture, the sale or the use of drugs. And all that people need in order to get away from drugs, is to be shown the light.

I hope this afternoon, before I shall close my address, to send you home declaring, "No more Hood's Sarsaparilla for me!" "No more Payne's Celery Compound for me!" "No more Warner's Safe Cure for me, and no more soothing syrup for the baby!" "No more head-ache powders for me!"

I hope you women will go home this afternoon and take all that muck and throw it into the swill-barrel, and henceforth let the Spirit of God into your bodies, and have nothing more to do with the abominable drugs.

If you have a copy of the LEAVES OF HEALING in your hand, look on the front page at the picture of a woman who was sent to ZION HOME in ZION CITY by a doctor. There is her story; and her steel brace is in Shiloh Tabernacle; and now she is doing her own housework and has gained fifteen pounds in weight.

And Who healed her?—GOD HEALED HER! after her own family doctor had sent her to ZION HOME.

What God has done for her, as well as for thousands of others, He can do for a million more—for thousands and tens of thousands of the sick; and it doesn't cost you anything!

No minister in this Church ever will be allowed to charge any man or woman one cent for any call he makes or for any service he renders. If he did, I would very quickly take his head off officially.

What did the Christ say? — "FREELY YE HAVE RECEIVED, FREELY GIVE!"

And what strength and health God has given to me, I am ready to pour out freely for humanity.

The People Need True Shepherds to Tell Them of the Christ.

I have no use for a salaried minister; and if there is any minister here this afternoon who has a stipulated salary, and the people have to sew carpet-rags, and hold pork-and-bean suppers and oyster suppers, you ought to be ashamed of yourselves.

Go, and preach the Gospel!

"The laborer is worthy of his hire!"

Where did God's Word ever tell a man to go and say, "One thousand dollars a year, sir, and I will preach for you." And it is a mighty poor preach in most cases—I can tell you (Applause).

Oh, how my heart burns for the people!

When I think of the thousands into whose faces I have looked in some of the largest and most up-to-date cities in this land, how I long to sit down—if only I could—face to face with them and talk to each man and woman, and minister to them freely out of God's Word!

I thank God that that remark struck a responsive chord. And I was just thinking to myself—what is the trouble?

Well, I will tell you, the prevailing idea throughout the length and breadth of the land, based upon observation, is that the churches have lost their power, and the people no longer en masse care for them.

For what the people need is not a sweet little oratorical sermon on the "Sweet by and by;" but they need someone to stand by that little bed in your home—where lies the sweet little, blue-eyed, golden-haired boy, who is dying of a terrible disease.

God Hears and Answers the Prayer of Faith for the Sick.

Last night in ZION CITY I was introduced to a gentleman who had two little children with him, and the man said to me, "Do you remember a little boy who was dying?" I said, "Yes" (And here is the Elder, I think, who went to see him, in a neighboring city of ZION CITY). "Well," he said, "he is perfectly healed." And I placed my hand upon his head and looked at his rosy cheeks and said, "Well, he looks the picture of health now." That man sent me a check as an offering.

That is the way I get my money. And I will warrant you that I get more money than any other preacher in Chicago—than any five preachers in Chicago—or than any ten preachers in Chicago (Applause).

Why that man, who holds a fine position and a very responsible position, that was the first time I ever had looked into his face and it was the first time he ever had seen me; and the doctor and the nurse had given that little boy up to die; and the father sent to ZION for prayer; and God heard and answered that simple prayer, and that father has his little boy today.

My brothers and sisters, take your troubles to God.

You sang in the Sunday-schools, "What a Friend we have in Jesus!"—didn't you? Well, He is a True Friend.

And so this afternoon I pray that God will help me to say something that will help every man and every woman here.

I love you all—even though many of you are strangers to me, but you all are the same to me and, as far as my voice can reach and my ministry can be exerted for good, I am your servant—without one cent of money.

I have no right to charge for any service rendered.

I preach Divine Healing. I pray with the sick. I practice Divine Healing, and I am a living witness to God's keeping power, and I do not know what it is to be sick.

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God's Keeping Power as well as Healing Power Taught in the Word.

God says, in His Word, that if you will hearken diligently to His Voice, and will do that which is right in His sight, and will give ear to His commandments and keep all His statutes, that you will never be sick. That is the Word of God.

But I am very careful about my eating and my drinking and my sleeping, and everything I do is done to honor and glorify God.

Some of you people here this afternoon have been quite sick for years. Perhaps some of you have suffered pain for months. Look into your lives—there may be something in your way of living that is causing you to be tortured; when, if you will only get to the place where you will live for God's glory and for God's honor, and if as you sit here this afternoon you will resolve to do that, the power of God can touch you and heal you and make you well.

In the City of Auckland, New Zealand, I went into a home where there were a dear old man and old lady, and she said to me, "Sixteen years ago I was dying. I went to one of Dr. Dowie's missions in Auckland, and I sat on the front seat; and as he read and explained the Word of God, instantly I was healed; and now I am nearly eighty years of age and have not known a sick day for sixteen years."

And so this afternoon, you who are in trouble or in sorrow, or are sick and suffering,—touch the hem of Christ's garment and you, too, can be made well.

Now notice this eighth verse, with which I will close the reading. By the time you have gone through what I have gone through, you will know what it is to live for and to serve God.

As surely as God lives, if you take your stand for the right, you will suffer persecution, no question about that.

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. (Verse 8).

See?

In the morning say, "Father, I bless You for keeping me through the night. Help me to be truthful today. Help me to be honest and pure and upright. Help me to live an holy life. May my hands be clean and my heart pure, and every thought, word and deed be with an eye single to Thy glory."

And then tomorrow night review the day and see how you have lived. Then you can close your eyes, and you can sleep the sleep of the just.

May God bless the reading of His Word, and bless you.

The Choir then rendered the CHORUS: "GLORIA (From Twelfth Mass)....Mozart.

The GENERAL OVERSEER then prayed as follows:

Almighty God our Heavenly Father, through Thy loving kindness we are permitted to assemble here.

Since the rising of the sun — ushering in another Lord's Day, thousands have answered the dread summons of death; but we are still here, with the right exercise of our minds and bodies. We are here in health and strength, while multitudes are suffering from one disease and another.

We are here in the midst of splendid surroundings, where many things are conducive to worship.

We thank Thee, O God, for Thy loving kindness and Thy tender mercy.

We praise Thee for Thy Dear Son, Jesus the Christ; for the Holy Spirit, our Comforter and Guide; for Thy Word, which is a lamp unto our feet and a light unto our pathway; for the sure word of prophecy; for the Day-Star and the Bright and Morning Star; for the many beautiful, rich, exceeding great and precious promises; and for all the blessings of Thy bountiful hand.

We pray Thee that Thou wilt be in our midst in every heart. Touch every life; bless each one in spirit and soul and body, as Thou seest that he and she individually needs.

Bless, we pray Thee, each and every part of this service.

May this entire congregation carry away with them many glorious truths—received, believed and appropriated in their lives.

Be with us, we pray Thee, as we further wait before Thee.

Bless all for whom we should pray—the great City in which we are assembled, with its more than two million souls; this great State; and the great Republic of the United States, and also the nations of the world.

Hear us, O God, for the President of the United States, the Vice-President, the Cabinet, the members of the House of Representatives and the Senate; and all throughout the world who bear rule and occupy places of great responsibility.

Hear us, O God, in these our earnest petitions.

And now we pray for the sad, the discouraged and the downcast; for the sick, the afflicted, the suffering and the dying.

May THY KINGDOM come, and Thy will be done on earth even as it is done in Heaven.

We ask these blessings in the Name of Jesus, in the power of the Holy Spirit, and for Jesus' sake. Amen.

The Choir then rendered the ANTHEM: "PREPARE YE THE WAY OF THE LORD."—Garrett.

After the General Overseer had made the usual announcements for the week, the Ushers received the tithes and freewill offerings—while Dr. Wilson played an Offertory.

INVOCATION by the GENERAL OVERSEER:

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and, in the Name of Jesus the Christ and the power of the Holy Spirit and in accordance with Thy will, richly blessed unto this congregation. O Lord, my Strength and my Redeemer. Amen.

ADDRESS

GENERAL OVERSEER: As a basis of my address, I would call your attention to the following passages of Scripture:

AND GOD SAW EVERYTHING THAT HE HAD MADE, AND BEHOLD, IT WAS VERY GOOD. (Genesis 1:31).

In Luke, the thirteenth chapter and the sixteenth verse:

AND OUGHT NOT THIS WOMAN, BEING A DAUGHTER OF ABRAHAM, WHOM *SATAN* HATH BOUND, LO, THESE EIGHTEEN YEARS, BE LOOSED FROM THIS BOND ON THE SABBATH DAY?

Instruction Regarding Condition of Things Past, Present and Future.

It is at once declared of things as they were, that "all things were good."

It will require no argument to prove to you that things as they are, are partly good and partly bad.

The Scriptures plainly set forth—and particularly in the lesson that I read from the twenty-first chapter of the Book of Revelation—what things are to be like in the future.

I now bring you to a very important point: the question as to what things are of God, and what things are not of God.

From time immemorial, men and women have asked the question, "Is God the Author of evil?" and multitudes of people have been troubled. No doubt there are some here this afternoon who still are troubled over the question.

I would point out to you, that which you already know, that you are a free moral agent. Every man and every woman in this entire congregation is a free moral agent.

You have the power of choice.

Also in Acts the tenth chapter and the thirty-eight verse:

HOW GOD ANOINTED JESUS OF NAZARETH WITH THE HOLY GHOST AND WITH POWER: WHO WENT ABOUT DOING GOOD, AND HEALING ALL THAT WERE OPPRESSED OF THE DEVIL: FOR GOD WAS WITH HIM.

As I stated in my comments when reading the Word, I would direct your attention to the teaching of the Bible concerning things as they were in the beginning, as they are now, and as they will be in the future.

If I were to place here a five-dollar gold-piece and also five dollars in silver, I could say to you consistently, "Take your choice." You could choose to take the gold and leave the silver, or to take the silver and leave the gold. God created you that kind of being; otherwise, you would be like this stand, incapable of thought, without any responsibility, knowing nothing of either virtue or vice.

In the beginning God created man a free moral agent, with the power of choice; and man, tempted by the devil, chose to transgress God's laws and do wrong.

There is where evil came from — God is not its Author. There is no evil in God.

God Not The Author of Sickness or of Disease.

While in the City of Cincinnati I was called into a home where a little boy had been an invalid for a number of years. He had undergone a number of operations, and he had an opening behind his ear into which I could easily insert the larger of these two fingers.

This family had been Presbyterians.

The last time that little boy was in the hospital, and they paid a good round sum for the operation: and the operating surgeon, after keeping the parents anxiously waiting in an outside room, carried the little boy out, and his apron was covered in blood, and he said to them, "Take your child home, he can live only a few weeks longer."

They then sent for their minister. The minister said, calling the father by name, "God has afflicted Charlie for your good, to make you better, and for His honor and glory."

This man was a trunk manufacturer, and a pretty good business man. He reached for his Bible, he opened the door of the heating-stove and threw the Bible in there, and he said, "Henceforth I am an infidel! A God Who could afflict our only

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child in such a horrible way as this child is afflicted, I cannot believe in such a God, and I will not." And in fifteen minutes he was down the street into the nearest saloon, and in order to try and drown his troubles, he drank the cup to its last dregs.

The mother was broken-hearted. Little Charlie was unable to walk. One limb was shrivelled from having been in the Plaster-of-Paris cast a long time; he was drawn up so he could not put his foot anywhere near the floor. It was a very present trouble; and oftentimes for a moment they had wished that he could pass away.

But one day two ZION women—such as called at your homes this morning—and I hope you treated them kindly; for some people don't, I am sorry to say. No one ever called at my door who was not treated kindly.

I remember once in Melbourne, two Catholic Sisters called at our door, and they were treated with the greatest kindness. While there are a great many things in the Roman Catholic Church that I don't believe, yet there are some beautiful spirits there; and I love all mankind.

The Zion Message Brings Hope to Those Who have Forsaken God.

Well, two ZION women knocked at the door of this home in Cincinnati and handed in a little message, and they read it. I was sent for, and I went into that home, and that father told me his story. I said, "My brother, have you a Bible?" He said, "I have not any, I burned it." Well, I didn't need a Bible, as I could quote a great deal of the Bible from memory. I have quoted forty chapters verbatim. I can quote a lot of it now, and I wish I could quote it all. And if I were not so busy, I would commit it all, it could be done, it is possible.

I started to quote some of the Bible to him, and I said, "My brother, God never afflicted your little boy. When your minister told you that, he was either in ignorance or he misled you." I said, "Is God good?" He made no reply. I said, "God IS Good. God is Love. God is Kind; and God never made anybody sick."

I said, "Now would you, as a father, afflict your child?" He replied, "Certainly not." Well then, I said, "How could God, your Heavenly Father, put an awful affliction upon a dear little boy when you, an earthly father, would not afflict your child—or any other child!" "Well," he said, "that sounds sensible."

Then I proceeded to give him some Scripture — in Luke 13:16, which tells of a woman who was bound for over eighteen years, and she could in no wise straighten herself; and the Lord Jesus Christ said, "Woman, be loosed of thine infirmity, and immediately she was straightened."

And when that happened there were some of those Pharisees around there who found fault, and then Jesus said, "Ought not this woman, being a daughter of Abraham, whom SATAN hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day?"

I said, "Who was it that bound the woman whom the Christ healed?" "Well," he said, "the Bible says there that it was Satan." Then I said, "What right has any minister to say that it was God?"

Then I quoted Acts 10:38, "How God anointed Jesus of Nazareth with the Holy Ghost and with power; Who went about doing good, and HEALING ALL THAT WERE OPPRESSED OF THE DEVIL: for God was with Him."

Wonderful Story of God's Saving and Healing Power.

And when I quoted that, immediately light came into his eye. I placed my hand upon his shoulder and said, "Give your heart and your life to God. Vow to God that you will never touch another drop of drink." They gave themselves to God.

On the following Lord's Day when I finished my sermon, there stood a man at my feet and he said, "I want to be baptized." I said, "Have you come prepared?" He replied that he had, and then I told him that I would baptize him.

Little Charlie was prayed for. Many of you people have seen him. I took him in my arms on that Lord's Day and held him up before the congregation, and turned him around and showed them what the doctors had done, and then I showed them the leg all drawn up; and then I said, "Now we will pray for Charlie, and we will stick to it until he is well."

How many of you saw that boy afterwards running around? (A number of hands were raised). And now he is running and leaping around—almost a young man.

My brothers and sisters, if you have been taught that God makes people sick, you have been taught a lie.

We see a young husband, and there stand his young wife and two little children—and he is in the last stages of consumption.

Oh, what a terrible thing is consumption—the world over. In Australia they call it one of the worst scourges of the land; and in the United States it is not much better.

And when Dr. Friedman gave out the word that he had discovered a "cure," I followed everything that was printed about it. There were those three persons in Oklahoma who sold all of their property and went to Europe in order to try Friedman's "cure" first-hand, And the result is what?—it doesn't amount to the snap of a finger. He has no cure.

The Ministry in General Unable and Unwilling to Pray for the Sick.

Well, in comes the minister and he stands there by the bedside—do you see the picture? Oh! I have seen it so many many times right here in Chicago, and in Cincinnati, and in Melbourne, and in Sydney and Adelaide, and in other cities. The minister comes in—does he pray for the poor man? No!

The other morning a lady telephoned from Waukegan, and she doesn't belong to ZION, she said her little boy was very sick, and she said, "I wondered if you people would pray for my little boy, as there is nobody here that I can get to pray." And I wondered where all the ministers of Waukegan were. When that message was put on my Office table I said, "Yes, we will plead with God to save that boy."

A few days before that, in my prayer requests—that come in every day—was a letter from a lady in a western State, and she said, "We have no one here whom we can ask to pray." And I thought to myself, "That is a nice state of affairs. Where are all the preachers?"

From far-away China the prayer requests come to my Office, and from England and Scotland and Australia and New Zealand and South Africa, and from every State in the United States and every Province in Canada; and I read them through. They are the only letters that I do read; I never read a letter outside of these prayer-requests unless I have to, as I am too busy; but I always read the prayer requests; and I cry over them and I weep over them—over those poor sick ones. I tell you, these prayer requests pull on a man's heart-strings. They are for the baby in the cradle, for fathers and mothers, husbands and wives, and sons and daughters.

I see a prayer request from Toronto and I say, "Why, isn't there a minister who can pray with the sick in Toronto? it is called the 'City of churches'."

And then I see one from Indiana, and one from Seattle, and another from Portland. What is the matter?

Why, the average minister says to that poor woman, "God made your husband sick. Just say, 'Thy will be done.'"

God Ordained that the Elders of the Church Should Pray for the Sick.

Why doesn't he get down upon his knees and obey the Word of God, which says, "Is any among you sick? let him call for the elders of the Church, and let them pray over him, having anointed him with oil in the Name of the Lord; and the prayer of faith shall save the sick." Why doesn't he do it? Why doesn't he do it?

No, he stands there, the doctor comes in and gives the sick one an opiate that slips him quietly out of this life into eternity.

Then they hold the funeral service, and there stand the little children tugging away at mother's skirt and they all are weeping—for the husband and father is gone; and the minister says, "Sister, say 'Thy will be done.'"

It is an infernal lie!

How could God smite down a young man of thirty-five, and rob a young woman of her husband and two children of their father, and break their hearts!

Do YOU believe that kind of rot?

How could anybody believe that of a Kind, Loving Heavenly Father!

And then when ZION comes along: let me tell you about a case in Moline. There was a poor girl dying of consumption, and a dear good ZION woman went in to see her and to read the Bible to her, and told her of others who had been healed. And the poor girl brightened up and was so happy and was being richly blessed.

One day her minister went in to see her and he said, "That ZION is a fraud. There is no such thing as Divine Healing. The days of miracles are past." And he talked and preached to the

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poor girl; and then she went right down, down, down,down; until she lost the little that she had, and finally the last ray of hope faded away.

And I want to tell you that that minister will answer to God the Almighty in the Day of Judgment for that kind of work, and you mark what I say! (Applause).

But, they say, "Whom the Lord loveth, He maketh sick."

Well now, for the sake of argument I will agree with you that "Whom the Lord loveth, He maketh sick."

Right Interpretation of "Whom the Lord Loveth, He Chasteneth."

Now then, the Lord has given you rheumatism in your right leg, Brother, now the thing for you to do is to call your wife and children around you and all together praise God for His great goodness, and then say, "Now, Dear Father, You love me in the one leg, now love me in the other one"

And the man who has rheumatism in two legs, God loves him just twice as much as He does the man who has it in only one leg.

"Whom the Lord loveth, He maketh sick." There is no such passage in the Bible. It is, "Whom the Lord loveth He chasteneth—" He educateth, He traineth, He disciplineth.

Does God educate a child by giving to him a horrible cancer, or tuberculosis? Is that the way you parents educate your children and train them?—NO!

And God educates us by sending the Holy Spirit to guide us; but He doesn't do it by giving us disease.

Oh, but says someone, "Paul was sick." Where does it say so? "Why, he had a thorn in his side." Where does it say that that was a disease—anywhere? Where does it say that the thorn that he had in his flesh was a disease? It doesn't say anything of the kind. It was a messenger of Satan. Read it up and see if I am not right.

Paul's thorn in the flesh was a messenger of the devil to buffet him.

Now then, the first thing that you need to learn is that God created you. What are you?—you are spirit and soul and body.

The Bible does not Teach the Immortality of the Soul.

Almost everywhere else you will get the teaching that you are soul and body, and that you have an immortal soul.

Well, you know, Ingersoll knocked out every preacher going on the immortality of the soul; and Ingersoll was right. An animal has the same kind of soul as a man. The spirit of a man is immortal.

Paul said, "I pray your spirit, soul and body be preserved entire, without blame, unto the coming of Jesus the Christ."

"And God formed man of the dust of the earth, and breathed into his nostrils the breath of life, and man became a living soul."

God is the Father of the spirit, and the Maker of the soul and the body. You are spirit and soul and body.

For the Word of God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. (Hebrews 4:12).

You need to learn that you are spirit and soul and body; and that affliction and disease are not the work of God, but that they are the work of the devil.

Satan, the Defiler, the Cause of All Evil.

But, you say, "I don't believe there is any devil." Well, I don't care whether you do or not. I believe there is—I have seen him, I have heard him, and "he is going about as a roaring lion, seeking whom he may devour."

The devil gets men to drink whisky. Ah, I go to the bedside of a man and I see four neighbors holding him down, and the poor wife and children terrified—and what is the matter? He has delirium tremens, and he says, "Oh! take that horrid snake away!" And he sees all kinds of horrible animals. What is the matter?—whisky! whisky!! whisky!!!

I see a man with an awful cancer—a smoker's cancer, caused by smoking a pipe.

I see a child covered with scrofula, caused by eating pig. Do you intend to go home tonight and eat pork? Do you intend tomorrow morning to eat ham? Do you intend to go away from a ZION meeting and eat dirty hog? (Laughter) May the Lord deliver you!

The dirtiest animal on earth is the hog! God never made it for human consumption.

God is not the Author of sin!

God is not the Author of sickness!

God is not the Author of disease!

Satan is the author of sin and of sickness and of disease and of death, and his agencies are numerous.

I wish to read to you just a few figures—if I can turn to them readily.

Billions of Dollars Utterly Wasted with Liquor and Tobacco.

Look at the liquor bill of the United States for the last year—two billion dollars ($2,000,000,000.00)—twenty hundred million dollars! How much did you men here contribute toward that amount? How much fire-water did YOU drink? How much of the liquid fire and distilled damnation did you take into your bodies?

TWO BILLION DOLLARS! Think of it!

Ah! yes, you say that the capitalistic system is the cause of all our troubles; but if you will give to me all the money that the laboring men of Chicago spend for booze, I will solve most of your troubles! (Applause)

And in addition to the amount spent for liquor last year, they spent one billion, two hundred million dollars ($1,200,000,000.00) for tobacco! Think of it!

You put one billion, two hundred million dollars into my hands, and I will go up and down Chicago and will do wonders with it!

I Love the Laboring Man and am Always Ready to Help Him.

I want to say to you laboring men—I love you, I am a laboring man myself—born and brought up on a farm, and have done all kinds of work and been kicked by a cow (Laughter); why, a man never amounts to anything on a farm until he has been kicked by a cow, don't you know that?—sure. And I am a laboring man. I love the laboring men, and I am here to plead with the laboring men in Chicago and everywhere to give up the use of tobacco and intoxicating liquors, and to save that money and take care of it.

Oh! I tell you, it looks sad to see a man working hard in a foundry every day, and then on Saturday go and get his money and start home with it, and on the way stop in at one of these "gilded hells"—and before he leaves he has spent all of his wages; he has been robbed of his manhood and of his money; and then he goes home to his poor wife and children—no money, mind destroyed, and the fellow who has gotten his money stands behind the bar wearing a white apron and taking it easy and playing the gentleman!

Aren't the laboring men very foolish!

My friend, here this afternoon, I pray that God will help every man here to give up the use of tobacco and of intoxicating liquor! And every woman here—may God give her victory, work a miracle and help her to quit chewing gum! (Applause)

The Disgusting Use of Chewing-gum Condemned.

Last year in this Country there was thirteen million dollars ($13,000,000.00) spent for chewing-gum—thirteen million dollars spent for chewing-gum, think of it! And most of that was spent by women.

Now, I tell you, I am dead in earnest on the chewing-gum proposition. I would just as soon see a man chewing tobacco as to see a woman chewing gum.

And then, think of a woman chewing gum all day, and then at night sticking it on the bottom of a chair, and in the morning taking it off and chewing it again! (Laughter) Now that is dreadful to think of; but they do it!

Now you give to me all of the money that is spent for tobacco and chewing-gum and intoxicating liquors, and with it I will build thousands of lovely cottages, and will furnish them for thousands of families, with pictures on the walls.

There is the trouble in this Country, my brothers and sisters.

I have talked to some laboring men, and they have said, "Well, why should the rich chew all the tobacco and drink all the whisky?"

I am by them like Artemus Ward was at the time of the Rebellion, he said he was perfectly willing for all his wife's relatives to go to war. And I am perfectly willing to let all the other people have those things, and all those horrible diseases.

Don't I know it? Haven't I prayed with over three hundred persons in one afternoon in the City of Chicago in old Central ZION Tabernacle! Haven't I seen cancers—one a year ago that was a little more than eighteen inches in circumference and nearly two feet in length!

Thousands of women in the United States are slowly dying

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of cancer. And you will find that the eating of swine's flesh by the grandparents and the parents is principally at the bottom of it.

But, as one woman said to me in Ohio, she said, "I enjoyed your sermon, and I will be a good friend of yours; but I am going to have my ham tomorrow morning for breakfast." I said, "All right, my sister, if you can eat cancer tomorrow morning for breakfast and ask God to bless it, go ahead and do it, I have done my part."

Now then, when it comes to the drug business—oh! I would like to hit the drug business a death-blow! Oh, the poor people! One hundred million dollars—think of it! One hundred million dollars ($100,000,000.00) spent in the United States in one year for patent medicines!

And if there are any temperance workers here this afternoon, let me tell you that a lot of these patent medicines contain from eighteen to twenty-two per cent. of alcohol. Then where is your consistency when you stand up and preach against the liquor traffic, and then go and purchase a bottle of patent medicine that contains twenty-two per cent. of alcohol, and go home and take it by the table-spoonful.

There is deliverance for every one of you!

I used to be about the size of a broom-handle until I learned how to trust God. Now I measure forty-seven inches and am gaining all the time.

Learn how to live!

And in ZION there is no fanaticism.

Eat what is Good and Drink what is Good.

Personally, I never touch tea, I have seen tea drunkards. And I never drink coffee—I have seen coffee drunkards. I never use vinegar—it is nothing but rotten old apple-juice. I don't use black pepper nor any stimulants.

I drink nothing but water—that is what God gave us to drink. And I eat what is good, and nothing that is bad, and nothing that God forbids.

I read a letter written by a minister to a certain person who was getting interested in ZION, and she said she was almost convinced it was wrong to eat swine's flesh. And you ought to have seen the letter he wrote to her to prove that it was all right to eat swine's flesh. He said, "Don't you know, beloved Sister, that God let a sheet down from Heaven before Peter with all kinds of four-footed beasts and creeping things in it; and He said, 'Rise, Peter, kill and eat'?" and he said, "There was a hog in that sheet." (Laughter)

Yes, and there might have been a skunk in it, too, or a rat. Some people say, "Well, we have a right to eat everything that God made!" Now what logic! what logic!

God never made a pig to be eaten, and He never made an oyster to be eaten, nor a lobster; and there are a lot of things He never made to be eaten. God never made a turkey-buzzard to be eaten.

Let us get some sense about these things.

You just look at ZION children, where they are living up to the teaching, and you will find no blotches or humors on their faces.

One day I rode in a bus in Chicago in which there were a lady and two little children, and you scarcely could have put a pin's point between the blotches on their faces; and I said to myself, and that is the old humor of the pig running out of the children. And so it is.

Now, when a man smokes and chews tobacco and drinks whisky, and then eats onions on top of it—goodness! and then eats pig, and then gets a Sunday newspaper in with the rest of it—just think if it! Is it any wonder men are in the condition they are?

Now when I am talking to you women—why, women are a thousand times better than men. I tell you, the rank and file of men are a dirty, stinking lot—aren't they, men?

Why, think of it here in Chicago, women, think of it—here in Chicago in some of the most fashionable restaurants you sit down at a table, and the first thing you know four or five men are smoking cigars and cigarets. Oh, the dirty dogs that they are—think of it!

Think of a man sitting at a dinner-table eating his dinner and mixing it with tobacco-smoke! Oh, think of it, isn't it horrible! (Applause)

The State Legislature Should Pass a Law Prohibiting Smoking in Public Places.

I am going to make a move before the State Legislature to pass a law forbidding smoking in restaurants. (Loud applause). It ought to be done!

I tell you, when I saw some men smoking there in that place today, I had the same kind of feeling that I have when I see a woman with a poodle-dog. (Laughter and applause). I have hard work to keep from grabbing those cigars.

I have pretty good self-control, but when I see a woman carrying a little dog, I tell you, it is about all I can do to keep from grabbing that dog and throwing it into the river.

There ought to be an ordinance in Chicago with a severe penalty to lock up every woman who goes around with a dog, and let the dog free. (Applause). That is the proper thing.

Ah, yes, somebody will say, "I went down to Orchestra Hall to hear Voliva, and why didn't he preach the Gospel?" Ah, you have a poodle-dog, that is what's the matter with you! (Laughter) —see? Ah, you don't want that kind of Gospel, do you?—NO!

I read in the Chicago papers here a few weeks ago where they quoted what I had said about low-necked dresses and mosquito-net stockings; and they had called up some of the preachers to ask what they thought about it, and the preachers said that they had no time to bother with it.

Well, what, under the heavens, have they time to bother with —only getting their salary?

The Duty of a Divinely Called Minister to Preach the Gospel.

I want to say this afternoon that low-necked dresses in a church building, are no better than in a house of ill-fame! (Applause). And I would have a law passed in this State—and in every other state, and an ordinance in every city, compelling women to dress decently. (Applause) That is what I would do.

Now what is the preacher for? and what is the church for?

I will tell you what he is for—he is to preach the Gospel to the people! He is to tell them the truth, and to whack tobacco and whisky and drugs, and every evil under the sun!

If you know of one evil I don't whack in my preaching, and you will let me know what it is, I will take a whack at it.

Now I am sorry that my time is up. We have to get away from this building by half past five.

I thank you for your attendance and for your attention. May God bless you all, is my prayer.

The Choir marched out, singing in RECESSIONAL: "THE DAY IS GENTLY SINKING TO A CLOSE."

The day is gently sinking to a close,
Fainter and yet more faint the sunlight glows.
O brightness of Thy Father's glory, Thou
Eternal Light of light, be with us now:
Where Thou art present, darkness cannot be,
Midnight is glorious noon, O Lord, with Thee.

Our changeful lives are ebbing to an end;
Onward to darkness and to death we tend:
O Conqueror of the grave, be Thou our Guide,
Be Thou our Light in death's dark eventide:
Then in our mortal hour will be no gloom,
No sting in death, no terror in the tomb.

Thou, Who in darkness walking didst appear
Upon the waves, and Thy disciples cheer,
Come, Lord, in lonesome days, when storms assail,
And earthly hopes and human succors fail:
When all is dark, may we behold Thee nigh
And hear Thy voice, "Fear not, for it is I."

The weary world is mould'ring to decay,
Its glories wane, its pageants fade away:
In that last sunset when the stars shall fall,
May we arise, awakened by Thy call,
With Thee, O Lord, forever to abide
In that blest day which has no eventide.

BENEDICTION by the GENERAL OVERSEER:

Now may the grace of God the Father, the communion of the Holy Spirit the Comforter, the peace of Jesus the Christ our Saviour, Healer, Cleanser and Keeper, be with you every one, and all of God's children everywhere, this day and ever more. Amen.

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Notes of Thanksgiving to Zion's God

Healed of Neuralgia During the Service in Shiloh Tabernacle

Zion City, Illinois.
December 20, 1913.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.
Dear General Overseer:

"Peace to thee!"

I wish to thank and praise God for Zion and the teaching we receive in Zion, which is such a help to us each day; and I want to praise Him for His love and mercy to me. I suffered all of last week with neuralgia in my right limb, and could neither sleep nor rest at night. The pain was very bad at times.

I did not go to the Bible Class on Lord's Day morning, December 14th, but thought I must go to the afternoon meeting, where I intended to fill in a request for prayer; but I passed to the seat before I thought to get the blank, and then I did not like to go and get it. So I bowed my head in prayer, and asked God to heal me during the sermon; and such a peace came over me! I enjoyed the service, and had no pain; and have not had a sympton of neuralgia since, for which I thank and praise God every day.

My prayer is that I may be faithful and true to God and Zion, and that Zion may go forward to be a blessing to others.

Your sister in the Christ,
(Signed) Mrs. Eva M. Turner.

Praises God for Healing of Dropsy.

Thawville, Illinois.
December 20, 1913.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.
Dear General Overseer:

I am sending in my written testimony to tell what God has done for me.

It is now about one year ago since the doctors told me I had dropsy, and that there were no hopes for me. He told my wife I would only live a short time; that I had diabetes and enlargement of the liver; and my heart was very bad. He said he might have been able to patch me up to last a while longer if I were younger: but I did not send for him soon enough.

I was suffering such pain all over my body that I thought poor Job could not have suffered any more with his sore boils than I did. He said physicians were of no value, the forgers of lies. I think I have good reason to say the same thing.

The doctor wanted me to take some of his medicine; but I told him I would not take any, as I was trusting God.

My son was taking care of me when I was suffering so much. He said he would telephone to the doctor; for they would not give me a certificate of burial if I did not have one to see me; but I told him not to, and also my wife not to let any doctor come into the house.

I knew that God had answered my prayers many times before; and I knew that He would do it again: and He did, for which I praise Him. I am getting stronger all the time. Praise His Holy Name for what He has done for me! I feel that I want to live a while longer yet (I am now 78 years of age) to do all the good that I can for my fellowmen.

I have just been up to Morris, Illinois, to see my sister, who is now over eighty years of age. A telegram was sent to me saying that the doctors had no hope for her; so my son and and I went up to see her, We found her very weak. She did not know us, and could not speak to us; but we went to our Heavenly Father in prayer, and asked Him to give her strength to speak to us, and to raise her up. She was soon able to speak to us, and began trying to get up. As she could not get up alone, we helped her; and she wanted me to take her out for a buggy ride; but I told her it was too cold. The doctor said she was undoubtedly much better; and that it did not make any difference whether it was his medicine or the weather: God was helping her.

About five or six years ago the doctor wanted to cut a tumor out of her breast. I went to see her, and told her not to allow the doctor to touch her. I prayed for her; and the next morning she asked me to pray again, which I did; and told her that God would heal her.

I was talking with her when the doctor came. I was introduced to him. I told him we did not believe in operations. He walked out of the place. I wrote to my niece after that, asking her how my sister was, and she said that the tumor was getting smaller. My wife and I went up to see her about a month ago; and she said the tumor had all gone away, and the breast was the same as the other. I believe her life was saved that time through faith in Jesus.

"Whatever God has promised, He is able to perform;
And the power of God is just the same today."

I pray that God will give me the strength to come to the Feast of Tabernacles.**

Many are beginning to believe since they saw that I was healed.

Pray for us!

Your brother in the Christ,
(Signed) Henry Allen.

Healed of Colds and Sore Throat in Answer to Prayer.

Memphis, Tennessee.
December 5, 1913.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.
Dear General Overseer:

***I wrote Elder Carey Monday to pray for the boys, who had such bad colds, and sore throats; and, praise the Lord, they are well again.

Pray for us, that we may be kept, and may eventually get to Zion City to live.

Your Sister in the Christ,
(Signed) Mrs. Sadie C. Beall.

Zion's Motto for the year 1914:

"Zion, Let not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name



General Overseer of the Christian Catholic Apostolic Church in Zion

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YE ARE THE SALT OF THE EARTH

By Elder O. L. Tindall

A GREAT responsibility is put upon a few men—fishermen, and common men; ignorant and unlearned, as they were called. But the Master said it—He knew all things, and had all power. It was a great undertaking—a great work. Had He given them the little land of Palestine it would have been different: but, no, their task was the world, and all there was in it.

It is a good thing for a man to get a clear understanding of his work and mission—what is expected of him. Then he can lay his plans accordingly. He ought to know whether he is to work only a garden patch, or a one thousand-acre ranch, or a whole county, or state.

Most churches fail because they imagine their work is only to keep up a little Baptist or Methodist society in one corner of some little town. When you tell them they should work for the whole world they say in reply, "Oh, I reckon there is plenty to do right here at home."

The disciples, to whom Christ spoke these words when He gave them this world-wide field, would hardly number more than the membership of many of our large city churches.

There is one peculiarity about ZION: she has always felt and taught that her mission was to the wide world; and God has honored her faith and aspirations. Her members, even today, are found in all parts of this land, and in many foreign lands. This is the Christ-spirit. GOD LOVED THE WORLD—not the Jews only.

CHRISTIANITY THE ONLY HOPE OF THE WORLD.

The world was corrupt and rotten to the core when Christ spoke these words. Is it any better today? We know of no quarter of the earth where this salt is not quite as much needed now as it was then. You say, "Oh, yes, it is needed badly in China, and India, and Japan, where they bow down to idols, and in the wilds of Africa, and in the islands of the sea: but many nations are now Christianized."

Ask your own missionaries—Who are responsible for the opium fiends of China and India? Where did the liquid fire and distilled damnation come from, which curses every so-called heathen land? They came from your so-called Christian people.

Look at the whisky and beer bills for a year in America, England, and Germany, etc.

What about the nations that corrupt Rome has ruled for centuries—Italy, France, Spain, and South America, etc.? She pretends to be the only true church, and Christ's representative and vicegerent on earth. Is there any evidence of savor in her salt? She is rotten, and fit only to be cast out and trodden under foot of men, as Christ said.

"YE SHALL KNOW THEM BY THEIR FRUITS.

Rome has a mighty power: but it is perverted and corrupt. It saves nothing.

THE CHURCH IS RESPONSIBLE FOR THE WORLD.

God ordained the Church to teach the world. Christ gave her the salt to be used and applied to mankind, the same as salt is applied to the fresh meat that the farmer or packer seeks to preserve from corruption. The fault is not in the salt, or in the meat: but in the man who uses it and applies it.

The Gospel of Jesus Christ will save men if it be rightly used and preached; for "IT IS THE POWER OF GOD UNTO SALVATION." It has not been rightly preached and applied. Men have tried to save the world by some patent processes, instead of following God's order. God has a plain plan. God says: "FAITH COMES BY HEARING.***HOW SHALL THEY HEAR WITHOUT A PREACHER?"

"It pleased God by the foolishness of preaching to save them who believe."

Jesus went about in all their villages, cities, and country, teaching and preaching the Gospel of THE KINGDOM, and healing all manner of sickness and all manner of disease. So did Peter and Paul. But not so now,—They preach in one old church, and stay there as long as the salary is good. There is no teaching to speak of any more. Some dancing, theater-going girl teaches a Sunday School class—if she were'nt up too late Saturday night at the theater.

Poor preaching, on some topic of the times, or science, or a criticism of the Bible—and no healing any more—and they call that salt, and expect it to save the world!

They are all optimists, and can see the Millennium just at their very doors. "The world will soon be converted," say they.

WHY IS THE WORLD SO CORRUPT?

We answer, *Because the salt has not been properly applied.* They have not begun right. The children have been neglected. They have not followed the wise man's advise—"Train up a child in the way he should go, and when he is old he will not depart from it." This is a sound principle—and true Christians neglect it more than do the heathen. They train their children up in their religion, false though it be.

Rome gives us a good illustration of this. She looks after her children, and is careful to make them Catholics. Very few wander from her fold. They begin early and make Catholics of them: but not Christians. They are a godless set of drinking, smoking, swearing, Sabbath-breaking sinners. Their morals and lives are anything but Christian. Of course, there are some exceptions.

Protestants are but little, if any, better. They believe in letting the children "sow their wild oats" first, and then choose for themselves when they are older. This they do—and generally for the devil. How few young people come into the church!

Another reason is—Because the salt, or the Gospel, is not applied to, or brought into, business. "Religion and business do not mix," says the devil. True enough,—they don't in most cases. Very little religion in business now-a-days; and so these investigating committees appointed by the government have declared. They have investigated most of those great corporations that control the business of the whole nation—and some are world-wide. What have they found? Corruption and oppression of the poor and the laborers by the rich. It is extortion, selfishness, covetousness (idolatry), graft, and greed—each devouring the other.

THE GOLDEN RULE IS NOT MUCH IN EVIDENCE.

The teachings of the New Testament would regulate business so that it would be a great blessing to the whole world. The rich would not oppress the poor.

The Gospel must get into business in order to purify and preserve it. Be "not slothful in business; fervent in spirit; serving the Lord."

WHAT AILS OUR POLITICS?

They need salt. But the modern preacher has orders from the pew, and from the devil, that he must not meddle in politics. If there is any place on earth that needs a true preacher it is there. Next to the church and the preaching of the Gospel, the world needs good laws and government, and godly men to rule. If our statesmen, legislatures, and courts be just and righteous, and the magistrates be men who know how to rule, then oppression, cruelty, and crime will largely cease. Corrupt men are unfit to fill any of these places of trust. "The saints shall judge the earth," said the inspired Apostle.

RELIGION SHOULD RULE THE WORLD.

"Jesus shall reign where'er the sun
Doth his successive journeys run."

We sing this. Is it only poetry and song? or does it mean what it says, if put in prose?

He said, "All power is given unto Me in heaven and in earth."

He concluded His Sermon on the Mount by declaring:

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"Every one who heareth these sayings of Mine, and doeth them not, shall be likened unto a foolish man."

Christ declared that His teaching, precepts, and commandments were to be the final law to govern *all* men, in *all* lands, and *in all* time. His ministers were, and are, so to teach all nations.

The law of Christ, as found in the Sermon on the Mount, and elsewhere in the Bible, should be the Supreme Law of the land. He condemned any man who should break one of the least of these commandments, and teach men so to do.

THE BIBLE SHOULD BE THE LAW BOOK OF THE WORLD.

The laws of these so-called Christian nations are a curse to mankind. What a travesty on justice are the courts of the world, generally! Does a poor man stand any chance in them? Take, for example, the law of divorce—even in our own land. What a ridiculous farce! There is just one law on that subject that has any right on our statute books. Why do not all the churches, at least, stand by it and teach it? Why do they not fire every man in their connection as an adulterer who has violated the plain command of the Christ? The law is plain enough. They say they will follow the Inspired Word of God as their rule of faith and practice.

The church represents Christ on the earth. The preachers, if they be true, are ambassadors of Christ, as Paul said. It is their business to carry the messages of the King and of His KINGDOM to the nations of the earth. and see that they are obeyed.

"TEACHING THEM TO OBSERVE ALL THINGS WHATSOEVER I HAVE COMMANDED YOU." That is God's way of ruling the world, and setting up His KINGDOM here and now,and getting His will done in earth as it is done in heaven.

The law of God is above all the laws of men.

"Shall we not obey God rather than man?" said the Apostles to the would-be rulers and magistrates.

"Woe unto you, lawyers!" said Christ. They put heavy burdens upon the poor people. Do not our courts and lawyers and law-makers need a good sprinkling of this Gospel salt?

Paul called magistrates ministers of God. They were to rule in His fear, and bear the Sword as a terror to evil doers. and a praise to them who do well.

Alas for that nation, as well as for that man, who does not fear God and keep His commandments!

Instead of the Church of Jesus Christ and His ministers keeping out of politics and civil government they are the ones who should dominate them. "Oh," says one, "that would inaugurate the old State Church."

God set up a government once on this earth, on a small scale, we might say, and ran it for many centuries. It was not perfectly carried out on account of bad men who turned traitors to their God; but we can see quite plainly what God's ideas were in regard to human governments. He gave the laws and appointed the officers, and gave them rich promises if they would follow His precepts and keep His statutes and observe His commandments. These God-appointed men managed the state, business, education, home, and social life. God was over all: but He ruled through men who were appointed by Himself. That was God's plan, or form of government then, and is now; and will be till He comes to rule in His Own Person by Jesus Christ. Then will all the kingdoms of this world become THE KINGDOM OF GOD, and of His Christ.

If ZION is of God, then it is her duty to become the "salt of the earth," and to measure up to her mission and high calling, and put the leaven into the three measures of meal—spirit, soul, and body, till all be leavened. Put it into the home, society, and business; into the schools, politics, and the church—till all be leavened.

Men cannot be truly great, unless they are truly kind.

SUBSCRIBE FOR
Leaves of Healing

Psalm One Hundred

Make a joyful noise unto the Lord, All ye lands.
Serve the Lord with Gladness:
Come before His presence with singing.
Know ye that the Lord He is God:
It is He that hath made us,
And not we ourselves:
We are His people, and the sheep of His pasture.
Enter into His gates with thanksgiving,
And into His courts with praise;
Be Thankful unto Him, and bless His name.
For the Lord is Good; His mercy is everlasting;
And His truth endureth to all generations.

The ZION ESTATE

1. Purchased March 1st, 1911, for - -	$950,000.00
2. Due September 1, 1912 (Principal, Interest Taxes) Approximately	156,500.00
Due March 1, 1913 (Principal, Interest, Taxes) Approximately	161,000.00
Total,	$317,500,00

Please Note:

These large Payments were made right on time.

Zion Institutions were maintained, and a business of nearly ONE MILLION DOLLARS a year done.

AT THE SAME TIME, THERE HAS NEVER BEEN A DAY WHEN WE DID NOT HAVE THIRTY PER CENT. IN CASH, OF ALL OUR DEMAND LIABILITIES

Prayerfully Study the Above Record Then Help to Maintain It by Acting Today

On MARCH FIRST, 1914—just forty-seven days from this date—
The Third Payment must be made on Zion Estate

Let every Zion Person respond to the call, and help build Zion City. We want every individual to have a part in the work, to feel an individual responsibility, as though the making of this Payment depended upon Y O U.

Ways in Which You Can Help Make This Payment—if You Act at Once

1. **By purchasing some of the Assets of the Estate, and paying either part, or all in cash.**
2. **By selling Outside Properties (and if you do not wish to purchase properties, loan the money.**

IN CONCLUSION let all Zion people show the world that they mean business; and by a thousand, two thousand, three thousand or more people coming to the front, some with five dollars, some with ten dollars, some with twenty-five, some with fifty, some with a hundred, some with more, and some with thousands-in the aggregate--will pile up hundreds of thousands of dollars.

God will never fail, nor forsake a faithful, truly consecrated people.

ZION CITY was begun in faith, and it will be established by faith in God, and the faithful, loyal support of truly consecrated people.

WILBUR GLENN VOLIVA

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Reports of Special Field Workers

Moline and Rock Island, Ill.—Evangelists Shumaker and Mintern

EVANGELISTS Shumaker and Mintern make a partial report for the week ending January. 12, 1914, as follows:

"We have come back to the field of duty greatly strengthened from the result of associations at Headquarters—the services and All-Night Meeting.

"Truly Jehovah hath founded ZION.

"We have been going over part of the field, and find probably ten persons ready to follow their Lord in baptism by Triune Immersion.

"The service at Moline last Lord's Day was the crowning service of all thus far. Tears flowed freely. Some rose to their feet weeping, and requested prayer for a closer walk with God. Several rejoiced for spiritual and physical blessings received since we came to Rock Island and Moline. Praise God, we begin to see more visible results.

"Some grasped our hands as they said, 'We were afraid you were not coming back again.'

"God's Word says: 'Let us not be weary in well doing: for in due season we shall reap, if we faint not.'

"We are praying, working, and planning! The people must know God's Way of Salvation, Healing, and Holy Living.

"May all obey ZION'S Motto, 'Let not thine hands be slack.'

"God is giving us some jewels; and they show every evidence of God's blessings."

Calls made	419
LEAVES OF HEALING sold	64
Cards of ZION CITY views sold	4
Messages given	1230
Total pieces distributed	1298

Monmouth, Ill.—Elder Robinson and Evangelist Fiddes

Elder Robinson and Evangelist Fiddes make a partial report, for eight days ending January 11, 1914, as follows:

"We held our second meeting in Monmouth this afternoon; and all seemed very much interested. Some expressed themselves as glad to see us back, and thanked God for our visits;—as one man said, 'These brothers' visits are like angels 'visits.'

"One woman arose from prayer with tears running down her face, after we had prayed for her son, who is a tobacco user. She thanked us very much for taking such an interest in them.

"Pray for us, that God will give us grace and wisdom to do the best possible for the extension of HIS KINGDOM."

Calls made	649
LEAVES OF HEALING sold	91
Messages given	1485
LEAVES OF HEALING given	5
Total pieces distributed	1581
Subscriptions to LEAVES OF HEALING	1

Rockford, Ill.—Elder Richert and Restorationist Bittle

Elder Richert and Restorationist Bittle make the following partial report for week ending January 12, 1914:

"The hands of God's clock are moving toward the great day of the second coming of Christ. Suffering humanity hears the hours of God striking with hopeless agony. The grim reaper, Death, gathers in his awful harvest without mercy. Thousands of hopeless men and women are falling into the snare of the fowler.

"The devil has rocked millions to sleep who are on the brink of despair.

"The power of the churches has been paralyzed by the world, with whom she is going hand in hand.

"Doctors, drugs, and knives take the place of God's way of healing.

"In an almost hopeless night of sorrow sits a sick woman; the light of health and happiness has faded from her eyes. She is still young; but the bloom of health is gone. Nearly a year ago, she went through an operation; and is now an invalid, without a star of hope shining in the dark night of suffering.

"Another poor man is hardly able to support his family of eight. His youngest son is in the hospital for five months; and his oldest son is a wreck—the work of the doctors. The poor wife's tears are flowing freely over her careworn face.

"An old man, with silver hair, sits for long years in a chair, unable to move.

"Ease, pleasure, luxury, and covetousness have invaded the world. The world is in need of a Living, Present, Loving, and Almighty Savior; of the Living Word of God, and of the power of the Holy Spirit.

"Pray for these poor and suffering people."

Calls made	890
LEAVES OF HEALING sold	100
Messages given	1057
Total pieces distributed	1157
Subscriptions to LEAVES OF HEALING	1

Galesburg, Ill.—Evangelists Cunningham and Neal.

Evangelists Cunningham and Neal report in part, for week ending January 12, 1914, as follows:

"Since our return, after spending a glorious time in ZION CITY, our work has been very interesting in a good many ways.

"We are pleased with the meetings held on Lord's Days. After one of the meetings, a young man walked up and said: 'I want to be a Christian before I leave the Hall.' So we gathered the Christians around him, and prayed till midnight; after which he gave up his tobacco and pipe, and went home a happy man.

The following Monday night, in a prayer meeting, his wife surrendered, and took Jesus as her Savior; and then the daughters —two of them, followed: and now they are a happy family, coming to every service.

"On Lord's Day, January 11th, we had fine meetings, both in the afternoon and in the evening. We organized a Bible Class, and had fifteen present. Both services were well attended.

"We shall win men and women for God, by His grace.

"We are rejoicing, and praising God for His help, and for ZION'S prayers."

Calls made	268
LEAVES OF HEALING sold	140
LEAVES OF HEALING given	10
Messages given	790
Total pieces distributed	940
Subscriptions to LEAVES OF HEALING (10-week)	3

Baptisms.

The following-named believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," by Elder Silas Moot, at Shiloh Tabernacle, ZION CITY, ILLINOIS:

December 22, 1913:

Bassett, Mrs. A. F. ..... Kenosha, Wisc.
Patmor, Mrs. Mabel V. ..... Zion City, Ill.

January 5, 1914:

A. G. Vedder ..... Zion City, Ill.

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RESTORATION WORK

ILLINOIS

The following is a report of Restoration Work done by Mrs. Carrie Johns, Miss Katherine Johns, and Mrs. Margaret Flanagan, of ZION CITY, Illinois, during the year 1913:

LEAVES OF HEALING mailed and given.....250
Subscriptions to LEAVES OF HEALING sent out..... 19

Mrs. M. C. Waugh, of 3016 Eshcol Avenue, ZION CITY, Illinois, reports having mailed 1,410 LEAVES OF HEALING during the year 1913.

Mr. S. W. Kutz, of ZION CITY, Illinois, reports having done the following Restoration Work at Champaign, Illinois, on Lord's Day, December 14, 1913:

Calls made 73
Messages given 176
And at other times, as opportunity offered:
LEAVES OF HEALING given 6
Messages given 135
Total pieces distributed 317

Mr. Gustave Duske, of Chicago, Illinois, sends in a report of Restoration Work done on December 27, 1913, as follows:

LEAVES OF HEALING given 2
LEAVES OF HEALING mailed 16
Messages given 40
Total pieces distributed 58

The following is a report of Restoration Work done by Mr. G. Eilermann, of Chicago, Illinois, on January 4, 1914:

LEAVES OF HEALING sold 2
LEAVES OF HEALING given 9
Messages given 62
Total pieces distributed 73

Mrs. Triplett and Mrs. Bolinger, of Moline, Illinois, report the following Restoration Work done for two weeks ending December 23, 1913:

LEAVES OF HEALING sold 17
Calls made 50
Subscriptions to LEAVES OF HEALING 1

INDIANA

Mr. and Mrs. L. J. Hire and son, of Ligonier, Indiana, report having done the following Restoration Work from March 10, 1913, to December 21, 1913:

LEAVES OF HEALING mailed 344
Messages mailed 326
Total pieces distributed 670
Subscriptions to LEAVES OF HEALING.....11

They add: "We rejoice in sending out the LEAVES OF HEALING and messages, and may God's richest blessing rest upon each copy that goes forth."

IOWA

The following is a report of Restoration Work done by Mrs. J. W. Shellhammer, of Springville, Iowa, for the past three months:

LEAVES OF HEALING sold 22
LEAVES OF HEALING mailed 9
LEAVES OF HEALING given 32
LEAVES OF HEALING loaned 23
Messages given and mailed 635
Total pieces distributed 721

NEW YORK

Mrs. H. W. Spencer, of Mt. Tremper, New York, sends in the following report of Restoration Work done during the year 1913:

Subscriptions to LEAVES OF HEALING given..12 (3-month)
Subscriptions to LEAVES OF HEALING given.. 8 (10-week)

SOUTH DAKOTA

The following is a report of Restoration Work done by Mrs. Minnie Crary, of Java, South Dakota, for two months ending December 8, 1913:

LEAVES OF HEALING sold 3
LEAVES OF HEALING given 13
LEAVES OF HEALING mailed 18
Tracts given 1
Total pieces distributed 35
Calls made 13

TEXAS

Deacon A. J. Crenshaw, of Ennis,Texas, reports having given out the following literature:

Messages given 500
LEAVES OF HEALING given 20
"Voice from ZION" given 6
Total pieces distributed 526
Subscriptions to LEAVES OF HEALING taken..... 2

CANADA

The following is a report of Restoration Work done by Miss A. E. Burgess, of Toronto, Ontario, Canada, and Miss Dunke, of Elmira, Ontario, Canada, during week ending November 22, 1913:

LEAVES OF HEALING sold 37
LEAVES OF HEALING given 150
Messages given 159

Total No. pieces distributed 346

EDITORIAL NOTES

(Continued from page 38°)

The earth groans with its sorrows, sickness, sadness, and evil!

It is my prayer that thousands, and tens of thousands, who read these lines will awaken to their privileges and opportunities—TODAY!

Do you not hear the chariot as it sweeps low?

THE MASTER COMETH!

The work has not been finished!

There are those languishing on their beds of pain and sickness who need to be taught, and prayed with, and prayed for!

There are those who have been deceived and led astray; and thousands, through false teachers, have a wrong conception of what God has for them to do.

"THE HARVEST IS GREAT, BUT THE LABORERS ARE FEW.

"Pray ye the Lord of the harvest, that He will thrust forth laborers into the field."

There are millions who are still in darkness!

"How then are they to call on Him in Whom they believed not? and how are they to believe in Him of Whom they heard not? and how are they to hear without a preacher?

"And how are they to preach unless they are sent forth? How beautiful are the feet of those who bring glad tidings of good things!"

LET ALL PRAY FOR ZION!

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The Entrance of Thy Words Giveth Light

Psalm 119:130

By Elder Wm. S. Peckham

IN WHOM the god of this world hath blinded the minds of them who believe not, lest the light of the glorious Gospel of Christ, Who is the Image of God, should shine unto them.

"For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

"For God, Who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."—II. Corinthians 4:4-6.

"There was a man sent from God, whose name was John.

"The same came for a witness, to bear witness of the Light, that all men through Him might believe.

"He was not that Light, but was sent to bear witness of that Light.

That was the true Light, which lighteneth every man who cometh into the world."—John 1:6-9.

"Then spake Jesus again unto them, saying, I am the Light of the world; he who followeth Me shall not walk in darkness, but shall have the light of life.'—John 8:12.

"But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of Him Who hath called you out of darkness into His marvellous light."—I. Peter 2:9.

"Ye are the light of the world. A city that is set on an hill cannot be hid.

"Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all who are in the house.

"Let your light so shine before men, that they may see your good works, and glorify your Father Who is in heaven."—Matthew 5:14-16.

"Shall we, whose souls are lighted
By wisdom from on high,
Shall we to men benighted
The light of life deny?
Salvation! oh, salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's Name."

ZION MESSAGES

The Following

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

ONE MILLION of these messages have been printed, and may be had for free distribution by officers, members and friends of ZION.

Those who wish to help pay the expense of printing these messages may enclose stamps sufficient to cover postage required in sending the supply asked for, or by enclosing a free-will offering. The messages, however, are for free distribution, and will be sent on application.

Let all Rally and Help Sow the World Knee-Deep in ZION LITERATURE

SUBSCRIBE FOR

Leaves of Healing

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christi n Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant .....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated you case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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A ZION CITY

is an Absolute Necessity at This Time for God's People

The Zion Estate

(Consisting of more than 2000 City Lots, Thousands of acres of Farm Lands, City Residences and various other Assets)

was purchased for the sole purpose of selling it to loyal Zion People; that there might be a Zion City—one **clean city** upon this earth.

Loyal Zion people now have the opportunity of purchasing some of the Zion Estate, and by so doing, to have a part in this great work.

YOU NOW HAVE THE OPPORTUNITY OF PURCHASING ONE OR MORE CITY LOTS—ACRE TRACTS—FARMS: from 5 Acres on up to as large a tract as you wish.

All conveyances are made by the Zion Eleven Hundred Year Lease; which affords the purchaser protection, and insures a City free from the numerous vices which now curse the cities of the world.

The Sale of Outside Properties:

Hundreds of thousands of dollars' worth of Outside Properties have been listed for sale by Zion People who want to come to Zion City to live. Some of these Properties have been sold; but many more should have been sold, and have not been sold for the simple reason that the owners are asking more than they are worth.

We know whereof we speak; for we have demonstrated this to a number of persons, whose Properties have been sold when they were shown that they were asking too much.

If a piece of property is worth three thousand dollars, and you are asking four or five thousand dollars, there is no use to pray for its sale and expect God to answer.

Let one and all who are interested in Zion City get into close touch with the General Manager by correspondence.

WRITE TO **W. HURD CLENDINEN**

Administration Building, ZION CITY, ILLINOIS

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¶ Every business institution in this century must be progressive in order to hold its own; more and more it is "quality" of work that is accepted as a standard and not "low price."

¶ Printing of quality can only be produced where every workman who has anything to do in producing it, gives it his best attention and sees to it that his part is up to the standard.

¶ We insist on a high efficiency among our workmen, and during the last year the quality of our work has been increasing. We are prepared to handle the best grade of catalog printing.

PHONE 20

ZION PRINTING & PUBLISHING HOUSE

ZION CITY

Zion Candy AT THESE REDUCED PRICES, ONLY 'TILL **Jan. 31st**

WHITE DOVE CHOCOLATE CREAMS, Regular 60c values, special per lb.	48c
2 pounds for only	90c
CHOCOLATE PEANUT CLUSTERS, regular 35c values, special per lb.	26c
2 pounds for only	50c
PEANUT BRITTLE, none better, special per pound	13c
2 pounds for only	25c
SPECIAL ASSORTMENT of our regular 25c, 35c and 40c candies, special price for this sale, per lb	26c
ASSORTED HARD GOODS in 3 lb cans, regular 75c value, this sale only	55c
2 cans for	$1.00

These are our make, guaranteed pure and wholesome—none better anywhere!

Zion Baking Industry

Phone 21

Manufacturers of

Fine Biscuits, Crackers, Cakes and Bread

Our Quality as the Best.
Our Service is greatly improved.
Our products are guaranteed to satisfy.

ZION BAKING INDUSTRY

ZION FEED STORE

(Department of Zion Stores)

Your animals and poultry

Cannot Kick

if you supply them with our full menu of nearly 50 courses.
It's the kind they like.

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Contracting and All Kinds of Mill Work
The Best Roofing Always on Hand

Bring us your Specifications Phone 27

Zion Monumental Dept.

All kinds of foreign and domestic granite for Monumental Work. Latest designs and specifications gladly sent on application

ZION STORES

ZION HANDKERCHIEF FACTORY

Manufacturers of

Aprons and Handkerchiefs

Zion City, Illinois

Wm. M. EDWARDS, Manager

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

The Mental and Physical efficiency of School Children can be greatly aided by the proper care of the Mouth and Teeth. This is fully shown by experiments which cover a wide field. The care of the teeth is a very important factor in the care of the child.

ZION DENTAL DEPARTMENT
PHONE 20

ZION CREAMERY

(Department of Zion Stores)

There is **DANGER** in using unpasteurized milk.
There is **SAFETY** in using pasteurized milk.

TAKE YOUR CHOICE

Zion milk and cream is all pasteurized by the latest scientific methods.

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Shiloh Tabernacle

is the centre of interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for **LEAVES of HEALING**

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.



Zion Home

Is just what its name implies—a place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for teaching and for prayer.

Containing 350 rooms, 267 of which are guest rooms. Tobacco, Intoxicating Liquors, Drugs, Card Playing, and all other evils strictly forbidden.

There are no charges made, except for room and board.

Free-will offerings only are received.

Rates: European Plan, 75c per day and up. Per week, $5 00 and up. American Plan, $2.00 per day and up

Zion Administration Building

This building is located on Elijah Ave, not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When Visiting Zion City be sure to visit this Building

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. M. Wilson, Mus. Doc, Dean

For further information, write to
H. EM. WILSON, - Dean

Zion Fuel Yard

(Department of Zion Stores)

WE want to call your attention to the advantages of

Petroleum Carbon

It is an ideal fuel because:

It gives *Greatest Heat* Has no *Odor*
No *Smoke* No *Ashes*

Does not even require the grate to be shaken. It consumes completely away

INQUIRE FOR FURTHER PARTICULARS

Zion Blacksmith Shop

PHONE NO. 124-R

Wagon Building and Repairing
Wood Work and General Smithing
Rubber Tires Furnished and Applied

Horse Shoeing a Specialty

Zion Transportation Bureau

J. H. Paxton, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection

Electric Line Tickets Freight Shipments
American Express Office Phone 42

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A Remarkably Busy Time

Has taken the place of what is generally looked upon as a very quiet time—during the first days in January. Our Clearance Sale has been appreciated. ¶ Our stock is being cleaned up. **The Remaining days until January 31st, further inducements are being offered,** and many items are to be cleaned up at a very small price.

(See special bills)

Groceries, Shoes, Clothing, Ladies' Apparel, Crockery, Blankets, Lace Curtains, Furniture, Stoves and many other items are being offered at remarkable reductions, making it a very profitable time for all who can take advantage of these prices.

ZION STORES **ZION STORES**

ZION BANK

WHO deposits your money in the Bank? Somebody does. Are you saving some of your income and systematically putting it away where it will work for your benefit, or is it all slipping through your fingers into the pocket and Bank Account of somebody else.

Start the New Year right by opening up a savings account in Zion Bank.

Very respectfully,

W. HURD CLENDINEN,
General Manager.

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J. Public Library.
476 - 5th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 18 ZION CITY, ILLINOIS, SATURDAY, JANUARY 31, 1914 Price Five Cents

God's Witnesses to Divine Healing

Delivered from Eating the Filthy Swine's Flesh, and Entire Family Healed and Kept Since 1900.

JOHN ALEXANDER DOWIE'S ministry was wonderful from every standpoint; but in nothing was it more wonderful than in its far-reaching influence. People were saved, healed, and blessed in every land. He delivered the message with such power that the nations were stirred. Many were asking, "Whereunto will this thing, called ZION, grow?" And well they might ask that question: for in a few short years thousands had come under the Banner of ZION, all over the world.

In John Alexander Dowie's day, as in the days of John the Baptist, they were "teaching for doctrines the commandments of men;" and a voice was needed to call them back to God's Word. The people were like sheep without a shepherd. They were given the husks instead of the Bread of Life. They were led to stagnant pools, instead of to the living waters. Hungry and

Know ye not that ye are the Temple of God, and that the Spirit of God dwelleth in you?

I Corinthians 3:16



Ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

I Corinthians 6:20

Mr. A. F. Pettersson and Family, of Raa Raus, Sweden.

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thirsty, they wandered upon the barren pastures, neglected by the false shepherds. Many left the churches and went to Missions hoping to find food for famished spirits, souls, and bodies.

John Alexander Dowie sent out multiplied millions of messages, tracts, and LEAVES OF HEALING, throughout the whole world.

ZION became widely known, and many were reached by her teaching.

Among the many who were blessed by ZION'S truths and teaching was Mr. A. F. Petterssen, of Raa Raus, Sweden. He found that for which he had been seeking—ZION'S truths brought satisfaction. He came to understand the Bible, and saw his duty as he never had before.

LEAVES OF HEALING opened his eyes to many important truths never spoken about in the churches, where the Word of God is no longer authority upon matters of food or uncleanness. They say, "We are not under law: but under grace." True it is that we are no longer under law, and we ARE under grace: but shall we do less under grace than is required under law?

Jesus said: "I am not come to destroy the law, but to fulfil" —to keep and perform it.

All laws which were fulfilled in Christ Jesus may be done away with: but health laws still hold good, and are as necessary under grace as under law. They were given for all time, and for all humanity. Men have the same bodies today as when these laws were first given.

GOD WILL NEVER BLESS UNDER GRACE WHAT HE HAS CURSED UNDER LAW!

Through ZION literature this brother came to see that God's Word forbade the eating of swine's flesh. His struggles in connection with this question are most interesting.

As a sea captain, he was required by the Swedish Sea Law to give the sailors swine's flesh four times each week. He had quite a battle over the swine's flesh question; but he stood by God's Word and ZION'S teaching. God took him through, and his steward not only stood with him, but was converted to God through his faithfulness.

TO THE LAW AND TO THE TESTIMONY: IF THEY SPEAK NOT ACCORDING TO THE WORD, IT IS BECAUSE THEIR IS NO LIGHT IN THEM."—Isaiah 8:20.

"And the swine, though he divide the hoof, and be cloven-footed, yet he cheweth not the cud; he is unclean to you.

"Of their flesh shall ye not eat, and their carcass shall ye not touch; they are unclean to you."—Leviticus 11:7, 8.

"I have spread out My hands all the day unto a rebellious people, who walketh in a way that was not good, after their own thoughts;

"Who remain among the graves, and lodge in the monuments; who eat swine's flesh, and broth of abominable things is in their vessels."—Isaiah 65:2-4.

"They who sanctify themselves, and purify themselves in the garden behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the Lord."—Isaiah 66, 17.

Could the eating of swine's flesh be condemned in stronger terms?

"THE WORD OF OUR GOD SHALL STAND FOREVER."—Isaiah 40:8.

"BEHOLD TO OBEY IS BETTER THAN SACRIFICE."

What a dirty, filthy beast is the swine!

Turn it loose, and it will eat all the rotten and decayed stuff it can find, both vegetable and animal, and pass by clean food to get the same. It will go and wallow in a stinking mud-hole in preference to lying on a clean bed of straw. It is by nature filthy and unclean! God made it to be the scavenger of the land, as He made the oyster to be the scavenger of the sea, and the vulture the scavenger of the air: but He has strictly forbidden them as food.

People who eat pork eat to their peril, for it is often filled with Trichinae. It is claimed that sufficient heat will kill these worms, but who wishes to eat cooked worms?

There are many who suffer from cancer, scrofula, tuberculosis, trichinosis, and cholera because they have eaten this disease producing flesh.

If you will turn to Webster's Dictionary, you will find that the word "scrofula" comes from the Latin word, "scofa," which means, "a breeding sow."—Therefore scrofula originated from the hog.

Scrofula is hereditary and forms the basis of consumption.

Scarcely a day goes by that we do not read in the newspapers of individuals and families who have been poisoned by eating swine's flesh.

Every farmer who raises hogs loses many from cholera, and many die on the way to market.

Swine's flesh is a mass of diseased tissue filled with cancerous creating pus It is this condition of their flesh which makes them so tender and juicy. Let all who eat pigs' feet know that this is what makes them so slippery and slimy: for both front legs of any hog have open sores, a few inches above the feet, on the inner side, which are constantly discharging pus from a body which is saturated with it.

When this scrofulous sewer becomes stopped up the hog sickens and dies.

Think of eating boiled pus, fried cancer, and roast scrofula!

"But," some one says, "I have eaten pork all my life, and it never hurt me."

To such we say, "While there are no visible signs, in your case, to tell the story of the filthy work of swine's flesh, your children or grandchildren, or great grandchildren may reap the harvest from your hog-eating.

"The iniquities of the fathers are visited upon the children unto the third and fourth generation."—Exodus 20:5.

Cancer is peculiarly an old-age disease! Corruption may accumulate year after year in the system, only to break out later in life, in the form of cancer.

Often this disease attacks the internal organs, and many suffer from internal cancer who do not know just what is the trouble.

Women are the greatest sufferers from cancer.

Cancer is increasing at an alarming rate in America. Among Jews and Mohammedans cancer is unknown, for they abstain altogether from the eating of swine's flesh.

No doubt the terrible white plague, tuberculosis, has its source many times in the eating of swine's flesh, and with a decline in the eating of the filthy swine's flesh there would come a corresponding decline in consumption, scrofula, and cancer.

The eating of the forbidden swine's flesh, oysters, and other unclean foods is directly or indirectly responsible for many of the diseases that curse the people today.

After putting corruption into the system through unclean foods, then the doctors will try to turn back the filthy stream by injecting the equally filthy vaccine virus. Just as if a sewer could be cleansed by putting in more filthy sewage.

There is only one Way of cleansing, and that is JESUS Who is

"THE WAY, THE TRUTH, AND THE LIFE."

"I will cleanse their blood that I have not cleansed: for the Lord dwelleth in ZION."—Joel 3:21.

God has indeed wrought great things for this family. Their faces shine with the glow of health, and betoken the indwelling peace of God that passes all understanding.

They have been healed many times, and kept during the past fourteen years, through faith in God.

There could be no more convincing evidence of the power of LEAVES OF HEALING than the blessings received by this family in far away Sweden.

The Bible becomes a New Book to them, their lives are revolutionized, and they are made instruments of blessing to others —all through the precious truths brought to them in LEAVES OF HEALING.

All who read this testimony must be struck with the oneness of the ZION teaching. How alike in faith are ZION people in every place where the isolated ones are found!

It is plain to be seen that all have testings—some in one way, and some in another way. It may not be along the line of eating swine's flesh, but ZION is so opposed to the world's ways and methods that conflicts come along many lines.

It is almost impossible to live outside of ZION CITY and be true to God's Word with the laws that already exist in opposition to the laws of God.

"Yea, and all who will live godly in Christ Jesus shall suffer persecution."—II. Timothy 3:12.

These persecutions will cause God's children to come together. There is no escape for them except to flee to cities of refuge.

"What shall one answer the messengers of the nation? That the Lord hath founded ZION, and the poor of His people shall trust in it."—Isaiah 14:32.

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In America, Europe, Asia, South Africa, and Australia, and in the Islands of the Sea, ZION is one in faith and teaching.

The story told here is no exception to the rule.

It is encouraging to read from this testimony that those who had been blessed under the ministry of John Alexander Dowie, and who have passed through the fiery trials, which came upon all ZION, are now being united under the faithful leadership of Wilbur Glenn Voliva, the man called of God to continue the work of ZION in these "Times of the Restoration of all things."

LET US FAITHFULLY PROCLAIM THE ZION TRUTHS THROUGH *LEAVES OF HEALING*, and God's children shall be gathered out of all nations—and THE KINGDOM OF GOD speedily established.

May God bless this story of the *SAVING, HEALING, AND KEEPING POWER OF GOD* to many in distant lands.

ELDER WM. S. PECKHAM.

Written Testimony of Mr. A. F. Pettersson

RAA RAUS, SWEDEN, October 20, 1913.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

As I have been reading the testimonies of how my brothers and sisters in Christ were brought into ZION through LEAVES OF HEALING, I have rejoiced that my experience was the same.

In the month of February, 1900, I find that I had written in my accounts these words:

"O Lord Jesus, give me Thy Holy Spirit, and grace to receive aright Thy Dear Word; and, when time permits me to read the same, give me true and burning love for Thy Word. Keep me, Lord, from spending my time in an idle way. Hear me, O Lord Jesus! Amen."

I had, up to that time, never heard that there was such a man as Dr. Dowie upon the earth.

I sailed from Copenhagen, Denmark, for Grimsby, Great Britain, arriving there in the month of March, 1900.

I formerly sailed in English ships, one of them belonging to Grimsby, so I was fairly well known—especially among the Salvation Army Brethren there. I rejoiced to see them once more. To my great disappointment, the most of the oldest had left the corps through the unfaithfulness of some of their officers, and had gone to other churches. I found them in their homes; and one of them, when I asked him if he could show me to some meetings where the Holy Fire was burning showed me to Boardman-Hall Mission, where brothers and sisters from all denominations worshipped God and prayed for the sick.

There, for the first time in my life, I received several tracts written by Dr. Dowie—"Jesus the Healer," "Satan the Defiler," and "What shall a Christian do when sick?" Brother Clark, from whom I received them, said, "If you like them, you can have more."

I started to read, and, oh, what an inspiration they were to my heart! I had been praying to God in my home to give me the Divine faith for our bodies, as related in the Fifth Chapter of James. I said to my dear wife before I left home, "We are God's children so far as we have nothing wrong hidden in our lives: but when it comes to faith for our bodies, we are not obeying God's Word."

Now it dawned on my longing spirit, and I drank in the truth from Dr. Dowie's tracts.

The next morning, I met Brother Clark in the Boardman-Hall Mission. He said to me, "How did you like the tracts?" "Oh, I like them very much!" I replied. Then he said, "Some don't like them. They think they are too strong." "I don't," I replied.

After the meeting, I went home with him, and received LEAVES OF HEALING for the first time; also other ZION Literature so much that I could hardly carry it on board the Ship.

I started to read the LEAVES OF HEALING; and oh, what a battle when I found in its sacred pages that it was wrong for a Christian, or any one else, to eat that unclean swine's flesh! I threw the LEAVES back of the Ship's chronometer, and said to myself, "You are wrong! (meaning Dr. Dowie) I will read no more of this new teaching:" but a few days after, I was compelled, by the moving of the HolySpirit, to take up the LEAVES and read them again; and very soon they were made clear to me by comparing them with the Bible; and I found that I was wrong—and not Dr. Dowie.

The swine's flesh question was a hard point for me as a sea captain, because the Swedish Sea Law compelled me to give swine's flesh to the crew four times a week.

I told my dear wife what had come to me through Dr. Dowie's teaching; that I was convinced that it was wrong to eat swine's flesh, and that we had to bury in the ground all the swine's flesh we had in the house at that time. (We always bought one whole pig before Christmas.) My wife has always had a great respect for her husband, so she consented at last to let me have my own way and bury it in the ground, although she was not convinced from the Bible standpoint that it was wrong. She has, since that time, fully accepted ZION's teaching on that subject.

The next thing for me to do was to get rid of it on board the Ship of which I was the Master; which had a crew of nine besides myself. The devil told me that men liked swine's flesh so much that I would never get one man with me; and that would have meant the same thing as going on shore, not knowing where to get bread for my wife and children: but I had come to that point in my life where I would rather work as a working-man than disobey God's Word.

In the latter part of the year 1900, I tried to compromise by not eating the pork myself, but giving it to my men: but God did not favor my hypocritical doings, and permitted, at one time, all the swine's flesh to go sour; and I had to throw it into the sea.

The next year, I prayed to God to help me not to sign for one man without giving him fair notice that I would not give him swine's flesh according to the Swedish Sea Law.

One man, a steward, said to me: "What shall I then give the men?" I explained to him that we would manage this by giving the men better food than swine's flesh. This steward gave himself to God openly, the same year, amongst the men. May God bless him, and many more who have been having the ZION teaching!

The devil was so much aroused by this, that, in the street where I live, the small children would shout after me and my children, "Swine's flesh! Swine's flesh!"—and my dear children were very often in tears, telling how they were persecuted for not eating swine's flesh. But God has many means of stopping persecution, and one of them was: a teacher in the High School, one day when he was giving lessons about animals, said that swine's flesh was not fit to be eaten; and all of the girls who had expressly persecuted my oldest daughter, Inga, were so much ashamed when their teacher said this, that they all dropped their heads in shame.

In the same year, I had the privilege of hearing Dr. Dowie preach in the St. Holborn Town Hall, London; and he laid hands on me in Jesus' Name; and, after hearing and reading of all the blackmailing and lying of the Press, it only convinced me that He was the one man of God whom the world would persecute and lie about.

After this came that which I expected least of all — no LEAVES OF HEALING arrived for a long time, and the papers were full of how ZION CITY was bankrupt.

I went over to Copenhagen to see Miss Carrie Anderson, who was then a Deaconess in the Church, and asked for an explanation. She said, "You can never believe all that the papers say about the bankruptcy;" and she added: "I shall soon go back to the United States, and I'll let you know as soon as I arrive." This she did: but she did not favor General Overseer Voliva; so I just waited upon God to show me His way. There were many voices speaking. I received LEAVES OF HEALING and letters from different persons: but I recognized that Overseer Voliva was the man of God sent for God's children in ZION.

I wish I could say that I had always been faithful: but it is not so; but I have repented, confessed, and restored.

We are in good health, and realize God's presence, and rejoice with ZION over every victory against her enemies.

I can see how it is becoming harder every day for a true child of God to live and work outside of ZION in a righteous and law-obeying way.

God has graciously healed us, and answered prayer for us many times.

I praise God, and ask Him to keep me faithful, in Jesus' Name.

Pray for me!

Yours in Jesus' Name,

(Signed) "MR. A. F. PETTERSSON."

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES

	United States	Canada	Foreign
One Year	$2.00	$3.00	$3.50
Six Months	1.25	1.75	2.00
Fifteen Weeks	.75	1.00	1.20
Single Copy	.05	.07	.08
100 Copies (one issue)	3.00	5.00	6.00
25 Copies (one issue)	1.00	1.50	1.75

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage.

Subscribers desiring a change of address should give present address, as well as that to which they desire Leaves of Healing sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, JANUARY 31, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name



General Overseer of the Christian Catholic Apostolic Church in Zion

The ZION ESTATE

1. Purchased, March 1st, 1911, for - - $950,000.00
2. Due September 1, 1912 (Principal, Interest and Taxes) Approximately 156,500.00
   Due March 1, 1913 (Principal, Interest, Taxes) Approximately 161,000.00
   Total, $317,500.00

Please Note:

These large payments were made right on time.

Zion Institutions were maintained, and a business of nearly ONE MILLION DOLLARS a year done.

AT THE SAME TIME THERE HAS NEVER BEEN A DAY WHEN WE DID NOT HAVE THIRTY PER CENT. IN CASH, OF ALL OUR DEMAND LIABILITIES.

Prayerfully Study the Above Record Then Help to Maintain It by Acting Today

On MARCH FIRST, 1914, just twenty-nine days from this date—

The Third Payment must be made on Zion Estate

Let every Zion Person respond to the call, and help build Zion City. We want every individual to have a part in the work, to feel an individual responsibility, as though the making of this Payment depended upon Y O U.

Ways in Which You Can Help Make This Payment - if You Act at Once

1. By purchasing some of the Assets of the Estate, and paying either part, or all in cash.
2. By selling Outside Properties (and if you do not wish to purchase properties, loan the money).

IN CONCLUSION let all Zion people show the world that they mean business; and by a thousand, two thousand, three thousand or more people coming to the front, some with five dollars, some with ten dollars, some with twenty-five, some with fifty, some with a hundred, some with more, and some with thousands—in the aggregate—will pile up hundreds of thousands of dollars.

God will never fail, nor forsake a faithful, truly consecrated people.

ZION CITY was begun in faith, and it will be established by faith in God, and the faithful loyal support of truly consecrated people.

WILBUR GLENN VOLIVA

"Be ye steadfast, unmoveable, always abounding in the work of the Lord."—1 Corinthians 15:58.

SUBSCRIBE FOR LEAVES OF HEALING

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ZION'S CREDENTIALS

By Elder C. F. Viking.

ARTICLE IX

There is nothing in the Bible in favor of medicine and there is nothing in favor of doctors.

Job said: "Ye are all physicians of no value." Job 13:4.

Jeremiah said: "In vain dost thou use many medicines." Jer. 46:11.

"King Asa slept with his fathers (died), because he sought not the Lord, but to the physicians." II Chr. 16:12, 13.

"And a woman, which had an issue of blood twelve years, and had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse." Mark 5:25, 26.

Is not the above Bible evidence plain enough? But today people have come to look up to doctors in fear and awe, having placed them among their household idols. They have given unto them their utmost confidence, their inmost secrets, their love and their money.

Before so-called medical scientists bow kings and princes, multimillionaires and beggars, railway magnates and insurance lords, editors and ministers, Christians, Jews, Mohammedans, heathen and cannibals.

The doctors sharpen their instruments and increase their bank accounts. They do not leave one stone unturned in trying to keep humanity in the medical vice. They make the people swallow and suffer consequences, at will. They mix the most deadly of poisons for those who pay, and they make believe that by eating various kinds of concoctions, things which the doctors shun themselves, the people will be strong and healthy.

The doctors curse and swear, bless and pray just as their modes may be and as they wish to impress their surroundings.

The doctors secure through special municipal favors the right of way to take charge of humanity from the cradle to the grave. As Dr. Dowie said many times in my hearing: "No one is permitted to be born, and no one is permitted to die without the aid of the doctors."

Do the doctors tell you as Jesus did that disease is the result of sin? Do they point to the cause? Do they seek to save anyone from the influence of demons, from the worldly spirits who seek to enter, from the awful deadening influence of unsaved society? No, they write Latin prescriptions.

Humanity is under the sway of demon powers because this world is demon possessed. The devil and his hosts are at the bottom of all misery. They are destroyers. This world does not love God. It is in the hands of Satan. That is why people get sick, and that is why people turn to the doctors.

God is not in the medical business. He never was. He never created medicine. It is sin and an unholy act to take medicine and call a doctor.

Well, says someone: "What do you know about it? What does ZION know about medicine anyway? This condemning of medicine shows ignorance." Not so, my friend. We know whereof we speak. We have the Word of God on our side. We have facts. We have personal experience.

There is a time coming when the doctors will be jobless. Did you ever think of that? Did you ever think of that? Did you ever stop in your awful hurry to think on the immediate hereafter? There will come a day when the doctors will have to take a back seat, when their power and influence are broken, their business destroyed, their pills scattered, and their hospitals closed.

God has been slow in the ages past compared to now, if I may use such an expression. The coming of Jesus the Great King cannot be far off. Guns will be remolded into pruning-hooks and this earth will have peace. This whole creation is now groaning and waiting for a certain glorious day, the redemption of our bodies. The millennial lights are beginning to shine, the angels are trooping into line.

We must prepare to meet Him.

The Bible condemns doctors and so does ZION. The modern medical system is as heathen at the core as the ancient. There is nothing Divine about it. It flourishes best in the hands of very ungodly men.

It is idol-worship, it is man-worship. It has a down-ward tendency. It leads to the grave. It leads people away from God. It does not cure morals. It has no inducement to a holy life. It is false. It is filthy. It is horrible.

You are rushing on in your wild race for silver and gold and precious stones. You are trying to deaden the voice of God in the whirlpool of pleasure. There you pay out your hard-earned money for that which is not bread, for that which does not satisfy. There you take sick. Then you send for the doctor.

He looks at your tongue, which you could do yourself in a looking-glass, he then tells you something which you now already know, writes some Latin prescriptions which is tomfoolery, and taps your pocket-book which is robbery,

But to give up doctors and medicine seems to many a daring and terrible thing. They say: "What will you do in the case of children? The responsibility of the children rests on your shoulders. Children must have medicine." They say: "What will you do in the case of an accident, a broken leg, excruciating pain, fainting fits, paralytic strokes and appendicitis?" "What will you do," they say, "What will you do?" and they nearly go into fits themselves over the thought of living in this world without doctors and drugs.

Look here, Adam did, Abraham did, Daniel did, Moses did, all the prophets did, all the apostles did, all the holy men of God did, and ZION to day does. ZION lives without doctors and drugs.

Children do not need medicine. They are far better off without castor oil. Humanity is far better off without the whole outfit of medicine and the whole outfit of family physicians. If you do not believe that, then make a trip to ZION CITY and see for yourself. It would be worth something to see the ZION Junior Choir. I long to see and hear that choir myself. Those young singers do not use medicine. Likely they have never tasted medicine. Many of them have not.

I thank God for the story of the healing of Master Theodore DePew which appeared in the LEAVES OF HEALING, Vol. 33 No. 5. It was only a few days before that LEAVES OF HEALING arrived, that I had been talking with the Chinese about choir robes, for I felt that here also we should organize a junior choir and robe the singers as they are robed in ZION CITY, and there came LEAVES OF HEALING with Theodore's picture in choir robes on the front page. I knew there was a story behind that. I could see that. And to be sure it is a fine story of how the little one got into trouble, but how he was wonderfully healed in answer to prayer.

Family physicians are money suckers. They fasten themselves on families in very clever ways, and they suck away paper wads after paper wads in their suction methods and carry them to the banks. It is their business to earn money. Whenever you see a doctor, remember that it is his business to earn money, not to heal. He sells you something. That something is not health. It may be any kind of a muck which he gives you under a nicely sounding Latin word. I have nothing against Latin as Latin, but I am against physicians prescriptions.

There has been no physician inside of my home for the purpose of treating me or any one in my family for over fifteen years. Not a drop of medicine has entered my gate during the same time for the purpose of healing any sick there. In case of sickness we go to God according to His Word. Jesus the Christ is the Healer still and when we humbly acknowledge Him and permit Him to do His work, in answer to the prayer of faith the pain is stilled, the sick are restored, and health and strength prevails. Glory to His Name!

"Is any among you sick? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the Name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sin, they shall be forgiven him."—James 5:14, 15.

To be continued

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An Interesting Letter

The following letter has been selected and is here presented for the reading and prayerful consideration of all Officers, members and friends of Zion, because it is absolutely to the point:

Chicago, Illinois,
January 26, 1914

Dear General Overseer:

Peace to Thee!

Reading the last LEAVES OF HEALING very carefully and prayerfully, BUT ESPECIALLY THE STATEMENT OF THE ZION ESTATE, AND THAT ON MARCH FIRST, 1914, THE THIRD PAYMENT MUST BE MADE ON ZION ESTATE. The special call upon all Zion people to show the world that they mean business, ***has convinced me that we all should act at once. I therefore, send _____dollars. I hope that God will bless this money, and encourage others to do likewise according to their means and ability.

My prayer is that God will bless Zion abundantly with the richest blessings, and enable her to meet all obligations to His honor and glory.

Faithfully yours,

(Signed)_____

SPECIAL NOTE

Let all Officers, members and friends show the same spirit as this Brother, and Zion City will be speedily redeemed, Zion Institutions and Industries extended, and a mighty work done that will STIR THE WORLD.

Read again the Notices, entitled, "The Zion Estate," and "A Zion City is an Absolute Necessity at This Time for God's People."

Then PRAY, and ACT AT ONCE!

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Multitudes Have Been Healed Through Faith in Jesus.

The writer knows of thousands of cases and has personally laid hands on scores of thousands of persons. Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets: also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

Be ye not slothful, but followers of them who through faith and patience inherit the promises.—Hebrews 6:12.

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Jesus the Healer and Satan the Defiler

Sermon by the Rev. John Alexander Dowie, Preached in the Chicago Auditorium Lord's Day Afternoon, October 27, 1895.

IN the fourth chapter of the Gospel according to Matthew it is written: "And Jesus went about all Galilee, teaching in their synagogues, and preaching THE GOSPEL OF THE KINGDOM, and healing all manner of disease and all manner of sickness among the people." In the thirteenth chapter of Hebrews, the eighth verse, it is written: "Jesus Christ is the same yesterday and today, yea and forever."

Jesus went about all Galilee doing three things, and these three things embrace His whole earthly mission. He went about teaching and preaching THE GOSPEL OF THE KINGDOM OF GOD and healing all manner of disease and all manner of sickness among the people.

"Jesus Christ is the same yesterday." God's yesterday was a thousand years long, for "one day is with the Lord as a thousand years, and a thousand years as one day." Jesus Christ is the same today. Today is the second thousand years since He came into the flesh. The second thousand years is drawing to a close and, blessed be His Name, "Jesus Christ is the same forever." (Amen.) An everliving, unchanging God. An unchangeable Saviour. Oh, how shall I speak of Christ as a Healer? I want to speak of Him as I ought to speak, as the Alpha, and the Omega, as the beginning and the end. "All things were made by Him," the Eternal Word that became flesh. "In Him was life, and the life was the light of men," in every age. I speak of Jesus as the Creator. I speak of Jesus as the Preserver. I speak of Jesus as the Redeemer of the world. I speak of Jesus as its rightful Lord and King. He is the Lord of all. I speak of Him as All, for He is the Lord of all. But this afternoon I want to speak of how He pursued his Divine mission when here in the flesh; and of how He pursues it still by partaking in His infinite mercy of our human nature, and entering, by His Spirit, into these temples of clay, and filling our spirits and our souls and our bodies with His own eternal presence and power and so carrying on His mighty work for the redemption of humanity. He is redeeming tens of millions of men and women into whom He is putting His mighty Spirit so that we, who were destined from the beginning to be habitations of the Triune God, may be in spirit, soul and body His dwelling place and a habitation for God. In this way through the Spirit Christ carries on His work. But let us see how He did it when in the flesh, when in His human body He lived upon this earth, how He pursued His ministry.

First, He taught. Now, first of all He did not heal people. He did not preach to people, but, first of all, He was the great Teacher. He went about teaching—preaching—healing. Teaching is the first thing He did, preaching is the next, and healing is the last.

What did He teach? He taught that He was God. He, a mortal man to all appearance, had come down from the little mountain town of Nazareth in Galilee, with a few uncouth men, untaught in the rabbinical schools, not one of whom had a title, except that they might be called fishermen, taxgatherers and such like; He came down from that mountain town to Jerusalem; then He went through all Galilee and Judea, and Samaria, and Perea, teaching for three short years.

What did He teach? I want to tell you what He taught. I know. There are things I do not know by the million, but there are some things I do know, and I know what Jesus taught. I know, but I know it not in all its fulness. I have been sitting at His feet for forty-two years. To me the Christ has filled my life, and for me there is no life, no love, no power apart from Him. He has been to me, all. He is more to me now than ever, and I know Him. I know something of the power of His resurrection and I know something of the fellowship of His sufferings, and I have trod somewhat in His footsteps, and I love to speak His Name. Jesus! Jesus! Jesus! The Name that charms our fears, that bids our sorrows cease. 'Tis music in the sinners' ears, 'tis life, 'tis health, 'tis peace. (Bless His Name.)

And at the throne of God where every man may come, that Name is all prevailing, and in His Name I have seen many saved, I have seen many healed, I have seen many blessed; and I pray this day, as I prayed for long, weary months past, that His Name shall be in Chicago blessed above every name. (Amen.) Then "at the Name of Jesus every knee" this day in the Auditorium "shall bow and every tongue confess that He is Lord to the glory of God the Father." (Amen.)

Now let me tell you what He taught. First of all, He taught His own Divinity. He claimed to be God. And if He were not God our faith would be vain, our preaching would be vain, and we should be yet in our sins, and the Jews would be right who crucified Him as a blasphemer, for He said, "I am God." God? God? You ask, a man God? No, a God become man. Not a man become God, but God become a man. Consider the difference between a man becoming God (an impossible thing and a blasphemy) and God becoming man, a very different thing.

Then He taught that the prophecies were true. That the fall of man through the fall of woman should be blotted out, should no longer be man's curse, for a Virgin had conceived and brought forth a child, and His Name was Immanuel!

He taught His own incarnation. Oh, that lovely Story, of how in the midnight of human darkness, when the Roman Empire was heathen, and the world in all its empires was unsaved, and all humanity was plunged into the deep darkness of sin and unable to find God; the Story of how the heavens opened and an angel chorus burst upon the earth, for Christ was born in Bethlehem, born of a woman whom God had sanctified, whom the Holy Ghost had purified, until the sensual passion was gone, and the Virgin yielded herself to the Holy Ghost, and became the mother of the Son of God. So He was born; born in a manger to sorrow and shame.

The Devil tried to murder Him in the hour of His birth by endeavoring to know where He might be found, through the Wise Men of the distant East, who came to Jerusalem, saying, "Where is He that is born King of the Jews? for we have seen His Star in the East and have come to worship Him." Day and night through the streets of Jerusalem, the City of the Great King, that question rang, "Where is He?" Everybody became troubled. The city did not take notice at first. "Where is He?" The strange men, with hands raised in front of them, kept up the cry in every street and lane, "Where is He that is born King of the Jews? for we have seen His Star in the East and have come to worship Him." At last Herod, the base king, also became troubled. He was a usurper, an Idumean, not a Jew, although the king of the Jews at that time. He became troubled.

My brother, if you will only keep preaching, and keep preaching, and keep preaching, Jesus, Jesus, you will make the whole world tremble. If you will only keep asking, "Where is He?" you will make Chicago anxious to find Him. (Amen.) Herod got the rabbis before him and said, "Where is this King of the Jews to be born that I too may go and worship Him?" Oh, the hypocrite! He wanted to find Him to murder Him. That is the Herod who built the Temple for the worship of God. Many a temple has been erected in our day by the hands of hypocrites. The Temple at Jerusalem was built by a man who wanted to murder Jesus. But God preserved the Christ and warned Joseph and His mother to take Him down into Egypt. He went there and stayed there possibly for years, and then they brought Him back to Nazareth. Mary the mother of Christ had other sons and daughters, James, Joses, Simon, Jude, etc.

The Christ grew up in the humble home of Joseph the carpenter of Nazareth. Was this God? God working at a carpenter's bench? God making rude tools for the people to work with in a rude country? Was this God?

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Mary would look at the box with the gold, the frankincense, and the myrrh which was given by the Wise Men at Bethlehem, on the night of His birth, and then look at the work He was doing, and then think of Gabriel's message; she would think of the conception; she would look at her Son calmly pursuing His daily task, finding food for her children and their widowed mother. God? God? Never saying anything, preaching nothing. God? For thirty years attending to the family wants. God? Yes, friends, behold our God in the workshop at Nazareth, and the more of God there is in you the more faithfully will you do your daily duty, the more you will find that your common day's task will furnish all you ask. Hear Him say, even at the carpenter's bench, "My Father worketh hitherto, and I work." And thus He lived until thirty years of age.

Then He suddenly leaves His mother, sisters, brothers, friends, and goes down to the River of Jordan. And all unnoticed, He stands amongst a mighty assembly of people and sees there the mightiest prophet that ever stood upon this earth, John the Baptist, of whom Jesus Himself said, "Among them that are born of women there is none greater than John."

Coming down with the crowd to the river, this silent Man, thirty years old, walks up to John and says, "Oh, Baptist, baptize Me." Then John steps back! He sees Him with the eye of a Divinely-endowed prophet, the eye with which Elisha saw the armies of heaven circling around the hill of Dothan long before. The prophet sees the unseen, and so John the Baptist saw the glory around the head of the Man of Sorrows. He sees the Holy Ghost ready to descend upon Him. The Unseen Light, hidden to mortal sense, is seen by John, and as he sees the Christ, he falls back amazed, and says, "I have need to be baptized of Thee, and comest Thou to me?" But He said, "I come to fulfil all righteousness, John; take Me and baptize Me beneath these waters of Jordan. I Who shall go down into death shall rise to life; put Me, then, beneath the waters of this Jordan; thou knowest Me, oh John, I am the Christ." And John put Him there, and as He came up out of the water, oh, how the sky, the heavens, opened, and the Voice of the Eternal Father spoke, not in the thunder, but in joyful strains, "This is My beloved Son in whom I am well pleased." Then as the Christ came up from the waters, John cries, "Behold the Lamb of God that taketh away the sin of the world."

What did He do then? He went about doing good from that moment, and healing all that were oppressed of the Devil; for God was with Him. Now what did He teach? That He was God. I today say this. Listen! Listen! If you do not believe that Christ is God, you shall die in your sins. And, Listen! Even the Universe teaches us the need of thinking as God thinks. All other thoughts are bondage. It is so in natural science. You scientists who want to reject my first proposition that you are to obey God, Listen! If you do not think as God thinks about electricity, the electicity that makes this great room full of light, what will happen? I think as God thinks about it; the electrician who takes care of this building thinks as God thinks about it; therefore I can handle it (as Dr. Dowie spoke he took up a covered electric wire, winding it around his hand), and it does not hurt me; but if I do not think as God thinks and in my folly I say, "I do not care. I think as I please about electricity. I believe I can take hold of an uncovered wire connected with a dynamo of any power, and that I can handle a wire conveying a power of ten thousand volts," then I will find that my thinking will very quickly stop (laughter), because I shall be electrocuted. (Dr. Dowie suited the action to the word, as he gathered himself up an electocuted mass in imagination.) I have got to think as God thinks. If I object to the law of gravity and somebody tells me, "Doctor, right over your head there is a five-hundred-pound weight hanging, and I am going to drop it. Clear out!" I say, "I guess not; why should I get out of the way?" "Because," he says, "the law of gravity says that if I let it drop it will fall right on top of your shining head." (Laughter.) "But, my good friend," I say, "I do not think, as you do up there, about the law of gravity, and in fact I do not believe in the existence of the law of gravity." "All right," he cries. "You will see." Then the next moment he lets it go, down it comes on top of my head, and I do not think any more about anything. (Laughter.) Do you see it?

You have got to think as God thinks. This great nation once thought it could exist half for slavery and half against slavery, but there arose a man who said, "A house divided against itself cannot stand: we cannot live as a nation, half slaves and half free." Where did he get that from? Noble Abraham Lincoln got that from the Bible, God bless his memory. (Amen. Applause.) He got it from the words of Jesus Himself. He just uttered that thought and America took it up and said, "We shall not be divided; there shall be no Mason and Dixon's Line," and it was wiped out. Yes, Lincoln led the nation to wipe it out, but, like the Christ Himself, he died for doing it. Oh, no man shall ever wipe out any blot of human shame without suffering himself. They said of Jesus, He saved others, Himself He could not save." It was true, but not as they thought it. He came to die. Abraham Lincoln uttered a Divine thought and America marched to battle with that thought, and God stood by the army of the North and wiped out slavery. But, oh! for Lincoln there was death. "He saved others, himself he could not save," unless he sacrificed the fettered millions for whom Christ died. He was not willing to be saved at such a price, and he was ready to die. God give us men in the Church today who have no thought of self, who will take every talent they possess and lay all gladly on the altar for humanity's salvation. But to do this we must think as God thinks. Do you see it? Then hear what God says; obey Him, and think as Christ taught.

Christ taught that every man on earth was in need of a Saviour. He taught how they could be saved. Now, how were they to be saved? I know what the teaching is today. Do you know it? Is it "Believe on the Lord Jesus Christ and thou shalt be saved"? "No." Ah, I can see, you have been in ZION Tabernacle. (Laughter.) No, that's not it. We do not begin our Gospel there with "faith." We do not say, "Believe on the Lord Jesus Christ and thou shalt be saved." Do you want to know "the Beginning of the Gospel?" Open your Bibles at Mark 1 and read:

> The Beginning of the Gospel of Jesus Christ, the Son of God.
> Even as it is written in Isaiah the prophet,
> Behold, I send My messenger before thy face
> Who shall prepare thy way;
> The voice of one crying in the wilderness,
> Make ye ready the way of the Lord,
> Make His paths straight;
> John came, who baptized in the wilderness and preached the baptism of repentance unto remission of sins. And there went out unto him all the country of Judea, and all they of Jerusalem; and they were baptized of him in the River Jordan, confessing their sins.

That is the beginning of the Gospel, not Faith, but Repentance. In the fourteenth and fifteenth verses of the same chapter you will see that Jesus Himself preached the same Gospel:

> Now after that John was delivered up, Jesus came into Galilee, preaching THE GOSPEL OF THE KINGDOM OF GOD, and saying, The time is fulfilled, and THE KINGDOM OF GOD is at hand: repent ye, and believe the Gospel.

Repentance first and Faith next. Not Faith first. Young preachers around me today, never preach Faith first, on pain of God's displeasure. Preach Repentance first: tell men they must confess and forsake their sins. "Oh, but," you say, "Paul and Silas said, 'Believe on the Lord Jesus Christ and thou shalt be saved.' Yes, they said that to the Philippian jailor. But he had already repented of and is truly sorry for his sins and wants to give them up by the Grace of God. Preach to that man Faith, but tell the sinner first every time, to repent. Some of you no doubt have entered into Church fellowship upon a profession of faith which is not worth a pin.

There is a gentleman sitting here today, the president of a railroad company, who told me last night that after coming to this city, some time ago, he had learned from my preaching in ZION Tabernacle that there were many in the Church of which he was a member in a neighboring State that were not saved: for they had not repented. He told me of a leading lawyer in his city to whom he had talked after he returned to his home. He went to the lawyer, who was dying, and said to him, "Mr.——, you are a sinner dying in your sins. You have not been saved. You have never repented of your sins." "That is true," replied the lawyer. "Well," continued this gentleman, "Dr. Dowie shows me that the Gospel begins with Repentance."

That lawyer with his keen intellect caught the idea, and saw that I was right. He saw that no man has a right to say that he is exercising faith for the forgiveness of sins unless he has first repented of his sins, confessed and forsaken them. That is it: let a man give back what he stole, quit being a liar, tell the truth and repent practically. The dying lawyer did it, and he dictated to his stenographer a few days before he died, a beautiful letter which was read at his grave, in which he said in effect, "I was a member of the Church, like many others, upon a pro-

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fession of faith; but I had never repented until it was brought to me from Chicago by my brother (that brother who is in this place today); and now I know I have repented, and I know Him in whom I believe for my salvation, and I pass away without fear." The keen mind of that lawyer saw that the faith which is not based upon repentance is worth nothing, and that is why the churches are filled with impotence and sometimes with wickedness, because there are multitudes in the churches who have not truly and practically repented of their sins.

Christ preached repentance. Listen! You thieves, repent! Give back all you stole and steal no more. You who in business have lied, lie no more. Give back what you stole, you scoundrels of stock brokers and Board of Trade bandits who have told lies and boomed or depressed the market, and gained on the falling or rising market when you yourselves had lied the boom or fall. (Applause.) God says to you, "Repent, ye bulls and bears," and commands you to give up unjust gains. God says to every thief, "Repent! Return what you have stolen and steal no more from your fellow-men." Ye employers that have been stealing the life blood of your employees, grinding down delicate young men and women to the lowest cent, laying upon them heavy burdens, breaking their health and their hearts: Repent, you thieves, or you will go to hell for your sins! (Applause. Amen.)

Do not think it is enough to say, "I am a member of the Church of Rome. I was baptized; I was confirmed; I am a Christian."

You are not! You are a liar! (Laughter. Applause.) A little water sprinkled on your nose when in childhood, whether put there by a Roman Catholic priest or by an Episcopalian priest, (laughter), or by any other kind of a priest, will never change your heart. (Amen. Applause.) There are lots of baptized thieves around. We see damnation sprinkled on every side. "Oh," but you say, "I have been confirmed." Ah, did some bishop put his hands on you? You confirmed liars, adulterers, thieves, wicked men and women, how dare you say you are Christians because some man put his hands in confirmation upon you?

Simon Magus tried to buy the Holy Ghost from the Apostle Peter; but He was not, and is not, for sale. Some people try to buy the Holy Ghost by getting baptized all over, but they come out of the water as black as they went under it. (Laughter.) There is no baptismal regeneration, whether it is by sprinkling or by immersion. Listen! You say, "I have partaken of the Lord's Supper and that proves that I am a Christian." No, it does not. Judas Iscariot partook of the Lord's Supper, and went right out and betrayed Him to His enemies. There are multitudes today who have partaken of the Lord's Supper and are daily selling the Lord Jesus for silver, for gold, for diamonds, for drink, for tobacco, for the world, for the flesh, for the Devil.

What is it to be a Christian? Do you want to know? To be a Christian is, first of all, to repent and to bring forth fruits meet for repentance. Come, all you stock jobbing thieves; go to your ledgers and write to the people you have defrauded to come, and give them a check for all you have stolen from them if it takes every cent you have in the world. (Applause.) Call your hands together, you wholesale and retail thieves (applause), and say, "My men, my women, I have taken from you that which was not mine, more than a reasonable profit, and now I will give you back what I have stolen, as far as I know." Then you will get forgiveness.

"What must I do to be saved? What must I do to be saved?" said an exhorter in a little Methodist meeting one evening, and away back in the building sat a man who knew this exhorter, and he replied, "Go and pay Tom Jones for the yoke of oxen you cheated him out of." (Laughter.) That man was right. Do right if it takes you to prison, to the gallows. (Amen.) Brothers, sisters, do right. It is better to go to prison and to the gallows than to go to hell. (Amen.) Listen! Men, confess to your wives; wives, confess to your husbands; thieves, confess to those you stole from. If you are a servant and stole from your master, confess.

There is only one true Church, and that is the Church of the First Born, whose names are written in Heaven, and that is not the Church of Roman Catholics, or Episcopalians, or Presbyterians, or Baptists, or Methodists, but it is the Church of the Living God which Jesus purchased with His blood. (Amen.)

Thanks be to God, you can find that Church scattered amongst all denominations. Yea, even in Rome, thank God, you can find men and women who, even in the midst of spiritual darkness and ignorance, are, like Cardinal Newman, singing to Christ amidst their darkness, "Lead Thou me on." There are many in that communion who look away from the miserable lies of papal infallibility and Mariolatry and transubstantiation to Christ alone as their eternal Hope, and who like Faber, sing,

> Was there ever kinder Shepherd,
> Half so gentle, half so sweet,
> As the Saviour, who would have us
> Come and worship at His feet?

But the separation of Christians into different denominations is not of God, and is not acceptable to Christ, who demands that His Church shall be united.

He prayed for that just before He went down into the agonies of dark Gethsemane on the night of His Last Supper, saying, "That they may all be one; even as Thou, Father, art in Me, and I in Thee, that they also may be in Us: that the world may believe that Thou didst send Me."

This world will never know that God sent Christ on this earth as long as the Church is divided into miserable denominations. There is but One Church, and that has but One Name.

It is the Only Name given in heaven or on earth whereby we must be saved. The Church of God must bear the Name of Jesus Christ His Eternal Son, its Saviour. (Amen.)

There is no use of telling a man he is a sinner and leading him to repentance, unless you tell him how to get out of his sin. Oh, how good of God, convicting men of sin in order to show them the path of salvation! Jesus preached Himself as a Saviour and Healer, delivering from every form of sin, and then healing from every sickness. How long did it take Him to heal them when they trusted Him. A moment. He said, "Come unto Me all ye that labor and are heavy laden, and I will give you rest." And they came. His hands touched them and the fever fled and every form of disease and uncleanness departed, and He has done that here.

Come, I will have a testimony meeting right here. Every man and woman in this audience who has been blessed in spirit or soul or body out at ZION Tabernacle, arise to your feet. (Many in the audience arose.) There are a thousand, I believe. Praise God! Praise God! Many have been healed of blindness, of deafness, of cancers. He does it now, for He is the same Saviour, the same Healer. Let me show you how He heals. First of all, He healed the broken-hearted and to the sorrowing penitent He said, "Thy sins are forgiven thee." Then into their bodies came the Divine life and light, and they arose healed of their infirmities.

Come, see a little girl whom He healed—come with me to Galilee. It was yesterday, only, God's yesterday, that this happened. Come, I want to lead you along the streets of Capernaum, and take you into this house. See that little daughter, but twelve years of age, lying there. See the father, who is a rabbi, bending over her, and the little maid is whispering, "Father, go and get Jesus to come and heal me." "I dare not, my daughter. If I do the rabbis of the Great Council in Jerusalem will strike my name from the roll of rabbis; they will curse me in the temple of my God. Oh daughter, I dare not do it." And the maid replies, "Then I shall die; no doctor can heal me."

Said the Rabbi, "Daughter, you shall not die." "Yes, my father, I shall; for you cannot get Him to come and heal me unless you go to Him and worship Him." And the rabbi cries, "Then I will worship Him; you shall not die." Away speeds the rabbi, and he searches through the streets of the city for Jesus, and cannot find Him. Then He is told He has gone to Gadara, but is coming back today. He watches for Him beside the sea, and the moment that Christ appears he falls at His feet and worships Him, and cries, "Lord, my little daughter lies at the point of death; come and lay Thy hands upon her and she shall live." Christ says He will go. Away through the streets He goes with the rabbi. On the way a woman touches the hem of His garment and is immediately healed. He turns around and addresses words of comfort to her. Then they go on. Suddenly a messenger comes to the rabbi and says, "Your little daughter is dead; do not trouble the Master." But Jesus said, "Be not afraid, only believe. Did I not say I was going to heal her?" "Yes." "Then I am going to do it." Then they go into the house and into the room and there they find the beautiful little girl dead! Oh, she is dead! But the hand of Christ is laid on the head of the child and He says, "Oh, Jairus, don't cry: thy daughter shall live. I said I would heal her, and I will. Satan has taken her breath, that angel of death, for it is he that hath the power of death; but oh Jairus, while that death angel is the Devil, I am

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the Resurrection and the Life, and he that believeth on Me though he were dead, yet shall he live. Listen! Talitha cumi! Maid, arise!" In a moment the spirit has come back into the body and the maid arises and looks into the face of Jesus. She lives! She is well! Blessed Jesus! That was done by Thee, yesterday, and Thou art just the same today! "Praise the Lord!" "Glory!"

Ah, how often and how often have I stood beside the bed of the dying and broken-hearted.

Yes, mother! (Addressing an aged lady in a front seat.) I did not see you until this moment, Mrs. Dawson; but your son and daughter brought you dying to me that I might help you to find Jesus the Healer. Is it not so? "Yes, sir." And we prayed with you after you were carried to your room in Divine Healing Home No. 1, and you were instantly healed of heart disease in the Name of Jesus. Is that so? "Yes, sir." Ah, I look around, and even here I see many of those that were dying, that are alive now. Doctor (turning to a gentleman to the speaker's right), you had a cancer and it is gone? "Yes, sir." Ah, I look around, and I know Jesus saves from sin, and delivers from sickness, and we know that we shall forever live! live! live! For we have passed from death unto life. (Amen.) We shall die no more. We know that if we fall asleep in Chicago, we shall awake in heaven. Praise the Lord!

Let me tell you that He heals in Chicago.

Do you know what He has been doing in this city? I do not want to reproach this city. No word of reproach shall fall from my lips today; for I love Chicago. I have suffered, but I have never murmured. No one has ever heard me complain. If some one must suffer, Oh God, if some one must suffer, let it be me. If I have suffered and endured shame it has all been to the glory of His Name.

See, here is a little boy who was healed in ZION Tabernacle. His story is fully told in No. 1 of the new series of LEAVES OF HEALING. He is only nine and a half years old, and for six years he wore a steel boot and brace, and he had never known in all those years freedom from pain. He had also worn a plaster cast and could not stand without crutches and braces. He came to ZION Tabernacle, he repented of his sins, and asked me to pray for him, and I told his mother (she lives on Armour Avenue) to take off the braces. We prayed and the Lord answered our prayers, and the little leg became strong and was lengthened instantaneously, and he walked off without a crutch, or brace, and on equal feet. This happened in March of last year, and he has been walking ever since. Bless God, He heals the children still. (Amen.) And this is only one of hundreds upon hundreds whom God has healed of every kind of sickness and infirmity almost.

Do you want to know what He has been doing?

There is a woman who will tell you. She lay dying about seventeen miles from where I was preaching, and she asked me to pray for her. The Lord heard and instantly healed her of a tumor, and in a week from that time she was at work making carpets. Jennie Paddock can tell you what the Lord has done for her. "Yes, sir; it is true."

Mary Dowling was blind in both eyes, had not seen from one for years, and now she can see and goes to school, and reads nicely. There are hanging on the walls of ZION Tabernacle crutches, braces, plaster casts, trusses, steel boots, etc., that were left with me when the Lord cured the owners of diseases. There are also some historic cots there. On one of these a lady was brought to our Home from Kentucky; she was over fifty years of age and was dying of cancerous tumor. Dr. Owen, of this city, dare not cut it out. She came to us and was healed. A few days after her healing she visited Professor Miller at Chicago University. She spoke in various churches; in her own college, of which she was principal, Clinton College, Kentucky. She has gone to Europe, has ridden sixty miles on a bicycle, and wrote to me from Rome, Italy, that she was in perfect health. The Lord healed her. Jesus is the same today and will be the same tomorrow. If you will give up your sins and give your heart to Him, you will have no more use for doctors, drugs or surgeons' knives. God said thirty-five hundred years ago, "I am the Lord that healeth thee"; and He has also said, "I am the Lord, I change not."

Satan is the Defiler. Next Lord's Day I will take that up. I shall then have a great wrestling match with the Devil. The Devil and not God is the cause of disease.

Ah, Mrs. Casey, how many cancers did you have? "Nineteen sir." And how many have you now? "None." They are all gone? "Yes sir." Blessed be God. Jesus is the same today.

Do you want to find in Jesus a Saviour from sin, and Healer from disease? "Yes! Yes!" was answered by thousands of voices. Then, bow your heads while I pray for you all.

My God and Father, in this room Thy Holy Spirit is working in many hearts. Oh, how Thou dost love every sinner in this world. How Thou dost weep over this city in its sin and sorrow. God bless this company. God quicken this whole city into life. God help those who are now before Thee; for every one who will come shall be received for Jesus' sake. Amen.

Brother, sisters, did you mean that prayer? "Yes." Do you mean to keep your vows, God helping you? "I do." Then God means what He says. Jesus said, "Whosesoever sins ye remit, they are remitted unto them, and whosesoever sins ye retain, they are retained." In His Name therefore, and in the power of the Holy Spirit, I declare to you as His minister, that if you have confessed and forsaken your sins, God has this moment remitted them. In Christ's Name, I say to you, Go thy way and sin no more, lest a worse thing come unto thee.

God commandeth every one, everywhere, to repent. Oh, my brother; oh, my sister, repent and forsake you sins. We know that God is here, and we know that God will forgive every one that cometh unto Him in Jesus' Name praying for forgiveness from sin,and that He will deliver all who come asking for deliverance of spirit, soul and body. Now, every one in this assembly who desires to be delivered from sin in spirit, soul and body, arise. (Nearly every one, at least four thousand persons, in the audience arose.) Can you say from your heart, I hate sin? If so, say I do. "I do."

Then, if you are truly repentant by the Grace of God and are willing to trust God for deliverance from sin, raise your hands and repeat with me this prayer of consecration. (Nearly every hand was raised and thousands of voices joined in the following prayer of consecration with Dr. Dowie):

My God and Father, in Jesus' Name I come to Thee. I hate sin. Take it away for Jesus' sake, the Lamb of God that taketh away the sin of the world. I come to Thee. My Father, take me as I am. Make me what I ought to be. Cleanse me in spirit and in soul and in body. Give me Thy Holy Spirit, and deliver me from the evil one, for Jesus' sake. Amen.

After the Consecration Hymn, "I Will," had been sung, the Benediction was pronounced, and this first service in the Auditorium closed.

A VAST audience was assembled at the second service in the Auditorium. The service was begun by the singing by the choir and audience of "On Christ the Solid Rock I Stand." Mrs. Dowie read the tenth chapter of the Acts of Apostles, beginning at the thirty-fourth verse. Then the large audience again joined in singing "I Will Sing the Wondrous Story," after which Dr. Dowie stepped to the front of the platform and spoke as follows:

Above all other exercises in this service, we expect greater results from the exercise in which we are about to engage than any other. When we have said "Let us pray," we have said three words that bring us at once, if we are in the spirit of prayer, into direct and immediate communion with God. The real presence of God is then made manifest to us. Not a God afar off, but "Where two or three are met together in My Name, there am I in the midst." We can with perfect confidence believe that by the Eternal Spirit's power Christ Himself is with us in this hour, as we bow at our Father's throne. I would like you all to pray in spirit and to follow the attitude directed in Scripture where the invitation is given in these words, "O come, let us worship and bow down; let us kneel before the Lord our Maker: for He is our God."

Dr. Dowie then offered prayer.

Attention was then called to the envelopes which had been distributed among the audience containing slips indicating the nine meetings of the week in ZION Tabernacle, and calling special attention to the reply to Ingersoll's lecture on "The Foundations of Faith," on Sunday afternoon, November 10th, at 2:45 o'clock, at the Auditorium, and Dr. Dowie said:

While I will deal with the lecture generally, I will specifically deal with this expression which is given great emphasis by that Prince of Infidels—I was almost going to say Prince of Liars, and I think I would be justified in saying that, for the lie that he has uttered is one of the most scandalous, infamous and disreputable. It is not dangerous in a sense, excepting to those who are already far from God and which will keep them

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so if it is believed by them. I mean this statement of Ingersoll's: "The God of the Christians must perish from the universe. He is of no use. He has never answered a prayer." That statement is a lie (applause), a wicked and infernal lie (applause), and I intend to prove its falsity next Lord's Day afternoon here. (Amen). It is for the young men and women who have departed from the faith of their fathers that I am especially solicitous.

I do trust that our lecture of next Sunday afternoon may help to make plain and clear the foundations of faith, the reality of God's Word, and the truth of Christ's unchangeableness, and that God is the Hearer and Answerer of prayer in Chicago today. (Amen.) I intend to prove this, and to try conclusions with that Prince of Infidels, and to call for a verdict from the people who no doubt will throng this building. May God defend the right and bless His work. (Amen.)

Dr. Dowie then announced that in accordance with his usual practice in ZION Tabernacle on the first Lord's Day of every month, he would invite every Christian present to remain and partake of the bread and unfermented wine at the Lord's Table immediately after the service. He said that by the term Christians he meant all who truly repented of their sins, and who brought forth fruits meet for repentance, and who rested for pardon, peace, life and heaven by faith in God alone through Jesus Christ our Lord. These and these alone, whether they are members of any denominational Church or not, were the participators he invited. Dr. Dowie added: The dying thief, who confessed on the cross, had never seen the inside of a church, or been baptized, or been sat upon by any Church committee, and after a man has been sat upon by any Church committee he is mighty flat. On the Day of Pentecost there was no committee which sat upon those who were there at the time, but they were at once baptized and received. They had no use for a committee. I should appoint a committee of three and recommend two of them to stay at home and see that one man did the work. I never knew a business establishment yet that was conducted by means of committees. It seems to me that the Church of God is greatly injured by its committees.

After a song by the choir and the collection of the offerings, the speaker proceeded with his sermon, saying:

I am to speak to you today concerning

SATAN THE DEFILER.

I spoke last Lord's Day afternoon concerning Jesus the Healer. I ask your attention today to two passages of Scripture. The first is the First Epistle of John, the eighth verse: "He that doeth sin is of the Devil; for the Devil sinneth from the beginning. For this end was the Son of God manifested, that He might destroy the works of the Devil." And in the tenth chapter of Acts, in the thirty-eighth verse, it is written, "How that God anointed Him with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the Devil; for God was with Him." For this purpose the Son of God was manifested that He might destroy the works of the Devil, and God anointed Jesus of Nazareth for that end.

Some say the Devil never was born; that he never existed; that he is a fiction of imagination; a crude and fearful creation of an effete superstition. Others tell us the Devil is dead. Is the Devil dead?

There is a story told in my native country, Scotland, to this effect: An aged learned minister of the Gospel, in a certain town in Scotland, was one morning taking his usual walk by the side of a river, and a young man who had been away in a distant country where he had become an infidel, who used to attend this good man's ministry, and knew his habits, thought he would have some fun with the "Dominie," as he called him. He had been in America and had imbibed the teachings of some Ingersoll or some similar child of the Devil, and he came back full of his infidelity. Meeting the "Dominie" he said, "Good morning, Dominie." Good morning, my son," said the minister. "Dominie, I have just had bad news," said the young man. "Weel, what is it?" asked the Dominie. "One of your great friends is dead," replied the youth. "Aye? and who is he?" asked the old man. "It is the De'el," and he laughed long and loudly.

But there was no laugh on the face of the "Dominie." Putting his hands on the young man's shoulder and looking straight into his face, he said, "Puir, fatherless bairn"—let me translate it for you, "Poor fatherless child, what will become of you now that your father is dead?" (Laughter.)

Well, if the Devil were dead we should not be sorry; we would rejoice, and we shall one day join in singing a song of victory when the Devil shall be swept off this earth. But meanwhile the Devil is not dead. He is very much alive, and if you want further proof of that fact you have only to preach the Gospel as I have preached it for a number of years and you will find plenty of devils in Chicago and elsewhere. (Laughter.)

Now this afternoon I want to talk to you concerning Satan, Diabolos, the Accuser, the Prince of Darkness, sometimes called Lucifer. Today he wields such a stupendous power that if we did not know God overrules all things and will ultimately triumph, we would despair of humanity and despair of the world. But the same glorious revelation that shows us the preexistence of Jesus as the eternal Life, as the Saviour of the world, by whom all things came into being, defines also the end of Satan and the limits of his kingdom.

There is no difficulty in understanding, if you are wise to read. Satan had a pre-existence before man was created. Satan, perhaps, with his host, once dwelt upon this earth, because I have never believed, since examining the subject, and the Scriptures do not teach, that man was the first inhabitant of this earth. I know many men in the Church who are afraid to admit the existence of a pre-Adamite race, but the Scriptures themselves clearly teach the existence of such a race.

Remember when Noah came down from the ark, his wife, his three sons and their wives, eight in number, that the command of Jehovah to them was this: "Be fruitful; multiply and replenish the earth." What did that mean? It meant exactly what it said, that he should replenish the earth. The earth had been full of inhabitants. They had all been swept away by the flood. Noah had lived among them. When he came down from the ark there was not one living being upon the earth, but himself, his wife, his sons and their wives. The whole cursed race of Cain, the murderer, had been swept from the earth. God said, "Be fruitful; multiply and replenish the earth."

Go back one step further. When God created Adam, and in due time Eve, and put them in the Garden of Eden, what was His first command. "Be fruitful; multiply and replenish the earth." Exactly the same words He said to Noah. The inference there is clear." The earth had once been full of inhabitants; otherwise it would have been absurd to use the word "replenish."

My own contention is that, in all probability, Satan had at one time, with his hosts, inhabited this earth, had been ejected from it, and he, with a host of disembodied spirits, came up again from the depths of hell into which they had been cast, determined to repossess themselves of this earth, and they have been at it for four thousand years, and have very largely succeeded in dominating the earth and deceiving man first of all.

In what way? By means of Satan himself. The first woman was deceived by means of Satan, who broke through the heavenly watch.

We know so little about this, but if we had an absolutely reliable copy of the "Book of Enoch the Seventh from Adam," which Jude quotes in his epistle, we should probably have an exact account of that mighty prophet of how Satan first of all corrupted man, by first corrupting the angelic Watchers of the heavens whom God hath placed there to guard humanity in the upper air. By seducing these Watchers, probably, Satan himself, first, and then his host, had got through to this earth. Since that time Satan is called in Scripture, "the prince of the power of the air, the spirit that now worketh in the children of disobedience." Our warfare is therefore, as Paul the apostle wrote, "not against flesh and blood, but against the principalities, against the powers, against the world-rulers of this darkness, against the spiritual hosts of wickedness in the 'heavenly places.'" or, as it might be properly read, "against the hosts of evil spirits in the upper air."

(Since preaching this discourse one of my scholarly listeners in the Auditorium, and I am glad to know there are many such, has called my attention to the fact that the Book of Enoch has been found, and that a translation of it has appeared in England. I was aware of that fact, and am the possessor of a rare copy of that translation, and have had it by me for more than twenty years. But I do not think that it is wholly reliable, although it does contain, in exact language, the passage quoted by Jude, and doubtless has much of what Enoch wrote. The MS. of the book from which the translation is made was discovered by Bruce in Abyssinia, and he presented a copy to the

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Bodleian Library, Oxford, on his return to England. This was translated by the learned Dr. Richard Laurence, Archbishop of Cashel, and at one time a professor of Hebrew in the University of Oxford. St. Augustin, I may also remark, writes concerning the Book of Enoch in his work entitled DeCivitate Dei, book 15, chapter 3, and elsewhere, and there is no doubt that the Book was well known to the apostles and in the early ages of the Christian Church. The MS. translated by Dr. Laurence is doubtless one of great value; but there are grave difficulties against accepting it as a whole. Possibly more reliable MSS. of this wonderful Book may yet be found, as the power of Great Britain extends in the East and in Africa, where there are many buried treasures of this kind, doubtless, which God has been preserving until this Time in which we live, the "Time of the Restitution of all things, which God hath promised by the mouth of all His holy prophets since the world began." Enoch is the earliest of all the prophets and his Book, if found in a perfect form, would be older than any of the books now comprising the Bible. It would also be one of the greatest importance concerning the history of the world before the Flood. May God "bring the hidden things" quickly to light, and give His people clearer knowledge and above all greater wisdom and faith.—J. A. D.)

Satan seeking for human and earthly embodiment became embodied in the beast. Not in "a crawling serpent," as we hear it nowadays spoken of, but in that beast when it stood erect before its fall, that most subtle of all beasts on earth. Into that beast Satan entered, and possessing it he became the chief tempter and seducer of mankind. Since his success at that time the great single design of Satan and the spirits which fell with him is to possess man in one form or the other.

He was nearly ejected from the earth at the time of the Flood. But he deceived Noah, and when Noah had been taught to plant the vine, Satan also entered into the planning and turned the sweet and innocent juice of the grape into a hellish poison by showing men how to arrest the grape in its fermentation; that is, in its process of decay. The hellish poison of alcohol can only be gotten by decay. Satan devised this sweet rottenness, and so transformed the fruit of the vine as to make it the means of the damnation of millions. Satan has been seeking to possess man, body and soul and spirit, through all these ages, and has succeeded in possessing himself, first of the spirit, then of the soul, and then of the body. Satan has done this. It is not a question, it is a fact.

Now when Christ came to this earth He came for the purpose of establishing a KINGDOM, and THE KINGDOM to be established was for a specific purpose. Hence it was needful for Him to meet Satan, and in a conflict with Satan Christ must rise superior to every possibility of temptation in a perfect manhood. It was necessary that He should establish a KINGDOM which should be in effect the destruction of the demon power on earth, call it by what name you will. Christ spoke of Satan as the "father of lies." He had been in the truth, but he "abode not in the truth" He rebelled against the truth and strove to establish a kingdom by transgression of law and by the establishment of anarchy. He designed to tear God from His throne and through anarchy to become the supreme god of the universe, and he wants to do it still.

There is no disease in God and there is none in heaven. Disease and health cannot come from the same source; for death and life are as much opposed as are heaven and hell. Let us go back, let us ask God to show us how Satan has defiled.

The struggle between Satan and God is, first of all, for the possession of the spirit of man.

There are three parts in man, not two. Man is composed of spirit, soul, and body. The spirit alone is immortal, not the soul. The soul dies. Christ's soul died. Christ himself said: "My soul is exceedingly sorrowful even unto death." The soul of the man and the soul of the beast are alike. But the distinguishing thing in man is the spirit. God is the Father of spirits, and our spirit is immortal because it owes its origin to God.

The struggle of Satan is to possess the spirit of man. In his conflict with Jesus in the forty days he presented finally three temptations. The first is the temptation of the body of Christ. Hungry, weary, worn, and exhausted, "If Thou be the Son of God, command that these stones be made bread." The answer of Christ, almost dying from hunger, was, "It is written, man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

Satan next took Him to a pinnacle of the Temple and said to Him, "If Thou be the Son of God, cast Thyself down: for it is written, He shall give His angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone." Satan quoted Scripture.

Is there anything more contemptible than when Robert Ingersoll, or the Devil, which is the same thing, quotes Scripture? Is there a more contemptible practice for a man than to try to thwart God's plan by using the Bible? I propose to have it out with that man who uses the Bible in that fashion. I have long intended to do so, and I feel quite desirous of having a good whack at him next week. But Christ's answer is sublime: for the Word of God is as a two-edged sword, and He thrust Satan through and through with it saying, "It is written again, Thou shalt not tempt the Lord thy God."

In the third and last temptation Satan says: "You have overcome me now for forty days and nights as no man ever has, and have resisted every temptation, and I have only one favor to ask before I myself become Thy worshiper, and that is, come with me." And He took Him up into an exceedingly high mountain, and showed Him all the magnificence of the world in a moment of time and said, "All these will I give Thee if Thou wilt fall down and worship me." And Christ rose to the highest summit of manhood, and in majestic utterance said, "Get thee hence, Satan: for it is written, thou shalt worship the Lord thy God, and Him only shalt thou serve." Now we can see how man in his spirit can become the master of the Devil.

The greatest lie that ever was uttered concerning the Word of God since the reformation is to be found in Christian theology—a lie that has been the abomination of the Church and its pollution; a lie which has made it incapable of sustaining its position; a lie which asserts that God worked in such a way as to be the author of or the willing permitter of sin or disease; the Calvinistic lie, which made God—what shall I say?

There are words which leap to my lips which are bitter, for it is bitter to me to think of the infernal lie to which in my boyhood days I had to listen, that God had foreordained the damnation of the wicked and therefore had created them "vessels of wrath" to be subjects for His vengeance, and made them incapable of virtue or holiness. Oh what a lie! And that second lie that came after the first, namely, that God the Father in His infinite wisdom has consented that His children should be a prey to disease, to all kinds of sicknesses and infirmities, because by means of this God purifies the hearts of His children, and brings them to Himself. That is an infernal lie! (Amen. Amen.)

When did Christ say that? Where did Christ say that? If He should say it I should say to Him, Why did you say it? But He never did. When did He say, looking into the faces of suffering men, "Do not ask me to heal you; your Heavenly Father knows what is good for you, and therefore in His infinite love and mercy He has allowed His hand of affliction to fall upon you and has made you sick in your body that He might make you pure in your spirit?" Never! (Amen.) But the Son of God was made manifest that He might destroy the works of the Devil. What works did He destroy? In the house of Cornelius the Centurion, Peter the Apostle, in describing Christ's earthly life, said, "God anointed Him with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed"—of God? No.

Of the Devil? Yes. Why? "For God was with Him." Do you see it? In Matthew 4:23, which I quoted last Lord's Day afternoon, it says, "And Jesus went about in all Galilee teaching in their synagogues, and preaching THE GOSPEL OF THE KINGDOM, and healing all manner of disease and all manner of sickness among the people."

Nineteen centuries ago every kind of sickness and every kind of disease was healed by Jesus. Peter declares that all whom He healed were oppressed of the Devil; if that is true, then nineteen centuries ago every kind of disease was the work of the Devil. Can it be God's work today? "No." Whose? "The Devil's." It must be so unless you are going to prove that God is doing the work today which the Devil used to do nineteen centuries ago. Now the lie that God wills diseases, has crept into the churches, is embalmed in their songs, and taught from their pulpits, that God blesses humanity by laying His hand, full of corruption, upon it and making the people sick. I tell you this, as God's minister today, there are things that God cannot do.

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Once when I said that in Australia a man arose in the meeting and said, "Dr. Dowie, permit me, I must leave this meeting; I must protest against the statement just made by you that there is something God cannot do," I said, "Why do you protest against it?" "Because," he said, "there is nothing that God cannot do." "Well," I said, "wait a moment. You believe the Bible do you not?" "Yes, sir," he answered, "and I wish you did." "Thank you," I replied, "I do. So you say there is nothing impossible with God?" "Yes, sir," he replied. "Well," I said, "it is written in the Bible, 'it is impossible for God to lie.'" (Amen and laughter.) "Oh," he said, 'everybody knows that." (Laughter.) "Well," I said, "you did not a few moments ago. Now," I said, "sit down and you may learn something."

I tell you today there are a good many things impossible with God because they are evil. It is impossible for God to make a man sick. It is impossible for God's hand to communicate disease.

Impossible! And why? For this good reason. That God is incorruptible and pure and incapable of communicating evil. Hence it is impossible for an incorruptible thing to communicate corruption. (Amen.) It is impossible for a being who is without disease to communicate disease. It is impossible for God to make people sinful or sick or unclean or miserable, for if He did He would then be a fountain of sin and disease. It is impossible for any disease to come from heaven for in heaven there is no sin, no disease, no death, and no power of hell, and, therefore, it is impossible for any of these things to come from heaven. No possibility exists that God can be the Author of disease.

"Ah," say some, "wait! Have you not read, Dr. Dowie, in God's Word, 'Whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth'? Do you not know that these words mean that God chastens men with disease?" I do not: for Satan is the Defiler and Christ is the Healer. But I do know that this is the construction put upon this verse, even by clergymen who ought to know better. They evidently are not aware of the word *paideia*, the Greek word for chastisement. It comes from the word, *pais*, child, and that word is the basis for the word pedagogue in our language, which means an instructor of children.

And so the word *paideia* means instruction, education, the training of a child, the education of its faculties, of spirit, of soul, of body. It means the careful bringing up of the child, keeping it healthy and separating the child from everything that is evil and making the child clean and wholesome, pure, holy, strong in every way. "Whom the Lord loveth He nourishes, He educates, strengthens, brings up as a father does a child," is the fair meaning of the original words. It has nothing to do with making sick, but the opposite. Do you for a moment imagine that education is imperfect unless the child is made sick? When you send your child to college do you say, "Now, Mr. Jones, I send you my son; educate him; but see that he gets a regular dose of sickness every quarter; knock out an eye if you think it necessary; give him tuberculosis, typhoid fever, or any suitable disease at frequent intervals; or break a leg—love him, Mr. Jones, and chasten him as the Lord does His children: for whom the Lord loveth He maketh sick." If that were so I would say, "Lord, don't love me."

Disease is the result of sin and would not have been in the world but for sin. To make disease a part of the plan or purpose of God is to make God the Father of sin, and that would be to transform God into the Devil. Now this lie has been embalmed in song, prayer and preaching long enough. "Oh, but," says somebody, "don't you know that disease makes men better sometimes? That people are brought to God by sickness?" Are they? I deny it. I say there never was a statement made that had less of truth in it than that. I have some acquaintance with sickness. Last year I laid these hands more than fifty thousand times upon the sick. I know what I am talking about. I see often from one thousand to fifteen hundred sick persons in a week in Zion Tabernacle and in the Homes, etc., and I pray definitely for thousands whom I never see. I have visited hospitals and have worked among the suffering in many lands, and have for nearly twenty years been used in the ministry of healing through faith in Jesus. Shall I tell you what I know?

Disease does not bring people nearer to God: it drives them further away from Him. It is the Holy Spirit that brings people to God, whether sick or well. I ask you who are sitting here today, is that not so? "Yes." If you say that sickness and disease will bring you nearer to God, then suppose, for a moment, that I have a choice stock of diseases here, and I say, come up here and let me give you typhoid fever, or consumption, or cholera; let me knock out an eye or break a leg for you —I will do all this as God's minister to bring you nearer to God and to show you that He loves you. My experience is directly opposite to the teaching that diseases, the corruptions born of father Satan and mother Sin, ever brought people to God. Those who have lived nearest to God find that disease lessens their faith, depresses their spirits and leaves them in the shadows and darkness; and when their loved ones have passed away it often leaves a shadow behind that is never effaced so long as they think God sent the disease.

Disease good! Who said it? Did Christ ever say it? Never! He never said that disease was according to God's purpose, and no man has any right to say it in His Name. Satan is the defiler and Christ is the Healer. For this purpose the Son of God was manifested, that He might destroy the works of the Devil.

Let me close.

Next Lord's Day when I deal with that prince of infidels, Ingersoll, I shall have testimony to disprove that attack upon God and on prayer. Listen. Every man and woman here who asked God the Almighty for Jesus' sake to heal them, and every one who got an answer to that prayer, stand upon their feet. (Many hundreds stood.) Well, then, come up here next Sabbath and I will put you on as God's witnesses.

Now, beloved friends, I want to ask you who have felt the oppression of Satan, who are sick and sinful, but who want to be free from his power, stand to your feet and ask God to help you. *You who want to belong to the Devil, sit still.* (Nearly every one in the vast audience arose.)

A Voice—"They are all up, Doctor."

Dr. Dowie—No; there are some who want to belong to the Devil yet; the Lord save them!

Brothers, sisters, are you willing, by the grace of God, to do what is right in God's sight? "I am." Are you willing to do right by your fellow men; if you have stolen, to restore it; if you have lied, to confess; if you have wronged any one, to put it right again; can you say, By the Grace of God, I will? "I will." Then let us pray.

Dr. Dowie led those standing to pray as follows, which they did word for word:

My God and Father, for Jesus' sake, take me as I am and make me what I ought to be. Cleanse me from every defilement of the flesh, of the spirit, by Thy Holy Spirit. Help me to do right, for Jesus' sake. Forgive my sins. He died for sinners, and therefore died for me. In His Name I give myself to Thee, and for His sake I beseech Thee to take me and keep me and use me. Amen.

The hymn "Sinners Jesus will Receive" was then sung by all, the Ordinance of the Lord's Supper was again announced, and the following benediction was pronounced:

And now, beloved, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole Spirit and Soul and Body be preserved entire, without blame unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, who also will do it. The grace of our Lord Jesus, the love of God, the Eternal Father, the fellowship of the Holy Ghost, the Eternal Comforter; one Eternal God, abide in you, bless you, keep you, and all the Israel of God everywhere, forever. Amen.

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They depend upon Zion People for their Capital.

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Zion's Vision of the Kingdom of God

By Elder Anton Darms

ARTICLE XXX

IN our study of the development of the Old Testament Theocracy, we now reach one of the most interesting, as well as important, periods in the entire Old Testament, namely: that period leading up into, as well as out of, the well-known Babylonian Captivity.

Our attention has been called to the fact, in previous articles, that Jehovah's messengers, the prophets, had been sent to the northern Ten Tribes known as the Kingdom of Israel for the purpose of preventing, if possible, national disruption which Jehovah had pronounced upon Israel for her sins.

Instead of heeding this call to repentance, the entire nation seemed bent upon her evil course, until the Assyrian King, Tiglathpileser the Third, had captured some of the most important cities in the northeastern frontier of Palestine, and, later on, Sargon had come down into the very heart of the land of Israel, plucked up Samaria, the Capital, in 722 B. C., and carried away almost the entire Ten Tribes into the Assyrian Captivity, where their identity had been lost for over twenty centuries.

The question now confronting the prophets of Jehovah was, since Israel's doom had been sealed with oblivion, what would be the course Judah would take in view of the fact that they were committing evil on a par with those who brought about Israel's captivity?

It is at this time that Isaiah, a prophet of the first magnitude, appeared in Judah to utter forth an arraignment against the nation, as none other had ever done.

Isaiah stands forth among the chief of prophets, insomuch as he not only sees the futility of his personal efforts to call Judah back to repentance, but, in spite of it, obtained from Jehovah the vision of a New Theocracy, to take place after Israel's return from captivity under the promised Messiah, Who will in person inaugurate an era of redemption and restoration which will affect not only Judah, but the whole Gentile world as well.

Isaiah is therefore known as the Prophet of Redemption. His vision takes in the birth of the Messiah, His character and mission, His public ministry, His suffering, death, and resurrection, and the glorious results in the conversion of Jew and Gentile, until darkness has entirely vanished from the earth, and the glorious light of the Millenial reign of the Messiah has covered the earth with righteousness, peace, and joy.

The Book of Isaiah is of such utmost importance to any one desiring instruction as to what God requires in a Theocracy on the part of His people, and what the privileges and blessings will be which come to those upholding the Divine standard in this world of sin, that we will do well to give special attention to the lessons contained therein for us.

Every student of the Bible has had to recognize the fact that this Book of Isaiah ranks foremost among the Old Testament Scriptures, not particularly because of its historic accounts leading up to the Babylonian Captivity: but because of its description of ZION in the latter days after the opening of the Gospel Dispensation.

The Prophet sees looming up before his vision a latter-day ZION, far more beautiful and glorious than the ZION which had preceded his days, and so one outburst after another of wonder is expressed on the pages of this prophecy regarding the excellence of the ZION of the latter days.

The Church has also recognized the fact that certain prophecies in Isaiah, referred to as the latter-day ZION, must be fulfilled before the opening of the Millenium, and so has appropriated to herself many of the wonderful prophecies contained in the Book of Isaiah.

The Church has always recognized this fact, that here in this Book are to be found prophecies regarding the Millenial reign of the Christ.

The Hymnology of the Church is full of this error, that Isaiah's prophecies of the latter-day ZION refer to the Church as a whole: and so it has become very popular for the ministers to give out frequently in the church services such hymns as:—

"ZION stands with hills surrounded;"
"Beautiful ZION, built above;
Beautiful City that I love;"
"Triumphant ZION, lift thy head;"
"I stand on ZION'S Mount;"
"Go forward, O ZION!
Great shall be thy triumph when the King shall come;"
"Hail to the brightness of ZION'S glad morning,
Joy to the lands in darkness have lain!
Hushed be the accents of sorrow and mourning,
ZION in triumph begins her mild reign."

The writer of these articles fails to see the connection between the glorious prophecies of Isaiah regarding the latter-day ZION, as expressed in these beautiful hymns, and the Church of the present day, which latter is the very antithesis of that ideal set forth both in prophecy, and in song as well.

When the Word of God delineates a latter-day ZION, it cannot refer to any church—for there exists today no church organization in the world, anywhere, which has fulfilled the principles and ideals set forth to take place in the latter days.

A strange coincident that has happened to prove the falsity of the church apostasy's claim, which is most amusing, is the fact that, as soon as John Alexander Dowie unveiled ZION as it must exist in the latter days, and accepted the term "ZION," given in ridicule and disdain by angry parsons, and then began in earnest to sing the ZION Hymns contained in the church hymnals, then it was no longer popular to hear these songs in the churches, because doing so might encourage many to join the ranks of the ZION people under John Alexander Dowie's leadership.

When ZION began to sing:—

"The hill of ZION yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets,"

then the Methodist and other Churches ceased to sing:—

"We're marching to ZION,
Beautiful, beautiful ZION;
We're marching upward to ZION,
The beautiful City of God."

We, therefore, in ZION, of all Christians, are obliged to thoroughly acquaint ourselves with the prophecies regarding the latter-day ZION, as contained in the Book of Isaiah, which we will take up in detail in our next article.

Jews Now Number 13,052,846

Jewish Chronicle of London Issues Figures Showing Growth of the Race in Russia.

(SPECIAL CABLE TO THE CHICAGO TRIBUNE.)

LONDON, Jan. 10.—According to the Jewish Chronicle, the number of Jews in the world now exceeds 13,000,000; to be exact, 13,052,846, made up as follows:

EUROPE	9,950,175
ASIA	484,359
AFRICA	404,836
AMERICA	2,194,061
AUSTRALASIA	19,415
TOTAL	13,052,846

Previous estimates have been considerably below the actual figures, owing to the adoption of the 1897 census figures for Russia (3,215,805). The latest census returns for Russia are 6,064,415. Thus the vast exodus of Jews in recent times from the czar's dominions has been more than offset by the internal growth of Jewry in Russia.

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THE TEN VIRGINS

By Miss Georgia Crow

Apparently the ten virgins were all alike. As far as we know they were all clean and pure. They were all waiting for the coming of the Bridegroom, and all thought they were ready to meet Him; but the foolish virgins discovered there was no oil in their vessels, after the cry was made, "Behold, the Bridegroom cometh; go ye out to meet him." Like foolish virgins, they thought the wise should have oil to spare, and, when they were told to buy of those who sold, they thought they would have time to go and buy, and yet return for the wedding. But, alas! too late were they! The door was closed. They begged for admittance, but what a reply!—"I KNOW YOU NOT."

They were of the ten who were looking and waiting for the Bridegroom, yet they had failed to complete the preparations necessary to enter when He came.

How sad it must have been to hear the reply!

Were they not with the wise virgins? Were they not all waiting together? Why, then, should they not be known as well as the five wise virgins?—Because that was not the order of things. Neither will it be God's order when the King shall come!

As members of the Church of God, and as members of ZION in THE KINGDOM, we are all waiting for the coming of the Christ. As virgins, God expects us to be pure and clean in spirit, soul, and body, and in word, thought, and deed.

If this were all, we would be no more than empty vessels which are cleansed and purified, yet still useless, except for what they contain. When filled with precious oil, then the whole is valuable. Of course, the oil would be of little worth if put into unclean and filthy vessels.

Just so, after we are cleansed by the blood of Jesus the Christ, we must have the vessels of our hearts filled with the precious oil of truth and the Spirit of God. Then we will be of service, and will be ready when the Bridegroom comes.

Should the Lord tarry, it is our business to keep our lamps trimmed and burning.

How can we keep our lamps burning unless we are constantly refilling our vessels? For we need "Daily grace for daily needs."

A great deal of care is exercised in keeping the lamps of the lighthouses in the proper condition, so they will be of most use in guiding and directing the lost ships to places of safety.

Shall we, as virgins in ZION, neglect our duty as keepers of the lighthouses which God has given us?

We are, by our faithfulness to God, either directing the lost to the Savior, or we are, by our neglect and carelessness, causing or permitting precious souls to be lost in darkness and sin.

SHALL WE NEGLECT THE IMPORTANT PREPARATIONS FOR THE COMING OF OUR LORD? and lose our own lives as well as causing other lives to be lost?

How can we make this preparation? As students and readers of the Word of God we should not need to ask such a question. WE MUST FEED ON THE WORD OF GOD, PRAY TO GOD, AND KEEP CLOSE TO HIM. We must not neglect the proper worship, praise, and thanksgiving which we owe to Him.

In order to be healthy and strong spiritually, we must not only feed all the time, but we must give to others the light that will save them from lives of destruction.

ZION, LET US BEWARE OF INDIFFERENCE, lest we die, or become useless by allowing the oil in our vessels to burn out.

Young people, as well as old people, in ZION, do not ask what harm it is to do this thing or that thing! As far as human eyes are concerned there may be no harm in it, yet you are putting out your light. You are wasting time which should be spent in refilling your vessels and in letting your light shine to help lead the lost, sinful, sick, diseased, and dying to a preparation for the coming of the King. You are getting out of touch with God, so that He will not know you when you knock and beg for admittance—after the Bridegroom comes.

Do not think that what you *have* done will answer, or that God will be satisfied with the past. Not so! Apparently you may be just as good as your brother or sister in the church; *but be active, be up and doing!* Find out the world's needs, and do your utmost in leading others to see the light.

Though your position may not be as great as another's you cannot expect to borrow oil (the symbol of the Holy Spirit) from those who are waiting with you.

Do not be foolish and try to mix with the devil's children, and to participate in "little things that don't amount to much(?)" and "that won't hurt you(?)," for as surely as water and oil will not mix, just as surely will the Holy Spirit leave you.

The smallest and most insignificant thing, seemingly, may sever your connection with God, and you will not be able, without true repentance and prayer, to again get into connection with your Heavenly Father.

Then, while you are out of touch, the Lord may come—and then it is you will realize *you have no oil in your vessels!*

LEARN THE LESSON OF OBEDIENCE, WHICH IS THE GREATEST LESSON WE HAVE TO LEARN:—obedience to parents, to the messengers of God,-and to the Word of God—not only in letter, but in spirit and in truth. Then our lives will be such that God can use, and we will be a blessing to humanity. Such a life, consecrated to God, will be full of the Holy Spirit—ever ready and willing to work for the Master in the establishment of GOD'S KINGDOM, by building a ZION CITY, preaching the Gospel, or whatever the call is.

Such a life will never sacrifice the practices or principles of ZION or of THE KINGDOM, as taught by God's servant and the Bible; such an one will never murmur or find fault with their leader, but will obey marching orders—even if sacrifice and death stare them in the face: for *God is with them.* They know the Source of their strength, and are ever vigilant at their task.

LET ALL ZION RALLY TO THE TASK, and fail not to let their lights shine by sending LEAVES OF HEALING everywhere throughout the land, and by making ZION CITY a City of Righteousness.

KEEP CLOSE TO GOD, and avoid getting on the devil's territory and committing the *little sins,* which, if let alone, finally send you to destruction ere you are aware.

You may say, "It does not amount to much," but, though you think you are all right, you will realize, when it is too late, that you have no oil in your lamps, and will have to hear the Lord say, "I KNOW YOU NOT!"

As ZION people, and as virgins in THE KINGDOM, we cannot live too close to God, nor do too much toward preaching the Gospel to the wicked and sinful in this world; and as individuals, we cannot keep too much of the Spirit of God in our hearts, and will have none to spare for those who have been foolish.

LET US BE READY WHEN THE MASTER COMES!

"Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh."—Matthew 25:13.

"Whosoever doth not bear his cross, and come after Me, cannot be My disciple."---Luke 14: 27.

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Reports of Special Field Workers

Rockford, Ill.—Elder Richert and Restorationist Bittle

Elder Richert and Restorationist Bittle report in part for week ending January 19, 1914, as follows:

"We enter the homes of the people, with a firm hold of the Cross of Christ, and of Divine Truth.

"The scenes of Egypt, the Arabian Desert, Sinai, Canaan, the sublime work of Jesus, and the conflict between God and the devil, are more real to me than the scenes before my eyes.

"We had our first meeting last Lord's Day. It was a good ZION meeting."

Calls made (Special Calls-30)	1085
LEAVES OF HEALING sold	120
LEAVES OF HEALING given	15
Messages given	1319
Total pieces distributed	1454

Monmouth, Ill.—Elder Robinson and Evangelist Fiddes

Elder Robinson and Evangelist Fiddes send in a partial report for week ending January 18, 1914, as follows:

"We have been visiting some little towns around Monmouth.

"The Christians are disgusted with the churches. It is in everyone's mouth about the terrible condition of the churches, and the Christians are brokenhearted. The poor sheep are without shepherds.

"We have had the joy of putting ZION'S message into every home in Cameron."

Calls made (Special Calls-6)	176
LEAVES OF HEALING sold	113
LEAVES OF HEALING given	10
Souvenirs of ZION CITY sold	2
1c tracts sold	7
Messages given	2275
Total pieces distributed	2407
Subscriptions to LEAVES OF HEALING	1

Moline and Rock Island, Ill.—Evangelists Shumaker and Mintern

Evangelists Shumaker and Mintern make a partial report for week ending January 19, 1914, as follows:

"We expect to have baptisms the First Lord's Day in February.

"We are telling men how to get right with God, and teaching them how to live.

"Some wanted to know if we were orthodox. We told them that there are many in hell who had been orthodox—and they agreed with us.

"God bless the boys! Pray for them!

"The work is very encouraging. Many receive us with joy.

"We are still on the firing line; and are being blessed. God is with us in the work.

"Called on some old-time ZION people who were glad to get in touch with the work again.

"One lady asked us if we could come quite often and talk with them about the things concerning THE KINGDOM.

"This is the kind of work which gives results that will abide.

"One lady said, 'Another lady is all worked up over your paper.'

"Pray that God may give us wisdom, and help us to be true to Him in all things. We pray that God may abundantly bless all at Headquarters."

Calls made	436
LEAVES OF HEALING sold	62
Cards of ZION CITY Views sold	4
Messages given	1314
Total pieces distributed	1380

Galesburg, Ill.– Evangelists Cunningham and Neal

Evangelists Cunningham and Neal report in part, for week ending January 19, 1914, as follows:

"We are greatly encouraged about the meetings. Each meeting that we have had is an increase over the others. People attend regularly. They always bring some new people, which is encouraging. A very fine spirit is shown.

"We have prayer meetings throughout Galesburg and Knoxville every night in the week; and there is a good attendance.

"A good work is being done. We are greatly encouraged, and are giving all of our strength. We shall go forward as God leads us. We ask an interest in your prayers."

Calls made (Special-25)	671
LEAVES OF HEALING sold	76
Messages given	1185
Total pieces distributed	1261
Subscriptions to LEAVES OF HEALING	2

Zion in South Africa

JOHANNESBURG, TRANSVAAL,
SOUTH AFRICA.
December 11, 1913.

REV. WILBUR GLENN VOLIVA,
Zion City, Illinois.

Dear General Overseer:

Peace and grace be multiplied!

We opened our Tabernacle last Lord's Day, December 7th Elder Lemke preached in the evening. The congregation was about two hundred, which I believe would have been larger if it had not been for the showery weather.***

Elder Lemke delivered a very forceful address, and one which was characteristically ZION. The power of God was consciously present, and the congregation was moved and impressed with the earnestness and scriptural basis and authority of the Elder's message.

I had also an excellent Brass Band, and their playing of hymns and anthems greatly contributed to the effectiveness of the service.***

I have received many people this week who are interviewing me concerning ZION. Some families have expressed their wishes to be taken into ZION. From morning on until late in the afternoon I am receiving inquiries. Then many native people are here daily to be received into ZION. I have some two hundred applications from the latter for membership: but I am too busy to send them to you this week. Every afternoon I am in the vestry of the church, and every evening until Nine o'clock—and sometimes later.

Our Lord's Day night services very greatly impressed all who were present.***

Yours for the Master,

(Signed) "ELDER H. MODRED POWELL."

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RESTORATION WORK

ILLINOIS

The following is a report of Restoration Work done by ZION Restoration Host in Chicago, Illinois, for the months of November and December, 1913 (16 workers):

LEAVES OF HEALING sold	231
LEAVES OF HEALING given	187
LEAVES OF HEALING mailed	326
Messages given	2025
Total pieces distributed	2769

Mrs. R. Peetz, of Chicago, Illinois, reports the following Restoration Work done on January 1st, 1914:

LEAVES OF HEALING sold	49
LEAVES OF HEALING given	1
Messages given	225
Total pieces distributed	275
Special calls made	4

Miss Grace G. Curry, of St. Joseph, Illinois, reports having done the following Restoration Work from September 1, 1913, to January 9, 1914:

LEAVES OF HEALING sold	50
LEAVES OF HEALING given	28
Total pieces distributed	78
Subscriptions given (10-week)	7

Mr. E. E. Brunkhorst, of ZION CITY, Illinois, reports having mailed 65 LEAVES OF HEALING and 65 messages on January 14, 1914.

TEXAS

The following is a report of Restoration Work done by Mrs. Luella Ferges, of Rockport, Texas, for the months of November and December, 1913:

LEAVES OF HEALING sold	27
LEAVES OF HEALING given and mailed	32
Tracts given	4
Messages given	260
Total pieces distributed	323
Calls made	110

KENTUCKY

Miss A. B. Priddy, of Sonora, Kentucky, sends in the following report of Restoration Work done from May 24, 1913, to December, 1913:

LEAVES OF HEALING given	25
LEAVES OF HEALING mailed	8
Tracts given and mailed	12
Total pieces distributed	45
Calls made	30

OKLAHOMA

The following is a report of Restoration Work done by Miss Eva P. Jones, of Dewey, Oklahoma, during the month of November, 1913:

LEAVES OF HEALING given	24
LEAVES OF HEALING mailed	6
Total pieces distributed	30

WISCONSIN

Deaconess Stanton and Mrs. Angie Steiner, of ZION CITY, Illinois, report having done the following Restoration Work in Racine, Wisconsin, Saturday Evening, January 17, 1914:

LEAVES OF HEALING sold	50
Messages given	375
Total pieces distributed	425

An Ordinance.

IN REFERENCE TO THE SALE OR HANDLING OF DEADLY WEAPONS

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ZION, IN THE COUNTY OF LAKE, AND STATE OF ILLINOIS:

SECTION 1. That whoever shall have in his possession, or sell, give, or loan, hire or barter, or whoever shall offer to sell, give, loan, hire, or barter to any person within the City of Zion any slung shot or metallic knuckles, or other deadly weapon of like character, or any person in whose possession such weapons shall be found, shall be guilty of a misdemeanor, and, upon conviction, shall be fined in any sum not less than Ten Dollars ($10.00) nor more than Two Hundred Dollars ($200.00).

SECTION 2. Whoever, not being the father, guardian, or employer of the minor herein named, by himself or agent, shall sell, give, loan, hire, or barter, or shall offer to sell, give loan, hire, or barter to any minor within the City of Zion any pistol, revolver, derringer, bowie knife, dirk, or other deadly weapon of like character capable of being secreted upon the person, shall be guilty of a misdemeanor, and shall be fined in any sum not less than Twenty-five Dollars ($25.00) nor more than Two Hundred Dollars ($200.00).

SECTION 3. All persons dealing in deadly weapons, hereinbefore mentioned, at retail, within said City of Zion, shall keep a register of all such weapons sold or given away by them. Such register shall contain the date of the sale or gift, the name and age of the person to whom the weapon is sold, or given, the price of the said weapon, and the purpose for which it is purchased or obtained.

The said register shall be in the following form:

NO. OF WEAPON.....TO WHOM SOLD OR GIVEN.....
AGE OF PURCHASER.....KIND AND DESCRIPTION OF WEAPON.....FOR WHAT PURPOSE PURCHASED OR OBTAINED.....PRICE OF WEAPON.....

Said register shall be kept open for the inspection of the police, and all persons who may wish to examine the same may do so at all reasonable times during business hours. A failure to keep such register, or to allow an examination of the same, or to record therein any sale or gift of a deadly weapon, or the keeping of a false register, shall be a misdemeanor, and shall subject the offender to a fine of not less than Twenty-five Dollars ($25.00) nor more than Two Hundred Dollars ($200.00).

SECTION 4. Whoever shall carry a concealed weapon upon or about his person of the character in this Act specified or a razor as a weapon, or whoever in a threatening or boisterous manner shall display or flourish any deadly weapon, shall be guilty of a misdemeanor, and shall be fined in any sum not less than Twenty-five Dollars ($25.00) nor more than Two Hundred Dollars ($200.00.

SECTION 5. Whoever shall carry, in any public place, or in any place or places where people are allowed to, or do, congregate within the City of Zion, any gun, revolver, pistol, or other firearm, uncased, or unsheathed, or whoever shall carry any such gun, revolver, pistol, or other firearm loaded with any explosive charge, whether in case, in sheath, or otherwise, shall be deemed guilty of a misdemeanor, and shall be fined in any sum not less than Twenty-five Dollars ($25.00) nor more than Two Hundred Dollars ($200.00).

SECTION 6. Nothing in this Ordinance contained shall apply to any policeman, peace officer, or other officer of the law authorized to carry weapons, while engaged in the discharge of his or their official duties; or to any person summoned by any such officer or officers to assist in making arrest, or preserving the peace, while such person so summoned is engaged in assisting such officer or officers.

PASSED AND ORDERED ENGROSSED this 26th Day of January, A. D. 1914.

APPROVED this 26th Day of January, A. D. 1914.

W. HURD CLENDINEN. Mayor.

ATTEST:
JNO. D. THOMAS. City Clerk.

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What Are You Doing to Win Precious Souls?

By Elder Anton Darms

THEY *that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever.*"—Daniel 12:3.

No work carries with it such far-reaching results as that of converting men from sin to righteousness to serve the Living God.

There is no work of such importance for time and eternity as that of giving out the glorious truths contained in God's Word to perishing souls.

Everywhere around you are the sinful, the sick, the outcast, the dying; rich and poor, educated and ignorant, highly esteemed and despised!

No matter who, or what, or where you are—king or peasant, master or servant—if without God and His Word, without the Christ, without the guidance of the Holy Spirit, YOU NEED TO BE REACHED WITH THE MESSAGE OF REPENTANCE AND SALVATION.

If you are saved, what are you doing to reach the unsaved masses of humanity?

ARE YOU PRAYING, TOILING, SACRIFICING TO GIVE OUT THE GOOD TIDINGS OF SALVATION TO OTHERS?

LEAVES OF HEALING is a powerful instrument to convict the sinner, to instruct the ignorant, to encourage the believer, to cheer the fainthearted, to inspire the afflicted!

Think of the multitudes saved, healed, cleansed, and kept because of having been reached with LEAVES OF HEALING!

If Moses could do effective work for God with a rod, and Samson with the jawbone of an ass, and David with a few small pebbles, and the lad with a few loaves and fishes, what should you not be able to do with LEAVES OF HEALING?

BE A LIVE CHRISTIAN!

Have a purpose and a system in your work for God!

Use your money freely in ZION'S *Literature Mission!*

"Cry out and shout, thou inhabitant of ZION: for great is the Holy One of Israel in the midst of thee."—Isaiah 12:6.

"For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

"So shall My Word be that goeth out of My mouth: it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."—Isaiah 55:10,11.

Let the streams of life flow through LEAVES OF HEALING to every land and nation under the sun!

"But this I say, He who soweth sparingly shall reap also sparingly; and he who soweth bountifully shall reap also bountifully.

"Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: FOR GOD LOVETH A CHEERFUL GIVER.

"And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work."—II. Corinthians 9:1-8.

NOW IS THE DAY, AND NOW IS THE OPPORTUNITY TO WORK FOR GOD IN BUILDING UP HIS KINGDOM!

Everywhere the call is heard:

"Come over and help us!"

WHAT ARE YOU GOING TO DO TO ANSWER THAT CALL?

Peace Received Through Reading Leaves of Healing.

Ennis, Texas.
December 23, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

"Peace to thee!"

I thank God for the peace I have received through reading LEAVES OF HEALING.***

May God bless the truths that are being sent out by LEAVES OF HEALING.

Just before I sent my application to you, I was in the field, and was taken with an awful pain in my side. I did not know what to do: but I thought of God, and stopped; bowed down on my knees, and asked God to remove it. Then I was able to move and go to the house. That was on Saturday.

On Sunday I went to my brother-in-law's (Deacon A. J. Crenshaw's) house; and he prayed for me, and laid his hands on me in the Name of the Lord. I was healed then and there.

I do praise God for such a grand work as God is bringing forth in ZION.

May God bless this testimony to some poor afflicted one is my prayer.

(Signed) "MR. JOHN REED."

Leaves of Healing Made the Bible the Dearest of Books.

Rockport, Texas.
November 13, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

"Peace to thee!"

****Oh, the joy to those of us on the outside when our roll of LEAVES OF HEALING comes! and how we devour the contents, and wish they were larger! Then, the joy of turning loose the five, ten, or fifteen LITTLE WHITE DOVES each week to fly away to their appointed places!

We breathe a prayer that the Word may accomplish that whereunto it was sent.

It was through reading LEAVES OF HEALING that I was brought out of the horrible pit, and out of the miry clay. God set my feet upon a rock, and established my goings; and the Bible, which before had been a huge briar patch to me, became the dearest of all books.

Eternity alone will not be too long for me to speak and sing His praises, and to thank Him for the little part He has given me in this great work.

May God bless every one at headquarters is the earnest prayer of

Your sister and colaborer in the Christ,

(Signed) "MRS. LUELLA FERGES."

Golden opportunities may have been missed, but others are forever offering themselves.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated you case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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A ZION CITY

is an Absolute Necessity at This Time for God's People

The Zion Estate

(Consisting of more than 2000 City Lots, Thousands of acres of Farm Lands, City Residences and various other Assets)

was purchased for the sole purpose of selling it to loyal Zion People; that there might be a Zion City—one **clean city** upon this earth.

Loyal Zion people now have the opportunity of purchasing some of the Zion Estate, and by so doing, to have a part in this great work.

YOU NOW HAVE THE OPPORTUNITY OF PURCHASING ONE OR MORE CITY LOTS—ACRE TRACTS—FARMS from 5 Acres on up to as large a tract as you wish.

All conveyances are made by the Zion Eleven Hundred Year Lease; which affords the purchaser protection, and insures a City free from the numerous vices which now curse the cities of the world.

The Sale of Outside Properties:

Hundreds of thousands of dollars' worth of Outside Properties have been listed for sale by Zion People who want to come to Zion City to live. Some of these Properties have been sold; but many more should have been sold, and have not been sold for the simple reason that the owners are asking more than they are worth.

We know whereof we speak; for we have demonstrated this to a number of persons, whose Properties have been sold when they were shown that they were asking too much.

If a piece of property is worth three thousand dollars, and you are asking four or five thousand dollars, there is no use to pray for its sale and expect God to answer.

Let one and all who are interested in Zion City get into close touch with the General Manager by correspondence.

WRITE TO **W. HURD CLENDINEN**

Administration Building, Zion City, Illinois

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¶ Every business institution in this century must be progressive in order to hold its own; more and more it is "quality" of work that is accepted as a standard and not "low price."

¶ Printing of quality can only be produced where every workman who has anything to do in producing it, gives it his best attention and sees to it that his part is up to the standard.

¶ We insist on a high efficiency among our workmen, and during the last year the quality of our work has been increasing. We are prepared to handle the best grade of catalog printing.

PHONE 20

ZION PRINTING & PUBLISHING HOUSE

ZION CITY, ILLINOIS

ZION CANDY DEPT.

SPECIALS Roasted Peanuts in Shells 4c packets, 3 for - - **10c**

ASSORTED CHOCOLATES 1 lb. boxes **35c**

2 lb. boxes **65c**

(These candies are about half regular price)

3 POUND CANS of Hard goods, assorted, only a few left - - - **49c**

SPECIAL MIXTURE of fine Zion Candies, extra value - - **29c lb.**

Zion Baking Industry

Phone 21

Manufacturers of

Fine Biscuits, Crackers, Cakes and Bread

Our Quality is the Best.
Our Service is greatly improved.
Our Products are guaranteed to satisfy.

ZION BAKING INDUSTRY

ZION FEED STORE

(Department of Zion Stores)

Your animals and poultry

Cannot Kick

if you supply them with our full menu of nearly 50 courses.
It's the kind they like.

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Contracting and All Kinds of Mill Work
The Best Roofing Always on Hand

Bring us your Specifications Phone 27

Zion Monumental Dept.

All kinds of foreign and domestic granite for Monumental Work. Latest designs and specifications gladly sent on application

ZION STORES

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is

SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

The Mental and Physical efficiency of School Children can be greatly aided by the proper care of the Mouth and Teeth. This is fully shown by experiments which cover a wide field. The care of the teeth is a very important factor in the care of the child.

ZION DENTAL DEPARTMENT
PHONE 20

ZION CREAMERY

(Department of Zion Stores)

There is **DANGER** in using unpasteurized milk.

There is **SAFETY** in using pasteurized milk.

TAKE YOUR CHOICE

Zion milk and cream is all pasteurized by the latest scientific methods.

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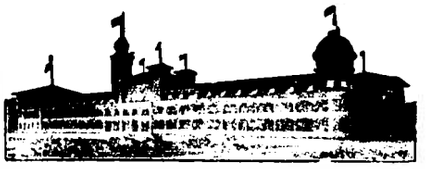
Shiloh Tabernacle

is the centre of interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for

LEAVES of HEALING

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.



Zion Home

Is just what its name implies—a place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for teaching and for prayer.

Containing 350 rooms, 267 of which are guest rooms. Tobacco, Intoxicating Liquors, Drugs, Card Playing, and all other evils strictly forbidden.

There are no charges made, except for room and board.

Free-will offerings only are received.

Rates: European Plan, 75c per day and up. Per week, $5 00 and up. American Plan, $2.00 per day and up

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When Visiting Zion City be sure to visit this Building

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. M. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

Zion Fuel Yard

(Department of Zion Stores)

WE want to call your attention to the advantages of

Petroleum Carbon

It is an ideal fuel because:

It gives *Greatest Heat* — Has no *Odor*
No *Smoke* — No *Ashes*

Does not even require the grate to be shaken. It consumes completely away

INQUIRE FOR FURTHER PARTICULARS

Zion Blacksmith Shop

PHONE NO. 124-R

Wagon Building and Repairing
Wood Work and General Smithing
Rubber Tires Furnished and Applied

Horse Shoeing a Specialty

Zion Transportation Bureau

J. H. Paxton, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection

Electric Line Tickets — Freight Shipments
American Express — Office Phone 42

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ZION STORES

Zion Products should be in every home where absolute purity and satisfaction are required.

Beef Bacon, Zion Shortening, Crackers and Cookies, Zion Cereal Coffee, Baking Powder, Starch, Baking Soda,

Self-Rising Pancake Flour, Self-Rising Buckwheat Flour, Peanut Butter, and Candies of all descriptions

(Complete price-list on application)

Why be Satisfied with Inferior Makes ?

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1 476 - 3-th ave.
D
10 1914

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 19 ZION CITY, ILLINOIS, SATURDAY, FEBRUARY 7, 1914 Price Five Cents

"Ye Must Be Born Again."

By ELDER WM. S. PECKHAM

THESE words were spoken by our Lord to no less a personage than Nicodemus, a Pharisee and a member of the Sanhedrin.

Jesus Christ here makes the new birth an absolute necessity —"Ye MUST be born again."

What is it to be "born again," or to be born the second time? It is, to be born of the Spirit.

"That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."—John 3:6.

The new birth is not a reformation or change upon the part of man, but a definite, creative act by the Holy Spirit.

ZION CITY is not a reformatory, but a place for the sons and daughters of God—those who have been "born again."

We do not MAKE ourselves sons of God—that is the WORK of the Holy Spirit. We are born of God, and become sons of God, through faith in Jesus Christ, by the POWER of the Holy Spirit.

"For ye are all children of God by faith in Jesus Christ."—Galatians 3:26.

We are either sons of God or unbelievers: and, through faith in Jesus, we have power to become sons of God.

"He came unto His own, and His own received Him not.

"But as many as received Him, to them gave He power to become the sons of God, even to them who believe on His Name:

"Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.'"—John 1:11-13.

Born into the family of God—a new creature in Christ Jesus!

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."—II. Corinthians 5:17.

Through the new birth the believer becomes a partaker of the Divine nature and of the life of Christ.

UNTIL WE ARE "BORN AGAIN," WE ARE SPIRITUALLY BLIND, AND CANNOT SEE THE KINGDOM, FOR SPIRITUAL THINGS ARE SPIRITUALLY DISCERNED.

THE NATURAL MAN CANNOT SEE THE KINGDOM.

"Except a man be born again, he cannot SEE THE KINGDOM OF GOD."—John 3:3.

Until we are "born again" we have no PART nor LOT in THE KINGDOM OF GOD.

"Except a man be born of water and of the Spirit he cannot ENTER into THE KINGDOM OF GOD."—John 3:5.

We cannot see the operation of the wind nor the operation of the Spirit:—we see the EFFECTS of each.

The new birth is shown by the new life; the evidence of the new birth being a holy life.

WE ARE BY NATURE DEAD IN TRESPASSES AND SINS.

The carnal man is a dead man.

"For to be carnally minded is death; but to be spiritually minded is life and peace."—Romans 8:6.

The carnal man is an enemy of God.

"Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."—Romans 8:7.

UNTIL WE ARE BORN AGAIN, WE CANNOT PLEASE GOD.

"So then they who are in the flesh cannot please God."—Romans 8:8.

The flesh and the spirit are contrary one to the other. We are living either in the flesh or in the spirit.

"If ye live in the spirit, let us also walk in the spirit."—Galatians 5:17.

All men are by nature sinful; born of the flesh; subject to the conditions of the flesh, and doing the works of the flesh.

"Now the works of the flesh are manifest, which are these,

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Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies.

"Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they who do such things shall not inherit THE KINGDOM OF GOD."—Galatians 5:19-21.

Envy, strife, and divisions belong to the carnal mind, and are foreign to the new birth.

"For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?"—I. Corinthians 3:3.

If we are "born again"—born of the Spirit—we will bear the fruit of the Spirit, and crucify the flesh.

"But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

"Meekness, temperance: against such there is no law.

"And they who are Christ's have crucified the flesh with the affections and lusts."—Galatians 5:22-24.

Only those who are "born again" can be overcomers; and it is the faith of one "born again" that is the victory that overcomes the world.

"For whatsoever is BORN OF GOD overcometh the world: and this is the victory that overcometh the world, even our faith.

"Who is he who overcometh the world, but he who believeth that Jesus is the Son of God?"—I. John 5:4, 5.

The life of one born of God is lived without willful sin—a sinless, spotless life.

The Bride of Christ is to be a Church "without spot or wrinkle, or any such thing."

"Whosoever is born of God doth not commit (practice) sin: for His seed remaineth in him: and he cannot sin because he is born of God.

"We know that whosoever is born of God sinneth not; but he who is born of God keepeth himself, and that wicked one toucheth him not."—I. John 5:18.

The carnal or natural man is the man who is still under the power of the old Adamic nature, and the spiritual man is the man who has been born of the Spirit.

When born of the Spirit, the desire for sin is taken away: and it is our nature to do right: and WE ARE sons of God. In the very nature of things, we do not sin while in such a state; for to sin would be to become carnal and fleshly.

We see what it is to be born of the Spirit in the transformed lives of Peter, Stephen, Paul, and Barnabas.

All who have been BORN AGAIN have the witness within themselves. "The Spirit Himself beareth witness with our spirit, that we are the children of God."—Romans 8:16.

MAY ALL IN ZION BE BORN OF THE SPIRIT, LIVE IN THE SPIRIT, AND BEAR THE FRUIT OF THE SPIRIT!

HAVE YOU BEEN BORN AGAIN?

Right Hand of Fellowship

The following-named persons were extended the Right-Hand of Fellowship, and received into the fellowship of The Christian Catholic Apostolic Church in ZION, by the Rev. Wilbur Glenn Voliva, General Overseer, on Lord's Day Afternoon, February 1, 1914, at Shiloh Tabernacle, ZION CITY, Illinois.

Bishop, Howard H.....Zion City, Illinois.
Bishop, Leonard Wright.....Zion City, Illinois.
Brooks, Bertha .....Zion City, Illinois.
Brooks, Elsie .....Zion City, Illinois.
Brooks, May .....Zion City, Illinois.
Fox, Warner .....Zion City, Illinois.
Hartsfield, Frank .....Zion City, Illinois.
Morrison, Floyd .....Zion City, Illinois.
Reed, Mrs. Christina R.....Phoenix, Arizona.
Roades, Daniel .....Winamac, Indiana.
Siemens, May .....Warden, Washington.
Smith, Raymond L.....Zion City, Illinois.
Strachan, George .....Lamont, Washington.
Strachan, Mrs. Margaret .....Lamont, Washington.

Indebtedness of the Nations

From figures recently issued by the U. S. department of commerce we learn that the national debts of the world total $42,000,000,000. The interest and other charges on the world's debts in 1912 amounted to $1,737,000,000, an average of a trifle more than four per cent, though a few of the stronger nations were given rates materially lower than that. The world's debt 10 years ago amounted to about $32,000,000,000, the increase in the past decade amounting to about 20 per cent. The debt 40 years ago was about $20,000,000,000, having doubled in the past four decades.

The republic of France, with a debt of $6,284,000,000, heads the list of the world's big debtors. Then follows, in order, the United Kingdom, including British India, $4,961,000,000; the German empire and the German states, $4,914,000.000; Russia, $4,553,000,000; Austria-Hungary, $3,753,000,00 ; Italy, $2,753,-000,000; Spain, $1,815,000,000; Japan,$1,252,000,000; and bringing up the rear of the great powers, comes the United States with a debt of $1,028,000,000.

The world's total annual revenue last year amounted to $12,179,000,000 and the total expenditures $12,308,000,000 The fact that expenditures exceed receipts by about $129,000,000 indicates that the nations of the world have great confidence in the future, that their credit is good and that their financial condition is regarded as sound despite the seemingly unbusinesslike policy of allowing their debts to increase.

As a matter of fact these debts represent for the most part permanent investments, largely made for the future. It is thus only fair that coming generations should be left to pay them. For example though France has the biggest debt of any nation, she also has the national assets to show for it. A large part of the debt is represented by the railroads which the government owns.

Hereafter cigarette smokers would better avoid the Chicago, Rock Island & Pacific road if they are eager for employment. The company has placed a ban on the habit and all who now apply for positions are asked if they smoke the paper cigars.

When the King Shall Come

O the weary night is waning,
And the clouds are rolling by;
See, the long-expected morning
Now is dawning in the sky;
We shall hear the watchmen cry,
And rejoicing we shall gather
When the King shall come.

CHORUS:—
Go forward! O ZION!
Great will be thy triumph
When the King shall come;
Go forward! O ZION!
Thou shalt be exalted
When the King shall come.

When the ransomed of Jehovah,
From the East and from the West,
Shall return with joy and gladness,
To receive the promised rest,—
Then shall ev'ry tribe and nation
Out of ev'ry land be bless'd,
And rejoicing they shall gather
When the King shall come.
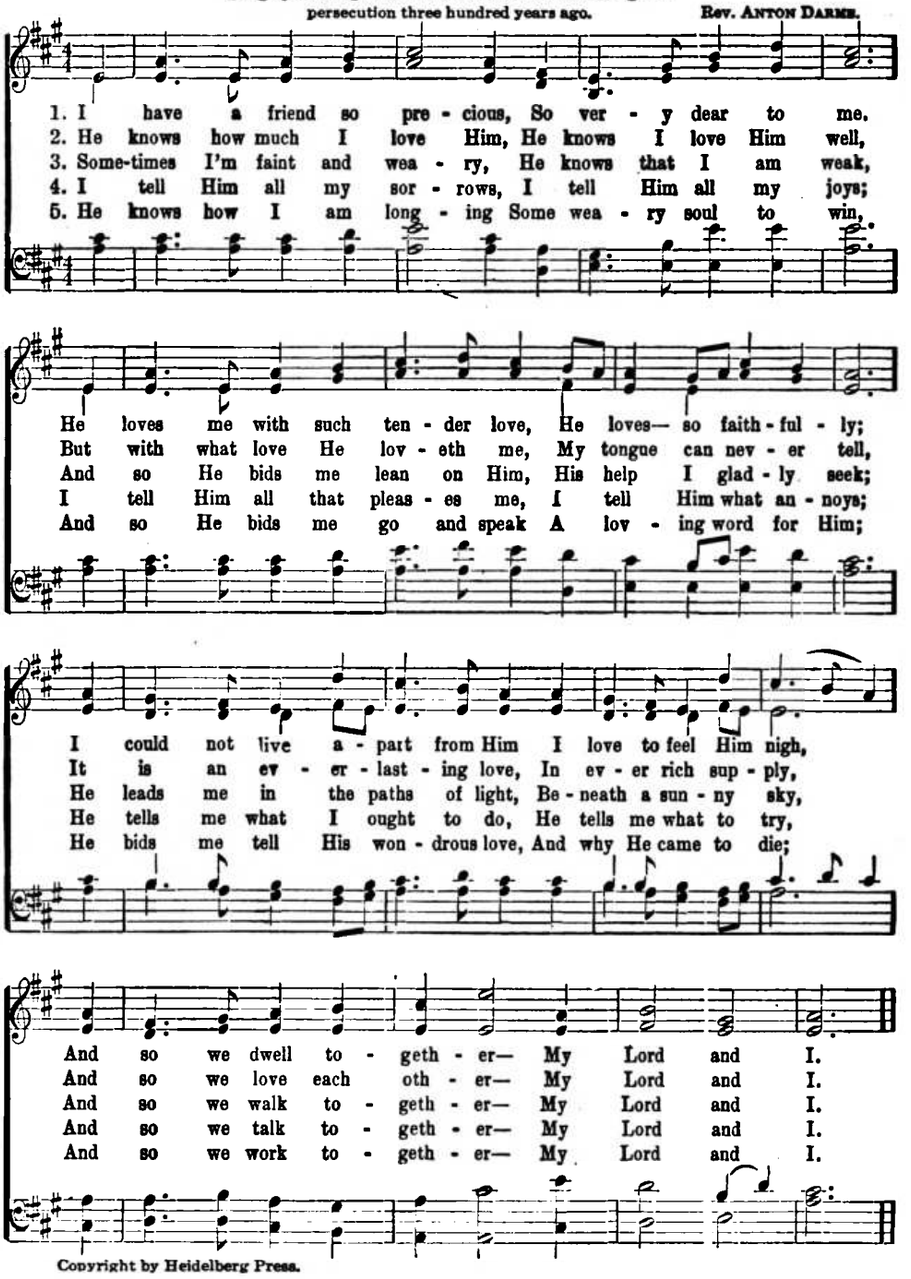
May He find us, when He cometh,
Faithful watchers day and night,
At our royal post of duty,
With our armor shining bright;
May our lamps be trimm'd and burning
With a clear and steady light,
That rejoicing we may gather
When the King shall come.

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My Lord and I.

Sung by the Hugenots in the Caves of France during the persecution three hundred years ago.

Rev. Anton Darms.



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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, FEBRUARY 7, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva

General Overseer of the Christian Catholic Apostolic Church in Zion

PRIMITIVE CHRISTIANITY

The Use of Property for God.

By The Rev. John Alex. Dowie.

COMMENTS ON ACTS 4:23 TO 5:16.

THE first part of the fourth chapter is connected with the persecution which followed upon the healing of the lame man at the Beautiful Gate of the Temple, after the notable speech of Peter when the council commanded them (Peter and John) to cease preaching and teaching in the Name of Jesus Christ.

I will read from the 23rd verse of the 4th chapter of the Acts of the Apostles: "And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. And when they had heard that, they lifted up their voice to God with one accord, and said, Lord, Thou art God, Who hast made heaven and earth, and the sea, and all that in them is; Who by the mouth of Thy servant David hast said, Why did the heathen rage and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against the Lord, and against His Christ. For of a truth against Thy Holy Child Jesus, Whom Thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel were gathered together; for to do whatsoever Thy hand and Thy counsel determined before to be done. And now Lord, behold their threatenings, and grant unto Thy servants, that with all boldness they may speak Thy Word, by stretching forth Thine hand to heal, and that signs and wonders may be done by the Name of Thy Holy Child Jesus."

Now, that is the prayer. What happened? Was that prayer answered? (Yes.) Now, that was a wonderful answer, was it not?

"And when they prayed, the place was shaken where they assembled together; and they were all filled with the Holy Ghost, and they spake the Word of God with boldness, and the multitude of them who believed were of one heart and of one soul;" What was the result of that? When people are of one heart and one mind we do not need to wait long for the result. What was the result? The place was shaken, and they were filled with the Holy Ghost. Then what happened? "Neither said any of them that the thing which he possessed was his own; but they had all things in common."

Everything they had, belonged to the disciples in common for the Lord's work. Now, I have always felt that everything I have, every talent I possess, every grace or power that has been by the grace of God developed in me, has been committed to my care by God for use in His work.

"Not my own, my time, my talents,
Gladly all to Thee I bring,
To be used in joyful service:
For Thou art my Lord, my King."

Let none of us say that what we have is our own. There are some people who will not work at all. They would like that idea of everything in common. They would say, "Oh, yes! Let us divide." Then they would not work, and very soon they would want to "divide" again. Where would it end? (In anarchy!. Yes, in anarchy in its most extreme form, simply feeding a multitude of useless, idle people. There is nothing that is more needed than wisdom in the use of money. It is a curse to a man to feed him and keep him without working. Every man must work. God has no place for the lazy man. His servants serve Him in heaven, and they love to serve Him here.

Jesus said, "I am among you as One Who serveth;"—a Servant! Next to being a servant of God, there is no greater title that can be given to His servants than that they are faithful servants to the servants of God. "But they had all things in common. And with great power gave the apostles witness." When the Holy Ghost came, what great power attended the witnessing of the apostles! "Great grace was upon them all. Neither was there any among them who lacked, for as many as were possessors of lands or houses sold them and brought the prices of

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the things that were sold, and laid them down at the apostles' feet; and distribution was made unto every man according as *he* had need."

There is a great deal of property held just now by people in excess of what they really ever can use properly. There are people who are hoarding up and building up; and I do say this, there ought to be more of that spirit of selling and using for God, instead of letting it lie there in corner lots and useless stone and lime. Oh, how the greed of men in this city has been rebuked.

There was one man of whom I knew who was supposed to be worth a million dollars before he died. He had it all in land, and when he came to die it was found that he was insolvent, was not worth a dollar. The value of land had gone down, and the estate had not enough left to meet demands. Yet he was supposed to be worth millions. Men grab money, men grab land, they add house to house, and field to field, and in the end they have got nothing. I think that if men would sell off a little of their land and houses and then turn it into money it would be the best thing they could do. We have not got any apostles around here, but if you will bring it to me I will act as an apostle and see that distribution is made. I have pledged myself to God for His work, and the one wish, the greatest desire of my heart, is to see ZION built up—and it is going to be built up by sacrifice on everybody's part. (Amen.)

"And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, the son of consolation) a Levite, and of the country of Cyprus, having land, sold it, and brought the money and laid it at the apostles' feet." There is a story in the early church which says that this Barnabas, the son of consolation, was that young ruler who came to Jesus and asked Him what he was to do to inherit eternal life, and Jesus told him to "keep the commandments," and the young man said that he had kept them from his youth up. Then Jesus said to him, "One thing thou lackest;" "What is it?" Then Jesus said, "Sell all thou hast and give to the poor, and come and follow Me. Do what I have done; I have left My heavenly home and come here for the salvation of men." And the young man was sorrowful, we are told, for he had great possessions, and went away. But after he had seen Christ on the cross, after he had seen Christ buried, after he had seen Christ on the third day raised from the dead, after the Holy Ghost came upon all who were in the church and the place was filled with the glory and beauty and power of God, then Joses, the young ruler, came and said, "Oh that I had done it while Christ was here! but now I lay it at your feet. Oh, suffer me to sell all that I have and lay it at thy feet." And it was done, and he became one of Christ's apostles, yes, Barnabas filled the place of one of the disciples who had died, and Saul and Barnabas were ordained apostles at the same time.

An awful story follows this. "But a certain man named Ananias, with Sapphira his wife, sold a possession, and kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? While it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them who heard these things. And the young men arose, wound him up, and carried him out, and buried him. And it was about the space of three hours after when his wife, not knowing what was done, came in. And Peter answered unto her, Tell me whether ye sold the land for so much. And she said, Yea, for so much. Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them who have buried thy husband are at the door, and shall carry thee out. Then she fell down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and carrying her forth, buried her by her husband. And great fear came upon all the church, and upon as many as heard these things."

If every liar in Chicago were to fall down dead, how many people would there be left living? (A voice: "There would not be anybody left, I reckon.") (Laughter.) I wonder, now, whether or not we are telling the truth when we say, "All I have I give to Jesus?" And then perhaps some of you will say, "Can not I do what I like with my own?" One moment you say it is Christ's, another, that it is your own. I do not want to boast at all, but many years ago I came to this conclusion, that I had not any right to call anything that God had given to me my own, and that I had to use everything for His work, and hold everything at His disposal. I remember one of the hardest things that I ever had to do was back in my home in Australia. I had there a fine collection of pictures. I took great pleasure in going down to my drawing room and looking at the pictures one after another, and I remember one in particular that I delighted in more than the rest. It was a picture by a famous Australian artist, called, "The Lyre bird's home." I used to go down and look at it for many minutes at a time, and fasten my eyes upon the wonderful things that God has wrought in the depths of the shady woods, in the blueness of the sky, in the song of the birds, and in the still coolness of the forest depths. Oh, it was a comfort to me to sit and look at that lovely picture. But I had wanted to hold a series of meetings in the theatre of Sydney, and I had not the means to accomplish it—and where to get the money for this purpose I did not know. So I looked around, and saw a good many things that my wife and I thought we could get along without. We thought we could get along with a smaller house, and I could do without the pictures, and a great many other things: and I just called an auction and I sold all my magnificent pictures and a lot of my large, costly furniture, and we took a smaller house and went into it with cheaper furniture, and I was enabled thus to do the work for God in that city; and was able to reach by literature, preaching, and work many tens of thousands of persons a week, and God blessed them. My beautiful furniture and pictures were gone, but there came in place of them men and women who were brought to the feet of Jesus by the sale of my earthly goods. And today thousands of men and women are living good Christian lives, and many of them are in heaven. There I have laid up a treasure that never fades, and I have oftentimes thought of the beautiful pictures that were sold, and that they have made more beautiful pictures in heaven.

Now, do not make any mistake about this: when we give to God, let it be done honestly. Do not say that you give all you have and consecrate all you possess to the Lord, when you have not completed the consecration in your heart; do not lie to the Holy Ghost. I asked you how many Christians in the church were liars; and if all the liars in the church in Chicago should fall down and die, how many there would be left. Well, they still die, and they still wither, and they are buried. I believe that God is going to bury a lying church, and raise up a true church. (Praise the Lord.) I believe that God is going to bury all liars, and raise up men and women who will live for God and speak the truth, and pray as they live, and live, as they pray.

After these things, what happened? Do you suppose the people were all frightened and did not come to hear the Gospel? Oh, no! This was God's way of making the Church true: "And by the hands of the apostles were many signs and wonders wrought among the people; and they were all with one accord in Solomon's porch." Solomon's porch! The chief priests would liked to have driven them out of the porch, but God gave the Christians at that time such favor that they dared not drive them out. "Insomuch that they brought the sick into the streets and laid them on beds and couches, that at least the shadow of Peter passing might overshadow some of them." "There came also a multitude out of the cities round about Jerusalem, bringing sick folks, and them who were vexed with unclean spirits, and they were healed every one." (Amen.) That is what we want to see. (Amen.)

I believe, beloved friends, that if we are faithful to God, the same old time religion will be followed with the same old time power. (Glory to God. Amen. Amen.) And that nothing can stand against the Gospel that begins with true repentance for sin; true faith in Christ for salvation, for healing; and for all the blessings that follow the preaching and living a true Gospel. Then our blessed Lord will raise up leaders, men and women, who shall be filled with the Holy Ghost, as they were not, even in the time of Peter, because we are told, and we believe His Word, that the time of the restitution of all things is to come at the end of this Dispensation. (Hasten the time, O Lord.) It has come! I am convinced that this movement is not of man but of God. (Hallelujah!)

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ZION'S MESSAGE TO THE WORLD

Report of an Address Delivered in the Auditorium Theater, Galesburg, Illinois, on Lord's Day Afternoon, December 16th, 1913, by The Rev. Wilbur Glenn Voliva, General Overseer of the C. C. A. C. in Zion

(Reported by Theodore Forby)

INVOCATION BY THE GENERAL OVERSEER:

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, and, in the Name of Jesus the Christ and in the power of the Holy Spirit, sanctified to the good of this congregation, O Lord, my Strength, and my Redeemer. Amen.

——ADDRESS——

GENERAL OVERSEER:

Ladies and gentlemen, I am very happy indeed to meet you, and to greet you in the Name of Jesus the Christ.

This visit to the City of Galesburg is a departure on my part from my usual custom, having in the past visited cities of not less than a quarter of a million inhabitants: but it is my purpose now to visit a number of the cities in the State of Illinois, including Peoria, Bloomington, Rockford, Rock Island, Moline, and a number of other cities of about the same size.

I was born in the State of Indiana, and got my wife in the State of Illinois; — therefore, the greatest State in the United States is Indiana, and the next greatest State is the State of Illinois. I trust that you will all understand my position in this matter.

A Cordial Welcome Given to All Visitors in Shiloh Tabernacle.

Before I proceed with my address, your attention is called to the meeting which has been announced to be held in this Auditorium tonight. The semi-chorus and the cornet quartet will render a musical program, beginning at 7:30 o'clock, and the meeting proper will begin at 8 o'clock, and will close with a moving picture showing the Procession of ZION White-robed Choirs, ZION Bands, and ZION Restoration Host. This Procession is made up of one thousand and fifty-seven persons, and I now give you, one and all, a hearty invitation to come to the meeting tonight; and also an invitation to visit ZION CITY. You will always find at the Tabernacle a uniformed attendant ready and willing to show you around, to answer your questions, and to show you every courtesy. The Tabernacle is open every day from 8:00 a. m. until 5:30 p. m.

The semi-chorus which we have here today is part of the White-robed Choir, which sings every Lord's Day in the Tabernacle, which building has a seating capacity of over six thousand persons. You will be heartily welcome, and shown every courtesy.

During the past twelve months we have received, from all parts of the world, over twelve thousand visitors in Shiloh Tabernacle. This is the most interesting place, from many standpoints, in the world; but I shall leave that for you to judge if you, at any time, make a visit to ZION CITY.

The moving picture tonight will give you an idea of the Procession. It is one of the greatest sights in the world. The Choir forms in Procession, and, marching two abreast in four different aisles, extends over a distance of twelve hundred feet.

Zion Believes in Organization on Apostolic Lines.

You will observe that there is something of ritualism in this service. We have been criticized by many people opposed to the Roman Catholic Church, and to the Episcopalian Church; and it has been said that we have adopted in ZION ritualism, which, throughout the world, is on the wane. This is not true. We believe in organization.

Now, gunpowder spread out over a pan twenty inches in diameter, having a lighted match put to it, would make only a little flash, and that is all there is to it: but you take the same amount of gunpowder and put it into the barrel of a gun, and take a ramrod and ram it down in the gun; then put a bullet in on top of it, and prime the gun and put a cap on it—then pull the trigger; and it would not be very safe to stand in front of that gun. That is an illustration of organization.

If there is anything in this world above another in which I am interested as a student, it is organization.

The business world has certainly achieved, it seems to me, the acme of success along the line of organization.

When I recently went through a factory which covers more than thirty acres, the gentleman who was showing me through was explaining this machine, and that machine. I said to him, "Tell me, please, how is this great factory organized? Begin with your lowest department, and show me the details of your organization. That is what I am interested in."

Why should every other department in this world be organized—and not the church? Therefore I quote to you, from among many passages of Scripture, what is known to all readers of the Bible as "The Great Commission." Jesus the Christ, the Son of God, stood and spoke to His apostles—and who were they?

Christ Chose Fishermen to Save Philosophers.

It has truthfully been said that Christ chose fishermen to save philosophers; and I may remark that I have placed in this City one man who graduated in a cornfield, and another who graduated as plasterer. We have, in ZION, one officer who was a bartender—and he is making a splendid preacher;—not because I do not believe in the highest degree of education and development along all lines: but I would rather have men who are converted, having a very limited education, than to send out men who are university graduates, but who know nothing of the simple, old story of Jesus — the Savior, Healer, Cleanser, and Keeper of mankind.

Jesus was talking to these humble apostles. Four of them fishermen. They were partners. He passed along the shore of Galilee, and He saw them. He said to them, "Follow me"—and they left all and followed Him. One of His apostles had been a taxgatherer—a publican—a despised man, looked upon as an extortioner. Jesus said to them after His resurrection.—notice what He said—"ALL AUTHORITY" — where? "in heaven;" and where else?—"on earth." What? "HATH BEEN GIVEN UNTO ME."—Stop and think of that, church members, any ministers who may be in this audience, church workers, believers in the Bible!

Listen!

See the Son of God standing and saying to the apostles who were about to be sent out to preach the Gospel, "Men, ALL AUTHORITY HATH BEEN GIVEN UNTO ME."

Jesus had the right to give a command.

No man has the right to issue a command unless he has the authority.

The Church Unable to Command the Interest of the People.

Ladies and gentlemen, I have been in the ministry since I was sixteen years of age. I have preached in many cities—north, east, west, and south—and in foreign lands; and I ask you, What is the trouble today, from ocean to ocean, from the Gulf to the Great Lakes, o'er all the United Kingdom, and throughout the English-speaking world? The heads of Christian workers hang and the wail rends the skies that the masses of the people no longer go to church.

The Kenosha papers, a few days ago, came out with the statement that, out of a population of twenty-five thousand, only fifteen hundred attended the churches on the Lord's Day.

Last year I spoke in the Auditorium in Minneapolis, and also in St. Paul; then in the City of Winnipeg, and then, in order, at Vancouver, Seattle, Portland, San Francisco, Los Angeles, San

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Antonio, New Orleans, and St. Louis. On week-day nights we were greeted by thousands of people; and I have spoken in Chicago, on the hottest day in the year, to about six thousand people.

I want to ask you, ladies and gentlemen in this prosperous *little* City, the same question I have addressed to audiences in different parts of this country:—Why is it that the churches are having such a struggle?

Why is it that lawyers, bankers, merchants—praying men in multitudes throughout the world—not only do not affiliate with any church organization, but they seldom, if ever, go to church?

When I was an evangelist, preaching for a combination of churches in different cities, I talked to thousands of men—and you must remember that men and women have more intelligence than to be flopped around like a lot of monkeys.

The Day for Sensational Religion has gone!

The time for telling death-bed stories and working on the emotions of the people has gone—and gone forever! and if there is to be any success, an appeal must first be made to the intelligence of men and women—and not let them think that, in order to be Christians, they have to act like fools and lose their senses.

There never was a time in a man's career when he needed to use his mind more clearly than when he is about to take his stand for God.

Men say to me, "Why should I go to church? I am better than most of those who do go." I have to say, in many cases, "I think that is about true."

My father practiced law for thirty-five years in one office, and the only man who ever beat him out of a dollar was a church deacon; and I have not had a very good opinion of church deacons ever since.

"Why should I go to listen to that man?"

Is not he a messenger of God?

"I don't think so! A messenger of God!—He doesn't talk with any authority! He hasn't any authority!"

Who sent him?

Where did he come from?

The Apostles Given Authority to Make Disciples.

The apostles, when they went out, were sent by Jesus. He said, "All authority in heaven and on earth has been given to me. You go and make disciples of all nations." He did not say, "Go, coax them, and feed them on molasses;" or, "Shoot at them with a popgun," or, "Give them taffy." He said, "GO AND MAKE DISCIPLES OF ALL NATIONS.

"I would like to see you make me do anything," some people say. Well, if I were to stay in Galesburg, I would make hundreds quit smoking. (Laughter.)

"I would like to see you make me quit smoking," some one says. All right, before I get through I will have a go at you.

I have even made women quit chewing gum; (applause) and that is a harder job at any time than to get a man to quit smoking.

I wish I could see you a little better in this audience. I have spoken to thousands of people, and can tell where they sat. It is a good thing to look at each other's faces, and straight at each other.

I want to make you all hear. I may talk a little louder than is necessary, because I am accustomed to speaking in a much larger building than this. I want every man and woman to hear every word that I say.

Now then, the first preachers! Think of men going out to preach, having behind them the Son of God, Who has *all power* in heaven and on earth! He says:

Go ye therefore, and make disciples of all nations, — what next? "baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe—how many things? Some things? A few things? No!—all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the age.

Now you get something of the Bible conception of the ministry.

I want to emphasize to you, so that you can think it over:—the first reason why the multitudes do not go to church is *because the ministry are on the wrong basis.* There is the trouble!

Do they come to Galesburg and say, "God has sent me?" Do they come and say, "I am a messenger of the government of heaven?" Do they?

When my $75,000.00 law-suit was being tried for the fourth time the opposing counsel said, in addressing the Jury, "We have fought this man four years, and he sits here in this Court on the witness stand, and, unlike other witnesses, he claims to speak with Divine authority. The ministers we are accustomed to in our City give us good advice; and if we want to take it, we take it—and if we don't, we don't."

The Ambassador of a Nation Backed-up by All the Power of His Government.

Think of a man going to the Court of St. James without an appointment, and without credentials! We will suppose that this fool gets a little piece of paper in his pocket. He goes to New York, takes a ship, and crosses the ocean to England; and, marching up to the Court of St. James, he says, "I am the ambassador from the United States." They would look at him and inquire, "Where are your credentials, sir?"

"I haven't any."

"How, then, did you come here?"

"I just made up my mind that I would be ambassador to the Court of St. James, and I concluded to come."

They would put him out and send him forthwith to the Insane Asylum.

When President Wilson recently appointed the United States Ambassador to the Court of St. James, his appointment was made out, and the Seal of the United States Government was affixed upon it. The British Government was notified, and he left this country, and was received and acknowledged as an envoy of the United States Government.

A few days ago, when there looked as if there would be a little trouble over the policy of the United States Government in its dealings with Mexico, the attention of the country was turned to the representatives of the United States Government—the Ambassador appointed by President Wilson. Now, in his negotiations with the British Government, in the event of any trouble, his acts would be backed up by the United States Government; and, should strained relations between the United States and the British Empire arise, the American Ambassador would be handed his passports. In all his dealings with the foreign nation, back of him stands the President and his Cabinet, the Congress of the United States, and the army of this great land. I use this as an illustration.

Now, what is a man going to do preaching the Gospel when he has been called by nobody, and has been sent by nobody? There is the trouble!

A Minister of the Gospel Will be Backed-Up by the Government of Heaven.

I am not going to listen to a man, as a minister, who has not had his appointment to the work from God, and behind him does not stand, the Government of Heaven. When a man who has his appointment from heaven comes along there is nothing said about a salary, or a place in which to preach. He could stand on a nail keg on the corner of the street, and would soon have plenty of followers, and enough to eat.

Now then, ladies and gentlemen, here is the trouble, and I want to help solve it; because it is getting to be a very alarming condition throughout the world. For instance,—Edward Shaftesbury, of Washington, D. C., says that not more than five per cent. of all the people in that City ever darken a church door. My God! what will become of this State, this Nation, when it ceases to be a Christian Nation!

Believers in the Bible, believers in Christ—WHAT WILL BECOME OF THE NATION?—IT WILL PERISH!

Ministers for the Most Part are Mere Hirelings.

Now then, what is the practice? The people call the preacher—do they not?—instead of the preacher calling the people. They call the preacher just like a woman calls a cook. They agree to call him and give him a thousand dollars a year—just as a woman chooses a cook and agrees to pay her so much money; and then, when she burns the beans, the lady of the house calls her in and says, "Here is your money; you can go!" And is it not the practice, the world over, when a preacher does not preach to suit the people, to have a meeting of the Session, or of the Trustees, or of the Managing Board; and they decide to dispense with his services forthwith, and say, "Here is your money—Go!" Here you have the sheep butting the preacher out of the ministry;—sometimes, however, it is principally goats.

They will never solve this problem until they recognize the principles of the Word of God—that God calls His ministry, and NOT the people. It should be the minister who calls the people, and brings them to God; who teaches them the way of salva-

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tion, and who teaches them how to pray, and how to get their healing.

Well do I remember the day when I drove out to see that lady (picking up a copy of the LEAVES OF HEALING, and referring to the picture of Mrs. E. Wehling on the front page, and the testimony), and she was more dead than alive. There is her story. God has power to heal in the Twentieth Century.—But enough for this minute—I will take that up a little later.

I want you to see that a man, to preach in Galesburg, in New York, in Melbourne, in London, or in any other city, must be called of God, and sent of God.

Now then,—no salary!

A Man Called of God Asks for No Salary.

I am here today as a living witness that the Word of God is true. I am here to testify that there is no power on earth that could get me to ask a salary from anybody: for I expect my God to give me a million a year. I expect my God, Who owns the earth, the gold and the silver, to back me up, and to support me; and I do not ask the good women to work their hands off in sewing bees, or in making suppers, to raise money for me. God bless them! Haven't I seen it all the way from Maine to California, north and south? God bless these poor women who get together (not according to God's Word)—honest, sincere, and noble spirits; and they have a sewing circle. What do they do that for? What do they want?—To get money to run the church! And they hold a supper, and they put two little oysters in the bottom of a bowl, and a pint of water on them, and they sell it to the people for twenty-five cents. (Applause.) What is this for? What do they want that oyster supper for? To raise money for the preacher, and to support the church. Now, you dear women, there are thousands of you all over this world who are working hard trying to do good, and trying to support the church by means like that; but if you had a ministry who would respond, and speak with authority, there are people enough in Galesburg who would respond; and this practice of holding church suppers and running sewing circles would cease.

I receive money from almost every part of the world—because I never ask a cent from anybody; and if these two brethren in this City—God bless them!—should ever ask one cent of pay from anybody for their services they will not be retained in this ministry. They are not allowed to charge anybody one cent. The Savior said, "Freely ye have received, FREELY GIVE." That is God's Word.

"When the Son of Man Cometh, Shall He find Faith in the Earth?

Are we afraid to trust Him?

I want to cry to you today, before high heaven, WHERE IS THE FAITH IN THE PERSONAL GOD? Where is the trust that calls down answers from heaven?—that kills cancers and consumption, and opens the blind eyes, unstops the ears of the deaf, and raises the dead? WHERE IS THE FAITH?

Didn't Wesley have it?

Didn't Paul have it?

Was not Spurgeon a man of faith? and were there not hundreds of men in the history of the world who exercised faith in God? But today, Where is the faith?

"Except ye become as a little child.***"

People today are proud and haughty.

Do you see that little boy sitting on a curb of the street there, crying? A gentleman comes up to him and looks at him, and he can see that he is racked with pain. His eyes are blurred, and he is suffering from fever. The gentleman says, "Little boy, what is the matter?" The child responds, "I am waiting for God to come for me."

"Why, my boy, what do you mean by that?"

"Well, God came for father and mother, and little brother, and took them up to a home in the sky; and just before mother went she said, 'My dear, God will take care of you;' and my mother never told a lie."

The gentleman said, "My boy, God sent me to take care of you;" and the little boy replied, "You have been a long time coming; for God never told a lie."

Have you that faith this afternoon?

Do you hear Jesus say:

Have faith in God.***Whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.***What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

All things are possible for the man who believes!

All things are possible with God!

Oh, how I love humanity!

It is a beautiful sight, as I look around at this audience.

God Knows Every Heart; Every Care; Every Burden.

If I can, this afternoon, be used of God in leading you a little nearer to Him, and wipe away one tear, or comfort a single heart: then I shall be glad that I came to Galesburg.

God has provided the money. One person said, "What does it cost for the Auditorium?" I answered, "Seventy-five dollars." He said, "I am going to give you a check for it." I could show you a record of where tens of thousands of dollars have been received in answer to prayer.

When God does not support me, then I am going to send in my resignation. I will quit.

Now, I want to get that thought—such a beautiful thought! CALLED OF GOD! Think of sitting under the ministry of a man who has his credentials from God!

Suppose a man were to come to ZION CITY and say, "Mr. Voliva, I am a blacksmith." I would say to him, "Have you any credentials?" He would say, "I have my tools." I would tell him to get to work; then I would see the work which he performed, and that would satisfy me.

One says, "I am a lawyer." But you have to have your credentials.

Another says, "I am a doctor." But he has to have his credentials.

A Salaried Ministry Contrary to the Instructions Given by the Christ.

In all the walks of life except the ministry credentials are required;—but anybody can come to town and say, "I am a preacher;" and can stand up and preach a little: but his first question is, "What about the salary?"

Bless your life! When Paul heard that voice saying, "Come over into Macedonia, and help us," did he go down to the telegraph office and say, "How much is there in it? I must have the gate receipts?" No! No! He has to preach the Gospel! He has to go and preach! Never mind about the money—Go! Preach!

I started in Melbourne, Australia, in November, 1901. I went into the very heart of a city of half a million people—it was a magnificent city quarter. I went into that city, and the first time I preached there I had fifteen hearers, counting men and women, and the janitor. All the people laughed at me, and the daily papers said, "Voliva has come over here from America, and will starve to death:" but the day came, inside of twenty-four months, when the audiences stopped the street cars. I preached to more people than any other man on the Continent; and when men came to my meetings, they removed their hats; but when they went to Dr. Marshall's Church, they sat with their hats on.

The Servant of God Must Have His Message Inspired of God.

Now then, when a man comes with authority what is he going to preach? Is he going to deliver a magnificent essay?

I love to deliver an oration—but I haven't time for that. The first money I ever made was in an oratorical contest.

Does he come to deliver a scientific treatise, or a philosophical dessertation on the great things he has learned in college, and in his post graduate work?

NO! HE COMES TO PREACH THE GOSPEL—to take his heart, and throw it at the people!

It makes me laugh when I think of it. The average preacher throughout the world, if he preaches a little on Sunday, is sick on Monday, and his wife has to put him to bed; and in the summer he has to have six weeks' vacation. And when he *does* preach, he delivers an address from manuscript, and he gets into the pulpit and says, "O God, give me a sermon fresh from heaven."

How can a man have a message fresh from the throne when he has to look after his grammar and rhetoric, and his logic; and he soars away in the flights of oratory; and the people say, "What an eloquent man!" What does he say? I do not know.

The Old Time Gospel, the Crying Need of the Age.

The dear people need an authoritative ministry, and they need the good old-time Gospel.

I was brought up in a Methodist Sunday School, in the days of the good old class meetings and love feasts. I have a lot of use for the good old mossback Methodist: but the modern kind—look out! There are not better people on earth than the regular good, old-fashioned mossback Methodists, or the good old blue-

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blood Presbyterian—and the bluer the better: but this modern kind, who can tell you more about the ten-spot of spades than they can about the Ten Commandments,—look out!

Tell me the people will not hear the Gospel? I tell you, THEY WILL! (Amens from various parts of the audience.)

Tell me that men will not go to church? THEY WILL! They will go where they can get the Gospel!

There is a poor mother. Yesterday she laid away her little blue-eyed, golden-haired girl—one or two years old. She had been sick two days. When the mother saw she was dying, she took the child in her arms, and pressed her to her bosom. What would she not give to keep that child! And, even after the spirit is gone and the face is like cold marble, she embraces and kisses her; and for a time her heart burns. She feels that she can never again love anybody.

I am here to tell you, my brothers and sisters, that when you get the real Gospel, you will learn that God the Almighty is the Author of life and health, and *is not* the author of sickness and death. It is an infernal lie to say that God makes people sick!

Listen! Do you know what the Gospel is for? It is for NOW! This foolish business of all the time talking about the "sweet bye-and-bye" and something yonder in the sky, while the people are suffering and dying, is all nonsense.

THE GOSPEL IS FOR YOU—NOW!

I am a living witness of the truth. Everywhere I have been in this world, the people have to say, "You are a good representation of your doctrine that God Almighty will answer prayer and that His Word is true."

The Ministry of the Christ Consisted of Three Things:—Teaching, Preaching and Healing.

I want to give you a few passages of Scripture. I can quote them, and you can look them up. I have seen the day when I could sit down and quote chapter after chapter. But listen!

And Jesus went about all Galilee, teaching in their synagogues, and preaching the Gospel of THE KINGDOM, and healing all manner of sickness and all manner of disease among the people.—Matthew 4:23.

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the Gospel of THE KINGDOM, and healing every sickness and every disease among the People.—Matthew 9:35.

Christ did three things: He went about all Galilee *teaching* in their synagogues. That is the first thing to do—to teach the people. Teaching is one thing, and preaching is another. And the next thing that Jesus did was to *preach* the Gospel of THE KINGDOM; and the third thing He did was to heal all manner of sickness and all manner of disease among the people.

WHY SHOULD NOT THE MINISTRY OF TODAY FOLLOW HIS EXAMPLE?

That is what Jesus did; and He is just the same today.

What the people need is TEACHING!

I love to take a blackboard, and go before the people and teach them.

Infidelity Caused by Charging God with Being the Author of Sickness.

Now, let us find out who makes people sick;—and I tell you right now that there is not a man or a woman in this audience who will say, when I get through, that they believe God makes people sick. Do you see that young man there, thirty-five years old? Do you see that sweet young wife, and two children pulling at her skirts? He is in the third year of consumption.

In comes the minister. He says to the poor, heartsore woman, "God has made your husband sick. Just say, 'Thy will be done.'"

I have met many infidels made so by just such talk.

She looks at the two little children, and at the poor, emaciated form of her husband. Tears fill her eyes and flow over her cheeks; and she says, "I cannot love a God Who will take my husband from me and deprive me of his love and support.

In a few days that husband passes away, and she is left alone with that family. Of course, people sympathize with her. In every heart there is love and human sympathy. Then that minister stands up at the funeral and says: "God took your husband because He wanted to do you good and bring you closer to Himself."

I say THAT IS A LIE!

I say there is not a father here this afternoon who would take away the husband and father of a young wife and two little children:—and would God do it?

In Luke 13:16 is a little story of a woman who was bound eighteen years. Do you know what that means, to be bound?

I go to a bedside and see a person, and I talk with him, and I quote Scripture; and he says: "I cannot sleep;" and a little later on he says: "I cannot eat anything;" and, "I cannot get up." That is what is meant by being *bound*.—One unable to do anything.

A Christian Will Not Say, "Can't;" but "By the Grace of God, I Will."

In the vocabulary of a Christian there is no such expression as "I can't." It is, "By the grace of God, I WILL—I CAN!" That is the language of faith. If a man says, "I cannot sleep, and I cannot walk, and I cannot eat," the devil has him bound. That is when a man of God needs to go and pray the prayer of faith, and say: "In the Name of Jesus the Christ of Nazareth, RISE AND WALK!"

There is Mrs. Dr. W. O. Ruby, the wife of a doctor, who was brought in a baggage car from the State of Iowa after the third operation had been performed on her. She had not walked for thirteen years. Her little daughter, thirteen years of age, had never seen her mother walk. But, in answer to the prayer of faith, she was made whole; and she arose and walked—and she is walking this afternoon.

People say, "I can't! I can't!" That is the way with this old world.

The political parties are in the same boat. They say, "If we could only get into power, everybody would have a home, and good wages; and business would move along." There is nothing in it!

Do you know that one man will forge ahead and achieve success while another man is getting out of bed? and you can put any political party in power you chose; but you will never make an industrious and successful man out of a laggard! Never in the world!

In the world you will find children, young people, and people of all ages singing, "I can't! I can't!"

For instance: one has a position as bookkeeper, and he says, "I can't get these books right! I can't! I can't! *I can't!*" and that song is sung all of the time: but I tell you, it is the man who says, "I WILL!" who conquers.

When Napoleon Bonaparte said, "I will climb the Alps," others said, It is impossible." Did he climb the Alps? Yes! When, with his army, he climbed the topmost peak, he had provisions there for every man.

The Divine "I Will" Is What Conquers.

One can even change the shape of his face by willing to do so—and it would not hurt any of us to do it. (Laughter).

But to the story.—This woman had been sick for eighteen years. The Savior said to her, "Woman, be loosed of thine infirmities,' and she straightened up. She was delivered.

And then there were some hypocrites—the infernal scoundrels! I will warrant you, if a search were made, you would find at least one hypocrite in Galesburg.

I say the world is divided into three classes: saints, sinners, and hypocrites; and I would rather be an out-and-out sinner any time than an infernal hypocrite.

I have some very good friends in this world who are sinners.

I have had men come up to me with tears in their eyes, and say: "What you say is true. I am known as one of the worst men in this town. I do not pretend to be anything." I can take a man of that kind by the hand, and put my arm on his shoulder, and say: "You are just the kind of man, with your honesty of heart, who ought to give your heart to God."

Don't go around looking sanctimonious on Sunday, with your face stretched out—and then during the week slip through the back door of a saloon. If you are going to drink, walk right in at the front door. Don't slip in at the back door.

The Severest Rebukes by The Christ Given to Hypocrites.

DO NOT BE A HYPOCRITE!

The Savior was very severe on hypocrites. Read that Twenty-third Chapter of Matthew. See the flash of His eye, and hear that voice! That cannot be approximated by any human being. They found fault with Him, and Jesus burst forth with those words that cut like a knife:

Woe unto you, scribes and Pharisees, hypocrites! for ye shut up THE KINGDOM of Heaven, against men: for ye neither go in yourselves, neither suffer ye them who are entering to go in.

To the hypocrites, Jesus had only words of condemnation.

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To the poor, and to the oppressed, and the outcast, and the sick and diseased, how merciful He was!

Hear Him:

Ought not this woman, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day?

Did He say, "O God, Thou hast bound this woman—?" No! No! He said, "Whom *Satan* hath bound." It has always been true that Satan binds people, and the Christ came to undo his wicked works.

Read Acts the Tenth Chapter, and the Thirty-eighth Verse:

How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, and healing all who were oppressed of the devil.

Now then, ladies and gentlemen, who makes people sick? It is the devil!

But some one says: "I do not believe in any devil."

Well, I do!

"Did you ever see him?"

Many a time! I have seen him in a silk hat and swallow-tail coat and patent leather shoes—dressed up like a dude. I have seen him at other times when he hadn't combed his hair for years; with his eyes bloodshot, and his clothes covered with the muck of the gutter.

You say there is no devil!—I say, THERE IS! The existence of the devil is just as certain as that of God.

The "No Devil" and "No Hell" Doctrines Comforting to Sinners.

Oh, my brothers and sisters, there is the trouble today. The land is full of false teachers going up and down telling you there is no hell; no devil! What a comforting doctrine that is to some! But I want to tell you, you will find out that just as sure as there is a God, THERE IS A DEVIL; and the immortal spirit of a man—the part which God breathed into him—when it departs from this body, either goes to heaven—or slides down a greased plank into hell.

We are just the same on this side as we are over there.

Can a man be a scoundrel at three o'clock, be a saint at three fifteen, and in heaven at four o'clock?

If my immortal spirit went out of this body this afternoon, I would be the same Wilbur Glenn Voliva as I am now—no better, and no nearer to God—precisely! nothing more—nothing less!

God is the Author of health and of life; and IT IS THE DEVIL WHO MAKES THE PEOPLE SICK!

How the Apostate Ministry Perverts the Passage About the Chastening of The Lord.

Now some one says: "Well then, why do we have the saying, 'Whom the Lord loveth He maketh sick?' "

Did you ever notice the sepulchral tone in which the preachers say this?

Now, let us see the result of their logic.

The Lord loves Apostle Carey here, and He gives him rheumatism in the left leg; and to Apostle Royall here, He gives rheumatism—not only in the left leg: but in the left arm, and in the face, and all over. Oh, how the Lord loves him, and sends upon him His love token!

"Whom the Lord loveth He chasteneth." Then, the more He loves one the more He makes him sick. According to that logic, He loves Apostle Royall more than Apostle Carey, because He gave him more rheumatism. That is a lie!

Then, if you can find a church where the people are sick, and the choir is sick, and the members are all sick—where all are sick—then you will find a church which God loves greatly, according to this logic.

If you believe that, my hearers, then why under the heavens do you try every doctor in Galesburg if you happen to have a little attack of the rheumatism, or something else! You will call in the allopath, and he will give you a big dose of his medicines to produce the opposite effect—for his theory is, "Contrary cures contrary." You do not get any better, so you call in a homeopath: and he says: "Like cures like." He will dose you with his medicines, reduced to the infinitesimal potentiality. Still you do not get any better. Then you try the osteopath; then you try the isopath; and the hydropath, and so on:—and, besides that, you fill yourself with the contents of the drugstore, and so on and so forth,—and you are all the time trying to get rid of God's love token. Why don't you keep it if you believe it has been sent by God? It is a lie! GOD NEVER MADE ANYBODY SICK!

I have a body today which I will put beside any man's body for health and soundness: but let me start out tomorrow getting drunk, smoking thirty or forty cigars or cigarettes a day, and carousing around at night—and you would soon see this two-hundred-and-thirteen-pound-body reduced to a skeleton; and you would see the locomotor ataxia coming on. You would see me a physical wreck.

If you serve the devil you will be sick!

If you serve God you will be well!

The Covenant of Divine Healing Based on Obedience to God's Commands.

Read Exodus 15:26:

If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for (Jehovah rophi) I am the Lord that healeth thee.

Now, if you want to be well, strong, vigorous, and happy, and have life, and be useful—then OBEY GOD.

When it comes to eating and drinking, I have a very short sermon to preach. Eat what is good—and that is a big lot. Think of the scores of things God has given. But I will tell you, there are some things that people eat!—I know I will be touching a tender spot when I hit the hog!

I have had people say, "My, if I had to give up my ham for breakfast I would rather die!"

Now, let us leave God and the Bible out of it. Is not the hog the scavenger of the earth—the dirtiest animal on the farm, and the vilest beast that walks? Do you not know that at the bottom of the fore legs of a hog is the opening of a sewer, and if that little aperture closes up, that hog will die? Yet people *will* eat its rotten carcass.

The Eating of Swine's flesh the Cause Of the Most Loathsome Diseases.

The hog, you know, will eat the carcass of an old horse, a snake, and any other dirty thing you can imagine.

What does God say of the hog?

"Of their flesh ye shall not eat: they are unclean unto you."

They are full of scrofula.

Scrofula comes from eating pork—and nowhere else. You do not have to take just what I say: go and look up the meaning of the word "scrofula." It comes from the Latin word "scrofa," which means "sow:" and "scrofula" (plural—scrofulae) means, "little pigs"—the dirty, loathsome disease breaking out all over the body, on the hands and face—everywhere!

Show me a people who abstain from swine's flesh, and I will show you a people with complexions free from all eruptions.

I have never known an orthodox Jewess to have a cancer. How do you account for it? On one theory: that she never had swine's flesh in her blood.

The chief cause of cancer is the eating of pig. I am not talking nonsense and theory: I am talking what I KNOW to be true.

Do you know that where you find one man with cancer, you will find nine women?

In the whole English-speaking world, and wherever civilization has gone, they have taken with them the unclean food and unclean drink.

If I were not a Christian—simply as a student of affairs—I would not take a piece of hog meat into my body for a thousand dollars in gold. I have pure blood, and I would not pollute it with filthy food for the whole City of Galesburg.

Trichina Poisoning Caused by Eating of the Swine's flesh

Look at the scores in this country who have died from trichina poisoning, which is a little parasite that infests the swine; and if it gets into the stomach and bores into the intestines, what a terrible end awaits the person afflicted!—and yet people will go and eat the dirty flesh, and run the risk of that dirty filthy muck!

I say to you, IF YOU WANT TO BE WELL, EAT WHAT IS GOOD! Drink WHAT IS GOOD!—and I drink cold water.

Study into this subject of eating swine's flesh.

I would just as soon eat fried rattle snake as hog!

I hope there is not one here this afternoon suffering with cancer or tumor. If there should be, God bless your heart, anything in this world I can do to help you, I will crawl on my hands and knees to do it. Live right, and if you live right you will never be sick.

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Some one says: "What would you do if you got sick?"

I answer: "TRUST GOD! TRUST GOD, AND TAKE NO MEDICINE!"

Zion City, the Only City Without Doctors and Drugs.

I have been called a fool; and people say, "Look at those ZION people—they don't take any medicine! Whoever heard of *such* a thing! They are trying to live without doctors and drugs!"

But listen! ZION CITY has the lowest death rate of any city of its size in the State of Illinois.

There was a minister in ZION CITY for a few days who had the oldfashioned consumption. He was fighting for his life, poor brother! He had tried the doctors and their medicines too long, and he passed away in a very short time.

That is the way people are brought there—after they have had all the doctors in Christendom to dose them, and to cut them to pieces!

One preacher from a southern city had a bottle of whisky, tablets, powders, and fifteen or twenty boxes of medicine and drugs. Think of taking them into the body—the temple of the Holy Ghost! And these poor people who come to ZION CITY, having had their medicines and their drugs, when they die are counted in the ZION CITY death rate.

On Lord's Day mornings, in the ZION Bible Class, you should see the vast army of boys and girls who have been born in ZION, and do not know anything else than to trust in God. If mamma is sick, the little girl kneels by her side and lifts her heart to God, and says: "O God, make mamma well;" and then she stands and says: "Mamma, get up; God has made you well!" Such is the childlike faith!

Hundreds of boys and girls in ZION CITY do not know anything else than to trust God when they become sick.

Some people say: "Who is right? Are not you people fools?" Let us examine the subject.

All Medical Schools at War with Each Other.

I said to a lawyer the other night, "I have no use for doctors. I have nothing against them as men: but I do not take their drugs. They are in a mighty poor business."

Some one in the family is sick.

What doctor are you going to send for?

Do you get down and pray, "O Lord, help us now,—which one of these doctors shall we call? Shall we have the homeopath, who says, 'Like cures like'? or the allopath, who says, 'Contrary cures contrary?' or the osteopath, who says, 'No drugs at all?' or the hydropath, who says, 'Water internally, water externally, and water eternally?'—Which one shall we call in? Whose medicines, or whose treatments shall we take?"—and then talk about medical science! There is no such a thing as medical science!

I say to you this afternoon, as a scholar and deep student of these things, that when it comes to diagnosing a case, nine times out of ten they are wrong; and, so far as curing anything is concerned, they can cure nothing—unless it is a ham.

Where is the cure?

Vaccination the Cause of Horrible Diseases.

They say, "Give antitoxin for diphtheria." The abominable stuff has killed ninety-nine per cent. where it has helped one; and it has sent hundreds and thousands to their graves. And vaccination—the dirty, filthy cow-pox virus! Think of a father or mother walking up with a sweet little baby, and letting a doctor vaccinate it by putting that dirty virus in its arm! I am backed up by the foremost medical writers of the world when I say that there are over twelve diseases produced by vaccination—among them lockjaw, one of the most terrible.

Prevent smallpox by vaccination?—It is not so! Its results are more terrible than the smallpox.

Let me tell you, the day is coming when the only place where you will find a lot of these abominable drugs will be in museums in showcases; and children will look at them, and wonder how their grandparents could have been such fools as to open their mouths and swallow them.

Just now, the Chicago papers have much to say about the quack doctors. If they would just cut off the word, "quack," I would say, "Amen." They are all quacks.

A man is sick, and the doctor is sent for. He comes in to the bedside, and he says to the patient, "Let me see your tongue, sir. My! it has a coat on it!"—yes, a real jacket. What does that amount to?

"Young man, you are in a very dangerous condition; and you will need to have some very careful treatment."

The whole thing is a fraud! There is nothing the matter with the patient—excepting, perhaps, that he has been eating too much.

Now, you have been here a long time, but I would like to talk to you for a week.

If you would like to follow up any one of these subjects about which I have spoken to you this afternoon, you can get ZION Literature. You should have the LEAVES OF HEALING—a weekly paper, which is not surpassed by any religious paper in the United States. It has twenty-four pages every week, for Two Dollars a year. I will guarantee that this paper has more interesting articles than any other paper published, because IT IS THE WORD OF GOD. You will find in it articles that will make you smart, and articles that will make you uncomfortable—because *my policy is, to go for every iniquity.* That is the only way to get the people saved; the only way to have happy homes.

You people have a beautiful little City here, and you have done well. You have your problems to solve.

The Use of Tobacco, a Curse to Civilization.

Nine men out of every ten today are smoking cigars or cigarettes. You dirty fellows! Are not you ashamed of this? Now, if smoking is good for you, why is it not good for your wife as well? Would you like to see your wife going up the street smoking a cigar, or an old pipe?

The Bible says we should do everything with an eye single to God's glory.

Can you take an old pipe or a cigar, and put it down here, and kneel down and ask God to bless it? Can you say, "Lord, I thank you for this dear old pipe, and for this tobacco. I love it, and I want my wife and daughter to help me to fill this old pipe and smoke it; and help them to smoke it too, O Lord, for your honor and glory. Help us all to smoke. We will have a glorious smoke?" Can you, before God, pray such a prayer as that? I dare you to do it! You may be a Methodist, or a Presbyterian, or a Congregationalist, or a member of some other church—or you may be a Sunday school teacher: but I dare you today to bring up that black plug of tobacco, or that dirty little roll of cigars or cigarettes, and ask God to bless it!

What is it going to do for this world? It is awful! It is terrible! There are no words too strong to characterize it!

I see men coming down the streets puffing, puffing, and puffing right into the face of your mothers, sisters, and daughters.

Some of you women ought to take these smoking and drinking men and tie them up in the bed-clothes, and beat them until they promise to do better.

Women are a thousand times better than men!

Think of a man smoking a pipe, chewing tobacco, drinking whisky, and eating pig—and then think of a nice, pretty, clean woman married to such a two-legged thing!

May God help us to stir the people up!

I have known hundreds of men to quit smoking.

There are other things as bad as smoking—for instance to buy your complexion at a drugstore.

Genuine Repentance Necessary to Get Right with God and Man.

You have to start in all around with geniune repentance and confession; and then God will forgive you, He will restore you, and bless you.

I thank you for your attention, and I invite you to visit ZION CITY.

Think these things over, and pray for me that God will help me to speak these things for His honor and glory.

The General Overseer then closed the meeting with the following prayer:

Father in Heaven, we thank Thee for this assembly in this beautiful, prosperous little City.

We beseech Thee, O God, by the Holy Ghost, to touch the heart of every man and woman, every youth, maiden, and little child in this audience. Go with them to their homes. Send them to their Bibles. Help them to seek Thee for salvation, healing, cleansing, and purity, and for eternal life.

Dismiss us now, bless us, and make us a blessing in this day and generation, for the sake of Jesus. Amen.

"In the way of righteousness is life; and in the pathway thereof is no death."—Proverbs 12:28

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An Interesting Letter

The following letter has been selected and is here presented for the reading and prayerful consideration of all Officers, members and friends of Zion, because it is absolutely to the point:

Chicago, Illinois,
January 26, 1914

Dear General Overseer:

Peace to Thee!

Reading the last LEAVES OF HEALING very carefully and prayerfully, BUT ESPECIALLY THE STATEMENT OF THE ZION ESTATE, AND THAT ON MARCH FIRST, 1914, THE THIRD PAYMENT MUST BE MADE ON ZION ESTATE.

The special call upon all Zion people to show the world that they mean business, ***has convinced me that we all should act at once. I therefore, send _____dollars. I hope that God will bless this money, and encourage others to do likewise according to their means and ability.

My prayer is that God will bless Zion abundantly with the richest blessings, and enable her to meet all obligations to His honor and glory.

Faithfully yours,

(Signed)_____

SPECIAL NOTE

Let all Officers, members and friends show the same spirit as this Brother, and Zion City will be speedily redeemed, Zion Institutions and Industries extended, and a mighty work done that will STIR THE WORLD.

Read again the Notices, entitled, "The Zion Estate," and "A Zion City is an Absolute Necessity at This Time for God's People."

Then PRAY, and ACT AT ONCE!

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Multitudes Have Been Healed Through Faith in Jesus.

The writer knows of thousands of cases and has personally laid hands on scores of thousands of persons. Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

Subscribe for Leaves of Healing

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THE CALL OF GOD TO SERVICE

By Elder F. Richert

IT is a glorious and a blessed privilege to sit upon the Mount of the Beatitudes, at the feet of Jesus, and behold with rapturous joy the Son of God feeding His flock in the green pastures, and leading them beside the still waters to His Eternal Home. It is a blessed privilege for each of us to rest on the heights of the Mount of Transfiguration, and to bathe in the effulgent rays of the Sun of Righteousness, and to count the many blessings received from God day by day: but God has not called ZION to build tabernacles upon the Mount of Transfiguration.

Jesus, our Example, our Guide, our Savior, is the Redeemer of the whole world.

Jesus came down from heaven to lift up the multitudes.

He left His throne of glory to come into the valley of the shadow of death, in order to bring life and immortality, hope and peace, to sinful, sick, and dying humanity.

ZION, Jesus leads you down from the Mount of Beatitudes into the jungles of sin, down into the swamps of iniquity, down into the valleys of death, down into the deserts of suffering and despair — where your fellowmen are suffering, wandering in darkness, and dying without hope, without God, without heaven.

Will you come down with Jesus, in whose Name you pray; Whose blood has saved you; Whose death is your life; Whose Word is the Chart of your life?

YOU OWE ALL TO HIM!

You are His eternal debtor, and He has a right to expect that you should remember your obligations to Him.

Come with Jesus into the pestilential and corrupted atmosphere of this world, where the devil has kindled the sulphurous fires of hell in the unhappy homes, and the power of hell reigns.

Do not be afraid to go into the torrid zone of hell! Jesus goes ahead! Jesus leads!

Your eyes have been sweeping over the horizon of God's love for you; they have been resting upon the green pastures of God's promises and blessings:—but come now, and behold a poor leper. Instead of the glorious Hallelujah Chorus you will hear the inarticulate cry—"Unclean! unclean!" Come down and see the poor suffering man — his hands are decaying, his finger-joints are falling off one by one, his toes, his feet are rotting away, his eyes are almost gone—he stares at you with an unearthly appeal for mercy and for help. His nose and his ears are eaten off, and there is nothing left of the crowning glory of God's perfect creation, man: but there is a demolished and heart-rending wreck of a man, living in a living tomb.

Who has done this?

The devil!

"How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him."—Acts 10:38.

You come down with Jesus into the cities of the world, where we are—and what do you see? Men and women without eyes to see the way of salvation, healing, and holy living; without ears to hear the Gospel of THE KINGDOM; without hands to work in the vineyard of God; without feet to follow Jesus!

The deadly and infernal atmosphere of this world, the terrible and destructive rule of the devil, the vile and corrupt enchantments of the flesh, have led captive the multitudes and bound them with iron chains of sin, sickness, and death.

Come down, ZION, with Jesus! Leave your homes of peace and rest!

Come! Put on the armor of light (Ephesians 6:14-17.) God's angels are going with you!

Come and fight those devils! Break the fetters! Open the prisons, and set the prisoners free!

"But," you say, "I have a farm in Iowa; I cannot come down!"

"I have to go to Dakota or somewhere-else; please excuse me."

"I cannot come down!"

ZION, will not the heartbreaking appeal of the General Overseer for the salvation of God's stronghold, ZION CITY, touch your hearts, break your ease, and open your pocketbooks?

Look to Jesus!

He had no place to lay His head! He had no farm, no home! But He had a breaking heart for lost humanity; He had tears, sympathy and health for the sick and dying!

He had no rest; no comfort—nothing but a self-sacrificing life, which He crowned with His sacrifice upon Calvary!

Come down, ZION!

Put your farms, your ease, your life, your all upon the altar, and *GO! GO AND PREACH THE GOSPEL!* Open the eyes of the blind! Unstop the ears of the deaf! Heal the sick in the Name of the Lord, and raise the dead—even if it costs your own life.

COME DOWN!—and Jesus says:

"Lo, I am with you alway, even unto the end of the world."

Faith

FAITH is the substance hoped of things
Which we of God beseech;
Faith is the confidence that brings
The vict'ry which we reach.

Impossible without such faith
To pleasing be to God:
With it, accept what He hath said
In His Own Precious Word.

With faith in God the mountains will
Remove into the sea:
Without it, they remain there still,
And you will troubled be.

By faith you walk the stormy deep,
And stand upon the waves:
God will you from destruction keep,
And prove that Jesus saves.

True faith will leap into the dark
Beyond the deep abyss,
And plant its feet upon the Rock—
And never blessing miss.

With such a faith the blind eyes see,
The deaf are made to hear;
The lame and halt are then set free,
Because The Christ is near.

Oh, for a faith that will not doubt;
That will not fearful be!
Oh, for a faith that now will shout,
And now the vict'ry see!

With such a faith, our prayer obtains
The answer it has sought;
And God will then reach out His hands
And crown the life Christ bought.

—ELDER ANTON DARMS.

Baptisms.

Mrs. Ida May Presser, of Shelburn, Indiana, was baptized by Triune Immersion, "into the Name of the Father, and of the Son, and of the Holy Ghost," by Elder Silas Moot, Shiloh Tabernacle, ZION CITY, ILLINOIS, on January 19, 1914.

Consecration of Children

The following-named little children were consecrated to God on Lord's Day, January 24, 1914, Chicago, Illinois, by Elder Wm. S. Peckham:

Henninger, Melvin Paul
Turner, Beulah Helen

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Notes of Thanksgiving to Zion's God

Prayers of the General Overseer Heard and Answered,

New Vienna, Ohio.
January 19, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

"Peace to thee!"

I want to thank God that He has heard and answered your prayer in my behalf. I had been suffering from such extreme pains in my head, and from an acute attack of liver trouble.

God has also graciously heard and answered your prayer before in my behalf, and I feel I have much for which to be thankful.***

May God richly bless you is my prayer.

Your sister in the Christ.

(Signed) "MRS. J. DUCKERING."

Healed of Rheumatism in the Knee.

Springville, Iowa.
January 22, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS,
Dear General Overseer:

"Peace to thee!"

I do thank my Heavenly Father that He heals all our diseases (Psalm 30:2). I was soon healed of rheumatism in my knee, and of a heavy cold.

I thank you for your prayers; and Apostle Royall for his kind advice.

I thank God for ZION and for the LEAVES OF HEALING.

May God bless you in all your work for Him.

Your sister in the Christ.

(Signed) "MRS. J. W. SHELLHAMMER."

Healed of a Disease of over Twenty-five Years Standing.

Ennis, Texas.
December 23, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

"Peace to thee!"

I praise God for the opportunity of sending you my testimony as to how I was brought into ZION.

I had been in bad health for nearly twenty-five years. I did not know anything about ZION or ZION'S teaching, until my brother, Deacon A. J. Crenshaw, gave me my first copy of LEAVES OF HEALING. I just could not see how I would be able to do without my medicine; but I kept on reading.

When I had subscribed for the LEAVES OF HEALING as my paper (for it had taken hold of my heart), I then received the faith to send to you for prayer; and, in answer to ZION'S prayers, I received my healing of a disease of twenty-five years' standing.

I can say I praise God for such good and sound doctrine as is taught in ZION.

Before my healing, my husband and I were fixing up some medicine for me to take, and God put it into my mind not to take it. I rose up and said, "I will not take any more medicine, live or die;" and that has been over a year ago. I have gained about thirty pounds; and God is blessing me daily.

He has healed me of many minor ailments.

I pray God that this may be of use to some suffering one.***

Yours in the Master's Service,

(Signed) "MRS. NANCY REED."

Immediate Healing of Yellow Jaundice.

North Salem, Indiana.
January 21st. 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

"Peace to thee!"

I have just received the message which you sent to me. In answer to prayer, I was healed that night almost instantly of yellow jaundice. Praise His Holy Name forever!

I do praise God for His goodness to me, and also for His great healing power. I thank you also for your prayers.

Yours in the Christ,

(Signed) "LAURA LACKEY."

Blessings Received After Confession of Sin and the Paying of Tithes.

Wiley, Colorado.
November 28, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

"Peace to thee!"

My desire is to thank and praise God for the way He has blessed me since I have known God's Way, and had the Bible explained to me.

I know ZION teaching is right, but unless we are where we can hear God's Word preached and explained we will get far from God and do things that will cause sickness and serious trouble; and God will not hear us when we pray.

This has been my case. I was trying to talk ZION—and live something else; and when the trying time came, and God turned me over to the devil, I could no longer call upon Him until I made things right.

I have always been blessed with health, and the thought of getting sick never bothered me at all, and I had gone so far in my sin that I thought I would rather die than make things right and confess my wrongs.

My husband has always wanted to come to ZION CITY, and I have fought it, and said I would not go and live on nothing; and I knew that these sins would have to come to light if I lived in ZION.

On the night of the 30th of October, 1913, we were at my brother-in-law's, and I had chills all night; and could not get up the next day. I was very sick for two days and a half. I thought at first that it was the la grippe; but the thought came to me, "If you will repent and confess you will get well, and God will forgive you."

I had some money with which I intended to get some things. I had always fought against paying tithes, but the thought came to me that it was right to pay tithes, and that I would have to pay them; and as quickly as I made up my mind that I was going to confess and make things right, I was healed in a second, and got right up and began to dress. I know I could have stayed up if I had kept my word, but the devil was right there, and working hard to tell me I would not need to confess everything, and did not need to pay tithes, so the consequence was, I was in bed in a short time, and was very sick again. I had confessed a few things, such as pills, and rubbing on liniment; but there were other things I did not confess.

I became worse, and suffered terribly with my head, until one day I made up my mind it was time I became in earnest, so I decided to pay my tithes. I received a blessing, and got better for a short time. Then my husband decided to send to the Overseer to pray for me; and I knew that there was one thing I would have to confess to my husband, so I confessed, and made up my mind that if I got well I would have to do right; and God helped me from the time I sent to the Overseer for prayer. I

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have been improving ever since, and I know God is with me: and He will help all who will only trust Him and obey Him.

I praise His Name for the blessings we have received as a family, and for His goodness.

I want to come back to ZION CITY and tell the people everything that God has done for me.

I pray that this testimony will help some other one who is in trouble.

I thank the General Overseer for his prayers, and my prayer is that God will bless him, and be with him in all his work; and that ZION will go forward.

Your sister in Christ,

(Signed) MRS. DENVER COOK.

Healed of Tonsilitis in Answer to Prayer.

Chicago, Illinois. January 25, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

With thanksgiving and praise to God, I wish to thank you for prayer offered in my behalf for a very bad case of tonsilitis. My throat was swollen terribly, and one side was closed. Relief came as soon as connection was made between my home and ZION CITY.

I am entirely well today, for which I praise His Holy Name.

Truly yours in Christ,

(Signed) MRS. M. M. CHETHAM.

Healed of Pneumonia-Fever in Answer to Prayer.

ZION CITY, ILLINOIS.
Nov. 26th. 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

I will bless the Lord at all times:
His praise shall continually be in my mouth.
My soul shall make her boast in the Lord!
The meek shall hear thereof, and be glad.
O magnify the Lord with me,
And let us exalt His Name together.
I sought the Lord, and He answered me,
And delivered me from all my fears.
Psalm 34:1-4.

With my heart full of gratitude to God my heavenly Father, I want to tell of the power of God to heal immediately when the prayer of faith is offered by His faithful servant.

I had not been feeling well for a few days but on Friday Nov. 7th. God had wonderfully blessed me so that I was able to sleep. While I was asleep a very high fever set in. I knew immediately what that meant for I had had lung fever five times before. But I was not afraid for I believed God and felt that He would not forsake me.

I called my husband and asked him to pray. I felt some better and he said "Would you like for the General Overseer to pray for you?" I replied that God always heard him when he prayed for me and I believed He would hear him this time. So my husband phoned to you but you were not in your office but your attendant said he would deliver the message to you at once. In a few minutes I was resting without pain and perspiring freely.

I praise God for this wonderful deliverance from that horrible disease pneumonia-fever. Also for His wonderful love to those who serve Him faithfully. I had a good night's sleep and awoke much refreshed but about 10 o'clock the next day a slow fever set in with great distress in my stomach so that I was not able to take any nourishment for several days.

I was desirous to get up for I did not feel that God was getting any glory out of my staying in bed.

Elder Reder came and prayed for me and after he was gone my husband and I reconsecrated our lives to God and His service and again felt encouraged but was not able to get up.

The next day the elder came again and looked at me and said "What, you got fever again?" and then he began to talk about having faith in God. I grasped the truth in a moment and resolved not only to trust God for healing but to claim the promise at that very moment. The elder prayed for me and left. As soon as he was gone I called my husband and told him I was going to get up and he helped me to go down stairs and I sat in a chair and in a few minutes was able to eat a hearty meal.

With all my heart, I have consecrated my life and all that I have to Him and His service. I want to always trust Him and be obedient in all things and I want to do all I can to help establish HIS KINGDOM on the earth and to proclaim this wonderful Gospel of salvation for spirit, soul, and body.

I am thankful that God inclined my ear to hear and my heart to understand His marvelous truths.

Pray that God will help me day by day to show forth His loving kindness and that I may grow in grace and in the knowledge of our Lord and Savior Jesus Christ and that I may help some one to know God's Way of healing.

May God richly bless you and all your faithful helpers in your toil for suffering humanity.

Yours in Jesus' Name,

(Signed) MRS. MAGGIE M. ROBINSON.

Redeemed From the Power of Sin and Disease.

ZION CITY, ILLINOIS.
January 20, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

I want to give my testimony for the LEAVES OF HEALING. I am thankful that I am in ZION CITY. My Heavenly Father has kept me through many dangerous places, and has spared my unprofitable life and has saved me from a drunkard's grave. I used to smoke and chew, but since I have been in ZION CITY I have had no desire for either tobacco or intoxicating drinks of any kind. By the help of prayers, and by the grace of my Heavenly Father the desire for liquor and tobacco has all been taken away. I was a drunkard for years, and laid in the ditch many a night, and have been so that one gallon of whisky would not last me two days,but now I cannot even bear the smell of it. I thank my Heavenly Father that He has spared me to tell to others that He has saved my soul from despair and destruction.

I thank Him from the bottom of my heart day by day that I have as good health as I have. He has healed me of many serious diseases. I give Him all the glory! I know He has forgiven me of my past sins and transgressions. I have nothing against any one, and I have made all wrongs right as far as it is in my power, for my Heavenly Father has forgiven me and I know it. I was an awful sinner all my life. I have changed my course and am praying that I may have grace and strength to live better day by day.

I ask forgiveness of all mankind of my wrong doings. I know and realize that God answers prayer. I am trying to do all for ZION that I can do. I beg an interest in your prayers that I may continue faithful day by day and that I may be of some benefit to others. My determination is to live for God as long as I live. I am

Faithfully yours,

(Signed) MR. CHAS. M. BAKER,
2016 Horeb Ave.

Zion Institutions & Industries

HAVE MADE A SPLENDID RECORD

They pay six per cent interest, annually, on all Capital Invested.

They depend upon Zion People for their Capital.

INVESTMENTS, in small or large amounts, may be made at any time---for any length of time.

Write to the General Manager and make your Investments at once, and thus have a part in these Institutions and Industries which mean so much to Zion City, and to the Work of Extending the Kingdom of God.

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Reports of Special Field Workers

Rockford, Ill.—Elder Richert and Restorationist Bittle

Elder Richert and Restorationist Bittle make a partial report from Rockford, Illinois, for week ending January 26, 1914, as follows:

"The trumpets of God are sounding, 'Go forward! O ZION!'

" 'For every one shall be salted with fire, and every sacrifice shall be salted with salt.'—Mark 9:49.

"If there ever was a time when the burning fire of the Living Word of God was needed, it is now, in this Laodicean Age in which we are living.

"The majority of the people are living in the Arctic Zones of worldliness, where the benign rays of the Sun of Righteousness cannot quicken their cold hearts.

"A vague hope of some dawning morning of prosperity, a sweet delusion that the world is getting better every day, a blind confidence in the gigantic (?) genius of men, an idolatry of Mammon worship which defies the laws of God Almighty, a rising and waning fluctuation of religious emotions, are the paramount ingredients of our worldly-wise and egotistical civilization of today.

"May God, in His infinite love and mercy, baptize more messengers with the pentecostal fires from above, who will be able and willing to leave the 'green pastures' and 'still waters' of ZION CITY, light their censers with the burning fire of God's Eternal GOSPEL OF THE KINGDOM, at the altar of the cross, and go out into all the world and teach the nations.

"Christ says, 'Every one shall be salted with fire.'

Does that mean that every one shall enter into the KINGDOM OF GOD with all his sins and worldliness, his dead religion and Mammon worship? No! all these things must be burned out of the heart of man by the fire of the Living Word of God.

"ZION has been called into existence in these 'Times of the Restoration of All Things,' to kindle a living fire—a saving fire for repenting humanity, and a destructive fire for the world, the flesh, and the devil. Who is to do this? You, my brothers and sisters, who are reading these words, in whose heart the Divine fire of God's love is burning, kindled by Jesus, the Son of God.

" 'Every sacrifice shall be salted with salt.'

"This world is corrupt: its corruption rises up to heaven as a terrible and an abominable stench in the nostrils of God.

"Therefore, every sacrifice that ZION wins out of the world for God must be 'salted with salt.' What does this mean? It means that the world cannot be saved without the personal, prayerful, quickening, and sanctifying influence of the personal workers in ZION.

" 'Ye are the salt of the earth.'

"This world is decaying! It is dying! Like Herculaneum and Pompeii, it has been buried under the lava of sin and sickness coming from the volcanoes of hell!

"ZION'S messengers must be men and women who are willing to dig—who will not be discouraged by rocky soil, neither be afraid of the roaring of the lion. They must have faith to tread upon serpents and adders, and weapons to defeat the hosts of hell! They must plunge into the icy waters of the oceans of iniquity and save drowning men and women! With the fire of God's Eternal Gospel in their hands, they will 'salt' every saved sinner with fire; and decaying Christianity of our days, with the salt of THE GOSPEL OF THE KINGDOM OF GOD.

"Victory shall be written upon ZION'S Banner! Crowning glory upon ZION'S portals at the coming of the King! Eternal life upon the forehead of every saved sinner! ZION will lay down a living sacrifice of saved men and women at the feet of Jesus, at His Second Coming."

Calls made (Special calls.....30).....870

LEAVES OF HEALING sold 108
Messages given 1272

Total pieces distributed 1380
Subscriptions to LEAVES OF HEALING.....3

Monmouth, Ill.—Elder Robinson and Evangelist Fiddes

Elder Robinson and Evangelist Fiddes report from Monmouth and the surrounding country, for week ending January 25, 1914, as follows:

"We have had some interesting times in the little towns around Monmouth during the past week, and met with great success.

"There are many lonely and sad hearts, and it is a great joy to bring them a message from the Prince of Peace.

"The false shepherds scarcely ever visit their flocks, and when they do, the Word of God is not read, and no prayer is offered. The doctor is looked upon as the most important visitor.

"Our prayer meetings are well attended, and God is present to bless.

"One lady told me she had spent three hundred dollars on operations for her daughters, and neither of them are any better. Such business is robbery.

"The LEAVES OF HEALING are a great inspiration."

Calls made (Special calls.....21).....698

LEAVES OF HEALING sold 144
Souvenirs of ZION CITY sold 2
Dr. Dowie's tracts 15
Messages given 1885
LEAVES OF HEALING given 3

Total pieces distributed 2049
Subscriptions to LEAVES OF HEALING 7

Moline and Rock Island, Ill.—Evangelists Shumaker and Mintern

Evangelists Shumaker and Mintern report from Rock Island, for week ending January 26, 1914, as follows:

Calls made 327

LEAVES OF HEALING sold 37
Souvenirs of ZION CITY sold 1
Messages given 971

Total pieces distributed.....1009
Subscriptions to LEAVES OF HEALING.....19

Galesburg, Ill.—Evangelists Cunningham and Neal

Evangelists Cunningham and Neal report in part from Galesburg, for week ending January 26, 1914, as follows:

"ZION IN GALESBURG! EVERY LORD'S DAY!

"BIBLE CLASS, 2:00 p. m. REGULAR SERVICES, 3:00 p. m.

"Meetings well attended.

"Some are forsaking their sins, and taking Jesus for their Savior and their Healer. Some are surrendering their tobacco, giving up their drugs and drink.

"Had a wonderful healing in a family who never were Christians before. Their boy was terribly burned. The doctors said he would never get well, and if he lived at all it would take four months for the burn to heal up; but, thank God, it has only taken a few weeks for his hand and face to heal—and there is not one scar left on his face. The family have determined to live for God. We will have prayer-meetings at their home.

"Remember us in prayer, that the work may keep growing."

Calls made (Special calls.....25).....75

LEAVES OF HEALING sold 150
Messages given 75
LEAVES OF HEALING given 5

Total pieces distributed 230
Subscriptions to LEAVES OF HEALING.....4

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Restoration Work

CANAL ZONE

The following is a report of Restoration Work done by Mr. George V. Ballegooyen, of Empire, Canal Zone, from November 1, 1913, to December 31, 1913:

LEAVES OF HEALING sold	2
LEAVES OF HEALING given	38
LEAVES OF HEALING mailed	8
Tracts given	10
Messages given	288
New Testaments given	7
Books of John and Mark given	13
Total pieces distributed	366

Mr. Ballegooyen adds:

"I feel that by doing Restoration Work in ZION, God has permitted me to dwell in the secret place of the Most High, and I have been able to abide under the shadow of the Almighty for about four years. I see with my eyes the reward of the wicked—how they run up against a stone wall, and then go to the doctors.

"One lady came from the States to see the Panama Canal; and was staying at the Tivoli Hotel. She got cramps, and went to the Hospital. The doctors gave her morphine to kill the pain, and she died from the effects of the morphine. The doctors kill many people, but cannot heal any.

"One man asked me what I would do if I got malarial fever. I said, 'I would pray, and call on the Elders of the Church of ZION (James 5:14, 15).' He walked away—it was too much for him. He believed in calling upon Apollo or Mercurius, and giving all the money to doctors and drugs: but that medical god is dead. He told me he buried his wife on December 14th.***

"I know that God called John Alexander Dowie to be that prophet spoken of in Malachi 3:1, and that ZION has the message for the last days.***

"I am very happy doing Restoration Work. It is very hot here from 11.00 a. m. to 1:00 p. m. The Canal is coming to a finish. The Americans have done a great work here; but I believe the citizens of ZION, THE KINGDOM OF GOD, are doing a greater work by building a ZION CITY, because it gives light unto all nations.

"Pray for me, and pray for our American friends in Panama. I have found many Christians among the colored people, but few among the white people."

ENGLAND

The following is a report of Restoration Work done by Mr. James Okins, London, England, on Lord's Day, December 14 and 21, 1913:

LEAVES OF HEALING given	39

ILLINOIS

The following is a report of Restoration Work done by Mr. Gustave Duske, of Chicago, Illinois, on January 24, 1914:

LEAVES OF HEALING given	2
LEAVES OF HEALING mailed	13
Messages given	175
Tracts mailed	5
Total pieces distributed	195

MINNESOTA

Mrs. Hattie J. Anderson, of Hill City, Minnesota, reports having done the following Restoration Work during the month of December, 1913:

LEAVES OF HEALING sold	16
LEAVES OF HEALING given	4
LEAVES OF HEALING mailed	7
Messages given	45
Total pieces distributed	72
Calls made	31

The ZION ESTATE

1. Purchased, March 1st, 1911, for - - $950,000.00

2. Due September 1, 1912
(Principal, Interest and Taxes) Approximately 156,500.00
Due March 1, 1913
(Principal, Interest, Taxes) Approximately 161,000.00

Total, $317,500.00

Please Note:

These large payments were made right on time.

Zion Institutions were maintained, and a business of nearly ONE MILLION DOLLARS a year done.

AT THE SAME TIME THERE HAS NEVER BEEN A DAY WHEN WE DID NOT HAVE THIRTY PER CENT. IN CASH, OF ALL OUR DEMAND LIABILITIES.

Prayerfully Study the Above Record Then Help to Maintain It by Acting Today

On MARCH FIRST, 1914, just twenty-two days from this date—

The Third Payment must be made on Zion Estate

Let every Zion Person respond to the call, and help build Zion City. We want every individual to have a part in the work, to feel an individual responsibility, as though the making of this Payment depended upon Y O U.

Ways in Which You Can Help Make This Payment - if You Act at Once

1. By purchasing some of the Assets of the Estate, and paying either part, or all in cash.
2. By selling Outside Properties (and if you do not wish to purchase properties, loan the money).

IN CONCLUSION let all Zion people show the world that they mean business; and by a thousand, two thousand, three thousand or more people coming to the front, some with five dollars, some with ten dollars, some with twenty-five, some with fifty, some with a hundred, some with more, and some with thousands—in the aggregate—will pile up hundreds of thousands of dollars.

God will never fail, nor forsake a faithful, truly consecrated people.

ZION CITY was begun in faith, and it will be established by faith in God, and the faithful loyal support of truly consecrated people.

WILBUR GLENN VOLIVA

"Be ye steadfast, unmoveable, always abounding in the work of the Lord."—1 Corinthians 15:58.

SUBSCRIBE FOR

Leaves of Healing

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"Behold, a Sower Went Forth to Sow."

By Rev. Anton Darms

BEHOLD, a sower went forth to sow; and when he sowed, some seeds fell by the way-side, and the fowls came and devoured them up:

"Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

"And when the sun was up, they were scorched; and because they had no root, they withered away.

"And some fell among thorns; and the thorns sprung up, and choked them:

"But other fell into good ground, and brought forth fruit, some a hundredfold, some sixtyfold, some thirtyfold."—Matthew 13:4-8.

These words set forth not only the ministry of the Christ, but also the wonderful results of that ministry.

Looked at from one standpoint, even the ministry of the Christ seemed a failure, for it was only a very small portion of the seed which brought forth the desired harvest: all the rest was unfruitful.

Multitudes had listened to the Christ on the hills and plains of Galilee; beside the blue waters of the sea of Tiberius; within the sacred enclosure of the Temple in Jerusalem.

How few there were, of the many thousands, who surrendered their lives to follow the Christ!

Ten lepers were healed in Samaria: but only one returned to give thanks unto God.

"And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

"And fell down on his face at His feet, giving thanks. and he was a Samaritan.

"And Jesus answering said, Were there not ten cleansed? but where are the nine?

"There are not found that returned to give glory to God, save this stranger."—Luke 17:15-18.

Five thousand had been fed by the Christ in the wilderness with but a few loaves and fishes.

THE CHRIST MUST TELL THE PEOPLE NOW THAT HE IS THE BREAD OF LIFE!

"I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live for ever: and the Bread that I will give is My flesh, which I will give for the life of the world.

"The Jews therefore strove among themselves, saying, How can this man give us His flesh to eat?

"Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in you.***

"Many therefore of His disciples, when they had heard this, said, This is a hard saying; who can hear it?

"When Jesus knew in Himself that His disciples murmured at it, He said unto them, Doth this offend you?"—John 6:51-53, 60, 61.

How sad to think that the people, who but a little while ago were ready to hail Him as King, now turned their backs upon Him and forsook Him henceforth, because they would not accept Him as the Dying Savior!

"From that time many of His disciples went back, and walked no more with Him."—John 6:66.

But the very time when failure seemed to confront the Christ was the time when His mightiest and most blessed work was done!

"Then said Jesus unto the twelve, Will ye also go away?

"Then Simon Peter answered Him, Lord, to whom shall we go? Thou hast the words of eternal life.

"And we believe and are sure that Thou art that Christ, the Son of the Living God."—John 6:67-69.

Though much of His toil and labor seemed in vain, He persevered through every difficulty, and at last touched the hearts of some who would follow Him to the Cross and to the tomb, and at last behold Him in resurrection glory.

A TRUE SERVANT OF GOD STOPS AT NO DIFFICULTIES!

The sower must face the fact, from the start, that much of his seed will be unfruitful: but on he goes over the hard-trodden wayside, over the stony ground—on and on he goes, and at last finds some good soil on which to cast his seed.

"Cast thy bread upon the waters for thou shalt find it after many days."—Eccl. 11:1.

"Whatsoever thy hand findeth to do, do it with thy might: for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest."—Eccl. 9:10.

"Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."—John 4:35.

"LORD, WHAT WILT THOU HAVE ME TO DO?"—Acts 9:6.

ZION'S day has come at last!

ZION HAS THE MESSAGE FOR THE WORLD!

ZION has sown millions of copies of LEAVES OF HEALING over all the earth!

Thousands of faithful ZION people have helped to support the ZION Literature Mission in the past!

What a joy it has been to see the ZION Restoration Host go from house to house and from city to city!

But ZION did not stop there!

Where the ZION people could not go, the steamcar, the ocean greyhound, could carry LEAVES OF HEALING to all parts of America, Europe, Asia, Africa, Australasia, and the Islands of the Sea.

Then think of the postmen of the different countries carrying LEAVES OF HEALING to the homes of the sinful, the sick, the poor, and suffering!

ZION has the world for its parish!

"THE FIELD IS THE WORLD!"

The message is the Word of God, and LEAVES OF HEALING makes the Bible a new Book.

ARE YOU A TRUE WORKER IN ZION?

Do you get discouraged at times, when you fail to see results?

GO FORWARD WITH DIVINE FAITH, WITH DIVINE COURAGE, WITH PERSEVERANCE!

LIVE FOR GOD! WORK FOR GOD! PRAY! TOIL! KEEP EVERLASTINGLY AT IT, and God will bless your labors!

Thank God for LEAVES OF HEALING, and make it possible for many weary hearts to read the precious tidings of *salvation, healing*, and *holy living* contained therein!

God is looking down upon each and every one to see how much he will help in the Onward Movement of ZION!

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated you case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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A ZION CITY

is an Absolute Necessity at This Time for God's People

The Zion Estate

(Consisting of more than 2000 City Lots, Thousands of acres of Farm Lands, City Residences and various other Assets)

was purchased for the sole purpose of selling it to loyal Zion People; that there might be a Zion City—one **clean city** upon this earth.

Loyal Zion people now have the opportunity of purchasing some of the Zion Estate, and by so doing, to have a part in this great work.

YOU NOW HAVE THE OPPORTUNITY OF PURCHASING ONE OR MORE CITY LOTS—ACRE TRACTS—FARMS from 5 Acres on up to as large a tract as you wish.

All conveyances are made by the Zion Eleven Hundred Year Lease; which affords the purchaser protection, and insures a City free from the numerous vices which now curse the cities of the world.

The Sale of Outside Properties:

Hundreds of thousands of dollars' worth of Outside Properties have been listed for sale by Zion People who want to come to Zion City to live. Some of these Properties have been sold; but many more should have been sold, and have not been sold for the simple reason that the owners are asking more than they are worth.

We know whereof we speak; for we have demonstrated this to a number of persons, whose Properties have been sold when they were shown that they were asking too much.

If a piece of property is worth three thousand dollars, and you are asking four or five thousand dollars, there is no use to pray for its sale and expect God to answer.

Let one and all who are interested in Zion City get into close touch with the General Manager by correspondence.

WRITE TO **W. HURD CLENDINEN**

Administration Building, Zion City, Illinois

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¶Every business institution in this century must be progressive in order to hold its own; more and more it is "quality" of work that is accepted as a standard and not "low price."

¶ Printing of quality can only be produced where every workman who has anything to do in producing it, gives it his best attention and sees to it that his part is up to the standard.

¶ We insist on a high efficiency among our workmen, and during the last year the quality of our work has been increasing We are prepared to handle the best grade of catalog printing.

PHONE 20

ZION PRINTING & PUBLISHING HOUSE

ZION CITY, ILLINOIS

WE EXPECT A LIVELY TIME IN OUR

CANDY DEPARTMENT

during the remainder of February. The SPECIAL REDUCTION Offers we're making should enable all to enjoy the luxury of a good supply of Zion Candy.

Ice Cream will be sold at only 29c a Quart, Cones 4c.

See list of special big reductions on hand bills. Everything at reduced prices.

Zion Baking Industry

Phone 21

Manufacturers of

Fine Biscuits, Crackers, Cakes and Bread

Our Quality is the Best.
Our Service is greatly improved.
Our Products are guaranteed to satisfy.

ZION BAKING INDUSTRY

ZION FEED STORE

(Department of Zion Stores)

Grist Mill for grinding your own corn. A full line of Seeds and Feeds. Only reliable brands used.

Some hens are laying eggs, some are only laying around Of the latter there's something wrong with the feed, or the hens. Better find out.

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Contracting and All Kinds of Mill Work
The Best Roofing Always on Hand

Bring us your Specifications Phone 27

Zion Monumental Dept.

All kinds of foreign and domestic granite for Monumental Work. Latest designs and specifications gladly sent on application

ZION STORES

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is

SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

The Mental and Physical efficiency of School Children can be greatly aided by the proper care of the Mouth and Teeth. This is fully shown by experiments which cover a wide field. The care of the teeth is a very important factor in the care of the child.

ZION DENTAL DEPARTMENT
PHONE 20

ZION CREAMERY

(Department of Zion Stores)

There is **DANGER** in using unpasteurized milk.

There is **SAFETY** in using pasteurized milk.

TAKE YOUR CHOICE

Zion milk and cream is all pasteurized by the latest scientific methods.

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Shiloh Tabernacle

is the centre of interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for **LEAVES of HEALING**

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.



Zion Home

Is just what its name implies—a place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for teaching and for prayer.

Containing 350 rooms, 267 of which are guest rooms. Tobacco, Intoxicating Liquors, Drugs, Card Playing, and all other evils strictly forbidden.

There are no charges made, except for room and board.

Free-will offerings only are received.

Rates: European Plan, 75c per day and up. Per week, $5 00 and up. American Plan, $2.00 per day and up

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When Visiting Zion City be sure to visit this Building

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. M. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

Zion Fuel Yard

(Department of Zion Stores)

WE want to call your attention to the advantages of

Petroleum Carbon

It is an ideal fuel because:

It gives *Greatest Heat* — Has no *Odor*
No *Smoke* — No *Ashes*

Does not even require the grate to be shaken. It consumes completely away

INQUIRE FOR FURTHER PARTICULARS

Zion Blacksmith Shop

PHONE NO. 124-R

Wagon Building and Repairing
Wood Work and General Smithing
Rubber Tires Furnished and Applied

Horse Shoeing a Specialty

Zion Transportation Bureau

J. H. Paxton, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection

Electric Line Tickets — Freight Shipments
American Express — Office Phone 42

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AFTER INVENTORY

HAVING gone through our entire stock, counted every item, and noted carefully such things that should not remain during the coming season, we are, in accordance with good storekeeping, determined to let these things, together with **broken lines, remnants, etc.,** go at **tremendous reductions** rather than hold on to them. This will give the people **an opportunity to secure many valuable purchases at a very small cost;** some items being offered at **less than half price.**

Special bills are being distributed calling attention to the numerous bargains. This being between seasons when trade would naturally be a bit quiet, we propose to change things and turn it into one of the busiest times instead. So besides all the wonderful bargain offers that are being given we shall, during the remaining days of February, sell at reduced prices: **EVERYTHING IN THE ENTIRE STORE.** Be wise and look ahead, saving money is as good as earning it.

ZION STORES

ZION MESSAGES

The Following

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

ONE MILLION of these messages have been printed, and may be had for free distribution by officers, members and friends of ZION.

Those who wish to help pay the expense of printing these messages may enclose stamps sufficient to cover postage required in sending the supply asked for, or by enclosing a free-will offering. The messages, however, are for free distribution, and will be sent on application.

Let all Rally and Help Sow the World Knee-Deep in ZION LITERATURE

ZION INSTITUTIONS & INDUSTRIES

HAVE MADE A SPLENDID RECORD

They pay six per cent Interest, Annually, on all Capital Invested.

They depend upon Zion People for their Capital.

INVESTMENTS, in small or large amounts, may be made at any time---for any length of time.

Write to the General Manager and make your Investments at once, and thus have a part in these Institutions and Industries which mean so much to Zion City, and to the Work of Extending the Kingdom of God.

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476 Fifth Ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 20 ZION CITY, ILLINOIS, SATURDAY, FEBRUARY 14, 1914 Price Five Cents

God's Witnesses to Divine Healing

In Answer to Prayer, Wonderfully Healed by God's Power, of Severe Blood-Poisoning in the Right Arm

"And His Name, through faith in His Name hath made this man strong, whom ye see and know, yea, the faith that is by him hath given him this perfect soundness in the presence of you all." *Acts 3:16*

FAITH is the substance of things hoped for, the evidence of things not seen." —Hebrews 11:1.

The secret of this wonderful testimony of healing centers around that one little word, "FAITH."

"HAVE FAITH IN GOD!"

It was faith in the Living God, the Father of our Lord, Jesus the Christ, which brought salvation, healing, and blessing to this man.

Here was a very severe case of blood-poisoning. Starting with a small scratch on the little finger of the right hand, the pain grew worse from day to day. In less than a week, a gathering formed midway between the wrist and the elbow, which became enormous.

The whole arm was most seriously affected, and turned as black as ink.

The demand that something be quickly done to relieve the terrible pain and stay the polluted stream of blood, was apparent to all who knew of his critical condition.

GOD A VERY PRESENT HELP IN TROUBLE.

Through the teaching of ZION, our brother and his household had learned that Jesus was the Savior, Healer, and Cleanser of His people, not only during His earthly ministry; but that Jesus Christ was "the same yesterday, today, and forever."



DEACON JAMES H. CROSBY

It was this faith in a Living Christ that brought healing and deliverance to him in his hour of trial.

Ponder over the words, "TODAY, AND FOREVER," and think of what that meant to one who was passing through the valley of the shadow of death!

There can be no difference of opinion as to

WHAT JESUS DID "YESTERDAY."

"But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day."—II. Peter 3:8.

Then, it was God's "Yesterday" when the leper came to Him and said: "Lord, if Thou wilt, Thou canst make me clean.

"And Jesus put forth His hand, and touched him, saying I will, be thou clean. And immediately his leprosy was cleansed."—Matthew 8:2, 3.

Then it was that a centurion came unto Him and said: "Lord, my servant lieth at home sick of the palsy, grievously tormented.

"And Jesus saith unto him, I will come and heal him."—Matthew 8:6.

The record of His mighty ministry has been written by

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eye-witnesses who had journeyed with Him, and who had seen the mighty miracles wrought upon the sick and dying, and even upon those who had passed away.

THE MIGHTY MIRACLES OF JESUS.

It was but "Yesterday" that Jesus said:

"The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them."—Matthew 11:5.

"And many other signs truly did Jesus in the presence of His disciples, which are not written in this Book:

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His Name." John 20:30, 31.

"And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written."—John 21:25.

Wonderful as was the ministry of Jesus, of what avail is it to the hundreds of millions claiming to be the followers of the Christ today?

Have we not a right to expect a continuation of His mighty signs and wonders and miracles in the present-day Church, as was true of the Apostolic Church?

MIRACLES TO CONTINUE IN THE CHURCH.

None can deny that Jesus gave the Divine Commission to His disciples, backed up by Divine authority and power, to go into a sinful and dying world and tell them of the power of God to save and to heal.

"And as ye go, preach, saying, THE KINGDOM OF HEAVEN is at hand.

"Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."—Matthew 10:7, 8.

And, to leave no one in the future under any misapprehension as to what the mission of the Church during the entire Gospel Age was to be, He said:

"Verily, verily, I say unto you, He who believeth on Me, the works that I do *shall he do also;* and greater works than these shall he do; because I go unto My Father."—John 14:12.

"Lo, I am with you alway, even unto the end of the world."—Matthew 28:20.

"And they went forth, and preached everywhere, the Lord working with them, and confirming the Word with signs following."—Mark 16:20.

The question now must be settled, whether these commands are still proclaimed in the hundreds of church organizations claiming to represent the Christ.

THE CURSE OF THE APOSTASY IN THE CHURCH.

Do they still believe in His power to save and heal?

Does the church still believe in a Prayer-hearing and a Prayer-answering God, Who is ready to perform signs and wonders and miracles in the world today, as He did in the days of old?

What a farce Christianity is without a Living Christ!

What a mockery prayer is without an answer!

What a delusion faith is which is satisfied with the past, and knows nothing of the power of God today!

What a laughing stock the devil has made of the church with its unbelief: a dead Christ, a sealed tomb, an empty form!

The ministers, for the most part, have forsaken God, denied the Christ, grieved the Holy Spirit, and turned the sick and afflicted ones over to physicians and surgeons.

Apostasy, disease, decay, and death are to be found on every hand as the result of their unfaithfulness!

ZION, GOD CALLS UPON YOU TO RING OUT THE MESSAGE O'ER ALL THE WORLD: THAT HE HAS NOT CHANGED, AND THAT JESUS CHRIST IS "THE SAME YESTERDAY, TODAY, AND FOREVER!"

Ring it out again, O ZION, so every one can hear: "Jesus Christ, the same YESTERDAY, TODAY, AND FOREVER" and, lest some one should limit His power to the long bye-gone past, cry out again and again: "TODAY, AND FOREVER!"

WHAT A LIVING FAITH IN GOD WILL DO.

With such a faith, you can throw doubt to the winds; you can refuse to lean on the arm of flesh; you can overcome every obstacle and opposition; you can tread upon the serpent, and crush the dragon under your feet!

No matter how Satan may afflict and oppress you—whether with boils, as was Job; or with leprosy, as was Naaman; or with an issue of blood, as was the woman mentioned in the Gospels; or with blindness, as was Bartimaeus; or with lameness, as was the man at the Beautiful Gate—you will, with such faith, come out victorious, as did this man from blood poisoning, when death stared him in the face!

"His Name, through faith in His Name, hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all."—Acts 3:16.

Oh, the blessing of such a faith in God!

What a blessing for husband and wife, and the entire household, to be united in such a faith!

PREPARE NOW FOR THE DAY OF BATTLE.

Do not wait for the day of trouble to come before accepting Jesus as your Savior, Healer, Cleanser and Keeper!

You may be well today; but unless you are able to withstand the fiery darts of the enemy your health may be gone tomorrow, and you be on your way to the grave.

"We then***beseech you also that ye receive not the grace of God in vain.***

Behold, now is the accepted time; behold now is the day of salvation." II. Corinthians 6:1, 2.

This child of God, with his whole household, accepted the beautiful teaching of ZION many years ago, and they have been abundantly blessed all these years—and especially in this terrible conflict with the devil in combating this disease of blood-poisoning.

Being used as a man of affairs to attend diligently to his business, he realized the need as a Christian man to make a business of his Religion and to stand up boldly for his convicitions.

When asked to poultice the decaying arm with flaxseed he said: "I will poultice it with the promises of our Heavenly Father."

When asked to have a doctor, he said: "Thank God, we have the Great Physician!"

FAITH SEES NOTHING BUT VICTORY.

The dear wife, who fought bravely at his side with unwavering faith, writes: "I looked away from that diseased arm directly to my Heavenly Father. *I could see only a healed arm in its place.* The restored arm that I saw in faith soon became a reality."

Thus faith was "the substance of things hoped for."

Whatever your trial may be, my brother or sister, look away from your sufferings to the Living God, casting all your burden upon Him; and, when you have committed your all to Him, believe that God does hear and answer the prayer of faith through the Name of Jesus!

"What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."—Mark 11:24.

May this testimony go, on the pages of LEAVES OF HEALING, into thousands of homes everywhere—bringing the blessings which ZION'S message has brought into this home.

IT IS FAITH IN GOD THAT BRINGS VICTORY!

By faith you walk the stormy deep,
And stand upon the waves:
God will you from destruction keep,
And prove that Jesus saves.

With such a faith, the blind eyes see;
The deaf are made to hear;
The lame and halt are then set free,
Because the Christ is near.

ELDER ANTON DARMS.

SUBSCRIBE FOR

Leaves of Healing

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Written Testimony of Deacon James H. Crosby

Oakland, California, December 17, 1913.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

It is with gratitude to God for His many blessings for spirit, soul, and body, and thanking Him for Zion and her Divine teaching that He is just the same today, that I feel led to write of my wonderful healing of a very severe case of blood-poisoning which the devil put upon me.

On December 16, 1910, I noticed a little scratch on the knuckle of the little finger of my right hand. This was on Thursday. It pained me quite a good deal that day, but, thinking it to be only a little fester, we prayed for it, and I went on with my work. Thursday evening it bothered me; and Friday morning it was worse. I felt quite badly, but went to work as usual, thinking I would soon be better.

About ten o'clock my head began to ache; I had a high fever, and the pain was growing worse each moment. However, with the help of my boy, I managed to finish my day's work.

When I reached home that night I was a very sick man. In answer to prayer, the fever left, the pain became a little easier, and I rested very well that night.

The next morning, the fever came back again: but God heard and answered prayer.

Thinking I would be all right, I rested Saturday and Sunday, taking up my daily labors on Monday morning. At noon I grew worse, my arm from the sore place to the elbow began to pain me, and I thought perhaps I was suffering from a strain. At last I had to give up.

We then noticed a red streak on the under part of my arm to the elbow. Thank God, we saw only victory ahead! We did not know what I really was going to be permitted to pass through to test our faith.

The red streak began to burn just as if it had been scalded —in fact, this describes the pain I passed through: a sensation of a terrible scalding.

My arm soon became so swollen that is was necessary for my wife to rip the sleeve of each garment I wore. A gathering began to form midway between the wrist and elbow, becoming enormous. We continued to pray in faith, as we had proven God too many times to doubt Him now, though the trial was a severe one.

While the arm was in this serious condition, and as black as ink, the devil sent his messengers, saying the arm should be poalticed with flaxseed, as blood-poisoning was a serious thing and not to be trifled with. I simply said, "I'll poultice it with the promises of our Heavenly Father."

Relatives looked on with their hearts almost breaking because we would not employ a physician. Thank God, we did have "The Great Physician," and He did a perfect work. God always has a Way provided for those who trust in Him.

I had my own family united, and three other good, faithful Christian friends, and we could all kneel and pray the prayer of faith. I would get temporary relief, but most of the time, night and day, the pain was quite intense.

This gathering of pus continued about a week, and one morning I awakened my dear, faithful wife, and said: "Prayer *has been* answered—the gathering has broken." The whole family were soon at my bedside thanking God for this great victory.

The discharge from that arm is almost indescribable. The conditions were: right hand withered away until very thin, and almost useless; the skin began peeling from my hand in large pieces, and the whole under part of my arm decayed.

The devil did not like to release his hold. A new gathering began to form above the elbow. While it did not last long, the pain seemed more intense, and on one Lord's Day it surely seemed as if I were way down in the Valley of the Shadow of Death: but we feared no evil, for God was with us.

How the dear faithful ones prayed with me on that day! At three o'clock p. m. the answer come, the second gathering was opened, and all the poison came out.

On January 16th I went to work. My arm was stiff at the elbow, and the wound discharging: but, thanks be unto God Who gveth the victory through Jesus the Christ, He kept me, and fully restored me.

My arm and hand are well and strong, with no trace of weakness left.

Thank God for Zion and Zion's teaching, and for a fearless leader who is not afraid to preach the full Gospel of The Kingdom of God and attack every sin that is causing the destruction of mankind.

I pray that this testimony may prove a blessing to some discouraged soul.

Yours in the Master's Service,

(Signed) "James H. Crosby."

Confirmatory Testimony of Mrs. James H. Crosby

Oakland, California December 17th, 1913.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

I am thankful to our dear Heavenly Father that I have the privilege of confirming this wonderful testimony of my dear husband's healing. The half cannot be told in this case.

I fully realized the seriousness of his condition as I saw the dreadful poison creeping above the elbow, which, from a human standpoint, is considered very critical. But *I knew in Whom I trusted.*

I looked away from that diseased arm directly to my Heavenly Father. I could only see a healed arm in its place. God gave me wonderful strength, and my faith did not weaken, although the test was a severe one.

What seemed the hardest for me was the care of the arm after it had opened. The corruption that came out, pus, and decayed flesh, etc., caused me to shudder when I thought of dressing it, as I had not had any experience in that line. Satan then tried to put fear into my heart, saying I did not understand such things, and if any germs entered, conditions would be far more serious than at first.

We knelt and asked God to give me wisdom in caring for it. I took a bowl of warm water, placed the arm in it, and cleansed it as best I could: then I took a piece of linen cloth, dipped it into olive oil, and bandaged it.

On account of the amount of the discharge, this had to be done twice a day. I did not attempt to dress it at any time without kneeling and asking God to help me. God surely heard and answered prayer, as I cared for it with perfect ease.

It was wonderful to watch the daily progress of healing. No complications whatever set in, and we did not forget each time to thank our Heavenly Father for all His blessings. Neither did God disappoint us. The restored arm that I saw in faith soon became a reality.

God never fails us when we comply with His conditions.

I thank and praise Him for all the blessings we have received since we accepted Zion teaching.

Your sister in the Christ,

(Signed) "Mrs. Jas. H. Crosby."

I Do Not Walk Alone.

I do not walk alone,
My God, unseen, appears;
He speaks to me in tender tone,
And all my pathway cheers.

I do not walk alone,
His strength my strength shall be,
For I have claimed His as mine own
And found sweet liberty.

I do not walk alone,
No more earth-bound I tread,
But swift on wings my life has flown;
My soul—how comforted!

I do not walk alone,
My joy I'd give to thee;
My brother, sister, claim thine own,
And find sweet liberty.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, FEBRUARY 14, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name



General Overseer of the Christian Catholic Apostolic Church in Zion

Words of Light for Souls in Darkness.

By The Rev. John Alex. Dowie

WHEN the first Christian missionaries landed on the shores of Britain, our forefathers consisted of tribes of fierce savages, delighting in deeds of blood and cruelty, sunk in debased heathenism, with all its darkness and despair. A council of chiefs was held, at which they discussed the question as to whether they would permit the devoted missionaries to preach the strange good tidings which they called the Gospel—God's spell—the story of God's love in Christ. Many chiefs spoke against the permission; and the anxious ambassadors of mercy were becoming sad. At last, however, an aged chieftain arose, whose words carried weight: for he had been wise and brave. He said words like these: "Let these men speak: for we are in darkness. Here we are like birds of passage. We know not whence we came; and we know not whither we are going. If these men can tell us; in God's Name, let them speak."

They spoke, and their words told our benighted forefathers the wondrous tale of "the tender mercy of our God; whereby the Dayspring from on high hath visited us, to give light to them who sit in darkness and in the shadow of death, to guide our feet into the way of peace."—(Luke 1:78, 79.) Gladly did they receive the message of peace; and upon their darkened spirits there dawned the light of an eternal day. Every blessing we enjoy flows from their opening the door of their hearts to receive the Sun of Righteousness; for it is the light of the Gospel alone which has made the British Empire what it is today—in the fore front of all the nations of the earth. These souls in darkness received the words of light; and with the inspired singer we may say, "The entrance of Thy Words giveth light"—(Psalm 119:130.)

Shall not we who have been so benefited by the glorious Gospel tell its sweet message far and wide to those who know it not?

"Can we whose souls are lighted
With wisdom from on high,
Can we to men benighted
The lamp of light deny?

"Salvation! O Salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's Name."

Possibly these words are now being read by some one whose soul is in darkness and sorrow. Permit me, as one whose commission is "to turn men from darkness to light, and from the power of Satan unto God," to speak a few words to thee in thy Savior's Name. Let me ask thee who art still in nature's darkness, groaning under the load of sin, a few questions:—

WHAT ARE THINE IDEAS OF GOD?

Is He veiled to thine imagination behind clouds of impenetrable darkness, dwelling in a majestic and awful glory which none dare enter? That conception is entirely wrong. Christ thy rightful Lord has revealed God as thine Eternal Father; and "this is the message which we have heard of Him, and declare unto you, that God is Light, and in Him is no darkness at all."—(I. John 1:5.) Any other idea is false. Light, Life, and Love express the true ideas of God's Eternal Nature. Remember the beautiful words of light, "Do not err, my beloved brethren: every good gift and every perfect gift is from above, and cometh down from the Father of Lights, with Whom there is no variableness, neither shadow of turning."—James 1:16, 17.—All who make God a Source of darkness and not of light are only repeating the deceitful inventions of the father of lies: for God is Light, and the Father of Lights.

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"Through night to light—in every stage,
From childhood's morn to hoary age,
What shall illume the pilgrimage
By mortals trod?

"There is a pure and heavenly ray,
That brightest shines in darkest day,
When earthly beams are quenched for aye,
'Tis lit by God."

WHAT ARE THINE IDEAS OF THE CHRISTIAN LIFE?

Do you conceive of it as dull, joyless, and ever filled with gloomy shadows? If so, again thou art wrong: for true Christians are thus described, "Ye are all the children of light and the children of the day; we are not of the night, nor of darkness."—(I. Thess. 5:5). Their path is not shrouded by sadness: for it is "as the shining light, that shineth more and more unto the perfect day."—(Proverbs 4:18.). And they are commanded to "walk in the light, as God is in the light."—(I. John 1:7.)

"Walk in the light, so shalt thou know
That fellowship of love,
His Spirit only can bestow
Who dwells in light above."

WHAT ARE THINE IDEAS OF LIFE HEREAFTER?

Dost thou imagine that any shadow can rest upon the life of the blessed there? Nay; for they who enter heaven "are partakers of the inheritance of the saints in light," being "delivered from the power of darkness."—(Colossians 1:12, 13.)

In the beautiful language of the Apocalypse, "the Holy City" is thus described: "And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the Light thereof."—(Revelation 21:23.). How comforting to know also that "there shall be no night there."—(Revelation 22:5.)

"No need of the sunlight in heaven we're told,
The Light of that world is Jesus.
The Lamb is the Light of the city of gold,
The Light of that world is Jesus."

WHO ARE THEY WHO DERIDE GOD'S WORDS OF LIGHT?

Thirty-four centuries ago the patriarch answered that question by saying, "They are of those who rebel against the light; they know not the ways thereof, nor abide in the paths thereof."—(Job 24:13.) The Greatest Teacher answered it in these words, "Every one who doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved."—(John 3:20.)

WHITHER THEN WILT THOU GO— INTO DARKNESS OR LIGHT?

Earthly lights are going out one by one; and soon for thee all earthly light will cease. Art thou going, by thine own free choice, remember, into the night of eternal death? Listen once more to the voice of Him Whose love has ever followed thee; and may it be that thou shalt now arise and follow Him into the light of eternal life. He says, "I am the Light of the world: he who followeth Me shall not walk in darkness, but shall have the Light of Life."—(John 8:12.). No one who faithfully followed ever found Him to fail, or the light of His love to grow dim. Forsaking thy sin, seek His face now, lest it be too late forever.

"Come to the Light, 'tis shining for thee;
Sweetly the Light has dawned upon me.
Once I was blind, but now I can see;
The Light of the world is Jesus."

"Be ye steadfast, unmoveable, always abounding in the work of the Lord."—I Corinthians 15:58.

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, *"I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or *"I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Zion Home, a center of Divine Healing Teaching.

Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

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PRAISE MEETING

Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, January 18, 1914, Conducted by Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, Addresses Delivered by Apostle F. M. Royall Apostle, E. L. Carey and Elder Wm. S. Peckham.

Reported by G. L. Marshall.

PROCESSIONAL BY THE ZION WHITE-ROBED CHOIR—"THE CHURCH'S ONE FOUNDATION."

The Church's one foundation
Is Jesus Christ our Lord;
She is His new creation
By water and the word;
From Heav'n He came and sought her
To be His holy Bride;
With His own blood He bought her,
And for her life He died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won;
O happy ones and holy!
Lord, give us grace, that we,
Like them, the meek and lowly,
On high may dwell with Thee.

INVOCATION BY THE GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The Choir and congregation then joined in singing the hymn—"LOVING KINDNESS."

Awake, my soul, to joyful lays,
And sing thy great Redeemer's praise
He justly claims a song from me,
His loving-kindness, oh, how free!
Loving-kindness, loving-kindness,
His loving-kindness, oh, how free!

He saw me ruined by the fall,
Yet loved me notwithstanding all;
He saved me from my lost estate,
His loving-kindness, oh, how great!
Loving-kindness, loving-kindness,
His loving-kindness, oh, how great!

Though numerous hosts of mighty foes,
Though earth and hell my way oppose,
He safely leads my soul along,
His loving-kindness, oh, how strong!
Loving-kindness, loving-kindness,
His loving-kindness, loving-kindness,
His loving-kindness, oh, how strong!

When trouble, like a gloomy cloud,
Has gathered thick, and thundered loud,
He near my soul has always stood,
His loving-kindness, oh, how good!
Loving-kindness, loving-kindness,
His loving-kindness, oh, how good!

—SCRIPTURE READING—

GENERAL OVERSEER: I will read the One Hundred Forty-Fifth Psalm:

I will extol Thee, my God, O King: and I will bless Thy Name for ever and ever.

Every day will I bless Thee; and I will praise Thy Name for ever and ever.

Great is the Lord, and greatly to be praised; and His goodness is unsearchable.

One generation shall praise Thy works to another, and shall declare Thy mighty acts.

I will speak of the glorious honour of Thy majesty, and of Thy wondrous works.

And men shall speak of the might of Thy terrible acts: and I will declare Thy greatness.

They shall abundantly utter the memory of Thy great goodness, and shall sing of Thy righteousness.

The Lord is gracious, and full of compassion; slow to anger, and of great mercy.

The Lord is good to all: and His tender mercies are over all His works.

All Thy works shall praise Thee, O Lord; and Thy saints shall bless Thee.

They shall speak of the glory of THY KINGDOM, and talk of Thy power;

To make known to the sons of men His mighty acts, and the glorious majesty of HIS KINGDOM.

THY KINGDOM is an everlasting KINGDOM, and Thy dominion endureth throughout all generations.

The Lord upholdeth all that fall, and raiseth up all those that be bowed down.

The eyes of all wait upon Thee, and Thou givest them their meat in due season.

Thou openest Thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all His ways, and holy in all His works.

The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth.

He will fulfil the desire of them that fear Him: He also will hear their cry, and will save them.

The Lord preserveth all them that love Him: but all the wicked will He destroy.

My mouth shall speak the praise of the Lord: and let all flesh bless His holy Name for ever and ever.

The SENIOR CHOIR rendered the Anthem—"LOVELY APPEAR," by Gounod.

PRAYER BY ELDER ANTON DARMS: Almighty God our Kind and Loving Father, we come into Thy Presence to worship Thee. We come into Thy Presence to extol Thy Name, to praise Thy great and adorable Name, and to bless Thee.

We thank Thee, O God, that Thou hast set this Day apart as a day of worship, a day of rest, a day of communion and fellowship with Thee. We thank Thee, O God, that through the blessings received in Thy sanctuary, through the preaching of Thy Word, we shall be better fitted for the duties of life.

O God, we thank Thee for the Blessed Christ. We thank Thee, Father, that He came from Heaven to this sin-cursed earth, to bring the message of the Father's love to the children of men.

O God, we thank Thee for the precious Name of Jesus—the Name above every name; for we realize today, O God, that there is none other Name known among men, whereby we must be saved. We thank Thee that this great salvation was purchased for us, not with gold or silver, but with the precious blood of Christ; as of a Lamb without blemish, and without spot.

Father in Heaven, Thou hast taught us that the sacrifices that were brought to the sanctuary of old, by the people called by Thy Name, all pointed to the time when the Lamb of God should be slain upon Calvary.

O Father, we ask Thee to help each and every one this afternoon, to look unto Him, even as those who were bitten by the serpent, in the days of old, were commanded to look upon the serpent that was lifted up; so the Christ has told us, as Moses lifted up the serpent in the wilderness, so the Son of Man must be lifted up; that whosoever believeth on Him should not perish but have everlasting life.

"And I, if I be lifted up from the earth, will draw all men unto me."

O God, we thank Thee that He was lifted up; we thank Thee that He was not only lifted up upon the cross, but that He went down into

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the grave; that He arose again, and ascended up on high, and took His seat at the Father's right hand, and led captivity captive, and gave gifts unto men.

Help us, O God, that we shall not be content with a mere profession of the Name of Jesus, but that we shall show forth to the world, by our every word, by our lives, at all times, that we are the followers of Jesus the Christ; that we keep His commandments, and that we are fulfilling the purpose for which He has called us into HIS KINGDOM.

O God, we thank Thee for these wonderful days in which we are living, preceding the coming of Jesus the Christ. We thank Thee that we can look to the long distant past, and know that the prophets of old desired to see these days that we now see, to behold these things that we behold, and to know that the King of kings it at hand.

We thank Thee, Father, that "the days of the restoration" have begun in ZION, and that ZION has been unveiled before the whole world, and all the nations have heard of the glories of Thy mighty acts that Thou hast performed, and art performing in ZION.

O God, we thank Thee that we know today, that Thou dost hear and answer prayer for the sinful, for the sick, and for the sorrowful. We thank Thee, that Thou art working signs, and wonders, and miracles in ZION, through the Name of Jesus the Christ.

O Father, we thank Thee that the Message has gone out to all lands, and to all nations; and that multitudes have heard of the wonderful work that Thou has wrought in ZION.

We thank Thee, Father in Heaven, for ZION CITY; that it is a shining light today, amidst the cesspools of iniquity found in all the other cities of the earth. We thank Thee that Thou hast made this little City to be an oasis in the great desert; where we may come and be gathered together.

We thank Thee, Father in Heaven, for a faithful people who have cooperated with Thy servant, whom Thou hast called, to redeem ZION CITY.

We thank Thee, O God, for our Leader—a man of unflinching faith and courage—whom Thou hast called to lead on the hosts of ZION in this great and mighty warfare. We praise Thee on this day, that Thou hast ever brought victory to Thy servant, and to Thy people, and that we never have lost one single battle.

O God, we thank Thee for all the victories. We praise Thee for all of the wonderful acts that Thou hast performed in Redeeming ZION CITY, in delivering us from the power of the enemy, in giving us the strongholds that were possessed by the enemies in ZION CITY. We thank Thee, O God our Heavenly Father, for the wonderful work that has been wrought in the redemption and salvation of this little City. We pray Thee, O God, that Thou wilt show to this people, more than ever, what it means for them to be faithful to the calling that Thou hast put before them.

O God, wilt Thou help each and every one to understand that what has been done in the past, is as a little trifle, compared to what shall be done, and what will be done when we consecrate our lives more fully to Thee.

O Father, let there not be one in our ranks, who shall withhold aught that Thou hast given into his hands. Let there not be one coward, O God, in our ranks; for Thou hast told us that the cowards lead the procession to hell.

We know, our Father, that the enemy would put discouragement into the heart of this one and that one, if he could; but we pray Thee for those who are weak in faith, that Thou wilt strengthen them. Grant, our Father, that with unbroken ranks, we may march along the highway of holiness and take one stronghold after another, until every foothold of ZION CITY has been redeemed; until the banner of ZION has been unfurled over every place that is yet possessed by the enemy.

O God, our Father in Heaven, wilt Thou grant that this may be a day of praise and thanksgiving on the part of each and every one in ZION. Wilt Thou grant, O God our Father, that we shall surrender ourselves more wholly to Thee, and to the work that Thou hast given to us.

We thank Thee, Father in Heaven, for the Message that Thou hast given to Thy servant for the nations of the earth. We thank Thee, O God, that this Message has gone forth through LEAVES OF HEALING, and that tens of thousands have heard the wonderful Message of Repentance, and Salvation, and Holy Living.

We pray Thee, O God, that Thou wilt bless this issue of LEAVES OF HEALING, and grant that we shall send forth the Message of Life to many thousands, who have never yet heard the wonderful Message that Thou hast given to us.

We pray Thee, O God, for the work of ZION in all parts of the world. We pray Thee, O God, to bless ZION in China— that great benighted land. We thank Thee for Thy faithful servant there: O God, wilt Thou bless Elder Viking and his helpers in China. Grant, O God, that in that great Republic, the wonderful Message of ZION shall take hold upon the thousands and millions, and show to them the wonderful opportunities and possibilities placed before them who give themselves to Thee.

We pray Thee, Father, to bless the work in South Africa. Bless Thy servant, Elder Powell, there. Bless Thy servant and all the workers in Australia; in Jamaica; in Europe; and in the Islands of the Sea.

And now, O God our Father, we pray for the sick today, that Thou wilt heal them. Father, as they look up to Thee for deliverance, may this be a precious hour of communion with Thee, when Thy mighty hand shall reach down here and there, and touch this one and that one who is afflicted; and may they realize that they are touching the hem of the Christ's garment, and are being made whole again.

O God, we thank Thee that the healing of His seamless dress, is by our beds of pain, and that we can touch Him in life's throng and press, and be made whole again.

Now, Father in Heaven, bless each and every one. Bless the stranger within our gates today. O God, we thank Thee that there are those who come from distant lands to Shiloh Tabernacle to see the glories of our King, and our God. We thank Thee, Father in Heaven, that every Lord's Day there are those who come here to receive the Message of Life, to take the glad news to their own cities, and tell them in many parts of the world what God is doing in ZION.

We pray Thee, O God, for the Jews. We pray for the Peace of Jerusalem. We pray, O God, for this people, whom Thou hast called through Thy servant, Abraham, in the days of old, to be the people through which the nations of the earth are to be blessed, for Jesus said:— "Salvation is of the Jews." O God, help us to be more used than ever before, in reaching our Jewish brethren, as well as those who are of Christ among the Gentiles. The Jew and Gentile together shall be one in Jesus the Christ, shall be one in ZION; and together we shall labor for the coming of the King, and prepare for His coming.

This all we ask, O Father, in the Name of Jesus, Who has taught us to pray, as we say: (All joined in chanting the Lord's Prayer.)

GENERAL OVERSEER: Let us sing hymn number 705—"How SWEET THE NAME OF JESUS."

How sweet the Name of Jesus sounds
In a believer's ear;
It soothes his sorrows, heals his wounds,
And drives away his fear.

It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary, rest.

Dear Name, the Rock on which I build
My Shield and Hiding-place;
My never-failing Treasure, filled
With boundless stores of grace.

Jesus my Shepherd, Saviour, Friend,
My Prophet, Priest and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.

I would Thy boundless love proclaim
With every fleeting breath;
So shall the music of Thy Name
Refresh my soul in death.

Following the Offertory, by Dr. Wilson, the SENIOR CHOIR rendered the Anthem—"PREPARE YE THE WAY," by Garrett.

After the GENERAL OVERSEER had given the usual Announcements for the week, he spoke as follows:

This afternoon, as announced yesterday, I propose to give the officers an opportunity to speak.

This afternoon, I want this meeting to be a Praise meeting. ZION is known everywhere as the center of prayer. ZION people are known as a praying people. It is generally understood that we trust God for everything. In times of sickness, we go to God in prayer; and we not only sing, but we practise "taking everything to God in prayer."

Zion Must be a Praying and Praising People.

It will not do to neglect praise. God desires our praise.

That was a beautiful Psalm that I read—the One Hundred Forty-Fifth: it is full of praise to God, expressed in many different ways.

God has wrought many things!

God has wrought GREAT THINGS!

There has been, and there is now, a faithful people; for God does not work through an unfaithful people.

I desire to impress upon the minds of all, that I do not want any success, none whatever, save the success that God gives. All other success will perish. Success won by reason of natural abilities, success won by virtue of great capacity for planning and executing, will perish with the man. Therefore, I do not want any success at all, save the success that God grants.

It is true that people are more alive, they are more faithful, they respond more quickly in a time of trouble, in the day of battle, than they do when they have reached the place where the banner is inscribed all over with one victory after another.

In a sense, I find that it is more difficult to arouse the people now to a keen sense of their opportunities and privileges, to bring them up to that intense activity,—it is more difficult than when we met in the Tent, on Thirty-Third Street.

The People of Zion have Always Responded to the Call to Battle.

Why, I can never forget that first Lord's Day, when it seemed that everybody was alive—in attendance, in the singing, in interest, in the amount of money contributed, in activity along all lines. And there has never been a time when this people has failed to respond to the call to battle for the right.

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This afternoon, we can say that God has done great things. God has rewarded our efforts. God has put into our hands great power. God has given to us vast possessions. God has restored the old landmarks, and has brought His people into possession of their own.

But there is a greater work to be done now, than at any time in the past; and there is a still greater work to be done in the future than the work that confronts us in the present.

Therefore, this afternoon I want to hear from some others, words of praise to God.

The place to fight the great battles of life, first of all, is in the quietness of the closet, upon your knees before an open Bible, looking God in the face.

The Bible plainly teaches, that "with God ALL THINGS ARE POSSIBLE." It also teaches that "ALL THINGS ARE POSSIBLE TO HIM WHO BELIEVETH."

Therefore, whatever has been done, has been done through faith in God; and whatever is yet to be done, must be done by a consecrated people, through faith in the Eternal God.

Stand Firm in the Trial of Your Faith, and Victory is Sure to Come.

God permits His people to be tested. And often-times the battle is lost at the critical moment, because those being tested did not stand the test.

Why did you waver?

Why did you let fear come into your heart?

Why did you let the love of God depart, and doubt possess you?

If you had stood firm like a rock at the critical moment, the clouds would have disappeared and the sun would have been brighter than ever before.

So today, ZION, let us praise God from the deepest depths of our spirit, for what He has done.

Now, I know that if I get started here, it will be the same old story: the sun will sink behind the western horizon, and come up behind the eastern, before I get through.

My heart is full to overflowing for all that God has done for me as an individual, and for me as a unit in ZION.

What has God done for you?

Recount God's Blessings One by One and See what He has Done.

There are many of you who could stand up this afternoon, and say to the glory of God, "I have not had one day's sickness in the last year." Many could say, "In the last FIVE years." Some could say, "Before I heard of ZION I was always sick and drugging, and running to doctors, but since I heard of ZION and learned to trust God, I have not known one sick day." There are those who could say, "Satan struck me down; I sought God, and He heard me and delivered me."

It is our privilege to put God to the test. God puts us to the test, and it is our privilege to put Him to the test. It is our privilege to unroll the promises, and stretch them out, and say, "Father, you have promised this, and you have promised that." Put them right up to God; command God; and as God Himself, said, "Prove Me! Put Me to the test."

Let me tell you, ZION, the one thing that I desire for ZION—now, some one may think that it is the complete redemption of ZION CITY. Well, that is one thing I desire. Another thing I desire is a New Tabernacle; and I am going to have it. I do not know just when we will dedicate it, but it is already built, in my mind. There never was a great thing done, that was not built in somebody's mind first.

I desire a great many things; but I desire for ZION, above all other things, that we shall have a truly consecrated people.

God Will Stir the World Through a Faithful People.

There is only one thing that can ever defeat ZION, and that is unfaithfulness in our own ranks. I do not care how poor you are, I do not care how ugly you are, I do not care how weak you are, I do not care how unlearned you are, if faithfulness is inscribed upon your brow, and there is loyalty in your heart to God and His cause, then it is that God Almighty's hand, from the very throne of God, will be reached down to earth, and will lay hold of you,—a faithful man or woman—and God will do a work through you that will stir the world.

Do not forget that God chooses the weak things of this world to confound the mighty—the foolish things to confound the wise.

And when they say that you are nothing but a worm—a poor weak creature of the dust, remember that it is when a man realizes his nothingness, that the power of God can come upon him, and he will put thousands to flight.

What does the Word say?

One shall Chase a Thousand, and Two shall put Ten Thousand to Flight.

Don't you hear it everywhere, as you come into contact with ZION'S enemies, and we have always heard it,—"How in the world does he do it? How in the world is it done?"

It is done by God, through a faithful people whose hearts God has touched.

That is the way it is done.

They say, "Where does the money come from?"

It comes from God.

If any man or woman can justly accuse me of ever having, either by a single word, spoken or written, pursued other than a straight, honorable, upright course, if anyone can say truthfully, that I have ever held up any other motive than the highest motive, let him rise up and cite the time, and place, and the words that were spoken or written.

I have always said that I do not have to succeed; I have to do right. I have always said that I do not care to succeed, unless it is through the favor of God Almighty.

And now this afternoon, I want to stop long enough in our great work, to let a stream of praise go forth from our spirits, to Him Who has been with us all the way, and Who has never failed us, and Who will never fail the man, or the people, nor forsake them, if they are true and faithful and steadfast and loyal.

I do not know what any other of the officers may have to say, and I am not going to make their speeches for them. There won't be time for everybody to talk; but those who have not the opportunity to stand up, and in an audible way praise God, praise God in silent prayer from the deepest depths of your hearts and spirits.

Let us examine our hearts this afternoon, ZION, and let us put everything out of the camp that might hinder God's hearing and answering prayer, and blessing.

Faithfulness is the One Thing that Spells Success.

I praise God with all my heart, and I am determined, by the grace of God, to work harder, and more faithfully, and go forward and be faithful, if needs be, even unto death.

Now, if every officer, and every member, and every child in ZION will make their consecration, what a tremendous work will be done!

May God bless ZION today throughout the world, is my earnest prayer!

I will ask Apostle Royall to speak first.

——ADDRESSES——

APOSTLE ROYALL: The note that has already been sounded is a very important one.

While the General Overseer was speaking, I was thinking of the cup-bearer of the king, whose face was sad. Upon inquiry, it was discovered what the trouble was: the wall of Jerusalem is broken down, and the gates thereof are burned with fire—the place where hundreds of hearts were turned toward God; and he wanted to go and rebuild the wall and set up the gates.

When I was in a distant Land, the message came across the seas, that ZION was driven out of ZION CITY, as it were, and that the ZION people were not even permitted to worship in their place of worship. And I thought, "It seems as if theTabernacle has been torn down."

Victories in Zion City Caused Rejoicing in Far-Away China.

Persecution was heaped upon them. And then there came a day,—I often think of it; we were in the inland; it was during the heated season, when we were away in the mountains for a little time—when the message came that Shiloh Tabernacle had been REGAINED, and that the people had marched back to the Tabernacle; and again the flag of ZION was floated over the Tabernacle and over the Temple Site.

We lifted our hearts to God in praise and thanksgiving. And I have never ceased to thank God, day after day.

I knew, in a little measure, what the people were going

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through; but none could realize and understand what it meant, *but those* who were in the midst of the battle.

But day after day, our hearts were lifted to God in praise *and thanks*giving for the victory.

The Spirit of Commercialism Taking Possession of the Churches Today.

The Age in which we live, has come to be a commercial Age —an age of rationalism. Almost everything has been commercialized. The great mass of the people have forgotten God; they have drifted away.

Christianity, I question if it has ever been faithfully tried. The churches have made a miserable failure, as has been taught from this platform from Lord's Day to Lord's Day. Various organizations, calling themselves "churches," claiming that they were ordained of God, with a message from God, have been warring with one another, have been striving to destroy one another for centuries; and today they have reached the point where they have almost thrown up their hands, and they know not what to do.

As I said, nearly everything is turning toward commercialism, rationalism, and there has crept into the churches selfishness, worldliness, infidelity, doubt, and fear. Often the minister goes with simply a few people, and no one to rally around him; for the simple fact, he too, has been commercialized, and he has joined in with the forces of the world, and need we be surprised that the people are sick and tired with what they have seen.

I do not blame them.

When we think of the condition of the world today, there is so much for which to praise God; and there is so much for which to thank God! There is so much that we can talk about and praise God for in ZION; because, as I often say to people, in speaking to them face to face, and in correspondence in different parts of the Country, ZION was called into existence by GOD, HIMSELF.

ZION was called into existence to emphasize and to proclaim neglected and forgotten truths. The principal truths of the Lord Jesus Christ, the churches do not know anything about; if they do, they have failed to proclaim them.

God always honors faithful service, wherever it is—in an individual, in an organization, outside of an organization, or wherever it may be. Any faithful service God always honors.

God has an Organization. God is a God of order, and not of confusion. The Christ, Himself, always practised order in His ministry. In the morning Bible-study, when we studied regarding the feeding of the thousands of people, His command was: "Make them sit down orderly, in groups of fifty or a hundred."

God is not a God of Confusion, but of Order.

The whole universe, if you will study it, is orderly. How regularly it moves! It is not one planet coming in contact with another, and destruction going on every day; but it is God's way and God's will that things shall be done orderly.

So you see, that when these various organizations, which call themselves "churches," say that God has ordained them, and that they have been born of God, it cannot be true; for each is fighting the other.

One says, "Well, what I have is the teaching of God;" and then they fight and quarrel, and there are little differences and divisions, and what are they accomplishing?

Look, if you please, throughout the nations today: tens of thousands and millions of people crying out for help in every way. There are great problems to be solved. And while the churches—little organizations here and there—are warring against one another, the great wave of sin, and wickedness, and infidelity, and doubt and fear, sweeps on over the nations, and the people are crushed down in slavery; for the want of an organized force, directed by God, Himself, to carry out His will among men.

Zion, Born of God to Call The Nations to Repentance.

It is for that purpose that ZION has been called into existence. ZION has been born, not that a little group of people may gather here in ZION CITY and claim that they are *the* people, and that they are going to live here and be in peace and happiness; but that the Message, which has already gone forth to the nations of the earth, may continue to go forth, in greater power and force than ever before, calling the people to repent, to confess, to restore, to make all things right with God and with men; that God's will may be known upon earth, and His saving health shall be known in all the nations; that all shall know that they are one people—the children, the creation of God, Himself; and that Jesus the Christ is the Saviour of all men.

ZION is proclaiming the Message, and will continue to do so.

The great mass of the people on the earth, whenever you begin to talk to them about THE KINGDOM OF GOD, do not know anything about THE KINGDOM OF GOD. It is ZION'S mission to establish and to proclaim THE KINGDOM OF GOD. You begin to talk to the people, and it is "my Church," or "this little Church," or "your Church."

The Masses of Humanity Know Nothing of the Kingdom of God.

What do they know about THE KINGDOM OF GOD?

You begin to talk to them, and they do not know anything at all about it.

That is just why God called ZION into existence; that is why God sent Elijah the Restorer in fulfillment of prophecy: to emphasize and proclaim neglected and forgotten truths; that the WORLD might know, that the nations of the earth—the black man, the yellow man, and the red man—that ALL NATIONS, Jews and Gentiles, might know and understand that God is their Father, and that Jesus the Christ is their Saviour, and the Holy Spirit is their Comforter.

Something to thank God for!

Oh, I praise God all the day long! I praise God from early morning until late at night!

Often in my imagination, I see—as I have often seen it, and as many, if not all of you have seen it, in the crowded thoroughfares of the cities of the nations today—I see the throngs of people, tramp, tramp, tramp, as they go down the thoroughfares of the crowded cities of this and other lands, seeking something to eat—food to keep them from hunger, and clothes to keep them from cold. And then thousands of them pass away, and we see them buried in the black trenches, one on top of another, in different parts of the world.

You say it is a sad picture!

Yes, but those who are buried in the black trenches no longer wake to the cold, grey morning; with their distorted faces, and pinched features, they no longer go forth seeking and begging for bread.

My brothers and sisters, there are some things which are much worse than death. Death is not the worst thing. There are some things worse than death.

Multitudes Everywhere Crying for Deliverance from Oppression.

There are thousands of people today, who are crying out for deliverance; they are crying out that they might be free from oppression, and from slavery.

God has called ZION into existence, to illustrate, and to show to the WORLD, that GOD HAS NOT CHANGED; that He is the same Saviour, the same Healer, the same Keeper, and the same SANCTIFIER.

Oh, this terrible thing of traditionalism!

It was traditionalism that slew Jesus the Christ. It was traditionalism that killed the Apostles. It is traditionalism that has simply driven the people away from the churches today; because they are clamoring for some little, pesky something in their churches, that does not amount to the snap of your finger, and they have joined in with the things of the world.

But ZION says, "We believe that the Bible is the Inspired Word of God. We believe that Jesus the Christ is the Son of God; that the Holy Spirit is the Comforter and the Teacher."

God demands repentance: that all things shall be made right with God and with man.

The Building of Zion City Nothing Short of a Miracle.

This little City that has been established here, mid-way between Chicago and Milwaukee, is a miracle! It is nothing short of a miracle! And if you only knew the great interest that is being taken today in ZION and ZION CITY, by thousands of people throughout this Land, and by many people in other lands, every man and woman would measure up to what they are able to do, and they would not wait one moment to do it; they would be praising God more and more all the day long.

Have you nothing to praise God about?

Have you nothing for which to praise God?

I was very much touched as I read a story of two little lads.

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One of them had had his leg crushed by a street car, and the other had been wounded in some way, and they were both carried into a certain building, and placed opposite to each other in the same ward.

Lying there in their agony, and in their torture, they became very intimate, and one of them began talking to the other and he said, "Have you heard about that Good Man? Do you know anything about Him?"

The other said, "What Good Man?"

"Why," he said, "I went to a place, and they told me that His Name was Jesus." He said, "I have not seen Him, but I know that what they said is true. And if you will obey Him, and serve Him, oh, He will just supply you with all you need." He said, "Bobby, wouldn't you like to be where you would never be hungry any more."

Bobby looked up, and said, "Well, I certainly would." He said, "Where do you find that Good Man?"

"Why," he said, "He will come this way."

True Heroism Shown in Helping a Suffering Comrade.

"Oh, but a Great Man like that, why, He wouldn't speak to me. I wouldn't know how to get up to him. How would I get to Him?"

"Why, He will come this way."

"Oh," he said, "If He were to come this way, I wouldn't know what to say to Him. What could I say?"

"Well now, they told me, that if you could not do anything else, just hold up your hand, so when He comes along, He will stop and ask you what you want."

"All right," he said, "I will hold up my hand."

So the little boy raised his hand, lame as he was,—having been deprived of one of his hands—and he lay there far into the night, holding up his hand, waiting. Finally his hand dropped.

"Oh," he said, "I have held up my hand until it is weary, and I cannot hold it up any longer; and I am afraid the Good Man will come along, and He won't see me"

The other little boy, with true heroism, said, "Oh, Bobby, I tell you what I will do. I have only one pillow, but I can get along without my pillow, and, Bobby, I will put my pillow under your hand, and I will prop your hand up, so that when He passes, He will see that you want something."

I call that true heroism! He gave the best that he had, that he might help his fellow-comrade.

My brothers and sisters, as I lift my heart to God day after day in praise and thanksgiving for what He has done for me, and for ZION, I so often think: "O God, if I can do no more, may I help some to HOLD UP THEIR HANDS, that when Jesus of Nazareth passes by, He will see and have mercy upon them!"

Zion City, Built as a KINGDOM OF GOD CITY!

The cry comes from all over the land every day, in the great correspondence that flows into the office, "I am tired of the City that I am living in; pray that God will help me to sell my place, that I may get to ZION CITY at once, and have fellowship with God's children; that I may have a place to worship; that I may gather with God's children and worship in Shiloh Tabernacle, that my voice may mingle with the others in praise and thanksgiving to God."

I know it is often said, that persons who do not have much worldly goods are always very willing to give, and often persons who have a great deal are not willing to give. I know that is often true. But there are those who have worldly goods, who care nothing for them; they do not worship them; they live to glorify, to praise, and to extend GOD'S KINGDOM.

My brothers and sisters, people often ask the question,—as has already been said this afternoon—it was asked before I reached ZION CITY more than two years ago, by numbers and numbers of people, "Where does ZION get the money? Why, they say, after having been driven out of the City, ZION has bought back the Tabernacle, and the Temple Site, and the Stores, and ZION HOME, and the Administration Building, and now ZION has bought the whole ZION Estate; and they say that they are meeting their payments, and how do they get the money?"

It reminds me of a prominent man from Chicago, a Jewish gentleman, who was visiting Dr. Dowie here some years ago. He looked into his face, and he asked him the question: "Will you tell me how you did all this?" He said, "How did you do it?—I do not understand it."

The answer was: "In the beginning God; in the middle God; and in the end God. From the beginning to the end, it was God."

The man looked into his face, and he said, "I believe every word of it; I believe it is true."

The Rule of God Put into Practice in Zion City.

What has been done in ZION CITY, has been done by a faithful people, who love God, and who desire to extend THE KINGDOM OF GOD, and who desire to make it known to the nations of the earth, that God lives and rules and reigns; that God HAS NOT CHANGED; that the Christ will come, and that it will not be long.

I praise God for the Message that has gone forth.

I praise God for what ZION has been to me, and for what ZION is to me today. So many things have been made plain. God has come to be a Greater God than ever before. God grows day after day greater and greater, and His principles become sweeter and sweeter, on account of ZION.

The Foundation Truths of God's Word Must be Taught Precept upon Precept, Line upon Line.

As I have said several times, God called this Organization into existence to make known His truths to the world. The great mass of the people are ignorant; we must go over and over, again and again, as though we were teaching children, the first principles, the first truths—the foundation truths; because Satan, who is sweeping over the earth, and who steals into the hearts of people and would deceive even the very elect, is seeking to snatch from them all the promises, and all the hope that God has given them.

A few days ago, I read in a paper that came from the Orient, a very important article, written by a Jewish gentleman. He was talking of Israel, of the hope of Israel; and he said that the hope that has been planted in their breasts, still remains there.

The hope of Israel will be consummated in the end; it will all come true. We must go forward and do what God has given us to do, and that Hope—the King of kings, and Lord of lords, HE WILL COME, and the work must be done.

I thank God that I can have a little part in extending HIS KINGDOM.

Think of it! Think of the strikes in South Africa, and in our own Land today! Think of the thousands of people in Chicago, in San Francisco, in St. Louis, in New York City, who are simply tramping the streets to find bread, and to find clothing,—nothing to do; they do not know what to do.

What does it mean?

And what else do we find? Why, the reports come that we have had the greatest productions that the Country has ever known—of corn, and wheat, and other products. So the reports come.

Then what is the difficulty?

It goes back to where I began: they know nothing of God—they know nothing of the principles of the Lord Jesus Christ. The churches are miserable failures. And the people, what do they do? Why, they have little soup houses here, and little soup houses there. Why, the people spit on them, and march on and care nothing about them at all.

Zion's Wonderful Opportunity to Reach the Nations with the Gospel of the Kingdom.

My brothers and sisters, I do praise God that ZION Estate is in the hands of ZION today. I thank God that we are able to gather here in Shiloh Tabernacle, under the leadership of God's Messenger, whom He has sent to proclaim these truths; that we may march forward, not only here,—this is the beginning—but that we may go from city to city.

Think of the tour that we took a few months ago! We went on a seven or eight thousand mile tour, and the Gospel was proclaimed to thousands and thousands of people, and tens of thousands read about ZION'S Message. There are those in this Tabernacle today, from distant cities, who were in some of those meetings, and were brought here on account of having heard ZION'S Message there.

ZION'S Message is for the nations of the earth; it is for all nations—for the black man, and the red man, and the yellow man, for all people.

You and I have an opportunity and a privilege today, that sometimes I have thought angels would be glad to have. I believe we have privileges and opportunities, that, if you let them

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slip, some day you will sit and tremble and cover yourself with sackcloth and ashes and wonder why you did not lay hold, as opportunity was speeding by you.

Suppose ZION CITY should be blotted off the face of the earth, what would it mean? Would it mean anything to you? If ZION CITY should be blotted off the face of the earth, would it mean anything to you?

I tell you what it would mean: it would mean throwing back the work of THE KINGDOM OF GOD. It would mean stopping the great work that God has intended to go on, and hindering it; because Satan can hinder. Are you going to be a party to hindering the extension of GOD'S KINGDOM?

No Sacrifice too Great to Help in the Redemption of Zion City.

I ask you, men and women, you who have been redeemed from sickness and from death;—and there are many here before me, I believe, who could truthfully say, "Were it not for ZION, had not ZION reached me the day that it did, I would be lying beneath the sod;" many would be lying in the grave, and would have been there years ago—have you nothing for which to thank God?

My brothers and sisters, have you nothing about which to praise God? Are you not willing to stand up today, and say, "By the grace of God, forgetting all other things, I press forward toward the high calling of God in Christ Jesus?" Then we will march up together; we will praise God, and thank God, and we will mingle not only our voices in thanksgiving and praise, but we will join together with all the power that God has given us, whatever it may be, for the redemption of ZION CITY, to extend GOD'S KINGDOM.

Think of them today in far-away Japan! The whole Nation is in an uproar and commotion, and there is a great famine—ten million people today in need of bread; and how many killed in the burning lava and hot ashes that poured forth from the volcano, no one knows, and perhaps we shall not know in this Age.

Think of the horrors of it all!

Think of it in Europe today! Thousands of people standing there, armed to the teeth, ready to rush at one another's throats, and take one another's lives!

Think of them in far-away Russia, where the Jews are oppressed and made slaves, and where they have not the privilege of going from one town to another to reside, but are compelled to live in one place, and in the most abject slavery!

Zion City, the Only Oasis, Amidst the Terrible Existing Conditions of the Nations.

ZION is God's Organization! It was organized to carry out God's will, to deliver His people from slavery, from oppression, from degradation, and to show them that God is their Father, Jesus the Christ is their Savior, the Holy Spirit is their Teacher and Comforter; that God has an Organization in this world; that He has His Prophets—His Messenger; that He has a chosen people.

The work must be done, and it must be done TODAY; and God has called upon you and me to do it, humble people though we are, and few in number.

As has already been said, if ZION should ever fail, it would come about through the unfaithfulness of ZION people; and it would come about in no other way.

With an organized body such as we have, with one heart, one purpose, one thought, one aim,—to glorify God and to extend HIS KINGDOM—tens of thousands of people, if we are faithful, will rise up and call us "blessed."

What does a little persecution amount to?

"All who will live Godly in Christ Jesus SHALL SUFFER PERSECUTION."

As a gentleman from an eastern state said to me the other day, "The cities of the world are too many; of your kind, you have the monopoly." And he said, "There is great interest in what you people are doing, and the world should know what you are doing; they want to know."

Many Looking to Zion for the Salvation of their Difficult Problems.

I was also interested in a conversation with a gentleman a few days ago, in the Administration Building, a professor of a university in a distant city. As he sat and talked with me, and I was telling him of the principles and practices of ZION, he listened very eagerly. All at once, he said, "I want to confess to you, that I am amazed at myself." He said, "I am utterly amazed that I find myself in your office, talking to you about your practices and your principles; because I am, in one sense, a scientific man, and I know but little, or scarcely anything about Religion." He said, "I am utterly amazed at myself, that I should be here in your office, trying to get you to help me solve some of the problems that I have come up against, and that I do not know what to do with."

Now, there you see, in a little way, what the world thinks of ZION.

I was in the General Overseer's office the other day, when one of the leading daily journals called him up, and wanted to know what he thought about a certain matter. Why should they call him up? Somebody had said something in reference to God's Word, and they said, "What do you think?"

Why did they care about what we think?

That is just the point!

Zion's Message Commanding the Attention of the World.

The whole world is waiting, and they want to know, and they WILL know what ZION thinks. And whatever you think, you are going to do. If you think right, and lay all that you have, and all that you are, and all that you may be on God's altar, for the extension of God's KINGDOM, we can STIR THE WORLD from center to circumference!

And if the ZION people today, as I said, will all rise up and praise God, and thank God, and put their hands in God's and say, "By the grace of God we will march forward!" then nothing shall hinder us, nothing shall stand in our way; because we have God back of us.

God has said, "GO FORWARD, O ZION!"

Let us march forward, keeping step together; that we may proclaim to ALL nations—the Fatherhood of God, the brotherhood of man, the proclamation of THE KINGDOM OF GOD: that Jesus the Christ is the same yesterday, today, and forever!

—APOSTLE E. L. CAREY—

"THE LORD IS MY STRENGTH AND SONG, AND HE IS BECOME MY SALVATION."—Psalm 118:14.

That is our song today, ZION,—"The Lord is my Strength and Song, and He is become my Salvation."

I thank God today, for the salvation that has come to me. Through ZION, I have come to know the Word of God in a way that I never knew it before.

What God has done for me, creates in me a thankfulness to Him. What He has done for mine, is wonderful. God's blessed keeping power has been wonderful in our lives. And I am not going to keep quiet, and not proclaim my thankfulness, when God gives me an opportunity to do so. And more than that, so far as I can DO ANYTHING, by the grace of God, I WILL DO IT; for my thankfulness will amount to nothing, if I only stand up and profess and say that I am thankful. I say that if it stops there, then I stand condemned before my God today, and so do you.

May God forbid that I should be a hypocrite today!

I thank God for what He has done for me. I am sensible of my imperfections; I know that I am nothing; but I do know that God has done wonderful things for me and for mine. Therefore, I will say today, as for me, I will serve the Lord; you can do what else you like.

God Hath Wrought Great Wonders in Zion.

I thank God today, for what He has done for ZION. It is true that the story of ZION, and what has been done, is a wonderful one. We cannot stop, just now, to tell in detail of these wonderful things that God has done; but you know the story, many of you, and if you will sit down and go over it, and tell of this thing, and tell of the other, tell it to your wife and to your children, and repeat it; that they may know that God is in ZION, and that they may know about what He has done for ZION—I say, if you will go over it all, you will be thrilled when you finish your talk, at the remembrance of what God has done.

You know how Satan has opposed, how angry he has been, how the forces of ALL HELL have been brought to bear against ZION and her work! And you know, if you know God's Word, that had it not been for God, ZION could not have achieved all that

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she has; you know that, if you are fair, if you know anything of God's Word and the history of God's children, and the history of any movement in which God may have used men to work for Him.

Moses and the Children of Israel Praise God for Deliverances.

Today, we are thanking God for what He has done. The words which I have just read, are a part of the song which Moses and Israel sang. after God had delivered them at the Red Sea. I cannot stop to describe what all that means. It is a wonderful story, when you remember how Pharaoh worked against God's people, how he hardened his heart, how he opposed Moses and Aaron, and how he opposed the people of God, how he held them back from their inheritance, and, so far as human eye could see, and human mind could think, there was no help for them.

But they were God's children, and God had said that He would save them; He had said that He would bring them out of that Land of bondage, and HE DID IT! God worked that wonderful miracle for them; and they were glad, and they rejoiced, and they SANG.

I think again, of God's children as they surround the City of Jericho. There they are, marching around, marching around, marching around—in Whom are they trusting? Not in the arm of flesh, nor are they trusting to any genius of man. No! They are trusting in the arm of the Lord God Almighty!

Now observe what Joshua says to them. He tells them that at a certain time the walls will fall down; that God will give them the victory; he tells them that at a certain time they are to shout.

And so at a certain time, when the signal was given, they all shouted. It was a wonderful shout! It was the shout of triumph—the shout of faith; for there was nothing to show that those walls were going to topple over. Nothing whatever!

But God had promised deliverance, and God had told them to obey Him, and God had given His instructions; and His servants had given these instructions to the people. But their faith was to be tested; just as the faith of many a man has been tested in the past, so their faith was tested that day.

The Triumphant Song of Faith and Assurance.

I say that shout was the shout of triumph—the triumph of faith over doubt, the triumph of assurance over doubt. And God gave the VICTORY!

My brothers and sisters, we are praising God for what He has done. He has done WONDERFUL THINGS; which we know right well. Oh, how wonderful—how WONDERFUL!

Can you stand back today when you know what God has done for you, and what He has done for ZION CITY? When you know what ZION CITY stands for, can you keep silent if there is one thing you can say for it, or one thing you can do for it?

Now, we are looking hopefully into the future, and we see, as it were, the walls of Jericho. I tell you, that every wall that is standing before God's children in ZION will have to fall, if we obey God. We must be faithful and do what is right.

Today, let us have the song of faith—the triumphant song of faith and assurance!

A Faithful Steward Can Truly Praise God.

Let us praise God and say, "I thank God for what He has done, I thank Him for what He is going to do—victories of the past and victories of the future. And so far as I am concerned, here am I, and all I have, whatever it is; I can withhold it no longer. And I will not withhold it. O God, I am thy steward, and whatever I have is Thine—money, property, friends, ALL."

Oh! if you will just this afternoon and now—if you are thankful, if you are truly thankful you will do it—oh, if you will get down before God this afternoon and surrender yourself to Him TODAY—surrender to Him today!

If you do not surrender, what then?

What then?

This is the Day of Great Opportunity Given to all in Zion.

How short the years to come! They will soon be past and gone, and then you will have to stand before your Maker! Then all your property, and money, will be left behind, if you have it, and the opportunities that you have today will be GONE!—and gone for ever.

Oh! may God help every man here to give himself to God—to give himself to God!

What if you do spend your life and all you have for Him? Well, what then? It is all you can give Him; it is the most you can do.

Will you do it?

Oh, that we may have the faithfulness of the sincere man, the true man—the true woman; the faithfulness of the man who recognizes that God is Good; that God has been good to him, and that there is NOTHING that he ought not to do for his GOD!

—ELDER Wm. S. PECKHAM—

PRAISE is a great privilege, as well as a duty.

The General Overseer cannot praise God for me, and I cannot praise God for another.

I find praise unto God in my heart this afternoon. Praise His holy and excellent Name.

"I will bless the Lord at all times: His praise shall continually be in my mouth."—Psalm 34:1.

Some years ago, in a little City of Indiana, I heard that upon the shores of Lake Michigan, there was a man sounding forth the call for God's people to come together; that there was a man sent of God, who was calling upon the people to repent and turn to God, and who was sending forth the message to all the earth that the time had come when God's people must be gathered together.

Zion's Message a Message of Great Joy.

Oh, I remember with what joy I heard the call and the message!

And there is no voice except the voice that sounds forth from ZION to call the people back to God—back to Jehovah. There is no voice outside of that that rings forth from Shiloh Tabernacle, that sounds the note of warning, and says to the people, "Repent! Repent! Return ye unto God, and He will have mercy, and He will abundantly pardon."

Oh! how glorious is the work into which God has called us!

John Alexander Dowie Came in the Spirit and Power of Elijah.

I praise God this afternoon that ZION has been born!

I praise God that He has sent His servant, John Alexander Dowie, in the spirit and power of Elijah, to awaken God's people. I thank Him that He has today a leader for His people, who is seeking to bring them to the place where God can use them in the establishment of HIS KINGDOM upon earth; when God shall be supreme; when the people shall be governed by His Word.

The apostles preached the GOSPEL OF THE KINGDOM and constantly referred to the return of their Lord. But for centuries the vision has been lost.

Our risen Lord, just before He ascended, spake to His disciples "of the things pertaining to THE KINGDOM OF GOD."

ZION shall appear in all her beauty and glory, and the Christ shall reign with His disciples and shall subdue all things under His feet, and shall establish the Rule of God upon earth, and when He has established THE KINGDOM He shall turn it over unto the Father.

Oh, my brothers and sisters, do you not see the vision? Do you not realize the call?

I fear that some have come to ZION CITY from a wrong motive. I fear that some things have been drawing people to ZION CITY other than the vision of THE KINGDOM; that some have come for selfish reasons, and not that they may lay all upon the altar for the establishment of THE KINGDOM OF GOD upon earth.

What marvelous things God has done for us!

Ought we not to praise Him?

If it were not for the Omnipotent Hand of God that has been over us, long ago would the wicked have swallowed us up—long ago would they have trampled us under their feet. But with all the world against us, and with all the forces of earth and hell centered upon ZION, our leader has been able, under God, to lead us from victory to victory, and to plant the standard of ZION high, that all the world might see that Jehovah was in the midst of His people.

The Most Wonderful Opportunities of all the Ages in the Hands of Zion.

How wonderful is the opportunity that God has given to us!

There shall not be a single thing that shall come against ZION that shall prosper. There shall not be a single enemy that

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shall rise up that shall not go down. There is not one thing that shall be able to stand before the onward progress of our General Overseer, and our people. Our God shall never fail us.

Let us be faithful and God will carry us through to VICTORY!

Let us go forward in the strength of God!

As our beloved Apostle Carey has said, Our strength is in Him, and He has become our salvation, and our songs of praise must go up to Him; for He hath wrought already what has been wrought, and He will finish the work if we are faithful.

Have we anything too precious to give?

Have we anything too precious to lay upon the altar? Whether it is our property, or our children, or our wives, or our brothers, whether it is our own heart's blood—have we anything too precious to lay upon the altar, that ZION may go forward?

Hear the call of God! It is a call to each individual.

Oh, the Glorious Christ, our Saviour, the Son of God, Who redeemed us and paid the price with His precious blood, that we might be saved—His Name is called "Jesus;" for He shall save His people from their sins: His Name is called "Immanuel;" for He is "God with us." And He shall become in the years that are before us, the Messiah, the King of kings, and the Lord of lords!

Hail, all ZION!

Thy KING cometh!

GENERAL OVERSEER: Let all stand and sing the

——DOXOLOGY——

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

The CHOIR marched out singing in RECESSIONAL "O DAY OF REST AND GLADNESS."

O day of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright,
On thee the high and lowly,
Through ages joined in tune,
Sing holy, holy, holy!
To the Great God Triune.

On thee, at the creation,
The light first had its birth;
On thee for our salvation
Christ rose from depths of earth;
On thee our Lord victorious,
The Spirit sent from heav'n;
And thus on thee most glorious
A triple light was giv'n.

Today on weary nations
The heav'nly manna falls;
To holy convocations
The silver trumpet calls,
Where Gospel light is glowing,
With pure and radiant beams
And living water flowing
With soul-refreshing streams.

New graces ever gaining
From this our day of rest;
We reach the rest remaining
To spirits of the blest.
To Holy Ghost be praises,
To Father, and to Son;
The Church her voice upraises
To Thee, blest Three in One.

The General Overseer then pronounced the

——BENEDICTION——

May the grace of God the Father, the communion of the Holy Spirit the Comforter, the peace of Jesus the Christ, the Saviour, Healer, Cleanser, and Keeper, be with you one and all, and with all of God's Israel everyday and evermore. Amen.

"Whosoever doth not bear his cross, and come after Me, cannot be My disciple."---Luke 14: 27.

AN ORDINANCE

PROVIDING FOR THE PRIMARY AND MUNICIPAL ELECTIONS OF THE CITY OF ZION, LAKE COUNTY, ILLINOIS, FOR THE YEAR, A. D. 1914.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ZION:

SECTION 1. That, in pursuance of the Statutes in such case made and provided, a Primary Election is hereby called, to be held on the 10th Day of March, A. D. 1914, for the purpose of placing in nomination a candidate for police magistrate for said City, to be voted for by the qualified voters of the four wards of said City of Zion; and candidates for two (2) aldermen for the Third Ward of said City, to be voted for only by the qualified voters of said Third Ward of said City; one of said aldermen to serve for one (1) year, and one of said aldermen to serve for the full term of two (2) years; all of said candidates to be voted on at the regular Municipal Election, to be held on the 21st Day of April, A. D. 1914, in accordance with the Statutes governing the same; and an election is hereby called, to be held on the 21st Day of April, A. D. 1914, for the purpose of electing a police magistrate for said City of Zion, to be voted for by the duly qualified voters of all the four wards of said City, and for the purpose of electing two (2) aldermen for the Third Ward of said City of Zion; one of said aldermen to serve for one (1) year, and one of said aldermen to serve for the full term of two (2) years: said aldermen to be voted for by the duly qualified voters of said Third Ward only.

That each of the four wards of said City of Zion shall constitute a voting precinct for election purposes for said City, and the respective precinct numbers shall correspond with the numbers of the respective wards.

SECTION 2. That the City Clerk, and all other officers who have a duty to discharge in connection with such elections, are hereby directed to carry out the provisions of this Ordinance, and the Statutes in such case made and provided.

That the City Clerk prepare separate notices of said Primary Election and said Municipal Election, at least twenty (20) days prior to the same, respectively; and also cause such notices to be posted in three (3) of the most public places in each ward in said City, at least fifteen (15) days prior to such respective elections; and also publish such respective notices in one issue of the respective papers published in said City of Zion prior to said respective elections.

SECTION 3. The following persons are hereby designated and appointed as judges of such elections, for the respective wards of said City; and each of said judges for said Primary Election shall choose a person having the qualifications of a judge of election to act as clerk of election:

First Ward: Ralph Steel, Jasper H. DePew, and A. A. Sebring.
Second Ward: George D. Chenoweth, G. Gellinger, and John Habein.
Third Ward: J. D. Bird, Thomas McEwen, and B. F. Bosworth.
Fourth Ward: H. A. Friend, L. A. Mitchell, and W. Sommers.

The following persons are hereby designated and appointed as clerks of the Municipal Election, to be held on April 21, 1914:

First Ward: William Collett, N. J. LaRose, and H. C. Carr.
Second Ward: Wm. J. Armstrong, L. B. Crumm, and A. C. Bell.
Third Ward: Ralph Pihl, J. P. Detienne, and J. A. Bash.
Fourth Ward: W. C. Dunn, G. W. Carsley, and A. J. DeField.

SECTION 4. The following polling places for such elections are hereby fixed, on the main or ground floor of the buildings designated for said respective wards, to-wit:

First Ward: North Front Room of Shiloh Tabernacle
Second Ward: Administration Building, west side of Elijah Ave. between Shiloh Blvd. and 26th Street.
Third Ward: Zion College Bldg. South-west corner of 27th Street and Enoch Avenue.
Fourth Ward: The residence building located at 3014 Gilboa Avenue.

SECTION 5. This Ordinance shall take effect from and after its passage and approval.

READ AND ORDERED ENGROSSED this 11th Day of February, A. D. 1914.

PASSED AND APPROVED this 11th Day of February, A. D. 1914.

(L. S.) W. HURD CLENDINEN. Mayor.

Attest:
JNO. D. THOMAS. City Clerk.

SUBSCRIBE FOR
Leaves of Healing

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RESTORATION WORK

ILLINOIS.

Mrs. Lily Comolle, of ZION HOME, ZION CITY, Illinois, sends in the following report of ZION Literature sent out by mail from August 6, 1913 to February 6, 1914:

LEAVES OF HEALING sent out	903
Tracts sent out	109
Messages sent out	561
Total pieces sent out	1573

The following is a report of Restoration Work done by Mrs. Muzzy, of ZION CITY, Illinois, in ZION CITY, during the latter part of November, and December, 1913; and January, 1914:

Calls made	350
LEAVES OF HEALING sold	10
LEAVES OF HEALING given	75
LEAVES OF HEALING sent out	60
Messages given or sent	250
Total pieces distributed	395

Mr. Gustave Duske, of Chicago, Illinois, reports having done the following Restoration Work during two weeks ending February 7, 1914:

LEAVES OF HEALING mailed	36
LEAVES OF HEALING given	4
Messages given	75
Cards given	10
Total pieces distributed	125

The following is a report of Restoration Work done by Mrs. L. Bolinger and Mrs. R. Newport, in Moline and Rock Island, for week ending January 26, 1914:

(Saloon Work)

Calls made	20
LEAVES OF HEALING sold	25
Messages given	50
Total pieces distributed	75

THE ZION ESTATE

For several weeks, all officers, members and friends of the Christian Catholic Apostolic Church in Zion throughout the World have read repeatedly, in LEAVES OF HEALING, the announcement:

ON MARCH 1st, 1914, THE THIRD PAYMENT MUST BE MADE ON ZION ESTATE

Have YOU responded to the call?

Are YOU taking an active part in the building of Zion City, the greatest and the most important work of the Twentieth Century?

Unless you respond today, it will soon be too late—for within a few days March 1st, 1914 will have gone into history.

There have been many noble responses, but it will be a pity for any officer or member to allow March 1st, 1914, to pass and have to say, I had no part in it

Let us hear from you by return mail, for God is training His People in Zion for a great work.

WILBUR GLENN VOLIVA

One Hundred Thirty-Sixth Psalm

O GIVE thanks unto the Lord, for He is good,
For His mercy endureth forever.
O give thanks unto the God of gods:
For His mercy endureth forever.
O give thanks to the Lord of lords:
For His mercy endureth forever.
To Him Who alone doeth great wonders,
For His mercy endureth forever.
To Him Who by wisdom made the heavens:
For His mercy endureth forever.
To Him who stretched out the earth above the waters:
For His mercy endureth forever.
To Him who made great lights:
For His mercy endureth forever.
The sun to rule by day:
For His mercy endureth forever.
The moon and stars to rule by night:
For His mercy endureth forever.
To Him Who smote Egypt in their first-born:
For His mercy endureth forever.
And brought out Israel from among them:
For His mercy endureth forever,
With a strong hand, and with a stretched out arm:
For His mercy endureth forever.
To Him Who divideth the Red Sea into parts:
For His mercy endureth forever.
And made Israel to pass through the midst of it:
For His mercy endureth forever.
But overthrew Pharaoh and his host in the Red Sea:
For His mercy endureth forever.
To Him Who led His people through the wilderness:
For His mercy endureth forever:
To Him Who smote great kings:
For His mercy endureth forever.
And slew famous kings:
For His mercy endureth forever.
Sihon king of the Amorites:
For His mercy endureth forever.
And Og the king of Bashan:
For His mercy endureth forever:
And gave their land for a heritage:
For His mercy endureth forever.
Even a heritage unto Israel His servant:
For His mercy endureth forever.
Who remembered us in our low estate:
For His mercy endureth forever.
And hath redeemed us from our enemies:
For His mercy endureth forever.
Who giveth food to all flesh:
For His mercy endureth forever.
O give thanks unto the God of heaven:
For His mercy endureth forever.

Primary Election Notice

Notice is hereby given that on Tuesday, March 10th, a Primary Election will be held in the City of Zion for the nomination of the following Officers:

1. Police Magistrate, to be voted for by the male voters only of the entire City.
2. Aldermen for the Third Ward. One (1) for one (1) year and one (1) for two (2) years.
1. Committemen for each Ward. Women duly qualified can vote for Aldermen and Committeemen.

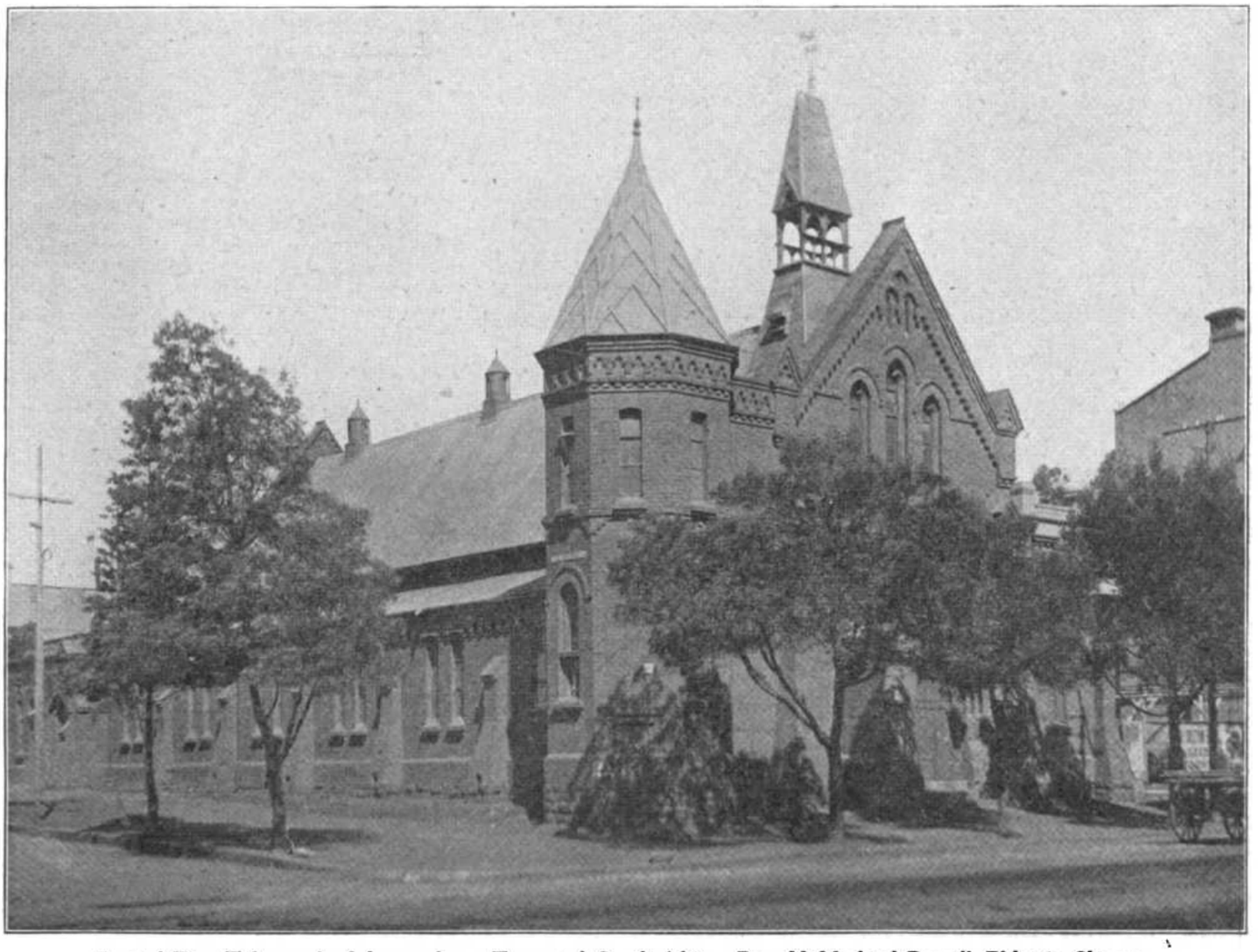
POLLING PLACES.

1st Ward,—North front room Shiloh Tabernacle, Shiloh Park.
2nd Ward,—Administration Building, West side of Elijah Ave., between Shiloh Blvd., and 26th St.
3rd Ward,—Zion College Building, Corner 27th St. and Enoch Avenue.
4th Ward,—Residence Building, 3014 Gilboa Ave.,
Polls open from 6:00 A. M. until 5:00 P. M.

JNO. D. THOMAS. City Clerk.

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ZION IN SOUTH AFRICA



Central Zion Tabernacle, Johannesburg, Transvaal, South Africa: Rev. H. Modred Powell, Elder in Charge.

ZION'S CREDENTIALS

By Elder C. F. Viking

Article X

The hospitals are human butcheries where a great number of people are slaughtered annually and cut off from life. The surgeons who perform the operations are paid for these services in the community where they live and thrive.

It makes no difference what names are given to a hospital, it may be the name of Christ or of Luke, or the name of a church, just the same it is a butchershop.

Operations have become so common nowadays that people think very little about the danger of such, and they go sometimes almost enthusiastically and boastfully to lie down on the operating table.

When we attack medicine, physicians in great numbers have very little to say, but when we attack surgery, their pet hobby, both they and the people cry out thinking us out of our minds.

In the whole Mosaic Dispensation there was no provision made for surgery. The medical practices among the Jews in later centuries came from the heathen, from people who were absolutely void of God, where they had their origin. It is thus we find physicians mentioned in the Old Testament, but they are never favorably spoken of. It was when Israel turned away from God and went to physicians that they died.

"And Asa in the thirty and ninth year of his reign was diseased in his feet until his disease was exceeding great: yet in his disease he sought not to the Lord, but to the physicians. II Chr. 16:12.

How could the Bible speak favorably of the medical practitioners who were in league with the devil, and performed heathen ceremonies in their business.

Luke, the beloved physician, was a beloved man, but he could not be a physician in those days and a Christian at the same time. It is a question with me whether any physician in our day is at all led by the Holy Spirit of God. Luke gave up his medical practice—in repentance towards God and faith in our Lord Jesus. Medical practice in the time of Christ was a black and nefarious art, and it is even blacker and more nefarious now.

What terrible things these operations are. One day a man is walking in through the hospital gate, the next day he is carried out a corpse. The city population takes it for granted that it is as it should be in his case. That man went of his own accord to be operated upon, but he paid his own life in forfeit. The physi-

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ZION IN SOUTH AFRICA



Interior of Central Zion Tabernacle, Johannesburg, Transvaal, South Africa

cians did operate according to the statutes of surgery; they cut into the vital parts of the body and caused a tremendous disturbance, followed by complications and death. The operation may have been pronounced successful as they almost all are said to be, even in the cases where the persons die because of the operation. Today there are many widows and fatherless amongst us because of these nefarious practices.

During the last ten years in Shanghai, in which city I live, scores of the most noted men of the community, have one after another been dispatched by "successful (?)" operations to the grave, and still others come forward, following in their foot-steps.

If the devil in hell has invented anything for this earth, he certainly has surgery. It is extremely dangerous to go to a physician for consultation, and it is still more so to go to a hospital for treatment. No Zion person can go there, and thrive. No Zion person can send any person there or recommend anyone to go there and be happy. Zion does not believe in hospitals. Zion is the only body of organized people who as a whole are true to the Bible teaching of Divine healing.

Let all men and women who intend to go to hospitals for treatment take their coffins with them. Any person intending to have an operation, let him first draw up his will, arrange his funeral with the undertaker, and say farewell to his family.

I have had much dealings with heathen people. I know of men and women who have heard the truth of God and been affected thereby. I have seen them under conviction. I have seen them in great fear and agony of spirit. There was some pet idol, some heathen rite, some supposed meritorious act which they did not dare to give up, it may be in some cases because of fear of relatives. They held back and consequently lost what blessings they had received, and were later deeply engulfed in the ways of the world again.

It is sad to see a heathen thus held back by the devil almost at the door of The Kingdom. But it is also sad to see so-called Christians holding on to their pet idols—medicine and surgery, in face of strong convictions that they should give them up. God knows that if you insist on using medicine even after you have received much teaching on the subject of Divine healing, and have had warnings from Zion against medicine and doctors, that you are in spots a heathen. You are a sinner before God. You hold on to those pet bottles of yours, to those Latin prescriptions, to those pills, to those doctors, but by doing so, you have become an idol worshipper.

You may be a physician or surgeon yourself, but know, that if you do not repent of your nefarious trade, you have got to settle some day before God for performing at the bloody shrine of Mercurius. There might be some fragments of excuse for the bedarkened heathen if he persists in heathenism, but when it comes to yourself, there is no excuse.

It is time for you whoever you may be to repent and yield your spirit and soul and your body to God and be done with idolatry.

But you say: "Can I not mix these doses with prayer; can I not seek out some Christian physician, some beloved Luke; can

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ZION IN SOUTH AFRICA



Small Group of Native Preachers in the Christian Catholic Apostolic Church in Zion, South Africa

Elder Powell, in charge of the work of Zion for South Africa, writes as follows: "This is a small group, just a few of the preachers at the Conference. I had intended to have a photograph of all present, but a thunder storm, with heavy rain, prevented. Eighty preachers attended the Conference. Others unable to attend. Total number of Native Preachers 235. In addition to the 235, about thirty or more old Zion preachers signify their intention to come in with all their congregations."

(Signed) H. MODRED POWELL

I not pray about it, and ask God which doctor in my city He wishes me to call to my bedside?"

"May I not mix prayer and powder and make pills, guided by God, and swallow such to the glory of God? Can I not continue a devout follower of my Master and still use what the church considers are the gifts of God—medicine and surgeons?"

Friend, I do not need a long time in giving the answer. This answer has already been given over and over in ZION. But for your benefit let me spell it out in two letters and as large as convenient N-O, NO! You cannot.

If you think that you have been guided by the Holy Spirit to choose certain medicines or call certain doctors to you when you are sick, it shows that you are a person easily led by imaginations, and that you are not in all things led of God. Your statement proves that you are not wholly on God's side, no matter how devoted to God and Christian-like you appear to be. It is for you that these words are written. You need to repent. You need to get right with God. You need to turn to the Bible.

But you say: "I cannot go against the whole church. Our pastor is a good preacher. He does not teach these things. He advocates medicine. He takes up collections for hospitals on the heathen field. He pleads with tears for surgery. Yes, he does, but your pastor is himself screwed tight in the medical vice in which he is lodged. If he wriggles because it is too tight, the vice is tightened still more, and his pocket-book gets thinner.

The doctors get rich in his church. They pay well for pews and give largely in subscriptions. I wonder how large a collection your pastor would get should he read this article from the pulpit next Lord's Day and endorse it? The doctors would withhold their "notes," and the deacons would be busy getting together an extra session to formulate proceedings for the resignation of the pastor.

So you see, to be in full accord with your pastor means to be in full accord with the doctors, and there you are.

"But what shall I do then? I must do something."

Yes, you must turn away from medicine and doctors once and for all. If you are sick or your dear ones are sick, go to ZION; send notice there that you are sick: ask them to pray for you. Maybe some one can visit you and help you and encourage you. Never despair.

In ZION there are pastors whose lips have been touched with live coals from the altar of God, whose lives are consecrated in the service of ministrations among the poor, the sick and the sorrowing.

Go to them.

Send for them.

Read LEAVES OF HEALING.

Subscribe for LEAVES OF HEALING.

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Reports of Special Field Workers

Moline and Rock Island, Ill.—Evangelists Shumaker and Mintern

Evangelists Shumaker and Mintern report from Rock Island, for week ending February 2, 1914, as follows:

"Enclosed find three applications for fellowship.

"We have secured about fifty subscribers for LEAVES OF HEALING thus far this month.

"We are going over the field again, and gathering up the fruits of the work.

"We are doing all we can to push the LEAVES OF HEALING each week in the different parts of the three cities."

Calls made	232
LEAVES OF HEALING sold	35
Messages given	661
Total pieces distributed	696
Subscriptions to LEAVES OF HEALING	12

Rockford, Ill.—Elder Richert and Restorationist Bittle

Elder Richert and Restorationist Bittle report from Rockford, for week ending February 2, 1914, as follows:

"We are toiling and working in the Name of the Lord.

"We have blessed experiences.

"We have visited a number of families, and taught them the way of salvation, healing, and holy living.

"We have had a number of cottage meetings, and the Lord was present.

"We had a good meeting last Lord's Day, and we have great reasons to thank God."

Calls made	940
LEAVES OF HEALING sold	100
Messages given	1335
Total pieces distributed	1435

Monmouth, Ill.—Elder Robinson and Evangelist Fiddes

Elder Robinson and Evangelist Fiddes make the following report from Monmouth, for week ending February 1, 1914:

"There is not a day but we each have some very interesting conversations and are invited into some homes, where we read and pray.

"We are encouraged by the remarks of those who have been blessed by ZION'S message.

"Some one said: 'I was discouraged; my work seemed to drag, but since you came to my door with LEAVES OF HEALING, and I have been attending the meetings, I seem to have new life.'

"Another one said: 'I am glad you came to Monmouth, for I was sinning, and was sick: now I have just quit my sin, and am living better.'

"Another lady was much pleased at receiving LEAVES OF HEALING from ZION CITY.

"We had two good meetings in private homes yesterday. At the close of the evening meeting, several testified that they desired to live more for God, and to be better than they had ever been before.

"In going to the home of a family who subscribed for LEAVES OF HEALING, as we gave them the salutation, they said: 'Thank you; we enjoy the papers very much, and have not eaten any more pig since we received your message.'

"Another lady talked with me for some time, and said she was disgusted with the churches, and she thought she was committing a sin in belonging to them.

"Many inquiries are made as to when the General Overseer expects to be here.

"We pray God's blessing upon you, and ask you to pray for us."

Calls made	751
LEAVES OF HEALING sold	56
Messages given	1675
Total pieces distributed	1731

Galesburg, Ill.—Evangelists Cunningham and Neal

Evangelists Cunningham and Neal report for week ending February 2, 1914.

Calls made (Special 25)	450
LEAVES OF HEALING sold	500
LEAVES OF HEALING given	3
Total pieces distributed	573
Subscriptions for LEAVES OF HEALING	6

Praises God for Leaves of Healing a True Paper.

Los Angeles, California.
November 12, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

"Peace to Thee!"

I wish to thank you and Apostle Royall for the prayers offered in behalf of myself and wife; and I am glad to say that God has heard the prayers, and blessed and helped, for which we praise and thank God.

I thank God for ZION, for a faithful people, and for LEAVES OF HEALING—a true paper, which goes out to extend THE KINGDOM OF GOD on earth.

My prayer will always be that God will bless ZION.***

May God in Jesus' Name, bless you and all ZION.

Your servant in the Lord,

(Signed) "LOUIS H. FISHER."

THE ZION ESTATE

For several weeks, all officers, members and friends of the Christian Catholic Apostolic Church in Zion throughout the World have read repeatedly, in LEAVES OF HEALING, the announcement:

ON MARCH 1st, 1914, THE THIRD PAYMENT MUST BE MADE ON THE ZION ESTATE

Have YOU responded to this call?

Are YOU taking an active part in the building of Zion City, the greatest and the most important work of the Twentieth Century?

Unless you respond today, it will soon be too late—for within a few days March 1st, 1914, will have gone into history.

There have been many noble responses, but it will be a pity for any officer or member to allow March 1st, 1914, to go past and have to say, I had no part in it.

Let us hear from you by return mail, for God is training His people in Zion for a great work.

WILBUR GLENN VOLIVA

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated you case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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For Zion's Instruction and Example

"Come, and let us build up the wall of Jerusalem.

"They said, Let us rise up and build. So they strengthened their hands for this good work."

Today is the Time

TO HELP

To
Zion People
of the
TWENTIETH CENTURY
COME,
LET US BUILD
ZION CITY!

How many will respond, saying,
"Let us rise up and build?"

Build Zion City

The Zion Farms which have been offered for sale to loyal Zion people (and advertised in LEAVES OF HEALING for several weeks) are being sold.

We want YOU, if you are a loyal Zion family, to have one of these farms.

We are now offering a number of splendid residential properties, photographs of which will appear in LEAVES OF HEALING from week to week.

For City Lots and other properties, and for
further information of any kind regarding Zion City

"The God of heaven, He will prosper us; therefore, WE HIS SERVANTS WILL ARISE AND BUILD."

"And conspired all of them together to come and to fight against Jerusalem, and to hinder it."

"Nevertheless, we made our prayer unto God, and set a watch against them day and night, because of them."

Write to

W. Hurd Clendinen,
Administration Building
Zion City, Illinois

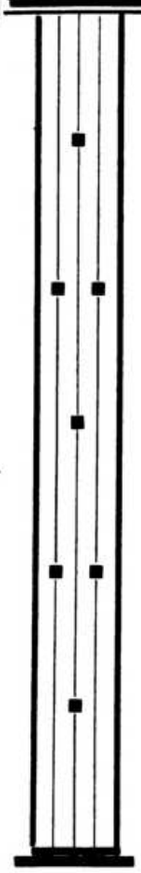
Today, as in the days Nehemiah, the enemies of God and Zion have conspired to destroy God's work; but GOD HAS CONTINUALLY FULFILLED HIS WORD.

"No weapon that is formed against thee shall prosper"

Zion and Zion City have gone forward in such a way that Zion's enemies are utterly confounded.

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Effective Advertising



ADVERTISING, to be effective, must be convincing. It must be well-written and printed with clear legible type in neat style.

ZION PRINTING AND PUBLISHING HOUSE

has the equipment and employs the workmen who are competent to put into your advertising the style and neatness that will make it effective and bring you sales.

Zion Printing & Publishing House

Phone 20 ZION CITY, ILL.

CHICAGO OFFICE:
1638 Monadnock Block
Phone: Harrison 1518

CANDY DEPARTMENT

The SPECIAL REDUCTION Offers we're making should enable all to enjoy a good supply of Zion Candy.

Ice Cream will be sold at only 29c a Quart, Cones 4c.

See list of special big reductions on hand bills. Everything at reduced prices.

Zion Baking Industry

Phone 21

Manufacturers of

Fine Biscuits, Crackers, Cakes and Bread

Our Quality is the Best.
Our Service is greatly improved.
Our Products are guaranteed to satisfy.

ZION BAKING INDUSTRY

Zion Monumental Dept.

All kinds of foreign and domestic granite for Monumental Work. Latest designs and specifications gladly sent on application

ZION STORES

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Contracting and All Kinds of Mill Work
The Best Roofing Always on Hand

Bring us your Specifications Phone 27

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 Res. Phone 118 W

ZION CREAMERY

(Department of Zion Stores)

NOT milk and **some** impurities (which must be the case when using it direct from the cow).

BUT Milk and **no** impurities

——when pasteurized at ZION CREAMERY by latest scientific methods

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Shiloh Tabernacle

is the center of interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for **LEAVES of HEALING**

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.



Zion Home

Is just what its name implies—a place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for teaching and for prayer.

Containing 350 rooms, 267 of which are guest rooms. Tobacco, Intoxicating Liquors, Drugs, Card Playing, and all other evils strictly forbidden.

There are no charges made, except for room and board.

Free-will offerings only are received.

Rates: European Plan, 75c per day and up. Per week, $5.00 and up. American Plan, $2.00 per day and up

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healng* staffs.

When Visiting Zion City be sure to visit this Building

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. M. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

ZION FEED STORE

(Department of Zion Stores)

Feed THAT'S Food

WE ENDEAVOR TO SUPPLY THE BEST BRANDS AND CHARGE THE LOWEST CONSISTENT PRICES. WE handle about fifty lines and if you want something else let us know. .. ..

Zion Blacksmith Shop

DEPARTMENT OF ZION STORES

All kinds of REPAIR WORK, WAGON BUILDING, SHOEING and GENERAL SMITHING by COMPETENT WORKMEN

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

ZION FUEL YARD

DEPARTMENT OF ZION STORES

WE SUPPLY COAL, WOOD, CEMENT, PLASTER, DRAIN TILES, FLUES AND BUILDERS' ACCESSORIES. .. ..

ORDERS = PROMPTLY = DELIVERED

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ZION STORES

The Largest assortment of General Merchandise under one roof in Lake County. To keep this immense stock in good order it is necessary at certain times to close out the passing season's goods, broken lines, odd pieces, etc., at such reductions that make it well worth while for the people to secure these items. ¶ Our recent special announcement has been well appreciated; many people by taking this advantage, have saved a very considerable amount. **WE SHALL CONTINUE** these reductions until the end of February, and include numerous other things which we have concluded to let go at a sacrifice; and remember, during this time every item in the store is more or less reduced in price. **Your purchases are a wise investment.**

ZION STORES

An up-to-date Sales-lady, also Trimmer, and an Apprentice wanted for the Millinery Dep't. Apply to Manager Zion Stores.

ZION MESSAGES

The Following

ZION MESSAGES

May now be had from Zion Publishing House, Administration Building, Zion City, Illinois

Are you a Christian? "How to Become a Christian" Plainly Answered.
Divine Healing.
Our Temperance Message.
"Put a Knife to Thy Throat."
The Lord Loveth the Gates of Zion.
Immediate Salvation for Thee.
Testimony of Mr. David Basinger.
Doctors and Drugs, Surgeons and Knives.
Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

ONE MILLION of these messages have been printed, and may be had for free distribution by officers, members and friends of ZION.

Those who wish to help pay the expense of printing these messages may enclose stamps sufficient to cover postage required in sending the supply asked for, or by enclosing a free-will offering. The messages, however, are for free distribution, and will be sent on application.

Let all Rally and Help Sow the World Knee-Deep in ZION LITERATURE

AN ORDINANCE

In relation to the location of Livery, Boarding, or Sales Stables, Blacksmith Shops, Foundries, Machine Shops, Garages, and Laundries within the limits of the City of ZION, Lake County, State of Illinois.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ZION, LAKE COUNTY, ILLINOIS, TO-WIT:

SECTION 1. For the promotion of the health and comfort of citizens, and so as not to impair the value of property, and to protect the same from fire, and the inhabitants from offensive odors, gases, smoke, and noise, it is unlawful for any person, firm, association, corporation, or otherwise, to locate, build, construct, or keep any livery, boarding, or sales stable, blacksmith shop, foundry, machine shop, garage, or laundry within any residence district in the City of ZION.

SECTION 2. For the purposes of this Ordinance, the following shall be declared the residence districts of said City of ZION:

All territory lying west of Chicago and Northwestern Railway right-of-way, and east of the first alley to the eastward of Elijah Avenue; also all territory lying west of the first alley west of Elijah Avenue.

All classes of business referred to in Section 1 shall be confined to the business districts of said City, or the territory between east Elijah alley and west Elijah alley, and the territory lying to the eastward of the Chicago & Northwestern Railroad.

SECTION 3. In any block in any business district referred to in this ordinance, before any part of said business block shall be occupied for any of the uses named in said Section 1, the consent of two-thirds of the owners in area of said block shall be secured in writing, and then only providing said occupancy does not become a nuisance.

SECTION 4. Any building or premises within the districts herein exempted from use for the purposes aforesaid, used contrary to the provisions of this Ordinance, shall be deemed a nuisance, and shall be abated, as provided by law and ordinance; and any person, firm, association, corporation, or otherwise, who fails to conform to the provisions of this Ordinance, shall be fined in a sum of not less than Twenty-five Dollars ($25.00) and not more than Two Hundred Dollars ($200.00); and shall pay the costs of suit for each offense; and every day's use or occupancy shall constitute a separate offense, and shall be dealt with accordingly.

PASSED AND APPROVED this 9th Day of February, A. D. 1914.

(L. S.) W. H. CLENDINEN, Mayor.

Attest:
JNO. D. THOMAS,
City Clerk.

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Pastor - Library Building
FEB 25 1914

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 21 ZION CITY, ILLINOIS, SATURDAY, FEBRUARY 21, 1914 Price Five Cents

Humility: A Kingdom of Heaven Attribute

By Elder Wm. S. Peckham

"Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time." I Peter 5:6.

AT the same time came the disciples unto Jesus, saying, Who is the GREATEST in THE KINGDOM OF HEAVEN?

"And Jesus called a little child unto Him, and set him in the midst of them,

"And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not ENTER into THE KINGDOM OF HEAVEN.

"Whosoever therefore shall HUMBLE himself as this little child, the same is GREATEST in THE KINGDOM OF HEAVEN."—Matthew 18:1-4.

The disciples had been discussing the question as to who should be greatest in THE KINGDOM OF HEAVEN, which they expected Jesus Christ to establish.

Humility lies at the foundation of greatness in THE KINGDOM OF HEAVEN.

"He that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve."—Luke 22:26.

CHRIST MADE HUMILITY A CONDITION FOR ENTRANCE INTO THE KINGDOM OF HEAVEN.

Jesus Christ told them that they must be changed; that their spirit of ambition must be supplanted by the spirit of humility. They must needs be converted, not in the sense of regeneration or of the new birth, but changed from pride and self-seeking to HUMILITY and UNSELFISHNESS.

Jesus plainly teaches that without humility we cannot ENTER THE KINGDOM OF HEAVEN.

As He sat upon the Mount, the first lesson He taught was HUMILITY. He began the Sermon on the Mount with —

"Blessed are the poor in spirit: for theirs is THE KINGDOM OF HEAVEN."—Matthew 5:3.

HUMILITY DETERMINES POSITION IN THE KINGDOM OF HEAVEN.

"Before honor is humility."—Proverbs 15:33.

The proud have no place in THE KINGDOM OF HEAVEN.

Humility and pride cannot exist in THE KINGDOM OF HEAVEN.

Pride leads to destruction: but humility leads to greatness.

Humility is a virtue opposed to pride and self-conceit, which make a man think of himself more highly than he ought to think.

It is the crowning glory of all virtue.

Humility is first of all a sense of absolute dependence upon God: and a real humility ever says:

"I can do all things through Christ Who strengtheneth me."—Philippians 4:13.

A little child knows nothing about pride, arrogance, or haughtiness. He is humble and teachable—wholly and fully dependent upon his father.

There is no greatness apart from humility—and no humility apart from God.

JESUS CHRIST WAS THE PERFECT EXPRESSION OF TRUE HUMILITY.

He said:

"The words that I speak unto you I speak not of Myself: but the Father Who dwelleth in Me, He doeth the works."—John 14:10.

"But I am among you as He that serveth."—Luke 22:27.

THE HUMILITY OF CHRIST.

"Let this mind be in you, which was also in Christ Jesus:

"Who, being in the form of God, thought it not robbery to be equal with God:

"But made Himself of no reputation, and took upon Him the form of a Servant, and was made in the likeness of men:

"And being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross.

"Wherefore God also hath highly exalted Him, and given Him a Name which is above every name:

"That at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

"And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."—Philippians 2:5-11

Well might the Master, even Christ, say:

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"But he who is greatest among you shall be your servant.

"And whosoever shall exalt himself shall be abased; and he who shall humble himself shall be exalted."—Mathew 23:11,12.

"Humble yourselves therefore under the Mighty Hand of God, that He may exalt you in due time."—I. Peter 5:6.

"He that would rise to be the highest
Must first come down to be the lowest,
And then ascend to be the highest,
By keeping down to be the lowest."

WISDOM AND HONOR ARE FOUND IN THE WAY OF HUMILITY.

"The fear of the Lord is the instruction of wisdom; and before honor is humility."—Proverbs 15:33.

Christ taught men to be wise by teaching them to be humble. No amount of learning can take the place of humility.

Jesus could make no use of the learned Pharisees because of their abominable pride; but He chose the ignorant fishermen because they were humble and teachable, and with them He set up His KINGDOM.

TRUE HUMILITY AND FALSE HUMILITY ARE POLES ASUNDER.

A Divine humility is not self-depreciation, or a be-littling of talents and powers.

Humility and authority go hand in hand. Authority comes from God, and only the humble can use it.

Moses was the meekest of the men of his time, and he was also the bravest, for he could face a wicked and powerful Pharaoh and say in the Name of Jehovah, "Let my people go!"

A Divine humility is always courageous, bold, and brave; while that which is on the human side is fearful and hypocritical.

Jesus spoke His highest words of commendation concerning the faith of two very humble persons. To the Roman Centurion who said unto Him,—"I am not worthy that Thou shouldest come under my roof."—He said, "Verily I say unto you, I have not found so great faith, no, not in Israel." And to the Syrophenician, Canaanitish woman who said unto Him,—"Truth, Lord: yet the dogs eat of the crumbs which fall from their Master's table."—He said, "O, woman, great is thy faith."

Great courage, great faith, and great humility form a mighty trinity—a KINGDOM OF HEAVEN force.

GOD ANSWERS THE PRAYER OF THE HUMBLE.

The prayer of the proud Pharisee, "who trusted in himself, and despised others," was not heard.

The prayer of the humble publican, who would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, "God be merciful unto me a sinner," was answered. He received forgiveness of his sins, and went down to his house justified.

"God resisteth the proud, and giveth grace to the humble."—I. Peter 5:5.

Humility is shown, not by our PROFESSION, but by our LIVING.

A mock humility is always parading itself; but a real humility is never affected.

Divine humility, like Divine faith, comes from God; but it can be, and it must be, exercised by us. It is foreign to the natural man, but it is inseparable to the spiritually minded.

GOD DWELLS WITH THE HUMBLE AND THE CONTRITE.

"For thus saith the High and Lofty One Who inhabiteth eternity, Whose Name is Holy; I dwell in the high and holy place, with him also who is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones."—Isaiah 57:15.

"The meek will He guide in judgment: and the meek will He teach His way."—Psalm 25:9.

Without humility, we cannot render acceptable worship to God: for at the bottom of reverence for God is HUMILITY.

"O worship the Lord in the beauty of holiness."—Psalm 96:9.

True holines is ever linked with humility.

HOUSE-TO-HOUSE WORK MUST BE DONE WITH HUMILITY.

"And when they were come to him, Paul said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

"Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

"And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house."—Acts 20:18-20.

HUMILITY IS MAN'S PART; EXALTATION IS GOD'S WORK.

HUMBLE YOURSELVES THEREFORE UNDER THE MIGHTY HAND OF GOD, THAT HE MAY EXALT YOU IN DUE TIME."—I Peter 5:6.

THE CHRISTIAN LIFE

Fear not, O little flock, the foe
Who madly seek your overthrow;
Dread not his rage and power;
What though your courage sometimes faints?
His seeming triumph o'er God's saints
Lasts but a little hour.

Fear not, be strong! your cause belongs
To Him who can avenge your wrongs;
Leave all to Him, your Lord:
Though hidden yet from mortal eyes,
Salvation shall for you arise;
He girdeth on His sword!

As true as God's Own promise stands,
Not earth nor hell with all their bands
Against us shall prevail;
The Lord shall mock them from His throne;
God is with us; we are His Own;
Our victory cannot fail!

Amen, Lord Jesus, grant our prayer!
Great Captain, now Thine arm make bare;
Thy church with strength defend;
So shall Thy saints and martyrs raise
A joyful chorus to Thy praise,
Through ages without end.

GUSTAVUS ADOLPHUS, in prose.
Tr. by CATHERINE WINKWORTH.

ZION MESSAGES

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ONE MILLION of these messages have been printed, and may be had for free distribution by officers, members and friends of ZION.

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Let all Rally and Help Sow the World Knee-Deep in ZION LITERATURE

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KIND WORDS FOR WEARY HEARTS

By The John Alex. Dowie

IN Longfellow's beautiful poem called "The Golden Legend," he represents the good Abbot Ernestus pacing to and fro in the cloisters of the ancient convent of Hirschau. It is nearly sunset, the shadows of the night are creeping up to the walls, and the sunshine is slowly stealing away before them. As he looks on the deepening darkness and fading light, he muses, and says—

"Darker, darker, and more wan,
In my breast the shadows fall;
Upward steals the life of man
As the sunshine, from the wall.

"From the wall into the sky,
From the roof along the spire;
Ah, the souls of some that die
Are but sunbeams lifted higher."

Whilst he is speaking thus to his own heart, certain travelers journeying through the Black Forest enter, and, as they extol him, he replies in words which seem to touch and reveal in hearts today that heart-weariness for which I desire, kind reader, to show thee refreshing springs of living water. He says:—

"Ashes are on my head, and on my lips
Sackcloth, and in my breast a heaviness
And weariness of life, that makes me ready
To say to the dead abbots under us,
'Make room for me!' only I see the dusk
Of evening twilight coming, and have not
Completed half my task; and so at times
The thought of my shortcomings in this life
Falls like a shadow on the life to come."

And, as in that earnest Christian, Ernestus, who lived amidst the darkness and corruptions of the Romish Church of the thirteenth century, is there not at times in the hearts of the bravest and truest souls in this nineteenth century, "a heaviness and weariness of life" on earth, and a longing for "the rest that remaineth" in the life beyond? Even so; but the same weariness and longing have been felt by the best in every age: for earth-life never at any time wholly satisfies.

Thirty-four centuries ago, the divinely patient Job exclaimed in the anguish of his spirit, "I would not live alway;" and sixteen hundred years after, the grand, heroic Paul had "a desire to depart, and to be with Christ which is far better:" for he too could say, "I have great heaviness and continual sorrow in my heart," as he looked upon his perishing brethren around, who rejected the Savior, Whom he loved and served.

Yes, in the heart of the most faithful there is often a longing for that "rest," which is only completed when heaven is reached. At the height of his fame, and in the midst of his highest honors, and the rich rewards of his great skill, the great and good Edinburgh physician, Sir James Y. Simpson, Bart., wrote the following lines, in 1867, when on a visit to Geneva:

"Oft midst this world's ceaseless strife,
When flesh and spirit fail me,
I stop and think of another life,
Where ills can ne'er assail me;
Where my wearied arm shall cease its fight,
My heart shall cease its sorrow,
And the night of life will change for the light
Of an everlasting morrow.

"Then shall be mine, through grace divine,
A rest that knows no ending,
Which my soul's eye would fain descry,
Though still with clay 'tis blending.
And, Savior dear, while I tarry here
Where a Father's love has found me,
Oh let me feel, through woe and weal,
Thy guardian arms around me."

He has entered into that "rest" of which he sang: for whilst on earth his spirit found in Christ a resting place.

But, kind reader, hast thou found peace and rest of heart?

Eleven years ago I was writing in my Australian home beyond the midnight hour; and was interrupted by a timid knock at the front door. I opened it, and found standing without, in the cold dark winter night, a poor, weak, weary, and thinly clothed young man. Attracted by the light in my window, aye, and led by the Guardian Hand of which I was writing, he has come a suppliant for shelter and food. Joseph L———had walked every foot of the long, weary way from Sydney, taking, with stoppages here and there, over three months in the journey, and only three hours before had entered Melbourne, absolutely penniless and friendless. He wandered on through the hard streets until he stood at my door, one of the weariest of hearts. Warmed and fed and sheltered, he bowed with me in prayer before the God of the poor and weary ere he rested in sleep—an illustration for my tract, kind reader, which will touch the heart as it did mine with the remembrance of the Eternal Father's love, and our absolute destitution as sinners at His gate of mercy. Thy spirit, it may be, is almost in despair. Courage brother, courage sister, look up and see that there is always a light shining from the windows of Thy Father's house: for Christ thy Friend has put it there for thee. More than that, the door is open: for it is written that His "gates shall be open continually; they shall not be shut day nor night."—Rev. 21,25. Go now, enter now by faith in Jesus, and thy weary soul shall find a refuge. Do not fear that thou hast nothing to bring, for thy Father asks nothing but thy heart and its sin.

The daughter of a Hindoo prince, finding no rest for her weary heart, at the shrine of her god, at last laid some beautiful flowers, betokening a broken and bleeding heart. Soon after, she found Him to be her Savior Whose "sacrifices are a broken spirit:" for "a broken and contrite heart, O God, Thou wilt not despise."—Psalms 51:17.

Do not say, "Oh, but I feel myself to be lost." I am right glad to know that: for I tell thee it was "the lost sheep," it was "the lost son"—Luke 15, that Jesus came to rescue; and His Own words are:—"The Son of man has come to seek and to save that which was lost."—Luke 19:10. He is not weary: for as at Sychar—John 4, He is still the Fountain of Living Water, Who revived and cleansed the weary heart of the sinful woman there. Do not linger. Come, He is waiting for thee. These words are written lovingly in His Name, as His call unto thee, no matter what thy past may have been.

"Troubled in spirit, broken in heart,
Go to thy Savior, just as thou art,
Go, and thy burden cast on the Lord;
Hear the sweet message taught in His Word.

"Plenteous in mercy, loving and kind;
Ask, He will give thee; seek, thou shalt find;
Knock, He will open: go thou and pray,
He will not send thee empty away."

Thou hast a right to go: for He has said:
"COME UNTO ME, ALL YE WHO LABOR AND ARE HEAVY LADEN, AND I WILL GIVE YOU REST."—Matthew 9:29.

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, FEBRUARY 21, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva

General Overseer of the Christian Catholic Apostolic Church in Zion

The Teaching of the Word of God on Repentance

By Elder Anton Darms

(1). *SORROW FOR SINS COMMITTED.*

For thus saith the High and Lofty One Who inhabiteth eternity, Whose Name is Holy; I dwell in the high and holy place, with him also who is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.—Isaiah 57:15.

The Spirit of the Lord God is upon Me; because the Lord hath anointed Me to preach good tidings unto the meek; He hath sent Me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them who are bound;

To proclaim the acceptable year of the Lord, and the day of vengeance to our God; to comfort all who mourn.—Isaiah 61:1,2.

They shall come with weeping, and with supplications will I lead them: I will cause thee to walk by the rivers of waters in a straight way, wherein they shall not stumble.—Jeremiah 31:9.

I say unto you, that likewise joy shall be in heaven over one sinner who repenteth, more than over ninety and nine just persons, who need not repentance.—Luke 15:7.

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."—James 5:16.

Draw nigh to God, and He will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double-minded. —James 4:8.

(2). *SEPARATION FROM WICKEDNESS.*

Depart from evil, and do good; seek peace, and pursue it. —Psalm 34:14.

How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

Turn ye at My reproof: behold, I will pour out My Spirit unto you, I will make known My Words unto you.—Proverbs 1:22,23.

And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh:

That they may walk in My statutes, and keep Mine ordinances, and do them: and they shall be My people, and I will be their God.—Ezekiel 11:18-20.

But if the wicked will turn from all his sins that he hath committed, and keep all My statutes, and do that which is lawful and right, he shall surely live, he shall not die.

All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live?***

Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.—Ezekiel 18:21-23; 27, 28.

Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?

Say unto them, As I live, saith the Lord God, I have no

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pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth.—Ezekiel 33:10-12.

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

And He shall send Jesus Christ, Who before was preached unto you:

Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all His holy prophets since the world began.—Acts 3:19-21.

Remember therefore from whence thou art fallen, and repent, and do the first works: or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.***

Repent; or else I will come unto thee quickly, and will fight against them with the Sword of My mouth.—Revelation 2:5,16.

(3). *CALLING UPON GOD FOR MERCY.*

Seek ye the Lord while He may be found, call ye upon Him while He is near.—Isaiah 55:6.

Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till He come and rain righteousness upon you.—Hosea 10:12.

Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.—Hosea 12:6.

O Israel return unto the Lord thy God, for thou hast fallen by thine iniquity.

Take with you words, and turn to the Lord: say unto Him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.—Hosea 14:1,2.

Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

And rend your heart, and not your garments, and turn unto the Lord your God: for He is gracious and merciful, slow to anger, and of great kindness, and repenteth Him of the evil.**

Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

Gather the people, sanctify the congregation, assemble the elders, gather the children, and those who suck the breast: let the bridegroom go forth of his chamber, and the bride out of her closet.

Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

Then will the Lord be jealous for His land, and pity His people.—Joel 2:12,13;15-18.

Seek the Lord, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel.

Hate the evil, and love the good, and establish judgment in the gate: it may be that the Lord God of hosts will be gracious unto the remnant of Joseph.—Amos 5:6,15.

But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands.

Who can tell if God will turn and repent, and turn away from His fierce anger, that we perish not?—Jonah 3:8,9.

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon Me Whom they have pierced and they shall mourn for Him, as one mourneth for his only son, and shall be in bitterness for Him, as one who is in bitterness for his first-born.—Zechariah 12:10.

Even from the days of your fathers ye have gone away from Mine ordinances, and have not kept them. Return unto Me, and, I will return unto you, saith the Lord of hosts. But ye said, Wherein shall we return?—Malachi 3:7.

And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

I tell you, this man went down to his house justified rather than the other: for every one who exalteth himself shall be abased; and he who humbleth himself shall be exalted.—Luke 18:13, 14.

(4). *THE CONFESSION OF SIN.*

He who covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.—Proverbs 28:13.

And David's heart smote him after that he had numbered the people. And David said unto the Lord, I have sinned greatly in that I have done: and now, I beseech thee, O Lord, take away the iniquity of thy servant; for I have done very foolishly.**

And David spake unto the Lord when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.—II. Samuel 24:10, 17.

Only acknowledge thine iniquity, that thou hast transgressed against the Lord thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed My voice, saith the Lord.

Turn, O backsliding children, saith the Lord; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion.—Jeremiah 3:13, 14.

Then were assembled unto me every one who trembled at the words of the God of Israel, because of the transgression of those who had been carried away; and I sat astonied until the evening sacrifice.***

And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.***

And now, O our God, what shall we say after this? for we have forsaken Thy commandments,***

And after all that is come upon us for our evil deeds, and for our great trespass, seeing that Thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;

Should we again break Thy commandments, and join in affinity with the people of these abominations? wouldest not Thou be angry with us till Thou hadst consumed us, so that there should be no remnant nor escaping?—Ezra 9:4, 6, 10, 13, 14.

I have sinned; what shall I do unto Thee, O Thou Preserver of men? why hast Thou set me as a mark against Thee, so that I am a burden to myself?—Job 7:20.

If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse.—Job 9:20.

Behold, I am vile; what shall I answer Thee? I will lay mine hand upon my mouth.—Job 40:4.

I have heard of Thee by the hearing of the ear; but now mine eye seeth Thee:

Wherefore I abhor myself, and repent in dust and ashes.—Job 42:5, 6.

I acknowledge my sin unto Thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and Thou forgavest the iniquity of my sin.—Psalm 32:5.

O Lord, though our iniquities testify against us, do Thou it for Thy Name's sake: for our backslidings are many; we have sinned against Thee.***

(Continued on Page 494.)

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Divine Healing, Christian Character and Christian Baptism

Report of Services Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Conducted by The Rev. Wilbur Glenn Voliva, General Overseer of the C. C. A. C. in Zion, Lord's Day, January 11, 1914, at 2.30 p. m.

PROCESSIONAL BY ZION WHITE-ROBED CHOIR.

—"AGAIN THE MORN OF GLADNESS"—

Again the morn of gladness,
The morn of light is here;
And earth itself looks fairer,
And heav'n itself more near.
The bells, like angel voices,
Speak peace to every breast;
And all the land lies quiet
To keep the day of rest.

REFRAIN:
Glory be to Jesus!
Let all His children say:
He rose again, He rose again,
On this glad day!

Again, O loving Saviour,
The children of Thy grace
Prepare themselves to seek Thee
Within Thy chosen place.
Our song shall rise to greet Thee,
If Thou our hearts wilt raise;
If Thou our lips wilt open,
Our mouth shall show Thy praise.

The Church on earth rejoices
To join with these today;
In every tongue and nation
She calls her sons to pray;
Across the northern snow-fields,
Beneath the Indian palms,
She makes the same pure off'ring,
And sings the same sweet psalms.

Tell out, sweet bells, His praises;
Sing, children, sing His Name!
Still louder and still further
His mighty deeds proclaim,
Till all whom He redeemed
Shall own Him Lord and King,
Till every knee shall worship
And every tongue shall sing.

INVOCATION BY THE GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

GENERAL OVERSEER: Let us unite in singing hymn No. 584

—"I'VE FOUND A FRIEND."

I've found a Friend; oh, such a Friend!
He loved me ere I knew Him;
He drew me with the cords of love,
And thus He bound me to Him;
And 'round my heart still closely twine
Those ties which naught can sever,
For I am His, and He is mine,
Forever and forever.

I've found a Friend; oh, such a Friend!
He bled, He died to save me;
And not alone the gift of life,
But His own self He gave me.
Nought that I have my own I call,
I hold it for the Giver:
My heart, my strength, my life, my all
Are His, and His forever.

I've found a Friend; oh, such a Friend!
All power to Him is given;
To guard me on my onward course,
And bring me safe to heaven.
Th' eternal glories gleam afar,
To nerve my faint endeavor;
So now to watch, to work, to war,
And then to rest forever.

I've found a Friend; oh, such a Friend!
So kind, and true, and tender,
So wise a Counsellor and Guide,
So mighty a Defender!
From Him, Who loves me now so well,
What power my soul can sever?
Shall life, or death, or earth, or hell?
No; I am His forever.

——SCRIPTURE READING——

GENERAL OVERSEER: I will read in God's Inspired Word, first, in the eighth chapter of the Gospel according to St. Matthew, beginning with the fifth verse.

I desire you to get every word of the portions of Scripture that I am about to read:

And when Jesus was entered into Capernaum, there came unto Him a centurion,—

That means a man in charge of a hunderd soldiers—

beseeching Him,—

And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

And Jesus saith unto him, I will come and heal him.

The centurion answered and said, Lord I am not worthy that Thou shouldest come under my roof: but speak the WORD only, and my servant shall be healed.

For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth: and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

When Jesus heard it, He marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in THE KINGDOM OF HEAVEN:

But the children of THE KINGDOM shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour. Matt. 8:5-13.

Now I will read this again. Perhaps you will learn something here; you may discover why it is that you cannot get your prayers answered for yourself, or for your children.

Faith Calls Forth the Commendation of Jesus.

The remarkable thing about this narrative is, that it was the faith of the centurion, which Jesus commended. He does not say anything about the man who was sick of the palsy. He said to the centurion, "Go thy way; as THOU HAST BELIEVED."

Now, you get exactly what you believe you will get; so you can tell by what you get, just about what kind of belief you have. "AS THOU HAST BELIEVED**. And the servant was healed in the selfsame hour."

The fourteenth verse:

And when Jesus was come into Peter's house, He saw his wife's mother laid, and sick of a fever.

That would be Peter's mother-in-law. She was sick enough to be in bed.

And He touched her hand,

There are twenty-six different narratives of Healing in Matthew, Mark, Luke and John—all that is necessary for our instruction is recorded. You notice that no two narratives are alike.

You notice that Jesus said to the centurion, after He had spoken to him, "I will come and heal him." He was going to make a personal visit, for some reason or another. And then the centurion said, "Lord, just say the word, and that is all that will be necessary. It won't be necessary for You to come and make the visit, but just say the word, and that is all that is necessary."

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Humility is the Spirit in Which to Approach Christ.

The centurion did not want Him to come; because he was not good enough. That is the spirit to approach Christ with when you want to get something—the spirit of humility.

Then He said to the centurion, "I have not found so great faith, no, not in Israel. **Go thy way; and as thou hast BELIEVED, SO BE IT DONE UNTO THEE."

Let us not forget,—and if you have not learned it, now is the time to learn it—all sickness, and all disease is the work of the devil!

That hurts some people's pride. They try to walk around it, and to get around it some way, but that is the teaching of the Bible: that all sickness and all disease is the work of the devil. The devil is the author of them. It does not matter who you are, nor how good you are, nor how good you think you are.

If there is one thing in this world more devilish than another, it is pride; and the human heart is full of pride. You will never get anywhere with a man or woman, until you knock the devil of pride out of them. There is a whole lot of pride hanging around.

Christ came to destroy the works of the devil in men and women, and He has a pretty big task.

The Way of Eternal Life Fully Revealed in the Four Gospels.

These twenty-six narratives are recorded in the Four Gospels—the first four books of the New Testament—for our instruction and for our guidance. They are all that are necessary. God has not left anything unsaid, or undone, that is necessary to show us the way to Eternal Life.

In the case of the centurion's servant, He spoke the word. That was all that was necessary.

Let us see what He did in the case of the mother-in-law of Peter. We should not forget in this connection either, that whenever a Roman Catholic talks about the Pope of Rome being the successor of Peter, we can just call his attention to the fact that Peter was a married man.

A man to have a mother-in-law, must get married. I do not know of any other way to get one. And I will tell you, I do not take any stock in the proverbial maligning of mothers-in-law. What some of these mothers-in-law ought to do to some of these upstarts of sons-in-law, is to take a beech tree gad to them, when they show the disrespect that some of them show.

Zion Demands Respect and Reverence as Taught in God's Word.

I do not take any stock in disrepect; to parents, or to anybody else. The reason why we have so much disrespect to God Almighty, and irreverence today, is because the old time respect for father and mother and old age, has well nigh died out. One of the things that ZION must help to create, is proper respect as taught in the Word of God—reverence for God's Word, and for His Son, and for the house of God.

Now, she was sick enough to go to bed. She had a fever. Christ touched her hand.

There are some interesting narratives here, where people came in personal contact with Christ. One of the four methods of Divine Healing, is the laying on of hands by God's servants who BELIEVE.

And He touched her hand, and the fever left her: and she arose and ministered unto them.

That is, she probably set a meal for them, or, she may have washed their feet; which, as you know, was the custom in that land: whenever visitors called at a house, the sandals which they wore were removed, and a basin of water was placed for them to cleanse their feet—which, of necessity, walking through a sandy land, and covered with sandals, would be covered with sand.

Feet Washing an Excellent Way of Settling Quarrels in the Church.

I may say right here, that while I have never been able to see that the washing of feet was intended to be an ordinance in the Church, yet, I have sometimes thought—and I do not know but that we may adopt it some day—that whenever two members of this Church have a quarrel, I will make them wash each other's feet. I believe by the time they were through with that ceremony, they would feel like speaking to each other, and repenting properly, don't you think they would?

Some people get a grudge very easily; and there are some people who can nurse a grudge for a century.

Forgiveness of Sins and Answered Prayer Dependent On a Forgiving Spirit.

There are two places in the New Testament where God declares that you cannot have forgiveness of your sins, if you do not forgive everybody who has sinned against you. The unforgiving heart can never get forgiveness from God.

There is another place where it is declared that you can never get HEALING, and you cannot get any answer to prayer, as long as you have an unforgiving spirit. I think that is the reason why many people in this world never get any peace, and why they get no answers to prayer—why they get no healings.

Sleepers in Church Take Warning from Eutychus.

Another reason why people do not get any healing, is because they go to sleep in Church. God is not going to heal a sleeper. I do not know of any place in the Bible, where we are told that a church was organized as a sleeping car. If you see anybody asleep here this afternoon, stick a hat pin in him about two inches.

About the only case I recall where anybody went to sleep in meeting, was Eutychus. They were holding a meeting,—I believe it was up on the third floor,—and he went to sleep and fell out of the window; which was good enough for him. That is just what I wish for every one who goes to sleep here this afternoon—I wish you could fall out of a third story window; just so it did not hurt you. Does not the Bible say, "Awake, thou who sleepest?" Isn't there a verse of that kind?

Now, He touched her hand, and she was instantly healed—immediately healed; and she got up and ministered to them.

The sixteenth verse:

When the even was come (that was probably the same day), they brought unto Him many who were possessed with devils:—Matthew 8:16.

Of course, there is nothing of that kind now-a-days. We are too far advanced and too fashionable for anything of that kind.

What makes a man swear?—It is the devil in him.

What makes a man a foul-mouthed vagabond?—It is the devil in him.

What makes a man lose his temper, and knock and kick and cuff everything in sight?—It is the devil.

Don't you remember the time you struck your wife with a bootjack? And then the next day you said to her, "Well, Jenny, I am sorry; I was not myself when I did that, or I would not have done it."

Well then, who were you? Who were you, you miserable scamp, if you were not yourself? Answer that question. Who were you? You have owned up that you were not yourself when you did it; then, who were you?

Now, how many did they bring? They brought many—a big multitude of them; and they were possessed with demons; and He cast them out with a WORD. He told them to "come out!" There are some interesting things here on the casting out of unclean spirits.

Christ Healed to Fulfill Prophecy.

"And healed all that were sick:"

For what purpose did He heal?

Why, the parsons tell the people, that He healed to supplement Revelation—and that only.

But what does it say here?

That it might be fulfilled which was spoken by Esaias the Prophet, saying, Himself took our infirmities, and bare our sicknesses.—Matthew 8:17.

So all you have to do if you are sick, is to put your sickness on Jesus the Christ, Who died to bear our sickness. This is one of the reasons why Christ healed the sick when He was here on the earth.

We have another wonderful narrative in this chapter—the twenty-eighth verse:

And when He was come to the other side into the country of the Gergesenes, there met Him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass that way.

And, behold, they cried out, saying,

Who cried out? Not the men—no! These EVIL SPIRITS! And what did they say?

What have we to do with Thee, Jesus, Thou Son of God? art Thou come hither to torment us before the time?

Evil Habits, Vices and Crimes, the Result of Demon Possession.

Did you ever see a man full of whisky devil, keyed away up to the highest pitch, and talking a blue streak? Sometimes

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they want to whip everybody they meet, and then sometimes they want to love everybody they meet. They have a devil—a whisky devil.

There is a whisky devil, there is a tobacco devil, an envious devil, a jealous devil, there is an unclean devil, and there are hundreds of other devils; and they take control of and possess men and women, and make them commit murder, make them steal, make them commit all kinds of crimes.

The Bible means exactly what it says.

Art Thou come hither to torment us before the time?
And there was a good way off from them a herd of many swine feeding.

Perhaps some of you in this audience do not know what swine are, so I will substitute the word "hogs." You all know what a hog is, do you not? And then I want to point out that hogs sometimes have four legs, and sometimes they have two legs. The worst hogs that I ever saw, were two-legged hogs.

Now, there was a big herd of pigs feeding near by, and these devils said, "If you cast us out, suffer us to go into the herd of swine."

And He said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

It is said that there were two thousand hogs killed at this one time.

And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of devils.
And, behold, the whole city came out to meet Jesus: and when they saw Him, they besought Him that He would depart out of their coasts.

They simply made a choice between the Son of God and their hogs, and they took their hogs. That is just what a great many people are doing today.

In the ninth chapter of this Gospel we have some very interesting narratives:

And He entered into a ship, and passed over, and came into His own city (that is Capernaum).
And, behold, they brought to Him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.
And, behold, certain of the scribes said within themselves, This man blasphemeth.
And Jesus KNOWING THEIR THOUGHTS said, Wherefore think ye evil in your hearts?
For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?
But that ye know that the Son of man hath AUTHORITY ON EARTH to forgive sins, (then saith He to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.
And he arose, and departed to his house.
But when the multitudes saw it, they marvelled, and glorified God, Who had given such AUTHORITY unto men.—Matthew 9:1-8.
And while He spake these things unto them, behold, there came a certain ruler, and worshipped Him (that is, he prostrated himself, which was the custom in that country), saying, My daughter is even now dead: but come and lay Thy hand upon her, and she shall live.
And Jesus arose, and followed them, and so did His disciples.
And, behold, a woman, which was diseased with an issue of blood twelve years, came behind Him, and touched the hem of His garment:
For she said within herself, If I may but touch His garment, I shall be whole.
But Jesus turned Him about, and when He saw her, He said, Daughter, be of good comfort; THY FAITH hath made thee whole. And the woman was made whole from that hour.
And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,
He said unto them, Give place—(or, Get out of here!)

That is what you have to say to people, sometimes. I remember two distinct occasions, where some people were mad enough to murder me—they were going to call up the police and have me arrested; because I told them to "get out." And I do not know, elders, but that sometimes, in some sick rooms, it might be a good thing to put out some of these people who profess to be ZION. They are good people,—God bless them,—but they are awful fools.

I will tell you, when I go to pray with a person, I do not waste much time—very little time. I have just two questions to ask: the first one is, "Can you say before God, that so far as you know your own heart, there is no hindrance in your life in the way of prayer being answered?" And the second one: "Do you believe that when I pray, God will hear and answer the prayer?"—or, in other words, "Are you prepared to trust God, living or dying? And if you knew you would die before noon tomorrow, would you call upon God and trust Him?"

That is what He said to these people.

The Presence of Unbelieving Relatives and Neighbors, a Hindrance to the Prayer of Faith.

A young lady in Australia came to ZION Tabernacle, in Melbourne, having been given up by the physicians to die, from the old-fashioned consumption of the worst type. She received the teaching, she was being blessed, and she was making marked progress. However, I told her, "You keep all relatives, and neighbors, and everybody out of your house."

One afternoon about three o'clock, I went to see her. I walked down the hallway from the front door, and there sat four women with that girl, and she was gasping for breath; their tongues were going at the rate of about two hundred and seventy five words a minute. I walked right in, and I never looked at them. I rebuked the young lady, and then I turned around, and I said, "You people get out of here, and get out quickly!" They went out to the front gate, and they hunted for a policeman: they were going to see whether they would be insulted in that kind of fashion.

Now, some people might think that was a very rude way for a man to act towards ladies; but if they had not gone out, I would have thrown them out. You will find that the word which is used, I think in this very narrative, is "Ekballo," which means to "take them out," "thrust them out," "cast them out."

Keep Sowers of Discouragement Away from the Sick Room.

You old sowers—I mean s-o-w-e-r-s, I have to spell it out so you will understand it.

You old sowers of disease, and discouragement, and despondency, going into a sick room, and standing there looking at a person and saying, "Oh, you look just like my Aunt did: she was taken sick on Wednesday, and died on Friday." I want to tell you, if I am around there, you will go out through a window, if you won't go out any other way. You miserable nuisance and curse!

Why, there has been many a person, with nothing but a little mole on the face—just an ordinary mole, and some old wretch—a tool of the devil—will look at it, and say, "That looks like a cancer. My Uncle John had one that looked just like that."

This is a very significant expression here—"And the people making a noise." That is about all some people do in their so-called worship—they make a noise; that is all there is to it. It is a very significant expression.

"Now when the people were put forth (some one must have put them out), He went in." You cannot do anything in the midst of faithlessness. You cannot get any answer to prayer surrounded by men and women who are saturated with fear and doubt. Even Jesus the Christ could do there no mighty works. "because of their unbelief."

There is the trouble!

He went in, and took her by the hand, and the maid arose.
And the fame hereof went abroad into all that land.
And when Jesus departed thence, TWO BLIND MEN followed Him, crying, and saying, Thou Son of David have mercy on us.
And when He was come into the house, the blind men came to Him: and Jesus saith unto them,

Notice what He said to them!

Believe ye that I am ABLE to do this? They said unto Him, Yea, Lord.
Then touched He their eyes, saying, ACCORDING TO YOUR FAITH be it unto you.
And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.
But they, when they were departed, spread abroad His fame in all that country.
As they went out, behold, they brought to Him a dumb man possessed with a devil.
And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.
**And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the Gospel of THE KINGDOM, and healing every sickness and every disease among the people. (35th verse)

That is just what Jesus Christ did.

Now when John had heard in the prison the works of Christ, he sent two of his disciples,
And said unto Him, Art Thou He Who should come, or do we look for another?
Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:
The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them.— Matt. 11:2-5.

That is the report that Jesus sent back to John, who was in prison.

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And so we might read on through the Gospels.

I have a few more words that I desire to read.

Now Faith is the substance of things hoped for, the evidence of things not seen.—Hebrews 11:1.

I have been running that over in my mind. Officers, members, visitors and everybody, I will read that over again:

Faith is the substance of things hoped for, the evidence of things not seen.

That is what faith is. May God help us to grasp it!

Then we have a long list in this chapter, of the things that have been done through faith in God. The whole chapter is on the subject of Faith. It is called the "Picture Gallery of the Heroes of Faith."

May God bless the reading of His Word!

The SENIOR CHOIR then rendered the *"TE DEUM,"* by Woodward. after which all joined in singing—"WHAT A FRIEND WE HAVE IN JESUS."

What a friend we have in Jesus,
All our sins and griefs to bear;
What a privilege to carry
Everything to God in prayer.
Oh, what peace we often forfeit,
Oh, what needless pain we bear—
All because we do not carry
Everything to God in prayer.

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged;
Take it to the Lord in prayer.
Can we find a Friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

Are we weak and heavy-laden,
Cumbered with a load of care?
Precious Saviour, still our Refuge,—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In His arms He'll take and shield thee,
Thou wilt find a solace there.

The General Overseer then announced the Hymn — "FOR YOU I AM PRAYING."

I have a Saviour, He's pleading in glory,
A dear, loving Saviour tho' earth-friends be few:
And now He is watching in tenderness o'er me.
But oh, that my Saviour were your Saviour too.

CHORUS:

For you I am praying,
For you I am praying,
For you I am praying,
I'm praying for you.

I have a Father: to me He has given,
A hope for Eternity, blessed and true;
And soon will He call me to meet Him in heaven,
But oh, that He'd let me bring you with me too!

I have a robe: 'tis resplendent in whiteness,
Awaiting in glory my wondering view;
Oh, when I receive it all shining in brightness,
Dear friends, could I see you receiving one too!

I have a peace: it is calm as a river—
A peace that the friends of this world never knew;
My Saviour alone is its Author and Giver,
And oh, could I know it was given to you!

When Jesus has found you, tell others the story,
That my loving Saviour is your Saviour too;
Then pray that your Saviour may bring them to glory,
And prayer will be answered—'twas answered for you!

PRAYER by APOSTLE F. M. ROYALL: Almighty God our Heavenly Father, holy, holy, holy, God Almighty! We hallow Thy Name. We praise, we worship and we glorify Thee, our Father and our God.

We come to Thee this afternoon to praise Thee, to worship Thee. We come with hearts full of thanksgiving to Thee for the blessed truths that have been read to us. O God, in the Name of the Christ, Who gave Himself for us, we come to Thee. We delight to come. We thank Thee for the privilege of talking to Thee, of communing with Thee.

O God, we thank Thee that we were not left in ignorance. We thank Thee that we were not left in doubt as to what to do. But Thou hast made it plain: Thou hast given to us Thy truths; for which we praise and we thank Thee.

O God, as we think of the tens of thousands, and of the millions of people who today gather in the different places, and they dance and they worship things made with their own hands; they bow down and worship idols of wood and of stone, and they worship the moon and the sun and the stars, and many of them worship the reptiles of the field—O God, we cannot praise Thee enough for Thy goodness. We cannot thank Thee enough that we have not been left in ignorance. But we know THEE, we know Thy truth, and we know that the Christ is the Messiah —the Son of God.

O God, we do cry unto Thee with hearts full of thanksgiving and praise. We thank Thee more and more for the Christ of God—Thine Only Begotten Son. We thank Thee that Thou didst so love us that Thou wast willing to give us Thine Only Begotten Son, and He was willing to come and live among men, and to be hated, and to be spit upon and to be despised. O God, we do thank Thee and praise Thee for Him.

Our Father, we thank Thee that He was able to grapple with death, and with hell; that He went down among the dead; He went down among the spirits in prison. We thank Thee that He was able to break the bands of death and rise from the dead.

We do thank Thee for the blessed resurrection.

O God, we thank Thee that we know that the time is drawing nigh when there will be a moving in the grave,—yes, and those who have fallen asleep in Jesus will He bring with Him; they will be raised from the dead. We thank and praise Thee for it, our Father.

O God, we thank Thee that the Christ Who went among men, proved to them that He was the Son of God when He arose from the dead. We thank Thee and we praise Thee that He ever liveth to make intercession for us today.

O God, holy, holy, holy, Lord God Almighty!

We thank Thee, Our Father, that ZION has been brought into existence; that ZION has been born. We praise Thee for the Prophet of God whom Thou didst send as a messenger to the nations of the earth; and that the people have been called out from all nations, and from all lands.

O God, we thank Thee that the Message reached us, and that we have been gathered together to learn more perfectly Thy way and Thy will.

O God, we do thank Thee for the Messenger whom Thou hast called still to lead Thy people on—to send out the Message to the nations of the earth, and to proclaim the Gospel of THE KINGDOM.

Our Father. we cry unto Thee for increased blessing. We know there is much that Thou hast for us to do. Our Father, may each one of us be where Thou wouldest have us, and may we be in the spirit that Thou wouldest have us. May we have receptive hearts and minds; that the Holy Spirit of God may take full possession of us and use us. May we live such lives of purity and righteousness and trust in Thee, that we may come to Thee at all times, knowing that we have our hands in Thine, and that we can cry to Thee and Thou wilt answer us; for we are doing the things that are pleasing to Thee.

Almighty God, we pray Thee that Thou wilt bless the ministry in this Church throughout the world. Bless every member and officer in this Church in this and in every land; and, O God, may they be pure, upright, and holy, and may they be men of authority; having been given their authority from God our Father.

O God, bless every member of this Church, in this and in every land; and, our Father, may they realize that this is the last great Organization before the coming of Jesus the Christ; and that each one has a part to perform and a work to do. Father, may they be filled with Thy Spirit, that they may go about the work and do what Thou hast given them to do.

O God, in this time of unrest and infidelity and doubt, and when men and women are crying out for fear that has taken possession of them, may ZION rise up in the Spirit of Jesus the Christ and go forth with renewed spirit and power to do what Thou hast given her to do.

Our Father, we thank Thee for this little City. We thank Thee for Thy children who have gathered here; and we praise Thee for the good health of the people. We thank Thee for the glorious atmosphere, and for this bright beautiful day. O God, may all of the people hallow Thy Name! May they praise Thee! May they glorify Thee!

Our Father, we pray for blessings upon those who have almost finished their course; give them joy and gladness and peace in their last days.

We pray for those who are in the midst of the battle today, O God. May they keep their hands in Thine, to go forward and finish the work.

We pray for the young men and maidens. and little boys and girls. O God, forbid that Satan should snatch one of them away! May they give themselves wholly to Thee.

Our Father, we pray Thee that Thou wilt cleanse and purify this City: may it be a City set upon a hill, and may it be a good example to all the nations of the world, who are today striving to grapple with the problems that they know not what to do with.

Help us, O God: give us the word of wisdom, the word of knowledge, the word of faith. May we go forward and show to the nations of the earth that there is a GOD in Israel; that God still lives, and reigns, and that Christ—the Christ of God—is the Saviour of all men; and that the Holy Spirit is the Comforter and the Teacher. Help us to show to them that God is our Father, and that He has not changed; that He is the same Healer, the same Saviour, and the same Keeper.

O God. bless him who shall deliver Thy Message today, and may it be a message from the throne of God. Our Father, speak through him, use him, and may the message go to the nations of the world.

Bless the LEAVES OF HEALING, O God, may it be used for the salvation and healing of many throughout the earth. May it show them Thy way.

Bless all of the Institutions in ZION, and all who labor therein. Those who have positions of trust, O God, give them wisdom, and may they realize they are working for the upbuilding of THE KINGDOM OF GOD.

Our Father, we pray Thee for the Holy Catholic Church. O God, bless wherever Thy Word is faithfully proclaimed by honest, true hearts.

Bless all of this service.

Bless the stranger who is within our gates.

Father, may we all be strengthened, built up and drawn nearer to Thee.

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We pray for the sick, O God; we thank Thee that they are but few. Father, in the Name of the Christ may they make all things right with God and with man, and may they be healed of their sickness and their disease.

O God, hear and answer this prayer, as we draw nigh unto Thee, and answer us in the Name of the Christ, Who in the days of His flesh taught us to pray, saying: (The Choir and congregation then joined in chanting the Lord's Prayer.)

The Offertory was rendered by Dr. Hyland Em. Wilson, after which the General Overseer made the usual Announcements for the week.

The SENIOR CHOIR rendered Beethoven's "HALLELUJAH CHORUS."

——SERMON——

GENERAL OVERSEER: I desire to say just a few words on the Conditions of Fellowship in the Christian Catholic Apostolic Church in ZION, and, if time will permit, a few words on the subject of Baptism; and I wanted to say some very plain and strong words on the subject of Divine Healing.

It must be apparent to one and all, that, in these Last Days, if God's people are to be gathered, then no conditions should be imposed which are not clearly and absolutely essential.

The "Unity of Believers," in So-called Religious Sects and Denominations, a Farce.

It always makes me smile when I sit down to study the hundred and one so-called religious sects and denominations.

A particular phase that I wish to mention, as illustrating the ridiculous position which they take: For instance, the Baptist Church (out of which Royall came, and Elder Peckham, and perhaps some others on this platform, and quite a large number in the audience) is very emphatic in declaring that baptism in water is not essential to salvation.

I repeat, that this so-called Church, which boasts of its tremendous membership, and of a great many other things, emphasizes the fact that baptism in water is not essential to salvation. And they go into union meetings very frequently with different religious sects, such as the Presbyterians, and the Methodists, and the United Brethren, and others; and the ministers of the respective denominations sit on the same platform.

They talk about being "one" and about all going to the same place!

Now, as the Presbyterian minister sits by the side of Royall (when he was a Baptist preacher — Royall having been immersed in water; which they declare is not essential to salvation), and the Presbyterian minister (having had a few little drops of water sprinkled on his nose) sits by his side, I address a question to Mr. Royall, the Baptist minister, and I ask him if he really believes Mr. Tindall, the Presbyterian minister, is a Christian.

Mr. Royall says, "Yes, sir!"

I say, "How can that be, since he has never been immersed?"

He replies: "Immersion in water is not essential to salvation, and the fact that my Presbyterian Brother has only been sprinkled, does not, in the least, indicate that he is not a saved man or a Christian."

Now then, next Wednesday night, our beloved Presbyterian Brother, Tindall,—nobody would ever take him for a Presbyterian, because he is not dignified enough. You know the Presbyterian Church died long ago of dignity. I think it was "Bill" Nye, who called it dig-ni-ty, and thanked God that he did not have any of it. It resembles a cold-storage building; if that will help you to understand what it is.

The Baptist Church Refuses Fellowship to Many True Children of God.

Now, on Wednesday night he goes to Royall's Baptist Church, and he says, "Brother Royall, I would like to become a member of the Baptist Church; you admitted last Lord's Day, in the presence of the congregation, that I was a Christian, and that you believed that if I passed out of the body I would go to heaven, now, I would like to become a member of your Church."

Mr. Royall, true to his old, hidebound Church, says "I am very sorry, Brother Tindall, but I cannot receive you."

He says, "Why?"

"Why, because you have never been immersed."

"Well, but I thought that you admitted that I was a Christian, and a child of God, and that there was no question, from what you know of my life and character, that if I were to pass away, I would go to Heaven?"

"Yes, I admit all that."

"And you won't receive me into the Baptist Church?"

"No, sir, I cannot do it."

"You admit I can go to Heaven?"

"Yes, sir."

"But, you won't take me into the Baptist Church?"

"No, sir."

"Then the Baptist Church must be a better place than Heaven?"

"Well, I cannot help it, that is our doctrine, and unless you are immersed, I cannot receive you."

Now, don't you see what a fool it makes out of him?

Have I presented the truth? If I am not correct, stand up and correct me. Is that correct, Tindall, as you understand it? (Elder Tindall: "Yes, sir.")

I desire to be perfectly fair; for I have to answer to my God, and I always want to speak the truth in love.

I say that I have spoken the truth, and that Royall is in a nice position, isn't he? Standing there an old, mossback Baptist, and he cannot receive his Christian Brother. He admits that he can go to Heaven, but he cannot come into the Baptist Church.

Isn't that a nice position?

That is just what you might expect of an old, man-made organization!

The Campbellites Teach that Water Baptism is Essential to Salvation.

Now then, I will illustrate a little further, and then I will pass on. Here are these Campbellites. Moot used to be one of them; you can still tell it, if you look closely at him, though he is getting over it. Whenever they put their stamp on a fellow, it stays there a long time. Now, they preach one thing most of the time, and that is Water Baptism. I do not care what subject you start on, they will always wind up on Water Baptism.

I was visiting at a place down East once, it was in the country, and I always went around and looked at the barn and the stock and took an interest in everything; and finally a hired hand came in. He introduced himself to me, and after a while I said, "Well, I trust you are a Christian?"

"Yes, sir!" And he jumped and ran over to the other side of the barn and grabbed a Bible down off a shelf, and read Acts 2:38. He said, "I have been immersed!"

I said, "My friend, there have been plenty of people immersed, who have never been converted." I said, "The essential thing is to be begotten and born of the Holy Spirit. Baptizing a man in water will never convert him, nor regenerate him, nor make him a Christian." And he got mad and walked up and down and snorted around there; that was all he knew,—"Water Baptism."

That was all he knew.

Now then, my Campbellite preacher, Elder Silas Moot (he will forgive me, because this is only an illustration), he gets up, with his grandiloquence, and he says that Water Baptism is essential to salvation; that there is no forgiveness of sins without it. As one of their ministers said, in a so-called Revival, he said, "Brothers and sisters, Water Baptism is so essential, that if you come forward here tonight, and make your confession, and you start out to the creek to be baptized, and a limb should blow off a tree and break your neck, you would go to hell."

Hypocrisy of Denominational Ministers Shown in Union Meetings.

Now then, Moot sits up here with Tindall, the Presbyterian, and he sits up here with Royall, a Baptist, and he sits up here with Darms, a Methodist, in a union revival meeting so-called, and they pray together, and they exhort the people, and they get together on Thanksgiving Day, and so on and so forth.

Now, listen!

That man Moot, has stood up here and declared that immersion in water is absolutely essential to salvation, and without it there is only damnation. Then, I want to know, what right has Mr. Moot to sit up here with these reprobates?

Has he any right?

According to his doctrine, Tindall is doomed, Darms is doomed, they are all doomed; they are still in their sins; and he has no right to call them "Brother."

Is that logical?

The Presbyterians Teach the Accursed Doctrine of Foreordination to Eternal Damnation.

Now up gets Mr. Presbyterian, and says, "Ladies and gentlemen, the number of God's Elect has been determined through

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all Eternity! AND IT IS SO DEFINITE, A CERTAIN NUMBER HAVING BEEN DECREED TO GO TO HEAVEN AND A CERTAIN NUMBER TO GO TO HELL, THAT NEITHER NUMBER CAN BE INCREASED OR DIMINISHED!

There is your Presbyterian Doctrine.

Well, it was decreed that Darms should go to hell, so what is the difference what he says or does about it; he cannot alter it.

Now, I might run down the whole line.

The Lie of Baptismal Regeneration Taught by Roman Catholic and Lutheran Churches.

There are the Roman Catholics—the doctrine of Baptismal Regeneration. Do they not teach, and do not the Lutherans teach, that if you take a little water and sprinkle it on a baby's eyes and nose, that thereby his heart is regenerated and that he is put into THE KINGOM by that act?

Isn't that a fact?

When God sent His messenger in these Latter Days, what did he say? On that memorable night in the City of Chicago, when they assembled to pray to God for guidance, he said, "God forbid! I would rather my ministry would close tonight, than that I should simply add another sect or denomination to the already hundreds of warring sects now in existence."

What is a sect?

What is a denomination?

A sect is a company of people who lay hold of one or more divine principles, and add to them legions of man's thoughts, and build a fence around them, and declare before God and man, that no one shall enter the gates into that enclosure who does not subscribe in full to the written or unwritten creed.

Christian Character, the Test of Fellowship in Zion.

John Alexander Dowie, in calling God's people out of these man-made organizations declared the test of fellowship to be—

Christian character!

That which will take a man into Heaven, should surely admit him into the fellowship of the saints on earth.

Let me read to you: (Reading from the Application Form for Membership)

First: "That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice."

The other day a newspaper man called me up, and he said that Dr. Elliott had delivered an address, in which he ridiculed the story of the Garden of Eden and said it was a myth, and in which he made light of many other portions of the Scriptures, and he asked me if I had any comment to make.

I said, "I have only this to say: first, The wisdom of men is foolishness with God. I believe in the verbal inspiration of the original Scriptures. To be charitable, I can only say, Dr. Elliott must be in his dotage."

No One Permitted in Zion's Fellowship, Who Trifles with the Word of God.

I do not propose—as the General Overseer, and I believe called to this office by God, and sustained in it by God—I do not propose to receive into fellowship any man or woman who does not believe the Word of God.

What will become of an organization which opens its doors to men and women who make fun of the story of Adam and Eve, who laugh at the story of Jonah and the whale, who ridicule the miracles of the Christ?

I say that this condition of fellowship is one that will meet with the approval of every child of God, and with the disapproval of every child of the devil.

There are men and women sitting in this audience, who can remember the day just as well as if it were yesterday, when they never heard, from a so-called pulpit, one word of doubt cast upon the Word of God.

I tell you, of the many things for which I praise God, and I praise Him for many things, I praise Him that living at this time, educated in modern schools, trained in higher criticism for four years, God brought me through it all a staunch, firm and uncompromising believer in the Bible as the WORD OF GOD. I prize that above all other things. I recall many, many who studied with me, who went into rank infidelity; who lost their faith in God and in God's precious Word.

The man who robs you of your belief in God, the man who casts doubts upon the Word, who undermines the foundations of your faith, is the greatest enemy of mankind, and the greatest scoundrel who ever trod shoe leather.

God led John Alexander Dowie to lay down that condition. What is the next one?

Repentance, a Necessary Condition to Fellowship in Zion.

"That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for salvation."

I submit to you the fair, plain question: Is it right that impenitent men and women should be connected with the Church? God is Love. God is merciful. God stands with arms outstretched to receive every returning prodigal. Christ will cast no one out who comes to Him. But that condition of fellowship is right! If we are going to receive impenitent men and women into our Church, then we will have a lot of sinners who have never repented; God cannot dwell in their midst, and the Church will be without any life and without any POWER.

REPENTANCE!

It is a blessed thing!

I tell you, another reason why some of you have such a hard time, is because you do not get down to bed-rock. I tell you, when you stray away from God, if you get down to business and make a proper confession of your sins and your transgressions, and humble yourselves, and beat the flesh and bring it under, you will not want to go through that every thirty days.

Humble yourselves!

Confess your sins before God!

"My son, give Me thine heart," that is what God says. I will guarantee there are a number of people here who have not given God their hearts. I will guarantee there are boys and girls in their teens in this audience, who have never given God their hearts. They have given them to the devil.

I want to say to you that I did not have the teaching, when I was a boy, that you boys and girls have. I want to say further, that there never was a company of people who have the instruction that the people in this Church have. There never was a time when there was a company of people who had less excuse for not being thoroughly consecrated to God, than this company of people.

Don't you know, that there are just two ways with God Almighty: one that He has, and the other that He permits. If you will not heed the preaching, and listen to the voice of God's servant and the words of teaching and warning, God withdraws His hand, and He lets the judgments come. And if you will not learn by the teaching and preaching, you will learn by judgments.

God forbid!

God forbid!

My brothers and sisters in Christ, prayer to God, the prayer of faith, and never shrinking before the face of a devil, is the only pathway to victory.

The devil is always on the outside at first, as you know; but it is an awful thing when he gets on the inside. An awful thing!

Every transgression will bring its reward.

Penitence!

Clean up the life!

No Greater Care Exercised Anywhere to Make People Live Right, than in Zion.

Clean it up! Every nook and corner! If I knew one thing in my life that had not been cleaned up, I would clean it up before I ever shut my eyes. You will never get anywhere as long as you cover up a transgression in your heart. Your father may not know it; your mother may not know it; your associates may not know it; but God Almighty knows it.

There may be thieves sitting here this afternoon; we do catch some once in a while. There may be a thief sitting here this afternoon. I do not know. If you are, and you can resist the Holy Ghost, and won't repent, you will have to take your punishment.

In no other place on God's Almighty's earth, is there held up the standard that is held up here.

We are not perfect, but look at the teaching that we have! Nowhere in the world, are people exhorted any oftener to read the Bible, than here; to pray, than here; to live clean, pure and holy lives, than here; to have a family altar, and to care for the little children, than here. There is not another place in the world where the people have the valuable instruction that they have from the platform in Shiloh Tabernacle. Any boy or girl in Zion, who will go wrong, would go wrong anywhere, and you cannot do anything with them.

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This is the easiest place on the face of the earth, to be a Christian, and the hardest place for a man to do wrong; because, I will tell you, the sinners in ZION are afraid, and they are uncomfortable.

I do not believe, if there is a liar sitting here today, that he is very happy; if there is a thief sitting here, that he is very comfortable. No, I do not think so! I do not think so for a minute. I think he is horribly, intensely miserable.

Now, fathers and mothers, when you have done all you can for your children,—your sons and daughters—you skirts are clear; that is all anybody can do. The question is, have you done all that you can do?

The Witness of the Holy Spirit Enables a Christian to Make a Good Profession.

Now then, the third condition in this Church:

"That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit."

Who can object to that condition? Anybody? It is absolutely Scriptural.

The fourth condition:

"That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity."

That is alright! For instance, you can be a member in this Church and believe in Annihilation; you can be a member in this Church and believe that we ought to keep Saturday; you can be a member in this Church and believe in Eternal Hell Fire; you can be a member in this Church and believe in the Final Restoration of all.

That is what that means. No non-essentials are made tests of fellowship.

No member will be allowed to make a difference of opinion a bone of contention, the subject of discussion, and the disruption of the fellowship of the Church. Some people have tried to take this fourth condition, and make a license out of it, claiming that they had the right to teach and preach and say anything under the sun.

Wherein we agree, we should walk together; and wherein we differ, let us pray to God to make it plain to us. And if we are Christian men and women, following the Lord Jesus Christ, we are going to see eye to eye, and that is all there is to it.

On the subject of Baptism:

Triune Immersion the Only True Christian Baptism.

There is not the slightest doubt but that Christian Baptism is Triune Immersion. If you will read the sermon in LEAVES OF HEALING, Volume 33. No. 15., I think you have all that I can say if I were to talk on for an hour.

If you are a child of God, you want to know the truth, you want to know what is right and proper. Then study, and you will have to come to the conclusion, if you are honest in your investigation, that Christian Baptism is being immersed into the Name of the Father, and of the Son, and of the Holy Spirit.

Sprinkling is not baptism at all. Neither is pouring, nor is Single Immersion. The very word that Christ used, means a repeated act—into the Name of the Father, and of the Son, and of the Holy Spirit.

All I can do is to give you the teaching; it is yours to choose to obey.

Now, you say, "I have been a Methodist for forty years, and I do not like to change." Well, there is a lot of sense in that. I might just as well say of an old suit that is moth-eaten and worn out, when somebody says, "Why don't you get a new suit?"—I might say, "I don't like to change; I have worn this old suit for nine years, and I do not want to change."

If you do not walk in the light that God gives you, what does that light become?—It becomes darkness, does it not?

Now then, just a few words on trusting God for healing:

My brothers and sisters, may God give you a new vocabulary! May God put a new song into your mouths, and into your hearts, and may God help you to get to the place where you could no more countenance a remedy, or a doctor, or a surgeon, or knife, than anything in the world; where you will trust God living or dying. That is the only way to do it.

Wonderful Miracles of Healing Wrought by the Power of God in Zion.

Is Miss Athol Myers here today? Come down here in front, I want to say a word about you.

Mrs. Burkey (addressing a lady in the audience): Won't you come up here a minute?

(Miss Athol Myers came upon the platform). Now, this is Miss Athol Myers. How many of you remember that growth that she had? (A large number raised their hands). I want you to look at her to day, and see what God has done for her.

Long before I ever spoke to her, and before she came up one Tuesday afternoon for prayer, I prayed every day for her.

Some one was telling me that some one suggested to you (addressing Miss Myers) that you put a thread around it, and did you say that you would not do it; that you would die before you would do it, or something of that kind?

Miss Athol Myers: "I said that I would go to my grave with it before I would do it.

General Overseer: That is the kind of faith that God Almighty rewards. If she had listened so much as to have put a thread around that growth, it would have been a sin in God Almighty's sight.

Oh, I thank God for what He has done for her! That is a marvelous healing that God has wrought! And He will do it for you all if you will say, "I will go to my grave before I compromise."

I want to ask you, Mrs. Burkey, how long did you suffer with this trouble?

Mrs. Burkey: "About two weeks."

General Overseer: How long had you known that there was any trouble there?

Mrs. Burkey: "About a year."

I want you to look at that (holding up a large gall stone). That is what God delivered her from.

It is wonderful!

Now, these are two wonderful healings (referring to the healing of Miss Myers and Mrs. Burkey). I am going to print these testimonies, and I am going to print these photographs. It simply shows what God will do when you do not compromise. The little compromise brings defeat and death.

Oh, how little we know!

Faith in the Eternal God Brings Fullness of Blessing and Victory.

Think of the Great, Eternal God, Who is ready to stretch forth His hand and kill that cancer, Who is ready to smite that tuberculosis, Who is ready to open the eyes of the blind, and the ears of the deaf, and work miracles and give signs and wonders that will stir the world; when He has a people through whom He can do it.

Where is the faith in the Eternal God?

What does it mater about the pain, the looks, the symptoms, the feelings? Get your eyes upon Jesus; that is the secret of success.

God, lift us up—General Overseer, Apostles, Elders, Deacons, Deaconesses, members, young people, everybody—lift us up to a higher plain of living; where we can unlock the door of God's storehouse, and get everything He has prepared for us.

May God help us, is my earnest prayer!

The CHOIR sang in RECESSIONAL: "SOFTLY NOW THE LIGHT OF DAY."

Softly now the light of day
Fades upon my sight away;
Free from care, from labor free,
Lord, I would commune with Thee

* * *

Thou, Whose all-pervading eye
Naught escapes, without, within,
Pardon each infirmity,
Open fault, and secret sin.

* * *

Soon, for me, the light of day
Shall for ever pass away:
Then, from sin and sorrow free,
Take me, Lord, to dwell with Thee.

* * *

Thou Who, sinless, yet hast known
All of man's infirmity,
Then, from Thine Eternal Throne,
Jesus, look with pitying eye.

The GENERAL OVERSEER then pronounced the

—BENEDICTION—

May the grace of God the Father, the Communion of the Holy Spirit the Comforter, the Peace of Jesus Christ the Savior, Healer, Cleanser and Keeper be with you one and all, and all of God's children everywhere, this day and evermore. Amen.

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NOTES OF THANKSGIVING TO ZION'S GOD

"Leaves of Healing" Blessed in the Islands of the Sea.

Little Culloden,
White House P.O.,
Jamaica, W. I.
September 1, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

"Peace to thee!"

It is with pleasure that I write this testimony as to how God has blessed me.

The first time I ever saw the LEAVES OF HEALING I used to have a bad fever for three long months. This fever was caused by malaria. The station where the Salvation Army used to send me was a morass place, and I could not get any cure for same until a friend lent me one of the LEAVES OF HEALING, then I went to God in prayer and the fever left me the same time, and from then ZION came into my heart, and I sought at once to ZION for help.

August 12th, on a Monday, I went to the town of Silamar, about fifteen miles from Little Culloden, where I live, to the post office, and in returning, I had to walk the fifteen miles, when part of the way my feet pained so much that I could not go any more. I sat down in the road and called for help. Then they took me home. As soon as my boots were off, my feet swelled so that I could not move, and somebody had to move me about.

On Wednesday the 14th, the LEAVES OF HEALING came.—(See Vol. 30, No. 18). There I read of the little child who was healed.

I put my hand upon my feet and prayed to God, and he answered prayer. Instantly my feet drew as small as they were before, and I got up and walked and jumped. I called to two sisters close by, saying to them, "Thanks be to God, I am healed. God blessed the message brought to me through LEAVES OF HEALING and He healed me."

May God bless you General Overseer, and all in ZION. This is my earnest prayer.

(Signed) "E. A. HARRIS."

Smashes Medicine Bottle; Requests Prayer and is Healed by the Power of God.

Assiniboia, Sask. Canada.
January 27, 1914.

REV. FRANCIS M. ROYALL,
ZION CITY, ILLINOIS.
Dear Apostle:

In December last I went to the dentist's and had a tooth drilled for filling. My face was swollen, and the dentist told me to get some iodine and rub on it, which I did. At last the pain got to be more than I could stand, and the thought came to me that I had promised God that I wouldn't use any more medicine, God helping me.

On January 11, 1914, I took the bottle outside and smashed it, and wrote a letter to you, requesting you to pray that God would heal my jaw and face, so that I could have my tooth filled.

The very day I wrote to you my face and jaw commenced to get better, and in a few days I went back to the dentist, and had my tooth attended to. I told him what I had done with the iodine, and he said: "You broke that bottle; now you will have to get another."

I said: "No sir; God helping me, I will never use any more medicine, inside or outside."

Now my tooth is filled, and all is well.

I thank God for healing me, and thank Apostle Royall for praying for me.

My daily prayer is, that God will bless ZION everywhere.

Your brother in the Christ,
(Signed) "JOHN H. WOLCOTT."

Wonderful Healing of Serious Diseases.

E. San Gabriel, California, December 29, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

I wish to add my testimony of God's healing power to the many others which have been given.

In 1906, I had a swelling at the end of my breastbone. I often had coughing spells, and would raise blood; after which the swelling would go away. But it kept coming more and more often, until it troubled me all the time.

I never consulted a doctor about it, for I took God as my Healer years ago.

I suffered with varicose veins, and had to wear a rubber stocking all the time.

My mother wrote to Elder Anton Darms, who was in Oakland at that time, and his prayer for my healing was answered; and I was soon completely healed of both troubles.

With praise to God and thanks to His faithful servant, I am,

Yours in Jesus' Name,
(Signed) "MRS. MAY L. SCHRYVER."

"Leaves of Healing" Makes Plain the Right Way to Serve Jesus Christ.

DeSoto, Mo. February 6, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear Sir:

Having read one of your copies of LEAVES OF HEALING, sent to me by my sister—a member of the Christian Catholic Apostolic Church in ZION, I feel like a different person.

I must say, that since reading the many good things that are printed in the LEAVES OF HEALING, I see and understand much more than I did before reading it; because everything is made so plain that even a little child can understand the right way to serve Jesus the Christ.

I truly thank God this morning that I can say that I am one of the believers in ZION teaching. I am a Christian, but not a church member; and since I have read the LEAVES OF HEALING I feel nearer to Christ than ever before.**

I will close

Yours in Christ,
(Signed) "MRS. ETHEL L. HENDERSON."

Thanks God for His Healing and Keeping Power.

Marinette, Wisconsin. February 13, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.
Dear General Overseer:

"Peace to thee!"

I feel in my heart that I must give my testimony.

I want to thank my Heavenly Father for keeping me all these long years, since I have been in ZION.

A few years ago, I was taken with a sudden sickness. I got up in the morning, and, while I was dressing, felt something striking my eye. I staggered out to the barn, and fainted away.

My beloved came to see where I was, and I heard everything that was said; but could not speak until two o'clock in the afternoon.

I thank God for healing me in answer to prayer, and for keeping me all these years.

I can see that it is becoming harder every day for a true child of God to live and work outside of ZION in a righteous and law-obeying way.

I praise God for keeping me faithful.

Pray for me.

Faithfully yours in Jesus' Name,
(Signed) "MR. PETER DUNK."

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Boy Healed of Nose Bleeding in Answer to Prayer.

Marinette, Wisconsin. Feburary 13, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

"Peace to thee!"

It is my duty to sit down and write my little testimony.

On my way to school one morning, my nose began bleeding. I went home, and my grandmother prayed for me. It had been bleeding in a stream as it never had before; but soon after my grandmother prayed for me, it quickly ceased. I give all the glory to my God.

I am twelve years old. I am staying with my grandparents, Mr. and Mrs. Peter Dunk.

Pray for me, that I may be a blessing to others.

(Signed) "J. ARNOLD RICE."

Brought Out of an Apostate Church, and Taught How to Pray Through Reading "Leaves of Healing."

Ennis, Texas. December 27, 1913.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

I would like to state by what means I was brought into ZION.

Nearly three years ago, my husband was Sunday School Superintendent, and Mr. G. C. Hartman was teacher. Mrs. Hartman gave us the LEAVES OF HEALING. We did not think much about them at first, but kept on reading those good sermons and articles. By doing so, I found out that, after belonging to an apostate church ever since I was ten years old, I did not know much about God and His goodness; and I did not know how to pray.

I praise God for the LEAVES OF HEALING, and for the grand work He is doing through ZION.

May God bless the work throughout the land.

Your in Jesus' Name,

(Signed) "MRS MARY CRENSHAW."

Child Healed of Sores and Eczema in Answer to Her Mother's Prayers.

TOMAHAWK, WISCONSIN, JANUARY 27, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, Illinois.

Dear General Overseer:

"Peace to thee!"

I desire to testify to the mercy and love of God, which is from everlasting to everlasting upon "those who keep His covenant, and to those who remember His commandments to do them."—Psalm 103:18.

Last Fall my little girl fell on the cement walk and skinned her knee in two places. I bound it up with a cloth, on which I put a little pure vaseline to keep the cloth from sticking to the sore. I did not think there would be any trouble. She removed the cloth after a few days, but was limping so badly that I examined her knee, to find one sore healing nicely with a heavy scab on; but the other was an open sore, which was highly inflamed and discharging. I took it to God, our Kind Heavenly Father, immediately, and continued in earnest prayer.

Next morning the inflammation was gone, and the sore healed gradually from the outer edges. It continued to discharge, and I put on a fresh cloth twice a day, until finally new flesh grew in and filled up the opening.

But a complication followed in two weeks, and a number of little festers broke out about two inches from the sore, and would discharge blood and pus nearly every day. They were very persistent, and it was quite a trial to me, as my people are not praying people. But I thank God that He heard my cry, and gave a perfect healing; and in six weeks, or perhaps a little longer, she was perfectly free from all disease on her knee.***

Last year she had a well-defined case of eczema behind her ear, of which God in His mercy healed her at that time; and I wish to testify to the same.

Yours in Christian bonds,

(Signed) "MRS. ANNIE F. HALL."

The Teaching of the Word of God on Repentance.

(Continued from page 485)

We acknowledge, O Lord, our wickedness, and the iniquity of our fathers: for we have sinned against Thee.—Jeremiah 14:7, 20.

We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from Thy precepts and from Thy judgments:

Neither have we hearkened unto Thy servants, the prophets who spake in Thy Name to our kings, our princes, and our fathers, and to all the people of the land.

O Lord, righteousness belongeth unto Thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, who are near, and who are far off, through all the countries whither Thou hast driven them, because of their trespass that they have trespassed against Thee.—Daniel 9:5-7.

(5). *THE DESIRE FOR A RENEWED HEART.*

Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord God. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?—Ezekiel 18:30, 31.

Have mercy upon me, O God, according to Thy lovingkindness: according unto the multitude of Thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I acknowledge my transgressions: and my sin is ever before me.

Against Thee, Thee only, have I sinned, and done this evil in Thy sight: that Thou mightest be justified when Thou speakest, and be clear when Thou judgest.***

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Make me to hear joy and gladness; that the bones which Thou hast broken may rejoice.

Hide Thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit within me.—Psalm 51:1-4; 7-10.

And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

And am no more worthy to be called thy son: make me as one of thy hired servants.

And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.—Luke 15:17-20.

Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yet, what indignation yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge. In all things ye have approved yourselves to be clear in this matter.—II. Corinthians 7:9-11.

For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.—I. Peter 2:25.

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The Healing Power of God's Word

By Elder O. L. Tindall

HE SENT HIS WORD, AND HEALED THEM."

That is God's way!

Man's way is to send for some old infidel or drunken doctor, to come and give them some poisonous drugs, which never heal them; but if the patient is seriously sick, he grows worse—and not better. The physicians get the money, and the man dies—unless he has a strong constitution that can stand the poison; or God in mercy heals him, in spite of doctors and drugs.

There are two ways of healing—GOD'S WAY, and MAN'S WAY! Which is better?

The doctors themselves admit that their whole system has been wrong up to a very recent date. They condemn the practice of ten years ago, but say: "Now we have something better." That has been their cry since Adam's day. Up to date, they have been humbugs; and the people have been victims; — but they are growing wise now, and they ask the poor people to try them a few more centuries.

Had the people read their Bibles, they would have known from the beginning that physicians were simply sorcerers, deceivers, and all of no value; and in vain they take many medicines.

No greater humbugs have ever cursed the earth.

The preachers are to blame for this; for they have not taught the people God's way.

It is now as it was in Ezekiel's day: God rebuked the false shepherds, and laid at their door some most severe charges. Among them was the charge:

"THE SICK YE HAVE NOT HEALED."

GOD DOES NOT CHANGE.

Only one way is recorded in His Book of healing: "I am the Lord that healeth thee."—Exodus 15:26.

Why are God's children sick?

"Is there no Balm in Gilead?

Is there no Physician there?"

The people are ignorant of the Way!—and why; because the Way has not been taught and preached!

How can they believe in Christ except they hear? and how can they hear without a preacher?

How can they believe in, or know of, Divine Healing if they have never heard of it?

HOW CAN THEY HEAR WITHOUT A PREACHER?

"Faith cometh by hearing, and hearing by the Word of God."—Romans 10:17.

The trouble lies, then, in the fact that the preachers have not preached the Word. *God sent His Word to heal.*

The messengers have been guilty of withholding the precious truth. They have preached lies to the people. They have said, "God is not the Healer of His people."

ZION is the only church that preaches this plain, revealed truth of God. The rest deny it.

GOD SENT HIS WORD, AND HEALED THEM.

He did it for the poor Children of Israel when they sinned; when they murmured against God and Moses, and thousands of them were dying from the fiery serpents' bites. How were they healed? GOD SENT HIS WORD TO THEM, and told them how to be healed. The remedy was simple. There were no poisonous drugs in His prescription; no whisky for their snakebites. That is the devil's remedy.

How did God send His Word to them; Why, by His servant, Moses. God told Moses what to do, and Moses told the people.

The same thing is true today.

"As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

"That whosoever believeth in Him should not perish, but have eternal life."—John 3:14,15.

CHRIST IS STILL THE HEALER OF HIS PEOPLE.

He is the same today as He was yesterday, a thousand years are as a day to Him. So it was two or almost two days ago that Jesus was on the earth going about doing good, and healing all who were oppressed of the devil. He has not changed!

How did God send His Word to King Hezekiah, when he was sick unto death?

Did the King send for a doctor? No! He prayed; and God sent the answer by the prophet, or the preacher, and told him He would give him a fifteen-year lease of life. God did not work with the doctor, and bless his poisons: but God used the preacher. The Apostle says we should do the same: "Is any sick among you? let him send for the elders of the church." They are to pray, and the Lord shall raise him up.

That was God's practice, from Hezekiah's time down to James, through Christ's time and the Apostles.

Let the Doctors of Divinity tell us when that rule and practice was changed, and who changed it.

Did God?

If so, give us the chapter and the verse.

No! It was not God Who changed it: it was wicked and false prophets and preachers who had forgotten how to pray, and could get no answers because of their unbelief and unfaithfulness.

How did the centurion get healing for his servant? He knew more than the parsons. He must have read my text. He said to the Christ,

"SPEAK THE WORD ONLY,

and my servant shall be healed."

Oh, that God would give us some of the *great faith* of that poor heathen (?) !

What would you think of a man who would stand by and see a man drown, and offer no aid; or would see men perish in the flames, and not try to rescue them, when it was in his power to do so?

Watch the brave firemen risk their lives for the perishing, and the lifesaving crews brave the cold and angry waves for some brother who is sinking to a watery grave.

We are lifesavers; not only to save the body, but the spirit, soul, and body.

That is THE GREAT COMMISSION. *"Go ye into all the world."*

How do we save and heal mankind? It is simple. On our part, it is plain and easy. Oh, how simple is the plan!—So easy that all may share in the great work. Even a few pennies or nickles will send His Word to a dying man, and save him and heal him.

Many have been saved and healed in ZION by one copy of the LEAVES OF HEALING! They carry the healing balm on their wings.

Who will deny these perishing ones even a morsel or a crumb from His bountiful board? It took only a crumb for the poor woman of Caanan, and her daughter was healed of her grievously tormented spirit.

HOW MANY CRUMBS OUGHT WE TO SPARE?

No people ever had such opportunities as we have for sending out the glad news.

Israel of old, or the Christ and the Apostles, could only reach the few who came within the reach of their voices, so to speak. Today, the tidings can fly as on wings, and be carried on the breezes. A word spoken in ZION CITY from Shiloh Tabernacle can reach the very ends of the earth before the setting of the sun.

Why do you suppose God ever gave these wonderful inventions to man—the steam car and ocean steamer, the telegraph and the wireless, the telephone and graphophone, the printing press, etc.? Do you think it was to transport pigs, whisky,

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filthy nicotine poison, and vicious literature in books and papers? Is the telegraph only for the bulls and bears of the Board of Trade, to corner wheat and corn, and rob the people of their living; and to run railroads for filthy lucre's sake?

Is the telephone given man to talk nonsense and gossip, and to tell the latest scandal, etc.?

Was the graphophone given of God to record and preserve only things of the world, the flesh, and the devil?

Was the printing press intended only to do the devil's work, and to print his news and doings?

Did not God give these things for a blessing to mankind?

How much service does God get from them? Very little.

What untold good they might accomplish if they were dedicated to God!

If ZION owned and controlled them, no unclean thing would pass over them, nor through them.

May God hasten the day when He shall come into possession of His own.

May ZION improve her opportunities, and fulfil her duties in sending His Word, for the SALVATION, HEALING, AND KEEPING OF THE PEOPLE!

THE ZION ESTATE

For several weeks, all officers, members and friends of the Christian Catholic Apostolic Church in Zion throughout the World have read repeatedly, in LEAVES OF HEALING, the announcement:

ON MARCH 1st, 1914, THE THIRD PAYMENT MUST BE MADE ON THE ZION ESTATE

Have YOU responded to this call?

Are YOU taking an active part in the building of Zion City, the greatest and the most important work of the Twentieth Century?

Unless you respond today, it will soon be too late—for within a few days March 1st, 1914, will have gone into history.

There have been many noble responses, but it will be a pity for any officer or member to allow March 1st, 1914, to go past and have to say, I had no part in it.

Let us hear from you by return mail, for God is training His people in Zion for a great work.

WILBUR GLENN VOLIVA

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

For after all these things do the Gentiles seek: for your Heavenly Father knoweth that ye have need of all these things.—Matthew 6:31-32.

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Zion Home, a center of Divine Healing Teaching.

Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

Subscribe for Leaves of Healing

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ZION'S CREDENTIALS

By Elder C. F. Viking

Article XI

DIVINE HEALING. One of THE KINGDOM truths is Divine Healing. The principles of THE KINGDOM OF GOD are in a marked degree made plain through the teaching of Divine Healing. There can be no Divine Healing without adherence to the Divine Laws for the obtaining of healing, as laid down by God in His Word. Divine Healing and medicine have nothing in common. Divine Healing is Divine Healing and nothing less.

We cannot expect God to violate His Own principles and prescribe the use of medicine and surgery for the healing of disease. It makes no difference how much we pray to God to use the medicine, God cannot and need not use it, and has never said He would.

Divine Healing, in the sense we use this term in ZION, is a miraculous healing, governed by Divine Law. A person may have an incurable disease. From a human point of view the man is doomed to die. By yielding to a higher spiritual law, to God's own Word, the man may be saved from death, the disease healed by the Holy Spirit's power.

It is an intervention of God checking the physical law of cause and effect from working out its course, and the body is again renewed to its healthy condition.

Destruction in the body is the work of the devil through and through. By leading a sinful, reckless life, wild oats are sown, which bring forth sore boils, consumption, cancer and all kinds of diseases. But in some cases the disease may not have come through any wilful, sinful act of the sufferer, but through ignorance, or through some other outside or hereditary cause.

Divine Healing means the work of God, the work of a Spirit—the Holy Spirit—in the Name of Jesus, and not the work of alcoholic spirits.

This truth is brought out very forcibly and clearly in the story of the healing of the lame man at the Beautiful Gate of the Temple as recorded in Acts 3. In the 11th verse we read:

"And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering."

That he was healed was a miracle to them. They all knew him as the beggar whom they had seen so often at the Temple gate. Many of them may have time and again heard his pitiful call for alms, seen his deformity and helplessness, and have given him something. But there he stood holding on to Peter and John, well and happy. The crowd increased rapidly and all eyes were fixed on the Apostles. Then we read in this 12th verse:

"And when Peter saw it, he answered unto the people. Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk."

And in the 16th verse:

"And His Name (the Name of Jesus) through faith in His Name hath made this man strong, whom ye see and know: yea, the faith which is by Him hath given him this perfect soundness in the presence of you all."

That is Divine Healing. No doctors had any part in that work. No medicine was applied. The two men who were the instruments in God's hands were Peter and John, formerly Galilean fishermen, who had given up all and followed Jesus fully.

Do God and the doctors work hand in hand? Are the doctors in harmony with God in their thoughts and actions? They are not even in harmony with the physical much less the spiritual. They cut the physical to pieces, they let blood by the barrel; they are working, not in harmony with the laws of nature, but in direct contravention to nature. Don't tell me that they are in harmony with the spiritual when they and the physical are poles asunder.

Can God use them? Are they strictly speaking the servants of God? No! In this matter we do not need to go with the unthinking mass of people who take it as a matter of course that the doctors are placed here by God for their good. Is it necessary to go with public opinion when public opinion is wrong? No, no, we cannot draw from the Well of Divine Healing with medical buckets. Mixing will never do.

God in Christ binds Himself to heal. Such healing is miraculous and in the fullest sense Divine. God's holy Will is embodied in the Redeemer Who paid for the redemption of mankind with His own precious blood. In Divine Healing we are healed because of the shedding of His blood. God revealed Himself in Jesus the Christ as the Healer, never as the destroyer. It was life, not death; it was life through His death. This I might say is the foundation stone of Divine Healing. We have here real facts on which we may base faith for healing. Faith is not based on air.

There must be faith. Faith is governed by laws. Faith does not drop from the sky. Faith is not blown into our hearts by the wind. A person may sit in a denominational church all his life and never get faith for healing. A person may spend all his life as a preacher and yet not have a particle of faith for the healing of disease; he may be a missionary on the heathen field and yet never reach that faith. A person may be patient, lovable and live a holy life, and yet have no faith for healing.

Faith for the healing of disease is built on true facts and governed according to KINGDOM principles. I am deeply aroused concerning the terrible ignorance, yea, stupidity, yea helplessness, yea in some cases unwillingness manifested as to the principles of Divine Healing and the reception of its truth. Thousands who by this time ought to be teachers do not know even the foundation of Divine Healing. Are you willing to listen and to receive the precious Word of God?

Just a few days ago I had a talk with a missionary who had spent over a quarter of a century as a preacher of the Gospel to the heathen. I talked with him on these principles. I told him that God could not ignore the principles He Himself had established, and in order to obtain His blessings of healing, we had to put aside doctors and medicine and take God at His Word. Well, this brother looked me square in the face and told me that I had a very limited conception of God. Of course he meant that the doctors were the servants of God, that God used them, and that opium, alcohol, etc., were God's remedies.

Last month I stood at the deathbed of another brother who had also done work on the heathen field, many, many years. I found it difficult to make him see and grasp the fundamental principles of Divine Healing in his weak state of body and mind. My heart was made very sad as the fact came home to me that the teachings in the churches place the body in the hands of physicians to do as they please with, of doctors who do not even pray, who do not even know God, who are full of the world, the flesh and the devil, who handle their patients according to a so-called science, a diabolical medical farce.

When life is ebbing away, when the poor sufferer has tried everything going, and been reduced in mental and physical powers, alas, then, in some cases, it is too late. The mind is wandering, the strength of will gone. Alas, it is too late!

How much better to come to a clear understanding of God's KINGDOM Laws, KINGDOM Principles, KINGDOM Truths, KINGDOM Blessings when one is well and strong and able to see and hear and think and act for one's self. How much better it is to receive grace from God to break with the opinions and systems of the church, and to suffer a little for a time, and to be looked upon as peculiar, than to drag on a miserable existence in the bosom of traditions, church customs and society opinions. If my standing in society is lowered, if I suffer financially, it is a very small thing after all, for I have God on my side, and the Bible, all departed saints, all the holy angels, and also true, loyal ZION, a whole joyful company of men, women and children.

I call upon the reader in the name of the Lord to go to the Bible and to read carefully the *30th Psalm*, and *103rd Psalm*, the *8th chapter of Matthew*, and the *3rd chapter of the Acts of the Apostles*. (To be continued.)

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Reports of Special Field Workers

Monmouth, Ill.– Elder Robinson and Evangelist Fiddes

Elder Robinson and Evangelist Fiddes make the following partial report from Monmouth, for week ending February 8, 1914:

"One lady reports that she would not be without the LEAVES OF HEALING for anything; that through the reading of LEAVES OF HEALING her husband has turned from drink, and now they pray, and God is answering their prayer.

"The ZION products are much appreciated.

"Pray for us, that we may have wisdom, knowledge, and courage to extend THE KINGDOM of our Lord and King."

Calls made (Special calls 14)	1409
LEAVES OF HEALING sold	66
Souvenirs of ZION CITY sold	1
Cards of ZION CITY sold	2
Dr. Dowie's tracts sold	13
Messages given	1675
Total pieces distributed	1757

Rockford, Ill.—Elder Richert and Restorationist Bittle

Elder Richert and Mr. Bittle report in part from Rockford, for week ending February 9, 1914, as follows:

"Though the mercury was 8 and 10 degrees below zero, we held a number of cottage meetings.

"Last Lord's Day it was 10 degrees below zero, but we had a good meeting.

"We have sold 2054 LEAVES OF HEALING, distributed 16000 messages, given 50 LEAVES OF HEALING, and sold 50 of Dr. Dowie's tracts since we have been here.

"The seed has been sown. God will send the rain and the sunshine, and will give us a good harvest.

"We find that some of the people give the LEAVES OF HEALING to other families."

Calls made (Special calls 30)	480
LEAVES OF HEALING sold	78
ZION tracts sold	48
Messages given	663
Total pieces distributed	789
Subscriptions to LEAVES OF HEALING	1

Rock Island, Ill.—Evangelists Shumaker and Mintern

Evangelists Shumaker and Mintern make the following partial report from Rock Island, for 8 days ending February 10, 1914, as follows:

"Through our work, some people are straightening up their past. They want to know about restitution, baptism, pork eating, tithing. Some say they are ready to obey.

"At one place, they had just ordered a big lot of lard. I told them to send it back. The next morning, Evangelist Shumaker went with a five-pound can of shortening, and beef bacon, and they were very pleased to get it.

"We have a cottage meeting every night in the week, and three meetings on the Lord's Day.

"God is blessing in a wonderful way."

Calls made (Special calls 65)	135
LEAVES OF HEALING sold	25
ZION CITY views sold	2
Messages distributed	382
Total pieces distributed	409
Subscriptions to LEAVES OF HEALING	3
Subscriptions to LEAVES OF HEALING for month of January, 1914:	
10-week subscriptions	57
Yearly subscriptions	1
Total subscriptions	58

Galesburg, Ill. Evangelists Cunningham and Neal.

The following is a partial report from Evangelists Cunningham and Neal, Galesburg, for week ending February 9, 1914:

"We have had a very cold week—below zero most of the time; but our meetings have been well attended on Lord's Days, and also the prayer meetings.

"God is blessing, and one by one more are being added to our numbers.

"At the close of one meeting, one woman knelt down and cried to God to forgive her of her sins. She arose, after we had prayed for her, and went home a happy woman. Her husband also has given up smoking and drinking as a result of the meetings.

"We are encouraged in the work as never before."

Calls made (Special calls 25)	275
LEAVES OF HEALING sold	103
Messages given	600
LEAVES OF HEALING given	5
Total pieces distributed	708
Subscriptions to LEAVES OF HEALING	1

BAPTISMS

The following-named persons were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," by Evangelist V. B. Shumaker, at Moline, Illinois, on February 8, 1914:

Meyers, Mrs. Etta A.	Rock Island, Illinois.
Murphy, Mrs. Fern L.	" " "
Murphy, Mr. Stephen	" " "
Newport, Mr. L. A.	" " "
Newport, Miss Evelyn E.	" " "
Newport, Mrs. Pearl E.	" " "
Sackfield, Miss Sadie M.	" " "
Stoner, Mrs. J.	" " "
Stoner, Miss Mae	" " "
Van Dam, Mrs. Lorena B.	Moline, Illinois.

THE ZION ESTATE

For several weeks, all officers, members and friends of the Christian Catholic Apostolic Church in Zion throughout the World have read repeatedly, in LEAVES OF HEALING, the announcement:

ON MARCH 1st, 1914, THE THIRD PAYMENT MUST BE MADE ON ZION ESTATE

Have YOU responded to the call?

Are YOU taking an active part in the building of Zion City, the greatest and the most important work of the Twentieth Century?

Unless you respond today, it will soon be too late—for within a few days March 1st, 1914 will have gone into history.

There have been many noble responses, but it will be a pity for any officer or member to allow March 1st, 1914, to pass and have to say, I had no part in it

Let us hear from you by return mail, for God is training His People in Zion for a great work.

WILBUR GLENN VOLIVA

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896..

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated you case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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For
Zion's Instruction and Example

"Come, and let us build up the wall of Jerusalem.

"They said, Let us rise up and build. So they strengthened their hands for this good work."

Today is the Time

TO HELP

To
Zion People
of the
TWENTIETH CENTURY
COME,
LET US BUILD
ZION CITY!

How many will respond, saying,
"Let us rise up and build"?

Build Zion City

The Zion Farms which have been offered for sale to loyal Zion people (and advertised in LEAVES OF HEALING for several weeks) are being sold.

We want YOU, if you are a loyal Zion family, to have one of these farms.

We are now offering a number of splendid residential properties, photographs of which will appear in LEAVES OF HEALING from week to week.

For City Lots and other properties, and for
further information of any kind regarding Zion City

"The God of heaven, He will prosper us; therefore, WE HIS SERVANTS WILL ARISE AND BUILD."

"And conspired all of them together to come and to fight against Jerusalem, and to hinder it."

"Nevertheless, we made our prayer unto God, and set a watch against them day and night, because of them."

Write to

W. Hurd Clendinen,
Administration Building
Zion City, Illinois

Today, as in the days Nehemiah, the enemies of God and Zion have conspired to destroy God's work; but GOD HAS CONTINUALLY FULFILLED HIS WORD.

"No weapon that is formed against thee shall prosper"

Zion and Zion City have gone forward in such a way that Zion's enemies are utterly confounded.

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Make Your Advertising Attractive

THE VALUE you get for what you invest in advertising depends upon who does your printing. People who are careful about spending their money, realize that good printing is half the game in reaching people through advertising, and invariably insist on having their advertising matter printed in neat style, and appropriate to the goods or service offered.

When you are ready to have more printing done call at Zion Printing & Publishing House and let us suggest ideas in style and arrangement to make your advertising most effective.

Phone 20

Zion Printing & Publishing House
Zion City, Illinois

ZION CANDY

It is possible to adulterate, flavor and color candy to cheapen it, and yet make it look good.

ZION CANDY

is the ***Genuine Article.*** No injurious adulterations, flavors or coloring. You can eat, and eat, and eat.

Zion Baking Industry

Phone 21

Manufacturers of

Fine Biscuits, Crackers, Cakes and Bread

Our Quality is the Best.
Our Service is greatly improved.
Our Products are guaranteed to satisfy.

ZION BAKING INDUSTRY

Zion Monumental Dept.

All kinds of foreign and domestic granite for Monumental Work. Latest designs and specifications gladly sent on application

ZION STORES

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Contracting and All Kinds of Mill Work
The Best Roofing Always on Hand

Bring us your Specifications Phone 27

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 Res. Phone 118 W

ZION CREAMERY

(Department of Zion Stores)

The first requirement in milk is that it must be free from impurities and disease germs.

When using it direct from the cow you have to take it on speculation and run all risks.

Zion Milk is all pasteurized by latest scientific methods—you run no risks.

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Shiloh Tabernacle

is the center of interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for **LEAVES of HEALING**

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.



Zion Home

Is just what its name implies—a place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for teaching and for prayer.

Containing 350 rooms, 267 of which are guest rooms. Tobacco, Intoxicating Liquors, Drugs, Card Playing, and all other evils strictly forbidden.

There are no charges made, except for room and board.

Free-will offerings only are received.

Rates: European Plan, 75c per day and up. Per week. $5.00 and up. American Plan, $2.00 per day and up

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healng* staffs.

When Visiting Zion City be sure to visit this Building

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. M. Wilson, Mus. Doc. - Dean

For further information, write to
H. EM. WILSON, - Dean

ZION FEED STORE

(Department of Zion Stores)

Grist Mill for grinding your own grain.

We supply the best feeds for animals and poultry.

Prices lowest, consistent with quality.

Zion Blacksmith Shop

DEPARTMENT OF ZION STORES

SLED REPAIRING AND RUNNERS MADE TO ORDER

Wagon repairing and every kind of smithing work by expert workmen.

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

ZION FUEL YARD

DEPARTMENT OF ZION STORES

Have you tried the smokeless, odorless, ashless Petroleum Carbon for your heaters?

INQUIRE ABOUT IT.

All kinds of coal on hand. Hard and soft wood slabs.

Cement Tiles, Drain Pipes and all Builders' Materials.

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Zion Meat Market

WE are glad to announce that this department of Zion Stores is now under

Regular U. S. Government Inspection

All our products are made under the personal inspection of a Government Officer.

This assures our customers of absolute *cleanliness* and *purity*, in every detail, and enables dealers in other States to sell our products.

The "Zion Brand" Must Be the World's Standard

We are now ready to appoint agents in other States to sell the Zion Shortening, Beef Bacon, etc. The public needs it and will appreciate it. Get busy!

ZION BANK



A Savings Bank Account stands for purpose, decision, firmness, prudence, forethought, temperance, ambition and achievement on the part of the one who maintains it. Start it now. Yours respectfully,

ZION BANK

W. HURD CLENDINEN, General Manager

Zion Transportation Bureau

J. H. Paxton, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection

Electric Line Tickets Freight Shipments
American Express Office Phone 42

SUBSCRIBE FOR

Leaves of Healing

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Astor Library Bldg

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 22 ZION CITY, ILLINOIS, SATURDAY, FEBRUARY 28, 1914 Price Five Cents

Zion City: Its Builder and Maker

Text: They shall call thee the City of Jehovah, the Zion of the Holy One of Israel.---Isaiah 60:14

I AM to speak to you today concerning our little ZION CITY, Its Builder and Maker, Its Place and Purpose, and Its Divine Destiny in this Twentieth Century.

It is a large program, but all I have to do is to suggest, and I am quite sure that you will see that it is impossible for me to exhaust thought in connection with this subject.

It is some time since I delivered a discourse in connection with this work of city building, in which I am now engaged.

The Christian Catholic Church in ZION has, with me, entered into a compact that we will build God's City at God's command and in God's Way, and on God's own soil, and that it shall fulfil the plans and purposes and the Divine destiny, the Divine final purpose.

A PORTION OF PROPHECY.

Every student of prophecy who believes in the inspiration of the Word of God will have no difficulty whatever in understanding that God prophesied through all the ages that in the latter days His people would come together from the East, and from the West, and from the North, and from the South; that He would gather them into ZION.

He would begin by taking them "one of a city, and two of a family," and would bring them to ZION.

In the latter days, in the Times of the Restoration af All Things, He would begin to build His Cities, and would prepare the way for the restoration of ZION, Jerusalem, which means the Possession of Peace, and there He would establish the Throne of Jehovah, where Christ Himself should live and reign in visible, personal form for 1000 years—a Millennium.

Four thousand one hundred and forty years ago, Jerusalem was taken by David, the King of Israel, and made the capital of the Israelitish race. It belongs to Israel.

It does not belong to the Mohammedan whose flag is floating over the Dome of the Rock where Abraham on Moriah offered sacrifice; where Solomon built God's Temple; where Zerrubbabel built the temple; where Herod built the temple.

No longer in the hands of God's people, Mount Moriah, the Mosque of Omar, the Dome of the Rock, flies the flag of the Crescent, that horrid power which declares by its religious principles, if principles you can call them, that woman is without a spirit. Horrible, cruel, ignorant, brutal, false to the very heart's core!



The Rev. JOHN ALEXANDER DOWIE
Founder, under God, of the Christian Catholic Apostolic Church in Zion, and of Zion City.
(Born May 24, 1847: Departed this life March 9, 1907.)



The Rev. WILBUR GLENN VOLIVA
(Successor to John Alexander Dowie)
Present General Overseer of the Christian Catholic Apostolic Church in Zion and of Zion City.
(Born March 10, 1870)

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The empire of Mahomet must perish. May it perish soon!

The Powers of Europe and this continent must join hands,and make the unspeakable Turk yield up Jerusalem, the Possession of Peace, the City of God.

I make no mistake. The little City that we build—may God bless it (Amen)—by the shores of this great unsalted sea is not the final ZION. It is a ZION CITY; but ZION which yonder, even in its decadence, sits upon Acra, Bezetha, Moriah, and ZION, Jerusalem on its four hills, Jerusalem in Palestine, is the coming Capital of the Whole Earth, and Christ shall reign there in bodily presence. (Applause. Amen.)

But there is something to be done before this.

The prophecies all point to the gathering together first of the Spiritual ZION.

ZION STANDS FOR THE KINGDOM OF GOD.

Christ came preaching THE GOSPEL OF THE KINGDOM OF GOD, and ZION stands for THE KINGDOM OF GOD out of which the Church comes. The Church is but an *ecclesia*, a Gathering out of THE KINGDOM. THE KINGDOM comes first, and THE KINGDOM comes last.

ZION CITY is going to be clean, by the Grace of God, because every foot of ground of ZION CITY belongs to God.

We have not sold an inch of it beyond giving railway facilities to the Chicago and Northwestern Railway Company. We shall not dispose of a single inch of the land in ZION CITY except upon leases of 1100 years.

One hundred years, we think, will give ample time for the Lord's Return to take from the world His own, for the Rapture, and for the Return of the Saints to reoccupy the earth, with all who have slept in Jesus.

When Christ comes to reign in ZION at Jerusalem, He will find one little City by the shores of Lake Michigan where He is already supreme. Not one inch of that land has ever been, or will ever be, sold.

ZION CITY LOTS ARE LEASED, NOT SOLD.

We hold that the Divine declaration in Leviticus to the people of Israel applies to us.

God said, "The Land shall not be sold in perpetuity; for the Land is Mine"; and hence we only lease it.

We bought it for God. He helped us to buy it.

GOD THE OWNER AND BUILDER OF ZION CITY.

God is the Owner of the Land.

God is the Builder of the City.

God is the Maker of the City.

So far as we know, there is not one man who has come to that City who does not own the Lord Jesus Christ as his King, and who is unwilling to obey His requirements.

If we find out one, we have him either repent and do right, or get out; for we have the power to do it.

The lease provides that men shall obey God and live out their lives in accordance with His Word; that they shall not set up places to sell opium, alcohol, tobacco, or any other poisonous drug; that they shall not sell or use tobacco; that they shall not sell pig, and they shall not sell the filthy scavenger of the sea, the oyster; that there shall be no harlot's dens, no gambling hells, no theaters, not Secret Society lodges where so many thousand men lodge most of the time, who are only occasionally at home. We have none of these, and, God helping us, we shall never have.

ZION CITY has in its leases covenants that forbid these things, and ZION CITY has at its head a man who sees that the covenants are carried out. (Applause.)

And this people will always have such an one at their head. God will see that, though one departs, another is immediately raised up. No man has ever been indispensable to God, and I am not.

THE PLACE AND PURPOSE OF ZION CITY.

What are its place and purpose? I will tell you.

I am going to be very simple. I am going to be very practical.

Its place, topographically, is forty-two miles, as I have said, from Chicago on the Northwestern Railway, which runs right through it.

Its place, however, is something more than its mere topographical position.

Its place is unique in the history of the world.

There never has been, so far as I am able to ascertain, a single city which was established like that.

You have had Brook Farms, and you have had Harveys, but in none of these places was the Lord Jesus Christ supreme.

In none of these places was God the Owner in perpetuity of the land.

In none of these places were the Ten Commandments laid down as Fundamental Law, nor did everybody agree that they would obey them.

In none of these places was the Eleventh Commandment supreme.

In none of these places was the Word of God laid down as the rule of faith and practice in the home, in business, and in city government.

In none of these places did the people cooperate as they do in ZION.

ZION'S MISSION TO PROCLAIM A THEOCRACY.

Now I want to say that the Place of ZION is a predestined, Providential place, and that the Purpose of ZION is a Divinely designated purpose.

While loyal—now mark what I say — while loyal to the flag under which we live, while believing, with all their imperfections, the Constitution and Laws of the United States of America to be the best form of government in the world today, yet ZION proclaims that there is a better form of government yet to come.

ZION declares that THE KINGDOM OF GOD must be established upon this earth, and that the Flag of Jehovah must be established above every flag, and be supreme over every nation. Is that our aim?

Audience—"Yes."

General Overseer—It is. We are Theocrats.

The rule of the people, by the people, and for the people would be a very bad rule if it were carried out: for the majority of the people are bad; and if the majority ruled, it would be a bad rule.

It is by an overruling Providence, and by a good deal of political scheming which tries to help out Providence, that the majority do not rule: for this Country is governed by three coordinate powers — the Legislative, the Executive, and the Judicial—and the greatest of these is Law.

God rules wherever there is Purity, Peace, and Power.

ZION STANDS WITH HILLS SURROUNDED

ZION stands with hills surrounded,
ZION, kept by power divine:
All her foes shall be confounded,
Though the world in arms combine;
Happy ZION,
What a favored lot is thine!

Every human tie may perish;
Friend to friend unfaithful prove;
Mothers cease their own to cherish;
Heaven and earth at last remove;
But no changes
Can attend Jehovah's love.

In the furnace God may prove thee,
Thence to bring thee forth more bright,
But can never cease to love thee;
Thou art precious in His sight:
God is with thee,
God, thine Everlasting Light.

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ZION'S CREDENTIALS

By Elder C. F. Viking

Article XII

The prayer of faith. There are laws governing faith and there are laws governing prayer. I have been asked to *add* my prayers to the prayers of those who pray "If it be thy will," for the preservation of dying persons. I have said, no, I cannot *add* my prayers to theirs, I know of no such addition. They pray "If it be thy will," I cannot pray with an "if"; to pray with an "if" is a prayer without faith, I cannot recognize such as prayer, consequently I cannot *add* my prayers to theirs.

I know God's will regarding disease. I cannot pray an indefinite prayer concerning a thing of which I absolutely know God's will. The uncertain prayer, the prayer with an "if", is a prayer without faith, and is properly speaking no true prayer. It does not count in addition.

"Then you cannot *add* your prayers?" No, not outside of ZION. "But can you be so cruel as not to do anything for the dying one, not even to say a prayer?" Do not misunderstand, I am willing to pray for him, but primarily he needs something else. He may need repentance. "But he has repented." Well, then, the one thing I am certain of that he needs is faith for healing, obedient faith. I am willing to help him to that faith. I am willing to pray for him, but I am unwilling to *add* my prayers to the prayers of those who insist on using medicine, who ask God to bless such things, and who teach that disease is sent from God. This unwillingness comes not from any unkind feeling towards these people, but simply because there is no faith inside of a medicine-prayer, and no ZION officer can rightly add his prayers to medicine-prayers. No such addition is needed. The Bible recommends only one kind of prayer and that is the prayer of faith. That is the only kind of prayer that avails. That is the only kind of prayer that brings blessings. That is the only kind of prayer I am interested in. That is the only kind of prayer God accepts.

There can be no true faith without something real on which to base its moving power. I am ready to say that the prayer of faith cannot exist without a reality.

"Now faith is the substance (or confidence) of things hoped for, the evidence of things not seen."—Hebrews 11:1.

Faith is "A conviction of the *reality* of things which we do not see."

In the 3rd verse of the 11th chapter of Hebrews we read that "Through faith we *understand* that the worlds were framed by the word of God." This understanding is a knowledge of facts. This knowledge of facts is based upon God's own word which we believe.

Also in the 6th verse: "Without faith it is impossible to please God." In other words, God is displeased with a lot of praying where there is no particle of faith. What is the use of repeating words. That is what Jesus meant when He taught the true science of prayer as recorded in the 6th chapter of Matthew, the 7th verse:

"But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking."

"Be ye not therefore like unto them: for *your Father knoweth what things ye have need of, before ye ask Him.*"

Another translation reads: "And when praying, do not use needless repetitions as the Gentiles do, for they expect to be listened to because of their multitude of words. Do not, however, imitate them; for your Father knows what things you need before you ask Him."—Matthew 6:8.

What a wonderful thought for the strengthening of faith we find in these words: "For your Father knoweth, what things ye have need of, before ye ask Him." It is a most definite knowledge.

Now I wonder if He knows when we are sick? Of course, yes. When a person is sick, what does he need? Healing. God the Father knows that need. He knows it before we ask Him.

Is there any comfort to us in this expression: "Your Father knoweth?" Most certainly. Jesus, the Christ, inspires faith through teaching. That God knows what we need before we ask, shows that He is willing to fill this need. That is what Jesus meant. That God knows that we have the need, proves that He wants to fill it. It could not be called a need otherwise.

A real need, a need which Jesus calls a need, and which God only can fill, establishes a claim on God through Christ, and a prayer for help goes up to Him Who has promised to help in time of need. "Ask and ye shall receive."

The heathen pray in order to have their needs filled, but they do not pray prayers of faith. They repeat and repeat and repeat their prayers, they hire people to pray; they have prayer machines to roll out prayers for them. They think that they will receive because of their much speaking. Jesus said: "Be not ye therefore like unto them."

The prayer of faith is a prayer for something which God is willing to give, which God has promised, which the hands of faith can reach, something needed, something definite, something real.

Anything that our Father knows that we have need of should be our knowledge also, or else we cannot exercise faith for that definite thing. Some people pray amiss because they pray for things which they do not need. The prayer of faith is not a prayer for anything that God is not willing to give.

"Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts."—James 4:3.

There are people in this world who would not object to God healing them in answer to prayer, if it could be done without repentance, but such prayers cannot be answered. Such prayers are primarily for the sake of health and strength to be used in a selfish life again. That is to ask amiss.

Some people ask for wealth. But their object in getting wealth is not to further THE KINGDOM OF GOD on earth, but to enable themselves to live a life of pleasure or to hoard up money. That is also to ask amiss.

Then again there are people who do not intend to live a sinful life when they get well, and who do not seek to hoard up money or spend it in pleasure, but still in praying, they do not receive an answer to prayer nor get healing. Now, what is wrong there? "But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive anything from the Lord."—James 1:6,7.

He is uncertain, he lacks knowledge, and therefore he has no faith, or if there is any measure of faith, it is a wavering faith which hardly can be called faith, and which can never receive anything.

"Without faith it is impossible to please God."—Hebrews 11:6.

God is simply tired of both addition and multiplication in prayer. These millions of prayers offered up in both Protestant and Roman Catholic churches year after year are not prayers which God can answer. There are very few public prayers that are pleasing to God.

That God does not answer your prayer for healing does not prove that it is God's will for you to be sick or to die of disease, but it proves that you make a failure in prayer.

I was asked by some dear people to pray the prayer of faith for a certain dying person. I answered, I am willing to pray, but first there must be apostolic harmony and unity. As long as there is no unity in prayer between me and the sick, I cannot pray. "What will you do then?" I will sit down beside the bed and teach and pray. I will take his hand, figuratively speaking, and lead him to the Christ, and to that wonderful oneness of heart and mind—the apostolic unity of faith.

There are most wonderful truths in the Acts of the Apostles. The Holy Spirit uses the term "Apostles' doctrine." The doctrine of Jesus, the truth about Jesus, were termed the Apostles' doctrine, or apostolic teaching. The people who gladly received the truth continued steadfastly or constantly in receiving the teaching from the Apostles.

"And they, continuing daily with one accord in the temple,"—Acts 2:42,46. (Continued on page 521)

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, FEBRUARY 28, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva

General Overseer of the Christian Catholic Apostolic Church in Zion

EDITORIAL NOTES

By APOSTLE F. M. ROYALL

THE MOST HIGH GOD spoke to Malachi, and said: "The Messenger of the Covenant, whom ye desire: behold, he cometh.***"—"Behold, I will send you Elijah the prophet before the great and terrible day of Jehovah come." —Malachi 3:1; 4:5.

The long looked for Messiah—Jesus, the Christ of God, the Son of man, the Son of God—in fulfillment of prophecy, came, and lived among men in the flesh. He ate food; He had a human body; He spoke their language; He talked in the crowded cities, by the seaside, and on the mountain-top.

He took with Him Peter and James and John, and went away to the mountain-top; and there was witnessed one of the most wonderful incidents in His life on the earth; and Peter, toward the close of his life, running his mind over the proofs of Christ's majesty, found the same as conclusive as the scenes when he and the others were with Him in the holy mountain as eye-witnesses, when He received from God the Father honor and glory.

He went up into the mountain after He had bidden every one who would come after Him to take up his cross.

It seemed to be a preparation for His sufferings, for He had told them that He must suffer and be killed; and it was on the mountain that Moses and Elijah talked to Him of His decease.

"And when they were coming down from the mountain, they asked Him, Why do some say that Elijah must first come?

"And He answered and said, Elijah indeed cometh, and shall restore all things."—Matthew 17:11,12.

That is, in some future time; but He continued:

"Elijah is come already"—and this was John; but remember, that at this time John had been beheaded—and now He says he cometh, and shall restore.

"The Restoration of all Things" must have a beginning somewhere!

The supremacy of God's KINGDOM over every other KINGDOM must be asserted—and not with weapons of war; but with spiritual weapons, which are far more effective; for THE NATIONS MUST BOW TO THE SUPREMACY OF CHRIST —THE LORD OF LORDS, AND KING OF KINGS—AND TO THE WILL OF GOD, THE ETERNAL FATHER.

He said, "ALL AUTHORITY HAS BEEN GIVEN UNTO ME IN HEAVEN AND ON EARTH."

This is either true or false!

If it is true that Christ is "King of kings, and Lord of lords," and "His KINGDOM ruleth over all," then His will must be done by men in all nations.

He said: "GO YE THEREFORE, AND MAKE DISCIPLES OF ALL NATIONS."

This is right, or it is wrong!

If it is right, then everything else must give way to this, and all other purposes must conform to the carrying out of the King's will!

The night has been long!

The churches have failed to carry out His commands!

There have been God's faithful ones all through the ages of

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doubt and selfishness, in all of the organizations, who have lived up to their light and knowledge, and have endured, toiled, suffered, and died in order to carry out His commands.

Many of the truths once proclaimed had been neglected and forgotten!

Repentance, confession, restitution,—making all things right with God and with man—were almost unknown!

"Jesus Christ, the same yesterday, today, and forever" was not believed; the day of miracles was often spoken of as past!

Church members who professed to be Christians had joined the great throng of theater-goers, and almost daily were to be found going to matinees and theaters, to see strange women dressed in men's clothing—and often but little of any kind; and would sit and listen at the vile plays of passion, written by godless people.

Ministers also often joined this godless throng!

Listen! Ministers, too, would defile themselves by chewing and churning and swallowing and spitting tobacco. They could be seen in public and in private places smoking and puffing cigars and dirty, filthy pipes.

What an example!

What a picture!

God had entrusted them with matters of great import, and they had miserably failed!

The Messenger of the Covenant, Elijah the Restorer, came, and, in answer to his prayer thousands of people were rescued from the doctors, and saved from lives of sin, and healed of filthy diseases, and sent back to their churches to testify to what God had done. Instead of these people being received joyfully and the churches thanking God for their deliverance, they were sent away crushed, and not allowed to tell what God had done.

He said:

"Teaching them to observe all things whatsoever I have commanded you:***"

He said:

"Lo, I am with you all the days, even unto the consummation of the age."

He said the gates of hell shall not prevail against His Church; HIS KINGDOM SHALL BE ESTABLISHED.

It was then, when it seemed that all would be swallowed up by the powers of hell, that ZION was born.

The hidings of God's power had been revealed!

It was the beginning of the restitution of all things!

The restoration of every primitive power must be claimed!

It was then that the Church was organized;—it was then that ZION WAS BORN—born of God!

The new day had dawned!

A few hundred people assembled. Many of them had been saved from disease and death in answer to the prayer of Elijah the Restorer, and had declared their allegiance to God.

Listen! THE BASIS OF FELLOWSHIP!

First—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice. (That God's Word has not changed, and that the Bible is the Word of God.)

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

Third—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

Fourth—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

That sounds like the primitive Church—the Christian Church Universal, based on the teachings of Jesus Christ and the Apostles.

There are thousands who have been blessed, saved, and healed through the toils and labors of the ministry of ZION.

Thousands and tens of thousands—yea, millions—of tracts, leaflets, rolls of LEAVES OF HEALING, have been sent out to every land—to many parts of every continent—to teach humanity God's Way!

It was high time for something to be done!

God's clock had struck the hour!

ZION HAS BEEN BORN!

Observe! He said:

"***Baptizing them into the Name of the Father, and of the Son, and of the Holy Spirit."

But that is not a requirement for fellowship in the Christian Catholic Apostolic Church in ZION. Any one who meets the conditions laid down in God's Word can be baptized, whether he is a member of this Church or not,—it may be that he is not a member of any church.

Further, any one who meets the conditions can become a member of this Church whether he has been baptized or not.

ZION IS OF GOD!—the last great Organization before the coming of Jesus the Christ to call out and prepare a people for the coming of the King!

The best of all is, *God is with us!*

"The consummation of the Age" is drawing nigh! It seems as if it has already begun, for the signs of the coming of the Long-looked-for One to receive from the world His own are many.

"The Times of the Restoration" and "the times of the end" are with us, and "the consummation of the Age."

God's messenger, the man Gabriel, spoke to Daniel:

"Even unto the full end, and that determined, shall wrath be poured out upon the desolate."—Daniel 9:27.

The times have come!

The Kingdom of Error and Darkness must fall!

The apostasy has said:

"I am rich, and have gotten riches, and have need of nothing."—Revelation 3:17.

God says to them:

"Thou art wretched, and miserable, and poor, and blind, and naked."—Revelation 3:17.

He has spewed them out of His mouth!

They have miserably failed!

THE TIMES HAVE COME when every opposing power in the church and state—whether king, emperor, czar, potentate, or ruler—must fall, and THE KING OF KINGS MUST REIGN!

Listen! He said:

"Him who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more, and I will write on him the Name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God: and I will write upon him My new Name."—Revelation 3:12.

He further says:

"Him who overcomes, I will give to him to sit down with Me in My throne, as I also overcame, and sat down with My Father in His throne."—Revelation 3:21.

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ALL NIGHT WITH GOD IN ZION

Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Conducted by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, December 31, 1913—January 1, 1914

Reported by G. L. Marshall.

——ADDRESS——

INVOCATION BY THE GENERAL OVERSEER:

GENERAL OVERSEER: Officers, members and friends of the Christian Catholic Apostolic Church in ZION, assembled in this ZION'S All-Night Meeting with God, at the close of the year 1913 and the beginning of the year 1914, I greet you most happily in the Name of Jesus the Christ, and extend to you, as the General Overseer, a hearty welcome to this the most important meeting of all of ZION'S All-Night Meetings, which we are privileged to hold in Shiloh Tabernacle.

As to any text that may be in my mind, I have no single text.

The King and the Kingdom, the Center of Old Testament Prophecy.

The Old Testament prophecies, center around the King and THE KINGDOM. The words "ZION" and "Jerusalem" are used interchangeably; in other words, they have one and the same meaning. And when I say that the Old Testament prophecies center around the *King* and the *Kingdom,* that is simply another way of saying that they center around the *King* and *Zion.*

The one great question which you must settle, and which all the world must settle, is the simple question, whether this is the ZION of prophecy—the ZION of the Latter Days.

Chapter after chapter is devoted to the subject of ZION. The Thirty-Fifth of Isaiah—which these many years has been known among us as "ZION'S Song of Salvation, Healing, Holy Living, and the Triumphant Entry into the ZION above"—is one of the plainest and most remarkable of all chapters referring to ZION.

I am not here tonight, and I never appear in public, knowing any man or woman after the flesh.

I am not asking you for a message. I am not caring what anyone thinks of my message: because what the people think is of very little consequence.

I am here tonight, to declare, first of all, that the time has come for the building up of God's Latter Day ZION—referred to in the Thirty-Fifth of Isaiah, and in all of the chapters to the close of that wonderful, prophetical Book; some of the chapters being devoted entirely to the subject of God's Latter Day ZION.

Great Honor Bestowed of God Upon Those, Faithful to His Cause.

In different periods of the world's history, God has given to men, sometimes to a man, sometimes to a company, sometimes to a people, to be highly honored. This was true of Noah, who in the days of terrible degeneracy, was the only one who found favor in God's sight. All the rest of the Anti-Diluvian world, was against him. His Message fell upon deaf ears. His enunciation of God's proclamation, his warnings, were met with sneers and scoffs. But he was true to his call, and the word which he preached was fulfilled to the letter.

Many times after the days of Noah in the Word of God, did it fall to the lot of a single man to be highly privileged and highly honored. This was true of the humble woman of Bethany, who took the ointment and anointed Jesus the Christ; followed by the hypocritical and diabolical protest of Judas, the thief, who said: "Why was not this ointment sold, and the money given to the poor? This he said, not that he cared for the poor; but because he was a thief, and carried the bag." Christ said, "Let her alone: she hath wrought a good work; and wherever this Gospel shall be preached, this deed shall be spoken of as a memorial of her."

And so whenever the Name of Christ has been spoken, wherever it has been sung, the name of that simple, humble woman of Bethany has in like manner been known, co-extensive with the Name above every name—Jesus the Christ.

The Merit of Any Movement to be Decided by Its Principles and Ideals.

Furthermore, whenever a prophet appeared—and it was true when Jesus the Christ appeared—every man was called upon to decide for himself. It is not the business of a prophet, it was not the practice of the Savior of the world, to bear witness of himself. Every man has to be judged by the fruit that he bears. Every movement has to be judged by the principles, the truths, the ideas, the ideals it enunciates, and the degree of success which meets its efforts in working out these principles, truths, ideas and ideals.

Many a prophet of God has stood alone. The Saviour, comparatively speaking, stood alone. On one occasion, the rank and file of His disciples, taking offence at His teaching on the Bread of Life, walked no more with Him. And so great was the defection that He said to the twelve, "Will you also go away?" And Peter said, "Lord, to whom shall we go? Thou hast the words of eternal life."

Zion, Born of God, has Stirred the World, from Center to Circumference with her Prophetic Message.

The Old Testament prophecies ring with the unveiling of ZION in the Latter Days. And ZION has been born; and has called forth opposition of all the powers of hell; and has stirred the world, with her God-given and entrusted Message! And whatever you may think, whatever you may say, whatever the world may think, the KINGDOM OF GOD, the center of prophecy, *has been born*! And if you do not see it, your membersip in the Christian Catholic Apostolic Church in ZION does only amount to little.

Was He the Christ?

There was a division. Some said, "He is the Christ." Others said, "He hath a devil." Some said, "What, when the Messiah appears, will He do more signs than this Man has done?"

And so there was a division. And from the time that the banner of ZION was first floated to the breeze, the discussion has been going on—"Is it ZION?" And people are saying here and there and everywhere, "Is it ZION? What do you think of Dowie?"

In all the annals of history, from Christ down to this night, there has never arisen a man whose ministry called forth such an extensive discussion, that stirred the world from center to circumference, as did the ministry of the humble man, whom God used to stand up in one of the greatest cities of the world and unveil ZION. And the discussion still rages, from one end of the earth to the other.

Jesus of Nazareth was apprehended and crucified; placed in the tomb by the cruel-hearted enemies; and the tomb was sealed and guarded; and they said, "We told you so! He is a fraud! This is the end of Jesus of Nazareth."

But Jesus of Nazareth burst the seal of the tomb, and came forth a Conqueror over death and hell; and in a short time, the religion of the Meek and Lowly Nazarene, conquered an Empire! And by the all-conquering force of love, today tens and scores and hundreds of thousands, have acknowledged allegiance to Jesus the Christ, as their Lord and King.

The history of ZION is as wonderful as any history recorded in Holy Writ. And all the way along, to the discerning eye, the hand of God is plain.

Zion is the Preparation for the Coming of the King!

In passing, I want to declare to you that, while God permitted it to be hidden for a time and for a purpose, tonight, as I stand here looking at the faithful men and women who have stood under ZION'S banner, I may say: You are my reward; for, before

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God and man, bowed to the dust with the greatest humility, I say, had it not been for my voice and my heart's blood and my toils, day and night, ZION would have disappeared from the earth; and ZION, long ago, would have been a hiss and a byword!

You have got to get your bearings as to who the founder of ZION was. You must decide that question sooner or later. I will tell you,there is just one way that you will get your bearings, and that is to learn from studying God's Word, in viewing a servant of God, to get your eyes off of the human side, and focus them upon the Divine side; and look at the personality; hear the Message that resounded throughout the nations of the world, that brought forth the opposition of all the combined powers of hell, and that made them ask daily, "Who is this man? What is his Ministry?"—and "Whereunto will that thing grow?"

You have got to see the Message; you must see the people saved; you must see the people who were healed—rescued from the power of the devil, from the jaws of death! You must see the mighty principles and truths and ideas and ideals, that stirred the world, and resulted in the launching of the first ZION CITY!

I am here to tell you, God will have His cities!

I will do the best I can to work out the problems here, and stand by my post of duty, true and faithful and steadfast to my God, even unto death.

God not the Author of the Many Sects and Denominations.

I am here to tell you tonight, that I do not believe that God Almighty had a bit more to do with founding the hundred and one organizations in the world today, than I had!

In the beginning came John the Baptist.

What a wonderful Ministry!

As it closed Jesus the Christ came, and began His Ministry.

John said, "Repent ye: for THE KINGDOM OF HEAVEN is at hand." Christ said the same thing.

In the Sermon on the Mount, He enunciated the principles of THE KINGDOM. "Blessed are the pure in heart:"—you heard sung tonight—"for they shall SEE GOD." "Blessed are the poor in spirit: for theirs is THE KINGDOM OF HEAVEN."

He chose His apostles, and unto those apostles He gave Divine Authority to organize the *Kingdom!* That is the only thing that God ever did organize!

Tell me that God organized the Methodist Church? I tell you it is a lie! Tell me that God organized the Presbyterian Church? I tell you it is a lie! Tell me that God organized the Baptist Church? I say no! Tell me that God launched the Y M. C. A? I tell you never! Tell me that God launched the Y. P. S. C. E? I say no! Not a bit more than He launched the Democratic Party, or the Republican Party!

God the Almighty established HIS KINGDOM! And there were twenty-four apostles—named in the New Testament.

Then God's Organization faded from view. And from that time for centuries, man organized, and formed societies, and churches—so-called, and clubs, and political parties—hundreds of them! And people want me to believe that God Almighty is the Author of them!

I do not take any stock in such talk!

Zion, Unveiled by the Prophet of God in "the Times of the Restoration."

But the day came when God's clock struck the hour, and the time came for His Prophet to appear—the Prophet of "the times of the restoration," to unveil ZION. And God's Organization IS BEING RESTORED!

The first tones that were thundered throughout the world, was the *Rule of God*! And, as John Alexander Dowie put it in one of his sermons, he said, "I reached back to the last Apostle, picked up the reins where they were thrown down, and ventured, guided by God, to re-establish God's Organization."

Now, what do I care what anybody thinks? what anybody says? Why, the rank and file of the people who assume to talk on these subjects, do not know a bit more about them, than a goose knows about mathematics!

The fact of the matter is, that when it comes to the Old Testament prophecies on ZION, what does the average preacher know? What does the average Sunday-school superintendent know? What does the average Sunday-school teacher know?—They do not know anything.

God said through Isaiah, in that glorious sixty-second chapter—"For ZION'S sake will I not hold my peace."

God looked down from Heaven upon the children of Israel in Eygpt, and when His clock struck the hour, after four hundred and thirty years, He had His man ready, and He *delivered them!*

God Commands His Scattered People to Come Out of Babylon into Zion.

When God looked down upon Babylon, and He saw there His own chosen people in captivity, the time came when God said, "I will not keep still any longer! I will no longer hold my peace!" But He cried to His children, "Go through the gates! Go through the gates! Cast up a highway; gather out the stones!"

And so God, from the point where the last Apostle died, and the reins of THE KINGDOM were laid down in the dust, looked at His struggling people, until finally His clock struck the hour, the inauguration of "The times of the restoration."

God said, through His servant to His people, "Come out of Babylon! Get out of the secret orders! Give up your whisky, and your tobacco! Repent and turn to God! Go through the gates! Go through the gates! Come out of these old apostate organizations and escape to ZION; and God will build up ZION, until her salvation shall be like a burning torch, that blazes a pathway through all the world!

I will tell you, my brothers and sisters, as I look back over history, if my God were to say to me, "You can have any place down the line, or you can live and have a part in ZION," I would say, "Father, I will take a part in ZION, in preference to any other place, all down the line, of the greatest man of God who ever adorned Israel, or adorned the Church of the Living God."

Zion—the Zion of Prophecy—the Zion of the Latter Days.

"Oh," you say, "I will do as I please."

All right, do it and go to the devil if you like.

You say, "I can go to Heaven and be a Baptist, just as well as to be in ZION."

Take your chance.

"I can go to Heaven and be a Methodist; and I can do this and I can do that."

I am here to tell you, that God Almighty has vomited the last one of the apostate organizations out of His mouth! And He cries out: "Babylon is fallen, is fallen, and is become the cage of every dirty beast! Come out of her, My people, and be ye separate!" saith the Lord.

Unless you see ZION, you will go. No man can come into ZION except God draw him through the Holy Ghost.

When the Lord Builds up Zion, then He shall Appear in His Glory.

John Alexander Dowie threw the net into the sea of humanity, and in a few short years, he had brought to shore a mighty multitude of men and women. Then the sifting time came. And some people are so foolish as to say, "Oh, was it not too bad?" Well, I say, thank God for it all!

And do you know what God says to me? God says, "I will hold you responsible for the purity and consecration of ZION; and if you do not keep it right, I will withdraw My hand, and I will let the judgments come, and there will be a still further sifting."

God will build up ZION! No man can build it up.

Is that what ZION means to you?

I want to say to you this night, that ZION, in relation to the close of the Gospel Age, stands absolutely as Noah's Ark stood in relation to the close of the Anti-Diluvian Age.

I say to you, that when God sends His servant to do a specific work, that man's message is just the same as though God Himself spoke it. And the people of the world can laugh at it, they can sneer at it, they can scoff at it, they can ridicule it, that does not make any difference! They have always done it.

Zion in the Act of Preparing the Bride for the Coming of the Christ.

I tell you, that ZION, according to prophecy, is the preparation of the Bride for the coming of Jesus the Christ. And if you do not get into ZION, and get ZION into you, you will not be a part of the Bride. You will be left behind to go through the tribulation period.

"Oh," you say, "why, I always expected the Lord was going to come, and catch up some Roman Catholics in a little bunch, and then snatch up a few Baptists, and then go around and gather up a few Methodists in another little bunch, and then a few Presbyterians, and Quakers, and Dunkards, and Congregationalists, and so on, and take them all up to Glory."

Don't you know, that such a body of hypocrites would tear each others hair out, scratch each others eyes out, and kill each

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other, on the way up through the air. Why, to take a bunch like that into Heaven, would be to turn it into hell.

God's call is, "COME OUT OF BABYLON!"

He means what He says.

"Well, but I thought Babylon was Rome." Quite right, but Rome has several daughters. The Church of England is her own daughter. The Methodist Church is her granddaughter. All of these churches are a part of Babylon!

The Many Little Churches, the Laughing-stock of Every Community.

Here is a little town. Do you see that little building there?—That is a Methodist Church.

Do you see that little one there on another corner?—That is a Presbyterian Church.

Do you see that little one there?—That is a Baptist Church.

Do you see that little one there?—That is a Quaker Church.

Do you see that little one there?—That is a Dunkard Church.

Do you see this little one here?—This is a Roman Catholic Church.

Do you see this little one here?—This is a United Brethren Church.

Do you see that little one there?—That is a Campbellite Church.

Do you see that little one there?—That is some other kind of church. And on Sunday a little parson is standing up in each one of them—all claiming to be founded by God—and this little preacher says to the people, "Come to our Church;" and then some other parson says, "Come to our Church."

What is that but confusion and BABYLON?

And you believe that God established them?

Well, I do not! I believe that they are of human origin—man-made, and I believe the devil has had something to do with it too.

Now there will be some Methodists sitting back there, who will have "fits," and the "buck-ague." Probably he is a dirty stinkpot, and may be a beerpot, a card-player, and a profane person, and he is sitting back there, and there are SEVEN HUNDRED DEVILS jumping around in him, and he says, "The idea of that man saying that God did not found my church!"

Well, that is just what I say!

That is just what I say!

God PERMITTED it! And, here and there, God used individuals who feared Him and loved Him. But to say that God founded twenty different kinds of Methodists; seventeen kinds of Baptists; and twelve kinds of Presbyterians; and four kinds of Quakers; and a number of kinds of Dunkards; and all the rest of this conglomeration—the Y. M. C. A., the Y. W. C. A., the Y. P. S. C. E., the **X. T. Y. P U**, the S. J. O. K. T. and all the rest of it—I do not believe anything of the kind.

I would not want to accuse Tindall, of founding such a conglomeration. I would think that he had better sense! And the idea of accusing God Almighty of launching on this poor, old, sin-cursed earth, this whole mess of different sects and denominations and conglomeration and all the rest of it, is the height of absurdity!

Zion, Founded of God for the Purpose of Destroying All Man-made Organizations.

No wonder John Alexander Dowie stood up and said, "God has founded ZION TO SMASH ALL OF THEM!" That is the reason why they hated him.

Like an editorial in a newspaper recently, which said: "Anybody else can come to Town—Spiritualists, Christian Scientists, Mormons, and all the rest—but when ZION Messengers come, then they begin to discuss as to whether they ought not to be run out of Town."

Why, of course! ZION goes into a town, and she cuts out the drug stores, and she cuts out the doctor's offices, and she cuts out the theaters, and she cuts out the dance halls, and she cuts out the secret society dens, and she cuts out the old apostate churches, and she cuts out all the pork, and the oysters, and the drugs; and the poor devils begin to look around to see if there is anything left of their town.

Now, honestly, ZION, the average church member knows just about as much about true conversion, as an old hen knows about the Panama Canal!

What does the average church member know about conversion?

What does he know about being "born again?"—becoming a "new creature in Christ Jesus?"

The question is not in ZION, "How many?"—but, "What kind?"

This is a magnificent looking audience tonight, but it is only a remnant of what ZION once was. Where are the rest of them? They have gone through the sieve.

What a glorious privilege!

What a marvelous opportunity!

And in closing,—because I am perspiring like a Trojan; and that is a good thing; for it makes me think that I have been preaching. There are two things that I always get every time I preach: the first is INSPIRATION, and the second is PERSPIRATION.

No Authority in the Word of God for the Existence of the Many Sects and Denominations.

Now in closing, look at the fools!

Darms and Reder, we do not care anything about ZION and THE KINGDOM OF GOD, and we will form a little society of our own. We will call it the "B. U. O. D. Y. Nti." You (addressing Elder Reder) be Secretary, you (addressing Elder Darms) be Treasurer, and I will be President. Ladies and gentlemen, see this mighty organization that God (?) has established!

God established!

Robinson and Robbins and Harwood there, are going to form one. They call it the "W. X. T. O. R. P. Q. Yti." Now they are just as much organizations of God Almighty as the Y. M. C. A. or any other of the hundreds of other organizations.

I do not care anything about the man who founded the Y. M. C. A. or the Y. P. S. C. E; what I want to know is: where is your authority in God Almighty's Word for it?

You have none!

You are trying to do it in your own way!

There is an old man who can talk about as much nonsense as any old man there is in this country. Every Lord's Day after the service, he gives forth some of his marvelous thoughts. Last Lord's Day, according to the press, he gave out the wonderful wisdom, that the church was making wonderful progress.

You know that is false!

They are making no progress!

They have practically NO INFLUENCE!

I read of a Sunday set apart in Chicago as a day for everybody to go to church—the devil himself must laugh when he reads it.

What does that amount to?

It does not amount to anything!

John Alexander Dowie got them to come to Church did he not?—until the Auditorium was packed and the Coliseum was packed, and people were converted, and the City was stirred up.

How did he do it?

He preached THE GOSPEL!

"Go to church day!"

How the devil must laugh at it! Why, it is too absolutely silly to spend any time on. What does it amount to? It does not amount to a row of pins! It is a silly, wishy-washy, milk and water affair! And when they get them there, they will get nothing—not even sour milk!

I can go into any city in the United States, with a sermon like last Sunday, and pack the biggest building in the city.

Preaching the Old-time Gospel, the Magnet for Drawing the People into Zion.

You have got to PREACH THE GOSPEL!

Now then, think these things over. I wish I had two hours more time, but I have not. I desire to help you.

My brothers and sisters, if you grasp these things, you will amount to something in ZION; and if you do not, you will not amount to much.

Two ministers stood over there (indicating) one day, and they said to me, "You think ZION is the whole thing, don't you?" I said, "I certainly do." You think you are right and everybody else is wrong?" "That is just what I think; if I did not, then I would be with you instead of being in ZION.

God has put me through a wonderful training; and He made me thoroughly disgusted with the confusion in the Churches.

If there is anybody on earth that I pity, it is the poor, wretched, little parsons, preaching to a little handful of hypocrites—sewing carpet rags, getting up pork and bean suppers, and oyster suppers, and holding theatricals, to try and squeeze out money to keep the poor parsons from starving to death.

The time has come, ZION, for a voice to ring around the

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world, to witness in low and high places, and I believe that it is ZION'S opportunity to give them the Message.

Here is your opportunity!

Here is your privilege!

You are pioneers. God has given you the privilege of having a part in the first ZION CITY. Wonders have been accomplished. I outlined them to you here, I think, a week ago last Lord's Day.

Now, what I want to say to ZION tonight is this: ZION, arise to a man! Let us go forward. In less than two years from now, ZION will surpass by far, anything that she ever was in years gone by.

It is our privilege!

It is our opportunity!

I have come to the front, and I said, "I am not afraid." I have undertaken some very big things, which make the enemies stagger; and they wonder how it is all done.

But I tell you, there is a remnant here which, if you will arise to a man, and do your duty,—and you have got to do it and do it quickly, because God waits for no man—then you will see a work done that will stir the world!

The question is: Will you do it?

May God bless you!

An Ordinance

IN RELATION TO THE PUBLIC HEALTH, MORALS, SECURITY, COMFORT AND WELFARE OF THE INHABITANTS OF THE CITY OF ZION, AND LIMITING THE DANGER FROM FIRES WITHIN THE SAID CITY OF ZION.

Whereas, before the incorporation of the City of ZION under and in accordance with the laws of the State of Illinois, several thousand people took up their residence on the site of said City; and

Whereas, a controlling factor in leading them to decide to leave other cities and communities and come hither was to found a city and community where their health and happiness would be safeguarded and promoted in accordance with certain well considered and well known beliefs; and

Whereas, the very documents evidencing the rights of the people in and to their homes declare the principles leading to the founding of said City; and

Whereas, after the incorporation of said City in the year 1902, the ordinances or laws of said City were drawn in consideration of the principles and ideas and ideals of the people constituting the citizenship of said City at that time, and the citizenship, the public, which still, by far the greater majority, strive to live those ideas and ideals; and

Whereas, said people came to build the City of ZION to escape the physical, moral, mental and spiritual evil and corruption of the world at large, and with the desire to be aloof from the vile, the disgusting, and the unhealthful practices and habits so largely indulged in by humanity elsewhere in general; and

Whereas, among said habits and practices which the inhabitants of the City of ZION so earnestly desired to escape from, and thus far have very largely escaped from, is the filthy, noisome, unhealthful practice of using tobacco in its various forms; and

Whereas, only a very few of the 5000 inhabitants of said City have vicious appetites and desire to encroach upon the personal liberties of the many by blowing in their faces disease breeding, nauseating, disgusting tobacco smoke and fumes; and

Whereas, several hundred of the present inhabitants of said City, through the influences made possible by said City and its health producing ordinances, have been cured of the tobacco habit, and are now clean, thrifty, healthful citizens, and are desirous of retaining that lofty distinction, and of having their families—their innocent, clean, healthful children—live in a pure atmosphere untinctured with nocotine poison and with their eyes and other sensibilities unoffended by the presence of puffing, smoking, spewing men and boys reeking in stench and sowing the seeds of disease and death and setting unwholesome examples; and

Whereas, the law is jealous in extending its protecting hand to promote health, happiness, tranquility, and prosperity among citizens of a community, and to protect their personal liberties;

Therefore,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ZION AS FOLLOWS:—

SECTION 1. That it is dangerous to the public health, morals, security, comfort and welfare of the inhabitants of the City of ZION to allow tobacco in any form to be smoked or used within the limits of the said City of ZION, and that there is constant danger from fire by having lighting pipes, lighting cigars or lighting cigarettes within the limits of said City, and that it shall be, and it hereby is, declared to be unlawful for any person to smoke tobacco in any form, whether in a pipe or by the use of a cigar, cigarette, or otherwise, in any bus, hack or other public conveyance, or in any hotel, hospice, depot, waiting room, store, garage, lodging house, shop, warehouse, factory, mill, post office, office, restaurant, barber shop, public hall or other building or room, frequented by the public, or in which persons congregate for business, work, recreation, amusement or any other purpose whatever, within the City of ZION.

SECTION 2. That it shall be and it hereby is declared to be unlawful for any person or persons to sit, stand about or loiter upon any street or sidewalk within the limits of the City of ZION with any lighted pipe, lighted cigar, or lighted cigarette in his or their possession where any person or persons are passing or repassing, and it shall be, and it hereby is, declared to be unlawful for any such person or persons to fail or refuse to move on and along any such street or sidewalk when any such person or persons have any such lighted pipe, lighted cigar or lighted cigarette in his or her possession is ordered so to do by any police officer or other officer of said city.

SECTION 3. That it shall be, and it hereby is, declared to be unlawful for any person or persons with any lighted pipe, lighted cigar or lighted cigarette in his or their possession to be upon any premises owned or possessed by any other person or persons, or remain thereon with any such lighted pipe, lighted cigar or lighted cigarette in his or their possession when ordered by and such owner or occupant, or his or their duly authorized agent to depart therefrom.

SECTION 4. That it shall be, and it hereby is, declared to be unlawful for any person or persons to smoke tobacco in any form, whether in a pipe, or by the use of a cigarette or cigar, or otherwise, in any gathering or crowd of persons upon any street, alley, lane, avenue, boulevard, park, parkway, public passageway, depot platform, depot grounds, or sidewalk, or other public place within the limits of the City of ZION.

SECTION 5. That it shall be, and it hereby is, declared to be unlawful for any person to throw upon or in any way deposit on any public sidewalk or public passageway for foot passengers, or in or upon the floor of any building, room or on any platform frequented by the public within the City of ZION, the stub or any portion of any cigar or cigarette that has previously been lighted.

SECTION 6. That it shall be, and it hereby is declared to be unlawful for any person to have in his, or her possession, within or about any lumber yard or coal shed, or place for the storage of lumber or coal within the said City of ZION, any lighted pipe, lighted cigar or lighted cigarette.

SECTION 7. That it shall be, and it hereby is, declared to be unlawful for any person at any time to approach within less than a distance of twenty (20) feet from where any gasolene, kerosene, naphtha or other inflammable or explosive oils or other combustible material are then kept or stored within the said City of ZION, with any lighted pipe, lighted cigar, or lighted cigarette in his or her possession.

SECTION 8. That on account of the lack of a suitable and proper supply of water in the City of ZION for the purpose of fighting fires that may occur in said City, it shall be, and it hereby is declared to be unlawful for any person or persons to stand within less than fifteen feet of any wooden structure within the limits of the said City of ZION with any lighted pipe, lighted cigar or lighted cigarette in his or their possession; or for any person or persons to pass along and within less than six (6) feet of any such wooden building or wooden structure within the limits of the said City of ZION, with any lighted pipe, lighted cigar or lighted cigarette in his or their possession, provided this section shall not apply to the owner or owners of any such building or buildings.

SECTION 9. That it shall be, and it hereby is, declared to be unlawful for any person to smoke any cigar, cigarette or pipe within a distance of less than four (4) feet of any other person or persons within the limits of the said City of ZION, or to loiter or stand about or upon any street, or sidewalk in front of or beside any premises owned or occupied by another in said City of ZION, with a lighted pipe, lighted cigar, or lighted cigarette in his possession, or which he is smoking, when ordered by the owner or occupant of said premises not to so loiter or stand about or upon said street or sidewalk adjacent to said premises.

SECTION 10. That it shall be, and it hereby is, declared to be unlawful for any person to enter any stable, barn, livery barn, shed or other building where hay, straw or other highly combustible produce or material is kept or stored within the limits of the said City of ZION, with any lighted pipe, lighted cigar or lighted cigarette in his, or her possession.

SECTION 11. That it shall be, and it hereby is, declared to be unlawful for any person to smoke any cigar, cigarette or pipe upon any sidewalk or on any street, alley, lane, avenue, boulevard, park, parkway, public passageway, depot platform or depot grounds within the limits of said City of ZION, after being forbidden so to do by any police officer of said City of ZION.

SECTION 12. That every person who shall violate any provision of this Ordinance shall for each violation be fined in a sum not less than Three ($3.00) Dollars, nor more than Twenty-Five ($25.00) Dollars.

SECTION 13. That this Ordinance shall be in full force and effect from and after its passage, approval, and due publication, as is provided by Statute.

PASSED this 26th Day of February, A. D. 1914.

APPROVED this 26th Day of February, A. D. 1914.

W. HURD CLENDINEN,
Mayor.

(L. S.)

ATTEST:

JNO. D. THOMAS,
City Clerk.

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Some Reflections Regarding the C. C. A. C. in Zion

By Elder O. L. Tindall

EIGHTEEN years ago, February 22, 1896, the CHRISTIAN CATHOLIC CHURCH IN ZION was organized by John Alexander Dowie, under God.

As the anniversary returns year by year, it gives rise to some recollections and reflections which it may be profitable to recall and to consider.

Some do not know much of the history of this church of which we think so much.

We are fully persuaded that the thought was inspired of God. The results and fruits bear witness to this fact. Circumstances and Divine conviction led, or, we might say, forced, Dr. Dowie to take this step; for it was far from his thought to organize a church when he left the Congregational Church in Australia. He went out to teach and to preach—to get men saved and healed. He preached a full salvation for body, as well as for spirit and for soul.

Divine Healing was a prominent part of his message. This part of the Gospel not even the churches would accept. He found great opposition.

In the beginning, he advised his followers to go back to their churches and testify to what the Lord had done for them when they were healed, and live it. He thought they might do the churches good in this way, and convince them of the truth; but he found that the churches would not accept this truth of God's Word, that the efforts of the new converts were lost, for the most part, and they were discouraged and often turned back.

The sheep got no care nor shepherding. It simply proved a case of putting new wine into old bottles, and both were destroyed.

Many accepted the truth. God put it into his mind and heart that a church was necessary—a fold should be built to properly care for the flock, and to gather the sheep and lambs, to feed them and to protect them from the wolves.

Dr. Dowie finally yielded to the conviction—though reluctantly at first, as he felt there were vastly too many of these sects and denominations called churches; that they were a disgrace to the cause of Christianity.

After much prayer and thought, study and counsel, he organized the Christian Catholic Church in ZION. The name was chosen with great care, and much prayer.

It must be CHRISTIAN, for it was to be the Church that Christ Himself built.

It must be built as Moses built the tabernacle in the wilderness—after the Divine specifications. These specifications are found in the New Testament, but in none of the old churches. They are built after some man's ideas, and that is the reason the gates of hell prevail so easily against them. They are not built on the Rock, but on sand; not on the foundation of the apostles and prophets, Jesus Christ Himself being the Chief Corner Stone.

The Church must be CATHOLIC, or universal, because it must be large enough to receive all of God's children in all parts of the world, as there is only ONE CHURCH. God never built but one, which is the Body of Jesus Christ—and He could have but one Body.

The name APOSTOLIC was added later on. The original idea was, that it should be apostolic; that this Church should have apostles, and should recognize the teachings of the apostles as authority, and as inspired writings. The Church should have prophets also.

THE DOCTRINES

of this Church were those found in the Bible. That was to be the rule of faith and practice. The Bible is inspired and infallible. It is not a matter of private opinion: whatever is taught in the Old Book must be obeyed and followed, both in the Old and in the New Testaments.

The Christian Catholic Apostolic Church holds, in common with many other churches, most, we may say, of the fundamental doctrines, such as the Trinity, the Divinity of Jesus Christ as the Eternal Son of God, and only Savior of the world, in the Atonement by His death, His resurrection from the dead, His ascension, and His coming again to reign on the earth a thousand years with His saints. We believe in the

APOSTLES' CREED.

We believe in regeneration by the Spirit of God, and not by water baptism, as do the Roman Catholics, Lutherans, Episcopalians, etc.

The difference between ZION and the churches in regard to these fundamental doctrines is, that while they profess to believe them and have them in their theological books, they are but little taught, and less lived. They say they believe the Bible is inspired, yet their teaching in Theological Seminaries is full of infidelity and higher criticism, which make the Bible only a human affair, and a poor one at that—largely a fable and a myth.

Regeneration is but little taught. Men join the church and are baptized after a fashion, and they pass for Christians. Dr. Dowie found that all of the old doctrines, so-called, needed a new setting and enforcing.

The traditions of the elders, or of the preachers, and churches had supplanted the commandments of God.

Many new teachings, or doctrines, had to be introduced into this Church; not new to the Good Old Book, but quite new to the world, and to the churches. They had neglected them altogether, or perverted them. Very few were practising a Scriptural baptism. It was by pouring, or sprinkling a little water on the head of a baby. These took the place of what Christ taught—a triune immersion, "into the Name of the Father, and of the Son, and of the Holy Ghost."

Others substituted a single immersion, a unitarian baptism, which does not recognize the Trinity, or the Three Persons in the Godhead. That was the origin of single immersion for baptism. ZION follows the plain Word in baptism and practises Triune Immersion as the only Baptism taught in the Bible.

TITHING.

ZION found the world and the churches robbing God in tithes and offerings, as they did in the days of Malachi. So the whole land and world is cursed with a curse, "for ye have robbed Me," saith the Lord of hosts.

This was a great innovation. It was, and is, constantly fought by the money-lovers and Mammon-worshippers, both in and out of the church. Dr. Dowie said tithing was still commanded. It had never been revoked by God. It was still in the law, and in full force. The man who robbed God was still a thief, and a bad one.

Tithing is one of ZION'S teachings. ZION has proved God on this, and what the prophet said is true: God blesses the man who brings the whole tithe into the storehouse.

NO DOCTORS NOR DRUGS.

"No doctors, nor drugs, nor surgery," was about the bitterest pill for the world that ZION gave out. This was rank fanaticism, and inhuman and cruel to humanity. The world couldn't live without doctors and drugs. But ZION built a City of several thousands, and tried it out. They followed the Book which said, 'I am the Lord Who healeth thee,' and taught us to call the elders of the church when any were sick, and not the doctors.

This plain teaching stirred up murderous mobs against Dr. Dowie and his people. He was dragged into the courts before magistrates, and accused of murder because he prayed with the sick, and refused to call a doctor to poison him or his people.

ZION CITY has better health than any of them—a lower death rate and a higher birth rate than any city of its size in the country. She proves that the Bible plan is the best, and that Jesus is still the Great Physician.

NO PORK.

ZION follows God's Word on food and drink. She eats only that which is good. God made the animals and all things. He

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must know what is good for a man to eat. He said no swine's flesh was fit to eat. That settled it with ZION. Men contradict it, but we believe God, and obey Him rather than man.

We believe that "wine is a mocker, and strong drink is raging." Therefore we say, "Touch not, taste not, handle not."

The body is the temple of the Holy Ghost, and no man has a right to defile it any more than one of old could go into the Temple and defile, and make it a house of merchandise or a den of thieves.

THE CHURCH AND THE KINGDOM.

ZION has given some wholesome teaching on this and other subjects, which we cannot discuss here at any length.

They are not the same. They should be coextensive. Every member of THE KINGDOM should be a member of the Church; but he may not be. A man is born into THE KINGDOM by the Spirit. He joins the Church after he is born again, and becomes a member of THE KINGDOM.

As Christ said to Nicodemus, a man must be born again in order to see THE KINGDOM, and be born of water and the Spirit in order to enter THE KINGDOM OF HEAVEN. Such an one is a fit subject to become a member of the Church.

The Church is God's children organized into a body for help one to another, and for work, like an army is organized for battle. The army is not the nation, but it is an organization within a nation, and made up of citizens of that nation.

Sheep are born sheep, and not pigs. The fold is the place where the sheep are gathered and kept for safety and for feed. They were sheep when out on the mountains wild, but they were without shepherd or fold. You cannot make a goat into a sheep by putting him into a fold with the sheep and letting him eat with them. That is Rome's idea of making sheep. She says, if a man belongs to that church he will be saved, although he is a stinking goat. That church is full of drunkards, saloon keepers, and the profane and wicked of all sorts. The Bible says that no drunkards shall enter THE KINGDOM OF HEAVEN, but Rome says she can get them in through her church. It is the Ark, she says, and saves all who come in—all the animals, clean and unclean.

Being a member of the church does not save a man. He must needs come into the church after he is saved. It is his home. He is a child when first born again; he needs a home, and help and teaching; to be brought up in the nurture and admonition of the Lord, and prepared for work as a man.

The Church of Jesus Christ is of Divine origin, the same as is the family—and no one can despise it. In its highest sense, the Church is the Body of Christ, and every one members—as Paul illustrates by the human body. So are we many members: but one body—each one set in the body by God for a purpose; and separated we can do nothing.

RULE IN THE CHURCH AND KINGDOM.

It is a Theocracy; Christ is the Head. God rules as King in His KINGDOM. As in the old kingdom of Israel, God appoints the ruler, whether it be judge to rule Israel, or a king, or an overseer. ZION teaches rule in the church. It is not a democracy; no voting can be sanctioned in the church for pastors or shepherds.

The shepherds rule the sheep in the church, as well as on the ranch. God places the officers. God set in the church first apostles, secondly prophets, then teachers, etc. So says the Book. They were not elected by ballot, nor self appointed. God set them there.

"But now hath God set the members every one of them in the body, as it hath pleased Him."—I. Corinthians 12:18.

No one is consulted—God alone does it.

In the church it is the same thing.

"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healing, helps, governments, diversities of tongues.

"Are all apostles? are all prophets? are all teachers? are all workers of miracles?"—I. Corinthians 12:28,29.

God makes the appointments, and these men are put there to do the work.

In Ephesians 4:11-13, it is explained why God set them in the church. Among other things, it was to edify the Body of Christ, which is the Church.

"Edify" means to build up—as a man would a house; to teach, and to bring them all into "the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

An Ordinance

FOR THE PROMOTION OF PUBLIC MORALS AND DECENCY, PROHIBITING CERTAIN ARTICLES AND MANNER OF DRESS, REGULATING DRESS, DEFINING VULGAR CONDUCT, AND PROVIDING PENALTIES.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ZION IN THE COUNTY OF LAKE AND STATE OF ILLINOIS, TO-WIT:

SECTION 1. It shall be and it is unlawful for any person, at any time, in any public place, or in any place exposed to public view, or within public hearing, within the City of Zion, by any word, sign, signal, or other means or device, to do any act, or suggest any conduct, or use any word which is profane, vulgar or immoral, or which has a tendency to degrade public morals, debauch the public mind, or offend decency.

SECTION 2. No person shall at any time in a loud, boisterous or vulgar tone of voice, or by immodest act or demeanor, ask another to accompany him or her, or accompany him or her, in a buggy, carriage, automobile, motorcycle, or other vehicle, or otherwise, or for a walk, or for a trip on horseback; nor shall any person do any act or use any word or sign or signal which is commonly spoken of as "flirting" or "mashing"; nor shall any person not a peace officer flash any light in the face of another in a meddlesome or trifling manner; nor shall any person use any word or do any act heedlessly to annoy another, or by loud, boisterous, rowdyish speech or conduct disturb the peace, quiet and dignity of the neighborhood, or by any means whatever demean himself or herself contrary to the ordinary rules of well ordered society and the generally accepted principles of morality and decency.

SECTION 3. It shall be and it is unlawful for any operator of any bicycle or motorcycle to take with said operator on any such machine any passenger of the opposite sex except such passenger be carried in or upon a side car of said machine; and no woman or girl in any place within public view in said City of Zion shall ride upon any horse other than sidewise and then only when clothed as becomes modesty and decency.

It is unlawful for any person of the opposite sex to sit on another's lap or knee, or to embrace one another in public places or within the public view.

SECTION 4. No person shall dress in an indecent, immodest, immoral or degrading style or manner, or in a style or manner tending to lewdness or tending to lead to low morals or to provoke acts or words on the part of the opposite sex that he or she is immodest or is lewd or immoral. Every dress of any female above the age of 12 years cut or fitted in a style or manner to show or expose, or partially show or expose the neck and shoulders of the wearer lower than the juncture of the pit of the neck with the clavical or collar bones, or on the shoulders a greater distance than a third part from the neck to the tip of the shoulders, if worn in public, or in places within public view, shall be deemed immodest, vulgar, indecent, and suggestive of low and vicious morals and tending to debauch innocence and purity and degrade the best interests of society.

No woman or girl over the age of 15 shall expose her arm or arms in public above the middle of the forearm; nor shall she wear "peekaboo" or mosquito-net stockings or other clothing so as to expose in any manner or particular any part of the wearer, other than as in this section provided; nor shall any woman or girl wear in public the so-called sheath gown, or slit skirt, or X-ray dress.

SECTION 5. On the bathing beach, while in bathing or preparing to bathe, or after leaving the water and until properly clothed, every female shall wear a suit which, with black stockings, shall be a complete cover excepting that the arms may be bare to the elbows, and the neck and shoulders as in paragraph 4 hereof; and in addition every such female bather shall wear a skirt which shall extend downward from the waist line to a distance of at least six inches below the knees. Every male person, while bathing, or preparing to bathe, and in any place in public, shall wear a suit which at least shall cover his entire body and his lower limbs to below the knees, together with a skirt, or a garment with a skirt effect which skirt shall extend downward from the waist line to a point not higher than half way between the hips and the knees. The material of every bathing suit, whether for men or for women or for children shall be of closely woven or knitted non-transparent material, and the suit shall be sufficiently large so that when worn wet the same will not adhere to the wearer as would tights.

SECTION 6. Whoever shall violate any of the provisions of this ordinance shall be subject to a fine in any amount not less than five dollars nor more than two hundred dollars for each offense together with the costs of suit, or the offender may be imprisoned in the City prison for from five days to six months, or both such fine and imprisonment.

PASSED AND ORDERED ENGROSSED this 9th day of February, A. D. 1914.

APPROVED this 10th day of February A. D. 1914.

(L. S.) W. HURD CLENDINEN, Mayor

Attest:
JNO. D. THOMAS.
City Clerk.

SUBSCRIBE FOR
Leaves of Healing

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"A Glorious Church, Without Spot or Wrinkle"

By Elder Anton Darms

THE birth of the Christian Catholic Apostolic Church in ZION, which took place in the City of Chicago in the year of 1896, was, without exception, the most important event of the nineteenth century.

John Alexander Dowie ranks head and shoulders above his contemporaries in his constructive plan for the uplifting of humanity.

There is no doubt but what the last century saw the most marvellous and astounding discoveries, inventions, and accomplishments along many different lines.

The political changes brought about by wars, insurrections, and rebellions, the industrial changes brought about by electricity, telegraph, and telephone; the great changes brought in commerce by locomotive and steamboat, and the multitudes of minor inventions had practically produced a new world at the close of the Nineteenth Century.

The question now arises,—What changes have taken place in the development of man's character—his social and religious life—in the light of this wonderful progress?

Has the church of the Nineteenth Century made the progress along spiritual lines which the world has along political and industrial lines?

That the world has made these discoveries and inventions through the wisdom of man, without any idea of glorifying God and building up HIS KINGDOM on the earth, none will deny.

Has the church of the past century witnessed for her Master, and stemmed the tide of Mammon and iniquity, or has she not been swept away from her moorings and run adrift with the tide of agnosticism and infidelity, which have swept over the whole civilized world like a flood?

Oh, what a shame that the church has suffered defeat in her contest with the world, the flesh, and the devil!

We have a church, prosperous with wealth, adorned with knowledge, aggressive in reforms, refined with fashion, resplendent with achitecture; but, over all, the one word, "Ichabod," is written.

Like Esau, she has sold her birthright; like Balaam, she has flirted with the world; like Samson, she has been shorn of her strength; like Achan, she has hid the Babylonish garment among her treasures; like Saul, she has glorified in her pride; like Gehazi, she has sold the gifts of God for money; like Judas Iscariot, she has betrayed the cause of her Master for thirty shekels of silver; and like Ananias and Sapphira, her body lies in a cemetery, where she can no more lift her voice in prayer, praise, and testimony!

This Age, therefore, looked at from any standpoint, is void of the old-time religion!

Amidst the millions of professed followers of the Christ, there are only a very few left—here one, and there one, who have any real love for God, or any hunger and thirst for righteousness. These few scattered saints have been unable to make their voice heard in the midst of the general apostasy!

It was under these circumstances that the prophet of God, John Alexander Dowie, unveiled ZION in the midst of Babylon, and raised up a standard for God's people to rally around.

The birth of the Christian Catholic Apostolic Church in ZION therefore marks a new era in this world of ours.

A Church recognizing the infallible inspiration of the Eternal, Unchanging Word of God!

"All Scripture is given by Inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

"That the man of God may be perfect, thoroughly furnished unto all good works."—II. Timothy 3:16, 17.

WHERE IS THERE ANOTHER CHURCH LIKE THIS?

A Church proclaiming the message of repentance and salvation, through Jesus the Christ!

"From that time Jesus began to preach, and to say, Repent: for THE KINGDOM OF HEAVEN is at hand."—Matthew 4:17.

WHERE IS THERE ANOTHER CHURCH LIKE THIS?

A church which declares the Covenant of Divine Healing to be as effective in this doctor-and-drug-saturated Age as it was at the waters of Marah, thirty-four centuries ago!

"If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I AM THE LORD THAT HEALETH THEE."—Exodus 15:26.

WHERE IS THERE ANOTHER CHURCH LIKE THIS?

A Church where the members do not use tobacco, drugs, strong drink, or swine's flesh in any form, in an Age where the devil has placed his stamp upon the bodies of almost the entire race in one or the other of these evil practices!

"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

"If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."—I. Corinthians 3:16, 17.

WHERE IS THERE ANOTHER CHURCH LIKE THIS?

A Church where the members do not go to theaters, dancing, moving picture shows, or any of the dens of hell—where the ministers and members generally rather spend their time and money than anywhere else!

"Love not the world, neither the things that are in the world. If any man love the world the love of the Father is not in him.

"For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

"And the world passeth away, and the lust thereof: but he who doeth the will of God abideth for ever."—I. John 2:15-17.

WHERE IS THERE ANOTHER CHURCH LIKE THIS?

A Church where the people willingly pay their tithes into the Storehouse of God, instead of depending on oyster suppers, strawberry festivals, raffles, and pew-renting for the few paltry dollars given to keep the minister from starving!

"Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."—Malachi 3:10.

WHERE IS THERE ANOTHER CHURCH LIKE THIS?

A Church where there is Divine authority and discipline exercised on the part of her Divinely sent and appointed leader, and the elders appointed by him!

"For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

"If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

"For a bishop must be blameless, as a steward of God; not selfwilling, not soon angry, not given to wine, no striker, not given to filthy lucre;

"But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

"Holding fast the faithful Word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers."—Titus 1:5-9.

WHERE IS THERE ANOTHER CHURCH LIKE THIS?

A Church brought into existence by Elijah, the Prophet fore-

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told by Malachi, and corroborated by our Lord Jesus the Christ!

"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

"And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."—Malachi 4:5, 6.

"And Jesus answered and said unto them, Elias truly shall first come, and restore all things."—Matthew 17:11.

WHERE IS THERE ANOTHER CHURCH LIKE THIS?

A Church which has brought about the beginning of the glorious "Times of the Restoration of All Things," and is going forward in the work of establishing THE KINGDOM OF GOD in such a way as has not been done since the primitive Church of the apostolic days!

"Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

"And He shall send Jesus Christ, Who before was preached unto you:

"Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all His holy prophets since the world began.

"For Moses truly said unto the fathers, A Prophet shall the Lord your God raise up unto you of your brethren, like unto Me; Him shall ye hear in all things whatsoever He shall say unto you."—Acts 3:19-22.

WHERE IS THERE ANOTHER CHURCH LIKE THIS?

THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION!—CHRISTIAN, because it recognizes Jesus the Christ only as "the Way, the Truth, and the Life" (John 14:7); CATHOLIC, because it has brought God's people out of many forms of the apostasy into one fellowship;—

"That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me (John 17:21);—APOSTOLIC, because it believes in the restoration of all of the offices and gifts given to the Apostolic Church.

"For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

"To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

"To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

"But all these worketh that one and the selfsame Spirit, dividing to every man severally as He will.****

"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues."—I. Corinthians 12:8-11, 28.

The only genuine *Christian* Church in the world today, that stands for Christianity in its truest and fullest sense!

The only truly *Catholic* Church in the world today, because all the true Christians of *every* land, language, nationality, sect or denomination will find a true unity in ZION upon the plain Basis of the Word of God!

The only *Apostolic* Church in the world believing firmly in all the teachings and practices of the Early Apostolic Church!

The only Church, that today proclaims THE GOSPEL OF THE KINGDOM!

The only Church, wholly separating herself from the corrupt practices of an ungodly world and a luke-warm, compromising church!

The only Church with enough dynamite in her message to stir up the devil and turn the world upside down!

The only Church that the devil really hates and persecutes, because he cannot carry out his infernal practices within her borders as he can in other churches!

Again we say, the Christian, Catholic, Apostolic Church in ZION, born February 22, 1896 in Chicago under the leadership of the Rev. John Alexander Dowie, the only hope of the Twentieth Century as far as Organized Christianity is concerned.

Well may we exclaim: "WHAT HATH GOD WROUGHT!"

Well may we praise and exalt the Name of Jehovah for saving a remnant in the latter days, which is not ashamed of "the faith once for all delivered to the saints."

Think of a company of God's children delivered from the curse of the apostasies—saved and healed by the power of God—of one mind and heart, preparing for, and hastening, the coming of our Lord Jesus the Christ!

A Church with one Lord, one Faith, and one Baptism; a Church with a people who have the vision of THE KINGDOM OF GOD; a Church which can build Cities for God; establish Business Institutions for God's people; create a Theocratic Nation; found Schools, where the Bible is the foundation of knowledge; call into existence a Restoration Host which can carry the Gospel message into thousands of homes, and print the only Paper in the world that declares the truth, the whole truth, and nothing but the truth:—the LEAVES OF HEALING!

Who shall not thank God today for the CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION?

It is true, we have brought upon ourselves the anathemas of Rome, the vengeance of Masonry, the enmity of hundreds of religious sects and denominations; the persecution and opposition of the world, the flesh, and the devil!—but one thing you may be sure of: ZION seeks not for flattery or favor from the world or the church, but stands upon the Impregnable Rock, Jesus Christ, and defies the hosts of hell, and NEVER SURRENDERS TO THE DEVIL!

Here is the one Church which is working toward the realization of that "glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."—Ephesians 5:27.

Let one and all therefore measure up more fully than ever to the high standard given in ZION, and, by a spirit of true obedience, self-denial, self-sacrifice, and faithfulness, work as never before for the establishment and extension of THE KINGDOM OF GOD!

Thousands have been blessed, but many millions must yet be reached with the Gospel of the Kingdom.

"And this GOSPEL OF THE KINGDOM shall be preached in all the world for a witness unto all nations; and then shall the end come."—Matthew 24:14.

May God bless our beloved leader, and use him in gathering into the fold of the Christian Catholic Apostolic Church in ZION all who have the highways of ZION in their hearts, and make ZION, as it was intended to be, a refuge for God's people.

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee."—Isaiah 60:1.

Awake, Jerusalem, Awake!

Awake, Jerusalem, awake!
No longer in thy sins lie down;
The garment of salvation take,
Thy beauty and thy strength put on.

Shake off the dust that blinds thy sight,
And hides the promise from thine eyes;
Arise, and struggle into light,
The Great Deliverer calls, Arise!

Shake off the bands of sad despair;
ZION, assert thy liberty;
Look up, thy broken heart prepare,
And God shall set the captives free.

Vessels of mercy, sons of grace,
Be purged from every sinful stain,
Be like your Lord, His Word embrace,
Nor bear His Hallowed Name in vain.

CHARLES WESLEY.

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The Organization of the C. C. A. C. in Zion

By Apostle E. L. Carey

The Christian Catholic Church, now the Christian Catholic Apostolic Church in ZION, was organized in ZION Tabernacle No. 2, on Saturday, February 22, 1896.

Previous to the organization of the Church, there had been two wonderful conferences held, presided over by the Rev. John Alexander Dowie. We strongly advise anyone, who is at all interested in ZION and ZION'S work, to read the accounts of these conferences, which may be found in LEAVES OF HEALING, Volume No. 2; also in tract form, which may be obtained at ZION Publishing House, Administration Building, ZION CITY, Illinois.

The interest occassioned by the organization of the Church was intense, and attracted considerable attention.

John Alexander Dowie and ZION had been persecuted, misrepresented, and lied about, by the Press, by the doctors and by the apostate religious organizations. The persecutions had been severe and, unless God had been with ZION and His servant, their enemies certainly would have prevailed.

But God had founded ZION, and had given victory to His people. The time had come for A PLACE OF REFUGE to be set up for God's oppressed children, not only in Chicago, but all over this great Land and throughout the world.

No wonder then that the people, who had gathered on the occasion of the organization of the Church, participated with joy in the proceedings. No wonder that they sang heartily together the song—

Come, ye that love the Lord,
And let your joys be known,
Join in a song with sweet accord,
And thus surround the throne.

CHORUS:
We're marching to ZION,
Beautiful, beautiful ZION;
We're marching upward to ZION
The beautiful city of God.

What did it matter then that they had been misrepresented and persecuted? God had been with them, was with them, and they had His promises that He would continue with them if they would only follow Him and be faithful. So they had a right to be joyful, and certainly there was good ground for thankfulness and for joy.

A highway had been made for God's children, and a way. *That way was the way of holiness.* The wilderness and the solitary place were glad, and the desert was rejoicing and blossoming as the rose, and the glory of the Lord was manifested.

Had not the eyes of the blind been opened, and the ears of the deaf unstopped? Had not the lame man been made to "leap as an hart, and the tongue of the dumb to sing"? Surely in the wilderness the waters had broken out, and "streams in the desert." The parched ground had become a pool, "and the thirsty land springs of water."

The leading condition of fellowship in the Christian Catholic Apostolic Church in ZION, is the recognition of THE INFALLIBLE INSPIRATION AND SUFFICIENCY OF THE HOLY SCRIPTURES as the rule of faith and practice.

Such a condition as this should be hailed with great satisfaction and profound thankfulness by God's children everywhere. We say this because it is a well known fact today, that the Word of God is at this very time being assailed and criticised from Genesis to Revelation, by none other than the men who occupy the so-called Christian pulpits in this and other lands.

ZION stands uncompromisingly for the infallibility of the Word of God.

Another condition of fellowship is that men shall truly repent of their sins, and put the wrongs of their lives right with their fellowmen. ZION demands this of every man and woman, and no one can enter the fellowship of the Christian Catholic Apostolic Church, who has not truly repented of his sins and is not prepared to put the wrongs of his life right, if he has not already done so.

There is one place on the face of this earth where DIVINE AUTHORITY is taught and exercised, and that is in the Christian Catholic Apostolic Church in ZION. There is no Divine Authority in the religious organizations today, outside of ZION. A man can go to church on Sunday, and to a theater on Monday; on Tuesday he can go to his lodge meeting; on Wednesday he can have a game of cards with his neighbor, and a glass of whisky too; and he can still be a loyal and a good member of say, the Methodist, the Presbyterian, the Baptist, or some other so-called church.

Thank God this is not the case in ZION, and the thing to do, for God's own children in these apostate organizations, is to get out of them and to come into the Church of God.

There alone can be true fellowship, and when we have such fellowship, WE THINK ALIKE, and are prepared to cooperate in everything that will extend THE KINGDOM OF GOD.

ZION'S Watchword for 1896 was—

"Come, let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten."

This was a wonderful watchword. Dr. Dowie pointed out at the time in referring to it, that it was not a mere joining of ourselves to each other, but that it was a being joined to the Lord, and these brought Divine Fellowship.

A man who is joined to the Lord cannot be linked up with a theater, or joined to a pack of cards, or some other thing that has been brought into existence by the arch enemy of mankind, for the damnation of men's spirits, as well as of their souls and bodies.

On the 22nd of February 1914, we celebrated the eighteenth anniversary of the organization of the Christian Catholic Apostolic Church in ZION.

God works through men, and *God's children must organize* so as to effectively carry on God's work. The Church of God must be organized according to the teaching of God's Word.

In the first place, the name given to the Church must be in accordance with the teaching of God's Word. Observe then the name of the Church which we are discussing. *CHRISTIAN*:—for the Church is founded upon the Chief Corner Stone, which is Christ.—*CATHOLIC*:—for the Church of Christ is Universal; and it must be *APOSTOLIC*:—for God's Word clearly indicates this:

"Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God.

"And are *built upon the foundation of the apostles and prophets,* Jesus Christ Himself being the Chief Corner Stone."

The word CHURCH comes from a word which means, called out; the Church of Christ being called out of THE KINGDOM.

—IN ZION:—ZION stands for THE KINGDOM OF GOD, so that the name of the Church really reads,—the Chrstian Catholic Apostolic Church in THE KINGDOM OF GOD.

I can do no better just here than to ask my readers to study carefully the 4th chapter of Paul's Epistle to the Ephesians, verses one to sixteen; and also the First Epistle of Paul to the Corinthians, the 12th chapter. I will, however, quote certain portions only from these Scriptures.

EPHESIANS 4.

There is one body, and one Spirit, even as ye are called in one hope of your calling;

One Lord, one faith, one baptism.

One God and Father of all, who is above all, and through all, and in you all.

And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

But speaking the truth in love, may grow up into Him in all things, which is the head, even Christ:

From whom the whole body fitly joined together and compacted by

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that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

I. CORINTHIANS 12.

Now there are diversities of gifts, but the same Spirit.
And there are differences of administrations, but the same Lord.
And there are diversities of operations, but it is the same God which worketh all in all.
For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;
To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
To another the working of miracles; to another prophecy; to another the interpretation of tongues:
But all these worketh that one and the selfsame Spirit, dividing to every man severally as He will.
For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.
For by one Spirit we are all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.
For the body is not one member, but many.
Now ye are the body of Christ, and members in particular.
And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles?
Have all the gifts of healing? Do all speak with tongues? Do all interpret?
But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

In referring to these Scriptures, John Alexander Dowie stated that the 12th chapter of the First Epistle to the Corinthians *was the most important chapter on Church organization in the Bible*, and then he added that it was the most neglected.

The Christian Catholic Apostolic Church in ZION is founded on the Word of God and must, therefore, and will, by the grace of God, obey the teaching of God's Word in the matter of organization, and will also, by the grace of God, fulfill God's designs and work out His Sovereign purposes concerning His Church.

It remains for every officer and every member to be obedient in accordance with the Word of God, and each to do the work which God has given to every one.

The Church of Christ must be one with her Redeemer and Savior, one with God the Father, and one with the Holy Spirit—the Comforter and Guide.

There must and will be unity within her ranks; all marching forward under the banner of Christ, obedient to the leader, whom God has given to her. Let there be then true and Divine love and cooperation in the hearts and lives of all. This being so, the blessing of God will rest richly on all our efforts—*ecclesiastically, educationally, commercially* and *politically*—and we shall be able to claim the wonderful promises in God's Word, Divine power will be vouchsafed to us, and the cause of God will be magnified in the sight of the people, and the nations shall learn that God is in ZION.

Glorious Things of Thee Are Spoken.

Glorious things of thee are spoken,
ZION, city of our God;
He, Whose Word cannot be broken,
Formed thee for His Own abode;
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst to assuage?
Grace which, like the Lord, the Giver,
Never fails from age to age.

Round each habitation hovering,
See the cloud and fire appear
For a glory and a covering,
Showing that the Lord is near!
Glorious things of thee are spoken,
ZION, city of our God;
He, Whose Word cannot be broken,
Formed thee for His Own abode.

JOHN NEWTON.

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Zion Home, a Center of Divine Healing Teaching.

Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

Subscribe for Leaves of Healing

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Notes of Thanksgiving to Zion's God

MRS. M. A. LANDPHERE.

Former Home: Mazon, Illinois.
Present address: ZION HOME, ZION CITY, ILLINOIS.

I became a member of the Christian, or Disciples Church, in Burlington, Indiana, when I was about sixteen, as Immersion was my choice of baptism and the M. E. Church did not like to immerse.

Later I thought the Methodists had more spiritual life in their Church so I came into the Methodist Church.

In 1865, I think it was, I came to Illinois. I was converted in 1882 in Odell, Illinois.

Some years later, I had a friend who had consumption and had been to Chicago to Dr. Dowie's meetings and had brought LEAVES OF HEALING home with her. She wanted me to take some home to read. I took two with me, but the Doctor went for the Methodist Church so hard, I returned her LEAVES only partly read, but I would hear about him, and my friends wanted me to go and hear him for myself.

In this time, I was married and had a son living in Joliet, and I was going to spend a week with him. I was at this time a widow. Before I reached Joliet, I had made up my mind to go on to Chicago to ZION HOME on Twelfth Street and Michigan Avenue. I registered on the 4th of March 1898.

After supper, they had prayer and testimony meeting in the assembly room, and such testimonies were shocking to me. I attended the meetings in the Home, Tabernacle and Seventy's Hall. As I mentioned, I registered on the 4th of March and by the 8th of March I had sent in my resignation to the Methodist Church and was baptized by Triune Immersion, on the evening of the 8th, by Elder Viking.

I subscribed for the LEAVES OF HEALING and went to Joliet on the 11th of March, which will be fifteen years this month (March) and all this time I have not taken medicine.

I was subject to very severe attacks of gall stones. The doctors said I should keep medicine by me all the time. I had a very severe attack after coming into ZION, but prayed and was healed and did not have them again.

I had two healings while in the Home in Chicago.

I have had the LEAVES OF HEALING weekly in my home ever since—when they were to be had.

I thank God for LEAVES OF HEALING. I thank God for our former leader, and for the present leader that has so ably taken up the work where our former leader laid it down.

MISS ANNA R. GARRISON.

Former home: Walnut Hill, Cincinnati, Ohio.
Present address: 2602 Gilboa Avenue.

On the 14th of December 1898, my mother fell on the ice and hurt herself. She was very lame. Her limb, after it got better, was two and one-half inches shorter than the other.

My brother who lived in Chicago came to see us. Mama was very lame and had to go on crutches. He said, "Mama, there is a man at Chicago that prays for people and they are healed. They go in there and he prays for them and they leave their crutches and they go out walking." Mama said, "Do you believe that." He said, "When I see it I cannot help but believe it."

We just thought it was a "fake healer" and we paid not much attention to it at the time.

Later, Mr. Champ had stomach trouble and he heard of ZION and went to Chicago to ZION HOME, and while there he sent us LEAVES OF HEALING. That was in 1899; and we read the LEAVES OF HEALING.

We had always been Presbyterians. My grandfather was a Presbyterian minister, and my father was on elder in that Church.

When we received the LEAVES OF HEALING we took great interest in them as we had never read anything else just like it.

We read the paper and tried to see if Dr. Dowie were telling us the truth. We had always known the Bible and had read it, but we tried to see if the paper told us the truth, and that made us read the Bible with more interest. As we read we knew that the paper told the truth, and we wondered about giving up the Presbyterian Church. The reading of the paper made us understand the Bible more thoroughly.

We read the paper for several years, and in 1904 they sent for me to come to the City to take a position.

I still did not understand the teaching fully. I came to the City and I did not join the Church until 1904, after we came here.

We have always appreciated the LEAVES OF HEALING and we thank God for it, and we hope that it may go out to others that they may see the truth.

When we used to read the Bible before we had the LEAVES OF HEALING, we did not see as Dr. Dowie taught; but we thank God now for Dr. Dowie's teaching.

MR. FREDERICK HILL.

Former home: Tattingstone, N. Ipswich, Suffolk, England
Present address: 2512 Gilboa Avenue, ZION CITY, ILLINOIS, U. S. A.

In the year 1903, while living in Tattingstone, England, as keeper of a large game estate—a godless business—I received the first copy of LEAVES OF HEALING.

I had a brother who was the head gamekeeper on an adjoining estate. I went over there one evening, and some time prior to this, some ZION Seventies or Restorationists had left LEAVES OF HEALING at his house. Deacon Sash, here, was one of the Seventies.

About that time a plague of small pox was raging a few miles away and everybody had become frightened and was being vaccinated. They were talking about this one evening, and my brother said he did not think it was God's Way. I said, "You call in a doctor for your wife." "Well," he said, "I do not believe in going about with a piece of cow pox in me."

At any rate, he brough out the LEAVES OF HEALING and I took it home and read it, and I sat up almost all that night reading it. My wife would call me to come to bed, but I told her I was reading and I had something interesting I wanted to finish.

Just after that, a ZION officer came to hold a meeting. I went and I never heard anything like it before. At the close of the meeting he called for those who wanted to do right to stand up. Of course, I was one that stood up. He asked us to remain. I remained, and he gave us some teaching along different lines. He came there twice after that, and the last time he came I became a member of the Church and was baptized.

I remember when President McKinley was shot—I was a member of the Church of England—a request was sent out for the churches to pray—in Ireland, Scotland and Wales—for him. We prayed for him at morning and evening service. I wondered if there was any God, because the Bible said that where two or three agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven, and surely there were two that agreed; but anyway he died.

When LEAVES OF HEALING came along, it put new light on the subject and I readily accepted it.

My wife, at the time, was very sick. She had five doctors to attend her. Whenever she would scratch herself, or get a little cut, there would be a little pink fluid that would ooze out. Her blood was not red like it ought to be. She had scarcely any blood in her body.

She fought Divine Healing for a considerable time, and she got so sick that she was at the point of death She had medicines galore, and one day she gave me the medicines and told me to bury them. I prayed for her and sent a request for prayer for her, and she was healed right there and has never taken a drop of medicine since.***

I have never worked a day in ZION CITY since I came here. I work in Kenosha. There is nothing that happens here, but what they get it up there.

I ask all ZION to pray for me that I may be faithful.

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Reports of Special Field Workers

Rockford, Ill.—Elder Richert and Restorationist Bittle

Elder Richert and Mr. Bittle make a partial report from Rockford, for week ending February 16, 1914, as follows:

"The weather has been severely cold, but we have not stopped work on that account.

"We are holding cottage meetings in fourteen homes.

"We are doing little preaching, but much teaching. The people need the Bible.

"I enclose $——— for ZION Shortening, to be sent to Rockford, Illinois.

"Notwithstanding the stormy weather, the attendance at our meetings has been very good—averaging about 22 persons. This does not represent the number interested, by any means.

"We thank God and take courage, remembering that it took the Lord Jesus three years to gather a little flock."

Calls made (Special calls 25)	625
LEAVES OF HEALING sold	68
Dr. Dowie's tracts sold	5
Messages given	979
Total pieces distributed	1052
Subscriptions to LEAVES OF HEALING	1

Monmouth, Ill.—Elder Robinson and Evangelist Fiddes

Elder Robinson and Evangelist Fiddes make a partial report from Monmouth, for week ending February 15, 1914, as follows:

Calls made (Special calls 31)	626
LEAVES OF HEALING sold	52
Messages given	1210
Total pieces distributed	1262

Rock Island, Ill.—Evangelists Shumaker and Mintern

Evangelists Shumaker and Mintern report in part from Rock Island, for 6 days ending February 16, 1914, as follows:

"Three weeks ago, we baptized ten persons, and there are ten others awaiting baptism. We will hold another baptismal service on the first Lord's Day in March.

"There are five doing Restoration Work at the present time. The spirit of work is taking hold of the people in a remarkable way. Some are doing saloon work."

Calls made	52
Messages given	21
LEAVES OF HEALING sold	5
Total pieces distributed	26
Subscriptions to LEAVES OF HEALING	2

Galesburg, Ill. Evangelists Cunningham and Neal.

Evangelists Neal and Cunningham report in part from Galesburg, for week ending February 16, 1914, as follows:

"We shall continue to take 125 LEAVES OF HEALING each week.

"Enclosed find check for literature.

"Notwithstanding the severely cold weather, the attendance at meetings continues good—running between 20 and 32.

"We are very greatly encouraged in the work, and are kept busy with cottage meetings and special calls."

Calls made	400
LEAVES OF HEALING sold	86
LEAVES OF HEALING given	5
Messages given	345
Total pieces distributed	436
Subscriptions to LEAVES OF HEALING	1

Zion's Credentials

(Continued from page 507)

Their prayers were in perfect accord. In prayer they were one.

"And when they heard that, they lifted up their voice to God with one accord."—Acts 4:24.

The converts were of one heart.

"And the multitudes of them that believe were of one heart and of one soul."—Acts 4:32.

I find that it is necessary to bring people to see that they must come into unity of heart and mind with the apostles regarding Jesus Christ. The church in ZION is an apostolic church, and it is coming to this more and more, that there will be very little Divine Healing or definite answers to prayer for the healing of disease outside of ZION.

I speak from experience and also from close observation. I know it. The lines will be drawn closer and closer and be very marked between ZION and the world, between ZION and Christendom.

People will have to fall into line with apostolic teaching if they wish to be healed. God is not going to take very many chances on the go-as-you-please and do-as-you-like spirit.

We have got to unite on the Apostolic basis or perish. Why have apostles at all, otherwise? Many sneer at ZION setting apart apostles. Let them sneer.

THE KINGDOM OF GOD cannot be divided.

It is very remarkable, but THE KINGDOM OF GOD principles are embodied in the Apostolic teaching. There is heartsearching repentance, definite obedient faith, most glorious Divine Healing, and full unity and harmony of heart and mind in the Apostolic teaching.

So when we get to the prayer of faith we get into harmony with the apostles.

I must be in full harmony with the Apostles' teaching or else I cannot be an officer in ZION and the Holy Spirit will not use me.

It is coming to that that the Holy Spirit will use only the ministry wholly consecrated and fully surrendered to the teachings of the apostles.

In that ministry is to be expected the prayer of faith.

Consecration of Children.

The following-named little children were consecrated to God by Elder E. E. Harwood, at Kimball Hall, Chicago, Illinois, on Lord's Day, February 22, 1914:

Koster, Nicodemus Huston	Chicago, Illinois.
Schmidt, Royal Louis	Chicago, Illinois.

BAPTISMS

The following-named believers were baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," at Little Culloden, Jamaica, by Deacon E. A. Harris, on January 4, 1914:

Anglin, Agatha	Little Culloden, Jamaica.
Anglin, Jane	Little Culloden, Jamaica.
Bushay, Louisa	Little Culloden, Jamaica.
Clarke, Ethel	Little Culloden, Jamaica.
Clarke, Lester	Little Culloden, Jamaica.
Fife, Edwin	Little Culloden, Jamaica.
Patts, Albertha	Little Culloden, Jamaica.
Samuels, Ellen	Little Culloden, Jamaica.

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Restoration Work

CHINA

The following is a report of Restoration Work done by Zion Restoration Host in China,, for five months ending December 31, 1913: (Sent in by Mrs. Betty L. Viking)

Leaves of Healing mailed to various places in China	1950
Leaves of Healing sold in Shanghai	363
Leaves of Healing given away in Shanghai	758
Total pieces distributed	3071

ILLINOIS.

Mrs. Emily Kettel, of Zion City, Illinois, reports having done the following Restoration Work during the year 1913:

3-month subscriptions to Leaves of Healing sent out	25
10-week subscriptions to Leaves of Healing sent out	8
Subscriptions taken	1
Leaves of Healing mailed and given	75
Messages mailed and given	50
Tracts mailed and given	12
Total pieces distributed	137

Mrs. Bolinger and Mrs. Newport report having sold 29 Leaves of Healing in saloons of Rock Island and Moline, during week ending February 16, 1914.

Mr. Gustave Duske, of Chicago, Illinois, reports the following Restoration Work done for two weeks ending February 21, 1914:

Leaves of Healing given	2
Leaves of Healing mailed	24
Tracts mailed	2
Total pieces distributed	28

The following is a report of Restoration Work done by Mr. Richard Moe, or Chicago, Illinois, from August 15, 1913, to November 20, 1913:

Leaves of Healing sold	3447
Messages given	428
Total pieces distributed	3875

Mr. Moe says: "I thank God for Dr. Dowie and for Leaves of Healing. It has been a great joy and blessing to me to be able to put the Leaves of Healing in the homes of others. I have had many wonderful experiences in the work."

The following is a report of Restoration Work done by Zion Restoration Host in Chicago, Illinois, for the month of January, 1914:

Leaves of Healing sold	300
Leaves of Healing given	611
Leaves of Healing mailed	81
Messages given	3240
Total pieces distributed	4232

MINNESOTA.

Mrs. Hattie J. Anderson, of Hill City, Minnesota, sent in the following report of Restoration Work done during the month of January, 1914:

Calls made	47
Leaves of Healing sold	25
Leaves of Healing given	18
Leaves of Healing mailed	9
Messages given	85
Total pieces distributed	137

IN MEMORY OF

John Alexander Dowie

Founder, Under God, of the Christian Catholic Apostolic Church in Zion.

He spake

His message loud and bold,
That all the world might hear.
The Kingdom truth he boldly told,
That Christ would soon appear.
He spake against all evils rife;
He told the nations stay their strife;
He taught repentance from all sin,
And then the Christian life begin.

He prayed

With perserving faith
For those in Satan's shackles bound;
For Christ, the Great Physician saith:
The sick shall be made sound.
Then thousands of the sick were healed
And many of God's saints were sealed;
He showed that Christ was now the same
To heal the blind, the sick, the lame.

He planned

A City clean and good,
Where God should reign supreme,
Where nothing evil enter should,
Where only good be seen.
He planned that homes, and schools be pure,
That all our children be secure,
Our youth be earnest, good and strong;
Our homes and land to God belong.

He loved

To toil with all his strength
That men God's love should know;
Its depth and height, its breadth and length,
For all mankind below.
He put his life into his work,
No service did he ever shirk;
For Zion Heaven's vision sought,
Whereby God's Kingdom real was wrought.

Elder Anton Darms.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

---

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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For Zion's Instruction and Example

"Come, and let us build up the wall of Jerusalem.

"They said, Let us rise up and build. So they strengthened their hands for this good work."

Today is the Time

TO HELP

To
Zion People
of the
TWENTIETH CENTURY
COME,
LET US BUILD
ZION CITY!

How many will respond, saying,
"Let us rise up and build"?

Build Zion City

The Zion Farms which have been offered for sale to loyal Zion people (and advertised in LEAVES OF HEALING for several weeks) are being sold.

We want YOU, if you are a loyal Zion family, to have one of these farms.

We are now offering a number of splendid residential properties, photographs of which will appear in LEAVES OF HEALING from week to week.

For City Lots and other properties, and for
further information of any kind regarding Zion City

"The God of heaven, He will prosper us; therefore, WE HIS SERVANTS WILL ARISE AND BUILD."

"And conspired all of them together to come and to fight against Jerusalem, and to hinder it."

"Nevertheless, we made our prayer unto God, and set a watch against them day and night, because of them."

Write to

W. Hurd Clendinen,
Administration Building
Zion City, Illinois

Today, as in the days of Nehemiah, the enemies of God and Zion have conspired to destroy God's work; but GOD HAS CONTINUALLY FULFILLED HIS WORD.

"No weapon that is formed against thee shall prosper"

Zion and Zion City have gone forward in such a way that Zion's enemies are utterly confounded.

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100% Profit

YOU can only get the maximum efficiency from your advertising through mixing brains with the printing. Your knowledge of your business makes it possible for you to write good copy, but unless you have some knowledge of printing, oftentimes your copy loses half its efficiency through ordinary, commonplace or cheap printing.

Now, if you wish to get 100% from the advertising you use, send us your copy with instructions to make it up in neat, attractive style, and we will furnish the brains to put into your printing and to make your advertising effective.

Zion Printing & Publishing House
Zion City, Illinois Phone 20

ZION CANDY FACTORY
Department of Zion Stores)

Our Candy is Absolutely Pure;

Therefore Best.

The excellent variety of assorted flavors, makes and prices, is gratifying to all who love and enjoy the really good.

Always include Zion Candy on your Mail orders.
Price list on application.

Zion Baking Industry
Phone 21

Manufacturers of

Fine Biscuits, Crackers, Cakes and Bread

Our Quality is the Best.
Our Service is greatly improved.
Our Products are guaranteed to satisfy.

ZION BAKING INDUSTRY

Zion Monumental Dept.

All kinds of foreign and domestic granite for Monumental Work. Latest designs and specifications gladly sent on application

ZION STORES

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Contracting and All Kinds of Mill Work
The Best Roofing Always on Hand

Bring us your Specifications Phone 27

ZION DENTAL DEPARTMENT
(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 Res. Phone 118 W

ZION CREAMERY
(Department of Zion Stores)

"Weighed in the balances and found wanting," may be said of almost all milk as it comes from the cow.

It needs cleansing and pasteurizing to make it safe.

Zion milk is all pasteurized; therefore safe.

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Shiloh Tabernacle

is the center of interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for LEAVES of HEALING

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.



Zion Home

Is just what its name implies—a place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for teaching and for prayer.

Containing 350 rooms, 267 of which are guest rooms. Tobacco, Intoxicating Liquors, Drugs, Card Playing, and all other evils strictly forbidden.

There are no charges made, except for room and board.

Free-will offerings only are received.

Rates: European Plan, 75c per day and up. Per week, $5.00 and up. American Plan, $2.00 per day and up

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. M. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

ZION FEED STORE

(Department of Zion Stores)

IT'S QUALITY THAT COUNTS!

FEED OF ALL KINDS ON HAND
Artificial Manures a Specialty

Grist Mill for Grinding your own Corn

Zion Blacksmith Shop

DEPARTMENT OF ZION STORES

It's not how little it cost, but how was the job done? Will it stand the test?

We know How. We Guarantee our Work.

It pays to get it well done.
All kinds of repairing and smithing work.

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

ZION FUEL YARD

(Department of Zion Stores)

Fuel for every particular requirement; furnaces, heaters, cook stoves, etc.

If you are not using the best fuel for your particular need, you may be wasting money.

We shall be glad to advise you regarding this matter.

ALL KINDS OF BUILDING MATERIALS.

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Zion Stores

Lake County Trading Center

New Spring Goods

Arrivals of New Merchandise for Spring are being unpacked daily. Ladies who wish to get their spring apparel in hand will do well to see these pretty waistings, percales, ginghams, etc.

Ladies' Coats, Suits and Dresses; also some of the **Newest Designs in Footwear** have been received.

A fine selection of new books.

Also a new line of dinner favors is now ready for your inspection.

ZION BANK



A Savings Bank Account stands for purpose, decision, firmness, prudence, forethought, temperance, ambition and achievement on the part of the one who maintains it. Start it now. Yours respectfully,

ZION BANK

W. HURD CLENDINEN, General Manager

Zion Transportation Bureau

J. H. Paxton, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection

Electric Line Tickets Freight Shipments
American Express Office Phone 42

SUBSCRIBE FOR

Leaves of Healing

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N.Y. Public Library
MAR 10 1914
Astor Library Bldg.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 23 ZION CITY, ILLINOIS, SATURDAY, MARCH 7, 1914 Price Five Cents

God's Witnesses to Divine Healing

Healed of a Very Severe Case of Dropsy, and Delivered from Gallstone

"Himself Took our Infirmities, and Bare our Sicknesses."–Matthew 8:17

THERE is no truth more clearly set forth in God's Word than that of *Divine Healing*.

From the "In the beginning God," of Genesis to the closing "Amen," of Revelation, God has revealed Himself as the Author of all life and the Source of all healing.

The Scripture references at the head of this article plainly teach that Jesus Christ atoned for our sins and our sicknesses.

HEALING IS IN THE ATONEMENT.

An apostate ministry has cut healing out of the Atonement. By what logic or process of reasoning they accept the Atonement for sins and reject the Atonement for sicknesses will ever remain a mystery.

It is unreasonable to accept one and to reject the other. They must both be accepted, or both rejected. If He did not die for our sicknesses, then He did not die for our sins; for both are included in the above-quoted passages from God's Word.

HE IS JUST THE SAME TODAY.

If we accept Him as the Savior for all time, then we are compelled to accept Him as the Healer for all time.

"Jesus Christ the same yesterday, and today, and forever."—Hebrews 13:8.

Once the Savior, always the Savior!

Once the Healer, always the Healer!

Once the Cleanser, always the Cleanser!

"But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed."--Isaiah 53.5.



Mrs. Andrew J. Burkey

Once the Keeper, always the Keeper!

SAVIOR! HEALER! CLEANSER! KEEPER!

There is no vigor or life in the churches today, but there is weakness and death in their midst.

The offense of the Cross has ceased.

There is no witnessing against evil, and the days of the martyrs have gone.

The Church is no longer persecuted on account of the miracles wrought through faith.

Christians after the proud, worldly society pattern are numerous, and they are not persecuted because they are in fellowship with the unfruitful works of darkness — linked up with the world, and walking in the ways of the world; but those who follow the "Meek and Lowly" Jesus suffer persecution as they walk in righteousness.

"Yea, and all who will live godly in Christ Jesus shall suffer persecution." —II. Timothy 3:12.

The church itself has become the persecutor of those who say, "God is still the Healer of His people."

O FAITHLESS CHURCH!

As the Savior turned away from Israel and called upon individuals to come out of an apostate Jewish church, even so in this day has our Lord turned away from a faithless church and is now calling upon individuals, saying—

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"Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues." — Revelation 18:4.

UNBELIEF IS AT THE ROOT OF ALL APOSTASY.

It is in this day just as it was in Moses' day:—

"So we see that they could not enter in because of *unbelief*." —Hebrews 3:19.

The only hope of God's true children is, to flee from a faithless, corrupt, and worldly church.

"Be ye not unequally yoked together with unbelievers."—"Wherefore come out from among them, and be ye separate, saith the Lord,and touch not the unclean thing.—II.Corinthians 6:14,17.

"Can two walk together, except they be agreed?"—Amos 3:3.

UNBELIEVERS CANNOT HELP YOU TO HEAVEN.

Cowards and unbelievers lead the procesion to hell.

"But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."—Revelation 21:8.

This witness believes she was raised from a dying bed.

We also believe it.

The facts are plainly stated, and all the powers of earth and hell cannot shake them.

Her story is that of many others who are compelled to live in worldly cities, and among unbelieving relatives who insist on a doctor being called and medicine being taken.

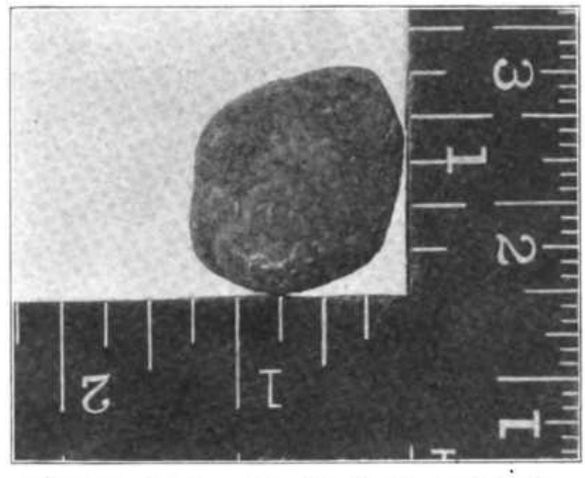
She became sick with dropsy, and suffered untold distress for weeks.

There was no one to pray the *prayer of faith*. All the faith those about her had was, faith in doctors and drugs. There was no faith in God for healing, so far have the churches and the ministers gone from the Word of God!

Her own sons and daughters urged her to have a doctor, and in her weak state she consented in order to save trouble.

After examining her, the physician said to them, "She has a severe case of dropsy, and she will never be strong again."

"YE ARE ALL PHYSICIANS OF NO VALUE."—Job. 13:4.



Actual Size of Gallstone Passed by Mrs. Andrew J. Burkey in Answer to Prayer

But, praise be to His Holy Name, there is nothing too hard for our God to do, and the wisdom of men is foolishness with God.

It is as true today as in the days of the woman with the issue of blood.

"And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse."—Mark 5:26.

JESUS IS GREATER THAN ALL THE PHYSICIANS OF EARTH.

Earthly means and physicians all had failed, but through faith in Jesus she was made *perfectly whole.*

The physician gave this witness no hope, but she placed her hope in God and trusted Him. Andtoday she praises Him with all her heart.

"Hope thou in God: for I shall yet praise Him, Who is the health of my countenance, and my God."—Psalm 42:11.

She insisted on being taken to ZION CITY, saying, "There is no one here to pray the *prayer of faith.*"

She was brought to the home of Evangelist Guy Neal, where she was prayed for, and began to improve rapidly and was soon healed.

She remained in perfect health for four years.

In November, 1912, she began to be ill, and suffered untold agony. She called for the elders of the Church, in obedience to James 5:14.

Faithful elders of the Christian Catholic Apostolic Church in ZION came daily and ministered to her. She was greatly blessed by their faithful teaching and prayers, but did not get a perfect healing.

Finally, her son-in-law, Guy Neal, called. He said, "We must get down to business;" and for two hours they prayed and held on to God, when God's healing power came upon her and she was healed.

At that time she passed a very large gallstone, a picture of which accompanies her testimony.

How she praises God for these wonderful healings!

Surely, had she been in the hands of doctors and surgeons, she would have been operated upon, and no doubt, at her age, would not have been able to survive the shock of the operation.

How much better it is to trust God and live than to go to doctors, suffer and die!

We once resided for years within two blocks of a hospital. Every day very successful (?) operations were performed, according to reports published in the daily papers.

Successful operations! They had succeeded in killing the patient; for in a day or two these same papers reported that the one who had been so successfully operated upon had "failed to rally" from the operation, or "complications had set in," and the patient died,—the victim, not of disease, but of the insane desire of surgeons to operate on all occasions.

WHAT A FARCE IT ALL IS!

But it fills the pockets of the doctors and surgeons—for they both share in the spoils. The family doctor recommends an operation, and gets a rake-off on the amount charged by the surgeon, which is always in proportion to the amount of money the patient is known to possess. It is well known that the doctor gets a rake-off from the druggist on the prescriptions which he sends his patients to have filled, written upon blanks which have been furnished by the druggist. What chicanery! This is what makes prescriptions cost so much. Five cents worth of "aqua" (water) is often sold for one dollar.

GREATER GRAFT EXISTS NOWHERE!

The whole country has been shocked with the uncovering of the terrible conditions existing among the doctors in Chicago and other cities as reported recently in the daily press.

There may be some honest men in the medical profession, but why do they remain in such company? The whole business is from hell and an effort of the devil to destroy faith in God, Who has said,

"I AM THE LORD THAT HEALETH THEE."—Exodus 15:26.

O weary, sin-stricken, suffering, disease-smitten ones, hear your Savior saying:

"Come unto Me all ye who labor and are heavy laden, and I will give you rest."—Matthew 11:28.

We send the testimony of this witness forth with the prayer that some other sufferer may be blessed thereby.

Let her speak to the glory of ZION'S King, and tell the story:

THE POWER OF GOD IS JUST THE SAME TODAY!

God is no respecter of persons!

God loves all His children!

What He did for this child of His, He waits to do for you!

IT IS FOR YOU—ONLY BELIEVE!

"Oh, touch the hem of His garment!
And thou, too, shalt be free;
His saving pow'r this very hour
Shall give new life to thee."

ELDER WM. S. PECKHAM.

Written Testimony of Mrs. Andrew J. Burkey

Zion City, Illinois, March 2, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

"Peace to thee!"

I thank God every day for His goodness to me. He has also been very good to us as a family.

I have been in good health almost all my life, and have taken only a small amount of medicine.

About four years ago I was taken very sick with dropsy. For four weeks I remained in a sitting position, and had to be

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fanned both day and night. It seemed as if every minute would be my last.

During this time I was living at Walnut, Illinois. I sent prayer requests to Headquarters several times.

My sons and daughters kept urging me to send for a doctor to come and examine me. As I was so sick that I hardly knew what I was doing I finally consented, thinking that if I died without a doctor they would make trouble.

Dr. Snader, an old friend of whom we thought a great deal, was accordingly called in; and she said that I had a very severe case of dropsy, and that I would never be strong again.

I wanted to come to ZION CITY; and I told my friends and relatives that I knew God would heal me; but they said, "God is here too." I answered, "But there is no one here to pray the prayer of faith."

One night I was in a very serious condition. My husband and my son were fanning me; and they did not expect me to live until morning. I said, "I do wish I could lie down and go to sleep." My youngest son and daughter heard me, and came to my side. One of them said, "Pray hard;" but I told them I couldn't pray any more; so they said they would pray. From that time on I grew stronger, and in a week was able to come to ZION CITY, although I could not walk alone.

I went to the home of my son-in-law, Mr. Guy Neal. He prayed for me at different times, and I began to improve rapidly.

I arrived in ZION CITY on a Saturday, and on Sunday I was driven to the meeting. The next Tuesday I walked to the Divine Healing meeting. This was the farthest I had walked for over a month.

During my sickness I lost fifty pounds; but after I came here I regained my strength, and also ten pounds in addition to my usual weight.

I was in almost perfect health until last November, when I began to feel ill. I suffered for two weeks, until we finally called in an elder, who prayed for me; but I was no better. The next day another elder came. This time I obtained some relief, but the pain came back again in a few days. At times I was in awful agony.

Elders Darms and Harwood called on me daily when I lay helpless upon my bed of affliction, and ministered to me faithfully. Many times I was discouraged, and thought I would never rise again; but they read the precious promises from God's Word, and caused me to trust Him with a living faith.

In this connection, I want to thank God for ZION, where we have a faithful ministry who are always ready to do their utmost to teach us how to do the will of God, and how to obtain the blessings from Him in times of sickness.

How much better it was for me to be taught through their ministry and get the victory through faith in God, than to be under the care of doctors and die—which surely would have been the case with me.

Finally my son-in-law, Guy Neal, said we just had to get down to business. He stayed about two hours. We all prayed very earnestly. As we were holding on to God I felt the mighty power of God going through my body, and I knew that I was healed. I asked them to sing, "Nearer, my God, to Thee," which they did. I was so happy!

That morning I passed a gall-stone about the size of a walnut, after which I rapidly gained in health and strength. In a short time I was up, and doing my work as usual.

I praise God for His goodness to me, and ask your prayers that I may be ever faithful; and may this simple testimony be used to carry the glad tidings that Jesus Christ is "the same yesterday, today, and forever."

Your sister in Christ,

(Signed) "MRS. ANDREW J. BURKEY."

CONSECRATION OF CHILDREN.

The following-named little children were consecrated to God, on Lord's Day, March 1st, 1914, at Moline, Illinois, by Evangelist V. B. Shumaker:

Bolinger, Dorothy Anna
Driscoll, Charles John
Futts, Eva Elizabeth
Futts, Earnest Clarence
Futts, George Thomas
Munn, Lester Allen

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Zion Home, a Center of Divine Healing Teaching.

Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

Subscribe for Leaves of Healing

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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ZION CITY, ILLINOIS, MARCH 7, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

ZION

Be Glad and Rejoice

Let Us Come Before His Presence With Thanksgiving and Make a Joyful Noise Unto Him With Psalms.

WITH gratitude to God and to all the faithful in ZION,—which gratitude cannot adequately be expressed by the choicest words—we announce to all officers and members and friends of the Christian Catholic Apostolic Church in ZION throughout the world, that the Payment on ZION Estate, due March 1st, 1914 (Principal and Interest nearly ONE HUNDRED FORTY THOUSAND DOLLARS—$140,000), has been paid.

Truly, all things considered, God has done great things for us!

Let us one and all thank God, take courage and go forward to make the year—March 1, 1914, to March 1, 1915,—the greatest year, in every respect, in ZION'S history.

The purchase price of the ZION Estate, March 1st, 1911, was NINE HUNDRED FIFTY THOUSAND DOLLARS ($950,000). Three payments have been now made, leaving a balance on the Principal of SIX HUNDRED FIFTY THOUSAND DOLLARS ($650,000).

The ZION Estate is today, at a conservative estimate, worth at least TWO MILLION DOLLARS.

We want to SELL the Assets of the Estate to LOYAL ZION PEOPLE.

Let every one have a part in this great work!

CITY LOTS, RESIDENTIAL PROPERTIES, ACRE TRACTS, FARMS, are now offered to LOYAL ZION PEOPLE.

We now have listed for sale, by loyal ZION People, outside properties amounting to nearly ONE-HALF MILLION DOLLARS.

Earnest prayer, faithful work, careful management, industry and economy, will bring sure and abiding success to ZION and to ZION CITY.

Faithfulness on the part of every one in ZION, WILL make the year—March 1, 1914 to March 1, 1915—such a successful year that *the world will be stirred!*

TODAY is the TIME TO BEGIN!

With gratitude to God and to all the faithful in ZION, with a truer and deeper consecration, a brighter hope, a greater faith, and praying His richest blessings upon you in spirit, soul and body, I am,

Faithfully God's servant and yours,

WILBUR GLENN VOLIVA.

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LABOR IN VAIN

By The Rev. John Alexander Dowie

(Taken from LEAVES OF HEALING)

PASSING through the streets of the city of Sydney, early one morning, I observed, among the many curious names which are painted on the fronts of the drinkshops which abound in it, one sign which was very suggestive and sadly appropriate. In the dim light of that early morn, there were a number of the most wretched looking beings huddled together around a door, awaiting its opening, whose miserable faces and crouching forms expressed the inward torture which was racking them with fearful pains of body and mind. Evidently, many had spent the night out of doors, perhaps among the rocks around the Harbor, or in the parks, or in some filthy den of vice, unworthy the sacred name of home, from which they had crept after the unrestful sleep which follows a day or evening of drunken dissipation. Eagerly they were looking for the reopening of the house in which they might buy more of that very spirit which had produced their misery, and fitting indeed to them was the title above its door—"THE LABOR IN VAIN."

That same night, it seemed to me that again I looked upon that morning scene, but as I gazed it faded away, and gave place to another spectacle which my imagination built upon that spot.

All the three thousand drinking houses, established by evil laws throughout New South Wales, seemed to merge into one vast edifice, which covered a large portion of the city, and towered upward to a great height against the dark background of the night. Ten thousand gates were opened wide to admit the ten times ten thousand beings who ceaselessly passed in and out of the gaily lit saloons, where from scores of thousands of painted barrels, and beer engines, and bottles of every color there was poured forth an endless stream of maddening and poisonous liquors. People of all ages and ranks flowed onward in living streams towards that splendid and enormous Temple, which was brilliantly lit up in every one of its many thousands of apartments, and, also, in the attractive theaters, dancing saloons, gambling rooms, and abodes of unutterable shame, which rose tier over tier above the basement, where the fiery passion-stirring Drinks were dispensed, in every variety of style, to all who came and laid down in exchange the hard-earned money which was the reward of their labor or their sin. Oh, it was a wondrous sight to behold these crowds.

With a joyous shout, troops of young men, the pride of many a mother's heart, swept onward to the Temple; and maidens in their beauty too, with many, alas, whose shame forbade that name, in thousands gaily tripped along, with snatches of song on their lips, which left an echo of pain in my heart as they entered. Men and women of every grade in society went in—some through doors like those of palaces, with liveried servants to welcome and attend them. These doors had a club as an emblem over them. Others went in through doors over which as emblems there were painted crowns, anchors, lions of all colors, dogs, foxes, geese, two-necked swans, ducks, dukes, governors, and all kinds of rare or mythical creatures, such as honest lawyers, bunyips, and a legion beside.

But strangest of all were the sounds which came from the Temple as the night advanced.

Songs of exquisite beauty and thrilling pathos, fierce cries of anger and strife, moans as of dying agonies, peals of laughter and applause, shrieks of murder, wails of dying infants on their mothers' breasts, and the sound of many instruments of music, all mingled in indistinguishable confusion.

As I looked upward, I saw a face as of a monstrous Satyr, with a look of mockery and hate, glaring out from the pinnacle of the Temple, along whose topmost stone there was written in letters of red burning fire, unheeded or unseen by the crowd below—"THE LABOR IN VAIN."

But whilst I looked a fire broke out which threatened utterly and speedily to destroy all who were in the Temple. In vain were my cries and those of others as we entreated those within to come out. Some laughed incredulously, others mocked in fiendish glee, and they all danced, and sang, and drank again and again. But the fire still spread. I called aloud for help. I ran to the churches—surely the followers of Jesus will help me, I thought. But, alas, I found they were all shut, and notices posted on the doors telling me they were seldom open. I hurried to the ministers' homes with eager haste to tell of the perishing, and I found here and there a true helper; but most of them were drinking from bottles labelled, "From *The Labor in Vain.*" They praised that establishment indeed, would not believe about the fire, mocked my zeal with sneers about fanaticism, and *bade me tell the perishing to come to them on Sundays regularly and all would be right with them.* With a pained and indignant heart I left them, and hurried on to the Christians' homes, where a few responded, but most hindered. I turned to the magistrates, but found the majority were agreed there was no fire, and that "The Labor in Vain" must be enlarged. I hastened to the Legislature, but they were wrangling about taxes and roads and bridges, and there too *The Labor in Vain* bottles were playing their part. Wherever I turned it was the same. Merchants pointed to their profits, newspaper men to their subscribers and advertisers, bankers pointed to their discounts, shippers to their freights, builders to their contracts, lawyers and doctors to their fees, deacons and church wardens to their pew rents. *They were all sorry about the fire—quite as sorry as I was, indeed, they said indignantly, and something must be done some day by somebody; but as for them, well it would not do to offend the very good friends who owned "The Labor in Vain," and no doubt the fire would soon go out without their help, and it was not their business if fools burned themselves to death.*

Back again I came. I found a noble band, few indeed, but from all ranks, who were seeking to save some from the fire and others from madly rushing into it. And there were crowds of broken-hearted parents and friends who were powerless to help their infatuated friends within. But onward spread the fire. Suddenly there was a strange silence, followed in a few moments by an earthquake beneath the Temple. Then there opened a dreadful gulf into which the vast edifice was swiftly hurled, into depths unfathomable, and all was still with an awful silence once more. Yet, as I listened, I seemed to hear at times the far-off groans of woe, and heart-thrilling words like these: *"Alas, we labored in vain, we spent our lives and our money for that which has brought us not bread but ashes, not satisfaction but hunger and thirst. Alas! Alas! for the harvest is passed, the summer is ended, and we are not saved!"*

And, as I wept in sympathy, methought I heard another voice say:—"ARISE AND FEAR NOT; THE DAWN IS NOT DISTANT; LOVE IS ETERNAL; WORK, AND DESPAIR NOT; EVIL SHALL NOT PREVAIL; ONLY BELIEVE;" and the words were to me as joy and peace and hope and strength Divine.....And then I awoke, for this was but a dream, yet was there an awful and blessed reality in it too. It was a Sabbath morning sun's first rays that were shining on me, a day of hopeful labor lay before me—a day in which I vowed that, the Loving Christ helping me, I would go forth and strive to win for Him and happiness all whom I could of these who were "laboring in vain," not doubting that with God and His truth shall rest the final victory.

"For countless voices far and wide
Sing sweet beneath the sky—
All that is beautiful shall abide,
All that is base shall die."

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What Will You Do For Fallen Humanity?

Report of Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, January 25, 1914, Conducted by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

Address Delivered by Apostle F. M. Royall

Reported by G. L. Marshall.

The CHOIR entered the Tabernacle singing in PROCESSIONAL: "LOVE DIVINE, ALL LOVES EXCELLING."

Love divine, all loves excelling,
Joy of heav'n, to earth come down,
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.
Jesus, Thou art all compassion,
Pure, unbounded love Thou art;
Visit us with Thy salvation,
Enter every trembling heart.

Breathe, oh breathe Thy loving Spirit
Into every troubled breast;
Let us all in Thee inherit,
Let us find Thy promised rest;
Take away the love of sinning,
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.

Come, Almighty to deliver!
Let us all Thy life receive;
Suddenly return, and never,
Never more Thy temple leave.
Thee we would be always blessing;
Serve Thee as Thy hosts above;
Pray, and praise Thee without ceasing,
Glory in Thy perfect love.

Finish, then, Thy new creation,
Pure and spotless let us be;
Let us see Thy great salvation,
Perfectly secured by Thee,
Chang'd from glory into glory,
Till in heav'n we take our place.
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.

INVOCATION BY THE GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

APOSTLE ROYALL:—Let all join in singing hymn No. 494—"AM I A SOLDIER OF THE CROSS?

Am I a soldier of the cross—
A follower of the Lamb?
And shall I fear to own His cause,
Or blush to speak His Name?

CHORUS:
In the name of Christ the King,
Who hath purchased life for me,
Through grace I'll win the promised crown,
Whate'er my cross may be.

Must I be carried to the skies,
On flowery beds of ease,
While others fought to win the prize,
And sailed through bloody seas?

Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?

Since I must fight if I would reign,
Increase my courage, Lord!
I'll bear the toil, endure the pain,
Supported by Thy Word.

—SCRIPTURE READING—

APOSTLE F. M. ROYALL:—Let all give attention to the reading of the Inspired Word of God. The fifteenth chapter of the Gospel of Luke, beginning with the eleventh verse:

And He said, A certain man had two sons:

And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. (Verse 12)

A very foolish thing for a man to do, when he knows that his son is going off to waste it. You know, money is the worst thing in the world for some people to have; you might just as well put a razor in the hands of a child.

And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

And am no more worthy to be called thy son: make me as one of thy hired servants.

And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion and ran, and fell on his neck and kissed him.

And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

And bring hither the fatted calf, and kill it; and let us eat, and be merry:

For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

And he called one of the servants, and asked what these things meant.

And he said unto him Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

And he was angry, and would not go in: therefore his father came out and intreated him.

And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment; and yet thou never gavest me a kid, that I might make merry with my friends:

But as soon as this thy son was come, who hath devoured thy living with harlots, thou hast killed for him the fatted calf.

And he said unto him, Son, thou art ever with me, and all that I have is thine.

It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

May God bless the reading of His Word!

The SENIOR CHOIR then rendered the Anthem—"OH, HOW GREAT IS THE LORD!"

The GENERAL OVERSEER offered the following prayer:

Almighty God our Kind Heavenly Father, we know full well that it is through Thy loving, tender watch-care over us, that we are permitted once more this side of death, the grave, the Day of Judgment, to assemble in this Thy house, to avail ourselves of the various means of grace and to fit ourselves for Eternity.

We pray, Father, that Thou wilt impress upon the minds and hearts of all present, as never before, the one great purpose Thou didst have in putting us here upon this earth. Thou hast placed us here for one purpose, and one purpose only: that we might get ready for that period of time which cannot be grasped or understood by the finite mind—a never-ending Eternity.

Thou didst create us and give us a soul, and a body, and an immortal spirit to inhabit this tabernacle of clay for a little season, as it is written in Thy Word: "And God said, Let us make man in our image, after our likeness." And Thou didst form man of the dust of the ground, and didst breathe into his nostrils breath, or the spirit of life, and man became a living soul. Thou didst make him the crowning work of Thy hands, and didst give him vast dominion. And while the universe is great, and the worlds, the planets and the stars, yet man is created in Thine own image and can contain them all in his mind and thought.

O God, it is a solemn thing that we are here in this Tabernacle; and we pray that the words of Jesus the Christ, as they come ringing down through the centuries, may engage the attention of every one.

"When thou prayest, enter into thy closet, and when thou hast shut

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thy door, pray to thy Father Who is in secret; and Thy Father Who seeth in secret shall reward thee openly."

Before we bowed in Thy presence, we were exhorted, saying, "Let us pray." O God, as we bow here before Thee, may we indeed shut the world outside and be shut in alone with Thee.

Oh, Thou Great, Almighty and Everlasting Father, we acknowledge Thee to be our Creator, our Preserver, the Source of all blessings, the Giver of every good and perfect gift—the One Great Unchangeable God! We worship Thee in spirit and in truth; for Thou art Spirit, and Thou dost seek all such—those who worship Thee in spirit and in truth—to worship Thee.

Prostrate before Thy Throne in the spirit of meekness and humility, we pray, as a little child, the embodiment of innocency, would cry unto a mother to ask of her a little gift—a small kindness.

And so this afternoon, Father, while the world rushes madly on after the pleasures of this world, that are like the crackling of thorns under a pot, that burst forth into a little flame for a time and then vanish into smoke, we are here in Thy house—the house of God, before the very gate of Heaven, to worship Thee, to receive in our spirits, our souls, and our bodies, the blessings that we stand in need of at this time.

O God, we know our imperfections. We realize our many shortcomings. We know we have not succeeded in following altogether after the Spirit. Unto Thee we make humble confession, and in the words of the old hymn—"Just as I am without one plea." O God, we have no plea to make. We would not array ourselves in the garments of self-righteousness. But we would come in the meekness and humility, and in the Name of Jesus the Christ, and we would ask Thee, saying, "O God, be merciful unto us." Look upon us in love, in pity and in compassion, that Thou mayest bless us.

O God forbid that we should come unto Thee in such a way that Thou wilt have to turn us away empty, and send us out of this Tabernacle without any blessing. Father, help us to come in the right way and manner this afternoon.

O God, manifest Thyself, Thy power, Thy Presence, Thy love, Thy mercy, and lift us all up this afternoon into Heavenly places in Christ Jesus.

Unto Thee we come as little children. Accept our worship. Accept us. Father, Thou knowest all about us, Thou art acquainted with the motives that impel our actions, with all our aims and purposes; Thou art able this afternoon, by Thine all-seeing eye, to look into the deepest recesses of our hearts and our spirits.

O God, cleanse us from all unrighteousness, and, before this meeting comes to a close, array us in the garments of purity and righteousness, and help us to stand up with conscience clear—void of offence toward man and toward Thee.

Upon the wings of our petition this afternoon we bear the officers of this Church, the members, the little children—the entire flock. Oh, Thy loving voice that we hear daily saying unto us, "He shall feed His flock like a Shepherd!"

O Father, feed this flock upon the Bread of Life, even Jesus the Christ. Dispense unto us the Water of Life, of which when a man drinks he shall never thirst again.

Now, Father, take us all into a sacred nearness with Thyself. Forgive us wherein Thou hast seen amiss in us; blot out our transgressions—remove them as far from us as the east is from the west.

Bless Zion throughout the world this day. Bless Zion City, O God, and help us to rise higher upon the wings of faith, for still greater victories in our conquest against the powers of darkness.

Bless, we pray Thee, Thy servant, Apostle Royall, who shall deliver the address this afternoon. In and through the Holy Spirit inspire every word and every thought, and kindle the fire in every heart that shall make for the sanctification of this entire Church.

Hear, O God!

Bless each department of this work—every institution and industry, and every phase of this Thy work in these the last days of the Gospel Age. May we, O God, hear Thy voice, more clearly than ever before, calling us to awake, to arise, to be up and doing while it is day, for the night cometh when no man can work.

Hear us in this our earnest petition, and bless us all as together we pray with one heart and voice the words which Jesus gave to His disciples, saying, "After this manner therefore pray ye: (The Choir and congregation joined in chanting the Lord's Prayer.)

Following the Offertory, by Dr. Hyland Em. Wilson, the General Overseer gave the usual announcements for the week, after which the Senior Choir rendered the Anthem—"Rejoice in the Lord, Ye Righteous!"

——ADDRESS——

Apostle F. M. Royall:—In the short time that I shall speak this afternoon, there are three characters that are portrayed in God's Word, by Jesus the Christ, to whom I shall refer.

There had been many centuries, and there was no prophet. When the Prophet appeared, he was a peculiar kind of a man: he was brave, he was bold, he was fearless, he was prayerful—he had a MESSAGE FROM GOD.

They did not like this Prophet. He did not come in the way they wanted him to come. He did not say the things they wanted to hear. They condemned him. He was not a man after their own liking.

John the Baptist Fearlessly Rebukes Herod the Tetrarch.

But he went on with his mission. He was preaching to all people high and low—he was preaching repentance! And in his fearlessness he was bold enough to rebuke a man who had taken another man's wife—a man who had divorced his own Arabian wife, and had taken the wife of another man. And because he rebuked him, he had him imprisoned.

Oh, the horrors of an Eastern dungeon! I know what it is like. In Machaerus, you see him down there near by a palace.

On one occasion they were having a great feast—eating and drinking. You see what they often come to. This man had invited the high officials, and they had gathered together, and they were eating and they were drinking. And when they had gotten so drunk that they scarcely knew what to do, he called in the daughter of his wife.

You know, that was a very improper thing—for a woman to come in at a feast where men were. But, oh, that abominable ambition of the wicked woman, who had been waiting for a chance that she might stab John, and take away his life. It did not make any difference with her whether she overstepped the bounds or not; it made no difference what took place.

So the daughter comes in, and she begins to dance and to skip over the floor. These Eastern dances are about the same as the Western dances; all the same kind of a thing—filled with the very spirit of the darkest pit.

In His Drunken Orgy Herod Gives Salome the Head of John the Baptist.

And, of course, in their drunkenness, why, they were all happy, and they were pleased, and they said, "Now anything she wants! It doesn't make any difference what it is, she is to have it."

She goes out and begins to talk with her mother, Well, it did not take her a second to tell what she wanted. She KNEW what she wanted—she wanted the heart of the man, she wanted the head of the man who had rebuked her, and called her a "HARLOT!" She said, "Go tell him we want the head of John the Baptist."

So she skips back again. But the king, though he was drunk, he was sad; because the people knew that John was a Prophet. The king knew that the great mass of the people who had heard John in the wilderness and in the plains believed that John the Baptist was a PROPHET.

Still he would not break his oath—he would not break his promise. So he sends out and has his men go down into the dungeon and cut off the head of the mighty Prophet. Then think of a young lady—take it to yourself—think of a young lady walking with the head, on a platter or a large dish of some kind, of one of the mightiest men, one of the most majestic characters who has ever lived since the creation of this world!

Jesus, the Christ Conversing with the Woman at the Well of Samaria.

It was some time before this, that the Christ of God was going along one day through Samaria, and He was weary from going over the plains and the mountains, and at mid-day, tired and dusty, He came up to a well—a well by the wayside, where they came out at eventide to get water.

He sat down, and He was resting. In a little while a woman appeared, and she was very much surprised: she did not expect to find anybody at the well at this time of the day. The custom was, that the women came out to the well in the evening to get water. But this woman came at noonday; for the simple fact, she did not want to see the other women. They all knew her, they knew about her, and she could not face the other women. So she came at the noon hour, when her custom was to draw water and get away so no one would see her.

So she came out and she was very much surprised; for she found, sitting here by the well, a Traveler. She began talking with Him—began talking with Him about what was perfectly natural to her, about water; that was what she came for.

The conversation is a most interesting one. As you read it, it is given as Christ Himself spoke it—He is talking here about water.

Where were the disciples? Where were the Apostles? Where were those who were traveling with Him? They had gone into the town near by to buy food. And, perhaps, they were in there bartering, and haggling, and talking and talking and trying to get things a little cheaper, you know? Perhaps, that is what they were doing. They were not there.

And when they came back, lo and behold, they find the Master sitting here talking with a woman! Why, He had overstepped the custom—He was talking with a woman!

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How Jesus Led the Woman to Acknowledge Him as the Messiah.

And in talking with her, He said, "Where is your husband?"

She said, "I have no husband."

"Well," He said, "you are very true in saying you have no husband; for you have had five, and neither one of them was yours—you have had five, and the one you have now is not yours."

Can you watch the lips of the woman? Can you watch the color in her face as it changes, as it begins to come and go? Can you see her lips tremble, as she looks into the face of the Messiah—the Christ of God?

She listened to His Words, and then she said, "I perceive that you are a Prophet."

And after she had talked for a little while, away she goes into the city, into the town near by. I can see her: she goes in and she stops on the first street corner and meets some of those men that she has been with year after year, and she begins to tell the story. And the men begin to flock around her; they wanted to see her. Why, she was bold enough to stop on the streets, mind you, and talk openly on the streets with the men.

The Entire City of Sychar Stirred Through the Testimony of One Woman.

And the men begin to flock around her. Oh, you do not know how fast any little thing like that can go in an Eastern land! Why, it seems that it flies like wild-fire. Oh, how it goes! It seems that the people come out of the ground, out of the holes, out of everywhere.

She said, "I have found a man Who has told me all the things that ever I did. Come and I will go and show Him to you."

"Where is He?" they said.

"He is out at the well."

And so she sets out, and the men begin to come with her. And what do you think the women would do? Why, don't you know, every woman in the whole town would follow; they wanted to know where she was carrying their husbands to. And, of course, every woman in the whole town came out also.

And this woman did more than all of the disciples, than all of the Apostles put together! She did more than every one of them had done! They were, perhaps, talking about how they could get things a little cheaper; but this woman comes in and stirs up the WHOLE TOWN; and, doubtless, got all the men, and all the women, and all the children to come out to the well to listen to the SON OF GOD—the King of kings, and Lord of lords!

Oh, what a wonderful story!

Evil Habits Lead on to Deeds of Violence and Madness.

Sometimes young men begin to talk about being manly. And they think to be manly means to get a cigar in their mouth, and to smoke a cigarette, and to toss off a whisky, and to swagger and to swear, perhaps, and to curse; and it may mean to drive a fast horse, or see how fast they can run a motor car,— or just see how much attention they can attract.

Many think this is being manly.

Did you ever think that if you were to take cigars, and cigarettes, and whisky, and go up to the maddest man or woman in the madhouse, that any of them could do deeds like that?

Did you ever think that if you were to take these things and go up to the madhouse and distribute them to the insane people, they could do deeds like that?

Do you think it makes them manly?

It is natural for the brute to fight against any enemy that opposes him. It is the right of a MAN, not only to fight against enemies on the outside, but to fight against self, to fight against the selfish nature, to fight against all of the evils in his nature, that he may be a manly man, or she may be a womanly woman.

To be noble, to be chivalrous, to be honest, to be upright, to be brave, to be bold, is to be able to say to the passion that rises up in your heart and wants to control you, to look it in the face, and say: "Be still! I am master here, and I will conquer, or I will die in the attempt!"

Whenever self gets control of a man or woman, whenever self dominates, then all the manhood, and the womanhood is gone—it is lost.

Pedigree, Wealth and Education are not a Guarantee of Good Character.

You know, some people like to talk about their pedigree. They like to talk about their long pedigree, and their families Sometimes you find people who get together, and they say, "Oh, yes, but they do not belong to my 'bunch;' they do not belong to my 'gang;' they do not belong to my 'circle.' Mrs Thing-a-ma-Bob is the head of my 'gang,' and if she does so and so I will do it, and if she doesn't I won't."

That reminds me of the two Scotchmen. They were having a dispute about who had the longest pedigree. One of them said to the other, "You know, the McPhearsons were in the Ark with Noah." The other one said, "Ach, Mon! Why, the Campbells had a boat of their ain.".

And some of these people have just about as long a pedigree as these people; and that is all they think about.

My brothers and sisters, let me say to you that wealth, that pedigree, that long lineage, that education has never made a man or a woman yet. You can educate a girl until she is as heartless as a turnip, and until she will not amount to anything more.

You take away the truth of the Living God, you take away the truths that have been given us by Jesus the Christ, and men and women are simply brutes—they are simply animals; they are living for self, and to satify their own evil, wicked, depraved and debased passions.

Talk about your neighbors!

Somebody says, "They are not my neighbors."

Who is your neighbor?

How far does your land go? Does it go half-way through? Well, the Chinaman's land goes half-way through, and then do not your lands join one another? Then are you not neighbors?

True Christianity Manifests Itself in Helping the Needy and Suffering.

Do you know that some of the noblest men and women have sought their neighbors among the low, and depraved, and ignorant and wicked people, and tried to lift them up?

There stands a monument today, in Portsmouth, England, of a man who took roasted potatoes, and went down to the wharf and gathered up the little ragged urchins, and he coaxed them with these potatoes to come into his room; that he might teach them to love God; that he might teach them God's Word; that he might teach them to be clean, and upright, and tell them of the Christ—of God. And the peers of England count it an honor today, to go to some of these ragged schools and speak to the little children who were gathered up here by John Pounds.

Did you ever think of Florence Nightingale, how she went among the soldiers in the Crimean War?

Who is your neighbor?

EVERY MAN AND WOMAN ON THE FACE OF THIS EARTH is your neighbor! I do not care who they are.

Seek for the depraved, and the downtrodden, and the bound, and those who are in slavery, in poverty, in filth, in sin, in crime and in wickedness—they are your neighbors!

A man said, "I hold in my hand an iron cross." It lay in a silver box. He said, "Wealth cannot buy it, birth cannot purchase it, it can only be procured by heroic service." He said, "I hold in my hand a golden cross of remembrance. I hold in my hand the Red Cross of Geneva."

The Heroism of Clara Barton During the Franco—Prussian War Recalled.

He said, "These were the property of a frail woman. These were the property of a woman who, in America, went where the shot and shell were flying thickest, and where men had fallen, and she picked them up and she bound up their wounds. She helped them! And when the Franco-German War began, the Queen of England sent a message to America, asking for reports about the great Sanitary Commission. She said, "Telegraph!—cable!"

They could not find this woman. Afterwards, they found that at her own expense she had bought her ticket and crossed the seas. She had gone into the thick of the fight—she climbed the abatis at Strasburg, and went right into the midst, where the soldiers were falling here and there, at the risk of her own life and all that she had, and she had bound up the wounds of the dead and dying.

Then she took ten thousand suits of clothes, and went to Paris. And when the Commune fell, she went among the dying, she went among the dead, she went among the women and children, and she helped them all that she could.

And today, voices rise in America and mingle with those across the Sea, and they do honor to her whom you all know on account of her heroism; her name is Clara Barton—a heroine in God's service: helping fallen humanity, doing all that she could

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to uplift the fallen, to cheer the faint, and to bind up the broken hearted.

The Inquiry of the Rich, Young Ruler as to How to Obtain Eternal Life.

The next character to whom I shall refer in Scripture, is the one who came to the Christ and said to Him, "What shall I do that I may inherit eternal life?"

Jesus said, "Why callest thou Me good? there is none good *but* One, that is, God. Thou knowest the commandments: do not kill (I want you to follow me closely); do not commit adultery; do not steal; do not bear false witness; do not defraud; honor thy father and mother."

He was a very exemplary man; because he said to Him, "Teacher, all these things have I observed from my youth."

And Jesus looking on him loved him, and said to him, "One thing thou lackest." Now do not forget that he was a very exemplary man: he did not lie, he did not steal, he was not an adulterer, he did not drink, he did not gamble, he did not defraud; he had farms, he had houses, he had cattle, he had great possessions; and every one knew, that he had these possessions. He had toiled, and worked, and toiled for them.

But one day he met the Son of God, and in talking with Him —because deep down in his heart there was something there that told him he had not done everything he ought to and his conscience became awakened,—and therefore he could not rest until he came to the Son of God in order to obtain from Him directions as to what he must do.

And then what did he say?

It was so different from what he wanted; it may not have been different from what he expected, but it was very different from what he wanted.

What did He say?

"Oh, just pay your tithes, and then go on back and stick your nose in your dirt and mud, and stay there, and it will be all right. Just pay your tithes and go on and work, and then sometime in the future, about the end of My Ministry, why, if you happen to make more, why then you can help out these poor women who are going around with Me and who are giving Me of their substance. But you go on and work your farm, and get more cattle, and do all you can, and then sometime, whenever you decide, you can give more."

Is that what He said?

Jesus Commands the Young Ruler to Sell His Possessions and Give to the Poor.

He said, "GO AND SELL ALL THAT YOU HAVE! Go and sell your cattle, go and sell your land, go and sell your house; because it is a millstone around your neck; and if you do not do it."—as much as to say, "it will fill your eyes, and ears, and it will fill your nostrils, and it will fill your mouth, and it will swallow you up, if you do not do it. Go and sell all that you have; that you may be free from this millstone that is hanging around your neck. Then come and follow Me. I will promise you the canopy of Heaven for a covering. I will promise you the ground to sleep on. I will promise you hunger. I will promise you hardships. But I will also promise you ETERNAL LIFE, and you will have joy unspeakable, that you have never known anything about before."

But he bowed his head and went away sorrowful.

In my imagination, I see Satan sitting on the throne in pandemonium, with a coronet of fire around his head, and he has called all his satellites together for a conference.

He says, "I want the spirit who is able to seduce more men and women, to lead them astray, the one who is able to deceive more men and women and bring them down to the darkness,—we want him to speak; because we want to send him upon the earth."

The Spirit of Mammon has come from the Bottomless Pit to Destroy Humanity with the Lust for Gold.

Away back in the corridors of hell, a rumbling sound began to roar, and soon there arose a spirit, about half rising, and as he began to speak great waves came and beat against his breast, and then would fall back in showers of fire.

He said, "I am able to send men across the trackless desert, over the burning sands; am able to send men across the trackless seas; I am able to make a father hate his children; I am able to make a mother hate her offspring; I am able to destroy every avenue of love and affection in the hearts of men and women; I am able, after a woman has given her first offspring and has been led astray, to so deceive her as to make her offer her second one to go down the same way; I am able to bind men and women that they have no control of themselves, that they do not know which way to go, nor what to do; I am able to dethrone reason; I am able to take full control of men and women and make them do according to my commands."

And all hell was listening.

Satan said, "Come to the front, and take a seat on the throne until we learn your name."

He came to the front, and, taking his seat on the throne, he said, "My name is MAMMON."

"Go!" said Satan, "with all the denizens of hell! Go into every home, into the hearts of men and women throughout all ages, and deceive and destroy manhood and womanhood, and take away from them reason, and make them denizens of the pit. Make them believe, even as they are passing out of the world, that the bag of gold is precious, and that they must love it and hold on to it, because it is the only god they ever worshipped."

That was the same spirit that had taken possession of this young man, as he went away from the Son of God sorrowful. He loved his money. He loved his earth.

The Prodigal Son Leaves Home with his Inheritance.

The next character to whom I shall refer, is the character about whom I read to you, as I read about the man taking his goods and giving it to his son as he was going away from home.

A very bright picture, one might think to begin with—a young man, bright, strong, hale, healthy, educated: but he had the same kind of a heart that I told you about.

He left his home with his money. He was going out to have a good time. He had heard the commandments. He knew God's Word; doubtless he had been taught regarding it time and again. He had been warned. He may have been disrespectful to his parents. At times, he may have despised them and hated them. He may have spoken about his father as "the old man," and his mother as "the old woman;" and decided that they did not have much sense, and that they did not know much; because he had been to school, you know, and he had learned a few things. This was a new age he had gotten into, and they did not know very much, and he was going to teach them a thing or two. The idea of being tied to his mother's apron strings and being told what to do—he did not propose to have any of it at all.

The "Go and Do as you like" Habit Leads to Ruin and Destruction.

"I am going to have a good time. I am going out to see the world. For instance, when I take a notion, it doesn't make any difference what I want to see, I have the money and I am going to see it. If I want to go to a theater, I can go. If I want to chew gum, I will chew it. If I want to smoke a cigar, I will smoke it. If I want to eat cancer for breakfast, and stewed rheumatism for dinner, and fried consumption for supper—I will do as I please; because I have nobody to interfere with me. I am going to throw off all restraint. I have my money, so now 'good-bye.'" And away he goes.

It was a sad time—a very sad time!

Did you ever see such a picture?

Well, I have—I have seen some of the saddest pictures, just along this line.

But he goes away. And, you know, if he has money, and is going to spend it freely, as long as he spends his money freely he always has—they say, "friends"—no, not friends, but he always has a crowd of hangers-on around him to suck the very life's blood out of him, and take away his life's blood, and to lead him lower and lower, and further and further away from God.

You know, they call it "manhood." They call it "womanhood." They say, you know, that that is chivalrous and noble. Then the idea of talking about God's Word, to say that it is the Inspired Word of God! They say, "Oh, no, I have no time for that, I am going to theaters; I am going to hear this one sing, and that one sing."

A Christian Will Not Seek Knowledge or Culture from the Ungodly.

Let me say right here, so far as I am concerned,—as I said to a party of people the other evening—I would not walk around the corner, nor across the street, to hear these godless men and women sing; because they sing, for the most part, to gratify the desires of godless men and women.

I went once, years ago, to hear Patti sing; but I would not cross the street to hear Patti sing today; for the simple fact, that a man told me that he heard her sing in St. Petersburg,

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and she and her husband had a row—an actual fisticuff, right on the platform before the public.

Then go and hear a woman like that sing—filled with the very spirit of the darkest pit of hell!

"Oh," you say, "we can learn some things."

Do you know what a woman learned one day when she was talking with a very wise person?

Do you know what a woman learned?

She wanted to know things, you know. There are some things I do not care to know. There are a great many things I do not care ever to touch.

Do you remember the story? Did you ever read it, of an individual coming and talking with a woman and telling her some things that she did not know: that if she would do certain things, she would know certain things? She thought she was going to be wise.

But you look today, and what do you find?

The result of that conversation!

Keep our hands off of the world and the things of the world. Do not breathe in the wicked, vile poison.

This young man goes out and gives feasts, and he invites many people whom he has met, and they eat and drink, and they go to theaters, and they read bad books—if there is one thing upon the earth that is damning the people today, it is vile literature.

The Vile Literature of the Day Pollutes the Homes and Hearts of the People.

I wish some one would tell me of a good magazine, that has clean, pure, wholesome stories in it, and pictures of women with their clothes on, and not with their clothes off.

There was a magazine came into my home last year—I was the cause of it; I subscribed for it with a paper that I wanted. We got a few issues of it, and after a time I watched for it myself—after we had had a great deal of talk about it—and when it would come I would take it over to the waste-basket and tear it to pieces. I said, "A damnable piece of literature like that shall not come into the hands of my wife and daughter, and shall not pollute my home."

That was the "Cosmopolitan!"

They say it is the world's greatest magazine, and I believe it is true. I think they tell the truth: because if it has not more of the world in it than any paper I ever saw, I would like for you to produce another. It has the very spirit of hell in it!

And things like that is what these people were doing. A great deal of the literature, a lot of the stuff that is placed in the hands of people is leading them astray.

This young man's money began to give out one day, and after a time his money was all gone. His money had disappeared—no more feasts, no more theaters, no more gaity. Now he began to wonder what he should do.

You know, when a person starts along that line,—as they say sometimes, "I have gotten such a taste for it"—when Reason is dethroned, when they are not responsible for themselves, when they have been drinking and smoking and gambling and chewing and eating and swilling every vile thing in the catalogue, I admit that it is difficult for them to quit; unless they repent and make all things right with God and with man.

When Stripped of Everything, the Prodigal Came to Himself.

The time came when, doubtless, he began to pawn his clothes. A Chinaman, in giving his illustration, and in giving his idea about what it said, "He came to himself," while he was preaching, said, "He took off this garment and pawned it, and he took off this garment and pawned it, and then he took off this garment and pawned it, and then (taking hold of his flesh) he came to himself."

Well, that is what he did all right—"He came to himself." He was awakened one day, and he found out that he did not have any land, or any money. He did not know what to do.

Do you know, before you can teach some people anything they have got to go through the very pit of hell and of darkness. There are some people with whom God Almighty can do nothing. God never made man to be a machine. He is not a machine. God made man a free moral agent. He made him a responsible being. You are not a motor car; God doesn't take you and compel you to do things. He tells you if you sow the wind, you will reap the whirlwind: just as sure as you do it.

I may talk and pour out my heart and life: I may work and struggle and plead and pray, but if that person does not get under the control of the Spirit and power of God's grace, and give his heart to God, you may just as well let him go. And I do not intend to shed any tears, and let my life be thrown away. If they will not repent, if they must go through hell, let them GO! and go QUICKLY! Go on and finish your course, and go down into the darkness, if you must; as much as it just breaks my heart to see young men and women tearing themselves away from pure homes and going down into the darkness to live for the devil.

You know, the Bible says, "He that is filthy, let him be filthy still." Let him go on if he will not repent.

"He came to himself." One day he began to awaken.

You know, one of the dirtiest, filthiest things in the East is the feeding of swine. And the swine! Oh, the horrible picture! If you see them once, you will never forget how they look—those that I have seen in the Orient. Even now, when a man goes out there to feed swine, it is considered the most menial labor and toil. Then what they feed them on—the kind of slop they feed them on!

And here he goes out to feed swine, and he becomes so hungry and so tantalized, that he feels like he could eat the very things they are eating.

Awakened by Childhood Memories, the Prodigal Thinks of Home.

He begins to think of home; he begins to think of father and mother and brother. He begins to think of the home where he once lived, and the Spirit of God gets control of him.

There may have been a guest come, you know. Sometimes in my imagination I have imagined that he was a servant at this place, and a guest from his home may have been a guest at this home. He may have been in the back room. He may have served the people, and the eye of this man caught his eye. He knew who it was in a moment—"That man, where did I see him? His clothes are not as they usually were, but where did I see him?"

I imagine that he had a conversation with him while he was there. He did not let the family know about it. He said, "Do not tell the family about it; do not say anything. Are you going back to my father?"

The guest said, "Do you know that your father is seeking for you, and he would give all that he has if you would come home again?"

"Why, do you think my father still cares anything for me? Do you really think if I would go home he would receive me kindly? Do you think I would have the face to go back, and that he would do anything at all?"

"Why," he said, "my friend, your father would give the last thing he has on earth if you would go home."

"I think I will go home. I am going to start home tomorrow. I am going back to mother; I am going back to father. I am going home—beautiful surroundings they were."

You know all of his childhood days came up before him, when with his prattle and toys he had played in his room, when he had played and gone to and fro, singing the little songs that had been taught him.

All this picture came up before him, as he began to think of home—mother and father and comrades.

Oh, what a picture!

The Repentant Prodigal Restored by a Forgiving Father.

A conscience awakened—stirred by the Spirit of God!

He was determined by the grace of God, if he had to face all hell, he was going back to his father. He was going home; that he might see his mother, and hear her gentle voice; that he might talk with the loved ones in his home, and sit around the fireside; that they might kneel and pray to the God of Abraham, the God of Isaac, the God of Jacob—yea, the God of Zion.

O wanderer, come home today, wherever you are!

O wanderer, if you have gone into sin, if you have forgotten God, if you have trampled under your feet all of the teaching of mother and father, in the Name of the Son of God come home! Come home, and come today, and say, "By the grace of God I will obey God, and I will do hereafter what God wants me to do."

Years ago in the City of New York, there was a place called "The Old Bowery"—one of the wickedest places that had ever been known in the City; and there was an alley-way that led back into a den of thieves. It was said that as many as twenty-two deaths took place on the inside of this alley-way in a month, without ever having a funeral. They would take the bodies and carry them to the hospital and sell them, and take the money and use it in their dissipation and in their wickedness.

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Determined Effort Made to Wipe out a Den of Thieves in "The Old Bowery."

Some of the good people got together and they were determined to do something to stop all of that wickedness. They went in and they carried in a shroud as they found the dead body, and they wrapped it in the grave clothes. And do you know, before they could get this body out of the building they had torn the clothes off of it, and some of them were standing down on the street corner selling them for old rags, at three or four cents a pound, in order to get money to carry on their dissipation.

They were determined, by the grace of God, they would buy this place and then they would pull it down. They were going to do something, because it could not be allowed to continue as it was.

On one occasion, at a great meeting that they had, a number of prominent speakers were on the platform. They had seventy-five or eighty little girls whom they had gathered up along this way, whom they had saved and cleansed up, and who were sane and in their right mind.

A Mother and her Child Rescued from a Life a Degradation.

One of the men was speaking, and while he was speaking the attention of another man was attracted by one of these little girls. She had a beautiful face. And while the other gentleman was speaking, he began talking with her in a low tone.

He said, "What is your name?"

She said, "My name is Mary Swinson."

He said, "I knew a song about Mary Swinson once."

"Oh, did you?" she said.

He said, "Yes."

She said, "My mother used to whip me, and she would beat me, and she would kick me; but she doesn't do it any more."

"Oh, she doesn't?"

"No:" She said, "I have a little box, and I have a little medal in it. I go to church, and they tell me such beautiful stories! Did you never see one of these little medals? I wear it around my neck sometimes. It has a little ribbon on it; some of the ribbons are green, and blue, and red. Oh," she said, "there is my mother; she is sitting right down there."

He said, "Which is your mother?"

"My mother is the one down there with the black bonnet on."

"Oh," he said, "that lady?"

"No," she said, "not lady, just a woman. She comes to the meeting now."

When it came this man's turn to speak, he took this little bright-eyed, golden-haired girl, and led her out before the people, and said, "It has not been long ago that a man was walking along by the Five Points, and he saw something that looked like a bunch of rags. He kicked it, and there was revealed the arm of a woman. Another man came along, and he knocked it with his stick, and her bonnet came off of her head and her long hair streamed down into the gutter. Then the policeman came with a stretcher, and taking her upon it carried her away."

People Offer Money and Possessions to Redeem Fallen Humanity.

He said, "Ladies and gentlemen, that woman today is sitting here in our midst, pure and clean and holy; and her little child is here on the platform. Men and women," he said, "what would you give to redeem a child like that? What would you give to redeem a woman like that?"

One man said, "I will give my farm." Another man said, "I will give you ten thousand dollars." Another man said, "I will give all that I have!" And they came up with their offerings—with their land, with their money, and they laid it down, in order that they might redeem fallen humanity.

My brothers and sisters, do you not hear the cry that goes around the rolling world today, of men and women in the deepest sin and shame and disgrace and infamy, who have been debased by Mammon, by selfishness, by drink, by pleasure, who have been led astray into the deepest sin?

I say to you today, you who call yourselves Christians, think of the young man!

You who call yourselves followers of the meek and lowly Jesus, I come to you and I call you by name, every man and woman here today—Officers, what will you give to redeem fallen humanity? Deacons, what will you give today to redeem fallen humanity? I turn to the Choir, men and women, young men and maidens, what will you do to redeem fallen humanity? Will you go on in your selfishness, those of you who are selfish? Or will you say, "I will lay down everything! I will not be swallowed up by my possessions. I will help establish THE KINGDOM OF God, and by God's grace I will live for God. I will do what God has for me to do."

I say again, in the Name of the Most High God, in the Name of the Christ of God, Who came to seek and to save the lost, He is coming again! Do you not hear the chariot wheels as they sweep low?

He is coming!

A Life of True Obedience and Sacrifice Necessary to Make Zion City an Object Lesson to the World.

We are striving here to build a little City of purity, of uprightness, where God shall be worshipped and known and loved, in every home and street and lane and alley.

I say that the establishment of THE KINGDOM OF GOD, the beginning of it here in this little City, will be an object lesson to all the world. It will proclaim to them that there is a people who love God, who are looking for the coming of the Christ, who are doing what they know how to do, who are working and waiting and toiling for the extension of God's KINGDOM, and who are trying to prepare the way for His coming.

It may not be long. It WILL NOT be long—only a little while.

I say take the counsel, the teaching that has been given from this platform every Lord's Day—men and women, let me say,—take the counsel, and obey the commands of him whom God has sent as His messenger in this age, to lead and to call out the people. Do not hesitate for one moment!

Why should we delay?

I believe sometimes, that angels would be glad to do the work that God has placed within reach of you to do.

I am determined by the grace of God to obey God, I do not care what anybody thinks or says.

Find Your Place in the Service of God and Be Faithful even Unto Death.

Let us march forward together and obey the commands of the Lord Jesus Christ—come life come death, come Heaven come hell. There is nothing else to live for but to live for God and to extend His KINGDOM, to obey Him; because just a little while, and this body of clay will be gone.

In my spirit I desire to see Him about Whom I have read. I want to look into His Face, I want to put my arms around His feet, and, as I have often said to Him, "O God, if you can use me simply as a little piece of thread to bind together a few flowers, that I can come and lay them at Thy feet, O God, use me! Use me for whatever You want me to be; if it is a foot-mat, let me be what You want me to be. All of my time, and my talents, and all that I am—it is God's to be used for His glory.

Obey God!

Obey today; for delay is dangerous!

May God bless you!

While the congregation stood in silent prayer, the CHOIR marched out, singing in RECESSIONAL: "ON OUR WAY REJOICING."

The General Overseer then pronounced the

——BENEDICTION——

Beloved, abstain from all appearance of evil; and the very God of peace Himself sanctify you wholly; and I pray God your whole Spirit, and Soul and Body be preserved entire, without blame, unto the coming of Jesus the Christ; faithful is He Who calleth you, Who also will do it; the grace of God the Father, the communion of the Holy Spirit the Comforter, the peace of Jesus the Christ, be with you one and all, and all of God's children everywhere, this day and evermore.—Amen.

Seek ye first the Kingdom of God, and His righteousness; and all these things shall be added unto you.—Matthew 6:33.

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Leaves of Healing

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Notes of Thanksgiving to Zion's God

Made an Earnest Christian Through Reading Leaves of Healing.

McClusky, North Dakota.
February 4, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear General Overseer:

"Peace to thee!"

It is with a joyful heart that I write my testimony for LEAVES OF HEALING.

In 1872, when 17 years of age, I was converted to God, but sadly admit that I did not always live up to the light which I had. I praise the Lord that, through ZION'S teaching in LEAVES OF HEALING, I was reconverted.

In 1878, we came from Russia to America with one sickly child, who could not walk yet. The day after our arrival, I took sick. As I had been used to praying to God for help and deliverance, I prayed then, and in two weeks I was up.

In May, 1879, I was taken sick again with the same ailment as before, and was not able to get up. I felt as if I might die any moment. By the grace of God, I fought it, and got as close to Him as I could.

Many a time I could not move a finger nor speak, and again and again the cold perspiration on my face and body annoyed me, but God was so near. I did not care to see anybody. All my folks came from the Old Country, but I cared not, nor could I say a single word, I was so low; but God kept me alive, so that I would be able to sow the seed of the Gospel.

One time, when very low, they packed me in a great carriage on a bed, and took me to a doctor twenty miles away. He gave very little hope, and said if I did pull through I would have to rest for nine months; but by God's blessing I was well in three weeks.

In March, 1888, I caught a very severe cold while hanging out the clothes when it was very cold. I also had a swollen face. I said to my husband: "Be careful that the doctor does not give me the medicine too strong;" but he did, and in a half-hour I became very delirious and restless; but God healed me.****

When at Scotland, South Dakota, I took sick again, and became very low. The children went for a doctor, and it was then that I started to take allopathic medicines; but I regret that I ever took the same, for the consequences were horrible: it raised an appetite for wine and alcohol; and it brought back my appetite for swine's flesh, which I had not eaten for three years. I did not realize what an awful curse it would bring upon me, and I do not feel able to describe the trouble I had to get rid of all the muck and uncleanness.

It was here in Scotland, South Dakota, that, through God's loving kindness and infinite mercy, I was snatched from going down to hell by the LITTLE WHITE DOVE (LEAVES OF HEALING), which was sent to me by an angel in ZION CITY. But it was such a fight between light and darkness, heaven and hell.

To read for five or ten minutes would nerve me up to a high extent, until I was ready to fall into nervous prostration. I had to be very careful, but still I longed to know more of LEAVES OF HEALING. I was very suspicious, but I carefully compared the LEAVES OF HEALING with the Bible.

In 1903 we moved to North Dakota. By this time I had started to be more in earnest, and to live up to my little understanding. I decided that I would give up doctors and medicines forever.

Then the fight came on again. I lost blessings, and was continually uneasy about the medicine box I had, so I destroyed it—and the victory was won.

I was a little fearful as to how to explain to the children, but I gained courage, and it was just then that I abstained from all use of the hog and other unclean food. Through this willing obedience to God, the blessings came, and answers to prayer were sure.

I must say that words fail to express my gratitude to my Loving Heavenly Father, and thank Him for His endless love to me.

I fed day and night on the dear General Overseer's teaching—"How to pray."

Oh, the number of times God has heard me in times of need and affliction; and every time I request prayer from Headquarters, God hears and answers—therefore, all praise to Him, and Him alone.

To His glory, I can say that I am feeling fresher and stronger—especially spiritually—than I have before during the last eighteen years.

I am determined to obey God and ZION, and, by the grace of God, to stand firm and work for my Master till He comes.

I have had the privilege of visiting ZION CITY three times, and the teaching and prayers were the means of lifting up my spirit, soul, and body.

Sincerely your humblest sister, till He comes,
(Signed) "MRS. MARIA D. REGIER."

Healed of a Terrible Sore Throat in Answer to Prayer.

Upper Sandusky, Ohio.
February 14, 1914.

REV. WILBUR GLENN VOLIVA,
ZION CITY, ILLINOIS.

Dear Brother in the Christ:

"Peace to thee be multiplied!"

I received your letter saying you prayed on the fourth at 3:00 p. m. very earnestly for my healing, which I received the fifth, just before midnight. I awoke, the swelling had gone down and the terrible soreness was taken away.

My son, having remained with me through the night, came in and asked how I was. I said, "Why, I am better." I arose up in bed. I could hardly realize that I could speak aloud and swallow with perfect ease. Oh, the joy of my heart would be impossible for words to describe. I arose and prepared my breakfast and ate with a good relish.

After dinner, my daughter-in-law came to see how I was. I said, "Why, I feel as though I was in Heaven." I had gone about and done all the necessary work.***

Thanking you for your prayers, dear General Overseer, but giving God all praise for my healing, and praying God's richest blessings upon you, I am

As ever,
Yours for the Master,
(Signed) "MRS. RACHEL GIBSON."

Healed of Severe Pain in Hip in Answer to Prayer.

Holyrood, Ontario, Canada.

Dear General Overseer:

I am writing a few lines to tell how God has blessed me by healing me of a number of diseases.

In the latter part of June, 1895, I arrived at Stony Island on a Lord's day morning. It was the first time I had ever seen Dr. Dowie. He prayed for me in the prayer room, and I was healed of sick headache which troubled me for many years, and I thank God for deliverance.

A few years ago—I don't remember the exact date—I was healed of a severe pain in my hip. I suffered for about three days. One afternoon I sat on the side of the bed and said, "Lord, I have been here too long. I will get up tomorrow." Just then, all the pain left, for which I praise God.

Many a time I have been healed of different troubles, and I thank God for the many blessings He has shown to me.

I remain
Your sister in Christ,
(Signed) "HONORA BAKER."

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Zion's Vision of the Kingdom of God

By Elder Anton Darms

Article XXXI

ALMOST glorious Vision of THE KINGDOM OF GOD is presented to us in the Book of Isaiah. It is ZION's vision today.

This mighty Prophet of God saw only victory emblazoned upon his banner!

Inspired by Divine faith; encouraged by the promises given to Abraham, Isaac, and Jacob; emboldened by the mighty deeds of valor which were wrought by David for the capture of ZION as a fortress in Israel, this mighty Prophet sings as a nightingale the sweet song of redemption for God's people, e'en though the night was dark, and the clouds hung heavy over the city of Jerusalem.

The sins of Judah stood as a mountain in the onward progress of ZION!

The enemies of Israel shall come in as birds of prey and devour the carcass!

The Holy City must be plundered!

The King of Judah must be captured!

The homes of the people must be burned!

Men, women, and children must be taken into captivity!

The whole land turned into a desolation!

Long years of bondage in Babylon!

Tears, anguish, pain, suffering, and death!

But these could not dishearten the prophet of God. With the telescope of faith he looks down through centuries and ages, beyond captivities, world-wide dispersions, looking beyond ruined temples, torn-down walls, wrecked palaces—and with his eye of Divine faith he sees with prophetic vision those captivities ended, the temple restored, the Redeemer come, THE KINGDOM established, ZION restored, Israel regathered into its own land, and Jerusalem made as the throne of Jehovah among the nations of the earth.

What a glorious Vision of THE KINGDOM OF GOD!

What sublime words from a mighty prophet!

Let every one take up the study of the Book of Isaiah and pursue its sacred pages until his vision becomes yours, until his ZION of the latter day becomes your ZION, until his Triumphant King and Kingdom are yours forevermore!

We have neither the time nor the space to present in detail all that is given in the Book of Isaiah.

Make yourself, however, familiar with the following few chapters,—reading them over many times, until each has fixed itself definitely in your mind and heart, and you will then realize the vision of ZION as never before!

Chapter One—the apostasy described, and the call to repentance.

Chapter Two—the promise for the last days in connection with ZION and Jerusalem.

Chapter Nine—the description of the birth, character, and government of the Prince of Peace.

Chapter Eleven—the millennial reign of peace described in detail.

Chapter Twelve—the wells of salvation.

Chapter Thirty-five—the Song of Salvation, Healing, and Holy Living, and the triumphant victory of ZION.

Chapter Forty-five—the judgments upon Babylon and the world governments.

Chapter Fifty-two—the work of ZION's messengers, and the ends of the earth seeking the salvation of God.

Chapter Fifty-three—the Suffering Messiah and His atoning sacrifice.

Chapter Fifty-five—the effects of the Word proceeding from the mouth of Jehovah.

Chapter Sixty—the great Gentile Chapter of the Bible.

Chapters Sixty-one and two—the final restoration of ZION and Jerusalem.

Every true child of God in ZION should be familiar with these portions, at least, of this wonderful Book of Isaiah in order to accomplish the part given to each at this time in the building up of THE KINGDOM OF GOD in ZION.

We will now give a little time in looking at some teachings given in the Book of Isaiah, which will enable us to better understand the Age in which we live and the mission given to ZION in our day and Age.

The opening words of the Book of the Prophet Isaiah set forth the terrible conditions existing, not only in the land of Palestine preceding the great Babylonian Captivity, but they also contain a minute description of conditions existing in so-called Christian America, as well as other Protestant or Roman Catholic countries.

"Hear, O heavens, and give ear, O earth: for the Lord hath spoken: I have nourished and brought up children, and they have rebelled against Me.

"The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, My people doth not consider.

"Ah sinful nation, a people laden with iniquity, a seed of evil doers, children who are corrupters: they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward.

"Why should ye be striken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

"From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

"Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers."—Isaiah 1:2-9.

THERE NEVER WAS A TIME WHEN INIQUITY WAS MORE RIFE THAN IT IS TODAY!

How true the words are of this nation—

"***A people laden with iniquity, a seed of evil doers, children who are corrupters:***"—

with its rebellion against Almighty God, with its profanity and Sabbath-breaking, with the many unspeakable vices existing throughout the length and breadth of this and other lands!

Look at the hundreds of thousands of saloons, cigar-shops, brothels, theaters, moving-picture shows, and other abominations which curse the land!

"Your country is desolate, your cities are burned with fire:**"

There may be a pretence of Christianity in the many religious organizations and denominations, but can God have any regard for a church which is in open league with the world, the flesh, and the devil?

What a stench goes up from the multitudes of so-called churches, which are filled with tobacco, beer, whisky, swine's flesh, drugs, and other foul smells which come from the bottomless pit!

Can God place His seal of approval upon the apostasy, when they deliberately violate His statutes and ordinances contained in His Word, and refuse to put away the evils from their midst?

Is it any wonder that the people know nothing of a Prayer-hearing and a Prayer-answering God, and that their forms of prayer and worship are a mere form?

"When ye come to appear before Me, who hath required this at your hand, to tread My courts?

"Bring no more vain oblations; incense is an abomination unto Me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

"Your new moons and your appointed feasts My soul hateth: they are a trouble unto Me; I am weary to bear them.

"And when ye spread forth your hands, I will hide Mine eyes from you; yea, when ye make many prayers, I will not hear: your hands are full of blood."—Isaiah 1:12-15.

The time has come when God is calling upon every true follower of the Christ to get away from the ungodly influences existing in the churches everywhere.

There can be no doubt but what many have been crying to

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God for true shepherds, who will feed the sheep upon the green pastures of the Word of God.

Many there are who have already left the churches because they no longer can endure to listen to ministers who are infidels in disguise, and who are now doing the work of Bob Ingersoll—only more effectively undermining the faith of the people.

Many more there are of God's true people in the churches who know not which way to turn to find a minister who has faith in God, and who is ready to die for his convictions.

How wonderful that God has provided one place of refuge for His oppressed and scattered people!

THAT ONE PLACE IS ZION!

"What shall one then answer the messengers of the nation? THAT THE LORD HATH FOUNDED ZION, AND THE POOR OF HIS PEOPLE SHALL TRUST IN IT."—Isaiah 14:32.

In our next article, we will enter more fully upon the character of the latter-day ZION, as described in the Book of Isaiah.

ARM OF THE LORD, AWAKE! AWAKE!

Arm of the Lord, awake, awake!
Thine own immortal strength put on!
With terror clothed, hell's kingdom shake,
And cast thy foes with fury down.

By death and hell pursued in vain,
To thee the ransomed seed shall come;
Shouting, their heavenly ZION gain,
And pass through death triumphant home.

The pain of life shall then be o'er,
The anguish and distracting care;
There sighing grief shall weep no more,
And sin shall never enter there.

Where pure, essential joy is found,
The Lord's redeemed their heads shall raise,
With everlasting gladness crowned,
And filled with love, and lost in praise.

CHARLES WESLEY.

ZION MESSAGES

The Following

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Zion's Protest Against Swine's Flesh.
An Object Lesson for Pork Eaters.

ONE MILLION of these messages have been printed, and may be had for free distribution by officers, members and friends of ZION.

Those who wish to help pay the expense of printing these messages may enclose stamps sufficient to cover postage required in sending the supply asked for, or by enclosing a free-will offering. The messages, however, are for free distribution, and will be sent on application.

Let all Rally and Help Sow the World Knee-Deep in ZION LITERATURE

Jesus is Thinking of Me

By The Rev. John Alex. Dowie

(Teaching taken from LEAVES OF HEALING)

A CHRISTIAN man lay dying in a Home for Consumptives near Boston, United States of America. His last day on earth was passed in unconsciousness but for a few brief intervals. During one of these, he seemed bright, and his face beamed with joy: for the lamp of faith, fed by the oil of love of God, was burning brightly within him. A dear friend said, "Are you thinking of Jesus today?" His beautiful reply was, "When I am conscious, I am thinking of Jesus; when I am unconscious, Jesus is thinking of me." And shortly afterward, in most perfect peace, his happy spirit passed away to be "forever with the Lord," in Whose loving thoughts he so delighted.

But, dear reader, let me tell thee that Jesus is thinking of thee. He waits to bless thee whosoever thou mayest be—for His love and pity are as universal as His power. Art thou a stranger to Him? Yet He has a friend's thoughts of thee. Dost thou despise His love? Yet He waiteth at thy heart's door with gifts of love and mercy. Oh! let His goodness lead thee to repentance. Long hast thou been unmindful of His thoughts. Turn thee again to His Word, and read how tender in sympathy and how mighty to save is Jesus. Behold how deeply He loves thee. Remember how long He has waited for thee. Bethink thyself of thine ingratitude, and thy many transgressions. But know thou that He has never failed to think of thee, and He has shown how kind are His thoughts by countless acts of love. In danger He has guarded thee; in sickness He has healed thee; in temptation He succors thee; in thy waywardness and foolish wanderings He has ever followed thee; for on Calvary He died for thee, and now in Heaven, at thy Father's throne of grace, He waits to plead for thee. Living or dying, He wants thee to be His friend. Listen to His voice today, for though the words were uttered long ago, remember He changes not—"I know the thoughts, that I think toward you, saith the Lord, thoughts of peace and not of evil."—Jeremiah 29:11. He never forgets thee, and thou shalt never know rest to thy soul until thou findest that rest in Him alone.

"What think ye of Christ?" is still the test question of life. And as thou thinkest of Him, so shall thy life be. Be sure thou thinkest aright; for "as a man thinketh in his heart so is he." Be true: for thou canst not deceive God, and 'tis a poor victory to succeed in deceiving thyself. All the thoughts and intents of thy heart are known to Him. Forsake all evil ways and thoughts, and turn thee to Him, Who will receive thee without upbraiding, and will abundantly pardon.

Then it will be a precious and comforting thing for thee in every hour of life to say, "Jesus is thinking of me:" and the thought will be as heavenly music day and night within thy soul, making thy life joyful and peaceful, pure and good, as God designed it to be.

"There are those in this loud, stunning tide
Of human care and crime,
With whom the melodies abide
Of the everlasting chime;

"Who carry music in their heart
Through dusky land and wrangling mart,
Plying their daily task with busier feet,
Because their secret souls a holy strain repeat."

For bodily exercise profiteth little; but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.—I Timothy 4:8.

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THE INCURABLE DISEASE

By Elder O. L. Tindall

WE HAVE what is called "the unpardonable sin," of which much is said and written; but have we an incurable disease?

I imagine I hear some one saying: "Oh, no, there is no kind of sickness or disease that cannot be cured."

Christ gave the disciples power over devils, to cast them out; and to heal all manner of sickness and all manner of disease; to cleanse the lepers, and even to raise the dead. Yes, so the Commission runs, and so were His instructions to them and to the Seventy. This they did. But did you never read of a certain case where the Christ said to His disciples, in a private conversation, that it was impossible with them—that they could not save or heal such cases?—Mark 10:17-27.

You may not be accustomed to call it a disease, or sickness, because it is never treated by the doctors; nor are there any prescriptions put up for it in the drugstores. I think the preachers, however, have a perfect right to list it among the diseases that afflict mankind, and grievously torment them.

I wish to treat it as a disease. It would be difficult to give a perfect diagnosis of the trouble. Its symptoms are varied, various, and numerous. It is mental, spiritual, and physical. It affects the whole man. It is found among all classes. It is hereditary and acquired and contagious. Christ said it was incurable with men; only the power of God could cure it.

The only case we have on record where Christ came in direct contact with it, where the man came to Jesus for help, was a failure. It is not even said that he was helped.

The disease is far worse than cancer, leprosy, consumption, the itch, or boils. These have all been healed. It is a very fatal malady, which ruins men, says the Good Book. It leads men into all kinds of temptations and hurtful lusts that drown them in perdition.

One most dangerous feature, or symptom, of it is, that it is a most deceiving and flattering disease. It sort of lures its victim on and charms him, like the serpent does the innocent and helpless bird, which flies of its own accord into the very jaws of death, as into the arms of a friend, and is then destroyed. Men court it, instead of resisting it.

In the case on record, which the Christ Himself describes, the man did not know what his trouble was, and when he learned, and was told what he should do to be made whole, he was very sorrowful, instead of being glad and rejoicing.

When Naaman the leper was told what he should do to be healed, he was very wroth, and turned away. His pride was injured; he was insulted, he thought; but he shortly came to himself and returned; he obeyed, and went away a healed and a happy man.

Not so in this case. It was more than insulted pride: it was life itself to him. It was a case that involved far more than life. His disease involved and threatened his eternal welfare. It killed not only the body, but the soul, and the spirit also.

Christ told the story of one man who died of this disease, and it even haunted him in hell. It landed him in torments in the the world-to-come. There are no merely bodily ailments that are so fatal and far-reaching as this.

Drunkenness is cured, and the filthy tobacco habit is cleansed, in numerous cases; cancer is cured, and smallpox, rheumatism, etc. etc., down through the entire list of diseases; but will some one bring us a clear, well-authenticated case of the healing of this dreadful disease, the

LOVE OF MONEY,

which, the Bible says plainly, is "the root of all evil?" If there is a case in ZION, it should be printed in large type on the front page of LEAVES OF HEALING and sent out into all the world as a supreme miracle of this money-loving and money-mad Age.

MAMMON—THE MODERN GOD OF THE WORLD!

None of the many lords and gods ever had as many and as devoted devotees as has Mammon, or Money. They are more numerous in these so-called civilized nations than they are in heathen lands. No worshippers of any false gods, or of the True God, I might almost say, were ever more devoted to their divinity, or demon, than are the worshippers of Mammon today.

Did any man ever sacrifice more for his god than do these idolaters who worship "the almighty dollar?" Don't they give time and talent to it? Don't they sacrifice home, wife, and children for it? How many are cast, every twenty-four hours, before the old Juggernaut car for the sake of money—to make money?

Don't they sacrifice health? Don't they crucify the flesh, and endure all kinds of toil and labor for his name's sake?

How many are today in the madman's cell on account of their greed, toil, anxiety, and mental and nervous strain to gain riches and pile up money?

Don't talk about whisky and its evils, and its curse among men—as bad as it is! It is true, "Wine is a mocker, and strong drink is raging: and whosoever is deceived thereby is not wise." —But it is not as fatal as in the LOVE OF MONEY.

THE LOVE OF MONEY IS THE FATHER OF THE WHOLE LIQUOR TRAFFIC.

Why is it manufactured?—To make money.

Why does the government license it?—To make money.

Why do the cities license it?—To build sidewalks, and to fill up the treasury.

Ask the saloon-keeper why he is in the devilish business, and he will tell you, nine cases out of ten, that it is solely for the money—and further, he will add that it is a bad business.

Why does the sanctimonious old deacon rent his building for a saloon? There is only one answer, and he blushes to give it.

Why do men defraud, swindle, and devour their fellowmen and neighbors? It is MONEY!

What is at the bottom of the red light district and the white slave traffic? Why are the once innocent and pure girls there? Because those rich employers kept them in the sweat-shops and ground their faces and kept back their righteous hire. The LOVE OF MONEY keeps up the institution.

The Good Book, the Bible, our Infallible Guide and Instructor on all matters for this life and for the one to come, has far more to say about the dangers of money than it does of the dangers of whisky and strong drink. I have only to mention this—and every Bible student knows it is true.

Does it say anywhere that liquor is the root of all evil? By no means! Go through your Old Bible, and see what God Himself says on this subject.

Read Malachi, the third chapter. What was the matter with the once prosperous Israel? God said, "YE ARE CURSED WITH A CURSE. Why? Was it whisky? Was it profanity? or Sabbath-breaking? or stealing? or murder? No! It was MONEY! They had not only robbed men of their rights, but THEY HAD ROBBED GOD.—And how was that? Why, in not paying their tithes and giving their offerings into God's House.

Do the people of this Christian (?) nation pay their tithes? No! Not the hundredth part of a tithe!

Will God always bear with them, the wicked husbandmen, who will not give their Lord His share of the fruit of the vineyard?

Who owns this great vineyard where we labor and get our living? Does God own it, or do you? Who made it?

To whom does the earth belong?

To whom do the silver and the gold belong? Who created them?

Do you ever recognize Him as the Owner of it all?

Do you pay your rent, Mr. Farmer, or Stockman, or Miner, etc.? What would you do with a man on your farm, in your

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Reports of Special Field Workers

Galesburg, Ill.—Evangelists Cunningham and Neal.

Evangelists Cunningham and Neal report from Rockford, Illinois, for week ending February 23, 1914, as follow:

The attendance at all meetings is good and the work is steadily growing.

We have started meetings in Abington, Illinois. There were thirty two persons present at our first meeting there. Meeting will be held there Tuesday of each week.

Please send us 5000 messages for our work through the country—a large number on swine's flesh.

Calls made (Special—15)	300
LEAVES OF HEALING sold	75
Messages given	400
LEAVES OF HEALING given	3
Total pieces distributed	478
Subscriptions to LEAVES OF HEALING	3
LEAVES OF HEALING sold	100

Monmouth, Ill.—Elder Robinson and Evangelist Fiddes.

Elder Robinson and Evangelist Fiddes report from Monmouth, Illinois, for week ending February 23, 1914, as follows:

A great many are asking, "When will General Overseer Voliva be here."

We find great ignorance everywhere concerning the Word of God.

The tract on swine's flesh calls forth a great deal of comment, and it is doing the work.

ZION literature is a mighty power in the hands of the workers.

Calls made	565
Special calls	15
Meetings	4
LEAVES OF HEALING sold	84
Souvenirs of ZION CITY sold	1
Tracts (Dr. Dowie)	1
Messages given	1575
Total pieces distributed	1661
Subscriptions to LEAVES OF HEALING	3

Rock Island, Ill.—Evangelists Shumaker and Mintern.

Evangelists Shumaker and Mintern report from Rock Island, Illinois, for week ending February 23, 1914, as follows:

The leaven of THE KINGDOM is working mightily in these cities.

We had the privilege last night of seeing a husband and wife take a stand for God.

Eight little children were consecrated to God at our last Lord's Day service.

Calls made	130
LEAVES OF HEALING sold	12
Cards of ZION CITY Views sold	8
Messages given	144
LEAVES OF HEALING given	12
Total pieces distributed	176
Subscriptions to LEAVES OF HEALING	4

Saloon Work in Moline and Rock Island, for week ending February 23, 1914.

Calls made	18
LEAVES OF HEALING sold	32

Rockford. Ill—Elder Richert and Mr. Bittle.

Elder Fred Richert and Mr. Bittle report from Rockford, Illinois, for week ending February 22, 1914, as follows:

The past week has been a week of blessing in toiling for God.

We have been able to witness for God's Full—Gospel in many homes.

We have conducted six cottage meetings with total attendance of fifty persons.

Calls made (Special calls 25)	660
Messages given	770
LEAVES OF HEALING sold	100
Total pieces distributed	870

"In the way of righteousness is life; and in the pathway thereof is no death."—Proverbs 12:28

The Incurable Disease.

(Continued from page 543)

house or store, who would not pay his rent, but would insult and abuse your agent who went for it?

Do you ever think that you will have to give an account of your stewardship in this life to God Almighty, Who owns this world, and all that there is in it?

WHAT WAS IT THAT KILLED CHRIST,

the Saviour of mankind? Was it not the LOVE OF MONEY?

Why did Ananias and his wife, Sapphira, in the early church, at the Pentecostal times, fall dead? Why, because they lied about their money, and played the hypocrite in order to save a little of the filthy lucre.

It often makes men (even church men) hypocrites and liars.

What did Abraham say to that stingy, selfish old rich man who lifted up his eyes in hell, being in torment, when he tried to get out? He told him that he had had his good things in this life, and the poor beggar, Lazarus, had had his evil things in this life, and now things would be evened up.

If a man lays up all his treasures in this world, he will have none in the world to come. So said the Christ, and it is only fair and just. The offender has no complaint to enter: he is simply getting his just dues. He is reaping what he sowed. He sowed to the flesh, and he shall of the flesh reap corruption.

Money is a gift of God, and intended as a blessing: but men fall down and worship it, and are just as bad as the men of old who worshipped Baal, the Sun. So men worship the creature and forget their Creator.

The vast majority of men love Gold far more than they do God; and so they are idolaters. They make it an idol. They serve it; they worship it.

We are to destroy all the idols, as God commanded Israel of old to do.

"YOU CANNOT SERVE GOD AND MAMMON."

"Then said Jesus unto His disciples, Verily I say unto you, That a rich man shall hardly enter THE KINGDOM OF HEAVEN.

"And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into THE KINGDOM OF GOD."—Matthew 19:23,24.

In spite of the numerous warnings of the Word of God, the whole world, church and all, is in a mad rush after "the almighty dollar."

Let ZION learn to "HONOR THE LORD WITH THY SUBSTANCE, and with the first fruits of all thine increase:

"So shall thy barns be filled with plenty."—Prov. 3:9.

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Egypt, Assyria and Israel in Prophecy

By Elder Fred Richert

IN THAT DAY,"—what a glorious day Isaiah saw, after all the battles, turmoil, judgments, had ceased.

He saw the Sun of Righteousness rise on the horizon of God's everlasting love and grace, in heavenly splendor, with healing in His wings—conquering forever the dark and terrible night of sin, sickness, and death, and bringing life and immortality to light, on that balmy and beautiful morning, which will bring salvation, healing, and holiness to Egypt, Assyria, and Israel.

As the Sun rises higher and higher, ascending to the zenith of God's redeeming mercy, Isaiah saw the clouds of judgments roll away, the fogs of idolatry, unbelief, and worldliness scatter, and the desert clothed with the blooming garments of Paradise.

"In that day shall there be a highway out of Egypt to Assyria,***"

God's almighty "SHALL"—the conquering power of His redeeming love — will reveal to those benighted nations the glorious Highway of Salvation, Healing, and Holy Living, Who is Jesus the Christ

On that glorious day, ZION will have fulfilled her earthly mission of calling the nations to repentance; her messengers, laden with the golden harvest gathered from the harvest field of this world, called home by the Lord and the Bride of the Lamb, clad in the white garments of holiness;—will have been married to her Savior and Bridegroom by God the Father.

In that day, Jesus, with His glorious Bride, will have returned to Jerusalem, and "the restoration of all things" carried on to its ultimate completion and perfection by the glorified Bride of the Lamb, who shall rule with Jesus for one thousand years.

The battle of Armageddon will be over on that glorious day, In that battle, the blood of the enemies of Christ shall flow up to the bridles of the horses, and it will take seven months to bury the dead.

Three hundred seventy-five million people, trying to overthrow THE KINGDOM of Christ at His second coming, will have perished, and Christ will raise the triumphant Banner of the Cross over the world and the devil.

In that day, Christ will send the glorified messengers of ZION, His beloved Bride—clad with the spotless garments of holiness, endued with heavenly wisdom and the power of the Lord—to preach the gospel to Egypt, and to Assyria.

The great and glorious day, for which Christ has bled and died, for which the apostles, and millions of martyrs, have died, has come!

ZION'S messengers will be no longer rejected and ignored.

Egypt, as a nation, will leave the false prophet, Mohammed, under whose galling yoke she has been groaning for centuries. She will repent, and will be converted to God. The glorified messengers of the Lord will be her teachers and pastors, and will lead these nations to the green pastures and to the still waters of the gospel field; and the triumphant Hallelujah Chorus will ring with heavenly music from Alexandria to Cairo—to the mountains of Ethiopia.

The crescent will be destroyed forever, and the victorious life- and peace-giving Banner of the Cross raised over the hoary pyramids of Egypt. A new civilization, peace, and happiness will spread over the land, and the Theocracy, which ZION now proclaims, shall spread its benign rule over that beautiful land of Assyria, whose armies made the kingdoms of Judah and Israel tremble in that past, whose pride and cruelty ground the poor captives under her iron heel.

She shall come down from her lofty seat, like Zaccheus, when the Lord shall send the glorified ZION messengers to enter into the homes of those proud people.

War—merciless war—shall be rolled together and cast forever into the fire which was kindled at Armageddon.

Instead of the bitter tears of sorrow, terror, and homesickness of the poor captives, penitential tears shall flow from the eyes of the citizens of Damascus, and peace—eternal peace—shall cover the land like the waves of the sea.

All the messengers in Egypt and Assyria shall lead the inhabitants of those redeemed countries to the great and glorious Highway, which is Jesus the Christ.

Christ shall be exalted as King of kings and Lord of lords from the Nile to the Euphrates; all knees shall bow before that Holy Name, and from every home praise, prayer, and adoration shall rise to God the Father, in the Name of Jesus.

These united nations shall come upon that great highway to the Feast of Tabernacles at Jerusalem, where Christ will preside.

Streams of living water will flow from under that altar (Ezekiel 47:1), and

"The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

***The glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon; they shall see the glory of the Lord, and the excellency of our God."

REJOICE! No more sorrow, no more pain, no more weeping!—but joy—everlasting joy! Joy in praise, prayer, and testimony! Joy in song! Joy in labor and work! Joy in rest! Joy in every home! because Jesus shall dwell there and "blossom as a rose."

The devil will be bound for a thousand years! He will not destroy the beautiful colors of the roses any more. Innocence shall not be crushed, nor purity crucified. The sweet perfume of holiness shall never be taken away.

Egypt and Assyria shall "blossom as a rose" under the cloudless sky of God's everlasting love, and "***the Egyptians shall serve with the Assyrians."

ZION shall rule with Jesus, and, at the feet of Jesus and His glorious Bride, those redeemed nations, through the untiring work of the Bride of Jesus led to the Cross of Calvary, shall serve God in holiness and in righteousness,—the redeemed of the Lord.

"In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land."

What a wonderful trinity! Israel purified through judgments; Israel the overcomers—the conquerors—over the world, the flesh, and the devil; Israel clad in garments of purity and holiness, shall be what ZION is now: "a blessing in the midst of the land:

"Whom the Lord of hosts shall bless, saying, Blessed be Egypt My people,***"

In Gethsemane Jesus prayed: "Father, if it be possible, remove this cup from Me."

"My people!"

Looking from Mount ZION, where Jesus will stand, over to Calvary—where He bled and died for those people—what a wave of love and joy must go through the heart of the Lord when He says: "My people!—no longer servants of sin, the world, and the devil. My people!—redeemed by My blood; and 'Assyria, the work of My hands.' Assyria will be a new creation; old things will have passed away;—'the work of My hands.' It was hard work, which cost the Lord His life; but then it will be finished. Assyria will be a new creation of God, 'and Israel Mine inheritance.'"

Israel, the Bride of the Lamb, was given to Jesus as an everlasting inheritance by God the Father.

ZION, this is the glorious KINGDOM OF GOD, for which we are to toil and pour out our lives.

After the short work here, in time a glorious work is waiting for those who overcome.

Subscribe for Leaves of Healing.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS: —The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant .....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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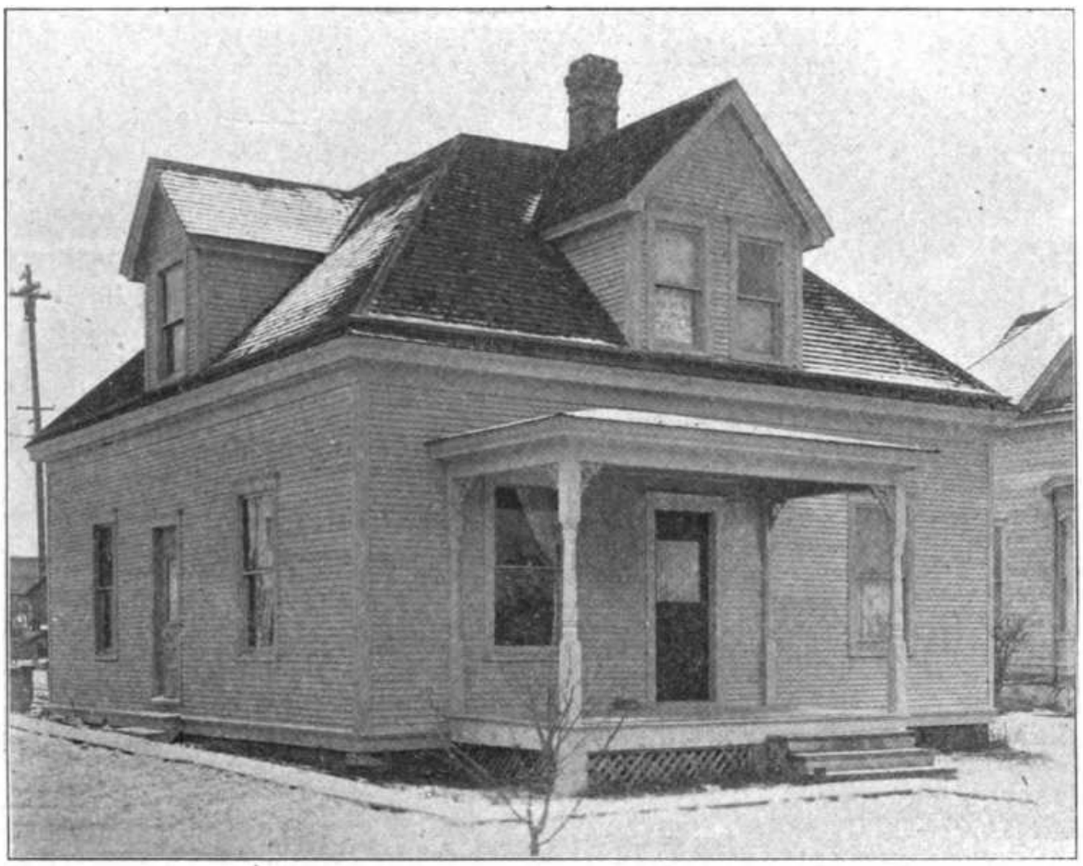


A very desirable Residence located at 2203 Ezra Avenue.



A very attractive and desirable Place, located on Carmel Boulevard and Enoch Avenue.

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One of the best locations in Zion City—on Elim Avenue near Twenty-Sixth Street; only a short distance from Zion Home and Zion Stores. Extensive improvements are being made on this residence—basement is being placed, the inside has been cleaned and newly papered, and the outside will soon receive the second coat of paint.



This Residence is located immediately south of the above Residence, and extensive improvements are being made—basement and two coats of paint.

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THE

SECONDS
MOMENTS
DAYS
WEEKS
MONTHS
YEARS

ARE SWIFTLY PASSING BY.

The Year, March 1, 1913 to March 1, 1914, is Gone—and Gone Forever.

The Year March 1, 1914, to March 1, 1915, IS BEFORE US.

WHAT WILL THE OFFICERS AND MEMBERS OF THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION ACCOMPLISH DURING THIS YEAR?

The ZION ESTATE was purchased March 1st, 1911, to be sold to ZION PEOPLE, and ZION PEOPLE ONLY.

WE ARE OFFERING THE FOLLOWING:

A number of splendid and well located Residential Properties. See pictures of some of them in this Number.

Hundreds of City Lots, well located.

Acre Tracts, for intensive farming and poultry raising.

1500 Acres of Farm Lands adjoining the City.

SPECIAL NOTE:

Persons not wishing to make purchases (although we prefer to sell the assets of the Estate), may LOAN THEIR MONEY, and in this way materially HELP TO BUILD ZION CITY.

Do not hesitate to
WRITE TO THE GENERAL MANAGER, W. HURD CLENDINEN,
Administration Building, Zion City, Illinois, U. S. A.
FOR INFORMATION

Let us all pray and work together to make this year (March 1, 1914, to March 1, 1915) the greatest in Zion's history!

John Alexander Dowie.

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STRONG, forceful copy coupled with neat, attractive printing makes the best advertising appeal. Prospective customers are attracted, interested and convinced, and induced to buy the article or service advertised.

Well-printed advertising pays, and successful firms use good printing. Get it printed by ZION PRINTING & PUBLISHING HOUSE. Phone 20.

ZION CITY, ILLINOIS

Make a Success of your Business



ZION PRINTING & PUBLISHING HOUSE, Zion City, Illinois
Phone 20

ZION CANDIES

Admiral Chocolate Creams

We are now making a high-grade **Admiral** Chocolate at 40c. a pound that will surpass for purity and delicacy of flavor anything offered to the public at the price. Flavored with genuine crushed fruits—no artificial colorings.

(ALWAYS INCLUDE CANDY IN YOUR MAIL ORDERS)

Zion Baking Industry

Phone 21

Manufacturers of

Fine Biscuits, Crackers, Cakes and Bread

Our Quality is the Best.
Our Service is greatly improved.
Our Products are guaranteed to satisfy.

ZION BAKING INDUSTRY

Zion Monumental Dept.

All kinds of foreign and domestic granite for Monumental Work. Latest designs and specifications gladly sent on application

ZION STORES

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Now is the Time to Order Hotbed Sash! We are prepared to do your Paper Hanging, Painting and Calcimining. Give us a Trial!

Bring us your plans and Specifications **Phone 27**

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 **Res. Phone 118 W**

ZION CREAMERY

(Department of Zion Stores)

WHAT!! You use unpasteurized milk?
What else are you doing so bad?
No cow so good that makes it right
To risk your health, results so sad.

Zion Milk is all pasteurized, therefore safe.

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Shiloh Tabernacle

is the center of interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for

LEAVES of HEALING

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

ZION FEED STORE

(Department of Zion Stores)

Our Feeds are all right;
if your hens lay well
They're all right;
if they don't,
May be you're not all right
in the way you manage them.

ARTIFICIAL MANURE A SPECIALTY

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS



Zion Home

Is just what its name implies—a place for the officers and members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for teaching and for prayer.

Containing 350 rooms, 267 of which are guest rooms. Tobacco, Intoxicating Liquors, Drugs, Card Playing, and all other evils strictly forbidden.

There are no charges made, except for room and board.

Free-will offerings only are received.

Rates: European Plan, 75c per day and up. Per week, $5 00 and up. American Plan, $2.00 per day and up

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. M. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

Zion Blacksmith Shop

DEPARTMENT OF ZION STORES

WE don't fix umbrellas or watches, but you'll be surprised what a neat, good job we can make of your broken-down wagon, or implement, or any other old job. We guarantee our work.

ZION FUEL YARD

(Department of Zion Stores)

HEADQUARTERS FOR

BUILDERS' MATERIAL, PORTLAND CEMENT, LIME, FLUES, BRICK, DRAIN TILE, STUCCO, SEWER PIPE, CEMENT POSTS, ETC.

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ZION STORES

(WILBUR GLENN VOLIVA)

Lake County Trading Center

YOUR attention is called to the following special items among many others that are constantly arriving for the early Spring Season.

Dress Embroideries

We are showing the latest ideas in Dress Embroideries. Rich beautiful designs on white Rice Cloth, giving a most handsome appearance. We are sure these will be much admired.

New Embroidery Flouncing

in charming designs, at prices from 25c to 59c. Come and make your selection from the complete line just opened up.

A new selection of "Royal Society" patterns just received, many beautiful ideas are now ready for your inspection.

Ruching in large variety and choice designs has just arrived for the Spring.

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He sendeth His word and healeth them.

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I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 24 ZION CITY, ILLINOIS, SATURDAY, MARCH 14, 1914 Price Five Cents

Vaccination: The Crime of the Century

Which Should Be Made a Criminal Offense by Law, Punishable by a Long Term of Imprisonment in the Penitentiary

By the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

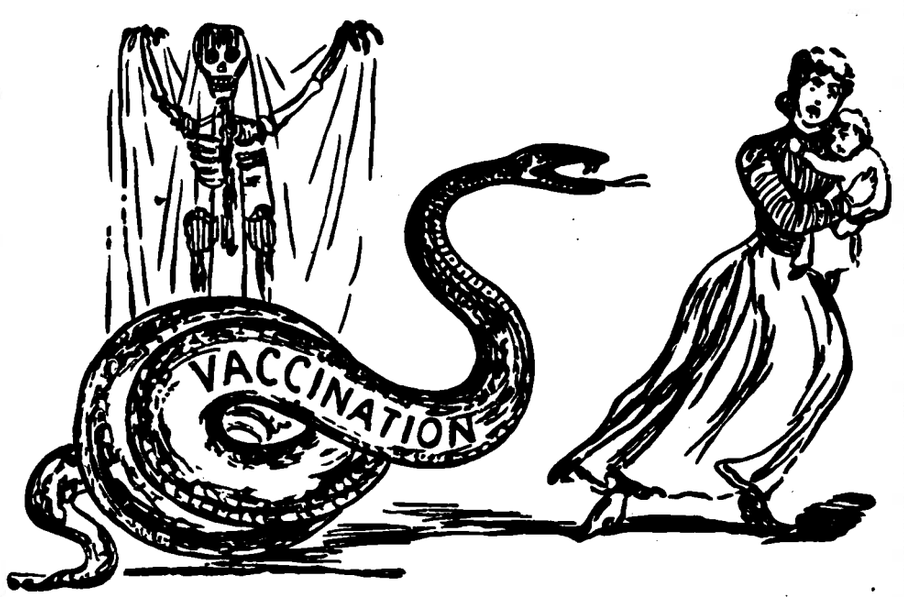
SMALLPOX, like all other diseases, is the work of the devil.

"So went Satan forth from the presence of the Lord, and smote Job with sore boils from the sole of his foot unto his crown."—Job 2:7.

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath Day?" — Luke 13:16.

"How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, and healing all who were oppressed of the devil." — Acts 10:38.

Vaccination, heralded as a great medical discovery, is an invention of the devil; and his agents, a horde of mercenary, unprincipled, shameless, murderous doctors, have advocated, practised, and sought to bolster up by statistical and other lies as numerous as the lice of Egypt. They have worked day and night to get legislation putting humanity, from the cradle to the grave, in their slimy paws; and the methods which they pursue in trying to maintain their hold upon poor humanity would put to shame the most hardened criminal in the annals of history.



Reprinted from one-page Tract by J. E. Rullison, Anti-Vaccinationist

Vaccination has been defined as follows:

"By vaccination is meant,--the introduction, by puncture and absorbtion into the blood circulation, of a poison consisting of fermented, putrid matter—a mass of disease germs taken from a smallpox patient, who, by the way, may have had syphilis, scrofula, or any other disgusting disease.

"A cow or calf is inoculated with this pus, and human disease is transmitted to the animal. Then, when this develops into blisters or ulcers on the cow's udder, the pus therefrom is taken and preserved on ivory points, in quills or glass tubes, so that, when you send your child to be vaccinated, this conglomeration of human and animal diseases is infused into its clean, pure blood."

The following statements—many of them made by doctors themselves, will be of interest to all readers of LEAVES OF HEALING:

"The sacrilege of vaccination is a moral cancer—a Satanic contagion."

"Vaccination only adds to the dangers of smallpox, and at

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last it 'biteth like a serpent, and stingeth like an adder.'"

"This superstition of killing disease causes more disease. It is a source of revenue to medical boodlers. It is the fraud of frauds."

"The danger of vaccination is infinitely greater than that of smallpox. It is an unmitigated curse, and the most destructive medical delusion that has ever afflicted the human race."

"This blunder of doctor-craft has wrought all the evil that it ought, and it is now time that free-thinking American citizens should rise in their might and do away with it."

"The laws that govern the body are better than a consignment of horse-grease poison that builds a putrid sore; cow-pox—syphilized vaccine -- glycerinated, 'pure calf lymph,' and the damnable stuff that now belongs to a self-appointed, powerful, harmful, and commercialized medical practice."

"Vaccination often injures—sometimes kills."

"Vaccination frequently causes smallpox."

"Vaccination kills more than smallpox."

"Vaccination contaminates the healthy with vile, filthy, decaying, poisonous matter, and causes over sixty diseases."

"Compulsory vaccination is an outrage, and an interference with the liberty of a people in a land of freedom."—

Daniel Webster.

"It is an intolerable tyranny to compel vaccination by law."—

Constantine Herring, M. D.

"I am strongly opposed to compulsory vaccination."—

Herbert Spencer.

"Compulsory vaccination ranks, with human slavery and religious persecutions, as one of the most mischievous outrages on the rights of the human race."—

Professor F. L. Oswald, M. D.

Dr. Creighton considered second to no expert on the subject of vaccination, when testifying before the Royal Commission on Vaccination, said:

"In my opinion, vaccination affords no protection against smallpox."

We have neither the time nor space for anything further on this subject at this time. We promise, however, readers of LEAVES OF HEALING, that, God-willing, in the near future, we shall devote an entire issue to the subject of vaccination.

ZION'S position is well known.

Officers, members, and friends of the Christian Catholic Apostolic Church in ZION should resist at all times, in all places, and under all circumstances this beastly, upspeakably filthy, invention of hell for the spreading of numerous diseases and the destruction of humanity.

Let your light shine, and may God hasten the time when vaccination shall be driven back into Hell, whence it came.

Is Your Title Clear?

By Elder O. L. Tindall.

"When I can read my title clear
To mansions in the skies,
I'll bid farewell to every fear,
And wipe my weeping eyes."

SO WROTE the good man of God, Isaac Watts, many years ago. A most sensible thing! "Is your title clear?" is a most important question for every man to ask himself and to answer.

Christ has gone to prepare a place for us—a mansion. A crown awaits all men who will live for it. Shall we fail to inherit it? Shall another get your crown or inheritance?

Many are going to miss their prize, says the Good Book, for various reasons and causes.

Five of the ten virgins will fail to enter in at the last day, when the Bridegroom comes. The door will be shut on them. I take it that they were all church members and expecting to go out to meet the Bridegroom and to enter in to the marriage feast.

Christ said:

"Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in and shall not be able."—Luke 13:24.

They were greatly surprised and disappointed.

THEY HAD DEFECTIVE TITLES.

They said:

"We have eaten and drunk in Thy presence, and Thou hast taught in our streets."—Luke 13:26.

Yes, they had never fought against Thee, nor opposed Thy work.

"We have been friendly and gone to church, and even taken the Lord's Supper."

Perhaps they said: "We are Roman Catholics, or Lutherans, and thought the bread and the wine had been changed in such a miraculous way that they imparted eternal life to us;" but the Judge said, "No; I never knew you!"

It is not wise for a man to take too many chances on eternal life—too much at stake!

Christ gives the warning; so does Paul:

"Examine yourselves, whether ye be in the faith;***"—II. Corinthians 13:5 and—

"Let him who thinketh he standeth take heed lest he fall."—I. Corinthians 10:12.

GET OUT AN ABSTRACT

and examine your title, you business men! You do that when you buy a farm, or a house and lot. You say that is good business—the only safe thing to do. Many a good property has been lost through bad titles.

A glorious heritage is in store for every man who will live for it and seek it — not an earthly crown, but a heavenly one; not a corruptible crown made of the olive leaves, but an incorruptible one, eternal in the heavens—one that fadeth not away—"***reserved in heaven for you, who are kept by the power of God through faith unto salvation***"—I. Peter 1:4, 5.

This inheritance is indescribable in words: it is beyond what eye hath seen or ear heard, or anything that hath ever entered into the heart of man. All kinds of figures of speech have been used to set forth its preciousness and worth.

Is it not worth our every effort and sacrifice to obtain it?

Should we not be glad to sell all we have to go and purchase this field containing the hidden treasure of great price, and this most precious pearl that is priceless?

Why do men trifle with eternal things and heavenly treasures, and be so exceeding careful about their earthly treasures, which perish so soon with the handling?

The law makes certain requirements in order that a title to land be good. For example, if a man be married his wife must sign the deed. It must be acknowledged before a notary public with witnesses, etc. These must be complied with.

THE LAW OF GOD REQUIRES CERTAIN THINGS TO MAKE YOUR TITLE GOOD

to heavenly possessions.

What are they?

FIRST:—REPENTANCE such as need not be repented of, a godly sorrow, confession of sin.

"Confess your sins one to another."—James 5:16.

"Except ye repent, ye shall all likewise perish."—Luke 13:5.

"***But now God commanded all men everywhere to repent."—Acts 17:30.

If a man covers his sin, he shall perish. God hath concluded all men under sin, for all have sinned and come short of His glory. If a man says he has not sinned, he makes God a liar.

"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."—I. John 1:9.

SECOND:—YOU MUST HAVE FAITH.

"Without faith it is impossible to please Him."—Hebrews 11:6.

"***Whatsoever is not of faith is SIN."—Romans 14:23.

"For by grace are ye saved through faith;***"—Ephesians 2:8.

"***Thy faith hath made thee whole."—Matthew 9:22.

IT IS THE PRAYER OF FAITH THAT SAVES THE SICK.

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It was UNBELIEF that shut the children of Israel out of the Promised Land, or Rest.

"Believe on the Lord Jesus Christ, and thou shalt be saved, ***"—Acts 16:31.

"***All things are possible to him who believeth."—Mark 9:23.

"***According to your faith be it unto you."—Matthew 9:29.

Have you a genuine faith that WORKS by love, gets results and bears the fruit?—not a dead faith! This is absolutely essential to your title. If it doesn't appear in the abstract, it is fatal.

"***REPENTANCE TOWARD GOD, AND FAITH TOWARD OUR LORD JESUS CHRIST."—Acts 20:21.

THIRD:—"YE MUST BE BORN AGAIN."—John 3:7.

This is the work of God, and not of man.

"Can the Etheopian change his skin, or the leopard his spots?***"—Jeremiah 13:23.

No! neither can a man change his heart!

God says:

"And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh."—Ezekiel 11:19.

"Create in me —a clean heart, O God; and renew a right spirit within me" (Psalm 51:10), cried the great king of Israel.

"But as many as received Him, to them gave He power to become the sons of God, even to them who believe on His Name:

"Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."—John 1:12, 13.

This "new birth" makes a new creature in Christ Jesus. Old things pass away and all things become new—his eyes are opened; he sees now THE KINGDOM OF GOD, as Christ told Nicodemus.

If a man has not the "new birth" he is not a son, and cannot be an heir. His title is no good! A fatal flaw in your abstract! No claims!—"I never knew you!"

FOURTH:—A MAN MUST HAVE THE SPIRIT OF CHRIST, or "he is none of His."—Romans 8:9.

"For as many as are led by the Spirit of God, they are the sons of God."—Romans 8:14.

When the wicked and unclean spirit has gone out of a man, the Spirit of Christ should come in.

A house is built for a man to occupy, and not to stand empty to become the abode of bats and vermin, cockroaches, rats, and creeping things.

"The Spirit Himself beareth witness with our spirit, that we are the children of God."—Romans 8:16.

This witness is the most important, and is final. It is the government or state seal to the whole transaction, and settles it beyond a doubt. He cannot be mistaken.

A man may think he has repented when he has shed a few tears because he has been caught, and is sorry for that.

Many think they have a great faith, but it is a *dead* faith. As James says, it has no works to show for it—no fruit, only leaves.

Some men think they have been "born again" because they were baptized by a Romish, Lutheran, or Episcopal priest, who said to their unregenerate godfather that by that water the child was regenerated.

Many others mistake the "new birth" by the Spirit. They have joined the church and given up some of their bad habits, and therefore they are born anew.

However important many of these things may be, they do not take the place of God's own witness to the deed.

When God says, "Thy sins are forgiven thee," that settles it. It does not matter if the Pharisees say, "Thou art a sinner born in sin," and put you out of the synagogue.

These constitute the essentials to a clear title to that heavenly land, then you will see the good life that follows.

If a man have the Spirit, he will bear the Fruits of the Spirit—love, joy, peace, etc. If he have faith, he will show the works of faith, which will enable him to do great things, and overcome the world, the flesh, and the devil. He will have the mind of Christ, Who said, "Lo, I come to do Thy will,"—to minister unto others. He will go about doing good unto all men, and especially unto them of the household of faith.

"THEN SHALL THE KING SAY UNTO THEM ON HIS RIGHT HAND, COME, YE BLESSED OF MY FATHER, INHERIT THE KINGDOM PREPARED FOR YOU FROM THE FOUNDATION OF THE WORLD."—Matthew 25:34.

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed": and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Zion Home, a Center of Divine Healing Teaching.

Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

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He sendeth His word and healeth them.

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LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, MARCH 14, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva.

General Overseer of the Christian Catholic Apostolic Church in Zion

Zion's Vision of the Kingdom of God.

By Elder Anton Darms.

Article XXXII

THE DIVINE PATTERN for the founding, development, and completion of the Theocracy in the last days is clearly given in the Word of God.

MAN-MADE GOVERNMENTS PRODUCE LOW STANDARDS FOR THE PEOPLE.

Looking at the nations as they exist in the world today, each and all without any exceptions based upon man's rights and duties toward each other, making for merely human governments—without the slightest regard for or intention to enforce all the commandments of Almighty God, as given in the Old and New Testaments, and especially in the teaching and example of the Divinely-sent Messiah as Ruler and King over the nations—we need not be surprised at the low standard of principles and morals and religious beliefs existing everywhere.

We are not surprised to find man drifting into deeper depths of depravity and iniquity under the influence of existing governments.

So-called civilization, education, reformation, and elevation of the nations without God, result only in agnosticism, socialism, and anarchy.

No nation can rise to a higher level than that which, from its founders and ideals, forms its original source.

If the governments of nations are not founded upon the eternal truths given in the Word of God, we may be sure that their future development will not be God-ward. They must acknowledge that they are drifting into many perils, unable to solve many problems, and are facing terrible existing evils in the moral, commercial, educational, religious, and political conditions of the people.

HUMAN GOVERNMENTS WILL NOT ADOPT THEOCRATIC PRINCIPLES.

There never has been a case of permanent national transformation on the part of man-made governments.

There are a few cases on record where momentary changes have been effected on the part of rulers and people who have listened to the call of God to repentance, as was the case in Babylon and Nineveh through the efforts of Daniel and Jonah—yet even these soon drifted back into paganism, and, later, fell into utter destruction and oblivion; and the same sad fate awaits all forms of national government in the world today.

No Millennium, no Utopia, no Paradise, will ever result where republics, democracies, and monarchies hold sway!

When the Christ returns, He will not look to man-made governments for support or co-operation in carrying out His world-wide Theocratic rule.

That some preparation on the human side must be made for the coming of the King of kings and Lord of lords is plainly taught in the Word of God. This preparation will not only be individual, as has been taught for the most part, but must needs be NATIONAL, on the same standard as that which will be enforced during the Millennium.

THE STANDARD OF THE MILLENNIUM MUST NOW BE CREATED IN THE BIRTH OF A THEOCRATIC NATION.

If the Theocracy will be the standard for all nations during the Millennium, there must be put into operation those same principles and ideals in the birth of a Theocratic nation before the dawn of the Millennial era.

This is exactly what is so distinctly and fully outlined by the Prophet Isaiah in the founding of the latter-day ZION.

God has brought ZION into existence in the world today to put into operation those Theocratic principles along every line of human endeavor and activity, in order to have a people ready for the King.

There is only one thing which God demands of all His children in the way of organized preparation for the coming of the

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King and that is, the building up of ZION, and, through it, the establishment of a Theocracy upon earth.

"And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; all nations shall flow unto it.

"And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for out of ZION shall go forth the law, and the Word of the Lord from Jerusalem.

"And He shall judge among the nations, and shall rebuke many people; and they shall beat their swords into ploughshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

"O house of Jacob, come ye, and let us walk in the light of the Lord."—Isaiah 2:2-5.

These words are being fulfilled today in the building up of ZION.

ZION THE ONLY MOVEMENT ENFORCING THEOCRATIC PRINCIPLES.

ZION *is the one movement of the Age* which has a clear vision of the Kingdom of God, and which knows how to establish "the mountain (or kingdom) of the Lord's house" on the top of all other mountains or governments.

ZION *is the one place left* where the Word of God is not called into question; where miracles are not ridiculed; where prayer is not a mockery!

ZION *is the one place* where sinners are made to tremble through the preaching of God's commandments, and of judgments to come.

"The sinners in ZION are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings?

"He who walketh righteously, and speaketh uprightly; he who despiseth the gain of oppressions, who shaketh his hands from holding of bribes, who stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

"He shall dwell on high; his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.

"Thine eyes shall see the King in His beauty; they shall behold the land that is very far off."—Isaiah 33:14-17.

THE FAMILY ALTAR UPHELD IN THE HOMES OF ZION PEOPLE.

ZION *is the only place* where the fire still burns upon the family altar; where the children are taught to read and obey the Word of God, and are not sent out from prayerless homes into a godless world.

In ZION, the young people love to go to the House of the Lord and assemble with God's people in the sanctuary, and there dedicate their talent in song and music to be a blessing to others.

Oh, what a beautiful sight to see ZION Senior and Junior Bands and White-robed Choirs sound out their hosannas and hallelujahs to the Lord of hosts in the services of ZION.

"When the Lord shall have washed away the filth of the daughters of ZION, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

"And the Lord will create upon every dwelling place of Mount ZION, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.

"And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain."—Isaiah 4:4-6.

ZION *is the one place* where the law of God is still going forth to the nations of the earth, telling them that God must rule supreme in the nation, as well as in the home; and that all other forms of government which are man-made must perish in the end.

THE LATTER-DAY ZION PROPHESIED BY ISAIAH IN EXISTENCE NOW.

What wonderful promises are here unfolded in the Book of Isaiah regarding the latter-day ZION, which has accomplished the founding of a Holy City upon Gentile soil in the birth of ZION CITY, by the blue waters of Lake Michigan!

Never in the ZION of old, during the history of Israel, has a higher standard been enforced or attained than in the latter-day ZION today, through the teaching of John Alexander Dowie.

Divine inspiration alone could cause Isaiah to give the vision of the latter-day ZION, and Divine inspiration alone could enable John Alexander Dowie to perceive and realize this very same vision of ZION and put it into operation, so that the world today must recognize in the ZION leader and people the only true standard of Theocracy to be found anywhere.

"And I have put My words in thy mouth, and I have covered thee in the shadow of Mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto ZION, Thou art My People."—Isaiah 51:16.

"Therefore thus saith the Lord God, Behold, I lay in ZION for a foundation a Stone, a Tried Stone, a Precious Corner Stone, a Sure Foundation: he who believeth shall not make haste."—Isaiah 28:16.

God, however, never intended ZION to keep these great ideals, truths and blessings only for her own people, but they must be given out to others who are far away from God, in darkness and sin.

THE GOSPEL OF THE KINGDOM HAS BEEN ENTRUSTED TO ZION TO GIVE OUT TO ALL THE NATIONS!

What a joy it is to see ZION's messengers giving out the message of peace and telling the world that *God reigns in* ZION!

"How beautiful upon the mountains are the feet of him who bringeth good tidings, who publisheth peace; who bringeth good tidings of good, who publisheth salvation; who saith unto ZION, Thy God reigneth!

"Thy watchman shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again ZION."—Isaiah 52:7, 8.

JERUSALEM WILL BE MADE THE CENTRE OF THEOCRATIC RULE.

That the work of ZION must eventually terminate in the upbuilding of Jerusalem and the preparation of a holy place—as well as that of a holy people—for the return of the Messiah, cannot be questioned in the light of many prophecies given in Isaiah and other parts of the Scriptures.

God has made it plain that there must be a center for the Theocratic rule of the Christ during the Millennium, and that center will be the same as during the palmy days of ZION under King David; namely, Jerusalem; and Israel as a nation will again play its part in the re-gathering of God's people to that center at Jerusalem.

"For the Lord shall comfort ZION: He will comfort all her waste places; and He will make her wilderness like Eden, and her desert like the garden of the Lord; joy and thanksgiving shall be found therein, thanksgiving, and the voice of melody."—Isaiah 51:3.

"For the people shall dwell in ZION at Jerusalem: thou shalt weep no more: He will be very gracious unto thee at the voice of thy cry; when He shall hear it, He will answer thee."—Isaiah 30:19.

"In that time shall the present be brought unto the Lord of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the Name of the Lord of hosts, the mount ZION."—Isaiah 18:7.

"For ZION's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth."—Isaiah 62:1.

ANCIENT ZION WILL BE MADE THE BEULAH SPOT OF THE EARTH.

He Who permitted the ZION of old to be made a wilderness through the plunder of Assyrian and Babylonian hosts, and permitted Jerusalem to be destroyed by the Roman armies and made a desolation for ages under the hoof of Mohammedan misrule and fanaticism, which has raised the Crescent as an emblem of defiance against Jehovah upon the holy place—He will again bring about the time and conditions whereby Jerusalem will become the Beulah-spot of the earth, into which the Gentile nations will pour in their wealth for the establishment of the Kingdom of God.

"Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Heph-

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What It Means to Follow Jesus

Report of Early Morning Meeting, Lord's Day, May 18, 1913, Held in Shiloh Tabernacle, Zion City, Ill., Conducted by The Rev. Wilbur Glenn Voliva, General Overseer of the C. C. A. C. in Zion.

(Reported by B. M.)

General Overseer: Let all bow in silent prayer, and Elder Peckham will ask God's blessing upon this meeting.

PRAYER BY ELDER WM. S. PECKHAM.

Almighty God, our Heavenly Father, hear the earnest prayers which have gone up to Thee this morning, and grant unto us the presence and power of Thy Holy Spirit as we worship Thee in this place.

We thank Thee for the Lord's Day, and its many privileges and opportunities in ZION. We thank Thee, O God, for the people whom Thou hast gathered from the ends of the earth, into whose hearts Thou hast put Thy laws and Thy commandments—Thou hast written them, as graven upon stone with an iron pen; and we pray Thee that Thou wilt help us in this city to proclaim the Word of God in its beauty and its power, and to send out faithfully, the LEAVES OF HEALING and the printed page to earth's remotest bounds.

Oh, our Heavenly Father, we pray Thy blessing to rest this day upon leader and people, and upon all who shall bear testimony; and we ask that we may be witnesses, and that we may be true witnesses of the life of Jesus the Christ, and tell the story of His power to save, to heal and to cleanse: so that men shall believe in our Christ, come to know Him as a personal Savior—One to help them in every hour of distress, every hour of trial. And we praise Thee, our Father, that Thou dost come into our lives, and that as we draw near to Thee, Thou dost draw near to us and manifest Thyself to us.

We thank Thee, O God, for communion with Thee. We thank Thee for the abiding presence of the Holy Spirit in our hearts. We thank Thee that day by day and hour by hour we know what it is to draw our life from Thee.

We pray Thy blessing to rest upon us today; and help us, in this hour of worship, to get the blessing which God has for us: because our minds and hearts are set upon Thee and because we have entered into the house of God with delight, and we are before Thee as those who would learn, as those who would get from God the blessings that He has for us.

Help this people never to be satisfied with present attainments, but to press on to greater and better things.

We pray Thy blessing to rest upon the services of the day. We pray Thee to bless the juniors, and help them, Lord, to get the truth of God into their hearts and to come to a knowledge of the Truth, that it may keep them in all their ways, in all the coming days till Jesus comes. And we pray Thee that there may be a generation come up in ZION that shall know the Christ and the power that works within.

We pray Thee that Thou wilt establish Thy people in the Word of God, and that Thou wilt help us to glorify Thee day by day.

Bless us this day in the afternoon service. Give to Thy servant, the messenger to the nations, the power to proclaim the wondrous Word and to call the people together, and to establish ZION not only in ZION CITY, but throughout all the earth; that men may come to a knowledge of the times in which they live, and may read the signs of the times. Oh, how free they are to read the sky, and the things about them, and how forgetful of the mighty Word of God that points to Jesus and His coming!

Oh, our Father, bless the service in Chicago this day. We pray Thee to go with us and to guide us by Thy Spirit, that there may be no uncertain sound to the trumpet, but that God's Word shall be proclaimed and His people inspired, and that Thy Kingdom may be built up, Thy will may be done on earth as it is in Heaven.

Bless the people throughout the earth who gather under the banner of ZION. We pray for dear Elder Viking in China, and his helpers and associates. Grant, O God, that they may this day be blessed, above all other days, as they gather in their places of worship, and that they may be a light in the darkness, and the filth and the sin, and the sickness, and the sorrow of that afflicted land. O God, have mercy upon those who have carried to them a divided Gospel, and who have not given them the Water of Life!

Oh, we pray Thee that Thou wilt bless our dear Elder Powell in South Africa, and dear Brother Harris in Jamaica, and the dear ones all over the world. Thou seest the faithful ones, the "chosen of God;" oh! be with them this day. Let Thy Light and Truth go forth from ZION to all the earth, and we pray that many who now sit in darkness may see the "great light" and may come to "the rising" of ZION; and we pray that Thy holy people may go on from day to day.

Keep us and draw us, O God, by Thy Holy Spirit's power into a sacred nearness to Thyself, and may this service be to us the very gate of Heaven. May we, O God, know more of what it is to follow Christ, what it means to be His follower, and go on from day to day in Thy way —everything laid upon the altar, with only the thought of service of our God, the honor and glory of His name.

May all these earthly things take their proper place, O God; may they not be supreme in our affections, but may God be supreme; His Kingdom over all; and the will of God and the honor and glory of His name uppermost in the minds of every man, woman, youth, maiden, and little child in ZION.

Guide us, O God, into all truth. Give us, we pray Thee, the power to serve Thee better and to do greater things for Thee. Oh, help us to be willing to serve Thee in the lowest place; help us to be willing to be any where, so that we are a part of ZION—a part of this great movement which shall culminate in the glorious coming of Christ the King and the establishment of His Kingdom and the reign throughout the glad thousand years! Hear us for Jesus' sake, and in His name. Amen.

Nearer, My God, to Thee,
Nearer to Thee,
E'en though it be a cross
That raiseth me,
Still all my song shall be—
Nearer, my God, to Thee!
Nearer to Thee!

Though, like a wanderer,
The sun gone down,
Darkness be over me,
My rest a stone,
Yet in my dreams I'd be—
Nearer, my God, to Thee!
Nearer to Thee!

There let the way appear,
Steps unto heaven;
All that Thou sendest me,
In mercy given:
Angels to beckon me—
Nearer, my God, to Thee!
Nearer to Thee!

Then with my waking thoughts,
Bright with Thy praise,
Out of my stony griefs,
Bethel I'll raise;
So by my woes to be—
Nearer, my God, to Thee!
Nearer to Thee!

Or if, on joyful wings,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly.
Still all my song shall be—
Nearer, my God, to Thee!
Nearer to Thee!

General Overseer: We will read in the third chapter of Colossians.

The Religion of Jesus the Christ is the Most Reasonable Thing in this World.

God asks nothing unreasonable.

You will notice that the Apostle Paul begins this chapter with the word "If."

"If ye then be risen with Christ."

He does not expect any one who has not been raised with Christ to do the things that he sets forth in this chapter.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Set your affection on things above, not on things on the earth.

The margin has "mind"—"Set your *mind* on things above, not on things on the earth."

Oftentimes a person's body is in one place and the mind somewhere else. That is the reason why some people who attend the house of God do not get any good out of the service at all.

You have often heard people say, "I am sorry I cannot be there; I will be present in spirit though absent in body."

Now, I would rather have an audience of that kind any time, than to have one of the other kind—people present in body and the spirit absent.

They used to tell the story about a very wealthy man that I knew, who, while the preacher was preaching, would be figuring up on his cuff how much his cattle would come to at so much a pound, providing they weighed so much. How much good could that man get out of the sermon? None at all.

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So, there is such a thing as being absent in body and present in spirit, and such a thing as being present in body and absent in spirit; and then there is a still further thing: there is a lazy, good-for-nothing class that prefer to attend the meetings in spirit while absent in body. No doubt there are a number of *that kind* in ZION CITY this morning. There are only the three things.

"Set your mind on things above, not on things on the earth."

It is impossible to perform any task without concentrating the mind. And you can never get anywhere in the Christian life without having the mind concentrated properly.

"For ye are dead."

Now, that is true in more senses than one of the human family, speaking in general, if we stopped right there and put a period after the word "dead." "For ye are dead."

Man Through His Corrupt Nature Reaps a Terrible Harvest of Death.

There are many different kinds of death. The Bible says that to be carnally minded is death; that is, to follow the flesh. And it also says:

"She that liveth in pleasure is dead while she lives."

"The wages of sin is death."

"Blessed and holy is he that hath part in the first resurrection, for on such the second death hath no power."

There is a first death and a second death referred to in the Scriptures. Those who have a part in the first resurrection are proof against the power of the second death.

The Bible tells us what the second death is, it defines the second death.

"And death and hell were cast into the lake of fire. This is the second death."

"In the day that thou eatest thereof, dying thou shalt surely die."

God spoke those words to Adam and Eve. The meaning is: "In the very day that ye partake of the forbidden fruit, dying, ye shall die."

"To be carnally minded is death."

Now, this verse in Colossians says, "Ye are dead."

"Ye are dead." Death is used in the sense of having no life. You say of some people, "They mope around like they were dead." You say, "He gets around like a snail;" or, "Give me that broom; you are moping around here like a snail. I could have swept the whole house while you are sweeping this one room."

Death is the opposite of life.

There are plenty of people walking around that are dead. They are dead while they are walking around,—they have lost all that vivacity, and that sparkle, and vim, and life.

I talked here on Tuesday afternoon on John 15:7:

"If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you."

The first question I discussed was: How do we get to abide in Christ?

Maybe that is the trouble with some people: they have never gotten to the place where they have been linked up with Christ.

Sin Breaks the Connection Between Men and God.

The way to get into Christ is just as the Bible sets forth.

Sin has separated us from God.

We have to be reconciled to God; and that is what Jesus the Christ came for—to reconcile us to God.

First of all, a man must be convicted of his sins. People have to get under conviction. There is no such thing as repentance where there is no conviction.

The first business of the Holy Ghost, according to the Scriptures, is to convict the world of sin, is it not? The first business of the Holy Spirit is to make people miserable.

"Convict them of sin!"

That is what preaching is for: to convict people; it is not to entertain people.

You have got to be convicted of sin.

There is no use of people professing to start in the Christian life that have no conviction of sin.

I tell you, some people haven't a very tender conscience. If they had, they would not do things they do. A finely educated and a well trained conscience, under the power of the Holy Ghost is a great monitor; and, I tell you, that conscience will get after a person very quickly if there is a single side step from the path of righteousness. You do not have to have somebody come along and tell you; you know at once.

A Christian Will Not Ask, "What Harm?"—But "What Good is there in a Thing?"

The trouble with people is they are always asking, "Well, what harm is there in this thing?" A Christian never ought to ask that question.

It is a disgrace for a professing child of God to ask the question, "What harm is there in this thing? What harm is there in going to a theater? What harm is there in dancing? What harm is there in playing cards? What harm is there in horse racing?"

A converted man will say, "Well, what good is there in it?"

"What harm is there in taking a glass of whisky?"

"Well, what good is there in taking a glass of whisky?"

"What harm is there in tobacco?"

"Well, what good is there in tobacco?"

There is no good in a cigar; there is no good in tobacco, there is no good in whisky;—there is only hell in them. There is no good in theater-going.

What I have said about theaters is borne out by the manager of the Grand Opera, who declared that practically every woman connected with the Grand Opera was immoral.

Now, you people who have such a hankering to go and hear some of these singers, just remember when you go to hear a lot of them you are listening to harlots.

He made a proposition in the press for the organizing of a Grand Opera with women who were moral, stating that he had scarcely ever met one who was moral.

The institution is from hell! There is not anything good in it; it has been bad from the beginning.

One of the earliest pamphlets Dr. Dowie printed was entitled, "The Drama," where he sets forth the filth of the Greek plays.

The question for a Christian to ask is, what good is there in a thing. Now, if there is no good in it, let it alone: it will be a serpent that will bite you.

Conviction!

I like to see a sinner under deep conviction—miserable.

There is something in a ZION sermon that sticks.

I was reading in my Scrap Book yesterday what Ex-Governor Hoch said about your sermon (addressing Elder Huston) delivered on the street corner in Chicago. He said, "I stood on the street corner and heard a ZION sermon; and, while I do not believe in the "ism" of Dowie, I do believe in that fellow's speech." He said, "He exhorted to a clean life, abstinence from the poisons of whisky and tobacco; he preached the love of God among men; and," he said, "I believed in every word of his sermon. On the other corner was a Socialist who preached anarchy and damned everybody in sight." I want to print those words.

The Power of God in the Zion Message Brings Conviction.

Now, that has often been done in ZION. The people must be brought under conviction. You know, I have got to convict these people that are at home sleeping this morning—sleeping the sleep of death. That is what they are doing: sleeping the sleep of death! Giving their bodies rest at the expense of their spiritual development. Why, you people will go home from this meeting and you will feel far better than they will.

Now, after people are brought under conviction, there is not anything more to be done until true repentance is accomplished; and ZION makes that very plain so that everybody can understand it.

Then, after they have made a good job of repenting—not half way but complete—God will do His part. There is no trouble about God doing His part; the trouble is with the people—they fail to do their part.

Man's part is to repent and to confess his sins, and to make restoration to the utmost extent of his ability and power; and he will never be happy until he does. Then, the next thing is to obtain Faith, and Obey.

Now, I have outlined your part.

We were talking about getting into union with Christ,—because there is no such thing as abiding in Christ until a union is formed.

That is your part.

What is God's part?

God's part is to regenerate you. is it not? To justify you and to sanctify you.

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Abiding in the Christ a Continuous Process, which Takes Place After the New Birth.

Now then, you are in union with Christ.

"Abiding," is a continuous process; it is a continuous state.

"Feeding" on Christ, and "abiding" in Christ, are two different things.

You are "feeding" on Christ this morning. You are here for a spiritual meal; but "abiding" in Christ is all the day long, year in and year out.

After you have come into union with Christ, you can break that union; and the question is: Although you may at one time have come into union with Christ, how long did you abide in Christ?

Herein you see the failure to get answer to prayer. If you ABIDE in Christ, and His words in you, then you shall ask whatsoever you will and it shall be done.

There is no greater joy that can come to a real man or woman of God than just taking a promise and putting it right up to God. Put that promise right up to God and demand its fulfilment. You can do that when you are right.

There is nothing irreverent about that, because God bids you prove Him, doesn't He?

God bids you prove Him; that is: "Just put Me to the test, now and see."

Now, people who have had the teaching in ZION and will not pay their tithes, they do not believe the Word of God—they make God out a liar. The man who says "I cannot afford to pay my tithes," makes God out a liar, doesn't he? Yes, he does.

But God says, "You prove Me, now, and I will show you." In another place He says, "Concerning the works of My hand command ye Me."

I want you to get this. I tell you, if you went to the bedside of the sick, you would realize the importance of this.

It is not very nice for the General Overseer to have to go out to the bedside of sick persons who belong to this Church, and then have them begin, as soon as he sits down, to tell him they haven't been very faithful, and they haven't done this and haven't done that. Oh, if God will only heal them they are going to do so and so!

It is mighty hard work for me to have any sympathy with a man that has heart trouble, brought on by chasing the almighty dollar. It is mighty hard work for me to have any sympathy with such a man, or woman either. They were not doing it for Christ's sake.

When a man has been abiding in Christ and that union is broken, what then?

You cannot get "whatsoever ye will" then.

You may break the connection between this motor here and Waukegan. Let somebody cut the wire, and I'll warrant you there will be no music on this pipe organ this afternoon. Our organist will never get a sound out of that pipe organ until that connection is restored.

That is just the trouble with a lot of people. You Elders are very faithful, but some of you are wearing your life out to no purpose—do you know that? You are working over people, and the connection between them and God has been broken for years.

Sam Jones used to preach a great sermon on, "Ye are the Light of the World." When he got through once, he said: "A lot of people will curse me from Dan to Beersheba and say I have come to town and put their light out. I did not put it out; I just kicked the old bushel over which had been covering the candle, and you found your light had been out for years. I just kicked over the bushel, and behold the light was out."

In this service this morning, if I can just help some one to see that the connection between him and God has been broken, why it will be worth a hundred thousand dollars.

I know whether I am abiding in Christ.

You know whether you are abiding in Christ.

I am trying to make this as simple as I can. I have been thinking a great deal about it.

Where is the trouble? Where is the difficulty?

"If ye abide in Me, and My words abide in you, ye shall ask whatsoever ye will and it shall be done unto you."

Feeding on Christ Produces Spiritual Life and Activity.

Now, if you have three good meals a day, spiritual meals, you should be strong spiritually. In the morning you read the Word and pray,—that is a good meal; and at noon you lift your heart to God in prayer, and if during the day, you have a little Bible in your pocket, or one of the books of the Bible in a little booklet form in your pocket, and can read a few verses, why that is another good meal; and then at night you read the Word of God and pray; and you have three or four spiritual meals a day. That is how you feed on Christ.

Abiding in Christ is a continuous thing, but feeding is not a continuous thing.

Now, I will tell you (while I do not want to digress very much on this), I think the trouble with some of the people here in ZION is that they have spiritual stomach trouble. That is the reason why I want you to go to Chicago next Lord's Day and give out some of what you have been getting. Why, it will never do in this world for us to sit around ZION CITY, eating all these heavy spiritual meals—spiritual cake, and spiritual pie, and spiritual pudding, and keep eating all these things. Why, they will kill you. You will be surfeited, eating all the time and giving nothing out.

Why, there is no other place in the world like ZION. That is a fact; you know it as well as I do, and people that attend our meetings say it. There is no other place like ZION; there is no other service like a ZION service. There is no place where the arrows of truth are shot like they are in ZION and from a ZION platform.

Now, then, there is your part. You say, "I have done these things." Then God has regenerated you.

To be regenerated means to be born again; to become "a new creature in Christ Jesus."

It says here, "Ye are dead;"—of course, the rest of this qualifies it.

"Ye are dead."

Now, I believe there are people that are actually dead; there are no signs of life.

A Church that is Not a Witnessing Church is a Dead Church.

I want to get everybody in this Church to the place where they will pray in the house of God. It seems to me a dreadful thing that a person who has been born again cannot pray. I want to get every one to the place where they will testify. Why, it is an awful thing to think of a child that never says a word of thanks to father or mother; and you cannot even say, "Lord, I thank Thee." That seems a dreadful thing.

"Ye are My witnesses." We have got to be witnesses for God.

I hate to see these boys and girls growing up here and not testifying, and not praying in the sanctuary.

While I am on this point, I want to say this: I am going to make attendance at morning worship in ZION Institutions compulsory.

I am going to have a magnificent organization here,—one this is worth while. When I go down to ZION STORES, I am going to see every manager and every employee in the Institution at morning service.

If you are abiding in Christ, your thinking machine is all right. Take a thousand people: I wonder what all has been in their minds in the last week. "As a man thinketh, so he is."

A man who is abiding in Christ, his thoughts will be all right.

A Person's Thoughts are a Sure Index to His Character.

"Well," some people say, "I cannot help thoughts coming in my mind." Then they get off that old lie—that old maxim (and most maxims are lies), that you cannot prevent the birds from flying over your head but you can keep them from building nests in your hair. Did you ever hear that? There is another one, that those who live in glass houses should not throw stones. Every time you go to whacking sin, they say, "Well, now, those who live in glass houses better not throw stones." Another favorite saying of the devil's is—when you go to firing dynamite bombs at sin: "Why don't you preach the Gospel? What do you want to be talking about theaters for? Why don't you give us the Gospel? What do you want to be talking about tobacco and whisky for?" Some old smoker, or some old drunken reprobate will say that: "Why don't you preach the Gospel?"

Now, the thoughts a person has depend to a very large extent upon the company a man keeps, and they also depend upon what a man reads. I tell you, sometimes when I see with what eagerness some people devour Chicago newspapers, I wonder what kind of thoughts they have in their heads. Dr. Dowie used to call them "literary sewers;" and that is what they are. They

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to do? You have to search whether there is anything in your life, whether there is anything you eat or drink that is the cause of that trouble. If there is, give it up! Give it up! Maybe it is cake that is doing it. (Laughter.) "Well, I will never give up my cake." Maybe it is pie that is doing it. There is no doubt that many a person sleeps in the grave today who was sent there by pie. Maybe it is hot bread that is doing it. Maybe it is something that, oh, you do like!

I have known persons to be perfectly healed when they quit coffee; and I have known of some who had to quit coffee or die. I have known some to be healed when they quit tea.

Maybe there is something that you are eating or drinking that is causing the trouble. Are you willing, if you can discover that, to give it up? You really think you are. Well, you are willing this morning, but how about when it is placed before you on the table?—there is where the battle comes in.

I believe we have some people who are ailing and are more or less weak and sickly, and their trouble is right along the line I have been speaking of this morning.

Then look at your habits. See if you cannot discover what there is in your life that is at the bottom of the trouble you are having.

You say, "I am just dead with corns on my feet." The trouble is you are wearing No. 4 shoes when you should be wearing No. 8,—that is where the trouble is. You can pray for forty years for God to heal those corns, and He will never do it.

Corns, and bunions, and onions, all ought to go. (Laughter.) That is a fact. You know that just as well as I do.

Everything Proper to be Done to the Honor and Glory of God.

If the people would just heed this chapter, in a short time we would have everybody healed, and everybody well, and everybody kept well; and unless you do do it, you cannot expect to receive these blessings.

There is no use quibbling; it is as plain as can be.

I know we are all more or less ignorant regarding a lot of things we would like to know, but if we will all just adopt this motto, "Lord, I am going to do everything for Your honor and glory; I am going to eat for Your honor and glory, and I am going to drink for Your honor and glory, and I am going to sleep for Your honor and glory," we will be a great deal better off.

Some people are sick because they are sleeping too much,—it saps their life and their vitality, don't you know that? Whenever you oversleep you are sleeping the sleep of death. Of course, some people may be sick because they are not sleeping enough.

Sleep is nature's repair shop. Did you ever notice when a person goes to sleep how the guards, each one of them, go off duty? And then, in the morning, what is it that awakes a person? It takes a good deal to awaken some. There are some who are not awake yet, and it is ten minutes to eight o'clock. They are still sleeping,—God have mercy upon them! It is a dreadful thing to take the Sabbath for lying around sleeping, when the command is, "Remember the Sabbath Day to keep it holy."

Well, I want to read some more in this chapter.

A Truly Converted Man Must be Dead to the World.

"For ye are dead, and your life is hid with Christ in God." Meditate upon that.

"For ye are dead,"—that is, you are dead to the things of this world, they have no attraction for you.

If any of you here this morning have kind of an inkling or inclination to go to a beer garden, the Lord pity you! Have any of you a desire for a cigar? Do any of you women want a cigarette, this morning? The Lord pity you! We ought to be done with the appetites of "the old man" and "the old woman."

Now, notice this, and see if we cannot better understand one verse than to read a hundred chapters and know nothing about them.

"For ye are dead, and your life is hid with Christ in God."

My brothers and sisters, when a man is converted he is converted. God Almighty does not do His work by halves. When He regenerates a man, He regenerates him. I tell you, when I see a man falling every two or three weeks—smoking and drinking, why, I say he never was converted, that is all; and, I'll tell you, God can convert a man in Chicago and save him just as well as he can in Zion City, every bit. God can take away the appetite for tobacco and liquor, and He will do it in a second: and He will do it if men will let Him.

"For ye are dead, and your life is HID with Christ in God.

"When Christ, who is our life, shall appear, then shall ye also appear with Him in glory.

"Mortify"—

What is the meaning of that word "mortify"?

"Put to death your members which are upon the earth."

God Commands the Destruction of All Evil Tendencies.

We are going to establish a slaughter house here,—that is what we need in this Church: and then we will have a still more beautiful spirit in it.

There was a certain person visiting here the other day who used to be in Zion but who has been away for some time, and he said, "Zion appears to me to be more united and to have a more beautiful spirit than ever before."

I believe that is true, but we still have a few stubborn people, and I am trying to get that stubborn spirit out of them. You pray that God will help me this afternoon to go for this stubborn devil.

It is kind of painful to see one of the children sitting off in the corner by himself when all the others are bright and happy. When I see seven of the children playing and romping and laughing, and having a good time, and then the eighth one sitting off in the corner—"standing on his upper lip"—it always makes me feel kind of bad. There is the trouble.

Now, "Put to death." We are going to commit murder here. Is it not strange that the Bible sanctions murder here? It does. It is like Elder Tindall said:—some people said, "What an awful thing we are divided in Zion City!" but he said, "This division is of God! God is the author of this division!" Then the people began to open their eyes and see that God is sometimes the author of division. Who is the author of the division between the sheep and the goats? God is.

The Bible sanctions murder in this instance: "Put to death your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry."

That verse ought to be translated into more simple terms. There are terms there which I'll guarantee not a dozen people here know what they mean. Do all you Elders know what they mean?

(Elder Royall reads from the revised version.)

"Put to death your members which are on the earth; fornication, uncleanness, passion, evil desires, and covetousness, which is idolatry."

General Overseer: That helps out on two of these terms: inordinate affection—passion, evil concupiscence—evil desires.

All People Covetous of Money and Possessions are Idolaters.

"And covetousness, which is idolatry."

I tell you, Zion, I have hammered away pretty hard on covetousness, haven't I? A little too hard for some people.

I want to see Zion prosperous, if it can be to the honor and the glory of God. I like to see a man make twenty thousand a year, if he will do it for God; but if he is going to do it to lay it up on earth, then I do not want to see him make a cent.

What I am after is to get the love of money out of the hearts of the people,—that is what I am after. We have no right to retain in our fellowship a covetous man, nor an envious man, have we, according to the Word of God?

It does not follow that because a man can get out and make a lot of money, that he loves money; that does not follow.

"For which things' sake the wrath of God cometh on the children of disobedience:

"In the which ye also walked some time, when ye lived in them."

Elder Tindall was talking to a certain man who does not believe in any leader. This man used to be quite a farmer. Elder Tindall said to him: "Is that the way you used to handle your sheep?"—and he did not say a word. Who would think of turning a lot of sheep out without any supervision, just to run at their own sweet will anywhere and everywhere? You never saw a farmer do that, did you?

That is what some of these people want to do with the Church. They do not believe in any leaders or any officers.

"In the which ye also walked some time, when ye lived in them.

"But now ye also put off all these: anger, wrath, malice, blasphemy, filthy communication out of your mouth."

Uncontrollable Temper Should Be Subdued in Every Christian Life.

I am astounded at how quickly professing Christians can be-

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are filled up, for the most part, with divorce scandals, affinity entanglements, murders, robberies, suicides.

I tell you, a person whose reading matter is murder stories, and suicides, and highway robberies, and divorce scandals, I do not know whether he can have very much spirituality or not. I have my doubt about it; and, I tell you, there are books that are read which can only damn people by their influence.

"Evil Company Corrupt Good Manners."

If you want to have your thoughts right, you have to be careful of the company you keep. It is like a man said to me the other day about drinking: "Why," he said, "the curse of this world is the number of business men inviting people to drink." He said, "I have forty invitations a day to drink." He said, "It is the company a man gets into that is at the bottom of this drinking, and smoking, too." So it is.

Is not the mind a wonderful thing? Just see what a man can do! It is no wonder that the Bible makes so much out of what man is; although, take the Psalmist, for instance, he could not see what there was to man that God should take any notice of him.

But you think of a man's mind. Look at what man has invented! Look at the buildings man has planned and constructed, and look at the machinery. Why, they have machinery up here in the automobile works in Kenosha that has almost human hands. I went through there very hurriedly. I remember one row of machines where there was no man around at all.

The human mind! It is wonderful, marvelous, what man has invented! Just think of wireless telegraphy! Think of a ship away out in mid-ocean communicating with people on land! Think of taking a man's voice and preserving it on a waxed record for years and years—the exact tone of voice! It is wonderful what man has done.

"As a Man Thinketh, So Is He."

I never expect to get very far with myself, nor with you, until I have your thinking right. Some people's thinking machine does not work right: it needs oiling, or something. It cracks, and there are cogs broken in it, and there are cobwebs in it,—it needs sweeping. I could talk for hours just on Mind.

Now, there are some people who have slovenly habits. Why, there are some women who look as though they hung their clothes on a nail, and walked under it and the clothes fell on them. (Laughter.) That is a fact and there are some men who look like tramps.

Right thinking!

When you are in union with God, and when you are living a clean, holy life, is not there an unspeakable joy about it?

Look into the eyes and into the faces of men and women who are living for the world, the flesh and the devil, get down deep into their hearts, and, I'll tell you, you will find they are going through hell. Hundreds and thousands of people who have started out early this morning, come home tonight with aching heads and aching hearts, and they will go through an indescribable torture.

Do you realize that the Lord Jesus the Christ put sin back into the thought?

A man can be a murderer that never shed a drop of blood. A man can be a thief that has never taken any property. A man can sit in an audience and be a dirty low-down adulterer who never committed adultery, so far as the outward deed is concerned. That is what the Lord Jesus Christ teaches,—that is what He says.

Before an act is committed, it is always in the thought. That is the reason why people finally do these dastardly deeds: because they entertain these thoughts and they nourish these thoughts; and at last these thoughts find expression in words, and then they find expression in deeds.

You would not think of such a thing as going out here and cutting a slice out of the carcass of a dead horse that had been lying out there for twelve months, would you? But people, every day, take filthier things into their minds than they take into their bodies.

Now, then, if we are abiding in Christ we are going to think the thoughts of God; and if we don't, just to that extent we are breaking the union. The same will be true of our words.

Now, what a horrible world this is, ZION! What a terrible world it is! Take just two things in this world—oh, aren't they horrible!—profanity and vulgarity. Aren't they horrible! The condition of the rank and file of the people is awful.

The Devil Operates Upon the Heart Through the Physical Senses.

Here are the channels: the eyes, the ears, and the taste,—and it is through these that the devil comes in.

You will see a wealthy woman go into a department store and steal a bolt of silk dress goods, but I'll guarantee she has been thinking about that for months, and maybe for years, before she does it.

The Bible says, "Keep thy heart with all diligence, for out of it are the issues of life."

"My son, give thine heart to the Lord."

Then we have those wonderful verses about the peace of God, like a sentinel, guarding our minds and hearts in Christ Jesus.

Thoughts, words and deeds!—and, I'll tell you, when you get them right you will be abiding in Christ and His words will be abiding in you; and God will keep you.

Now, what is meant by the words of Christ abiding in you?

You heard the sermon last Lord's Day, didn't you? You have forgotten, probably, all about it.

Hearing the words of Christ—receiving them—believing them—eating them, yes, eating the words of Christ—appropriateing them—digesting them.

Now, you know, there are some people that can eat you out of house and home, and they never gain a pound. There is something wrong with the digestion there; they do not get the nutriment out of it. It is only what you digest properly that does you any good. Some people are poor because they eat too much. It is only what is assimilated and digested that does one any good.

The same thing is true spiritually. You may hear a sermon and it may not do you a bit of good; you may hear a chapter read and it may not do you a particle of good. It is only what you receive, and believe, and eat and digest, that becomes a part of you and is lived out in your life. That is all that does you any good.

That is what is meant by abiding in Christ and His words abiding in you.

He goes on to say, "Every branch in Me that beareth not fruit, He taketh away."

A Fruit-bearing Life Impossible Without Abiding in the Christ.

If you are non-fruit-bearing, you may know that the union with Christ has been severed.

If you have not a deep love for the Word of God, you are not abiding in Christ.

If you did not have a strong desire to come to the meeting this morning, if you had to whip yourself, almost, into coming,—the flesh would say, "No, I won't go! I won't go!" and then you had another thought, and then another battle, and it took you three hours to get up and come,—I say you are not where you ought to be. You haven't that desire, that appetite.

Why, if you parents went home today, and your four children were outside, and you call, "Dinner is ready," and one of them says, "No, I don't want any," you get alarmed and say, "What is the matter? Are you sick?" I know when I was a boy, if anybody missed a meal they were sick. You would be alarmed if you had to take your little boy at noon and drag him to the table, wouldn't you?

Well, then, what about the dragging process to the house of God? Is it not just as bad an indication? It is worse; and people are not going to get any place unless they have that appetite and that desire in their hearts. People are not going to do that unless they have that desire in their hearts.

Now, then we come to bed rock:

"Every branch in Me that beareth not fruit He taketh away: and every branch that beareth fruit, He purgeth it, that it may bring forth more fruit. Already ye are clean through the word which I have spoken unto you."

Is a man abiding in Christ when he is growling? Is he abiding in Christ when he is murmuring and fault-finding, and as stubborn as the devil? Is he? No, of course he is not. Those are not the fruits of the Spirit, they are the fruits of the flesh.

"If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you."

A little further on this point.

Careless Habits the Cause of Much Suffering.

Have you some sickness, some affliction, this morning?

Have you rheumatism? Have you gout? Have you stomach trouble? What is your trouble? Do you know what you have

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come angry. I would almost like to have some of you here who have hasty tempers stand up, but then I won't do that, although *it* might be a good thing for you and the Church, too.

Hasty tempers; just going right off into a rage in a second.

Now, it is for you and for me, by the grace of God, to bring our tempers under control. The temper is all right—I would not give the snap of my finger for a man or woman who does not have a temper, but it is the uncontrollable temper that the apostle speaks of here.

Anger is temporary insanity. A man is not angry except when he is temporarily unbalanced. That is "anger" in the sense that it is used here.

A man may be angry with sin, and angry with unrighteousness and with every evil and wicked thing. That is a deep, righteous indignation.

Anger, the loss of temper, is temporary insanity. It is a brain storm—that is what it is.

Watch a person that is in anger—watch the cheeks. See how the blood rushes to the face, and, if you could test the heart beats at that time, you would find the heart beating several beats beyond normal.

There are husbands and wives that live like cats and dogs, and the way they carry on sounds like cats and dogs,—it is a good imitation. And there are brothers and sisters who live that way, too. Then, think of the way some brothers treat their sisters.

Now, I just wonder, as God looks down upon the homes of ZION and the home-life of ZION, what He thinks of us, and how near the home-life of ZION is to what it ought to be.

Many Unhappy Homes Caused by Foolish Marriages.

A great deal of this domestic infelicity has come about through a lot of foolishness in marriage. There are some people married who never ought to have been married,—don't you know that? There is scarcely anything that is of greater importance, and scarcely anything where there is as much foolishness in this day and age, as there is in marriage; and there is not a girl who has disobeyed the plain teaching of God's Word that is not in hell this morning. Yes, they are in hell now. If they had done as the Word of God teaches they would not be in hell; but they thought they knew it all.

I tell you, it is a terrible thing; and it is not only for a day, you know, nor a month, nor a year; but when you are once in the trouble, you are in the trouble, and it is a mighty hard matter to get out of your trouble.

You ought to make your sons and daughters behave themselves; you ought to make them obey. If you do not know where your daughters are every minute of every day and night, you are not fit to be a mother; and if you do not know the company they keep, you are not fit to be a mother.

If you are doing your duty, your skirts are clear; if you are not, your skirts are not clear. If you sit around your home and criticize the General Overseer, and criticize the sermons, and criticize ZION, and your children go to the devil, blame yourselves, blame yourselves! That is the thing to do. If you are doing your duty, and have done all you can, and they will go to the devil, you can look up to God and say, "I have done all I can, and I cannot do anything with them."

"Anger, wrath, malice, blasphemy, filthy communication out of your mouth.

"Lie not one to another, seeing that ye have put off the old man with his deeds."

The Habit of Lying is Increasing Everywhere at an Alarming Rate.

Is not lying a terrible thing? Is it not an awful thing? One of the greatest studies in the world is the study of liars. This habit of lying is a common thing, today, among both men and women; it is a common thing among children; it is an awful thing! I would rather deal with a thief than with a liar.

You will find children that are liars, and you will find children that are thieves.

Lying! Where do liars go? Into the second death.

Lying is a terrible thing! You need to be on your guard. You need to pray to God to help you to be pure, and truthful, and honest, and upright; you need to pray it three times every day.

Some people cannot report a little event without lying. If they bought a hat for $1.50. it cost $4.00. They lie, lie, lie, lie; it is second nature to them to lie. It is an awful thing.

If there is a liar in this audience, may God help you to get down to business, and let us get that lying spirit cast out. That is what it is—a lying spirit. I heard a girl say, once, that she would rather lie than eat a Thanksgiving dinner,—and I believed her, too.

Judges of the Courts, and school teachers all over this country, say that there never was such a time when there were so many children who are liars and thieves in the schools as there are now.

Let every liar here stand up. (Laughter.) If you are afflicted with lying, let us see you; let us pray for you. There are a whole lot of people who are lying, this morning, first on one side and then on the other—the lazy scamps!

People will lie in business transactions, they will lie to get money, they will lie to get a loan, they will lie to get an accommodation. There is a class of people who will borrow five dollars, and say they are going to pay it back next week: and when they say that they never intend to pay it back. They have no more intention of paying that back when they get it than anything in the world.

"Lie not one to another."

There are Some Great Liars in this World.

Now, these things are perfectly plain. It is for you and for me to see that the corrections are made in our own lives.

You have all heard the old story about the boy whose mother told him he must not go in swimming. He skipped out and went in swimming; and when he was putting on his clothes he got his shirt on wrong side out. He came home looking very innocent. His mother noticed that his shirt was on wrong side out and she said, "You have been in swimming." He replied, "No, mother, I haven't been at all." "How did you get that shirt on wrong side out?" "I did that climbing over the fence coming back." (Laughter.)

There are a lot of lies which are just on a par with that. The explanations some people give of their conduct are just on a par with that story. Every time they tell one lie, they have to tell forty other lies to get out of it. Did you ever notice that? All of you who have had that experience, put up your hands. (Laughter.)

What is it that makes people lie? Oftentimes it is cowardice. They get fear into their hearts, and it makes them lie. Oh, it is an awful thing, this lying business; and the world is full of it. Preachers are liars, and the churches are full of liars; and nearly everybody is a liar. Why, the business lies that are told in a day are as numerous as the lice of Egypt. It is awful, the lying that is done; and it is so common that people do not think anything of lying.

"Lie not one to another, seeing that ye have put off the old man with his deeds;

"And have put on the new man, which is renewed in knowledge after the image of Him that created him:

"Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all."

Zion's Motto All-inclusive:—"Christ is All, and in All."

That is ZION'S motto—"Christ is all, and in all;" here is where you find it.

"Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering."

Those are beautiful traits. You cannot amount to anything unless you have the Spirit of Christ.

It makes no difference what I may want to do,—that is not the question. The question is, "What does God want me to do?"

Is it not a fact that in nearly every human breast there is an intense longing after vengeance against the one who has wronged another? Haven't you heard people say, "I will get even with him if it takes me twenty-five years to do it?" That is not of God; it is of the devil.

Vengeance is sweeter than honey; sweeter than the honeycomb.

About all that I remember of all the preaching I heard when a boy, was the story a minister told about two women in his church who had a row. He went to the houses of each of the women and tried to settle it. He talked to woman No. 1, and he could not do anything with her. She said to him, "I am going right over to her and give her a piece of my mind." He said, "Look here, sister: there are just two reasons why you should

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not do it. In the first place, you haven't any mind to spare to give her; and in the second place, if you have, it is not in the right condition to make a present of to anybody."

"A piece of my mind!" "I am going to have my say, and I will not shut up for you nor anybody else."

You see, there are a good many different kinds of characters in this world. We are as different as daylight and darkness. We are constituted differently; we do not act just alike; no two of us look just alike. The grace of God is the great leveler.

The Grace of God Enables One to Overcome Every Undesirable Trait of Character.

Take, for instance, an Englishman: why, the grace of God is sufficient even for an Englishman. I have had Englishmen say to me, "Well, now, there is no use in talking: you know I am an Englishman, and we are a pretty stubborn lot," and so on and so forth. They seem to pride themselves in that. If any of you Englishmen are priding yourselves on being stubborn, get that out of your head. I do not care if you are an Englishman or an Indian—the grace of God is sufficient for you, even if you are an Englishman.

Then the Scotch: "I am a sturdy Scotchman. You know, we Scotch people are pretty stubborn." Yes, I know it; it is characteristic.

The study of nations is an interesting study,—the study of nations and languages.

The moment you say, "I guess so," in Australia, they know where you are from. The same way with, "Is that so!" I tell Elder Carey about something. When I get through he says, "Is that so!" Why, certainly; do you think I would not tell the truth? In Australia they say, "Fancy that!" The study of nations, and languages, and characteristics, is an intensely interesting study.

You know, down in New England, in cultured New England, in a church you can hear them saying, "How are you, this morning?" "I am nicely, thank you." Or, "I am very slim, this morning; very slim." I called on a woman, once, and the girl said I could not see her as she was very slim. I waited two hours, and I saw three hundred pounds come wabbling down the steps, and I must confess I could not see where the slimness came in.

In New York they say, "I am very smart." "How are you this morning?" "I am very smart." Well, I would let other people say that.

Wonderful Unity and Fellowship in Zion Between Christians of Different Nations and Races.

One of the most wonderful things about Dr. Dowie's ministry was how under it were gathered the people of all nations and languages and tongues, and all churches; and it is a beautiful sight to see them, brought from these divers sources, sitting to worship God together. And it is a marvel how well the people have gotten along together.

One trouble they had in Zion City was this: Here are people from the city and here are people from the country. Of course, in the country they speak to everybody; but in Chicago, for instance, you don't walk down State Street and say "Good morning! Good morning! Good morning!" to every man and woman on the street, do you? So we had the complaint, "There is Deacon so and so: he is not sociable. I met him this morning and he never spoke to me."

Just stop and consider that you have to make allowances for people who have lived in big cities. They would not think of speaking to everybody—they would fool away half the day if they did; while people from a little country town, where they know everybody and everybody's business, too, speak to every one.

But Christianity is the great leveler.

What a wonderful thought it is that in ZION shall be gathered the Englishman, the Scotchman, the Irishman, the American, the Indian, the Chinaman, the Japanese, the black races, the yellow races,—from all nations, kindreds, tribes and tongues,—and that in ZION they shall dwell together in unity and in peace.

That is the Kingdom of God!

Just one or two more verses here.

Here is what you are to "put on."

God wants you to put on "bowels of mercies, humbleness, meekness, longsuffering; forbearing one another and forgiving one another."

Do you know, the older I get, the more tender and considerate I feel towards humanity. If God has made me strong, it is for a good purpose; and woe unto the man that ever misuses any power put into his hands! The Bible says, "Comfort the feeble-minded," does it not? But it does not say that I am to encourage people in sin.

Charity Work in the World Conducted on a Selfish Plane.

I listened to the address last Lord's Day evening in regard to charity work in Chicago, with much interest. There is an article in yesterday's *Tribune* where a woman had been helped during the last seventeen months to the extent of three hundred dollars, and it cost that organization five thousand dollars to administer that three hundred dollars—the salaries of the people who made the investigations, and so forth. And this woman, at the solicitation of one of these workers, went to a lecture by a lady on how to rear children, and, while she was there, two of her children were burned to death. All of the details are given there, showing that it cost that organization five thousand dollars to administer three hundred dollars worth of charity. That is fine charity, is it not.

That is well illustrated by my old story (sometimes I get in a little story, and you remember it and it helps you keep the point): A wealthy lady saw her little boy in the orchard eating apples by the peck: She remonstrated with him. He said, "I am doing charity work." "Charity work! What do you mean?" "I am throwing the cores over the fence to those poor children."

That is the way with these charity workers: they get five thousand dollars, she gets three hundred.

There is a whole lot of charity work that simply helps to extend the devil's kingdom.

I do not believe we ought to be imposed upon by anybody. That is one reason why I say that every bit of charity in this organization ought to go through the office.

Begging Carried on by Many as a Profession for Gain.

There are all kinds of games played. In Australia, for instance, they will come up at the close of a meeting and say, "Well, your Riverence, that was a very fine sermon; rather long, but I enjoyed it. Say, your Riverence, will you help a poor man? I just got out of the hospital." In a great many cases they have taken a knife—you will find hundreds of them—and they have slashed their legs from the ankle to the knee, enough to make a scar; and they will say: "I just got out of the hospital; see, I was operated on for dropsy;" and they will show you the cuts where the doctors opened them to let the water out, and they have done that themselves—the low-down vagabonds!

Some one was telling me the other day about a certain fellow who had his arm all bound up, and he went into a jewelry store begging for money. He told the proprietor he had broken his arm in two places and the doctor had set it. This jeweler said, "I would like to undo that bandage and look at the arm. I am a doctor—I know something about surgery." He insisted, and he found there was not a thing on earth the matter with the arm—and he kicked him out of the door.

I have known them to go on crutches, and work all kinds of schemes. And especially does one need to be careful in Chicago. You have had experience (addressing Elder Peckham), and your experience has been valuable to me.

Mrs. Sheldrake told there, Sunday night, how these people beg. They have a regular professional game they work: how a man will have a certain number of old women that beg in certain places; sometimes a certain number of children that beg.

Tramps and Vagabonds Should be Forced to Labor.

There are all kinds of imposters and impositions in this world. You have to be careful about these things. Some of you are very sympathetic, and therefore I believe the proper thing is for every dollar that is given to help the people to go right through our office: and I think we are administering it very, very carefully, and very strictly, too.

Some people have a notion that ZION CITY is the dumping ground for anybody and everybody. Well, they will find out.

ZION CITY is the Headquarters of the Christian Catholic Apostolic Church in ZION. That is what it was founded for and established for. It is not a dumping ground for anybody and everybody; and in undertaking to help some people, if you are not guided by the wisdom of God, you are helping them serve the devil.

When you give a man a quarter, and he buys liquor with it,

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you are doing wrong—you are committing a sin. Say to them, "If you are hungry, I will take you down here and get you a meal;" and you will find a great many of them will reply, "Oh, no! Cannot you trust a man with a dime, or a quarter?" That is what they say.

I never give a tramp anything at all. I believe there ought to be an ordinance in every city that every fellow caught begging should be put to work—should be taken by the police and put to work; and any man begging from house to house ought to be arrested. You will find that if you don't give these tramps just what they want, they will toss it over the fence. They have a certain mark which they put on the sidewalk or on the fence, so that the next fellow that comes along will know the kind of a lady that lives there.

But some say, "You must not forget to entertain strangers, because you may be entertaining an angel." Well, you have got to use your judgment there as to whether they are angels or not. You know, misplaced love or misplaced charity is a bad thing. But we have the Guide Book here, and that is perfectly plain.

"Forbearing one another."

Every Person Should be Trained to Use His Talent According to His Capacity.

We must be patient with each other. I'll tell you where some of our friction comes in, and I want you business men and you thinking men to listen to it. A great deal of friction in an organization comes from having the wrong man in a place. As I have often told you before, it is just like an instrument, absolutely; if all the parts are not properly arranged, you are going to have a discord, and that is all there is to it. You must get the right man in the right place. And, another thing: You must not expect a man to do beyond his capacity; do you understand that. Whenever you do, you are going to have something break.

Now, if you were to jump on to me because I do not play that pipe organ this afternoon, you would be very unjust, very cruel; and you would be equally as cruel to the organist, and more so to the people, if you expected him to preach my sermon. (Laughter.)

Ah, this is a cruel world, a very cruel world. I delight to be kind to everybody and to help everybody; and if I see a person is willing, and earnest, and doing the best he can or the best she can, why I would rather take a thrashing than to undertake to press him beyond his capacity. The only thing you can do there, all things considered, is to make an adjustment.

Now, you know, you press a person beyond his capacity, and he goes to pieces. Here is a person that can do just so much; he can go just so far. There is not a woman here who can get half a gallon of tomatoes in a quart can,—you cannot do it, not one of you, and you know it. Now, if an individual has the capacity, to illustrate, of a pint, or the capacity of a quart, or the capacity of a gallon, or whatever the capacity is, that is as far as that person can go and he cannot go any further; and that is all there is to it.

ZION ought to be just like a magnificent machine.

Sometimes a lot of these difficulties and misunderstandings are caused by the language used. You say a thing to a person, and oftentimes he understands just the opposite of what you say. That is where "forbearing" comes in.

That is the point.

True Discipleship Can Have no Divided Allegiance.

Discipleship!

Do you know what it means to follow Jesus?

Do you know what Jesus demands of you and what He demands of me?

Jesus demands an absolute surrender; and I do not consider any man or woman a Christian who does not make it. He demands an absolute surrender! He will have no divided allegiance,—do you know that?

When the issue comes as between Christ and your father, which must you take if you want to be His disciple? CHRIST!

That is what He said. He demands an absolute surrender.

I want to go through this, this afternoon, if I can present it and make it the blessing to you that it is to me, and just show you how everything that God has is at your command.

It is perfectly plain in the Bible: "He that loveth father or mother more than Me, is not worthy of Me."

When the issue is drawn, you have got to choose between Christ and your father. If your father stands in the road, which will you have?

Now, it does not necessarily follow that for a man to be a disciple of Christ he must reject his father, nor anything of that kind. He may have no opposition; but if the issue comes, and it is Christ or father, then it must be CHRIST. If it is Christ or mother, it must be CHRIST. If it is ZION or father, it must be ZION, or else there is nothing in it to amount to a row of beans.

"Oh," says a certain man, "yes, I belong to ZION, but I do not say anything about it at home. My wife is opposed to me, and my daughter is opposed to me, and in order to keep peace in the home I say nothing about it,—I just go along."

Is that what God demands? It is not what God demands.

An absolute surrender!

"If a man would be My disciple"—let him do what?

Audience: "Let him deny himself."

General Overseer: "And"—what?

Audience: "And take up his cross and follow Me."

That is what He says.

The Charm of Garibaldi's Call for Volunteers Based on Absolute Loyalty to Italy's Cause.

I want to read you the statement of one of the most renowned men that Italy ever produced, when he went out for Italy's deliverance.

"The candor with which Jesus warned of this fact those who were debating his call for volunteers, was in part the secret of the charm He exercised upon His devotees.

"Garibaldi, setting out to effect the liberty of Italy, saw a company of young men standing upon a street corner, and he summoned them to enlist in the cause. They asked, 'What have you to offer?' He said, 'I offer you hardships, hunger, rags, thirst, sleepless nights, foot-sores in the long marches, privations innumerable, AND VICTORY IN THE NOBLEST CAUSE THAT EVER ASKED YOU!'—and they all followed him."

Now, then, I wonder, if the test should ever come: ZION, OR EVERY DOLLAR YOU HAVE GOT! ZION, OR YOUR LIFE!—I do not know what tests God may permit before the Lord comes—I wonder what kind of a response we would have.

I always like to read over and over and over the words: "Choose each man what best becomes a brave Castilian!" You know, history is full of these shining examples. School boys and girls are more or less familiar with them all.

I am studying, as never before in my life, the teaching of the Word of God, and upon that Word I intend to insist. In ZION we must have the right kind of disciples, and no other kind; and I will never vary for the sake of ZION CITY, nor for the sake of anybody or anything. I want to know the conditions of discipleship as the Lord taught them, and insist upon them; and no leader cares for a half-hearted, half-surrendered, timid, faltering soldier.

Brave Castilians Decide Between the Riches of Peru and the Poverty of Panama.

"Drawing his sword, he traced a line with it on the sand from east to west. Then, turning toward the south: 'Friends and comrades,' he said, 'on that side are toil, hunger, nakedness, the drenching storm, disaster and death; on this side, ease and pleasure. There lies Peru with its riches, here Panama and its poverty. Choose each man what best becomes a brave Castilian. For my part, I go to the south;' so saying he stepped across the line. He was followed by the brave pilot, then by a cavalier. Eleven others successfully crossed the line, thus intimating their willingness to join their fortunes to their leader for good or for evil."

I say to you, ZION, that there never has been in history such an opportunity given to any body of people as that given to ZION today.

Will you allow the things of earth, time and sense, home, money, property, or anything, to defeat us in establishing ZION CITY and in making ZION what it ought to be according to prophecy: a light to all the world and a joy to multitudes gathered out of every nation and clime?

We can do it if we only will; and I say that the spirit that must possess every officer and member in ZION now, whether God ever calls for it or not, must be the spirit: "Yes, Lord, if the issue comes: ZION CITY, or house and lot, farm, money or life; I will choose ZION, and go forward." The question is, how many in ZION have that spirit?

In a Propaganda the Demand of a Complete Surrender is the Most Eloquent Persuader.

In my extensive reading, I came across an article, written from a political standpoint, that has some very wonderful things

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in it. It is entitled, "Jesus, the Plunger." I want to read you an extract or two:

"Jesus was a plunger. And those who enlisted under Him were plungers. The prize they were out for was one of dizzying grandeur—freedom for themselves and for the world. But the odds against them were terrific. It was the greatest gamble in history. And because of the risk involved, along with the splendor of the prize if they won, they put themselves to it with an abandon that is perhaps the most inspiring sight presented since human records began. No palterers, they. Palterers had expressly been excluded by the terms of the call. With the paltering sort the Carpenter would not cumber his destiny. Every man and every woman in the movement was constituted of hero ingredients, and was touched into sterner indomitability by association with the Hero of them all.

"As strange as it may seem, the completeness of the surrender exacted by the Carpenter, instead of deterring people, magnetized them. He became their very joy and garland. The higher He raised the fence the more keen were they to climb it. Numerously they flocked to Him. So much so that He could no longer keep the commissariat replenished, and sent seventy of them away, two by two, that they might provision themselves in the villages where they should preach the propaganda. After the first few months His embarrassment was not the scant of followers, but the overabundance of them.

"It is illustrative of a fact in human nature which has not received the insistence it deserves. Namely, that in propaganda a demand of complete surrender is the most eloquent persuader. The human soul resents being coddled. It will respond to a hard summons with all its powers; but condemns a call couched in terms of ease and safety. When it was dangerous to be a Christian converts thronged the church's portal for admission."

Now, I consider those remarkable statements. They are statements that I intend to read a hundred times. There are principles set forth there, brethren, that a man may well ponder over for months. And I say in ZION: An absolute surrender! for ZION and the world will never come together. Therefore, in my preaching, God help me so to preach that only the true will be attracted. I intend to tell the people what it means to be a Christian, what it means to be a follower of Jesus the Christ. In that way I believe ZION will be built up in a substantial manner.

Zion no Place for Half-hearted Disciples.

Oh, my brothers and sisters, when I kneel before my God in the early morning hour, I see this Church!—I am not blind, I am under no delusion. God has vomited thousands out of ZION who never had any more business here than the devil himself; and God will have to vomit out more,—you mark what I say. Oh, my prayer to God is, if it is necessary, that ZION CITY will come down to two thousand inhabitants.

God will work it out, and in time there will be no one in this camp who does not belong here. And I would be glad, this afternoon, if every one that does not belong in ZION'S camp would either get converted or get out. It is neither here nor there whether there are two hundred, three hundred, or four hundred. Here are the conditions of discipleship.

I want to say to you, ZION, that so far as the churches are concerned, they resemble the Church of the Lord Jesus Christ in the same extent and degree that hell resembles heaven, and no more; and so far as the rank and file of preachers are concerned, they don't know a bit more about what it is to follow the Lord Jesus Christ than a hog knows about the Lord's Day.

The rank and file of church members are a sickening, nauseating mess.

Do you want to know the seal of a true ministry? Do you want to know a man of God?

Only a man of God can present the Christian religion; only a man of God can preach the conditions of true discipleship: for a man that is after followers and notoriety will not preach it—he will tone it down, and he will say, "There is a man: I know he has not been converted, but his name is on the church roll and he is a pretty good sort of a fellow (just like a log), and I will not say anything to hurt his feelings."

I Believe that Zion has the Message for the World.

I believe it will fall to my lot, in the next ten years, to deliver God's message to the nations of the world; and it is a message that nobody else has and no one else can deliver, and it is a message that will strike terror into the hearts of the rotten, filthy, hypocritical mess that is called Christianity.

Talk about Christianity! Talk about being followers of the Lord Jesus Christ! I would be ashamed, this morning, if I could not say before God: I have just one desire, and that is to follow Christ faithfully.

"Well, don't you want a home?" I am not bothering about a home. "Don't you want this? Don't you want that?" I want the Kingdom of God—everything else has to stand aside. And if I had forty houses and lots, and a thousand acres of land, and a hundred thousand dollars, and I could not say, "Lord, I am your true disciple: make the call and it all goes—every cent!" I would be ashamed to enroll myself as a Christian.

"He that would be My disciple, let him deny himself, and take up his cross, and follow Me."

"If you are not willing to do that, you cannot be My disciple."

What am I working for, and what am I going to get at the end of it all; office of President of the United States, Congressman, the foremost place in the financial world, human laurels, the plaudits of men?

No, I am going to have the crown of eternal life, compared with which the most brilliant crowns of kings and queens and czars pale into insignificance!

It is worth giving up everything for.

The Kingdom of Heaven is likened unto a treasure hidden in the field, which, when a man discovered, he went and sold all that he had and bought that field.

The Kingdom of Heaven is likened unto a goodly pearl, which, when a man found, he went and sold everything he had and bought that pearl.

Zion's Leader Does Not Compromise to Gain Followers.

And so will I, by the grace of God, give up everything in order to win that crown!—and if you don't do it, you will never win it.

I am not caring if you go this afternoon; I am not bothering if you leave this morning; I am not bothering if everybody in the Church picks up and leaves, and says, "I will have no more to do with him." I will deliver the message, red hot from the throne of God.

I am glad that I am where I can say, when I go out into city after city: "Ladies and gentlemen, save your breath: you are a fool to say what you think of my preaching. What do I care what you think or what you say? There is only One I care about, and that is God: what He thinks and what He says."

Has not that been the secret of my success in ZION CITY? And when I stand up and say, "The banner of ZION shall proudly float over all of ZION CITY site,"—God is able to bring it to pass, not man. And, I tell you, with the right kind of disciples of the Lord Jesus Christ, we can go forward and we can make this old earth tremble! And I say to all officers and members: If this is not what you want, there are thousands of old apostate churches, go there and make your home.

That spirit can never be conquered.

As one man in Chicago said to me: "You are bound to succeed. You are a man of invincible purpose, and that is the only kind of a man than can ever succeed in a great undertaking." That is the point.

Now, let the people be filled with that spirit, and then we will do something. We will shake the world, and stir the world; and, just as this article says, there will not be a scarcity of followers. We will have Shiloh Tabernacle bursting, and we will have thousands coming to ZION CITY, and millions of dollars: for this is the kind of preaching that touches the hearts of true characters.

Oh, I thank God for His word!

Shall I make it easy for you? I will never make it easy for any of you. I will make it as hard as I can.

Jesus Made His Disciples Willing to Face Hardship and Persecution.

My Lord and Master said: "You will follow Me, will you? You are going to be My disciple, are you? Well, let Me tell you something, young man: You don't know the first thing of what you are talking about. You see all these cities around here, don't you?—a lot of beautiful homes, a lot of rich people? But just remember that I have not a place to lay My head, young man. I am not as well off as the birds are, or the foxes. Now, that is what it means to follow Me, do you understand?"

If He had been like the modern preachers, He would have said, "Oh, thank you! thank you! thank you! I am so delighted to see you. Just sign up a card and express your church preference."

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Is that what it meant? He told them what it meant to be His follower.

It means something to be in ZION. It means nothing to be a Methodist, but it means a whole lot to be in ZION. It means nothing to belong to these little, old, rotten organizations that they call churches.

In yesterday's Chicago papers were the pictures of a number of young ladies who played in the three theatrical plays for St. Mary's Church that netted the Church one thousand dollars. Now, does it not make a Christian sick to look at such a thing and call it a church?

And another one said: "I want to follow Thee, Lord, but my father is dead, and I want to go to the funeral."

"Let the dead bury their dead: you come and follow Me."

That was pretty hard, was it not?

We hear a great many persons say, "Well, I cannot go this morning." "I cannot go next Lord's Day." "I cannot do this, and I cannot do that, and I cannot be anything." Doing nothing!

Christian Discipleship Means a Life of Faithful Service.

You are ushered into the presence of God. "How long did you belong to ZION?" "Twenty years." "What did you ever do?" "Nothing!" "Did anybody ever help you?" "Yes." "Men or women?" "Both." "And you put in twenty years doing nothing!" When the books are written up, there will appear the name of John Brown, with nothing to his credit. Nothing! Doing nothing!

"Well, I made a garden last week." You let your old garden keep you from serving God. A million-and-one excuses!

Why, do you know, the best thing for ZION CHOIR is going to Chicago next Lord's Day; and the best thing for ZION Restoration Host is going to Chicago,—don't you know that? And if it means some hardships, it is all the better for you.

When I stood before that large company in the Melbourne tabernacle, and delivered an address, just before they drove to the station to leave for ZION CITY, I said: "My brothers and sisters, I will make it as hard for you to go to ZION CITY as I can; and if you are not the right kind of soldiers, stay in Australia. It is cheaper to go to the devil here than it is to go to ZION CITY and go to the devil. Are you prepared to break stones and live on bread and water, to build a ZION CITY?" And they all shouted. "Yes!" And when they got over here they very quickly proved whether they were or not.

Dr. Fitchet of Australia took up that statement of mine and wrote an article on it, and, among other things he said, "Voliva showed a great touch of genius;" and he said, "That savors of true teaching." So it does.

I demand an absolute surrender on the part of my supporters. I demand obedience, and I am going to have it, and I will not have anything else. That is the teaching of the Word of God; and we will never get anywhere until we do have it.

Do you believe in the "one man rule"? I do; and it is a mighty good thing for ZION, too, that you have got it.

I am not afraid of hard work. I was measured for a suit the other day, and I am two and a half inches bigger around now than when I had my last suit made. I am not groaning, but growing,—I am growing! And look at the work I have done! —but it is all right. Suppose the work kills a man,—it is in a good cause—what is the difference?

This careless, unconcerned, indifferent manner, I am not going to put up with.

The Church of God must be ruled.

There is the difficulty: they don't let God in; they are not on very intimate terms with Jesus. There is just the trouble.

I have the voice I have today because I have used it for God, when the Doctors told me I never would be able to use it again. And there are very few public speakers that can make people hear like I can, or can endure more public speaking than I can endure; and I have a chest that is worth more than any money chest that was ever made. (Laughter.) God has done it for me.

The Happiness of the True Christian Life Knows no Bounds!

Let nothing come between you and God.

The thing for ZION people to do is to get everything they have in the world concentrated right in ZION CITY.

The thing for them to do is to apply every dollar, and every ounce of life, and everything, to this proposition: and if they are not ready to do it, they are miserable! They are miserable! They cannot be otherwise.

Get into ZION with your whole heart!

Against all the opposition and all the odds, look at the success that has been achieved here.

From the Kingdom of God standpoint, ZION deserves every bit of help and every dollar ZION people can marshal; and from a cold blooded business standpoint, ZION merits every bit of help they can give.

Now, I am not begging anybody. I am laying down the conditions of discipleship, this morning, good and straight, and I am not bothering myself about anybody. God can take care of me,—there is not any difficulty on that line.

Prayer by the General Overseer.

Bless this company, O God. We thank Thee for the large number of true, faithful, and tried ones, young and old. We pray that Thou wilt bless them with every blessing. I pray, O God, that Thou wilt fill their cup of joy full and running over. Keep them in perfect health and in peace. Thou wilt, if their minds are fixed on Thee.

Bless the Choirs—the Junior Choir and the Senior Choir. Bless the Senior and Junior Bands. Bless the Orchestra. Bless all the Institutions and Industries. Bless ZION in every particular. Make this a glorious day. May we march forward many milestones before the sun sinks behind the western horizon.

O God, take this people and make them what they ought to be in spirit, soul and body—a mighty power in this world for the tearing down of the strongholds of the devil. In Jesus' Name and for His sake. Amen.

Modernizing Jerusalem

Very shortly the streets of the Holy City will hum with the noise of electric cars, and its more important thoroughfares will be illuminated at night by electricity. Its old picturesque walls and massive towers are to be removed where necessary, and the city given an adequate water supply.

The rapidity with which Jerusalem is extending, through the return of the Jews in such large numbers to the city, has rendered these improvements necessary.

Four separate tramway routes are to be laid down. They will make travel much easier. They will start from the Jaffa Gate, the principal entrance to the city, and run outside the city walls through the newer parts of Jerusalem. The first, which will have a length of about two miles, will give easy access to what may be termed the business quarter of the Holy City, while the second, of similar length, will link up the large Jewish colonies to the north with the city's principal entrance.

The third will encircle the old city, embracing many of its most historic sites, such as that believed by many scholars to be the scene of the Crucifixion, the Tomb of the Kings, the Mount of Olives, and the Valley of Jehoshaphat. The fourth line will run from the Jaffa Gate to Bethlehem, some six miles distant, traversing what is probably the most sacred thoroughfare in the world. It teems with holy places—sacred wells, tombs, and convents.

The Holy City is entirely dependent for its water upon the rainfall. Now reservoirs are to be built in the upper part of the Brook Cherith at the springs of Ain Fariah and Ain Fouwar, where the water will be stored and brought into the city as required.

A few months ago a water cart was taken out from England to water the roads, which had previously been sprinkled from skins. A year ago the Holy City was equipped with an efficient telephone service, and now its police are to have bicycles.

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Notes of Thanksgiving to Zion's God

Healed by the Power of God When he Remembered Zion.

Mt. Moriah, Little Culloden,
White House P. O., Westmoreland,
Jamaica, B. W. I.

Rev. Wilbur Glenn Voliva,
General Overseer.

Dear General Overseer:

***Please ask all Zion to pray for me. I wanted help for a long time. Thank God, Zion came in time to help me, therefore, I call out for help. Now that God has sent me help, the devil is in a rage. Think of me in this fight and pray for me.

Yet, with all, we are having good times and nice meetings. The blessing of God is upon us. The Dove is with us. I laid hands upon a man who has been lame for many years and he received his healing. I laid hands upon three sisters, who had fever, and they received their healing.

I was troubled with my bowels. Sunday morning, was the Baptismal Service. I was so bad. I never thought I could go to my duties. I could not stand up. Then I remembered Zion, that prayer is made for me over there. Then I went to the dear Father in Jesus' Name and He heard my prayer and sent me the answer as quick as possible. I felt a sensation and I got right up and started to the meeting and from there I went to the river and God blessed. I am quite strong.

I alone had the handling of twenty-one people for Triune Immersion. Then I proved that the Lord is with me.

May the Lord Jesus Christ bless Zion everywhere till Jesus comes. I am

Yours faithfully in Jesus the Christ,
(Signed) "E. A. Harris."

A Pin Removed From Throat in Answer to Prayer.

Zion City, Illinois, March 2, 1914.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

My heart is full of praise to God for the many blessings I have received since coming into Zion about fifteen or sixteen years ago. God has wonderfully kept and blessed me, and I desire to praise Him for the deliverance which He gave me a short time ago.

On December 19th, I bought some fresh bread, and in cutting some for my lunch in the evening a small piece fell off, which I put in my mouth; but in swallowing it, something stuck in my throat.

About this time, Mrs. Crum came in and found me choking; and when I told her what had happened, she thought I had swallowed a small piece of wood; and I thought so myself.

We both prayed, and she asked if I would like to have her telephone for an elder to pray; but I said that Dr. Dowie and Overseer Voliva had both taught us to pray for ourselves, and I believed God would hear our prayer.

Mr. Crum prayed with us, and then they left me alone with God, as I asked them to do.

I prayed earnestly, and slept soundly from two o'clock until six o'clock in the morning. When I woke up, my throat felt very bad. It almost seemed as if my last hour had come; but again I prayed earnestly alone. I soon began coughing, and a rusty pin dropped in my hand. It had lain across my throat all night, so I felt that God had given me a wonderful deliverance.

I called Mrs. Crum, and we praised God for what He had done.

I know, my sisters and brothers, that He will always hear our prayer if we fully trust Him in Jesus' Name.

I thank and praise God day by day for keeping me.

Your sister in Christ,
(Signed) "Mrs. Lena Moon."

Leaves of Healing an Inspiration and a Power for Good.

Chicago, Illinois, February 25, 1914.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

"Peace to thee!"

With intense joy and gratitude to my Heavenly Father, I write my testimony.

On the 12th of February, I sent a request for prayer to you. I suffered with neuralgia of the head—especially the right side, and was also very much troubled with a quivering of my right eyelid—the nerve extending into my cheek.

I had this off and on for some time, and it grew worse during the last three weeks before I was healed.

I could not read without great difficulty, and it irritated me very much, and made me nervous. I never gave up for one moment in spite of this, and if I wanted to read, I read; if I wanted to write, I wrote; if I wanted to sew, I sewed.

One morning I thought, "Why not write to the General Overseer and ask him to pray?" I did; and when I put the letter in the mail box the headache disappeared immediately, and this nervous affliction in my right eye and the right side of my face has also left me.

I give God all the praise, and thank you very much for your prayers in my behalf.

I thank God for Zion and for her wonderful teaching, and for the precious LEAVES OF HEALING—they are indeed an inspiration and a power for good.

May God make Zion a blessing to all the nations of the earth, and may God keep you and strengthen you and bless you till Jesus comes.

Yours forever in the Master's service,
(Signed) "Mrs. Roza Peetz."

Victory In Answer to Zion's Prayers.

Arkansas City, Kansas.

Elder F. M. Royall.

Dear Brother in Christ:

Yours of the 6th to hand. Am happy indeed to report victory, and praise God for healing me.

I thank you for your prayers. While I was writing you I was blessed. Psalm 50:15, also Psalm 86:7.

Asking God to bless you with health, and that you may be used for His glory, and for the good of suffering humanity, I am,

Faithfully yours in Christian love,
(Signed) "Mrs. E. VanFossen."

Praises God Who is "Just the Same Today."

Glen Ellyn, Illinois.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Dear General Overseer:

I arrived home safely, and found your letter. I was glad to receive it.

When I came away Mrs. Lewis was up and around. When I wrote you she was in bed.

One morning I went in to see her. Her daughter said someone's prayers had been answered. She wanted to eat, and before that she had no appetite.

I do praise God, Who is just the same today.

Yours in God's love,
(Signed) "Mrs. F. A. Luther."

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RESTORATION WORK

The following is a report of Restoration Work done by Mr. A. G. Hughes, of ZION CITY, Illinois, from April 10, 1913, to February 2, 1914, while doing his regular work of canvassing; with the exception of 1,500, which were sold on Lord's Days:

50	LEAVES	OF	HEALING	sold	at	Lafayette, Ind.
900	"	"	"	"	"	Racine, Wis.
125	"	"	"	"	"	Mendota, Ill.
550	"	"	"	"	"	Kenosha, Wis.
83	"	"	"	"	"	Spring Valley, Ill
71	"	"	"	"	"	La Salle, Ill.
160	"	"	"	"	"	Peru, Ill.
74	"	"	"	"	"	Streator, Ill.
690	"	"	"	"	"	Winona, Minn.
260	"	"	"	"	"	Redwing, Minn.
420	"	"	"	"	"	Minneapolis and St. Paul, Minn.
100	"	"	"	"	"	Rochester, Minn.
50	"	"	"	"	"	Wabasha, Minn.
61	"	"	"	"	"	Sparta, Wis.
195	"	"	"	"	"	Lacrosse, Wis.
205	"	"	"	"	"	Lincoln, Neb.
117	"	"	"	"	"	Hastings. Neb.
22	"	"	"	"	"	Omaha, Neb.
533	"	"	"	"	"	Sioux City. Ia.
109	"	"	"	"	"	Lemars, Ia.
54	"	"	"	"	"	Missouri Valley, Ia.
535	"	"	"	"	"	Cedar Rapids, Ia.
80	"	"	"	"	"	Vinton, Ia.
145	"	"	"	"	"	Iowa City, Ia.
1000	"	"	"	"	"	Rock Island, Moline, East Moline, and Silvas, Ill.

6589—TOTAL LEAVES OF HEALING SOLD.

ILLINOIS

The following is a report of Restoration Work done by ZION Restoration Host in Chicago, Illinois, during the month of February:

LEAVES OF HEALING sold	33
LEAVES OF HEALING mailed	155
LEAVES OF HEALING given	133
Tracts given	47
Messages given	1302
Total pieces distributed	1670

INDIANA

Mrs. Mary F. Bohn, of Greenfield, Indiana, sends in the following report of Restoration Work done during the past three months:

Calls made	29
LEAVES OF HEALING sold	78
LEAVES OF HEALING mailed	18
Messages given	191
Total pieces distributed	287

TEXAS

Mrs. Luella Ferges, of Rockport, Texas, sends in the following report of Restoration Work done during the months of January and February, 1914:

Calls made	155
LEAVES OF HEALING sold	23
LEAVES OF HEALING given and mailed	13
Messages given	100
Total pieces distributed	136

MICHIGAN

The following is a report of Restoration Work done by Deacon N. T. Kesler, of ZION CITY, Illinois, while on a recent trip to Three Rivers, Michigan:

Messages given	500
LEAVES OF HEALING given and mailed	25
Total pieces distributed	525

WASHINGTON

The following is a report of Restoration Work done by the ZION Gathering, at Spokane, Washington, for five months ending February 28, 1914:

LEAVES OF HEALING sold	193
LEAVES OF HEALING given	257
LEAVES OF HEALING mailed	35
Messages given	36
Total pieces distributed	521
Subscriptions taken	1

SCOTLAND

Miss Christina Davidson, of Edinburgh, Scotland, reports having done the following Restoration Work from November, 1913, to January, 1914:

LEAVES OF HEALING sold	73
LEAVES OF HEALING given	8
Total pieces distributed	81

BAPTISMS

Mr. G. F. Senander, of Webb, Sask., Canada, was baptized by Triune Immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost," on March 5, 1914, Shiloh Tabernacle, Illinois, by Elder Silas Moot.

I Was a Wandering Sheep

I was a wandering sheep,
I did not love the fold,
I did not love my Shepherd's voice,
I would not be controlled;
I was a wayward child,
I did not love my home,
I did not love my Father's voice,
I loved afar to roam.

The Shepherd sought His sheep,
The Father sought His child;
He followed me o'er vale and hill,
O'er deserts waste and wild;
He found me nigh to death,
Famished, and faint, and lone;
He bound me with the bands of love,
He saved the wandering one.

No more a wandering sheep,
I love to be controlled,
I love my Tender Shepherd's voice,
I love the peaceful fold;
No more a wayward child,
I seek no more to roam;
I love my Heavenly Father's voice,
I love, I love His home!

HORATIUS BONAR.

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Reports of Special Field Workers

Monmouth, Ill.—Elder Robinson and Evangelist Fiddes.

Elder Robinson and Evangelist Fiddes report from Monmouth, Illinois, for week ending March 1, 1914, as follows:

"We have only a few more days' work in Monmouth, when we shall have covered it for the second time.

"A family which has given up eating pork and lard wanted to sell what they had to a man who called on them. I think they had half a pig and 58 pounds of lard. They told him they had quit eating pork. He said he would take it, but began to question them as to why they had given it up. They told him, and gave him Elder Peckham's article on the pig to take home. As he left, he asked them to be sure to keep the pork for him. When he came back he told them he did not want to buy the pork. After learning that they were sending for some ZION shortening, he said he would send for some, too.

Calls made 320

LEAVES OF HEALING sold 48
Messages given 810

Total pieces distributed 858
Subscriptions to LEAVES OF HEALING.....5

Rockford, Ill—Elder Richert and Mr. Bittle.

Elder Richert and Mr. Bittle report as follows from Rockford, Illinois, for week ending March 1, 1914:

"The past week has been a week of great blessings.

"We had six cottage meetings, in which we had 40 persons present.

"'The Theocrat' has come to us, and we enjoyed the new paper very much."

Calls made (Special calls 35).....747

LEAVES OF HEALING sold 68
Messages given 715

Total pieces distributed 783

Galesburg, Ill.—Evangelists Cunningham and Neal.

Evangelists Cunningham and Neal report from Galesburg, Illinois, for week ending March 2, 1914, as follows:

Calls made (Special calls 25).....539

LEAVES OF HEALING sold 59
Messages given 591
LEAVES OF HEALING given 4

Total pieces distributed 654
Subscriptions to LEAVES OF HEALING.....5

Rock Island, Ill.—Evangelists Shumaker and Mintern.

Evangelists Shumaker and Mintern report from Rock Island, for week ending March 2, 1914, as follows:

"We had the privilege last night of seeing a husband and wife take their stand for God. It was indeed a glorious sight. They had been reading the LEAVES OF HEALING.

"We had a good service on Lord's Day; consecrated six children.

"God-willing, there will be between 15 and 20 ready for baptism on Lord's Day, March 15.

"Have about 15 copies of 'Theocrat' sent to us each week."

Calls made 183

LEAVES OF HEALING sold 20
Messages given 472
LEAVES OF HEALING given 2

Total pieces distributed 494

The following reports were sent in by persons working under Evangelists Shumaker and Mintern:

Report of work done by the Misses Dorothea Peal, Minnie Driscoll, and Evelyn Newport, of Rock Island, Illinois, for week ending March 2, 1914:

LEAVES OF HEALING sold 6

Report of work done by Mrs. Stoner, of Rock Island, Illinois, for week ending March 2, 1914:

LEAVES OF HEALING sold 6

ZION'S VISION OF THE KINGDOM OF GOD

(Continued from page 557)

zibah, and thy land Beulah: for the Lord delighteth in thee, and thy land shall be married. * * *

"I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day or night: ye who make mention of the Lord, keep not silence,

"And give Him no rest, till He establish, and till He make Jerusalem a praise in the earth."—Isaiah 62:4, 6, 7.

"Awake, awake put on thy strength, O ZION; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

"Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of ZION."—Isaiah 52:1, 2.

"For, behold, I create new heavens and a new earth; and the former shall not be remembered, nor come into mind.

"But be ye glad and rejoice forever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

"And I will rejoice in Jerusalem, and joy in My people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

"There shall be no more thence an infant of days, nor an old man who hath not filled his days: for the child shall die hundred years old; but the sinner being a hundred years old shall be accursed.

"And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them."—Isaiah 65:17-21.

CHRIST, THE COMING KING TO ESTABLISH HIS THRONE IN JERUSALEM.

In closing our study of the Book of Isaiah concerning the latter-day ZION, it is well for us to remember that our Blessed Redeemer, Who loved the Holy City when but a boy of twelve, and later during His public ministry attended the Feast of Tabernacles in Jerusalem, and then closed His earthly ministry without its walls on a cruel cross, will again return to this City in Person.

"And the Redeemer shall come to ZION, and unto them who turn from transgression in Jacob, saith the Lord."—Isaiah 59:20.

Then will Jerusalem, for the first time in all its history, be "the Holy City" in every sense of the word, for

"Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. * * *

"Thy people also shall be all righteous: they shall inherit the land for ever, the branch of My planting, the work of My hands, that I may be glorified."—Isaiah 60:18, 21.

Then, as never before, will be the time when "the ransomed of the Lord shall return, and come to ZION with songs and everlasting joy upon their heads: * * * "—Isaiah 35:10.

Righteousness, peace, and joy are not only the triad which produce sweet song and melody in the hearts of the ZION people today, because they are fundamental in the lives of a Kingdom of God people: but this triad which now brings happiness to God's children in ZION will develop into the most beautiful symphony ever heard in the universe, because the whole earth is to be filled with the glory of the Lord as the waters cover the sea.

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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THE

SECONDS
MOMENTS
DAYS
WEEKS
MONTHS
YEARS

ARE SWIFTLY PASSING BY.

The Year, March 1, 1913 to March 1, 1914, is Gone—and Gone Forever.

The Year March 1, 1914, to March 1, 1915, IS BEFORE US.

WHAT WILL THE OFFICERS AND MEMBERS OF THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION ACCOMPLISH DURING THIS YEAR?

The ZION ESTATE was purchased March 1st, 1911, to be sold to ZION PEOPLE, and ZION PEOPLE ONLY.

WE ARE OFFERING THE FOLLOWING:

A number of splendid and well located Residential Properties. See pictures of some of them in last Number.

Hundreds of City Lots, well located.

Acre Tracts, for intensive farming and poultry raising.

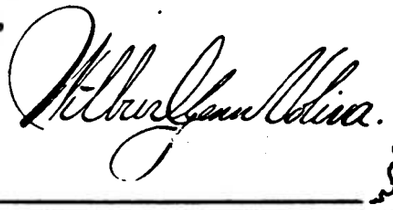
1500 Acres of Farm Lands adjoining the City.

SPECIAL NOTE:

Persons not wishing to make purchases (although we prefer to sell the assets of the Estate), may LOAN THEIR MONEY, and in this way materially HELP TO BUILD ZION CITY.

Do not hesitate to
WRITE TO THE GENERAL MANAGER, W. HURD CLENDINEN,
Administration Building, Zion City, Illinois, U. S. A.
FOR INFORMATION

Let us all pray and work together to make this year (March 1, 1914, to March 1, 1915) the greatest in Zion's history!



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OVER HALF of the printing done today is advertising in one form or another--salesmanship in print. Have your advertising printed in a dignified attractive style *and* you will increase your sales *and* build up your business.

¶ The business *of* Zion Printing & Publishing House is increasing in quality *and* volume every month, *and* the employes are being tuned up to a very high quality *of* workmanship. You can be assured that your printed matter will be turned out in the best possible manner. Phone No. 20,

ZION PRINTING & PUBLISHING HOUSE
Zion City, Illinois

EASTER CANDIES!

Eggs, Fancy Boxes, Baskets, and all the latest Novelties for Easter Time

We shall have a large and well assorted stock of these goods. They afford great pleasure for the children.

COME AND SEE THEM

Zion Baking Industry

Phone 21

Manufacturers of

Fine Biscuits, Crackers, Cakes and Bread

Our Quality is the Best.
Our Service is greatly improved.
Our Products are guaranteed to satisfy.

ZION BAKING INDUSTRY

Zion Monumental Dept.

All kinds of foreign and domestic Granite for Monumental Work. Latest designs and specifications gladly sent on application

ZION STORES

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Now is the Time to Order Hotbed Sash. We are prepared to do your Paper Hanging, Painting and Calcimining. Give us a Trial.

Bring us your plans and Specifications Phone 27

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 Res. Phone 118 W

ZION CREAMERY

(Department of Zion Stores)

There's a difference between chalk water and Milk. There is also a difference between Zion Ice Cream and others.

We are putting out a very high grade improved Cream, rich and genuine. A very noticeable difference to those who have been using other makes.

Visitors say, What beautiful Ice Cream!"

Price per gallon $1.20. Also served in Zion Stores.

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for **LEAVES of HEALING**

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

ZION FEED STORE

(Department of Zion Stores)

We are giving special attention to

Commercial Fertilizers

Samples for the best results for various requirements may be seen in Grocery Department, Zion Stores.

These are not an expense; they are a safe investment.

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

ZION IN CINCINNATI

The Following Meetings are Held Each Week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock.

AT 35 CLIFTON AVENUE EAST

MID-WEEK MEETING: Thursday Evening at 8 o'clock.

AT 945 LUDLOW AVENUE

DEACON AUGUST HAMMOCK
Officer in Charge

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. M. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

Zion Blacksmith Shop

(DEPARTMENT OF ZION STORES)

IT'S TIME to be overhauling all your implements and see what needs to be fixed up.

We are the people.

We know how.

Don't wait till the rush comes.

ZION FUEL YARD

(Department of Zion Stores)

WOOD, COAL, and BUILDERS' MATERIALS

The right kind at the right price.

Inquire about our smokeless, sootless, ashless,

PETROLEUM CARBIDE

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ZION STORES

Lake County Trading Center

Merchandise of every desirable description.

We want to call attention to the exquisite and dainty neck wear just received from New York.

The pretty little flower bunches and imitation berries for neck bows are so attractive that one cannot resist purchasing.

The delicate, silk embroidered crepe collarettes; crepe lace combination collar and cuff sets; fine lace collars, etc., etc.

Come and make your selection while there is a beautiful full line.

A fine variety of Breakfast Caps in all the new materials and shades.

We carry an excellent line of hair switches and can match any color desired. Prices from **$1.98** and up.

A special purchase of Madras cloths suitable for shirts and shirt waists. It's a regular 25c cloth; can sell at **19c** a yard.

EASTER IS APPROACHING

The Stationery Department has put in a good supply of all kinds of **Easter Novelties.**

We shall also have a large supply of Easter Candy Eggs and other interesting items for the young people.

You press the button and you go to sleep; that is you put yourself in such a comfortable position that it's easy to rest.

The "Royal Easy Chairs" now to be seen in our Furniture Department are the ideal easy resting chairs, for while sitting, you just press your finger on a button on the arm of chair and adjust it without any effort to suit your wish; also an adjustable foot rest and paper rack attachment.

BETTER THAN CASH

Sometimes a check on our Bank is better than cash. We can prove it. Suppose you received a check in payment for wages or any money that may be due you, and you lost the check. The drawer of the check would notify us, and then issue another check. But suppose he paid you in cash and you lost the cash. Would he pay you again? Don't think so. See the point? You take no chances in having a Bank Account and paying by check. This is the modern way because it is the best way.

Yours respectfully,

ZION BANK

W. Hurd Clendinen, General Manager

Zion Transportation Bureau

J. H. Paxton, Commercial Agent

Ocean Steamship Tickets and Railroad Tickets in connection

Electric Line Tickets Freight Shipments
American Express Office Phone 42

SUBSCRIBE FOR

Leaves of Healing

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MAR 25 1914

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 25 ZION CITY, ILLINOIS, SATURDAY, MARCH 21, 1914 Price Five Cents

"He keepeth all his bones: not one of them is broken." — Psalm 34:20.



DEACON JOHN D. THOMAS, CONDUCTOR OF ZION WHITE-ROBED CHOIRS, AND MRS. JOHN D. THOMAS

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God's Witnesses to Divine Healing

Deacon John D. Thomas, Conductor of Zion White-Robed Choirs, Healed of Blood Poisoning in Hand, and Miraculously Delivered From Death. Mrs. John D. Thomas Instantly Healed of Gastritis.

THE foundation, or the beginning, of the Divine life is REPENTANCE.

A true repentance is evidenced by the bringing forth of WORKS.

Repentance and works of repentance must go before *FAITH*. A faith built upon such a foundation is a living faith. It is followed by SALVATION for spirit, HEALING for body, and CLEANSING for spirit, soul, and body. Thus a temple is prepared for the Holy Spirit to enter and abide in, to preserve us from all evil and all the power of the evil one.

Great as is the joy of those who have been saved and healed, there is a far greater joy reserved for those who are kept by the power of God.

These two witnesses have each been wonderfully saved and healed through simple faith in Jesus. But it is the keeping power of God that calls forth their highest notes of praise and thanksgiving.

Deacon Thomas was wonderfully healed of blood poisoning in the hand, in the early days of ZION.

Mrs. Thomas was instantly healed of gastritis, in answer to the prayer of the General Overseer.

The healing and the preservation of the lives of these singers means much to ZION. The devil knows full well the value of their lives in the service of song in ZION CITY, and in the tours made by the General Overseer as he goes forth to preach the GOSPEL OF THE KINGDOM OF GOD in other cities.

Deacon Thomas is the conductor of the only choir of its kind in the world—a choir in which every member must be a child of God. He has been specially prepared by God and the teaching of ZION to lead the young people along musical lines; but, best of all, he has been used in building up Christian character and perfecting an organization —where all members sing in the true spirit of worship.

Let all ZION praise God that he was so miraculously delivered from death, and pray that he may be spared to lead ZION Choirs for many years, or until Jesus comes.

Deacon Thomas was engaged in a labor of love, with other ZION men, graveling the walks and streets about the Temple Site. He fell, and his feet and limbs were run over by a wagon heavily loaded with gravel. That he was not crushed to death was nothing short of a miracle.

Prayer was offered, and he did not suffer any pain.

Had he been in the world, physicians would have injected morphine into his limbs and no doubt operated upon him.

About all the doctors know is, to use an opiate to stop the pain—and many times it kills the patients, and often leaves them helpless drug fiends, which is worse than death.

Giving an opiate for pain is like knocking a person on the head for headache. It may quiet the patient, but does not reach the trouble at all.

Pain is the signal of distress and must be stopped by the removing of the cause.

To give an opiate which paralyzes the sensory nerves is like cutting the telephone wires between the burning building and the fire station. The disease will spread, and the fire will still burn.

Humanly speaking, when Deacon Thomas was run over, there was no hope of escape. It seemed as if he would be crushed to death or so mangled as to be a cripple for the rest of his life.

We were reminded of the case of the Apostle Paul, who, when cast upon an island, was bitten by a venomous viper, and all expected him to immediately die; but when they saw that no harm came to him, they knew it was the power of God.

Nothing but the power of God could have preserved the life of this brother. It cannot be explained except upon the ground of the protecting care of God.

"For He shall give His angels charge over thee, to keep thee in all thy ways."—Psalm 91:11.

"He will not suffer thy foot to be moved:***

"He Who keepeth Israel shall neither slumber nor sleep.

"The Lord is thy Keeper:***"—Psalm 121:3-5.

GOD'S LOVE IS OVER ALL HIS WORKS.

If it were not for His providential care, no life would be preserved. All are dependent upon God for everything.

But in a far greater degree He cares for His Own children in Christ Jesus.

"He keepeth the paths of judgment, and preserveth the way of His saints."—Proverbs 2:8.

"The angel of the Lord encampeth round about them who fear Him, and delivereth them."—Psalm 34:7.

We send these witnesses forth on the wings of the LITTLE WHITE DOVE, with the hope that others may "commit their ways unto the Lord."

Oh, that each one might be able to say with the Apostle Paul:

"And the Lord shall deliver me from every evil work, and will preserve me unto His Heavenly Kingdom: to Whom be glory for ever and ever."—II. Timothy 4:18.

ELDER WM. S. PECKHAM.

Written Testimony of Deacon John D. Thomas

Dear General Overseer:

It is with joy and thanksgiving that I record my testimony of God's saving, healing, and keeping power.

I am thankful for Christian parents who guided my infant steps, and for a love I have always had for God and His Word.

I united with ZION in the Spring of 1901, though I accepted the full Gospel at Dr. Dowie's mission at Evanston about ten years earlier.

My first and most important blessing through the gift of God's healing power was in Chicago shortly after I had united with ZION. I had the misfortune to have a blunt screw-driver pass almost through the palm of my left hand. It was an ugly wound—of a deep reddish-purple color, and did not bleed one drop.

I washed out the opening, and covered the wound with a little cotton and a soft woolen glove, and paid no more attention to it. My fellow employees were aware of it, and watched and inquired with interest concerning its healing, etc.

In a week's time it had not healed at all, and I noticed one morning that my hand was swollen and discolored. By noon time my entire hand was swollen badly, and was of a deep purple color. By evening, my entire arm up to the shoulder was greatly swollen and was turning red.

Before going home for the day, three or four persons, while together, asked me how my hand was getting along. I removed my glove, and rolled up my sleeve to make a little examination and so be able to answer their question. It was evident that a bad case of blood poisoning was very rapidly developing.

They all begged me to go and consult a doctor, and "do something" at once. The case was serious, and we all realized it. I meditated in silence. Here I was, in the face of a dread enemy, having discarded "the arm of flesh" and trusting in God, and standing among a number of unbelievers who made light of the power of prayer.

At that moment, faith did its mighty work. With an inward impulse, hard to explain, I extended my swollen hand and arm, and said, in most emphatic terms: "Do you see that hand and arm? Tomorrow morning I'll be here with no difference between them." They smiled pitiful smiles, and said that prayer was of course alright "in its place," but this was something serious and a doctor should be called.

I went immediately to ZION Home, corner of 12th Street and Michigan Avenue, and one of the elders prayed for me. I

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went to my room resting on God's promises, knowing that His Word would not fail.

The next morning, it was my great joy and delight to leave my glove and cotton at home and show those same people, about twelve hours later, a completely healed hand and arm, with no swelling nor discoloration whatever, and with fingers and muscles as supple as ever; for which I give God the glory.

On Saturday afternoon, during the month of November, 1913, I had the joy of experiencing God's keeping power in a most definite manner.

All in ZION CITY will remember the joyful response made by a great many men to the General Overseer's call to volunteer a day's work and gravel and grade the new walks and driveways around the Temple Site.

The day's work was almost done, and the last load of gravel (an extra large load, drawn by three horses) was almost in place to be dumped, but the up grade pull had stalled the horses. About a dozen or more of us went to give a helping hand.

What followed was possibly due to my inexperience in this line of work. I pushed a shovel against the front right side of the wagon to push, and with an "All together, boys!" the horses were on a run with their heavy load. By some means, I was tripped and fell face downward, lengthwise, between the front and rear wheels. Immediately the rear wheel mounted my left foot while it was lying on its side, passed over the ankle and calf of the leg to my left knee, then down, and up on my right knee—following the thigh as far as my right hip, and down again. Had it passed over any portion of my body higher than it did, humanly speaking, it would have been fatal.

The General Overseer, who had been there all day spreading gravel, took me home in his carriage.

I suffered only a few minutes of real pain, and that was when I attempted to walk late that same night, but God heard and answered prayer, and completely restored the bruised flesh. I was able to be at the Tabernacle service the following Lord's Day, and was about my business each day thereafter, discarding crutch and cane the following Wednesday.

I know that God preserved my life that day, and proved that His Word (Psalm 34:20) is true today.

When one considers the small bones, almost the size of a lead pencil, that are in the foot, and that foot on edge when the load passed over it!—also the delicate ankle bones and joint, and the many other bones over which that heavy load of damp gravel passed, surely God's protecting hand was there to keep harmless that which had been committed to His keeping.

With a grateful heart for manifold blessings to me and mine, and praying to be made more faithful and useful in His Kingdom, I am Faithfully yours in ZION's work,

(Signed.) "John D. Thomas."

Confirmatory Testimony of Deacon Jasper H. DePew

Dear General Overseer:

It was my pleasure to be present with those working at the Temple Site on the day in question, and I gladly comply with Deacon Thomas' request, and herewith confirm that part of his testimony where he relates having been run over by a wagon last November.

I may say, in addition to his lucid statement, that we had spent a pleasant day improving the roads and gravelling new sidewalks leading to Shiloh Tabernacle. Darkness was rapidly approaching as the last team neared the group of ZION workmen waiting to dump and distribute the load.

The men in the gravel pit had generously piled on the damp gravel, this being the last wagon to be loaded, and the heaviest load of the entire day.

Mr. Riehl, the driver, estimated the load to contain one and three-fourth cubic yards of material.

The driver stopped his team to rest before covering the last few feet of grade, and, seeing it was a hard pull, the workmen volunteered to help start it. All took hold heartily, as the driver started his three horses with a shout.

Deacon Thomas was between the front and rear wheels of the wagon, where he pushed with a shovel placed against the front bolster-stake. Some one behind caused him to trip; his shovel slipped, and he was thrown between the now rapidly moving wheels in such a manner that the wheel would have run lengthwise over his whole body and head, had he been a less active man. By vigorous movements, born of the desperate situation he was in, he forced his body under the wagon and out of the course of the wheel, which had caught his left foot and mounted up his legs to the thigh, and off to the ground. We were powerless to stop the horses, or help in any material way, and the horror of the situation was only dispelled when he arose immediately, with assistance and standing without help, walked and asserted that he was not hurt, and assured us he suffered no pain.

The General Overseer's carriage was called, and Deacon Thomas was driven to ZION Home, where he walked into the lobby and up three flights of stairs to his apartments.

The following day he was in attendance at the services in Shiloh Tabernacle, and in two or three days I noticed he had discarded even a cane, and walked freely.

One cannot account ordinarily for such preservation as was manifest in this case. It again proves God, where, in His Word, He states, "He keepeth all his bones; not one of them is broken." —Psalm 34:20.

— Faithfully yours,

DEACON JASPER H. DEPEW.

Written Testimony of Mrs. John D. Thomas

Dear General Overseer:

With a heart full of thanksgiving to our Heavenly Father for His great love and kindness to us, I write my testimony, praying that it may be a blessing to those who read it.

When I was a baby a few weeks old, I was taken very sick with lung fever, which lasted several weeks and left me with a severe case of bronchitis.

The doctors gave me such strong medicine that my stomach was ruined when I was still a child, but we knew of no other way to obtain relief from the severe coughing spells until LEAVES OF HEALING came into our house when I was twelve years of age.

My father accepted the teaching at once, and was wonderfully healed.

A short time after this, the rest of the family joined him, and we have been a united family in Zion ever since.

I was instantaneously healed of bronchitis, in answer to my parents' prayers, shortly after father was healed, but I still had trouble with my stomach; and, though I would be temporarily relieved, I did not get my healing.

It went on and on, and each time I had a bad spell it would be worse than the last. I realized that it was becoming very serious, but I was not so careful about what I ate as I should have been, so, of course, I did not get the blessing I so much needed.

Five years ago last summer, I was sick nearly all of the time, and was unable to eat anything without suffering. I grew worse, until, during the Feast of Tabernacles in July, I suffered almost constant pain, and was unable to keep anything in my stomach.

On the last Wednesday afternoon of the Feast, I ate a little supper and went to the evening meeting, but was so ill that I had to be brought home. I was suffering such intense pain that it seemed as if I could not bear it very long. I could hardly breathe, and could not lie down.

The General Overseer prayed for me before we left the Tabernacle, and I was relieved for a little time, but grew worse every hour during the night.

At 5:30 the next morning, the General Overseer came to pray for me again. He prayed that God would deliver me completely, and that my stomach would be restored to normal condition, that I might eat all good foods without distress. The pain left in an instant, and I laid down exhausted and weak, but completely relieved; and I went to sleep before he had left the room, and slept several hours.

I have had no pain in my stomach from that day to this, and I gained 30 pounds in less than three months after my healing.

I have, since then, been able to eat all good foods without any trouble.

I do thank God for the wonderful blessings He has given me.

We thank Him for LEAVES OF HEALING, and for our dear General Overseer who so faithfully ministers to us. We thank him for his prayers in our behalf, and pray God to richly bless him in the great work he is doing.

We have consecrated our lives to our Heavenly Father to be used in His work, and we pray that we may be kept faithful in His Service.

Faithfully yours in Zion,

(Signed.) "Mrs. John D. Thomas."

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

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ZION CITY, ILLINOIS, MARCH 21, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name



General Overseer of the Christian Catholic Apostolic Church in Zion

EDITORIAL NOTES

By Elder Anton Darms

"When the Lord shall build up Zion, He shall appear in His glory."---Psalm 102:16.

Here is one of the most wonderful passages to be found in the Word of God concerning the closing days of the Gospel Age.

In these words are set forth the Divine conception of conditions prevailing among the nations of the earth in the very days in which we are living.

This passage gives a positive declaration as to what definite work is to be accomplished as a means of preparation for the glorious appearing of our Christ and Coming King; namely, the building up of ZION.

There is contained in this passage also a positive condemnation of every other organization existing in the closing days of the Gospel Age.

Surely there never has been a time in the history of the world when there have been put into operation so many movements and organizations—political, religious, commercial, social, etc.

Elsewhere in the Scriptures, all these man-made organizations are termed by the name of "Babylon."

Babylon represents all the forces combined which exist outside of ZION.

GOD IS IN CONTROL OF ZION, AND THE DEVIL IS IN CONTROL OF BABYLON.

God is gathering His children into ZION as the only place of refuge, and the devil is carrying out his plans for the destruction of humanity more determinately than ever in the building up of Babylon.

ZION'S CONTEST AGAINST BABYLON IS THEREFORE GOD'S WARFARE AGAINST THE DEVIL.

No one will deny that the times in which we are living are critical from any and every point of view.

A crisis has been reached in the affairs of men which is demanding recognition on the part of rulers, legislators, educators, reformers, social workers, and political agitators. They alike are asking for the solution of a thousand and one problems which confront them in dealing with international strife, political upheavals, labor problems, social conditions, and in dealing with the home, the school, the church, and the world at large.

One author summarizes the conditions which exist in our own glorious land of liberty (?) in the following terms:

"1. Ninety-seven per cent are dishonest.
"2. Ninety-nine per cent are grossly selfish.
"3. Ninety-nine per cent are cowards.
"4. Ninety-seven per cent are filthy.
"5. Ninety per cent have criminal instincts.
"6. Ninety-nine per cent are mean by nature."

This report is based upon careful investigation of conditions existing in the United States, where civilization, enlightenment, freedom, education and prosperity are said to be at their height.

Other countries are said to be in an even worse condition than ours, in many respects.

What does the Word of God say regarding the conditions existing in the latter days?

"This know also, that in the last days perilous times shall come.

For men shall be lovers of their own selves, covetous, boast-

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ers, proud, blasphemers, disobedient to parents, unthankful, unholy,

Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those who are good,

Traitors, heady, highminded, lovers of pleasure more than lovers of God;

Having a form of godliness, but denying the power thereof: from such turn away."—II. Timothy 3:1-5.

Many other passages might be supplied to set forth the terrible conditions existing in the world at large in these days in which we are living.

These, however, are sufficient to set forth in the plainest terms that the end of the Gospel Age has been reached, because they give a vivid and minute description of evils existing now, as they never have before.

Some may say that this may be true of the masses outside of the ranks of the churches, but surely the many millions within the bounds of the Roman, Greek Catholic and Protestant churches are not in darkness, nor living as they did in the days of Noah!

They have their Bibles.

They have their clergy, bishops and popes.

They have their church services.

They have their parochial schools, colleges and universities.

They even have their own cemeteries, as well as seminaries.

Can it be possible that, with all these facilities, their adherents shall fail to do the will and work of God?

Can it be possible that people can be walking in darkness, surrounded by beads and relics and crosses and catechisms and prayer-books?

Can it be possible that people can be on their way to hell while they are delivering or listening to sermons, and while they are supporting the church and clergy with oyster suppers, fairs, raffles and shows?

The Word of God plainly tells us that the foolish virgins shall be left behind when the Bridegroom returns.—Matthew 25.

The Word of God tells us that, if the light in us become darkness, "how great is that darkness!"—Matthew 6.

The Word of God tells us that the latter-day lukewarm Church, called by the name of Laodicea, will be spued out of his mouth.—Revelation 3.

The churches in their present-day condition are doomed to utter destruction, because they are in secret allegiance, and, many times, in open league with the world, the flesh and the devil; and because they permit the practice of the same evils.

Surely the church has reached the Laodicean state of existence.

Like Esau, she has sold her birthright.

Like Balaam, she has flirted with the world.

Like Samson, she has been shorn of her strength.

Like Achan, she has hidden her Babylonish garment among her treasures.

Like Saul, she has gloried in her pride.

Like Gehazi she has sold the gifts of God for money.

Like Judas Iscariot, she has betrayed the cause of her Master for thirty shekels of silver.

Like Ananias and Sapphira, her body lies in a cemetery, where she can no more lift her voice in prayer, praise and testimony.

Some so-called churches justify their existence because they attack this or that evil or even a number of evils, but this very fact proves their apostasy and their utter unfitness to build up the Kingdom of God.

WHY ARE THEY AFRAID TO ATTACK SIN AND EVIL IN THEIR ENTIRETY?

They have anti-saloon leagues, anti-tobacco crusades, anti-vaccination societies, purity societies and many other organizations

church, organization or people, that fights everything in the catalog

church, organization or people, that fight everything in the catalog

of sin?

If they are only willing to stand up for the Prohibition Cause, which is very popular and fashionable today in the church, but at the same time allow the use of tobacco, cards, dancing, the use of poisons and drugs and unclean foods, the practice of dishonesty and oppression in business—where is there an iota of proof of Christianity about it?

You might as well chase a thief out at the front door and leave the back door and the cellar doors and windows and garret open, as to send out the devil by the prohibition door and leave the tobacco door, the vaccination window, the drug store, theater, dancing hall doors open for his Satanic majesty to re-enter the realm of the church with his destructive progeny.

THESE SO-CALLED CHURCH REFORMS ARE ONLY PLAYING HIDE-AND-SEEK WITH THE DEVIL, AND THE DEVIL ALWAYS WINS THE GAME!

But God has ordained that there shall be one leader, one people, one organization that shall be able to wrest the prey from the mighty and deliver the captive from the snare of the devil!

That one leader was JOHN ALEXANDER DOWIE!

That one people is the ZION PEOPLE!

That one organization is THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION!

ZION has come upon the scene in accordance with prophecy, to fulfill the purpose of establishing the Kingdom of God before the coming of the King!

ZION has opened war with all the hosts of hell, and will never quit until her Lord returns!

ZION is in open REBELLION AGAINST THE WORLD, THE FLESH AND THE DEVIL, and means to turn the world upside down until not a saloon, or a tobacco-shop, or a theater, or a drug store, or an apostate church is left upon the face of the earth!

ZION does not fight only the liquor traffic in all its forms!

ZION does not fight only the theaters and dancing!

ZION does not fight only the secret lodges,—Masons, Odd Fellows, Elks, Eagles, Buffaloes, Woodmen, etc.!

ZION does not fight only the whole medical fraternity and their filthy offspring of doctors, drugs and drug stores!

ZION does not fight only vaccination, unclean habits, unclean foods, unclean literature!

ZION does not fight only this or that form of error, false tradition, or apostasy practised more or less by every denomination in existence!

ZION IS THE ONE AND ONLY ORGANIZATION THAT FIGHTS THE WHOLE OUTFIT AND NEVER SURRENDERS OR COMPROMISES WITH ANY!

ZION has the advantage of not only fighting every known evil and curse in existence, but ZION is equally determined to avoid the mistake of the apostasy of only declaring *some* of the truths of the Word of God to the neglect of others.

The glorious truths of God's Word are not divided or separated in ZION!

ZION does not teach only Repentance, or Salvation, or Healing, or Holy Living!

ZION does not make a hobby of Triune Immersion, or Tithing, or Missions, or the Second Advent of Christ!

ZION PRESENTS THE EVERLASTING GOSPEL OF THE KINGDOM IN ITS ENTIRETY AS A UNIFIED WHOLE, FOR ALL THE NEEDS OF THE SPIRIT, SOUL AND BODY OF GOD'S PEOPLE.

ZION must be built up by God's people!

They must be called out of the apostasy!

They must forsake Babylon!

They must obey God's leader in ZION and be prepared as a glorious Church for the return of their Lord and King!

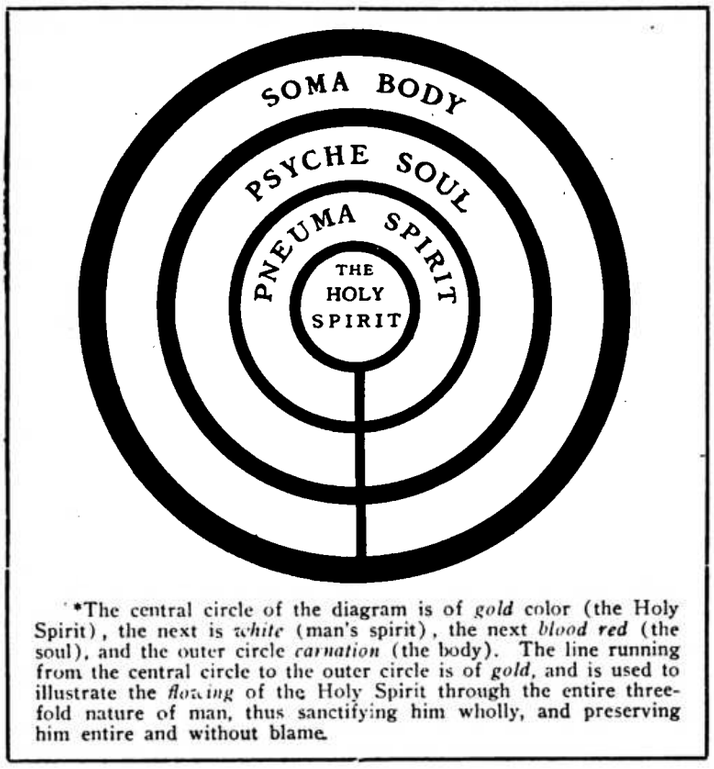
Let one and all in ZION press on in the fight and have a share in the reward God has promised to the overcomers!

ZION MUST TRIUMPH, FOR GOD IS IN HER MIDST!

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Sanctification of Spirit, Soul, and Body

By The Rev. John Alex. Dowie



*The central circle of the diagram is of *gold* color (the Holy Spirit), the next is *white* (man's spirit), the next *blood red* (the soul), and the outer circle *carnation* (the body). The line running from the central circle to the outer circle is of *gold*, and is used to illustrate the *flowing* of the Holy Spirit through the entire threefold nature of man, thus sanctifying him wholly, and preserving him entire and without blame.

TEXT.

Abstain from every form of evil.

And the God of Peace Himself sanctify you wholly; and may your Spirit and Soul and Body be preserved entire, without blame at the coming of our Lord Jesus Christ. Faithful is He that calleth you, who also will do it.

An Exhortation, a Petition, and a Promise.

There are three things in these three verses. First, the Exhortation: "Abstain from every form of evil." Second, the Petition: "And the God of Peace Himself sanctify you wholly, and may your Spirit (*Pneuma*) and Soul (*Psyche*) and body (*Soma*) be preserved entire, without blame at the coming of our Lord Jesus Christ." Third, the Promise: "Faithful is He that calleth you, who also will do it."

Obey the Exhortation.

Now in order to understand the Petition or Prayer for Entire Sanctification, the first thing is to know that we can make no advance toward the point of getting an answer until we have obeyed the Exhortation. The command of God is absolute. Abstain! To abstain is to be separate, by a determination of the heart and will of the most irrevocable nature, from all appearance, or, as in another reading, *every form* of evil.

Some declare that to be an impossibility, and say it is beyond the power of the Christian to be absolutely separate from evil in every form.

Let me say to such an one, you will make no progress whatever in the Divine Life so long as you hold such a conviction. It is possible, more, it is certain, that *if we will*, we can be absolute abstainers from every form of evil. God never commanded us to do anything which He did not give us the power to perform.

God Gives Needed Power.

God never laid upon us any responsibility without endowing us with adequate strength. That command is not given to us with any thought in God's mind that it is impossible for us to obey it. It would be cruel, it would be wicked, if such a thing were possible, for God to command us to do something that we have no power to do.

I grant you that of your own power you never could do this. I grant you that without Divine Power you can do nothing in Divine Life; but He who gives us the Divine Command endows us with Divine Power and has said, "Ye shall receive power after that the Holy Ghost has come upon you."

I grant you that without the Power of the Holy Spirit, obedience is impossible. It is a command which is addressed to the Christian, to those, therefore, who have a right to call upon God for the needful power to obey His own commands.

The President of the United States has a right, as the executive head of this government, to call upon every officer of the government, and to call upon every citizen of the United States, to spend their last dollar and their last drop of blood in the maintenance of this nation's life. And why? Because the President of the United States is charged with the maintenance of the national existence, and if God lays upon us any executive responsibility, He gives us also the power to call upon all the resources of heaven.

If it took the last angel in the whole of the heavens, God is absolutely bound, if He has laid upon us any responsibility, and told us to do anything, to find for us the Power to do it, if He has to search the universe to get the Power. It is absurd to talk for a moment of God having given a command and not giving us the power to obey it.

I grant you we are in a world of sin, full of subtle forms of sin, for the wile of the serpent and the guile of the serpent is everywhere; and the poison of the serpent is throbbing, by nature, in every vein, in disease, and in the subtle forms of evil. Yet, notwithstanding these facts, I say to you today that He who said, "Abstain from every form of evil," will give you the needed Power, if you will faithfully call upon Him to supply it.

I Know What Heredity Is.

We all know, in a measure. Many people are born into this world cursed by hereditary transmissions of moral obliquity and diabolical passions and of physical infirmities which are the direct inheritance of their parents' transgressions. The fathers eat the sour grapes and the children's teeth are set on edge. The sins of the fathers are visited upon the generations following.

No man can smoke tobacco and defile his body with nicotine poison; no man can drink alcohol and injure his brain and liver, and pollute his body, with that dreadful poison; no man can break the law of moral purity and mingle with the harlot, and not receive the wages of transgression.

No man can lie or steal, no man or woman can live a lustful life, and not transmit something of their diabolical passion to the generation following; and we who are the inheritors of the virtues and of the vices of our forefathers have an inheritance very largely made up of the vices. It is only fair to say it.

Whence Do We Spring?

It is not so long ago that our forefathers were painted savages living in the very depths of degradation, for when the first missionaries came to British soil, they found them not far removed from the savage. They had sunk into a barbarism that was extreme. They had an idolatry that was dreadful. The priests were teaching the people that they must sacrifice the fruit of their body for the sin of their soul, and human sacrifice, that lowest and deepest degradation of heathenism, was rife among our fathers.

This is the hole from which God has digged us. He dug our race out of a horrible pit, out of the miry clay.

Do not let us forget that we are the inheritors of these passions in a measure, and that these evils have been aggravated in these later ages by new vices, especially since Satan has polluted the earth with rum and whisky, and beer and gin, brandy and tobacco, and foul living and vile passions, and crime and iniquity of every kind.

We have had terrible additions to our inheritance.

But I say that, notwithstanding this fact, and multiplicity of

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our miseries and duplicity of sin and Satan, it is possible, and it is certain, that if we obey God, we can live a life apart from sin in every form. I will not believe for a moment that God's command *cannot* be obeyed. It can and it shall. We must triumph over every sin by His grace.

Sins of Thought First of All.

It is in the secret places of the heart that sin is formed.

A murderer is a murderer long before the murderer draws his knife and plunges it in his brother's heart. "Whosoever that hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him."

Adultery has been committed long before the adulterer wrought the act. You can be an adulterer by simply reading one of Ouida's novels and thinking her dirty thoughts. "Every one that looketh on a woman to lust after her hath committed adultery with her already in his heart."

Do not forget that "the thought of iniquity is sin."

And so it is with idolatry. Idolatry does not mean that you shall bow your knee to a god of wood or stone; some heathen image of heathen superstition.

God's Word has said that "Covetousness is idolatry." When you covet, you worship the thing you covet. You worship it, and you bow down to it; you serve it, and you live for it; you lie for it, and you die for it. Coveting anything is idolatry.

God's Word goes deep, and strikes first at the thought of the heart, and bids us to know as Christians that which David said, "If I regard iniquity in my heart, the Lord will not hear." The thought of iniquity is sin, and therefore we should ask God to separate us from evil thought.

How Can a Man be Separated From Evil Thought?

I can be separated, if the thought and mind of God possesses my thought, and mind, and heart. I can only be separated from evil by being controlled and possessed by God. There is no other way of separation. As a Christian (and I am speaking to Christians) I can only be separated from evil by the power of the Holy Spirit separating me, by the power of the Holy Spirit possessing me, and making me to hate evil with an intensity that is divine. "Ye that love the Lord hate evil."

A False Theology.

There is a false theology abroad today which in many subtle forms is cursing humanity, teaching humanity that evil is good, teaching humanity that evil is only perverted good, teaching humanity that that which men call evil is not evil in reality, and today they want to present us with evil as good.

Beloved friends, it is written in God's Word, and it shall stand forever, "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!" We must never forget that evil has it roots in hell, not in heaven, and that it is a deadly sin to declare good and evil to have a common source in God.

May God separate you, by His own Divine operation, from sin in all its forms. He can do it, and He will, if you will let Him.

An Illustration.

The other day a man came to my house and said, "Doctor, I have come to ask you to cure me of the tobacco habit. I have long been a slave to it, and I hate my bondage."

I said, "How do you come to ask me to do any such thing."

"Because I have heard you have cured many people."

I said, "I have never cured any one." He said, "You have healed people."

I said, "I have never healed any one." "Oh, well," he said, "I know what you mean now. You do it through God."

I said, "I do not." "Well," he said, "how is it, then?"

I said, "God does it through me." He said, "It is all the same."

I said, "It is not. There is a mighty big difference. I did not do it through God, but God did it through me." "Well," he said, "that's all right; will you cure me?"

I said, "You are going right back as if I had not said anything. I never cured any one." "Well, I want you to cure me through God."

"You are going right back," I said. "Well, may God cure me through you?"

I said, "Yes, that will do. Go to the meeting about to begin in the Tabernacle. I will pound into you about your sins for an hour or so, and then you will find that your sin lies deeper than the tobacco habit, and that the only way to get free from the tobacco habit is to get free from all your sins. Now, I expect you are a pretty considerable sinner, to look at you. In the first place there is no doubt about your being a stinkpot, for I smell you are. It has taken many years to make you smell as you do. In the second place, it is quite clear to me that you are not a Christian." He said, "No, I am not."

I said, "We will ask God to make you a Christian."

He came over here. I preached about repentance, and preached repentance for every sin toward man and God, and, at the close, that man arose with hundreds in this meeting, and confessed his sins to his God.

The tobacco held a very small corner compared to his other sins. They stood before him, and between him and his God, and then he saw that he could never stand in the light of God, defiled and foul as he was; that he could never enter heaven until all his sins were forgiven. And he stood here in this meeting, and he sought God for salvation and for purity of Spirit, Soul and Body. He passed out of this place delivered from all sin, and has never touched tobacco since. The tobacco went with all the other sins, and this is the way to get rid of sin. Let them all go together.

God does set us free, and I have known men, many of them, slaves to evil habits of all kinds, slaves to intoxicating drinks, and evil passions of every kind, whom God has set free. God can do it, and He does. Then by the Grace of God today, stand up in this Tabernacle and leave your sins with your Saviour, and open your heart to receive by the Spirit of God the power that not only sets you free, but keeps you free.

Then What Will God Do?

A Christian man's life has only begun when he is liberated from sin. When he is saved he is like a man drawn out of a river, who was drowning, thrown upon the bank, panting; he is alive, but if you do not do something for him, the poor, wretched man may die, even upon the banks of the river. I see a great many people in that condition. They are supposed to be saved, and they remain there upon the banks of the river—saved, but they never get far away from the borders of the River of Death out of which they were dragged. They never have strength to go far from it.

Somehow they know nothing at all about a holy life. They stand by the River of Death, and cry, "I am saved."

Now suppose that I saw some one, in this very cold weather, fall into the Chicago River, where the ice is broken, and they are keeping it open by means of these steam tugs. (The Lord forbid that I should ever fall into the Chicago River!) But suppose I was to see this miserable man choking in the filth of the Chicago River, and that I hear him cry, "I am drowning, save me!" I take the poor fellow out at the risk of my own life and fling him upon the bank, and say, "There, now you are saved. Get away from this filthy river."

Now, what would you think of such a man, if he always wanted to live on the banks of that river, to live in an atmosphere of filth, and every now and then drink of its disease-breeding water? You would say, "That man is a fool. He is saved from that filthy river, why doesn't he go away from the river?"

Some Christians are living just that way. They never get away from the river of sin and death.

I propose to show you this afternoon what God wants. God wants to take you and save you, not only from your sins and their consequences, but, beloved friends in Christ, wherever my words can reach you, I want to proclaim to you that the God that saves you from your sins, wants to save you *to* something, as well as *from* something.

God Wants to Save You to a Life of Righteousness and Purity.

How is He going to do it? By leading your feet from the River of Death; by leading you into "green pastures and beside the still waters"; by restoring your Spirit, Soul and Body, and making you to "walk in paths of righteousness for His Name's sake." To give you power as you "walk through the Valley of the Shadow of Death."

That "valley" is not at the end of the Christian's journey. It is in the middle, as John Bunyan put it.

Go through the Valley of the Shadow of Death with Christ. Go through the Valley of Weeping and make it a pool of blessing, going from strength to strength.

God wants you to do this, and He, therefore, gives you His

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Spirit within you to enable you, by His grace, to be something more than merely saved from sin, to make you pure in Spirit, and in Soul, and in Body. Hence the prayer that the "God of Peace Himself sanctify you wholly."

An Exposition of the Three-Fold Nature of Man.

Let me call your attention to the diagram (see page 582) which I have used for many years in delivering this lecture.* It shows you the tripartite nature of man, and the indwelling nature of God. As you see, I have represented the Holy Spirit by the golden circle in the center of all. Our Spirit as this white circle, our Soul as this red circle, and this light carnation on the outside as the Body.

The three words used in speaking of man's being are Pneuma (Spirit), Psyche (Soul), and Soma (Body).

I want to speak to you clearly regarding this tripartite nature of man.

We are not a duality, composed of Soul and Body, but we are a trinity composed of a Spirit, Soul and Body, and I want to make that as clear as I can without being too technical.

What is the Essential Difference Between the Spirit and the Soul?

Let me call your attention, first, to this fact, that when God made man, He said, "Let us make man in Our image, after our likeness" (Genesis 1:26). That is a very remarkable fact. Then it is added, "And God created man in His own image, in the image of God created He him; male and female created He them."

What is the image of God?

The Theosophists falsely declare that God consists of two parts, Father God and Mother God, and speak of *Theosophia*, "the Wisdom of God," as the feminine part of God's nature; and this error of making God a duality is common to many forms of false religion, both in ancient and modern times. The spread of Theosophy in this country has made the people ready to welcome Esoteric Buddhism, and all other kinds of heathenism.

It has made possible a World's Parliament of Religion in Chicago. Why? Because they do not know the glory and fulness of the Divine Revelation in the Bible. They thought the best thing for the United States of America was to import the representatives of all the Eastern superstitions, and the religions of Asia, and dump them down upon the Lake Front, just as if we had not enough rubbish there already.

Vanity Fair—Chicago's Disgrace.

The Devil did this during the recent Vanity Fair held in Chicago. I say this "infamous Vanity Fair," for if there was anything that ever cursed Chicago and defiled it, it was the World's Fair. It cursed this whole country, and made this City of Chicago to be indebted to the whole country with a deep and awful debt, namely, the degradation which Chicago inflicted upon the tens of thousands of young men and women who came to this city at that time.

Here all the immoral heathen dirt and filth that could be gathered from Egypt and from the islands of the sea, from Persia and from elsewhere, was found.

We lived here at its gates through it all. It took Divine Grace to live through it.

This city was wholly given over to the idolatry of the flesh. It was held in the grip of the world and it was ruled by the Devil.

Chicago owes a deep debt to the whole of the United States and to the world, and to man.

I thank God that our little Zion Tabernacle here floated its flag throughout the whole of that Vanity Fair, proclaimed the Supremacy of Christ as Lord of all; and now that the White City has passed away in smoke and blood and fire, Zion Tabernacle shines forth in the glory of God, and is sending forth a Message to the Nations.

The mayor who vaunted that he had married the city, and on the day of his assassination declared that he was strong and was going to live for fifty years, in two hours after his boast died with an assassin's bullet in his body. That was only one distinguished murder which the whole world knew; but I proclaim here from this platform the statement that not less than one thousand persons lost their lives within Jackson Park from the time the first sod was turned until the time that the Fair was closed.

They died like flies when it was building. Men fell from high scaffolds and from high arches daily, and such was the influence and power of the directors that they simply rang up the ambulance and carried them off to their graves.

The Press and the Pulpit were silent for the most part, and little or nothing was ever said about it.

The city authorities allowed intoxicating drinks to be sold in this prohibition district, and the police had instructions to permit harlots and gamblers to pass unmolested, for the mayor said, "It's a great year, and we must have an open city."

But there is a God in the Heavens, and the Fair closed in blood and in fire and in smoke. But the "Little Wooden Hut," Zion Tabernacle, in which we stand today, has its flag, "Christ is All," still floating, and God's voice is being heard.

If I can do anything to help Chicago redeem its shame, may God help me, for I would like to do it. I think we are doing a little. Just a little. God help us to do more. My spirit is deeply stirred with the memories of that year of Crime and Shame and Vanity.

I have made quite a digression there but I am coming back again.

Among the wretched things of this Fair, the most disgusting was the Parliament of Religions.

It means more than pollution of the body, it means the pollution of the minds of the people. It made them think that all religions were good, and that the religions that taught Mohammedism and Buddhism and Brahminism had so much good in them that we ought to study them and get the good out of them. Just as if we had lost faith in God and in the supremacy of Christ and the Christian religion, we must needs study these false and filthy religions and hear their representatives, who hid all the foul realities and presented only the brilliant Oriental lie.

You would think to hear these leaders talk that Mohammedism was a very divine and majestic kind of religion. You would forget that Mohammedism teaches that woman has no spirit, that the only thing to be done with woman is to treat her as a beast. And there were some women fools enough to admire the eloquence of these scoundrels.

Where is there any more degraded part on God's earth than where "the false prophet's " religion rules.

It is a true proverb that "where the hoof of the Moslem comes, no grass grows." Mohammedism has defiled every land it has ever touched.

Of course we know it. Some of us know it better than others.

But the masses of people do not know what Dr. Pentecost has said, that Brahminism makes immorality of the filthiest kind a part of its worship, and that as it was essential to be immoral to worship the Goddess Aphrodite or Venus in Grecian Mythology, so it is essential to be immoral, as immorality is a part of Brahminism.

The priestesses of certain temples are "religious" harlots. Yet today we are presented in Chicago with Theosophy, Brahminism, Buddhism, and all these things, because false Christian shepherds called a Parliament of Religions.

The Divinely-Constructed Image of God.

Now I want to call your attention to the divinely-revealed construction of man, and to show you that the study of this is destructive to this false Theosophy theology.

God created man, male and female, but how did He create them?

The coming glory of the Christian Revelation is the complete Manifestation of God in Man.

It was Christ who revealed to us the Father. It is Christ who has revealed to us Himself as the Son. It is Christ who has revealed to us the Holy Ghost. It is Christ who has revealed in Himself the Tripartite God, and the coming glory of Christianity is the Tripartite Man.

The revelation of God the Father, God the Son, God the Holy Ghost, is that of three Persons in one God, and one God in three Persons.

Some one says that is easily stated, but it is impossible of intelligent belief. I say it is more possible of belief to me than anything in the Word of God, and for this reason: that we have the illustration of it in the Divine Organization of our own being. God made man to have a Spirit, Soul and Body—one man in three parts, and three parts in one man.

Human philosophy and ordinary Christian pulpit-teaching have made man to have only two parts—soul and body—and confounded soul and spirit.

Now, what is the difference between the spirit and soul?

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I must, at the risk of being charged with being technical, make plain to you some very neglected teaching in this matter—teaching which the Church of God almost wholly misses.

In doing this we have to show, first of all, how God made the lower creation, and then how God made man. If we study by the light of the Holy Scripture these two points, we shall see the difference between the lower creation and man, and thereby make clear the tripartite nature of man.

Take your Bibles, and read the twentieth verse of the first chapter of Genesis. "And God said, Let the waters bring forth abundantly the moving creature that hath *life*." The margin says that word *life* is "living soul" in the original tongue. Then you see that this passage teaches that the fish of the sea all have "souls." It does not say they have a "spirit," but they all have "souls."

Let us go to the thirtieth verse: "And to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the earth wherein there is life." Margin again says the Hebrew is a "living soul." The passage teaches distinctly that every beast of the earth and every fowl of the air has a living soul.

You are sometimes asked, "What is the soul?" These passages supply the answer. The soul is the animal life. The soul is not spiritual at all, and one of the most stupid things a Christian can do is to argue for the "immortality of the soul." I shall presently show you how right it is to argue for the immortality of the spirit, but, let me warn you, never argue for the immortality of the soul. You will plunge yourself into a sea of confusion if you do, and give your adversaries an essential advantage which will put you to shame.

Christians Make a Tremendous Blunder by Confounding Soul and Spirit.

If you refer to the Epistle to the Hebrews you will see that it is "the Word of God" which makes this distinction, a distinction unknown, for the most part, to Christian theologians, who are very largely teachers of a false theology. They are as blind as bats to the essential difference between spirit and soul, and talk about the salvation of "the soul" when they mean "the spirit."

This passage is in the fourth chapter of Hebrews, twelfth verse, and says (Revised Version): "For the Word of God is living, and active."

Yes, the Word of God is not dead.

Some folks think it is dead, and that the only thing alive is the dominant clique of the day in religion, politics and the press.

But these are not "living." They are *dead*, and the only misery is that so many dead things and dead men are not buried. Lots of things are dead and are rotting upon this earth that ought to have been buried long ago.

God the Almighty and All-merciful gives opportunity for the dead dry bones to live, and the Word of Life is a Gospel to the "dead in trespasses and sins." But, alas, they do not want to live. They call death, life; and good, evil; and they put darkness forward as being light.

What does it say here? "The Word of God is living, and active, and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit, of both joints and marrow, and quick to discern the thoughts and intents of the heart."

It is the Word of God, then that shows the division between soul and spirit.

I want to argue upon that for a minute or two. I have stated to you that the condition of the creation of the lower creatures is that they have souls and bodies. Let me show you from the Word of God, what the creation of man is.

Look at the second chapter of Genesis, seventh verse: "And the Lord God formed man of the dust of the ground." That is the body. Do not make any mistake about it. Our bodies are dust, and the vainest woman who carries a millinery shop on the top of her head, and the most foolish woman who purchases her complexion in the paint-shop, or the silliest dude, is only a bag of dust.

It is foolish for a woman to be vain, but there is no being upon God's earth so supremely contemptible as the fool of a man who spends all his life studying dress, cookery, society manners, and sets the Fashion for the Four Hundred or the One Hundred and Fifty of Chicago or New York. Such a man lives the life of a fool and dies the death of a dog. I say that upon God Almighty's earth, there is no spectacle so sad as the society dude who spends all his time in setting the fashions for the world, that he may please the flesh and the Devil.

Society Women Are Fools, but a Society Man is a Monster of Iniquity.

He dies, but his evil example finds many imitators.

Such people have been the curse of every age and nation. Sensual and luxurious living has been the downfall of every nation. So-called Christian men and women today are spending upon the adornment of the flesh money enough to enable the Church to redeem the world.

Cleopatra dissolved pearls in her wine cup and Marc Antony drank it to his damnation. The pearls of true manhood are being dissolved in the wine-cup of passion.

Remember that God will judge you for all vanity and for all that is spent in adorning your body and damning your spirit; for some of you are doing that. Not that I am opposed to proper attention to the dress. I think it is natural, I think it is right, in a measure for taste to be shown by women in the construction of their dress, and I do not believe that God is glorified in a woman wearing the ugliest gown and bonnet she can get. I do not object to the Salvation Army woman wearing a poke bonnet if she likes and may God bless her in doing so, if she can wear it for Christ and without vanity. But let me tell you, there can be a good deal of vanity in a pride which apes humility, and in wearing a plain black poke bonnet, you can be vain and censorious in spirit. There is a happy medium, where propriety is not lost and where vanity is not fostered. It is good to dress in such a way as will be pleasant to the eye.

God does not forbid color. When He makes a rainbow, He puts all the colors in it. The City of God has its foundations of the most beautiful and precious stones, and the streets are paved with gold.

Do not mistake my meaning. I say it is right to combine color if you can without vanity; but I say it would be far better for all if Christians would study less about pleasing the flesh and spend more upon God's work, in rescuing a poor, down-trodden, hungry, weary, overworked, sin-stricken, and disease-smitten humanity for whom Christ died, and for whom He bids us live.

I call your attention to the fact that this body is dust. Do not give the dust too much honor; but be sure you keep the dust clean. A good many people do not keep themselves clean. They are sick because they do not use enough soap and water. They do not take care of the body. Take care of it. "God formed man out of the dust of the ground." That is the body.

But let us consider the other two parts. Let me again quote the passage describing man's creation (Genesis 2:7): "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

The body of "dust" has already been sufficiently considered.

"The breath of life" which God "breathed" into man is the "spirit;" and the "living soul" which man "became" is the "soul" or animal life, distinct and separate in all respects from the "spirit."

Man is Composed of Three Parts.

God imparted to man His own spirit and nature. God is "the Father" of man's spirit. He is the Father of the Spirit, but not of the soul. He is the maker of the Soul and Body, but not the Father of it.

There is a great distinction between maker and father. What I make is external to me. That of which I am father is my procreation, for God makes us the reproductive beings we are, and we are therefore called fathers and mothers. God is the Father of our Spirit. We do not get that from our fathers and mothers. We get Souls and Bodies by natural generation from our parents, but our Spirits are from God, who is the Father of the Spirits of man.

Remember this at all times clearly, that we have a Spirit, a Soul and a Body—one man in three parts and three parts in one man.

Our Lord Jesus Christ Himself shows us the tripartite nature in perfection. He had a Spirit wholly Divine. He was "the Son of God." He had the Soul and Body, "the seed of the woman." He was the "Son of Man." In Christ, "the second Adam," we see a perfectly pure Spirit, "a quickening Spirit," as the Scriptures say: that is, "a life-giving Spirit."

Adam had not that Spirit, but Christ had that power in Himself, and He is "a *life-giving* Spirit." In Christ you see the

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perfection of this three-fold nature, and also see the proof of what I have alleged.

First, the Body of Christ was like our bodies, a human body. It was pure and sinless because of God's origination; but it was an animal nature, free from "corruption," inasmuch as His mother was the Holy Blessed Virgin Mary. She was made to be Holy by the Power and Presence of the Holy Spirit entering into her and "preparing" her for the Divine Conception.

I do not for a moment affirm that she herself was conceived without sin, nor do I agree with the Roman Catholic doctrine of the Immaculate Conception, but the Scriptures plainly teach (especially Luke 1:34, 35) that she was "prepared" by the Holy Spirit, so that "the soul," or animal nature, should be free from corruption in every drop of blood, and that "the body" of Christ should be in all respects "a holy thing."

Mary is a very perfect illustration of how the Holy Spirit can, and does, wholly sanctify the "spirit, soul and body": for she was so sanctified as a preparation for the motherhood of the Son of God. Christ's Soul was, therefore, a merely human Soul, but His Spirit was Divine.

To prove what I say now, namely, that the soul is temporal and not eternal, I want to point out to you that Christ's soul "died."

The prophet Isaiah said that God would make His "Soul a sacrifice for sin," that He would "pour out His soul unto *death*."

Christ Himself said, "My Soul is exceeding sorrowful even unto death." Then His Soul died. He said Himself, "I am the Good Shepherd. The Good Shepherd giveth His Life for the sheep." The word translated "Life" there is Psyche, Soul. In the tenth chapter of John the word Life should be translated Soul. "The Good Shepherd giveth His Soul for the sheep." There is no question about it. "Christ poured out His Soul unto death."

The Soul, Then, is the Animal Life.

God gave that Soul to Adam and Eve, and gave them Bodies, so that through our first parents we have the transmission of their nature, their soul and their bodies. That fact puts an end to the Evolution theory. This is a far reaching truth.

Let me then sum up, and ask you to get the force of what I am now saying before I close this lecture, because I do not want to weary you. Some folks cannot stand too much hard thinking, especially when it upsets all their former notions.

Some of you have been all your lives defending the "immortality of the soul," and you have been taught to do so by your ministers, who do not like to confess that they have been teaching error. They find a good many things in our teaching they do not want to be taught. But the time is not far distant when they will have to stop speaking about Soul as if it were Spirit and to distinguish, as God's Word does, between Soul and Spirit. Many serious errors have crept into theology because of this. Christians have been arguing for the immortality of the Soul, and the infidel has been flogging you with the Bible every time.

The infidel quotes Scripture at you, and flings at your head "The Soul that sinneth, it shall *die*." "Christ poureth out His Soul unto death," etc. The infidel asks you, when you are arguing for the immortality of the Soul, "How can a thing be immortal that can die?"

The infidel has you, and instead of your admitting the fact, you begin to quibble or to get angry and say he is going to hell, or something of that kind. That does not answer him. The infidel has you; the infidel is right, and the infidel is right in rejecting a good many things that the ministers teach: and I will admit that. The infidel is right in saying that if God is the Author of disease, God is not a God whom any man can love. If God is the Author of disease no man can love Him.

Who could love Him if He were the wilful corrupter of His own creation? Who could love a hand that would impart to humanity countless miseries?

The infidel is right there.

Christ taught us that God is not the Author of disease, but the Author of health and life. The infidel has the truth on his side every time when he fights the Church upon that line.

The Church, by its false theology, is giving the infidel a great advantage, and it is not the only advantage he might have; for if I were an infidel, I could do more damage to what passes for Christianity than any infidel in existence, Ingersoll not excepted. Not that I could really damage Christianity, but I could damage the pulpit theology of today, and I am going to damage it. Nineteen-twentieths of it wants sweeping away. (Hearty Amens from the audience.)

An "Ocean of Oblivion."

When I was a little boy, I was once asked what I thought about election, predestination, etc., as defined by Calvin. I got hold of a new word that day. The word was "oblivion."

I was thinking of this when I was asked this question. A number of persons were discussing it in Edinburgh, in my father's house, and amongst them was the Rev. Mr. Johnson, Chaplain of the Edinburgh Jail, who saw something in my face that impelled him to ask the question, "What does the laddie think?" I was glad to be appealed to, and I had an opinion all ready. It had been forming in my heart all night, and I was sitting listening to them affirming that absurd and monstrous lie which no man can honestly believe, that God Almighty from all eternity had predestined some people to be damned, and some people to be saved. Do what they would, they would be damned, and do what they would, they would be saved: for the great and eternal God could even justly damn for eternity unbaptized infants.

Some of these gentlemen were high Calvinists, some low Calvinists.

As I sat there and listened, I studied the word "oblivion." I had found that oblivion meant utter forgetfulness, utter annihilation. I was sitting thinking about all these things, when they asked me what I thought about it all.

I said, "Mr Johnson, I think the best thing to do would be to throw the whole thing into an Ocean of Oblivion!" And I have been confirmed in that conclusion as I have grown older.

If nineteen-twentieths of the trash that is taught in the Universities and Theological Seminaries were thrown into an Ocean of Oblivion, you would be better men and women. It has taken me a long time to get rid of much that was taught to me in the name of Christian theology.

Let Us Get One Practical Point.

I want to settle this question as to the separation of Soul and Spirit: for this separation gives an answer to an error, and a very serious error, the doctrinal error which is called "conditional immortality."

There is no more dangerous falsehood. I may grieve some persons by saying it, who may be true Christians, but there is no more dangerous falsehood than the falsehood which teaches that man is not essentially immortal, but that man is only conditionally immortal, and that, therefore, a man, if he is not saved, will be annihilated utterly; that his spiritual nature will pass away like his psychical and physical nature, and that, unless he is a Christian, he will not live forever.

I want to tell you that is a dangerous lie, for this reason: If a man sees that he can die like an animal, he will in thousands of cases live like one. When you tell a sinful man he is to die like a dog, then he says, "I will live like a dog." He will without compunction live like a brute, and reduce his manhood to brutality of every kind. No brute ever made by God will live as vilely as such a man will live. Let that man see that there is no hereafter, and no penalty for sin, and he will live a life of such abounding wickedness that only hell itself can find an equal to it. Conscience would be almost annihilated. It is so even now in multitudes by reason of a want of Divine life, such as can only come through the Word of God and the Spirit of God.

I call attention to the fact that every one of those who were disobedient in the days of Noah were living in the days of Christ. For more than three thousand years their miserable spirits lived in the hopes of Christ's redemption. And he came to them in the fulness of time, as is shown in I Peter 3:19, 20. He descended into Hades. He "preached unto the spirits in prison, which aforetime were disobedient, when once the long-suffering of God had waited in the days of Noah."

They had been in hell for thousands of years. They were not annihilated, even though damned. They were living.

The Spirit lives beyond the grave. The Spirit of the just man is "made perfect" in heaven, even as the Spirit of the evil man may be made viler in hell. And they lived in the depths of hell.

Association with good helps you to be better. Association with evil makes you worse. The Spirit that continues to

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live in sin and hell must grow worse; the Spirit that lives in heaven must get better.

But I tell you this in Christ's Name, God is the Father of this Spirit; the Spirit of man shares the nature of the Father. Therefore, since God is immortal, so are we; since our Father is eternal, so are we. But, on the other hand, if our Spirit is not immortal, neither is God's; because we have His nature, "we are His offspring," and we share His nature.

There are some things about these statements which will lead to very serious discussion, but I will not enter upon them now. I have many things to say that I will say hereafter. But I am absolutely opposed to conditional immortality. The "Soul" perisheth; but the "Spirit" is imperishable. That is the difference. Christian ministers for the most part have not distinguished between the Soul and the Spirit.

I will finish this lecture by saying that God's desire is that every part of our nature shall be sanctified, not merely Spirit, but Soul and Body; and, therefore, God wants every drop of our blood to be cleansed. He demands the consecration of our whole being. He has said, "He is the Saviour of the Body." These bodies were made to be the "Temples of God," an "Habitation of God through the Spirit." Hence I entreat you now in the words God inspired the Apostle Paul to utter in Romans 12:1,2—

I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And be not fashioned according to this world; but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God.

An Appeal.

I close this address today by requiring you to present yourselves in Spirit and Soul and Body to God, and to beseech God in His infinite mercy to sanctify your whole being. Brothers and sisters, will you do it? Oh, I pray that there will not be one here today who will not seek God *now* for an entire separation from all appearance of evil, and who will not make to God an entire consecration of his Spirit, Soul and Body! Oh, how good it is to know that Christ came to redeem our whole being, not a part of it, and that it is our privilege to claim a perfect redemption! God grant that we may so claim it, and persevere until we possess it!

Let all today, brothers and sisters, who desire to be separated from all appearance of evil, and to make a consecration of Spirit, Soul and Body to God, arise to their feet and make that consecration now. (In a moment hundreds upon hundreds were upon their feet, until more than seven hundred stood.)

I am so glad to see in Zion Tabernacle this great company arise as one man. Those that are standing in these crowded passages and those who are sick and cannot rise, hold up their hands. (Over one hundred who were standing, and a number of invalids lying on cots, or sitting in wheel chairs, held up their hands.)

Brothers and sisters, repeat with me this prayer to God. (Dr. Dowie then spoke the following words, which the people repeated as with one heart and voice, clause by clause, and sentence by sentence, amidst deep silence, except for subdued weeping on the part of many.)

Our God and Father, in Jesus' Name, we beseech Thee to separate us from sin, to give us power to abstain from every appearance of evil, to give us power to consecrate to Thee our Spirit, our Soul, and our Body. Take us by Thy Spirit, and cleanse us. Let us continue to seek until we find, continue to ask until we receive, continue to knock until the door is wide open, until we enter into a perfect redemption for the Spirit, Soul, and Body. Help us to do right, to restore if we have wronged, to confess our sins in the sight of God and man, and to do that which is good and righteous, for Jesus' sake. And now we give to Thee our Spirits, our Souls, and our Bodies. May we never take them back. Keep them. Hear us, for Jesus' sake. Amen.

BENEDICTION.

And now, beloved, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole Spirit, and Soul, and Body be preserved entire, without blame unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, who also will do it. The Grace of our Lord Jesus, the Love of God the Eternal Father, the Fellowship of the Holy Ghost, the Eternal Comforter, one Eternal God, abide in you, bless you, keep you and all the Israel of God everywhere, forever. Amen.

SECOND LECTURE

INVOCATION.

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, and profitable unto this people, O Lord, my Strength and my Redeemer.

Dr. Dowie said: In my lecture on the sanctification of the Spirit, Soul and Body, delivered last Lord's day afternoon, I called your attention to the three-fold character of verses 22, 23, and 24 in the fifth chapter of the First Epistle of Paul to the Thessalonians. I then said that the first verse was an exhortation—"Abstain from every form of evil." At some length I dealt with the exhortation.

I dare not attempt to repeat that today, because there is so much more to say, but I want to declare that this exhortation is the basis of the petition and the promise in the next two verses, and it must be obeyed.

God will give you the grace and power to abstain from every form of evil.

Practical Demonstrations.

Many men in this room today have been the victims of strong drink and tobacco for long years. Allow me for a moment to ask all who know that God has delivered them from strong drink and tobacco after long years of indulgence in these things, all who have indulged in either one or the other, and whom God has delivered, to put up their hands. (A large number responded.) I knew it, I knew I had been used of God in bringing you stinkpots out of your stinking condition. Thank God, you are now clean.

Now I say, if God can take away from a man in a moment a habit of long standing, there are no bounds to His power, as is shown by these trophies hanging on the wall.

Take those burglar tools. That man was a thief all his life, and the Lord delivered him. These evidences of lifelong misery—crutches, braces, trusses, boots, etc., accumulate day by day and year by year.

God does deliver us from all the sicknesses and diseases that are the consequences of sin.

The moment that a man lays his sickness as well as his sins at Christ's feet, God will give him deliverance.

But the petition is the next thing. "The God of Peace Himself sanctify you wholly; and may your Spirit and Soul and Body be preserved entire, without blame at the coming of our Lord Jesus Christ."

Review of Previous Argument.

I took much time last week to show you the difference between the Spirit, Soul and Body, and I did so because it is most important that the distinction between Soul and Spirit should be clearly preserved. I will not repeat the entire exposition, because I expect to publish the lecture in LEAVES OF HEALING, and you can all read it there. But briefly recall that I showed you that the Spirit and Soul are entirely distinct and separate; that man is a tripartite being consisting of Spirit, Soul and Body, and not a duality of merely Soul and Body.

I pointed out to you in the twentieth verse of the second chapter of Genesis, and in the thirtieth verse of the same chapter, reading it with the marginal notes, that God had made the fish of the sea and the birds of the air and the beasts of the forest and every creeping thing to have "souls." Living souls is the reading in the margin.

I pointed out to you that Soul was the animal life, and that the Soul is not immortal; that even the Soul of Christ died. He Himself said, "My soul is exceeding sorrowful even unto death." I pointed out to you that the Soul dies and that the Soul is man's mortal life, the life that we have in common with animals.

And I pointed out to you in the seventh verse of the second chapter of Genesis that God made man to differ from the lower animals, who had only Souls and Bodies; that God created man in His own image. He is a tripartite being then—God the Father, God the Son, God the Holy Ghost. He said He would make man in His own image, using the plural form, and that when God made man, He made man to have a Spirit and Soul and Body. Three parts, and yet one man; one man, and yet three distinct parts.

I pointed out to you that the argument concerning the trinity of God was best enforced by the illustration of man himself, who is a triune being, yet one man.

I then pointed out to you that the Spirit was that which was the "offspring of God." He breathed into man His own Spirit;

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that man was made of the dust as to the body, and that man "became a living soul," like an animal; but that the part of man which is Divine is that which God breathed into him.

The word breath stands for Spirit, because the Hebrew and Greek words *ruach* and *pneuma* have the significance of wind, or breath, or Spirit. It is written, "come from the four winds, O breath, and breathe upon the slain." There "Breath" is indicative of the Spirit, and when Christ spoke to Nicodemus, concerning the Spirit's regenerating power, He said, "The wind bloweth where is listeth."

When God breathed into man His own breath, it was His own Spirit. As Paul said, "We are His offspring." He speaks of us in his epistles and otherwise as children of God, born of the Spirit.

God is the Father of Spirits, not the Father of Souls. God is not Father of our Souls. He is the *Maker* of our Souls and the *Maker* of our Bodies. He is the *Maker* of the Souls and Bodies of the birds and beasts and insects, but He is not the Father of the snail, nor the Father of the eagle, nor the Father of the whale. God is the Author of their nature in this sense, that He is their *Maker;* but He is our father, for we have a Spirit.

I contend for the *essential* immortality of the Spirit, not for *conditional* immortality of man as some; and I am absolutely adverse to the teaching which declares man to be conditionally immortal. These teachers confound the immortality of the Soul with immortality of the Spirit. It is not shown in the Scripture that the Soul is declared to be immortal, but the contrary. It is written, "The Soul that sinneth, it shall die."

Christ Himself declared that His Soul would die, but His Spirit never died.

If we are God's offspring, we share His nature. If He is immortal, so are we; and if we are not immortal, neither is He. So that the immortality of our Spirit is essential to the immortality of God Himself. We share the nature of our earthly father Adam, when we share his Soul and Body; and we share the nature of our Father God in Christ, when we share His nature, having received from God a spiritual being when we came into this world.

Time will not permit of my going further into this argument. We did so very fully last week.

Now the question is,

What Does This Prayer Mean?

"May your Spirit and Soul and Body be preserved entire, without blame at the coming of our Lord Jesus Christ." It is a prayer which is followed by a promise that God "will do it." How is that prayer to be answered? How is God going to purify in this life our polluted souls and unclean bodies? How is God going to answer that prayer of the apostle that this Spirit, this Soul and this Body shall be "preserved entire and without blame" until Christ comes for us?

It is clearly impossible for a man to cleanse his own Spirit, his own Soul, or his own Body. You have all come to that conclusion, I am sure. Man cannot cleanse himself. Nothing is so complete a failure as an attempt to cleanse even the body of man, by man. Every attempt to cleanse the body from disease by man has been an entire failure.

The alleged science of medicine is a complete failure. Doctors and surgeons and their poisons and their knives are all failures.

Sir Astley Cooper, physician to Queen Victoria, has declared: "The science of medicine is founded upon conjecture and improved by murder." What a shocking statement from a man so eminent as to have the royal family in his professional care.

Sir James Johnson, formerly editor of the *Medical Chirurgical Review*, London, says: "I declare, as my conscientious conviction, founded upon long observation and experiment, that if there were not a single physician, surgeon, chemist, druggist or drug on the face of the earth, there would be less sickness and less mortality than now prevail."

Dr. Oliver Wendell Holmes has declared before the Massachusetts Medical Society: "I firmly believe that if the whole materia medica, except chloroform, wine and opium, could be sunk to the bottom of the sea, it would be all the better for mankind and all the worse for the fishes."

Professor Magendie, the great French physician, whose experiments and teaching are recorded and scattered over the whole globe, addressed the students at the Paris Medical College in the following language: "Gentlemen, medicine is a great humbug. It is nothing like science. Doctors are mere empirics when they are not charlatans. We are ignorant as men can be. I repeat to you there is no such thing as medical science."

Think of it, a man so high in the medical profession as Dr. Magendie is acknowledged to be, lecturing in such a style to a class!

Dr. James Mason Good, the noted author, says: "The science of medicine is a barbarous jargon, and the effects of our medicines in the highest degree unsatisfactory, except, indeed, that *they have destroyed more lives than war, pestilence and famine combined.*"

How does this sound to the people who have a mania for swallowing medicine?

Medicine has failed and surgery has failed. Humanity is diseased, and all attempts to purify the body by any power of man are utter failures.

Now the question is,

How Are the Spirit and Soul and Body to be Divinely Purified?

The Apostle Paul declared that this shall be done: "Faithful is He that calleth you, who also *will do it.*" Here is the positive promise that God will do this work in this life.

Now all the mistakes made in connection with the cleansing of the Spirit are like those we make in connection with the Body and Soul. Man begins at the circumference and attempts to work to the center by beginning upon the Body, and says, "Now I am going to reach the Spirit and Soul by working upon the Body."

God, on the contrary, begins at the center, and works from the center to the circumference. God begins from within. Man begins from without.

It is in vain to attempt to perfectly cleanse either the Body from disease, or Spirit from sin, by anything that you can do from without. Everything must be done from within.

I ask your attention to this principle, which is universally recognized even in natural science, that everything proceeds from the center to the circumference, and not from the circumference to the center. Throughout the universe everything moves from the center to the circumference. All the bodies around the sun in this planetary system are controlled by the great central sun; and that sun and all the suns throughout the Universe are revolving around some other great center, which cannot be other than the Center of Universal Power, the Throne of God.

It is the same in every department of nature. All life proceeds from the center, not from without. This is a principle which is perfectly applicable to spiritual things.

God begins, when He wants to cleanse man, not by looking at his tongue and feeling his pulse and shaking his head. But God begins by saying, "My son, give me thy heart." God begins by asking that man, His own child, will surrender his Spirit and open his heart for the King of Glory to come in, so that the Holy Spirit shall take possession of the Spirit, and shall control, and by His own power flow through man's Spirit, Soul and Body, and shall therefore cleanse man wholly. Then the Holy Spirit shall purify, shall quicken and shall make to live every part of the spiritual, psychical and physical nature of man, until the whole work begun from the center shall go out to the utmost circumference, and man's whole being shall be controlled and purified by God.

This is the prayer of the apostle; this is the declaration of the apostle: that God "will do it," by the Eternal Spirit who has "called" us.

Christ Himself said that His work was to be succeeded by a still greater work. He said that the Eternal Father lived, and had predestined Him, the Eternal Son, to come and fulfil all the Eternal Will, and by His own sacrifice work out a redemption for Spirit, Soul and Body.

But that redemption was not to be worked out fully by the agency of the Son of God. That redemption was provided by the Atoning Sacrifice of the Son of God, but was worked out by the agency of the Holy Ghost.

Christ Himself declared that He, the Christ had come down to this earth in man's form, that he might show us how, "by the Spirit of God," the Son of man could work out human redemption by the indwelling "power of the Holy Spirit."

The Lord Jesus Christ declared, I can of Myself do nothing," and He also said, "The words that I say unto you, I speak not from Myself; but the Father abiding in Me doeth His works."

He was raised from the dead "by the Spirit," and that same Spirit that dwelt in Him is to dwell in us. He declared that

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His atoning sacrifice, His resurrection and reascension into heaven, were all for the purpose of preparing the way of the Holy Ghost that He might come out "upon all flesh."

The Holy Spirit descended upon those at Pentecost and filled their Spirits, filled their Souls, filled their Bodies, filled their whole being, until He fully possessed them.

Jesus said at the great Feast of Tabernacles, which is symbolical of God's tabernacle in the flesh, "If any man thirst, let him come unto Me and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of Living Water." Not only from the Spirit, but through the Body of the believer, shall flow rivers of living water. "But this spake He of the Holy Spirit which was not yet come, because that Jesus was not yet glorified."

The disciples did not understand Jesus at that time, and for the most part the disciples do not understand Him now. For the most part, the power of the Holy Spirit is not understood.

Jesus said, "He abideth *with* you, and shall be *in you.*" What a difference in the conditions— the Holy Spirit *with* you, and the Holy Spirit *in* you.

Suppose I have a little child here on this platform, and I hold it by the hand. I dwell *with* the child. It is very different from dwelling *in* the child. Suppose I take the child and dwell with him. Is that not one thing helpful to him? He feels stronger because I am with him. But what a difference there is between my dwelling *with* him and *in* him. If I could take my one hundred and eighty-five pounds weight and put it in him, he would be so much heavier, so much taller, and forty-three inches broader in the chest. If I could put my brains and put my forty-seven years of thinking in a ten-year-old boy, he would be transformed into a fifty-seven-year-old boy, and a very different being from what he was before.

You see at once the difference between *with* and *in*. Oh, the difference between the Holy Ghost dwelling with you and the Holy Ghost dwelling in you!

Before he dwelt *in* Peter, that apostle was a boaster, a coward and a liar; but when He dwelt in Peter, he was transformed into a mighty apostle, and manifested humility, courage, truth, faith, hope and love, a very prince of men.

You cannot be a coward and have God in you. No man can fear who has God in him. There are no judges, no legislatures, nor congresses, nor prisons, nor tortures, nor powers on earth or in hell, that can make the man in whom God lives to fear. That is the thing which the world does not understand. That is the thing the Church does not understand.

But when the Spirit of God got into Peter, he understood it, and he went down from that upper room and was no coward. He went down and stood there and preached the Gospel, although he knew it would land him in prison. He stood and told them they were murderers, and had cruelly slain the Prince of Life. He went on preaching, and gave up his life for Christ.

That is the distinguishing characteristic of the Christians of the first century; they that knew God dwelt *in* them. And who is He? The King of Glory. Who is the King of Glory? Who is this Spirit of Might and Glory? The Spirit of the Father and Son who administers all the power of God.

He is the Executive. It is He who saves; it is He who heals; it is He who sanctifies; it is He who quickens; it is He who carries out the Will of the Eternal Father.

Blessed be God, He has not left the Church or the world.

So now you may see how entire sanctification is to be attained. It is attained *by the indwelling power* of the Spirit, our spirits being first submitted to God's Holy Spirit. If you will surrender your Body, the Holy Spirit will flow through your Spirit into every part of your Soul; for that was the promise of God by the Prophet Joel, the Promise of the Holy Ghost when He said in the last verse of the prophet, "And *I will cleanse their blood* that I have not cleansed: for the Lord dwelleth in Zion."

The Spirit of God will flow through every part, and so Paul teaches what Christ affirmed on the day of the Feast of Tabernacles, that the Body shares in this redemptive power, that the Body was designed to be "an habitation for God through the Spirit, a Temple of the Holy Ghost."

Hence God demands the sanctification of your Spirit, your Soul, and your Body; and if you will consecrate your being to God, then God will take possession of that which you consecrate and He will sanctify it. But the consecration must be complete.

God will not take possession of the imperfectly-consecrated being. God will not enter into it. Multitudes of Christians today say they are *saved;* but they are not consecrated, and, therefore, are not sanctified. The Holy Ghost does not live in them at all.

The Apostle Paul when he reached Ephesus found a number of the disciples, and he said unto them, "Did ye receive the Holy Ghost when ye believed?" And their answer was, "Nay, we did not so much as hear whether the Holy Ghost was given." "And he said, Into what then were ye baptized?" And they said, "Into John's baptism." He said, "You have not been baptized with the baptism of Christ. You must be baptized in the Name of the Lord Jesus." And so he baptized them "into the Name of the Lord Jesus," and as Christ commanded into the Name of the Father, Son and Holy Ghost—a Triune Baptism into the Name of a Triune God. He laid hands upon them that they might receive the Holy Ghost and through His hands the Holy Ghost did enter into them.

I will say now that this leads to a question that I am not going to shrink, as to the exact means of the communication of the Holy Ghost.

Now I want to be perfectly clear in what I say. There were two occasions on which the Holy Ghost came without any laying of hands on man whatever.

At Pentecost, in the upper room at Jerusalem, and at Cæserea, in the house of Cornelius.

In the first case, it was to establish the Christian Church amongst the Jews, and in the second amongst the Gentiles. In the first case they were engaged in prayer, and in the second Peter was preaching the Word—there was just so much of the human agency in both cases as contained in faithful prayer and preaching.

These were the only instances in which the Holy Ghost is ever shown to have come in any other way than by laying on of hands; because if you will read the Scriptures diligently, you will see that the gifts of the Holy Ghost were gifts to the whole Church; but they were communicated through apostles, or men bearing apostolic commissions, men upon whom the Holy Ghost had come, such as Timothy or Titus.

I call your attention to these facts:

First, you see clearly that in Samaria when Philip preached and multitudes were healed, yet the Holy Ghost did not come: "for as yet He was fallen upon none of them." This was the condition of the work when the Apostles Peter and John were sent down by the apostles from Jerusalem to Samaria. (Acts 8:14-17.) There were many among them who had been healed and blessed, but the Holy Ghost had not come upon any of them. He was with them, but He was not in them. "Then laid they their hands on them, and they received the Holy Ghost."

So also in Ephesus—Acts 19:6, 7—"And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. And they were in all about twelve men." This indicates that this gift of the Holy Ghost, although there were exceptions on the Day of Pentecost and at Cæserea, Palestine, was conferred upon prepared persons originally by the laying on of hands.

I am bound to make that admission. I am bound not to shrink from dealing with that question. I am going to shirk nothing, God help me. I shall tell you not what I think but what God says, what God thinks. And I do not care whether it fits in with modern theology or not.

Sometimes people say this is not Methodist doctrine, or Lutheran doctrine, or Baptist or some other denominational doctrine. So much the worse, then, for those doctrines.

One thing is certain, I will preach Bible doctrine only, God helping me.

I am not going to make my doctrine to fit the Church. The only place for many modern doctrines is in some "misfit parlors."

At the same time I do not hesitate to say that God is not limited, and while I declare that these are the facts as to the laying on of hands, I am not going to limit God, because I believe, as the Holy Ghost came upon the people when Peter was preaching the Word, that while I am preaching the Word here today, the same Holy Ghost might come upon every one of you. I am not going to limit God.

The important point for you and me is this:

Are We Willing to Let the Holy Ghost Not Only be With Us, but in Us?

When God comes in He is going to take entire possession.

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Brothers, you do not have a dollar in the world. Your money is God's.

When God takes possession of man's Spirit, of man's Soul, of man's Body, He takes entire possession of that man's property. When God is in possession, everything belongs to God; and the distinguishing characteristic of the primitive Church was this, that none of them said that anything he possessed was his own.

The moment that the Holy Ghost takes possession, I have nothing; it is God's. I have no possession of myself. I am God's.

I realize that today in speaking to you; I realize that always in praying with you, and for you. I realize this: that the life and power of God, the Holy Spirit, through my Spirit, my Soul, my Body, is the only power that can be effectual either through my lips in preaching, or my hands in the act of healing.

I am consecrated to God, and God has the power over me and the responsibility for me. So long as I am consecrated to Him, while he maintains my individuality and speaks through me, not neglecting my peculiar organism, yet it is the Holy Ghost that is in possession—the same Holy Spirit that spoke through Matthew, Mark, Luke and John, and through Paul and Barnabas. He needs living human agents today as much, perhaps even more. than He did nineteen centuries ago.

The Holy Spirit may be likened to a number of musical instruments. Say that I have before me now a bass instrument, a flageolet, a cornet, and a flute. And now I take them up, one by one, and breathe into them. From the first I get a deep bass; from the flageolet, a sweet, lovely sound; from the shrill cornet I call men to battle; and then I take the flute and breathe through it a sound which is low and sweet. But it is the same breath that breathes through each instrument.

So it is with the differing organizations of men of God. The Holy Spirit takes possession of each, and uses their peculiar organizations to manifest God's glory and promote His work. He uses Martin Luther to strike blows that resound throughout the world. And He uses the organization of a John who leans upon the heart of the Redeemer and tells the sweet story of His love. But it is the same Spirit that breathes through each. God needs all these instruments.

All power and all blessing and every Divine gift we possess today, comes to us in the Holy Ghost, and it is He who must control us, cleanse us and sanctify us. Hence this great prayer, "And may your Spirit and Soul and Body be preserved entire, without blame at the coming of our Lord Jesus Christ." Hence you see, if any are sick, He heals. How can I be "entire" if my body is sick?

I praise God for what I personally and continually realize. How could I today stand, after the continuous toils of months and years, but for the indwelling presence and power of the Holy Spirit? I have preached from ten to twenty-five times in the week, have prayed for about fifteen hundred sick people individually every week on the average for the twelve last months, have conducted a correspondence consisting of ten thousand letters per year, and by His grace I stand here today without any physical weariness whatever. Why? Because the God that cleansed my Spirit keeps my Body clean and endues me with His power, and makes my Body His instrument. Unless I were healed and Divinely kept, I could not be this instrument.

I feel that the time is not far off when somewhere in some earthly Zion of God's we can gather together a people who will be absolutely fearless of what any man thinks, and will let God think in them and for them. Then we will have men in whom all the gifts of the Holy Ghost will dwell.

That leads me up to the subject for next Lord's Day afternoon, namely, the "Gifts of Healings, a Present-Day Reality."

Brothers and sisters, Chicago is a city through which we can reach the world. It is a city where we find representatives of every nation. I have the one great desire that Christ may be glorified, and that the Eternal Father may be glorified in Him through the Eternal Spirit, in accordance with His great prayer in John 17.

I believe that Christ has been "given power over all flesh," and that this "power" will be manifested in the giving of "eternal life" to as many as the Father has given to Him. That "life" must be manifested in every part of the being saved. And my constant prayer is, therefore, that the Holy Spirit who has called you, beloved, may dwell within your Spirits, and control every animal power and passion; and that you be pure, and kept so, by the power of God. "Faithful is He that calleth you, who also will do it."

Brothers and sisters, I believe that God will raise up in this city an exceeding great army of redeemed men and women, and when that time comes, I tell you there will go out such a power as will shake the powers of the upper air and shake the powers of hell in this city and in every land beneath God's sun.

God hasten that time when the Power of God will be manifested as it has never been seen at any time before.

Brothers and sisters, are you willing to give up Spirit, Soul and Body unto Him? If you are, the Holy Ghost will cleanse your Spirit, will cleanse your Soul, will cleanse your Body, and will make you a part of that mighty army.

Brothers and sisters, if you are willing to make a real and entire consecration to God, bow your heads and think over that question. Let each one ask: Am I willing to make an entire consecration to God of my Spirit, my Soul, my Body, and my whole being? Am I willing to lay upon Thine altar for Thy service, all my talents, all my lands, and all my money, and henceforth to say it is no longer mine? It is Thine, O Lord.

Help us, our Father, to answer these questions. Christ is demanding the answer now.

Brothers and sisters, every one of you who desire to make that consecration, stand to your feet and make it! (In a moment almost the entire assembly stood, eager to make the consecration. It was a most impressive sight.)

Dr. Dowie continued: Oh, does it not shake the powers of hell to see such a scene as this? Brothers and sisters, answer me. Are you willing to make an entire consecration of Spirit, Soul, and Body, and all your possessions to God?

Audience—"Yes."

Dr. Dowie—Then make it now.

Rejoicings.

Dr. Dowie said: Brothers and sisters, such a consecration from so many hundreds make my heart so inexpressibly happy that I cannot find words in which to express it, and dare not let my happiness find vent. I could not control myself. Let it find expression in your lives and in building up Zion. God grant it. God grant it, for Jesus' sake.

PRAYER OF CONSECRATION.

My God and Father, I am Thine. Redeemed by the blood of Christ, I come to make my consecration to Thee. I want to make it entirely, Spirit, Soul and Body. Take my Spirit, take my Soul, take my Body, take my time, take my earthly store, take my powers; let them all be Thine. They shall be no longer mine. Possess me by Thy Holy Spirit, cleansing me, for Jesus' sake. Help me now to do right, to maintain this consecration in the face of all opposition, to make it real and practical and continual, for Jesus' sake. Make me a winner of souls, make me a helper of the helpless. Make me a comforter of the sorrowing, make me a strengthener of the weak, make me in every hour of every day a servant of the Most High God, for Jesus' sake. Amen.

CLOSING PRAYER.

Father in Heaven, we thank Thee for the repetition, the joyful repetition, of the vows that we shall be wholly Thine. O God, if we but carry out those vows, and carry them into the workshop, into the counting-house, into the drawing-room and kitchen, into every part of our daily life, and let it be seen not by words only but by our whole life that we belong to God, what a power it will be in this city. Take us, make us just what Thou dost want us to be, and if Thou dost want these people and those outside who are in sympathy with us to build up, on the borders of this great city, some place where the multitudes can hear a Full and Free Gospel, then God help us to do it, for Jesus' sake.

After singing the Doxology, the meeting was closed with the following.

BENEDICTION.

And now, beloved, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole Spirit, and Soul, and Body be preserved entire, without blame unto the Coming of our Lord Jesus Christ. Faithful is He that calleth you, who also will do it. The Grace of our Lord Jesus, the Love of God, the Eternal Father, the Fellowship of the Holy Ghost, the Eternal Comforter; one Eternal God, abide in you, bless you, keep you, and all the Israel of God everywhere, forever. Amen.

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ZION IN SOUTH AFRICA

Zion Tabernacles Among the Natives of South Africa under the Rev. Wilbur Glenn Voliva, General Overseer.

ZION Tabernacle, Smal Street, Stand 872. Rent £4 monthly. Pastor in charge Rev. P. M. Mabiletsa. Native Night-School Teacher: Uriel S. Matlanyane. Mrs. Mabiletsa, Deaconess, Worker among native women. C. M. Mabiletsa, Assistant native preacher. Church Steward: Daniel M. Khahle (who was very wonderfully healed after many years sickness).

ZION Tabernacle, corner of Crown and Pioneer Roads, Fordsburg. Rent £3-10-0 monthly. Pastor Simon Zungu in charge. Jackson Notsihanga and Johannes Ntuli, Local Preachers and helpers. Mrs. Zungu, Deaconess, and worker among native women.

ZION Tabernacle, 225 Marshall Street, Johannesburg. Rent £2 per month, Johannes Khomola, Deacon in charge. Julius Ngonyamah, teacher in night-school. Holds 50. Church full.

ZION Tabernacle, in Location on Reitfontein, (where Rev. Kongold ministered). Deacon Julium Mnguni now in charge. Church holds about 100. It is our own property.

ZION Tabernacle, Reitfontein Gold Mining Company. Very nice Church granted to us by the Mine Authorities. Holds 200. Noah Munyani in charge. Enoch Mayaza (Helper). Jeremiah Mantbi, School Teacher in charge of night-school, and Jordaan Mbendi helps in school.

ZION Tabernacle, Boksburg North, Ohonyoka Mathuse in charge, and Lukas Sequbo, teacher in night-school. Building belongs to Church.

ZION Tabernacle, Vlakfontein, Transvaal. Reuben Mabilikama in charge. Holds 50. Brick and Iron building belongs to Church.

ZION Building, City Deep Gold Mining Company. Large hall to hold 200, granted to us by Mining Company. Titus Mathe in charge, and Simon Mohlabane his helper. Simon Molabane, teacher in night-school.

ZION Tabernacle, Pretoria Location, holds 100. Rent £1-10-0 monthly. Wilson Lucas Mpshe in charge. Night-school carried on by Mpshe.

ZION Tabernacle, (rough building erected by native people) Umvoti, Natal. Jack Zungu in charge.

ZION Tabernacle, (similar building) at Inyangani, Natal. Jack Zungu assisted by native helper in charge.

ZION Tabernacle, Compound, Crown Mines. Building granted to us by Mine Authorities. Holds 120, John George Phillips in charge. Albert Ankhona his assistant.

ZION Tabernacle, now building at Broederstroem. Brick walls and grass roof. Deacon Brown (white man) building it free. Deacon Brown was wonderfully healed some three years ago in my office from a paralyzed arm. Since that time he preaches the gospel in spare time. 300 native children ready to attend day-school as soon as building is completed, under our native preacher Abram Mabilikama.

North Randfontein. Location, Iron Church, holds 50, Philip Mahluli in charge. (Built by Congregation).

ZION Tabernacle, Koomatie Poort. Stone Church, grass roof, built by Congregation. Deacon Elias Lokhali in charge, Job Ndhalanga assisting.

ZION Tabernacle, Palmford Station, Wakkerstroem District, holds 300 to 400, built by native people of brick and iron. Rev. Manuel Ngabese in charge, assisted by Deacon Lucas Zawee.

ZION Tabernacle, Gaza. Church built by Congregation at Mpangwene, Petros Zita in charge.

ZION Tabernacle, at Balfour, built by Congregation, holds 100, Samuel Mtagani in charge, assisted by Mathew Kosa, and Job Mahise.

ZION Tabernacle, in Gaza. Church built by Congregation at Mayakaza, Johannes Munhlana in charge.

ZION Tabernacle, Krugersdorp, hired (rent £1 month). Rev. James Molantoe in charge.

ZION Tabernacle in Gaza. Church built by Congregation at Kwangomane, Paulos Mokabele in charge.

ZION Tabernacle, New Market, Johannesburg. Hired (rent £2 monthly), Deacon Jekonese Siminya in charge.

ZION Tabernacle in Gaza. Church built by Congregation at Ko-chaka, Moses Mutevuy in charge.

Three (3) ZION Tabernacles in the Cape Colony. These are built of Corrugated Iron. The Rev. Matthew Pieter de Buys is in charge, and is assisted by Hendrik Lehali of Holpan, Pelackie Eliasi, of Windsorton, and Jacob Oliphant of Grootkop.

Nylstroem. Church brick, grass roof. Deacon Moses Kabana in charge.

ZION services held in ROOMS of DWELLING HOUSES, or LARGE ROOMS within Native Compounds. Regular Services are held, Sundays 11 a. m., and 7:30 p. m.; Wednesdays, 7:30 p. m. Some of these are held in NATIVE HUTS in NATIVE KRAALS (or Village) where only native people reside.

Rustenburg. Lukas Ntei in charge.
Robinson Randfontein. Jacobus Mohlabani in charge.
Portjes Randfontein. Johannes Mogali in charge.
Krugersdorp Location. James Molantoe in charge.
Middlevlei. Israel Mokgoati in charge.
Munnik Station. Under Native Chieh Klein Magato. Petros Mohali.
Benoni Location. D. M. Mathabela in charge.
Rooikop. Deacon Brown (before mentioned) in charge.
Bulfontein. Cottage meeting. Preparing to build Church. John Mtongani in charge.
Nooitgedacht, large room. John Mtongana, assisted by local preachers in charge.
George Goch Location. Jacob Ngema in charge.
Rose Deep Compound. Simon Maschla in charge.
Robinson Deep Compound. Jokonese Siminya in charge.
Bonanza Compound. Jokonese Siminya, assisted by local preacher in charge.
Village Deep Compound. Jacob Sefuloa in charge.
Greytown, Natal. Alfred Ngasila in charge.
Braamfontein. Simon Mothokwa in charge.
Zuurfontein. George Ntuli in charge.
Reitfontein Compound, No. 7. Jabob Mbendani in charge.
Reitfontein Compound, No. 2. Thomas Makwanbice in charge.
West Rand. Elias Mooeeng in charge.
Potchefstroem. Joel Matheke in charge.
Roodepoort Location. Jacob Umphandi in charge.
Benoni. James Edward Looka in charge.
Portjes Compound Room No. 41. Jim Lawrence in charge.
Van Ryn Deep. Large Hall in Compound. Zephaniah Mashaba in charge. Titus Kosa, assistant. Amos Makoakoa, teacher in night-school.
Standerton District. Saul Sibeko holds services in Kraals.
Standerton District. Mishaky Ndlovo.
Volkrust District. Franz Twala preaches in many Kraals.
Groonvlei, Utrecht. Jim Posula in his own large house.
District of Utrecht. Wood Ntimbo preaches in his own house, which is built like a Church.
Zululand. Jack Ngubese, in own house.
Paulos Mungomazulu, preaches in 11 different places among Native Kraals.
Charlestown, Natal. Rev. Daniel Nkonyana in charge, assisted by Esaiah Velakaza.
Kingsley, Zululand. Samson Ngubese, in Native Kraals (now going to build small Church.) Samuel Magubana helps.
Simon P. Bhengu, Deacon, Roosboom, via Ladismith, Natal.
Pongolo, Jeremiah Kumalo, in his own large house.
Vryheid District. Korniase Mubata, in many Native Kraals.
Zululand. Elese Mangubana preaches in many Native Kraals.
Zululand. William Quabe preaches in many Native Kraals.
Newcastle, (District). Elijah Umbata, many Native Kraals.
Utrecht, Natal. Luca Ngomiso preaches in many Native Kraals.
Newcastle, (town). Soloman Kumalo preaches.
Volksrust District. Alfred Mathebula, many Native Kraals.
Volksrust District. Joseph Sengwayo, many Native Kraals.
Emms Nek. Johannes Mgumizulu, in Native Kraal.
Volksrust District. Johannes Ntombela preachers in Native Kraal.
Sand Spruit. Johannes Kumalo in house.
Charlestown, Natal. Zabilona Velakaza in house.
Boksburg. P. J. Nhlekwane, in house.
Vaal Station. Moses Maseko, in house.
Emmersfontein. John Ndhamine, in house.
Heidelberg Location. Mika Ngwenya, in house.
Heidelberg District. Daniel Hlapo, 11 different places among Native Kraals.
Groonvlei. Anders Nkonyani, in house.
Boksburg Location. Eliase Nkonyani, in house.
Wakkerstroom District. Alone Nyathe, in house.
Wakkerstroom. Joseph Chabalala, in large shed.
Amursfoot. Mathew Zwane, in house.
Amursfoot District. Jim Kumalo, in house.
Ermelo District. Jeremiah Nkosi, in house.
Ermelo District. Sophania Mazeko, in house.
Ermelo District. Hezekiah Ehlopi, many Native Kraals.
Bank-kop, Ermelo District. Obadia Quabi, in house.
Middlevlei. Israel Mokgoati, large room.
Brooklin, District Pretoria. Joseph Kekani, large room.
Mengelshoek, District Pretoria. William Mokone, in house.
Coloronfontein, District Warmbaths. A. Rone Lefoka, many cottage meetings.
Damascus, District Potgieter Rust. Isaka Molantsoi, in N. Kraals.
Elands Kraal, District Rustenburg. Solomon Namethe, in house.
Bobilili, District Nylstroem. Elias Makgae, in house.
Rooiberg, District Rustenberg. Abel Ntlskwe, in Kraal.
Claremont, District Nylstroem. Johannes Seabi, in house.
Marabastad, Pretoria. Johannes Molantsi, in house.
Elandsvlei. James Mosangguano, in house.
Mabonspruit. Johannes Baloi, in house.
Sand River Poort. Zabelon Chelvana, in house.
Koster Siding, Rustenberg. Israel K. Letsagi, in Native Kraal.
Magaliesburg District. Johannes Makgethoa, in N. Kraals.

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Magaliesburg District. Abisai Thular, in Native Kraals.
Boschfontein, Magaliesburg. Johan Salany, in Kraal.

Ventersdorp. Johan Khunoa, in Native Kraals, assisted by Abraham Morohani.

Groonfontein, Ventersdorp. Solomon Mongomotsi, in house.
Buffelshoek, Rustenburg. Elias Molopotle, in Native Kraals.
Boons, Rustenburg. David Molawa, in Kraal.
Zwartrand, Cape Colony. Bakemi Sibehelo, in house.
Holsdam, Cape Colony. Isaac Maamoho, in house.

District of Langkloof, Cape Colony. Jackson Mshapu, in house, assisted by Dick Neobo, Simon Disoko, and Solomon Moalosi.

Gazaland. Saul Ntaba, Evangelist, P. O. Box 17, Chanchai, Gaza, assisted by Noah Mkumizulu, Moses Nteto.

British Central Africa. Jacob Hanya and Ephraim G. Shange, who have been working in the Mines here, and who have been ordained by us, and who are now preaching the ZION GOSPEL in that remote land.

Carson Gold Mining Company, Room in Compound, Joseph Thabana in charge, assisted by Jacob Mapene.

Knights Gold Mining Company, Room in Compound, Johan Nerobola in charge.

Witwatersrand Gold Mining Comp. Room in Compound. Isaiah Saastoli in charge.

Roodepoort Central Deep Gold Mining Company, Room in Compound. Moses Morunodi in charge.

Magaliesberg. Elia Mooeng, house on farm (Native Kraal).

Kroonstad Location. Malachi Petros Motsomai, in house, £11 collected to build small Church.

Lindley, Orange Free State. Philip Koodo, in house in Location.
District Lindley. Zekia Koeka, in house in Native Kraal.

Kroonstad District. Deacon Petros Bochilia, assisted by Petro Mohloung, and Mrs. Bochilia, who is a Worker among Native women.

Natal Spruit. Johannes Mathibi, in house.

Rose Deep Gold Mining Company, Room in Compound. Daniel Namaleka, Aaron Thobe, and Walter Day in charge.

Randfontein Gold Mining Company, Room in Compound. Jonathan Alongive in charge.

Knights Central Gold Mining Company, Room in Compound. Richard Goodbest in charge.

Claremont Staad. Elias Makhae, assisted by Mrs. Makhae, his wife, who is a Worker among Native women, services in their own house.

Leeuwpoort. Jeremiak Mwanga, in house.
District Rustenburg. Thomas Mangena, house on farm.
Damascus Stand, Potgieter Rust. Isaac Molantoe, in house.
Luipards Vlei. Stephanus Molefe, Room in Compound.
District Wakkerstroem. Isaiah Ndhlova, in Native Kraals.
Wakkerstroem District. Thomas Nkosi, in Native Kraals.
Holfontein. Phillimon Zwani, in Native Kraals.

Botorfontein. Thomas Ndhloon, Anoo Shusha, and Joel Mabele in charge of district.

Standerton. Hezekiah Nkaosi, in Kraals.

Standerton District. Timothy Masiko, Jeremiah Kubeka, and Thomas Ntlabali in charge.

Newcastle. Andries Sinelani, in house in Location.
District of Newcastle. Abel Masibuka, in Native Kraals.
Piet Retief. Paulos Kumalo, large cottage.

Greylingstad. Deacon James Hazibuko, assisted by Moses Nkosi in large house.

District of Greylingstad. Aaron Maseka, in Native Kraals.

Also Johannes Buili and Moses Vilaka hold services in Native Kraals in the same district.

City and Suburban Gold Mining Company, Room in Compound. Petros Sehhali in charge.

Johannesburg Market Square, open-air services every Sunday afternoon. Here THOUSANDS OF NATIVE LABORERS FROM THE GOLD MINES CONGREGATE ON SUNDAY. Amos Vilakaza is in charge of these services.

(To be continued.)

Reports of Special Field Workers

Galesburg, Ill.—Evangelists Cunningham and Neal.

Evangelists Cunningham and Neal report from Galesburg, for week ending March 9, 1914, as follows:

"We have one family which sold off their hogs last Fall to another family, and they butchered them to eat. When they were ready to eat, their thirteen-year-old son was almost burned to death—so badly burned that he had slept for two weeks. He was given up by the doctors. We gave the family the ZION teaching, and asked them if they would give up swine's flesh, and follow the Bible and take God as their Healer. They said they would, and we prayed with them in their home; also for the boy, and it was only two weeks until he was out, and could use his hand as well as ever. They were drawn out of shape on account of the cords being burned so badly.

"His hands and face, and one arm have been entirely covered with new flesh; and the family give God all the glory. They have sold all their swine's flesh, and given up eating it. They are now a happy family, and subscribe to LEAVES OF HEALING. They also read their Bibles every day, and we have prayer meetings in their home."

Calls made (Special Calls.....5).....150

LEAVES OF HEALING sold 124
Messages given 415
LEAVES OF HEALING given 2

Total pieces distributed 541
Subscriptions to LEAVES OF HEALING 1

Rock Island, Ill.—Evangelists Shumaker and Mintern.

Evangelists Shumaker and Mintern report from Rock Island, for week ending March 9, 1914, as follows:

Calls made 371

LEAVES OF HEALING sold 50
Messages given 1035

Total pieces distributed 1085
Subscriptions to LEAVES OF HEALING 4

Report of persons working under Evangelists Shumaker and Mintern.

The following is a report sent in by Mrs. Bolinger, Mrs. Newport, and Mrs. Van Dam, of work done in Moline and Rock Island, for week ending March 9, 1914:

Calls made 30

LEAVES OF HEALING sold 70

Rockford, Ill.—Elder Richert and Mr. Bittle.

Elder Richert and Mr. Bittle report from Rockford, for week ending March 9, 1914, as follows:

Calls made (Special Calls.....30).....855

LEAVES OF HEALING sold 85
Messages given 700

Total pieces distributed 785

Monmouth, Ill.—Elder Robinson and Evangelist Fiddes.

Elder Robinson and Evangelist Fiddes report from Monmouth, for week ending January 8, 1914, as follows:

Calls made (Special Calls.....4).....54

LEAVES OF HEALING sold 17
Messages given 129

Total pieces distributed 146

Subscribe for Leaves of Healing.

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Zion's Credentials: The Apostolic Office

By Elder C. F. Viking

Article XIII

The first twelve Apostles were as follows:

"And when it was day, He called unto Him His disciples: and of them He chose twelve, whom also He named Apostles;

"Simon, (whom He also named Peter), and Andrew his brother, James and John, Philip and Bartholomew,

"Matthew and Thomas, James the son of Alpheus, and Simon called Zelotes.

"And Judas the brother of James and Judas Iscariot, which also was the traitor."—Luke 6:13-16.

In LEAVES OF HEALING our attention has been called to other Apostles mentioned in the New Testament who were subsequently added when one after another of the first twelve passed away. Thus we have:

Matthias, Acts 1:26;
James, Galatians 1:19;
Barnabas, Acts 13:1-3;
Paul, Acts 13:1-3;
Apollos, I Corinthians 4:6-9;
Andronicus, Romans 16:7;
Junias, Romans 16:7;
Epaphroditus, Philippians 2:25;
Jude, Epistle of Jude;
Silvanus, I. Thessalonians 1:1; 2:6;
Timotheus, I Thessalonians 1:1; 2:6;
Titus, II Corinthians 9:23.

Still others continued to be added as these mentioned did not last forever. The beloved disciple and apostle, John, who wrote the Gospel of John, the Epistles of John, and the Book of Revelation, outlived some of these mentioned. He has been considered by the churches as the last Apostle, but by far, he was not.

Some of John's contemporaries, some of whom were younger in years than John, continued to hold important positions in the church at various centers, long after John had died. Some of those who in the second century were put to death as martyrs for Christ, were no doubt apostles.

One can easily see why in later centuries and especially in our own time the apostolic office was and is supposed by the theologians to have closed with John who likely outlived the first twelve. But more of that later.

Apostle Peter says as recorded in Acts 1:17, speaking of Judas Iscariot:

"For he (Judas) was numbered with us and had obtained part of this ministry."

In his prayer concerning the choosing of a new apostle to fill the place which Judas suddenly had vacated, Peter uses the phrase:

"This ministry and apostleship."—Acts 1:25.

Judas Iscariot was an apostle among the first twelve. In Matthew 10:4 we read:

"Simon, the Canaanite, and Judas Iscariot, who also betrayed him."

Through covetousness Judas became the tool of the devil in betraying Jesus, and he ended his life in a horrible death by his own hand:

"And he cast down the pieces of silver in the temple, and departed and went and hanged himself."—Matthew 27:5.

The prophetic spirit in the olden times had had the case of Judas, and others such as his, in mind, but especially that of Judas, for Peter says in the 16th verse of the 1st chapter of Acts:

"For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his *bishopric* let another take."

Note, the Holy Spirit spake these words. That is what I wish to emphasize, David was the human instrument, but the prophetic message he spoke concerning Judas *was* of *the Holy Spirit*. We read in Psalm 109:8,

"Let another take his office."

From the New Testament we know that this office was—a *bishopric* or overseership, an *apostleship*—an apostolic office.

To take over an apostleship and enter into the official duties of an apostle was not an every day occurrence. To understand clearly this matter of taking over an office, let me illustrate.

When President Woodrow Wilson took the oath of office as President of the United States, he entered into the same power and authority, the same high responsibilities and duties, in one word—the same office, which the retiring president had held, and which the Republic gives its president to hold.

Ex-President Taft did not lose his office. He fulfilled his official term of office, which in the United States is limited in time.

It does not need to be a very bright mind to be able to see that when a president of the United States has fulfilled his term of office, that another president must be elected.

The different political parties begin their labor and spend their money long before the time is up, in the interest of their respective presidential candidates. And as time draws near for election, the whole country is in a turmoil over the anticipated event.

There has got to be a president of the United States as long as there is a Republic of the United States, or else something out of the ordinary would happen.

So far the illustration.

Judas lost his office as apostle through transgression, or as Peter says:

"From which (office) Judas by transgression fell."—Acts 1:25.

Judas fell, not the office.

The Apostolic office was still there.

Jesus established the apostolic office and He ordained twelve apostles.

The Holy Spirit was not satisfied with only eleven apostles at any one time. This is borne out very strongly in the words which Peter quoted, saying:

"And his bishopric let another take."—Acts 1:20.

This is a Divine prophetic command.

Peter was about to obey that command when he said:

"Wherefore of these men . . . . . *must one be ordained."* —Acts 1:21, 22.

Theologians have assured us that Peter and the 120 men in the upper room in Jerusalem made a mistake in ordaining another apostle to take the place of Judas, but in the above quoted Scripture passages, the theologians to the contrary, we have it that the Holy Spirit willed it so.

What was the use of adding another apostle if there were to be only twelve once and for all. I am struck with the fact that Jesus did not ordain any more apostles during His three years ministry, which establishes the fact that the apostolic number is twelve, twelve at any one time. The twelve, a complete apostolic number, continued with Jesus to hold apostolic office until the day of the betrayal of Jesus, when one of the apostles, Judas Iscariot, fell, thus making the apostolic number incomplete from that time.

The apostolic office is not closed and the apostolic work is not finished by the falling away of one or several or all of the apostles. The apostolic office is still there.

This is a vital point.

It is vital because the church must be built upon the foundation of the apostles and prophets.

"Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;

"And are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone."—Ephesians 2:19, 20.

According to I Corinthians 12:27, 28, apostles and prophets are the highest officers in the church of God.

"Now ye are the body of Christ, and are members in particular.

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"And God hath set some in the church,

first	apostles,
secondarily	prophets,
thirdly	teachers,
after that	miracles,
then	gifts of healing,
	helps,
	governments,
	diversities of tongues."

Read also Ephesians 4:8,11.

"Wherefore He saith, when He ascended up on high, He led captivity captive, and gave gifts to men.

"And He gave some, apostles;
and some, prophets;
and some, evangelists;
and some, pastors and teachers."

Those offices enumerated come in their various order of rank and power and not as successors the one after the other.

Not that the prophetic office commenced when the apostolic office died out, or the evangelists, pastors and teachers came into official life when the prophets were no more. Not so. The numerous offices were there at one and the same time *and continued so long as the church of Christ continued* in its true form.

There were prophets at the same time there were apostles, and there were at the same time also pastors and teachers. The many gifts mentioned as miracles, gifts of healing, etc., were there also at the same time.

It is true that in later centuries when the world came into the church and took possession of its offices, that the church itself was changed, and then there were no longer any apostles and prophets.

There were at sundry times throughout all the dark centuries up till the Reformation and even later *heroes of faith*, but the church as a church organization was changed, and there was no apostolic succession.

It is ridiculous to talk about apostolic succession when there was not even a continuous apostolic church in its true form, much less apostles. *The apostolic church had to be restored to its true form as well as the apostolic office.*

I have said that the apostolic office is still there. That is, if the Church of Christ is in existence the apostolic office is also in existence.

The divine church building is built on the chief corner stone, Jesus Christ Himself, Who is still with us.

"Jesus Christ Himself being the chief corner stone."—Ephesians 2:20.

The apostles and prophets are necessary to hold together in a compact body the wonderful building, the church, for we can not go as we like and do as we please.

John Alexander Dowie could not find any church organization which he could recognize as the true apostolic church of Christ on earth, and so under God, he organized the Christian Catholic Apostolic Church in ZION. There was no other church with the proper foundation stones.

Is it therefore too much to expect apostles today? No; we pray for them, that they may appear and fill their proper places. But it is impossible for such to work as apostles in connection with any other church organization than the Christian Catholic Apostolic Church in ZION, for their work is primarily Kingdom work, they are apostolic messengers with a Kingdom message.

Come, dear reader, and join us in praises and thanksgivings to God for His truth and His love and His ZION.

"Seek First The Kingdom."

"Seek first THE KINGDOM," of what trifling worth
Are all the empty baubles of the earth?
Its pleasures, all so fleeting, mock the heart—
Then why not seek the better, worthier part?

"Seek first THE KINGDOM"—wealth or fame or power
Are but the passing glory of an hour;
He who would seek this transient life to save,
With broken hopes shall lose it in the grave.

"Seek first THE KINGDOM,"—Lord, we hear Thy call,
And haste to give Thee our little all.
With joy we follow where Thy feet have trod—
The path that leads to glory and to God."

Zion in Rock Island

THE REV. WILBUR GLENN **VOLIVA**

(Successor to the Rev. John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion throughout the world and of Zion City.

Will God willing Deliver an Address

IN THE

ILLINOIS THEATER Corner of . . 2nd. Ave and . . 16th St.

Lord's Day, March 29 . . 1914

Doors Open Promptly 2:00 p. m.

at 2:45 p. m.

Special Music by a Semi-Chorus from Zion White-Robed Choir, Shiloh Tabernacle, Zion City, Illinois

All Welcome
Free-Will Offerings Only Received

All Seats Free
"Christ is All, and in All"

.. Zion in Moline ..

MOLINE 3rd Avenue, Between 16th and 17th Sts.

Doors Open at 7:00 p. m. **OPERA HOUSE**

Lord's Day, March 29, 1914, at 8:00 p. m.

Moving Pictures Will Be Shown Panoramic Views of Zion City, and of the Great Processional of Zion Junior and Senior White-Robed Choirs, Zion Junior and Senior Bands, Zion Junior and Senior Restoration Hosts and Uniformed Guards. Taken the last Lord's Day of Zion's Thirteenth Feast of Tabernacles, Lord's Day, July 20th, 1913.

ADDRESS by

The Rev. Wilbur Glenn VOLIVA

and Special Music by the Semi-Chorus

ALL WELCOME
FREE-WILL OFFERINGS ONLY RECEIVED

ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL"

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)·

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

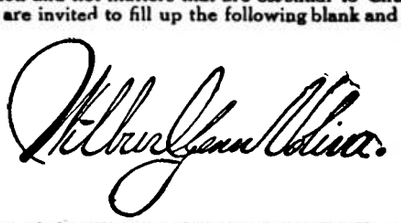
Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....
Please be Sure to fill in

To WILBUR GLENN VOLIVÁ, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....
Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant .....
Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

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THE

SECONDS
MOMENTS
DAYS
WEEKS
MONTHS
YEARS

ARE SWIFTLY PASSING BY.

The Year, March 1, 1913 to March 1, 1914, is Gone—and Gone Forever.

The Year March 1, 1914, to March 1, 1915, IS BEFORE US.

WHAT WILL THE OFFICERS AND MEMBERS OF THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION ACCOMPLISH DURING THIS YEAR?

The ZION ESTATE was purchased March 1st, 1911, to be sold to ZION PEOPLE, and ZION PEOPLE ONLY.

WE ARE OFFERING THE FOLLOWING:

A number of splendid and well located Residential Properties. See pictures of some of them in Leaves of Healing, March 7, 1914

Hundreds of City Lots, well located.

Acre Tracts, for intensive farming and poultry raising.

1500 Acres of Farm Lands adjoining the City.

SPECIAL NOTE:

Persons not wishing to make purchases (although we prefer to sell the assets of the Estate), may LOAN THEIR MONEY, and in this way materially HELP TO BUILD ZION CITY.

Do not hesitate to
WRITE TO THE GENERAL MANAGER, W. HURD CLENDINEN,
Administration Building, Zion City, Illinois, U. S. A.
FOR INFORMATION

Let us all pray and work together to make this year (March 1, 1914, to March 1, 1915) the greatest in Zion's history!



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Good Advertising and Good Business Go Hand in Hand

KEEN, alert business men are always first to realize big possibilities, and all the large business institutions of today have been built up largely through consistent and steady advertising. You want your advertising printed in a neat, readable style. Send us the copy for your catalog, booklet, or folder. We make a specialty of catalog printing. Phone No. 20



ZION PRINTING AND PUBLISHING HOUSE
Zion City, Illinois

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FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for **LEAVES of HEALING**

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

ZION IN CINCINNATI

The Following Meetings are Held Each Week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock,

AT 35 CLIFTON AVENUE EAST.

MID-WEEK MEETING: Thursday Evening at 8 o'clock,

AT 945 LUDLOW AVENUE.

DEACON AUGUST HAMMOCK
Officer in Charge

Zion Administration Building

This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

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THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

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Wilbur Glenn Voliva - Pres.
H. M. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

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We have at much expense remodeled our plant with a view to added sanitary conditions, and desire to put our products before our customers, knowing them to be not only of the highest quality, but with the satisfaction of knowing them to be manufactured in a place just as clean as your own kitchen.

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PR 1 1914

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXXIII. No. 26 ZION CITY, ILLINOIS, SATURDAY, MARCH 28, 1914 Price Five Cents

Zion in Australia and New Zealand



ELDER JAMES A. SMITH AND FAMILY OF MELBOURNE, AUSTRALIA.

Front Row: Baby—Lillian Grace, Hilda Ruth, and Gordon Gladstone Alexander. Second Row: Elder James Albert Smith, and Mrs. Smith. Back Row: Albert James, Elsie Amy, Gladys May, Stanley Charles, Eva Bessie, Elizabeth Alice, Richard John.

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Zion in Australia and New Zealand

Reprint from "Leaves of Healing" Volume 33, No. 12, December 20th, 1913:

As is well known to most of the readers of LEAVES OF HEALING, we spent four years (November 1901 to December 1905) in Australia, with Headquarters in the City of Melbourne, as the Overseer in charge of the Christian Catholic Apostolic Church in ZION for Australasia.

Because "God so loved the world, that He gave His Only Begotten Son, that whosoever believeth in Him should not perish, but have everlasting life;" and further, because "Christ died for all;" and still further, because in the Great Commission we are commanded: "Go ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world"—we are intensely interested in all lands; but in none, more than Australia and New Zealand.

After long earnest and prayerful consideration, seeking the guidance of God, as we do in all matters, we have decided to appoint Deacon James A. Smith, of Ripondale, Radnor Street, Camberwell, Victoria, Australia, as an Elder in charge of the Christian Catholic Apostolic Church in ZION in Australasia, until such a time as officers can be sent from Headquarters in ZION CITY.

Deacon James A. Smith became a member of the Christian Catholic Apostolic Church in ZION in the year 1899. He was ordained by myself, while Overseer of the Church for Australasia, to the office of Deacon, May 18th, 1902.

We have written him at length, enclosing the following Certificate of Appointment:

Headquarters Offices of the
Christian Catholic Apostolic Church
in ZION throughout the World,
Administration Building, ZION CITY, ILLINOIS, U. S. A.
December 11, 1913.

TO WHOM IT MAY CONCERN:

This is to certify that Mr. James A. Smith of Ripondale, Radnor Street, Camberwell, Victoria, Australia, has been appointed by me as an Elder in the Christian Catholic Apostolic Church in ZION, and that he has been placed by me in charge of the Christian Catholic Apostolic Church in ZION in Australia and New Zealand; and that he has been instructed to establish Headquarters in the City of Melbourne, Victoria, Australia.

He is hereby authorized to receive all tithes and offerings, to sell Literature, and to carry on the work of the Church under my direction.

(Signed) WILBUR GLENN VOLIVA.
General Overseer of the Christian
Catholic Apostolic Church in ZION.

Therefore, Deacon James A. Smith, now from this date, December 11th, 1913, an Elder in the Christian Catholic Apostolic Church in ZION, is to be recognized as the official and authoritative representative in Australasia of ZION at Headquarters in ZION CITY.

We have instructed him to devote all of his time to ZION'S work—to arrange for a Tabernacle in the City of Melbourne for regular meetings, and, as soon as possible, to visit the cities of Sydney and Adelaide; and then later, the different cities in New Zealand.

We expect God willing, to forward, at no distant date, a moving picture film of the great Processional—the picture taken Lord's Day, July 20th, 1913—the last Lord's Day of ZION'S Thirteenth Feast of Tabernacles. In this Processional around the Temple Site, are more than a thousand persons: made up of the Junior and Senior White-Robed Choirs, the Junior and Senior Bands, the robed Officers, the uniformed Guards, and the Junior and Senior Restoration Hosts.

We want ZION everywhere to pray for Elder Smith, that God may use him in establishing ZION in Australasia; and that soon we shall be able to send two officers from Headquarters. Pray earnestly that God may use him to the salvation, healing, and cleansing of many.

We hope some day again to visit Australia, and to preach in the various cities, where we had such joy in preaching during our four years' ministry in that beautiful, and in many respects, wonderful Country.

To the officers and members of the Christian Catholic Apostolic Church in ZION everywhere, we say:—Get the work of ZION in Australasia into your minds and hearts, and pray for ZION there every day!

With Christian love to one and all, and praying God's richest bessings upon you, I am,

Faithfully yours in Jesus' Name,
WILBUR GLENN VOLIVA,
General Overseer of the Christian
Catholic Apostolic Church in ZION.
ZION CITY, LAKE COUNTY,
ILLINOIS, U. S. A.

Under date of February 5th, 1914, Elder Smith wrote as follows:

REV. E. L. CAREY:
Beloved Apostle:

PEACE TO THEE!

Your letter dated 13th December, 1913, duly received 21st January, 1914.

Accept my thanks for prayers, good wishes, kind congratulations and advice. The position God has called me to, under the leadership of General Overseer Voliva, brings with it great trust and responsibility. However, I have proved God's Word—Philippians 4:13, 19; also the prayers offered to God from Headquarters and ZION on our behalf.

As stated in my letter to the General Overseer, I went forward into the work of the Lord without hesitation, with the following results:

First, the Assembly Hall, 346 Swanson Street, Melbourne (where the General Overseer has been used of God in bringing blessing to many of us in ZION—you remember the good times we had at the Wednesday-night meetings), has been captured for God and ZION. You all will be pleased to know that ZION has a twelve months' Lease—from February 1st, 1914 to January 30th, 1915.

When I stepped on the platform last Lord's Day at 2:55 p. m., robed, and announced the opening hymn, a large Bell Organ, played by my son, fourteen years of age, started to peal forth the beautiful song that I believe only true ZION people can sing from the heart:

All hail the power of Jesus' Name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all.

I felt thankful to God, and offered up a prayer to Him, asking that all the things that had been purchased might continue to be used in His service in ZION.

ZION has also a beautiful signboard, painted in ZION colors (gold, white and blue), placed in Swanson Street.

I must go forward trusting in God to add to the Church: for this is His work. "Lord," I say to Him, "I want the right kind, if it is only one."

Elder Smith's address is—

RIPONDALE, RADNOR STREET,
CAMBERWELL, VICTORIA,
AUSTRALIA.

Let ZION everywhere pray daily for him, and his family and for ZION'S work in that great and beautiful Land!

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Zion's Credentials: Elijah the Restorer

By Elder C. F. Viking

Article XIV

Was John Alexander Dowie an apostle? This question has been very plainly answered by Wilbur Glenn Voliva, General Overseer in ZION, in the tract, "Eight Important Questions Answered," page 43, as follows:

"It is written: 'And God hath set some in the Church: first, apostles; secondarily, prophets; thirdly, teachers,' etc.

"John the Baptist was not a prophet belonging to the second class of officers in the Church, neither was he an apostle as belonging to the first class of officers in the Church.

"In like manner, the man who comes in these days of fulfillment of Scripture, as the Messenger of the Covenant and Elijah the Restorer, to introduce the 'times of the restoration of all things,' is not a prophet in the second class of officers in the Church, nor an apostle in the first class of officers in the Church; but he is a messenger (an apostle and a prophet) to the Church and is sent to restore, among other things, the twelve apostles in the Church."

It is then very clear to us that John Alexander Dowie was a special messenger or apostle or we might say messenger-apostle, a forerunner of most important events—as Elijah the Restorer ushering in the "times of restoration of all things,"—and not an apostle among twelve.

John Alexander Dowie, like John the Baptist, was a special herald and official in the Kingdom of God, and strictly speaking he was not an officer in the Church, that is, in the ranks of the Church. He was one of these special personages who at times have visited or come into this world having a special task to perform.

When Jesus called and set apart the first twelve apostles, John the Baptist was still alive. Although John at that time may have been sweltering in prison, still Jesus did not take measures for his release, nor did He have in mind calling John to become an apostle in the Church.

John was a very young man, probably not over 35 years of age at that time, and could have looked forward to a number of years of service. Would it not have been a more telling thing to have had him made an apostle instead of Judas Iscariot, and might not that have saved John's head for the time being at least? But no, it was not to be so.

John the Baptist was a special Messenger-Apostle, a Prophet, Herald, Forerunner, Crier, Preparer in the Kingdom of God, and he appeared at a special hour according to God's Kingdom-clock, swinging the doors open for Jesus, and ushering Him into the heart of the human family of misery and woe.

Strictly speaking, he did not belong to the Church, and was not an officer in the Church.

He was the Messenger spoken of by Malachi in the 3rd chapter and 1st verse:

"Behold, I will send my messenger, and he shall prepare the way before me."

He was the Voice spoken of by Isaiah:

"For this is he (John) that was spoken of by the Prophet Isaiah, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight."—Matthew 3:3.

Jesus said of John the Baptist:

"But what went ye out to see? A prophet? Yea, I say unto you, and much more than a prophet. For this is he of whom it is written, Behold, I send My messenger before Thy face, who shall prepare Thy way before Thee."—Luke 7:26,27.

John the Baptist was *much more than* a prophet.

I think that he was more abundantly endued with prophetic power above all the preceding prophets, that he was given the wonderful work, above all other prophets of preparing for baptizing and presenting the Wonderful Savior at the exact God-given time—an honor unparalleled among prophets. All other prophets though they had foretold the Messiah, yet they had not been chosen as Christ's Own Prophet which John was. What an honor, what a wonderful work! What an indescribably blessed work! I feel when reading these words of Jesus regarding John the Baptist, as if I would like to take off the shoes of my feet and stand barefooted before John, as I see him and hear him there on that Jordan shore!

After the glorious transfiguration of Jesus, when Moses and Elijah were present, and had been seen by a select few of the disciples, it was immediately after that scene that the disciples questioned Jesus regarding Elijah, saying:

"Why then say the scribes that Elias must first come?"—Matthew 17:10.

Note the word "first" in the tenth verse. That first signifies something coming after. The disciples were full of the subject of Elijah. As Jesus expounded this truth, they realized that He spoke unto them of John the Baptist.

"Then the disciples understood that he spoke unto them of John the Baptist."—Matthew 17:13.

Moses was not expected by the nation to come back again. But he had appeared in this wonderful transfiguration scene.

God's faithful servants step from Mountain-Heights to Mountain-Heights in Revelation, from Pisgah—and Carmel-Elevations to Transfiguration-Peaks. It is on these heights they scan the horizon of Redemption Events, where they read the Heavenly Signs of the Kingdom of God, beholding glimpses of splendor which human language is inadequate to depict.

The scribes were right in their surmises that Elijah must come before the Kingdom could be restored.

The Kingdom had to be established by the King Himself in the hearts of men by a New Birth. The Christ must lay down His blessed life in death to redeem the fallen. He must lay the foundation for their righteousness by His own precious blood.

The Kingdom was to be restored, but it was to be a more Wonderful Kingdom, a Kingdom of which the nation of Israel was only an imperfect type.

We cannot expect the disciples to have grasped the significance of that Kingdom at that time.

After the resurrection of Jesus, when every hope had revived in the hearts of the faithful, when they once more faced the Jerusalem storm-center, when they once more heard the wonderful voice of their Master speaking to them of "things pertaining to the Kingdom of God" (Acts 1:3), it was then they timidly asked Him:

"Lord wilt thou at this time restore again the Kingdom to Israel?" (Acts 1:6.) Here is His wonderful answer:

"It is not for you to know the times or the seasons which the Father hath put in his own power."—Acts 1:7.

His Kingdom was not to become an Israelitish kingdom in the old sense, but a universal Kingdom, taking in the whole race, with the destruction of all other kingdoms, for

"In the days of these kings shall the God of heaven set up a Kingdom, which shall never be destroyed: and the Kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever."—Daniel 2:44.

The kingdom of Israel had already been in existence. The "set up" pointed to the future.

So then, John the Baptist came as the Forerunner to Jesus, the King, and as the Preparer of His way. Jesus said:

"But I say unto you, that Elijah (John the Baptist) is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of Man suffer of them."—Matthew 17:12.

It was on that transfiguration mount in the afterglow of the wonderful things that had taken place that Jesus said to the disciples:

"Elijah truly shall first come and restore all things."—Matthew 17:11.

The "times of restoration of all things" were not during the earthly life of John the Baptist, nor during the earthly life of

(Continued on page 616)

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He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA.

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

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Long Distance Telephone 20. Cable address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, LLLINOIS, MARCH 28, 1914.

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Zion's Motto for the year 1914:

"Zion, Let Not Thine Hands Be Slack."

Zephaniah 3:16

I am, faithfully yours in Jesus' Name

Wilbur Glenn Voliva

General Overseer of the Christian Catholic Apostolic Church in Zion

Sparkling Gems From Zion Literature

Teaching of the Rev. John Alex. Dowie taken from Leaves of Healing.

By Elder Anton Darms

"When He was come down from the mountain, great multitudes followed Him."—Matthew 8:1.

WHOM DO YOU FOLLOW?

Who is "Him"? John? No! Peter? No! John Knox? No! John Wesley? No! Whom did they follow? Jesus! Quite sure? Yes, sir, Jesus!

I have heard people say, "I don't want to hear Dr. Dowie, he attacks Methodism, he does."

Do I?

"He talks against Presbyterians, he does."

Do I?

"He talks against Episcopalians, he does."

Do I?

Yes, I do! Yes, I do! What right have you to call yourselves by any other name than the Name of Jesus? Who was Paul that I should dare to call myself a Paulite? What was Peter that I should dare to follow him? Or John Wesley that I should call myself a Wesleyan? The only place that the word "Methodist" is mentioned in the Scriptures is in connection with the devil—"the wiles of the devil."

The words in the original Greek are *"tas methodias ton diabola,"* and the passage literally translated would read, "That you may be able to resist the methods of the devil." The devil is a first-class "Methodist." His plans are indeed methodical, and the splendor of the diabolical organization of hell is Satanic methodism.

"All things work together for good to them who love God," and all things work together for evil to them who hate God. I admire the splendor of the devil's genius, I admire the majestic sweep of his methodical organization, but I hate his kingdom, and I say with Jesus: "The children of this world are wiser in their generation than the children of light."

"If half the business capacity that is being used every day in the work for the kingdom of the devil were put in for God's work, the Church of God could sweep the devil and his hosts off the face of this earth inside of the next ten years. But I am against the word "Methodist" being given to God's children, for it is not their family name. I am against the word "Presbyterian" being given to the Church; for that means a church of Elders. I am against the word "Episcopalian;" for that means a church of the Overseers.

Now read this verse, "When Jesus came down from the mountain, great multitudes followed Him." You follow Jesus. The Church of God today has no right to call itself by any other name than the Name of Jesus Christ our Lord. It is first of all *Christian.*

THE CHURCH IS CATHOLIC.

The Church today ought to be *Catholic*—not Roman Catholic, but Catholic in its broadest sense, for the word means "Universal," and when you put an adjective before it you have lessened the power and make it local instead of general.

The Christian should have a solid foundation on which to build. When Christ asked Peter, "Whom say ye that I am?", Peter said, "Thou art the Christ the Son of the Living God," and Jesus in effect said, "Simon, flesh and blood hath not revealed this unto thee, but My Father Who is in heaven, and upon this rock—the rock of My Own Divinity—will I build My Church: and the gates of hell shall not prevail against it." But as long as there are Baptist and Methodist and Presbyterian missionaries being sent out all over the world, the world will never know that the Church is one Body, and that God is one God. Oh, let the Church be called by that Name which is above all other names (Amen)—the Name of Christ, and let it be

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Catholic in the sense of the Apostles' Creed, "I believe in the Holy Catholic Church." (Amen.)

I am not against any true Christian in these churches. I love the brethren; I love Christians wherever they may be. I love the Christian whether in the church of Rome, or in the church of the often despised Salvation Army. To my thought, he is a child of God whatever church he belongs to; but there is only one genuine Church, of which all genuine Christians are members.

THE ATTACK IS ON SIN.

"When Jesus was come down from the mountain, great multitudes followed Him."

Do not understand me as making an attack on anybody—I am making an attack on sin; I am going to attack sin in the Church of God more fiercely than I attack it outside, because it is going to do more harm there than anywhere else. When a good man tells a lie, it does more damage than if it were told by some worthless rascal. When a minister preaches false doctrines, then it is most dangerous of all, and when the Church of God passes over the Name of Jesus Christ and puts the name of Episcopalian, or Methodist, or Baptist, or Lutheran (Luther and Wesley were both mighty saints of God), they err, for there is no name that should be placed over the Church of God excepting the Name of Christ.

If you and I today are to reach our Father's Throne, then we—all the Church of God—must come to Jesus Christ; and it is He who takes the Church into His arms and presents it to the Father.

I value baptism, and value the Lord's Supper, and value the ordinances of the Church of God: but, let me tell you, a man can get to heaven who has not been in any of our churches, and a man can go to hell who has been in the most orthodox of our churches; for

IT IS ONLY JESUS WHO SAVES.

WHAT HAD JESUS BEEN DOING ON THE MOUNTAIN, from which he had come down? What had the people been engaged in all through that long day?—or, as I think, a number of days; for my opinion is, that what we call the Sermon on the Mount took several days and is an outline of a series of discourses. The outline appears also in Luke and Mark, but most perfectly in Matthew, which he had taken great pains to preserve.

HE TAUGHT HIS DISCIPLES THE NINE BEATITUDES FIRST OF ALL.

I wish I had time to go all through these, but I have not today.

"Blessed are the poor in spirit"—not poor in pocket. That is a very different thing; for poverty and humility do not always dwell together. I have known some of the poorest men in their pockets who were as proud as Lucifer in their hearts.

The anarchist who goes strutting about without a cent in his pocket, who is telling about the benefits which will follow the burning down of houses and crops, murdering the rich, and reducing everything to a dead level by destroying all law, he is as proud as the devil.

The humblest men I have seen have been some of the richest.

"Poor in spirit." It does not mean to wear somber clothes, either. I have seen some people who objected to any one wearing colors. Why, the Kingdom of Heaven is made up of colors.

"Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

"Rejoice, and be exceeding glad; for great is your reward in heaven.:***"

I know something practically about the ninth beatitude, and I have throughout many years of ministry received this blessing thousands of times.

I rejoice that I am counted worthy of the nine beatitudes. I have some trying features, but experience proves there is no joy greater than that which this "fellowship of his sufferings" brings. The Son of God is with me in the "burning fiery furnace," which Satan keeps alive with Chicago newspapers.

THE HEALING OF THE LEPER.

There was a man who was listening to Jesus as He spoke on the Mount that day. Probably no one saw him but Christ. Why? Because he would not dare to be seen. He was a leper! They would have driven him away. Oh, God, a leper!

This leper of Galilee, crouching between rocks, listened to the Sermon on the Mount, and then and there he laid his foundation on Christ the Rock of the Eternal Ages. With eyes brightening with hope, he ran after Him down the mountain side, and the record says, "Behold, there came a leper and worshipped Him." That was the act of saving faith. And then he began to pray about his healing. "Lord, if Thou wilt, Thou canst make me clean."

GOD IS WILLING TO HEAL IF YOU WILL FULFILL HIS CONDITIONS.

The first of these conditions is that you shall repent; the second, that you shall make restitution for wrongs committed, and that you shall confess your sins to those whom you may have wronged—or to make the vow to do so, if opportunity at this moment is denied you.

It is not to conceal your faults one from another; husbands from wives and wives from husbands, etc. It is confessing and forsaking and making restitution and putting things right.

I may pray until I am black in the face; I may cut myself with knives as did the priests of Baal, but it availeth nothing unless you repent and confess sin. There is no use in howling out long prayers; God does not want that. I pray tens of thousands of times a year, but I never howl, and when I am talking to God I am as brief as possible. The principal thing is, to get ready to pray. You can pray as you plow, as you sow seed, at your work-bench, as you weep.

The publican's prayer was short, "God be merciful to me, a sinner;" but it reached God, and Mercy came in a moment and comforted that penitent heart. It was not necessary to have a long prayer. And so with the Canaanitish woman who cried, "Lord, help me." That was a model prayer in three short words, "Lord, help me." *"Lord"* indicates that you believe in God our Father and Christ our Lord, and in the Holy Ghost: "for the Lord thy God is One God." *"Help"* expresses what you want. And *"me"* means that you have got down to see yourself, and that you need supernatural "help," and that there is only God to help you.

Notice of Election

Notice is hereby given that on Tuesday April 21st, 1914, an election will be held in the City of ZION for the election of the following Officers:—

1 POLICE MAGISTRATE, to be voted for by the male voters only of the entire City.

2 ALDERMEN FOR THE THIRD WARD, one (1) for two (2) years, and one (1) for one (1) year.

1 COMMITTEEMAN FOR EACH WARD.
Women, duly qualified, can vote for Aldermen and Committemen.

POLLING PLACES

1st Ward,—North front room Shiloh Tabernacle, Shiloh Park.

2nd Ward,—Administration Building, west side Elijah Avenue, between Shiloh Boulevard and 26th St.

3rd Ward,—ZION College Building, Corner 27th Street and Enoch Avenue.

4th Ward,—Residence Building, 3014 Gilboa Ave.
Polls open from 7 o'clock A. M. until 5 o'clock P. M.

JNO. D. THOMAS, City Clerk.

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The Power of a Divinely Quickened Life

Report of Early Morning Meeting, Lord's Day, April 27, 1913, in Shiloh Tabernacle, Zion City, Illinois, Conducted by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

(Report d by B. M.)

The meeting was opened by the General Overseer announcing Hymn No. 715, which was sung heartily by the entire congregation:

Come, Thou almighty King,
Help us Thy name to sing,
  Help us to praise:
Father! all-glorious,
O'er all victorious,
Come, and reign over us,
  Ancient of Days!

Come, Thou incarnate Word,
Gird on Thy mighty sword;
  Our prayer attend;
Come, and Thy people bless,
And give Thy word success;
Spirit of holiness!
  On us descend.

Come, Holy Comforter,
Thy sacred witness bear
  In this glad hour:
Thou, Who almighty art,
Now rule in every heart,
And ne'er from us depart,
  Spirit of power!

To the great One in Three,
The highest praises be,
  Hence evermore!
His sovereign majesty
May we in glory see,
And to eternity
  Love and adore.

The hymn, "Work for the Night is Coming," was sung, after which the General Overseer asked Elder Darms to read Galatians 2:20:

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me.

The General Overseer asked the entire audience to repeat the verse, after which he spoke as follows:

GENERAL OVERSEER: If that is true in Zion, the General Overseer will have very little trouble. All of our difficulties come from having in the organization men and women who cannot say truthfully, "I am crucified with Christ;" because the "new man in Christ Jesus" would not say and do the things that some people do and say. It is not a very difficult matter to tell who is talking, the "old man" or the "new man."

"I am crucified with Christ."

After we have sung Hymn No. 471, I want to have read passages of Scripture bearing upon "the spirit and the flesh." If I can get the Word of God into people, God can do something through me. I can get people saved from their sins, and I can get them healed.

I want you Elders to lead out. I could turn to fifty of them in a very few minutes. I am going after "the flesh" now, for a few weeks.

Passages bearing upon the New Birth will fit in here; anything about "the new man in Christ Jesus," and "putting off the old man with his deeds." That gives you the idea. Also, passages bearing upon the war between the Spirit and the flesh. The Spirit of God says, "Do so and so," and the flesh says, "No;" and where you find one living according to the Spirit, you will find ten thousand following the flesh.

This hymn, No. 471, is a very beautiful hymn. I want you to notice the words.

"As lives the flower within the seed." There are very wonderful things in nature. A grain of corn is a wonderful thing; an acorn is a marvelous object. The little, bare seed that you put in the ground,—see what it will produce.

As lives the flower within the seed,
  As in the cone the tree,
So, praise the God of truth and grace,
  His Spirit dwelleth in me.

Cho.—Christ liveth in me,
    O what a salvation this,
    That Christ liveth in me!

Every one in ZION ought to gain in physical strength every twenty-four hours. You won't have a very great amount of spiritual stamina where you haven't very much physical stamina.

God never intended for His children to be a lot of weaklings.

The life of Christ permeates the spirit, and the soul, and the body, and when you have the Spirit of God in you, you have life in you.

"Once far from God and dead in sin."

What terrible conditions prevail today! The hearts of men and women are as hard as flint. The rank and file of the people are just as impenetrable, by anything you say, as the hardest object in this world. Preaching the Gospel to most people is like pouring water on a duck's back.

In my preaching, by the grace of God I perforate their hide. Some of them are like the hippopotamus,—you have got to shoot them in the eye. And there are people who brag that they can listen to any man in the world preach without being affected in the least by it.

That is a dreadful condition to be in, and that is just where millions are today.

Once far from God and dead in sin,
  No light my heart could see;
But in God's Word the light I found,
  Now Christ liveth in me.

As rays of light from yonder sun
  The flowers of earth set free,
So life and light and love came forth
  From Christ living in me.

With longing all my heart is filled,
  That like Him I may be,
As on the wondrous thought I dwell,
  That Christ liveth in me.

What beautiful words! Outside of the Bible, no more beautiful words were ever written.

Christ liveth in me,
O what a salvation this,
That Christ liveth in me!

What did God Almighty put you here for?

Why, you would think, the way the people act, that God put them here to make money; that He put them here to build houses; that He put them here to eat and drink and sleep.

He put you here to prepare for eternity. Are you doing it? And if you waste all your life, do you think you are going to be able to prepare for eternity the last five minutes that you live?

Some people undertake to do that; but I do not take any stock in it. While I do not say that it is impossible with God, I never saw a case of death-bed repentance that I took very much stock in. The man that has the Bible and opportunity to yield himself to God and will not do it, I do not believe he can take the last five minutes of his life to prepare for eternity after he has spent all his years in serving the devil.

Now, there are some people who look just exactly like a dollar,—that is their God. Some look like a hog. Why, there are hundreds of farmers in this country who think of a hog ninety-nine times to where they think of God Almighty once; and some of them never think of God.

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There is a wonderful sermon in this hymn.

I am not concerned about how many I have, but I am concerned about what kind; and I am going to have the right kind.

I am perfectly willing to give the baby the nursing bottle, and willing to spank him properly when he does not behave himself; I am perfectly willing to help him crawl and help him walk, if he will make the effort,—but if he will not, I have no time to spend with him.

I'll tell you, in ZION every officer and every member must be putting forth his best; and we are here to prepare for eternity. We are not here to make money, except to make it for God. That is a secondary matter. We are not here to eat, and drink, and sleep. That is what a horse does, and a cow, and a pig, and a goat; and that is just as high a level as the masses have reached.

I want to see a remnant saved.

(After the congregation had sung the hymn, the following passages of Scripture were read by different persons along the line suggested by the General Overseer.)

Romans 8:1-11:

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

For what the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh.

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit, the things of the Spirit.

For to be carnally minded is death; but to be spiritually minded is life and peace.

Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

So then they that are in the flesh cannot please God.

But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of His.

And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you.

GENERAL OVERSEER: Now, that does not simply mean hereafter, but it means now. There is no need of people going around being weaklings all their lives. When you get the Word of God as you have had it in ZION, you will be quickened in your bodies, and you will have life, and you will have vim, and you will have sparkle. You will not be dead. There will be some life to you—some enthusiasm. All this talk—"Well, I don't feel well enough"—"I am not strong enough,"—well, then, get strong enough. I don't propose to go along here for ever with weaklings. I am going to have giants.

John 3:5-7:

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Marvel not that I said unto thee, Ye must be born again.

Galatians 5:17-21:

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

But if ye be led of the Spirit, ye are not under the law.

Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the Kingdom of God.

GENERAL OVERSEER: Now, don't you see that there are a great many people in this world who think they are Christians that are not, and who fancy that they are going to Heaven?

God's trumpet gives no uncertain sound. There is no use in a man deceiving himself into thinking that he is something when he is nothing. The Bible makes it perfectly plain what it is to be a Christian man.

Colossians 3:1-5:

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Set your affection on things above, not on things on the earth.

For ye are dead, and your life is hid with Christ in God.

When Christ, who is our life, shall appear, then shall ye also appear with Him in glory.

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry.

Romans 6:1-11:

What shall we say then? Shall we continue in sin, that grace may abound?

God forbid. How shall we, that are dead to sin, live any longer therein?

GENERAL OVERSEER: Well, you cannot; and if you do, you are not dead to sin.

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death?

Therefore we are buried with Him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

GENERAL OVERSEER: How are you going to bury a man in baptism by sprinkling a little water on his nose?—and yet here are millions of people who call themselves Christians who have never been baptized. If there is one in this audience this morning who has not been baptized by Triune Immersion, attend to it as quickly as possible. How are you going to bury a man with Christ in baptism by "sprinkling" a little water on him. It is a farce on the face of it, it is an invention of man, it is not acceptable to God; and the time has come to call the people to repentance and command them to be baptized "into the name of the Father, and of the Son, and of the Holy Ghost."

For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection:

GENERAL OVERSEER: Now, you see the beauty of Christian baptism, do you not, from this portion of Scripture.

Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin.

For he that is dead is freed from sin.

Now, if we be dead with Christ, we believe that we shall also live with Him:

Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over Him.

For in that He died, He died unto sin once: but in that He liveth He liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

GENERAL OVERSEER: How could any observer dispute the conclusion there: "The wages of sin is death?" and you see it upon every hand.

"The wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord."

Ephesians 2:1-10:

And you hath He quickened, who were dead in trespasses and sins:

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

But God, who is rich in mercy, for His great love wherewith He loved us,

Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

That in the ages to come He might shew the exceeding riches of His grace in His kindness toward us through Christ Jesus.

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Not of works, lest any man should boast.

For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

II Corinthians 5:17-18:

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

And all things are of God, who hath reconciled us to Himself by Jesus Christ, and hath given to us the ministry of reconciliation.

Ephesians 4:24:

And that ye put on the new man, which after God is created in righteousness and true holiness.

I John 2:15-17:

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

And the world passeth away, and the lust thereof; but he that doeth the will of God abideth for ever.

II Corinthians 6:14-18:

Be ye not unequally yoked together with unbelievers; for what fel-

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lowship hath righteousness with unrighteousness? and what communion hath light with darkness?

And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

And will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.

GENERAL OVERSEER: How do these passages of Scripture sound to you people when you think of churches that have billiard halls, dance halls, and preachers who say, "Well, the people have to be entertained; they must have some kind of amusement and recreation?"

Card playing! Theater going! And then they call themselves Christians; and then when I say that they are a lot of old apostates and have gone to the devil, why a lot of people get wild.

You have heard the Word of God: it is plain and straight, is it not?

Ephesians 2:10-22:

For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Wherefore remember that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

For He is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

Having abolished in His flesh the enmity, even the law of commandments contained in ordinances; for to make in Himself of twain one new man, so making peace;

And that He might reconcile both unto God in one body by the cross, having slain the enmity thereby.

And came and preached peace to you which were afar off, and to them that were nigh.

For through Him we both have access by one Spirit unto the Father.

Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God.

And are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone;

In whom all the building fitly framed together groweth unto an holy temple in the Lord;

In whom ye also are builded together for an habitation of God through the Spirit.

I Corinthians 6:19-20:

Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

John 15:1-7:

I am the true vine, and My Father is the husbandman.

Every branch in Me that beareth not fruit He taketh away: and every branch that beareth fruit, He purgeth it, that it may bring forth more fruit.

Now ye are clean through the word which I have spoken unto you.

Abide in Me, and I in you. As the branch cannot bear fruit itself, except it abide in the vine; no more can ye, except ye abide in Me.

I am the vine, ye are the branches: He that abideth in Me, and I in him, the same bringeth forth much fruit: for without Me ye can do nothing.

If a man abide not in Me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you.

GENERAL OVERSEER: I want to have you sing Hymn No. 128. It is based upon Luke 13:7: "Cut it down; why cumbereth it the ground." In the first stanza Justice speaks, and in the second stanza Mercy speaks.

Justice. Cut it down, cut it down,
Spare not the fruitless tree!
It spreads a harmful shade around,
It spoils what else were useful ground,
No fruit for years on it I've found,
Cut it down! cut it down!

Mercy. One year more, one year more,
Oh, spare the fruitless tree!
Behold its branches broad and green,
Its spreading leaves have hopeless been,
Some fruit thereon may yet be seen,
One year more! one year more!

Justice. Cut it down, cut it down,
And burn the worthless tree!
For other use the soil prepare,
Some other tree will flourish there,
And in my vineyard much fruit bear,
Cut it down! cut it down!

Mercy. One year more, one year more,
For mercy spare the tree!
Another year of care bestow,
On its fair form some fruit may grow,
If not—then lay the cumberer low,
One year more! one year more!

Still it stands, still it stands,
A fair, but fruitless tree!
The Master, seeking fruit thereon
Has come—but, grieved at finding none,
Now speaks to Justice—Mercy flown—
Cut it down! cut it down!

GENERAL OVERSEER: The Bible exhorts us to take care lest another take our crown. Let us have that verse in the sixth of Galatians, which is one of the most pointed on this subject.

Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap.

For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Elder Peckham, turn to I Timothy 3, and read the qualifications of Elders and Deacons.

(Elder Peckham reads.)

This is a true saying, If a man desire the office of a bishop, he desireth a good work.

A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

One that ruleth well his own house, having his children in subjection with all gravity;

(For if a man know not how to rule his own house, how shall he take care of the church of God?)

Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre:

Holding the mystery of the faith in a pure conscience.

And let these also first be proved; then let them use the office of a deacon, being found blameless.

Even so must their wives be grave, not slanderers, sober, faithful in all things.

Let the deacons be the husbands of one wife, ruling their children and their own houses well.

For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

These things write I unto thee, hoping to come unto thee shortly:

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God which is the church of the living God, the pillar and ground of the truth.

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

GENERAL OVERSEER: We will go to God in prayer, and then we will spend a season in hearing from the Deacons and Deaconesses. But before we go to God in prayer, I want these qualifications read again. I think I will read them myself. You cannot read them over too many times. The way to get the Word of God is to study it.

"This is a true saying"—that is, it is the truth. "If a man desire the office of a Bishop"—that is, of an Overseer or an Elder.

I have been putting in a good deal of time, the last week, on I Corinthians 12:28 and Ephesians 4:11, earnestly seeking a correct understanding.

OFFICERS IN THE CHURCH MUST LIVE BEYOND REPROACH.

Now, it is perfectly plain that in the Church there are apostles, and prophets or preachers, and teachers. As to whether the office of a teacher is a distinct and separate office from that of a preacher, I have not fully determined. At the present I am inclined to think that it is not.

Then, there is the office of an Evangelist. An Evangelist is a man with a special gift for preaching. He may not be a ruler nor an organizer, but he has a special gift for preaching the Gospel and getting people saved and healed; while an Elder is a man who is, generally speaking, located in charge of a Church

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and is a ruler. A man may have a special gift for preaching and not a gift for governing.

You will notice as we go on, "A bishop then must be blameless." You cannot ordain a man to the ministry who is a liar, nor a man who does not pay his debts.

Why, a man that is not honest is not a Christian. Of course, there are people that get into debt that are not dishonest,—they are unwise, that is the trouble. If people would live within their incomes and not live beyond their incomes, and wear one suit until they can afford to buy a new one and pay for it, and live in one room until they can move into two, they would not get into these troubles.

There is only one solution for all problems, and that is the Kingdom of God.

What I am concerned about, first of all and above all, is to have the people in this Church right with God. That is the first thing and that is the most important thing; and as long as you keep the people right with God, other things will be all right. If you are right spiritually, the money will come.

I have often told you that the Gospel is the savor of life unto life unto some and of death unto death unto others; and this shifting process is going on all the time.

If you are right spiritually and what you ought to be, you will go and sell that farm out in California, and you will help build a ZION CITY. If you are not right spiritually you will keep your old farm.

I do not have to succeed, but I have to do right; and I am going to do right—do you understand? I am going to build properly.

You have got to get the people right spiritually,—that is all. Get them right spiritually and everything else will come. That is the solution of everything.

God can build this city without me and without you,—don't think you are indispensable. Why, He can raise up a man out of a brick-bat that will come along and help build this city,—don't you know that? Why, sure He can; but the crown that you should have had some other man will get.

Some people say, "What a pity that ZION went as it did." I say: Thank God it went as it did! It was a mighty good thing, the best thing that could have happened to it. I thank God for all the great miracles of healing, and I also thank God for what happened.

"WOOD, HAY AND STUBBLE" BEING CONSUMED IN ZION BY THE POWER OF GOD.

ZION is more beautiful today than it ever was, and there is less "hay, wood and stubble" in it, and less dross in it than at any time in its history. But there is some "hay, wood and stubble" yet, and some dross yet. Now, then, if I cannot get this out by preaching, then what is God going to do? He is going to do it by judgment, isn't He? God cannot go forward with a mixed multitude.

Now, you can be a Methodist, you know, and be in anything you like. You can be a Baptist, Presbyterian, or anything, and go to theaters, dance, play cards, you can drink whisky, you can chew tobacco, and smoke and lie like the devil; but you cannot be in this Church and do those things, nor you cannot stay in this Church and not pay your debts, either.

Keep out of debt! Keep out of debt!

That is good sense, is it not?

Being in debt all the time! A lot of people are just like children. A little boy goes along the street and sees a little red wagon in the window and he cries for it. A little girl sees a doll and she is going to have it. And that is just the way with some grown people. They can get something for fifty cents down and one dollar a month. Why, that is cheap! Sure! (Laughter.) By the time you buy twenty-five or thirty different things at a dollar a month, it is a pretty big sum, is it not? Yes; but—"It is so cheap! So cheap!"

Now, an Elder must be blameless, and a Deacon must be blameless. Suppose people say, "Ah, there is Deacon Jones, a dishonest scamp; why, he will not even pay his grocery bill." We cannot have anything of that kind.

CHARACTERISTICS OF A DIVINELY CALLED MINISTRY.

"The husband of one wife." What does that mean? Does that mean that an Elder ought to be a married man and that you should not ordain a single man to the Eldership? I have been working on that a long time. It looks to me like you have no right to ordain a man an Elder that is not a married man.

Now, notice: "Vigilant." Yes, vigilant.

What does vigilant mean?

Voice: Level-headed.

General Overseer: That is right; level-headed. I tell you, level-headed people are not very plentiful in this world—men and women who have equilibrium—well balanced. There are a lot of people in this world who were created without any balance-wheel, don't you know that? And then, some haven't any mainspring. (Laughter.)

"Of good behavior." What does that mean? Of becoming conduct.

"Given to hospitality." What does that mean?

Elder Peckham: Feeding all the "tramps" that come along. (Laughter.)

General Overseer: Well, no; it does not mean that. Of course, in those days this had a special application, because they were itinerant, and they wore sandals, and wherever they called it was expected that water should be set to cleanse the feet, and food given. Courtesy would apply now.

"Apt to teach." An Elder or Bishop must know how to teach the Word of God.

"Not given to wine, no striker." That is not to go on strike for higher wages, is it? (Laughter.) I never looked into that particularly, but I heard one say that it meant not a striker up of sharp bargains. Others say that it came from the oriental custom of striking hands. I would have to look into that more carefully.

"Not greedy of filthy lucre." What does that mean?

Voice: Money.

General Overseer: Well, is money filthy? It says, "Filthy lucre." Well, it means, not a lover of money; not covetous.

"But patient." It looks bad to see a minister lose his temper, does it not? It looks very bad, and especially if he does it in public. It is bad anywhere, but to see a minister lose his temper on the platform, and not know what he is doing, is very bad. A man usually appears in public just about as he lives, along that line.

"Not a brawler, not covetous."

"One that ruleth well his own house."

Ought a man to be ordained an Elder who does not rule his own house? No. Should you ordain a man an Elder if his wife "bosses" him? No.

All of you men who are bossed by your wives, stand up please. (Laughter.) Not one stands.

Voice: Not when our wives are right here. (Laughter.)

General Overseer: I see. You do not dare to stand up. Well, I can see the point.

Well, now, the husband and wife should live together and should work together, and be kind to each other; but the husband, generally speaking, should be the ruler of the house.

If an Elder does not rule his own house, having his children in subjection, how can he take care of the Church of God?

THE CHURCH MUST BE RULED WITH THE SPIRIT OF CHRIST.

To rule the Church! Why, you think what it means to rule thousands of people; and there are some of them that are pretty naughty children, too, sometimes, and they have to be ruled; and a Church, I do not care if there are only fifty members in it, if it is not properly ruled, you will have anarchy and you will have confusion.

Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

Likewise must the deacons be grave—

That is: they must not be frivolous and foolish—giddy—silly.

"Not doubletongued." Not men who say one thing today and the opposite tomorrow, and one thing to one man and the opposite to another man.

"Not given to much wine, not greedy of filthy lucre."

A man that is greedy of filthy lucre is not fit to be a Deacon.

"And let these also first be proved." Let them be members of the Church of God first, and let it be proved that they are true characters. That is the proper thing.

Let the Deacons be the husbands of one wife, ruling their children and their own houses well.

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LOOKING UPON THE BRIGHT SIDE OF LIFE BRINGS GOOD CHEER.

Trust in God! Trust in God! Why, what a wonderful God we have! Has not He done wonders for ZION CITY? Has not He wrought miracle after miracle? Yes, and He will do far more wonderful things for us if we will only do right; don't you know that?

Get on the right side of life. Be bright and cheerful and happy. We do not want any doleful sounds.

Did not Dr. Dowie sow joy and good cheer wherever he went, and sunshine? Well, you ought to have learned something in ZION in all these years you have been in ZION. Have that spirit in your homes.

When you go home today, go home with a bright and a happy spirit, and sit down at the dinner table and let everything you say be uplifting and ennobling and elevating. That is the way to have it. But some will sit down at the table, and will just get started eating, when somebody will say, "My! did you know that Timothy Axhandle had a terrible cancer? Why he has an awful cancer; the odor is so bad one can hardly stay in the house any more." "Say, I was going home, this morning, and I saw an old dead dog down on the sidewalk." (Laughter.)

Well, that is the way a lot of people live. That is the way they sit and eat, and they feed upon cancer and dead dogs. (Laughter.)

I was reading Dr. Dowie's sermon the other day on flowers. It is a very interesting sermon, and in it he goes after the people for looking on the dark side of life, all the time going around in a mournful, solemn way. He told them to go and get some pictures and put them on the walls, and brighten up everything.

I believe in a lot of brightness. I believe every ZION house ought to be papered in bright wall paper. It has a lot to do with it. Have your sleeping room papered with a paper on which you can see pretty rose bushes and flowers growing, and hear the birds singing and see them flying around. I saw a room recently which had beautiful parks on the wall paper, and you could see far off in the distance. Why, that was lovely. Have everything bright, and beautiful, and nice.

You have got to have the joy of the Lord in your heart and your life. We ought to be the happiest people on earth, and scatter sunshine and joy wherever we go.

I am going to put a stop to this people saying, "How are you? How are you feeling?" Let us put a stop to all that.

"Peace to thee! Thank God!" That is the way to live. Get into that spirit.

PRAYER BY THE GENERAL OVERSEER.

Father in Heaven, through Thy loving kindness we are here. We believe we know that Thou art present. We thank Thee for the Spiritual feast that Thou hast spread before us in these early morning hours. We pray that each and every one may give himself and herself wholly to Thee.

O God, bless ZION today, and if the multitudes will go the way to hell, help us, O God, to keep our faces Heavenward.

How foolish to yield to the body, to spend our time in the frivolous pleasures of the world, and then suffer the torments of hell! "The wages of sin is death."

O God, may there be a mighty awakening, and may every one arise and examine himself in the light of God's Word.

Father in Heaven, it means something to be a Christian in these days. May our ears be closed to every voice except to Thy voice, and let not our eyes look upon that which is wicked. Let not that enter into our ears that would pollute and destroy and damn. O God, help us to be overcomers and conquerors in Jesus the Christ.

Hear us in these our earnest petitions.

Bless us, for Jesus' sake. Amen.

For the next fifteen minutes I want to hear from Deacons and Deaconesses. We have eighty-one Deacons in this Church and about forty or fifty Deaconesses. That is more people than the average preacher preaches to.

Let them all be alive! Let them be an energetic body of people! I can take the Deacons and Deaconesses and stir this world, if they are only alive.

"Man shall not live by bread alone, but by every word that proceeds out of the mouth of God."

DEACON HERMAN G. PETERSON:

I thank God, this morning, for this beautiful talk which the Genearl Overseer has given. It is a very practical one, and one from which we can all profit. I find I have to constantly guard in my own home against this very thing with the children. One child will say, "I heard this today," and another heard something else, and I have to say, "I do not want any more of that; if you haven't anything good to say, just keep it to yourself."

This talk this morning has done me a great deal of good. I thank God that we have the General Overseer to help us and to direct this great ZION family; and in our own home we endeavor to talk about the blessings and the good things of God.

DEACON W. HURD CLENDINEN:

I praise God for the privilege of working with and being associated with people that love God.

I want to say humbly, and for the glory of God, that I always have felt it a great responsibility, as well as a great privilege, to be called to the diaconate. I feel that it puts greater responsibilities onto a person; and it has been a great blessing in my life.

The Scriptures that we read this morning mean a great deal more to me today than they ever did before in my life. I appreciate the words of the General Overseer.

I love organization; I like it in business, and I am a great admirer of large business organizations; but, above all things, it is the desire of my life to see the Church of God organized and in good working order, a militant force for good in this world,—because it certainly needs it, and the organizations around us are exactly the opposite. As an officer in this Church and a servant of God, I want to be counted on to discharge every duty which I am called upon to perform, to be prompt in attendance, and one that can be depended on to do my part. Pray for me.

DEACON MARSHALL MOULTON:

I wish to thank God, this morning, for being in ZION and being kept in ZION. I realize more day by day that Christ's saying is true that there are many called but few chosen; and I hope and pray that God will keep me close to Him.

I thank God for His keeping power. When my wife was sick I told her that she had better send for an Elder. She replied, "I have not needed to have an Elder for eight years; pray for me." I thank God for that. I thank God that our prayers are answered in our own home.

As the Overseer spoke about giving our lives for God, I thought if we would only make the Kingdom of God as much a reality as the Turks make their kingdom, why I think we would be more willing to give more than we do, and be more willing to sacrifice. I pray God that I may be more willing and more able to give and to help in the extension of His Kingdom.

I want to thank God for these many years in ZION and for many answers to prayer. I hope you all will pray for me, and pray for one another.

GENERAL OVERSEER:

God is blessing. Before I dismiss you, I want to read you a Psalm that will keep you from fretting and worrying about anything. It is the thirty-seventh Psalm.

I wonder how much of the Bible you are reading during the week. I wish I could sit down and read it all day long.

There are four exhortations here:

"Trust in the Lord, and do good."

"Delight thyself also in the Lord; and He shall give thee the desires of thine heart."

"Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass."

"Rest in the Lord, and wait patiently for Him."

Are not those wonderful words? (The thirty-seventh Psalm was read.)

Elder Carey will pronounce the Benediction.

ELDER CAREY: May the grace of our Lord Jesus Christ, the love of God, our Heavenly Father, and the comfort of the Holy Spirit, be with you all, now and for evermore. Amen.

Golden opportunities may have been missed, but others are forever offering themselves.

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Teaching of the Word of God on the New Birth

By Elder Anton Darms

THE NEW BIRTH SIGNIFIES A COMPLETE CHANGE OF HEART.

And the Lord thy God will circumcise thine heart, and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soul, that thou mayest live.—Deuteronomy 30:6.

That He may incline our hearts unto Him, to walk in all His ways, and to keep His commandments, and His statutes, and His judgments, which He commanded our fathers.—I Kings 8:58.

Create in me a clean heart, O God; and renew a right spirit within me.—Psalm 51:10.

The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with loving kindness have I drawn thee. * * *

But this shall be a covenant that I will make with the house of Israel; After those days, saith the Lord, I will put My law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

And they shall teach no more every man his neighbor, and every man his brother, saying, Know the Lord: for they shall all know Me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.—Jeremiah 31:3, 26, 27.

And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh:

That they may walk in My statutes, and keep Mine ordinances, and do them: and they shall be My people, and I will be their God.—Ezekiel 11:19,20.

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

And I will put My Spirit within you, and cause you to walk in My statutes, and ye shall keep My judgments, and do them.—Ezekiel 36:26,27.

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them who are sanctified by faith that is in me.—Acts 26:18.

Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the Living God; not in tables of stone, but in fleshly tables of the heart. * * *

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.—II Corinthians 3:3,18.

For God, Who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.—II Corinthians 4:6.

This is the covenant that I will make with them after those days, saith the Lord; I will put my laws in their hearts, and in their minds will I write them;

And their sins and iniquities will I remember no more. * *

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Let us hold fast the profession of our faith without wavering; for He is faithful Who promised.—Hebrews 10:16,17,22,23.

THE CREATION OF A NEW SPIRITUAL LIFE.

Verily, verily, I say unto you, He who heareth My Word, and believeth on Him Who sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.—John 5:24.

Verily, verily, I say unto you, He who believeth on Me hath everlasting life. * * *

I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever: and the bread that I will give is My flesh, which I will give for the life of the world. * * *

As the Living Father hath sent Me, and I live by the Father; so he who eateth Me, even he shall live by Me.—John 6:47,51,57.

I am the Door: by Me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.—John 10:9,10.

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death?

Therefore we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection:

Knowing this, that our old man is crucifid with Him, that the body of sin might be destroyed, that henceforth we should not serve sin.

For he who is dead is freed from sin.

Now if we be dead with Christ, we believe that we shall also live with Him: * * *

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those who are alive from the dead, and your members as instruments of righteousness unto God.

For sin shall not have dominion over you: for ye are not under the law, but under grace.—Romans 6:3-8, 11-14.

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.—II Corinthians 5:17.

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, Who loved me, and gave Himself for me.—Galatians 2:20.

For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature.—Galatians 6:15.

THE NEW LIFE IMPARTED IS THE CHRIST LIFE.

But unto every one of us is given grace according to the measure of the gift of Christ. * * *

If so be that ye have heard Him, and have been taught by Him, as the truth is in Jesus:

That ye put off concerning the former conversation the old man, who is corrupt according to the deceitful lusts;

And be renewed in the spirit of your mind;

And that ye put on the new man, who after God is created in righteousness and true holiness.—Ephesians 4:7, 21-24.

Wherefore he saith, Awake thou who sleepest, and arise from the dead, and Christ shall give thee light.—Ephesians 5:14.

In Whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Buried with Him in baptism, wherein also ye are risen with Him through the faith of the operation of God, Who hath raised Him from the dead.

And you, being dead in your sins and the uncircumcision of your flesh, hath He quickened together with Him, having forgiven you all trespasses.—Colossians 2:11-13.

Lie not one to another, seeing that ye have put off the old man with his deeds;

And have put on the new man, who is renewed in knowledge after the image of Him Who created him.—Colossians 3:9-10.

Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost:

Which He shed on us abundantly through Jesus Christ our Savior.—Titus 3:5,6.

And this is the record, that God hath given to us eternal life, and this life is in His Son.

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He who hath the Son hath life; and he who hath not the Son of God hath not life.—I John 5:11,12.

THE NEW CREATION WROUGHT BY THE HOLY SPIRIT'S POWER.

In Him was life; and the life was the light of men. * * *

Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. * * *

And of His fullness have all we received, and grace for grace.—John 1:4,13,16.

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the Kingdom of God.

Nicodemus saith unto Him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Marvel not that I said unto thee, Ye must be born again.

The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one who is born of the Spirit.—John 3:3-8.

Jesus answered and said unto her, If thou knewest the gift of God, and Who it is Who saith to thee, Give Me to drink; thou wouldest have asked of Him, and He would have given thee living water. * * *

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.—John 4:10,14.

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.—Acts 2:4.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.—Romans 12:2.

Now we have received, not the spirit of the world, but the Spirit Who is of God; that we might know the things that are freely given to us of God. * * *

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

But he who is spiritual judgeth all things, yet he himself is judged of no man.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.—I Corinthians 2:12,14-16.

Now He Who hath wrought us for the selfsame thing is God, Who also hath given unto us the earnest of the Spirit.—II Corinthians 5:5.

THE EVIDENCE OF THE NEW LIFE IN CHRIST JESUS

In the way of righteousness is life; and in the pathway thereof there is no death.—Proverbs 12:28.

Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.—Matthew 12:33-35.

But he who received seed into the good ground is he who heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty. —Matthew 13:23.

Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. * * *

Now the man, out of whom the devils were departed, besought Him that he might be with Him: but Jesus sent him away, saying,

Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.—Luke 8:35,38,39.

Then they who gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

And fear came upon every soul: and many wonders and signs were done by the apostles.

And all who believed were together, and had all things common;

And sold their possessions and goods, and parted them to all men, as every man had need.

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat meat with gladness and singleness of heart.

Praising God, and having favor with all the people. And the Lord added to the church daily such as should be saved.—Acts 2:41-47.

But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

Being then made free from sin, ye became the servants of righteousness.

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity into iniquity; even so now yield your members servants to righteousness unto holiness.

For when ye were the servants of sin, ye were free from righteousness.

What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.—Romans 6:17-23.

For they who are after the flesh do mind the things of the flesh; but they who are after the Spirit, the things of the Spirit.

For to be carnally minded is death; but to be spiritually minded is life and peace. * * *

But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of His. * * *

For as many as are led by the Spirit of God, they are the sons of God.

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

The Spirit itself beareth witness with our spirit, that we are the children of God.—Romans 8:5,6,9,14-16.

But the anointing which ye have received of Him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in Him. * * *

If ye know that He is righteous, ye know that every one who doeth righteousness is born of Him.—I John 2:27,29.

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. * * *

We know that we have passed from death unto life, because we love the brethren. He who loveth not his brother abideth in death.—I John 3:9,14.

Beloved, let us love one another: for love is of God; and every one who loveth is born of God, and knoweth God.—I John 4:7.

Whosoever believeth that Jesus is the Christ is born of God: and every one who loveth him who begat loveth him also who is begotten of him. * * *

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

Who is he who overcometh the world, but he who believeth that Jesus is the Son of God? * * *

We know that whosoever is born of God sinneth not; but he who is begotten of God keepeth himself, and that wicked one toucheth him not.—I John 5:1,4,5,18.

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Zion an Oasis for God's People

By Elder Fred Richert

Zion is like a verdant, beautiful, and living oasis in the desert of this world; a refuge (Psalm 90); a safe retreat (Psalm 91); a beautiful home of rest (Psalm 23), where God dwells with His people (Psalm 87).

Is it any wonder that the devil tries his very best to destroy this living oasis of God?

All the trials, sacrifices, battles, and persecutions of the past have raised Zion, like the ark of Noah was raised by the waters of the flood, to higher planes of life, to holier and loftier aspirations, to a stronger faith in God, to a purer atmosphere of hope and prayer, and to a closer walk with God. From the high plains of everlasting truth, where Zion dwells, she looks down upon the raging storms beating against her walls, upon the roaring waves threatening to engulf her, upon the hosts of hell seeking to destroy her.

Her security and faith comes from resting in God, Whose comforting and protecting words sound like heavenly music in her ears.

"Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the Lord of hosts come down to fight for mount Zion, and for the hill thereof."—Isaiah 31:4.

Zion has been founded upon the eternal truth of God, and while the heathen rage, and the rulers take counsel together against Zion and against the Lord, saying, "Let us break their bands asunder, and cast away their cords from us" (Psalm 2:3), the Lord of hosts will roar and reveal His mighty power to protect and save Zion.

This is the battle of the Lord, Who leads Zion on through all the conflicts to *VICTORY*.

"As birds flying, so will the Lord of hosts defend Jerusalem,"—deliver, and preserve it.—Isaiah 31:5.

God will spread His wings of eternal love over His chosen people, and protect them against all harm and danger.

"For in that day every man shall cast away his idols,***"—Isaiah 31:7.

The world today is full of idolatry; people worship Mammon; the churches are becoming more and more empty—and, as the churches are getting empty, the hearts of people are getting more and more filled with the spirit of the world—saloons, theaters, picture shows, card-playing, the Sunday newspaper—everything but the Word of God.

The nauseating and filthy smoking of tobacco, dancing, and all these things, are the snares of the fowler which divert man's heart and mind from the True and Living God, and turn them to the idols of this world.

We are living in the last times!

Zion's messengers are sent out to prepare the way for the second coming of the Lord.

The Sword of the Spirit was a powerful weapon in the hands of our heroic leader. Hell trembled and sinners quaked, plotting enemies of Zion were confounded, and victory was written upon the banner of Zion.

A mighty prophet like Isaiah proclaims today that the Kingdom of Heaven is at hand, and, like Noah, calls the people and nations to repent. The people sneer and laugh, like they did in Noah's time.

The words of Noah have been fulfilled, the prophecies of Isaiah have been accomplished, and the sermons and predictions of our beloved and heroic leader will also be fulfilled.

The sending out of Zion's messengers is the last call to the marriage feast of the Lord.

"I, Jesus, have sent Mine angel to testify unto you these things in the churches.***

"And the spirit and the bride say, Come. And let him who heareth say, Come. And let him who is athirst come. And whosoever will, let him take the water of life freely."—Revelation 22:16, 17.

Every Zion messenger carries the ensign of the cross—the bloodstained Banner of our Lord—into a world which crucifies Jesus day by day. With hammers of gold, nails of carnality, spears of cursings and blasphemy, vinegar of disobedience, this wicked world—this Sodom of the Twentieth Century—crucifies Jesus day by day, and nails the Son of God to a cross of iniquity, and condemns our Blessed Savior to an ignominious death.

Is it any wonder that the world shall be afraid of the ensign of the cross?

"Thus saith the Lord, Whose fire is in Zion, and His furnace in Jerusalem."—Isaiah 31:9.

Fire—the cleansing and refining fire of God—is burning upon the sacred altar of Zion. Jesus our Lord has kindled that fire, to consume the dross in Zion, and to hallow and sanctify the offerings of the sons of Levi.

Zion is the only place upon this earth today where the fire is burning, and from Zion's altars this fire is to enlighten, melt, cleanse and purify the free-will offerings of the people, who will heed the warnings of Zion's messengers, and will flee like Lot from Sodom, before the great and terrible day of the Lord shall come, "that shall burn as an oven; and all the proud, yea, and all who do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch."—Malachi 4:1.

On Our Way Rejoicing

On our way rejoicing,
As we homeward move,
Hearken to our praises,
O Thou God of love!
Is there grief or sadness,
Firm our trust shall be;
Is our sky beclouded,
Light shall come from Thee.

REFRAIN:—
On our way rejoicing,
As we homeward move,
Hearken to our praises,
O Thou God of love!

If with honest-hearted
Love for God and man,
Day by day Thou find us
Doing what we can;
Thou Who giv'st the seedtime
Wilt give large increase,
Crown the head with blessings,
Fill the heart with peace.

On our way rejoicing
Gladly let us go;
Conquer'd hath our Leader,
Vanquish'd is our foe!
Christ without, our safety;
Christ within, our joy;
Who, if we be faithful,
Can our hope destroy?

Unto God the Father
Joyful songs we sing;
Unto God the Savior
Thankful hearts we bring;
Unto God the Spirit
Bow we and adore,
On our way rejoicing
Now and evermore!

Subscribe for Leaves of Healing.

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Notes of Thanksgiving to Zion's God

Cannot Live Without Zion and Her Truths

Lima, Ohio, March 2, 1914.

Rev. Wilbur Glenn Voliva,
ZION CITY, Illinois.

Dear General Overseer:

"Peace to thee!"

***May God bless ZION abundantly with the richest blessings, enabling her to come out victorious to His honor and glory.

***The wonderful blessings bestowed upon me while in ZION are proofs that I cannot live without ZION and her truths—the full Gospel; the blessed kindness of each and every one.

I thank the General Overseer for his prayers for me, and praise God for all blessings.

I thank Him that He is keeping, blessing, and guiding His people in a glorious work.

May ZION be freed from all oppressions!

Praying our Father's blessing upon all in ZION, I am

In Jesus' Name,

(Signed) MRS. MARIETTA C. BADEAU.

This is Only a Little, I Cannot Tell All.

"The Bethel," ZION CITY, Illinois, February 8, 1914.

Rev. Wilbur Glenn Voliva,
ZION CITY, Illinois.

Dear General Overseer:

"Peace to thee!"

It is a great joy to be able to scatter ZION literature.

Since the beginning of 1914 I have sent a ten-weeks' subscription every week; beside sending out 28 other ten-weeks' subscriptions. I have also mailed three this week.

On January 4, 1914, Miss Lena Schultz and I went to Waukegan for three hours and distributed over 100 messages; sold 5 LEAVES OF HEALING; gave away 5, and were called in by one lady, who kept us for half an hour. We prayed for her before we left.

On January 16th, I left ZION CITY for a trip to Ohio and Indiana; was gone fifteen days.

In a restaurant across from the Pennsylvania depot, Chicago, I had a two hours' talk with a Roman Catholic woman who wished me to pray for her. Her husband came in and began saying untruthful and ugly things about ZION, and I told him that Dr. Dowie had hit some of his pet sins, and it hurt him.

I travelled from there to Dayton, Ohio, with a young married woman, just out of a hospital. She was so pleased with what I told her of ZION, and said many times she was glad to have me as a companion.

In Cincinnati, I sold 13 pounds of ZION bacon and 1 pound of baking powder; and by request sent samples of dry-goods.

In one home I visited I am quite confident that my presence kept the doctor away. The daughter was ill, and would not consent to her mother sending for a doctor.

At another home which I visited, in Delaware, Ohio, my hostess was suffering with asthma. In answer to prayer, she was relieved, and greatly blessed. In that home, I gave out a large amount of literature to the friends who called on her; and, when an old friend came to see me, we had a two hours' talk. She was deeply interested; but she said: "Don't give me any literature—my husband won't have it in the house;" but I sent her away well loaded with it. * * *

I have subscribed to LEAVES OF HEALING for two depots at Springfield, Ohio. At one of them the ticket agent requested me to send it, and said he would see that it was put on the reading table.

In Columbia City, Indiana, I gave a young Roman Catholic graduate a hot ZION sermon—all Bible, hitting Rome hard on infant baptism, repentance, and the blasphemy of man forgiving sins. He said, "You know much more of the Bible than I do."

Two young ladies at the depot in Columbia City were very interested in ZION and ZION CITY.

One lady with whom I travelled seemed very discouraged and burdened with sin. I pointed her to Jesus, the Lamb of God, Who "shall save His people from their sins," through repentance, and I left her a much happier woman.***

I sold 1 copy of LEAVES OF HEALING to a preacher on the car.

I gave away 10 copies of LEAVES OF HEALING and 250 messages.

This is only a little. I cannot tell all.

Since my return, I have mailed 17 tracts and 15 LEAVES OF HEALING to those whom I visited.

Yours in Jesus,

(Signed) MRS. MARY E. SEYS.

Healed of Internal Troubles of Twenty Years' Standing, Erysipelas and Pnuemonia Fever.

ZION CITY, Illinois, February 29, 1914.

Rev. Wilbur Glenn Voliva,
ZION CITY, Illinois.

Dear General Overseer:

"Peace to thee!"

I have felt for some time that I should tell, through LEAVES OF HEALING, what God has done for me in ZION: how I received healing for internal troubles of over twenty years' standing, of fever and chills, bad headaches, and in 1906 was wonderfully healed of erysipelas of the head and face.

The first symptom of erysipelas was a small spot on my nose, which appeared while at work in the Lace Industries. It continued to spread, and by the next morning my face was very badly swollen.

I grew worse rapidly, until my eyes were swollen so badly that they could hardly be seen.

I was fast sinking into an unconscious state. At times my face was so swollen that the skin broke in several places, from which came a terrible discharge.

I had been prayed for, but became no better.

At last my daughter Iva became alarmed and sent for my other daughter in Chicago. When she arrived, she asked me if I had been prayed for, and I told her that I had.

She began to get ready to go somewhere, and I could hear her telling her baby to "stay with grandma." I said to her, "Where are you going?" She answered, "I am going to see the General Overseer, if possible, and ask him to pray for you."

She went, and talked with the Overseer's wife over the telephone, as the Overseer was not able to answer the call at that time. Mrs. Voliva said she would tell him of my request as soon as possible, so my daughter came home.

About an hour afterward, I went to sleep, and was awakened by hearing a voice say, clearly and distinctly, "Get up and dress yourself—you are healed;" but I did not obey, for the devil said, "You just can't do that: you are too sick and weak." Again I heard the same voice saying, "Get up and dress yourself—you are healed;" and I said, "God helping me, I will obey;" for I then realized that it was the voice of God that told me I was healed.

I arose, blind as I was, and dressed myself, and went out to the room where my daughters were sitting. They tried to persuade me to go back to bed, but I said, "No, I will not; for God has healed me."

They fixed the comforters and pillows in my chair, and one of my daughters said, "Well, mama, you don't look as if you are healed;" but I said, "I am!"—for I felt the power of God go through my whole body.

Soon my daughter said, "Mamma, I believe the swelling is going down." In a very short time I could open my eyes. Praise God, I was healed! and I was strong enough, after a little while, to go home with my daughter.

About two and a half years ago, the devil attacked me with pneumonia fever, and tried hard to take my life; but, after three weeks of a hard fight with the devil, God heard and answered

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the prayers of faithful officers, and I was again raised up out of the Valley of the Shadow of Death.

I was also healed of hemorrhages of the lungs, and of a very bad burn which almost took my life; but, thank God, I am strong and well, and a living witness to the power of God.

I thank God for the privilege of living in ZION CITY, where we are free from doctors and drugs, and can have the prayers of the faithful elders.

I want to live for the glory of God and do what little I can to extend the Kingdom of God. I pray God to bless this testimony to all who read it, and my earnest prayer is, that God will bless our General Overseer, the faithful elders, and all ZION everywhere.

Yours in the Master's service,
(Signed) MRS. M. E. BUSH.

Great Blessings Received Through Leaves of Healing.

Henry, South Dakota.

Rev. Wilbur Glenn Voliva,
ZION CITY, Illinois.

Dear General Overseer:

"Peace to Thee!"

I will now take time to write and let you know that I do love to read the LEAVES OF HEALING, and I know that they have been a great help to me. We had the paper at our house for about six months once, I think, but I did not read much in them; but about eight years ago last Winter, I think it was, when I was in California, I called at the home of a friend in Pasadena for my mail, but the folks were gone to Los Angeles, so I sat down in a rocker on the porch, and found a lot of papers there. I picked up one to read, and it happened to be the LEAVES OF HEALING. I read, I think, a whole sermon, and I could remember very plainly as I read the passages that they were just the same as we had read over and over again in school when a young boy. As I am a Norwegian, we had a fair training in religion (in a way) as about one half of our school time was taken up with that. From that time on I became interested in reading the LEAVES, and I have read the most of them since.

I have not had any doctor or medicine for over eight years, nor do I expect to the rest of my life. I would have been under the sod today if I had kept on taking pills the way I was; but, thank God, I saw the folly of it through reading LEAVES OF HEALING.

Our boy, as Mr. and Mrs. E. G. Nelson, (formerly of Toronto, S. D., where we lived, and now in ZION CITY) know, when sick of pneumonia a few years ago, was healed of a fever at 104 degrees. The Toronto people had already taken it upon themselves to send me to the penitentiary at Sioux Falls for trusting the Lord for healing the boy in place of going to the drug store and having a prescription made out by the doctor.

My wife had called the doctor to satisfy the neighbors, as they were very much concerned about it, and the minister had been there and made my wife believe that it was typhoid fever. His sister had just died from that dreadful disease—with the help of the parsons, doctors and drugs, so he was the one who thought it very cruel not to have a doctor. In the meanwhile some of our good friends (?) called up the County Attorney to have me fixed for not wanting the boy to have any poisonous drugs. They were going to whip me to it on the grounds that the boy was adopted, and not of age. If he should have died, I would surely have gone to Sioux Falls; but thank God, He healed him so quickly that they did not have time enough to carry out their work, as the boy was up and around the house the next day, and the fever was no more; so even the minister who started the alarm had to admit when he saw the boy that Jesus had been there. He also stated that the work done was not done by human hands. Thank the Lord, He is able to heal us if we will let Him.

The devil has given us some hard licks. My wife broke her leg at the ankle, and it was a bad break and sprain—so bad that the doctors stated she would not be able to walk on it any more when they could not do what they wanted to it, but she has walked on it every day now for over a year, so we have great reason to be thankful to the Lord for doing what He has, although if we were all right and met the conditions, I am satisfied that it could have been better.***

I will close by praying God's blessings upon you all.

Your humble brother,
(Signed) M. SATER.

Zion in Rock Island

THE REV. WILBUR GLENN **VOLIVA**

(Successor to the Rev. John Alex. Dowie)

General Overseer of the Christian Catholic Apostolic Church in Zion throughout the world and of Zion City.

Will God willing Deliver an Address

IN THE

ILLINOIS THEATER Corner of 2nd. Ave and 16th St.

Lord's Day, March 29 . . 1914

Doors Open Promptly 2:00 p. m.

at 2:45 p. m.

Special Music by a Semi-Chorus from Zion White-Robed Choir, Shiloh Tabernacle, Zion City, Illinois

All Welcome
Free-Will Offerings Only Received

All Seats Free
"Christ is All, and in All"

..Zion in Moline..

MOLINE 3rd Avenue, Between 16th and 17th Sts.

Doors Open at 7:00 p. m. **OPERA HOUSE**

Lord's Day, March 29, 1914, at 8:00 p. m.

Moving Pictures Will Be Shown Panoramic Views of Zion City, and of the Great Processional of Zion Junior and Senior White-Robed Choirs, Zion Junior and Senior Bands, Zion Junior and Senior Restoration Hosts and Uniformed Guards. Taken the last Lord's Day of Zion's Thirteenth Feast of Tabernacles, Lord's Day, July 20th, 1913.

ADDRESS by

The Rev. Wilbur Glenn VOLIVA

and Special Music by the Semi-Chorus

ALL WELCOME
FREE-WILL OFFERINGS ONLY RECEIVED

ALL SEATS FREE
"CHRIST IS ALL, AND IN ALL"

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Wilt Thou be Made Whole?

By The Rev. John Alex. Dowie

(Teaching taken from LEAVES OF HEALING)

IT IS a festival day. Thousands of visitors throng the roads to the city, and fill the air with their sacred songs and joyous greetings. The crowds press onward into the venerated city, which contains the Temple of the Most High God,—Jerusalem. Near to one of the gates, known as the Sheep Gate there is a pool, known as Bethesda, or, the House of Mercy. From its five porches the ceaseless moaning of many diseased and dying persons arrests the attention of One Who never failed to pity and to heal. He turns aside, and finds amongst them a man who has lain long there, "waiting for the moving of the water." This man's infirmity had afflicted him for thirty-eight years. He looks in pity upon this weary, almost despairing being; and in sweetest tones of tender sympathy, He asks him the startling and apparently needless question: "Wilt thou be made whole?" But He Who speaks thus is no mocker: for "Himself took our infirmities, and bore our sicknesses." (Matt. 8:17.) So the infirm man finds, for within a few minutes he is healed, and goes from the presence of the Great Healer "immediately made whole." The man was willing, Jesus was both able and willing, and, therefore, there was no delay: for there was no doubt to overcome, and faith triumphed. (John 5:1-9.)

These words may come into a house

"Where some are sick, and some are sad,
To some who never loved Christ well,
And now have lost the love they had."

My message to thee, my afflicted reader, is a very simple and beautiful one, which I deliver in my Lord's Name. It is contained in His Own question—"Wilt thou be made whole?" He is unchanged, and, even more, let me remind thee that He is unchangeable: for Jesus is "the same yesterday, and today, and forever." (Hebrews 13:8.) Only forsake thy sin, and thou wilt find that He "Who forgiveth all thine iniquities," also "healeth all thy diseases." (Psalm 103:3.)

My reader may wonder if I really mean to teach all that these words imply. I do mean them: for I know their truth beyond all question. "Jesus of Nazareth" is the same as when, in human form, He stood beside the Pool of Bethesda. It is written, "God anointed Jesus of Nazareth with the Holy Ghost and with power; Who went about doing good, and healing all who were oppressed of the devil: for God was with Him." (Acts 10:38.) He still goes about doing good: for He has said, "Lo, I am with you alway." He still is able and willing to heal all who are oppressed of the devil: for He has bestowed the Holy Ghost with powers and gifts of the same nature as He had in the days of His flesh. "The gifts of God are without repentance." (Romans 11:29.) Amongst these "spiritual gifts," Paul declares, are "the gifts of healing by the same Spirit." (I. Cor. 12:9.) Those whom the Spirit wills may now be, and some are, endowed with these gifts. They have long lain dormant through unbelief and fear. But in Great Britain, America, and Australia these "gifts of healing by the Spirit of God" are in daily exercise. I can personally testify to that fact.

Disease is the enemy of man, and, therefore, of God. All that hurts, hinders, defiles, and destroys man cannot proceed from, nor be approved by, God.

I will venture to make the following as an assertion approved by Scripture, namely—SIN is a cause, of which DISEASE, DEATH, and HELL are the inevitable effects and consequences. Hence these are all the work of an evil spirit, in deadly antagonism to God and man, whom the Divinely Inspired Scriptures calls "the devil." It was to destroy the works of "the devil" that "the Son of God was manifested" (I. John 3:8); and all these three horrible effects are forever destroyed to him who believeth in, and has Christ for, his Savior: for He bore them all away.

I will add another assertion, which I again venture to say rests upon Inspired Scripture, namely—HOLINESS is a cause, of which HEALTH, ETERNAL LIFE, and HEAVEN are the glorious effects and consequences. Hence these are all the work of the Holy Spirit, and they are wrought in the Spirit, Soul, and Body of the true Christian, by which Spirit therefore, in the Name of Jesus, every Christian may be freed from all the works of "the devil," of which DISEASE is one.

To every one who will believe in Christ, then, He declares Himself to be JEHOVAH-ROPHI—*i. e.*, "I AM THE LORD WHO HEALETH THEE." (Exodus 16:26.) Then let us go now to Him and say—

"Thy touch has still its ancient power,
No word from Thee can fruitless fall:
O hear us in this solemn hour,
And in Thy mercy heal us all."

Zion's Credentials: Elijah the Restorer.

(Continued from page 603)

Jesus Himself. These special times were to begin at a much later date in the history of the Kingdom, and these times commence immediately before the coming again of Jesus from Heaven.

"And he shall send Jesus Christ, which before was preached unto you:

"Whom the heavens must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began."—Acts 3:21.

Elijah the Preparer came in the person of John the Baptist, and Elijah the Restorer, the Restorer of the Restoration Times, was to come in some other person, but in the spirit and power of Elijah.

We know from the Word of God that Elijah the Restorer is a man; it has been proved by the General Overseer from the Bible beyond a shadow of doubt. We also know that this Elijah has already come, and that he was no other than our beloved, departed leader, John Alexander Dowie.

He came as the Restorer. He restored to mankind a true conception of the Word of God—the Law and the Gospel. He restored the Bible so it has become a new book unto us.

He restored true connections between God the Father and man, and he opened wide the doors to the Kingdom of God, showing us how to get to the Father, how to pray, and how to be blessed in spirit, soul and body.

He came to prepare a people for the Lord, to get the Church into trim for His coming.

He restored the Church to its proper apostolic form with its proper offices, he set the Gospel-wagon on wheels for the rescuing of the perishing, for the healing of the sick, and for the casting out of demons.

How little we realized his worth when he was with us!

How fearful we were lest he was wrong!

How we were held back by doubts and misgivings and selfishness!

How we ought to have helped this man of God as no other man!

Ah—he is no more amongst us!

The fact that he has come and gone establishes tremendous claims on us!

The time-clock has struck a most important hour!

The Times of Restoration have begun!

We shall now expect most remarkable developments in Zion.

Let us go forward strong in faith, rejoicing in the Lord, and doing the little we can to hasten the Glorious Consummation!

BAPTISMS

The following-named believers were baptized by Triune Immersion, "Into the Name of the Father, and, of the Son, and of the Holy Ghost at Moline, Illinois, Lord's Day, March 15, 1914, by Evangelist V. B. Shumaker:

Driscoll, Mrs Anna ..... Moline, Illinois.
Driscoll, Minnie Leona ..... Moline, Illinois.
Dudgeon, Mrs. Grace L. ..... Moline, Illinois.
Fults, Mrs Anna E ..... Moline, Illinois.
Fults, Mr. Clarence L. ..... Moline, Illinois.
Peal, Dorothea Anita ..... Moline, Illinois.
Peal, Mrs. Elizabeth D. ..... Moline, Illinois.
Peal, Lillian A. ..... Moline, Illinois.

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Reports of Special Field Workers

Monmouth, Ill.—Elder Robinson and Evangelist Fiddes.

Elder Robinson and Evangelist Fiddes report from Monmouth, for week ending March 16, 1914, as follows:

"We made two signs last week—one which projects over the door over the sidewalk, with the word ZION on it in gold letters 10 inches high by 8 inches wide, on a black background. It looks very nice, and can be seen very easily from the car. The other is the notice of meetings in black and gold letters, 3 feet long by 27 inches wide.

"Evangelist Fiddes spoke at the evening meeting, and one man said, 'That is the first sermon I have heard in fifteen years.' His wife said that it was not because he had not been to church.

Calls made (Special Calls.....16).....316

LEAVES OF HEALING sold 35
Dr. Dowie's tract 1
Messages given 840

Total pieces distributed 876
Subscriptions to LEAVES OF HEALING.....4

Rockford, Ill.—Elder Richert and Mr. Bittle.

Elder Richert and Mr. Bittle report from Rockford, for week ending March 16, 1914, as follows:

"It takes confidence and faith in God to obey the command of Christ; but the promise of the Lord: "And, lo, I am with you always, even unto the end of the world," sustains every faithful worker.

"The majority of the people are living in the dust of this world, and have very little desire for a full Gospel.

"We had seven meetings during the past week (including Sunday), and had an attendance of fifty people.

"After the Lord's Day meeting, a lady came up to us and said, 'That was a blessed Gospel meeting. We do not hear the Gospel preached in our churches.'"

Galesburg, Ill.—Evangelists Cunningham and Neal.

Evangelists Cunningham and Neal report from Galesburg, for week ending March 16, 1914, as follows:

"We have been finishing up the towns in this county, and are going over them the second time.

"We always manage to get some subscriptions from the people who have had the papers before.

"We have about fifteen out at each prayer meeting."

Calls made (Special.....12).....769

LEAVES OF HEALING sold 82
Messages given 765

Subscriptions to LEAVES OF HEALING.....3

Rock Island, Ill.—Evangelists Shumaker and Mintern.

Evangelists Shumaker and Mintern report from Rock Island, for week ending March 16, 1914, as follows:

Calls made 350

LEAVES OF HEALING sold 42
Souvenirs of ZION CITY sold 4
Messages given 786

Total pieces distributed 832

Reports of persons working under Evangelists Shumaker and Mintern:

The Misses Evelyn Newport and Lillian Peal report having sold 4 LEAVES OF HEALING during week ending March 16, 1914, in Rock Island and Moline.

—Saloon Work—

Mrs. L. Bolinger, Mrs. Van Dam, and Mrs. Newport report having sold 81 LEAVES OF HEALING in Rock Island and Moline, during week ending March 16, 1914.

God's Way of Healing

BY THE REV. JOHN ALEX. DOWIE.

God's Way of Healing is a Person, Not a Thing.

Jesus said, "*I am* the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "*I am* the Lord that Healeth thee." (John 14:6; Exodus 15:26.)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever"; and He is still with us, for He said, "Lo, *I am* with you alway, even unto the end of the world." (Hebrews 13:8; Matthew 28:20.) Because He is Unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, *sicknesses*), and carried our sorrows: . . . and with His stripes we are healed"; and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4,5; Matthew 8:17.)

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matthew 4:23; Acts 10:38.)

The Gifts of Healing are Permanent.

It is expressly declared that the "Gifts and the calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11.)

There are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing of the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14,15; Mark 16:18.)

Divine Healing is Opposed by Diabolical Counterfeits.

Amongst these are Christian Science (falsely so called), Mind Healing, Spiritualism, Trance Evangelism, etc. (I Timothy 6:20,21; I Timothy 4:1,2; Isaiah 51:22,23.)

Zion Home, a Center of Divine Healing Teaching.

Full information can be obtained at the meetings held in ZION HOME and Shiloh Tabernacle, ZION CITY, Illinois, and in many pamphlets; also the LEAVES OF HEALING published weekly at ZION CITY, Illinois.

"FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD." (Romans 10:17.)

Subscribe for Leaves of Healing

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"I Will Shew Forth Thy Marvellous Works"

Psalm 9:1

By Elder Wm. S. Peckham

THIS number of LEAVES OF HEALING closes Volume No. 33. As we have worked upon it from week to week during the past six months, we have been conscious of the Presence of God through the Holy Spirit.

That the aggregation of testimony was so great, we did not realize until we brought it all together in an index for the Volume.

The story of the mighty works of God wrought in ZION, through faith, can never be told, nor can it be put into print. Not a tithe of the healings nor spiritual blessings can ever be made known.

Many times, in this connection, there come to us the words of the beloved Apostle John:

"And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written."—John 21:25.

As wonderful as is the record of the past six months, it could have been greater had there been a fuller consecration upon the part of all ZION in sending forth the printed page.

From every land, almost, beneath the sun have come hundreds of letters telling of blessings received through the reading of the sermons, articles, and testimonies that have been published from week to week in the LEAVES OF HEALING.

It is impossible to overestimate the value of LEAVES OF HEALING and the messages of ZION in the work of THE KINGDOM.

By far the greater part of those now in ZION were brought in through the literature—and it will always be so. Consequently, the greatest work ZION people can do is, to circulate the LEAVES OF HEALING and the messages.

"And this GOSPEL OF THE KINGDOM shall be preached in all the world for a witness unto all nations; and then shall the end come."—Matthew 24:14.

A review of the work cannot be given in detail, but it is a wonderful record.

During the past six months we have published scores of sermons, addresses, and articles. About one hundred testimonies have been given, and over seventy healings given in detail. We have published testimonies to the healing of sixty-seven various diseases. More than forty illustrations have appeared in this Volume. Reports of the work from all over the world have been given from week to week. People have been saved, healed, and delivered from the appetite for liquor, tobacco, and swine's flesh. It has been a wonderful record of blessing in this department of the work.

Let us remember the record, and be inspired to do far better during the next six months.

Your testimony printed and sent out on the wings of the LITTLE WHITE DOVE might be equally blessed to the sinful, sick, and dying ones into whose hands the LEAVES OF HEALING come.

"Let your light so shine before men, that they may see your good works, and glorify your Father Who is in Heaven."—Matthew 5:16.

With overflowing hearts, we do praise God for what has been wrought in ZION'S great world-wide work through

ZION'S LITERATURE MISSION.

Send in your testimonies!

Send out the LEAVES OF HEALING!

Send in your contributions!

THIS IS YOUR OPPORTUNITY TO PREACH THE GOSPEL.

"ZION, LET NOT THINE HANDS BE SLACK."

Report for the Week.

2,250	Rolls Sent to Individuals in the United States.
100	Rolls Sent to Individuals in Canada.
100	Rolls Sent to Individuals in China.
50	Rolls Sent to Individuals in Japan.
50	Rolls Sent to Individuals in South Africa.
50	Rolls Sent to Individuals in England.
25	Rolls Sent to Individuals in Scotland.
25	Rolls Sent to Individuals in West Indies.
25	Rolls Sent to Individuals in Australia.
25	Rolls Sent to Individuals in Corea.
25	Rolls Sent to Individuals in Ireland.
10	Rolls Sent to Individuals in Germany.
10	Rolls Sent to Individuals in France.
5	Rolls Sent to Individuals in Egypt.
2,750	—TOTAL.

Total Number of LEAVES OF HEALING Distributed Since February 3, 1913 41,763

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GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the report of Two Conferences on Organization, held in Zion Tabernacle No. 2. which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume II, Number 17, Page 267:)

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the quesions contained therein.

I am, Faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date.....

Please be Sure to fill in

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5th, 1896, as set forth in Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?.....

Please give full postoffice address

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant.....

Write very plainly

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

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ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not a hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

RATES.

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request.

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 8:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10 a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U. S. A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following question:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age ..... Occupation .....

Church of which a member .....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition .....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing

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THE

SECONDS
MOMENTS
DAYS
WEEKS
MONTHS
YEARS

ARE SWIFTLY PASSING BY.

The Year, March 1, 1913 to March 1, 1914, is Gone—and Gone Forever.

The Year March 1, 1914, to March 1, 1915, IS BEFORE US.

WHAT WILL THE OFFICERS AND MEMBERS OF THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION ACCOMPLISH DURING THIS YEAR?

The ZION ESTATE was purchased March 1st, 1911, to be sold to ZION PEOPLE, and ZION PEOPLE ONLY.

WE ARE OFFERING THE FOLLOWING:

A number of splendid and well located Residential Properties. See pictures of some of them in Leaves of Healing, March 7, 1914

Hundreds of City Lots, well located.

Acre Tracts, for intensive farming and poultry raising.

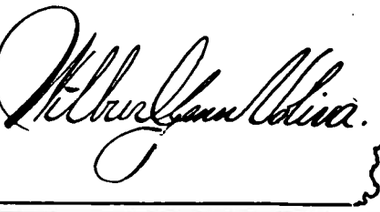
1500 Acres of Farm Lands adjoining the City.

SPECIAL NOTE:

Persons not wishing to make purchases (although we prefer to sell the assets of the Estate), may LOAN THEIR MONEY, and in this way materially HELP TO BUILD ZION CITY.

Do not hesitate to
WRITE TO THE GENERAL MANAGER, W. HURD CLENDINEN,
Administration Building, Zion City, Illinois, U. S. A.
FOR INFORMATION

Let us all pray and work together to make this year (March 1, 1914, to March 1, 1915) the greatest in Zion's history!



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Satisfied Customers are the Best Advertisement

THE VOLUME and character of the work being turned out at Zion Printing & Publishing House is an indication of the service and quality being put into it. The fact that our customers bring their work to us year after year is proof of our ability and desire to please. If you have any printing to be done we can handle it in a manner to please and satisfy you.



Zion Printing & Publishing House
Zion City, Illinois

EASTER CANDIES

Fancy Easter Boxes filled to your order any size or price.

We have a large variety of **Special Easter Novelties** Chickens, Rabbits, Eggs, etc.

These afford much pleasure and amusement for the young people.

Shall we make up a nice box for you ?

Zion Baking Industry

Phone 21

Manufacturers of

A full line of dependable baked goods of the highest quality, free from pork products and all other injurious and harmful ingredients.

Try our Peerless Soda Crackers, they are simply delicious, bulk or package.

Wedding Cakes, Birthday Cakes, etc., given very careful attention.

Zion Monumental Dept.

All kinds of foreign and domestic Granite for Monumental Work. Latest designs and specifications gladly sent on application

ZION STORES

Zion Building Industry

SELLS

LUMBER, LATH, SHINGLES, ETC.

Now is the Time to Order Hotbed Sash. We are prepared to do your Paper Hanging, Painting and Calcimining. Give us a Trial.

Bring us your Plans and Specifications **Phone 27**

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

Room No. 216
Administration Building
Zion City, Illinois

Phone 20 **Res. Phone 118 W**

ZION CREAMERY

(Department of Zion Stores)

Some people will risk their lives for a pile of gold, some for a few cents.

Those whe are using unpasteurized milk are risking the lives of their children for less than a few cents.

What are you doing about it? Zion Milk is all pasteurized therefore safe

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Shiloh Tabernacle

is the Center of Interest in Zion City

FOR complete information from week to week concerning the Christian Catholic Apostolic Church in Zion, subscribe for LEAVES of HEALING

THE Principal Service is held Lord's Day, beginning with the Processional by Zion White-Robed Choirs promptly at 2:30 p. m. All persons visiting Zion City should arrange to attend at least one Lord's Day Service. Visitors Always Welcome.

Zion Administration Building

¶ This building is located on Elijah Ave., not far from Shiloh Blvd. On the first floor to the left of the entrance hall-way, will be found the offices of the general staff of Zion Institutions and Industries. On the right of the hall-way the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and *Leaves of Healing* staffs.

When Visiting Zion City be sure to visit this Building

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of the

"ZION MADE"

Handkerchiefs, Aprons, Scarfs, Veils, Etc.

The Standard of which is
SUPERIOR QUALITY and WORKMANSHIP

We also manufacture for Jobbers from their materials. Let us figure with you.

Telephone 63 ZION CITY, ILLINOIS

ZION FEED STORE

(Department of Zion Stores)

The Best Kinds of young chick feed of old chick feed,
Yes, the best kind for all the other picking and chewing families---horses, cows, goats, pigeons, rats.

Commercial Fertilizers Our Specialty.

See samples and information here or at Grocery Dept.

ZION IN CINCINNATI

The Following Meetings are Held Each Week:

PRINCIPAL SERVICE: Lord's Day Afternoon, at 3 o'clock,

AT 35 CLIFTON AVENUE EAST.

MID-WEEK MEETING: Thursday Evening at 8 o'clock,

AT 945 LUDLOW AVENUE.

DEACON AUGUST HAMMOCK
Officer in Charge

Zion Conservatory of Music and Art

THOROUGH and Sytematic Courses of Instruction in Piano, Organ, Violin, Voice, Elocution, Vocal Expression, Physical Culture, and all Orchestral and Band Instruments are given by competent instructors. Harmony, Counterpoint, Fugue, Composition, and all the theoretical branches of Music form part of the Curricula.

The courses are divided into four departments, viz: Kindergarten Department, Normal Department (Teacher's Certificate Class), Preparatory Department, Collegiate Department (leading to degree of Bachelor of Music.)

Wilbur Glenn Voliva - Pres.
H. EM. Wilson, Mus. Doc., Dean

For further information, write to
H. EM. WILSON, - Dean

Zion Blacksmith Shop

(DEPARTMENT OF ZION STORES)

IF it's a break down, bring it here, we'll fix it up in good shape. If it looks like breaking down, bring it here, we'll prevent it.

IF you want something that WON'T break down, get it here. We make the right kind when talking about wagons and the like.

General Smithing in Every Detail.

ZION FUEL YARD

(Department of Zion Stores)

IT'S NO USE

working hard and expecting big crops if you don't

Manure Your Ground

We supply **Good Barnyard Manure** in any quantity. Don't neglect this.

Put orders in early.

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You Are Invited

to come and spend some time just looking around the departments, seeing the wonderful variety of ENTIRELY NEW FABRICS for this Season, both in Ready-to-Wear Garments, where we have endeavored to make careful selections combining the novel, stylish and attractive garments that are not extreme or freakish, but that will appeal to your good taste, and at economical prices. ¶ Also the materials for making up are extremely delightful, and so different, affording such a complete change that it would seem every desire imaginable can be fully satisfied.

Our New Millinery Dept.

is now situated on the second floor. The Newest Creations in harmony with good taste await your inspection. Many very beautiful and extremely attractive models are to be seen in our new display. The widely renowned popularity of our stylish and exclusive productions throughout Lake County makes it important for ladies to place their orders as early as possible to avoid disappointment. (For more detailed particulars read special bills.)

Embroidery

We are now in a position to display the largest and most complete stock of beautiful Embroideries that it has ever been our pleasure todo,embracing every imaginable idea, both in fabric and design from the narrowest edging to the widest dress patterns, in Rattine, Rice Cloth, and many new, soft, dainty materials, also the new ruffling embroideries for children's dresses, etc. We want every lady to make a point of seeing this beautiful line of embroideries.

Lake County Trading Center

Zion Stores

Lake County Trading Center

Why Not Pay The Easy Way?

IT'S A SIGN OF GOOD SYSTEM

WHY BOTHER with making a personal visit every time you settle a bill? The time you lose is often worth more than the amount involved. Think it over. Either pay by check when you make the purchase, or mail a check when you receive the bill.
TAKES ONLY A MINUTE. No trouble at all to fill out a check and slip it into a stamped envelope.
PAY BY CHECK and our bank will keep books for your benefit, for your check will come back as a receipt and the whole transaction will be a matter of record, shielding you from all disputes. Yours respectfully,

ZION BANK, W. Hurd Clendinen, General Manager

Zion Transportation Bureau

J. H. Paxton, Commercial Agent
Ocean Steamship Tickets and Railroad Tickets in connection
Electric Line Tickets Freight Shipments
American Express Office Phone 42

SUBSCRIBE FOR
Leaves of Healing

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