New York Public Library
476 5th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

THE NEW YORK PUBLIC LIBRARY 547638 ASTOR, LENOX AND TILDEN FOUNDATIONS R 1913

Volume XXX. No. 1 ZION CITY, SATURDAY, APRIL 6, 1912 Price Three Cents

GOD'S WITNESSES TO DIVINE HEALING

MR. IRVING BRISON, HEALED, BY THE POWER OF GOD, OF A BROKEN RIB; MRS. FRANCES BRISON ALSO HEALED OF ABSCESS IN EAR AND HEAD.

"BEHOLD, THE LORD'S HAND IS NOT SHORTENED, THAT IT CANNOT SAVE; NEITHER HIS EAR HEAVY, THAT IT CANNOT HEAR." (Isa. 59:1).

"But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary, and they shall walk, and not faint." (Isa. 40:31.)

"Like as a father pitieth His children, so the Lord pitieth them that fear Him.

"For He knoweth our frame; He remembereth that we are dust." (Ps. 103:13,14.)

God tenderly provides for man's every condition; and, foreseeing that the enemy of all mankind will do his best to destroy man's usefulness, and even his life, God ordained a covenant of protection and of healing.

Scarcely had the children of Israel, under the leadership of Moses, God's chosen commander, left Egypt, than God said to them at a time of testing: "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will (permit to be) put none of these diseases upon thee, which I have (permitted to be) brought upon the Egyptians: for I AM THE LORD THAT HEALETH THEE." (Ex. 15:26).

And later God said to them:

"Ye shall serve the Lord your God, and He shall bless thy bread, and thy water; and I WILL TAKE SICKNESS AWAY FROM THE MIDST OF THEE." (Ex. 23:25.)

The Psalmist declared the same glorious truth, saying:

"Bless the Lord, O my soul, and forget not all His benefits:

"Who forgiveth all thine iniquities; WHO HEALETH ALL THY DISEASES;

"Who redeemeth thy life from destruction; Who crowneth thee with loving kindness and tender mercies." (Ps. 103:2-4).

The mercy of the Lord endureth forever. His love for His people is limitless.

All the redemptive forces of heaven are working for the restoration of rebellious, fallen, sick, diseased and suffering humanity.

He would have all men to be saved and to enjoy the blessings of health and strength for spirit, soul and body.

The conditions are: repentance from sin; the making of all wrongs right, and then obedience to God's laws; and because God loves His people and is jealous of His honor and glory, He says:

"I will restore health unto thee, and I will heal thee of thy wounds." (Jer. 30:17).

He promises, through the Christ, that His laws shall be in men's hearts; and "I will be their God, and they shall be My people."

"I will give them ONE heart, and ONE way, that they may fear Me forever, for the good of them and of their children after them.

"Yea, I will rejoice over them to do them good."

"Behold, I will bring in health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth."

"And I will cleanse them from all their iniquity, whereby they have sinned against Me; and I will pardon all their iniquities.



MR. AND MRS. IRVING BRISON

Digitized by Google

"And it shall be to Me a name of joy, a praise and an honor before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness, and for all the prosperity that I procure." (See Jer. Chapters 30,31,32,33).

Zion's message today rings forth the same glorious news. Hundreds and thousands have learned God's words from Zion Messengers and from LEAVES OF HEALING, and their hearts have been quickened to become obedient unto God in all their thoughts and acts, and to call upon Him for the healing of their sicknesses and their diseases; and God has heard and answered.

Through Zion teaching, the Word of God has been opened with reverence, and has become a living force in the lives of men.

It is made a power not only unto the salvation of the spirits of men and women, but it has revealed the Christ as the Healer of all bodily sicknesses, diseases and infirmities, and has implanted in people's hearts one supreme desire: "O God, Thy Kingdom come. Thy will be done on earth, as it is in Heaven."

The fact that Jesus the Christ is "the same yesterday, and today, and forever," has been established over and over and over again, and that He, through the Holy Spirit, and the faithful teaching of His servants in Zion, is doing the same kind of work as in the days of His flesh when "He went about all Galilee, teaching in their synagogues, and preaching the Gospel of the Kingdom, and healing all manner of sickness, and all manner of disease among the people." (Matt. 4:23).

Zion realizes that the command of Jesus to His disciples to tell the people the glorious news of deliverance is in effect today, and must be until Jesus shall come again, when He said "Go . . and, as ye go, preach, saying, The Kingdom of Heaven is at hand.

"Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." (Matt. 10:7-8).

The Gospel way of life and health for spirit, soul and body must ever be effective, and the rule of men's lives until the Christ returns.

Zion affirms that men must repent of their sins and obey the commands and the teachings of God's Word if they would have joy and peace, and true health and strength of body.

The witnesses, whose pictures are shown, are living examples of the mercies of God in healing power. When they sought God in their need, He heard. To them Christ is a reality. They know that the teachings of the Word in Zion lead to health. They have proven again that James 5:13-16 is for TODAY, and for everyone who will obey that instruction:

"Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

"Is any sick among you? let him call for the elders of the church: and let them pray over him, anointing him with oil in the Name of the Lord:

"And the prayer of faith shall save the sick, and the Lord shall raise him up: and if he have committed sins, they shall be forgiven him.

"Confess your faults one to another, and pray one for another, that ye may be healed.

"The effectual fervent prayer of a righteous man availeth much."

Reader of these lines, know assuredly that God's Word is true: that it was given to be lived: know that the healing, blessing and power which these witnesses evidence, you, too, may enjoy if you will honestly repent, obey, and live for God.

T. F.

WRITTEN TESTIMONY OF IRVING BRISON.

Healed of a Broken Rib, the Result of a Fall, and Greatly Blessed otherwise in Spirit, Soul, and Body in Answer to the Prayer of Faith and Through Trust in God.

3002 Elim Avenue,
Zion City, March 30, 1912.

DEAR GENERAL OVERSEER:

Peace to Thee!

As I begin to write my testimony for LEAVES OF HEALING, I recall to mind the first testimony I read in the first LEAVES OF HEALING I ever saw. That was in March, 1897. I was visiting at the home of a friend who was sick, and some one had sent her several copies of the LEAVES.

I had been passing through affliction at that time. A few months before I had to part with my dear wife, who, after several months of suffering had been taken from me by a loving and merciful God, as I then thought. The doctors had done all they could for her, but failed to relieve her suffering, although they had relieved me of considerable money.

The ministers had told me how much better it was that she should be with God, and had comforted me as best thy could, but it all seemed so hollow and meaningless. Then, when I began to read the LEAVES they showed me something entirely different; they told me that God did not make her sick and that it was not His will that she should be taken from me; and Dr. Dowie's teaching was backed up by Scripture, too. Passages that I had read many times were given a new meaning. I was interested. I continued to read; I sent for more papers, read them and compared them with the Bible. The teaching of Zion seemed to be Scriptural, but hold! I had never rushed into anything without due consideration, I would lay it aside for a time. I tried to do so, but I found I could not. God had led me to the truth and I must accepted it; I had been blind, but now my eyes were opened.

I subscribed for the LEAVES and continued to study them.

In January, 1899, I sent in my application for membership, and in May that year, I left my home in Hantsport, Nova Scotia, and came to Chicago. For about a year and a half I lived there, and then came to what is now Zion City, in October, 1900, with the first company of Zion carpenters who came to prepare for the establishing of the Lace Industries and the opening of the City in the following summer. How pleasant it was to work among a company of Christians! To hear the men about me singing at their work,—not the vulgar songs I had been used to hear, but Gospel hymns.

God has healed me several times of various minor ills; only two or three weeks ago I was very suddenly healed of a cold that threatened to lay me up from work.

But I want to tell particularly of a healing that I received more than three years ago. I was working in Milwaukee in the Fall of 1908. Late one Monday afternoon I had a fall, striking on my breast across a plank. I thought at first that I was only badly shaken, but when I tried to resume work, I found that I had a broken rib.

Next morning I came home to Zion City and in the afternoon attended Divine Healing Meeting in Shiloh Tabernacle. I was able to walk about, but had to move very carefully. Even turning my head quickly would cause pain. One of the officers of the Church prayed for me and I came home feeling confident that God would heal, although my breast was as sore as ever. I slept well that night and in the morning, found that my breast was not nearly so bad as it had been. I continued to improve, and the next week returned to work, being laid up only five days. In three weeks more the healing was complete, so that I can only tell where the break was by a lump on the bone.

I am very thankful to God for keeping me steadfast in Zion, while so many whom I knew in the early days have turned aside. I know God founded Zion City, and that He led me here. May He keep me faithful, is my prayer.

Your brother in the Christ,
(Signed) Irving Brison.

WRITTEN TESTIMONY OF MRS. FRANCES BRISON.

Healed of Abscess in Ear and Head, in Answer to the Prayer of Faith and Obedience. Greatly Strengthened and Blessed Through Trust in God.

3002 Elim Avenue,
Zion City, Illinois, March 30, 1912.

Dear General Overseer:

PEACE TO THEE!

It was in March, 1898 that I first heard of Zion while staying at my brother's in Windsor, Nova Scotia.

I had for many years taken an active part in church work in my home town. I loved God and took great pleasure in working and to extend His Kingdom in the Baptist Church. For some time I had been hungering and longing for more of God; the ministers and their sermons did not satisfy me—I was asking for bread and receiving a stone.

We had a few boarders at my brother's house. One day I went into one of the rooms and found there, a Zion tract, "A Woman of Canaan." I looked it over, noticed the author's name and wondered why I had never read of him in any religious papers. (I learned why later on. I read on, and thought, "Why this is straight Bible teaching." I could see that it was according to the Word of God. I took the book to my sister-in-law, and together we read it over and thought it wonderful. I remember saying to her that "Mr. Brison must be something more than an average Christian if he enjoys reading this kind of tract." I felt I had found something I had been seeking for, and I accepted every word of it. I saw that Dr. Dowie was a man of God.

A few evenings later I got my first "Leaves of Healing" and we had a long talk about Zion and Dr. Dowie's work in Chicago. We were amazed, but we accepted it all, and for several days we could talk of nothing else but Zion.

When I returned to my home, I thought I would have some good news for the girls who had worked with me in the Church and C. E. Society, but they received it very coldly—the churches were good enough for them.

Digitized by Google

It was not that I was easily carried away by every wind of doctrine, I was very careful about that; but Zion teaching was the truth, and carried conviction with it. What else could I do but accept, although it raised a barrier between me and m. nearest friend.

I read and re-read all the Zion literature I could get, and it was all new, and yet it was the old Gospel that I had always loved in all its fullness and power.

God led and blessed me; He answered my prayers; He showed me His will more fully day by day.

In August, 1900, I sent in my application for membership, and was blessed more in doing so.

In 1903 I came to Lawrence, Mass., and was under the ministry of an officer of Zion who had charge of the work in New England. I was baptized in the Merrimac river, October 14, 1903. and was greatly blessed in obeying God.

I came to Zion City in July, 1904, and was married a few days after I arrived here.

In the Spring of 1909, I was taken sick with an abscess in my ear and head, which continued to grow worse and worse, to gather and discharge two or three times. I suffered a great deal with the pain and became weak and thin. My brain was affected so that I could not stand; I lost the power to balance myself on my feet; I was in a serious condition.

The Elder came and prayed for me. Several times when I was very bad Deacon Clayton prayed for me, and two or three times my husband took a prayer request to you at the Tabernacle. Each time I would get relief, but I was not healed. I had to learn how entirely dependent I was upon God. Once after I was somewhat better, that fearful pain came on again, and I felt I must see you. I persevered and went to you; you prayed for me and the pain left and never returned. From that day I gained rapidly and soon I was well. I knew all along that God would heal me, and He did.

The longer I am in Zion, the more thankful I am to my Heavenly Father, that He called me out of the apostate church and that I obeyed the first call. I also thank God for keeping me during Zion's darkest days, and when you came back from Australia, I was ready to receive you as my leader. You have led me nearer to God, and my life is consecrated to His service. I want to be ready when the King shall come.

Yours for God and Zion,
(Signed) Frances Brison.

DIVINE GUIDANCE.

By O. L. Tindall.

THERE is no other subject that should interest a man, after he is converted, more than that of Divine guidance. The first question that Saul of Tarsus asked after he was converted when on his wicked way to Damascus, was: "Lord, what wilt Thou have me to do?"

If a man is conscious that he is not his own, and that he belongs to God, then he will ever ask "Lord what wilt thou have me to do?" This should be his constant prayer, for all Christians are servants of God, and a servant must have orders from his Master.

Every true Christian will be ready to go where God wants him to go, and to say what He wants him to say, and to be what He wants him to be.

A Christian faces this question every day in the week, and every week in the year: What is God's will and wish concerning me this day, or in this matter, or on this question that confronts me? If I knew just what God wanted me to do, gladly would I do it." That is, and must be the language spoken of every true son or daughter of God.

The reason so many, even honest Christians, make such failures in life is because they err on this question of Divine guidance. If they were led of God, they would not make the mistakes they do.

Many a man is in the sacred office of priest or preacher when he ought to be out on a farm, or in a blacksmith shop, or in some other business or calling. He has mistaken his call; he has thought the Lord had called him, when it was only his fond parents who were anxious that their child might fill that glorious office.

The ambitious mother of two of the disciples asked the Lord for two good positions for her sons in His Kingdom. Good people are often misguided; and selfishness often guides, too, and the devil, no doubt, suggests that some men enter the ministry.

A minister who has not the Divine call will make a failure, and will do more harm than good to the cause, and that pleases his satanic majesty.

Christians should study very carefully this subject of Divine guidance. There is a glorious truth just here—nothing is more gracious.

GOD MUST BE THE SUPREME GUIDE in the Church, and in all His kingdoms, or else failure is certain.

God must be the Pilot, or else the old craft will go on the rocks.

God must be the Commander-in-Chief, or the army will be defeated.

Our first great guide is the Bible; that is our Law Book. It is of Divine authorship, and it governs all the affairs of God's Kingdom and gives absolute directions concerning man's thought and actions.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

That the man of God may be perfect, throughly furnished unto all good works."—2 Tim. 3:16,17.

"Holy men of old spake as they were moved by the Holy Ghost."

This shows the origin of the Bible, our infallible guide, and the object for which it was written—to correct us when we go wrong—to teach us what is right. This is our general guide. The Bible gives us the principles of life and the laws to govern God's people, but it could not contain everything in life that we need to know.

New questions come up daily that we must decide, and therefore we need daily directions for our spiritual life as much as we need daily food for our bodies.

God gave Moses a general order—to lead the people up to the Promised Land. But new questions arose for Moses to decide every day. The children of Israel needed water, and Moses must make provisions for them; they got tired of their food and wanted a change. Some got jealous and wanted to lead and prophesy, and Moses had to deal with these rebels, and God had to tell him what to do. The people complained and were bitten by serpents and were dying by the thousands. Moses did not know what to do; but he cried unto God and He heard Moses' cry and provided a plan of healing.

God told Moses when to move his camp and when to pitch it.

Joshua got his commission from God, but he needed daily additional guidance over and above all these minute instructions. Think you that Joshua conceived the plan of the capture of Jericho? Who would ever have thought of that strange way of taking a city? No one but the Great and All-wise God.

Did Gideon alone work out his wonderful schemes of military tactics to win his battles?

So I might go on and mention Samuel and others. Did Samuel know who to make king over Israel, when he put the sacred oil on Saul, or selected the ruddy shepherd son of Jesse just from the fields? No! The great work of God's Kingdom cannot be carried on by man's genius. God must come in day by day and be the teacher, the Leader.

How beautifully is this divine interposition and guidance illustrated all along the line of human history!

Did It Stop with the Old Dispensation?

By no means. Men are no wiser now than then in divine things. No age has ever been farther from God than the present. He is not in men's thoughts. America and England and Germany, the foremost of nations, have no room for Him in the Inn. They all say, preachers included, that "The Days of Miracles are Past," and that means that God is not guiding any more.

Man is surmising everything now.

God is most manifest in the New Testament, in guiding.

Whence came the first herald of the birth of the Christ? Out of the heavens, the hosts heralded it. The joyful news was revealed to the shepherds as they watched their flocks by night.

Who led the wise men from the far East?

Who sent the heavenly Child away into Egypt from the wrath of the wicked king?

Who gave Joseph the command when and where to return?

Had not God interposed in a special way, would not our Christ have been slain with the rest of the innocents?

Was it not "God manifest in the flesh" who gave us the beautiful four Gospels, which are the power of God unto salvation?

Was this great religion of ours worked out by man?

Has God left the world to continue by chance, unguided?

God arrested Saul while on his way to Damascus breathing out threatenings against the Christians, and spoke to him in an audible voice, "Saul, Saul,, why persecutest thou Me?"

Has God left the earth? Is He here only in a general way? Has He made the laws of nature and set them in operation only, and then withdrawn forever and left all things to run themselves?

That is what the most of the world thinks, preachers and all. That thing has been preached and, what is worse, practiced, until God has been ruled out of the church, and out of the state.

(Continued in next issue)

Digitized by Google

He sendeth His word — PATIENCE — and healeth them.

LEAVES OF HEALING

I am the Lord that healeth thee. — And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois, under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2 00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, APRIL 6, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, April 6, 1912

ILLUSTRATIONS.–
Mr. and Mrs. Irving Brison, ... 1
Wilbur Glenn Voliva, ... 6
"GOD'S WITNESSES TO DIVINE HEALING"—
Testimony of Mr. and Mrs. Irving Brison 2-3
"DIVINE GUIDANCE" 3
EDITORIAL NOTES, ... 4-5
SERMON:—
"The Prince of Peace" by the General Overseer . . 6-11
LOCAL ITEMS 12
ZION ESTATE 13
ADVERTISEMENTS 12,14-16

THIS SPACE is reserved for

Zion's Twelfth Feast of Tabernacles

which will be held in SHILOH TABERNACLE, ZION CITY, ILLINOIS. during the month of July, 1912.

The exact dates will be given in next Week's Leaves of Healing.

Watch Leaves of Healing for Announcements from week to week

GENERAL OVERSEER'S NOTES.

HEADQUARTERS OFFICES OF THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION THROUGHOUT THE WORLD
ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, U.S.A.,
APRIL 6, 1912.

ZION! BABYLON!

These are two of the most significant and important words, when considered in the light of the signs of the times, to be found in the entire Word of God.

ZION---meaning a fortress---first used as the name of the southwest hill of Jerusalem; and later it was used as the name for the entire city, being synonymous with the word JERUSALEM; and then, later, as signifying the Kingdom of God---the Bride of Christ.

This last is plainly its meaning in Hebrews 12:22-24.

"But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

To the general assembly and church of the firstborn."

The references in the Old Testament where the word ZION is used as signifying the Kingdom of God, are very numerous

BABYLON—meaning confusion—was the name of one of the most wonderful of all the ancient cities; and later, both in the Old Testament and in the New Testament, came to be used as the name for so-called Christendom—which includes the nations of the world and also all of the apostate churches, from the Roman Catholic Church (which, to her everlasting shame, calls herself "The Holy Mother Church") to all the so-called Protestant Churches—which are described in Revelation 3:14-22, and have already gone to the devil and have been spewed out of the mouth of God.

This statement regarding the Roman Catholic Church and the so-called Protestant Churches, is no railing accusation, but it is the absolute truth, they themselves being witnesses.

We gladly differentiate between the organizations and some of God's dear children who are still lingering within their borders---just as Lot did in Sodom—and who quickly must hear the voice from ZION and flee from Babylon if they would save their lives. The Word of God must be obeyed; and those who will not obey must perish.

When the Lord shall build up Zion, He shall appear in His glory.---Psalm 102:16.

And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS, AND ABOMINATIONS OF THE EARTH.---Revelation 17:5.

Babylon the great is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.---Revelation 18:2.

This is God's emphatic command:

Come out of her, My people, that ye be not partakers of her sins, and that ye receive not her plagues.---Revelation 18:4.

Digitized by Google

Having come out of Babylon, where shall you go?
God's Word answers this question.

I will take you one of a city, and two of a family, and I will bring you to Zion.

Again God's Word is explicit:
Be ye not unequally yoked together with UNBELIEVERS:
What fellowship hath darkness with unrighteouness?
What communion hath light with darkness?
What concord hath Christ with Belial?
What part hath he that believeth with an infidel?
What agreement hath the temple of God with idols?
Wherefore, come out from among them, and be ye separate;
Touch not the unclean thing; and I will receive you,
And will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.

The time for the spewing out of the apostate churches has come.

The time for the building up of Zion has come.

God does not dwell in the midst of, neither does He have anything to do with, organizations---no matter what their professions may be---with a hireling ministry, a money-loving, money-worshiping people, lovers of pleasure more than lovers of God, untruthful, dishonest, unclean, card players, dancers, theater-goers, and on good terms with the world, the flesh and the devil.

Zion, in the Scriptures, means the KINGDOM OF GOD, the new Jerusalem, the Bride of Christ, the Church without spot or wrinkle.

When the Bride is fully prepared, arrayed in her wedding garment---the spotless robe of righteousness, then the blessed Lord will come.

The Bride of Christ is a Virgin,---she does not and will not flirt with the world.

The true Church---the Bride of Christ---longs for His coming.

Apostate churches abhor the doctrine, and are ready to brand as fanatics those who call attention to the plain promise of His second coming and point out that the signs of the times clearly indicate that we are now in the closing days of the Gospel Age.

The closing chapters of the book of the Prophet Isaiah are for the most part, one glorious picture of Zion in the latter days.

Awake! awake! put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.---Isaiah 52:1.

Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee.---Isaiah 60:1.

For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.—Isaiah 62:1.

Another very striking reference to Zion in Isaiah, is as follows:

For out of Zion shall go forth the law, and the Word of the Lord from Jerusalem.—Isaiah 2:3.

Zion is not A movement, but it is THE movement—God's movement for the preparation of the Bride for the coming of the King.

The Christian Catholic Apostolic Church in Zion is not a Church, a denomination, or a sect, but it is THE CHURCH: and into Zion must all of God's children be gathered and the apostate organizations completely destroyed.

Zion refuses absolutely to have any affiliation with apostate churches. They are honey-combed with secretism, Baal worship, and they have betrayed the Christ, like Judas, into hands of sinners for thirty pieces of silver, and, some of them, for less.

So-called "religious papers," that advertise patent medicines (which contain more alcohol than does beer), fake hair tonics, pills, and medical muck of the worst kind, by so doing are acting as the agents of the devil; and, instead of leading the people to Heaven, are starting them on the downward road to hell.

The so-called "religious papers," especially of the United States, deserve to be very severely rebuked for their crimes in advertising for money the devil's medical muck, which is severely condemned even by some secular papers that do not pretend to have any God but the almighty dollar.

The so-called "ministers" everywhere deserve to be severely rebuked for their wishy-washy, milk-and-water preaching and for their failure to condemn in uncompromising terms the sins of the day.

What a spectacle! Methodist preachers advocating the elimination of the restriction in their Discipline against theater-going, card-playing and dancing! There is scarcely a sin in the catalog but that you will find some so-called "minister" ready to stand up and apologize for.

No wonder that there is a wail from one end of the land to the other!

Wilbur Glenn Voliva, as the General Overseer of the Christian Catholic Apostolic Church in Zion throughout the world, could not possibly say anything against the ministers and the churches that some of their own speakers and writers do not say against themselves.

Week after week there come to my table numerous so-called "religious periodicals," and they are full of lamentations over the appalling conditions that exist in the churches they represent.

Zion tells you, one and all:

YOU HAVE HAD YOUR DAY---GOD ALMIGHTY IS THROUGH WITH YOU; and it will only be a short time until the few saints that are now left within your borders will be through with you, too.

Zion is not Zion City, neither is Zion City, Zion.

Zion existed long before Zion City was launched; and Zion City has been established by Zion people as a city of God, and, notwithstanding the fierce onslaughts of the devil, Zion City still exists and is going forward with preparations for sending workers into many different parts of the world.

Zion City is the only city in the world where the use of tobacco is prohibited by ordinance, the violation of which means a penalty of twenty-five dollars.

The fight is between Zion and Babylon, and it will be a fight to the finish,---with VICTORY written upon Zion's banner,

---

PRAY WITHOUT CEASING!

Digitized by Google

The Prince of Peace

Report of a Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, December 24, 1911, and Address by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

REPORTED BY S. J. B.

The Processional sung by Zion White-robed Choirs was: "HARK! THE HERALD ANGELS SING."

Hark! the herald angels sing,
"Glory to the new-born King;
Peace on earth, and mercy mild,
God and sinners reconciled!"
Joyful all ye nations, rise,
Join the triumph of the skies;
With the angelic host proclaim
"Christ is born in Bethlehem."

Christ, by highest heaven adored;
Christ, the everlasting Lord;
Late in time behold Him come,
Offspring of the Virgin's womb:
Veiled in flesh the Godhead see;
Hail the Incarnate Deity,
Pleased as man with men to dwell;
Jesus, our Emmanuel!

Hail, the heaven-born Prince of Peace!
Hail, the Son of Righteousness!
Light and life to all He brings,
Risen with healing in His wings.
Mild He lays His glory by
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.

INVOCATION by the GENERAL OVERSEER.

God be merciful unto us and bless us,
And cause Thy face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The General Hymn of Praise sung by the Choirs and the Congregation was: "GLORY TO GOD THE FATHER."

"For God so loved!" Oh, wondrous theme!
Oh, wondrous key to wondrous scheme!
A Saviour sent to sinful men—
Glory to God the Father!

In love God gave, in love Christ came,
That man might know the Father's name,
And in the Son salvation claim—
Glory to God the Father!

As man He tarried here below,
The power and love of God to show;
To help and heal all human woe—
Glory to God the Father!

Upon the cross His life He gave,
His people from their sins to save;
For them descended to the grave—
Glory to God the Father!

By God exalted from the dead,
He reigns on high the living Head
Of every soul for whom He bled—
Glory to God the Father!



WILBUR GLENN VOLIVA

Scripture Lesson.

General Overseer—I will read from the Inspired Word of God, in the Gospel according to St. Luke, beginning with the first chapter.

Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

Even as they delivered them unto us, which from the beginning were eye-witnesses, and ministers of the Word;

It seemed good to me also, having had perfect understanding of all things from the very first; to write unto thee in order, most excellent Theophilus,

That thou mightest know the certainty of those things wherein thou hast been instructed.

There was, in the days of Herod the king of Judea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elizabeth.

And they were both righteous before God, walking in all the commandments and ordinances of the Lord, blameless.

And they had no child, because that Elizabeth was barren, and they both were now well stricken in years.

And it came to pass, that while he executed the priest's office before God in the order of his course,

According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

And the whole multitude of the people were praying without, at the time of incense.

And there appeared unto him, an angel of the Lord, standing on the right side of the altar of incense.

And when Zacharias saw him, he was troubled, and fear fell upon him.

But the angel said unto him, fear not, Zacharias: for thy prayer is heard; and thy wife Elizabeth shall bear thee a son, and thou shalt call his name John.

And thou shalt have joy and gladness; and many shall rejoice at his birth.

For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

And many of the children of Israel shall he turn to the Lord their God.

And he shall go before Him in the spirit and power of Elias, to turn the hearts of the fathers to the children,

Digitized by Google

and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

And the angel, answering, said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

And, behold, thou shalt be dumb, and not able to speak until the day that these things shall be performed, because thou believest not My words, which shall be fulfilled in their season.

And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple; for he beckoned unto them, and remained speechless.

And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

And after those days, his wife Elizabeth conceived, and hid herself five months, saying,

Thus hath the Lord dealth with me, in the days wherein he looked on me, to take away my reproach among men.

And in the sixth month the angel Gabriel was sent from God, unto a city of Galilee, named Nazareth,

To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

And the angel came unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

And the angel said unto her, Fear not, Mary; for thou hast found favour with God.

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.

Then said Mary unto the angel, How shall this be, seeing I know not a man?

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee; therefore also that Holy Thing which shall be born of thee shall be called the Son of God.

And, behold, thy cousin Elizabeth, she hath also conceived a son in her old age: and this is the sixth month with her who was called barren.

For with God nothing shall be impossible.—Luke 1:1-37.

May God, through the power of the Holy Spirit, write this verse upon the mind and heart of every person here present:

FOR WITH GOD NOTHING SHALL BE IMPOSSIBLE!

And Mary said, Behold the handmaid of the Lord; be it unto me according to Thy Word. And the angel departed from her.

And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

And entered into the house of Zacharias, and saluted Elizabeth.

And it came to pass, that when Elizabeth heard the salutation of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Ghost:

And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

And whence is this to me, that the mother of my Lord should come to me?

For lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

And Mary said, My soul doth magnify the Lord,

And my spirit hath rejoiced in God my Saviour.

For He hath regarded the low estate of His handmaiden: for, behold, from henceforth all generations shall call me blessed.

For He that is mighty hath done to me great things; and Holy is his Name.

And His mercy is on them that fear Him, from generation to generation.

He hath shewed strength with His arm; He hath scattered the proud in the imaginations of their hearts.

He hath put down the mighty from their seats, and exalted them of low degree.

He hath filled the hungry with good things, and the rich He hath sent empty away.

He hath helped his servant Israel, in remembrance of His mercy;

As He spake to our fathers, to Abraham, and to his seed forever.

And Mary abode with her about three months, and returned to her own house.

Now Elizabeth's full time came, that she should be delivered; and she brought forth a son.

And her neighbors and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.

And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

And his mother answered and said, Not so; but he shall be called John.

And they said unto her, There is none of thy kindred that is called by this name.

And they made signs to his father, how he would have him called.

And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.

And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judea:

And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

Blessed be the Lord God of Israel; for He hath visited and redeemed his people,

And hath raised up an horn of salvation for us, in the house of his servant David;

As he spake by the mouth of his holy prophets, who have been since the world began:

That we should be saved from our enemies, and from the hand of all that hate us:

To perform the mercy promised to our father, and to remember His holy covenant;

The oath which He sware to our father Abraham,

That He would grant unto us, that we, being delivered out of the hand of our enemies, might serve Him without fear,

In holiness and righteousness before Him, all the days of our life.

And Thou child, shalt be called the Prophet of the Highest: for Thou shalt go before the face of the Lord, to prepare His ways;

To give knowledge of salvation unto His people, by the remission of their sins,

Through the tender mercy of our God; whereby the Dayspring from on high hath visited us,

To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace,

And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel. (Verses 38-80).

And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

(And this taxing was first made when Cyrenius was governor of Syria),

And all went to be taxed, every one into his own city.

And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem, (because he was of the house and lineage of David).

To be taxed with Mary his espoused wife, being great with child.

And so it was, that, while they were there, the days were accomplished that she should be delivered.

And she brought forth her first-born son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid.

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day, in the city of David, a Saviour, Who is Christ the Lord.

And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

Digitized by Google

And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying,

Glory to God in the highest, and on earth peace, good will toward men.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

And when they had seen it, they made known abroad the saying which was told them concerning this child.

And all they that heard it wondered at those things which were told them by the shepherds.

And Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

And when eight days were accomplished for the circumcising of the child, His name was called JESUS, who was so named of the angel before he was conceived in the womb.

And when the days of her purification, according to the law of Moses, were accomplished, they brought him to Jerusalem, to present him to the Lord;

(As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)

And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtle doves, or two young pigeons.

And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

And it was revealed unto him by the Holy Ghost, that he should not see death before he had seen the Lord's Christ. —Luke 2:1-26.

And I have no doubt that in these last days preceding the second coming of the Christ, it will be revealed to some that they also, in like manner, shall not see death until the Lord appears from Heaven; and that will not be death at all, it will be translation.

And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

Then took he him up in his arms, and blessed God, and said,

Lord, now lettest thou Thy servant depart in peace, according to Thy word:

For mine eyes have seen Thy salvation,

Which Thou hast prepared before the face of all people;

A light to lighten the Gentiles, and the glory of Thy people Israel.

And Joseph and his mother marvelled at those things which were spoken of him.

And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

(Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser; she was of a great age, and had lived with an husband seven years from her virginity;

And she was a widow of about four-score and four years, which departed not from the temple, but served God with fastings and prayers night and day.

And she, coming in at that instant, gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him. (Verses 27-40).

May God bless, to the good of all present, the reading of this portion of His Holy Word.

Elder Royall then offered the General Prayer, following, which the Choir and Congregation joined in singing the hymn "JOY TO THE WORLD."

Joy to the world! The Lord is come;
Let earth receive her King;
Let every heart prepare Him room,
And heaven and nature sing.

Joy to the world! The Saviour reigns;
Let men their songs employ;
While fields and floods, rocks, hills, and plains,
Repeat the sounding joy.

He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love.

The General Overseer then offered the following:

INVOCATION.

General Overseer: Let the words of my mouth and the meditation my heart be acceptable in Thy sight and, in the Name of Jesus the Christ and the power of the Holy Spirit, sanctified unto the good of all present. O Lord, my Strength and my Redeemer. Amen.

SERMON.

General Overseer—I will read to you from the ninth chapter of the Book of the prophet Isaiah, and I will re-read the eleventh verse of the second chapter of the Gospel according to St. Luke.

For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His name shall be called WONDERFUL, CONSELLOR, THE MIGHTY GOD, THE EVERLASTING FATHER, THE PRINCE OF PEACE.

Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His kingdom, to order it, and to establish it with judgment and with justice, from henceforth even for ever. The zeal of the Lord of Hosts will perform this. (Isaiah 9:6,7).

For unto you is born this day, in the city of David, a SAVIOUR, Who is CHRIST THE LORD. (Luke 2:11.)

In my preparation for this address, I have been made to realize, as never before in my Ministry, the utter impossibilty of doing the Subject justice. I began my preparation by reading the first and second chapters of the Gospel according to St. Luke, and I read the first in full, and the second in full to the point where Jesus was left behind in Jerusalem.

I trust that you followed every word as I read and that, while you may never have doubted the truthfulness of the narratives therein given, you were greatly strengthened and your hearts were filled with joy at God's wonderful dealings with men and His great preparation in order that the members of the human family should have a plan of redemption for spirit and soul and body.

The Christ of God Cannot be Sufficiently Extolled.

In years gone by it has been my privilege to deliver orations, taking for subjects, some of the greatest men who have ever lived—among them, Martin Luther and Abraham Lincoln; but I never felt that I could do them justice, and I doubt whether the most gifted orator could do the greatest benefactors of the race justice. If this be true in dealing with men, and with their mighty works which have caused them to be enrolled as benefactors of the human race, how much more true will it be when one attempts to deal with the life, the words and the works of Jesus the Christ Who, it was true, was the Son of man but, from the Scriptures which I have read, much more than the Son of man—the SON OF GOD HIMSELF!

I read to you very slowly the sixth and seventh verses of the ninth chapter of the Book of the Prophet Isaiah, trusting that you all would follow the reading very prayerfully and, this afternoon, through simply hearing them read, that you would understand and grasp the Personality and the wonderful mission of Jesus the Christ, as never before.

As I stand here, I do not claim that I understand fully the words which I have placed before this address. That I have seen something of their true meaning in years gone by, I am sure; that I have seen deeper into their meaning this day than at any previous Christmas Season, I am thoroughly convinced.

In the short time at my disposal, it is difficult for me to consider fully the life of Jesus the Christ, but I trust by reading prophecy and history concerning Him, by meditating upon His marvelious relations to God, upon His relations to the members of the human family, upon what He was, what He is, and what He is to be when He comes again the second time from Heaven, that we shall be able to learn something of His glory, His majesty, and His power.

Christ was a Member of the Triune Council.

It is very clear to my mind that Jesus the Christ was a Member of the Triune Council; and that is what is meant by the words which God spoke when He said, "Let us make man in our own image."

All Things were Created Out of the Word of God.

That Christ was the Divine Agent in Creation is very clearly set forth in the first chapter of the Gospel according to St. John, and also in Hebrews the eleventh chapter and the third verse.

It was Christ Who created angels, archangels, cherubim, seraphim, the sun, the moon, the stars, the satellites, the nebulae, man, and the animals. These were created not, as some

Digitized by Google

suppose, out of nothing, but they were created out of the Word of God.

It is written, "And God said, Let there be light. And there was light."

All the way through the Creation God said certain things and they came to pass; but it clearly taught that Jesus the Christ, the Son of God, was the Divine Agent in and through Whom and by Whom all things were brought into existence.

Jesus the Christ was the Sacrificial Lamb from the World's Foundation.

It is also clearly taught that Jesus the Christ was the "Lamb slain from the foundation of the world," and that Almighty God, Who created man in His Own Image, made him a free moral agent—foreseeing the end from the beginning in His plan, and providing that His Only Begotten Son should be the Saviour, the Healer, the Cleanser and the Keeper for the human race.

Christ Came to Earth to Destroy Rebellion which Started in Heaven.

It is well for us to look at the necessities which arose, calling God to give His Only Begotten Son; and causing Him to come willingly, and to live and love and suffer and die for humanity.

The first rebellion against God, was in Heaven, and, no doubt, the Son of God, Who after His Incarnation was called Jesus the Christ, was, in some way, the occasion of this rebellion. One, who was an angel of a very high order, through pride rebelled against the rule and the Government of God, and led a number of the other angels to join with him; and for this rebellion they were cast down into the upper regions between Heaven—where God's Throne is, and the earth upon which we dwell.

Man was Created Sinless and given a Perfect Environment.

God created man in a sinless being and surrounded him with a perfect environment; but the devil, who had been expelled from Heaven and cast down into the upper regions between Heaven and earth, was determined to defeat God: for his one purpose—from the beginning of his rebellion down to this moment, has been to dethrone God and destroy His government, and to set up his own government and be supreme ruler.

It was the Devil Who Caused the Fall of Adam and Eve in the Garden of Eden.

It was the devil who, entering a serpent, caused the fall of Adam and Eve.

In this connection, I desire to point out to you that one of the greatest signs that the present Age is drawing to its close and that the wheels of God's chariots are sweeping low, is the widespread belief that there is no devil. A more subtle move was never made by his satanic majesty than to found Spiritualism, which denies the personality of the devil; and then when the devil himself was ashamed of Spiritualism he perpetuated the same admonition under the two lines of Theosophy and Christian Science, both of which deny the existence of the devil. I say that he never did a more subtle thing, a more disastrous thing to humanity, than when he wrote his own obituary and caused it to be circulated broadcast throughout the world.

Man was Created with the Power to Choose between Right and Wrong.

I can understand how, at this point, some person in this congregation who is ignorant of God's Word may be asking the question, "Why did God permit it?" I may briefly reply that the explanation of sin in Heaven committed by the devil, and sin on earth committed by Adam and Eve—led to do so by the devil, is simply that man is a free moral agent; that he was created with the power of choice, and that God—in His infinite wisdom—saw that that was the way to create man: to make him a free moral agent, a responsible being, an accountable being, with the power to choose to do right and the power to choose to do wrong. Without this power of choice, we could not possibly conceive how there could be either virtue or vice, for if a man does a thing which he cannot help doing, how could he be accountable? And if a man does not do a thing which he ought to do, how could there be any blame attached? But by being a free moral agent, the choosing of right is virtue, and the choosing of wrong is vice.

Every man is conscious that he is a free moral agent and that he has the power of choice; and, under the temptation of the devil, "All have sinned, and come short of the glory of God."

At the Fall of Man, Sin Fell upon the World as a Curtain of Night.

As the curtains of night fall upon the earth, the beautiful mountain scenery, the spreading plains, the sparkling rivers and all the beauties of nature generally, fade away until, in the darkness of night, you cannot discern a single beauty in all nature around you; and you cannot, until the sun reappears from behind the Eastern horizon and spreads his beautiful light o'er all the earth, and then you can discern the beauties of nature.

So, similarly, sin entered this world, ignorance followed in its train, and darkness—as Isaiah describes, in the context—covered the people; although in this connection it was the Children of Israel. The curtains of night, because of sin, fell upon this earth, and there was not a ray of light to be seen. And so it was that the occasion arose for the fulfillment of God's eternal plan and the working out of His immutable and everlasting purposes.

God Planned Redemption from the Beginning—Messiah Prophesied.

In order to give a proper biography of the Christ and to pronounce a proper eulogy, one would have to begin with the history of events before the foundation of the world was laid, for He was the "Lamb slain from the foundaton of the world;" which simply means that God then foresaw, and made the prophecy of redemption, and at last, on Calvary, that purpose was fulfilled and that part of His plan was worked out.

In the Word of God, in the fifteenth verse of the third chapter of Genesis, we find first the stream of Messianic prophecy, which had its source in Heaven. This scripture reads—

> And I will put enmity between thee and the woman" (That is, between the serpent and the woman), and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. (Genesis 3:15).

That is the first glimpse given in the Word of God of the stream of Messianic prophecy, which flowed from the Throne of God itself. Follow that stream in all of its windings in and out until, at last, you see it reach its sublimest depths in the fifty-third chapter of the Book of the Prophet Isaiah, when the scene is finished.

Isaiah Presents a Picture of Horrible Spiritual Darkness in Israel.

In the ninth chapter of Isaiah we have a horrible picture of Israel. The Prophet shows them beseiged upon every hand and covered with darkness. The scene is as awful as it could be, and the most powerful, pointed, significant words are used to describe it, and unless you can see that picture you will not be caught up by the inspiration of this chapter and carried forth until, at last, you see all the redeemed standing around the Lamb of Calvary singing the songs of triumph, when peace shall dwell within their breasts—but, as the Prophet describes the darkness and the awful conditions, all at once there is a change of scene and he cries out in ecstasy, inspired by the Spirit of God, and says—

"For unto Us a Child is Born!"

Ah! God must have lifted very high indeed the curtain that concealed the future, in order for a man to be able to peer down the ages, acoss the centuries of time, and see lying in a manger in the humble little Village of Bethlehem, the CHRIST!

"FOR UNTO US A CHILD IS BORN!"

Than this, there is no greater declaration in the Word of God.

There is no more graphic description of the Incarnation of the Christ, of His Humanity, of the fact that He was the Son of man, than that spoken: "For unto us a Child is born!"

And today I hurl that statement into the teeth of all the opponents of the Inspiration of the Bible; for no mere man, by sheer intellect, could have foretold so far ahead, when all was darkness and there was not a ray of light to be seen—"FOR UNTO US A CHILD IS BORN!"

Jesus the Christ born of a woman! Born under the law! Called "JESUS" because it was He who should "save His people from their sins!"

My brothers and sisters, listen to the next outburst—

"For unto Us a Son is Given!"

No truer declaration of Christ's Divinity was ever made, and I hurl that into the teeth of all Unitarians, and of all who deny the Divinity of Jesus the Christ.

In one, with a prophetic eye piercing the future down to the little Town of Bethlehem and seeing there the child in swaddling clothes, he exclaims—

"FOR UNTO US A CHILD IS BORN!"

And the next moment, with his eyes turned from earth toward the Throne of God—

"FOR UNTO US A SON IS GIVEN!"

Yes, Jesus the Christ was God's Own Gift to poor, sin-stricken and disease-smitten humanity!

I am so thankful today to stand upon a platform where, in the face of all the infidelity and the widespread unbelief, I can say:

"CHRIST WAS THE SON OF MAN!"

and

"CHRIST WAS THE SON OF GOD!"

Thank God! with one Hand in His Father's Hand in Heaven and with the other Hand laid upon poor humanity, a Loving Kind, Sympathetic Saviour! Yes, giving life and health and peace and joy and Heaven unto all who will come unto the Father through Him!

547638
Digitized by Google

"And the Government shall be upon His Shoulder!"

What a world of meaning there is in that prophetic statement!

The ultimatum of the Mission of Jesus the Christ, the Son of God, is simply this and nothing less:

That all other governments must give way and all the kingdoms of this world must bow the knee to the King of kings and Lord of lords!

The Principles of the Theocracy were Proclaimed by John Alexander Dowie.

John Alexander Dowie, God's Messenger in these last days to an unfaithful Church and to a godless world, proclaimed first of all the principles of the Theocracy—the Rule of God; and as a man allows his mind to survey the nations of the world today, Oh, that cry that comes from the deepest depths of his spirit—"LORD JESUS, COME! YEA, COME QUICKLY AND RULE!"

Ah! look at the world today, and the awful conditions that prevail!

Take our own land, which, perhaps, is as fair a land as there is beneath the sun, and which, perhaps, is as prosperous and as free from internal dissension as is any other nation; and yet, in one of the largest Metropolitan Dailies in this Country, in a carefully-thought-out and written article, the statement was made—"No one will venture to say that three years more may not bring a reign of anarchy throughout the length and breadth of this Land."

This belief in the Government of God has been lost; and I fear that some of you are not ready, even now after all the training you have had in Zion, to say "My God! You shall live in my heart! Help Thy child! You shall rule over me and Your Word shall be the guide to my feet; it shall govern all the actions of my life, and I will be a citizen of the Kingdom of Heaven!"

Yes, that is a wonderful prophecy—"The government shall be upon His shoulder."

I thank God that Zion was born!

I thank God for the proclamation of the Theocracy!

And I say to you today that John Alexander Dowie, under God, kindled a fire that will never be extinguished! He launched the Theocracy that all hell cannot kill! The little Nation that was born under his Ministry will prosper under the blessing of God! And who knows but that here today, in the hearts of this little company of people, the Millennium already has been born, and that we are the Advance Guard of the coming Age, preparing for the coming of Jesus the Christ.

Zion is Face to Face with Great Problems.

The time will come when we shall be called upon to consider and to decide upon what is truth—upon what is Divine, and what is human; and wherever—in the stress and the test and the trial through which we have been called upon to pass—we have let go of the Divine thread, in God's Own time we will take it up and will march forward as a solid body to fight the world, the flesh and the devil; and upon Zion's banner will be written victory after victory, and an holy people shall be prepared for the coming of the King, Jesus the Christ.

Zion! let us not forget the THEOCRACY—

"THE RULE OF GOD!"

It is a significant fact that John Alexander Dowie was the first man to proclaim it. It is a significant fact that he was brave enough to deliver the message and to float the banner to the breeze and to call upon ALL people to repent and to turn to God and to allow God to rule in their lives and hearts.

Thanks be unto God for the glorious vision of the RULE OF GOD in ALL the affairs of men!

"His Name Shall be Called Wonderful!"

Now, think of that.

"Counsellor!"

That is very easy.

"The Mighty God!"

That is not quite so easy.

"The Everlasting Father!"

That is the most difficult one of all.

"The Prince of Peace!"

We all can understand that.

Isaiah foresaw that the Christ should be Wonderful—Wonderful!—in what respects?

I could name, from the beginning of history, the great men of all the nations who have been born and have lived and died, and of all nations that exist today; but what are they all compared with Jesus the Christ!

Some boys aspire to be like Napoleon—he is their example, their idol. Others select this poet or that prose-writer, or that statesman, and make that one their pattern; but, I tell you, they all pale into insignificance as compared with Jesus the Christ. He was Wonderful in that He possessed the same attributes that God Himself possessed.

Jesus the Christ was Wonderful in His self-denial!
He was Wonderful in His self-sacrifice!
He was Wonderful in His humiliation!
He was Wonderful in His pre-existence!
He was Wonderful in His birth—begotten by the power of the Holy Ghost!

Was not that a beautiful narrative that I read to you this afternoon? Did you get tired listening to it? I read more than one hundred verses of scripture. Oh! what a beautiful narrative—Wonderful in His birth!

Jesus the Christ was Wonderful in His words!
He was Wonderful in His works!
He was Wonderful in His death!
He was Wonderful in His triumph!
He was Wonderful in His ascension!
Oh! how I love to think of the words—

> Why stand ye gazing up into Heaven? This same Jesus, Who was taken up from you into Heaven, shall so come in like manner as ye have seen Him go into Heaven.—Acts 1:11.

And I have my eyes turned toward Heaven, and am watching for His coming.

God's Promises will each one be Fulfilled.

Oh! my brothers and sisters, I am sure that every word of God's Word that has not yet been fulfilled, will be fulfilled.

Was it not wonderful that the Prophet foretold the very time of Jesus' birth, and the place of His birth?

Was it not wonderful that God prepared the time, and all the world was at peace, and Rome was Mistress of the world, and the Greek Language had been diffused among all the nations through the conquests of Alexander the Great?

These are the Times of Restoration and Preparation.

We are now living in the days of God's preparation: the swift railway trains, the telegraph, the telephone, the automobile, the airships, wireless telegraphy—all these things are only a part of God's preparation.

And do not you know that the last fifty years have been the most wonderful years in all the world's history?

Do not you know that the last seventy-five years have seen practically all the marvellous inventions that you and I enjoy today?

Daniel foresaw it, and he said that in the last days there would be a great running to and fro, and that knowledge should be increased—Dan. 12:4.

"Counsellor!"

All of the troubles in this old world are due to the fact that the people have rejected the counsel of God.

If you do not know what it is to walk and to talk with the Christ, and to have His thoughts and to speak His words and to follow in His footsteps, then I am not surprised that you get into trouble.

Do you know that "Wisdom" in the Book of Proverbs—and I think it is correct as far as I can discern—was simply Christ, Jesus the Christ—the Logos—the Eternal Word?

The Word of God!

What is a word?—The "sign of an idea," we express our ideas by means of words.

> In the beginning was the Word, and the Word was with God, and the Word was God.
>
> And the Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of grace and truth.—John 1:1,14.

Christ was the "Sign" of God's "Ideas," of God's thoughts; He was God's Revelation to the children of men.

In one of the addresses delivered this morning you heard the story that "No one was found worthy to open the book and to break the seals thereof," until, at last, the cry went up, "Who is worthy? Who is worthy?" And soon the sorrow was turned into joy, for they had found the "Lion of the Tribe of Judah"—Jesus the Christ, who was worthy to open the seals and to reveal God's plan to the children of men.

Jesus the Christ is the Mighty Counsellor!

Take Christ as your Leader; counsel with Him!

Ah! Blessed Counsellor that He is, through the inward monitor that God implanted there!

Conscience Echoes the Still Small Voice.

Ah! my brothers and sisters—Conscience! Conscience! How it cries out when you do wrong! But the multitudes of the people have stifled her voice by the pleasures of the world, and by the pursuits after wealth and pleasure that are like the crackling of thorns under a pot; but at last Conscience compels every person to listen to her voice!

You often, perhaps, have seen a cloud gather about the size

Digitized by Google

of a man's hand, and you watch it and finally it spreads until the whole sky is o'er-cast, and the lightnings flash and the thunders roar and the wind howls and terror strikes into the heart of men.

Just so, there will come a time when you are stretched upon a bed, with the pulse wild and the heart jumping as though it would break through the breast, the cheeks sunken, the brow fevered, and you feel the cold, icy Hand of Death reaching for your heart-strings; then it will be that the darkness will be as only a cloud the size of a man's hand; but, one by one, the sins of your life and all your transgressions will come and gather around you and, as you lie there, Conscience will compel you to listen to her voice! Ah! then you will cry out for mercy, as the last breath goes out of your body!

My brothers and sister, "NOW is the accepted time! TODAY is the day of salvation!"

God Promises to Live with Man.

"THE MIGHTY GOD!" What does that mean? In the seventh chapter of the Book of the Prophet Isaiah we have the wonderful prophecy, "Behold, a virgin shall conceive, and bear a son, and shall call His Name IMMANUEL"—which means, "GOD WITH US!"

Oh! I am so thankful that I see in Jesus the Christ, GOD WITH US!—His Divine nature.

And Zion's voice must ring around the world proclaiming these eternal verities to an apostate Church and to a godless world.

Jesus the Christ was God manifest in the flesh; He was Divine in His nature—"THE MIGHTY GOD!"

No man could have done it.

No angel could have done it.

What was His task?

To provide redemption for all mankind; to bear their sins and their sicknesses and their diseases.

He had to be the MIGHTY GOD, or the work never could have been done.

I notice that one Author, in walking all around the straight and only sensible meaning of this expression, says that the word "Father" here means "Protector." But I say to you, my brothers and sisters, while I have not the time now to go deeply into the details in discussing this, the meaning of that expression to me is this: that Jesus the Christ, the Son of God, came into this world, and that through Him men and women can get back to God, and all who come to God through Him will live forever and forever, and that in that sense Jesus the Christ was the Author, the Fore-runner, the Instigator of the Age Everlasting, in the sense that He is the Saviour of the world—of all unto whom eternal life will be given.

"THE EVERLASTING FATHER!" The Father of the Everlasting, the Father of the Age Lasting. And all shall be gathered into the Kingdom and at last, as Paul tells us in First Corinthians and the fifteenth chapter, Christ will turn the Kingdom over to the Father. Christ has established it and, through His sufferings and His death, has brought all into that Kingdom, and they will live forever and ever; and I think that is what is meant by—"THE MIGHTY GOD! THE EVERLASTING FATHER! THE PRINCE OF PEACE!"

The World, Apart from Christ, can have no Peace.

I tell you there is very little peace in this world.

"Think not that I came to send peace on the earth. I came not to send peace, but a sword."

The work of Jesus the Christ first of all is DEstructive, and then it is CONstructive. The work of a minister of the Gospel is DEstructive and then it is CONstructive.

You must not only have sin destroyed, but righteousness must dwell in your heart.

You must not only have the devil of sin and envy and murder and jealousy and pride, and all other devils, cast out, but you must be filled with the Holy Spirit.

And so, first of all, then, it is War! War!! War!!! War against sin and sickness and disease and death and hell; and the man who loves the people most is the man who can wage the greatest war against sin and iniquity.

The World today is a Seething Mass of Sin and Unrest.

My brothers and sisters, there is no peace to the wicked; there is no peace in the nations. Ah! look at the conditions existing today!

The man who said, "The nations today are a slumbering volcano, ready to burst forth any moment," spoke the truth.

The man who wrote that the world today is one vast powder magazine, only waiting for the hand of someone to apply the torch to blow the present order to smithereens, spoke the truth.

There is no peace anywhere else except in the hearts of truly saved men and women. No peace! no peace!

There is no peace in the cities of the world; there is no peace among the nations.

No, it is war and strife, and it is oppression and it is murder, today as never before.

And all these things indicate that the coming of Jesus the Christ draweth nigh.

God's Prophecies are each rapidly being Fulfilled.

My brothers and sisters, I have placed before this address prophecy and history.

The Holy Ghost, through a man, indited the first, and through an angel the second.

The most wonderful prophecies in the Old Testament, in miniature, have passed into history; they are completed; fulfillment is near at hand.

There is not the slightest doubt in the world in the mind of a Bible student, that there are many of the most wonderful prophecies being fulfilled today. There are many actors on the stage, yes, and they all are playing their little part. Pharaoh played his part, and then went to the bottom of the sea.

And just so in every conflict between sin and righteousness.

I am here in God's Own order, and I am to play my part.

There are many actors engaged, but the scenes are shifting and, ere long, God the Almighty, by a sweep of His Hand, will work out His plan and fulfil His purposes.

Zion's Message Proclaiming the Rule of God must be heard and heeded.

It is Zion's business to overshadow the apostate churches and to minimize them; for Zion's day has come, and the day of the apostate organizations has come also; and God's Voice rings around the world—

"COME OUT OF HER, MY PEOPLE! AND GET INTO ZION!"

And I say to everyone today, you will have to answer to God.

Fill in your application blank today and take your stand for God and for Zion.

Zion's Leader Speaks with Authority.

I do not hesitate to say to you today that I KNOW I am John Alexander Dowie's Successor, just as much as I know that I am standing here.

I KNOW that God the Almighty raised me up for this day and hour, and that I will conquer in Zion City and will trample beneath my feet the enemies of righteousness, if they do not repent! (Amens).

I call upon the people this afternoon to be in earnest, and to turn back to God and stand under Zion's banner! There is no other place for them to stand.

Oh! the prayer requests that come in from different places, and the sad stories that they tell! "I was once in Zion, but when the trouble came I wandered away." One letter reached the table this morning, asking me to pray for one who now is in the last stages of consumption; and I have noticed a number of letters along the same line.

Woe only can follow those who will not Obey God's Voice.

Ah, some say, it doesn't matter what Voliva says. Well, that all may be true; but it DOES matter what God the Almighty says; and I say to you that when a man has had the light, when a man has known God, when a man has known the Christ, and then turns back—woe unto that man! Ah, yes! It may be a month, it may be a year, it may be five years, but, I tell you, as surely as God sits upon His Throne, every one will have to give an account for the deeds done in the body.

Ah! I would far rather have my throat cut from ear to ear, or a bullet put through my heart, than to lift my finger for the destruction of God's work and of God's plans and purposes.

And every finger lifted against God's plan will be paralyzed cold in death!

As John Alexander Dowie said many a time: you cannot fight God and Zion, and live.

Do not think that because you are not stricken down the same day, or the same year you can escape. I remember very well that John Alex. Dowie gave John A. Montgomery his last warning when he threw "Leaves of Healing" out of the Chicago Postoffice!

I want to say to you that God's Word is true, and the Lord Jesus the Christ is coming soon. God has winked at the times of ignorance long enough; but now He commands all men everywhere to repent!

And so we go forward, marching on from victory to victory; and they say, "How is it done? How is it done?" My answer is, How IS it done?—God the Almighty does it! "I will never leave thee nor forsake thee!" God has promised.

The GENERAL OVERSEER then led the entire congregation in praying the following

PRAYER OF CONSECRATION.

My God and Father, in Jesus' Name I come to Thee. Take me as I am and make me what I ought to be, in spirit, in soul and in body. Help me to repent of all my sins, to confess my sins, to make right all wrongs, and to do right no matter what it may cost. My God and Father, I thank Thee for Jesus the

Digitized by Google

Christ; may I imbibe His Spirit, walk in His footsteps, suffer with Him and, at last, reign with Him. Bless Zion today in all the world. Save and redeem Zion City, "Establish Thou it, the work of Thy hands."In Jesus' Name and for His sake. Amen.

BENEDICTION by the GENERAL OVERSEER:

Now may the grace of God the Father, the communion of the Holy Spirit the Comforter, the peace of Jesus the Christ the Blessed Saviour of all men, be with you, my brothers and sisters, and with all of God's children everywhere, this day and forever more. Amen.

LOCAL ITEMS

Mr. H. W. Sutton, who has employment at Oklahoma City, Okla., is home for a few days attending to his interests here.

Born to Mr. and Mrs. H. H. Luther, of Chicago, April 1st, a boy baby.

Mr. and Mrs. R. E. Shultz have returned from Florida for the Summer. They will occupy their home at 2710 Ezekiel Ave.

Born to Mr. and Mrs. Mark Whiteside, 2812 Eschol Avenue, March 29th, a 7-lb. boy.

A Champion electro-motor stitching machine is being installed in the shoe-repairing department of Zion Stores.

Deacon N. T. Kessler is home from Crookston, Minnesota where he has been on business for some time in the interests of Zion Realty Department.

Mr. C. E. Elliot of this City, who represents the International Harvester Company, in Argentine, South America, has returned to his home for his Summer vacation.

Mr. Clarence Holcombe has bought the property of 2917 Erza Avenue, and will occupy the same. He will rent his home place at 1808 Hermon Avenue.

Some of the filled walks leading to Shiloh Tabernacle have been treated to a generous coat of cinders, which improves their condition very much.

Mrs. R. A. Stevenson, and two daughters, Miss Hazel and Mrs. J. D. Neeve, of St. Mary's, Ontario, are in Zion City, the guests of Mr. and Mrs. Henry Brooks of 3105 Gideon Avenue.

Elder Harwood and family have returned from the field at Cincinnati, where the Elder has had charge of the Zion Branch for two years or more. Mr. Isaac Bittle, his co-worker, also returned last Monday, and will remain for a time.

The Misses Inez and Marie Martin, of Walton, Indiana, are making a visit with their aunts, Mrs. Mary H. Jones, and the Misses Hattie and Ella Martin of Zion Home, and Mrs. N. J. LaRose and family, of 2412 Elim Avenue.

The decorations in Zion Tabernacle for Easter services promise to be very beautiful. They are being arranged under the direction of that alert and expert decorator, Mr. A. E. Sach, of Zion Stores, who will neither spare time nor pains to make them suitable for the occasion.

Elder and Mrs. Frank Robinson, who have been in charge of Zion's work in and about Portland, Oregon, reached Zion City Monday evening, after considerable delay caused by floods. Elder and Mrs. Darms arrived from Oakland, Cal., on the same train, after long delays caused by floods. Both these Elders will be stationed, for the time being, in Zion City.

Last Saturday evening a number of the friends of Miss Florence Bilby collected at her rooms in Zion Home and made her a victim of a household shower. The shower consisted of a large number of useful articles, and was made in anticipation of the near approach of her marriage to Mr. Austin McKerlie. The social side of the event was quite important and, together with light refreshments, contributed to the pleasure of the evening.

Mr. Austin E. McKerlie and Miss Florence C. Bilby were married Thursday afternoon, April 4th, at 3:00 o'clock in the parlors of Zion Home. Overseer Voliva performed the ceremony in the presence of only the immediate friends of the contracting parties. The groom is the eldest son of Mr. and Mrs. Robert McKerlie of this City, and holds the position of shipping clerk in Zion Office Supply. The bride is the daughter of Mr. C. B. Bilby, Manager of the Clothing Department of Zion Stores, and for some time held a position as stenographer in the offices of Zion Office Supply. Both are well and favorably known in Zion City. The couple are taking a short wedding trip in Wisconsin, but will return in time for the Easter services in Zion Tabernacle. They will live for the present in Zion Home.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion..... .25
2 lines or less, five insertions..... 1.00
Additional lines 10c a line. Terms. Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office. 205 Administration Bldg

The Publisher reserves the right to reject any or all advertisements.

WANTED

WANTED—Three boys sixteen years old or over for rivet heaters. Good chance to learn trade. Municipal Engineering and Contracting Co.
Winthrop Harbor

WANTED AT ONCE---Women and Girls, over 16 years of age, for Curtain Mending and Lace Finishing Rooms. Light pleasant work. Good wages can be earned. Apply at once to Paymaster, Lace Industries.

WANTED---Boys and Girls, 14 to 18 years of age, for Lace, Threading and Jacking. Apply at once to Paymaster, at Lace Industries.

FOR SALE

FOR SALE—I have some nice reinforced, Cement Lawn Vases for the Lawn. See them at 3107 Enoch Ave. Phone No. 194-J. G. E. Philyaw.

FOR RENT

FOR RENT—Furnished Rooms. Also for light house-keeping. Price reasonable. Inquire or write to Mrs. R. Renevier at 216 E. 16th. St., Chicago. Ill.

NOTICE

MISS HIMROD 2817 Ezra Ave., Will make Hair Switches and Watch Guards. Cut Hair or Combings used. The latter always Rooted. Will Call at the Houses When Requested.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

BANKING.

Some people conceive the idea that banks are only for persons of wealth or for those engaged in large business transactions. This impression, however, is being rapidly dispelled, and in the most progressive communities, nearly everybody is a bank patron. Those who have no income beyond their moderate daily, weekly, or monthly earnings, and whose business transactions are limited to the purchases of supplies from grocers, clothiers and other tradesmen, find it greatly to their advantage to pay everything by check. These checks are finally returned by the bank, and each one is an indisputable receipt for the account which it was given as payment.

As soon as a young man begins to earn money of his own, he should deposit his wages in the bank, and pay his expenses by check. It enables him to keep strict account of his funds, gives him a receipt for every dollar paid out, maintains all his financial affairs on a business basis, and gains him the respect of all with whom he deals.

Perhaps you have resolved to start a bank account but have failed to do so. Don't put it off any longer, but begin now. If you reside outside of Zion City you can conveniently Bank by mail.

Yours respectfully,
ZION BANK.

Baptism.

The following-named person was baptized by Triune Immersion, by Elder E. E. Harwood, Cincinnati, Ohio, March 26, 1912:

Joseph Martin Heidel, 1418 Elm Street, Cincinnati, Ohio.

Digitized by Google

¶ "What then shall one answer to the messengers of the nation? ¶ That the Lord hath founded Zion, and in her shall the afflicted of His people take refuge."

¶ "Fallen, fallen, is Babylon the great, and is become a habitation of devils, and the hold of every unclean spirit and the hold of every unclean and hateful bird. ¶ Come forth My people out of her, that ye have no fellowship with her sins and that ye receive not of her plagues:"

¶ "I will take you one of a city, and two of a family, and I will bring you to Zion."

ZION PEOPLE

Should read, study and meditate upon the above startling quotations from the Word of God, and act quickly. ¶ God has called Zion people with a very high calling; and the establishment of His work in these latter days—the preparation of the Bride for the coming of the King—demands self-denial and self-sacrifice. And the call is simply this: That all of the officers and all of the members should unreservedly place themselves and all that they have upon God's altar for the accomplishment of His glorious purposes in this the close of the Gospel Age and the beginning of the Millennium.

A PLAIN QUESTION

¶ Why should Zion people compel themselves to remain out in the world, in the midst of apostate churches and the most appalling conditions, by asking more for their properties than they are worth? Or, to put it in another way: for the sake of getting a few hundred dollars more in two, three, four or five years or longer, than they can get now? ¶ The devil has from the beginning concentrated his picked forces against Zion City---and why not? ¶ Does the devil want a city without saloons, without tobacco shops, without doctors' offices and drug stores, without theaters, without gambling, and without the numerous vices that now curse the cities of the world? ¶ TODAY IS THE TIME TO ACT! ¶ Tomorrow may be too late. ¶ This Spring, and not next Fall, is the time to sell your properties and make every dollor count for the establishment of Zion City.

A Great Work to be Done---How Every Officer and Member Can Help

1. By Renewing (when due) all of your present Investments in the Institutions for from five to ten years.
2. By paying regularly each month a specific amount into the Zion City Redemption Fund.
3. By selling all outside properties for Cash and---

a. Investing the money in Zion Institutions and Industries (for from five to ten years, although loans are accepted for any period of time) or---

b. by loaning it to Zion Estate for a term of years with real estate security, or---

c. By purchasing tracts of land for farming, city lots, or residential properties from the Zion Estate.

A New Subdivision

Consisting of One, Two Three and Five Acre Tracts, will be ready within a few weeks for inspection and selection.

200 Acres west of the Milwaukee Road

Will also be offered in Tracts ranging from Ten to One Hundred Acres. For Plats, Prices and Terms, write to

Wilbur Glenn Voliva,

placing the words, "Zion Realty Department" on the lower left-hand corner of the envelope.



This picture shows a portion of the Fruit and Vegetable Display at Zion's Annual Agricultural Exhibition held in the Auditorium of the Administration Building, Zion City, Illinois, in September, 1912. The products were raised in and about Zion City.

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer.

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application in writing to the President.

IMPORTANT NOTICE

Do not expect us to buy your tomatoes at the Canning Factory this season unless you have made contract with us to that effect. If you anticipate planting any for our use, you must let us know at once; otherwise we will not be under any obligations to use them.

W. HURD CLENDINEN,
General Manager.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

THOMAS J. MITCHELL,
Electrician & Wireman.

Phone 130-M. **2414 Gilboa Ave.**

GEORGE WISE,
Carpenter and Bldg. Contractor.

Phone No. 184-J. **2802 Elim Avenue.**

Digitized by Google

ZION CANDY FACTORY

(Department of Zion Stores)

Makers and sellers of the noted

Pure Zion Candy

the highest Standard of perfection

The Trade Supplied,
The Public Satisfied.

"A HEALTHFUL LUXURY"

ZION BUILDING INDUSTRY

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of Handkerchiefs and Ladies' Aprons. Style, Quality and Workmanship Guaranteed. Write us for prices. Phone 63

Zion Blacksmith Shop

(Department of Zion Stores)

HORSE SHOEING A SPECIALTY

Rubber Tires furnished and applied.
All kinds of wood and general Blacksmithing.
New wagons, buggies, etc., built to order
All work guaranteed satisfactory.

ZION CANNING FACTORY

ORGANIZED 1911

We are contracting for a large acreage for

TOMATOES

for 1912. Do you want to help? If so, see W. Hurd Clendinen, Administration Building, at once.

ZION BAKING INDUSTRY

MANUFACTURERS and WHOLESALERS of a full line of

Biscuits and Crackers

No hog product used in the manufacture of our goods

RETAIL ORDERS MAY BE SENT TO ZION STORES

Phone 21

ZION FUEL YARD

(Department of Zion Stores)

Sells: COAL, WOOD, CEMENT, BRICK, DRAIN PIPE, SEWER PIPES, PREPARED PLASTER, PLASTER OF PARIS, LIME, STUCCO, FIRE CLAY, FIRE BRICK, CHIMNEY FLUES. . . . . .

We are prepared to supply any quantity of Barn Yard Manure. Use this liberally in cultivating your gardens, and it will prove a good investment. . . . . .

ZION PRINTING AND PUBLISHING HOUSE

(Wilbur Glenn Voliva)

ZION CITY . . . ILLINOIS

Announcement

We desire to announce that Zion Printing and Publishing House is fully equipped to do very high grade booklet and catalog printing.

We are in a position to do catalog work anywhere in the United States. Our work is recognized in the city of Chicago as being of a very high order. Distance makes no difference to us in the handling of your printing. Our reputation for promptness and quality is unquestionable.

If you have a catalog, send in your specifications and we will give you quotation by return mail. . . . . .

Printing
Binding
Designing

Digitized by Google

ZION STORES

CONSISTING of 20 Departments with a well assorted stock of General Merchandise.

We handle only absolutely pure foods and reliable qualities, selling many of OUR OWN PRODUCTS, and are prepared to duplicate the prices of any of the large Mail Order Houses.

Ladies will find our MILLINERY, CLOAK and DRY GOODS Departments are replete with a fascinating array of Newest Materials and Latest Styles at surprisingly economical prices.

For Men's and Boys' Clothing and Shoes we can offer the best possible values, carrying the famous Hart Schaffner & Marx all-wool clothing, and the "XTRA GOOD" brand of Juvenile Wear shoes, etc.

We are now showing all kinds of Garden and Agricultural Implements. Have you seen the Lightest, Strongest, most useful, latest improved GARDEN CULTIVATOR ever invented? It's a great time and labor saver, yet costs so little. Come and see it and ask for FREE book on gardening.

All kinds of Poultry Raisers' Supplies.

Zion Co-Operative Stores

ZION BANK

Phone 87

does a

General Banking Business,

Solicits both Commercial and Savings Accounts,

Pays three per cent on Savings Accounts.

EXCHANGE
COLLECTIONS

Persons residing outside of Zion City desiring to bank with us, can easily do so by mail. Write us.

Are You Particular? Try Zion Office Supply

ZION SILVER STEEL PENS
$1.00 a box, post paid to any part of the world. ¶ These pens are made of the finest selected material. The points are ground by a new and improved process which makes them very durable, smooth and round. They will not scratch the paper nor spurt ink. Every pen is tested before being placed in the box, and guranteed Perfect in Every Respect. Sample card 10c.

ZION OFFICE SUPPLY, ZION CITY, ILLINOIS

CREAMERY

Department of Zion Stores

All Milk, Cream and Ice Cream pasteurized with latest improved Machinery, and great cleanliness, thus obviating the danger consequent in milk used direct from the cow.

USE PASTEURIZED MILK

ZION FEED STORE

Department of Zion Stores.

The best of all kinds of Feed and Poultry Mixtures Grist Mill for grinding your own grain.

GARDEN FERTILIZERS A SPECIALTY

"Some 30 some 60 and some 100." If you want 100 and more, use our high grade Fertilizers, also Pulverized Sheep Manure, kiln dried, absolutely free from weed seeds.

A GREAT SAVING IN LABOR.

Digitized by Google

New York Public Library
Astor Library Bldg.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 2 | ZION CITY, SATURDAY, APRIL 13, 1912 | Price Three Cents

Chinese Zion Seventies Organized.

Zion's Messengers in Shanghai Rejoice in Witnessing from House to House to Salvation, Healing and Holy Living.



Zion Seventies in China. Photo taken in a Courtyard inside the Temple Enclosure of the God-of-Wealth, situated not far from Zion Tabernacle, Shanghai, China.

Digitized by Google

ZION IN THE ORIENT.

Shanghai, China,
February 15, 1912.

Dear General Overseer,
Peace to Thee!

THE ZION SEVENTY work in China was inaugurated Lord's Day, January 14, 1912, when 22 members of the Church were set apart as Seventies in Zion, and last Lord's Day, the 11th inst., 10 more were added, making in all 32.

It was my privilege as an Elder in Zion to lay hands on each of these in the Name of the Lord, and to bid them go out into the streets and lanes of the city with the wonderful message of Peace.

These are the first Chinese Zion Seventies in China, and they form the vanguard of a new era of the work of Zion in the Orient.

The message of Peace to China at this time is an appropriate one, for this land needs Peace. In this New Year of 1912 Zion can afford to wish this nation and the individual family unit, Peace. When Zion speaks Peace, it is from conviction and realization of Peace. Zion has the wonderful Peace of God. It is the Peace which comes through absolute surrender to God. This Peace is God's own Peace. Jesus the Christ, the Prince of Peace, has brought about Peace-conditions through the cross. He died to make Peace. He is the Mediator between God and man. In Him God's perfect Peace is given.

Through the Holy Spirit's power, the Peace of God in Christ, flows like a river. God has been pleased to establish Zion where that river of Peace can flow, unhindered of man-made devices, to those who are in need of Peace. So God in Christ, through the Holy Spirit in Zion, reaches out into the dark places of the earth, wherever there is a fallen people: a sinner to save, a needy one to help, a perishing one to rescue, a sick one to heal, a blind one to see, a deaf one to hear, a lame one to walk, one of the devil possessed to be set free, one of the wicked oppressed to be relieved; and the poor to hear the glad tidings of riches in God.

Zion Seventies in the Orient have begun their onward march for the Christ, and in well-defined ranks in Seventy, company, and pair, with captains, and districts, and messages, and love, knock at the doors of the people, from door to door, from house to house, from family to family. As they speak forth Christ's words, "Peace be to this house," as they leave a printed page of Peace, and pass on from heathen home to heathen home—Zion's work is being done, God is being glorified, people are being blessed, and the church strengthened.

As officers in Zion, we rejoice that it has been possible to make a beginning. Already 2000 homes have been visited. Some have refused the message, some have become angry, but some have inquired diligently into the truth.

The time is ripe. God has His own times for things to take place. In time of rebellion and war, of the booming of the cannon and the overthrow of a dynasty, in time of bloodshed and general unrest and chaos, Zion has marked time with Jesus for the overthrow of the kingdom of darkness and for the establishment of universal Peace. This is unmistakably God's time for this work.

If we consider the city of Shanghai with its foreign concessions, its hundreds of thousands of people of all kinds and tongues and nations, gathered together in less than a generation, we cannot find a more interesting field for Seventy work. Owing to the rebellion in China, in less than six months the Chinese population has doubled. It would not be too much to say that 500,000 a year ago are now 1,000,000. From all parts of this country, from north and south, east and west, men, women and children of the middle and higher classes, have come. In Shanghai are now to be found thousands of representatives from all the 18 Provinces in China. The opportunity of reaching these in Seventy work is great. By and by when these people go back, as many will when it becomes safe to do so, then they will carry with them to remote parts something from Zion.

In Chinese houses there are squeezed in as many families as there are rooms, and even more. In the Seventy work we find the number of people beyond any of our first calculations. In a small district given to a pair of Seventies, where, perhaps 100 messages ordinarily would be enough, two to four hundred are needed. We are facing a great problem—the financing of printing messages.

At a conservative estimate, taking for granted that two companies of Seventies present themselves every month for duty, we can use 50,000 messages in 12 months.

We realize therefore the growing need of a printing press. $250.00 gold would start us nicely with up to date hand-press, paper cutter, and a small outfit of Chinese type.

The Chinese are taxed to the fullest with a fight for existence; the poor are poorer still. Rebellion has paralyzed business, and for a long time to come we cannot ask the people for extras. We reach across the sea and ask Zion to join us in prayer for a press. The press can be had here in Shanghai, and may God give it to us in His own way and time. A press would be the cause of untold blessings.

We have begun working on the first hymns for a Zion hymn book; Junior Lord's Day lessons are needed for all the outstations: and not least, as a mission, we need a monthly paper for the Christians with local testimonies, translations from Leaves of Healing and Zion teachings—all such things we could print ourselves, as well as the tens of thousands of Seventy messages required. I am sure never would there be a press more busy than such a Zion press.

We can never present the Gospel in China in any more powerful way than through the printed page. We do not have the use of Leaves of Healing and English tracts among the Chinese, as they cannot read English, therefore we are greatly handicapped. Wherever members lack teaching they are weak and easily led astray. With facilities for printing, such things can be largely overcome. Outstations, leaders and members can be more effectively reached, and constantly kept at work in studying the Word of God and made a blessing to others.

There is joy in Zion's work. There is joy in giving. When a person is satisfied that what is stated and prayed about will be good and useful, then the gift will be of the whole heart. No matter who reads this, no matter where, I am sure from the reader's heart this prayer will ascend: "O God, give them a printing press for this work."

I have the pleasure of enclosing a photograph of Zion's first Chinese Seventies. This photograph is in itself a testimony to God's great mercy and love. As you look into these faces of Zion's Rescue Band in the Orient, you cannot but praise God.

Deacon Tsing Yong Ling should have been in this picture, as should also another Seventy, but the former was away in the country and the latter was unable to be present. But instead of them, you look into our own faces, not very round and rosy, tis true, but fairly good for China. In the center are the words "Zion Seventies" in Chinese. In the third row the first person to the right of the words is Deacon Low, and to the left of the words, Deacon Eu.

To the left of Deacon Eu stands Mr. Chow, my secretary. He is, God willing, going to take up Zion's work in Ningpo next month. Pray for him and for that very important field. To the right of Deacon Low stands Mr. Chang, a merchant, one of the pillars of the church. To the right of Mr. Chang is bookseller Dzing, who has been with me a number of times on country trips.

In the front row, the second from the right, seated, is Mr. Cu, our present Zion Tabernacle janitor, a painter by trade; right behind him and next to Mrs. Viking is his wife. In the ladies row, the first person to the left of the Chinese words, is Deaconess Tsing, and to the right of the words, the wife of Deacon Eu. These six Chinese ladies seated in a row are also Dorcas workers under the direction of Miss Hosken. Pray for Zion Dorcas workers in Shanghai

The young man with glasses in back row, Mr. Wu, is from the Hupeh Province. Mrs. Wang, seated in front of Miss Hosken is from Nanking, Kiangsu. Two young men in the front row, the second and third from the left, Deacon Eu's sons, are born in Shanghai. Deacon Low is also a Kiangsu man, but almost all the rest, I think, are from the Chekiang Province.

What especially is noteworthy in connection with this photograph and the seventy work is that Chinese ladies have taken up such work. All the Chinese men in the photograph are queue-less. This photograph was taken in a courtyard inside the temple enclosure of the god-of-wealth, situated not far from Zion Tabernacle.

Zion is selling 50 Leaves of Healing per week in Shanghai. This is done in connection with foreign Seventy saloon work. Mrs. Viking and Miss Hosken are doing this work. They usually visit the saloons every Saturday night, and God is blessing them. Pray for these two workers. Pray for all Zion Seventies in Shanghai. Pray for China!

Yours Faithfully, C. F. Viking.

Zion's Twelfth
Feast of Tabernacles
will be held in

Shiloh Tabernacle, Zion City, Illinois

From the Evening of Wednesday, July 10th, to the Evening of Lord's Day, July 21, 1912

Digitized by Google

A STATEMENT.

THE SEVENTIES: WHO AND WHAT THEY ARE.

By Elder C. F. Viking.

THE first question "The Seventies: Who and What they Are?" can be answered by saying that the Seventies are members of the Christian Catholic Apostolic Church in Zion in good standing.

It is a desire that all able bodied members of the Church should be Seventies.

All able bodied members of the Church who are not Seventies, may, for the most part, be called drones, lovers of honey, but makers of none. They usually have a very shortlived existence.

Almost all officers of the Church are Seventies, with official appointments in seventy work, as leaders of a whole Seventy, as captains of ten, or they are to be found in the rank and file, or as Elders in charge of a Branch of the Church, where Seventies come under the Elder's general supervision of the work.

Jesus appointed Seventies for a special work during His lifemission in Palestine. In the Gospel of Luke, the 10th chapter, the story of these Seventies is given. It is an exceedingly interesting chapter. No one should fail to read it again, be he an editor of a periodical, an educator, a merchant, a medical practitioner, a farmer, a Methodist, or a freemason.

Twelve Apostles had already been appointed. They were with Jesus on His journey and helped in various ways, and received training as students in the Apostolic College—a most thorough and practical training. They became preachers of the Kingdom of God and were given power over demons, and were able to heal the sick. Though Jesus sent them out on short trips to preach and to heal, yet He could not spare them long, for He wanted them to be near and receive instruction in Divine things.

But a certain amount of outside work was necessary. Jesus found that the harvest was great and that labourers were few. He needed helpers, forerunners. He therefore "Appointed other Seventy also, and sent them two and two before His face into every city and place, whither He Himself would come." They were also given power over demons and sicknesses. At whatsoever home they entered they were first to say: "Peace be to this house." They went on longer and shorter journeys, usually on foot,and were not hampered with a lot of baggage, nor were they encouraged to take with them any large amount of money. They were not to carry extra shoes or clothing, and as to food, they were to exercise a great deal of faith in God. That is to say, they were not to stand on the street and open their mouths and expect predigested fowls to drop down from the sky for their benefit, not so; they were to go about their work without worry for the morrow, which work was of such a nature that people would gladly entertain them, and give them their needed suppers when time came.

The Seventies were special messengers to a city or village, newsbearers, telling the people of the coming of Jesus to their place, to get ready for His meetings and for His blessings. He would open the eyes of the blind, cleanse the lepers, heal the sick; He would teach, preach, and heal; He was the Messiah, the Son of God; the Kingdom of God was near, and wonderful times were approaching, wonderful things had taken place, hunderds had been blessed, thousands flocked to hear, for God was visiting His people according to the prophets.

The first Seventies were successful in their mission, in so much that even the demons were cast out in the name of Jesus. They came back with glowing reports of the work done, and they were full of enthusiasm. So as Jesus looked at these humble workers His bosom heaved, His heart beat faster, His face turned upward, and in clear, distinct tones He praised His heavenly Father, that He had revealed these truths to babes, that the time had come for the manifestation of His love and purpose to the common people.

Now as to Zion Seventies, what about them? What can be said in the way of information on this subject,and in how much do they resemble these earlier Seventies of the Bible?

You know that Dr. John Alexander Dowie as General Overseer in Zion organized the Seventies in Chicago in the year 1898. Those who were privileged to be among these will never forget the beginning. Several hundred Seventies were set apart by the laying on of hands and prayer, formed into bands of seventy in each, in companies of ten, and in pairs. The organization was perfect.

The city of Chicago was divided up into large sections, and each Seventy was given a section as a parish to visit. One such section was again divided up in many districts; such a district was given to a company, and as a company district it was again divided into smaller portion, one for each pair of workers. As these went forth, no house, no door, no home in the large city of Chicago escaped their notice, and at every house visited, the salutation of Peace was given, and a printed message from Zion was left.

The result of this work in a very short time was marvelous. Hundreds and thousands in all walks of life were touched to the heart by the simple, earnest Seventy-face, by the wonderful "Peace be to this house," by the faith and boldness and love manifested, by the message and call to repentance, and by the healings and helps received in many ways.

Today Zion is just as enthusiastic on Seventy work as before. The present General Overseer believes in Seventy work, and from Zion City, Seventies are sent out time and again to various places in Illinois and Wisconsin. There is also a strong band of Seventies working in Chicago in connection with the Central Zion Tabernacle on Michigan avenue, the old rallying ground, and in other Branches of Zion in the U. S. A.

But whoever thought that such work would be started in China? If Zion had made much to do about it before it was done, Zion would have been laughed at. Now it is too late for the devil to laugh. Zion laughs. The work has commenced. As yet it is only a beginning, but the Chinese themselves constitute the Seventies.

We have three companies of Seventies who go out once or twice every month, doing aggressive work for God in the streets and lanes of the city. So far such work has never been tried in China. These Seventies are doing this voluntarily and without pay; it is, on the other hand, an expense to them, for they provide their own transportation and use their own time. They go from house to house into well marked districts, and at every door they say in Chinese "Peace be to this house," and they leave a printed message which also bears the same title.

These Seventies are "Samaritans" for Jesus. They follow up cases of sickness, of poverty, of sorrow, of despair, and give a needed word and a helping hand,if possible.They are instructed to give not only the "First Aid," but the second also. The "First Aid" in Zion is prayer. They pray. The second aid is the cleaning and binding up of the sores, and helping the sinner to get saved and healed and blessed.

No medicine is used, no doctors are called, in fact, the Seventies have given up such long ago. Their aim is to help the people to get away from sin and sickness and the ways of the world. Whenever they find people at the "wayside" on the highway between "Jerusalem and Jericho," robbed of money, cut up by doctors, left to die by the priests and Levites, without salvation, without a saving knowlege of Jesus, without hope, without joy, and without love, then they (the Seventies) become practical "Samaritans' for the rescuing of the perishing.

Can the Chinese do this? Will they do it? Have they such a heart? Has the Gospel done that much for them? Are they really converted, or are these church members only veneered heathen, cruel murderous Mongols, who have fastened themselves on the Church for the sake of gain and foreign protection? Let the work of the Seventies be the answer.

These are facts, real things, wonderful things—things worthspeaking of, and to God alone be all the praise!

There is a power behind all the work in Zion which shows itself in activity, in going forward, in works of faith, in deeds of love, in selfsacrificing efforts and in humble service.

Again, I say, Praise the Lord!

The Feast of Tabernacles a Test of God's People in the Latter Days.

By the
Rev. John Alexander Dowie,
Founder, under God, of the Christian Catholic
Apostolic Church in Zion

Delivered in
Shiloh Tabernacle, Zion City, Illinois, Lord's Day Afternoon
July 13, 1902.

One of the tests in that day, when the reign of the King begins, as to whether a nation is true to God, will be this: that the representatives of that nation will every year come up to worship the King at Jerusalem at the Feast of Tabernacles.

If they do not come up to the Feast of Tabernacles, this prophecy (Zechariah 14) says that they will perish.

The Feast of Tabernacles is to be restored, and, hallelujah! the Restoration has begun in Zion City.

The keeping of this Feast of Tabernacles is a preparation and an admonition to the people of God in all the world, to call their attention to the fact that there is a people who already, in the Millennial Dawn, have begun to keep the Feast of Tabernacles.

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, APRIL 13, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, April 6, 1912

CHINA ZION SEVENTIES ORGANIZED	17
ZION IN THE ORIENT	18
A STATEMENT: THE SEVENTIES: WHO AND WHAT THEY ARE	19
THE FEAST OF TABERNACLES A TEST OF GOD'S PEOPLE IN THE LATTER DAYS	19-27
EDITORIAL NOTES,	20
DIVINE GUIDANCE	20
SIGNS, WONDERS, MIRACLES AND GIFTS	21
SEVENTY REPORTS	21
ANNUAL STATEMENT FOR PUBLICATION	21
SERMON:—	
"EASTER"	22-23-24-25-26
PRAISES GOD FOR LEAVES OF HEALING	26
HOW DOES FAITH COME?	27
LOCAL ITEMS	28
ZION ESTATE	29
ADVERTISEMENTS	30,31,32

GENERAL OVERSEER'S NOTES.

HEADQUARTERS OFFICES OF THE
CHRISTIAN CATHOLIC APOSTOLIC CHURCH
IN ZION THROUGHOUT THE WORLD
ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, U.S.A.
APRIL 6, 1912

Continued from last week

Your special attention is called to LEAVES OF HEALING, which has been and is still, and will continue to be, a mighty weapon against the devil and all his hosts.

LEAVES OF HEALING will proclaim the Theocracy---the Government of God, and tell to all the world that there is no gospel of a Republic---no gospel of a Democracy, but there is THE GOSPEL OF THE KINGDOM OF GOD---the Gospel which Jesus the Christ brought to this world.

LEAVES OF HEALING will smite the lie that God makes people sick.

LEAVES OF HEALING will wage a terrific warfare against all Sunday newspapers, and put to shame professing Christians who would buy one of them or who would read one of them.

LEAVES OF HEALING will wage war against the dance hall, as one of the principal gateways to hell; against card-playing, as indulged in by so many fashionable members of so-called "popular" churches; against theaters, satan's leading school of vice; against medical poisoners and surgical butchers; drugs of every kind; vaccination, that hellish invention for the destruction of the innocents.

LEAVES OF HEALING will smite the farce of baby baptism, exposing the unscriptural teaching of sprinkling, of pouring and single immersion for baptism, and will proclaim to all men that Triune Immersion is Christian Baptism and that obedience to this command is essential to a full obedience.

Secret Societies---which are plainly unchristian and anti-christian, now embracing within their numbers arch-bishops. bishops, presiding elders, ministers; and church numbers by tens of thousands,---will be handled without gloves.

That conglomeration, mis-called "Christian Science," which denies every fundamental truth of the Gospel of the Kingdom of God,---that unchristian, anti-christian, unscientific, dirty low-down abomination of hell!---will be exposed and the people everywhere warned ugainst its satanic deceptions.

Zion takes a decided stand against everything that is wrong, and her witnessing, by the grace of God, will reach unto the ends of the earth.

All officers, members and friends of Zion should scatter LEAVES OF HEALING and other Zion literature broadcast throughout the world.

Sow the world knee-deep in Zion literature.

Make an absolute surrender to God.

Make a full consecration.

Make sure that you have been "born again" and that God has sealed you with the Holy Spirit as His sons and daughters.

PRAY WITHOUT CEASING.

DIVINE GUIDANCE.

By O. L. Tindall.

Continued from last issue

Acording to the masses, it is only a rank fanatic nowadays that teaches, or believes, that God is among His people and guides them and does any wonderful works among the children of men. To say that God heals the sick as He used to do and raises a man up from a dying bed, suddenly, without the aid of a doctor, is now a good sign of the softening of the brain, according to the wisdom of the world.

To believe that God has raised up a man and given him the rule in the church, or specially anointed him to preach the Gospel—called him to his work, is rank heresy, if modern, so-called, religious teachers are to be believed.

No! This is not contrary to the economy of the New Testament dispensation, or of any dispensation of the redemption of man.

The most absolute guidance is promised to the servant of God; greater now, even, than in the former days. "I will guide thee with Mine eye." He has promised to lead His people as a shepherd leads his sheep, by the still waters and into the green pastures.

In the New Testament the doctrine of Divine guidance is made very prominent. Direction by the Holy Spirit is promised most clearly and explicitly to all God's children. "If any man will do His will, he shall know of the doctrine, whether it be of God."—Jno. 7:17.

Did not the Holy Spirit guide and inspire Peter on the day of Pentecost, or did He convict and convert three thousand men by his own eloquence?

Was not Stephen inspired when he bent God's bow and sent the arrows of conviction into the hearts of those wicked persecutors, so that, it is said, they could not withstand the wisdom and power with which he spake? Stephen was only a Deacon, but God was with him and in his message.

Were all those good promises of guidance by God exhausted by Moses and Joshua and David and Peter and Paul, and the early disciples?

Are men so smart today as to get along without any such Divine interposition?

Did not the Holy Ghost forbid Paul's preaching in Asia and send him over to Macedonia?

Did He not tell Philip to go down the way that leads to Gaza and preach to the Eunuch?

Does not our work today need Divine supervision and guidance?

Doctor Dowie was called a fake and a fraud, etc., because he said that the days of miracles are not past, and he said also that the days of Inspiraton were not passed either.

God speaks to men still, by His Spirit.

He convicts the sinner and warns him.

He leads the saint into all the truth.

He calls men to His work and ministry.

He inspires the message of His heralds.

Digitized by Google

We are not to lose sight of this teaching and promise, because there are fanatics and pretenders and false prophets and teachers coming and going, who say, "Oh, yes, I'm sent of God, and He told me thus and so;I have a message from God."

Believe not every spirit, but try the spirits, for there are many false prophets gone out into the world. We must watch and pray and be able to distinguish between the true and the false. A counterfeit only proves the existence of the real and the true.

"Guide me, O Thou great Jehovah,
Pilgrim thro' this barren land;
I am weak, but Thou are mighty;
Hold me with Thy powerful hand."

Signs, Wonders, Miracles and Gifts.

When the first preachers of the glorious Gospel proclaimed the great Salvation,their words were accompanied by unmistakable proofs of their divine commission; "God also,"it is written, "bearing them witness both with signs,and wonders,with divers miracles and gifts of the Holy Ghost according to His own will."

This was the way in which God swept away the unbelief from multitudes of hearts and "confirmed" the words of His messengers. The early Church unitedly prayed to the Lord for continued manifestations of healing power to enable His "servants with all boldness to preach the Word;" and were answered by such a wave of divine power that "the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the Word of God with boldness." (Acts 4:23-31.) Nor did it end there, for we read (Acts 5:12-14) that "by the hands of the Apostles were many signs and wonders wrought among the people. . . and believers were the more added to the Lord, multitudes both of men and women."

Salvation and healing go hand in hand. God has joined them together and only a faithless Church has put them asunder. May that faithlessness soon disappear and then the same results will follow as in the olden times—"MULTITUDES"will be saved.

The tenth chapter of the Acts of the Apostles and the thirty-eighth verse sums up our Lord's life and ministry in these words: "How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, and HEALING ALL THAT WERE OPPRESSED OF THE DEVIL; for God was with Him." We hold that if nineteen centuries ago ALL whom Jesus healed were oppressed of the devil, then it is the devil's work today.

"The redemption of our body" (Rom. 8:23 and 1 Thess. 5:22-24) is a present redemption, and if we will all let God have His way we may also say with Paul, "The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." (Rom. 8:2.)

Divine Healing is a perpetual covenant with God's people; for He has revealed Himself by that name—Jehovah-rophi—"I am the Lord that healeth thee." (Ex. 15:26.) And the "Gifts of Healings" are ever in the Church of Christ, for 1 Cor. 12:9 shows that they are "in the Holy Spirit," and He is ever in the Church. "The gifts and callings of God are WITHOUT REPENTANCE" (Rom.11:29) and therefore the Gifts of Healings, however they may be neglected, cannot be removed, for God's Word would then fail, and that cannot be.

Seventy Reports.

CHICAGO

The report of Zion Seventy Work for the week ending March 31, 1912, is as follows:

Leaves of Healing sold	261
Leaves of Healing mailed	48
Leaves of Healing given	197
Messages given	2082
Total No. of pieces	2583

ILLINOIS

During March, 1912, Mrs. N. E. Bayler, of Roberts, Illinois, distributed Zion Literature, as follows:

Leaves of Healing sold	47
Leaves of Healing mailed	31
Leaves of Healing given	20
Total pieces	98

TEXAS

Mrs. Luella Ferges reports Seventy Work done by Mrs. Campbell and herself for the month ending March 31, 1912, most of this work being done at Aransas, Texas.

Calls made	130
Leaves of Healing mailed and given	18
Leaves of Healing sold	156
Messages given	70

Mrs. Ferges adds: "I am happy to do the little God has given me to do.

May He bless you all in this glorious work."

OHIO

Report of Seventy work done in Cincinnati, Ohio, from March 4, to March 26, 1912:

Calls and visits made	53
Messages given	6
Leaves of Healing given	84
Leaves of Healing sold	523
Tract sold	1

SCOTLAND

Report of Seventy work done by Miss Christina Davidson, Edinburgh, Scotland, from February 24th to March 16th, 1912:

Leaves of Healing sold	87
Leaves of Healing given	6
Messages given	7
Total	100

CHINA

Elder C. F. Viking, the Officer in Charge of Zion's work in China. sends the following interesting report of Seventy work done in Shanhgai, China:

Four months ending January, 31, 1912	
Leaves of Healing sold	900
English Messages given	200
One month ending January 31, 1912.	
Chinese Messsages given	1500
Total	2600

ANNUAL STATEMENT FOR PUBLICATION, RECEIPTS AND EXPENDITURES.

Township and District Funds, Treasurer of Township No. 46, Range No. 12, Lake Co., Ill., Fiscal Year Ending April 3, 1912.

TOWNSHIP TREAS. IN ACCOUNT WITH SCHOOL TRUSTEES.

RECEIPTS.

Cash on hand April 3, 1911, Principal Township Fund	$ 125.40
Cash held for distribution, April 3, 1911	00.00
Interest, Township Fund	106.98
From County Superintendent	2,061.41
Total	2,293.79

EXPENDITURES.

Loans & Investments, Township Funds	$ 125.40
Distributed and put to Credit of Districts	2,055.89
Compensation of Treasurer	100.00
Incidentals of Trustees and Treasurer	12.50
Cash on hand April 3rd, 1912, belonging to Principal of Township Fund	00.00
Cash on hand held for distribution	00 00
Total	$ 2,293.79

TOWNSHIP TREASURER IN ACCOUNT WITH SCHOOL DISTRICTS.

RECEIPTS.

Balance on hand April 3d, 1911	$ 6,323.64
From distribution of Trustees, 1911	1,323.49
District Taxes from Town Collector	22,000.38
Back Taxes	4,823.93
Treasurers of other Townships	26.23
Tuition Fees	73.00
From distribution of Trustees, 1912	2,055.89
Rent of Buildings	13.00
Refund District No. 6	160.00
Total Balance and Receipts	$36,799.56

EXPENDITURES.

DIRECTOR'S ORDERS.

District No. 1	$ 2,172.67
District No. 2	468.47
Disrrict No. 3	271.00
District No. 5	438.54
District No. 6	25,913.91
Total Expenditures	$29,264.59
Balance on hand April 3d, 1912	7,534.97
Total Expenditures, Loans & Balance	$36,799.56

I hereby certify the foregoing Report to be correct, according to the best of my knowledge and belief. O. W. Farley, Treasurer.

Sworn to and subscribed before me, this 4th day of April, A. D. 1912.

N. T. Kesler,
Notary Public.

Digitized by Google

EASTER

Lord's Day Morning, April 7, 1912--Short Addresses by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, and by Elder Eustace L. Carey, Elder Francis M. Royall, and Elder Anton Darms, in Shiloh Tabernacle, Zion City, Illinois.

REPORTED BY B. M.

The Meeting was opened with the singing of the hymn, "WHEN I SHALL WAKE IN THAT FAIR MORN OF MORNS," after which the General Overseer said:

Let all give very close attention as I read in the Inspired Word of God, the fifteenth chapter of First Corinthians:

Paul Declares the Certainty of Christ's Resurrection.

Moreover, brethern, I declare unto you the Gospel which I preached unto you, which also ye have received, and wherein ye stand;

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures;

And that He was buried,and that He rose again the third day according to the Scriptures;

And that He was seen of Cephas, then of the twelve:

After that,He was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

After that,He was seen of James; then of all the apostles.

And last of all He was seen of me also, as of one born out of due time.

For I am the least of the apostles, that am not meet to be called an apostle, becaues I persecuted the Church of God.

But by the grace of God I am what I am: and His grace which was bestowed upon me was not in vain; but I labored more abundantly than they all: yet not I, but the grace of God which was with me.

Therefore whether it were I or they, so we preach, and so ye believed.

Now, if Christ be preached that He rose from the dead, how say some among you that there is no resurrection of the dead?

But if there be no resurrection of the dead, then is Christ not risen.

And if Christ be not risen, then is our preaching vain,and your faith is also vain.

The Resurrection is the most Important Fact in the Life of Christ.

When I say that the fact of the resurrection is the most stupendous and important fact in the entire life of Jesus the Christ, you will readily see that the verse which I have just read substantiates the assertion.

Even if we prove that Christ was born in Bethlehem, that He spake not as the Scribes but with authority, that He wrought wonderful miracles and spake marvelous words, and was crucified—if death still held Him in its embrace, we would be without hope.

So you see that ALL depends ultimately on the fact of His resurrecton from the dead.

Faith and Preaching would be Vain without the Risen Everliving Christ.

And if Christ be not risen, then is our preaching vain,and your faith is also vain.

Yea, and we are found false witnesses of God; because we have testified of God that He raised up Christ: Whom He raised not up, if so be that the dead rise not.

For if the dead rise not, then is not Christ raised:

And if Christ be not raised, your faith is vain; ye are yet in your sins.

Then they also which are fallen asleep in Christ are perished.

If in this life only we have hope in Christ, we are of all men most miserable.

But now is Christ risen from the dead, and become the firstfruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

But every man in his own order: Christ the firstfruits; afterward they that are Christ's, at His coming.

Then cometh the end, when He shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule and all authority and power.

For He must reign till He hath put all enemies under His feet.

Zion Proclaims the Theocracy not from Accident—Zion was Born in accordance with God's Plan of the Ages.

It is no accident that Zion proclaims the Theocracy—the rule of God.

It is no fancy when we say that Zion is the Nation of God.

Search the Scriptures and discern the signs of the times, and you will see that Zion was born in absolute accordance with the plain phophecies of God's eternal Word.

The World Contains but Two Institutions—Zion and Babylon.

If you will read carefully the Editorial Notes in this number of the Leaves, you will notice that I have started out with the statement that there are but two institutions in this world today—one is ZION and the other is BABYLON.

Zion is the Kingdom of God; Babylon is nominal Christendom, including all the nations and all the apostate Churches—who, today, are flirting with the world and have lowered the standard, and have ceased to witness to the power of God to save and to heal and to cleanse to the uttermost.

The Word of God rings around the world today:

"WHEN THE LORD SHALL BUILD UP ZION, HE SHALL APPEAR IN HIS GLORY."

God's People must Separate themselves from Babylon and come into Zion.

Babylon the great is fallen, is fallen!

Come out of her, My people!

That is the cry that must ring around the world until all of God's saints are gathered.

You say, "Gathered into one organization?"

Absolutely!

Ezekiel, the thirty-fourth chapter, makes it very plain that there shall be ONE Fold and ONE Shepherd, and that God will take away the false shepherds who refuse to feed the sheep on the Word of God.

Christ as King must Rule until all Enemies are Destroyed.

What a glorious thought that the King is coming, and that He is going to reign until He has put down all authority and all power!

"For He must reign,"—what a triumphant note!—"until He hath put all enemies under His feet."

If you are an enemy of God, you will go underneath the feet of the Mighty Host of God that shall reign during the Millennium.

"The last enemy that shall be destroyed is death."

Zion's glorious fight is against satan, the arch-enemy of mankind, and against sin, sickness, disease, poverty, darkness, death and hell; and it is a glorious fight!

For He hath put all things under His feet. But when He saith, All things are put under Him, it is manifest that He is excepted which did put all things under Him.

And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all.

God's Ministers—His Ambassadors—are rightfully Subordinate to no other Power.

The time has come, in the providence of God, when God's ministers must take their proper place as His ambassadors.

A minister of God is second to no king, he is second to no president, he is subordinate to no czar.

The ambassadors of God the Almighty are at the head in the affairs of this world: and it is their business to assume their rights and their prerogatives, and to proclaim to the ends of the earth that they are not second or subordinate to kings or queens or czars or presidents.

Digitized by Google

The world has to do what God's ambassador commands. There is no choice: it is either that, or ultimately to perish.

Zion declares the Divine origin of the ministry!

Zion declares the Divine origin of the Church!

Zion declares the Inspiration of the Bible!

Zion proclaims all these truths in these last days of preparation for the coming of the King—in these days when the death groans of the Gospel age are heard on every hand, and, meeting and mingling with the death groans, are the birth-pangs of the Millenium—the glorious thousand years during which Christ Himself in person shall rule!

Paul teaches that the Saints will be Resurrected.

Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

And why stand we in jeopardy every hour?

I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? Let us eat and drink, for tomorrow we die.

Be not deceived, evil communications corrupt good manners.

Awake to righteousness and sin not; for some have not the knowledge of God: I speak this to your shame.

But some man will say, How are the dead raised up? and with what body do they come?

Thou fool! that which thou sowest is not quickened, except it die:

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

But God giveth it a body as it hath pleased Him, and to every seed His own body.

All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

It is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power:

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

And so it is written, The first man Adam was made a living soul; the last Adam (that is Christ) was made a quickening spirit.

Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

The first man is of the earth, earthy: the second man is the Lord from heaven.

As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Now this I say, brethren, that flesh and blood cannot inherit the Kingdom of God; neither doth corruption inherit incorruption.

Behold, I shew you a mystery: We shall not all sleep, but we shall all be changed,

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

For this corruptible must put on incorruption, and this mortal must put on immortality.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O death, where is thy sting? O grave, where is thy victory?

The sting of death is sin; and the strength of sin is the law.

But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Therefore, my beloved brethren, be ye stedfast unmoveable always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

May God add His richest blessing to the reading of this wonderful portion of His Word.

The congregation then united in singing the beautiful Easter hymn, "Christ Arose!" after which Elder William S. Peckham led in earnest prayer.

Address by Elder Eustace L. Carey.

"I know that My Redeemer liveth, and that He shall stand at the latter day upon the earth."

I think of the words of Job, this morning: "I know that My Redeemer liveth, and that He shall stand at the latter day upon the earth."

This morning, my brothers and sisters in Jesus the Christ, the note is a positive one. There is no doubt about it at all—there should be none: "I KNOW THAT MY REDEEMER LIVETH."

There is enough doubt in the world today; there is doubt everywhere. The Word of God, which was held to be very precious and the foundation upon which we stood, has been called in question in high places, and now the people know not what to believe, and they are wandering to and fro as sheep upon the mountains without a shepherd; and the day of certainty in regard to things Divine and eternal, it seems to me, has pretty well passed away.

There is doubt and there is denial on every hand, but Jesus the Christ did not come here to this earth in vain. The influence of His mission was not just for a few years and then to pass away. His work was a work the effect of which was to last for all time and through the ages. His death was not a mere accident, it was not merely the death of a martyr—it was a death that cannot be likened to the death of any other man. It had a peculiar, a striking, a wonderful significance.

And so, this morning, our note is a note of assurance.

Zion Believes All the Declarations of God's Word.

We stand here, this morning, to declare to the world—for the word shall go to the ends of the earth, as it has hitherto,—that we believe in the Word of God from the first letter to the last one.

We stand here to declare that we BELIEVE IN GOD ALMIGHTY!

We stand here and say, without any wavering, without any sign of doubt in our heart or upon our lips, that WE BELIEVE IN JESUS THE CHRIST AS THE SON OF GOD as well as the Son of man!

We stand here and say that WE BELIEVE IN THE HOLY GHOST, sent from God the Father, Who came as "the other Comforter when Jesus the Christ was withdrawn from the earth for a time.

We believe that Jesus the Christ died for our sins. We are not of those who curl the lip and speak the word of denial and of doubt and of sarcasm and ridicule, and insult and refer to His Atonement as a "bloody Atonement."

Christ's Death and Resurrection were Appointed for a Certain Time and Purpose.

We do not stand with those who stand, today, with the world and the flesh, though they have the name of Christ upon their lips, and deny those things which we have spoken of; but we believe that His death was appointed to take place at a certain time and for a certain purpose, though it be true that wicked men took Him and crucified Him, and received their judgment for their wicked deeds. In all such events God worked, and does still work, His wonderful purposes.

We say that Christ died—He was slain from the foundation of the world—for the redemption of mankind. And so, having this assurance, we can stand and declare to the world that by Him and through Him, and Him alone, is salvation; and that there is SALVATION FOR EVERY MAN.

If you cut away our foundation—this foundation upon which we stand today—how can we face the people?

Christ's Death was in behalf of All Mankind, and there is no other way to be Saved.

Brethren, Jesus the Christ has died for all mankind. He is the propitiation for our sins, and not for our sins only, but for the sins of the whole world; and every man, if he will come to God, must come through Jesus the Christ.

It does not matter what you are, who you are, how you may present these things, if you do not stand solidly upon this truth, that Jesus the Christ died for the redemption of mankind, YOU ARE OUT OF GOD'S WAY; and, though you may be a preacher, you are not God's servant and you are not called to preach.

Only those who take God's Word and have His authority, can stand and declare the truths of God.

And so, today, the people of God are looking for a place where there is Divine authority and where these things are declared with assurance; and, brethren, is not Zion the place today, the one spot, where the people of God may look and can look?—the one place of relief, the one place of hope, the one spot towards which men may turn with faith, and to which men may look for gladness and joy in a time of disappointment and sorrow and despair and death?

Digitized by Google

Hence this morning, with the boldness of faith, of assurance, without doubt, we say—"WE KNOW that our Redeemer liveth!"

"I KNOW that my Redeemer liveth."

There is no doubt about such a cry as that!

That is what Job said; that is what Peter said and Paul said, and that is what all the worthies of God since Christ's time, have said; and we stand there this morning!

The world will listen to a Gospel of that kind.

The world will sit up and hearken to such words as those.

It is for us to face the world; and, with the faith of God in our hearts and the assurance which comes from Heaven, we can stand and say, "I KNOW—we know these things to be true, for God's Word has declared them, and we cannot go beyond God's Word."

Christ Foreknew that Judas would betray Him.

I wish, for a few minutes, to speak of those things which took place just before the hour, the moment, of triumph.

I see Jesus, that evening at the table, supping with His loved ones—with those whom He had called especially to be around Him that they might receive His words and His training and be fitted for the great and glorious work which was before them; and I hear Him speak of the event which was soon to happen—that event of pain and anguish, and death; and He speaks of one, yea, one of their own number, who should betray Him. What sorrow to His heart it must have been! Yes; there was one in their midst who was to act the part of the betrayer!

"Is it I?" said one of Jesus' disciples.

"Is it I?" said another.

"Is it I?" said Judas.

"Thou hast said! What thou doest, do quickly!" answered the Christ.

Out into the darkness of the night he went—poor, miserable, wretched man, ruined, it seems to me, through the greed for gold—having missed his mark, having lost his way through the worship of a god which he had set up in his heart instead of the God which Jesus the Christ had presented to him.

The Disciples Slept, but Christ Watched and Prayed while Judas Planned to Deliver Him to His Enemies.

And now I see Jesus, bowed upon the earth, in the Garden of Gethsemane, with His own loved ones—three of them—too tired even to watch with him.

"Could ye not watch with Me one hour?"

And then His suffering and anguish, as He cries, "If it be possible let this cup pass from Me, nevertheless, not as I will, but as Thou wilt."

"Sleep on, now, and take your rest: behold the hour is at hand."

And then there came a band of ruffians through that Garden, led by no other than the one who had been with Him, and walked with Him, and talked with Him, and he comes and betrays his Master by a kiss!

And then they take Jesus and lead Him away, and all the disciples forsake Him.

Christ Faces the Judgment of Men Unsupported by Men.

Now He stands before Pilate to be judged—He who was the Judge Himself, Who was come to judge the world and to judge every man!—and sentence is passed upon Him.

And he who protested so loudly and so earnestly that he would never forsake Him, has forsaken His Master by his denial. "I know Him not," said he, and with oaths and curses he denies the Christ; he the foremost of the apostles.

All have left Him!

There are none to be with Him in that last hour of His!

Condemned to Death, Christ bore His own Cross.

And, now, He bears His cross.

Oh, the weight of that cross! He is stretched out before the world as a criminal—as one who has sinned. He the Undefiled, Spotless, and without sin: He is there held up before the world as a spectacle!

And then, at last, there pierces the air that last great cry—"IT IS FINISHED!"

Ah, yes; it was finished; but those who listened understood not until afterwards. And there is weeping, and sorrow, and utter disappointment, and they do not understand things at all.

Death and the Tomb could not Retain the Christ.

Then there comes a message, "HE IS RISEN! HE IS RISEN!"

But there is doubt—"It cannot be! It cannot be true!"

They have not understood His words which they might have understood. They understood them not, and there is doubt.

But the hour of doubt passes away, and it is verified that He who was slain, Who was placed in the tomb, Who was dead, is risen again! And He manifests Himself to them not only once but a number of times, until even he, the doubter, Thomas, had to declare: "My Lord and My God!"

Brethren, this morning, we have a great hope—a wonderful hope.

We have One Who is not dead—we have One WHO LIVES FOR EVER: Who has passed into the Heavens and Who shall be RETAINED IN THE HEAVENS UNTIL THE TIMES OF THE RESTORATION OF ALL THINGS; and then He is to return to us.

He is risen! HE COMES AGAIN!

Our message is a lively one, full of life and of hope, full of strength and full of faith; full of assurance; full of Heaven and joy for all the world.

What shall we do? Shall we hesitate, shall we hold back, shall we be indifferent? Shall we not rather lay hold of these eternal verities with a great joy and an enthusiasm unbounded, and, planting our feet upon the wondeful truths and promises of God, go forward to do a great and wonderful work through Him who lives for ever and who will come again and take the reigns of government and rule to the ends of the earth?

May God help us, at this time, to be faithful.

The apostle, in one place, exhorts those who are His, in view of these great truths, not to forsake the assembling of themselves together.

Brethren, we have got to be in earnest. We must not forget the assembling of the saints. We must be consecrated individually, and we must come together; and ALL GOD'S CHILDREN MUST COME TOGETHER from the ends of the earth, and co-operate, and work for His glory and for His coming reign. Amen.

ADDRESS BY ELDER F. M. ROYALL.

"O Blessed Resurrection!"

Jesus did not give us discourses on the Resurrection, but He said, "I AM THE RESURRECTION."

He did not give us discourses on the Way, but He said, "I AM THE WAY; I AM THE TRUTH; I AM THE LIFE."

If there is no Resurrection, then there are no rewards.

If there is no Resurrection, then, it seems to me, that all is finished and there is not anything else.

If the Christ has not been raised from the dead, then, truly, "we are of all men most miserable."

I thank God more and more for the Resurrection of Jesus Christ. I praise God that I know He was raised from the dead.

I went away from my home, in the city of Shanghai, and there ran after me a bright, beautiful little child who was the joy of our home. She was so happy; she was so bright; she wanted to go with me.

I have never seen her since.

She was placed in her grave and had been there a week before I knew she was ill.

I was in the far inland, striving to get a man from prison who had been imprisoned for preaching the Gospel of the Lord Jesus Christ. He had been imprisoned because he loved God, because he believed in the Resurrection. It was there that I received the message, but, in fact, I did not know who it was that had passed away until I reached my home.

As I have stood by the little grave, I have thanked God time and again for the hope of the Resurrection, and I have cried, "O blessed Resurrection!" "O blessed Resurrection".

That is my joy; that is my life. If there is no resurrection, then there is not anything.

Ah, my heart goes out at the thought of the blessed resurrection of Jesus the Christ and the blessed resurrection of those whom we love, in this and in every land.

It will not be long! Just a little span between and we will hear His voice!

As I have stood at the grave of that little child, I have often thought: "Just a little while, and there will be a moving, and the grave will be opened and she will be raised from the dead!"

Zion's Twelfth

Feast of Tabernacles

will be held in

Shiloh Tabernacle, Zion City, Illinois

From the Evening of Wednesday, July 10th, to the Evening of Lord's Day, July 21, 1912

Digitized by Google

Just a little while, and you will clasp in your arms your loved ones who have gone on before. Your hearts go out for them; but what a joy to know that those who are God's are with God.

O blessed resurrection of the Lord Jesus Christ—the First Fruits!

Tears flow now but Joy, Glad Joy is Tomorrow.

Tomorrow! It will be in the morning and we will hear the cry, and we will see the Christ, and our loved ones will be raised from the dead!

Hallelujah! Christ is risen; and because He lives, we shall live also.

As He stood by the grave of the man whom He loved, Jesus wept.

The stone had been rolled into the door of the tomb.

The Savior loved Lazarus.

"I am the Resurrection!" said Jesus to the heart-broken sisters. His heart, too, was touched, and He cried with a loud voice, "Lazarus come forth! Death could not hold its grasp against the voice of the Son of God; it could not continue to bind the dead and to hold him in the cold, dark earth; and Lazarus came forth.

Natural Life Tells of the Resurrection.

You watch the beautiful flower, and you study it. You get its perfume, and it brings joy to your heart, and gladness and peace. That beautiful flower comes from a seed that was placed in the cold, dead earth, but that seed died; and then there came up the little tendril, and it grew, and today you have the beautiful flower.

The resurrection life! The resurrection life!

You cannot hold it; you cannot bind it. The seed must first die.

You and I must die, if we have not already died, that we may have the resurrection life. We must be raised from the dead.

The Saints of God are Anxious to See Jesus Face to Face in the Resurrection Life.

It was John Crysostom who was called "The Golden Mouthed." He was given that name for his beauty of speech and language and life. He loved to talk of God, of the resurrection. There came a time when he talked very boldly and very plainly about the Emperor and the Empress. Some one said to him, "You had better be careful or the Emperor will have you killed." He replied, "Why, that will be joyful to me. Oh, I would like to see the face of my Lord! It would be joyful if I could be a martyr, then I could see my Lord."

Some one told the Emperor that John Chrysostom had said some very bold things about him; and the Emperor was angry, and he said, "I will kill him." The man who brought the message said, "He will be very happy at that, because he said if you should kill him then he would have a quicker entrance into the Kingdom above, where he can see his Lord."

"Then, I will torture him."

The messenger replied, "He would be very happy if you would torture him, because he would count it a joy if he could suffer and if he could endure for his Lord."

"Then I will take all the money, and everything that he has."

The messenger said, "He would be very happy to be poor and to have everything taken away, that he might suffer for the Lord Jesus Christ."

The Emperor said, "What could I do in order to torment him in some way?" He said, "If you could make him sin, then you would put him in agony."

"Then," the Emperor, "I will make him sin." "No," the messenger replied, "you cannot do it, because he is risen from the dead! He has the resurrection life, and you cannot touch him."

My brothers and my sisters, have you the resurrection life?

Have you got your hand in His, Who said, "I am the Resurrection!"

"I am the way!"

"I am the Truth!"

"I am the Life!"

Let us put our hands in God's.

Not creeds, not ordinances—no, it is THE LIFE that counts.

It is to live with your hand in God's; it is to live talking with God; it is to live listening to God's voice; it is to live in obedience to God.

Oh blessed Resurrection!

Confusianism, Mohammedanism, and many other So-called Religious Systems, are mere Codes of Morals Devoided of Life-giving Power

Confucianism teaches morality, but what has it made of its millions of people? Confucianism is simply a code of morals. You read some of it, and it sounds like the Sermon on the Mount.

Some of the teachings of Mohammed are beautiful, but what has it done for Mohammedan lands?

What has Confucianism done for its people? It has created licentiousness; it has made harems of their homes; it has created sin, and evil, and wickedness.

Why? Because there is no resurrection life; because there is no power to force them and to compel them to go forward; because there is no new birth; because there is no death of the old nature and there is no life.

"I AM THE RESURRECTION AND THE LIFE.

My brothers and sisters, let us put our hands in God's and let us have the Resurrection Life of Jesus the Christ.

The Penetrating Power of the Resurrection Life is Illustrated by Radium.

It is said that radium is one of the most wonderful discoveries that has ever been made. It is the most wonderful material. It is said that the light from radium travel 126,000 miles a second.

A small amount of radium was placed in a tube, encased with rubber and steel and tin and glass, and the tube was put in a vessel of water. Then a diamond was dropped into the water near by, and at once it became phosphorescent.

Some one has said that a fraction of an ounce of radium would give light to several rooms for more than a century; and that if there should be a small amount of radium in a room, and you should walk into its light; it would burn out your eyes in a second and would destroy your life.

As I was thinking of it, I thought, Oh, to have the Divine radium!—the Divine light of God!—to have the resurrection light of God which nothing can stop, the light which gives health and strength and which destroys all that is unrighteous in man.

Even a Saul, with his commission in hand, with wrath and anger burning in his breast, with every nerve at its highest tension, on his way to murder those who had the resurrection life of God, could not withstand that Divine radium—that Divine power, but, as he hastens on, it strikes at his heart and he is bowed down to the earth.

Men's Evil Hearts Resist the Gospel of Everlasting Life.

More difficult to reach and more difficult to penetrate than lead, or steel, or stone, are the hearts of men and women, and nothing but the Divine radium, the Holy Spirit of the eternal God, can get into the hearts of men and women and turn them away from their hellish, evil purposes.

From New York to Washington, from Washington to Chicago, from Chicago to St. Louis and Denver, and San Francisco, you have the results of not believing in the resurrection.

What have you got?

Cities filled with crime, and evil, and wickedness, and licentiousness.

Why?

Because of the simple fact that the people do not believe in God and they do not believe in the resurrection of Jesus the Christ,—otherwise it would be different.

The Resurrection!

"I am the Resurrection and the Life!"

"I am the Way, and the Truth, and the Life!"

Every Hindrance can be Overcome by Trusting in God.

Mr. William Thompson has said that at one time there were certain people building a bridge somewhere in Amercia, and, in order to lay the foundation for the bridge, they had to dig out a great amount of earth down under the water; and, in digging, they found the remains of an old sewer pipe, and they tried to get it out. It was necessary that it should be removed, and they had great engines on the bank pulling away at this great sewer pipe which was embedded in the earth below—but they could not move it. They used every means they could think of, but without avail.

An engineer came along one day—a stranger—and they told him about it. He took the job. He named his own price, and got just what he wanted. He secured two large barges, to which he fastened some heavy logs, and from these barges he fastened heavy chains, or ropes. He bound them around the sewer pipe that was under the water, and then went upon the bank and folded his arms and waited for the tide to rise. The others stood in wonder and amazement. The tide began to rise, and they saw the barges begin to sink a little under the water. They watched, and soon the barges began to rise, there was a terrible splash and the mud and the earth from below was thrown into the air—and it was finished!

What was it that had done this? They said he dug it up by the moon—They said it was the power in the moon that dug it up.

It was some power that controlled the tides, whatever it was.

IT WAS GOD!

My brothers and my sisters, whatever the difficulty, whatever it my be that hinders and binds down—it may be as dark and as black as hell itself, it may be fornication, idolatry, envy, drunkenness, murder, contention—the power of God, the Holy Spirit of God, the Divine radium, God, Himself, touching the heart and the life causes it all to disappear like mist before the morning sun.

Digitized by Google

Let us get in touch with God!
Let us put our hands in God's!
Let us walk every day, and every hour, and every moment living the resurrection life!

"I AM THE RESURRECTION AND THE LIFE: he that believeth in Me, though he were dead, yet shall be live: and whosoever liveth and believeth in Me shall never die."

ADDRESS BY ELDER ANTON DARMS.

"Risen with Christ!"

The prophecy of Isaiah, the twenty-fifth chapter and the eighth verse, says:

> He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of His poeple shall He take away from off all the earth: for the Lord hath spoken it.

As I stand before you this glorious Easter morning, and look into your faces, I thank God that I can say from the depths of my heart:

I believe in the resurrection of the Lord Jesus Christ;
I believe that He is risen from the grave;
I believe that He is risen in the hearts of His truly converted and sanctified children.

As I look into your faces this morning, I see the evidences of His resurrection before me. I see those before me, and there are many others scattered throughout the whole world, who can say: "Once I was dead in trespasses and sins, but now I am a new creature in Christ Jesus.

Once I was afflicted; now the power of His resurrection has been made manifest in my mortal body.

Once I was out in darkness, living with the world; now I have been brought into fellowship with God's saints in the Kingdom of God.

Once my affections were upon the things of this earth, asking, 'What shall I eat, what shall I drink, and wherewithal shall I be clothed;' but now I am seeking first the Kingdom of God and His righteousness."

All these things, to me, are evidences that Christ is risen in Zion, in the hearts of His children; and, today, we have not only the "First Fruits" of the resurrection of Jesus the Christ, but we have the assurance that a still greater work of grace can be wrought in our lives, in our homes, in our Church, and in our city, because of what God has already done for us in Zion.

Death hath been Swallowed up in Victory!

> Thanks be unto God, who giveth us the victory through our Lord Jesus Christ!

The message of the Easter morning is, therefore, a message of victory.

Why should there be any defeat with God's people?
Why should there be any doubt?
Why should there be any fear, when, in the face of all that is written, we should have the Resurrection Power of Jesus the Christ?

And yet, on that Easter morning, there were the elements of fear, and doubt, and torment in the hearts of His disciples.

There was no need that it should have been so, because Jesus Christ had clearly prophesied His Resurrection and had made it plain, many times, that He was going to the cross, and that, after He had given His life there, He would also appear in Resurrection Power; for, it is written in the sixteenth chapter of Matthew:

Christ Warned His Disciples of His Death, and Promised the Resurrection

> From that time forth began Jesus to shew unto His disciples, how that He must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Jesus, Himself, told them plainly, in Matthew the seventeenth chapter. and twenty-third verse:

> The Son of man shall be betrayed into the hands of men;
> And they shall kill Him, and the third day He shall be raised again.—

And in the twentieth chapter of Matthew, eighteenth verse, Jesus said again:

> Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn Him to death.
> And shall deliver Him to the Gentiles, to mock and to scourge, and to crucify Him: and the third day He shall rise again.

Thus we have these clearly foretold prophecies, given by the Christ Himself of His resurrection as well as of His crucifixion.

Why Do People Doubt the Resurrection in the face of the Promises and all the other Evidences?

And I was thinking: Why was it necessary that there should be any doubt or any question about His rising on the third day?

Why was it that they were coming on that Easter morning to enbalm His body, bringing with them spices and ointments, when they should have come without all that and should have come expecting the stone to be rolled away and the tomb to be opened, and to find the Christ risen, as He had told them?

There was only one reason why they had these doubts. They were God's children: they were His disciples, His apostles, His ambassadors, but the reason that there was doubt was because they had not fully understood the Scriptures—they had not fully believed the Word of God; and they never did believe the resurrection of the Lord Jesus Christ fully until Jesus on that resurrection day turned their attention to Moses and the prophets and opened their understanding that they might grasp the meaning of the Scriptures.

Let God's Word be Searched for All the Truth as it is in Christ Jesus.

And so I would admonish you, my brothers and sisters, since we need more victory in our hearts, in our bodies, in our homes, and in our city, to be filled with the Spirit of Christ. Thanking God for all that we have had and for all that we have today, let us go forward as never before, searching the Scriptures.

Let the young people in Zion, and the aged, and all, as never before take the Word of God and search the Scriptures—"For in them ye think ye have eternal life, and they are they which testify of Me."

I say to you this Easter morning, that as we, as a company of God's children in Zion, do that, there will the sooner be fulfilled the prophecy: "WHEN THE LORD SHALL BUILD UP ZION, HE SHALL APPEAR IN HIS GLORY."

The way for us to prepare for the coming of Christ, is to have Him in fulness and power in our spirits, souls and bodies—until all sin is gone, until all sickness is gone, until all of the world is gone, until all selfishness and all enmity, and all jealousy and all hatred is gone, and until Christ has come in, and until the Holy Spirit has come in with His Baptism of power and might, and until Heaven has come in, and we, the children of the Gospel dispensation, can give birth, through the Son of God, to His Millennial reign.

Oh, may God help us to set forth before the world the great truth that "Death is swallowed up in victory!" May He make of us a victorious people! May He make of us a victorious Church that can send the proclamation throughout the world, to Babylon everywhere, that "God has established Zion!" May He make of us a victorous city—"A city set upon a hill which cannot be hid!" And may thus God enable us, on this Easter morning, as never before, to lay hold upon the holy Scriptures, the Inspried Word of God, and fulfil every commandment and accept every promise, and believe it in its every detail, and practice it fully in every way in Jesus' Name. Amen.

Zion's Twelfth

Feast of Tabernacles

will be held in

Shiloh Tabernacle, Zion City, Illinois

From the Evening of Wednesday, July 10th, to the Evening of Lord's Day, July 21, 1912

Praising God for Leaves of Healing; Being Healed through Trust in God.

Brookline, Missouri.
March 25, 1912.

Dear General Overseer:

* * * I feel that we could not do without the LEAVES OF HEALING for four times the present cost.

Since I requested prayer the last time, I have slept good at nights and have been much better of the skin disease.

I have been getting better and better day by day, as I trust in Jesus as my Healer, Cleanser and Keeper.

Trusting that God will richly bless you and all Zion everywhere, I remain

Yours in the Master's service,
(Signed) Miss Georgia Crow.

Digitized by Google

How Does Faith Come.

We often hear the remark made by those who are seeking divine healing, "I prayed for faith to trust the Lord for healing, and yet I could not get it." Our reply in all such cases is, "You are wrong. Faith does not come by praying." The Holy Spirit expressly teaches that, "Faith cometh by hearing, and hearing by the Word of God." (Rom. 10:17.) It can never be too earnestly impressed upon the children of God that this is the divine pathway to a perfect faith—RECEIVING, BELIEVING and ACTING UPON the teachings of the WORD OF GOD.

A Few Words to all Subscribers For Leaves of Healing.

We take it for granted that all Subscribers for LEAVES OF HEALING have by this time (Wednesday, April 10th) received LEAVES OF HEALING, Volume 30, No. 1, bearing the date of Saturday, April 6, 1912. We trust that the changes made in the Paper will prove to be a great Blessing to all Subscribers, and, through you, to many others.

The Subscription Rates have been made very low, and we shall need the earnest co-operation of all officers and members of the Christian Catholic Apostolic Church in Zion, and of all Subscribers.

As already announced, Subscribers who sent in their subscriptions before the paper was increased to a sixteen-page paper, and who therefore paid at the rate of fifty cents per year, will have their subscriptions filled, although the cost of printing the paper in its present form is much more than it was in the form sent out for fifty cents a year. If, however, any Subscribers of the kind feel led to send fifty cents additional to be applied on the old subscription, it will be greatly appreciated.

LEAVES OF HEALING, in its enlarged form, needs, and should have, a larger circulation. Suppose that every officer and member of the Church throughout the world spent at least ten dollars per year in scattering LEAVES OF HEALING: it would mean the salvation, healing and blessing of many thousands.

Thanking most heartily in the name of the Lord all who have helped to build up LEAVES OF HEALING, and praying God's richest blessings upon you, I am

Faithfully yours in Jesus' Name,
WILBUR GLENN VOLIVA.

General Overseer of the Christian Catholic Apostolic Church in Zion.

The Feast of Tabernacles

The Feast of Tabernacles will acquire a new meaning from this time (Lord's Day Afternoon, July 21, 1901) in Zion throughout the world.

It is the Feast that commemorates God's dwelling with His people in the wilderness, and, thanks be to God, that never passes away.

God dwells with us still in all the Wilderness journey, so this Feast has a place in the Restoration of those Things that God wants Restored.

The Restoration is limited, though some do not quite see that by the Word. "The Times of the Restoration of All Things which God hath promised" is limited by the promises, and you have to find out what God has promised, to know what God will restore.

Extract from Address delivered by the Rev. John Alex. Dowie, founder under God of the Christian Catholic Apostolic Church in Zion, in Zion City, Lord's Day afternoon, July 21 1901.

Prayer Speedily Answered for Healing.

Mt. Tremper, N. Y.
April 6, 1912.

Dear Elder Carey:

PEACE TO THEE!

Your kind letter received. I thank God that prayer was answered, and I am well again.

On March 20th, I arose and staggered to the desk and wrote to the General Overseer for prayer. I prayed as I was writing and prayer was immediately answered, and I did not lie down again until bed time, that night; and enjoyed a good nights rest, and steadily grew stronger.

I thank God that our little family has been blessed and kept well all winter.

Thanking you and the General Overseer for your prayers in my behalf, and not forgetting to pray often for Zion at Headquarters, I am

(Signed) Mrs. H. W. Spencer.

Easter Lord's Day in Zion City.

The Special Easter Service in Shiloh Tabernacle, Lord's Day, April 7th, at 2:30 p. m., was indeed one of the most wonderful services in the history of Zion. A full account of this service, together with the Sermon delivered by the General Overseer, and a full page picture of the Choir and audience, will be presented, God willing, in next week's LEAVES OF HEALING.

In this number are presented some of the interesting Addresses delivered at the 6:30 a. m., Meeting, Lord's Day, April 7, 1912.

Zion's Twelfth

Feast of Tabernacles

will be held in

Shiloh Tabernacle, Zion City, Illinois

From the Evening of Wednesday, July 10th, to the Evening of Lord's Day, July 21, 1912

The Easter Decorations.

The decorations of Shiloh Tabernacle for the Easter service were very beautiful. Deacon A. E. Sach, under whose direction the work was done, and the large number of helpers, deserve great credit. The effect was inspiring. On the wall in the rear of the Choir gallery was a large cross in evergreen, while suspended across the forty foot space to be occupied by the great Pipe Organ were the word "He is Risen." The large pillars on either side of the Choir gallery were wound with vines and flowers, while the railing between the Choir and the platform, and the whole front of the platform, were covered with vine flowers, and other plants. On each of the large pillars under the side galleries were shelves decorated with potted plants, and from the center of the main girders overhead, draped over to the gallery railings were ropes of flowers and vines, making altogether a most pleasing appearance. These decorations were nearly all the creation of Zion hands, and to the eye were very perfect. Easter day will long be remembered as a very joyous occasion.

FOREIGN MAIL SCHEDULE

UNITED STATES POST OFFICE

Zion City, Illinois.

TRANS-ATLANTIC MAILS

Trans-Atlantic mails are forwarded daily to port of departure, making connections with regular mail steamers sailing from New York on Tuesdays, Wednesdays, Thursdays and Saturdays.

TRANS-PACIFIC MAILS

Trans-Pacific mails are forwarded daily to port of departure. Next Australian mail closes at the post office on

Saturday, April 13th, 4:30 p. m., S. S. Zealandia via Seattle, Washington; and Saturday, April 27th, 4:30 p. m., S. S. Manuka via San Francisco.

Mails for the Philippines close at 4:30 p. m. at the post office on thefollowing dates:

April 6th, 13th, 19th, 20th, 27th and May 2nd.

GEO. E. WIEDMAN, Postmaster.

TOMATOES

All persons intending to plant Tomatoes to be sold to the Canning Factory, must notify us at once. If you fail to contract with us, you must remember that we are under no obligations to take your crop.

You will find the proper varities of seed on sale at the Zion Stores.

Any one anticipating planting in hot beds, must do so at once, as it is rather late now. Those expecting to buy plants, must make arrangements, or they will be apt to be disappointed, owing to the very large demand in this vicinity this year.

We have contracts now for about seventy acres.

Let every one be sure to get the proper varities and do their work well, so we will be able to secure the very best results.

W. HURD CLENDINEN,
General Manager.

Digitized by Google

LOCAL ITEMS

Mrs. Kleverod, of Chicago, was the guest, over Easter, of her sister, Mrs. A. Anderson, of 33rd Street and the Electric Line.

Miss A. E. Fiddes, of Chicago, spent Easter with her brother, Mr. J. W. Fiddes and family, of 2103 Enoch Avenue.

Mr. Issac Bittle, who was associated with Elder Harwood in Cincinnati, will return to that field and continue the work there.

Mrs. W. E. Allbright and Mrs. J. A. Rudolph, of Antigo, Wisconsin, are spending this week in Zion City, as guests of Zion Home.

Mrs. C. E. Bayler and son Clarence, of Roberts, Illinois, were in Zion City to attend Easter services, and for a visit with their many friends.

Mrs. M. C. Engler and daughter Gladys, of Logansport, Indiana, came to Zion City to enjoy the Easter services, returning home Monday.

Miss May Slinger, of Cambria, Wisconsin, spent the week with her aunt, Mrs. Jas. Currie, of 2700 Bethel Boulevard, returning home Wednesday.

Quite a large number of visitors and guests were present over Easter Lord's Day, and swelled the audience to very large proportions in Shiloh Tabernacle.

Mr. and Mrs. Fred Schott, and Mr. and Mrs. Stanley Murphy, of Oak Park, were in Zion City for the Easter services, and registered at Zion Home.

Mr. C. Zimmerman of near Gurnee, who formerly occupied one of the Zion farms, came over and spent Easter with his brother, Mr. E. Zimmerman and family of 3115 Enoch Avenue.

Mrs. E. J. Hampson reports that they received 2722 eggs from 175 hens during the month of March. Considering that March was quite a Winter month, this year, we consider this a good yield.

Mr. Otto E. Offner, together with three friends from Chicago, spent Easter in Zion City visiting at the home of his mother, Mrs. M. Offner, and attending the Easter services in Shiloh Tabernacle.

Mrs. E. A. Offner, of Chicago, spent Easter in Zion City, attending the afternoon services in the Tabernacle, and made a short visit with her aunt and cousins, Mrs. Minnie Offner, 3010 Ezekiel Avenue.

Mr. L. S. Smith and family were guests of Mr. Smith's sisters, Mrs. M. Dulmage, Mrs. Wiedman and Mrs. C. H. Marshall, over last Lord's Day, and attended the Easter services in Zion Tabernacle.

Mr. Ernest Burtzloff, of Chicago, spent Easter with his sister, Mrs. W. E. Schmallfus and family, of 2615 Elizabeth Avenue, and attended services in Shiloh Tabernacle during the afternoon and evening.

Mr. Wilbur Kesler, nephew of Mr. and Mrs. N. T. Kesler of 2803 Elizabeth avenue, who has been employed at the Lace Industries for the past nine months, returned to his home in Monument, Kansas, last Wednesday.

Mrs. Stasel and Mrs. Gleim, of Streator, Illinois, sisters of Mr. Louis Benckendorf, accompained by Miss Laura Gleim and Mrs. Shoots, of the same place, were guests of the Benckendorf family over Easter. They returned home Monday.

Mrs. J. H. Hocking, of Darlington, Wisconsin, and her daughter, Mrs. Bessie Putt, of Chicago, sister and niece of Mrs. J. H. Goodburne, visited with her and Mrs. M. Bowers, of 2720 Elizabeth Avenue, last week. It was the first visit of these ladies to Zion City.

A large number of the members of Zion in Chicago visited in Zion City over Lord's day to enjoy the Easter services. Twenty or more members of the Zion Choir of Chicago were among them and sang with the great White-Robed Choir in Shiloh Tabernacle in the afternoon service.

The three large concrete flower vases used on the platform of the Tabernacle on Easter Lord's day were the handiwork of Mr. G. E. Philyaw, of 3107 Enoch Avenue. Mr. Philyaw is an expert cement worker and is ready to fill orders for lawn flower vases on short notice—most any size or shape.

It is a matter worthy of notice that the greater part of the floral decorations in the Tabernacle on Easter were made by members of the Junior Seventies, under the direction of Miss Marietta Murphy. Due credit should be given these Juniors for their zeal and earnest work that produced such a natural and pleasing effect, when placed in draperies and festoons about the platform and galleries.

Early Easter morning, about twenty Zion carol singers discoursed music in different parts of the City, going out at four o'clock and coming up at the Tabernacle for the early morning service. Tuesday evening these singers were entertained at the home of Mr. and Mrs. A. J. Conner. 2905 Gilead Avenue, where they rendered a number of pieces, which, with light refreshments, contributed to the pleasure and entertainment of all present.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion..... .25
2 lines or less, five insertions..... 1.00
Additional lines 10c a line. Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office 205 Administration Bldg
The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE—I have some nice reinforced, Cement Lawn Vases for the Lawn. See them at 3107 Enoch Ave. Phone No. 194-J. G. E. Philyaw.

FOR SALE—Motorcyle. (Excelsior) Single-Magneto. In good condition. Inquire of R. M. Steel at Zion Home.

FOR SALE—White-Leghorn Eggs for setting. Inquire of G. W. Lambert at 3213 Gideon Ave.

FOR SALE—Eggs for Hatching, White-Wyandottes, Buff and Black Orpingtons. Inquire of H. A. Friend or Phone to No. 160-R.

FOR RENT

FOR RENT—Furnished Rooms, Also for light house-keeping. Price reasonable. Inquire or write to Mrs. R. Renevier at 216 E. 16th. St., Chicago. Ill.

WANTED

WANTED—To exchange property in Cole's Sub-Division, 4¼ acres with improvements for a small house and lot in town. Call or address P. E. Chambers. Zion City, Ill.

WANTED AT ONCE---Women and Girls, over 16 years of age, for Curtain Mending and Lace Finishing Rooms. Light pleasant work. Good wages can be earned. Apply at once to Paymaster, Lace Industries.

WANTED---Boys and Girls, 14 to 18 years of age, for Lace, Threading and Jacking. Apply at once to Paymaster, at Lace Industries.

NOTICE

MISS HIMROD 2817 Ezra Ave., Will make Hair Switches and Watch Guards. Cut Hair or Combings used. The latter always Rooted. Will Call at the Houses When Requested.

JAMES J. CRAIG,

Civil Engineer, and Sewer Contractor.

Phone No. 17.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

Digitized by Google

¶ "What then shall one answer to the messengers of the nation? ¶ That the Lord hath founded Zion, and in her shall the afflicted of His people take refuge."
¶ "Fallen, fallen, is Babylon the great, and is become a habitation of devils, and the hold of every unclean spirit and the hold of every unclean and hateful bird. ¶ Come forth My people out of her, that ye have no fellowship with her sins and that ye receive not of her plagues:"
¶ "I will take you one of a city, and two of a family, and I will bring you to Zion."

ZION PEOPLE

Should read, study and meditate upon the above startling quotations from the Word of God, and act quickly. ¶ God has called Zion people with a very high calling; and the establishment of His work in these latter days—the preparation of the Bride for the coming of the King—demands self-denial and self-sacrifice. And the call is simply this: That all of the officers and all of the members should unreservedly place themselves and all that they have upon God's altar for the accomplishment of His glorious purposes in this the close of the Gospel Age and the beginning of the Millennium.

A PLAIN QUESTION

¶ Why should Zion people compel themselves to remain out in the world, in the midst of apostate churches and the most appalling conditions, by asking more for their properties than they are worth? Or, to put it in another way: for the sake of getting a few hundred dollars more in two, three, four or five years or longer, than they can get now? ¶The devil has from the beginning,concentrated his picked forces against Zion City---and why not? ¶ Does the devil want a city without saloons, without tobacco shops, without doctors' offices and drug stores, without theaters, without gambling, and without the numerous vices that now curse the cities of the world? ¶ TODAY IS THE TIME TO ACT! ¶Tomorrow may be too late. ¶This Spring, and not next Fall, is the time to sell your properties and make every dollor count for the establishment of Zion City.

A Great Work to be Done—How Every Officer and Member Can Help

1. By Renewing (when due) all of your present Investments in the Institutions for from five to ten years.
2. By paying regularly each month a specific amount into the Zion City Redemption Fund.
3. By selling all outside properties for Cash and---

a. Investing the money in Zion Institutions and Industries (for from five to ten years, although loans are accepted for any period of time) or---
b. by loaning it to Zion Estate for a term of years with real estate security, or---
c. By purchasing tracts of land for farming, city lots, or residential properties from the Zion Estate.

A New Subdivision

Consisting of One, Two Three and Five Acre Tracts, will be ready within a few weeks for inspection and selection.

200 Acres west of the Milwaukee Road

Will also be offered in Tracts ranging from Ten to One Hundred Acres.
For Plats, Prices and Terms, write to

Wilbur Glenn Voliva,

placing the words, "Zion Realty Department" on the wer left-hand corner of the envelope.



A SECTION OF A CABBAGE FIELD IN THE NORTHERN PART OF ZION CITY, FALL OF 1911.
The demand for Cabbage is always good, and for the wholesale trade there is large money to be made in cultivating the vegetable.

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application in writing to the President.

IMPORTANT NOTICE

Do not expect us to buy your tomatoes at the Canning Factory this season unless you have made contract with us to that effect. If you anticipate planting any for our use, you must let us know at once; otherwise we will not be under any obligations to use them.

W. HURD CLENDINEN,
General Manager.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

THOMAS J. MITCHELL

Electrician & Wireman.

Phone 130-M. **2414 Gilboa Ave.**

GEORGE WISE

Carpenter and Bldg. Contractor.

Phone No. 184-W. **2802 Elim Avenue.**

Digitized by Google

ZION CANDY FACTORY

(Department of Zion Stores)

PURE Zion Candy; no injurious ingredients or adulterations. The kind that makes you call for more. No recommendations needed but the first bite

The Trade Supplied.

ZION BUILDING INDUSTRY

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of Handkerchiefs and Ladies' Aprons. Style, Quality and Workmanship Guaranteed. Write us for prices. Phone 63

Zion Blacksmith Shop

(Department of Zion Stores)

Horse shoeing a specialty. Rubber tires furnished and applied. Let us fix up your old wagon. We'll do a good job. Better still, let us build you a nice new one just to suit your fancy.

ZION CANNING FACTORY

ORGANIZED 1911

We are contracting for a large acreage for

TOMATOES

for 1912. Do you want to help? If so, see W. Hurd Clendinen, Administration Building, at once.

ZION BAKING INDUSTRY

MANUFACTURERS and WHOLESALERS of a full line of

Biscuits and Crackers

No hog product used in the manufacture of our goods

RETAIL ORDERS MAY BE SENT TO ZION STORES

Phone 21

ZION FUEL YARD

(Department of Zion Stores)

Sells: COAL, WOOD, CEMENT, BRICK, DRAIN PIPE, SEWER PIPES, PREPARED PLASTER, PLASTER OF PARIS, LIME, STUCCO, FIRE CLAY, FIRE BRICK, CHIMNEY FLUES. . . . . .

We are prepared to supply any quantity of Barn Yard Manure. Use this liberally in cultivating your gardens, and it will prove a good investment. . . . . .

ZION PRINTING AND PUBLISHING HOUSE

(Wilbur Glenn Voliva)

ZION CITY . . . ILLINOIS

Announcement

We desire to announce that Zion Printing and Publishing House is fully equipped to do very high grade booklet and catalog printing.

We are in a position to do catalog work anywhere in the United States. Our work is recognized in the city of Chicago as being of a very high order. Distance makes no difference to us in the handling of your printing. Our reputation for promptness and quality is unquestionable.

If you have a catalog, send in your specifications and we will give you quotation by return mail. . . . . .

Printing

Binding

Designing

Digitized by Google

ZION STORES

Although you may be living at a distance from Zion City you may still enjoy the satisfaction of eating our pure products, by mailing your orders to us.



On all orders for our own products amounting to $10.00 or over, we pay freight to any station in Illinois, Indiana, Iowa, Michigan, Minnesota, Ohio and Wisconsin.

Shortening
—but not made from hog fat

We also make Baking Powder, Laundry Starch, Baking Soda, Corn Starch, Wheat Food, Self-Rising Pancake Flour, Cereal Coffee, various Extracts, Cookies and Candies, etc. Full Price List on application.

Crackers
—free from lard

Buy Zion Products
and help to build
A Clean City

Beautiful Beef Bacon

ZION BANK
Phone 87

does a

General Banking Business,

Solicits both Commercial and Savings Accounts,

Pays three per cent on Savings Accounts.

EXCHANGE
COLLECTIONS

Persons residing outside of Zion City desiring to bank with us, can easily do so by mail. Write us.

Zion Office Supply
(WILBUR GLENN VOLIVA

Zion City, Illinois



ZION SILVER STEEL PENS

made of the finest selected material. The points are ground smooth and round. They will not scratch the paper nor spurt ink.

EVERY PEN IS TESTED BEFORE BEING PLACED IN THE BOX, AND GUARANTEED

SAMPLE CARD 10c

PERFECT IN EVERY RESPECT

PRICE $1.00 PER BOX POSTPAID

CREAMERY
Department of Zion Stores

All Milk, Cream and Ice Cream pasteurized with latest improved Machinery, and great cleanliness, thus obviating the danger consequent in milk used direct from the cow.

USE PASTEURIZED MILK

ZION FEED STORE
Department of Zion Stores.

The best of all kinds of Feed and Poultry Mixtures Grist Mill for grinding your own grain.

GARDEN FERTILIZERS A SPECIALTY

"Some 30, some 60 and some 100." If you want 100 and more, use our high grade Fertilizers, also Pulverized Sheep Manure, kiln dried, absolutely free from weed seeds.

A GREAT SAVING IN LABOR.

Digitized by Google

New York Public Library
476 - 5th Ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 3 ZION CITY, SATURDAY, APRIL 20, 1912 Price Three Cents

GOD'S WITNESSES TO DIVINE HEALING.

CHILDREN OF MR. AND MRS E. HENNINGER, IN ANSWER TO PRAYER AND THROUGH TRUST IN GOD, HEALED FROM THE AWFUL PLAGUES SCARLET FEVER AND DIPHTHERIA.

"KNOW therefore this day, and consider it in thine heart, that the Lord is God in heaven above, and upon the earth beneath: there is none else."

"Thou shalt keep therefore His statutes, and His commandments, which I command thee this day, that it may go well with thee,and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the Lord thy God giveth thee for ever." (Deut. 39,40.)

That God intends for His children the best of every thing in the way of health and strength and blessing there can be no possible question.

Scarcely had the hosts of Israel left Egypt under the command of Moses, until God manifested His tender love and care for them. The oue important condition God imposed was obedience.

When the people were thirsty, God povided an abundance of sweet water; and he proved them, and made a covenant with them, and said:

"If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keepall His statutes I will (permit to be) put none of these diseases upon thee, which I have (permitted to be) brought upon the Egyptians: for



MR. AND MRS. E. HENNINGER AND CHILDREN

I AM THE LORD THAT HEALETH THEE."

In other words, God says: You do right, for I am He that keepeth you in health.

The undoubted teaching of God's Word is that the presence of sin—violated law--on the part of some one, is the cause of sickness and disease; that sin is the work of the devil, and that the work of the devil must be destroyed before there can be restoration to health.

"Ye shall serve the Lord your God, and He shall bless thy bread, and thy waters; and

I WILL TAKE SICKNESS AWAY FROM THE MIDST OF THEE." (Ex. 23:25.)

It is vain for one when sick and diseased to resort to mineral poisons and plant and root concoctions — so-called medicines; for the taking into, or applying to, the physical body of any element cannot make right a violated law. Wrong doing is the result of wrong thinking—a spiritual act—the act of the real, the essential man, and his wrong thinking reacts upon his body, and the result is pain, sickness, disease, death.

"Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth He any man:

Digitized by Google

"But every man is tempted, when he is drawn away (from God, from truth, from righteousness) of his own lust and enticed."

Oh, the looking away from the plain path of truth leads to danger, to suffering, to woe!

"Then when lust hath conceived (or taken root) it bringeth forth sin:and sin,when it is finished (or matures) bringeth forth death." (James 1:13-15.)

Only the Master Mind can destroy sin, but every soul and spirit in the bondage of sin can bring the body, suffering its pangs, to Him who has Health and the power to heal, so that He can destroy the evil and restore the joys of salvation.

"He that committeth sin is of the devil; for the devil sinneth from the beginning.

"For this purpose the Son of God was manifested, that He might destroy the works of the devil." (1 John 3:8.)

Did not Jesus,when on earth in the flesh, everywhere destroy the devil's works?

He showed the people God's great plan of redemption: He preached to them; He taught them.

"And Jesus went about all Galilee teaching in their synagogues, and preaching the Gospel of the Kingdom, and healing all manner of sickness, and all manner of disease among the people.

"And His fame went throughout all Syria: and they brought unto Him all sick people that were taken with divers diseases and torments, and those which were lunatic; and those that had the palsy: and HE HEALED THEM." (Matt. 4:23,24.)

The awful work of the devil is upon every hand. He has sown the seeds of infirmity, sickness, disease and death broadcast, and the harvest is full of terror: sorrow, pain and anguish face nearly every one.

But God's messsage out of Zion is full of hope and promise. It tells of the Christ, the Great Physician Who alone can, and does, heal those who call upon God, forsake their sins and live righteous lives and esteem God's favor their richest heritage.

The witnesses who here testify speak of wonderful deliverances from the foul,killing poisons of scarlet fever and diphtheria. Though the afflictions were terrible, God's hand could wipe away all the disease and restore health, and He did so.

The world must know that Jesus the Christ is the present-day Healer, Cleanser, Keeper and Guide of His people. Study God's Word and learn His perfect way of Salvation from Sin and Health for Body. T. F.

WRITTEN TESTIMONY OF MR E. HENNINGER.

To the Healing of His Daughter of Scarlet Fever and Diphtheria.

1535 W. 13th Street,
Chicago, Illinois.
April 1, 1912.

Dear General Overseer:

"Peace to thee!"

As a family we feel it our duty, and we take the opportunity to tell others what God has done for us.

About two years ago, our second oldest daughter, Ruth, took sick with scarlet fever and diphtheria. At first we thought she had the mumps. She got so bad with her mouth that it was a mass of scores, and one night she had such a high fever that she was out of her head. For a few days she did not hear very well, and her arms and limbs were swollen. She could not eat anything but a few teaspoonsfull of cream and a little fruit juice.

When Ruth had been sick about three days, Verna, our daughter younger, took sick; but came through the sickness easier and was not so weak as her sister, the fever coming to the surface so much that the second and third days she was red all over, but with Ruth the fever was all inward.

We were not sure that it was scarlet fever until the skin began to peel.

All the way through the trying time, we trusted in God and looked to Him, through Jesus, the Healer, the Cleanser and the Keeper, for perfect deliverance, and he heard prayer and the children were healed, for which we praise Him.

We thank God for Elder Peckham and Deacon Huston, who visited us almost daily, praying and laying on of hands and pointing us to the Lamb of God in those dark hours.

Our daily prayer is to bless the General Overseer, and all members and officers in this great work.

Hoping that these few words may lead others to take Jesus Christ as their Healer, I am

(Signed) Mr. E. Henninger.

CONFIRMATION OF MR. HENNINGER'S TESTIMONY BY ELDER W. S. PECKHAM.

No. 859 Fletcher Street,
Chicago, Ill.,
April 16, 1912.

Rev. W. G. Voliva,
Zion City, Illinois.

Dear General Overseer:

Mr. Henninger,in his effort to be brief,has not fully or fittingly described the condition of his children.

No words can picture the horrible sight of little Ruth, as she lay in the grip of the foul destroyer. Her tongue was a mass of ulcers, and so swollen that it forced her mouth open. She lay in a stupor and nothing could be put in her mouth to remove the puss that was constantly forming in mouth and nostrils.

She was weak and helpless, and could not be left alone. They watched her night and day and saw her delivered in answer to the prayer of faith. It was a wonderful, miraculous healing.

Little Verna was also very sick with the same disease, but not so bad as Ruth.

The oldest daughter began with the same symptoms as the other but was sent to her grandmother's and kept by prayer from serious illness.

One year before, their only boy was taken down with the same disease,and as they were in no condition to trust God,having gone away from Zion, they called a doctor. The boy was not nearly so sick as little Ruth, but the doctor injected antitoxin, and in three days he was dead. But they learned their lesson, and it was beautiful to see their faith and hold upon God and His precious promises. It required "great faith" to go through that trial.

The devil did his best to get fear into our hearts, but I can truthfully say that our faith never wavered.

Let "I am the Lord that healeth thee" be written upon our door posts. Let it go upon the precious LEAVES OF HEALING, and tell to the sick and dying everywhere, that Jesus heals, for He is the same yesterday, today and forever.

Sin must cease! Sickness must cease! Satan must be bound! Christ must reign! Hallelujah! Amen!

I am your faithful and obedient servant,
(Signed) W. S. Peckham.

Subscribe For
LEAVES OF HEALING

The Rev. Wilbur Glenn
VOLIVA

General Overseer of the Christian Catholic Apostolic Church in Zion, will, God willing, preach in

CENTRAL
Zion Tabernacle

1621-1633 Michigan Avenue, CHICAGO

Lord's Day, April 28, 1912
at 2:45 P. M.

All Welcome All Seats Free
Free-Will Offerings Only Received

"CHRIST IS ALL, AND IN ALL"

Digitized by Google

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee. And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA. Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, APRIL 20, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, April 20, 1912

CHILDREN OF MR. AND MRS. E. HENNINGER HEALED OF SCARLET FEVER AND DIPHTHERIA 33 34
CHICAGO MEETING ADVERTISEMENTS 34-45
EDITORIAL NOTES, ... 35-36-44
TWELFTH FEAST OF TABERNACLES 36-37
SERMON:—
"THE DENIAL OF THE RESURRECTION OF CHRIST VS THE ASSERTION OF HIS RESURRECTION ETC., ... 38-39-40-41-42-43
LOCAL ITEMS 46
ADVERTISEMENTS 44-46-47-48
THE REDEMPTION OF ZION CITY 45

GENERAL OVERSEER'S NOTES.

HEADQUARTERS OFFICES OF THE
CHRISTIAN CATHOLIC APOSTOLIC CHURCH
IN ZION THROUGHOUT THE WORLD
ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, U.S.A.
APRIL 18, 1912

To All of the Officers, Members and Friends of The Christian Catholic Apostolic Church in Zion Throughout the World:

Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.

We give thanks to God and the Father of our Lord Jesus Christ, praying always for you.—Colossians 1:2-3.

And we know that to them that love God, all things work together for good.—Romans 8:28.

If any man willeth to do His will, he shall know of the teaching whether it be of God.—John 7:17.

We call upon one and all into whose hands these Notes may come, to read, to study, and to consider them very carefully and prayerfully, as they pertain to matters of supreme importance both for time and for eternity to all mankind.

God's time has come.

Zion stands upon the threshold of another and important era—

Another mile-stone in her wonderful and, in part, mysterious preparation for the coming of the King.

A very remarkable man has been here, and gone! A man whose ministry stirred the world: acknowledged by friend and foe as the greatest man of the Nineteenth Century.

During the period of that wonderful ministry, multitudes inquired concerning the man: "Who is he?" "What is his mission?"—these questions plainly showing that his ministry was unlike that of any other man of his time, a ministry that attracted the attention and compelled the consideration of all classes throughout the world.

The time came when tens of thousands, after listening to his powerful witnessing against iniquity of every kind and after seeing multitudes saved, healed, cleansed and blessed, began to search the Scriptures as never before, and they plainly saw that his ministry was the fulfilment of certain prophecies; aud later he, himself, made certain declarations, based upon the Word of God and upon the mighty works which God wrought through him.

A beautiful spirit of unity prevailed, and a world-wide work was accomplished: both leader and people fully realizing that while they did understand a great deal of his mission in the light of the Scriptures, yet they did not FULLY understand, and that time alone would solve some questions.

Just when this ministry, which stirred the world and resulted in the salvation, healing and cleansing of multitudes, actually began, and just the precise date of the beginning of its end, no one can definitely determine. The period covered was comparatively brief; the work done the most marvelous of that wrought through any man since creation's dawn.

One thing of which we are certain today and concerning which we were in doubt in 1906: HE FULFILLED HIS MISSION; HE FINISHED THE WORK WHICH GOD GAVE HIM TO DO.

The time came for his ministry to close.

The time came for the ministry of the man who was to take up the work after him, to begin.

As is well known by all Bible students, a change in leadership in God's Israel is fraught with grave dangers.

These dangers are often due to the fact that neither the man who is passing off the stage of action nor the man who is coming upon the stage of action, understand fully God's dealings with them and their respective missions; and they are further due to the fact that the people, being imperfect in wisdom, knowledge, and life, must be permitted to pass through certain things in order that they may be corrected, disciplined and established.

The comparatively clear and glorious vision which the multitude that had been gathered from all parts of the world, had of both leader and movement, was, by reason of the events which attended the close of one man's mission and the begin-

Digitized by Google

ning of another man's mission, obscured, clouded, and some—yea, many, sad to say!—lost their vision altogether.

But in time, as sure as God lives and reigns, they will again be gathered, and will see more clearly than ever the mission of the mighty man of God and of the work which, under God, he inaugurated.

Having been duly annouced, on last Lord's Day afternoon in Shiloh Tabernacle, Zion City, before thousands of people, we discussed and answered the following questions. The answer to the first one is presented in these Notes, and the answers to the others will be presented in Leaves of Healing as rapidly as space will permit.

We do not hesitate one moment to say that the mighty man of God whom we succeeded, called, chosen, and commissioned of God, was right about many things---was mistaken in some things; and we do not hesitate to admit that in taking up the work we were mistaken about some things,---for no man is infallible. Even the mightiest servant of God is a fallible man.

The following words concerning this point---the fact that the mightiest prophet of God is simply a man with like passions as other men---are true and to the point:

"God's man for the times is a man of like passions with us. This must never be forgotten. He is not cast in some heroic mold, half Divine and half human. He is an ordinary, real, fallen man, like any of us. The greatness which he displays is not inherent but derived."

When Zion's troubles were greatest---troubles merely incidental to the making of a change in leadership---we said, as thousands of people can bear testimony, that everything would come out all right and that wherein we were mistaken, God would show us, and that He would bring Zion through her troubles purer, stronger, and better prepared than ever before for her world-wide work.

Thanks be unto God, this prediction is rapidly being fulfilled.

And, now, the following questions are presented, and you will have the answers as rapidly as space in Leaves of Healing will permit.

Read, study, pray, and God will make all things clear.

1. Does "The Messenger of the Covenant" mentioned in Malachi 3:1, refer to Jesus the Christ or to a man?
2. Does the Bible plainly and unmistakably teach that Elijah must come and restore all things before the Second Coming of Christ?
3. Does the prophecy in Deuteronomy 18:15 and quoted by the Apostle Peter in Acts 3:22, refer to Jesus the Christ or to a man?
4. Do "The Messenger of the Covenant," "Elijah the Restorer," and "That Prophet Foretold by Moses," refer to one person, or to more than one person?
5. Does a prayerful study of the Rev. John Alexander Dowie's ministry plainly show that he did come in fulfilment of any prophecies?
6. What do the Scriptures teach about "the times of the restoration of all things," and what, according to the Scriptures, is to be the form of government during these "times of the restoration of all things"?
7. Does the New Testament teach that the Apostolic Office was intended to be perpetual in the Church?
8. Was it Scriptural for the Rev. John Alexander Dowie to declare himself the First Apostle?

In answer to question No. 1, "Does 'The Messenger of the Covenant, mentioned in Malachi 3:1, refer to Jesus the Christ, or to a man?" following in the beaten track of a false theology—which, sad to say, the multitudes have been and are still doing—the answer would be: "The prophecy refers to Jesus the Christ."

We answer emphatically, NO! THE REFERENCE IS TO A MAN.

The Old Version reads as follows:

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

The Revised Version:

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, and the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lords of hosts.

"The Bible in Modern English," by Ferrar Fenton:

Behold! I send My Messenger
To make a path before Me.
The Lord that you seek, unexpected will enter into His Temple!
"The Herald will come," says the Lord, "of the Treaty you love;
But who can endure his entry?
Who stand, when he searches?"

Continued to page 37.

You are Coming

To

Zion's Twelfth

Feast of Tabernacles

The Place:

SHILOH TABERNACLE,
Zion City, Illinois.

The Time:

From the evening of Wednesday, July 10th To the evening of Lord's Day, July 21, 1912.

BEGIN YOUR PREPARATIONS NOW.

YOU WILL HAVE A SPIRITUAL FEAST

Which will more than compensate you for any self-denial, and sacrifice that may be required.

Digitized by Google

On Lord's Day afternoon, December 17, 1899, in Central Zion Tabernacle, Chicago, the Rev. John Alexander Dowie spoke as follows on the subject, "The Messenger of the Covenant." After reading Malachi 3:1 from both the Old Version and the Revised Version, he called attention to the fact that in the Revised Version the reading was, "And the Messenger of the Covenant," whereas in the Old Version it was, "Even the Messenger of the Covenant." He then proceeded:

"The Messenger of the Covenant is a man and not the Lord.

"The whole connection shows that:

"The fact that this Messenger is to speak and to act so that God's people shall offer unto the Lord sacrifices in righteousness, shows it.

"If the Messenger is to prepare the people to offer unto the Lord offerings in righteousness, the Messenger cannot be the Lord Himself. He has to prepare the way before the Lord.

"It is perfectly clear that the Messenger of the Covenant and the Lord Himself are two different persons, just as different as John the Baptist and Jesus Christ.

"In regard to John the Baptist, it was so used in the first chapter of the Gospel according to St. Mark.

"'The beginning of the Gospel of Jesus Christ, the Son of God.

"'Even as it is written in Isaiah the prophet;

"'Behold, I send My Messenger before Thy face;

"'Who shall prepare the way.

"'The voice of one crying in the wilderness:

"'Make ye ready the way of the Lord,

"'Make His paths straight.'

"John the Messenger came and prepared Christ's way.

"In the latter days, whoever that Messenger is to be, he will be a man, not God."

In Central Zion Tabernacle, Chicago, Lord's Day afternoon, March 4, 1900, he spoke as follows:

"Mr. Torrey says that Malachi 3:1 distinctly shows that Jesus Christ is the Messenger of the Covenant.

"I read the Revised Version, and there is a very important point here, because the Revised Version has 'and' where the Old Version has the word 'even.'

"If that 'Messenger of the Covenant' was Jesus, why did Jesus say he was John the Baptist?

"In the eleventh chapter of Matthew, the tenth verse, Jesus said, speaking of John the Baptist:

"'This is he of whom it is written:

"'Behold, I send My Messenger before Thy face,

"'Who shall prepare Thy way before Thee.

"'Verily, I say unto you, among them that are born of women, there hath not arisen a greater than John the Baptist. Yet he that is but little in the Kingdom of Heaven is greater than he.'

"Now, Jesus said there that the Messenger was John the Baptist. He did not say the Messenger was Himself."

We now call the attention of all readers to two very important letters, one written by myself to Mr. Ferrar Fenton, author of "The Bible in Modern English," and his reply.

You will observe that my letter bears the date of July 3, 1909, and the truth in the matter is that for more than four years past we have been devoting much time to the study of these questions, and have made, so far as we know, the deepest possible research; and, during the last two months, with a number of the officers of the Church, we have sat and studied these questions in the aggregate for more than sixty hours.

THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

GENERAL OVERSEER'S OFFICE

City Hall Building Zion City,
Illinois, U. S. A.

Mr. Ferrar Fenton, Author of "The Bible in Modern English"
c. o. Messrs. S. W. Partridge and Co.,
8 and 9 Paternoster Row, London, E. C. July 3, 1909

Dear Sir:

Having made considerable use of your work entitled, "The Bible in Modern English," I would very greatly appreciate your answer to the follow question:

You translate Malachi 3:1 as follows:

"Behold, I send my Messenger
To make a path before Me.
The Lord that you seek, unexpected will enter into His Temple.
The Herald will come, says the LORD, of the Treaty you love."

Do you take the position that "My Messenger," referred to in the first line; is identical with the "Herald" mentioned in the fourth line, or do you accept the position, taken by many writers, that "The Lord" in the third line, and "The Herald" in the fourth line, are identical?

The Old Version reads as follows:

"Behold, I will send My Messenger, and he shall prepare the way before Me: and the Lord, whom ye seek, shall suddenly come to his temple: even the Messenger of the Covenant, whom ye delight in, behold, he shall come, saith the Lord of Hosts."

The Revised Version reads as follows:

"Behold, I send My Messenger, and he shall prepare the way before Me; and the Lord, whom ye seek, shall suddenly come to His temple: and the Messenger of the Covenant, whom ye delight in, behold he shall come saith the Lord of Hosts."

"In both the Old and Revised Versions, it is, "the messenger" in whom the people delight, whereas, in your translation, it is "the covenant" or treaty" in which they delight.

The Old Version has it, "EVEN the messenger of the covenant," whereas the Revised Version has, "AND the messenger of the covenant."

The contention of John Alexander Dowie, founder, under

Continued on page 44

You are Coming

To

Zion's Twelfth

Feast of Tabernacles

The Place:
SHILOH TABERNACLE,
Zion City, Illinois.

The Time:

From the evening of Wednesday, July 10th To the evening of Lord's Day, July 21, 1912.

BEGIN YOUR PREPARATIONS NOW.

YOU WILL HAVE A SPIRITUAL FEAST

Which will more than compensate you for any self-denial, and sacrifice that may be required.

Digitized by Google

"The Denial of the Resurrection of Christ vs. The Assertion of His Resurrection: or Temporal Hope vs. Eternal Hope."

Report of Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Easter Lord's Day Afternoon, April 7, 1912. Sermon Delivered by The Rev. Wilbur Glenn Voliva, General Overseer of The Christian Catholic Apostolic Church in Zion.

REPORTED BY S. J. BOOTH

The service was opened by the impressive Processional of the Zion Senior and Junior White-Robed Choirs singing the inspiring words:

Christ is risen, Alleluia!
Risen our victorious Head!
Sing His praises, Alleluia!
Christ is risen from the dead.
Gratefully our hearts adore Him,
As His light once more appears,
Bowing down in joy before Him,
Rising up from grief and tears.

Christ is risen; all the sadness
Of His earthly life is o'er:
Through the open gates of gladness
He returns to life once more.
Death and hell before Him bending,
See Him rise, the Victor now;
Angels on His steps attending,
Glory round His wounded brow.

Christ is risen; henceforth never
Death or hell shall us enthrall:
Be we Christ's, in Him forever,
We have triumphed over all;
All the doubting and dejection
Of our trembling hearts have ceased:
'Tis the day of resurrection;
Let us rise and keep the feast.

The General Overseer then pronounced the Invocation as follows:

God be merciful unto us and bless us,
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

Hymn No. 485—"SATISFIED"—was then sung most heartily by The Choir and Congregation:

When I shall wake in that fair morn of morns,
After whose dawning never night returns,
And with whose glory day eternal burns,
I shall be satisfied, be satisfied.

When I shall see Thy glory face to face,
When in Thine arms Thou wilt Thy child embrace,
When Thou shalt open all Thy store of grace,
I shall be satisfied, be satisfied.

When I shall meet with those that I have loved,
Clasp in my arms the dear ones long removed,
And find how faithful Thou to me hast proved,
I shall be satisfied, be satisfied.

When I shall gaze upon the face of Him
Who died for me, with eyes no longer dim,
And praise Him with the everlasting hymn,
I shall be satisfied, be satisfied.

Elder F. M. Royall then led the Choir and Congregation in the recitation of the Apostles' Creed:

I believe in God the Father Almighty,
Maker of Heaven and earth:
And in Jesus, the Christ, His only Son, our Lord;
Who was conceived by the Holy Ghost;
Born of the Virgin Mary;
Suffered under Pontius Pilate;
Was crucified, dead and buried;
He descended into hell,
The third day He rose from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The Holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

SCRIPTURE READING.

Elder Eustace L. Carey then read the sixteenth Psalm:

Preserve me, O God: for in Thee do I put my trust.

O my soul, thou hast said unto the Lord, Thou art my Lord: my goodness extendeth not to Thee;

But to the saints that are in the earth, and to the excellent, in whom is all my delight.

Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

The Lord is the portion of mine inheritance and of my cup: thou maintainest my lot.

The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

I will bless the Lord, Who hath given me counsel; my reins also instruct me in the night seasons.

I have set the Lord always before me: because He is at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Thou wilt show me the path of life: in Thy presence is fulness of joy; at Thy right hand there are pleasures forevermore.

The Senior Choir then rendered the Easter Anthem entitled —"CHRIST IS RISEN FROM THE DEAD."

Christ is risen from the dead,
Hallelujah! Hallelujah!
Christ is risen from the dead,
In that He died unto sin once,
But in that He liveth,
He liveth unto God.
Christ is risen from the dead,
Hallelujah! Hallelujah! Etc. Etc. (Repeat)

Elder Royall then read the twenty-eight chapter of the Gospel according to St. Matthew:

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene, and the other Mary, to see the sepulchre.

And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

His countenance was like lightning, and his raiment white as snow:

And for fear of him the keepers did shake, and became as dead men.

And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

Digitized by Google

He is not here; for He is risen, as He said. Come, see the place where the Lord lay.

And go quickly, and tell His disciples that He is risen from the dead; and, behold, He goeth before you into Galilee; there shall ye see Him: lo, I have told you.

And they departed quickly from the sepulchre, with fear and great joy, and did run to bring His disciples word.

And as they went to tell His disciples, behold, Jesus met them, saying, All hail. And they came and held Him by the feet and worshipped Him.

Then said Jesus unto them, Be not afraid: go tell My brethren, that they go into Galilee, and there shall they see Me.

Now when they were going, behold some of the watch came into the city,and shewed unto the chief priests all the things that were done.

And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

Saying, Say ye, His disciples came by night, and stole Him away while we slept.

And if this come to the Governor's ears, we will persuade him, and secure you.

So they took the money,and did as they were taught: and this saying is commonly reported among the Jews until this day.

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

And when they saw Him,they worshipped Him:but some doubted.

And Jesus came and spake unto them, saying, All power is given unto Me in heaven and in earth.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.

The Senior Choir then rendered the Easter Anthem entitled —"GOD HATH APPOINTED A DAY." (By Tours).

God hath appointed a day, in the which He will judge the world in righteousness by that Man Whom he hath ordained; Whereof He hath given assurance unto all men, in that He hath raised Him, hath raised Him from the dead. . . (Rep.)

Mercy and truth are met together. . . Righteousness and peace have kissed each other. . (Rep).

Thanks be to God. . . (Rep.)

Thanks be to God, which giveth us the victory, which giveth us the victory through our Lord Jesus Christ. . . (Rep.) . . Amen.

PRAYER by ELDER Wm. S. PECKHAM.

Almighty God, our Heavenly Father, unto Thee the True and Living God we come, in Jesus' Name. We thank Thee for Thy Son and for His wonderful Life, and for His death and resurrection, whereby He purchased for us a perfect redemption for spirit, for soul and for body.

We thank Thee this day as we are gathered here, a great company of those who have been saved from sin, healed from sickness, cleansed from defilement of the flesh and of the spirit, that Thou art here to bless us, and that we are conscious of Thy presence now and every hour; and we pray Thee that as we gather here at this hour Thy Holy Spirit may help us and may make intercession for us; and we pray that Thy Dear Son, Who hath lived upon earth,and Who passed through the dark Valley of Death, ascended on high, and sitteth at the right hand of God the Father, may make intercession for us; and we pray that Thou wilt come in power into every life, that the resurrection power may be within us, and that we may realize that the "Power that worketh in us" bringeth us into perfect life and into fellowship with our God.

We pray Thee today to bless this people, and help them to hear the words of life from thy servant, who speaketh with the authority which Thou hast given to him;and we pray Thee that his words may burn within us and may lead us closer to God.

We pray Thee at this hour that Thou wilt bless thy servant, whom Thou hast sent to lead this people on and on from victory to victory, until we shall come to the place where the Christ shall reign upon earth—not only in our hearts, not only in this City, but in this State and in this Nation, and throughout the world, and when the kingdoms of this world shall become the Kingdom of our Lord and of His Christ.

We pray Thee, O God, that Thou wilt help us in the hour of our worship, that every thought of this world may be shut out, and that we may come to Thee, as it were, face to face,and know Thy Holy Presence.

We pray that Thy Spirit may, in this meeting, bring us unto the place where we shall understand Thy wondrous love and Thy revelation, where we shall "Know as we are known," as far as we can know in the flesh; and hasten on to the day when we shall know Thee as Thou art, when we shall be satisfied, for we shall awake in His likeness.

We do thank Thee that Jesus is the Resurrection and the Life, and that He Who spake beside the well may indeed be unto each one of us Resurrection and Life, that we may know that we have passed from death unto life, that we may have the privilege this day of realizing, in each one of our hearts, Thy glorious Presence.

We thank Thee for this Tabernacle, that shines with the beauty of God. We thank Thee for this people, into whom Thou hast put Thy Spirit.

We thank Thee for this Movement of the ages, which Thou hast brought into existence in these "the times of the restoration of all things," to bring Thy peole to become the Bride of Christ—the "Church without spot or wrinkle." O, glorify Thyself in and through this people! and we pray Thee that as the witness goes forth from Zion's platform, as the words of life are spoken and the message is sent forth, that it may reach unto the uttermost parts of the earth, to call the attention of the kings and the rulers of this earth to the fact that God rules, and that He must reign on this earth, and that all other rulers shall pass away, and that they must bow to the Lord God of heaven.

We pray Thy blessing to rest this day upon Zion in every land. We pray Thee, O God, that she may arise and shine in her beauty—putting on the beautiful garments of salvation and praises unto her God; and that, as she goes forth, those who are not right in this City shall realize that they must pass away, that they must be destroyed, for God is in the midst of His people.

We pray Thy blessing to rest upon all the services of this day and that all may seek Christ Jesus, that we all may come to the knowledge of God.

O God! if there are any here today who do not know what the Resurrection Life is, who do not know what it is to be born from above, who do not know the power of the Christ in their lives, we pray that the Holy Spirit may convince of sin, and of righteousness, and of judgment to come, and do His mighty work this very hour.

Bless all the people gathered here from various parts, and we pray Thee that they may return to their homes realizing that Zion has put on her beautiful garments, that now the Word is sounding forth and the call to righteousness has been made with no uncertain sound,and that unless men repent they shall all likewise perish, as have all in the past ages who have rejected Thy Word and disobeyed Thy Commandments.

We pray Thy blessing, O God, upon the great and mighty forces of Zion; and upon the "LEAVES OF HEALING" and the other literature that is going forth, may it go forth to burn up the sin in men's lives, to enter into homes and cities and kingdoms, to make the people to realize that God is in Zion,and that He is gathering the hosts for the great battle of the Lord.

We pray Thee that Thy Kingdom may come, and Thy will be done on earth as it is done in Heaven.

May this be a glorious and victorious day to each one of us; and we pray Thee that thy Kingdom, which has been set up in Zion, may not cease to grow and extend until it shall be felt in every part of this nation and of this world.

O God! Thou hast a people and Thou hast a Leader,and Thou hast in this City a great and mighty Movement that is destined to sweep away the errors and the sins and the lies and the hypocrisy and all malice, and everything else that is contrary to Thy Word and to Thy will.

O God! hasten the glad day of Thy coming! We cry unto Thee,as the elect of God, that Thou wilt bring to pass the Word of God in all its fulness; and that Thou wilt, in these days of the restoration of all things, manifest Thyself in power, and bless Thy servant and Thy people, and make us strong to do the work which Thou hast committed into our hands to do.

Oh! we thank Thee that the glory that shines from God our Father hath lifted the gloom from the tomb and hath taken away the darkness of the grave, and that we can cry,"O death, where is thy sting? O grave, where is thy victory?" We know that the pain of death is sin; but Jesus the Christ has wiped away the sin and has covered our transgressions; and we know that we have life, for He said, "He that believeth in Me, hath life, and shall never die!"

O God! grant that none in this building today shall fail to take the Life of God within them! May they seek it as they would seek goodly pearls. May they get to the place where they will sell all that they have,if thereby they can gain eternal life and extend the Kingdom of God upon earth.

We pray Thy blessing to rest in power today upon every part of this Service; bless the singers,the players upon instruments, the readers and the speakers, all those who have any part in this Service,and grant that all things may be done to the honor and glory of our God.

Hear us, we pray Thee, in Jesus' Name and for His sake. Amen.

Digitized by Google

The GENERAL OVERSEER then led the entire Congregation in praying the LORD'S PRAYER:

Our Father, Who art in Heaven, Hallowed be Thy Name!
Thy Kingdom come, Thy will be done in earth as it is in Heaven.
Give us this day our daily bread;
And forgive us our sins, as we forgive those who sin against us.
And let us not be led into temptation, but deliver us from the evil one;
For Thine is the Kingdom, and the power, and the glory, forever. Amen.

Conductor John D. Thomas and Mrs. John D. Thomas, Mrs. H. Em. Wilson and Mr. Martius P. Barton then rendered the QUARTET entitled "JESUS CHRIST IS RISEN"—(By Nedlinger):

Alleluia! Alleluia! Alleluia!
Jesus Christ is risen today,
Our triumphant holy day,
Who did once, upon the cross,
Suffer to redeem our loss.
Alleluia!

Alleluia! Alleluia! Alleluia!
Hymns of praises let us sing,
Unto Christ our Heavenly King,
Who endured the cross and grave,
Sinners to redeem and save.
Alleluia!

Alleulia! Alleluia! Alleluia!
But the pains which He endured,
Our salvation have procured.
Now above the sky He's King,
Where the angels ever sing.
Alleluia!

Alleluia! Alleluia! Alleuia!
Sing we to our God above;
Praise eternal as His love;
Praise Him all ye Heavenly Host,
Praise Father, Son and Holy Ghost.
Alleluia!

The GENERAL OVERSEER then made the usual ANNOUNCEMENTS for the week, and in commenting on other important matters he said, with reference to LEAVES OF HEALING, and other Literature:

A Mighty Arm in Zion.

"Leaves of Healing" is the strongest human arm—it is the best Elder that Zion has; and in the future we will send workers North, South, East and West, to visit thousands, tens of thousands, and millions of people, and to put copies of the "Leaves of Healing" into their hands, as well as other Zion literature.

In the very near future I hope to place an order for half a million booklets, showing the various places of interest in Zion City; setting forth the principles of the Church, and various other items of interest; and we will scatter them broadcast throughout the world.

I cannot say too much about "Leaves of Healing." I know whereof I speak. During an eight months' ministry in Cincinnati, under Dr. Dowie, I sold forty-two thousand copies. In four years spent in Australia. I sold one hundred and seventy-six thousand copies for eleven thousand dollars cash. And I know the importance of Zion literature.

There is no other paper in the world like "Leaves of Healing."

Now, may God stir us up to do more in the future than we have ever done in the past.

The Senior Choir then rendered the Chorus—"LIFT UP YOUR HEADS"—from The Messiah, (Handel).

Lift up your heads, O ye gates, and be ye life up, ye everlasting doors, and the King of Glory shall come in.
Who is the King of Glory?
The Lord strong and mighty, the Lord mighty in battle.
Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the King of Glory shall come in.
Who is the King of Glory?
The Lord of Hosts, He is the King of Glory.

While the TITHES and FREEWILL OFFERINGS were being received, the Congregation and Choir united in singing HYMN NO. 323—"CHRIST AROSE."

Low in the grave He lay—
Jesus, my Saviour!
Waiting the coming day—
Jesus, my Lord!

Cho. Up from the grave He arose,
With a mighty triumph o'er His foes;
He arose a Victor from the dark domain,
And He lives forever with His saints to reign;
He arose! He arose! Hallelujah! Christ arose!

Vainly they watch His bed—
Jesus, my Savour! Vainly they seal the dead—
Jesus, my Lord!
Death cannot keep his prey—
Jesus, my Saviour!
He tore the bars away—
Jesus, my Lord!

PRELUDE.

General Overseer: Before I begin my address, I wish to make it very plain that at all the services, one and all are heartily welcome.

Order in God's House.

The rules and regulations that govern the services in this Tabernacle will, in the very near future, be printed and placed in the entrance-way, so that all visitors will, before entering the Tabernacle, have an opportunity to read and understand what the rules and regulations are.

The Principal Service of the week is held here on Lord's Day afternoon—beginning promptly at half past two o'clock. During the Processional the doors are closed, and no one is supposed to move during the Processional. While the prayer is being offered, the doors in like manner will be closed and no one will be allowed to enter or to leave. While the tithes and offerings are being received, the same rule will obtain—and also while the Choir is singing an anthem or a chorus.

The Church is of Divine Origin.

I declare the fundamental principles which not only the world but also the so-called churches have forgotten,—the Divine origin of the Church, and that due reverence should be paid the Divine origin of the Ministry; and a minister who is in fact a minister, is an ambassador of God; and there is to be at least one place on the face of this earth where respect for God, for His House, for His Ministry and for His sevices, will be demanded and enforced.

Visitors who Observe Zion's Rules are Welcome.

I am well aware of the fact that Zion City has many visitors, and particularly during the summer season, and I desire always to receive visitors cordially and kindly and to show to them every consideration; but I am not preaching to a procession; and there will be a section in the rear of this Tabernacle set apart for visitors who are not able to remain throughout the entire service.

But let it be understood and generally known that we desire people in this Tabernacle primarily who come to worship God and who have respect for God's house and for the services of God's House; and, if it should become necessary, in the future I will close the doors of this Tabernacle when the Processional begins, and the doors will not again be opened until the Recessional ends. I hesitate to do that at the present time, because there are always a number of visitors who can stay for only a short time, and therefore I desire to accommodate them.

But I have not any patience with a class of people who imagine that they own the earth, and that they can come into the House of God and sit where they like, and get up and go out when they like. Now, that is not true of Shiloh Tabernacle.

In the main, we prefer people to come here who come to worship God, and who take their seats and remain thoughout the entire service; and in the future we will arrange a section of seats near the door, for visitors, i. e., for people who come from out of town.

No one who lives in Zion City will be allowed to sit in that section. People who live in Zion City who want to come to this Tabernacle, can come and sit through the service, or else they can stay away.

God's Ambassador Speaks with Authority.

These principles I emphasize, and I hope to be able to establish them. Outside of Zion, belief in God is rapidly becoming a thing of the past, and reverence for God's House is almost unknown as it was in the childhood days of some of you older men and women. Respect for the Ministry is almost gone; but in this Church I propose to re-establish those principles; and I stand here today, not as a novice, neither of my own choice; but I am the ambassador of God the Almighty, and I claim my rights and my prerogatives, and I stand here to speak with authority which comes from God, and under a Divine Commission— given by no church and by no man; and I do not take second place to any man—be he king or czar! A minister of Jesus the Christ is far greater than any king or any czar or any president.

The time is coming when the kingdoms of this world will become the Kingdom of God and of His Christ.

Now, this gives you some idea of Zion, and I am glad to know that, from all over the world, there are men and women who are looking for a man who speaks with authority, for a Church that has authority—and where the Divine origin of the Church is proclaimed.

The Church of God is not a man-made affair; it is not a hu-

Digitized by Google

man institution, but it had its origin in Heaven.

The Ministry is a Divine Order.

The Bible is the Inspired Word of God.

It is neither here nor there what any man thinks, nor what I say. It is neither here nor there whether they obey or disobey; as far as I am personally concerned, I will deliver the message that God has given me to deliver; and all who reject it can settle that with God.

SERMON.

You will find the words of my text in the fifteenth chapter of First Corinthians, the nineteenth and twentieth verses.

The Subject which I have given to this address is:

"THE DENIAL OF THE RESURRECTION OF CHRIST
VS.
THE ASSERTION OF HIS RESURRECTION:
OR
TEMPORAL HOPE VS. ETERNAL HOPE."

If in this life only we have hope in Christ, we are of all men most miserable.

But now is Christ risen from the dead, and become the first-fruits of them that slept (1. Corinthians 15:19,20).

This Easter Lord's Day demands of me, as a Minister of God, an attempted biography of the Life, the words and the works of Jesus the Christ, the Only Begotten Son of God: the Saviour, Healer, Cleanser and Keeper of mankind.

It has been said of His Life—by one of the most beautiful and forceful of modern writers—that the Life of the Christ is, and must ever remain, the most fascinating and important study for all men and for all time.

That the greatest minds—both by word of mouth and by their gifted pens—have passed upon Him choice eulogies, is well known to all students of literature.

I could readily name a score of poets, celebrated prose writers and orators of national and international fame, and generals of world-wide achievements and renown, who have expended their choicest words in commenting upon the Life of Christ—the Life of Him "Who did no sin, neither was guile found in His mouth"

The Christ Life Far Surpasses all Others.

I look back over the centuries and turn the telescope of my intellectual eye upon the galaxies of the world's greatest men; but in vain do I look for one intellectual or moral star that can approximate—in brightness, in beauty, in glory—the Star of Bethlehem, Jesus the Christ!

If I were standing here today to deliver a eulogy on Napoleon Boneparte, or Alexander the Great, or Charlemagne, or Caesar, or Cicero, or Demosthenes, or Shakespeare, or Gladstone, or Washington, or Lincoln, or any other one of a thousand others whose names cover the pages of history, I would not feel that I was called upon to perform a task that was too much for the human intellect or for scholastic attainment; but I am not asked to describe the lives of the world's greatest men and most renowned heroes; but this Easter Day—which has already dawned, and is now far spent—demands of me a description of the

LIFE OF THE SAVIOUR OF MANKIND!

I hesitate.

I am awed!

The flesh cries out to be excused!

One would rather remain silent!

And I am sure that if I am to rely upon my intellect or upon any attainments, I shall utterly fail; but, by the grace of God, through the power of the Holy Spirit, with a flash of Heavenly inspiration, there may come from my heart and from the deepest depths of my spirit, and feebly expressed by my lips, a burst, a partial description, of that WONDERFUL LIFE, which to describe requires a flight on the wings of faith to the realms of glory, and a journey in a circle by way of the Valley of Humiliation into the deep, dark Valley of the Shadow of Death, on to Calvary's Cross and down into the grave, coming forth a Victor over death and hell, and a return to the Father's Throne—even at His right hand.

"IN THE BEGINNING GOD CREATED THE HEAVENS AND THE EARTH."

The first command that went forth from the Great and Eternal God was—

"LET THERE BE LIGHT!"

I could talk for an hour on "Light."

I could give some description of the stars and the planets and of the moon—the lesser of the two great lights, and of the sun; but I am called upon to describe the

SUN of RIGHTEOUSNESS!

I could describe the flowers that I have seen making the earth so beautiful and so enchanting; but I am asked to describe no mere lily that graces the earth: I am called upon to describe the

LILY OF THE VALLEY! The ROSE OF SHARON!

I am called upon to describe Him of Whom, to portray to earth's inhabitants, God Himself—through prophet and apostle—has used over two hundred names, among them being the simply one

SHEPHERD!

That appeals to every human heart!

That touches and thrills every spirit!

What shall I say?

Christ was the Express Image of the Father.

O my God! as I think of the Son of God—of the Son of man, I pray that God will give to me such a faith that I can pierce the clouds, that I can lift the veil and see Him Who, long before redemption was provided in fact, was with God the Father—Omnipotent, Omniscient and Omnipresent, that One Who made the worlds, that One Who was the Express Image of the Father---the Effulgence of His glory, that One Who was in the beginning with God---was God, and Who became Flesh and dwelt among men.

Christ Became the Humble Servant of All Men.

Any proper study of the Life of the Christ, then, must begin with His pre-existence with God the Father. Possessed of all those marvellous attributes which made Him to be equal with the Father, yet He did not look upon them as things to be grasped after, and held on to tenaciously, but---looking down from the skies upon poor sin-stricken and disease-smitten humanity, with His Eye sweeping o'er all from Adam to the end of time, and seeing that they all must die—God said, "I will give My Only Begotten Son."

And Jesus said:

"I will lay these attributes all down and I will take upon Myself the form of a servant!"

"I will live for them!

"I will suffer for them!

"I will toil for them!

"I will die for them!

"I will triumph over sin and sickness and disease and death and hell!

"I will lead captivity, captive!

"I will rescue the millions and the billions from the snares of the devil, and prepare them to be sons of glory!"

We follow the Christ from the Being "In the form of God," down to the manger in Bethlehem, where He took upon Himself the "Form of a servant."

The Angles Sang a Glad Anthem of Praise at Christ's Birth.

Oh, what lowly birth! Unnoticed by men, but not unnoticed by angels!

Hear the shout that rends the skies—

"GLORY TO GOD IN THE HIGHEST! ON EARTH PEACE, GOOD-WILL TOWARD MEN!"

What wonderful words!

What marvellous works!

What tremendous victories!

Jesus the Christ! God manifest in the flesh!

Yes! "In the beginning God created the heavens and the earth."

God said, "Let there be light!"

God made the myriad of stars, the numerous planets, and the sun and the moon, to light up the earth by day and by night.

God created man in His Own Image.

Oh, think of man being created in God's Own Image! Like God!

"Let us make man in Our Own Image—Our Own Likeness," said God in talking to Jesus and in talking to the Holy Spirit—light in His eye, glory on His Countenance, surrounded by a perfect environment!

Sin Cast Dark Night over all the Earth.

But that day was not to continue, for sin entered into the world and the light was obscured, and in a short period of time the light had almost gone out.

And because sin entered into the world and a long, dark night settled down upon this earth, God---through prophet after prophet---showed to His Own chosen people that a Deliverer was coming, that the Sun of Righteousness would arise with healing in His wings.

Christ Came to Reveal the Father and to Restore Lost Men to His Love and Favor.

And so at last Jesus the Christ came to this earth. He lived and suffered and He died. He revealed the Father. He taught the way back to God.

If I had the time this afternoon I would mention the more important facts that go to make up that Wonderful Life: but remember that upon earth He spent only a short time.

I well remember a mighty orator who said, "Man's life is not to be measured by the daily returning sun, nor by the rolling seasons; but by the deeds done and by the useful things accomplished."

Jesus the Christ spent only a little over three years here. We have the story given in the Four Gospels---very short.

Fanny Crosby---that wonderfully inspired writer of hymns,

Digitized by Google

has given to the Church, in a few brief sentences, the entire epitome of the Life of Jesus the Christ.

Tell me the story of Jesus,
Write on my heart every word;
Tell me the story most precious,
Sweetest that ever was heard.
Tell how the angels, in chorus,
Sang as they welcomed His birth---
"Glory to God in the Highest!
Peace and good tidings to earth!"
Fasting alone in the desert,
Tell of the days that He passed;
How for our sins He was tempted,
Yet was triumphant at last.
Tell of the years of His labor,
Tell of the sorrows He bore;
He was despised and rejected,
Homeless, afflicted and poor.
Tell of the cross where they nailed Him,
Tell of His anguish and pain;
Tell of the grave where they laid Him,
Tell how He liveth again.
Love in that story so tender,
Clearer than ever I see;
Stay, let me wait while you whisper,
"Love paid the ransom for thee!"

Ah! it is the most wonderful story that ever was written: the Life of Him Who, not by force of arms, but by force of love, has won to His support millions of devotees who this day, if called upon, would suffer the loss of all things—even of life itself—for the sake of Jesus the Christ.

The Thoughtless, Wicked World Refused the Christ's Message.

The time came when a wicked world---O my God! still more sad to say, an apostate Church—thought to put out the Life of the Sun of Righteousness!

He had gathered only a little handful of followers; He had called, from Galilee's lovely shores, four of His apostles; He had called from the receipt of custom another one; He had selected the humblest men from the humblest walks of life, to occupy the highest places under His Leadership.

But, at last, after His steps had been dogged for years by the Scribes and the Pharisees and the Sadducees, He was betrayed by one of the Twelve.

Christ Spent the Final Hours of His earthly Life Preparing His Apostles for His Departure.

Oh, those closing scenes! I could dwell upon them all the afternoon and then still cry to God to let me linger near the "Upper Room" in Jerusalem, listening to those wonderful words recorded in John the twelfth to the eighteenth chapters inclusive, constituting the very Holy of Holies of the Word of God.

May God help us today in spirit to enter, as never before, into a deep realization of the Resurrection Life which God will give to all who truly repent and truly seek Him, in the Name of the Christ and in the power of the Holy Spirit.

Oh, those closing scenes!

I can see Jesus in the "Upper Room" in Jerusalem, reclining at the table with the twelve Apostles reclining around Him.

Can you see them? Can you see the Apostle John leaning upon Jesus' breast? Can you see Him partaking of the Passover?

Can you see Him taking the bread—that which was left from the Passover—and knowing that the time had come to institute a new ceremony, yea, an ordinance of the Church of Jesus the Christ—and lifting His eyes to God and blessing the bread and breaking it, and giving it to His Apostles?

Can you see Him take up the third cup of the Passover Supper and bless it and give it to them, saying, "Drink ye all of it?"

And then He said—it must have been with a look on His Face that no painter could portray and that no orator could describe—see the Christ as He reclines there, and hear His Voice—catch the tones if you can as He says,

"ONE OF YOU SHALL BETRAY ME!"

Ah! think, if you can, of a mother, who has given birth to and cared for, day and night for years and years, in health and in sickness, a number of sons and daughters, who finally, when she realizes that her journey is about to close, has to say to them, "One of you shall murder me!" Oh! how that arrow would pierce the hearts of those sons and daughters!

Ah, yes! it was worse than that when Jesus had to say to His disciples who had been with Him day and night for three years and more—"One of you shall betray Me!"

Will Men today Betray the Christ?

And instantly they began to say, "Is it I?"
"Is it I?"

My God! today I say to this Congregation, "SOME OF YOU HERE WILL BETRAY THE CHRIST BEFORE MY VOICE CEASES IN DELIVERING THIS ADDRESS!"

Ah! you may well cry out" Is it I?" "Is it I?" "Is it I?"

Some of you have already betrayed the Christ for less than thirty pieces of silver!

Some of you in whose ears have rung the words, "What, then, shall I do with Jesus, Who is called the Christ?" have said, "Give me Barabbas! Let me have the world! Give me gold! Give me honor! Give me the plaudits of the world! Let me have my tobacco! Let me have my whisky! Let me have anything and everything; but away with the Christ! Nail Him to the cross!"

At last, Judas Iscariot said, "Is it I?" And the Lord replied, "Thou hast said!" And Judas went out and, for thirty pieces of silver, betrayed his Lord with a kiss!

Christ Forgot His own Suffering to Answer in Love the Repentant Cry of the Dying Thief.

After a mock trial, Jesus was nailed to the cross, and on either side of Him was a thief; but, thanks be unto God, one of those criminals repented, and Oh! what would you give to hear that criminal saying, as his heart was touched,

"LORD, REMEMBER ME WHEN THOU COMEST INTO THY KINGDOM!"

What would you give to hear the loving tones of Jesus as He replied—

"TODAY SHALT THOU BE WITH ME IN PARADISE!"

The proud Pharisees marched by, and they looked up at Jesus and said—

"HE SAVED OTHERS, HIMSELF HE CANNOT SAVE!"

No greater truth than that was ever uttered; for Jesus, while He saved others, could not save Himself.

If Men Would Live for God, they Must first die to Self.

And so I say to you, my brothers and sisters, if you are to live, you must die!

If you are to save yourselves, you must first lose yourselves for the sake of humanity!

Christ Bore Humanity's Sins Alone.

Then they thrust a spear into His side, and finally there came forth that awful cry—"My God!"—What is the use to repeat it? Who other than Jesus could say it—He upon whom rested the burdens of all the world: the disease, the sickness, the sorrows, the groans of all mankind—

"MY GOD! MY GOD! WHY HAST THOU FORSAKEN ME!"

And then the enemies said, "Wait, let us see!"

Oh, the awful hour!

Finally they offered Him gall to drink, and He refused it.

And at last, through the darkness the cry of the Christ is heard: "IT IS FINISHED!" and then the enemies, in tones of hatred, echoed, "It is all over now."

Ah! where are the Apostles now? Peter—Peter, who had said, "Though ALL men forsake Thee, yet I will NEVER forsake Thee!" had denied Him!

Where were the Apostles?—They all had gone!

Where were His professed followers?—They all had forsaken Him!

Fear had taken possession of them!

Yes; the Light had gone out! Yes; the world said so—the Apostles thought so, and the Disciples thought so.

Neither the Pains of Death Nor the Sealed Tomb could retain the Christ.

Then they take Jesus down from the cross and place Him in the tomb—in Joseph's new tomb in a garden, and they seal that tomb with the seal of the government, and they station guards all around it to watch, and they say, "It is all over now."

The Light was gone!

Oh, that was a dark day!

Yes; the sun was darkened and there was a terrible earthquake, and the veil in the Temple was rent in twain from top to bottom and exposed the Holy of Holies!

Yes; "the tragedy is all over now!"

But wait! wait!

After Death comes the Resurrection.

Now we come to that great fact which this day calls especially to our minds---the Resurrection; and in the first verse of my Text we have the statement:

"If in this life only we have hope in Christ, we are of all men most miserable."

In the preceding verses of this chapter we read—"And if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished."

Yes, if in this life only we have hope in Christ, we are of all men most miserable.

If, after all, there is no resurrection of the dead—Christ is not risen—your faith is vain, ye are yet in your sins,—we are false witnessess.

There were some in the Corinthian Church who had become imbued with a number of the tenets of the Sadducees, and said, "There is no resurrection of the dead;" and Paul, in this wonderful chapter, is showing them the awful results of such a doctrine.

Digitized by Google

The Denial of the Resurrection of the Dead is an Awful Doctrine.

My brothers and sisters, may God, by the Holy Spirit, drive home to your hearts the awful consequences of denying the Resurrection of the dead!

That doctrine means that Jesus the Christ is still locked within the embrace of the tomb.

It means that our faith is in vain.

It means that that for which today we would die, is only a phantom, only a ghost, which we are chasing, and we are doomed to bitter disappointment.

"If in this life only we have hope in Christ, we are of all men most miserable."

The degrees of misery in this world depend upon the extent of hope that dwells within the breast of man.

"No resurrection hope," then, reaches only to the moment that the world calls death.

With the hope of the resurrection established, then, there is a hope in the human heart that reaches down to the grave, across the Jordan, and is an anchor to the soul, both sure and stedfast, and that enters within the veil.

The Resurrection of the Christ is Most Truly Attested.

As to the resurrection of the Christ, no fact in all sacred history is more truly attested. We take the testimony of the witnesses who SAW Him and TALKED to Him—five hundred persons having seen Him on one occasion.

We take the testimony of Thomas, the doubter—as they sat there upon the first Lord's Day evening when they were assembled, Thomas being absent and the doors being closed and the windows shut, the Christ entered and stood in their midst; and when they told Thomas that they had seen the Lord and talked with Him, he said, "Except I shall see in His hands the prints of the nails, and put my finger into the prints of the nails, and thrust my hand into His side, I will not believe."

On the following Lord's Day evening—the disciples being in the room with the doors shut and the windows closed, Thomas being present, the Christ again stood in their midst; and when Thomas saw Jesus' hands, and the places the spear had made in His side, he exclaimed, "MY LORD AND MY GOD!"

And so, there is a great array of witnesses to testify to the fact that Jesus the Christ did rise from the dead.

But I want to tell you that one of the greatest proofs that Jesus arose from the dead, was that—within a few centuries after He had been nailed to the cross, the Religion, the Christian Religion which He inaugurated, stirred the world and changed the complexion of empires and, as one writer has said "It has turned the stream of centuries, and many a time has changed the history of the entire world."

Zion Proclaims the Resurrection with no Uncertain Voice.

Today, my brothers and sisters, I am happy to stand where I can proclaim all the truths of God the Almighty; where the trumpet must not give any uncertain sound; where I can say, Yes, thanks be unto God! Jesus did come up out of the tomb, and He was seen forty days and nights, and He returned to God the Father—and He sits at His right Hand as our Intercessor

Once more! once more! the day is nearing its close, and the lengthening shadows warn us that the night is approaching!

Soon the Holy Spirit will be withdrawn!

Soon the saints will be taken out!

Ah! and then the Face of the Sun of Righteousness, for a time, will be hidden to this poor old sin-cursed world!

As I sat here this afternoon and looked into the faces of this large congregation---I will venture to say that nowhere else on God's earth today can this scene be duplicated. But it is only a meagre sign of what will come in a few years more when Zion's message will have rung around the world, and God's people will have been called out of all the nations, out of all the apostasies, and brought to Zion and prepared for the coming of Jesus the Christ the King!

Have YOU, in your own spirits this afternoon, the witness of the Holy Spirit---that you have died to sin, and that you have been resurrected with Jesus the Christ?

Jesus said, "I am the Resurrection and the Life: he that believeth in Me, though he were dead, yet shall he live."

And again: "He that hath Christ, hath life; he that hath not Christ, hath not life."

Then, my brothers and sisters, I exhort you today to yield yourselves to God! Start this very afternoon, and separate yourselves from the world! Turn to God and forsake the ways of sin!

Zion and Babylon are the only Institutions in the World.

There are only two institutions on the earth today: One is ZION, and the other is BABYLON.

The Psalmist said, "WHEN THE LORD SHALL BUILD UP ZION, THEN HE SHALL APPEAR IN HIS GLORY."

"Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird!"

And the Voice of God rings out today to all the saints throughout the world, "COME YE OUT OF BABYLON!"

"Where shall we come?"

Come into Zion and take your stand for God, for righteousness, for holiness, for purity, for the eternal verities of God's Word!

And then, when the Christ comes, you will be able to meet Him and to greet Him, and to sit with Him upon His Throne to reign with Him for a thousand years!

All present in this Tabernacle who desire to give themselves to God this afternoon, and to live with an eye single to His glory, to proclaim His life and His death and His resurrection, and His triumph over sin and disease and death and the grave, stand and let us pray together. (Practically the entire Congregation stood).

The GENERAL OVERSEER then led the Congregation in the following:

PRAYER of CONSECRATION.

My God and Father, in Jesus' Name I come to Thee; take me as I am and make me what I ought to be in spirit, in soul and in body. Help me to repent, to forsake my sins and to make a whole-hearted consecration.

Prepare me this day, O God! for the coming of the King.

Bless Zion in all the world!

Build up Zion!

Establish Zion City!

And gather Thy children from all parts of the world.

For Jesus' sake. Amen.

After the singing of the DOXOLOGY, the General Overseer pronounced the

BENEDICTION

Now may the grace of God the Father, the communion of the Holy Spirit the Comforter, the peace of Jesus the Christ, be with you one and all, and all of God's children everywhere, this day and forever more. Amen.

The Rev. Wilbur Glenn

VOLIVA

General Overseer of the Christian Catholic Apostolic Church in Zion, will, God willing, preach in

CENTRAL ZION TABERNACLE

1621-1633 Michigan Avenue, CHICAGO

Lord's Day, April 28, 1912

at 2:45 P. M.

All Welcome All Seats Free

Free-Will Offerings Only Received

"CHRIST IS ALL, AND IN ALL"

Digitized by Google

GENERAL OVERSEER'S NOTES

Continued from page 37

God, of the Christian Catholic Apostolic Church in Zion, was that "My messenger," and the messenger of the covenant," referred to one and the same person, and that the contention of theologians that "the messenger of the covenant" was Jesus the Christ, was erroneous, and it does seem to me, if I understand your translation, that it substantiates his contention. If so, then John the Baptist was certainly the "messenger of the covenant" in his time.

An answer from you would be greatly appreciated by myself. Please answer at your earliest convenience.

With Christian love,and praying God's blessings upon you,I am,

Faithfully yours in Jesus' Name,
WILBUR GLENN VOLIVA.

From FERRAR FENTON, M. R. A. S.
AUTHOR, 8 KING'S ROAD,
Mitcham, S. W. England

To W. G. Voliva, Esq., General Overseer,
The C. C. A. Church, Zion City, Ill., U. S. A. 15th July, '09

Dear Sir:

Replying to your enquiry of the 3rd of July in regard to my translation of the Prophet Malachi in chapter 3, v l, of that Book of the Scriptures, I may say, I have carefully examined the original Hebrew Text again, and I have not the least doubt as to the literal accuracy of my translation in my "Bible in Modern English." The "Messenger" of the first line, and the "Herald" of the fourth line most certainly are the SAME PERSONS, as the Hebrew of the Prophet uses the same vocable for both, that is; Malak, whilst for the "LORD" of the third line, the proper word for a GREAT PRINCE or SUPREME GOVERNOR, ADON is employed, and there with the POSITIVE ARTICLE for special emphasis. And in the fourth line, the vocable for the "Lord," who is the Declarator who speaks, is Jehovah The Everliving.

Further, the Hebrew shows that what people loved was not Adon but the TREATY or COVENANT made with Moses and Abraham.

Yours truly,
FERRAR FENTON, M. R. S. A.

You will readily see from the fact that the Messenger of the first line and the Herald of the fourth line are the same persons, that Jesus the Christ did say that John the Baptist was the Messenger of the Covenant; and, inasmuch as the prophecy is to be fulfilled in two acts—one preceding the first coming of Christ (which was fulfilled in John the Baptist), and one preceding the second coming of Christ--then some man, a mighty man of God. must, in the time of preparation for the second coming of Christ, be the Messenger of the Covenant.

The work of the Messenger of the Covenant is that of a "swift witness" and his witnessing against iniquity of every kind, must be terrific, and under his preaching sinners will writhe and twist in torment.

The work, as outlined in Malachi the third chapter as the work of the Messenger of the Covenant, is plainly the work of a man and not that of Jesus the Christ.

We exhort all readers, and we shall exhort all men as far as our voice can reach, to step out of the beaten track of the false theology and to accept the truth (as will be perfectly plain to every earnest seeker) that the Messenger of the Covenant refers to a man and not to Jesus, the Christ.

PRAY WITHOUT CEASING.

RIGHT HAND OF FELLOWSHIP.

Lord's day after noon, April 14, 1912, before the Communion service, the General Overseer extended the Right-hand of Fellowship to the following persons:

Miss Eva Huyman	Zion City
H. W. Sutton	Zion City

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion ..... .25
2 lines or less, five insertions 1.00
Additional lines 10c a line. Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office 205 Administration Bldg

The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE—Motorcyle. (Excelsior) Single-Magneto. In good condition. Inquire of R. M. Steel at Zion Home.

FOR SALE or RENT—Six Roomed House, Inquire of Mrs. Puge at 2805 Enoch Ave.

FOR RENT

FOR RENT—8 Rooms, Unfurnished. Inquire of Mrs. Jas. McConnell at 2600 Elim Ave.

FOR RENT—3 Large rooms, on first floor. Located one block from Zion General Stores, and one half Square from Zion Home. Newly painted and papered, and completely furnished for house keeping. Price $10.00 a month. Inquire of Mrs. Preston at 2610 Elim Ave.

WANTED

WANTED—Dressmaking of all kinds to do. See Mrs. Stevenson at 2814 Elizabeth Ave.

WANTED—Experienced Chocolate Dippers; apply to Mr. E. R. Congdon, at Candy Factory.

WANTED AT ONCE---Women and Girls, over 16 years of age, for Curtain Mending and Lace Finishing Rooms. Light pleasant work. Good wages can be earned. Apply at once to Paymaster, Lace Industries.

WANTED---Boys and Girls, 14 to 18 years of age, for Lace, Threading and Jacking. Apply at once to Paymaster, at Lace Industries.

LOST

LOST—A book (entitled "The Master of the Inn") between Gideon Ave. and 33d Street Station. Finder please return to 3104 Gabriel Ave.

LOST—In or between Shiloh Tabernacle and Elizabeth St. one gold cuff link with V. on it. Finder please return to 547 Shiloh blvd., and receive reward.

JAMES J. CRAIG,
Civil Engineer, and Sewer Contractor.
Phone No. 17.

ZION TRANSPORTATION BUREAU
J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

FOREIGN MAIL SCHEDULE

UNITED STATES POST OFFICE

Zion City, Illinois.

TRANS-ATLANTIC MAILS

Trans-Atlantic mails are forwarded daily to port of departure, making connections with regular mail steamers sailing from New York on Tuesdays, Wednesdays, Thursdays and Saturdays.

TRANS-PACIFIC MAILS

Trans-Pacific mails are forwarded daily to port of departure. Next Australian mail closes at the post office on

Saturday, April 27th, 4:30 p. m., S. S. Manuka via San Francisco; and Saturday, May 11th, 4:30 p. m., S. S. Marma via Seattle; Wash.

Mails for the Philippines close at 4:30 p. m. at the post office on the following dates:

April 20th, 27th and May 2nd.

GEO. E. WIEDMAN, Postmaster.

Digitized by Google



Deacon W. HURD CLENDINEN,
General Manager of Zion Institutions and Industries

The REDEMPTION *of* ZION CITY

And its firm establishment as a Place of Refuge for the oppressed of God's People.

The GREATEST WORK *of the* TWENTIETH CENTURY

The whole world is horror stricken when ten, fifteen or twenty thousand persons are destroyed by an earthquake;

And this very day the hearts of millions are deeply touched by the report of the loss of the gigantic steamship Titanic, together with the loss of 1302 lives.

These small calamities, as terrible and as heart-rending as they are, are as nothing compared with—

THE WORLD WIDE CALAMITY WHICH WILL MARK The Close of the Gospel Age and the Birth of the Millennium

All persons who have received Zion's Message, and who have truly turned to God and have Zion in their hearts, should, as speedily as possible,

Come to Zion City.

Do Not Delay. God is Calling on Zion People to do the work. All Can Help.

I. By renewing (when due) all of your present Investments in the Institutions for from five to ten years.

II. By paying regularly each month a specific amount into the Zion City Redemption Fund.

III. By selling all outside properties for cash, and

a. Investing the money in Zion Institutions and Industries (for from five to ten years, although loans are accepted for any period of time) or—

b. By loaning it to Zion Estate for a term of years with real estate security, or—

c. By purchasing tracts of land for farming, city lots, or residential properties from the Zion Estate.

A NEW SUBDIVISION

Consisting of one, two, three and five acre tracts, will be ready within a few weeks for inspection and selection.

200 Acres West of the Milwaukee Road

Will also be offered in tracts ranging from Ten to One Hundred Acres. For Plats, Prices and Terms, write to WILBUR GLENN VOLIVA, placing the words "Zion Realty Department" on the lower left-hand corner of the envelop.



Deacon I. J. THURSTON,
Assistant General Manager of Zion Institutions and Industries

Digitized by Google

LOCAL ITEMS

Miss Eleanor Pihl is spending this week with relatives in Chicago.

Teeth of children should be taken care of before they are born. Dr. Brister.

Only the best materials for filling teeth, crown and bridge work, and plates used at Zion Dental Office.

Mr. U. G. Blose has purchased another lot on Elim Avenue, adjoining those which he previously owned.

Miss Carrie Shutt, of Huntington, Indiana, who spent last Summer here, has returned to make Zion City her home.

Mrs. Burtzlaff arrived from Benton Harbor, Michigan, last Friday, to spend the Summer with her daughter, Mrs. C. A. Brune.

Mr. J. L. Bacon, of Council Grove, Kansas, visited his sister, Mrs. Emily Kettell, of 2309 Gilboa Avenue, from last Friday evening over Lord's Day.

Mrs. Walter West and two children, who have been visiting relatives here and in Chicago for the last three months, left last Tuesday for Cody, Wyoming.

Mr. Levington, and his lady friend, Miss Baughman, both of Pontiac, Illinois, made a short visit, recently, with Mr. and Mrs. J. W. Baughman, of this City.

Mr. and Mrs. Springer, of Danvers, Illinois, who were lately married, were the guests of Mr. and Mrs. J. W. Baughman, of 2706 Eschol Avenue, a couple of days last week.

Mr. M. F. Norton, of Denver, Colorado, while on a return trip from Virginia, made a special trip to Zion City to call on his old friend Mr. B. F. Sweeney, of Zion Home.

Decayed teeth add to the chances of catching infectious diseases. Zion Dental Office.

O. W. Farley, Manager of Zion Realty Department, has recently purchased a new five-passenger Ford automobile that glides along the streets as though every wheel and hinge was ball bearing.

Mrs. Schweichler and Mrs. Peetz, of Chicago, spent last Lord's Day in Zion City, the guests of Mrs. Schweichler's daughter, Mrs. L. A. Hill, of 2612 Gilboa Avenue, and attended Tabernacle services.

Mr. C. R. Mason, who has enjoyed being at home for about two weeks, will leave early next week for Georgia, where he will represent Zion Office Supply. He will likely be absent until the Feast of Tabernacles, in July.

Mr. O. P. Barton and wife, left last Tuesday afternoon for the West, Mr. Barton going to his field of labor at Clinton, Iowa, while Mrs. Barton passes on to Lake Wilson, Minnesota, where she will make a visit with a married sister.

Mr. Clarence Sutton, eldest son of Mr. and Mrs. H. W. Sutton, who has been located in Oklahoma since his marriage over a year ago, has moved to Zion City and will take a position with the Municipal Engineering Company at Winthrop Harbor.

Mr. C. F. Graves has sold his two pieces of property at 2611 and 2613 Elim Avenue, to Mr. McCreight, who, after making some improvements on the one at 2611, will occupy it himself, while he will still continue to rent the other house to Mr. A. Duclo and family.

BIRTHS.

Born to Mr. and Mrs. Edgar Brooks, of 2904 Ezekiel Avenue, Saturday, April 13th, an 8 ¼-lb. girl.

Adjudication Notice.

PUBLIC NOTICE is hereby given that the subscriber, Administratrix of the Estate of Thomas Stanley, deceased, will attend the County Court of Lake County, Illinois, at a Term thereof to be holden at the Court House in Waukegan, in said County, on the first Monday in June, 1912, when and where all persons having claims against said Estate are notified and requested to present the same to said Court for adjudicaton.

Lucy Stanley,
Administratrix.

Theodore Forby, Attorney,
Zion City, Illinois, April 18, 1912.

Subscribe for LEAVES OF HEALING.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

THOMAS J. MITCHELL

Electrician & Wireman.

Phone 130-M. **2414 Gilboa Ave.**

GEORGE WISE

Carpenter and Bldg. Contractor.

Phone No. 184-W. **2802 Elim Avenue.**

Digitized by Google

ZION CANDY

IT'S SO NICE to know that every atom is pure and free from injurious concoctions that go to form a large part in much of the candy that is made and sold to children and others.

No candy like Zion Candy; always ask your dealer to supply you with Zion Candy, include in your order for groceries a one pound box of Special Assorted Chocolates at 40c.

ZION BUILDING INDUSTRY

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of Handkerchiefs and Ladies' Aprons. Style, Quality and Workmanship Guaranteed. Write us for prices. Phone 63

ZION BLACKSMITH SHOP

(Department of Zion Stores)

Horseshoeing a Specialty. Rubber Tires Furnished and Applied.

Don't wait until you are ready to use that broken wagon or implement. Better bring it now and we'll have it ready for you in good shape when you want it.

ZION CANNING FACTORY

ORGANIZED 1911

We are contracting for a large acreage for

TOMATOES

for 1912. Do you want to help? If so, see W. Hurd Clendinen, Administration Building, at once.

ZION BAKING INDUSTRY

MANUFACTURERS and WHOLESALERS of a full line of

Biscuits and Crackers

No hog product used in the manufacture of our goods

RETAIL ORDERS MAY BE SENT TO ZION STORES

Phone 21

ZION FUEL YARD

(Department of Zion Stores)

IT'S a matter of greater importance than many people imagine to have your land drained. If you want good crops you must not neglect this. It's quite simple and inexpensive. We make all sizes and shapes in porous drain pipes right here.

WRITE US about it or come and see the various styles and see us demonstrate them.

WE ALSO supply brick, sewer pipes, lime, plaster, stucco, fireclay, fire brick, chimney flues, etc.

ORDER Barnyard Manure of us. . . . . .

ZION PRINTING AND PUBLISHING HOUSE

(Wilbur Glenn Voliva)

ZION CITY . . . ILLINOIS

Announcement

We desire to announce that Zion Printing and Publishing House is fully equipped to do very high grade booklet and catalog printing.

We are in a position to do catalog work anywhere in the United States. Our work is recognized in the City of Chicago as being of a very high order. Distance makes no difference to us in the handling of your printing. Our reputation for promptness and quality is unquestionable.

If you have a catalog, send in your specifications and we will give you quotation by return mail. . . . . .

Printing

Binding

Designing

Digitized by Google

ZION STORES

UNLIKE EVERY OTHER STORE

OUR main object is not to accumulate wealth, but to provide reliable merchandise for the needs and wishes of the people, at lowest consistent prices. We sell many of our own products, thus saving expense and insuring purity.

AN IDEAL BREAKFAST MENU OF ALL ZION PRODUCTS:

White Dove Wheat Food
Self-Rising Pancakes and Honey
Beef Bacon with Zion Canned Tomatoes
Soda Crackers and Peanut Butter
Cookies, etc.
Zion Cereal Coffee





SUMMER weights in **Munsing Wear** takes the lead because it has a right to. It's what the people like; **comfortable, shapely, durable.**

See that the children have Munsingwear as well as the grown folks.

We are *Sole Agents* for Zion City.

ZION BANK

Phone 87

does a

General Banking Business,

Solicits both Commercial and Savings Accounts,

Pays three per cent on Savings Accounts.

EXCHANGE
COLLECTIONS

Persons residing outside of Zion City desiring to bank with us, can easily do so by mail. Write us.

The House of Quality

Labor Saving Office Supplies and Appliances

Zion Office Supply Zion City, Ill.

Duplicate Systems Blank Books Rubber Stamps, etc.

Zion Office Supply

(WILBUR GLENN VOLIVA)

Zion City, Ill., U. S. A.

Manufacturers and Distributers of the "Zion Office Supplies"

CREAMERY

Department of Zion Stores

All Milk, Cream and Ice Cream pasteurized with latest improved Machinery, and great cleanliness, thus obviating the danger consequent in milk used direct from the cow.

USE PASTEURIZED MILK

ZION FEED STORE

Department of Zion Stores.

The best of all kinds of Feed and Poultry Mixtures Grist Mill for grinding your own grain.

GARDEN FERTILIZERS A SPECIALTY

"Some 30 some 60 and some 100." If you want 100 and more, use our high grade Fertilizers, also Pulverized Sheep Manure, kiln dried, absolutely free from weed seeds.

A GREAT SAVING IN LABOR.

Digitized by Google

New York Public Library
476 - 5th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 4 | ZION CITY, SATURDAY, APRIL 27, 1912 | Price Three Cents

ZION'S 12TH FEAST OF TABERNACLES

Will be held, God willing, in SHILOH TABERNACLE, ZION CITY, ILLINOIS from the Evening of Wednesday, July 10th, to the Evening of Lord's Day, July 21, 1912. All Officers, Members and Friends of the Christian Catholic Apostolic Church in Zion, should begin at once to pray and to plan to be in Zion City throughout the entire Feast, and one and all should earnestly work to get others interested and to get them to visit Zion City during the Feast : : : : : : : : : : : : : : : :

ZION CITY is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway and on the Chicago & Milwaukee Electric Railway. Zion City is beautifully located on Lake Michigan, and a more delightful place to spend a few weeks during the summer cannot be found anywhere in the United States.

ZION HOME situated on Elijah Avenue near Shiloh Boulevard, is just what its name implies. It contains 350 rooms, 267 of which are guest rooms. Tobacco, intoxicating liquors, drugs, profanity, card playing, dancing, and all other evils strictly forbidden.

EUROPEAN PLAN	AMERICAN PLAN
75 cents per day and up; Per week, $5. and up.	$2 per day and up; Rates per week on request

SHILOH TABERNACLE Where all the meetings of the Feast will be held, Is the Center of Interest in Zion City.

ALL FORMER VISITORS to Shiloh Tabernacle will be surprised and delighted at the remarkable change which has been made in the building, in the reconstruction of the choir gallery and organ loft.

IT IS EXPECTED that by July the large pipe organ, one of the largest in the world, will be installed; and, to say nothing of the wonderful privileges you will have for getting instruction in the Word of God, it will be worth your while to make the trip to Zion City to hear the pipe organ and Zion White-Robed Choir.

Special Meetings will be held for teaching and prayer with the sick.

ZION wants to turn away the people from **Doctors, Drugs, Surgeons and Knives** unto **God the Almighty,** Who, thousands of years ago, gave the Covenant of Divine Healing, declaring;

"I am the Lord that Healeth Thee."

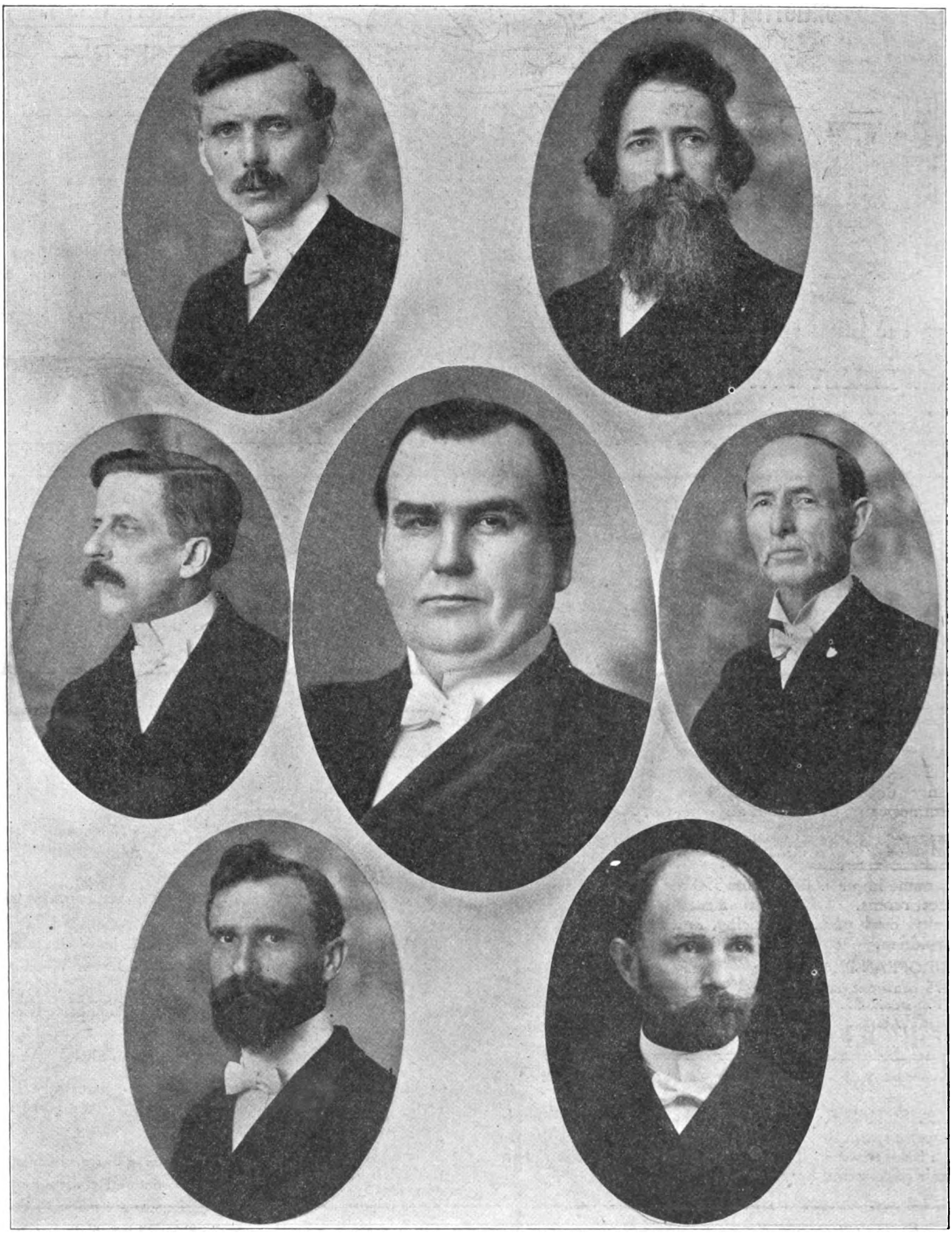
AT THE Feast of Tabernacles you will get teaching on numerous subjects of tremendous importance for time and eternity which you will not hear touched upon anywhere else in the world.

REMIND YOURSELF every day of the date: July 10th to July 21st; and do not permit anything to keep you from being in Zion City during those two date.

ZION at Headquarters will be glad to see you and will give you a hearty welcome.

THIS Feast will be, by the grace of God, an important mile-stone in the history of Zion and Zion City, and will see the beginning of rapid strides toward the complete redemption and establishment of Zion City for God's Children : : : : : : : : : : : : : : : :

Digitized by Google



LEAVES OF HEALING EDITORIAL STAFF

WILBUR GLENN VOLIVA, Editor and Publisher

DEACON THEODORE FORBY, B. S., M. A. General Associate Editor.
ELDER EUSTACE L. CAREY
ELDER ANTON DARMS, B. S., B. D.
Contributing Editors

ELDER FRANCIS M. ROYALL, B. L.
ELDER ORLANDO L. TINDALL, M. A., B. D.
ELDER C. F. VIKING
Contributing Editors

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA. Publisher. Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, APRIL 27, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, April 27, 1912

ZION'S 12TH FEAST OF TABERNACLES - - - - - - - 49
LEAVES OF HEALING EDITORIAL STAFF 50
EDITORIAL NOTES, ... 51-52 53
ATTENTION 53
THE POWER OF A LIVING FAITH 54-55-56-57
WHO IS ON THE LORD'S SIDE 58
PICTURE OF PORTION OF AUDITORIUM AND CHOIR IN SHILOH TABERNACLE, EASTER DAY 59
LOCAL ITEMS 60
MARRIED 60
CONSECRATION SERVICE 60
SEVENTY REPORTS 60
CLASSIFIED ADVERTISEMENTS 60
A WORD OF EXPLANATION 61
DEACON HOUSTON'S WORK IN CHICAGO 62
ZION IN CHICAGO 62
ADVERTISEMENTS 62-63-64

You are Coming
To
Zion's Twelfth
Feast of Tabernacles

The Place:
SHILOH TABERNACLE,
Zion City, Illinois.

The Time:

From the evening of Wednesday, July 10th To the evening of Lord's Day, July 21, 1912.

BEGIN YOUR PREPARATIONS NOW.
YOU WILL HAVE A SPIRITUAL FEAST
Which will more than compensate you for any self-denial, and sacrifice that may be required.

GENERAL OVERSEER'S NOTES.

HEADQUARTERS OFFICES OF THE
CHRISTIAN CATHOLIC APOSTOLIC CHURCH
IN ZION THROUGHOUT THE WORLD
ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, U.S.A.
APRIL 25, 1912

In accordance with the statement in my Notes of last week, we now present the second of the Eight Questions printed on Page 36 of Leaves of Healing, Volume 30, No. 3:—

"DOES THE BIBLE PLAINLY AND UNMISTAKABLY TEACH THAT ELIJAH MUST COME AND RESTORE ALL THINGS BEFORE THE SECOND COMING OF CHRIST?"

The following passages of Scripture should be prayerfully read and studied:

Behold, I will send you Elijah the prophet before the great and terrible day of the Lord come.

And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers; lest I come and smite the earth with a curse.—Malachi 4:5-6.

And he shall go before His face in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to walk in the wisdom of the just; to make ready for the Lord a people prepared for Him.—Luke 1:17.

And if ye are willing to receive it, this is Elijah, which is to come.—Matt. 11:14.

And His disciples asked Him, saying, Why then say the scribes that Elijah must first come?

And He answered and said, Elijah indeed cometh,and shall restore all things.

But I say unto you, that Elijah is come already, and they knew him not, but did unto him whatsoever they listed. Even so shall the Son of man also suffer of them.

Then understood the disciples that He spake unto them of John the Baptist.—Matt. 17:10-13.

And this is the witness of John, when the Jews sent unto him from Jerusalem priests and Levites to ask him, Who art thou?

And he confessed, and denied not; and he confessed, I am not the Christ.

And they asked him, What then? Art thou Elijah? And he saith, I am not.—John 1:19-21

In Burlington B. Wales' book, "The Closing Days of Christendom," and in the chapter entitled, "Miniature Rehearsals of Unfulfilled Prophecy," the following statements are made:

"The same principle of a germinant fulfilment of miniature rehearsals, is seen in what is said in the New Testament in relation to John the Baptist and Elijah.

"In the last chapter of Malachi, the Lord says:

Digitized by Google

" 'Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord.

" 'And he shall turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and smite the earth with a curse.'

"Now, in the New Testament the following passages occur in connection with the names of John the Baptist and Elijah.

"(1) In relation to the Birth of the Baptist,--He shall go before Him (the Lord) in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord.—Luke 1:27.

"In Matthew, eleventh chapter and fourteenth verse, the Lord says, speaking of John, 'If ye will receive it'—literally, 'If ye are disposed to receive it,'—'this is that Elijah who is about to come.'

"Again, immediately after the transfiguration (seventeenth chapter and tenth verse), the disciples said to the Savior, 'Why then say the scribes that Elijah must first come? And Jesus answered and said unto them, Elijah shall truly first come and restore all things: but I say unto you that Elijah has come already, and they knew him not, but have done unto him whatsoever they listed. Then the disciples understood that he spake unto them of John the Baptist.'

"IT CERTAINLY CANNOT BE SAID OF JOHN THE BAPTIST THAT HE RESTORED ALL THINGS IN ANY POSSIBLE MEANING OF THE WORDS. ELIJAH'S COMING, THEREFORE, MUST YET BE FUTURE; and were it not for the latent unbelief which has entrenced itself, as it were, behind a wall of adamant, in the minds of Christian men, in any future, supernatural intervention on the part of God with the course of the world's history, his predicted return would be instantly accepted and believed on the simple and explicit authority of Christ, Who, subsequent to the death of John the Baptist, says, 'Elijah truly shall come and restore all things."

The Pulpit Commentary, in the exposition of Malachi 4:5-6, refers to Matthew, 17:10-11: "Elias truly shall first come and restore all things."

"He cannot be referring here to John the Baptist, because He uses the future tense; and when he goes on to say, 'Elias has come already,' He is referring to what was past, and He, Himself, explains that He means John, who was announced to come in the spirit and power of Elias (Luke 1:17), but of whom it could not be said that he restored all things."

The Pulpit Commentary, in its exposition of Matthew 17:11 has the following statements:

"That the paragraph cannot refer to John the Baptist is plain from the tenses used in this verse contrasted with those in the following. To regard verse twelve as simply a correction of verse ten, is to do violence to language, and to leave one-half of Malachi's prediction unexplained. RESTORE ALL THINGS. The event is still future, and was not fulfilled in the Baptist's preaching, however deep and extensive may have been its influence. Of course John in a partial degree reproduced the character and acts of Elijah, directing the people to the eternal principles of justice and righteousness, to a reformation of religion and morals;but he could not be said to have reconstituted, re-established all things; though it is possible that, had his message been received and acted upon, some such effect would have been produced. How and in what degree Elijah, again appearing and living on earth, will effect this great achievement, we know not."

In Volume 2 of the Pulpit Commentary, on the Book of Matthew (Page 198), the following statements are made under the topic, "The Coming of Elijah as the Herald of the Judgment"

"As the first advent of Christ was heralded by an Elijah, so: may we presume that the second advent also will be. By parity of reasoning we may infer that the prophecy concerning the harbinger are to be fulfilled in two acts. Differences may be presumed in the two appearances of the harbinger to correspond to the differences of the two advents of the Messiah. The Baptist came in symbols of sorrow, without miracle, to introduce Messiah as a Priest coming to suffer for sin. The coming Elijah may be expected to appear in symbols of power, working miracles, to introduce Messiah in His quality of King. The coming of the Baptist has not fully satisfied prophecy. He came not immediately 'before the coming of the great and dreadful day of the Lord.' (Malachi 4:5.) For that day is yet future. In affirming that Elijah had come in the person of John the Baptist, our Lord did not say that there was no future coming of Elijah. When the disciples quoted the Scribes, Jesus did not say that they were wrong in expecting Elijah to come,but in not discerning that the Baptist had come in the character of Elijah. Far from this; our Lord says plainly, 'Elijah indeed cometh and shall restore all things.' This coming of Elijah in the future is all the more remarkable in that it was spoken after John had been beheaded. This Elijah of the future is to 'restore all things.' This did not John. He restored SOME things. He preached repentance, and his doctrine is still restoring. But the 'time of the restoration of all things' is that of the second advent of Christ (see Acts 3:19-21.)"

In an address on the subject, "Is Elijah to Come before Christ Comes?" the Rev. John Alexander Dowie, founder, under God, of the Christian Catholic Apostolic Church in Zion, and of Zion City, spoke as follows:

"I cannot understand why it is that the Church of the Christ is talking about the return of the Lord Jesus, the Christ, and forgetting that Elijah must first come.

"You may say: 'Elijah did come, first in the person of the Tishbite, and then in the person of John the Baptist.'

"Yes, but the Christ made that statement after the Tishbite had been dead for centuries, and John the Baptist had been dead for months.

"In the fourteenth chapter of Matthew you are told that John the Baptist, who came in the spirit and power of Elias, had been put to death by Herod; therefore the Christ was talking after the death of John the Baptist.

Digitized by Google

"He was not referring to John the Baptist or to Elijah the Tishbite when He said, as all scholars will admit that the passage reads: 'Elijah indeed cometh, and shall restore all things.'

"John the Baptist was Elijah the Preparer, but not Elijah the Restorer.

"John the Baptist never restored anything.

"He had only a brief ministry of eleven months.

"He merely proclaimed repentance, and multitudes believed him.

"He proclaimed the coming of the Christ; and when the Christ came he knew Him in baptism.

"He proclaimed that He who sent Him had said:

"'Upon whomsoever thou shalt see the Spirit descending, and abiding upon Him, the same is He that baptizeth with the Holy Spirit.'

"He knew Jesus, for He was his own cousin.

"Mary and Elizabeth were cousins, and often visited each other.

"Therefore he knew who Jesus was as a man, but he did not know that He was the Christ.

"John the Baptist did not know that he himself was the Elijah, but Jesus said that he was, and the angel Gabriel, before he was born, said that he was.

"Gabriel said that John would come in the spirit and power of Elijah, so that the appearance of Elijah the Restorer cannot be the appearance of either John the Baptist or the Tishbite.

"I wonder whether any of you Episcopalians, Methodists or Roman Catholics know that nearly all the great Apostolic Fathers of the early ages, the Catholic commentators of the middle ages, and even the Roman Catholics of the present age believed and believe in the coming of Elijah before the second coming of the Lord?

"They believed that the Scriptures teach it.

"Both Chrysostom and Augustine teach it.

"The greatest minds of the Catholic Church in all the ages have recognized that Elijah must come again.

When I say 'Catholic,' I am using the word in its true and good sense, apart from the Roman and Greek Church Apostasies.

"I am speaking of the Holy Catholic Church of which the Apostles' Creed speaks.

"I am speaking of the Church of the First-born whose names are written in heaven.

"I do not hesitate to say that there are few interpeters of Scripture of any rank who do not admit that the Elijah must come before the Christ can come in His second appearing.

"It is a very important matter.

"The question to settle as a theological point, is a fact of prophecy: Is Elijah to come before the Christ comes?

"The late Rev. Henry Alford, Dean of Canterbury, a great Church of England scholar, says, in his great classic, 'Alford's Greek Testament,' published in four volumes, in Volume 1, page 180, commenting on Matthew 17:11-12:

"'Our Lord speaks here plainly IN THE FUTURE and uses the very word of the prophecy Malachi 4:6. The double ALLUSION is only the assertion that the Elias (in spirit and power) who foreran our Lord's first coming, was a partial fulfilment of the great prophecy which announces the real Elias (the words of Malachi will hardly bear any other than a personal meaning) who is to forerun His greater and second coming.'

"Commenting on Mark 9:12, he says:

"'They asked, How say the Scribes that Elias must first come? Our Lord answers it by telling them that it is even so; and returns the question by another: And how is it (also) written of the Son of Man, that He, etc.? Then comes the conclusion in verse thirteen that Elias HAS COME, and leaving it therefore to be inferred that the suffering of the Son of Man were close at hand. Just as the first coming of the Son of Man was to suffer and die, so has the first coming of Elias been as it was written of him; but there is a future coming of Elias and of the Son of Man in Glory.'

"The coming of Elijah the Restorer a Fundamental Belief in the Jewish Church.

"I will turn from all the Christians and ask the Jews.

"I will ask any Jewish Rabbi throughout the world whether Elijah is not to come first, according to their Scriptures, and he will say 'Yes.'

"Dean Stanley, in his lectures on the Jewish church, puts that very neatly, pp. 290-291, in these words:

"'It was a fixed belief of the Jews that Elijah must come, and a seat is still placed for him to superintend the circumcision of the Jewish children. Passover after Passover, the Jews of our own day place the Paschal cup on the table, and set the door wide open, believing that that is the moment when Elijah will reappear. When good goods are found and no owner comes, when difficulties arise and no solution appears: the answer is, 'Put them by till Elijah comes.'

"Edersheim tells us that Rabbi Eliezer closes a curious chapter on 'Repentance' with these words:

"'And Israel will not make great repentance till Elijah—his memory for blessing—comes.'

"There is no Jew throughout the whole world of any scholarship, whether in Chicago or London, in St. Petersburg or Berlin, who will not tell you that the Elijah must reappear before the Messiah comes.

"It is a very important point.

"It is a point that you of every denomination will have to consider."

ATTENTION!

All readers of Leaves of Healing have, no doubt, during this week read various reports in the daily papers regarding Zion City. These reports for the most part are incorrect and calculated to give readers a very erroneous idea of the true situation.

The facts, briefly stated, are as follows:

The use of tobacco and intoxicating liquors in Zion City is prohibited both by the leases and also by city ordinances. For several years, Satan, working through people who once professed to accept Zion Truths, Principles and Ideas, but who, in fact, never had Zion in their hearts, has been trying to destroy these restrictions and pollute Zion City with the accursed tobacco—the use of which is one of the greatest curses, if not the greatest, in the world.

Faithful Zion people, under the leadership of Elders, have been endeavoring to convert these sinners, using only Gospel weapons: Scripture, Prayer, and Hymns.

It is true that the enemies of Zion, set on fire of hell, have come out with revolvers, clubs, and other weapons against Zion people, yet Zion people themselves carry no weapons except the Sword of the Spirit, and are not permitted under any circumstances to strike back.

The mighty work of these faithful Zion people has put terror into the hearts of these would-be destroyers of all that Zion holds sacred and dear.

Zion is going forward along every line, and thus far she has conquered in the name of the Lord, and she will continue to conquer until Zion City is firmly established as a place of refuge for the oppressed of God's children.

This day is being observed in Shiloh Tabernacle as a day of fasting and prayer, and God's children assembled there are earnestly praying that these sinners may either be brought to repentance or removed from the city.

Let all Zion everywhere earnestly pray for Zion at Headquarters and for victory over all the opposition of the devil.

Digitized by Google

"The Power of a Living Faith"

An Address Delivered at the Early Morning Meeting, Lord's Day, March 5, 1911, in Zion Home Auditorium, Zion City, Illinois, by THE REV. WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion.

REPORTED BY B. M.

The meeting was opened by the singing of the Hymn, "TAKE THE NAME OF JESUS WITH YOU;" which was followed by the Hymns, "MORE LOVE TO THEE, O CHRIST," and "MORE HOLINESS GIVE ME."

The congregation joined in reading together the Ninety-first Psalm:

David Sings of Security.

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God; in Him will I trust.

Surely He shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with His feathers, and under His wings shalt Thou trust: His truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the Lord which is my refuge, even the Most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For He shall give His angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder; the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon Me, therefore will I deliver him: I will set him on high, because he hath known My name.

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

With long life will I satisfy him, and show him My salvation.

The Hymn, "Lord Jesus, I long to be perfectly whole," was sung; after which, with bowed heads, the congregation sang the first stanza of "I NEED THEE EVERY HOUR," and Elder Reder offered the general supplication.

The congregation again joined in singing:

Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bid'st me come to Thee,
O Lamb of God! I come, I come!

Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God! I come, I come!

Just as I am, though tossed about,
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God! I come, I come!

Just as I am, poor, wretched, blind,
Sight, riches, healing of the mind;
Yea, all I need, in Thee to find,
O Lamb of God! I come, I come!

Just as I am; Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God! I come, I come!

General Overseer: Elder Carey will now read to you in the fifth chapter of Matthew.

The Reading of God's Word the most Important Part of every Service.

The most important part of this, and every other service, is the Word of God. It is our daily inspiration; and, if we are filled with the Word of God, we will be able to go forward and do a mighty work.

Elder Carey: (Matthew 5:1-16.)

Christ Teaches His Disciples the Conditions that will Produce Blessings.

And seeing the multitudes, He went up into a mountain: and when He was set, His disciples came unto Him:

And He opened His mouth, and taught them, saying,

Blessed are the poor in spirit: for theirs is the Kingdom of Heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thrist after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are presecuted for righteousness' sake: for theirs is the Kingdom of Heaven.

Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice and be exceeding glad; for great is your reward in Heaven: for so persecuted they the prophets which were before you.

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on a hill cannot be hid.

Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven.

Elder Carey also read Exodus 14:6-31:

Israel Marvelously Delivered by the Hand of God.

And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

And he made ready his chariot, and took his people with him:

And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

And the Lord hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon.

And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the Lord.

And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.

Digitized by Google

And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lord, which He will show to you today: for the Egyptians whom ye have seen today, ye shall see them again no more for ever.

The Lord shall fight for you, and ye shall hold your peace.

And the Lord said unto Moses, Wherefore criest thou unto Me? speak unto the Children of Israel, that they go forward:

But lift thou up thy rod, and stretch out thine hand over the sea, and divide it; and the children of Israel shall go on dry ground through the midst of the sea.

And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get Me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

And the Egyptians shall know that I am the Lord, when I have gotten Me honour upon Pharaoh, upon his chariots, and upon his horsemen.

And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

And Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, on and their left.

And the Egyptians pursued, and went in after them to the midst of the sea even all Pharaoh's horses, his chariots and his horsemen.

And it came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians.

And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, LET US FLEE FROM THE FACE OF ISRAEL: FOR THE LORD FIGHTETH FOR THEM AGAINST THE EGYPTIANS.

And the Lord said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the Lord overthrew the Egyptians in the midst of the sea.

And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

Thus the Lord saved Israel that day out of the hand of the Egyptians: and Israel saw the Egyptians dead upon the sea-shore.

And Israel saw that great work which the Lord did upon the Egyptians: and the people feared the Lord, and believed the Lord, and His servant Moses.

General Overseer: Let all the women read, in the fifteenth chapter, the twentieth and twenty-first verses. This is a wonderful portion of history.

The Women of Israel Praised God for Deliverance.

And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

And Miriam answered them, Sing ye to the Lord, for He hath triumphed gloriously; the horse and his rider hath He thrown into the sea.

General Overseer: You will find in the preceding verses the song that Moses and the children of Israel sang—beginning with the first of the chapter and closing with the eighteenth verse, with the words, "The Lord shall reign for ever and ever."

Some people say they like to read the New Testament but they do not enjoy reading the Old Testament. I could spend days and days reading these chapters; and if you want to get a good picture of humanity, just read the story of the journeyings of the children of Israel, and you will not be surprised at some things that happen in this day and age of the world.

It seems to me that, if God did not prove us, nine-tenths of the charm of the Christian life would be gone. I love to be put to the test; and if I cannot stand the test, there must be something wrong.

God had to lead the children of Israel out of Egypt in a wonderful way.

Terrible Consequences always follow Despising God's Mercies.

You notice, in the chapter that Elder Carey read, that it says "the Lord hardened the heart of Pharaoh." That is one of the perplexing statements in the Bible, and probably comes under that subject which Dr. Dowie considered so thoroughly, "Permission and Commission;" i. e., if a person will not repent and do right, his heart becomes more and more rebellious against God and His ways.

Then Pharaoh and the Egyptians pursued these children of God, whom He had delivered in such a wonderful way.

That was a wonderful event that night the destroying angel passed over Egypt and the first born of all the Egyptians died, and in every house where the passover blood had been sprinkled on the door-posts and on the lintels, no harm came.

That means that when father and mother, and sons and daughters are all in the ark—are all Christians—it is an easy matter to get answers to prayer.

Blessing in the Family may be Hindered or Defeated by an Unbelieving or Unfaithful Member.

We are sometimes asked by a wife who is seeking God for blessing, whether the fact that her husband is not a Christian would be an obstacle in the way of her getting healing.

I do not believe there is anything in the Scriptures that would warrant me in saying that that would be a permanent obstacle—that a Christian wife could not get blessing on account of an ungodly husband—but it certainly is a very great hindrance; and vice versa—where the husband was a godly man and the wife was not a Christian. I would like to have one of you Elders read that verse which says something about a husband and wife being united that their prayers be not hindered. I believe it is possible for a godless son in a family to bring defeat, or a godless daughter.

"Likewise, ye husbands, dwell with them according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life: THAT YOUR PRAYERS BE NOT HINDERED."—1 Pet. 3:7.

You may not be able to understand this altogether, but God is preparing His people.

The Gospel Age is a Preparation Period.

What is the Gospel age for?

The Gospel age is for the express purpose of God preparing and taking out a people. This is the age for the formation of the Bride.

There is not anything in the Bible about getting everybody saved in the Gospel age. In the Book of Revelation, where it says, "And the Spirit and the Bride say, Come," that refers to some time away off in the future, after the Bride is all formed and married to the Bridegroom. This is the age for the purpose of the formation of the Bride.

The Prize—the High Calling—in Christ Jesus should be Earnestly Sought.

The prize that is set before us is divinity—"the mark of the prize of the high calling of God in Christ Jesus,"—the promise that we shall sit with Christ upon His throne. After this age closes, that prize, I am convinced, will never be offered again. That which is offered to you and to me now, will not be offered again.

That does not in any wise conflict with the doctrine that Zion teaches as one of her fundamentals: the restoration of all men to the favor of God. You must remember that in Heaven there are angels and there are archangels—that is the kind satan was. Satan, probably, was one of the very highest order of angels in Heaven; and there are the cherubim and the seraphim. There are different orders in Heaven now—that is very plainly taught in the Word, and there will always be different orders in Heaven.

The prize that is set before us, so far as the Scriptures reveal, will never be set before any one after this age closes. This is the age for the gathering of the elect, for the selection of the Bride. That is the "mark for the prize of the high calling:" to become like Jesus—to have glorified bodies like unto the body of Jesus—to sit with Him on His throne—to reign with Him. That is the prize that is set before us.

And so, we have this statement here a number of times, that God hardened Pharaoh's heart. Other times it is said, "And Pharaoh hardened his heart." God permitted his heart to be hardened.

Hearts Become Hardened by Resisting the Truth.

If there is one sitting here this morning who has listened to the preaching of the Gospel, you have been convicted. Perhaps you have sat in many Zion meetings where some very straight things were said, and you have winced. You have been under conviction, and instead of yielding, you have gone out and you have criticized, and you have found fault—when all the time

Digitized by Google

you were in the wrong and you ought to repent; but you resist the Holy Ghost. You go to another meeting, later on. Something is said that again pierces your hard heart, and you are convicted: but you resist. I will tell you what will happen to you sooner or later: the time will come when your heart will be so hard, because of having resisted the Holy Ghost and having stifled conviction, that there will not be a preacher anywhere on the face of the earth who will say anything that will touch you at all. You will have resisted the Holy Ghost so long that your heart will have become so hard that the most touching song will have no effect on you whatever.

Every Sermon Preached or Exhortation Given Means Life unto some and Death unto Others.

That is what is meant by the Gospel being the "savour of life unto life" unto some and of "death unto death" unto others.

Whether you realize it or not, I always do: every time I preach a sermon, I know before my God that that sermon means life unto some and it means death unto others. It means life to those whose hearts are open to the truths of God—to the influences of the Holy Ghost—and it means death to those who resist the truth and harden their hearts and who will not yield.

So, out of every meeting some go, and the way is bright before them; some go, and the way is dark before them, some go on their way to hell; some go on their way to Heaven.

It is a fearful thing to resist God, to resist the Holy Spirit!

It is an awful thing to stifle conviction—when you know what is right and will not do it!

Humanity is very frail when under the Tests.

The children of Israel were men and women just like you and just like me; and they acted just like people today, precisely.

When I look at the people in Zion, as a body, I can see that they are human beings. People go up when all is sunshine and there is not a cloud—where there is prosperity. When God withdraws His hand and puts them to the test, there is scarcely one who stands the test altogether.

You would have thought, after all God had done in Egypt, —and I have read that so many, many times in a number of my Bibles, and have written in the margin in order all of God's wonderful deeds—that they could stand almost anything, wouldn't you? How often, when everything is all right, we are very jubilant and we feel prepared for any emergency—for anything that comes.

Those who Endure must be Righteous.

Well, the children of Israel were not right. If they had been, they would have walked right out of Egypt into the Promised Land.

I do not know whether you know it or not, but there is a very short road from Egypt to the Promised Land; but God did not let them go that way. God purposely had them led around another way and had them go through the wilderness.

God had wrought many signs and wonders in Egypt,--the last being when the destroying angels passed over Egypt and there was a dead one found in every Egpytian household; but the children of Israel were spared because they had the blood on the lintels and the door posts of their houses.

The blood of Christ cleanses from all unrighteousness!

The atonement made upon Calvary is all-sufficient!

There is no Salvation apart from the Blood of Christ.

Zion must emphasize the atonement made upon Calvary.

There is no salvation outside of the blood of Christ.

There is no salvation through works.

No man can save himself.

Salvation is the gift of God, and you cannot obtain it by works.

Morality is a good thing, but it will not save any man.

No man can be saved except in and through the blood of Christ.

Fear Filled the Hearts of Israel at the Red Sea.

These children of Israel saw the Red Sea before them.

They were right up against it; and they saw the Egyptians right behind them. They were hemmed in on all sides.

How did they conduct themselves?

Just like human beings usually do—they began to murmur, and to criticise, and they "pitched into" Moses, and they said: "It would have been a good deal better if you had let us alone and had left us in Egpyt, to have perished there."

Moses was only a human being. He made a mistake here, as you perhaps noticed as Elder Carey read the Scripture lesson. He made a mistake. God rebuked him—you noticed that, didn't you? God rebuked him.

Moses' Position not an easy one to Fill.

Well, Moses had a hard position to fill. If all of you people were to jump on to me, this morning, it would not be a very pleasant situation. I do not think it would be a very enjoyable situation for a man to have thousands of people pitching into him and abusing him, and telling him he ought to have left them in Kentucky, in Dakota, in Missouri, and other places, and never ought to have brought them here to Zion City to lose all their money which they worked so hard for all their lives —forgetting that the Christian life may mean all of your money and the loss of your life; and also forgetting that the only way some people can get started in the Christian life is to lose all their money.

I think the best thing that could happen to some in this Church now would be for them to lose every dollar they have. Then, I believe, there would be some hope for them. They are of a class of people that, if this work depended on them, the General Overseer could sit up in his office until he was an hundred and fifty years old, and he would never get a cent from them towards the salvation of Zion City.

Moses, perhaps, did not know just what to do. It is very interesting how God called him, how God trained him, and also how Moses tried to get out of doing the work, and how God rebuked him. Moses made all kinds of excuses. He said he was not eloquent, and then God provided Aaron for him; and finally he went.

Moses went Forward through Faith in God.

What did Moses say in the thirteenth verse. Moses said to the people, "Fear ye not." Well, that was very good. You remember I talked to you here about the expressions in the New Testament, "O ye of little faith!" I wonder how often God says that to you and to me. I wonder if you have not felt ashamed at times when you have been face to face with a hard proposition and you have not shown faith in your Heavenly Father, and you have realized that, though you did not hear any audible voice, there was a voice from Heaven saying, "O ye of little faith! After all I have done for you in the past, after all the deliverance that I have given you, now you are faltering."

It is a singular thing, too, how oftentimes persons can face great difficulties and gain the victory, and then, again, some little difficulty arises and they are overcome.

"O ye of little faith!"

"How is it that ye have no faith?"

Faith is Certain of Reward.

If we set our hearts on a certain thing which it is right we should have, and we have the faith, we will receive that thing.

But you cannot have faith unless you are right.

There is no use for a person whose heart is corrupt before God to talk about having faith, for such a person cannot have faith. You might just as well talk about having the roof on a house, when you haven't any foundation or any studding or siding. There are many things that precede faith.

We have also, in two places, the words, "Great faith." In one place it was a man who possessed "great faith," and in the other place it was a woman—both of them outside of the Jewish common wealth: the Centurion and the Syrophenician.

FAITH!

"Thy faith hath made thee whole."

"O ye of little faith!"

"How is it that ye have no faith?"

"I have not seen so great faith, no, not in Israel."

"Jesus, seeing their faith, said unto the sick of the palsy, * * * Arise, take up thy bed, and go unto thine house."

"Believe ye that I am able to do this? * * * According to your faith be it unto you."

The teaching of the New Testament is just the same as the teaching in the Old.

Moses said just the same thing that Jesus said—he used different words, that is all. He said, "Fear ye not!"

Fear Invariably Leads to Disaster.

It is when fear comes in that disaster follows. There is not anything but one victory after another before this people, if we are right, if we will keep fear out and keep doubt out—there is nothing but continued success before us.

In order to keep fear out, you have to live holy lives,—you have to be right in the sight of God.

"Fear ye not!"

> Stand still (he said to the children of Israel), and see the salvation of the Lord, which He will show to you today: for the Egyptians whom ye have seen today, ye shall see them again no more for ever.
>
> The Lord shall fight for you, and ye shall hold your peace.

That is what Moses said. I have already given you what the children of Israel said; and they acted just like people act today, precisely.

I believe that there are times when God permits persons to enter right into the valley of the shadow of death; and if those around them would "fear not" but hold on to God in faith, they would gain the victory.

What we want is a faith that does not shrink before any foe.

Digitized by Google

O for a faith that will not shrink,
Though pressed by every foe,
That will not tremble on the brink
Of any earthly woe.

That will not murmur or complain
Beneath the chastening rod,
But, in the hour of grief or pain,
Will lean upon its God;—

A faith that shines more bright and clear
When tempests rage without;
And when in danger knows no fear,
In darkness feels no doubt.

Lord, give us such a faith as this,
And then, whate'er may come,
We'll taste e'en here the hallowed bliss
Of an eternal home.

That is the kind of faith we want: FAITH IN GOD!

There cannot be much faith where there is fear, and there cannot be much love where there is fear. "Perfect love casteth out fear."

"Go Forward" is the Way to Victory.

God said to Moses, "Wherefore criest thou unto Me? Speak unto the children of Israel, that they GO FORWARD."

How could God expect them to walk right into the Red Sea and be drowned?

There is a great deal here for you people in need of healing. I have tried to make this point very plain, and I do not think that many have seen it yet.

How can a person walk when the limbs have been paralyzed for forty years?

How can the children of Israel cross the Red Sea when there is not any bridge—nothing but the rolling and tossing waves? Think of the utter folly, from the human standpoint, of telling a great body of people to go forward when there is nothing but a rolling sea to greet their vision!

How foolish to tell a person "in the Name of Jesus Christ" to rise and walk when the limbs have been paralyzed for forty years!

I tell you, my brothers and sisters, here is a very important point in connection with trusting God for healing.

How can I arise from this bed when I have been sick for two years?

How can eyes see that have been blind for forty years?

How can the deaf ears hear that have not heard a sound for thirty years?

I hope and pray that God will help you to see this point. It is a very important one.

If we are RIGHT, God will never fail us. I want to impress upon your minds that the principle is the same all the way through.

I am not afraid to trust my God for daily bread.

It is one thing to say, "I have faith:" and it is another thing to have it.

Human Wisdom and Divine Faith are far Apart.

From the human standpoint, the Divine life is utter folly, is it not?

Everything that a man or a woman of faith does, in the world's mind, is foolishness.

Spiritual things cannot be discerned by the carnal mind.

It is very foolish if you do not take these dirty drugs. They call in the doctors and let them dose and drug, and the person dies: and they fold their hands serenely and say, "We did all we could." Yes, they did all they could to kill the sick person. In hundreds of cases, if let alone, the patient would survive; but the rank and file of the people are so blinded by a false theology—by apostate Churches that it is a dreadful thing to them—oh, it is an awful thing—if a person, when he is sick, does not call for the "dear doctor." To my mind, of all the silly things on God's earth, the silliest and the most idiotic is to call in a doctor and swallow vegetable and animal and mineral muck.

To the world, for a man to pray to God to heal a cancer, is foolishness. To pray to God to heal consumption, to the man of the world is foolishness. What else could you expect? You could not expect the world to think anything else; and for God to say to Moses, "Tell this multitude to go forward,"—what foolishness!

"Wherefore criest thou unto Me? speak unto the children of Israel, that they go forward."

I have heard some say, "Let God heal me, and then I will get up and walk;" "When God heals me, I will walk;" "If God wants me to walk, let Him heal me;" and so the children of Israel probably said: "If God wants us to go forward, let Him open up that Sea there, and then we will go forward. If He does not do it, we will stand here."

Nothing is too hard for God.

Now, you never get your healing that way. You people who cannot walk, you will never walk that way. I know well enough that it is an easy thing for God to heal both of you (referring to two sisters in wheel-chairs,) though one of you has not walked, I think you said, for forty-seven years. It is just as easy for Him to do that as it is for me to stand here and say, "Peace to thee;" but as long as you sit there you say, "When God heals me I will get out of this chair and walk," you will never walk. You have got to get to the place where, when I command you in the Name of Jesus Christ to step out of that chair and walk, you will do it.

There is nothing too hard for God.

Notice this principle: Jesus said to the man with the withered hand, "Stretch forth thy hand." The man replies, "You heal me first and then I will streth forth my hand."

To the lame man at the Beautiful gate of the temple, He said, "Arise and walk." The man says, "You heal me and I will get up and walk, and not before."

Is that what they said? No! no!! If they had, they never would have been healed.

Faith and sight!

There is no sight about the Christian life, my friends. The Christian life is a life of faith: and I pity in my heart (and I want to help such) those who have no faith.

There is no case too hard for God. There is not anything too hard for God.

"Tell the people to GO FORWARD, and walk right into the sea—and be drowned?" That is what He told them; and that is just what He says to this people today:—"GO FORWARD!"

God says to us as a people, "You go forward!"

We are going forward, and we are going to plant the Zion banner on every last inch of the original Zion City site; and every last one who does not line up, will be like the Egyptians: some day you will see them, and you "will see them no more thereafter." God will have His way.

Let Your Light Shine.

I had Elder Carey read the fifth chapter of Matthew principally for the sixteenth verse: "Let you light shine."

I will disgress here for a moment to say that I would not give the snap of my finger for you if you are not an aggressive Christian. If you are a gate-post, you are no good. What God demands is a living, energetic, Holy Ghost filled, aggressive warrior. Nothing less will do.

What does it matter if you get your head cracked?

What does it matter if you are knocked down?

What does it matter if you are killed?

This is a very real war.

On the big sign down by the depot, we have painted these words:

ZION CITY

NO		NO	
	Tobacco		Doctors
	Whisky		Drugs
	Beer		Pork
	Theaters		Oysters

A CLEAN CITY FOR A CLEAN PEOPLE

The History of Israel Should Inspire to Great Faith.

If you all knew the history of the children of Israel, I think you would be better warriors—all of you.

The children of Israel did as they were commanded, and they went forward; and when they went forward, there was not any Red Sea there to impede them. Was not that wonderful? That was marvelous!

Well, now, that is just the way that Zion ought to live. Do as God tells you: and when you get to the place where you expected to find a mountain, there will be no mountain. That is just how good God is.

Sometimes the only thing you see is death. Go forward and trust in God, and when you get there, there will not be any death there.

The principle is just the same whether it is Divine Healing or anything else. It does not make any difference what it is; the principle is all the same.

We must stand for God at all costs.

We must stand for Zion; and if you will be followers, and attend to your business (which most of you do magnificently), we will get along all the faster.

Peace can be had only in one way: by doing Right.

The chapter that was read stated: "Blessed are the peacemakers."

There is only one way to make peace, and that is by principle.

A husband who has beaten his wife, and abused her, and kicked her out of doors, and knocked her down stairs, until she picks up and goes away, can write her letters, and he can come around and call her "dearie" and "darling" and "sweetie" and ask her to come back, but she is a fool to go back unless he re-

Digitized by Google

pents, and proves his repentance genuine.

I want to say to you: "Whom God hath joined together, let no man put asunder;" and whom God has permitted to be dumped out of Zion, let no man dare undertake to set up again. I have no right to try to undo the work which God has permitted; and if God has rejected anybody, it is not my business to try to work him into the wall of the temple.

As a body of people, it is our duty to go forward, and we do not want to take any more time than God wants us to. These are not the days of the stage coach—these are the days of the flying machine. These are the days when God moves swiftly; and what Zion can be in two years from now, no one can tell.

Faith in God and faith in Zion! And whenever the test comes, let every soldier stand faithful.

I love to think of God chastening and of God disciplining us.

I love to think of God teaching us and educating us. How else are we going to be fit for the Kingdom of God unless we are prepared?

Stand Fast in the Faith.

Let me emphasize at this opportune time: Know what you believe, and have the courage of your convictions. Stand up for God and for the right, wherever you are, and let your light shine. Do not be afraid.

First of all, above all things, I enjoy preaching the Gospel—seeing the sinner saved.

Preach the Gospel whether there are any sinners saved or not. There will be some saved—although Noah preached for one hundred and twenty years and no one was saved, not even his own family. God let his wife, and his sons and their wives, go into the ark on account of the righteousness of Noah himself—do you know that? If you don't know it, read Ezekiel 14:19-20, and you will see that this position is correct.

I love to teach the sick. Think of the meetings that I have held in the midst of all that has been going on! Just think of it! and of the toil and the labor!

There is healing for you—get in earnest.

Some of you haven't any faith.

Live in God's Word and get faith.

Zion's Work, in its Farreaching Effect, the greatest in the World's History

Well, I'll tell you, I would want to have a part in this great work. I would rather have a part in this work than to be the President of the United States. This is the greatest work, fundamentally, in the history of the world. You can see it; and we are living in the most wonderful time since creation's drawn. You can almost feel the sweep of God's chariots as Christ is drawing near.

These are the days of preparation!

This is the time for the gathering of God's children!

Who is on the Lord's Side?

God has seen fit through Jesus the Christ and the guidance of the Holy Spirit to place the evangelization of the world, or so much of it as will accept Divine Truth, in the control of men.

There are two forces in life contending for supremacy—good and evil—God and the devil.

Although God created all things in righteousness and pronounced them good and very good, still the devil, through his great subtlety, well-nigh ruined the work of God—so much so that God cursed the earth and pronounced upon man the sentence of separation from God—the penalty "dying thou shalt die."

However, God, because of His righteousness and in furtherance of His glory, provided a way for the earth to escape the curse and for man to be restored to Divine favor and renewed in the image of the Father.

Man's first image was in the likeness of God's creative agent—His Divine Word—

"And God said, Let us make man in our image, after our likeness: and let them have dominion," "So God created man in His own image, in the image of God created He him."—Gen. 1:26,27.—

And these creative acts pleased God, "and God saw everything that He had made, and, behold, it was very good."

But, alas! the tempter wrought havoc, and the day of rest was broken by the age of gloom, and the image of God faded from man's visage and the pangs of death fastened upon him—fear filled his heart and man was alone only with a promise that He who had made all things would destroy the tempter, undo the wrong, restore life and again impress the Divine Image.

Thou tempter! "I will put enmity between thee and the woman, and between thy seed and her seed: it shall bruise thy head, and thou shalt bruise his heel."—Gen. 3:15.

The conflict is on. Life and death are measuring strength the one against the other. Upon the side of right is victory, and death is sure to be defeated, for He who rules and decree, is God.

"All things were made by Him; and without Him was not anything made that was made.

"In Him was life; and the life was the light of men."—John 1:3,4.

"As in Adam all die, so in Christ shall all be made alive.

"But every man in his own order; Christ the first fruits; afterward they that are Christ's, at His coming.

"For since by man came death, by man came also the resurrection of the dead."—1 Cor. 15:22,23,21.

"In Whom we have redemption through His blood, even the forgiveness of sins;

"Who is the image of the invisible God, the first born of every creature:

"For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or princpialities, or powers: all things were created by Him, and for Him:

"And He is before all things, and by Him all things consist.

Man's observation—in fact, every natural sense, and every power of thought and reason—must tell that God is caring for man, and that man, independent of God's mercy and sustaining grace and power, can do nothing.

"Go to now (that is: stop and think), ye that say, Today or tomorrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

"Whereas ye know not what shall be on the morrow. FOR WHAT IS YOUR LIFE? It is even a vapour, that appeareth for a little time, and then vanishes away.

"For what ye ought to say, If the Lord will, we shall live, and do this, or that.

"But now ye rejoice in your boastings: all such rejoicing is evil.—James 4:13-16.

God has provided a ransom for all, and all men may be favored of Him. All that separates man from God is sin—disobedence, rebellion—the resolve on man's part not to serve God and obey His laws.

Christ makes the invitation to assistance—to the joys of salvation and Divine favor—very board:

"I am the Bread of Life: he that cometh to Me shall never hunger; and he that believeth on Me shall never thirst. . . Him that cometh to Me I will in no wise cast out.

"For I came down from heaven, not to do Mine own will, but the will of Him that sent Me.

And this is the Father's will which hath sent Me, that of all which He hath given Me I should lose nothing, but should raise it up again at the last day.

"And this is the will of Him that sent Me, that every one which seeth the Son, and believeth on Him, may have everlasting life; and I will raise him up at the last day.—Jno.6:35-40.

Man cannot stand in his own strength and not meet with temptation and defeat. In God's order of things there is no place for independence or for independents. Every man must have a place. Either he will serve God or he will serve the devil. If he serves God he will receive the wages of love, joy and peace in this life, and, in the new era, everlasting life; but if he serve the devil and live in sin, the wages are sorrow, sadness and death at the hands of a horrible taskmaster.

Beware of being independent—a free thinker, a doer of selfish acts, a thinker of thoughts earthly, sensual, devilish!

"Let him that thinketh he standeth take heed lest he fall.

"There hath no temptation taken you but such as is common to man: but God is faithful, Who will not suffer you (who are trusting in His strength, and feeding upon His bread) to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."—1 Cor. 10:12,13.

"The Lord is on myside; I will not fear: what can man do unto me?—Ps.118:6.

"Though an host should encamp against me, my heart shall not fear; though war should rise against me, in this will I be confident. "For in the time of trouble He shall hide me in His pavilion: in the secret of His tabernacle shall He hide me.—Ps.27.

"How long halt ye between two opinions? if the Lord be God, follow Him: but if Baal, then follow him."—I Kings 18:21.

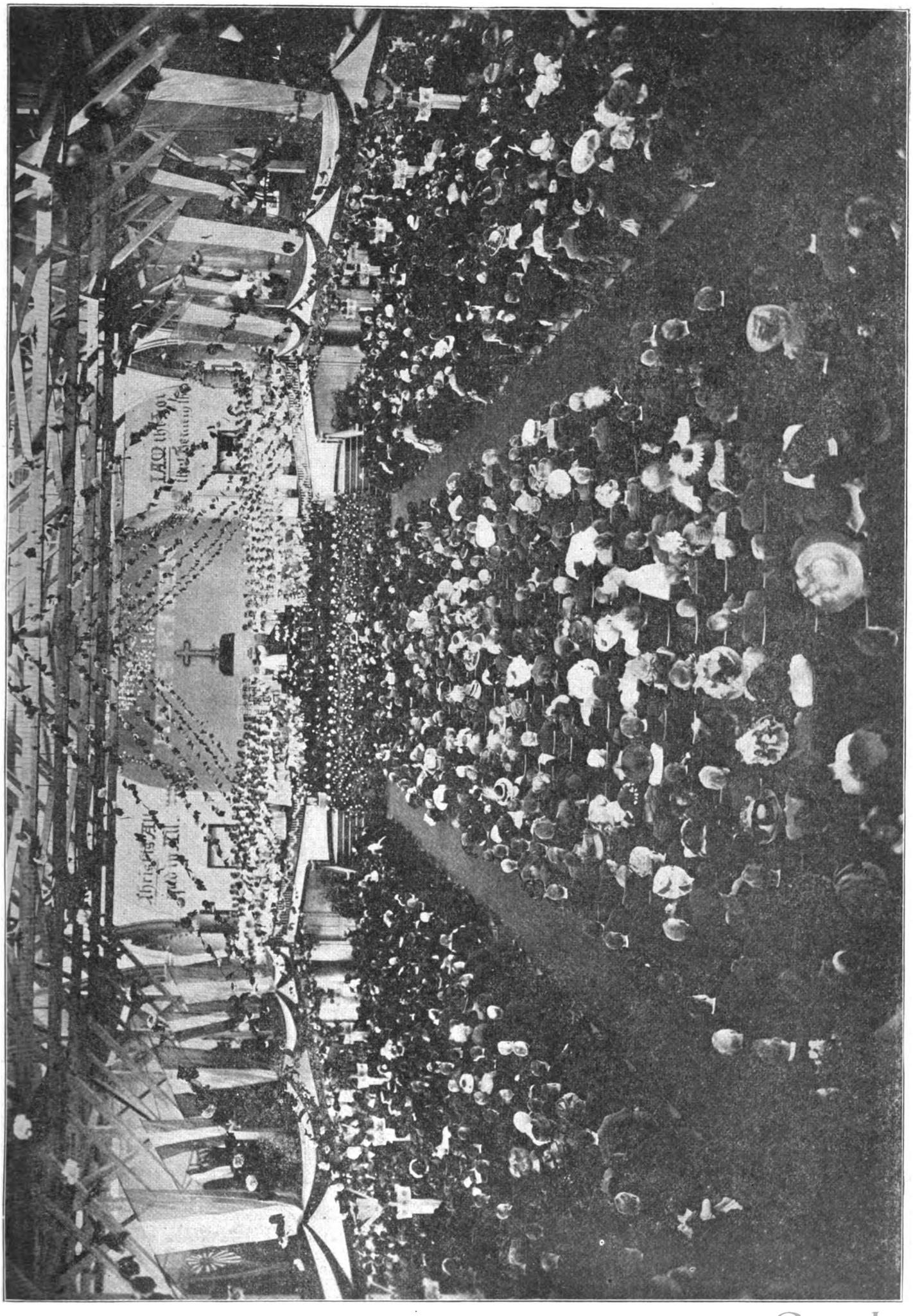
The world today is almost as barren of true obedience and devotion to God as it was in the time of Elijah, and an authoritative voice, one that can thunder the commands of the Kingdom of God, must arouse men everywhere to cease their idolatry and be instructed in the ways of God.

Infidelity and idolatry are everywhere enthroned, and, sad to say, those who should be messengers of truth have their lips sealed for fear of offending mammon. Consequently Christian faith, as it is lived, is far from being the leveling impelling force which the Christ intended it to be.

The true man of faith is a center of power and able to make the devil tremble, because in the work of redeeming the world

Continued on page 62

Digitized by Google



PICTURE OF PORTION OF AUDIENCE AND CHOIR IN SHILOH TABERNACLE, ZION CITY, ILLINOIS, EASTER LORD'S DAY, APRIL 7, 1912.

Digitized by Google

LOCAL ITEMS

Mrs. A. D. Roberts, of Zion Home, left last Monday for an extended visit at her old home at Parkersburg, W. Va., She will return in time for the Feast of Tabernacles.

Mrs. Rickerd and daughter, of Aurora, Illinois, have moved to Zion City and are guests at Zion Home. Mrs. Rickerd spent several weeks here last Summer.

Mr. and Mrs. Chas. Dunn have moved into the house at 2719 Elizabeth Avenue.

Mr. Chas. Irish and family have moved back to 3008 Ezekiel Avenue, where they formerly lived.

Deacon Jas. Hardy is having his house at 3217 Eschol Avenue painted in an artistic manner.

The large auto-truck belonging to Zion Institutions is doing good service in delivering merchandise about the City and surrounding towns.

Mrs. B. Hughes and son Walter, who have spent the winter in Zion Home, have moved to their home at 2919 Gilead Ave.

Married.

SCHLETER---McKERLIE

Mr. Henry W. Schleter and Miss Bertha McKerlie, both of Zion City, were married last Thursday evening at the home of the bride's parents, Mr. and Mrs. William McKerlie, of 2715 Elizabeth Avenue. The ceremony was performed by the General Overseer in the presence of about thirty intimate friends of the contracting parties. Miss Ella McKerlie attended the bride during the ceremony, while Mr. Fred Schleter gallantly supported the groom. The party took their places on the floor to a wedding march played by Miss Ella Bishop, of Ravenswood. After appropriate refreshments were served, the couple took their departure for Portland, Ore., where they will make an extended visit, after which they will make Zion City their home.

CONSECRATION SERVICE.

The following-named children were consecrated to God by the General Overseer, at the service held in Shiloh Tabernacle, Lord's Day afternoon, April 14, 1912:

1. Barton, Leland William
2. Bohlken, Carl Daniel
3. Lubke, Ruth Barbara
4. McCormack, Walter Edwin
5. Neal, Gladys Esther
6. Owens, Mary Elizabeth
7. Pefley, Paul Samuel
8. Ray, Alberta Ruby

Seventy Reports.

CHICAGO

The following Zion Literature was distributed in Chicago, during the two weeks ending April 21, 1912:

Leaves of Healing sold	371
Leaves of Healing mailed	145
Leaves of Healing given	425
Messages given	4696
Total No. pieces	5673

ILLINOIS.

Chicago

The Zion Seventies in Chicago disposed of the following Zion literature during the week ending March 24th:

Leaves of Healing sold	380
Leaves of Healing mailed	94
Leaves of Healing given	167
Messages given	1548
Total No. of Pieces	1289

Garbage Fees

The regular collector will be at Zion Stores, Tuesday, April 30th, to collect the above fees. Let all take notice.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion..... .25
2 lines or less, five insertions..... 1.00
Additional lines 10c a line, Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office 205 Administration Bldg

The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE OR RENT—Four-roomed house and lot, at 3107 Gabriel Ave. Address Jas. J. Craig, Zion City.

FOR SALE—Motorcyle. (Excelsior) Single-Magneto. In good condition. Inquire of R. M. Steel at Zion Home.

FOR RENT

FOR RENT—3 Large rooms, on first floor. Located one block from Zion General Stores, and one half Square from Zion Home. Newly painted and papered, and completely furnished for house keeping. Price $10.00 a month. Inquire of Mrs. Preston at 2610 Elim Ave.

FOR RENT—Furnished rooms, also for light house-keeping, price reasonable. Inquire or write to Mrs. R. Renevier at 216 E. 16th St., Chicago, Ill.

FOR RENT—Shiloh Cottage for $15.00 a month, with laundry, bath and soft water, will sublet. Also renovate for permanent tenants. Phone No. 190-R. Electric lights if desired.

WANTED

WANTED—Dressmaking of all kinds to do. See Mrs. Stevenson at 2814 Elizabeth Ave.

WANTED TO RENT -Five acres of good ground, within city limits, for cultivation. See Dea. Chenoweth at Zion Home Booth.

WANTED--Women, for lace finishing, clipping and scalloping. Also Boys, and Girls, 14 to 18 years of age, for Threading and Jacking. Light pleasant work. Good wages can be earned. Apply to Paymaster, at Lace Industries.

Wanted

Boys, Girls, Young Men, Young Women: to take up the study of Brass and Wood Wind Instruments for future use in Zion's Bands and Orchestras.
Must possess some natural ability, a medium sized head, patience and a good back bone. (If you have only a wish-bone don't apply).
There are a few instruments not in use which will be loaned to beginners.
For particulars see P. B. Newcomer, Room 209 Adm. Bldg. any afternoon except Saturday.

REWARD.

REWARD OFFERED—For the boy or boys, who broke into house at No. 1717 Gilboa Ave. and stole front wheel off of Bicycle and Foot pump. W. D. Weyant at 1905 Gabriel Ave.

LOST

LOST—Watch with monogram V U: also full name on inside. Finder please return to Zion Home or Zion Prtg. & Pub House and receive reward.

GEORGE HENRY PLUM

Painting, Paper Hanging & Calcimining,

Phone No. 164-J. **2104 Ezekiel Ave.**

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

FOREIGN MAIL SCHEDULE

UNITED STATES POST OFFICE

Zion City, Illinois.

TRANS-ATLANTIC MAILS

Trans-Atlantic mails are forwarded daily to port of departure, making connections with regular mail steamers sailing from New York on Tuesdays, Wednesdays, Thursdays and Saturdays.

TRANS-PACIFIC MAILS

Trans-Pacific mails are forwarded daily to port of departure. Next Australian mail closes at the post office on

Saturday, April 27th, 4:30 p. m., S. S. Manuka via San Francisco; and Saturday, May 11th, 4:30 p. m., S. S. Marma via Seattle, Wash.

Mails for the Philippines close at 4:30 p. m. at the post office on the following dates:

April 20th, 27th and May 2nd.

GEO. E. WIEDMAN, Postmaster.

Digitized by Google

A WORD OF EXPLANATION

To All Zion People In Order That All May Understand

ALL of the Assets of the Zion Estate were purchased by me from the Receiver March 1, 1911, for $950,000.

The questions are often asked:

"Suppose a person purchases a city lot, an acre tract, or any other piece of property belonging to the Estate, when does he get his lease? and will the property be entirely free from all encumbrance?"

Let all note:--

There are more than two thousand city lots, and each lot is appraised by itself, and each lot can be absolutely released and freed from all encumbrance by my paying to the Chicago Title & Trust Company the appraised value plus ten per cent.

For instance: Suppose a lot were appraised at $100. It would require $110 to release the same. Whenever a person purchases any piece of property, a certain amount of the purchase price must be paid before a release is granted.

In regard to Zion people loaning money and taking real estate as security:--

To illustrate: The farm lands of the Estate are appraised, for release purposes, at, say, $175,000. If a Zion man or woman had $10,000 to loan for five or ten years, then ten thousand dollars worth of land would be released by the Chicago Title & Trust Company on the payment to them of the amount necessary to release, and then the Zion person loaning the money would be given the first mortgage on the tract of land.

TAKE NOTICE

We want to sell the assets of the Zion Estate to Zion people, and we shall be glad to have Zion people loan every available dollar and take assets of the Estate as security, so that, instead of paying interest to outside people, the interest could go to Zion people.

Zion people everywhere who love God and Zion and are intensely interested in the establishment of Zion City, should not delay a single day in these matters, but should sell their properties and take hold and help in this Great Work for Humanity.

There should be, and there must be, by the Feast of Tabernacles in July, a mighty onward movement of all who love God and Zion,

For further information, write to the General Manager,

W. HURD CLENDINEN,

Administration Building Zion City, Illinois

Digitized by Google

Who is on the Lord's Side?

(Continued from Page 58)

God operates through men who are sanctified as His agents, and who go forth in strength and knowledge not born of nature's forces, but inbreathed by the very God who commissions them.

Hence Elijah could defy the priests of Baal in their unholy practices, and could intercede effectually with God, in their presence, at the altar of faith, for vindication; and by his burning words he could inspire confidence in men who had been led away by false promises and wicked practices. The man of true faith is more than a light flickering in the eyes of men; he is as a fire, that hurls its blasts against the useless trash that clogs the way to progress, and in his zeal his message drives men either to purity or it destroys them, as did Elijah.

"The Word of God is living and powerful, and sharper than a two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

"Neither is their any creature that is not manifest (uncovered), in His sight; but all things are naked and opened unto the eyes of Him with whom we have to do."—Heb. 4:12,13.

Where, then, is mere man in his idolatry, his independence, his rebellion, his mockery, his filthiness to find a way of escape?

The doom of the unbeliever is terrible!

"For if the Word spoken by angels was stedfast, and every transgression and disobedience received a Great recompence of reward: how shall we escape so great a salvation.—Heb. 2:2,3.

The awful consequences of apostatizing, and crucifying afresh the Son of God cannot be calculated, for those who put Christ to open shame cause innocent mortals to offend, and in the case of such sinners there is no more sacrifice for sin, and there remains only a fearful day of judgment.

Who is on the Lord's side?

He who takes God at His Word;

He who lives the Christ life;

He who seeks first the Kingdom of God and His righteousness.

He who uses all his talents and powers for the spreading before men of the Gospel of Salvation, Healing and Holy Living;

He who yearns for the Christ to come in person and eradicate sin, sickness, disease, death the devil and hell;

He who prays constantly that righteousness shall be done in earth even as it is in heaven;

He who can say, "I know that my Redeemer liveth, and He ever liveth to make intercession for me.

What a privilege to be a son, a daughter, of God! T. F.

Deacon Huston's Work in Chicago.

Chicago, Illinois. April 5, 1912.

Dear Elder Carey:

Since my last report up to March 30th, I have sold 31 LEAVES OF HEALING; given 38; and mailed 38. Total 107. Subscriptions taken for LEAVES OF HEALING 12; Messages given 89; calls on sick 145; other calls or visits, 52. Total 197. Cottage Prayer-Meetings held 18. Seventy meetings are held every Saturday evening and every Lord's Day morning in the Tabernacle.

Several Divine Healing meetings, and other services, have been conducted. A few conversions have come from the work and many healings every week—some quite remarkable.

Have opened the street meetings; many listen attentively, and mostly all receive the literature gladly.

We expect a wonderful year.

Yours in Jesus' Name,
(Signed) Samuel F. Huston.

ZION IN CHICAGO

Wilbur Glenn Voliva, General Overseer, Zion City, Illinois

CENTRAL ZION TABERNACLE
Michigan Avenue and 16th Street

SERVICES AS FOLLOWS:

Lord's Day	10:30 a. m.	Rally of Seventies
Lord's Day	1:30 p. m.	Junior Seventies
Lord's Day	2:45 p. m.	PRINCIPAL SERVICE
Lord's Day	7:45 p. m.	Evening Service
Wednesday	2:45 p. m.	Divine Healing Service
Wednesday	8:00 p. m.	Praise and Testimony

Elder William S. Peckham, Officer in Charge
Residence: 859 Fletcher Street Phone: Graceland 1552

Deacon Samuel F. Huston, Assistant
Residence: 4803 St. Lawrence Avenue Phone: Kenwood 327
Tabernacle Phone: Calumet 2237

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN	AMERICAN PLAN
75 cents per day and up;	$2 per day and up;
Per week, $5 and up.	Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

THOMAS J. MITCHELL

Electrician & Wireman.

Phone 130-M. **2414 Gilboa Ave.**

GEORGE WISE

Carpenter and Bldg. Contractor.

Phone No. 184-W. **2802 Elim Avenue.**

Digitized by Google

Zion Candy

A proposition for those living at a distance from Zion City:
When sending in your order for the various Zion products that you enjoy so much, let us enclose a special 5lb. box of

Assorted Pure Zion Candy

for $1.25; assortment contains candies from 20c to 40c a pound. Fine Assorted Chocolates in pound boxes 40c; half pound boxes 22c.
We pay freight on all orders of our own products amounting to $10.00 or over to any station in

Illinois, Indiana, Iowa, Michigan, Minnesota, Ohio and Wis.

ZION BUILDING INDUSTRY

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of Handkerchiefs and Ladies' Aprons. Style, Quality and Workmanship Guaranteed. Write us for prices. Phone 63

ZION BLACKSMITH SHOP

Department of Zion Stores

We repair Wagons, Buggies, Implements, Stoves, etc., and make a good job of it.

Let us figure on building a nice light, little wagon for your garden stuff.

Rubber tires furnished and applied.

Horse Shoeing a Specialty

ZION CANNING FACTORY

ORGANIZED 1911

We are contracting for a large acreage for

TOMATOES

for 1912. Do you want to help? If so, see W. Hurd Clendinen, Administration Building, at once.

ZION BAKING INDUSTRY

MANUFACTURERS and WHOLESALERS of a full line of

Biscuits and Crackers

No hog product used in the manufacture of our goods

RETAIL ORDERS MAY BE SENT TO ZION STORES

Phone 21

ZION FUEL YARDS

Department of Zion Stores

Should my land be well drained, and would it pay me to have it done?

Yes, Sure.

If you can get an outlet to carry the water off, either in a wet or dry season your land will be more productive. It not only keeps the land from getting sour and cold, but it lets the air in.

Test This.

and you will see that over, and close to the drain, you will get the heaviest crops.

We make all sizes in porous drain pipes, and they are quite inexpensive.

Bricks, plaster, sewer pipes, flues, etc.

Coals Coke and Wood

ZION PRINTING AND PUBLISHING HOUSE

(Wilbur Glenn Voliva)

ZION CITY . . . ILLINOIS

Announcement

We desire to announce that Zion Printing and Publishing House is fully equipped to do very high grade booklet and catalog printing.

We are in a position to do catalog work anywhere in the United States. Our work is recognized in the City of Chicago as being of a very high order. Distance makes no difference to us in the handling of your printing. Our reputation for promptness and quality is unquestionable.

If you have a catalog, send in your specifications and we will give you quotation by return mail. . . . . .

Printing

Binding

Designing

Digitized by Google

ZION STORES *The only Stores on earth of their kind*

1st. Because, as the name implies, they are maintained for the extension of the Kingdom of God.
2nd. Because we refuse to sell those articles, in any form, prohibited by the Word of God, but which enter largely into the items sold by other stores, though not fit for human food.

Seed Potatoes

Early Ohio
Early Rose
Comet (Medium)
Lincoln (Medium)



Valuable 64-page
Farm and Garden Handbook FREE!

The Planet Jr 1912 catalogue is an *instructive* handbook of short cuts to best results for farmers and gardeners *everywhere*—not simply a list of implements. It illustrates 55 latest-improved Planet Jr tools, showing many *in actual use*. 64 big, helpful pages. Write for it at once! **Send postal today!**

Zion Stores



No. 11 **Planet Jr Double Wheel Hoe, Cultivator, Plow and Rake** works both sides of plants thoroughly and rapidly at one passage, until crops are 20 inches high. This fine tool has indestructible **steel frame** and steel leaf lifters.

No. 4 **Planet Jr Combined Hill and Drill Seeder, Wheel Hoe, Cultivator, and Plow** sows seed accurately and works quickly, easily, thoroughly. Wonderful all-round garden tool and money-saver.



Garden Seeds

Corn, Peas, Beans, etc., in great variety. all kinds of reliable vegetable and flower seeds

We have just received a car of very nice potatoes suitable for eating or late planting.

--Your bank account

WHEN you read our articles, perhaps you thought you would start one. ¶ Have you done so? If not, why not? ¶ Have you had any mistakes occur in the settlement of accounts? ¶ Have you a receipt for all the money you pay out? ¶ Don't think your transactions too insignificant to keep a Bank Account. ¶ If you have nothing more, deposit your wages, and pay by check. It will help you save and give you a systematic record of your business. Yours respectfully,

ZION BANK

The House of Quality

Labor Saving Office Supplies and Appliances

Zion Office Supply Zion City, Ill.

Duplicate Systems Blank Books Rubber Stamps, etc.

Zion Office Supply

(WILBUR GLENN VOLIVA)
Zion City, Ill., U. S. A.
Manufacturers and Distributers of the "Zion Office Supplies"

Zion Creamery

Department of Zion Stores

Pasteurized Milk, Cream and Ice Cream

If your work is almost more than you can stand, and every evening finds you tired and worn out with fatigue, drink at least a pint of

Zion Pasteurized New Milk

during each day.
It's the cheapest and most nourishing food.
Try it for ten days. It will surprise you.

Zion Feed Store

Department of Zion Stores

The Best of all kinds of FEED for poultry and cattle

Grist Mill for Grinding your own grain.
Every garden should be well supplied with our high-grade Fertilizers. (It's false economy not to do this.)
Use our Pulverized Sheep Manure, kiln dried, absolutely free from weed seeds.
You'll reap your reward

Digitized by Google

476 – 5th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 5 ZION CITY, SATURDAY, MAY 4, 1912 Price Three Cents



Interior Front View of Shiloh Tabernacle, as Remodelled, Showing the Gothic Arches, New Plan of Choir Gallery, and the Space Forty feet in width to be Occupied by the Pipe Organ, which is Now Arriving and Will Soon be Installed.

Digitized by Google

VIEW OF PORTION OF THE AUDIENCE IN SHILOH TABERNACLE ZION CITY, ILLINOIS, U. S. A., EASTER LORD'S DAY, APRIL 7, 1912, LISTENING TO THE SERMON ON "THE RESURRECTION" BY THE REV. WILBUR GLENN VOLIVA, GENERAL OVERSEER OF THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION.

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription ates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, MAY 4, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, May 4, 1912

ILLUSTRATIONS:—
INTERIOR FRONT VIEW OF SHILOH TABERNALE - - FRONT PAGE
VIEW OF PORTION OF THE AUDIENCE IN SHILOH TABERNACLE, EASTER LORD'S DAY, APRIL 7, 1912 - - - - - - - - - 66
GENERAL OVERSEER'S NOTES - - - - - - - - - - 67-69
SEVENTY WORK IN THE SALOONS IN CHINA - - - - - - - 69
SERMON:—
GROWING INTO THE IMAGE OF GOD - - - - - - - - 70-74
THERE IS A SPIRITUAL BODY - - - - - - - - - - 74
GOD DESIRES ALL MEN TO KNOW HIM - - - - - - - - 75
GOD HEARS PRAYER AND HEALS WHEN ASKED - - - - - 75
THE NINETY FIRST PSALM - - - - - - - - - - - 75
LOCAL ITEMS - - - - - - - - - - - - - - 76
ADVERTISMENTS - - - - - - - - - - - - - 76-80

You are Coming
To
Zion's Twelfth
Feast of Tabernacles

The Place:
SHILOH TABERNACLE,
Zion City, Illinois.

The Time:

From the evening of Wednesday, July 10th To the evening of Lord's Day, July 21, 1912.

BEGIN YOUR PREPARATIONS NOW.
YOU WILL HAVE A SPIRITUAL FEAST
Which will more than compensate you for any self-denial, and sacrifice that may be required.

GENERAL OVERSEER'S NOTES.

HEADQUARTERS OFFICES OF THE
CHRISTIAN CATHOLIC APOSTOLIC CHURCH
IN ZION THROUGHOUT THE WORLD
ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, U.S.A.
MAY 3, 1912

Question No. 3:—

DOES THE PROPHECY IN DEUTERONOMY 18:15 AND QUOTED BY THE APOSTLE PETER IN ACTS 3:22, REFER TO JESUS THE CHRIST OR TO A MAN?

The Prophecy:—

The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken-—Deuteronomy 18:15 (Old Version.)

The Revised Version has the same reading.

Ferrar Fenton, author of "The Bible in Modern English," translates the prophecy as follows:

"Your Ever-Living God will raise up a prophet like me for you from among your brothers, after me;—listen to him."

IN REFERENCE to the question: "To whom does this prophecy refer"-as in reference to the Messenger of the Covenant commentators have, in utter disregard of Peter's statement as recorded in Acts 3:22, taken the position that it must refer to Jesus; and when the Rev. John Alexander Dowie a few years ago took the position that it did not refer to Jesus but to a man, many good, well-meaning but sadly mistaken people, were very much troubled.

THE RANK and file of the people who take any interest in Divine things, have for ages been following in the beaten track of a false theology, and so thoroughly entrenched have they become in their erroneous ideas and false notions that it requires little less than a miracle to get them to renounce the false, embrace the true, and to understand prophecy in the light of its fulfilment.

LET ALL read in connection with Deuteronomy 18:15, Acts 3:19-24:

Repent ye therefore, and turn again, that your sins may be

Digitized by Google

blotted out, that so there may come seasons of refreshing from the presence of the Lord;

And that He may send the Christ who hath been appointed for you, even Jesus:

Whom the heavens must receive until the times of restoration of all things, whereof God spake by the mouth of His holy prophets which have been since the world began.

Moses indeed said, A prophet shall the Lord God raise up unto you from among your brethren, like unto me; to him shall ye heaken in all things whatsoever he shall speak unto you.

And it shall be, that every soul, which shall not hearken to that prophet, shall be utterly destroyed from among the people.

Yea and all the prophets from Samuel and them that followed after, as many as have spoken, they also told of these days.—Acts 3:19-24 (Revised Version).

A FULL presentation of this Question No. 3, and the answer, will appear in next week's Leaves of Healing. In the meantime, let all readers of these Notes prayerfully study the Scriptures and earnestly pray that God may prepare your minds and hearts to understand and to receive the plain teaching of His Word on this very important matter.

IT IS both necessary and appropriate that we should devote some space in this issue of "Leaves of Healing" to what the numerous daily papers in Chicago and throughout the country term, "The Tobacco War in Zion City."

The Rev. John Alex. Dowie, founder under God of the Christian Catholic Apostolic Church in Zion and of Zion City, will be remembered, among other things, for his terrific arraignment of the growing, manufacturing, selling and using of tobacco.

One of his most remarkable addresses bears the title, "Tobacco, Satan's Consuming Fire."

He branded users of tobacco, both chewers and smokers, as "Stink Pots,"—a word which God mightily blessed to the deliverance of a multitude of men.

When he began to make preparations for the establishment of Zion City, he emphasized the fact, as is shown by his many printed addresses, that Zion City should be kept free from tobacco.

For Satan and his hosts to have to think of one city, one spot of earth, not cursed by tobacco, has driven them wild with rage; and from the time that Zion City's gates were thrown open, and especially during the last few years, satan and his hosts, making use of human beings, have been trying in every possible way to destroy this restriction, and to add Zion City and its beautiful site to all the rest of the world by getting it polluted with the chewing and smoking of tobacco.

Not more than two weeks ago, an attempt on the part of certain individuals to pollute the atmosphere with the fumes of tobacco called forth a vigorous protest from the Zion people. Little did we think at the time that the conflict would within a week's time attract the attention, through hundreds of daily newspapers, of millions of people, but such has been the case.

The Zion host has gone forth armed with the Word of God, which is the Sword of the Spirit, and, with the singing of Gospel hymns, the offering up of earnest prayers, and the giving of burning exhortations, has won the victory.

The enemies, set on fire of hell, have come out against Zion armed with clubs, revolvers, and various other carnal weapons, and at times have been so possessed of the devil as to be ready to murder. However, God has protected His people, and, with the exception of a few slight injuries made by clubs in the hands of an infuriated mob, Zion has come through the battle uninjured

Two meetings are being held daily.

Zion people have most certainly proven themselves a noble, earnest people, and Zion everywhere should, by their prayers and money, help in this great fight for the establishment of a clean city.

Many interesting letters have been received from persons who have read accounts of the battle in the daily papers. Several tracts on the tobacco evil have been received, and it is evident that throughout the country a strong sentiment against the use of tobacco is being created.

The following editorial, printed in the Oregonian of Portland, Oregon, makes some good points:

ROUGH BUT SALUTARY.

"'Fanatics,' we are wont to call the Dowieites who maintain the community as organized by the deceased prophet of Zion City, a surburb of Chicago; but we must say for them that they believe in the enforcement of law, promptly, efficaciously and without quibble, They have, for example, a law which applies to their municipality which prohibits smoking within its limits. This law means exactly what it say, as should all law, municipal and state. Its meaning is not in the least obscure and the municipality known as "Zion City" is clearly within its rights in enacting this law and in enforcing it when an attempt is made to violate it.

"Hence very properly two traveling men, thinking to test it, perhaps, got all they went for when they alighted from the train in Zion City, smoking cigars. With the nonchalance characteristic of the smoker who proceeds upon the hypothesis that he has a vested right and unimpeachable title to the air that encircles the earth, these travelers puffed away at their cigars; but not for long. They were surrounded by several hundred citizens of Zion, and in their midst dragged through the streets to the police station, their captors singing lustily, 'We're marching onward to Zion.'

"Two points stand boldly out in this recital. One is that these people are in earnest and that they possess the courage of their convictions; the other, that they make laws to be enforced, not violated. Upon both of these points they may be acclaimed as good citizens. The world is wide, and most of it is given up unreservedly to tobacco smokers. Here is a little corner, so to speak, where smoking is interdicted. Men who invade this place, puffing cigars in violation of law, deserve to be dealt with harshly—as harshly as is necessary, not only to punish them for

Digitized by Google

setting up their individual wish and appetite against the expressed will of the community, but to warn other men similarly disposed that the law against smoking in Zion City was not made to be broken.

"Similar procedure in our own city would put a sudden and permanent stop to spitting in public places--an act directly forbidden by an ordinance passed in response to the demand of health, cleanliness, and a decent regard for appearances, yet openly and flagrantly violated both by sufferers from catarrh or tuberculosis and chewers of tobacco. Clearly the law that makes a man a responsible creature should hold him responsible. Otherwise it has no more salutary effect than has the babble of children at their play."

Zion at Headquarters, and in many different parts of the world, is going forward along all lines, and the war which John Alexander Dowie launched against every sin in the catalog, and which in the time of his ministry seemed to stir up all the devils in hell, will be carried on by a faithful people until the Bride is prepared for the coming of the King.

In order not to delay Leaves of Healing in going to press we will have to close the Notes for this number.

In next week's number there will appear, as above indicated, a full presentation of the Question at the beginning of these Notes; and there will also appear an extended history of the entire conflict with the worshipers of "her lady Nicotine"--- one of the vilest and most destructive poisons in the hands of the devil for the creation of disease and the destruction of humanity.

Let Zion pray as never before!
We are praying earnestly for you.

Seventy Work in the Saloons in China.

Shanghai, February 12, 1912.

Dear General Overseer,

Peace to thee!

I have been asked to write a little about the selling of Leaves of Healing and the giving of Messages in the Saloons here in Shanghai.

Many and varied are the experiences we meet and much could be written about the disagreeable side of this work. God knows all about it, and His grace is sufficient for every time of need. Many a time the flesh has cried out in unwilling rebellion against going into these places, but when we have obeyed the voice of God and gone forth, He has shown in some special way His approval, and so we have received a special blessing.

We meet all classes of people in these places: the high officer in bright buttons and gold lace, and the bright sailor laddie in his simple suit of blue, who, perhaps, would not have been there had he had a sheltering home in this forsaken land. Some have taken so much drink that they know not what they do or say; some do not drink much, but find these places warm and bright, and so they stay and are tempted by the music and the gay waltz, into a life of sin and pain.

Some young men are from Christian homes. They tell us of praying mothers in the distant homeland, who would be grieved to find them in these places. The face of one young man comes before me as I write. He had been drinking, but was filled with remorse. He followed us out into the street and took hold of our hand; he was pale and trembling; he said that he had made a vow not to touch drink, and for over one year he had kept his vow. On Christmas Eve. he had broken it, but he was in misery and wished to renew his vow, and wanted us to pray for him. He had a praying mother in America and he could not forget her.

Mothers! Your boys will never forget your prayers for them! Keep on praying; it pays.

Do you pray for your boy? Does he hear your voice in his ears when he is tempted?

Pray, Oh pray for that dear boy.

When we go into these places, the thought comes: suppose these were my very own boys. Suppose my very own boy was in a strange land, among a strange people, away from home, how glad I would be to have some one seek him out and put a message in his hand, and speak a kind word to him, of Him Who loveth more than any mother; and so all these boys are in reality our boys. These burdened men become our brothers; their burdens become our burdens, which we must help to lighten by pointing them to the great Burdenbearer, Jesus.

There have been instances when one man has bought all the Leaves we have carried, and when asked if he would use them, has replied that he would leave them to be picked up by the men as they came in to the bar.

We are often asked if we have any place of worship where they might attend, and as they cannot understand Chinese, we must tell them, No, though we often wish for a large room in the Saloon district where one could gather these men in and give them a warm drink that does not intoxicate;and sing with them the songs that would make them better men, and that do not tend to drag them down into the depths of sin.

We have been speaking especially of the men of the sea, but there are many others. During these times of trouble and unrest, the nations have sent their ships and men to these shores, and we have met some who have but recently passed through our City of Zion.

Pray for us that God may use us to help some one to know and serve Him Who came to seek and to save the lost ones.

We are thankful for the work which has been begun by the Chinese Seventies. It will tend to strengthen the Christian life in those who go out and bear the message of Christ; for there are times when those who bear the message meet with blows and unkind words; and the condition of streets and houses makes the work here especially trying, still, even here, there have been those who have returned with joy to report the work done. "The fields are white unto harvest." "The harvest is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest that He send forth labourers into his harvest."

In His Service,
(Mrs.) Betty L. Viking.

HAVE YOU SOUGHT FOR THE SHEEP?

"Have you sought for the sheep that have wander'd,
Far away on the dark mountains cold?
Have you gone, like the tender Shepherd,
To bring them again to the fold?
Have you followed their weary footsteps?
And the wild desert waste have you crossed,
Nor lingered till safe home returning,
You have gathered the sheep that were lost?

"Have you been to the sad and the lonely
Whose burdens are heavy to bear?
Have you carried the name of Jesus,
And tenderly breath'd it in prayer?
Have you told of the great salvation
He died on the cross to secure?
Have you ask'd them to trust in the Saviour
Whose love shall forever endure?

"Have you knelt by the sick and the dying,
The message of mercy to tell?
Have you stood by the trembling captive
Alone in his dark prison cell?
Have you pointed the lost to Jesus?
And urged them on Him to believe?
Have you told of the life everlasting
That all, if they will, may receive?

"If to Jesus you answer these questions,
And to Him have been faithful and true,
Then behold, in the mansions yonder
Are crowns of rejoicing for you;
And there from the King eternal
Your welcome and greeting shall be,
"In as much" as 'twas done for "My brethren,"
Even so it was done "unto Me."

Digitized by Google

Growing Into the Image of God.

An Address Delivered in Shiloh Tabernacle, Zion City, Illinois, U. S. A. Lord's Day, Afternoon, September 24, 1911, by the REV. WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Church in Zion, and by Elders E. L. CAREY and F. M. ROYALL.

REPORTED BY S. J. B.

Promptly at 2:30 p. m., ZION WHITE-ROBED CHOIRS entered the Tabernacle singing in Processional — "O ZION, HASTE, THY MISSION HIGH FULFILLING."

O Zion haste, thy mission high fulfilling,
To tell to all the world that God is light;
That He Who made all nations is not willing
One soul should perish, lost in shades of night.

REFRAIN: Publish glad tidings, tidings of peace,
Tidings of Jesus, redemption and release.

Behold how many thousands still are lying
Bound in the darksome prison-house of sin,
With none to tell them of the Saviour's dying,
Or of the life He died for them to win.

Proclaim to every people, tongue, and nation
That God, in Whom they live and move, is Love;
Tell how He stooped to save His lost creation,
And died on earth that man might live above.

Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in prayer victorious;
And all thou spendest Jesus will repay.

He comes again: O Zion, ere thou meet Him,
Make known to every heart His saving grace;
Let none whom He hath ransomed fail to greet Him,
Through thy neglect, unfit to see His face.

INVOCATION by the General Overseer.

God be merciful unto us and bless us,
And cause Thy face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The HYMN entitled—"THE CLEANSING FOUNTAIN"—was then sung, by the Choirs and Congregation.

Elder Royall then read from the Inspired Word of God, in the Second Letter of Paul to the Corinthians, and the third chapter.

Living Epistles Known and Read of all Men.

Are we beginning again to commend ourselves? or need we, as do some, epistles of commendation to you or from you?

Ye are our epistle, written in our hearts, known and read of all men;

Being made manifest that ye are an epistle of Christ, ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in tables that are hearts of flesh.

And such confidence have we through Christ to God-ward:

Not that we are sufficient of ourselves, to account anything as from ourselves; but our sufficiency is from God:

Who also made us sufficient as ministers of a new covenant; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

But if the ministration of death, written, and engraven on stones, came with glory, so that the children of Israel could not look stedfastly upon the face of Moses for the glory of his face; which glory was passing away;

How shall not rather the ministration of the spirit be with glory?

For if the ministration of condemnation is glory, much rather doth the ministration of righteousness exceed in glory.

For verily that which hath been made glorious hath not been made glorious in this respect, by reason of the glory that surpasseth.

For if that which passeth away was with glory, much more that which remaineth is in glory.

Having therefore such a hope, we use great boldness of speech,

And are not as Moses, who put a veil upon his face, that the children of Israel might not look stedfastly on the end of that which was passing away;

But their minds were hardened: for until this very day at the reading of the old covenant the same veil remaineth unlifted; which veil is done away in Christ.

But unto this day, whensoever Moses is read, a veil lieth upon their heart.

But whensoever it shall turn to the Lord, the veil is taken away.

But the Lord is the Spirit: and where the Spirit of the Lord is, there is liberty.

But we all, with unveiled face reflecting as a mirror the glory of the Lord, are transformed into the same image from glory to glory, even as from the Lord the Spirit. (2 Corinthians 3:1-18.)

And may God bless the reading of His Word.

The SENIOR CHOIR then rendered the ANTHEM:—"HONOR THE LORD WITH THY SUBSTANCE."

The General Prayer was then offered by Elder F. M. Royall.

Following the Announcements, the gathering of the Tithes and Offerings, and the singing of the Hymn, "I AM THINE, O LORD," the General Overseer said: Let all bow their heads in prayer, in response to the requests for prayer which have been handed in.

It is written that "Jesus the Christ, seeing the multitude, had compassion upon them and healed their sick."

Prayer for the Sick and the Afflicted.

Almighty God, our Father in Heaven, Thou knowest all about each and every one for whom prayer has been requested. In Thine Infinite love and mercy, pity and compassion, stretch forth Thine Hand to rebuke the sickness and the disease, and grant unto each and every one a perfect deliverance, just now (Amens)! We ask these blessings in the Name of Jesus the Christ, in the power of the Holy Spirit, and for the honor and for the glory of Thy Name. Amen.

ADDRESS:

General Overseer: Inasmuch as I talked at considerable length in the Early Morning Meeting today, and expect to talk again tonight, perhaps at some length, I have concluded to have Elder Royall and Elder Carey each deliver a short address to you this afternoon. May God inspire their thoughts and their words and, in the Name of Jesus the Christ and the power of the Holy Spirit, sanctify all that shall be said to the good of every one here, from the youngest who has arrived at the age of understanding, to the oldest.

In the scripture lesson that has been read to you this afternoon, there appears one of the most wonderful sayings in all the Word of God; and I want you to couple with that last verse of the third chapter of Second Corinthians, the following:

Genesis 1:1, "In the beginning God created the heavens and the earth."

Genesis 2:7, "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Psalm 8:4: "What is man, that thou art mindful of him? and the son of man, that thou visitest him?

In an issue of the LEAVES OF HEALING printed some months ago, you will find a report of a sermon which I delivered here on the Subject: "The Image that Man Bears to God" based upon the scripture—

"LET US MAKE MAN IN OUR OWN IMAGE."

I believe that God there was talking to Jesus the Christ and to the Holy Spirit. And also in the second chapter of Genesis, the seventh verse—

"AND THE LORD GOD FORMED MAN OF THE DUST OF THE GROUND AND BREATHED INTO HIS NOSTRILS THE BREATH OF LIFE; AND MAN BECAME A LIVING SOUL."

Digitized by Google

And also the question of the Psalmist as he surveyed the wonderful works of God in nature—

"WHAT IS MAN?"

And the verse that has been read to you this afternoon—

"BUT WE ALL WITH UNVEILED FACE REFLECTING AS A MIRROR THE GLORY OF THE LORD (Or, as it is sometimes translated, Beholding, as in a mirror, the glory of the Lord), ARE TRANSFORMED INTO THE SAME IMAGE FROM GLORY TO GLORY, EVEN AS FROM THE LORD THE SPIRIT."

The thought in that last part of that verse is that this wonderful change is wrought by God, through the Agency of the Holy Spirit.

The law set forth there, is the law of moral transformation.

The Author of the Book of Hebrews tells us that—

"GOD, WHO AT SUNDRY TIMES AND IN DIVERS MANNERS, SPAKE IN TIME PAST UNTO THE FATHERS BY THE PROPHETS, HATH IN THESE LAST DAYS SPOKEN UNTO US BY HIS SON."

Jesus the Christ was the Express Image of God the Father, the Effulgence of His Glory. So, in looking upon the Christ, Who was the Express Image of God the Father, we are transformed into the same Image.

Men are Either the Children of God or the Children of the Devil.

There is not anything very astounding in the fact that a child should look like his father; and we all are the offspring of either One or the other of two Persons—either the offspring of God, or else the offspring of the devil. The sons and daughters of God bear upon their faces His Impress.

What is meant by man having been "created in the Image of God,"is beyond our comprehension. I have thought and studied a great deal about it. I had this for a valedictory oration when I was in College—"What is meant by man having been created in the Image of God?"

Think of it! And this Image which we bear to God is indestructible.

It is true that, looking at some person steeped in vice, the Christian worker is often tempted, for a passing moment, to say that the last spark of Divinity had been extinguished, and that there seems to be no longer any resemblance to God; but that is a mistake, for down beneath the rubbish of sin,once reached by the blood of the Christ, you will see coming to view the beautiful Image in which God created man, and the transformations that have been wrought have been wonderful.

Man is Gifted with Divine Attributes.

Now, man is gifted with the same attributes as God has.

By "attributes" we mean traits of character.

Man is capable of progress; it is possible for him to progress through life and through eternity, ever approximating God's Own perfection, but never reaching it.

The Christian life is a life of growth, and we are exhorted to "Grow in grace, and in the knowledge of the truth as it is in Christ Jesus."

Sin Blights Character and Effaces the Divine Image.

There is not a person here who himself has not said, perhaps more than once, "What a change in that person!" Perhaps you knew him when he was a boy—the pride of mother's heart and the idol of father's life; and then you look at him and say, "What a change has come over that boy!"

Well, but what has brought the change?

The cigaret, intoxicating liquor, immorality, dissipation, transgression of the laws of God; and perhaps you have said of some one, "Why, you can see sin stamped in his face," and so you can.

The man who serves God will look like God, and the man who serves the devil will look like the devil.

In the Christian you will find the bright, open countenance; but in the servant of the devil you will find the down-cast look.

The Service of God Leads to Greater Godlikeness.

My exhortation this afternoon, to each son and daughter of God is that you attend to all the means of grace, so that that marvellous Image which you bear to God will daily shine more brightly, and that you will come to look more and more like God your Father, Whose offspring you are.

It is written of Jesus the Christ that—"He was transfigured ... and His raiment became shining, exceeding white as snow; so as no fuller on earth can white them."

Did you ever think about that?

The same was also true with regard to the Angels who appeared at the Sepulchre; they were dressed in white; but that was simply the "Divine" shining out through the robes of flesh; and in the case of the Christ it was the Divinity shining out through the tabernacle—the robes of flesh.

True Prayer has a Transforming Power.

Attend to prayer. It will be by prayer that you will be transformed. "As a man thinketh, so is he."

A man's thoughts will make him.

The Lord Jesus the Christ located sin back of the actions and back of the words, and put sin in the thoughts.

There are many persons who are thieves who never stole anything.

There are many persons who are adulterers who have never committed the very act.

According to the teachings of the Christ,sin is in the thoughts.

We must think God's thoughts.

We must live in a pure and an holy atmosphere.

We must guard the channels to our spirits, if we would develop the Image which we bear to God, our Maker.

Christ called sinners Children of the Devil.

I know it is not a very pleasant thing to tell a man that he is a child of the devil; but Jesus the Christ said it. He said, "Ye are of your father the devil," didn't He?

If you are serving Satan, then you are his children; you are his servants; you are his slaves, but: .

Children of God are Favored.

If you are serving God and living for God, then you are the children of God. "Behold, what manner of love the Father hath bestowed upon us, THAT WE SHOULD BE CALLED THE CHILDREN OF GOD, and it DOTH NOT YET APPEAR WHAT WE SHALL BE."

Well, that is true.

You see the little tree just peep through the ground from the acorn; you do not know what it will be, you cannot tell.

You see the newly-born spiritual babe starting out in the Christian life, and you cannot tell what he will be, but we do know this: that when Christ is manifested we shall see Him just as He is, and then we will be like Him, and "Everyone that hath this hope in him, purifieth himself, even as He is pure."

Now, may God help us so to live that out of our very eyes shall shine the light of Heaven.

May God help us so to live that we shall reflect the Image which we bear to God, our Heavenly Father.

The Means of Grace Must be Utilized by those who would become more Godlike.

Study the Word of God. It is through studying the Word and through prayer, that the greatest transformations are wrought.

If you neglect the study of God's Word and neglect private worship and secret communion with God, then you will make no progress; you will lose ground.

You cannot afford to begin a single day without looking into God's Face.

You cannot afford to fail to pray at morning, noon and night.

In Zion particularly, in order to be clad in the Christian armor for the mighty battles that are to be fought, you, of all people, are called upon to equip yourselves by studying God's Word—the Sword of the Spirit.

If you have not the Word stowed away in your heart, then there is nothing there for the Holy Spirit to use.

It is allright to read other books and to read good literature; but when a man is called of God, if he did not know any other book than the Bible,he would be well equipped—it is the Sword of the Spirit; and when you have the Word of God in your minds and hearts, then the Holy Spirit will always lay hold of the Sword,and He will be able to use you in every emergency and at all times and under all circumstances.

Salvation is a Progressive Work.

We are not already saved, but we are being saved. That is the teaching of the Word of God.

We are not men, but we are men in the process of making.

There never has been but One Man, and He was the MAN CHRIST JESUS.

You and I are men in the process of making.

What will be the result, God only knows; I do not.

We all must be in God's Hands as clay is in the hands of the potter—passive, so that God may make out of us any kind of vessel that He may see fit.

What is the purpose of the Gift of Jesus the Christ? The reconciliation of man to God,and the restoration of man to God's favor. The Image has been obscured—not obliterated, for it is indestructible; and the purpose of the sacrifice, the Atonement of Jesus the Christ, is to bring that Image out again in all of its beauty and splendor. Therefore, tomorrow should see you farther along in the Christian life than today.

Now may God bless you, and bless all that shall be said in the remaining part of this service.

Digitized by Google

ADDRESS BY ELDER E. L. CAREY.

Following The Counsels of God.

Elder Carey: I will first direct your attention to the first chapter of Proverbs and the tenth verse—

"MY SON, IF SINNERS ENTICE THEE, CONSENT THOU NOT."

Also to the fifth, sixth and seventh verses of the third chapter of Proverbs—

"TRUST IN THE LORD WITH ALL THINE HEART; AND LEAN NOT UNTO THINE OWN UNDERSTANDING.

"IN ALL THY WAYS ACKNOWLEDGE HIM, AND HE SHALL DIRECT THY PATHS.

"BE NOT WISE IN THINE OWN EYES: FEAR THE LORD, AND DEPART FROM EVIL."

"My son, if sinners entice thee, consent thou not."

On the one hand we have Satan and sin with all of its consequences; and on the other hand we have God the Almighty, the Author of all good and life: happy life, healthy life, strong life in God, and all of the blessings that come through seeking God and following Him. And how few there are today who are really and truly seeking God and trusting absolutely in Him—how few! There are very many who profess to be Christ's, and who profess to be worshippers of the Almighty God, who would feel insulted if they knew that they were placed in the same category as the heathen who worship not God.

God Makes the Way of Life Very Plain.

The Word of God is very plain, and it is said that even the fool may understand; and that is true, for the simplest man may know God's will regarding him, and there is no man but who may know of the Way of Life, and who may be able—no matter how ignorant he may be, generally speaking—to turn away from this sin, and from all the trouble that comes in consequence of sin, and may turn to God.

God's Word, I say, is very plain, and it is for every man to follow the Word of God in all things.

We have to get back to the Word of God. God Himself has given to us His Word. While you and I cannot see God as we see each other, we have the Word that has come from His Own Mouth; and that Word has been given to men and, as the Spirit of God has inspired men, so they have written the very thoughts of God, and they have placed upon record the words of God.

Therefore, although you and I cannot see God, for "Not that any man hath seen the Father, save he which is of God, he hath seen the Father," (John 6:46), and so, although you and I have not and cannot see the Father, yet you and I may know Him—vile, and full of sin, we may be; yet He is full of truth and grace.

And so, no matter how deep down a man may have fallen, it is gloriously possible for him to get to know God, Whom he has not seen, nor can he see Him as we see each other; and yet he may see Him and know Him, for he who has seen Jesus has seen the Father.

What a blessed truth that is! What a blessed fact that may be in your case and mine!

To Know Jesus is to Know the Father.

How beautiful are those words of Jesus, recorded in that fourteenth chapter of John, "He that hath seen Me, hath seen the Father!" Oh, how wonderfully true they are; but ah, how very few there are who have seen Jesus! Jesus the Son of man!

Jesus the Eternal Son of God, Who trod this earth of ours and was a Man like men below! But He has gone from us, and has ascended into Heaven, and you and I cannot see Him as we see each other; yet we may see Him by faith; we may see Him through this Word, the Word that was given through those who were near Him and with Him, and who wrote His very utterances and even His very thoughts, towards mankind and concerning man.

Oh, my brothers and sisters, today that we may learn of the Wisdom that comes from above, which only comes by seeing Jesus and by Knowing Jesus; for, by coming into contact with Jesus through the Word that is given unto us, we shall see Him and know Him and by seeing and knowing Him we shall also know the Father Himself, and draw nigh unto Him with a boldness that is born from above, born of eternal love, and we come before Him in all humility and find Him, Whom to find and to know aright is life eternal!

In Christ Jesus there is no Death.

Oh, that word "Eternal!"

Oh, the meaning of it all!

How little you and I can conceive of its meaning.

"He that believeth in Me," said Jesus "shall never die."

Oh, wondrous words!

Oh, marvellous words for me, for you, today—"He that believeth on Me shall NEVER DIE!"

"O DEATH, WHERE IS THY STING? O GRAVE, WHERE IS THY VICTORY?

"The sting of death is sin; and the strength of sin is the law.

"But thanks be unto God, Who giveth us the victory through our Lord Jesus Christ."

"Who giveth US the victory."

"He that believeth on Me shall never die. Believest thou this?"

"Yea, Lord!" she said, "I believe!"

Ah, have I believed? Have you believed?

If we have believed, then we shall not lean to a wrong understanding, for the Word tells us that we are not to do sin.

We shall not trust in man, nor in the arm of flesh; but we shall trust in Him Who is ever near His children at all times and under all circumstances and under all conditions—it matters not what they are.

Oh, that I might draw your heart and your mind away from self—away from this world and the things of this world, up beyond the hills and the mountains great and grand as they are, up away beyond them all—to the great Throne of God where God our Father is, there where Jesus sits at the right hand of God the Father!

Oh, that we could get a vision of the power of God and only trust in Him!

How little will the troubles of this life be to us after all!

How strong will our arm get in the service of God!

My brethren, "trust in the Lord with all your heart, and lean not to your own understanding."

What will You do with God's Way of Life.

"MY SON, IF SINNERS ENTICE THEE, CONSENT THOU NOT!"

What will you do with Jesus?

What will you do about this great and eternal proposition that God puts before all men today, and that He is going to put before all nations in the fulness of time—the Gospel of the Kingdom of God—for this Gospel shall be proclaimed to all nations, and then shall the end come?

God is a God of Justice.

God is a God of eternal mercy, willing not that any man should die, but that all should live. Every man has his opportunity, and God will not do wrong by any man.

Ah, the word comes to us today, clear and plain, and with a clarion sound—

"TRUST NOT IN THE ARM OF FLESH!"

"MY SON, IF SINNERS ENTICE THEE, CONSENT THOU NOT!"

But turn away, and put your trust in God alone.

Oh, how thankful we are today for this Gospel of the Kingdom, this great and wonderful Gospel that has come to you and to me, the Gospel which tells you to turn from your sins, no matter how you have sinned! If you are here today, sinner, turn from your sin to God today!

Evil Companions Lead to Alienation from God.

What has companionship done for many and many a man!

Young man, today, if you are here, let me remind you yet, let me bring before you again the picture of the Long Ago when you knelt beside your mother as a little boy, and bowed your head and clasped your little hands and prayed so simply and so earnestly there, "Our Father, Who art in Heaven, hallowed be Thy Name." Yes, let me recall to you that scene; let me remind you of the yearning life of HER who was your truest and best friend on earth, and let me recall to you her loving admonition as she besought you in your growing years to serve God and to turn away from sin, and to forsake evil companions!

And you, too, my sister, it was also true in your case; and the years sped by and your lot was cast and you chose your path; but, alas! it was not the path of righteousness, but it was the path of the sinful, and you went on and on in sin until, at last, you found yourself a long way off from your Heavenly Father—the God of your Mother!

Ah, my brothers and sisters in Jesus the Christ, how many have gone away thus until, at last, the prison-bars have got them within their power, and disgrace and sorrow and despair have gotten hold of many who, otherwise, might have been a power for good in this world, had they listened to the Word of God!

"MY SON, IF SINNERS ENTICE THEE, CONSENT THOU NOT!"

Ah, but because some did consent, and because the "first cup" was taken, because the "first smoke" was indulged in, a downward course was the result, until death came.

Would that all here this afternoon might learn the Word of Wisdom, for Wisdom standeth in the street and crieth out, "Oh, ye simple ones, how long! how long!!"

Oh, that we might have the wisdom of God today!

Oh, that we might trust in the Arm of the Living God!

Worldly Wisdom is Foolishness and the Arm of Flesh is Weakness.

If sickness should overtake you, would YOU turn to the arm of flesh?

Digitized by Google

How many thousands there are all over this world who are turning to the arm of flesh and taking the deadly drugs, instead of turning away from those horrible things to the very Source of Life, Who has called men to come to Him.

Yes, well was it said by one of olden time, "Ye are all physicians of no value!" And there is not one of them of any value as far as his profession is concerned.

Oh that today we all might get nearer and nearer to God and learn more of His power, that wonderful power that is ever ready for you and for me, if only we will apply to Him for it, that He may come into our very lives—spiritually, physically and psychically.

Zion City was Founded as a Place Where God Would be Trusted.

As I think today of this wonderful little place, for it is wonderful—this little place of Zion City—I think of the many wonderful things that have come to us during the past six, seven, eight years.

Some of you know how you have learned to love God more than ever you loved Him before, and how His Word has become a greater treasure to you than it was during the previous years of your lives; and you know how your faith in God has been stimulated and how your love for God has increased, and now, today, you are more determined than ever before to stand for truth and for righteousness and to trust absolutely in the Arm of the Living God, Who is saving you. We are not fully saved, but He is saving all the time—that is true, we are being saved, as the General Overseer has said, and God's Arm is round about us, saving and shielding us from the evil darts of the wicked one; and He will save, even to the uttermost.

Lamentatation for those Who have despised God's Mercies.

And as I think of you today, I also think of others who once learned of the wonderful blessings which God has for His children, and who came under His shield and under His protecting care, and claimed the promises of the Word of God, and were saved and were healed and were cleansed, and came into Zion, and some came to Zion City; but where are they today? Gone into selfishness! Gone into sin! Apostatized! Oh, that the Word of God might reach them now!

"MY SON, IF SINNERS ENTICE THEE, CONSENT THOU NOT!"

"Lean not unto thine own understanding. Trust in the Lord with all thine heart!"

My brothers and sisters, we have come here to TRUST GOD, haven't we?

People: "Yes!"

Elder Carey: Yes, we came here trusting God, and today we are trusting in God, and we are not trusting in the arm of flesh; and because we are trusting in God, He has kept us thus far.

God Does Not Tempt or Mock His Children.

God did not bring us here to mock us!

God forbid that you or I should have such an idea as that of our Kind, Loving Heavenly Father!

God called me out of the apostate, corrupt Methodist Church, and brought me to Zion and to Zion City. God forbid that, even for one single moment, I should think that He brought me here to mock me! That is not God, that could not be God.

If I thought that were true, I would lay down my Bible and I could never read it again, I would cast aside all my faith in God, for that is not my idea of God the Almighty, and His Word does not give me that conception of Him; but He is a Loving God and a Just God, He is a Faithful God, Who always stands by His Word, and He HAS stood by His Word, and He has blessed you and He has blessed me; He has blessed the General Overseer, and He has blessed all of these faithful men around him here, and He has blessed all of these faithful men and women here today.

And He Who has blessed in the past and has never broken one word of His, will NEVER break His Word, but will be true till the last degree.

My brothers and sisters, it is for you and for me to listen to the Word of God and to give heed thereto.

"Watch Ye; Stand Fast in the Faith!"

"IF SINNERS ENTICE THEE," if men come to you and try to get you away from the path of right, and try to win you away from Zion through this, that and the other argument, and this saying and that saying, "IF SINNERS ENTICE THEE, CONSENT THOU NOT!" But stand firm and trust only in the God who brought Zion into existence, and Who created Zion City, and Who brought you—YOU—here to help build Zion City up, and not to destroy it.

May God bless each and every one here this afternoon. If there is one here who stands in need of healing, trust in God today and be healed. If there are any here this afternoon who are away from God, turn to Him today and trust in Him, and you will be saved. If you are away from God, Whom you once loved, come back! Come back today!! Come back to God and He will heal all your backslidings, He will love you and will forgive all the past. May God grant it!

ADDRESS BY ELDER F. M. ROYALL.

Elder Royall: Continuing the thought that was first spoken by the General Overseer, and then continued by Elder Carey, I wish to say that there is a great deal said in these days about "Religion" and about "Christianity."

Religion is one thing, and Christianity is another. They say that religion is a science, and well may they say so; but I say to you that—

Christianity is a Life!

And in these days of materialism, when people are drifting away from God, when they have forgotten God and have gone in the ways of sin and evil, and when many people are whining around about sin being in the world—why, what is the use of going around whining because there is sin in the world?

Do you know that man is a creature of choice? God created man a free moral agent, a creature of choice; and God is not responsible for the worldliness of men. God is not responsible for the sins of men.

Could you create a sun and not have a shadow?

God is not responsible for YOUR SINS!

A man is just what he makes himself to be; if he gives himself wholly to God, and obeys God and gets into line with God's purposes and does what God has commanded him to do, then he will be happy.

Man's Character is not made by God's direct Creation.

A man's character is not made by a direct creation of God; but a man's character is made by himself; he makes it himself.

Jesus said, "I am the Way, the Truth and the Life."

"I am the Bread of Life."

Jesus came seeking, and He came saving. He said, "My Father works until now, and I work." And He said again, "As my Father hath sent Me, even so send I you."

Every Person Has a Mission.

Every man and every woman has a mission; God has sent to all a mission—something special to do.

You may have the very power of hell to fight against; but if you have set your heart like a flint, if you have determined, by the grace of God—"I WILL GO FORWARD AND DO GOD'S WILL!" then everything will obey you; but if you just fold your arms and sit fearful, then you may not expect to make any progress in the Christ life, or to know anything.

Troubles Exist because God's Laws are Ignored.

What is the trouble with the world today?

Why is it that today in the streets of some of the cities of this and other lands men and women and children are rioting, and there is almost bloodshed, and that women and children are starving and are begging for bread?

What is the trouble? What is the cause?

It is because the laws of the Kingdom of God have been forgotten!

It is because men and women have disobeyed God.

It is because they have forgotten God!

Why is it that Germany and France are standing every day upon their borders with loaded muskets, so to speak, ready to rush at one another any minute?

Why is it?

It is because they have forgotten the laws of the Kingdom of God!

It is because they are creatures of choice, and they have chosen to disobey God and to walk in their own ways, or in the ways of the devil—that is the trouble with the world today!

Why is it that away down yonder in the great Empire of China there is a revolution going on, with rioting in the streets, and their blood is flowing in the streets?

Why is it that there are floods and famines, and today there is floating down the rivers of China the bodies of men and women—some of whom have been starved to death, and others that have been drowned—why is it?

It is because men and women have forgotten God, and have turned away from the laws of the Kingdom of God. They do not know God.

My brothers and sisters, if you will fill yourselves with God's truths and determine, "By the grace of God, I WILL GO FORWARD, and I WILL DO WHAT GOD COMMANDS ME TO DO, regardless of what any men or any women, or any set of men or women, may say! I WILL OBEY GOD!" Then you will go forward in the Christian life, and then, I tell you, everything will move before you in God's way.

A creature of choice!

Don't you remember how William Loyd Garrison stood up in the City of Boston and began to fight slavery, and his very life was threatened, and they said, "We will not hear you!"

Digitized by Google

But he stamped his feet and said, "I WILL be heard!" In the roar of the canon he was heard! Amid four years of carnage he was heard! Yea, amid the shouts of four million slaves he was heard! Because we are creatures of circumsances, and he said, "I WILL be heard!"

Men Have the Power to Choose to do Right or to Choose to do Evil.

I say to you today, my brothers and sisters, that you and I are creatures of choice. God did not make you to be a machine.

Some one said, "Well, why did not God make us so and so, then we would not sin." Well, God has raised some animals for existence—the cows and the monkeys; but if God had prevented slander He would have made people without tongues;then you and I could not have praised God in song and in speech. Yet we are creatures of choice. We are free moral agents—either to obey God, or else to go the ways of sin and of evil and of crime.

Zion People are Called together to Prepare for the King's Coming.

My brothers and sisters, ZION IS OF GOD!

God has called us together here in these latter days to do a great work, to prepare for the coming of the King!

You cannot stop the flow of Niagara!

You cannot blot out the little twinkling stars in the Firmament of the Heavens!

You cannot draw a veil over the gleam of light!

Even if you had all of the water in the broad oceans, you could not put out the fires of yonder sun!

And I say to you, no more can you stop the onward sweep and the onward move that God has established in Zion and the Christian Catholic Apostolic Church throughout the world! No, you cannot stop the onward course of this Movement! You may hinder, you may stand in its way; but God has called men and women to carry on this work, and let me say to you today that GOD IS GOING TO SEE THEM THROUGH TO THE VERY END, that we may carry out the commands of the Lord Jesus the Christ.

When John Alexander Dowie stood in the "Little Wooden Hut" in Chicago the people said, "We WILL NOT hear you!" A few people gatherd around him—two or three people gathered around him and they said, "Chicago WILL NOT hear you!" But John Alexander Dowie clenched his teeth and set his heart like a flint and he said, "I WILL MAKE Chicago hear me, because GOD HAS SENT ME HERE!"

And not only Chicago heard the ministry of repentance, of salvation, of healing and of holy living; but the message went around the rolling world, and it crossed and re-crossed the Sea, and IT WILL NEVER cease! The message that was sent forth will NEVER cease, but it will go on and on and on!

Zion's Truths are Always New.

The truths of Zion are always new, they never grow old, because they are the truths of the Lord Jesus the Christ.

The truths of repentance, of salvation, of healing and of holy living, are always new.

It was a part of God's eternal plans that Zion should be established, and that Zion City should be established in these latter days, as a refuge for God's people, to extend God's Kingdom throughout the earth, and to prepare the way for the coming of the King! And, God helping us, we propose to go on in this great and migthy work, because we are creatures of choice, and we have chosen to obey God! We have chosen to do God's will! We have chosen to go on with the mighty work and to carry forward this great battle—because it is a battle, not against men and women, but against the powers of darkness and of evil! Against lawlessness, and against anarchy!Against sin throughout the world, where people know not God, and where they have sunk down into the deepest depths of sin and wickedness.

And so,my brothers and sisters,let me say just this: Set your hearts like a flint, and BE SURE THAT YOU ARE RIGHT WITH GOD! Get on God's side, and then GO FORWARD in the Name of the Master to help do a mighty work for Him for Jesus' sake. Amen.

There Is a Spiritual Body.

(By O. L. Tindall)

PAUL, the Apostle, says that there is a natural body and that there is a spiritual body.

He says of death, that we are "Sown a natural body; and raised a spiritual body."

This shows us that we are to have a body in the next world as well as in this, and that we will not be what men call simply spirit, a vapor, invisible air.

The word "spirit," as used in the Bible. is the same word that is used for wind.

We often hear men speak of the Holy Spirit as if He were some invisible influence. They speak of the Spirit as "It," instead of calling the Third Person of the Trinity "He" or "Him," just as they speak of Christ, or of God as a Person. No one speaks of Christ as "It," and it is just as improper to speak of the Holy Spirit in that way.

Paul, in his treatment of this subject of the spiritual man, brings out the fact that there is a real spiritual man and that he has a body and various characteristics, or attributes,or faculties that belong to a real man. There is a Spiritual body, or, we may say, a Spiritual man. He seems to be quite distinct from the natural man, or the man who is visible to the natural eyes.The Apostle refers to him as the "hidden man."We have the "old man" and then we have the "new man." It is not mere sentiment, but a man.

This is the "man" who is going to live in the next world. He is the "man" that does not die. He is alive now; he goes right on: he is called a house, or tabernacle.

Says Paul: "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

For in this (earthly house) we groan,earnestly desiring to be clothed upon with our house which is from heaven."

Paul also speaks of our being at home in the body and absent from the Lord, as if to say, there is a man living in our body as a man lives in a house.

Our bodies, then, are only houses in which we live. The house decays, but the man lives; the body is mortal, but the real man who inhabits it is immortal. He shall never die.

Paul is a great Christian philosopher. He analyzes these subjects like a chemist analyzes substances in his laboratory. Hear him in the seventh chapter of Romans, how he brings out this thought, or fact, under the warfare of the flesh against the spirit and the spirit against the flesh, as if they were two persons contending for a prize.

In Galations he says, "The spirit lusteth against the flesh and the flesh against the spirit."

He described these two persons, shall we say, or, as he puts it, the natural body and the spiritual body, as being entirely, different—the one as black as night, and the other as bright and fair as the morning—the one is full of "adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like"—the other has "love, joy, peace, longsuffering, gentleness, goodness, faith meekness, temperance.

What a contrast!

The one is found in this natural body, and the other is contained in the spiritual body. That marks the difference between earth and heaven.

This earth is inhabited by the natural man. He runs the politics and business and courts of justice (?), society, the fashions, the schools, the amusements, or so-called recreations; he runs the printing press and writes the books, and edits the newspapers—especially the Sunday newspapers; he conducts the saloons, theaters, dance halls,factories,labor unions, homes, religion, and has possession, now, of the pulpits, and dictates the doctrines to be taught. He calls the preachers and discharges them when they do not suit.

This "old man," with his deeds, rules the world. He is called the "Prince of this world." The Bible, even, admits, or declares that the world lies helpless, or complacently rests, in the lap of this wicked One.

But, thanks be to God, there is coming a change.

All the holy prophets have said that the Prince of this world should be cast down and out, and all his kingdoms should become the Kingdom of God and of His Christ; and the word will be filled with righteousness, as the waters cover the sea.

Only the spiritual man shall, or can inherit this Kingdom. Everything that defileth, or maketh a lie, shall be cast out—will not be permitted to enter its gates.

This spiritual body needs food and drink and clothing and education and training and discipline quite as much, yea, vastly more than does the natural body.

So taught the Christ Said He: "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." That should be his daily bread.

Why do not men then read the Word of God and study it, and get food to build them up?

Why do they not drink of the Water of Life, which Jesus promised to give the woman of Samaria at the well, when He said to her, "If a man drink of the Water which I give him, he shall never thirst?"

Why do not men leave their riotous and adulterous living and come to the Fountain of Living Waters?

Why do they feed and fill their bellies with husks, instead of coming to their Father's house, where there is bread enough and to spare?

Why do they clothe themselves in rags when they could wear the best robe, and be clad in garments of white and beauty?

Is it because they love darkness rather than light; because their deeds are evil and they will not come to the light?

Let us all remember at these Easter times that we have a spiritual body as well as a natural body, and that it, especially, needs attention.

Digitized by Google

God Desires All Men to Know Him.

"I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob,Seek ye me in vain. I, the Lord, speak righteousness, I declare things that are right."—Isa. 45: 19.

The man or the woman who will not listen to the voice of the Lord is a fool. Is not the work of His hands upon every hand?

Why does the earth exist, and man upon it, with all the animals and trees and flowers? There can be but one answer: for the honor and glory of God.

"Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save."—Isa.54:20.

The God of the man of faith, the God of the righteous man can save. He can redeem man from all his troubles.

"I will go before thee, and make the crooked places straight; I will break in pieces the gates of brass,and cut in sunder the bars of iron: and I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call the by thy name, am the God of Israel.

"For Jacob my servant's sake, and Israel Mine elect, I have even called thee, though thou hast not known Me.

"I am the Lord, and there is none else, there is no God beside Me: I girded thee, though thou hast not known Me:

"That they may know from the rising of the sun, and from the west, that there is none beside Me: I am the Lord, and there is none else.

"Drop down, ye heavens, from above, and let the skies pour down righteousness; let the earth open, and let them bring forth salvation, and let righteousness spring up together. I,the Lord, have created it.

"Woe unto him that striveth with his Maker!Let the potsherd strive with the potsherds of earth. Shall the clay say to him that fashioneth it, What makest thou?or thy work, He hath no hands?

"Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning My sons, and concerning the work of my hands command ye Me."—Isa. 45.

"Tell ye, and bring them near; yea, let them take council together: who hath declared this from ancient time? Who had told it from that time? Have not I the Lord? and there is no God else beside Me;a just God and a Savior;there is none beside Me.

"Look unto Me, and be ye saved, all the ends of the earth;for I am God, and there is none else.

"I have sworn by Myself, the Word is gone out of My mouth in righteousness,and shall not return,THAT UNTO ME EVERY KNEE SHALL BOW, EVERY TONGUE SHALL SWEAR.

"Surely, shall one say, In the Lord have I righteousness and strength: even to him shall men come:and all that are incensed against Him shall be ashamed."--Isa. 45:21-4.

T. F.

God Hears Prayer and Heals when Asked.

840 E. 79th Street, Seattle, Washington.

Dear General Overseer:

Peace to Thee!

I feel it is my duty to tell what God has done for us as a family.

First of all I want to thank you for your prayers in our behalf. The second of March I sent in a request for prayer for our son, who was then suffering from a bad cold. I do praise and thank God that prayer was answered.

Nine years ago, while living in Chicago, I was taken down with a bad cold, which settled on my lungs. I sent in a request for Dr. Dowie to pray for me, and after I fully met the conditions laid down in God's Word, and took Him at His Word, I was delivered. Praise His Name!

Again last Winter, I had a severe attack of Rheumatism, from which God delivered me after I sent to you for prayer.

Three years ago, our oldest son was healed from what we thought was the Barbers itch. This happened after he had been to the barbers and had his hair cut. A rash broke out on one ide of his face, and kept on spreading until he was ashamed to go out and have any one see him in that condition; but, praise God, he was healed.

I feel that the half has not been told of what God has done for us. I do praise Him for full and free salvation.

Now, may God's blessing rest upon Zion everywhere, is my prayer.

(Signed) Mrs. D. M. Chamness.

The Ninety First Psalm

Zion's Household Psalm

HE that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night;nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold, and see the reward of the wicked.

Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

With long life will I satisfy him, and shew him my salvation.

Zion's Twelfth

Feast of Tabernacles

will be held in

Shiloh Tabernacle, Zion City, Illinois

From the Evening of Wednesday, July 10th, to the Evening of Lord's Day, July 21, 1912

Digitized by Google

LOCAL ITEMS

Deacon S. F. Huston, a mighty force in the Zion work in Chicago, spent several days this week at home in Zion City.

Mrs. M. Minns and daughter, Ruba, are making an extended visit in Los Angeles, California.

Born to Mr. and Mrs. William Schmidt of 2803 Elijah Avenue, April 19th, a 7½ lb. girl.

Mr. Julius Bartelt and daughters Elsie and Celia, with Deacon G. B. Hammond, officer in charge of the Kenosha Branch, as a quartet rendered a number of beautiful musical selections at the last Lord's Day evening meeting in Zion Home Auditorium, much to the enjoyment and edification of all present. The words of two of these selections were by Deacon Hammond.

The sight reading music classes, under the instruction of Conductor Thomas, are progressing nicely, and about 200 choir members, including a few others who are qualifying for choir work, are doing good work, and a great difference will be noticed in their future work. The ladies' and gentlemen's classes have lately been combined, and all meet on Monday night at 7:45 o'clock. Other classes will be started later to accommodate those who were not able to take up the work when the other class was started.

TOMATOES

We want to caution all persons expecting to plant tomatoes for sale to the Canning Factory to be very careful to get the proper varieties. Let every one be careful and produce the best possible results from the ground cultivated. We expect to make a large investment in Canning Machinery, etc., and we want the right kind of tomatoes so that our product will sell at the highest price. Prospects are very good for a higher price than common for canned tomatoes.

We have a number of Government reports on Cultivation of tomatoes which can be had for the asking. Apply at the Realty Department. Or if you wish, you can secure same by addressing the United States Department of Agriculture, and inquire for Bulletin No. 220. They are mailed free.

Respectfully,
W. Hurd Clendinen,
General Manager.

Seventy Reports.

MICHIGAN

Howell

Mrs. S. E. Ellingworth reports the following Zion literature disposed of while doing Seventy Work from January 3 to April 27, 1912:

Leaves of Healing given	70
Leaves of Healing mailed	19
Leaves of Healing sold	46
Yearly Subscriptions taken	5

An Annual Thank Offering.

Oklahoma City, Oklahoma. March 12, 1912.

Dear General Overseer,

Peace to Thee!

Please accept the enclosed. It is my annual birthday offering since my healing, this being the tenth year since I am healed. I thank and praise God for His wonderful goodness and keeping; also for Zion and LEAVES OF HEALING, which is as streams of life from Shiloh.

Yours in Zion,
(Signed) Mrs. Minerva Sutton.

FOREIGN MAIL SCHEDULE

UNITED STATES POST OFFICE

May 3, 1912. Zion City, Illinois.

TRANS-ATLANTIC MAILS

Trans-Atlantic mails are forwarded daily to port of departure, making connections with regular mail steamers sailing from New York on Tuesdays, Wednesdays, Thursdays and Saturdays.

TRANS-PACIFIC MAILS

Trans-Pacific mails are forwarded daily to port of departure. Next Australian mail closes at the post office on

Saturday, May 11th, 4:30 p. m., S. S. Marma via Seattle, Wash., and Saturday, May 25th, 4:30 p. m., S. S. Aorangi via San Francisco.

Mails for the Philippines close at 4:30 p. m. at the post office on the following dates:

May 6th, 11th, 18th, 22nd and 25th.

GEO. E. WIEDMAN, Postmaster.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion ..... .25
2 lines or less, five insertions 1.00
Additional lines 10c a line, Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office. 205 Administration Bldg

The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE OR RENT—Four-roomed house and lot, at 3107 Gabriel Ave. Address Jas. J. Craig, Zion City.

FOR SALE—Motorcycle. (Excelsior) Single-Magneto. In good condition. Inquire of R. M. Steel at Zion Home.

FOR RENT

FOR RENT—Shiloh Cottage for $15.00 a month, with laundry, bath and soft water, will sublet. Also renovate for permanent tenants. Phone No. 190-R. Electric lights if desired.

FOR RENT—Six Roomed house, with good well, good chicken yards and house all in first class condition. Also chickens for sale. Inquire of C. W. Oakes, at 3214 Ezra Ave.

FOR RENT—Eight Roomed house, unfurnished at 2411 Gilead Ave. see Mrs. Jas. McConnell, at 2600 Elim Ave.

FOR RENT---LOTS, We have quite a number of choice city lots to rent for gardening purposes. Do not put it off, but call at once and get ready for work. If you expect to reap, you must sow. Let us Cultivate every vacant piece of ground possible. Apply at Realty Dept. Admr. Bldg.

WANTED

WANTED--Women, for lace finishing, clipping and scalloping. Also Boys, and Girls, 14 to 18 years of age, for Threading and Jacking. Light pleasant work. Good wages can be earned. Apply to Paymaster, at Lace Industries.

Wanted

Boys, Girls, Young Men, Young Women: to take up the study of Brass and Wood Wind Instruments for future use in Zion's Bands and Orchestras.

Must possess some natural ability, a medium sized head, patience and a good back bone. (If you have only a wish-bone don't apply).

There are a few instruments not in use which will be loaned to beginners.

For particulars see P. B. Newcomer, Room 209 Adm. Bldg. any afternoon except Saturday.

GEORGE HENRY PLUM
Painting, Paper Hanging & Calcimining,
Phone No. 164-J. 2104 Ezekiel Ave.

ZION IN CHICAGO

Wilbur Glenn Voliva, General Overseer, Zion City, Illinois

CENTRAL ZION TABERNACLE

Michigan Avenue and 16th Street

SERVICES AS FOLLOWS:

Lord's Day	10:30 a. m.	Rally of Seventies
Lord's Day	1:30 p. m.	Junior Seventies
Lord's Day	2:45 p. m.	PRINCIPAL SERVICE
Lord's Day	7:45 p. m.	Evening Service
Wednesday	2:45 p. m.	Divine Healing Service
Wednesday	8:00 p. m.	Praise and Testimony

Elder William S. Peckham, Officer in Charge
Residence: 859 Fletcher Street Phone: Graceland 1552

Deacon Samuel F. Huston, Assistant
Residence: 4803 St. Lawrence Avenue Phone: Kenwood 327

Tabernacle Phone: Calumet 2237

Digitized by Google

PROCRASTINATION

IS THE THIEF OF TIME

DELAYS

Are DANGEROUS

GOD'S WORD DECLARES:

"SEEK YE THE LORD WHILE HE MAY BE FOUND."
"NOW IS THE ACCEPTED TIME."
"TODAY IS THE DAY OF SALVATION."
"AND THE DOOR WAS SHUT."
"LORD! LORD! OPEN TO US!"
"VERILY I SAY UNTO YOU (the foolish virgins) I KNOW YOU NOT!"
"**WATCH THEREFORE:** FOR YE KNOW NOT THE DAY NOR THE HOUR WHEN THE SON OF MAN COMETH!"

Z I O N / ZION CITY { Have been established by God for His people in these last days---the days of preparation for the coming of Jesus Christ

God Has Called You / God Is Calling to All His People { To Come Out of Babylon! / To Come Into Zion! / To Take These Steps at Once!

God Requires That You Shall Put Yourself Upon the Altar
God Requires That You Shall Put All That You Possess Upon The Altar
} FOR THE EXTENSION OF HIS KINGDOM

GOD ESTABLISHED ZION FOR ZION PEOPLE, AND HE CALLS UPON THEM TO COME IN AND POSSESS IT, AND USE IT FOR HIS HONOR AND GLORY!

ZION CITY MUST BE ESTABLISHED BY PEOPLE WHO ACT FROM THE HIGHEST MOTIVE; AND PEOPLE WHO THUS ACT, WILL BE BLESSED---BOTH SPIRITUALLY AND TEMPORALLY!

There Are Many Ways in Which You Can Help.

1: By renewing, when due, all your present investments in the Institutions---for from five to ten years; and by making other investments.
2: By systematically saving and paying regularly each month a specific sum into the ZION CITY REDEMPTION FUND.
3: By going to God in earnest prayer and selling all outside properties for cash---
   (a) Investing the money in ZION INSTITUTIONS AND INDUSTRIES; or
   (b) By loaning it to ZION ESTATE for a term of years, with REAL ESTATE SECURITY; or
   (c) By purchasing tracts of land for farming, City Lots, or Residential properties, from the ZION ESTATE.

GOD is not CALLING UPON YOU to do these things TOMORROW, NEXT WEEK, NEXT MONTH, NEXT FALL or NEXT YEAR; but HE IS CALLING UPON **ALL ZION PEOPLE TO DO THEM NOW!** And you will never know the JOYS OF THE CHRISTIAN LIFE, and the "PEACE WHICH PASSETH ALL UNDERSTANDING," until you PLACE ALL UPON THE ALTAR, for the EXTENSION OF HIS KINGDOM!

For further information call upon, or write to,

W. HURD CLENDINEN,
General Manager of Zion Institutions and Industries,
Administration Building, Zion City, Illinois, U. S. A.

Digitized by Google

Zion Candy

MADE in connection with Zion Stores
MADE right and with pure ingredients only
MADE so that you always want more
MADE for you to enjoy and do you good

Try a 5 pound assortment for $1.25. It contains candies from 20c to 40c a pound.

(We are sure you will like them)

Chocolates from 25c a pound up to 60c

ZION BUILDING INDUSTRY

Sells Lumber, Lath, Shingles, Etc.
DOES CONTRACTING,
And All Kinds Of Mill Work. :: ::

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of
Handkerchiefs and Ladies' Aprons
Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained. Write us for prices. Phone 63

ZION BLACKSMITH SHOP

Department of Zion Stores

Don't bring us your watch to mend, **but if it's anything in our line, we'll do it and do it right.**

The price will be right, and we shall be right, for another job. That's business.

Rubber tires furnished and applied.

Horse Shoeing a Specialty

ZION CANNING FACTORY

ORGANIZED 1911

We are contracting for a large acreage for
TOMATOES
for 1912. Do you want to help? If so, see W. Hurd Clendinen, Administration Building, at once.

SPECIAL

FOR TEN DAYS ONLY

Nice Assorted **BROKEN COOKIES**

7 lbs. for 25c

To Clean Up Stock

Phone 21 **ZION BAKING INDUSTRY**

ZION FUEL YARDS

Department of Zion Stores

Should my land be well drained, and would it pay me to have it done?

Yes, Sure.

If you can get an outlet to carry the water off, either in a wet or dry season your land will be more productive. It not only keeps the land from getting sour and cold, but it lets the air in.

Test This.

and you will see that over, and close to the drain, you will get the heaviest crops.

We make all sizes in porous drain pipes, and they are quite inexpensive.

Bricks, plaster, sewer pipes, flues, etc.

Coals Coke and Wood

ZION PRINTING AND PUBLISHING HOUSE

(Wilbur Glenn Voliva)

ZION CITY . . . ILLINOIS

Announcement

We desire to announce that Zion Printing and Publishing House is fully equipped to do very high grade booklet and catalog printing.

We are in a position to do catalog work anywhere in the United States. Our work is recognized in the City of Chicago as being of a very high order. Distance makes no difference to us in the handling of your printing. Our reputation for promptness and quality is unquestionable.

If you have a catalog, send in your specifications and we will give you quotation by return mail. . . . . .

Printing
Binding
Designing

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application in writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up:
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up:
Rates per week on request

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

THOMAS J. MITCHELL

Electrician & Wireman.

Phone 130-M. **2414 Gilboa Ave.**

GEORGE WISE

Carpenter and Bldg. Contractor.

Phone No. 184-W. **2802 Elim Avenue**

Digitized by Google

ZION STORES

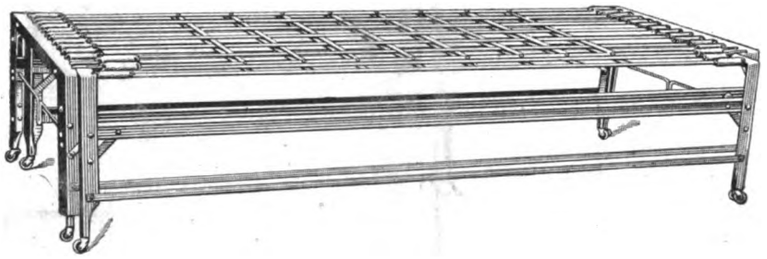


THOUSANDS OF DOLLARS worth of reliable, up-to-date, merchandise bought by the managers of the various departments who study the particular wishes and needs of the people.

This is the new SLAT FABRIC SPRING SANITARY COUCH. The slat fabric idea consists of a number of thin strips of steel with a spring attached to each end but not the sides. These strips are plaited and form a very strong, even surface, giving less wear on the mattress, and have the decided advantage of being very elastic, just at the portion which is laid on without lowering or pulling the other side of the bed down, so that a heavy person and a child might sleep next to each other without any interference such as is caused in an ordinary spring mattress.

FIRELESS COOKERS

A number of $4.50 Fireless Cookers have come into our hands by an unusual coincidence enabling us to offer them at $1.75. This is just the time to secure one, but you'll have to speak quickly.



We have these for full size beds as well as the Sanitary Couch and shall be pleased to demonstrate the new idea if you will call and see them.

PICTURE FRAMING

How about those nice pictures and some large photos you have laying away that no one ever sees? Bring them along and let us put a nice, suitable, inexpensive frame on them. Your room will look so much nicer too, when they're hanging up.

The House of Quality

Labor Saving Office Supplies and Appliances

Zion Office Supply Zion City, Ill.

Duplicate Systems Blank Books Rubber Stamps, etc.

Zion Office Supply

(WILBUR GLENN VOLIVA)

Zion City, Ill., U. S. A.

Manufacturers and Distributers of the "Zion Office Supplies"

--Your bank account

WHEN you read our articles, perhaps you thought you would start one. ¶ Have you done so? If not, why not? ¶ Have you had any mistakes occur in the settlement of accounts? ¶ Have you a receipt for all the money you pay out? ¶ Don't think your transactions too in ignificant to keep a Bank Account. ¶ If you have nothing more, deposit your wages, and pay by check. It will help you save and give you a systematic record of your business. Yours respectfully,

ZION BANK

ZION CREAMERY

[DEPARTMENT OF ZION STORES]

YOU CERTAINLY are running into considerable danger if you do not use

Pasteurized Milk and Cream

The best medical authorities agree that more sickness is caused from impure milk among young children(although it may be quite fresh) than any other cause.

Zion Milk, Cream and Ice Cream is all PASTEURIZED, thus removing any danger.

ZION FEED STORE

[DEPARTMENT OF ZION STORES]

Did you know that we sell all of the following items:

Alfalfa Meal
Alfalfa Seed
Alfalfa Molasses Feed
Beef Meal
Beef Scrap
Blachford's Sugar and Flax
Blachford's Calf Meal
Boss Feed
Bran
Barley
Corn
Cob Meal
Corn Meal
Charcoal
Clover Seed
Fertilizers:
Rock Phosphate
Potash
Pulverized Sheep Manure
Grit
Ground Corn and Oats
Hungarian Harvest Feed
Hay:
Timothy
Mixed
Alfalfa
Middlings
Millet
Meat Mash
Oats
Oyster Shell
Old Process Oil Meal
Peas (Canada)
Quaker Dairy Feed
Rye
Red Comb Poultry Mixture
Seed Corn
TimothySeed
White Diamond Feed

Digitized by Google

Factor Bldg.
MAY 16 1912

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 6 | ZION CITY, SATURDAY, MAY 11, 1912 | Price Three Cents

Holy War Against Tobacco and Other Evils in Zion City

Why Zion is Hated--A Lawless Mob Adds Insult After Insult to A Pure City.

Some Objects for which Zion City was Founded.

IN "Leaves of Healing," Vol. 6, No. 6, December 2, 1899 page 181, the Rev. John Alexander Dowie, in his address delivered in the evening of November 12, 1899, said:

"I have been keeping steadily before me the thought that God requires us to establish a number of Zion Cities.

"The first of these must be built near Chicago.

"But it will not be the last, for God said long ago, 'My cities through prosperity shall yet be spread abroad, and the Lord shall yet comfort Zion.' We have prayed and planned and toiled for a Zion City for years, and God will give us, very soon, our hearts' desire.

"I feel the need for the education of the youth from the beginning, and of the guarding of them from the evils now abounding in cities where God is left out of everything, for the most part.

"I have been setting my mind, and those of my selected officers, for years, towards the selection of land and the laying out of a city. There many will come to us with their children from all the world. There will not be a saloon, nor one tobacconist shop, nor one drug store, nor one pig-seller, nor one known harlot, God helping us, permitted knowingly, in that City.

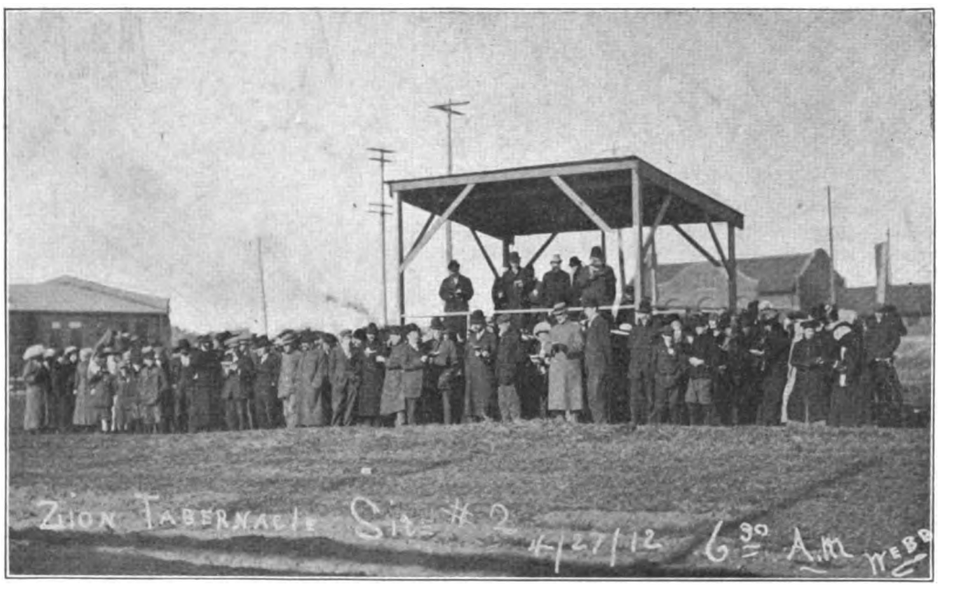
"God shall control Zion City forever.

"We will make it impossible to sell there, the damnable liquor, the accursed tobacco, the filthy drug poisons which make morphino-maniacs, and the abominable, filthy swine's flesh which creates disease."

In "THE COMING CITY," Vol. 1, No. 1, bearing the date of June 27, 1900, the Rev. John Alexander Dowie, under God the founder of Zion City, in his Editorial Notes, amongst other things says:

'Zion comes with the angels' song—

Glory to God in the Highest, and on earth peace among men, in whom He is well pleased!"



A Zion Group, Lord's Day Morning, April 27, 1912, on the Site of Zion Tabernacle No. 2—A Center of Zion's Holy War Against Tobacco "Stinkpots" and Other Evils—Getting Instruction and Power for the Service of God While the Enemy Sleeps.

"Zion City will be built by Theocrats.

"It will be run by Theocrats.

"It will aim to overthrow Democracy and establish Theocracy over all the earth and sea, and in deepest hell, even as God rules in Highest Heaven.

"Zion is a living fire, for God dwells in Zion.

"We make no apologies for our existence. God established us; we will not apologize for what God does.

"Zion will strive to keep these evil devils out. Zion will do

Digitized by Google

it with the Sword of the Spirit. Zion has no other Sword—it is the Word of God.

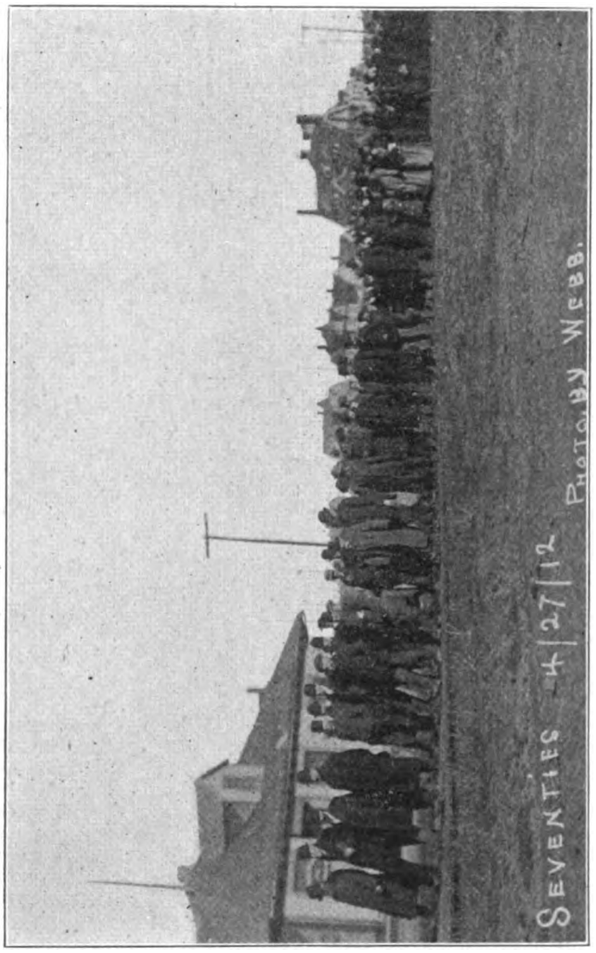
"That Word brigns life and light and love and liberty.

"That Word created the world.
That Word created Zion City.
That Word sends forth Zion's message to all lands.
That Word brings Zion's people from all lands.

"In Zion City, alcohol, nicotine, swine's flesh and harlotry can never find a place.

"In Zion City the law of purity is supreme.

"Over all the earth nations are in fear. Zion City is raised up to promote universal love."



A Group of Sons and Daughters of God Marching to a Center of Zion's Holy War against Tobacco and other evils in Zion City.

Zion and Zion City has always faced Fierce Opposition.

Zion and Zion City exist today despite the opposition of men manifested from all the walks and callings of life—from the fields, from the workshops, from the factories, from educational institutions, from the press, both secular and so-called religious; and, sad to say, from the pulpits of the so-called churches, because of ignorance and because of prejudiced unwillingness.

Soon after Dr. Dowie discovered that the great truths which God had revealed to him, and made him the responsible agent to promulgate to all the world, could not be engrafted in the organizations of the day, it became to him apparent that God's chosen people in their thought, and in their every day activities, must be separate and apart from the other peoples of the earth; that while countless thousands professed to be Christians, their lives failed to manifest the high ideals which the Christ intended that His followers should exhibit to the world, and should demand that all men should measure up to.

Zion City a Necessity.

The necessity, therefore, for a community wholly unique, forced itself more and more upon the people who gleaned from the teachings of Dr. Dowie the principles of true Christian citizenship, and therefore it was that God, by His Spirit, prompted Dr. Dowie to establish Zion City as a place of refuge for God's children only; and as a center from which should go forth to all the world messages proclaiming the light and life and liberty and power of the Gospel as Christ taught it to His disciples.

The World is Vile—Christians are to be Pure.

The world's people and the world's cities reek with corruption—so much so that the sensibilities of a child of God are constantly being shocked by the multitude of things which offend; for instance, everywhere, profanity and vulgarity are indulged in. The air which people breathe as a necessary element to sustain life is poisoned by the nauseous fumes of tobacco, a deadly poison, and by the vile fumes of liquor. The eyes are confronted by literature which appeals to humanity's baser nature, and everywhere the God Whose Name is supreme is profaned. The pulpits of the so-called churches and the so-called religious press, which should be outspoken at all times against all these evils are silent altogether, or, at most, they very feebly protest against the terrible apostasy and wickedness of men.

Amidst such an environment Dr. Dowie for years worked, and, to relieve the children of God from such killing influences, he prayed and toiled and planned the building of Zion City.

Zion City, God's City for God's People only.

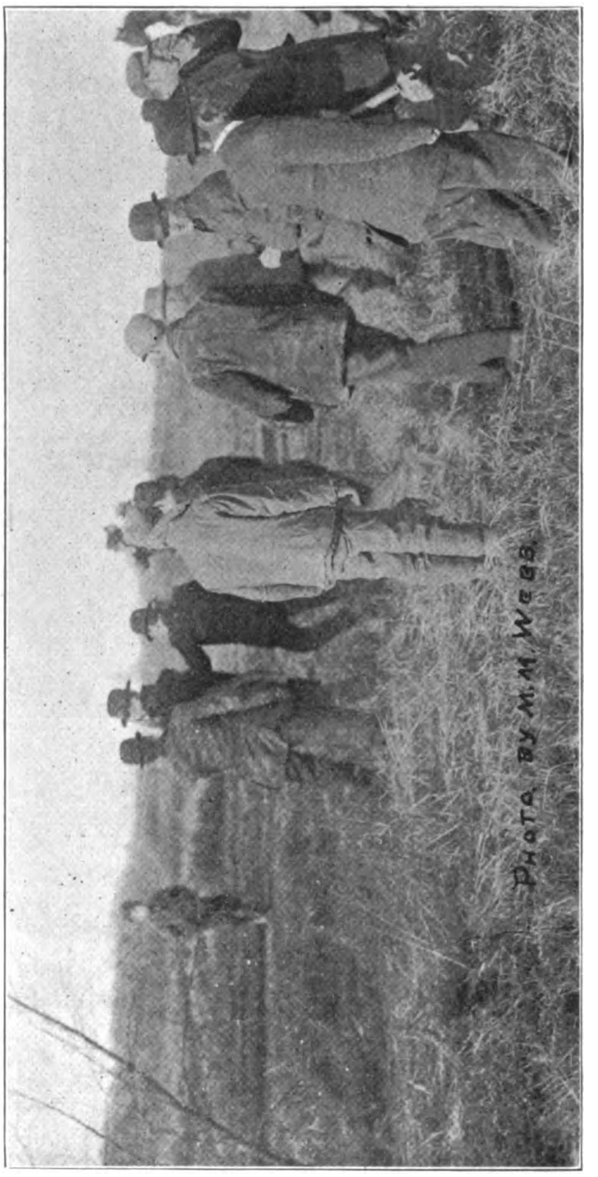
It was to be God's City first and always. Its inhabitants were to be God's people—those who loved Him with all their heart, and who daily sought His counsels and guidance.

Its government was to be God's government, and within its borders everything which was not in keeping with the letter and the spirit of God's law, as taught by the Holy Bible, was forever to be kept without her borders.

Purity was always to be held up before the people as the price of peace. Righteousness was to be the seal upon the acts of all its inhabitants.

Doctors, Drugs, Tobacco and Liquor in Every Form always to be Kept out of Zion City, and Religiously the People to be one.

In order that those who had been rescued from the crowning evils practiced by the unregenerate, and in order that the whole world might be made to fear Zion, some things were specifically mentioned as never to be tolerated within Zion City. Amongst these were, and are: doctors and their medicines, drugs and knives, tobacco in every shape and form, liquors in their every shape and form, secret societies by whatever name; and



Mr. I. E. Mill, being jerked to jail by Police Thugs with drawn clubs, because as a Zion man he stood listening to the Protests of Zion people against their City being polluted with tobacco and other filth of worldly minded men.

Digitized by Google

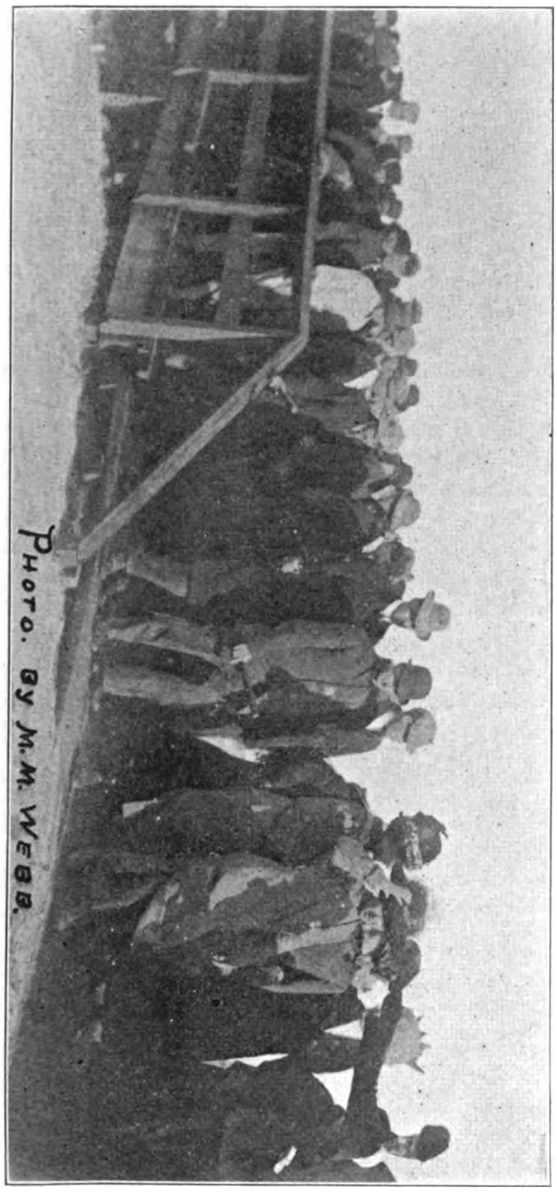
the whole trend of Zion's formation was also to the end that her people were one in their religious affiliations, and that the Church of Zion City, The Christian Catholic (Apostolic) Church in Zion, was to be the only form of religious organization.

Upon this plan—Divine in its conception, and practical in its workings—Zion City came into existence.

All National Boundaries and Racial Colors Obliterated in Zion.

Those who embraced Zion truths came from the remote parts of the earth. National lines as known politically among men were obliterated, and in Zion, the peoples of various tongues and habits and customs and colors became transformed into a peculiar people having one desire, and all aiming toward the formation of the Kingdom of God on the earth, and to live in preparation for the speedy return to earth of their Saviour, Healer, Cleanser and Keeper.

Zion City was formally dedicated in July, 1900, and one year later her gates swung open for the inflow of people who, by their coming, signified that they concurred in their innermost thought and spirit, with the high ideals and purposes for which the City was founded.

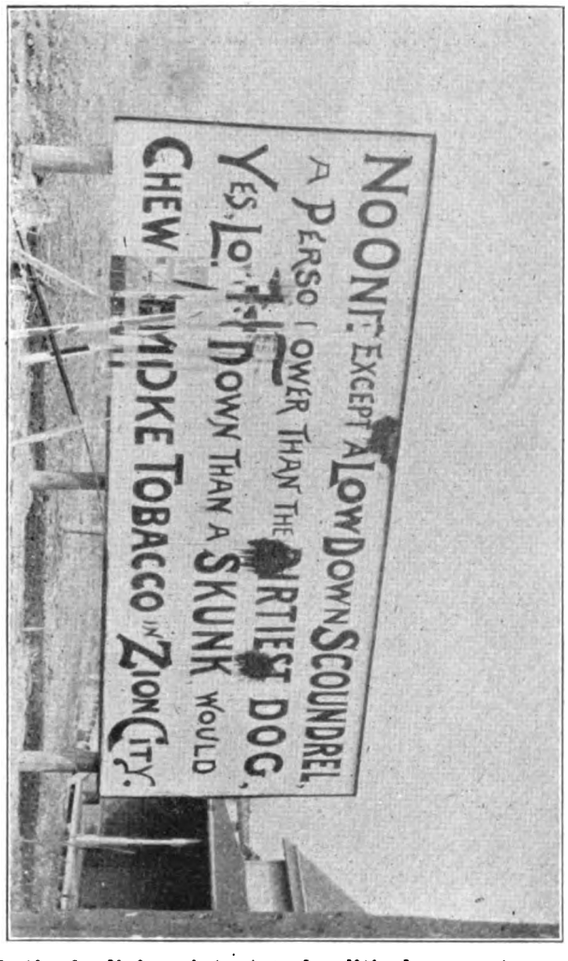


Police Thugs, Smokers and Rowdies, with drawn clubs, driving Zion men and women through the streets because they assembled on their own property to cry to God in protest against the coming to Zion City of Tobacco Smokers and Buzzards—vulgar mouthed intruders, to destroy the purity of the City.

The Seeds of War Planted.

In the furtherance of these ideals the people labored, and their number constantly increased for several years, when it became apparent that, like as of Israel of old, God's mercies and love were not wholly regarded; for some murmured, and doubted and denied, which attitude led, eventually, under the influence of some rebellious hearts who would assume leadership, to a division of forces and, on the part of those who separated themselves, to a relaxation of the high ideals and a tendency on their part to look upon the evils of tobacco smoking, liquor drinking, theater attendance, and similar sins, as not adverse to the natural tendency of the age, and therefore, things not to be contended against.

In the throes of the unsettled condition in Zion City, resulting from a receivership and the adjustment of financial differences precipitated by reason of the letting down of ideals as aforesaid, some entered Zion's gates who were in no way in sympathy with her ideals, and these joined hands with the murmuring, discontented element in the attempt to change the city's plan both of religious intent and political purport, so as to permit the people of the world to flow in and out, bearing the habits of the world as freely within Zion City as without.



Sign Board on Twenty-seventh Street mutilated with an ax wielded by Mr. Caleb Busick, whose picture is shown elsewhere. Why should Mr. Busick object to truth, for will not decent people everywhere admit that Tobacco users stink worse than a Skunk and render offensive the very surroundings in which they stand, and that to impose their stench of smoke and froth of mouth upon others makes the smoker and chewer of the poisonous weed a scoundrel and less considerate of decency than is a dirty dog which will move away when his presence is objected to?

Our readers should understand that not only were the Zion teachings specific in opposition to liquor, tobacco, etc., before the Municipality became a legal entity, but that amongst the very first acts of the City as a legalized corporation, was the enactment of ordinances shaped to enforce the intent of the inhabitants of the City in accordance with the objects and purposes which led them to the City. A stringent ordinance against tobacco in all its forms was passed, which ordinance is still the law of the City, and is being enforced—to the dergee that the law-enforcing power will enforce the same.

Attempts to Override Restrictions against Tobacco.

The interlopers and intruders upon Zion's peace, tranquility and morals who have joined hands, as aforesaid, with the backsliders who have been tricked by the devil within her borders, have lately attempted to override these restrictive ordinances, and to smoke and chew tobacco at will on the streets of the City. Naturally, Zion people, who came to Zion City to escape these evils, have not taken and do not take to this insult, and they lift up their voices in no uncertain sound in protest.

Zion Characterizes Tobacco and Liquor Soaks as "Stinkpots."

Zion for years has characterized the users of tobacco and liquor as "stinkpots," and this epithet is used as a weapon against any who, in Zion City, dares to transgress the ordinances and to insult the sensibilities of the City's decent people.

The world well knows Zion's position on the tobacco evil, notwithstanding some have tried to force this evil upon her people; and, true to their teaching and to their desire that their City be kept clean and pure, and that their children be not befouled by the horrible tobacco practice, Zion objects strenuously to any person within her borders who uses the dirty, poisonous weed, and consequently, when her streets became infested by intruders using tobacco, a crusade against the abomination was the result.

Sign boards State Zion's Position on Tobacco, Liquor and other Evils.

Zion's leader, the Rev. Wilbur Glenn Voliva, who is the own-

Continued to page 89

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage; each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA. Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, MAY 11, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, May 11, 1912

Holy War Against Tobacco and Other Evils in Zion City 81, 82, 83, 89
Editorial Notes 84, 85, 90
The Bible, Zion's Sure Guide to Right Living . 86, 87, 88
Real Estate Ad. 93
Adv. 94, 95, 96
Classified Adv. 92
The Story of Redemption 88
Local Items 92
Seventy Notes 89

GENERAL OVERSEER'S NOTES.

HEADQUARTERS OFFICES OF THE
CHRISTIAN CATHOLIC APOSTOLIC CHURCH
IN ZION THROUGHOUT THE WORLD
ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, U.S.A.
MAY 11, 1912

Question No. 3:—

"DOES THE PROPHECY IN DEUTERONOMY 18:15 AND QUOTED BY THE APOSTLE PETER IN ACTS 3:22 REFER TO JESUS THE CHRIST OR TO A MAN?"

THE PROPHECY:—

The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken—Deuteronomy 18:15 (Old Version.)

The Revised Version has the same reading.

Ferrar Fenton, author of "The Bible in Modern English," translates the prophecy as follows:

"Your Ever-Living God will raise up a prophet like me for you from among your brothers, after me;—listen to him."

IN REFERENCE to the question: "To whom does this prophecy refer?"-as in reference to the Messenger of the Covenant, commentators have, in utter disregard of Peter's statement as recorded in Acts 3:22, taken the position that it must refer to Jesus; and when the Rev. John Alexander Dowie a few years ago took the position that it did not refer to Jesus but to a man, many good, well-meaning but sadly mistaken people, were very much troubled.

THE RANK and file of the people who take any interest in Divine things, have for ages been following in the beaten track of a false theology, and so thoroughly entrenched have they become in their erroneous ideas and false notions that it requires little less than a miracle to get them to renounce the false, embrace the true, and to understand prophecy in the light of its fulfilment.

LET ALL read in connection with Deuteronomy 18:15, Acts 3:19-24:

Repent ye therefore, and turn again, that your sins may be blotted out, that so there may come seasons of refreshing from the presence of the Lord;

And that he may send the Christ who hath been appointed for you, even Jesus:

Whom the heavens must receive until the times of restoration of all things, whereof God spake by the mouth of His holy prophets which have been since the world began.

Moses indeed said, A prophet shall the Lord God raise up unto you from among your brethren, like unto me; to him shall ye harken in all things whatsoever he shall speak unto you.

And it shall be, that every soul, which shall not harken to that prophet, shall be utterly destroyed from among the people.

Yea and all the prophets from Samuel and them that followed after, as many as have spoken, they also told of these days.—Acts 3:19-24 (Revised Version).

THE CONTEXT (Verses 9 to 14) makes it perfectly clear that the prophecy in the fifteenth verse refers primarily to the successor of Moses, who, as is shown by later portions of God's Word, was Joshua.

IT IS reasonable to presume that the people whose leader and ruler Moses had been for some time, and still was, were talking among themselves as to what they would do after Moses passed away. And it is also reasonable to presume that Moses was thinking of his departure, and, in order to safeguard the people and prepare them to recognize and accept God's plan, he uttered the words recorded in Verses 9 to 14.

MOSES FIRST tells them what they are not to do, and then he tells of God's plan: namely, that God would raise up for them a prophet from the midst of themselves, of their own brethren, like unto himself, and that unto him they should hearken. In other words, God would render it absolutely unnecessary for them to turn to heathen soothsayers or diviners—God's provision being that of a prophet like unto Moses, who, as occasion demanded, would make known to them the mind of God.

Digitized by Google

THERE CANNOT be, therefore, any difference of opinion among intelligent, honest and sincere Bible students as to the correctness of the position that this prophecy refers primarily to the immediate successor of Moses, who was Joshua.

IT IS but natural that students of this prophecy should look at the references to be found in all Reference Bibles, but they should not forget that the references have been selected by men, and that in many cases it is apparent that the persons making the selections have been biased by preconceived opinions and guided by a false theology.

IN LOOKING at the references, the first one cited in the New Testament is Matthew 11:3, which reads as follows:

"Art Thou He that should come, or do we look for another?

No argument is necessary to show the honest seeker after truth that this reference is very far-fetched, and that there is absolutely no proof whatever that Deuteronomy 18:15 has any reference to Matthew 11:3, or that Matthew 11:3 has any reference to Deuteronomy 18:15.

That Jesus was the subject of many Old Testament prophecies, is a well known fact, and the selection of this reference is nothing more nor less than so much guess work on the part of the author.

THE NEXT reference is Matthew 21:11, which reads as follows:

"And the multitude said, This is Jesus, the prophet of Nazareth of Galilee."

The statements regarding Matthew 11:3 will apply to Matthew 21:11; and the theory that this has reference to Deuteronomy 8:15 is so far-fetched that it is scarcely worthy of a passing thought.

THE NEXT reference is Luke 2:25-34.

Let it be honestly asked: By what possible stretch of imagination could anyone take the position that this refers to Deuteronomy 18:15?

THE NEXT reference is Luke 7:16:

"And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us."

All will agree that Jesus the Christ was a great Prophet, and so was John the Baptist; but is there anything in Deuteronomy 18:15 showing that it refers to Luke 7:16, or anything in Luke 7:16 showing that it refers to Deuteronomy 18:15?

Clearly these references were selected based upon the theory that Deuteronomy 18:15 must refer to Christ--but the one important question which is being discussed in these Notes is:

DOES THE PROPHECY REFERRED TO IN DEUTERONOMY 18:15, REFER TO JESUS THE CHRIST OR TO A MAN?

And it has already been settled, and it cannot be successfully refuted, that primarily it refers to Joshua.

THE NEXT reference is John 6:14:

"This is of a truth that prophet that should come into the world."

The next is John 7:40-41:

"Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

"Others said, This is the Christ."

These two statements show that the people clearly distinguished between the prophet and the Christ.

IT MAY well be asked: Why did not the man, or the men, selecting the reference select John 1:19-25?

The answer is apparent, because these verses make it plain that the people distinguished between Jesus and "that prophet."

The Jews sent priests and Levites from Jerusalem to ask John, Who art thou?

He declared, I am not the Christ.

They then asked, Art thou Elias? He answered, I am not.

Art thou that prophet? He answered, No.

They then said, Why baptizest thou if thou be not Christ, neither Elijah, neither the prophet?

The Jews differentiated between "that prophet" and the Messiah,—and he who would attempt to deny it is either ignorant or dishonest.

JOHN 5: 46:

"For if ye believed Moses, ye would believe Me: for he wrote of Me,"---is made to refer by all commentators, so far as I know, to Deuteronomy 18:15; but that is simply their opinion and is entitled to no weight.

That Moses did write of Christ in Genesis 3:15, there can be no question; and, further, that He was the subject of the most remarkable statements and prophecies of the Old Testament, and was foreshadowed by many of the types and ceremonies of the Mosaic economy, must be admitted by all.

LET US now turn our attention to Acts 3:19-24.

THE ASCENSION of Jesus the Christ is described in Acts 1:9-11. In the eleventh verse it is stated that Jesus was received "up from you into heaven."

Peter, in Acts 3:21, declares that the heaven must "receive" or "retain" Christ until "The times of the restoration of all things."

Please observe that it is not until the "time," but until the "times" of the restoration of all things.

Peter further declares that God, by the mouth of His holy prophets, had spoken of "the times of the restoration of all things" since the world began.

HAVING MADE this statement, he then proceeds to give an instance, and it is noteworthy that out of all the numerous prophecies he selects Deuteronomy 18:15—settling once for all the question that this prophecy does refer to "the times of restoration of all things."

Jesus the Christ had come the first time, He had fulfilled His mission, He had been crucified, He had been resurrected from the dead, He had ascended into heaven---and now, after all this, Peter takes Deuteronomy 18:15 and makes it refer to "the times of the restoration of all things," until which times the heaven must retain Christ, and some time during these "times of the restoration of all things" Jesus should come the second time.

Continued to page 90

Digitized by Google

The Bible, Zion's Sure Guide to Right Living

AN ADDRESS on Divine Healing delivered at the Service held in Shiloh Tabernacle, Zion City, Illinois, U. S. A.
LORD'S DAY AFTERNOON, FEBRUARY 11, 1912
BY

The Rev. Wilbur Glenn Voliva

REPORTED BY S. J. B.

The Service was opened by the Zion Senior and Junior White-Robed Choirs singing the PROCESSIONAL — "GLORIOUS THINGS OF THEE ARE SPOKEN."

Glorious things of thee are spoken,
Zion, City of our God;
He Whose word cannot be broken,
Formed thee for His own abode;
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou mays't smile at all thy foes.

See, the streams of living waters
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove.
Who can faint, while such a river
Ever flows their thirst t'assuage
Grace which, like the Lord, the Giver,
Never fails from age to age.

Round each habitation hovering,
See the cloud and fire appear
For a glory and a covering,
Showing that the Lord is near;
Thus deriving from their banner,
Light by night, and shade by day,
Safe they feed upon the manna
Which He gives them when they pray.

Blest inhabitants of ZION,
Washed in the Redeemer's blood!
Jesus, Whom their souls rely on,
Makes them kings and priests to God.
'Tis His love His people raises
Over self to reign as kings:
And as priests, His solemn praises
Each for a thankoffering brings.

INVOCATION by the GENERAL OVERSEER.

God be merciful unto us and bless us,
And cause Thy face to shine upon us,
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The Choir and the Congregation then joined in the singing of HYMN NO. 573—"IT IS WELL WITH MY SOUL."

When peace, like a river, attendeth my way,
When sorrows like sea-billows roll;
Whatever my lot, Thou hast taught me to say,
It is well, it is well with my soul.

Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ hath regarded my helpless estate,
And hath shed His Own blood for my soul.

My sin—oh, the bliss of this glorious thought—
My sin—not in part but the whole,
Is nailed to His cross and I bear it no more,
Praise the Lord, praise the Lord, oh, my soul!

And, Lord, haste the day when the faith shall be sight,
The clouds be rolled back as a scroll,
The trump shall resound, and the Lord shall descend,
"Even so"—it is well with my soul.

SCRIPTURE READING and EXPOSITION by the GENERAL OVERSEER.

General Overseer: I will read from the Inspired Word of God two selections of Scripture.

The first you will find in the Book of Exodus, a part of the fourteenth chapter.

This lesson I read as a source of instruction, encouragement and exhortation to the Church of God; and the second lesson will bear directly upon the Subject of Divine Healing.

May God guide me, by the Holy Spirit, in saying those things which He will own and bless to this entire people, and that all may be brought into the Secret Place of the Most High and be guarded, as families and as individuals, day and night from the darts of the enemy.

Israel Awaiting Divine Salvation.

"And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lord, which he will show to you today: for the Egyptians whom ye have seen today, ye shall see them again no more forever.

"The Lord shall fight for you, and ye shall hold your peace.

"And the Lord said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

"But lift thou up thy rod, and stretch out thine hand over the sea, and divide it; and the children of Israel shall go on dry ground through the midst of the sea.

"And I, behold, I will harden the hearts of the Egyptians (Or, I will permit the hearts of the Egyptians to be hardened), and they shall follow them: and I will get Me honor upon Pharaoh, and upon all his host, upon his chariots and upon his horsemen." (Exodus 14:13-17.)

God is not the Author of Sin.

God does not harden the heart of any man.

God is NOT the Author of sin.

God is not the Author of sickness and disease and temptation.

"God cannot be tempted of evil, neither tempteth He any man."

God does not harden the heart of any person; but God permits men's hearts to be hardened.

Men's Hearts are Hardened by Resisting God's Entreaties to Obedience.

Every time the gentle, hallowed influence of the Holy Spirit touches your life, and you do not yield but you resist, your heart by resisting will be hardened; and continuous resistance against the Holy Ghost will render your heart as unresponsive to holy influences as is a stone.

So God permitted the hearts of the Egpytians to be hardened.

"And the Egyptians shall know that I am the Lord, when I have gotten Me honor upon Pharaoh, upon his chariots and upon his horsemen.

"And the angel of God, Who went before the camp of Israel, removed and went behind them: and the pillar of the cloud went from before their face, and stood behind them.

(Verses 18,19).

God Ministers to His Children Through Angels.

There is no more interesting subject presented in the entire Word of God, than is the Ministry of Angels.

God, through the Psalmist, said—"The angel of the Lord encampeth round about them that fear Him, and delivereth them."—Ps. 34:7.

And again: "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?"—Heb. 1:14.

It was an angel who appeared unto Daniel and said to him, "Thou art greatly beloved."—Dan. 9:23.

It was through angelic agency that God delivered Daniel from the lion's den.

It was through angelic agency that God delivered the three Hebrew Children from the burning, fiery furnace.

What a wonderful thought that the angelic hosts are watching and guarding God's children!

God is ever the same.

"And the angel of God, who went before the camp of Israel,

Digitized by Google

removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them."—(Verse 19.)

What can the enemy do as long as he is separated from God's children by the angel of the Lord?

Israel Delivered from the Egyptians by a Miracle.

"And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

"And Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

"And the children of Israel went into the midst of the sea upon dry ground: and the waters were a wall unto them on their right hand and on their left.

"And the Egyptians pursued, and went in after them to the mist of the sea, even all Pharoah's horses, his chariots, and his horsemen." (Verses 20-23.)

The Man of Righteous Courage May Always Expect Victory.

God never used a discouraged man.

Fear is the sure forerunner of defeat.

Elijah the Tishbite—that mighty man of God—defeated Ahab and all the royalty of Israel. He called fire down from Heaven in the contest and proved that God was God; and then when Jezebel—the personification of all that was demoniacal—sent a message that she would take his life, fear entered his heart and he ran away and hid himself under a juniper tree, and asked God to let him die.

This is a wonderful picture: the Children of Israel standing before the Red Sea—the mountains on either side, and the Egyptians behind them.

God said to Moses: "Speak unto the Children of Israel that they GO FORWARD!"

And that is what God says to Zion today—to every officer and to every member of Zion here and throughout the world.

God can use only men and women of unwavering faith: and when you are afraid to trust God, it is a very serious reflection upon your profession.

The Army of the Lord Must Go Forward.

God does not want His people to stand still. He said unto Moses, "Wherefore criest thou unto me? speak unto the Children of Israel that they GO FORWARD!"

It is only in GOING FORWARD that the victory is to be gained.

God is a Great God, and He has wrought many wonderful things for Zion. Zion's history is replete with miracle after miracle; and as you read it you can plainly see the out-stretched Arm, the Divine Interposition.

God has brought Zion to her present place: and TODAY God says, and TOMORROW God says, and ALWAYS God says to His people—

"GO FORWARD! FEAR NOT!"

"Fear hath torment."

"Perfect love casteth out fear."

Faith is the Victory that Overcomes.

The principle is the same—in claiming God's keeping power, in claiming God's healing power, and in coming to God for EVERY blessing. The principle is the same all the way through.

"Have faith in God."

"Whosoever of you shall say unto this mountain, Be thou removed and cast into the sea, and SHALL NOT DOUBT IN HIS HEART, whatsoever he saith SHALL come to pass."

I can see, today, God answering prayer.

I can see how the inevitable is transpiring—just as plainly as I shall see it when the work is completed.

"When ye pray, BELIEVE that ye have that for which ye ask and pray, and ye SHALL have it."

Earnest Solicitation for the Children.

Now, as I told you this morning, the one thought that perhaps is more in my heart than is any other at the present time, is the protection of our children.

Oh, what a terrible thing that Satan, the author of death, should be able to creep into a home where are husband and wife—father and mother, with their sweet little children playing around them, and there smite down with diphtheria, or some other foul disease, the beautiful little children whom God has given!

My brothers and sisters, I see the entire flock. God forbid that Satan should be able to destroy one sheep or one lamb!

To this end I have endeavored this day, and shall endeavor this afternoon, to lead you all closer to God—to the place where you all will be able to claim God's keeping and God's protecting power; so that your households will be surrounded by angels, and Satan and his hosts shall be driven back—that you may enjoy that Divine protection that will keep you all and lead you safely through.

In only a few minutes this morning I shook hands with three hundred and fifty-four children—little lambs of Zion; and as I stood and looked at that lovely little flock I thought to myself, "Oh! how the devil would like to steal them!"

Yes, the devil has his hosts busy day and night, with all of his machinery at work, seeking to grasp these little lambs and to lay them cold in death!

But, my brothers and sisters, if we are in the Ark of Safety, if we are dwelling in the Secret Place of the Most High, then God has promised that "no plague shall come nigh our dwelling-places." "Thousands shall fall at thy side, and ten thousand at thy right hand, but it shall not come nigh thee."

And so I say to you parents this afternoon—

MAKE A FULL SURRENDER TO GOD, AND KEEP NOTHING BACK, so that you will be prepared, as fathers and mothers, to fight the battle and to raise your children to the honor and glory of God the Almighty.

Zion Wants God's Keeping Power.

It is GODS' KEEPING POWER that we want in Zion!

Divine Healing is more for those who have never had the full Gospel.

Divine Healing was for you many years ago when—in one state or another, or in some part of Canada, or in countries across the sea, sick and dying—the "Little White Dove" flew into your sad home with the message of salvation and healing and holy living, and you read it and you believed it and you acted upon it and God raised you up.

But today it is DIVINE KEEPING which you should go after; for God has said in His Word: "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put (Or, permit to be put) none of these diseases upon thee, which I have brought (Or, permitted to be brought) upon the Egpytians: for I am the Lord that healeth thee."

Or, "I am the Lord that keepeth thee."

The principle is the same all the way through.

The Transgressor's Ways are Always Hard.

And it came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians.

And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the Lord fighteth for them against the Egyptians. (Verses 24,25).

God Fights for His Children.

When a man can say that God is fighting for him, then victory is written upon his banner.

Let us all be so entirely consecrated to God, that all shall be compelled to admit that God dwells in Zion, and that God hears and answers prayer, and that our enemies shall be compelled to say, "God is fighting for them; we cannot overthrow them."

And the Lord said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egpytians fled against it; and the Lord overthrew the Egyptians in the midst of the sea.

And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them: there remained not so much as one of them.

But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

Thus the Lord saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

And Israel saw that great work which the Lord did upon the Egyptians: and the people feared the Lord, and believed the Lord, and his servant Moses. (Verses 26-31.)

I thank God for His Word.

I thank God that I believe it with all my heart.

I thank God that I know it is true, and that His promises never fail. There are many failures on OUR part, but there are no failures on GOD'S part.

Let us now read from the Acts of the Apostles, the third chapter.

Digitized by Google

Faith Comes and is Increased by Reading God's Word.

I say unto you, Read the Word of God.

The reason why some people have no faith, is because they do not know God's Word. The reason why some people have only very little faith, is because they know but little about God's Word.

"Faith cometh by—" what?

People: "Hearing."

General Overseer: "Faith cometh by hearing, and hearing by—" what?

People: "The Word of God."

General Overseer: Yes; "Faith cometh by hearing, and hearing by the Word of God." "And how shall they hear without a preacher? And how shall they preach except they be sent?"

Just realize where we have gotten to in the point of time, referred to in this chapter: Jesus the Christ has been crucified and has been resurrected from the dead; He has spent forty days between the resurrection and the ascension, and has ascended to the Father; Pentecost has come, and an apostle has been chosen to take the place of Judas; and now we find two Apostles coming into the Temple at the Hour of Prayer—it being the ninth hour.

Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

And a certain man, lame from his mother's womb, was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

Who, seeing Peter and John about to go into the temple, asked an alms.

And Peter, fastening his eyes upon him, with John, said, Look on us.

And he gave heed unto them, expecting to receive something of them.

Then Peter said, Silver and gold have I none; but such as I have, give I unto thee: In the name of Jesus Christ of Nazareth, rise up and walk.

And he took him by the right had, and lifted him up: and immediately his feet and ankle bones received strength.

And he, leaping up, stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

And all the people saw him walking and leaping and praising God:

And they knew that it was he who sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

And, as the lame man who was healed held Peter and John, all the people ran together unto them, in the porch that is called Solomon's, greatly wondering.

And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; Whom ye delivered up, and denied Him in the presence of Pilate, when he was determined to let Him go.

But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

And killed the Prince of Life, Whom God hath raised from the dead; whereof we are witnesses.

And His name, through faith in His name, hath made this man strong, whom ye see and know; yea, the faith which is by Him hath given him this perfect soundness in the presence of you all.

And now, brethren, I wot that through ignorance ye did it, as did also your rulers.

But those things, which God before hath showed by the mouth of all His prophets, that Christ should suffer, He hath so fulfilled. (Acts 3:1-18.)

May God bless the reading of His Word.

The Senior Choir then rendered the Anthem, "Make a Joyful Noise," after which the General Overseer offered Prayer.

(Continued next week.)

CHILDREN CONSECRATED

The following-named children were consecrated in Central Zion Tabernacle, Chicago, by Elder Wm. S. Pckham, Lord's Day, May 5, 1912:

Federmeyer, Francis Paul
Hughes, Robert Ray
Koetz, Opal Clara
Lindskog, Ruth Elizabeth
Luce, Eunice Marietta
Schuerr, Elva Marie
Schumaker, Esther Christian

The Story of Redemption.

(By Elder C. F. Viking)

Article XXXI.

ISAIAH tells the truth. He is not speaking to please the people. He does not mince matters. He speaks God's message fearlessly to the nation. He condemns sin. He calls it by its proper name. He uses strong words. The very man of God calls a harlot a harlot, a murderer a murderer, an evildoer an evildoer, a corrupter a corrupter, a transgressor a transgressor, a soothsayer a soothsayer, a thief a thief.

He shows that they are murderers, liars, spiders, vipers.

Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

But your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear.

For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

They hatch cockatrice's eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands.

Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.—Isa. 59:1-8.

He shows the people up just as they are for their good. He commands them to repent. He tells them that God is through with their crooked ways, that God demands repentance.

He says:

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil.—Isaiah 1:16.

No people and no individual can be blessed without repenting of sin.

God demands repentance. God will be satisfied with nothing less in any person's case.

As it was necessary for Israel to repent in order to be saved and to come into harmony with God, so it is necessary for you and for me. We can never get right by leaving this undone; we can never get right by covering up sin. It is better to repent and confess, no matter how hard this seems at first, than to continue out of harmony with God. We must show forth fruits meet for repentance.

God is willing to talk the thing over and to help the fallen. True sorrow for sin meets with Divine response. God has a remedy for sin. He knows how to take out the blood stains completely. He can make the stained garments white—white as wool, white as snow.

God sympathizes truly with those who are tempted, with those who are already deep in sin, who do not know how to get saved, who, deep down in their hearts, cry for help, who are starving among the swine, who have spent all in riotous living: all their strength, all their manhood, all their money, all their talents; who are wrecks of time, near the brink of the abyss, unsaved, bloodstained, filthy; without hope, chance or help: tried of life—God sympathizes with these. No matter how deeply they have fallen, He loves them still. He cries:

Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.—Isaiah 1:18.

Blessed Gospel! Come!! Come Now! God says, Come! Come and repent! Come and confess! Come and be saved! Come and be healed! There is no need for anyone to die in sin. There is hope for all in despair. There is help, Divine help, abundant help for all whosoever will.

Come to the free and full salvation. Come, come today.

(To be continued)

BAPTISMS

The following-named persons were baptised by Triune Immersion, Zion City, Illinois, May 8, 1912; by Elder Silas Moot:

Neeve, Mrs. J. D. St. Mary's, Ont. Canada.
Stephenson, Hazel Zion City, Illinois.

Digitized by Google

HOLY WAR AGAINST TOBACCO AND OTHER EVILS IN ZION CITY.

Continued from page 83

er of the Zion Estate, and the acknowledged champion of by far the majority of the population of the City of Zion, caused to be erected in different places large signboards containing legends properly characterizing tobacco, and to advise all people that tobacco is an enemy in Zion City; and in addition to these signboards hundreds of the citizens have assembled in various places to voice their protests against the coming to the City of those who avowedly were the enemies of Zion and practicers of the to-



Face view of Mr. Caleb Busick, after he had partially demolished with an ax the signboard shown elsewhere, talking to a Chicago Newspaper reporter. Mr. Busick boasts that he smokes in Zion City, and charges that the signboard hurts his feelings, but he does not consider the "feelings" of Zion Citizens when the air they breathe is poisoned by smokers' fumes and their sense of decency is shocked.

bacco habit, and to pray to God to convert them or take them away.

One meeting place for the Zion forces is not far removed from a factory district, where some of the employes are in open rebellion against the tobacco ordinance and boast in their filth.

Police aid to Zion's Enemies.

We are obliged to refer to an unfortunate political condition, which has left the Municipal Government in the control of traitors to Zion—men who are in league with forces who would destroy Zion's ideals. This political condition has arisen by virtue of frauds perpetrated at the ballot box by those who would damn Zion, and who would make Zion City to become as other cities of the world. The true Zion voters within Zion City have a considerable majority over her combined enemies, but her enemies, through intrigue and political corruption, have managed to gain the control of Municipal affairs, and the Municipal agents have assumed to give police power to the protection of a class of people who use tobacco, liquor, etc., instead of—as justice and common decency would dictate—to the absolute suppression of these vices.

This fact has made it all the more necessary for the Zion forces to preach a crusade against the tobacco and the liquor evils, because the City was being overrun with smokers and spewing buzzards, seemingly under the very eyes of the police power, without molestation, because the police power assuming prerogatives wholly unintended by a certain ordinance of the City with reference to assemblies, assumed to use force against the Zion people in an effort to restrain them from holding meetings on their own property to preach the necessity of keeping Zion City free from evil minded persons, and to cry to God for His Spirit to guide.

While at times the attitude of the police force—which, by the way, was made up without exception of people utterly opposed to Zion, and in many instances of smokers, chewers of tobacco, secret society devotees, lewd, in some instances strangers and aliens—was war-like, with the exception of a few horrible cases of clubbng none of the Zion people were hurt.

Be it said to the everlasting shame of those who by trickery are in charge of the Municipal affairs and who, by virtue of such position, assumed to use the police power against the welfare of the City, that they organized with force—with clubs, billets, gaspipes, sling shots, revolvers, etc., and maliciously, murderously, and unconscionably moved upon the Zion people, and, in several instance particularly, shamefully assaulted innocent men and women, beat them with clubs, threw dust and dirt in their faces, stampped them with their feet, gnashed upon them with their teeth, cursed them with their foul mouths, and drove them with swinging clubs from Zion property through the streets; this in the face of the fact that the Zion people were armed only with the Sword of the Spirit, the Word God, and in their own City, while standing on their own land were protesting against the coming to their City and the remaining within its borders of those who were users of tobacco and the tramplers under foot of other moral laws.

One Zion man was seriously bruised about the head; another was knocked unconscious by the bullies who were armed by men who unlawfully assume to be in authority.

On another occasion the Zion people faced an angry, armed mob, assuming to be police, and were deprived of the privilege of peacefully passing along the public streets to their own property. This mob was hungry for blood, and frequent threats were heard from several of their members to the effect that "We are here to kill," "We are here to do you up."

We are glad to report that the Sheriff of the County, upon being advised of the unbearable condition, and upon his personal inspection of the facts in the case, gave this armed body of assassins to understand that their nonsense must cease, and that by his directions the mob of so-called "protectors of law" was dispersed; since which time Zion has been unmolested in the holding of her meetings and in the preaching of the Gospel of purity, peace, cleanliness and righteousness, except that twice large bill boards have been destroyed by fire and other vandalism committed.

We are presenting, by means of photographs, various phases of the war against tobacco, and the legends beneath the pictures carry with them in brief the meaning.

Seventy Reports.

OHIO.

Cincinnati.

Mr. Isaac Bittle reports the following Seventy Work done in Cincinnati, for the week ending April 30, 1912:

Sicks visits made	15
Messages given	328
Leaves of Healing given	58
Leaves of Healing sold	151
Total Number of Pieces distributed	537

TEXAS.

Childress

The following is a report of Seventy work done at Childress, Texas, by Mrs. E. D. Lyon and daughter, for three months ending April 30, 1912:

Calls made	42
Leaves of Healing sold	119
Leaves of Healing given	52
Leaves of Healing mailed	19
Messages given and mailed	135
Total pieces distributed	325

MINNESOTA.

Crookston.

The following is a report of Seventy work done by Mrs. Hattie J. Anderson, of Crookston, Minnesota, for the month of April:

Leaves of Healing sold	92
Leaves of Healing given	13
Messages given	31
Leaves of Healing mailed	5
Sick calls	2
Total No. of pieces distribuetd	141

SCOTLAND.

Edinburgh.

The following Seventy work was done by Christina Davidson, Edinburgh, Scotland, from March 26 to April 13.

Leaves of Healing sold	118
Leaves of Healing given	10
Messages given	49
Total	177

Digitized by Google

General Overseer's Notes

(Continued from page 85)

THE REV. John Alexander Dowie, in a general letter printed in Leaves of Healing, Vol. 9, Page 197, wrote as follows in discussing Deuteronomy 18:15 and Acts 3:20-21:

"Those who have spoken and written largely concerning the next Coming of our Lord, have failed to lay stress upon the fact that the Apostle Peter declared in Acts 3:20-21 that God would 'send the Christ who hath been appointed for you, even Jesus; whom the heavens must receive UNTIL THE TIMES OF THE RESTORATION OF ALL THINGS, whereof God spake by the mouth of His holy prophets which have been since the world began.'

"This 'Restoration of All Things' was to be accompanied by the Prophet of whom God speaks to Moses in Deuteronomy 18:15-22.

"That prophet was to be a man.

" 'From among thy brethern, like unto me,' said Moses.

"These words cannot refer to Jesus.

"He was not raised up 'from among men.'

"He came down from Heaven, and was conceived by the Holy Ghost in the sinless womb of a sanctified woman, Mary, who became His blessed, holy, virgin mother.

"Jesus was not 'like unto Moses,' for, as the Apostle John says, 'The law was given through Moses; Grace and Truth came by (or in the person of) Jesus.'

"Moses was a medium of God' power.

"Christ is Himself the Power and Wisdom of God, being God Himself manifest in the flesh.

"The prophet of whom Moses spake was to be one whose Message came from God, who, Himself said, 'I will put My words in his mouth, and he shall speak unto them all that I shall command him.'

"But Jesus Christ, our Lord, did not speak the words that were put into His mouth, for He spake by His own Divine Authority' which was that of the Indwelling Father and Spirit, words which were in themselves Divine, and He declared these words to be in themselves 'Spirit and Life.'

"In the case of the prophet, the words were imparted from without to a fallible man, although they were infallible words: for God said, 'Whosoever will not hearken unto My words, which he shall speak in My Name, I will require it of Him.' "

AGAIN IN an address delivered Lord's Day afternoon, May 25, 1902, in the Chicago Auditorium, he said:

" 'Moses indeed said, A prophet shall Jehovah God raise up unto you from among your brethren, like unto me.'

" 'Like as I was raised up,' says the margin.

"The prophet foretold by Moses is not Jesus.

"He is a Prophet, my brethren, like unto Moses himself, a man raised up as he was raised up, a man with the passions of his fellow men. A MAN; that is, a man like Moses—a man, not the Christ the Incarnate Son of God.

" 'A prophet shall Jehovah God raise up, like as I was raised up,' says Moses.

"Every one of the Rabbis will tell you what I say to be true, that this prophet is not identified with the Messiah.

"When the Jews sent the messengers to John the Baptist they said: 'Art thou Elias?' He said, 'I am not.'

" 'Art thou that Prophet?' and he said, 'No.'

"They said, 'Art thou the Christ, that is, the Messiah?' and he said, 'I am not the Christ.'

"The Jews differentiated between 'that Prophet' and the Messiah; but the Christians have bungled and blundered in the whole thing, just as they have about the coming of the Lord.

" 'Yea and all the prophets from Samuel and them that followed after, as many as have spoken, they also told of these days.'

"What days?

"The days of the Times of the Restoration of All Things

"The days of which the Apostle has just been speaking.

"The days which the Apostle has just been speaking when Christ shall come back again."

AGAIN IN an Address delivered Lord's Day Afternoon, September 21, 1902, in Shiloh Tabernacle, Zion City, Illinois, he said:

"The prophet foretold by Moses, not Jesus.

" 'Moses indeed said, a Prophet shall the Lord God raise up unto you from among your brethren'—

"This has no reference whatever to Jesus Christ, who was not raised up from among His brethren.

"He was sent from God in a sense which is entirely different from the sending of any other human being. He was the Son of a Virgin by the Holy Spirit.

"If He was to have been like unto Moses, He would have to have had an earthly father and an earthly mother, and be an earthborn man like Elijah or John the Baptist.

"There is no reference to Jesus in this prophecy concerning 'that prophet.'

"One of the blunders of the Church has been the application of this passage to Jesus the Christ.

" 'A prophet shall the Lord God raise up unto you from among your brethren, like unto me,' or 'like as He raised up me,' as it reads in the margin of the Revised Version.

"It is very much stronger put that way.

"Moses' prophecy said, in effect, 'He raised me up from the dirt and mud of the waters of the Nile. He took me out from among the reeds, the crocodiles of the Nile, the dirty, muddy river Nile.'

"You know it was Moses' mother, trying to save him, who committed him to the river, hoping that some kind heart would rescue the baby in the ark of bulrushes.

"That is the way God raised up great prophets, sometimes, from amongst the humblest of His people, out of the very dirt and mud of the river of human life.

"He does not raise up prophets in the way that some people expect Him to."

In conclusion:

Let the plain truth in this matter be recognized—namely, that after Jesus had come the first time, fulfilled His mission, had been crucified and buried, had been raised from the dead and ascended into heaven, Peter takes Deuteronomy 18:15, and, instead of saying that it had been fulfilled, he makes it plain that it had not been fulfilled but would be fulfilled in "the times of the restoration of all things," during which "times" the Lord would come the second time.

Most certainly no one would contend that it could be said of Jesus, when he comes the second time, that he would be raised up, as Moses said, "From among your brethren, like unto me."

The plain meaning, therefore, of this remarkable prophecy in Deuteronomy 18:15 and as quoted by Peter in Acts 3:22, is that primarily it referred to the successor of Moses, who was Joshua, and that, secondarily, it refers to some man who was to be a prophet in "the times of the restoration of all things" and in his time the Prophet of the Restoration.

THE NEXT question to be presented in the Editorial Notes is No. 4, which reads as follows:

"DO "THE MESSENGER OF THE COVENANT,""ELIJAH THE RESTORER," AND "THAT PROPHET FORETOLD BY MOSES," REFER TO ONE PERSON OR TO MORE THAN ONE PERSON?

BE SURE to read next week's Leaves of Healing for the full presentation of this question.

PRAYERFULLY read the WORD.
EARNESTLY pray that God will guide by the Holy Spirit.

PRAY WITHOUT CEASING.

Digitized by Google

The Apostate Methodist Church

ITS TERRIBLE CONDITION

As reported at the General Conference held in the Chicago Auditorium from May 6 to May 24, 1900

The Methodists' "Seal of the Covenant" examined by the Rev. John Alex. Dowie founder under God of the Christian Catholic Apostolic Church in Zion and of Zion City.

Dr. Dowie's addresses can be had in the book entitled "Zion's" Conflict with Methodist Apostasy."

The well-known document, The Methodists' "Seal of the Covenant," was written by one of the leading bishops, and was signed by the writer and two other bishops. Let all readers note the following statements taken from this document.

(1) "Today our Methodism confronts a serious situation. Our statistics for the last year show a decrease in the number of our members."

Comments by Dr. Dowie on this statement:

"That is their first statement.

"Why did he not tell all the truth?

"Why did he not tell that they had lost every one who had been added to their communion last year and nearly 24,000 more?

"Millions of men and women prayed millions of prayers every day; millions of services were conducted; yet all they gained was lost and 24,000 more!"

(2) "Year before last our advance was checked. Last year our advance-column has been forced back a little. The lost ground is paved with the dead."

(3) "And there are now, unhappily, many Methodists who lack present knowledge of New Testament salvation."

Comments by Dr. Dowie:

"Which means, in plain English, there are a great many Methodists in the Church who are damned; and all this bishop calls that lost condition is that 'they slipped a cog.'

"The Methodist Church has in its membership a large number of unsaved people. Even the members which they claim are a sham, a delusion, and a snare."

(4) "Many Methodists have slipped a cog in their experience, and, like many old families who have to date back to some buried ancestor to find their virtue and title to their nobility, have to date back to some dead experience to find their assurance and title to spiritual nobility."

(5) "We have great organized benevolences. We have successful revivals reported. We bow with grateful hearts, remembering what God has done for us. But when we see how little we have done for Him, how we are retreating in spite of all our appliances, we feel our lack of power.

(6) "We can only fall on our faces and cry to Him to have mercy upon us and 'not cut us down but spare us another year,' and dig about us and fertilize us.

(7) "And see if we will not do better.

(8) "Let us not deceive ourselves. This decline in our membership is not an accident. It comes from a sufficient cause. That cause is the slipping cog in our experience, our lack of spiritual power.

(9) "We have one dire disease—spiritual famine—lack of the witness of the Spirit, lack of personal experience, lack of spiritual power. And the symptoms are many and varied, but the disease is one.

(10) "Amusements are sought for as if they were a necessity. Like little children, people of all ages think they must be amused.

(11) "The moral and spiritual forces of the Church necessary for the building of great and Christlike characters, seem to be sidetracked. In many places the spirit of the world is dominant instead of 'the Spirit of God.'

(12) "With some of our people the services of God's House receive attention when it is convenient. Inclination is towards society and its enticements.

(13) "We are retreating when we should advance at double-quick to keep abreast of the rushing events of our time.

A significant article by Judge J. W. F. White on "The Decline in the Methodist Episcopal Church:"

"I have been a member of the Methodist Episcopal Church for sixty-five years, and my memory goes back several years longer."

In speaking concerning the document above referred to as the Methodists' "Seal of the Covenant," Judge White says:

"In my judgment the paramount cause of the decline was the loss of the revival spirit in the Church, and this was the result of two causes: first, worldliness in the laity; and, second, lack of spirituality in the ministry. I say the loss of the revival spirit; it is more than a decline. The old revival spirit has gone out of fashion—is abandoned—lost.

"Formerly, if an unconverted person joined the Church, he was urged to seek conversion and never rest till he obtained the witness of his pardon. Now how is it? The unconverted join, scarcely hear a word about conversion, and never have any personal religious experience. What Jesus said to Nichodemus is forgotten—the new birth is seldom referred to in the pulpit.

"Why is all this? Because so many have joined the Church who are satisfied in being members of the Church, without experiencing the new birth or having any personal religious experience.

"They are very respectable people, generally of wealth and fashionable families. They participate in the fashionable amusements of the day, frequent theaters, operas, etc. They do not want to hear from the pulpit the plain old Gospel."

Let all readers please note that the above terrific arraignment of the poor old apostate Methodist Church, sold out by its leaders to the world, the flesh and the devil, was made by three bishops and by Judge White—who at the time he wrote had been a member for sixty-five years.

ITS TERRIBLE CONDITION

As reported at the General Conference now being held in the City of Minneapolis Minn.

An article from one of the leading daily newspapers is headed as follows:

BISHOPS ROUNDLY CRITICIZE METHODS.

REPORT MADE TO METHODIST GENERAL CONFERENCE DEPLORES PRESENT CONDITION.

TIME FOR REAL AWAKENING.

MILLIONS EXPENDED.

GAIN IN MEMBERSHIP IS ONLY 2%.

Criticism of the condition which enabled the Church to gain "less than two per cent. of its membership in the last year," and charges that the Church press was being used "as a free forum by the promoters of disaffection," were made in the bishops' report to the quadrennial conference of the Methodist Episcopal Church today.

The report known as the "Episcopal Address," was signed by eighteen bishops in this and six bishops in foreign countries.

The report was read by Bishop Earl Cranston of Washington D. C.

"In the last year," said the report "the Church has made a net gain of about 55,000, which is less than two per cent. as the outcome of the year's activities and the outlay of many millions of dollars.

"THE STATISTICAL PARADOX GLARES US OUT OF COUNTENANCE. IT SHAMES AND HUMILIATES US.

"A fair calculation reveals the astounding fact that probably not less than 500,000 members disappeared from our rolls by reckless use of the "dropping" process. Nevertheless, we still face the patent fact that our distinctive doctrines are not being emphasized as they once were, or, where preached, are discredited for the time by a gain-saying world, drunk with vain philosophies and sated with gluttonous indulgences."

As the General Overseer of the Christian Catholic Apostolic Church in Zion, and as Editor and Publisher of Leaves of Healing, we will admit that there are still many of God's saints in the apostate Methodist organization; and, having admitted this, which we are glad to do, we boldly say that the Methodist Church as an organization is honey-combed with corruption, and there can be no doubt in any honest mind that instead of having a net gain of 55,000 members, or a little less than two per cent., they have had a tremendous loss; and if strict discipline should be applied to the membership of the Methodist Episcopal Church as it is applied in the Christian Catholic Apostolic Church, hundreds of thousand would immediately be removed, for their lives prove that they are nothing more nor less than servants of the devil, indulging in theater-going, card playing, dancing, lying, uncleanness, and, in fact, all the sins in the catalog.

God the Almighty is done with the Methodist Church, and any and all attempts to reform it will be a failure. She is now an important part of Babylon.

To all the saints in the Methodist Church, God calls: "Come out of her My people!"

Zion will welcome all Methodists who are saints of God.

Zion wants no others.

Zion condemns uncompromisingly theater-going, card playing, dancing, and all other evils.

A GOOD TIME TO VISIT ZION CITY
will be during
THE
TWELFTH
FEAST OF TABERNACLES
July 10th to July 21st

Digitized by Google

LOCAL ITEMS

Mrs. Boyd has returned to her old home at 2704 Enoch Avenue for the Summer.

Mrs. C. L. Greer and family have moved to 3014 Emmaus Avenue.

Mr. and Mrs. W. J. Barton, of 3210 Ezekiel Place were blessed last Lord's Day morning by the advent of a fine boy baby at their home.

Mr. and Mrs. Fred Schott, who have been sojourning for several months at Oak Park, have returned to Zion City and have taken apartments at Zion Home.

Mr. L. F. Smith, of Wilmette, is spending a week in Zion City, the guest of his married daughters, Mrs. M. J. Dulmage, Mrs. G. E. Weidman and Mrs. Nellie Marshall.

Mrs. Frank Bull, whose husband is temporarily employed in the Lace Works at Elyria, Ohio, is making a two-weeks visit with her mother, Mrs. William Johnson, of 2211 Elisha Avenue.

Mr. G. Schweer and Mr. E. Schieve, both of the Chicago Branch, are spending this week in Zion City, guests of Zion Home.

Mrs. W. G. Voliva, and daughter Ruth, and Mrs. Arthur Voliva, are making a visit at their parental home at Palestine, this State.

Mrs. H. G. Peterson is having her house painted and otherwise repaired at 3200 Ezekiel Place. This property will be for sale.

Mr. Geo. N. Zediker is now able to do interior decorating, varnishing, etc. Orders may be left at the Paint Department of Zion Stores.

Zion Building Industry is constantly increasing the already large stock of building material, from which they can fill orders promptly for anything in their line.

Mr. A. M. Wilson and family, together with John Van Breman and family, will occupy the property at 2411 Galilee Avenue, lately vacated by the Warbritten people.

Any one wanting tomato plants, either early or for the factory will do well to see E. L. Brown at Salem Station. He can furnish 50,000 plants, if orders are given at once, at $5.00 per 1000. Plants are strong and stalky.

Mr. Frank M. Garrett, a dentist, of Washburn, Illinois, spent last Lord's Day with his mother, Mrs. Garrett, of 2920 Erza Avenue, and attended Tabernacle services, returning home Monday.

Mrs. Will Marshall, of Granite, Oklahoma, is spending the Summer in Zion City. Her husband was a brother of Alvin Marshall of Zion Stores. Mrs. Marshall will keep house for her father, Mr. A. E. Laslie, of 2704 Edina Blvd.

Mr. G. D. Chenoweth, in closing a term of 24 lessons in penmanship at the Zion Commercial College last Monday evening, awarded two prizes to those who had made the greatest progress in the art during the term. The prizes were awarded to Miss Corinne Leech and Miss Bertha Kesler.

Mr. and Mrs. A. J. Mogle, of Winfield, Kansas, arrived in Zion City last Saturday to spend the Summer with their daughter, Mrs. W. B. McCormack and family, of 3020 Emmaus Avenue. Although Mr. Mogle is eighty-one years old and Mrs. Mogle seventy-nine, yet they are in excellent health and have been companions in life for more than fifty years. They will also visit their old home near Anderson, Indiana, before the Summer is over.

The Members of the Zion Branch, Kenosha, called in a body on the 2d inst. upon Deacon G. B. Hammond of 2212 Gideon, for a social time. They presented to the Deacon a beautifully bound and lettered copy of Gospel Hymns Nos. 1 to 6. in appreciation of his labors among them in Kenosha. The evening was profitably spent listening to a suitable program of music. Ice cream and wafers were served by the Members of the Kenosha Branch.

Messrs. Edward Kent, Edward E. Shearer and Mike F. Schieb, of Erie, Pa., are registered at Zion Home. These young men represent the A. B. Felgemaker Co., of Erie, who have the contract to make and erect the large pipe organ in Zion Tabernacle. They will be joined by the Superintendent of the Company this week and another expert, all of whom will be among us until the instrument is placed in position, which will require several weeks time. As the different parts of the instrument have all arrived except one carload, the work will be pushed ahead to the utmost limit.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion..... .25
2 lines or less, five insertions..... 1.00
Additional lines 10c a line. Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office. 205 Administration Bldg.

The Publisher reserves the right to reject any or all advertisements.

FOR SALE

GREAT SALE OF FURNITURE, at No. 2802 Elizabeth Ave. Friday P. M. May. 17th and Saturday A. M. May 18th. Ray H. Schumaker.

FOR SALE—Cauliflower. Cabbage and Tomato Plants. See R. W. Wood at 23d and Lydia Ave. Phone No. 206 J-1.

FOR SALE—Plants. Rhubarb, Asparagus, Strawberries and Downing Gooseberries. Inquire of J. P. Detienne, at 3101 Enoch Ave.

FOR SALE—Stone Tomato Plants. Strong, stocky and guaranteed from Vaughn's Select Stone Tomotoes; have been transplanted once; also Ponderoso, Matchless, Beauty and Earliana plants. $5 00 per 1000, 75c per 100. I can furnish up to 50,000 plants of the Stone variety by May 25th. Order at once by calling up telephone 58 or 210-R.
E. L. BROWN, Salem Station.

FOR SALE—Five passenger automobile, in first class shape. Inquire of J. O. Buckley, at 2909 Gabriel Ave.

FOR SALE OR RENT—Four-roomed house and lot, at 3107 Gabriel Ave. Address Jas. J. Craig, Zion City.

FOR SALE—Motorcyle, (Excelsior) Single-Magneto. In good condition. Inquire of R. M. Steel at Zion Home.

LOST

LOST—A Plush Buggy Robe, Black on one side brown on the other. Lost on Sunday coming through Shiloh grove to 24th Street. Finder please return to O. M. Swank at 2404 Gilboa Ave.

FOR RENT

FOR RENT—Four room house at 3011 Gilboa Ave. for rent cheap. Apply at 3112 Enoch Ave.

FOR RENT—Two Furnished Rooms for light house-keeping. use of Piano free. Apply to Mrs. R. A. Stephenson at 2814 Elizabeth Ave.

FOR RENT—Five Roomed House at No. 2706 Ezekiel Ave. and Six roomed house at No. 3106 Emmaus Ave. Inquire of Mrs Pugh at No. 2805 Enoch Ave.

FOR RENT—Shiloh Cottage for $15.00 a month, with laundry, bath and soft water, will sublet. Also renovate for permanent tenants. Phone No. 190-R. Electric lights if desired.

FOR RENT—Six Roomed house, with good well, good chicken yards and house all in first class condition. Also chickens for sale. Inquire of C. W. Oakes, at 3214 Ezra Ave.

FOR RENT—Eight Roomed house, unfurnished at 2411 Gilead Ave. see Mrs. Jas. McConnell, at 2600 Elim Ave.

FOR RENT---LOTS, We have quite a number of choice city lots to rent for gardening purposes. Do not put it off, but call at once and get ready for work. If you expect to reap, you must sow. Let us Cultivate every vacant piece of ground possible. Apply at Realty Dept. Admr. Bldg.

WANTED

Wanted

Boys, Girls, Young Men, Young Women: to take up the study of Brass and Wood Wind Instruments for future use in Zion's Bands and Orchestras.
Must possess some natural ability, a medium sized head, patience and a good back bone. (If you have only a wish-bone don't apply).
There are a few instruments not in use which will be loaned to beginners.
For particulars see P. B. Newcomer, Room 209 Adm. Bldg. any afternoon except Saturday.

WANTED---Bright boys and girls, over 14 years of age, for Lace setting and Jacking. Light Pleasant work. Apply at once to Pay-Master Lace Industries.

GEORGE N. ZEDIKER,
Decorator, all kinds of inside work---Painting, Varnishing, Etc. Leave Orders at Paint Dept. Zion Stores, Or see me at 2511 Elizabeth Ave.

GEORGE HENRY PLUM
Painting, Paper Hanging & Calcimining,
Phone No. 164-J. 2104 Ezekiel Ave.

Digitized by Google

ALL persons who have received Zion's message, and who have truly turned to God and have Zion in their hearts, should, as speedily as possible,

Come to Zion City

Do not delay. God is calling on Zion People to do the work. All can help.

I. By renewing (when due) all of your present Investments in the Institutions for from five to ten years.

II. By paying regularly each month a specific amount into the Zion City Redemption Fund.

III. By selling all outside properties for Cash and
a. Investing the money in Zion Institutions and Industries [for from five to ten years, although loans are accepted for any period of time] or---
b. By loaning it to Zion Estate for a term of years with real estate security, or---
c. By purchasing tracts of land for farming, city lots, or residential properties from the Zion Estate.

A New Subdivision

Consisting of one, two, three and five acre tracts, will be ready within a few weeks for inspection and selection.

200 Acres West of the Milwaukee Road

Will also be offered in tracts ranging from Ten to One Hundred Acres. For Plats, Prices and Terms, write to *Wilbur Glenn Voliva*, placing the words, "Zion Realty Department," on the lower left-hand corner of the envelope.



This picture shows a portion of the Tomato, Bean and Corn Display at ZION'S ANNUAL AGRICULTURAL EXHIBITION, Held in the Auditorium of the ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, IN SEPTEMBER, 1911. The Products were raised in and about Zion City.

Digitized by Google

ZION CANDY

WE CHARGE NOTHING for the satisfaction you get of knowing that when you eat Zion Candy you eat that which is absolutely pure, WHOLESOME and HEALTHFUL

Our Special Five Pound Assortment for $1.25 will please you.

CHOCOLATES FROM 25c A POUNDS TO 60c

Mail in your orders for these. *Price List of Zion Products on application.*

ZION BUILDING INDUSTRY

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of

Handkerchiefs and Ladies' Aprons

Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained. Write us for prices. Phone 63

ZION BLACKSMITH SHOP

Department of Zion Stores

Wagon building and repairing. All kinds of agricultural implements repaired. Rubber tires furnished and applied. Horse shoeing a specialty.

ZION CANNING FACTORY

ORGANIZED 1911

We are contracting for a large acreage for

TOMATOES

for 1912. Do you want to help? If so, see W. Hurd Clendinen, Administration Building, at once.

SPECIAL

FOR TEN DAYS ONLY

Nice Assorted **BROKEN COOKIES**

7 lbs. for 25c

To Clean Up Stock

Phone 21 **ZION BAKING INDUSTRY**

ZION FUEL YARDS

Department of Zion Stores

Should my land be well drained, and would it pay me to have it done?

Yes, Sure.

If you can get an outlet to carry the water off, either in a wet or dry season your, land will be more productive. It not only keeps the land from getting sour and cold, but it lets the air in.

Test This.

and you will see that over, and close to the drain, you will get the heaviest crops.

We make all sizes in porous drain pipes, and they are quite inexpensive.

Bricks, plaster, sewer pipes, flues, etc.

Coals Coke and Wood

ZION PRINTING AND PUBLISHING HOUSE

(Wilbur Glenn Voliva)

ZION CITY . . . ILLINOIS

Announcement

We desire to announce that Zion Printing and Publishing House is fully equipped to do very high grade booklet and catalog printing.

We are in a position to do catalog work anywhere in the United States. Our work is recognized in the City of Chicago as being of a very high order. Distance makes no difference to us in the handling of your printing. Our reputation for promptness and quality is unquestionable.

If you have a catalog, send in your specifications and we will give you quotation by return mail. . . . . .

Printing

Binding

Designing

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.
All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for. LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D.. President
THEODORE FORBY. B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application in writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up:
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

THOMAS J. MITCHELL

Electrician & Wireman.

Phone 130-M. **2414 Gilboa Ave.**

GEORGE WISE

Carpenter and Bldg. Contractor.

Phone No. 184-W. **2802 Elim Avenue**

Digitized by Google

ZION STORES

[WILBUR GLENN VOLIVA]

Each for All

Nazareth Waists are the correct thing for girls and boys. Nothir better.

Price 25c





All for Each

Nazareth Waist Suits combine three garments in one; Pants, Vests and Shirts. Every child should have them.

Suits 60c

A big purchase of lace curtains from the Zion Lace Industries at a great saving; beautiful qualities, great variety---but not many of one kind.

¶ Buy now for your future needs and save money. Prices from 50c a pair and up to $5.00. *People living at a distance* should send in large order for these, telling us about the kind you require and the price. ¶

WE WILL SELECT THE BEST VALUES FOR YOU.

Zion Office Supply

(WILBUR GLENN VOLIVA)

Zion City, Ill.



ZION SILVER STEEL PENS

Made of the finest selected material. The points are ground smooth and round. They will not scratch the paper nor spurt ink. EVERY PEN is Tested Before Being Placed in the Box, and Guaranteed. PERFECT IN EVERY RESPECT.

SAMPLE CARD, 10c *PRICE $1.00 PER BOX, POSTPAID*

--Your bank account

WHEN you read our articles, perhaps you thought you would start one. ¶ Have you done so? If not, why not? ¶ Have you had any mistakes occur in the settlement of accounts? ¶ Have you a receipt for all the money you pay out? ¶ Don't think your transactions too insignificant to keep a Bank Account. ¶ If you have nothing more, deposit your wages, and pay by check. It will help you save and give you a systematic record of your business. Yours respectfully,

ZION BANK

ZION CREAMERY

[DEPARTMENT OF ZION STORES]

ARE you safeguarding yourself and your children by using only

Pasteurized Milk and Cream?

¶ Prevention is better than cure. ¶ Drink milk every day and get rid of that tired feeling. ¶ More real nourishment for your money than any other article of food.

ZION FEED STORE

[DEPARTMENT OF ZION STORES]

Did you know that we sell all of the following items:

Alfalfa Meal
Alfalfa Seed
Alfalfa Molasses Feed
Beef Meal
Beef Scrap
Blachford's Sugar and Flax
Blachford's Calf Meal
Boss Feed
Bran
Barley
Corn
Cob Meal
Corn Meal
Charcoal
Clover Seed
Fertilizers:
  Rock Phosphate
  Potash
  Pulverized Sheep Manure
Grit
Ground Corn and Oats
Hungarian Harvest Feed
Hay:
  Timothy
  Mixed
  Alfalfa
Middlings
Millet
Meat Mash
Oats
Oyster Shell
Old Process Oil Meal
Peas (Canada)
Quaker Dairy Feed
Rye
Red Comb Poultry Mixture
Seed Corn
TimothySeed
White Diamond Feed

Digitized by Google

New York Public Library
476 5th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 7 ZION CITY, SATURDAY, MAY 18, 1912 Price Three Cents

Zion City

The Only City of Its Kind in the World

Many Times in the Past, and for the Last Two or Three Weeks in Particular, the Center of World-Wide Interest, Made So by the Holy War Which Has Been waged by Zion People Against the Attempted Invasion of Tobacco---Satan's Consuming Fire.

ZION CITY! How the bosom of the true child of God swells with joy at the thought of the possibility on earth of a city that shall partake of the nature of Heaven!

The thought challenges the attention and admiration of every lover of purity and of righteousness.

Can there be a Christian—aye, can there be even a man or a woman with a tendency toward justness, morality and righteousness — who does not mourn in spirit because of the awful condition of humanity, steeped as it is in vice and drifting to sure destruction!

To counteract this flood of degradation and death, and to make the earth a fit abode for man, where God could teach him and take pleasure in him, God has wrought through patriarch, prophet and priest, and through His own dear Son, throughout man's history, and in these latter days Zion City was founded as the logical outcome of the growth of Divine Truth and as a step in the fulfilment of God's plans and purposes.



Sign Board on Elijah Avenue, Zion City, Illinois, Between Twenty-seventh and Twenty-eighth Streets. The Enemies of Zion and of Truth and Morality have Made Repeated Efforts to Destroy this Sign.

The spirits of men are precious in God's sight, and He has provided in His loving kindness and tender mercies for man's best enjoyment in his three-fold nature; yet mankind has scarcely responded in obedience to God's plan.

But God's purpose cannot be defeated. He will have a people in whom to delight—a people whose joy is to exalt the Name of the Lord.

Some have always loved righteousness and hated evil; and to the obedient, God's perpetual promise is that they shall "inherit the earth."

Opposition to righteous truths and principles must fade away. The unclean of thought and vile in act must give place to the man or woman who is noble, pure and obedient to God.

Truth is more powerful than error.

Light always dispels darkness.

New thoughts and new acts follow contact with the Spirit of Righteousness, cleanliness and holiness.

The touch of the power of the Prince of Life causes sin, disease and death to vanish.

Lovers of Truth must work in the atmosphere of truth.

Growth, whether to one's spirit, soul or body, always comes from his environment

The evil tree cannot bring forth good fruit; neither can the bitter fountain satisfy with pure water the thirst of the famishing.

God has always desired for His children a proper environment in which to grow—in which they can partake of His nature and put on His Image.

Separateness from the wicked world is a necessity to one who would grow in the graces.

Contact with evil is just as certain to soil one's spirit, soul and body, as contact with soot and grease and vile stenches is certain to contaminate one's person; and the dirty spirit, the weakened soul, the diseased body are out of harmony with God's plan—they need purification.

Digitized by Google

Christians need a peculiar environment for their health, growth and prosperity, the same as does a pure, sweet baby need the warm, soft bed and the mother's tender care and love.

Because sin abounds does not argue that righteousness shall not supplant it.

Because the cities of the world are bad, filthy, rotten, full of misery, disease and death, does not prove that God does not want a city of righteousness, of cleanliness, of joy, free from sickness and disease—a Zion City. God desires Zion Cities. He says: "My cities through prosperity shall yet be spread abroad, and the Lord shall comfort Zion."



Zion Men and Women on Shiloh Boulevard Near the C. & N. W. Ry., on their way to Zion Tabernacle No. 2, Halted by a Mob of Pretending Police and Murderous Thugs, Tobacco Skunks, and Foul Mouths, and Denied their Lawful Right to Meet and Read God's Word, Sing and Pray and to Preach a Crusade Against Tobacco and Liquor and to Contend for a Clean City.

The Only City in all the World Planned to Promote Righteousness.

In the fulness of time, toward the fulfilment of this promise, a start has been made, and one city has been founded—Zion City—the only city of its kind in the whole world.

Men have wrought for ages in building cities, and hundreds of thousand have been built, but no one, until God's Spirit touched the heart of John Alexander Dowie, and revealed to him the holy principles of Christian separateness and co-operation, ever stopped to build a city where God should rule, where holy thoughts should permeate its inhabitants, where the unclean should find no abiding place—but just that is the everlasting principle, the eternal foundation, upon which Zion City was founded, and the yet life-giving force that is keeping her safe despite the attacks upon her fair name and noble purpose by those who would befoul her virtue, pollute her environment, and open her gates to the surrounding flood of worldliness.

Like the Rock of Ages, Zion City stands fast in the faith of the God who spoke her into existence.

The floods of corruption, many times in her history, have threatened to engulf her—indeed the devils in hell and in the upper air have never ceased their howls of protest, and through cunning, through false profession, through pretending friendship, through the courts of the world, through pillage, and even through humble profession that "we stand for a clean city," by every craftiness they have planned, schemed and toiled, when all the time the cloven hoof was seeking a foothold to brace her enemies for a thrust at the city's very vitals.

Even now-- for several weeks—a fierce battle is being waged.

The Hosts of Hell are arrayed against the integrity, the purity of purpose, the very existence of Zion City as a unique city—the only city of its kind in the world, where the majority of its people love and serve God, and where the very laws and ordinances that govern its corporate being are shaped to promote her ideas and ideals, for the most part.

Zion City from before its birth has been either a haven to be sought after with great longing, or a target for the attacks of those who love darkness rather than light.

She exists as a protest against sin, sickness, disease and death, and as an example of what God would have the whole country and every city to be—clean, holy, Godfearing; and because the devil and those whose father he is, hate her objects and purposes, she is fought.

The Center of World-Wide Interest.

Zion City is today the best known city in the world in her stand for individual cleanliness and righteousnss, and she now stands the center of interest to millions because, not only is she contending for her original position and principles and ideals, but she is waging, particularly, a holy war against those who would invade her sacred precincts with the unclean and unprincipled—tobacco smokers and chewers, liquor guzzlers, the vile, the unholy, the contemptible, the malicious, the despicable class who count a job and money, and property of more value and virtue than pure homes, innocent children and healthful environment—a class who curse God and scoff at decency.

Liberty to use "Satan's consuming fire and distilled damnation" may have great enchantment for the dirty, vulgar class, but God's Fire of Righteousness now descending upon Zion City in answer to the hundreds and thousands of prayers of His people is burning the carrion into ashes to be blown into the bottomless pit of destruction.

Zion City is and shall ever be for God's people alone. Every unclean, every smoker and chewer of tobacco, every liquor guzzler, every disobedient, contemptible person must leave her borders. Every such one is an invader, a robber of virtue, an assassin of morality and a destroyer of innocence—an enemy which decency cannot tolerate—and as war waged in heaven to cast out satan and his angels when they defied God and would pollute God's throne, and they were cast out, so now, in Zion City, God's people must wrestle with the devil and his hosts on earth until every rebel and vile person is without the gates.

Every syllable ever uttered, and every word ever written by John Alexander Dowie, the founder, under God, of Zion City, wherein any reference was made to the objects and purposes of said City, indicated unmistakably that within said City the people were to be clean in speech, in habit, and in every act, and that no other class would be permitted to remain.

Zion City was God's City for His people only, and therefore everyone within the City was to live as would become honesty of purpose in professing to enter the City to love and obey God.

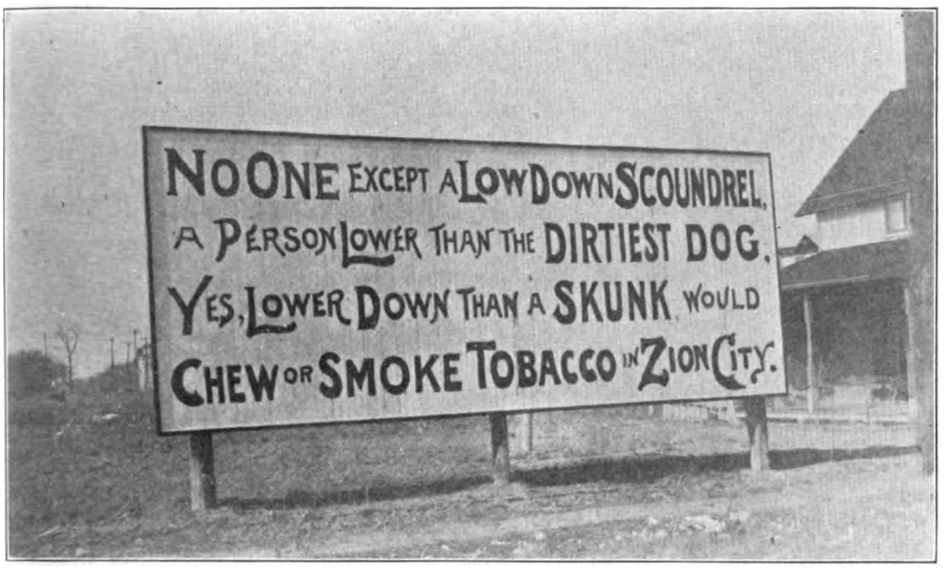
From the very nature of Zion City no person could ever reasonable expect to live there who did not believe in the ideals and use every effort to sustain them. If ever anyone came to Zion City to live who did not truly believe in these ideals and have the firm purpose to contend for them, that one was an intruder, a reprobate, an enemy of good morals and common decency—a person devoid of every sense of true honor and unworthy the respect due to a dog; for no one possessing the com-



A Sign Board at Shiloh Boulevard and Deborah Ave., Which Feebly Describes Some People who Have Come into Zion City as Destroyers. The part of the Superscription Obscured by the Reporters reads: "You have no More Right to Smoke in Other People's Atmosphere than you have to Spit in their Drinking Water." This Sign and its Predecessor was Feloniously Destroyed by Some of the Class it Characterizes.

Digitized by Google

monest feelings of courtesy and respect for the comfort, happiness and well-being of humanity would think, for an instant, of entering a home where people were refined, pure of thought, clean and considerate of the nicer sensibilities of humanity, and there insult the occupants by puffing tobacco smoke in their faces and spitting on the floors and furniture and poisoning the air



This Sign has been Completely Destroyed—Sawed Down by Some "Hater" of a "Clean City?"—but "Truth Crushed to Earth Shall Rise Again."

with their froth and deadly fumes, and by guzzling beer and whisky and reveling in filth, profanity and degradation.

That is just what happens when people come into Zion City and smoke and chew tobacco and drink beer and whisky; for Zion City was built as the Home for Zion people only—men, women and children who love cleanliness—and every dirty stinking, smoking, spewing, polluting person who assumes to come to Zion City to live, or even walks along the streets, in a true sense pollutes the separate home of every man or woman in the City, and such a dirty monster is an enemy to decency, cleanliness and morality, and deserves the severest censure of every right-thinking person.

The matter of having, or not having tobacco and liquor in Zion City is not a question of opinion: it is a question of right and wrong—a question of whether its homes and its streets shall be turned into carrion pits and fields like the cities of the outside world. It is a question of clean, healthful home life and decency on the one hand, as opposed to stinking, polluting, disgusting, degrading, sickening, devilish hoggishness on the other.

O God! the miserable, vile, death-bearing wretches are too low down in the scale of decency to find words that will picture their depravity.

Zion has no concourse with people of that class, and the contention is that there is no place of right in Zion City for any such obnoxious creatures.

The people of God must be peculiar. God's people must shun the very appearance of evil.

God's people must have nothing to do with the unfruitful works of darkness.

God's people cannot compromise with evil and remain in safety—sin must be put clear outside the camp of Israel.

Men may think that they can despise the laws of decency and of good morals and grow fat and have peaceful prosperity; but he that despises God's laws and puts stumbling blocks in the way of God's children is as sure to be humiliated as that God rules His universe.

"He that sows to the flesh shall of the flesh reap corruption."

Some degenerates who, like sneak-thieves at night, have stolen into Zion City to curse the community, and others who have been coaxed here to defy Zion, may imagine that they are of some importance, but these fools and slow of heart will some day see that the statement of the Christ:

"Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!" is true.

That man or that woman does not live who smokes or chews tobacco or drinks beer and whisky and other liquors in Zion City who does not know that his or her act is an offence. It is evil in itself, carrying the seeds of disease and death to everyone who indulges, and, besides, the influence for evil upon others is beyond the power of mind to foresee, but smoking and chewing and spewing and drinking liquor in Zion City are like a knife thrust in the heart of every true Zion man, woman, youth, maiden and child.

The person who knows that his act is evil and is fruitful of terrible results, is a most cruel monster and enemy to society, if he does not repent.

What does organized society demand of a person afflicted with a contagious scourge? That he be allowed to walk the streets and enter every home and afflict all with whom he comes in contact? No! No!! a thousand times No! He is forced into quarantine and compelled to remain away from healthful people during his contagion.

The case of a person afflicted with a contagious disease and that of a tobacco user and beer and liquor guzzler in Zion City, is scarcely to be compared, because in the one case the disease is not of choice, while in the case of the tobacco habit or the beer and liquor habit it is the result of deliberate choice—the design of one to be a dirty "stinkpot"—an utter abandonment to dirty, nasty impulses.

Herein lie the horribleness and the fiendishness of tobacco and liquor appetites. They unman people and make them in their tendencies lower and more filthy than the most detestable brute—"hog" in his mire and filth is too genteel a name.

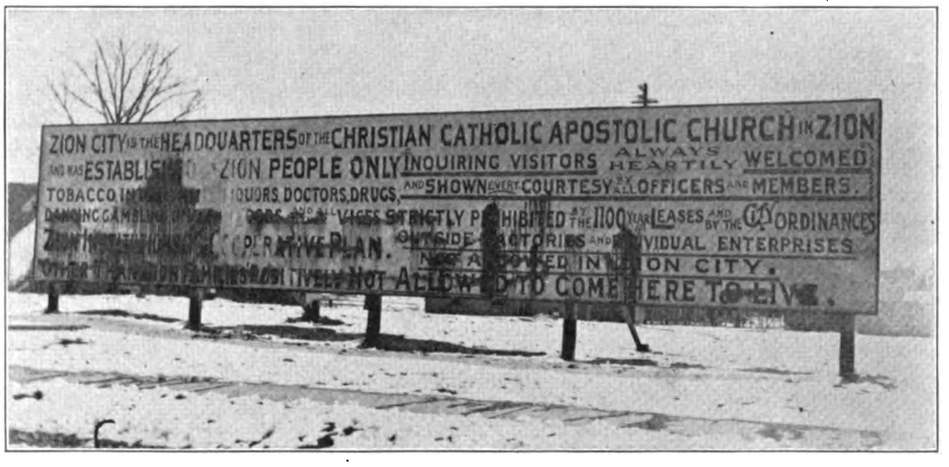
Can it be possible that a man will get so low in his habits as deliberately to spit in the face of his wife and children, and in the faces of passers-by on the street? This is precisely what happens every time one smokes a cigar or chews tobacco in Zion City—he fumes up and spews on everybody and everything and his stench stifles decent humanity for hours after his debauch—yes, even after his filthy habits have choked him to death and he is getting his reward in hell.

Zion condemns at all times and in all places the use of tobacco and liquor, and declares that their devotees are the greatest enemies possible to imagine to the individual, the home and the nation.

Zion City was founded as a place where no such filth could exist; and if there is one within her borders who is so depraved as to defy Zion's lofty morals and wholesome ideals, he is a low-down dirty dog—a sneak, and a person who will debauch purity and besmirch decency.

Character is what exalts man.

Zion City's great object from the beginning was to establish and maintain a fit environment within which man's every nature could grow into the Image of God; and in order that this environment might be pure none but true Christians were welcome in the City.



Sign Board on Elijah Ave., Opposite Zion Stores, Showing the Signature of the Devil Written by Some of his "Independent Angels," over Certain Parts of the Sign. This Sign was Similarly Insulted Once Before.

It should be so. Paul, the great apostle, admonishes every follower of the Lord Jesus:

Continued to page 105

547638
Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA. Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, MAY 18, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, May 18, 1912

ILLUSTRATIONS—
Ready for Action - 97
Zion Men and Women Hailed on their Way to Tabernacle No. 2 - 98
Signboard at Shiloh Blvd. and Deborah Ave. - 98
Sign which has been completly destroyed - 99
Sign Board showing the works of some of the "Independent Angels— - 99
Showing same after sign board had been defaced - 99
ZION CITY— - 97-98-98-105
NOTES BY ELDER ANTON DARMS - 100-101-105
THE BIBLE, ZION'S SURE GUIDE TO RIGHT LIVING - 102-104
SEVENTY REPORTS - 104
THE WRATH OF MAN SHALL PRAISE HIM - 104-105
ZION'S VISION OF THE KINGDOM OF GOD - 105-106
LOCAL ITEMS - 107
ADVERTISEMENTS - 107-110

Special Notice by the General Overseer.

We regret to have to announce to all readers of Leaves of Healing that on acount of many pressing legal matters we have been unable to dictate the Editorial Notes for this Number.

We expect, God willing, to present fully in next week's issue Question No. 4:

DO "THE MESSENGER OF THE COVENANT," "ELIJAH THE RESTORER," AND "THAT PROPHET FORETOLD BY MOSES," REFER TO ONE PERSON OR TO MORE THAN ONE PERSON?

We earnestly exhort in the name of the Lord all officers, members and friends of Zion to help as never before in circulating Leaves of Healing and other Zion literature.

We ask an earnest interest in your prayers daily for sustaining grace in guiding the affairs of Zion.

Praying God's richest blessings upon you, I am

Faithfully yours in Jesus' Name,

WILBUR GLENN VOLIVA.

General Overseer of the Christian Catholic Apostolic Church in Zion.

Notes By

ELDER ANTON DARMS.

CONTEND FOR THE FAITH!

CONTEND FOR THE FAITH ONCE FOR ALL DELIVERED TO THE SAINTS!

"Continue in the faith grounded and settled, and be not moved away from the hope of the Gospel, which we have heard. —Colosians 1:23."

"Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.—Timothy 6:12."

From these few passages, we see clearly how important it is for us to be grounded and settled, established and fixed in the faith—in the teaching, in the doctrine—committed to us in the Word of God.

The plan of God for the redemption of humanity has been plainly set forth in the Holy Scriptures and there is nothing for us to do but to accept, believe, follow and do the will of God thus set forth.

The Word of God is the only foundation on which the Kingdom of God can be established. It is not possible for us to go wrong on any issue of life, when we hold strictly to the Word of God.

"THY WORD IS A LAMP UNTO MY FEET AND A LIGHT UNTO MY PATHWAY." Every child of God needs, therefore, to cultivate a close study of the Word; for without such a knowledge it is easily possible for satan to deceive, to imperil and to sidetrack us in some way into paths of disobedience, doubt, danger and death.

We are living in a day and age in which the very foundations of the Word of God are being called into question as never before; and it is high time for us to know what we really and truly believe.

Merely to have a Bible in your home is no indication that you are a Christian.

Merely to read the Bible at times is no evidence that you are a Christian.

Merely to hear the Word of God read in the Church is no guarantee that you believe and obey it to the letter.

God, in His mercy, has made it possible for man in this enlightened age to make the Bible accessible to nearly the entire human race. It is wonderful to behold the great work, which consecrated scholars have done in translating the Bible. The reading of the precious Word of God is no longer confined to the Hebrew, the Greek or the Latin tongue, in which it has been handed down through the centuries; but, today, it can be read in English and in nearly every other known language upon the face of the earth. The different Bible Societies have printed and distributed millions upon millions of Bibles and Testaments until it is almost impossible to go to any city or nation or country where the Bible cannot be found.

Thank God that it is possible for nearly all of earth's inhabitants to read the wonderful story of Creation, the sweet story of Jesus and His love, the story of Israel of old, and of the Church of the New Dispensation, with its unfolding of God's plan for the redemption of Israel and of humanity at large, and to see the sublime consummation of it all in the New Jerusalem coming down from Heaven upon earth.

Wherever the Bible has gone it has found sin; it has found vice and crime; it has found sickness and trouble; it has found envy, jealousy, strife and division; it has found nations warring against nations and cities and countries bathed in blood; it has found idols of wood and stone, and found man worshipping the host of heaven; it has found superstition, slavery, ignorance, fear and torment; it has found the devil's trinity of intemperance, impurity and infidelity.

The Word of God has brought a new message to mankind which no other religion however old or renowned had ever brought. Confucianism, Hindooism, Roman and Greek Mythol-

Digitized by Google

ogy, Mohommedanism had all had their day and opportunity to uplift the masses and bring virtue, love and true brotherhood to pass in and among the nations; but they were helpless, absolutely helpless. Instead of mitigating, they have increased the sorrows of the world. In addition to the sins and vices of the pagan nations we, under the Banner of the Cross, have the task of clearing away the rubbish of these many false religions, which have cursed the nations.

The Word of God has a different message from all of these. It brings the relation of God as our Father.

It tells us of the Father's gift of His own dear Son to the world.

It tells us of the Holy Spirit as our Comforter and Guide in life.

It tells us the message of Calvary, where Christ died for mankind.

It commands all men everywhere to repent and confess and forsake their sins.

It tells us of the healing of the sick by the power of God.

It tells us how to live a faithful Christian life.

It tells us how to establish the rule and reign of God upon earth.

It tells us of Heaven, where Christ is preparing a place for us.

The Word of God is the greatest treasure given to man, for it records the lives of the patriarchs, prophets, apostles and saints. By their teachings, precepts and examples, we are inspired to soar to greater heights of noble character and good conduct.

What wonderful opportunities has God put within reach to know His will!

What blessings await those who will obey the Word of God!

What growth and progress take place in the life of every true Christian who loves the Word!

What wonderful Church will come forth where people will live and work according to the Bible!

The Kingdom of God will come, the will of God will be done on earth as it is in heaven!

How much of the blessing of God have you in your life? Do you belong to those who daily search the Scriptures to see if you can find some new commandment, some new covenant, some new promise, some new treasure, which you have never observed, or are you willing to go on in the same old way knowing and doing as little as you can? Are you wide awake to the great duty that lies before you with the Bible within your reach?

"SEARCH THE SCRIPTURES for in them ye think ye have eternal life and THESE ARE THEY WHICH TESTIFY OF ME" said, Jesus, of the Word of God.

Every Christian should read the WHOLE BIBLE.

Every Christian should read the Word of God daily.

Every Christian should commit to memory many portions of the Word.

Every Christian should pray without ceasing.

Zion stands for the Word of God as inspired by the Holy Spirit. We believe all its truth; we accept its ordinances of Baptism and the Lord's Supper.

Zion stands for the Old-time Religion for which Moses and Joshua and David and Nehemiah and Peter and Paul stood.

Zion stands for an out and out Repentance from all-known sin and cleansing through the Blood of Christ.

Zion stands for the healing of every disease, as the Bible teaches, through faith in God alone.

Many have been the miracles which have been wrought in the past years, miracles as wonderful as many recorded in the Bible.

Zion stands for a present-day Theocracy, which means that we are not to make our own laws and elect our own leaders, but that we are to let the Word of God be our law and statute, and gladly obey those who rule over us in the fear of God.

How much different is it in the Churches of today?

They are a people without a vision, without Divinely appointed leaders; they are largely the blind leading the blind.

What does all the dissension in the ranks of the Churches mean? Why so many contradicting doctrines, so many false teachings, so many heresies taught from the many pulpits when the Word of God plainly teaches that we should all be one—all speak the same thing, all have the same love for each other? Where do we find this put into practise today?

Here are Roman Catholics, who have patterned after the pagan Roman Empire and built up a hierarchy after the pattern of earthly kingdoms.

Here are doctrines of Papal infallibility and celibacy and confessional, and of masses for the dead, and indulgence for the living!

Here are Lutherans, who teach the regeneration of babies in infant baptism.

Here are Episcopalians, who have rejected CHRIST as KING and have established a State Church in which adultery, slavery and oppression have been condoned by the Church.

Here we have the Calvinistic denominations, which have made out God to be a monster, who predestines but a few to salvation and makes the masses to writhe forever in hell.

Here are the Methodists, who heretofore prohibited dancing, theater-going, and card playing and are now seeking through their General Conference to annul the discipline against these abominations.

Here are the Baptists, who insist, contrary to the Scriptures, upon single immersion introduced first 360 A. D. by Eunomius; who rejected the Divinity of Jesus Christ.

Here are the Seventh-day Adventists, who make their so-called Sabbath the final test of believers.

Here are the Christian Scientists, who reject the atonement of Christ through the shedding of His blood.

Here is the Salvation-Army which rejects the plain teaching of the Bible on Divine-Healing.

Here are many other various Sects, which have been riding this or that hobby and obscuring the vision of the Kingdom of God.

Oh, what contentions! Oh, what confusion! Oh, what divisions!

Is this the Church of God? Is this the Kingdom of God?

How it makes the heart of every true child of God groan!

A sad spectacle which makes angels weep and saints bow in sackcloth and ashes!

Is it any wonder that JESUS foreseeing the condition of the latterday Church said: "When the Son of Man cometh, shall He find FAITH on the earth?"

The Apostle Paul would say today, as he did to the Church of Corinth, "There are contentions among you!

"YE are yet carnal, for whereas there is among you jealousy and strife are YE NOT CARNAL AND WALK AFTER THE MANNER OF MEN?" 1 Corinthians 3:3.

The works of the FLESH are enmities, strife, jealousies, wraths, factions, divisions, heresies.—Galations. 4:2.

"There are some who would trouble you and pervert the gospel of Christ. But though we, or any angel from heaven, should preach unto you any gospel other than we preached unto you, let him be anathema."—Gal. 1:9.

I beseech you, brethren, by the name of our Lord Jesus Christ, THAT YE SHALL SPEAK THE SAME THINGS,

AND THAT THERE BE NO DIVISIONS AMONG YOU;

BUT THAT YE BE PERFECTLY JOINED TOGETHER IN THE SAME MIND, AND IN THE SAME JUDGMENT. 1 Corinthians 1:10.

JESUS prayed in His last great prayer.—John 17:20,21:

"I pray for them also which shall believe on Me through THEIR WORD THAT THEY ALL MAY BE ONE,
as Thou Father art in Me, and I in Thee, THAT THEY ALSO MAY BE ONE IN US:
That the world may believe that thou hast sent Me."

Does not the Word of God speak of the times of restitution of all things?—Acts 3:21.

Are we not living in the close of the Gospel Dispensation?

Should there not be a separation of the wheat from the chaff?

Let both grow until the harvest; and in the TIME OF THE HARVEST "I will say to the REAPERS, Gather ye together FIRST THE TARES and bind them in bundles to burn them:

BUT GATHER THE WHEAT INTO MY BARN.—Matthew 13:30.

This is the glorious mission of Zion: to burn up the chaff, both in doctrines taught and in organizations made, and to restore the Word of God once more as the Oracle of God and THE RULE OF FAITH AND PRACTICE.

True Christianity has never been fully tried as yet!

Is it the will of God that TRUTH shall be perverted?

Is it His will that some people shall emphasize one part of the Gospel and another people shall emphasize another part of the Gospel?

[Continued on page 105]

Digitized by Google

The Bible, Zion's Sure Guide to Right Living

AN ADDRESS on Divine Healing delivered at the Service held in Shiloh Tabernacle, Zion City, Illinois, U. S. A.

LORD'S DAY AFTERNOON, FEBRUARY 11, 1912

BY

The Rev. Wilbur Glenn Voliva

REPORTED BY S. J. B.

[Continued from last week]

After the gathering of the Tithes and Offerings, and the singing of the Hymn, "EVERY DAY WILL I BLESS THEE," The General Overseer offered the

INVOCATION.

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and, in the Name of Jesus the Christ, in the power of the Holy Spirit, sanctified unto the good of all present. O Lord, my Strength and my Redeemer. Amen.

SERMON.

General Overseer: I desire to present a few matters in a practical way, earnestly praying that God may lead some who listen to these remarks to make up their minds to come to a decision—to take a definite stand.

First of all, I desire to say some things on the Subject of Divine Healing; and then, regarding the conditions of fellowship in the Christian Catholic Apostolic Church in Zion; and then, on the Subject of Christian Baptism by Triune Immersion.

Zion the Only People Who as a Body take God for their Healer.

So far as I know, this is the only body of people who, as a body, take God for their Healer and repose trust in Him—being faithful even unto death.

I am certain that the devil—the adversary of mankind—is not in the least disturbed by any other position; for some say they believe in Divine Healing, but when the test is put to them, they at once turn to the arm of flesh, and resort to drugs and to the surgeons' knives.

The Bible Unquestionably Teaches Divine Healing.

I do not see how there could be any question in the mind of anyone who professes to believe in God and in Jesus the Christ, and in the Holy Spirit, and in the Bible as the Inspired Word of God, on this Subject of Divine Healing.

When a man tells me that he believes the Bible, and then when in answer to the questions as to whether or not he believes and practices Divine Healing he says, "No," I am compelled to say that that man is either ignorant of the Word of God, or else he is wilfully telling an untruth.

In discussing this Subject, I believe it is necessary to begin with the creation of man, and to understand three things—

Man's Nature and Environment at Creation.

First: That God created man—spirit, soul and body.

Second: That He created man free from sin—in other words, a perfect being.

Third: That he gave him perfect surroundings—which we sometimes call a man's environment.

Man is Composed of Spirit, Soul and Body.

You may think that there is no one in this congregation who does not understand and accept the teaching on the tri-partite nature of man. The fact in the matter is that the rank and file of professing Christians know nothing regarding the teaching that man is composed of a spirit and of a soul and of a body. And I suspect that some of you, although you have listened to it for years, do not realize the vast importance of the position.

The Bible Teaches the Immortality of the Spirit but not of the Soul.

From our childhood days we have heard of the immortality of the soul. We have met individuals who have laughed at this teaching; and we have met with "Soul-sleepers," who claimed that there was not a line between the lids of the Bible to substantiate the wide-spread and popular doctrine of the immorality of the soul. The fact in the matter is that many of those who have professed to love and serve God have been in error.

It is said that one time when Ingersoll was on his way to a city to lecture, when the train stopped at one of the smaller cities in Indiana, a church member came up to the steps of the coach and said to Ingersoll, "You do not believe the Bible?" It is said that Ingersoll took from his coat pocket a copy of the Bible and said to the man, "You do not believe the Bible either." His questioner responded, "Oh, yes, I do!"

"Well then," said Ingersoll, "give me one passage now proving the immortality of the soul." And the man could not answer him.

Any Bible student knows that you cannot find proof in the Bible of the immortality of the soul.

You can find proof of the immortality of the spirit.

It is written that God formed man out of the dust of the ground, and that He breathed into his nostrils the breath of life—or, the spirit of life—and that man became a living soul.

In English we have the words spirit, soul and body.

In the Hebrew we have three distinct words, meaning spirit, soul and body.

And we also have three distinct words in the Greek, meaning spirit, soul and body.

In the Book of First Thessalonians, the fifth chapter and the twenty-third verse—the Benediction which we have used in this Church more or less for many years—distinctly points out the expression "And I pray God your whole SPIRIT and SOUL and BODY be preserved blameless unto the coming of our Lord Jesus Christ."

Also in the fourth chapter of Hebrews and the twelfth verse: "For the Word of God is quick and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of SOUL and SPIRIT, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

Those are two of the most direct and two of the plainest statements in the New Testament, bringing out the tri-partite nature of man.

The Lower Animals Each have a Soul as well as does a Man.

It is evident, even to the reader of English only, that in the first chapter of Genesis it is clearly taught that an animal has a soul as well as does a man—the difference between man and the lower creatures being that man has an immortal spirit, a soul and a body, while the animal—as far as I can understand the Scriptures—has merely a soul and a body, the soul being the animal life and being in the blood.

God is the Father of the Spirit, and the Maker of the Body.

It has been pointed out that God is the Father of the spirit, but that He is the Maker of the soul and of the body—the point being that God is the Father of that which proceeds from Him, and He is the Maker of that which is external to Him; that God is the Father of our spirits, and that the spirit—being the offspring of God—is immortal.

God Created Man a Perfect Being.

That is enough for my purpose on that point.

God created man—spirit, soul and body, a perfect being, free from sin and free from disease—a free moral agent, and God created for man perfect surroundings.

The Consequences of Disobedience are Certain.

If Adam and Eve had chosen, all the way along, to obey God, they would have remained as God created them, and their surroundings would have remained perfect; but they chose to disobey God and, as a result of their disobedence, a curse came upon them—a curse upon the animal kingdom and a curse upon the vegetable kingdom; and to this day the curse remains upon woman, upon man, upon the animal creation and upon the vegetable kingdom—thorns and thistles and briars and weeds, all are a part of the curse.

The ferociousness of animals is a part of the curse.

Sickness and disease and suffering and death are parts of the curse which came upon Adam and Eve as the result of their disobedience, and these curses have followed to the whole human family.

Digitized by Google

Christ Came to Undo the Work of the Devil.

The Lord Jesus the Christ was sent into the world to undo the work of the devil—as John puts it: "He was manifest to destroy the works of the devil." And the works of the devil are sin, sickness, disease, death and hell.

It is only as Christ is formed in you and in me "The Hope of glory," that the works of the devil in us are destroyed.

The Work of Redemption Begins in the Spirit.

God's, work begins, first of all, in the spirit—the spirit must first be restored to harmonious relations with God.

When the spirit is cleansed, then the soul will be cleansed, and then the body will be cleansed and healed.

God works from the spirit to the body—from the center to the circumference—from the within to the without.

As we go on through the Bible, we find God as the Healer of His chosen people (Exodus 15:26); and we find that at one time there was not a sick person in all the ranks of Israel, and there was not a weak one in their midst. God told them that if they would do certain things, they would never be sick. God revealed Himself as the Healer and the Keeper of His people; and it is God's will that we should never be sick.

It is God's will that we should be saved to the uttermost, and it is our business to press forward to that ideal. It is God's will that no one should ever die of disease; and as sin is destroyed, sickness will be destroyed—and finally death will be banished.

Are You Claiming These Health Promises.

Now, how hard are some of you working at this?

It is not necessary for Zion children to have mumps and measles and scarlet fever and diphtheria, and these other accursed diseases that mow the children down and destroy them.

I desire to read to you—although I have not time to argue that there could be any question in the mind of any child of God about Divine Healing being taught in the Word of God; and I will go as far as to say that men and women who have the light, and who will then turn away to doctors and drugs and surgeon and knives, are idolaters, and they are trampling the blood of the Christ beneath their feet, and counting it an unholy thing.

Afraid to trust God!—Yes, afraid to trust God! and yet they call themselves Christians.

Are you afraid to put your spirit and soul and body in God's keeping?

Are you afraid to trust God for all things, day and night? Afraid to trust God!

If you are, then what kind of God must you have? He must be a nice kind of God Whom you are afraid to trust!

Perfect Love—Trust—Casts out all Fear.

Ah! when you get the love of God shed abroad in your hearts, by the Holy Ghost, then you will have no fear!

The reason why so many people, when the battle comes, find themselves unequal to the fight, is because they have not made the preparation!

If you will begin this afternoon and can say, "As far as I know my own heart, I am right with God," and you tell the truth, you will be a valiant soldier of the King, and you will be well prepared to fight life's battles.

Death is Man's Great Enemy.

Death is a horrible monster. It is foolish to talk about "Beautiful Death." No one believes that death is beautiful.

Death is a horrible monster, and the heart of every child of God cries out for the day when sin and sickness and disease and death all shall be destroyed; and the Word of God declares that the time will come when death shall be no more.

Disobedience is the forerunner of sickness and disease and death—disobedience!

Obedience Must Precede Healing.

I have no power—nor has any other man—to be of any blessing to you, or to any one else, who will not obey God's Word.

Why, God will not forgive any man's sins unless that man repents. God could not do it. And before God will heal me or heal you, or before He will hear and answer prayer, we must receive His Word and believe His Word and eat His words and act upon His words.

Why is it such a task to get some people to obey!

Why is it so hard to get some people to do many things!

It is not the question—"How LITTLE can I do and get into Heaven?" But the question this afternoon is—"Lord, is there yet one thing that I ought to do that I have not yet done? If there is, by Your grace I will obey before the sun goes down!" That is the spirit that brings victory!

And if you are not prepared, whose fault is it—mine, or yours?

Have I been faithful in exhorting you to keep close to God?

Have I done my duty in presenting the Word to you—that you might have the power of God working in you?

If I have, then the responsibility is yours.

I thank God that there is so little sickness in our midst. I thank God for the way in which He has heard and answered prayer and has delivered. I thank God for the way in which He is keeping the lambs; but once in a while the devil sneaks in and destroys a sheep or a lamb.

My brothers and sisters, let us on this Lord's Day, as we approach the Lord's table, examine our lives.

As I shook hands with those little children this morning, I thought to myself, "I'll warrant you, you do not hear those little tots criticizing and finding fault." And you will find those little children free from many of the things that some of you are not free from.

Don't you know that when you say or do things, in the presence of those children, that are not right—when they hear you finding fault with the Church, or criticizing the ministry of the Church, don't you know that then you are sowing the seeds of death in their little spirits? And don't you know that you are wounding them, perhaps beyond all hope of recovery?

Yes, God permits some things to happen, and many people ask—Why? Why? Why did God permit it? "Pray for So-and-so!" "Yes, Lord, but there is no answer!" And what is the trouble? What is the trouble!?

Ah! God is longsuffering and God is very patient; but God is training His people, and He is disciplining them and educating them; and God is going to have a "Church without spot or wrinkle;" and He is going to have them ready for the coming of the King.

For the Christ's sake, for your own sake, for your children's sake, be fully in accord with God's Truth.

My brothers and sisters, when the devil strikes you and he finds you without any spirituality, it is because you have not read your Bible, you have not prayed, you have neglected to give your children any spiritual training at all, and you have been too easy.

Take Time to be Holy.

God put you here to prepare for eternity; but some people are so busy with the things of this life, that they have not any time to pray. Now those same people, in the presence of death, suddenly get to be very holy, and they go to work and try to do in about three minutes what it would take a man years to do. Now that is a very dangerous position to be in.

Parents, be very careful how you treat your children. It is all right to correct them, and it is right that they should obey; but do you pray with them? Do you love them? Do you show any interest in them? Have you any affection for them? What kind of home have you, anyway—is it more of a hell than it is anything else? Maybe you are not in any danger from some great sin, but it is these little things that cause the mischief.

Now, may God help each one of us to be firmer and stronger than ever before.

Zion's Position on Divine Healing is Right.

We are set for the defense of Divine Healing, and we KNOW that we are right!

We have no use for doctors!

We have no use for drugs!

We have no place for surgeons and their knives!

Only the other day in one of the cities of the world a child got a cut over one of its eyes, and the infernal doctors chloroformed that child, and when they had put only one stitch in the cut they found that the child was dead—killed by the chloroform.

If that child had been in Zion, we would have washed the eye and put the parts together with a little sticking-plaster, and we would have prayed, and the child would have been out playing that afternoon.

We have absolutely no use for your old chloroform, nor your ether, nor your laughing-gas, nor any other medical painkiller.

The Christian Must not Compromise with the Devil.

If any members of this Church ever submit to any compromise or transgresses in this respect, and you get yourselves into trouble, then do not expect any answer to prayer in your behalf; for although God is merciful, there is no more sacrifice for sin if you transgress against light.

God has given you the light—walk in that light and trust God! Get the spirit of the three Hebrew Children, and look up at the old King and say, "If it be so, our God, Whom we serve, is able to deliver us from the burning fiery furnace; and He will deliver us out of thine hand, O King. But if not, be it known unto thee, O King, that we will not serve thy gods, nor worship the golden image which thou hast set up."

We must say, "OUR GOD IS ABLE TO DELIVER US AND TO TAKE CARE OF US, AND WE WILL MAKE NO COMPROMISE—NONE WHATEVER!"

Some people have said, "Well, now, I like everything else in Zion, except that I cannot accept Divine Healing—I could not give up my pills." I wonder if there are any of you people here today who cannot accept Divine Healing? If so, I do not know what you are thinking about.

Digitized by Google

Afraid to trust God!

I have heard professed Christians say, "Well, Divine Healing is all right for anyone who can accept it." Such talk as that always impressed me as being silly. Well, if you can trust God, all right; but if you cannot trust God, why do you trust the devil?

I want to say to you that God the Almighty demands of me when I have named His Name, that I trust Him; and He has no use for me unless I do trust Him.

God has even promised that if only we will get to a certain place, He will answer us before we pray.

What does it mean? Well, it means that we have to realize, before God, that we have sinned and come short of His glory; it means that a part of the price must be true repentance!

Transgression cannot be Hid from God. He knows Every Heart.

Sometimes I have been amazed to see how some people can cover up their transgressions and pass as being all right when they know, in their hearts, before God, that they are not right. Now, to hold back and to cover up is a very foolish thing to do. The only right thing to do is to pay the price.

Obeying in Triune Baptism is a Part of the Price.

A part of the price is obeying God in baptism.

I am here to declare that unless you have been baptized by Triune Immersion, you were never baptized at all—you had only a man-made substitute, if anything.

There is no question, in the mind of an earnest, prayerful student and investigator, but that Christian Baptism is Triune Immersion.

Jesus the Christ said, "Baptizing them into the Name of the Father and of the Son and of the Holy Ghost," and the word which He used means to "IMMERSE REPEATEDLY," as is well substantiated by the context and by the foremost Greek lexicons.

Jesus did not say, "Into the NAMES of the Father and of the Son and of the Holy Ghost;" but He said, "Into the NAME of the Father and of the Son and of the Holy Ghost."

Infant baptism (so-called) is only a farce, and there is absolutely no warrant for it in the Word of God.

Christian Baptism is for believers only, and a baby is incapable of believing anything.

There is no authority in God's Word for sprinkling or for pouring or for single immersion.

John Wesley, Martin Luther, George B. Fisher, Philip Smith, as well as many other of the foremost scholars of the world, have declared that "Baptism in the Early Church was by Triune Immersion."

When Christ gave the command, the action was asserted of the person; and in that sense you cannot sprinkle a man, or you cannot pour a man; but you can sprinkle water upon a man and you can pour water upon a man. The Christ commanded that you take the man and that you BAPTIZE THE MAN "Into the NAME of the FATHER, and of the SON, and of the HOLY GHOST."

Christians Should Walk in the Light of God's Word.

When men and women truly start in the Christian life, they do not wait and put things off, but they obey as God commands.

The same is true in reading the Word of God, and in private prayer, and in attending the services in God's House—let the truth be obeyed.

Let there be in this Church no desecration of the Lord's Day.

Let no officer or no member of this Church travel on the Lord's Day unless it should be on the Lord's business.

Any officer or any member of this Chuch who will plan to start off on the Lord's Day on a pleasure trip, or to visit Uncle John or Aunt Jane, or on any other kind of work except the King's business, sins against God, and by such conduct offends God's children.

"REMEMBER THE SABBATH DAY TO KEEP IT HOLY!"

The Lord's Day is the first day of the week—kept in commemoration of the resurrection of the Lord Jesus the Christ.

Let it be a holy day. Teach your children to reverence the Church—the House of God, and the Ministry, and the Word of God.

Zion is a Place of Refuge for His People.

There are thousands of people who want to come here to live—some from away across the Ocean, as well as from throughout the length and breadth of the United States and Canada.

The conditions of the world are growing worse and worse all the time.

God established Zion as a place of refuge for the oppressed of His people. Let us realize our heritage, and let us remember that the establishment of Zion—the salvation of Zion City—is worth all that we have, as well as our lives.

Yes, the Chinese soldiers by the thousand will give their lives to establish a Republic—are YOU not willing to do as much for the establishment of

THE KINGDOM OF GOD!

Are you?

If I were a Chinese general and I called for soldiers and Elder Royall responded and he said, "Well, I am willing to go if you will give me a written guarantee that I will not get hurt, and that I will get back home just as I went away;" why, he would make an elegant (?) soldier, wouldn't he?

Yet some people say, "Yes, I would be a soldier if I were sure that I would not lose any money and have any trouble—I am willing to be a soldier."

Only a Complete Sacrifice Will God Honor.

Well, the only kind of soldiers are men and women who say, "All on the altar! Forward, march! All upon the altar for God and the King!" Those are the soldiers who will build a Zion City, and there is no other kind worth having!

You have to go into war prepared to lose your lives and your last dollar and your last drop of blood, if necessary; and God will use soldiers of that kind, and He will establish a work here that will stir the world. Are YOU that kind of soldiers—are you?

Oh, what a glorious religion is the religion of the Lord Jesus the Christ! What joys! What peace! What a reward awaits the faithful in Christ Jesus!

If there are any here who want the application forms and are ready to come into the fellowship of Zion, come up boldly and own your God; and confess your Christ—the Saviour, Healer, Cleanser and Keeper of humanity.

And now all here who desire to give themselves to God and, by the grace of God, to be faithful to the end, stand and let us pray together.

The GENERAL OVERSEER then led the Congregation in praying the following

PRAYER OF CONSECRATION:

My God and Father, in Jesus' Name I come to Thee. Take me as I am and make me what I ought to be—in spirit, in soul and in body. Fill me with Thy Spirit, and bless me and make me a blessing. Help me to endure to the end and to be faithful, even unto death. In Jesus' Name and for His sake. Amen.

After the singing of the DOXOLOGY, the GENERAL OVERSEER pronounced the following

BENEDICTION:

Now may the grace of God the Father, the communion and fellowship of the Holy Spirit the Comforter, and the peace of Jesus the Christ, abide with you and all of God's children everywhere—both now and forever more. Amen.

Seventy Reports.

ILLINOIS.

Chicago.

The following is a report of Seventy work done in Chicago, Illinois, for week ending April 28, 1912:

Leaves of Healing sold	584
Leaves of Healing mailed	324
Leaves of Healing given	231
Messages given	5926
Total	7065

Week ending May 5, 1912:

Leaves of Healing sold	195
Leaves of Healing mailed	47
Leaves of Healing given	156
Messages given	2855
Total	3253

INDIANA.

Greenfield.

Report of Seventy work done by Mrs. Mary F. Bohn, Greenfield, Indiana, during the past three months:

Leaves of Healing sold	90
Messages given	91
Leaves of Healing given and mailed	11
Total No. of pieces distributed	192

TEXAS.

Rockport.

The following is a report of Seventy work done in Rockport, Texas, by Mrs. Luella Ferges, for the month of April, 1912:

Leaves of Healing given and mailed	43
Leaves of Healing sold	270
Messages given	633
Calls	400
Total No. pieces distributed	1346

Digitized by Google

ZION CITY

Continued from page 99

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

And what concord (peace) hath Christ with Belial? or what part hath he that believeth with an infidel?

And what agreement hath the temple of God with idols? for ye are the temple of the living God: as God hath said, I will dwell in them, and walk with them; and I will be their God, and they shall be My people.

Wherefore come out from among them and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

And will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty. (2 Cor. 6:14-18.)

The war against Tobacco and other filth in Zion City will continue as long as there is one person remaining who persists in defying decency and in polluting the atmosphere which pure men, women and children must breathe.

Zion will always contend for Zion City as the home and place of business for Zion people only. T. F.



Man at the Right with Light Hat and Clothes One of the Responsible Agents for the destruction of the Sign Shown Elsewhere. He Boasts that he Smokes in Zion City and Glories in his Filthy Habit.

Zion does not preach the Gospel on Sunday and let the devil rule the people through the week!

Zion does not attend to spiritual matters only and let the world attend to educational, commerical and political matters.

Zion has begun A NEW ERA. ZION has the MESSAGE FOR THE AGE!

Zion proclaims the GOSPEL OF THE KINGDOM!

Zion says, there shall be ONE FOLD AND ONE SHEPHERD!

Zion accepts the whole GOSPEL of the KINGDOM!

Zion has no use for any of the Churches as organizations, nor for any of the many societies or fraternites, nor for any of the political parties!

Why is Zion so exclusive, so peculiar? Because Zion is THE ONE MOVEMENT IN THE WORLD TODAY, AND THE ONLY ONE, which BELIEVES IN THE WHOLE THING, AND HAS THE WHOLE THING, AND DOES THE WHOLE THING.

Zion; the place God has chosen, because here is preached A COMMON SAVIOR; here is proclaimed a COMMON SALVATION; here is done THE COMMON WORK to reach the masses with the Gospel of Salvation, Healing and Holiness.

Here is ONE organization for ONE people for the ONE work of establishing THE KINGDOM OF GOD UPON EARTH.

"The Wrath of Man Shall Praise Him."

(By O. L. Tindall.)

The Psalmist said long ago, "Surely the wrath of man shall praise Thee." Psalm 76:10.

This is a most wonderful truth. It is a wonder to the people of the world as they look on and see the glory and the majesty of our God; and it is a source of great comfort to God's people when they see the wicked flourish and prevail for a season.

All sin and its results can live only for a time—they are doomed by the Eternal God to perish. This is a fact clearly stated everywhere in the Word of God.



Zion Junior Guards—Boys of Zion—Being Trained to Obey Orders and to Live Pure, Holy Lives and to Stand for Zion Principles, Truths and Ideals. Scarcely One of These Boys Knows the Taste of Medicines. They are not Gum Chewers nor Users of Bad Langnage.

Evil is not eternal, but truth and righteousness are. Truth though crushed to earth shall rise again. The Christian often cries, "How long, O Lord!"

This is a great truth that the Christian should ever keep in mind as he struggles on and fights for the truth. What often seems to us a great defeat may prove to be a great victory, even greater than the one we had asked and hoped for. He is able to do for us far more than we even think or ask.

The most noted of all the examples we have of this truth was

EDITORIAL NOTES BY ELDER DARMS

Continued from page 101

A Presbyterian Church for those who believe in ELECTION.

A Methodist Church for those, who believe in the free-volition of man.

A Baptist Church for immersion; an Advent Church for the Lord's coming.

A Prohibition-movement to destroy the liquor traffic.

Anti-Tobacco leagues to fight the abominable tobacco curse.

Anti-vaccination societies to protect the children from cow-pox. Y. M. C. A.—Y. W. C. A.—C. E.—E. L.—Andrew and Phillip societies.

What a jungle the Church has made of God's work!

What confusion! What division! What a farce it all is!

Zion has come upon the scene, thank God, to show the way out of all this confusion. Zion has blazed the way out of the woods.

Zion does not emphasize one truth, but ALL TRUTH!

Zion does not separate, divide or subtract from the Word of God.

Zion does not add Philosophy, Theosophy or Christian-Science.

Zion does not fight the devil in one place and let him go loose in another place!

Zion does not engage in one part of the Gospel-Work and neglect other duties!

Digitized by Google

the case of the crucifixion of our Lord and Saviour. How the enemy rejoiced and exulted over his death! "Now," they said, "the fight is over; our victory is complete and final." The devil had triumphed. The Christ had gone down to death and dishonor.

The leader had fallen.

In three days all was changed; the Christ had won the greatest of all victories and had made the wrath of men to praise Him.

The greatest of all the miracles was wrought in the Resurrection.

That meant the salvation of all men.

It was only through Christ's death that life and salvation for all men could be brought forth.

Satan meant to destroy all men, so he killed the Prince of Life, thinking that thereafter humanity would be helpless. Instead of this, the death of the Christ made the Resurrection possible and the destruction of sin, death and hell certain.

It was necessary that Christ should die. Had He not died we must all have perished. The prophesies would not have been fulfilled. The devil and his dupes knew not that they were fulfilling prophecy; they thought only evil, and meant to kill.

God rules in the world, and often His hand is manifest when men and demons discern it not.

Had there been no death for the Christ, then there would have been no resurrection, and we must all perish, and the grave would end all.

The devil often overreaches himself, and his best laid plans often defeat his purpose, and his efforts to curse give blessing a greater force.

This sort of thing has been going on from the first.

Away back in the days of Moses the Lord announced this same truth in the case of old Pharaoh, the wicked king of Egypt, who would thwart the plans of God and hold His people in dire bondage. Pharaoh refused to let Israel go. The more he fought against God the more he injured himself and his own cause, till finally he brought death to himself and all his great army, and all his first born; and best of all, as the Lord says, he brought more glory to God.

How often has it been repeated, as Solomon says:

"Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession."—Prov. 28:10.

How many Hamans have built scaffolds for Mordecais only to be hanged thereon themselves!

Surely the wrath of man shall praise Him!

The envious and wicked brethren of Joseph threw him into a pit and afterward sold him into Egypt to destroy him, and to defeat God's purpose with Joseph; but God overruled all the evil intent of Joseph's brethren and got glory to Himself, and made Joseph a greater ruler and gave salvation to His chosen people.

How the Lord can and does fight for His own true and faithful servants, and thwarts all the devices of the devil.

All that God requires is a faithful servant who will be true and loyal and willing to wait on God and trust Him.

God works these things out, however, by men. It matters not so much whether it be by few or by many; but they must be true and obedient, and have patience to wait upon the Lord, Who will avenge His own elect who cry unto Him day and night, though He tarry long.

The early apostles and disciples knew this as well as the old patriarchs and fathers. It is a lesson the world ought to learn now. The people of God nowadays know nothing of this great and glorious truth.

Of persecutions" for righteousness sake" the modern churches know nothing only from history and theory. They talk about it as a thing of the past; but they are strangers to the experience.

Why is this? Is it according to the teachings of the Word of God?

Do they not teach that there will be a real conflict between the forces of light and darkness?

Do the Scriptures and the Christ teach that the people of God and the children of the devil will ever come to terms of agreement and dwell together in peace in the same house? Or will there be war to the end?

Did Christ tell His disciples that they should go out as lambs and sheep among wolves, and that there would be concord and harmony among them—that they should form a truce with these wolves?

Who did Christ mean by "wolves?" Did He not mean men who were not of His fold and flock?

Has the time come yet when the lion and the bear shall lie down with the ox, and the young lion with the calf?

By no means!

That will not happen until we have fought "the good fight of faith" and have overcome the world.

We are far from that at present. The Christ taught that the world would hate us if it hated Him; and why? Because "ye are not of the world" and the world will love its own.

Why do not the preachers now suffer persecutions?

Why are the churches on such good terms with the world?

The Bible says, "All that will live godly in Christ Jesus shall suffer persecution." These churches and parsons must be wrong, or else the Scriptures and the Christ are not right. The question is, Do they live godly in Christ Jesus. We answer, No; for we stand with the Word of God and His Christ, and He said, "The servant is not above his lord. If they have hated Me they will hate you."

Zion is the only organization in existence which is proving this Scripture true.

Oh, how the filthy smoker and the profane and the drinker and the whoremonger and the adulterer, hate Zion and would kill them and drive them off the face of the earth! Zion has had this experience from the first, and she is experiencing it in these days.

But her hope is in God, Who has promsied to come with vengeance and with a recompence to save.

The Christ said that God would avenge His elect. Zion has proven this saying of the Psalmist true many times, even in these last few years. How many have been the cases where God has thwarted the plans of the enemy and turned them to the good account of Zion.

The heathen have raged, and the people have imagined many a vain thing. How many wicked devices they have planned only to see them rebound upon ther own heads!

The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against His anointed, saying,

Let us break their bands asunder, and cast away their cords from us.

He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Yet have I set My king upon My holy hill of Zion.

Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Serve the Lord with fear, and rejoice with trembling.

Kiss the Son, lest He be angry, and ye perish from the way, when His wrath is kindled but a little.

Blessed are all they who put their trust in Him.

You are Coming
To
Zion's Twelfth
Feast of Tabernacles

The Place:
SHILOH TABERNACLE,
Zion City, Illinois.

The Time:

From the evening of Wednesday, July 10th To the evening of Lord's Day, July 21, 1912.

BEGIN YOUR PREPARATIONS NOW.
YOU WILL HAVE A SPIRITUAL FEAST
Which will more than compensate you for any self-denial, and sacrifice that may be required.

Subscribe for
LEAVES OF HEALING

Digitized by Google

ZION'S VISION OF THE KINGDOM OF GOD.

Make the Bible the Most Attractive Book in Your Home. Zion's Warfare Against Liquor, Tobacco and Drugs. Why Persecutions are a Blessing.

Article 12.

(BY ANTON DARMS.)

THE Kingdom of God is the most glorious theme upon which the mind of man can dwell. To meditate upon it is to get in touch with God, to think His thoughts, to contemplate His wonderful wisdom and might and power which were exercised in bringing into existence the great realm of the universe, of which man is but a part.

While it is true that man is the crowning work of creation, let us not forget that God's thoughts are written upon stone and tree and cloud and sky.

Every child of God will do well, at times, to get his eyes away from the printed page of the Bible and look into the cloudless night, beyond the cares and groans of this earth, and behold the wide-open scroll of Heaven on which are written the majesty and glory and wisdom of God. What a vision for man to behold, to look out into endless space through the telescope, which brings the distant planets within the reach of man's thought, and prove to himself that there is a God in the heavens, who directs the orbit of each planet through wide realms of space and makes their course to be absolute and exact. This God Who directs these multitudinous planets—sun, moon and stars—to fulfil their destined mission, is our FATHER, unto Whom our Lord taught us to pray: "OUR FATHER, WHO ART IN THE HEAVENS."

Let the faith of each take new hold upon God and wax strong as the words of the 19th Psalm are repeated:

> The heavens declare the glory of God; and the firmament sheweth His handiwork.
>
> Day unto day uttereth speech, and night unto night sheweth knowledge.
>
> There is no speech nor language, where their voice is not heard.
>
> Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,
>
> Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.—(Verse 1-5.)

Read the entire Psalm and see if it is to be wondered at that the writer is overwhelmed with the omniscience and omnipresence of God, and thus forced to utter the words expressing his profound conviction, that the eyes of the Almighty were upon his every thought and word! Thus he was led to pray:

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.—(Verse 13,14).

God's eye is upon your every thought and word and act. He sees your inmost desires, and you cannot afford, for a single moment, to do aught which would grieve the Spirit of God. Your life, at all times, must be one of true righteousness and holiness, if you want the blessings of the Kingdom of God.

He is seeking to teach man from the realm of nature, that in order to have beauty, symmetry, progress and peace, of necessity there must be strict adherence to the immutable laws which are part and parcel of the universe. In like manner, if man would have all the blessings of the Kingdom of God, he must diligently practice a life of obedience to all of God's statutes, laws and commandments, which are made known in the Holy Bible.

Zion cannot, therefore, too strongly emphasize the need of reading and studying the Word of God daily by each individual Christian and in each family circle.

Make the Bible the most attractive Book in your home.

Make the children repeat its stories over and over again.

Conform your entire life in all of its detail according to it and you will have heaven in your home.

How few men and women there are who know how to pray! The church has almost lost the praying habit. There is so little to be seen of prayer in church and home. The prayer-meetings are almost dead.

The family altar has gone out of style.

To ask God's blessing upon the meal means losing too much time that otherwise might be used to chase the mighty dollar.

Only the little children are taught in "parrot fashion" to mumble a rhyme of prayer before they jump into bed.

The prayer of the clergy in the church, of the Superintendent in the Sunday School, of the Class-leader in the prayer-meeting, are cold and lifeless, because there is no real conviction behind them that God will do exactly as He has promised to do in His Word. Prayer, with most people, has become a mere form, void of all power.

Zion has aroused many out of their slumber. Zion has brought many to believe that God is a prayer-hearing and a prayer-answering God, Who delivers His penitent children from their sins and sufferings.

If you are living a true and faithful Christian life, just begin to believe that God will fulfil every promise He has given in His Word, and that He will also grant the desires of your heart. See what blessings will come to you as you truly trust Him for all things.

"The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee;

Send thee help from the sanctuary and strengthen thee out of Zion;

Remember all thy offerings, and accept thy burnt sacrifice.

Grant thee according to thine own heart, and fulfil all thy counsel.

We will rejoice in thy salvation, and in the name of our God we will set up our banners: the Lord fulfil all thy petitions." —(Psalm 20:1-5.)

Zion is called of God to wage a mighty warfare in this age and time.

She is called to witness against every sin in the catalog.

How is she to win in the fight against the hosts of hell?

How can she tear down the strongholds of Satan?

How can she invade the realms of darkness and capture for the Christ the trophies of the lost and erring?

How can she get men to give up the accursed use of strong drink and tobacco and drugs and every other filthy thing which curses mankind today?

The answer is: Use the Sword of the Spirit, which is the Word of God!

Pray the prayer of faith for the sinful and the sick!

Be wide awake and zealous for the cause of the Master, and never shirk duty, and your life will not be in vain!

Zion is by no means a popular movement. You will find yourself surrounded by many enemies; you will need to bear many persecutions. At times you may get into straits, where you seem forsaken even by God. God will put you to the test! Will you be able to bear it all?

How easy it is to go along life's journey, when everything is going your way; but when opposition, when persecution, when tribulations, when afflictions come and you are despised and oppressed and scoffed at and forsaken, what then? Will you still hold to your God? Will you give your life as a testimony that you love God above all the world?

Our Lord and Savior Jesus the Christ came to save and to heal. He came to do good and to establish the Kingdom of God upon the earth. Multitudes followed Him at times and would hail Him as King, and yet how easy they were offended when He spake of His sufferings and of their sufferings, should they enter His service!

To be the Saviour of the world was no easy task; it meant to bear the cross; it meant to be hounded by the hosts of hell; it meant to die an ignominious death upon the cruel cross! Yes, the Captain of our salvation was made perfect through suffering, and tasted death for all.

The 22nd Psalm gives a very vivid description of the sufferings of the Son of God and also of the persecutions of every true and tried disciple of the Christ. To be His disciple will mean to go all the way with Him through the Garden and through the Judgment and through the Cross and through the Grave, and then, bye and bye, with Him to the Throne.

> MY GOD, my God, why hast thou forsaken me? why art thou so far from helping me. (Verse 1.)
>
> All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,
>
> He trusted on the Lord that He would deliver him: let Him deliver him, seeing he delighted in Him.—(Verse 7,8.)
>
> For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.—(Verse 16.)
>
> They part my garments among them, and cast lots upon my vesture.—(Verse 18.)

Oh, praise His blessed Name, that Jesus could endure all for us, to ransom and redeem our souls from sin and the grave! Let us also be faithful even unto death, that we may obtain the Crown of Life.

Zion is engaged in a mighty contest with all the forces of evil. It is no easy task to found a City for God, and it is by no means an easy task to redeem Zion City after it has been invaded by the enemy.

Zion is today at the very front of the fight against liquor, tobacco, theaters and drugs, and God is giving us courage and strength and victory.

The persecutions are only training us for greater victories.

Digitized by Google

LOCAL ITEMS

The three days storm of wind and rain that passed over this region, ending last Sunday night, lashed the water of Lake Michigan into such fury as to change the contour of the Lake very much.

Mrs. M. A. Breithaupt and daughter, Mrs. Bobb and family have returned to their old home at 2911 Ezra Avenue.

Mrs. Bessie Pittman, of Logansport, Indiana, spent most of this week in Zion City, the guest of her sister, Mrs. Clarence Oakes and family, of 3214 Ezra venue.

Mrs. J. C. Wallace left Tuesday for an extended visit with relatives at Correctionville, Iowa, during which time she may also visit relatives at Gayville, S. Dakota.

Mrs. Boomer, of Chicago, is making a visit with her parents Mr. and Mrs. C. R. Wickens, of 2116 Ezekiel Avenue. Mr Boomer joined them yesterday, and will remain over Lord's Day.

Mrs. Dricken, of White, S. Dakota, Mrs. Eddings, of Brookings, S. Dakota, and Mrs. Lents, of Redwood Falls, Minn. arrived in Zion City last Lord's Day to make a visit with their mother, Mrs. Harriet Wilford of Zion Home.

The Rev. J. M. G. Darms, of Rochester, N. Y., brother of Elder Anton Darms, and the Rev. L. D. Benner, of Baltimore, Md.. were guests last Wednesday of Rev. and Mrs. Darms, and while here, were shown through Shiloh Tabernacle, Zion Stores, the Administration Building, Zion Home, and other places of interest. The gentlemen are both pastors of Reformed Churches, but manifested a deep interest in Zion's history and teaching, and expressed a desire that Zion City might be delivered and restored to those to whom it properly belongs.

Mrs. Jessie Mifflin and son, who have lived during the Winter at 2318 Elisha Avenue, have returned to Mrs. Taylor's house at 2202 Ezekiel Avenue for the Summer.

Miss Ruth Boal spent last Lord's Day with her mother and sister at her old home at Hobart, Indiana.

"Thou wilt keep him in perfect peace, whose mind is stayed on Thee." (Isaiah 26,3). This quotation is worthy of prayerful consideration.

Mrs. L. A. Rossman of Zion Home, left Thursday morning, for a visit with relatives at Oak Harbor, Ohio.

Miss Hattie Cowell of Zion Home left on Tuesday for Wayland, Ohio, for a visit with her mother and brothers.

Mayfield—Potter.

A very pretty wedding occurred Thursday evening, May 9th at the home of Mr. and Mrs. Jos. Danks 3212 Gabriel ave., when Mrs. Danks' daughter, Miss Flossie Potter, was married to Mr. Harry E. Mayfield, Elder Frank Robinson performing the ceremony. After greetings had been offered and refreshments served, the happy couple left for Canada, where they will visit relatives of the bride at London, Kippen and Clinton, and they will also call on relatives of the groom at Toronto. After a two-weeks journey in Canada, the couple will return to the United States via Niagara Falls, thence to St. Joe, Indiana, where they will make a visit with Mr. and Mrs. Wilbert Potter, brother of the bride. On returning, they will make this City their home.

BANKING.

Do you have trouble being able to make change in payment of small bills at your home; or do you fail to have a receipt for money paid for merchandise, labor, or anything else; or do you want to pay a bill by mail sometime when it is not convenient to go down town and transact the business; or do you need the correct change sometimes in payment of tithes; or do you want to send money sometimes by a child who is liable to loose the cash?

If you do, these troubles may all be eliminated by keeping a Bank Account at Zion Bank and using a check book.

Subscribe for
LEAVES OF HEALING

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion..... .25
2 lines or less, five insertions..... 1.00
Additional lines 10c a line. Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office. 205 Administration Bldg

The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE—I have some nice reinforced, cement Vases for the lawn; also Nice white ones for the cemetery. See them at No. 3107 Enoch Ave. Phone No. 194-J. G. E. Philyaw.

FOR SALE—Cheap, Earliest and best Tomato Plants, by the dozen Plants, Hundred or Thousand. Inquire at 2411 Gideon Ave.

GREAT SALE OF FURNITURE, at No. 2802 Elizabeth Ave. Friday P. M. May. 17th and Saturday A. M. May 18th. Ray H. Schumaker.

FOR SALE—Stone Tomato Plants. Strong, stocky and guaranteed from Vaughn's Select Stone Tomatoes; have been transplanted once; also Ponderoso, Matchless, Beauty and Earliana plants, $5.00 per 1000, 75c per 100. I can furnish up to 50,000 plants of the Stone variety by May 25th. Order at once by calling up telephone 58 or 210-R.
E. L. BROWN, Salem Station.

FOR RENT

FOR RENT—House and Two lots with orchard. Inquire of C. Shafer at No. 3010 Ezekiel Ave.

FOR RENT—Shiloh Cottage for $15.00 a month, with laundry, bath and soft water, will sublet. Also renovate for permanent tenants. Phone No. 190-R. Electric lights if desired.

FOR RENT—Eight roomed house, unfurnished at 2411 Gilead Ave. see Mrs. Jas. McConnell, at 2600 Elim Ave.

FOR RENT—LOTS, We have quite a number of choice city lots to rent for gardening purposes. Do not put it off, but call at once and get ready for work. If you expect to reap, you must sow. Let us Cultivate every vacant piece of ground possible. Apply at Realty Dept. Admr. Bldg.

WANTED

WANTED—Bright boys and girls, over 14 years of age, for Lace setting and Jacking. Light Pleasant work. Apply at once to Pay-Master Lace Industries.

GEORGE N. ZEDIKER,
Decorator, all kinds of inside work—Painting, Varnishing, Etc. Leave Orders at Paint Dept. Zion Stores, Or see me at 2511 Elizabeth Ave.

GEORGE HENRY PLUM
Painting, Paper Hanging & Calcimining,
Phone No. 164-J. 2104 Ezekiel Ave.

CIVIL SERVICE EXAMINATION.

Clerk-Carrier.

An examination for clerk and carrier will be held at the post-office in this city on June 8, 1912.

Age limit, 18 to 45 years, on the date of the examination.

Married women will not be admitted to the examination. This prohibition, however, does not apply to women who are divorced or those who are separated from their husbands and support themselves, but they are eligible for appointment only as clerk.

Applicants must be physically sound, and male applicants must be not less than 5 feet 4 inches in height without boots or shoes, and weigh not less than 125 pounds without overcoat or hat.

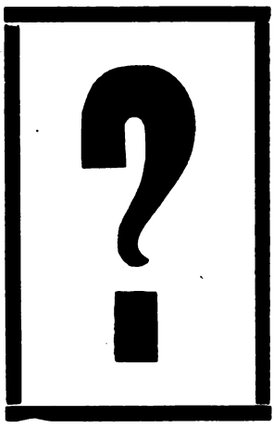
For application blanks and for full information relative to the examination, qualifications, duties, salaries, vacations, promotions, etc., address immediately.

Florence E. Higley,
Secretary, Board of Civil Service Examiners,
Post-office, Zion City, Ill.

Digitized by Google

A SOLEMN QUESTION

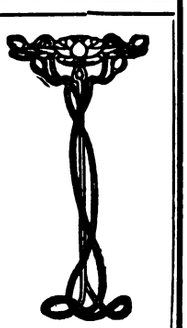
What Have You Done To Help Build a Clean City



The World needs Zion City. Are You Doing All You Can to Help Establish Zion City? What is YOUR Answer? What Will Be YOUR Answer in the Day of Judgment?

Digitized by Google

Zion Candy



IN these days of keen competition and high prices, there are very few articles that are not adulterated or cheapened by some inferior ingredient that makes up quantity instead of quality. This is true in regard to candies.

But---

Zion Candies

are always absolutely pure from any injurious adulterations or colorings.

Try a five-pound assortment for $1.25, when ordering other Zion products by mail. Price list may be had upon application

ZION BUILDING INDUSTRY

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of

Handkerchiefs and Ladies' Aprons

Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained. Write us for prices. Phone 63

Zion Blacksmith Shop

Department of Zion Stores

Phone 124-R

Don't put off that fixing-up job until you're ready to use it. The season is late on account of the wet weather, but get everything ready or you'll be late with that job, when your work is piling up and you want it quickly.

Horse Shoeing, Rubber Tires, Wagon Building and Repairing, Etc.

ZION CANNING FACTORY

ORGANIZED 1911

We are contracting for a large acreage for

TOMATOES

for 1912. Do you want to help? If so, see W. Hurd Clendinen, Administration Building, at once.

ZION BAKING INDUSTRY

PHONE 21

If you want something supremely good, try our

CHERRY PIES

They represent perfection in Pie Baking.

Don't take our word, Try one for yourself.

We also manufacture over 50 varieties of

Biscuits and Cakes

ZION FUEL YARDS

Department of Zion Stores

Should my land be well drained, and would it pay me to have it done?

Yes, Sure.

If you can get an outlet to carry the water off, either in a wet or dry season, your land will be more productive. It not only keeps the land from getting sour and cold, but it lets the air in.

Test This.

and you will see that over, and close to the drain, you will get the heaviest crops.

We make all sizes in porous drain pipes, and they are quite inexpensive.

Bricks, plaster, sewer pipes, flues, etc.

Good Barn Yard Manure

ZION PRINTING AND PUBLISHING HOUSE

(Wilbur Glenn Voliva)

ZION CITY . . . ILLINOIS

Announcement

We desire to announce that Zion Printing and Publishing House is fully equipped to do very high grade booklet and catalog printing.

We are in a position to do catalog work anywhere in the United States. Our work is recognized in the City of Chicago as being of a very high order. Distance makes no difference to us in the handling of your printing. Our reputation for promptness and quality is unquestionable.

If you have a catalog, send in your specifications and we will give you quotation by return mail. . . . . .

Printing

Binding

Designing

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

THOMAS J. MITCHELL

Electrician & Wireman.

Phone 130-M. **2414 Gilboa Ave.**

GEORGE WISE

Carpenter and Bldg. Contractor.

Phone No. 184-W. **2802 Elim Avenue**

Digitized by Google

ZION STORES

MAIL ORDER DEPARTMENT

Phone 87

We want a distributing agent in your district, either a man or a woman. If you are interested in a proposition that will enable you to handle our own products and pay you a percentage, please communicate with us at once. Everyone enjoys the satisfaction of getting absolutely pure, wholesome, reliable goods to eat---**The Zion Candies, the Zion Beef-Bacon and Shortening, The Zion Cookies and Crackers, the Zion Extracts,** and many other items.



BEGIN by using them yourself, then get your friends to use them. They will recommend them to others and before you know it you will have formed quite a Zion business, affording you a nice remuneration, which can be handled in addition to your other occupation.

--Your bank account

WHEN you read our articles, perhaps you thought you would start one. ¶ Have you done so? If not, why not? ¶ Have you had any mistakes occur in the settlement of accounts? ¶ Have you a receipt for all the money you pay out? ¶ Don't think your transactions too insignificant to keep a Bank Account. ¶ If you have nothing more, deposit your wages, and pay by check. It will help you save and give you a systematic record of your business. Yours respectfully,

ZION BANK

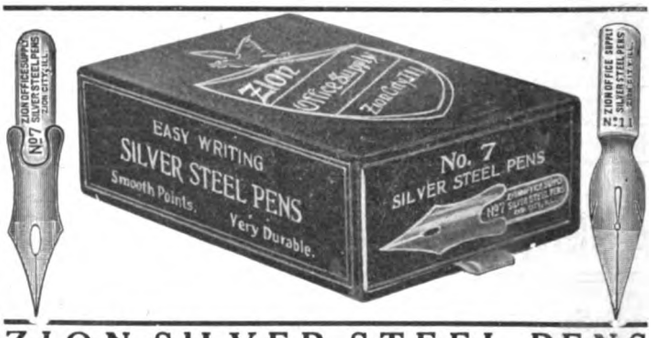
ZION FEED STORE

[DEPARTMENT OF ZION STORES]

Did you know that we sell all of the following items:

Alfalfa Meal
Alfalfa Seed
Alfalfa Molasses Feed
Beef Meal
Beef Scrap
Blachford's Sugar and Flax
Blachford's Calf Meal
Boss Feed
Bran
Barley
Corn
Cob Meal
Corn Meal
Charcoal
Clover Seed
Fertilizers:
  Rock Phosphate
  Potash
  Pulverized Sheep Manure
Grit
Ground Corn and Oats
Hungarian Harvest Feed
Hay:
  Timothy
  Mixed
  Alfalfa
Middlings
Millet
Meat Mash
Oats
Oyster Shell
Old Process Oil Meal
Peas (Canada)
Quaker Dairy Feed
Rye
Red Comb Poultry Mixture
Seed Corn
TimothySeed
White Diamond Feed

THEY DO WRITE !



ZION SILVER STEEL PENS

ONE GROSS in a Box

12 PATTERNS
SAMPLE CARD 10c

$1.00 a Box. Postpaid to any address

ZION OFFICE SUPPLY

ZION CITY, ILL., U.S.A.

ZION CREAMERY

Department of Zion Stores
(Phone 124 J)

Immediately the milk is received from the country, it is emptied into the large receptacle (which has already been thoroughly cleaned and polished so that it looks like a new pin). From there it is rapidly kept moving until it has passed through the heating and cooling process of pasteurization until within a very few minutes it is into the bottles and sealed up ready for delivery; thus freed from any unhealthy germ and saved from contamination by exposure to the air.

If parents only knew the dangers they are subjecting their little ones to by using milk not pasteurized, the sickness of infants would be greatly reduced.

Digitized by Google

New York Public Library
Astor Library Bldg.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 8 ZION CITY, SATURDAY, MAY 25, 1912 Price Three Cents

GOD'S WITNESSES TO DIVINE HEALING.

HEALED FOR TWENTY-SEVEN YEARS OF CANCER IN THROAT AND TONGUE. THE STORY OF NINETY-FOUR-YEAR-OLD MOTHER KING.

"THEY SHALL STILL BRING FORTH FRUIT IN OLD AGE."

THIS is one of the most precious promises to be found in the Word of God. It should inspire every true child of God to look forward to ripe old age with contentment and joy. God has given as the promise in the 91st Psalm.

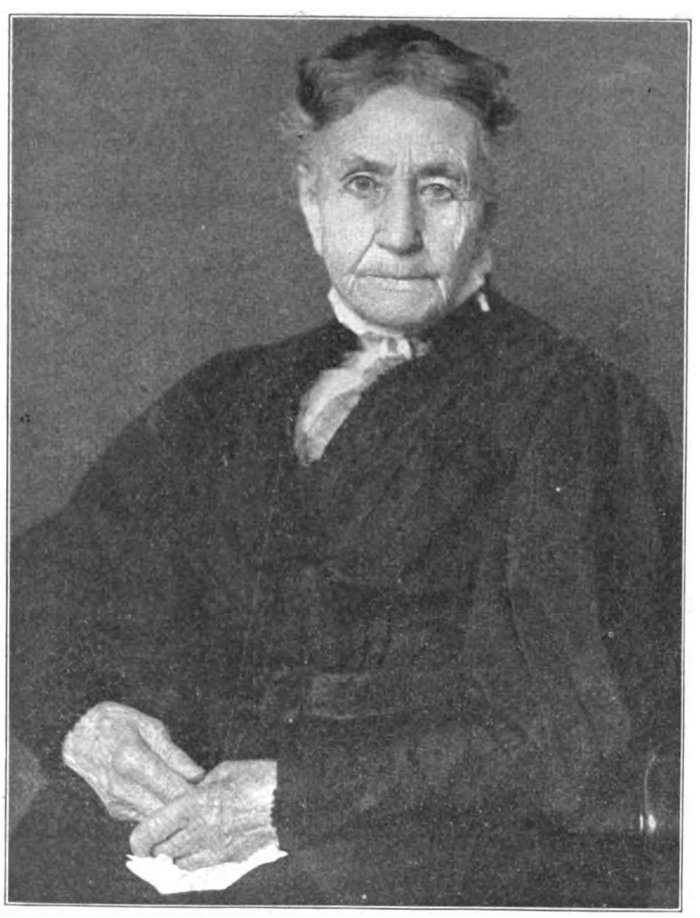
"With long life will I satisfy him and shew him My salvation."

Most people look forward to old age with many misgivings. They are seized with fear when they think of what might happen to them when they get old. It is true that the world can see but little to live for, when old age approaches. How often it has been said by prominent physicians, that the aged are helpless and useless and therefore the best to do with them is to discard them from active life and to let them pass out of this life as easy and quietly as possible. How many old people there are everywhere who feel that they are not wanted. Old age seems to them a great burden and they are anxious for their weary journey to end.

How different the teaching given in the Word of God.

"Hearken unto thy father that begat thee, and despise not thy mother when she is old."—Prov. 23:22.

"Honour thy father and thy mother, that thy days may be long upon the land, which the Lord thy God giveth thee."—Exod. 20:12.



DELIAH KING

Thus one of the greatest rewards promised to God's children for a life of obedience and faithfulness is old age filled with peace and joy and blessing.

Why should there be so few who obtain this prize?

Why so few that reach the goal of old age?

Why should satan the destroyer be able to cut off the lives of many millions before they reach this coveted prize?

Is it not true that ever since the fall of man, satan has gone throughout the earth inflicting sickness and pain and suffering and death uponall mankind?The sweet new-born babe does not escape satan's filthy hand: innocent children are seized with disease and the candle of life is snuffed out.. More than half the human race perish before the age of 3 years; three-fourths of the race have died before the age of 21 is reached, and the average length of a normal life is put down at only 33 years. Only an exceedingly small proportion reach old age and then it is usually only with infirmity, disease and suffering.

This dear saint, whose testimony appears in this issue, had passed through many severe conflicts on her journey through life. Though she had been blessed with a vigorous body, she did not escape the hand of the defiler. As old age approached, she was suffering with pain and trouble in her throat. The pain became more intense as time went on. Medical aid was sought and, to her surprise, she was told by this and that doctor that an active cancer had fastened on her tonsils and on

Digitized by Google

her throat. A cancer in the throat, what an awful thought! who can imagine all the agonies and tortures which this dear mother in Israel was suffering?

Unable even to eat a piece of bread, unable to rest day or night, she must see that dread disease eat away one tonsil entirely and then begin its awful work upon the other one until death would be a relief.

Instead of going to God in prayer for her healing, this saint of God was made to believe that the day of miracles was passed. Hence it was that she turned to man for her help to recover from this awful scourge. Doctors had many so-called remedies for cancer; they had pills, they had plasters, they had knives and other horrible devices to cure or to kill.

This witness "suffered many things of many physicians * * * and was nothing bettered, but rather grew worse."—Mark 5:26.

Was there any possible chance to escape the horrible consequences of a cancer in the throat, when the very best medical skill was unable to save Frederick, Emperor of Germany, and our own President Grant from that same disease? NO man could give any help!

Yet this witness was instantly healed 27 years ago! How was it done?

In 1888 a man (John Alexander Dowie) mighty in prayer and the preaching of the full Gospel, was led of God to leave Australia, where many miracles has been wrought through his ministry, and to enter the Golden Gate at San Francisco. While holding his first mission in Oakand, this woman heard of Doctor Dowie's powerful ministry. New hope entered her heart. A prophet was here; a man who taught that healing for every disease was provided for in the Atonement of Jesus Christ and who could pray the prayer of faith for the healing and deliverance of God's afflicted children.

Like Jesus of old put forth his hand and touched the leper and said: "I will, be thou clean," this man of God put his fingers upon the cancer in her throat and cried to God and God answered and there and then killed that deadly cancer. A mighty miracle had been wrought!

Her testimony was given many times through Leaves of Healing since it was first given on December 23, 1888 in San Francisco. Thousands and tens of thousands all over the world are familiar with this wonderful miracle of healing wrought in an age of doubt and infidelity. As her message went forth through the Leaves of Healing in Vol. 2, Number 25 and in Vol. 5, No. 32, each time with her picture, first at 78 then at 81 years of age, who can measure the blessing it has been to multitudes?

She testified that this miracle of healing drew her closer to God and made her a better Christian. Jesus has been very real to her and to thousands since this miracle was wrought and the world over, there are others, who like her, have been healed by the power of God through the teaching which has gone forth from Zion through the ministry of John Alexander Dowie, and since his departure, through the teaching of his successor.

Is it any wonder that this saint loved the memory of that mighty man of God. He has gone on to his reward, but she still lives to witness to the fact that the results of his early ministry, when he first landed on Amercan soil, are still to be found after a long span of 27 years. Almost an entire generation of humanity has passed off the stage of life, but this woman at 94 years still lives to testify of God's keeping power and His faithfulness.

A living monument like this is a greater tribute to this man of God than any made of marble or of bronze!

Again we send forth her testimony, stronger and more effective than ever. Look into her happy face. Read her thoughts, if you can, of her love for God and His Kingdom. She is now a full member of Zion at 94 years of age, after being in the Methodist Church for 28 years.

What could pursuade her to make this change at this time?

It was the fact that she saw the need of a true Church for God; true children, where they could hear the full message of repentance, salvation and healing for spirit, soul and body.

Mother King had been a member of the Methodist Episcopal Church for many years and felt it rather hard to be obliged to leave the Church, with which she had been affiliated so many years; but the time had come when God called her to come out of a church where tobacco, drugs, dancing, card-playing, secret-societies and theaters were tolerated and condoned. The piety of early Methodism was gone and in its stead had crept in the world, and all its allurements, so she could not tell where the point of separation between the church and the world any longer was.

Thank God she found a people who were on fire for God!

Zion was to her the only true place of refuge!

There were many things she could not understand, why Zion had to undergo so many fiery trials, etc., It was our privilege to comfort her, to teach her and to help her see Zion as God wanted Zion to be, cleansed, purified, saved as by fire. It was a delight to us all to see her attend the many Zion Meetings in Oakland and hear her clear ringing testimony many times. She now has taken her stand for God and Zion as every true child of God should do no matter with what church he or she may be connected. She is intensely happy, that she now is a member of Zion.

She loved our former leader; she also loves our present leader. She is in hearty smypathy with him in his fight against the enemies of Zion and her greatest longing now is to return to Zion City as soon as possible and spend her remaining life looking for and hastening "the coming of her Lord and King;" for dear Mother King is in every sense one of the King's daughters. May God richly bless this aged saint and make her testimony a blessing to thousands. Let every sick one take courage! God still lives; He still answers prayer and He will save and heal you no matter how difficult and hopeless your case may seen. "Fear not, only believe."

—A. Darms.

TESTIMONY OF MRS. DELIAH KING.

Oakland, California.
April 26, 1912.

Dear General Overseer:

Peace to Thee!

I am going to give my testimony for what God has done for me. Twenty-seven years ago next August I was healed of cancer in the throat, which was of four years standing.

I had four doctors and they could do nothing for me, but said I was beyond human help. The cancer had eaten off one tonsil. That was my condition when I first heard of Zion. Dr. Dowie came to San Francisco, and had been there about one year, then he came to Oakland and held a ten-day meeting in the Presbyterian Church on 14th Street, Oakland. It was then that I laid my case before him and he prayed for me and I was instantly healed.

I waited two months before I gave my testimony at Hamilton Hall, on Jefferson Street, Oakland, where Dr. Dowie was holding a meeting. I have been a member of the M. E. Church for about twenty-eight years, but, praise God, I am now a member of the Christian Catholic Apostolic Church in Zion. I am ninety-four years old and I give God all the glory for keeping me.

Yours in the Master's service,
(Signed) Deliah King.

PREVIOUS TESTIMONY OF MRS. DELIAH KING.

(Reprint of Mrs. King's Testimony published in Leaves of Healing, Vol. II, No. 25, pages 385-386; also in Leaves of Healing, Vol. V, page 607.)

From American First Fruits, page 80, being a portion of the report of a Praise and Testimony Meeting held in the Central Presbyterian Church, Golden Gate Avenue, San Francisco, December 23, 1888.

Mrs. King, of 1265 Center Street, Oakland, said: "I have had cancer in the tongue and throat for several years. Under Dr. Dowie's teaching I received Jesus as my Healer. He has perfectly healed me, and keeps me whole tonight. Praise His Name. I give Him all the glory. The cancer has entirely disappeared. Dr. Dowie laid hands upon me during his Mission in Oakland in the First Presbyterian Church, last August. The cancer was an active cancer. I could not bite a piece of bread, and was suffering constant pain. I have had many doctors. I will name three who recently treated me: Dr. Miller, Dr. Donnelly, and Dr. Darrin, on Powell Street, in this city. They gave me little hope.

"The cancer became very active, and was eating away my tongue. There were two holes in my tongue, but they are entirely gone, and I am perfectly healed."

From American First Fruits, pages 109 and 110, being a portion of a report of a Praise and Testimony Meeting held in Oakland, California, in Hamilton Church, February 4, 1889.

Dr. Dowie said: "There was a very remarkable healing of cancer in the last Mission held in Oakland, and I shall ask the lady to give her testimony. Her testimony was not given publicly in Oakland, but she gave her testimony at the Central Presbyterian Church in San Francisco on December 23d last. The lady had a cancer in her tongue; I laid hands upon her in the First Presbyterian Church in this city. I have examined her tongue, and any physician can do so, and it is perfectly well. The lady says she is in perfect health. I would like Mrs. King to give her testimony."

Mrs. King said: "I reside at 1625 Center Street, Oakland. I am glad tonight to testify to the power of Jesus. ('Thank God,' from Dr. Dowie.) He can do today just as much as He did eighteen hundred years ago. ('Hallelujah,' from the audience.) I suffered with a cancer on my tongue for five years. The last Mission, through the teaching of Dr. Dowie, I accepted the healing power, and He has healed me, spirit, soul and body. While I have use of this tongue I shall give Him the praise. ('Halleujah' and 'Amen' from the people.) It is a great thing to stand and testify to this power, and it is what we are here for: to stand up for Jesus, and Him only. I give God all glory and praise.

"And there are other things; my eyes are better; I have

Digitized by Google

new sight in Jesus: new hearing. Praise His Name tonight. He wants no sickness, no cancers, no disease there. Oh, what a glorious thing it is to be a child of God! I am nearer tonight to Him than I ever was in my life.

"Brethren, do not persecute this blessed work. Oh, Jesus is here tonight. Give Him all the glory. (The testimony of this lady created great interest and enthusiasm, and there were constant expressions of approval from the audience.)

Dr. Dowie said: "May I ask you the names of the doctors who diagnosed and treated your case?"

"Dr. Darrin; he attended me two months; then Dr. Miller, who is our family physician;then Dr.Dohrman,and Dr.Sienna."

"And they all pronounced it cancer?"

"Yes, sir."

"And now you are perfectly free?"

"I am perfectly free."

"We will praise the Lord for that. I think we might have a song of Praise.Let us sing'All Hail the Power of Jesus' Name.'" (The entire congregation seemed to burst instantly into song, and all seemed imbued with enthusiasm and spirit.)

The Story of Redemption.

(By Elder C. F. Viking)

Article XXXII.

ISAIAH is the great Gospel-Prophet of the Old Testament. He becomes exultant in the wonderful revelation of the Messiah. He takes a large view of the Kingdom.

He sees Zion!

It is refreshing to enter into the spirit of his theme. He lifts his reader high above the strife of time, and carries him on into the peaceful Messianic reign, the earthly Millennium, the reclaimed land, the redeemed people, the restored possessions of God.

He has a message to Zion so glorious and so helpful, so pure and so inspiring, that we do well to do what he tells us: put on our holiday attire, the beautiful garments, and receive the teaching, the news, the call, the prophecy with glad minds and hearts.

He deals with the two comings of the Christ, and the complete restoration of the beautiful city, Christ's earthly Jerusalem, for His Thousand Year Kingdom.

He sees the Herald of Peace, the Gospel Bearer, on the mountains, crossing over from place to place, bringing the glad tidings of the Christ, the Son of God.

"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, thy God reigneth!—Isa. 52:7.

Thy God Reigneth!

Thy God Reigneth On Earth!

Thy God Reigneth in Every Individual Heart!

This prophet is a night-prophet, we might say. It was dense spiritual darkness among Israel when he lived, and he looks forward to the time when the people on earth are still more spiritually asleep.

The church to day is asleep. The ministers are asleep. The missionaries are asleep. The teachers are asleep. The schools are asleep. The religious are asleep; snoring, snoring, snoring, most loudly snoring, their early morning snore.

The prophet sees in his vision the closing hours of the advanced night—the thickest darkness before the daybreak, the end of the dispensation—but he also sees the beginning of the restoration of all things, the advanced morning, and the full day.

In this night the homes are silent, the warriors are asleep,the courts of God are empty, the streets are deserted; there are no prayers: there is no living faith.

But, hark! a voice, the prophet's, is heard:

"Awake, awake; put on thy strength, O Zion;
put on thy beautiful garments, O Jerusalem,
for henceforth there shall no more come into thee the
uncircumcised and the unclean.—Isa. 52:1.

And, look! on the breastworks and ramparts of Zion, now wide awake watchmen are gazing with intensity and increasing wonderment into the night towards a small star at the horizon—the beginning of the restoration—just come up and become visible in the sky, blinking its first glad news of the hour.

O listen! in the stillness of the morning—for joy cometh in the morning—they commence, first softly, then with increasing volume, to sing the redemption song.

They, too, see Zion!

"Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion.—Isa. 52:8.

As the clear clarion call wells out from the holy towers in harmony and in rising pitch of joy,the swell of the song gathers force into a mighty chorus, heard throughout the valley, from valley to valley, from hill to hill, until watchman after watchman, tabernacle after tabernacle, elder after elder, brother after brother, the whole people, the whole city, the whole earth--men, women and children—the whole universe, join in!

They all see Zion!

The prophet had been calling, calling:

Zion! Zion!! Zion!!!

"Zion, awake, awake!"—Isa. 52:1.

How can you sleep? Up, up!

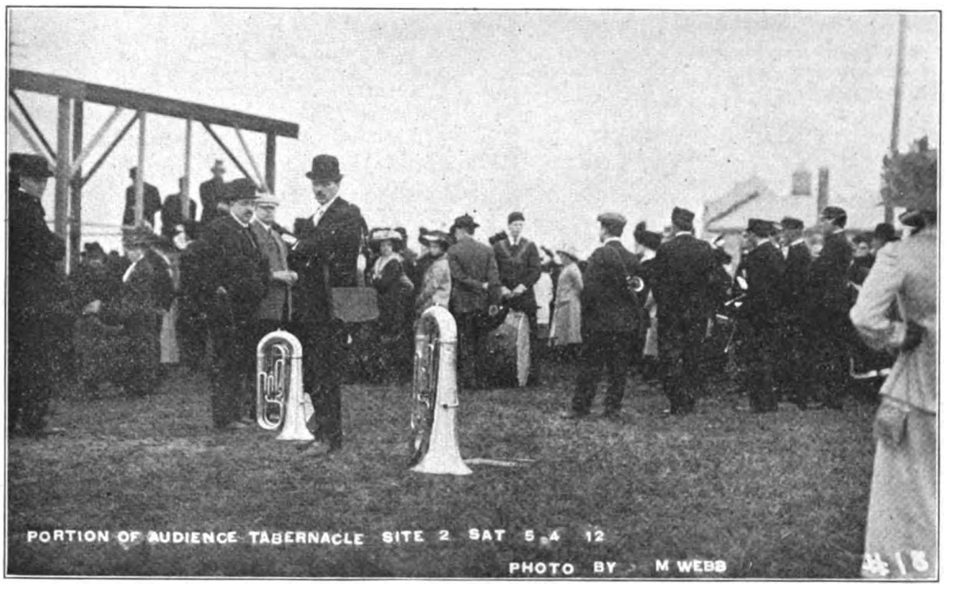
"Stand up."—Isa. 51:17.

"Shake thyself from the dust."—Isa. 52:2.

"Break forth into joy, sing together, ye waste places of Jerusalem, for the Lord hath comforted His people, He hath redeemed Jerusalem."—Isa. 52:9.

"The Lord hath made bare His holy arm in the eyes of all the nations, and all the ends of the earth shall see the salvation of the Lord."—52:10.

(To be continued).



Zion Crusaders Bombarding the Tobacco, Liquor, and Other Devils with Gospel Dynamite Bombs, and Thrusting them with the Sword of the Spirit. Zion City is for Zion People Only.

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2 00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, MAY 25, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, May 25, 1912

ILLUSTRATIONS
Deliah King - - - - - - - - - Front page
Scenes of Tobacco War - - - - - - 115, 122
The Bethel - - - - - - - - - - - 123
GODS' WITNESS TO DIVINE HEALING
Testimony of Mrs. Deliah King - - - - 114, 115
THE STORY OF REDEMPTION - - - - - 115
EDITORIAL NOTES - - - - - - - - 116, 117
SERMON BY ELDER ROYALL - - - - - - 118
SERMON BY ELDER REDER - - - - 119,121
ANNOUNCEMENT OF THE BETHEL - - - 123
LOCAL ITEMS - - - - - - - - - - 124
ADVERTISEMENTS - - - - - - - - 124-128

You are Coming
To
Zion's Twelfth
Feast of Tabernacles

The Place:
SHILOH TABERNACLE,
Zion City, Illinois.

The Time:

From the evening of Wednesday, July 10th To the evening of Lord's Day, July 21, 1912.

BEGIN YOUR PREPARATIONS NOW.
YOU WILL HAVE A SPIRITUAL FEAST
Which will more than compensate you for any self-denial, and sacrifice that may be required.

GENERAL OVERSEER'S NOTES.

HEADQUARTERS OFFICES OF THE
CHRISTIAN CATHOLIC APOSTOLIC CHURCH
IN ZION THROUGHOUT THE WORLD
ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, U.S.A.
MAY 23, 1912

We stated in a brief Editorial Note in last week's LEAVES OF HEALING that we would this week, God willing, present No. 4 of the Eight Questions plainly stated in LEAVES OF HEALING Vol. 30, No. 3.

We deem it necessary, in order that you may be in a position to follow intelligently and prayerfully the presentation of Question No. 4, to review briefly all that has been written on Questions 1, 2 and 3; and all readers of this number who have not had the privilege of studying the full presentation, are referred to LEAVES OF HEALING, Vol. 30, Nos. 3, 4 and 6.

We are constrained again to emphasize as strongly as possible that these questions are of the very greatest importance, not only to professing Christians, but to all the world both for time and for eternity.

While emphasizing their importance, we are compelled to admit that not only is the world entirely ignorant regarding them, but the ministers and members of the so-called churches are almost, if not altogether, ignorant of them; and, still further, even the men and women who are students of the prophecies concerning the Second Coming of Christ, almost without exception totally ignor the plain teaching of the Word that Christ will not come and cannot come until the Scriptures concerning the Messenger of the Covenant, Elijah the Restorer, and That Prophet Foretold by Moses, are fulfilled.

Question No. 1:

DOES "THE MESSENGER OF THE COVENANT" MENTIONED IN MALACHI 3:1, REFER TO JESUS THE CHRIST OR TO A MAN?

The position of the apostate ministers and apostate churches is that the Messenger of the Covenant refers to Jesus.

Where is their Scriptural proof? The fact in the matter is they have not any.

We earnestly desire to lead all of God's people out of the beaten track of a false theology in this very important matter.

Zion's position is that the Messenger of the Covenant refers to a man, and the following are the Scriptural proofs.

A correct translation and careful study of Malachi 3:1 will settle the question.

The Old Version reads "Even the Messenger of the Covenant," and the Revised Version reads "And the Messenger of the Covenant."

Ferrar Fenton's translation differs from both the Old and the Revised Versions in the following: "'The Herald will come,'

Digitized by Google

says the Lord, 'of the Treaty you love;'"—thus making it the "Treaty" or "Covenant," instead of the "Messenger" or "Herald," which the people love.

The same Hebrew word "Malak" that is used for "Messenger" in the first line, is used for "Messenger" in the fourth line: and this fact alone settles the question in the mind of an honest inquirer that the Messenger of the Covenant refers to a man and not to the Lord. For the "LORD" of the third line, the proper word for a GREAT PRINCE or SUPREME GOVERNOR, "Adon" is employed, and with the POSITIVE ARTICLE for special emphasis.

Please observe further that this "Messenger" is to speak and to act so that God's people shall offer unto the Lord sacrifices in righteousness. It follows, then, that if the Messenger is to prepare the people to offer unto the Lord offerings in righteousness, the Messenger cannot be the Lord Himself.

That John the Baptist came in partial fulfilment of Malachi the third chapter, is made plain by Jesus Himself. Jesus said: "This is he of whom it is written, Behold I send My Messenger before Thy face, who shall prepare Thy way before Thee." (Matt. 11:10.)

Jesus settles the question that John the Baptist was "My Messenger" referred to in Malachi 3:1; and the same Hebrew word being used for Messenger in the fourth line as is used for Messenger in the first line, not only shows that they refer to a man, but to the same man, and that John the Baptist was, therefore, in his time in a measure the "Messenger of the Covenant" as well as "My Messenger" who was to prepare the way before the Lord.

Question No. 2:

DOES THE BIBLE PLAINLY AND UNMISTAKABLY TEACH THAT ELIJAH MUST COME AND RESTORE ALL THINGS BEFORE THE SECOND COMING OF CHRIST?

The following references should be read and studied:—

Malachi 4:5-6; Luke 1:17; Matthew 17:10-13; John 1:19-21.

The Scriptures make it so plain that this Question must be answered in the affirmative, that it does not seem necessary to say very much concerning it.

After John the Baptist had been beheaded, Jesus the Christ said plainly, "Elijah indeed cometh and shall restore all things;" and it does not seem possible that any intelligent, honest, earnest inquirer after the truth could answer this question in the negative.

One expositor writes as follows:

"'Elias truly shall first come and restore all things.' (Matt. 17:10-11.)

"He cannot be referring here to John the Baptist, because He uses the future tense, and when He goes on to say, 'Elias has come already,' He is referring to what was past, and He, Himself, explains that He means John, who was announced to come in the spirit and power of Elias (Luke 1:17), but of whom it could not be said that he restored all things."

That the "Times of the Restoration of all Things" are to be inaugurated and are to precede the Second Coming of Christ, and that He is to come some time during the "Times of the Restoration of all Things," is the plain teaching of Acts 3:19-22.

Question No. 3:

DOES THE PROPHECY IN DEUTERONOMY 18:15 AND QUOTED BY THE APOSTLE PETER IN ACT 3:22, REFER TO JESUS THE CHRIST OR TO A MAN?

The selections of Scripture which must be studied in solving this Question are Deuteronomy 18:15 and Acts 3:19-22.

Deuteronomy 18:15, read alone, is perfectly plain. The context (Verses 9 to 14) make it perfectly clear that the prophecy in the fifteenth verse refers primarily to the successor of Moses, who, as is shown by later portions of God's Word, was Joshua.

Expositors, almost without an exception, have foolishly applied this prophecy to Jesus, ignorng not only the position taken by the leading interpreters of the Old Testament Scriptures among the Jews, but, what is still worse, ignoring Acts 3:19-24, which settles absolutely the question as to whether the prophecy refers to Jesus the Christ or to a man.

Jesus the Christ had come the first time, fulfilled His mission, and ascended into Heaven (Acts 1:9-11.) Peter, in Acts 3:21, declares that the Heaven must "receive" or "retain" Christ until the times of the restoration of all things, and it is during these "times" that that prophet like unto Moses is to come.

He settled the question, then, that Deuteronomy 18:15 was not fulfilled in Jesus the Christ in His first coming; and it could not possibly refer to Jesus at His second coming: for, first, that prophet was to be a man; second, "From among Thy brethren like unto me," said Moses.

Could any one be so ignorant, or so wilfully wicked, as to say that when Jesus comes the second time He will be raised up from among His brethren, like Moses?

Verily, No! He will come from Heaven to receive His own—the Bride, the Church without spot or wrinkle, which will be prepared during the "times of the restoration of all things" and made ready for His coming.

RECAPITULATION:

Question 1: The Scriptures plainly teach that "The Messenger of the Covenant," refers to a man and not to Jesus the Christ.

Question 2: The Scriptures plainly teach that Elijah must come and introduce the "Times of the Restoration of all Things."

Question 3: Deuteronomy 18:15, as is painly shown by Acts 3:22, refers to a man and not to Jesus the Christ.

1. "THE MESSENGER OF THE COVENANT."

The earnest, honest seeker after the truth, in reading Malachi 3:1 and Malachi 4:5—without the statements which we have in the New Testament, would at once conclude that two characters are mentioned, and that they are to appear at the close of the Gospel Dispensation and the beginning of the Millennium; but as we study the New Testament we get further light, and we find it plainly taught by Jesus the Christ that the two prophecies in Malachi refer to one man and to one period of time and, in a measure, were fulfilled in John the Baptist.

"This is he, of whom it is written,
"Behold, I send my messenger before thy face,
"Who shall prepare thy way before thee."—Matthew 11:10.

We have shown that "My Messenger" and "The Messenger of the Covenant," refer to a man and to the same person; and therefore, when Jesus the Christ said that John the Baptist was "My Messenger," He settled the question that John the Baptist, in his time, was the "Messenger of the Covenant."

2: "ELIJAH THE RESTORER."

The Angel Gabriel said to Zacharias:

"And he shall go before his face in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to walk in the wisdom of the just; to make ready for the Lord a people prepared for Him."—Luke 1:17.

Jesus said:

"And if ye are willing to receive it, this is Elijah, who is to come."—Matthew 11:14.

"But I say unto you, that Eljiah is come already, and they knew him not, but did unto him whatsoever they listed. Even so shall the Son of man also suffer of them.

"Then understood the disciples that he spake unto them of John the Baptist."—Matthew 17:12,13.

"And this is the witness of John, when the Jews sent unto him from Jerusalem priests and Levites to ask him, Who art thou? * * * And they asked him, * * * Art thou Elijah? And he saith, I am not."—John 1:19-21.

—INEVITABLE CONCLUSIONS—

(1)—That John the Baptist was, in a measure, the "Messenger of the Covenant" in his time.

(2)—That John the Baptist was, in a measure, "Elijah."

Therefore, at the close of the Jewish Age and the beginning of the Gospel Age the two offices — that of "Messenger of the Covenant" (Malachi 3:1) and that of "Elijah (Malachi 4:5)—centered in one man.

(3)—That when John the Baptist said he was not Elijah, he was mistaken.

(4)—That in like manner as the "Messenger of the Covenant" and "Elijah" at the close of the Jewish Age and the beginning of the Gospel Age were identical, so at the close of the Gospel Age and the beginning of the Millennium must they be identical—fulfilled in one man and during one period of time.

Digitized by Google

To Know God's Word and to Do it, is the World's Need. How Zion City Can be Saved.

A Brief Address delivered by Elder F. M. ROYALL, Elder in the Christian Catholic Apostolic Church in Zion, at the Mid-Week Rally held in the Prayer-Room of Shiloh Tabernacle, Zion City, Illinois, U. S. A., Wednesday Evening, May, 15, 1912

REPORTED BY S. J. B.

Elder Royall: I believe that, for the most part, the people of the Christain—or, the so-called Christian—world have lost their conception of God, and the people out in the world have no conception of God at all.

They do not believe that there is a God, judging from the way they live.

They do not obey God.

They do not believe that God's Word is true.

They do not believe that the Bible is God's Word; and it takes Zion to go out and to teach them. They need to know, and they need to have an object lesson.

We have been teaching some people by our morning and evening meetings that there is a God. We believe that we have communed with God—that there is communion between earth and heaven, that we talk to God and get answer; that we cry to God and He hears us—He replies and He gives to us an answer.

An Object Lesson Needed.

The people of the world need an object-lesson; they need persons filled with the Spirit of God to show them and to teach them—and, even in the face of scoffing and laughter and mocking, and yes, Zion, even when enemies spit in your faces, to stand there and lift your faces toward Heaven and cry unto God, and cry in faith until God answers; and then the enemies will tremble.

That is what the world needs!

And you and I must do it! You and I must be filled with the Spirit of God, and let all the "self" be put away.

There are so much selfishness and covetousness and petty evil in the hearts of people that show out, and as long as they are there, God cannot work through them.

The Spirit-filled have Power to Command People's Attention.

When our hearts are filled with God and the Holy Spirit, then we can go to Chicago, and we can go anywhere else, with a message and the people will stop and listen, because they will see God as they look into your faces—as they look into your faces they will see that you are reflecting the very Image of God and of Jesus the Christ.

For the most part, people have wandered away!

The Methodist Church in the Balances.

Ah, think of the cry that came to the Methodists in this Country from their members in China, pleading with them not to cut out that part of the Discipline where it says that the people shall not dance, or go to theaters, etc. Practically these Chinese members say, "We would like to belong to a Christian Church, and for our sakes let the restrictions in the Discipline remain!"

Think what a commentary that is!—a few Christians in a heathen land pleading with the Church in the home land still to have a little faith in God! "You have taught us that there is a God," they say, "and now do not send us adrift here!"

Oh, it is a sad condition!

Zion, we must go forth, filled with the Spirit of God and of Jesus the Christ, reflecting the very Image of Jesus, that we may teach men of God.

Law breakers Being Protected by the Authorities.

We have examples of lawlessness every day—we see people scoffing and sneering and laughing, as we read God's Word and pray and beg of God to cleanse our City for His glory—people who profess to stand for a clean City—we see them standing there protecting people in violating the ordinances of Zion City. And that is what some men are here for today; they are here to see that the ordinances of Zion City are violated and broken, and the officers, so-called, see that no one interferes with them in breaking the ordinances of Zion City.

Didn't they stand this afternoon—men who profess (?) to see that the law is kept—and when our heads were bowed in prayer they laughed and scoffed and sneered—and two of them were men who profess to be keepers of the law and of the peace! We prayed for them, that God would rebuke them and have mercy upon them.

Oh! may some of the words of Jesus the Christ get into their hearts.

Who and What the World Needs.

The world needs Jesus the Christ!

The world needs God!

The world needs an object-lesson!

The world needs men and women filled with the teachings of the Lord Jesus the Christ, with God and Christ dwelling within them, that they may show forth to the world that God lives and rules and reigns--that there is a God in the Heavens.

A Sad Spectacle—Winking at Lawlessness.

I tell you, it is a sad spectacle to see men come out and light their pipes and smoke their cigarets and cigars, and walk down the streets of Zion City; and yet there stand officers of the law who see those people scoffing at Zion people praying, and they do not say a word. And that is the condition in Zion City today!

And what is the condition of the world? We think we have a conception of it; but there is not one of us who has any conception of the condition of the world today!

And I question whether we really have a real conception of the condition of Zion City today.

Send Leaves of Healing to Preach while Others Sleep.

Let us get right with God, and let us lay all upon the altar for God and, as the General Overseer has already said, let us not be spending money for worthless, godless literature; but let us send out the LEAVES OF HEALING.

I would like to get one thousand subscriptions here tonight. There are about five hundred people here, and if each person here were to take two—one for himself or herself and one for somebody else—that is what we ought to have, everybody here tonight ought to take a subscription, it would do you all good—you would sleep better tonight and you would have a better day tomorrow, and you would thank God that you did it, it would be a glorious deed, a wonderful thing.

The world is dying for the need of God, and Zion must teach them of God, and the LEAVES OF HEALING can teach them better than you and I can talk. And when we are sleeping, somebody else is reading the LEAVES OF HEALING away off somewhere else in another part of the world.

Now, Zion, let us stir the world with LEAVES OF HEALING! Chicago and Milwaukee and St. Louis and New York, and the other cities of the world—why, we ought to send out the LEAVES OF HEALING by the sack-full! Hundreds of sack-fulls of LEAVES OF HEALING ought to go out from here every week!

The people must know of God, and of repentance, and of Divine Healing, and of God's keeping power, and of doing God's will, and they must be taught God's Way; and you and I have the privilege—why, we have the greatest privilege of any people upon the face of this earth; but many people are asleep; but many people are blessed daily as we go to our meetings.

But there are many people who have not been to those meetings—perhaps some could not go, but I believe many could go who have not been.

I am just as sure as I am talking to you tonight, that if the Zion people would do what they can do, and what they ought to do, we could pay for the Zion Estate before the first of next January! Now I believe that verily if Zion people would do what they can do, and what they ought to do, they could pay for the Zion Estate before the first of next January. And then we can send out the LEAVES OF HEALING, and we can stir this State and stir the nation and stir the world.

The Nations Stirred by Zion's Stand for Cleanness against Tobacco.

Who thought that the meetings of protest that Zion has been holding during the past few weeks would have stirred the

Digitized by Google

world? You never thought it; but it has done that all right. Every nation and the whole world has been reading about Zion's tobacco war that Zion should be free.

And think how they commenced the very first morning we were there—they screamed and they scoffed, worse than hyenas. I will never forget that morning—why, they looked like mad men who were possessed with imps from hell.

And then they came with revolvers and clubs and gas-pipes, and they were going to kill us and mob us; and then they drove us back and we had to call the Sheriff to disperse the mob that we might pray. Oh! that was the saddest spectacle, and I know that angels wept over the scene!

Zion, we need to rejoice over the victories that God has given to us. Yes, we have stirred the world.

If all of the men and the women in Zion will do what they can do during the next few months, I say to you that we can pay for the Zion Estate and we can send out many thousands of copies of LEAVES OF HEALING.

An Example of United Effort.

The other day I was looking at a paper that someone handed to me, the publication of which was begun about a year ago and the subscription price is fifty cents a year, and today that paper has a subscription of five hundred thousand, and it is only a little sheet. And why such growth? Because of the fact that everybody was doing his part; they were not working for "Me, my wife, my son John and his wife, us four and no more;" but they were working for the whole world!

Now, that is what you and I must do!

Some of our people are asleep, and some of them say, "Oh, yes, they are getting along all right in Zion City." Yes, but what are YOU doing to help? And what CAN you do that you HAVE NOT done?

Well now, you have an opportunity; you have the greatest privilege of any people on the face of God's green earth, and the question is—Are we going to measure up to it? or, will we let it take wings and fly away?

Zion City an Object Lesson.

Zion City is an object-lesson to the world.

Zion City is what the world needs.

When you go to Chicago, you come back simply reeking with dirty, filthy tobacco smoke, and you are filled with it and your clothes are filled with it. And you do not want to live in such a place as that any more.

The only way for us to have a Zion City, is for men and women to wake up to their responsibilities and privileges, and to do what God has for them to do.

Jesus said, "Follow me;" and He also said: "The foxes have holes, and the birds of the air have nests; but I have not where to lay My head. I have no place to call My own." Yes, the Son of God—God Himself.

Now what are you and I doing—are we going to measure up?

It seems strange to me that when some people happen to get some money, the moment they receive it they hang on to it like a vise. It reminds me of a bird with a rattle-snake—the rattle-snake will fix its eyes on it, and the bird will dance from one side to the other, for it is charmed with that rattle-snake's eyes.

And some people become charmed with a thousand dollars, and they will look at it and look at it; and yet before they received it why, they would have given "everything they had to help save Zion City;" but the very moment they get that money, then a thousand or more things come up before them—because they have become charmed with the rattle-snake's eyes.

Now, you and I have got to get into line and to lay down all that we have! If we do not, then some fine morning we are going to wake up and say that we would give anything in the world if only we had done our part in helping to save Zion City, for Zion City is going to be saved, and how will some feel to think that they have not helped to save it!

What the Evil World Would like to do with Zion City.

If Zion City ever is turned over to the world, it will be far worse than Waukegan. If Zion City ever is turned over to the world, I believe it will be the worst hell that there is in the world—or that the world ever has seen. The people of the world would rejoice, and they would tear this Tabernacle all to pieces! Yes, they would like to make a beer-garden of Shiloh Tabernacle! And they would like to take Zion Home—and what did they make of Elijah Hospice when they had it? was not it a harlots' home and a den of vice and iniquity when they had it? And suppose they had Zion Home again, what would they make of it?

Marks of the Enemy's Presence.

What are they making of the homes in Zion City today—haven't we picked up flasks of whisky and bottles of beer and cigar-boxes, and all other kinds of vile things here? And suppose they had it all—why, they would dance here, and would bring in every hell-hound from every other place in this Land—in order that they might dance jigs all over Zion City.

Yes, they would like to do it, because it was once a consecrated spot where every evil in the whole catalog was fought and denounced!

Now, would you like to see that condition of things here? No! there is not one person in Zion who would like to see that. But what are YOU going to do to help keep that situation away?

God Works through Men.

I say that if only we will do our part, we can send the devil out of Zion City—we can cleanse Zion City. And God will do it through you, if only you will let Him; but if you do not let Him, then He cannot work through you, for God works through human instrumentalities, and He will work through us if only we will let Him; but if you do not let God work through you, then do not blame the General Overseer, and don't blame Deacon Clendinen, don't blame the people who are in charge in directing these affairs; but blame your own little mean, selfish, covetous hide and don't blame anybody else.

Let all Selfishness and Evil Covetousness be put away.

Now, let each one put aside the covetous spirit and the selfish spirit, and let us find out what it means to be a Christian, and to do what Jesus the Christ told us to do—"Follow Me! Follow Me!!" That is what Jesus said.

"Oh!" they say, "but I can be a member of the Church." Yes, you can be a member of your church and go to theaters, and go to hell!"

If you want to go back and live in the cities where you were before you came here—then I say go back there! We never will build a Zion City with people who talk about, "When I was in such-and-such a place, I could do so-and-so."

If we want to have a Zion City, we have to "Forget the things that are behind, and press forward toward the mark for the prize of the high calling of God in Christ Jesus," and do what God commands us to do. And then we will do something and we will have Zion City, and we will stir the world again, and the devil will be sent away from Zion City, and then maybe all hell will be sent back to hell.

Only People who will follow Christ are Wanted in Zion City.

And if Zion people will measure up to what they ought to be and what they ought to do, and will not be charmed by a rattle-snake's eyes, then we will own this City and the banner of Zion will be planted over every place, and we will rejoice, and many people will praise God: and then the people will come to Zion City—not everybody, no, we don't want everybody here; if we did, we would have Chicago again. No, we do not want them; but what we want, are people who are willing to follow Jesus the Christ at any cost—no difference what it may cost.

Now, it is easy to say that you will do it; but you just get right down to bed-rock and say, "I am going to follow Jesus the Christ no matter what it may cost—even if it takes the last dollar, and all that I have, and even if I do not know where I am going to get my dinner tomorrow; but I am going to obey Jesus the Christ and to follow His commands!" And when we do that, then we are going to have a Zion City.

"Perfection Through Obedience"

An Address delivered in Zion Home Auditorium, Zion City, Illinois, at the Early Morning Meeting, Lord's Day, March 10, 1912, by Elder E. W. REDER.

(Reported by B. M.)

The Meeting was opened by Elder Carey, who announced the Hymn:

Tell me the Old, Old Story,
Of unseen things above,
Of Jesus and His glory,
Of Jesus and His love.
Tell me the Story simply,
As to a little child,
For I am weak and weary,
And helpless and defiled.

After singing the above hymn, the congregation joined in singing the Hymns, "JESUS, THE VERY THOUGHT OF THEE," "GUIDE ME, O THOU GREAT JEHOVAH," and "CHRISTIAN, WALK CAREFULLY."

Elder Tindall read the Scripture Lesson:—Hebrews 11:32-40, 12:1-29:

The Heroes of Faith.

And what shall I more say? for the time would fail me to

Digitized by Google

tell of Gideon, and of Barak, and of Samson, and of Jephthae, of David also, and Samuel, and of the prophets:

Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Women received their dead raised to life again:and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

(Of whom the world was not worthy:) they wandered in deserts, and in mountains and in dens and caves of the earth.

And these all, having obtained a good report through faith, received not the promise:

God having provided some better thing for us, that they without us should not be made perfect.

Exhortations and Warnings from the Gospel Dispensation.

Wherefore seeing we also are compassed about with so great a cloud of witnesses,let us lay aside every weight.and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

Looking unto Jesus the Author and Finisher of our faith; who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the Throne of God.

For consider Him that endured such contradiction of sinners against Himself,lest ye be wearied and faint in your minds.

Ye have not yet resisted unto blood, striving against sin.

And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of Him:

For whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth.

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

For they verily for a few days chastened us after their own pleasure; but He for our profit, that we might be partakers of His holiness.

Now, no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Wherefore lift up the hands which hang down, and the feeble knees;

And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

Follow peace with all men, and holiness, without which no man shall see the Lord:

Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance.though he sought it carefully with tears.

For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness,and darkness, and tempest,

And the sound of a trumpet,and the voice of words:which voice they that heard intreated that the word should not be spoken to them any more:

(For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

To the general assembly and church of the firstborn,which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

And to Jesus the Mediator of the New Covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

See that ye refuse not Him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from Him that speaketh from heaven:

Whose voice then shook the earth:but now He hath promised saying, Yet once more I shake not the earth only, but also heaven.

And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

For our God is a consuming fire.

PRAYER BY ELDER CAREY:

Our Heavenly Father, we come to Thee, this morning, with a great desire to know Thee better and that Thou, by the Holy Spirit, shouldest live more in our lives.

We draw near to Thee in faith today, and we thank Thee that Thou art,and that Thou art the Rewarder of those that diligently seek Thee. We thank Thee because Thou hast always been with Thy children from the beginning,through the ages, up till the present time;and this morning we draw near by faith,claiming the promises which Thou hast made to Thy people and for Thy people. We find, in the reading Thy Word and in reading history, and from experience, and from observation, that Thou hast never left Thy children at any time. There is no record anywhere where any one ever came to Thee or health and for strength and for Divine life who did not receive the answer—the answer of love, the answer of hope, and of salvation.

This morning we come to Thee,each one with his own peculiar needs, and we know that in Thee we can find and we shall find satisfaction. When we behold the world, today,in its restlessness, in its feverishness, in its haste after pleasure and money, and all the things that are of the world, we are thankful for Thy peace which possesses us and which is beyond all price—the peace of God which passeth all understanding, which does keep and does guard our hearts and minds through Christ Jesus. We would not part with the peace which comes from Thee for anything that the world could give.

We thank Thee for this number here this morning that can say that the peace of Jesus the Christ reigns within their breasts. O God, our Father, we pray Thee do Thou help us day by day that we may reach out more and ascend higher to those things which are for those who love Thee. We thank Thee that it is our privilege to seek Thee,and to dwell in the Secret Place of the Most High and to abide under the Shadow of the Almighty. There we are safe—safe from every storm and safe from the power of temptation.

We thank Thee for Jesus the Christ, who is able to save unto the uttermost. Thy power of salvation is a wonderful power! an omnipotent one! It can reach down to the depths of sin and bring the poor sinner up into a place of light, and of strength, and of beauty. It can take the Christian, in his battles, and it can bring him through the warfare every time. It can meet the one who for the time being is dispirited because of the troubles of the hour, and can bring cheer, and love, and comfort, and consolation.

The Christian pathway is a glorious path, for the Lord Jesus Christ walks with us. We pray Thee that we may walk in His footsteps all the time. Thou hast called us to a high calling. Thou hast not called us to anything that will end in despair;but Thou hast called us to something which is abiding, which is heavenly, which is godly which is holy, which is beautiful, and which will last when earth and heaven pass away. Help us to lay hold of eternal life. Help us to be in earnest today.

Bless this meeting. Bless, we pray Thee, the meeting this afternoon. We pray for the General Overseer, that he may have the unction from above, that he may have the wisdom which is from heaven, that he may be guided by the Holy Spirit in all his utterances and in his works: that we may follow on to know the Lord, that we may follow on to know Thy will,and that we may so serve Thee that Thy purposes in us and in those around us, and in the world, may be fulfilled.

Take us, we pray Thee, and make us what we ought to be in spirit, soul and body. Give us grace from above;grace to know Jesus, grace to be in touch every day and every hour with the Divine power which is ready for us at all times of our need. Oh, help us today, then, to take hold of these eternal verities, and daily to grow in grace and in the knowledge of our Lord and Savior, Jesus the Christ.

Bless, O God, Thy children everywhere today. They are looking for something better—they are looking for the Kingdom of God. Satisfy their longings. Help Zion to go forward and to be a blessing to them, and a blessing to the whole world.

Drive out every foe, we pray Thee. Every obstacle do Thou put down in this place. Let Thy Kingdom come; let Thy will be done on earth as it is in Heaven.

Hear us, O God, in this our united prayer. Do Thou bless us as we further wait before Thee. May the words that shall be

Digitized by Google

spoken have the fire from Heaven in them. May the people be blessed as well as the speaker.

We pray for those who are sick, this morning. Father, we pray for them; listen to our united prayer. Let Thy hand be stretched forth. Touch these sick ones today. Let Thy people draw near to Thee. If there be anything wrong, let it be put right. Let the confessions be made. O God, hear us in this our prayer that we may be right with Thee. Do Thou fulfil Thy Word today—the word that has been spoken to us that Thou dost forgive all our iniquities and dost heal all our diseases. Smite the fever, we pray Thee, and destroy the work of the enemy. Give perfect deliverance at this time, we beseech Thee, in all our homes where there is any sickness, and may the people draw near to Thee and get close to Thee.

Bless us all, we pray Thee, in Jesus' Name and for His sake. Amen.

Address by Elder E. W. Reder.

The trend of our service this morning has been along the line of the perfecting of the saints.

We have read in the Word of God the history of those who suffered for salvation and for righteousness' sake. They were seeking a Heavenly inheritance; they were seeking perfection.

We have praised God and rejoiced together in song, this morning, and we have worshiped Him in prayer;and this service has been that we might grow in grace and be made perfect.

There was a time when the human family was perfect. It was a small family, consisting of but two persons—Adam and Eve. They were placed in the Garden of Eden and surrounded with everything that was perfect. The state of the human family at that time was pronounced by our Heavenly Father as being "very good."

God's Plan of Salvation Covers Every Emergency.

But, in a very short time—how long we are not able to tell—the condition was changed. The human family fell from their high estate and were brought into a condition which was very sad to contemplate. God, however, had provided for just that emergency: for the Bible tells us that Jesus the Christ, the Son of God, was the Lamb slain from before the foundation of the world that salvation might be provided for all His children.

Man's First Environment was a State of Perfection.

Let us think of the condition of the human family before the fall. What a wonderful condition it was! Man was perfect, and he was surrounded with things that were perfect and things that were provided for his comfort, for his peace and for his happiness, that he might have that which would conform with his dignity as a creation of God the Father.

You will remember that on last Wednesday evening the General Overseer asked Elder Tindall to talk on Heaven. Now, the state in which man was placed by God the Father,was"Heaven." It was a state of perfection. And, having lost that state of perfection, God immediately set about making it possible for man to attain it again.

Since the Fall, there is only One Way back to Perfection.

The restoration of the human family has been the cause of a great deal of difficulty. Man has endeavored to find a way to perfection apart from God's way; and, as we look over the past, we see that there have been provided by men a great number of ways whereby it was hoped that man might get back again to where he once was. That is the reason why we have humanity divided up into sects and factions. They are all seeking, by different ways and methods, to attain to this perfection again—to attain to this "Heaven."

Yes, Heaven was upon earth, at one time, in the Garden of Eden. It was with God, and it came down from God.

Perfection!

That is the condition you and I, today, are striving to attain, and we are seeking to show the world how to attain it. I think that is why Zion was called into existence.

Zion is as old as Eternity.

Now, if I understand Zion, Zion has been from eternity—Zion as been from the beginning with God.

Zion is perfection.

Zion is the Kingdom of Heaven, and it has existed just as long as God Himself.

What we want, Zion, here, is a company of people that have come together for a purpose: to be used of God in rebuilding and re-establishing the Kingdom of Heaven on earth.

Spirit Filled Men are God's Agents for Redeeming the World.

Now, we all know that a live man, filled with the Spirit of God, is a good deal better than a dead man who has none of the breath of life in him. When a man dies and goes to Heaven, he is not very much good to God any more in re-establishing the Kingdom of Heaven upon earth; and so, a live man, filled with the Spirit of God and growing unto perfection day by day and hour by hour, and striving to regain that place which was lost, is of a great deal more use to God here on the earth than he would be up in Heaven.

In Heaven, the redeemed praise God continually, and rejoice in having gained the victory; but here we have before us the victory yet to gain, and we live that we may be of blessing to humanity.

What a great thought: To be used of God in the establishment of His Kingdom!

Salvation is a Marvelous Thought.

Salvation is a wonderful thing. It is a wonderful thought—SALVATION!

It is not any wonder that the prophets wanted to look into it. They could not understand it. They were given their prophecies to speak to the people,and they had their place to fill, but they could not understand it.

I doubt whether the angels could understand it; and it is no wonder that we cannot understand it and that humanity gets confused sometimes.

I want to read to you a message from the First Epistle of Peter.

> Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,—

This Epistle is a general epistle, and was written to the people of the countries which are named here; and God, through His infinite love and mercy, has caused the record to be kept so that the words of Peter come down to you and to me this morning.

> Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ:—

Yes, "ELECT according to the foreknowledge of God the Father!"

What a high calling—to be one of God's elect, to be chosen of God, to be called of God!

But a man must submit himself to God, and be willing to be led of God and to be taught by God, in order that God may accomplish His purpose and bring us back to the condition where He can say of us that we are "very good."

The most of us are a long ways from that condition yet. I tell you, if you will just sit down and take an account of yourself, you will come to the conclusion that you have not grown very much and you have not gone very far, and you will find that you are simply a pupil in the "A B C" class of salvation. We have a great way to travel to get to the place where God the Father can say of us, "He is very good"—"She is very good."

The Holy Spirit's Presence and Power Lead to Obedience.

"Through sanctification of the Spirit, unto obedience." That is a hard word—"OBEDIENCE."

What a struggle we have to get to the place where we are obedient.

To be obedient, one has to be very humble. Humility is becoming to us; and a man cannot be very obedient until he becomes humble. Then, too, the spirit has to be sanctified. We have to be willing to let the Holy Spirit take us, and conquer our will,and subdue us,that we will be ready to listen and obey God.

God Seeks to Create Through the Spirit a Sanctified People.

Ever since Creation, God has been longing to have a people for Himself who were wholly sanctified and ready to obey Him. He tried to take the children of Israel, and train them and teach them, but they were a rebellious lot.

Ah, the human family is desperately wicked!

Then God had to send His only begotten Son into the world, Who went about "teaching and preaching the Gospel of the Kingdom"—that you and I might have put before us the teaching that would enable us to get back to God and into that condition where He could say of us that we were "very good."

But Jesus the Christ, Himself, had apparently very little success so far as numbers were concerned; for on the Day of Pentecost, you remember, there were only one hundred and twenty in that upper room who were obedient to Him; and Jesus Himself said, "When the Son of man cometh, shall He find faith on the earth?"—will He find one who is a man of faith?

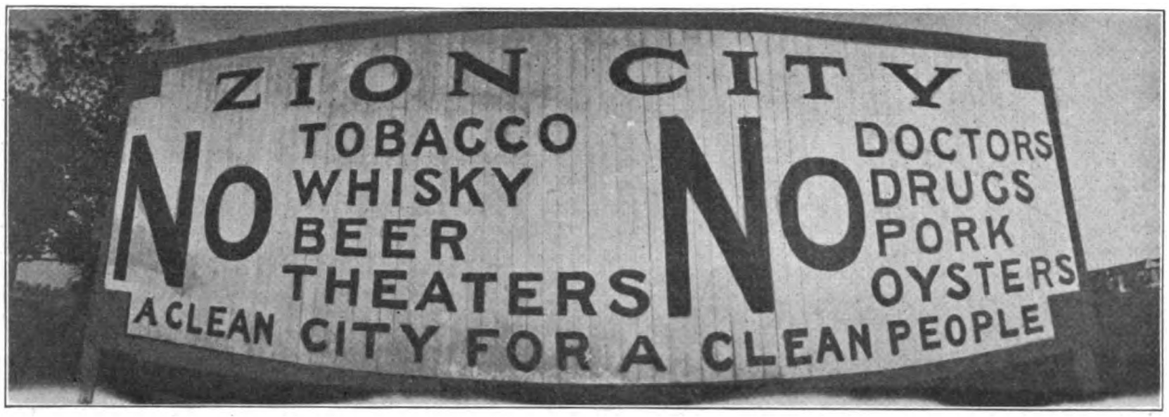
Ah, my brothers and my sisters, it takes great humility for a man to get down to the place where he will obey God and is willing to be led by God; but that is necessary, if he is to get to the place where he is sanctified by the Spirit unto obedience.

We read, in the eleventh chapter of Hebrews, of those who were ready to lose everything for principle's sake—for the Kingdom of Heaven's sake. They were obedient. They had been sanctified in the Spirit, and they had gotten to the place where they were going on to perfection, if it cost life, property, friends—everything that they had.

They were ready to lay all down upon the altar.

(Continued in next issue.)

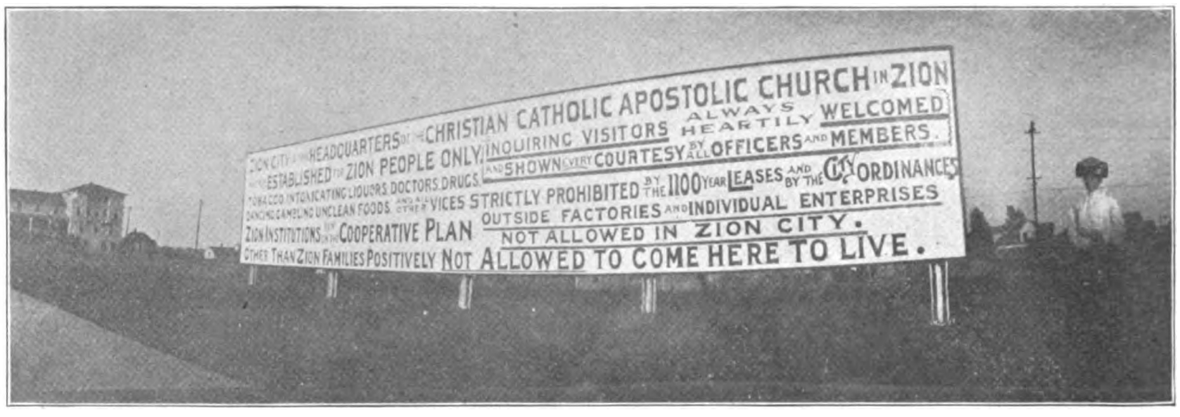
Digitized by Google



Zion City, the only City of the Hundreds of Thousands in the Whole World, that can Erect Before the World the Above Sign. Zion City was Founded for a Clean People Only—The Abominations Forbidden are Filthy, Degrading and Murderous, and are Terrible Enemies to Every Member of the Human Family. No Person who has any Sense of Honor, Respect or Decency will Ever Impose or offer to Impose These Curses Upon the People of Zion City

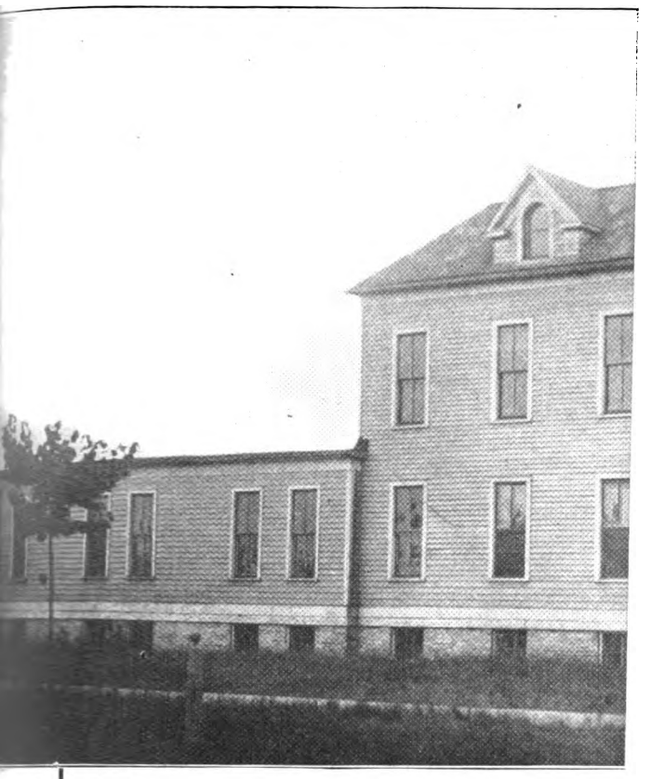


Zion Crusaders at Tabernacle No. 2, Pleading with God to Save Zion City from the Off-scouring of Hell—So-called Men and Women—Who Would Defile the City by Smoking and Chewing Tobacco, Drinking Beer and Whisky, and by Lewd, Vile Actions and Speech.



This Sign, on Elijah Evenue, Opposite Zion Stores, is Expressive of the Sentiments of Every True Lover of Zion. The Superscription is a Constant Reminder of the Purposes for Which Zion city was Established. The very Air of Zion City Savors of the Restrictions Enumerated, and the Whole Environment cries out in Protest Against any and Every Encroachment. Zion, as God's People, Must Ever Uphold these Principles of Separateness and Cleanliness.

Digitized by Google



This is a picture of **THE**

Located at the Corner of Elizabeth

THIS is a splendi
recently been remod
good condition at a c
with the land) value
AN OLD PEOPL
in it, and as soon as
Orphans' Home wi
This property is o

The Amount Neces

HERE is an excelle
has the means to do
for time and eternity
THIS MATTER will
week until after the Feas
THE BENEVOLENT F
is very wisely administer
the worthy poor are negl
permitted to get any of Z
NEARLY $1,000 more
received, the amount lacl
This amount should be
here given for the purp
enough and some to sp
worthy Poor.

LOCAL

Born to Mr. and Mrs. Brehm, o
22, a 5½-lb. boy baby.

Born to Mr. and Mrs. B. E. Mc
eune, May 14, a 11-lb. boy.

Born to Mr. and Mrs. Ralph W
enue, Monday, May 20th, a 7-lb. b

Mrs. Louisa Offner, of Fennvi
visit at the home of her sister, Mr
this week.

Mrs. H. O. Brown, of 2810 Esch
band at Birnsmade, North Dako
until Fall.

Mrs. Esther Van Deen, of Chica
a few days visit with her uncle, M
of 2408 Gideon Avenue.

Miss Winnie E. Cowan of Kensin
Theodore Forby, spent a few day
Forby home, 2810 Elizabeth avenu

Mr. W. H. Valkenaar, of Zion S
427 eggs from 20 white leghorn he
which is an average of 14 1-4 eggs

Mr. Reece and daughter, of Lasu
of Morristown, Minn., spent a few d
Mr. Jas. C. Walker, of South-west
were shown the Tabernacle, Zion S
terest about the City.

Mrs. H. H. Luther and children
two weeks' visit with Mrs. Luthe
E. Foster, of Zion Home. Mr. Lu
remain over Lord's Day.

The public schools of Zion City
while the attendance has been so
contagious diseases, yet the teacher
profitable year has been spent.

Griffith and Walker are sinking
Round Lake, and also at Pleasan
possible, every shallow well in Zic
for sanitary reasons, and a deep on

Mr. Cunliff-Owen, of Calgary, C
last Saturday. This gentleman ha
Canadian-Pacific Railroad Co., at th
his family, who have been here for

Mr. W. C. Edwards and family, w
Dakota for about two years, have re
taken the house at 2211 Gabriel Av
of Mr. Wm. Edwards, Manager of

Mr. Jos. Gebhardt has bought t
corner of Ezekiel Avenue and 29th
well covered with fruit trees and be
considers himself fortunate in
figure.

Mrs. Mary Garrabrant, of Waterl
including last Lord's Day with her
and family, of 2807 Enoch Avenue
this lady to this place, but she e
terested.

Over eighty acres of land and fift
tracted for, upon which tomatoes
This indicates that something is do
the Management of the Canning F
the facilities to take care of the ton

The employes of Zion Handkerc
first anniversary of the organizatio
ing a banquet on Wednesday the
thankful for the progress that has
ficulties that have arisen, and are
future outlook.

Mr. and Mrs. J. A. Nichols, 2616
ed last Saturday, May 18th, their fi
Their daughter, Mrs. C. P. Wilco
was present, whose young daughte
the identical goods her grandmothe
ago. The couple were the recipient
freshments were served during th
joyable season was spent.

he ESTATE

lore Than Two l City Lots

ns for Zion fam-
h homes in Zion

for poultry rais-
sive farming;

roperties; and,
ons as much as
acres will be
to one person;
cts in ten and

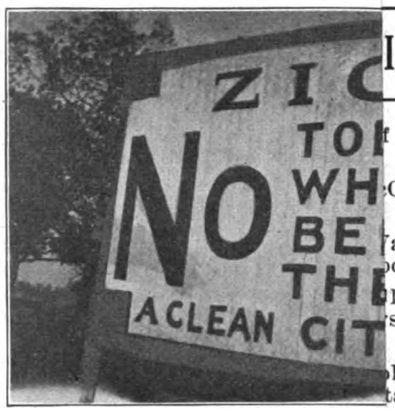
in Leaves of Healing
or many interesting an-
rning developments in

ion regarding any of the
ity Lots, Acre Tracts,
es, write to

CLENDINEN,
ager, Zion Estate

ILLINOIS

Digitized by Google



Zion City, the only City of the Hundred Sign. Zion City was Founded for a Cle derous, and are Terrible Enemies to Ev Respect or Decency will Ever Impose or

ITEMS

3207 Gabriel Avenue, May

Cormack, of 3018 Enoch Av-

agner, of 2819 Emmaus Av-
oy.

le, Michigan, made a short
s. Minnie Offner, of this City

l Avenue, has joined her hus-
ta, where they will remain

go, returned Wednesday from
r. J. B. Rendall and family,

gton, Kansas, a niece of Mrs.
s this week visiting at the
e.

ores, announces a product of
is during a period of 30 days,
er day for the 20 hens.



, Minn., and Mr. Peter Gorie,
ays recently with their uncle,
of Zion City, and while here
tores and other places of in-

, of Chicago, are making a
's parents, Mr. and Mrs. A.
ther came out Saturday to

will close in two weeks, and
mewhat interfered with by
s feel that an interesting and

deep wells for parties at
Prairie village. If it were
n City should be abandoned,
e sunk in its place.

anada, arrived in Zion City
s been in the employ of the
e above place, and now joins
nearly three months.

ho have been absent in South
turned to this City and have
enue. They are the parents
Zion Handkerchief Factory.

Zion Crusad
ing of Hell
Tobacco, Dr

he two lots at the Northeast
Street. These lots are pretty
rry vines, and Mr. Gebhardt
securing them at a fair

loo, Iowa, spent a few days
cousin, Mrs. D. M. Kresge
. This was the first visit of
pressed herself as much in-



y platted lots have been con-
will be grown this Season.
ing along this line, and that
actory will have to increase
ato crop.

hief Factory celebrated the
n of the Institution, by hold-
15th instant. All are very
been made, despite the dif-
full of joy because of the

Elizabeth Avenue, celebrat-
ftieth wedding anniversary.
nb, of Oakland, California,
r wore a dress from some of
r was married in fifty years
s of numerous presents. Re-
afternoon, and a very en-

This Sign
Superscrip
Savors of
ment. Zi

The Social held last Wednesday evening in Zion Home Au ditorum was a most enjoyable affair. The main object of these meetings is to cultivate the social qualities of human nature, and to cheer, encourage and help each other along social lines. A large audience gathered. The evening being warm, ice cream was in great demand. At the close, a few announcements were made by the General Overseer, and prayer was offered by Elder Royall.

About 25 of the young friends of Miss Irene Carey met at her home, 2500 Edina Blvd., on the evening of May 16th, to celebrate her 18th birthday. The company gave themselves over to a general social time, accompanied with games, music, etc. Quite a number expressed their esteem and regard by presenting Miss Carey with some simple presents. The interest of the occasion was heightened by dainty refreshments at the proper time, the evening closing with prayer by Elder Carey.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion ..... .25
2 lines or less, five insertions 1.00
Additional lines 10c a line. Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office, 205 Administration Bldg
The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE or RENT—Four Roomed house and lot, at 3107 Gabriel Ave. Address Jas. J Craig, Zion City, Ill.

FOR SALE—A good family mare 8 years old. Apply at the residence of Thos. Allan Cole's Subdivision. Phone 206—M-1.

FOR SALE—One 12 inch Screw cutting, Foot power Lathe. Takes in 32 inches between centers. Inquire of G. W. Lambert, at 3213 Gideon Ave.

FOR SALE—Iron Bedstead and springs, Gunn Sectional Bookcase and desk combined, Clock, Universal range stove nearly new and Carpenter's work bench. Inquire of Mr. Heath, at 2601 Elim Ave.

FOR RENT—Eight Rooms unfurnished. Inquire of Mrs. Jas. McConnell at 2600 Elim Av.

FOR SALE—Harley-Davidson Motorcycle, in first-class condition. Inquire of Wm. Conner, at No. 2905 Gilead Ave.

FOR SALE—I have some nice reinforced, cement Vases for the lawn; also Nice white ones for the cemetery. See them at No. 3107 Enoch Ave. Phone No. 194-J. G. E. Philyaw.

FOR RENT

FOR RENT—House and Two lots with orchard. Inquire of C. Shafer at No. 3010 Ezekiel Ave.

FOR RENT—Three Unfurnished rooms for light house keeping. Inquire of Mrs. C. F. Marshall, at 3201 Eshcol Ave.

FOR SALE—Cheap, Earliest and best Tomato Plants, by the dozen Plants, Hundred or Thousand. Inquire at 2411 Gideon Ave.

GEORGE N. ZEDIKER,
Decorator, all kinds of inside work—Painting, Varnishing, Etc. Leave Orders at Paint Dept. Zion Stores, Or see me at 2511 Elizabeth Ave.

GEORGE HENRY PLUM
Painting, Paper Hanging & Calcimining,
Phone No. 164-J. 2104 Ezekiel Ave.

THOMAS J. MITCHELL
Electrician & Wireman.
Phone 130-M. 2414 Gilboa Ave.

GEORGE WISE
Carpenter and Bldg. Contractor.
Phone No. 184-W. 2802 Elim Avenue

Digitized by Google

Zion Institutions and Industries

(Wilbur Glenn Voliva)

Zion Printing and Publishing House
Zion Stores
Zion Office Supply
Zion Building Industry
Zion Baking Industry
Zion Laundry
Zion Handkerchief Factory,

and several other smaller institutions having at present an investment of $250,000,doing a business of $600,000 per annum, and employing a large number of Zion men and women---

CAN

owing to the increased volume of business—use to their advantage and to the advantage of the persons making the investments,

From $15,000 to $25,000 Additional Capital

Six. per cent interest is paid on all Investments, payable annually.

Every true Zion man and woman everywhere is intensely interested in Zion City, and therefore in Zion Institutions and Industries.

Investments for from Five to Ten years preferred, but will be received for shorter periods.

Let many hundreds of Zion people who have investments to make, correspond with W. HURD CLENDINEN, General Manager, Zion Institutions and Industries, Administration Building, Zion City, Illinois

The ZION ESTATE

Consists of More Than Two Thousand City Lots

Lovely locations for **Zion** families to establish homes in **Zion** City;

Acre Tracts for poultry raising, and intensive farming;

Residential properties; and, in some locations as much as one hundred acres will be disposed of to one person; and other tracts in ten and twenty acres.

Watch this page in Leaves of Healing from week to week for many interesting announcements concerning developments in Zion City.

For further information regarding any of the above properties---City Lots, Acre Tracts, Residential Properties, write to

W: HURD CLENDINEN,

General Manager, Zion Estate

ZION CITY, ILLINOIS

Digitized by Google

Zion Candy Factory

(Department of Zion Stores)

Something new for Picnics and Parties

Molasses Kisses	.05	in packages
Lemon Drops	.05	
Assorted Chocolate Nuts	.10	
Chocolate Chips	.10	

Whenever you go visiting
Whenever you go to a picnic
Whenever you have a party
Whenever you take a vacation
Whenever you go fishing

Take Zion Candies in packets.

ZION BUILDING INDUSTRY

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of

Handkerchiefs and Ladies' Aprons

Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained. Write us for prices. Phone 63

Zion Blacksmith Shop

Department of Zion Stores

Ho There!!!
Want a good job done?
We're the men; bring it along.

Horse Shoeing, Wagon Building, Rubber Tires, furnished and applied; or any old break-down job.

TOMATOES

It will soon be time te set out your Tomato Plants. Be sure yeu set out the right kind and get them out in the right manner. If you have had no experience, don't be afraid to inquire of those who have. Call at Zion Realty Department and get a bulletin from the U. S. Agricultural Department, on growing Tomatoes, free.

ZION CANNING FACTORY.

ZION BAKING INDUSTRY

PHONE 21

If you want something supremely good, try our

CHERRY PIES

They represent perfection in Pie Baking.

Don't take our word, Try one for yourself.

We also manufacture over 50 varieties of

Biscuits and Cakes

ZION FUEL YARDS

(Department of Zion Stores)

Supplies:

Coal, Coke, Wood, Common Brick, Fancy Brick, Sewer Pipes, Chimney Flues, Drain Pipes, Plaster, Lime, Cement, Stucco and Fire Clay.

(We manufacture our brick and drain pipes)

We are looking for your orders, small or large. Prompt delivery.

ZION PRINTING AND PUBLISHING HOUSE

(Wilbur Glenn Voliva)

ZION CITY . . . ILLINOIS

Announcement

We desire to announce that Zion Printing and Publishing House is fully equipped to do very high grade booklet and catalog printing.

We are in a position to do catalog work anywhere in the United States. Our work is recognized in the City of Chicago as being of a very high order. Distance makes no difference to us in the handling of your printing. Our reputation for promptness and quality is unquestionable.

If you have a catalog, send in your specifications and we will give you quotation by return mail. . . . . .

Printing
Binding
Designing

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

[DEPARTMENT OF ZION STORES]

Did you know that we sell all of the following items:

Alfalfa Meal
Alfalfa Seed
Alfalfa Molasses Feed
Beef Meal
Beef Scrap
Blachford's Sugar and Flax
Blachford's Calf Meal
Boss Feed
Bran
Barley
Corn
Cob Meal
Corn Meal
Charcoal
Clover Seed
Fertilizers:
Rock Phosphate
Potash
Pulverized Sheep Manure
Grit
Ground Corn and Oats
Hungarian Harvest Feed
Hay:
Timothy
Mixed
Alfalfa
Middlings
Millet
Meat Mash
Oats
Oyster Shell
Old Process Oil Meal
Peas (Canada)
Quaker Dairy Feed
Rye
Red Comb Poultry Mixture
Seed Corn
Timothy Seed
White Diamond Feed

Digitized by Google

Zion Stores

Just as quickly as you see this notice, better come right away and make your selection from a large number of used but high-class

Sewing Machines

that have come into our possession at a mere fraction of the regular price in settlement of a contra account.

Some elegant beautiful running, perfect working, reliable Machines. An exceptional opportunity. Prices from $5.00 up

Special!

New Line of
Misses',
Juniors',
and
Children's
summer dresses, **just received from New York.** Prices right.

New Materials
For Warm Weather

The Dry Goods Department is now offering a pretty assortment of wash goods for dresses, etc., in **Swiss, Batiste, Egyptian Tissue, Linaire, Silver Tissue and Tissue Silks.**

Straw Hats

A fine variety of the new makes and styles, for men and boys at all prices. Step in and see them. Garden Straws from

5c up

BANKING

We have received a number of new accounts recently, and we trust that we shall receive many more, for we know that a large number of people are inconveniencing themselves by not doing business with us. Get out of the habit of carrying your money in your pocket, or putting it away in the bureau drawer. Put it in the Bank and pay your bills by check and thereby avoid mistakes, misunderstandings, etc.

ZION BANK

ZION CREAMERY
Department of Zion Stores

You need a good drink of pure pasteurized Zion milk every day. It will recuperate your body and help you stand the extra fatigue during the hot weather.

Best food value for your money
Try it out

Cut this out and bring it to Zion Grocery Dept. with 5c and get a 10c package of Golden Egg Products. Geo. R. Walker Co.

Why Not Use The Best?



ZION (Compressed Lead) PENCILS are Superior in Quality, Workmanship, and Finish. Used Extensively by Bankers County Officials, Stenographers, Etc.

Send
50c for one doz
And
SAVE MONEY.

EVERY PENCIL GUARANTEED

We Pay the Postage

No. 2, Soft;
No. 3½, Medium;
No. 4, Hard.

DON'T WAIT,
ORDER NOW

Zion Office Supply
Zion City, Illinois

Zion Dental Department

ZION has purchased the Dental Office of Dr. James Brister, and it now becomes one of Zion's Institutions and Industries. Dr. Brister has been employed to take charge.

W. HURD CLENDINEN,
General Manager.

Digitized by Google

new york Public Library
476 - 5th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 9 ZION CITY, SATURDAY, JUNE 1, 1912 Price Three Cents

ZION'S 12TH FEAST OF TABERNACLES

Shiloh Tabernacle, Zion City, Illinois, from the Evening of Wednesday, July 10th, To the Evening of Lord's Day, July 21, 1912.

FOR several weeks in each number of Leaves of Healing the attention of all officers, members and friends of Zion has been called to the forthcoming Feast of Tabernacles.

The tremendous importance of this Feast to all Zion, spiritually, psychically, physically, financially, and in other ways, cannot be stated in words.

We call upon and earnestly exhort in the name of the Lord all officers, members and friends of Zion, by the grace and help of God, to make preparations to come to Zion City and to be present throughout the entire Feast.

Jesus the Christ said, "Seek ye first the Kingdom of God, and His righteousness, and all these things, (food, shelter and raiment) shall be added unto you." Do not, therefore, permit any so-called material or secular affairs to hinder you from coming

We are earnestly praying that God will speedily open the way for all people who have Zion in their hearts to come to Zion City to live, to help with their presence, their prayers and their money, to establish Zion City as a light unto all the world and as a place of refuge for the oppressed of God's children.

We shall proclaim, God helping us, the everlasting Gospel of His Kingdom.

We shall seek for the salvation of the sinful.

We shall pray for the healing of the sick.

We shall present many matters of importance regarding Zion City.

We are earnestly praying, and shall continue to pray, that Zion people everywhere will be brought into such close communion with God that they shall see that God is calling, in these last days, for a people who will put themselves and their all upon His altar for the establishment and extension of His Kingdom.

God has plainly revealed through the prophet Zechariah that one of the tests when the reign of the King begins as to whether a nation is true to God, is to be the keeping of the Feast of Tabernacles.

The Feast of Tabernacles is plainly to be restored; and we believe that the restoration has already begun in Zion City.

As the Rev. John Alexander Dowie, founder under God of the Christian Catholic Apostolic Church in Zion and of Zion City, said years ago: "The keeping of this Feast of Tabernacles is a preparation and an admonition to the people of God in all the world to call their attention to the fact that there is a people who already, in the Millennial dawn, have begun to keep the Feast of Tabernacles.

When the children of Israel were about to cross the River Jordan into the Promised Land, Joshua, whom God had called and commissioned to be their leader, said: "Sanctify yourselves: for tomorrow the Lord will do wonders among you."

God has truly wrought many wonders for Zion, and He is ready to do still greater wonders; therefore we call upon all Zion people to come to the Feast, to sanctify themselves, and to get to that place where God can and will do wonders for us.

Earnestly praying that God may open the way for you to come, and that He will in deed and in truth make us a holy people, I am, Faithfully yours in Jesus' Name,

WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in Zion.

Digitized by Google



THE REV. WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in Zion---Editor of Leaves of Healing

Digitized by Google



This is a picture of **THE BETH**

Located at the Corner of Elizabeth Avenue and Twent

THIS is a splendid building of sixt recently been remodelled, repainted, a good condition at a cost of about $2,000 with the land) valued at $25,000.

AN OLD PEOPLE'S HOME has a in it, and as soon as thought wise and t Orphans' Home will be established.

This property is one of the assets c

The Amount Necessary to Rel

HERE is an excellent opportunity for has the means to do something that wil for time and eternity.

THIS MATTER will be presented in LEAV week until after the Feast of Tabernacles in Jul

THE BENEVOLENT FUND of the Christian C is very wisely administered, a careful supervisio the worthy poor are neglected, and, at the sam permitted to get any of Zion's resources to use i

NEARLY $1,000 more has been used in car received, the amount lacking having been used This amount should be made up by Special here given for the purpose of reminding one a enough and some to spare that they have a d worthy Poor.

r of silver, and he
n as gold and silver;
n righteousness.
usalem be pleasant
in ancient years.
at; and I will be a
inst the adulterers,
se that oppress the
atherless, and that
fear not Me, saith

He sendeth His word.
LEAV
I am the Lord that healeth
A WEEKLY PAPER P

EDITED

Entered as second-class m
unde

One Year.....-6.
Six Months.....
Three Months .....
Single Copies .....
Quantity Orders .....
The difference betwee
countries, is simply the di
tries, including Canada, rec
Subscribers desiring
that to which they desire
Make Bank Drafts, Ex
of WILBUR GLENN VOL
Long Distance Telephe
Address all communic
Healing" on the lower left h

let before the great

rs to the children,
ers; lest I come and

id cometh, and shall

ZION CIT

es essentially differs
nt and Elijah the
ecessarily be a man
er and a leader, and
t continue the work
d Elijah the Restor-
spirit, yet he has
nd he is to come in
on of the Theocracy
coming of Jesus the

LEAVES O
ILLUSTRATIONS
The Rev. Wilbu
The Bethel
Zion's TWELFT
ANNOUNCEMEN
EDITORIAL NOTE
SERMON
ZION'S CALL TO
FAITH
ARTICLE by ELDI
ANNONUCEMENT
LOCAL ITEMS
ADVERTISEMEN

e given many years
ons, and, during the
egate, weeks—read-
e desire and that to

Yo

Feast

presented, and then
ng the eight Ques-
n pamphlet form.

SHIL

From
July 1(

d.

BEGIN YC
YOU WIL
Whicl
you
su

Digitized by Google



BY THE REV. WILBUR GLENN VOLIVA

latter February 17, 1908, at the Postoffice at Zion City, Illinois
r the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
.....	$1.00	$2.00
.....	.75	1.25
.....	.50	.75
.....	.03	.05
.....	.02½	.04½

n the subscription rates in the United States and for all foreign fference in postage: each and every copy going to foreign coun- uiring a two cent stamp.
a change of address should give present address, as well as LEAVES OF HEALING sent in the future.
cpress Money or Postoffice Money Orders payable to the order IVA, Publisher, Zion City, Illinois, U. S. A.
me 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.
ications to Wilbur Glenn Voliva—placing the words "Leaves of and corner of the envelope.

, ILLINOIS, SATURDAY, JUNE 1, 1912

TABLE OF CONTENTS

F HEALING, SATURDAY, JUNE 1, 1912

r Glenn Voliva	130
	131
H FEAST of Tabernacles	129
OF THE BETHEL	131
S	132-133
	134-137
OD'S PEOPLE	137
	138
R VIKING	139
S OF LEAVES OF HEALING	139
	140
S	140 144

u are Coming To Zion's Twelfth of Tabernacles

The Place:
OH TABERNACLE, Zion City, Illinois.

The Time:

the evening of Wednesday,)th To the evening of Lord's Day, July 21, 1912.

UR PREPARATIONS NOW.
L HAVE A SPIRITUAL FEAST
h will more than compensate for any self-denial, and acrifice that may be required.

GENERAL OVERSEER'S NOTES.

HEADQUARTERS OFFICES OF THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION THROUGHOUT THE WORLD
ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, U.S.A.
MAY 29, 1912

(Continued from last week)

3: "THAT PROPHET FORETOLD BY MOSES."

—Question No. 4—

Do { THE MESSENGER OF THE COVENANT, ELIJAH THE RESTORER, and THAT PROPHET FORETOLD BY MOSES, } { Refer To one person or To more than one person?

That Jesus the Christ very plainly identified the Messenger of the Covenant and Elijah the Restorer, was shown by the Editorial Notes in last week's LEAVES OF HEALING.

All readers of these Notes are referred to that Number.

The only part of Question No.4 that now remains to be settled is whether "That Prophet Foretold by Moses" is or is not identical with the Messenger of the Covenant and Elijah the Restorer.

"The Lord thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken."—Deuteronomy 18:15.

"I will raise them up a prophet from among their brethren, like unto thee, and I will put My words in his mouth; and he shall speak unto them all that I shall command him.

"And it shall come to pass, that whosoever will not hearken unto My words which he shall speak in My name, I will require it of him."—Deuteronomy 18:18-19.

"Repent ye therefore, and turn again, that your sin may be blotted out, that so there may come seasons of refreshing from the presence of the Lord;

"And that He may send the Christ who hath been appointed for you, even Jesus:

"Whom the Heaven must receive until the times of restoration of all things, whereof God spake by the mouth of His holy prophets which have been since the world began.

"Moses indeed said, A prophet shall the Lord God raise up unto you from among your brethren, like unto me;to him shall ye hearken in all things whatsoever he shall speak unto you.

"And it shall be, that every soul, which shall not hearken

Digitized by Google

to that prophet, shall be utterly destroyed from among the people.

"Yea and all the prophets from Samuel and them that followed after,as many as have spoken, they also told of these days."

We have shown that Deuteronomy 18:15 refers to a man and not to Jesus the Christ.

We have shown that this remarkable prophecy was fulfiled primarily in Joshua.

The Apostle Peter, Divinely inspired, states (as recorded in Acts 3:19-24) that Deuteronomy 18:15 has a secondary or further fulfilment in "the Times of the Restoration of All Things."

Jesus settled the question that "the Times of the Restoration of All Things" were to be introduced by the Messenger of the Covenant and Elijah the Restorer.

It is also settled by Peter's statement that "the Times of the Restoration of All Things" are to be introduced and to precede the Second Coming of Christ. He declares that God would send the Christ—"Who hath been appointed for you, even Jesus; whom the Heavens must receive UNTIL THE TIMES OF THE RESTORATION OF ALL THINGS: whereof God spake by the mouth of His holy prophet which have been since the world began."

Let it be noted, then, that this "RESTORATION OF ALL THINGS was to be accompanied by the prophet of whom God speaks to Moses in Deuteronomy 18:15-22.

The prophet like unto Moses who was to be raised up in the latter days, then, would be a man of prophetic power and authority, law-giver and a leader, a man of affairs.

That he is not identical with the Messenger of the Covenant and Elijah the Restorer, is plainly shown by the following:

FIRST: Peter does not say "the time" of the restoration of all things, but "the times" of the restoration of all things—the word "times" plainly showing two distinct periods.

SECOND: While Jesus the Christ plainly identifies the Messenger of the Covenant and Elijah the Restorer,He does not in any way, either directly or indirectly,identify "that Prophet foretold by Moses" with the other two.

THIRD: The Jewish interpreters of the Old Testament Scriptures distinguished between Elijah and "That Prophet."

"And they asked him, What then? Art thou Elijah? And he saith, I am not. Art thou that prophet? And he answered, No."—John 1:21.

The mission of the Messenger of the Covenant and Elijah the Restorer is plainly set forth as follows:

"And he shall sit as a refiner and purifier of silver, and he shall purify the sons of Levi,and purge them as gold and silver; and they shall offer unto the Lord offerings in righteousness.

"Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in ancient years.

"And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the Lord of host."—Malachi 3:3-5.

Behold, I will send you Elijah the prophet before the great and terrible day of the Lord come.

And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers; lest I come and smite the earth with a curse."—Malachi 4:5-6.

"And He answered and said, Elijah indeed cometh, and shall restore all things."—Matthew 17:11.

The mission of the Prophet like unto Moses essentially differs from that of the Messenger of the Covenant and Elijah the Restorer, for, as above set forth, he must necessarily be a man of prophetic power and authority, a law-giver and a leader, and a man of affairs. While, of course, he must continue the work begun by the Messenger of the Covenant and Elijah the Restorer, and, in a measure, partake of the same spirit, yet he has his own peculiar, distinctive work to do, and he is to come in accordance with God's plan for the carrying on of the Theocracy and the preparation of the Bride for the coming of Jesus the Christ.

Let all readers bear in mind that we have given many years of earnest, prayerful study to these Questions, and, during the past three months, have spent, in the aggregate, weeks—reading, studying and praying: having but one desire and that to know and to do the will of God.

There remain yet four Questions to be presented, and then the entire series of Editorial Notes covering the eight Questions will be carefully revised and printed in pamphlet form.

May God guide you and richly bless you.
May God bless Zion throughout the world.

Pray without ceasing!

Digitized by Google

"Perfection Through Obedience"

An Address delivered in Zion Home Auditorium, Zion City, Illinois, at the Early Morning Meeting, Lord's Day, March 10, 1912, by Elder E. W. Reder.

REPORTED BY S. J. B.

(Continued from last week)

God Cannot Use Unwilling People.

The reason that God has not had better success is because He has not been able to find the men and the women that were willing to lay down everything, even life itself, that they might be overcomers of this world.

"—Unto obedience—."

Disobedience is the cause of all Sorrow and Trouble.

Disobedience was the trouble in the Garden of Eden. Our first parents refused to obey authority—they were "going to have their own way."

God is seeking now, by teaching, to bring man back again to that place where he will, with true humility and singleness of heart, obey God and keep His commandments, and do His will.

Your opinion does not amount to anything, and what you think does not amount to anything. It is only God's opinion and what God thinks that counts.

Any one who holds an opinion contrary to the opinion of God, and whose thoughts are contrary to the thoughts of God, is not willing to obey God and is not ready to be led by God. And until God can subdue us and bring us to where He wants us to be, the establishment of God's Kingdom upon earth and our return to that condition where God can say of us that we are "very good," is still a great way off.

"—Unto obedience and sprinkling of the blood of Jesus Christ."

Only the Blood—the Life—of Christ in Man will Lead to Obedience.

It takes the blood of Jesus Christ to bring about a true obedience.

"Grace unto you, and peace, be multiplied.

"Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead."

The man who has done his part is "begotten unto a lively hope;" but the man who has not done that is not begotten again. But God has made it possible, in Jesus Christ, that every man might be saved—by obedience, and by accepting the Lord Jesus Christ, and by obeying in humility.

"—By the Resurrection of Jesus Christ from the Dead."

How wonderful that God should provide Jesus the Christ, His only begotten Son, to come into the world and take upon Himself the redemption of the human family, and that He should willingly come, and go down into the tomb and be brought forth again—that you and I might have hope! Hope! Hope!! Ah, what is a man without hope? A man without hope has lost every incentive to better himself and to overcome; he has lost all the joy of life.

Now, God, through Jesus the Christ, has made it possible for you and for me to have this hope and to be filled with this hope, that we may go forward and be overcomers in this great contest.

The Christians Inheritance Comes from Heaven.

—To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,—

Remember, it is reserved in Heaven for you, but you and I will never be able to have the benefit of it and to enjoy it until we make an effort that will gain us an entrance into Heaven.

It is a good thing that God provided, through Jesus Christ, that we might have hope: because we are engaged in a great fight, a great conflict, and it takes effort, it takes perseverance, and it takes faith.

What a blessed thing that God has given us this hope! Without it we could not go forward and win this battle and gain an entrance into Heaven, where is reserved this inheritance that is incorruptible, and which will never be taken away from us, and which will never be destroyed.

It is our inheritance! It is your inheritance!

Are you going to stand faithful and true, and, by the grace of God, conquer and overcome, and gain your inheritance?

Watchfulness must be Exercised that the Inheritance be not Lost.

Now, many people lose their inheritance. Many people, in one way or another, on this earth, lose their inheritance here—their earthly inheritance. Most of us have had a little experience along that line in one way or another; and it is just as easy a matter to lose the heavenly inheritance. Some people lost the earthly inheritance because of ignorance, and because of disobedience and unwillingness to take the advice of people that were able to give advice, and, if we are not very careful, we are going to lose our eternal—our incorruptible inheritance in the same way.

Obedience is the price which must be paid.

The Word of God Guides to Our Inheritance.

We have got to seek our advice—to attain to that inheritance—through the Word of God and through the preached Word of God. The Word has been given to us for our instruction, our correction, and for our guidance, that we may be made perfect.

It is an "undefiled" inheritance—there is no taint on it at all. It is pure; it is clean; it has been gotten through righteous methods—through Jesus the Christ, the Righteous One.

Oftentimes earthly inheritances are not gotten by righteous methods. They are defiled, sometimes, and they are tainted, and they are gotten dishonestly. But this inheritance is undefiled, untainted, pure and clean; and, I tell you, it is worth fighting for, and it is worth being humble for, and it is worth being obedient for.

When this inheritance is once obtained, it will never be lost. If it could be lost, it would be corruptible, but it is incorruptible, because it is gotten by righteousness. It is there for you, but you may be a long time getting it, if you do not obey and bring yourselves into conformity with God's plan.

Every Knee Must Bow to God.

We believe in Zion, and we teach, that God is able to subdue His disobedient sons, and that some day He will bring every knee to bow before Him and to acknowledge Him. Some will be a long time in entering their inheritance, while others will enter into their inheritance very quickly. But remember that it is there for you, that it is "incorruptible and undefiled." It is something worth striving for and endeavoring to obtain.

The Heavenly Inheritance is Reserved for Those who Work for it Through Faith

"Who are kept by the power of God."

The inheritance is reserved for those who are kept by the power of God.

Are we willing to be kept, this morning?

Are we willing to lay aside our own ideas, our own thoughts, and think as God thinks, so that God will be able to bring us to the place where we shall receive our inheritance?

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Wherein ye greatly rejoice,—

Yes, we rejoice in our inheritance. It seems to me that every man who has been called by the Holy Spirit into Zion, has the greatest reason to be filled with joy. It is a wonderful thing to be called of God, and to be chosen, to have a part in this work.

We rejoice in our incorruptible inheritance. What reason, what great reason, we have to rejoice! We rejoice in what God has done for us, and we rejoice because we are His offspring and we are His children.

The Christian Who Overcomes Temptation Grows Strong.

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations."

Digitized by Google

It is a great time of temptation. We have gone through great temptations, and we are not through with temptations yet; because we have got to be tested, we have got to be tried, and we have got to be proven. It is the test that shows what is in a man, and we have all got to be tested.

The hymn says, "Must I be carried to the skies on flowery beds of ease?" No; not so. According to the eleventh chapter of Hebrews, those that conquered and overcame were not carried to Heaven on flowery beds of ease. What temptations they had to endure, what affliction, what sufferings!—and you and I have no reason to expect that we are going to escape.

God's Work and His Glory Demand all of One's Affections and Property

We have to go through our temptations.

We have to sell out our farms, and our properties, and we have to bring all to Zion.

We have to put everything into the work of God.

We have to lay all upon the altar.

We have to say, "Here, Father, I lay down at the foot of the cross all that I have. Take it and use it for the establishment of your Kingdom."

But, oh, what a temptation it is for some! Some one says, "You are doing everything to bring about just the same condition, exactly, as we once went through. I would not put a cent into it; I would not put a cent into it."

Yes, I tell you, you have to come to the place where you will be able to overcome even that temptation. You have to come to the place where you will leave those questions all to God. The way to make Zion successful is for everyone to come forward and put their shoulders to the wheel, and put in everything they have for the extension of God's Kingdom. That is the way to make a success.

God has made several efforts to bring about the restoration of the human family and to get them to the place where He could say of them that they were "very good." But God will succeed, and there will come a time when the human family will be restored; but that time cannot come until God can find a people that will obey Him and that will overcome the temptations of which man is brought face to face.

The Overcomer Shall wear the Crown.

"Manifold temptations."

There are all kinds of temptations. The devil has a great assortment of temptations, and he makes great use of them here in Zion City; and for the Christian—for the man that wants to do right—to encounter them, it is almost appalling; and if it were not that God had planted hope within our hearts—the hope of an incorruptible inheritance—many of us would fail today. But we must, by the grace of God, overcome these temptations. It is the man and the woman that overcomes the temptations that God is going to be able to use in bringing about the salvation and the restoration of all things. The man that will endure hardness, and will stand and be able to resist and overcome temptation, is the man that God will be able to use to bring Heaven down here on earth where it was once.

What a glorious thought it is to think of the day when Heaven will be on earth—when tears will be wiped away, when sorrow will be no more, nor sighing, nor sin, nor destruction, nor sickness! Think of it! Is it not worth enduring temptation for? Is it not worth resisting and overcoming temptation for? Shall we not earnestly strive to bring about that condition here upon earth again where all men shall be blessed? Yes; it is worth while.

Faith overcomes the World. It is more precious than Gold.

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ.

The trial of our faith is more than gold. A man is worth a good deal more than gold; and the man who has overcome temptation and has learned how to endure, whose faith has been tried by fire and found firm and steadfast, is the richest man in the universe. I would rather be that kind of man today than to have the wealth of the world and be without faith.

Faith opens to all the Powers and Treasures of Heaven.

What is there that a man of faith cannot do?

Jesus could feed five thousand, and God can clothe the lily and feed the sparrow: and the man of faith is able to do the same thing.

When the disciples said, "Send the multitude away that they may go and buy themselves victuals," Jesus said: "Give ye them to eat." The disciples did not have the faith to do that, but Jesus the Christ did; and Jesus meant to teach the disciples that if they had the faith they ought to have and could have, that they could feed the five thousand—otherwise Jesus the Christ was simply mocking the disciples. I do not believe He was mocking the disciples when He said that to them, but I believe that He wanted to give them to understand that if they had the faith, they would be able to feed five thousand.

"The trial of your faith."

That was the trial of the disciples' faith, but they failed; and when Peter jumped out into the water and walked a few steps, and then began to sink, that was the trial of his faith.

When Jesus the Christ said to the disciples, "Cast the net on the other side," that was the trial of their faith. They cast their net on the other side, and they made a great haul of fishes. Their faith stood the test, in that case, and triumphed.

It is much more important that I should be a man of faith than that I should have gold; and it is a great deal more important, Zion, that we be a people of unconquerable faith in God our Heavenly Father, than that we should have big bank accounts, and houses and lands, and so forth.

"Faith is the victory." God never said that gold or silver was the victory. "Faith is the victory;" and if your faith is to be a faith that will gain the victory, if your faith is to be a faith that will overcome, it must be a faith that is tried.

We often hear people say: "When I was out in the world, before coming to Zion City, it was a very easy matter to get answers to prayer, but now it seems a very difficult matter." Ah, my brothers and sisters, your faith needs trying and needs testing, and God is proving you. When you were away out in the world, alone, God gave you those victories to lead you on and to encourage you and to help you, and that you might know that He was hearing your prayer and honoring your faith, although it was weak. Now you have come to Zion City, and God is permitting you to be tested and tried, that your faith may be established and that it shall be an overcoming faith.

Do not be discouraged; do not be dismayed. The same God that heard your prayer before you came to Zion and to Zion City is living today, and He is hearing your prayer; and there is joy in His heart when He sees you fighting to get the victory and to overcome.

The testing of your faith is more precious than gold—yes, indeed it is. God is able to do wonders for us, and He will if we will be obedient, and humble, and persevere, and overcome all these temptations.

Faith is to be Exercised for the Praise, Honor and Glory of God.

Gold will perish, but faith will never perish, though it be tried by fire.

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ.

What a glorious sight it will be at the appearing of Jesus the Christ, when the saints are caught up to meet the Lord! There will be found in that company only those who have overcome and whose faith has withstood the test, and who have come out victorious over every disturbing circumstance. What a wonderful thought!

A man of faith—what a wonderful thought. I think the General Overseer stands head and shoulders higher than all of us together, when it comes to faith. One man of faith is wonderful; but when a company of people, or a thousand, or ten thousand, are gathered together—people that have been tested, and tried, and educated, and have attained to faith, it will be a glorious meeting.

We must have a faith that cannot be shaken by the powers of darkness, a faith that will be found unto praise and honor and glory at the appearing of Jesus Christ. Through Jesus the Christ it is possible for us to have that faith.

Christ Jesus is the Embodiment of Love.

"Whom having not seen, ye love."

Before we love a person, we usually want to see him and see what he looks like, and how he acts, and what kind of person he is. We usually want to inspect a person thoroughly, and, if he passes inspection, we are willing to think about loving him. But the Lord Jesus Christ we love, although we have not seen Him. We love Him because of what has been told us of Him. We love Him because of the description that has been given us of Him. The Word of God has been given to us, and that is the record—that is the recommendation. There is where we get our knowledge of the Lord Jesus Christ; it is from the Word of God we learn who He is, where He came from, what was the object and the purpose of His coming and the need of His coming.

Service is the proof of Love.

"Whom having not seen, ye love."

A man's love is proven by what he is willing to suffer for the object of his love. Now, if we are willing to suffer and to lay down our very lives, and everything on the altar for His sake, then we can begin to think there is a little love there that inspires that.

"Whom having not seen, ye love."

Digitized by Google

Perfect Love Casts out Fear.

My brothers and my sisters, we are here to have our love deepened;to have it tested and tried so that it may become perfect, and that we may be men and women just such as God wants and such as He needs, and such as He can use in His work.

Before we can see Jesus the Christ, we must go through this process of temptation and testing.

In whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory:

Receiving the end of your faith,—

The End attained by Faith is Salvation for Spirit, Soul and Body.

"The end of your faith."

What are we working for?

Why are we here this morning?

Why will we be in the Tabernacle this afternoon?

Why do you attend to every Christian duty?

Why do your pay your tithes?

Why do you give your offerings?

Why do you love your brethren?

Why do you serve your brethren?

Why are you humble before God?

Why?

Because the end of it is SALVATION—Salvation of your spirits—Salvation of your bodies. That is what we are here for.

Receiving the end of your faith,even the salvation of your souls.

Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you:—

Yes, the prophets inquired after this salvation, and looked forward to it. They taught a wonderful Gospel;they had a wonderful message; they had a wonderful prophecy—but that is all they had. They had not the view that we have; they had not the light that we have of Salvation—Salvation! They inquired and searched diligently, and they prophesied of the grace that should come unto us, but of the reality of the Salvation as we know it, possibly they knew very little.

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

Unto whom it was revealed, that not unto themselves,but unto us they did minister the things which are now reported unto you by them that have preached the Gospel unto you with the Holy Ghost sent down from Heaven; which things the angels desire to look into.

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ.

Zion, be Strong, Go Forward.

"Gird up the loins of your mind."

O Zion, go forward! The Apostle says, "Gird up the loins of your minds." There are not half the number here this morning that ought to be here, and there are some whose minds are not "girded up" as they ought to be. If they realized the fight, if they realized the responsibility, if they realized their opportunity as they ought to realize it, why, this building would not hold Zion, this morning.

"Be sober!"—

Yes, be sober. It is the sober man that overcomes temptation; it is the sober man that is able to resist; it is the sober man that is going to win the victory.

Faith leads People to Watch for and be Ready for Christ's Coming.

Be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus the Christ.

The "revelation of Jesus the Christ" has reference to the coming of Jesus that we are looking for—not to the first coming of Jesus the Christ. Peter wrote this after Jesus had come.

"The revelation of Jesus the Christ." That is what we are to be sober for. We are to be sober, and go through these trials —this purifying and this sanctifying, so that when He is revealed the second time we shall be ready to take our place with Him.

God has made abundant provision for us. He has provided for us the grace to be just what we have got to be when Jesus comes, or else He will not be revealed. If the children of God are not gotten ready for the coming of our Lord, then the grace of God will be in vain, and so will that hope of which the Apostle speaks in this chapter,which inspires the hearts of the children of God.

Let us fight the good fight of faith so that we will be ready when Jesus the Christ is revealed.

"As obedient children,"—

There we are up to obedience again.

Obedience is the price that has to be paid.

Disobedience disqualifies us for every blessing of God.

Disobedience disqualified Eve for the Garden of Eden; obedience would have qualified her for it.

The Children of God Must be Holy in all their Conversation.

But as He which hath called you is holy, so be ye holy in all manner of conversation.

Holy! Holy! We are back again in the Garden of Eden. Perfect holiness was there.

God has not changed. Throughout all this time God has been holy. "Be ye holy," He says.

But as He which hath called you is holy, so be ye holy in all manner of conversation.

Be holy in all that you say and in all that you do. I can tell, many times, what you are thinking about by the way you are acting. Be holy! Be righteous!

Now, the devil tempts us—that is his business. There are some people who will not talk to each other. Well, when Jesus the Christ is revealed, what will that grace that we have been talking about amount to, to them?

I tell you I believe in perfect fellowship among God's children—perfect fellowship; because God is no respecter of persons, and why should I be a respecter of persons. We can be helpful to each other by being kind and loving. Why should I not speak to some person? There is not a single Zion man or woman I know of that I am not willing to speak to,and towards whom I am not willing to perform every Christian duty that the Word of God has shown to me. I cannot be holy unless I can do that.

Because it is written, Be ye holy; for I am holy.

And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

God's Law is the Rule of Conduct—not the Traditions of Men.

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers,—

We are not to live by tradition. The old Pharisees were living by tradition, but Jesus the Christ said that would not do. Jesus the Christ said that they must obey the law, not tradition.

But with the precious blood of Christ, as of a lamb without blemish and without spot:

Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

Who by Him do believe in God, that raised Him up from the dead, and gave Him glory; that your faith and hope might be in God.

Not faith and hope in the Redemption Fund, or in a bank account, or in silver and gold—but faith and hope in God. Faith is the victory. God will give us the victory if we are men and women of faith and show our faith by our obedience to God.

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently.

Ah, that is something to be desired: "See that ye love one another with a pure heart fervently."

The New Birth Leads into Life For Ever More.

Being born again, not of corruptible seed, but of incorruptible, by the Word of God, which liveth and abideth for ever.

"Being born again." That makes us sons and daughters of God—born into the Kingdom. Why should we, then, as a family, not love each other, and be willing to help each other and to lay down and to sacrifice everything that we may be on an equality?

"By the Word of God."

The Word of God was given to us that through it we might be born again—born again through the Word of God "which liveth and abideth for ever." Yes, the Word of God will live and will abide for ever.

Jesus the Christ said in one place:

Whosoever heareth these sayings of Mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon the rock.

The storms of temptation and of adversity came and beat upon that house, and it fell not because it was built upon the rock—upon the Word of God. Yes, that rock stands; and if you and I will dig down to that rock, and build our house upon it, nothing will be able to move us, and we will stand

Digitized by Google

every storm and we will be able to overcome and to be victorious, and we will be able to reach that place where God the Father will say of us, "Very good—very good."

For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
But the Word of the Lord endureth for ever. And this is the Word which by the Gospel is preached unto you.

May God bless the preaching in Zion City. May He bless it to you and to me, that we may become men and women that are anchored and grounded upon the Word of God—and then we shall never be moved.

The Congregation joined in singing the Hymn—

"Be ye strong in the Lord and the power of His might,"
Firmly standing for the truth of His Word;
He shall lead you safely through the thickest of the fight,
You shall conquer in the name of the Lord.

Prayer by Elder Carey:

O God, our Heavenly Father, help us to remember the truth that has been brought to our minds in that hymn and to remember the things that have been spoken to us by Thy servant —which things are true and good and holy. Oh, help us to see the things that Thou dost want us to see day by day. May our eyes be ever on the King; may our eyes be ever looking for Him—for He is surely coming again. Help us to be ready when He comes.

Bless us as Thou seest we need. Bless all our families today. Bless the fathers and the mothers; bless the dear children; bless the boys and the girls. May Thy peace be in our hearts, in our homes, and upon this people.

Hear us, O God; and keep us this day in the hollow of Thy hand. Guard our lips from speaking things that are not right; guard our hearts that they may be set upon things above; in Jesus' name and for His sake. Amen.

"ZION'S CALL TO GOD'S PEOPLE."

[By Elder Frank Robinson.]

THROUGHOUT God's Word, God teaches us to put our trust in Him. He is the Source of all our help and He tells us that "vain is the help of man." He also tells us that we must not put our trust in the riches of this world: but in the true riches; and we provide ourselves with these by trusting in His promise and obeying His Word.

Israel of old was led of God by His servant Moses, out of Egypt, out of the house of bondage, out from under the cruel and tyrannical rule of Pharaoh and his princes, to the border of the Promised Land. But, before they entered into the Promised Land, even after they left Egypt, they had to be trained to trust God and obey His servant Moses, and after him, His servant Joshua.

However, like God's people today, they were a set of grumblers, for the most part, and were constantly murmuring, complaining and finding fault with Moses.

This made God very angry, and also made the people a great deal more trouble, and they were compelled to wander around in the wilderness for forty years, until all the old grumblers died off and their carcases were left to rot in the desert. Only Joshua and Caleb, who were found faithful before God, went through with the faithful children into the Promised Land.

When these grumblers came into the wilderness, after God gave them a wonderful deliverance from Pharaoh by opening for them the Red Sea, they murmured against Moses and said: "Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots and when we did eat to the full; for ye have brought forth this whole assembly into the wilderness to kill us with hunger." Yes, in their hearts they turned back into Egypt, and Moses said: "The Lord heareth your murmurings, which ye murmur against the Lord; for what are we? Your murmurings are not against us, but against the Lord." God had marvelously delivered this people out of Egpyt and had opened the Red Sea as a way of escape. Yet they murmured because their hearts were not right. They were thinking of the flesh pots of Egypt—they were thinking of luxury, and of ease, and of something with which to fill their bellies, and to satisfy the flesh.

God was leading them out of a darkness deeper than that of Egypt, which could be felt; even a spiritual darkness, into which they had fallen, and out of which they must be brought before they could be set free in a free land.

Today, from Zion's lofty mountain, God is again calling to Israel—to His spiritual Israel—who are in Egyptian bondage deeper, darker than that of Egypt of old; for at no time in the past was the condition of the world as awful and sinful as in this, our day, unless it was the time just before the flood.

God is calling through the servant whom He has sent in the closing days of this age, for God's people to come out of Babylon and into Zion to prepare for the coming of Jesus the Christ, Whom the heavens have retained since His ascension to these times of the Restitution of all Things.

The cry has gone out: "Behold the Bridegroom cometh! Behold the Bridegroom cometh!!" You that have ears to hear "Go ye forth to meet Him." Go forth out of Babel—out of the apostasy, where they are afraid to declare the whole counsel of God—and come into Zion, where no truth is denied you, but where every truth of God's Word is held sacred and proclaimed, and where the fire of a divine sacrifice is burning brightly upon the altar in every Zion home—a sacrifice that is prompted by the Spirit of God.

God has many of His children scattered throughout the world, from whose hearts there is an earnest cry too deep to be expressed in words—a cry for deliverance from the power of the prince of darkness—from the devil, the author of sin, sickness, death and hell; for deliverance from wicked men who are waxing worse and worse; from the accursed billboards that spread damning, hellish lust before the public gaze, in the garb of love; from the demoralizing newspapers and magazines which, for the most part, are cesspools of iniquity; flaunting in detail the last divorce scandal and murder case; the theater, saloon, with its habitues, and a thousand and one other abominations. To these God and Zion are calling: "Come out from among them, and be ye separate, and touch not the unclean thing; and God will receive you."

Every child of God is longing intensely for the reign of Christ; longing for the promised land: but Christ cannot come until Zion is built up; for God's Word says "When the Lord shall build up Zion, He shall appear in His Glory."—Ps. 102:16.

Let every child of God throughout the world hear the call that goes forth from Zion, and heed by saying: "I will arise and go up to Zion, unto the Lord our God" and bring my all to help build up a city for God and His people, for the extension of His Kingdom; for "the Lord hath founded Zion, and in her shall the afflicted of His people take refuge."

There is no time for delay. We are in the closing hours of the age. The signs of Christ's Coming are on every hand, and are rapidly increasing. Soon it will be too late, and those who have delayed will stand without, knocking, and those who have hoarded up for themselves houses, riches and lands will find, as Israel of old found, who hoarded the beautiful, sweet, life-giving manna—the bread from heaven, that it will breed worms and stink.

Healed of LaGrippe and Protected from the Scarlet Fever Scourge.

Milwaukee, Wisconsin.

Dear General Overseer:

I want to fulfil my promise to God in testimony to His protecting power, because He fulfilled His promise to me.

In January of this year I was taken with Lagrippe, and having important work on my hands I sent to Zion City for my mother to help with the work until I was well again.

The oldest and youngest of three children were sick also. It is the first time since being in Zion that we have experienced so much sickness; and I had not gotten serious enough about it when the hired girl was taken with Scarlet Fever. Not knowing she had been exposed, she was broken out before we knew it, also her throat was so swollen that it was nearly closed and she could eat no supper.

Mother immediately recognized the disease as Scarlet Fever. The girl being a Christian, she was willing to to be prayed with.

She was not able to be sent home, so I put her to bed and took care of her, although my limbs would scarcely carry me up the stairs with her meals; yet I could only think of the words "I was sick and ye visited me." I told God I would take care of Lydia and trust Him to take care of my children.

After getting the girl in bed I went to bed myself, but never went to sleep until I knew God had anwered prayer, and we would all be protected and kept from the fever. God not only protected us from Scarlet Fever, but He healed us of the Grippe in the midst of difficulties.

Yours in testimony to the faithfulness of God to His promises,
(Signed) Mrs. Karl Klause.

Baptisms in Chicago.

The following-named persons were baptized in Central Zion Tabernacle, Chicago, Illinois, Lord's day, May 19th, 1912, by Elder Wm. S. Peckham—

Miss Alice Powell,
Mrs. Nannie J. Lechter.
Mr. Wm. Van Ballegooyan.

Digitized by Google

FAITH.

NATURAL AND SUPERNATURAL.

[By O. L. Tindall.]

FAITH is one of the most wonderful graces and gifts spoken of in the Blessed Book. We cannot study it too carefully. If a man have faith, even as a grain of mustard seed, he can remove mountains, overcome the world; and nothing shall be impossible to that man. It is his shield by which he wards off all fiery darts of the devil.

Without faith, it is impossible to please God; and whatever is not of faith is sin.

We are justified by grace through faith.

"Thy faith hath made thee whole" said the Christ to the woman sick for twelve years and doctored to no good by many physicians. One touch of faith brought healing to her poor body in an instant of time.

It was to this agency of man that the Christ ever attributed the wonderful healings of all kinds of disease and sicknesses.

Healings were conditioned on the faith of the man, or of those who brought him, or prayed for him, or anointed him, or laid hands on him. Spiritual blessings, graces and gifts come through faith. Justified by faith. Sanctified by faith.

When so many great and good things are said about faith in our Bible, it behooves us to study carefully this subject, and see if we be in the faith.

Paul exhorted the Corinthians to examine themselves whether they be in the faith—a very timely exhortation now, to those who profess faith.

Do we see the signs of faith; the fruits that ought to come even from a small faith, as large as a grain of mustard seed?

Said Jesus to His disciples: "Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father."

It seems from this, and numerous other promises, that faith is a mighty force—a kind of spiritual dynamite that accomplishes things. It is like the wind: it may blow as a gentle breeze, or it may come as the destroying hurricane, or the terrific cyclone. One thing is sure: there must be some moving force in it. If a man have the real article, it will show itself in some way. It is like the little seed put in the ground—it will grow and exert itself; otherwise it must be accounted a dead seed, or, as James says, it is a dead faith, and does not work; it is useless.

How much dead and worthless faith there must be in these old dead churches that profess faith while their words show to all the world that it is a mere hollow profession of words! The works do not show even the "little faith." For instance a great church with two million members and more, ten thousand ministers, and thousands of workers, goes up to the annual feast and has to confess that they have fished all the year and caught nothing, and worse than that, have lost 500,000 from their roll! In the face of these facts, will they still contend that they are a living branch? Is it not dead? Christ said, if any branch in Him bore not fruit, it should be cut off by the husbandman, even the Father.

These great churches of today are better equipped than ever before, humanly speaking: Their edifices are finer, they have more art, and all the conveniences and comforts of modern inventions—soft and elegant pews, educated ministers, trained singers, instruments of music, and everything to attract the world, and yet their churches are empty, comparatively speaking; their services are cold and of but little interest: and, what is the most appalling of all, a dead failure in the very thing for which a church is built and dedicated, and that is, the salvation of men. No conversions to speak of! No cry for mercy by poor sinners is ever heard from these rich altars!

What would the Christ do should he come to some of these temples, especially to those that put their pews up at auction and sell seats in the house of God for thousands of dollars apiece? Think you the Christ would say: the poor have the Gospel preached to them in this church? How many poor people will occupy a pew that costs four thousand dollars a year? Have not they made the house of prayer a house of merchandise? If these preachers and churches had faith, would they not do the works that Christ did? He said so; was He mistaken?

They fight Divine Healing, and say, "Oh, we believe the church is for spiritual work, to save men, and not to heal the sick and diseased." We ask: "Why then, don't they save sinners?" They neither save nor heal.

It is up to Zion to show them the better way, and show our faith by our works. True faith is a very scarce article nowadays. Zion has some monuments of faith. She has seen and is seeing many saved, and many miraculously healed of bodily diseases. She has thousands today in her connection who trust God absolutely for health of body as well as strength of spirit and soul. They live without the aid of any doctors or drugs, and have shown to the world that a community is far better off without these poisoners and butchers.

We have already tested it for a decade of years and more. We put our seal to the promise of God that He is the Healer of His people and that Christ bore our sins and sicknesses on the Cross, as His Word declares. We have proved God.

While this is true we have much to learn of God's way yet. We have not attained unto all that God would have us know and do. Our cry is, "Lord, increase our faith." Still mightier works should be done. "Oh, for a faith that will not shrink!"

The trial of our faith is precious.

What is Faith? There is a definition of faith as, "The substance of things hoped for, the evidence of things not seen." We live by faith and we walk by faith. What we have of heaven is by faith. We have never seen heaven, nor have we been there, nor have we seen any one who has been there, and yet we believe there is a beautiful world on high, and it is a comfort and joy to believe it and to believe that Jesus has gone to prepare a place for us in the mansion of our Father. Our faith is the substance of heaven—all we have now. So of many things in the future that we have not yet seen but believe we shall see and enjoy them.

Our faith is a strong conviction of our spirit and mind of these things. It is like a note of promise. A man holds a note or check from his fellowman—a promise to pay. It is not money, it has not value of itself, but he counts it as such by virtue of his faith that that man will pay it. He counts that piece of paper as so much assets. It is "the substance of things hoped for" and the evidence of money not seen. He expects it. It rests on the promise of a man.

We trust men and rest on their promises. They often fail, but we go right on and trust another. Faith in God is the same. He promises and we believe; but many doubt and then they displease God and are condemned. "He that believeth not is condemned already," said the Christ.

It is an insult to God not to believe His Word. A man is much offended if you tell him you do not believe his word. The Apostle says, You make God a liar when you do not believe the record that He gave of His Son.—1 Jno. 5:10.

Faith is a simple and natural thing. In the first place we believe the Bible the same as we believe the history of the United States or the history of George Washington or Abraham Lincoln, of whom we have no personal knowledge. It is only what some one else has told us. We believe it; so we believe what is written of Jesus Christ. Men saw Him and His works and handed them down to us. They were eye witnesses, said John, and they wrote of Him. Jesus taught and worked miracles and gave them evidences that He was the Christ—the Messiah. They believed on evidence. It was clear; so we believe. There are evidences all around us.

With this conviction, or belief, we must have obedience. The promise is on a condition which you must fulfil. If you repent and restore and forsake your sins and turn from your wicked ways, saith the Lord, then "I will abundantly pardon." A man stands by and says, "Yes, I believe that, but I will not repent;" therefore he cannot be saved. There is no pardon for him although he believes the promise is true. That kind of faith is like the faith the devils have. The devils believe and tremble, but are not saved.

The man must meet the conditions. "Go wash seven times in the Jordan and thou shalt be healed of thy leprosy," said the prophet to Naaman. Naaman doubted and would not obey, so could get no healing. He had to believe what the prophet told him, and then obey.

That is the whole story today, either for pardon or for healing.

Some men say, I do not believe in Divine Healing. Of course they will not get their healing.

Some say they believe it is true and according to the teaching of the Bible, but they fail to experience it because they will not pay the price; they will not repent.

We have also what is called the Gift of Faith—one of the Nine Gifts mentioned in First Corinthians the Twelfth chapter.

Examples of Faith are also given in Hebrews the Eleventh chapter—that chapter on faith.

All have not the Gift of Faith, but all may have the Grace of Faith. So all men are commanded to believe on the Lord Jesus Christ, but not all are commanded to have the special gift of faith.

God bestows His gifts "to every man severally as He will."—1 Cor. 12:11—and every believer should so live that God can use him as He wills; and his power to possess faith will be increased as he studies God's Word.

SUBSCRIBE FOR
LEAVES OF HEALING

Digitized by Google

Elder Viking Writes Hopefully of Zion's Work in China.

During the Terrible Floods and Famine Zion's Chinese Members Experienced Wonderful Deliverance.

17 Helen Terrace,
Shanghai, China.
March 25th, 1912.

Dear General Overseer:—

***I am back from a very peaceful trip to the Yuhang Convocation. Representatives from all the stations in that part of the province of Chekiang were assembled. Some of our leaders are taking new hold of Zion principles, and begging to see Zion with a clearer vision. I praise God for this.

The Convocation was full of interesting items. The blessings of God were manifest. Tracts were distributed throughout the city. A singing procession starting at the tabernacle went through the greater part of the city to an open place where a rousing open air meeting was held.

Old familiar faces were seen and voices heard. Testimonies to healings and to Divine protection during time of rebellion and local uprisings were many. Representatives from Fuyang and Solong told that during the floods they suffered very little. This is the first positive account we have had from them since the floods. All Zion's out-stations are now accounted for regarding the floods, and the people have had deliverance, their loss being small comparatively.

Deacon Wu, of Huchow was specially used of God in preaching and teaching at the Convocation,. He invited the Convocation to be held at Huchow next year at the same time.

All present desired to be remembered to Zion Headquarters, to the General Overseer, and officers and people. I was asked to convey special greetings to Elder and Mrs. Royall.

We had several interesting business conferences during the Convocation. A temporary shareholding company will be started to encourage business and give work to Church members. This company will pave the way for future permanent Zion business.

We are about to open two extra Zion Tabernacles in Shanghai. They will be small in size, but will be of great value to the work.

The names of the Shanghai Zion Tabernacles will then be:

Tsepoo Road Zion Tabernacle (The present tabernacle)

Woshing Road Zion Tabernacle, and Paoshan Zion Tabernacle.

The buildings have already been secured. The Woshing Road Zion Tabernacle will be opened, God willing, April 2nd. Deacon Low will live there and look after its interest. The Paoshan Tabernacle will be opened, God willing, April 8th.

Two members of the Church were set apart as Seventies yesterday, the 24th. 3000 messages will be distributed this week and next.

A Zion Anglo-Chinese School was commenced the 1st of March. We have over 30 students, and could double the number, but do not have room, nor have strength. Deaconess Hosken is in charge. She teaches three forenoons in the week and I teach two. I have added this work to my duties this year to help establish a good, permanent Zion School.

The story of Zion's persecutions which appeared in LEAVES OF HEALING of February 9th last shows a strong Zion leader.

The forces aganist Zion appear to me as spiritually infirm beings, lame, halt, blind and leprous; dollar-scavengers, thugs and hold-up-men; as woe-begone, long faced ex-elders and ex-deacons, ecclesiastical tongue-waggers, wire-pullers, sextons and what-nots; grave diggers with one shoe off and one shoe on, always having an ax of their own to grind.

It is sad to see such a company, and hard to have to bring before the public their likenesses, but that is the only way to deal with them properly. I thank God for the love of God and of these sinners which has prompted such a public exposure.

I felt after reading it through, like shaking the hand of the General Overseer there and then, and saying: "God bless you, General Overseer; it is worth while; it is hard, but necessary. It is for the best. Some of these fellows will learn a good lesson; Zion will come out the stronger. God will see you through step by step, and Zion will stand by you. Praise the Lord!"

Pray for China!

Yours faithfully,

(Signed) C. F. Viking.

LEAVES of HEALING

He Sendeth His Word and Healeth Them.

I am the Lord that Healeth Thee.

And the Leaves of the Trees were for the Healing of the Nations.

LEAVES OF HEALING, a sixteen page weekly paper for the extension of the Kingdom of God. It tells the news of the King---keeps you in close touch with Him, tells His orders and commands.

In the great campaign, to those who want to know the truth, **LEAVES OF HEALING** will be indispensable. We know the result of the campaign now, but it will have complete reports of skirmishes, battles and conflicts in the warfare.

It will present, first-hand, the views of the great leaders---Moses, David, Isaiah, Ezekiel, Daniel, Zechariah, Malachi, John the Baptist, Peter, James, John, Paul, "The Messenger of the Covenant," "Elijah the Restorer" and "The Prophet foretold by Moses."

LEAVES OF HEALING will give authoritative commands from Jesus the King, Himself.

There will be notable features in the business line; how to make homes happy.

It is necessary for a million copies of **LEAVES OF HEALING** to be read every week. Every one who secures a subscriber will be credited in the Bank of Heaven. You want to invest your gold or silver or greenbacks---**LEAVES OF HEALING** tells you where and how to invest.

Would you like to have a foretaste of Heaven?

Would you like to be a member of a community where it is a violation of the law to smoke, and a penalty of twenty-five dollars if you do?

Would you like to be a member of a Church that will not allow liquid fire and distilled damnation dealt out by the pint and by the half pint or in any quantity whatever?

Would you like to be a member of the last great movement before Jesus comes---the church that will not permit her members to attend theaters? the church that will not permit her members to go to dances? the church that will not permit her members to go to balls? the church that will not permit her members to play cards? Would you like to be a member of the church that denounces every evil in the catalog from the apostate church to the President or the King or the Emperor---the church that denounces the filthy swine's flesh---the disease breeding, unclean hog? It was pronounced unclean hundreds of yeass ago.

Read **LEAVES OF HEALING**. It will keep you informed on all these questions. It is authoritative on all these matters, and in all matters pertaining to health and how to keep it, and how to get it after it is lost---in fact, it is the most interesting and wonderful publication of the day.

LEAVES OF HEALING is for the Protestant, for the Roman Catholic, for the apostate. It is for the people of the world.

LEAVES OF HEALING is for the millionaire, for the men who direct great business interests; it is for the countryman, for the countrywoman; it is for the city man, for the city woman.

LEAVES OF HEALING is for the man on the Board of Trade; for the railroad magnate; for the men and women who want to know.

LEAVES OF HEALING is for the Republican and for the Democrat; **LEAVES OF HEALING** is for the Socialist and the Anarchist. There is not a newspaper office; a business man or a business woman; not a business house; not a home, not a working man or a working girl that can afford to do without **LEAVES OF HEALING**.

Every minister, every politician, every farmer---in fact, every living man and woman needs **LEAVES OF HEALING**.

LEAVES OF HEALING will teach you, instruct you, help you, enrich you. It costs less than two cents a week. Think of it, less than two cents a week! Think of it, less than a postage stamp a week! Consider what it will mean for you and your friends to have such a publication in your home, which tells you of the church ordained of God, led by His Own divinely appointed minister.

Subscribe for it! **Circulate it!**
Agitate it! **Talk about it!**

LEAVES OF HEALING, one dollar per year.

Address WILBUR GLENN VOLIVA, Leaves of Healing Department, Administration Building, Zion City, Ill.

Digitized by Google

LOCAL ITEMS

Miss Nellie Town and her mother are making a two weeks' visit with relatives at Paw Paw, Illinois, and vicinity.

Born to Mr. and Mrs. Joe M. LaRose, of 2400 Elisha Avenue, Saturday May 25th, a 7-lb. girl, named Katherine Lee.

Walter T. DePew and family, of Chicago, have moved to Zion City.

Many fruit trees, shrubbery and vines were killed during the extreme and long continued cold weather of last Winter.

Miss Nina Stark and Miss Ada McCordic will attend a Summer term of Teachers' Training School at Madison, Wisconsin, after the school term closes here.

The faculty and students of the High School will go on an annual excursion and picnic to Horlicksville on Friday, June 7th, the closing day of the Schools. A royal good time is expected.

Mr. S. H. DePew has been assigned to a territory as traveling salesman for Zion Baking Industry in the place of Deacon G. E. Robbins, who will hereafter devote his time to Church work.

The warm weather has had the effect to start the Zion ice wagon on its rounds. Mr. Albert Schoepp is in charge of the wagon, and will deliver this congealed luxury at the usual prices.

Mr. Cunliffe-Owen, who lately arrived here from Calgary, Canada, has been given a position in the Fruit Department of Zion Stores.

Mr. Jasper H. DePew and family, accompained by Mrs. Mary DePew, Mr. DePew's mother, arrived in Zion City last Saturday from Panama, where they have been for about two years. Mrs. Mary DePew, however, has been there only about six months.

Mr. Ralph McCreight, who received a wonderful healing in Zion City last Spring, but who has since been employed in the railroad business at LaJunta, Colorado, arrived home last Monday for a three weeks rest.

Zion Stationary Department is the headquarters for croquet, hammocks, tennis goods, baseball supplies, fishing tackle, camera goods, roller skates, baby sulkies, coaster wagons, etc., and they are all just now in season.

Attention is called to the exhibit of specimens of drain pipe and building brick, in the window of the Hardware Department of Zion Stores. These are purely Zion products, the plant being located in a part of the old Power House building, and is under the management of Deacon Detienne of the Fuel Department. The drain pipe is of different sizes and kinds, while the bricks are both plain and fancy, and are suitable for the construction of buildings and walls.

The best line of coaster wagons for boys and girls, on the market is being handled, this season, by Zion Stores. These are manufactured by the White Wagon Co., and will stand more hard wear than any other wagon made. Any one who has used them will bear out this statement. Why not delight the little folks by buying them something that will not only amuse, but will be a useful article in the home for hauling heavy loads from one place to another.

A number of Eastman cameras have lately been sold by Zion Stores, among them a $35.00 kodak to Henry Carter which is certainly a beauty. There is also a great rush, just now, on films, developing paper, etc. If you have a camera, you want to get busy. If you havn't one, get one. Come to think of it, what is nicer in the home, than a camera for taking pictures of the children at all ages and in all their natural pretty poses? What is nicer on a vacation trip than a camera?

People in buying a hammock always want something that is strong and durable and yet moderate in price. With the present price of material it has puzzled the dealer to meet these two demands. Zion Stores has this year solved the problem. A line of hammocks has been purchased direct from the manufacturer without their passing through the hands of a jobber. They are the strongest and best for the money ever sold in Zion Stores. Some people who know a good thing when they see it have already made their selections.

Deacon Herman Peterson and wife, of this City, are planning to leave the 15th of June for New York City, from whence they expect to sail, the 17th, for Sweden, their native country. These people have been absent from their native soil for forty-four years, all of which time has been spent in Illinos. Surely all Zion people wish them journeying mercies, a pleasant visit and a safe return home. They will be absent two months. It is needless to state that they will take with them a good supply of Zion literature.

MARRIED

Nogle---Elliott

Mr. Clayton E. Nogle and Miss Margaret Kathleen Elliott were united in marriage on Thursday evening, May 23, 1912, at the home of the bride's parents, Mr. and Mrs. C. E. Elliott, 2902 Gideon avenue, by the General Overseer of the Christian Catholic Apostolic Church in Zion, in the presence of a small company of the immediate relatives and friends of the contracting parties. Miss Elleanor Pihl played the wedding march.

After the ceremony, hearty congratulations were extended, and refreshments were served. The young couple after a short wedding trip, will be at home at 3202 Eschol Avenue.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion ..... .25
2 lines or less, five insertions 1.00
Additional lines 10c a line. Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office. 205 Administration Bldg

The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE or RENT—Four Roomed house and lot, at 3107 Gabriel Ave. Address Jas. J. Craig, Zion City, Ill.

FOR SALE—Iron Bedstead and springs, Gunn Sectional Bookcase and desk combined, Clock, Universal range stove nearly new and Carpenter's work bench. Inquire of Mr. Heath, at 2601 Elim Ave.

FOR SALE—Tomato Plants cheap in quantities, also late Cabbage plants in season Inquire of W. C. Clough at Ezekiel Ave. No. 2203.

FOR SALE—One Cast Range Cook stove, 1 set stove trucks, Kitchen Zink on casters, 2 wash tubs, 1 new water pail, and various other articles of bedding and furniture. Inquire of Mrs. Landphere, at No. 3111 Eschol Ave.

FOR SALE—I have some nice reinforced, cement Vases for the lawn; also Nice white ones for the cemetery. See them at No. 3107 Enoch Ave. Phone No. 194-J. G. E. Philyaw.

WANTED

WANTED—Dressmaking, prices moderate. See Mrs. Stephenson, at Room No. 59, Zion Home.

LOST

LOST—Watch, (silver, open Face) with Leather fob attached. Near Zion Gen'l Stores, on May 22d. Finder please leave at Zion Bank.

GEORGE N. ZEDIKER,
Decorator, all kinds of inside work---Painting, Varnishing, Etc. Leave Orders at Paint Dept. Zion Stores, Or see me at 2511 Elizabeth Ave.

GEORGE HENRY PLUM
Painting, Paper Hanging & Calcimining,
Phone No. 164-J. 2104 Ezekiel Ave.

THOMAS J. MITCHELL
Electrician & Wireman.
Phone 130-M. 2414 Gilboa Ave.

GEORGE WISE
Carpenter and Bldg. Contractor.
Phone No. 184-W. 2802 Elim Avenue

Digitized by Google

Zion Institutions and Industries

(Wilbur Glenn Voliva)

Zion Printing and Publishing House
Zion Stores
Zion Office Supply
Zion Building Industry
Zion Baking Industry
Zion Laundry
Zion Handkerchief Factory,

and several other smaller institutions having at present an investment of $250,000,doing a business of $600,000 per annum, and employing a large number of Zion men and women---

CAN

owing to the increased volume of business—use to their advantage and to the advantage of the persons making the investments,

From $15,000 to $25,000 Additional Capital

Six. per cent interest is paid on all Investments, payable annually.

Every true Zion man and woman everywhere is intensely interested in Zion City, and therefore in Zion Institutions and Industries.

Investments for from Five to Ten years preferred, but will be received for shorter periods.

Let many hundreds of Zion people who have investments to make, correspond with W. HURD CLENDINEN, General Manager, Zion Institutions and Industries, Administration Building, Zion City, Illinois

The ZION ESTATE

Consists of More Than Two Thousand City Lots

Lovely locations for **Zion** families to establish homes in **Zion** City;

Acre Tracts for poultry raising, and intensive farming;

Residential properties; and, in some locations as much as one hundred acres will be disposed of to one person; and other tracts in ten and twenty acres.

Watch this page in Leaves of Healing from week to week for many interesting announcements concerning developments in Zion City.

For further information regarding any of the above properties---City Lots, Acre Tracts, Residential Properties, write to

W. HURD CLENDINEN,

General Manager, Zion Estate

ZION CITY, ILLINOIS

Digitized by Google

Zion Candy



We will put up any assortment in any sized fancy box to suit any customer.

When sending mail orders always remember to include a box of the Real Zion Candy at any price from 10c up.

You get the kind that is
FREE
from injurious ingredients

ZION BUILDING INDUSTRY

Sells Lumber, Lath, Shingles, Etc.
DOES CONTRACTING,
And All Kinds Of Mill Work. :: ::

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY
Manufacturers and Wholesalers of
Handkerchiefs and Ladies' Aprons
Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

Zion Blacksmith Shop
(**Department of Zion Stores**)

Do you want it done well? Bring it to us.
We'll fix it in good shape We know how.
We've a good farm wagon to sell, made right here.
The kind that will stand the racket.
Better come and see it.
Any kind of wagon made to your order.

Horse Shoeing a specialty.

TOMATOES

It will soon be time te set out your Tomato Plants. Be sure yeu set out the right kind and get them out in the right manner. If you have had no experience, don't be afraid to inquire of those who have. Call at Zion Realty Department and get a bulletin from the U. S. Agricultural Department, on growing Tomatoes, free.

ZION CANNING FACTORY.

ZION BAKING INDUSTRY
PHONE 21

If you want something supremely good, try our
CHERRY PIES
They represent perfection in Pie Baking.
Don't take our word, Try one for yourself.
We also manufacture over 50 varieties of
Biscuits and Cakes

ZION FUEL YARDS
(*Department of Zion Stores*)

We have now on special display in the hardware window a ton of the various kinds and sizes of bricks, drain pipes, etc. of our own make; also samples of cement, coal, etc.

Have you seen the Petroleum Coke that gives so much heat for cooking purposes, and weighs very light?

Sand or Gravel for sidewalks.

ZION PRINTING AND PUBLISHING HOUSE
(Wilbur Glenn Voliva)

ZION CITY . . . ILLINOIS

Announcement

We desire to announce that Zion Printing and Publishing House is fully equipped to do very high grade booklet and catalog printing.

We are in a position to do catalog work anywhere in the United States. Our work is recognized in the City of Chicago as being of a very high order. Distance makes no difference to us in the handling of your printing. Our reputation for promptness and quality is unquestionable.

If you have a catalog, send in your specifications and we will give you quotation by return mail. . . . . .

Printing
Binding
Designing

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets:
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

[DEPARTMENT OF ZION STORES]

Did you know that we sell all of the following items:

Alfalfa Meal
Alfalfa Seed
Alfalfa Molasses Feed
Beef Meal
Beef Scrap
Blachford's Sugar and Flax
Blachford's Calf Meal
Boss Feed
Bran
Barley
Corn
Cob Meal
Corn Meal
Charcoal
Clover Seed
Fertilizers:
Rock Phosphate
Potash
Pulverized Sheep Manure
Grit
Ground Corn and Oats
Hungarian Harvest Feed
Hay:
Timothy
Mixed
Alfalfa
Middlings
Millet
Meat Mash
Oats
Oyster Shell
Old Process Oil Meal
Peas (Canada)
Quaker Dairy Feed
Rye
Red Comb Poultry Mixture
Seed Corn
Timothy Seed
White Diamond Feed

"Grist Mill for grinding your own corn."

Digitized by Google

ZION STORES

An Exceptional Offer for the Ladies

We are placing on special sale on Monday, June 3rd,

Our 39c Egyptian Lawn
Our 35c Novelty Silks
Our 29c Silver Tissues
} at 25c a yard

This will afford a splendid opportunity to get your summer dress at a very small price.

Blue Granite Enamelware

The Kind that Looks so Nice.

On Thursday, June 6th, we shall give you the opportunity of making your selection from a great purchase of enamelware at a big reduction: Coffee Pots, Berlin Kettles, Saucepans, Pails, Cereal Cookers, etc., etc. Beautiful values at prices away below usual.

Make a note of this and be on hand at 7:30 A. M. Thursday morning, June 6th.

Half Price on Spring Coats

We have on hand a number of Spring Coats in Serges and mixtures; Ladies', Misses' and Junior sizes, samples and others that we bought at big reductions.

They are yours while they last,

AT HALF PRICE.

BANKING

We have received a number of new accounts recently, and we trust that we shall receive many more, for we know that a large number of people are inconveniencing themselves by not doing business with us. Get out of the habit of carrying your money in your pocket, or putting it away in the bureau drawer. Put it in the Bank and pay your bills by check and thereby avoid mistakes, misunderstandings, etc.

ZION BANK

ZION CREAMERY

Department of Zion Stores

You need a good drink of pure pasteurized Zion milk every day. It will recuperate your body and help you stand the extra fatigue during the hot weather.

Best food value for your money
Try it out

Cut this out and bring it to Zion Grocery Dept. with 5c and get a 10c package of Golden Egg Products. Geo. R. Walker Co.

Why Not Use The Best?



ZION (Compressed Lead) PENCILS are Superior in Quality, Workmanship, and Finish. Used Extensively by Bankers County Officials, Stenographers, Etc.

Send
50c for one doz
And
SAVE MONEY.

EVERY PENCIL GUARANTEED

We Pay the Postage

No. 2, Soft;
No. 3½, Medium;
No. 4, Hard.

DON'T WAIT,
ORDER NOW

Zion Office Supply
Zion City, Illinois

Zion Dental Department

ZION has purchased the Dental Office of Dr. James Brister, and it now becomes one of Zion's Institutions and Industries. Dr. Brister has been employed to take charge.

W. HURD CLENDINEN,
General Manager.

Digitized by Google

New York Public Library
476 - 5th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 10 ZION CITY, SATURDAY, JUNE 8, 1912 Price Three Cents

Zion's Twelfth Feast of Tabernacles,

Shiloh Tabernacle, Zion City, Illinois,

From the

Evening of Wednesday, July 10, to the Evening of Lord's Day, July 21, 1912

THE so-called Christian world had forgotten that the Feast of Tabernacles was to be restored.

Twelve years ago there went forth an announcement of a great meeting, to be held on Zion City site, called the Feast of Tabernacles. The message went forth throughout the earth. Great interest was manifested in the meeting. People gathered from many parts of the earth. They crossed the seas; they came from different continents; from the islands of the sea, to attend this most wonderful gathering.

The command went forth from the Prophet of God. Many people obeyed; and it became to them a wonderful blessing.

It was a beautiful scene to behold the tens and scores and hundreds of tents beautifully arranged in the park, nicely furnished. It was the first time for centuries and centuries that the Feast of Tabernacles had been observed.

From that time forth, this great annual meeting has been looked forward to by hundreds and by thousands of people, as a time for consecration, for renewing their vows to God. It was looked forward to as a time for great refreshing, because marvelous and wonderful teaching has always been given at that time.

Many people have dated their conversions from the Feast of Tabernacles, when the vast concourse of people were gathered together to sing, and to pray, and to testify, and to receive teaching from God's own appointed ministers.

Every Zion person ought to be present at this great annual gathering.

Some people have been brought half across the continent on cots, unable to walk, to receive the needed teaching, and to learn how to get in touch with God, that healing should come to them for their bodies, and have gone away healed. In one instance a woman brought on a cot from a distant state received an instantaneous healing. At the last Feast of Tabernacles all who were present will remember the young man who was brought into the meeting dying. He came from a distant state. He was pitiful to look at; and they will remember how he found God, when the consecration was made; great blessing came to him, to his family, and to all who witnessed his most marvelous healing.

At this annual meeting, great truths are always emphasized; —the truths of God.

God has manifested Himself, and shown His power in a very marked way. God has set His seal upon the meetings, by saving the sinful. He has set His seal upon this annual gathering by healing the sick, by giving courage to the faint-hearted, by bestowing His Holy Spirit upon those who are willing to receive Him.

The command has gone forth. It is God's command, and it must be obeyed. Therefore Zion sends out the message, and urges all Zion, and friends of Zion, all who are seeking to know the ways of God, to come to the Feast of Tabernacles, that you may be refreshed in spirit, in soul and in body.

Many questions of great importance will be presented—matters for time and eternity. You have great problems in your homes to settle; you have great problems in your business; but none of these problems can be properly settled, unless done in God's way. You must be in line with God's purpose. You must know the will of the Lord.

You are often unable to arrive at any conclusion of the difficulties that arise. If you will come to the Feast of Tabernacles, and present all of your troubles and problems and difficulties to God, He has promised wisdom for all trials.

A consecrated life, obedience to God, serving God faithfully and truly, are the steps for you to take; then you will be in a position to receive God's truths, God's wisdom.

This great annual meeting, the Feast of Tabernacles, will help you to get where God wants you to be. Make all of your plans now to attend the Feast of Tabernacles. Do not permit anything to hinder you. Bring the whole family.

You will be able to find ample accommodations in Zion Home.

Pray about it!

Talk about it!

Write to your friends about it. Write to Zion City at once and make further inquiries.

It would be well to arrange for your rooms ahead of time.

Come prepared to remain through all the meeting.

The great pipe organ will be completed and in use at the Feast of Tabernacles.

F. M. R.

Digitized by Google

A Family Greatly Blessed in Healings Through Trust in God.

Lawson, Ontario, Canada.
January 5, 1912.

Dear General Overseer:

It is my desire to let the whole world know, if it were possible, a little of what God has done for me and my family.

It will be sixteen years this Spring that I heard of Divine Healing through LEAVES OF HEALING. A couple of LEAVES were brought to me when I was very low. My troubles were indigestion, palpitation of the heart, constipation and kidney disease. I had catarrh also. I was a physical wreck. I was very thin, and some thought I would not live long.

I believed that Jesus could and would heal, but I was so weak in faith and body, that I did not give up the medicine at once. I was praying for faith, but I learned by experience that faith comes through the Word of God and obedience. I kept on with the doctors and medicine until I saw that it was no use whatever, but was injuring my stomach. I was so nervous I could not sleep. I had no one to teach me but God; He showed me first one thing and then another.

Then I became disgusted with medicine and I said, "I will leave it all to Jesus." That night I slept a little and felt rested. I wrote to Dr. Dowie asking him to pray for me. In a very short time after, I received a great blessing. A warm light seemed to fill me and I was given a taste of heavenly joy so sweet that I cannot describe it, and I thought, what must it be to be there!

God taught me to eat in faith, as I was afraid to eat and was nearly starved. It was no trouble to give up pork, as I saw that it was forbidden, and I had made up my mind, by God's help, to serve Him.

God healed me of all those diseases and I became a well woman. My healing was gradual. I had many battles to fight, but I thank God He gave me the victory.

I have four children, and they have been healed many times. My oldest boy was about four years of age when I gave up medicine. He was subject to croup and would choke up just in a moment. I did not understand that I should trust for them, so I let him take something for it; but a few minutes after he had taken it, he vomited, so from that day to this, I have used nothing as medicine.

The four had the measles all at once. Later, they had the whooping cough. The oldest girl was very sick and weak.

I am so thankful I could keep my eyes on God. He kept me from fear. I asked Him to place my feet on the Rock never to be moved, and He has done it. (Signed) Mrs. Louisa Hambly.

God's Promises Never Fail.

Faithfulness and Trust in God Bring the Answer.

Howell, Michigan.
Route No. 3, Box No. 4.
May 25, 1912.

Dear General Overseer,

Peace to Thee!

I wish to testify to God's healing power. Last Fall, when I was canning my two last cans of fruit, I ran out of the self-sealers I used on the old style cans, and so had to use sealing wax. I put the tin of wax on the stove to melt, and went to do some other work, and stayed longer than I thought. When I came back the wax was running over on the stove. I took a dishcloth and thought to throw it out of doors. When I took the tin by the handle to raise it from the stove, it foamed up and ran all over all my fingers and thumb, and on to the inside of my hand. I could not get it off until I soaked my hand in olive oil.

My whole hand was in a blister, except on the back; and it was soon swollen to the size of two hands. It burned and pained terribly. I called to my husband and we both prayed, and God took the awful burning away; but it still pained me so that I could not sleep much that night.

I told my husband to drive to brother and sister Ellingsworth, and we would all pray for God to take the pain away, which he did, and I slept good after that, and it stopped paining; but was awfully sore to the touch.

I also had a request sent to you for prayer when the blister opened and the flesh came off.

It smelled very bad for over a week. The neighbors wanted me to put a few drops of carbolic acid in the water I washed it with; but I told them I did not need any carbolic acid; God was able to heal it. They said: "If you don't go to the doctor, and have him dress it and care for it, you will get blood poison in your hand." I told them that God was able to keep out blood poisoning.

I dressed it myself, and now I am able to do all kinds of work with my hand. I thank all who prayed for me, and give God all the glory. I count it a great healing.

(Signed) Mrs. Clara E. Lyons.

The Sacrificial Offering

To be Taken in Shiloh Tabernacle, at the Feast of Tabernacles, Lord's Day, July 21, 1912

TWO SACRIFICIAL OFFERINGS are taken each year; one on the **Second Lord's Day Afternoon** of the Feast of Tabernacles, which is held annually in Shiloh Tabernacle, Zion City, during the month of July---the dates for 1912 being from Wednesday night, July 10th to Lord's Day evening, July 21st.

The Sacrificial Offering

calls for self-denial and self-sacrifice, and in order that it may be what God expects it to be, all Zion must make the necessary preparation, through earnest prayer and consecration, and by systematic planning, in order to respond to the honor and glory of God.

A scene which cannot be duplicated anywhere else in the world, is that of thousands of earnest, godly people, marching in regular order around the barrel, and depositing their offerings. In July, 1910, and in July, 1911, on each occasion, between three and four thousand persons attended the service, and gave their offerings for the extension of God's Kingdom.

God has wrought great things in Zion, and he is ready to do greater things as Zion people become a more truly consecrated people. As General Overseer, we have kept nothing back, but given all to God for the extension of His Kingdom.

During the past twelve months there have been many fierce persecutions, but God has given victory after victory. During the Feast of Tabernacles, all officers, members and friends will be given accounts of these persecutions, and something in detail of the large additional expenditures caused by the determination of the enemies of God and Zion to destroy Zion City.

We shall be glad to know that all officers and members are earnestly praying daily for Zion at Headquarters, and that each and every one will do his or her part in the fear of God for the maintenance and extension of the glorious work which has begun in Zion.

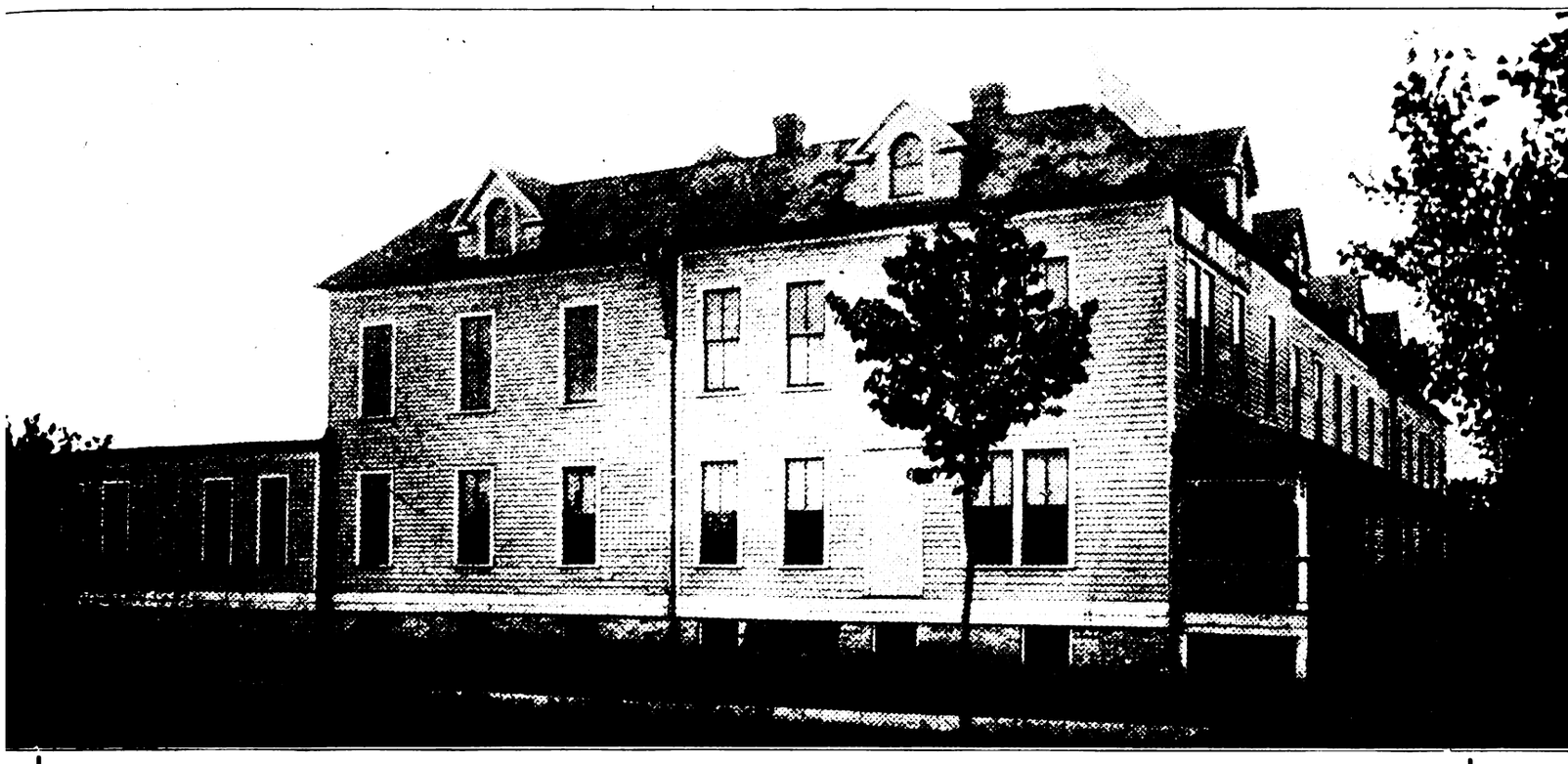
With Christian love, and earnestly praying God's guidance in these important matters, and His blessings upon you all, I am,

Faithfully yours in Jesus' Name,

WILBUR GLENN VOLIVA

General Overseer of the Christian Catholic Apostolic Church in Zion.

Digitized by Google



This is a picture of **THE BETHEL** Formerly known as Edina Hospice

Located at the Corner of Elizabeth Avenue and Twenty-Ninth Street, :: :: :: :: Zion City

THIS is a splendid building of sixty-eight rooms and has recently been remodelled, repainted, and put into thoroughly good condition at a cost of about $2,000 and it is now (together with the land) valued at $25,000.

AN OLD PEOPLE'S HOME has already been established in it, and as soon as thought wise and the money is in hand, an Orphans' Home will be established.

This property is one of the assets of the Zion Estate.

The Amount Necessary to Release It is $5,500.00

HERE is an excellent opportunity for some Zion person who has the means to do something that will be a blessing to many for time and eternity.

THIS MATTER will be presented in LEAVES OF HEALING from week to week until after the Feast of Tabernacles in July.

THE BENEVOLENT FUND of the Christian Catholic Apostle Church in Zion is very wisely administered, a careful supervision being exercised that none of the worthy poor are neglected, and, at the same time, that no impostors are permitted to get any of Zion's resources to use in the devil's service.

NEARLY $1,000 more has been used in caring for the poor than has been received, the amount lacking having been used from the Tithes and Offerings. This amount should be made up by Special Offerings; and these Facts are here given for the purpose of reminding one and all in the Church who have enough and some to spare, that they have a duty to perform in regard to the worthy Poor.

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, JUNE 8, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, JUNE 8, 1912

ZIONS' TWELFTH FEAST OF TABERNACLES - 145
TESTIMONIES - 146
THE SACRIFICIAL OFFERING - 146
ANNOUNCEMENT OF THE BETHEL - 147
EDITORIAL NOTES BY ELDER E. L. CAREY 148-149-154
SERMON - 150-154
SEVENTY REPORTS - 155
BAPTISMS - 155
RIGHT HAND OF FELLOWSHIP - 155
ANNOUNCEMENTS OF LEAVES OF HEALING - 155
LOCAL ITEMS - 156
ADVERTISEMENTS - 156-160

You are Coming
To
Zion's Twelfth
Feast of Tabernacles

The Place:
SHILOH TABERNACLE,
Zion City, Illinois.

The Time:

From the evening of Wednesday, July 10th To the evening of Lord's Day, July 21, 1912.

BEGIN YOUR PREPARATIONS NOW.
YOU WILL HAVE A SPIRITUAL FEAST
Which will more than compensate you for any self-denial and sacrifice that may be required.

EDITORIAL NOTES
By
Elder Eustace L. Carey.

—THOSE WHO WILL RECEIVE A CROWN.—

No crown can come to any man without toil and sacrifice.

Men will work day and night to obtain places of distinction amongst their fellowmen. This is true in all departments of life, whether in the religious, educational, commercial, or political.

What, however, after all allowances have been made and due credit given, is actually the motive which influences men in their search for renown?

It is true that many sacrifices are made by men to reach places of honor, and they are willing to make the sacrifice.

Is it not the case however that, excepting in rare instances, the motive urging men on in their fight for place and position is a selfish one? They are very short sighted, judged by the Word of God. They set their affections on things which are earthly and not on these things which are heavenly and spiritual.

The Apostle of olden time speaking on this subject said: "Now they do it to obtain a corruptible crown; but we an incorruptible."

"The things which are seen are temporal; but the things which are not seen are eternal."

THE EYE OF FAITH looks away beyond the things of this world, and sees those things which are not seen by those whose eyes are fixed upon things which are immediately around them.

Man is a tripartite being, being composed of Spirit, soul and body. This is made clear in the Word of God: "I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." The chief of these is the spirit, breathed into man by his Father, God, Who Himself is a Spirit; for it is written: "God is a Spirit: and they that worship Him must worship Him in spirit and in truth."

The spirit will return unto God Who gave it; but the body will return to the dust, from whence it came.

Man is of the earth earthy, and UNLESS THE SPIRITUAL NATURE is predominant, man will follow the inclinations of the flesh; and the more the flesh rules over a man the greater becomes the distance between the spirit of a man and his God.

There are very few today who realize these truths, and so we find that, excepting here and there, men and women the world over, are RUSHING MADLY ON, seeking that which will sat-

Digitized by Google

isfy the flesh—yearning after those things which please the flesh and gratify their earthly desires.

We turn away for the moment from such a picture and look upon another. The subject of the picture is the infant Christian Church, as portrayed in Acts chapter 2:— "And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. * * And all that believed were together, and had all things common; and sold their possessions and goods, and parted them to all men, as every man had need. And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favour with all the people."

What a beautiful picture is this indeed!
What a wonderful company of people!
And what a simplicity about it all.
Truly it was Heaven below!

This was Divine love come down into the hearts of men and women, and taking full possession. Without doubt their reward was sure.

The World stands waiting for a repetition of such a scene. IF IT HAS BEEN POSSIBLE, IT IS POSSIBLE AGAIN. The World shall behold, and that at no distant time, a Church which shall be the Church "Without spot, or wrinkle, or any such thing."

That Church will, therefore, be composed of men and women who shall truly have the spirit of their Master, the Christ of God.

What was His spirit?

The answer is found in His own words: "The good shepherd giveth his life for the sheep."

He, the Captain of the hosts of God's people, made many sacrifices, and held nothing back—not even life itself, which He surrendered for the sake of humanity.

THE CHRISTIAN IS A MAN WHO HAS THE SPIRIT OF THE CHRIST.

There is an innumerable host of men and women who call themselves Christians.

ARE THEY CHRISTIANS?

Is it not true absolutely that the vast majority of these men and women, who call themselves Christians, have their minds and hearts not fixed upon things spiritual and eternal, but upon those things which gratify self and which will all pass away?

Is it not true absolutely that in the great religious organizations of today there are only very few who love those things which are of Heaven, and whose affections are set upon God?

The reports of the religious bodies of today, as put on record in their own conferences and assemblies, give answer to the questions which have just been asked. The following are extracts from the document—The Methodists' "Seal of the Covenant," written by one of the leading bishops and signed by him and two other bishops and presented at the General Conference of the Methodist Church held in the Chicago Auditorium from May 6 to May 24, 1900: "Today our Methodism confronts a serious situation. Our statistics for the last year show a decrease in the number of our members." Again, "THE LOST GROUND IS PAVED WITH THE DEAD." And yet again, "And there are now, unhappily, many Methodists who lack present knowledge of New Testament salvation." These bishops go on to say that the decline in the membership was not an accident, and admit that it was owing to their lack of spiritual power.

What did another prominent Methodist, namely Judge White, say, in referring to the above-mentioned document? Here is what he said: "The old revival spirit has gone out of fashion --is abandoned—lost." And again: "Formerly, if an unconverted person joined the Church, he was urged to seek conversion and never rest till he obtained the witness of his pardon. Now how is it? The unconverted join, scarcely hear a word about conversion, and never have any personal religious experience."

What do we find in the report of the bishops of the same Church in their Episcopal Address, presented to the General Conference recently held in Minneapolis, Minnesota?—"In the last year, the Church has made a net gain of about 55,000, which is less than two per cent. as the outcome of the year's activities and the outlay of many millions of dollars."

"THE STATISTICAL PARADOX GLARES US OUT OF COUNTENANCE, IT SHAMES AND HUMILIATES US."

The fact of the matter is that the membership rolls of the religious organizations today are stuffed full of names of men and women who are not Christians, and who are a long way from being Christians.

The discussion in the recent Methodist General Conference in Minneapolis reveals this fact, and it cannot be gainsaid.

What are the Christians in the churches then to do?

Has God made no provision for them today?

Is there no place today which they can regard as A TRUE CHURCH HOME?

Let all such, to whom Zion's message may come, read that message very carefully and prayerfully; and may God help them to see that in these last days, He has made a provision for them.

If these good people will think into the matter, they will find that what is lacking in the organizations with which they are affiliated, is DIVINE AUTHORITY AND DISCIPLINE. If the Methodist Church had these great essentials, they would not be lamenting today, as they are, their awful condition.

Divine Authority and Discipline in a church will maintain a high spiritual standard.

The Methodist Church, as well as all the other religious organizations, has fallen! and great has been her fall; and no peo-

(Continued to page 154)

Digitized by Google

"Abide With Us"

An Address delivered in Zion Home Auditorium, Zion City, Illinois, Lord's Day Morning, March 23, 1912, by Elder E. L. Carey.

REPORTED BY B. M.

PRAISE:

When morning gilds the skies,
My heart awaking cries,
May Jesus Christ be praised;
Alike at work and prayer,
To Jesus I repair;
May Jesus Christ be praised.

Does sadness fill my mind?
A solace here I find,
May Jesus Christ be praised;
Or fades my earthly bliss?
My comfort still is this,
May Jesus Christ be praised.

Be this, while life is mine,
My canticle divine,
May Jesus Christ be praised;
Be this th' eternal song,
Through all the ages long,
May Jesus Christ be praised.

The hymns, "FADE, FADE, EACH EARTHLY JOY," "HOW SWEET THE NAME OF JESUS SOUNDS," and, "I HEARD THE VOICE OF JESUS SAY," were also sung by the congregation, after which Elder Tindall read the fourth chapter of Ephesians.

Fifteen minutes were spent in Prayer, after which Elder Carey delivered the Address of the morning.

ELDER CAREY: I want you to turn to the twenty-fourth chapter of St. Luke's Gospel, and the twenty-ninth verse.

The two disciples who are spoken of in this narrative, were on their way to Emmaus. Jesus came and walked along with them, and, as He was about to leave them—

> They constrained Him, saying, Abide with us; for it is toward evening, and the day is far spent. And He went in to tarry with them.

"Abide with us."

We often sing the hymn, "Abide with me! Fast falls the eventide."

Our thought during this meeting up to the present moment, as you will have observed by the songs sung and the Scripture esson read, has been of Jesus. The verse I have just read tells us of Jesus, and is an invitation to Jesus to come and abide with those who are making the request.

"Abide with me."

Many thoughts come into a person's mind as he reads these words.

I think of the words in the third chapter of Revelation. Let me read to you from the fourteenth verse:

God Hates the Spirit of Indifference.

> And unto the angel of the Church of the Laodiceans write: These things saith the Amen, the faithful and true Witness, the beginning of the creation of God:
>
> I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
>
> So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth.

If there is anything that God hates, it is indifference—apathy. God would rather a man would be downright in earnest doing wrong, than to be apathetic and listless in regard to the right, and having the "don't care" spirit. That is the meaning of these verses.

God knows where to find the man who shows his colors and comes right out, and He knows where to put him. But when a man says he belongs to Christ, and there is nothing in the world to show that he does belong to Christ, apart from his own statement, his profession is a farce and amounts to nothing. God has no patience with people of that kind and He is ready to spew them out of His mouth.

The words that I have just read are addressed to a church that has been found to be in a condition of lifelessness—having a name to live but being dead; and so God has but one thing to do, and He is going to do it. He is not going to be indifferent about it, but He is going to do something with those people who profess one thing and show by their works that they are not what they say they are.

The Real Christian is Aggressive—Zealous in Helping to Establish Righteousness.

God is a God of action. The Christian life is A LIFE OF ACTION. The man who says he believes and does not act, is not a Christian. He may call himself a Christian, but he does not come up to the mark.

There is NO USE FOR A MAN TO HIDE BEHIND A PROFESSION, for that is not going to save him—although a great many people think that will save them. A great many people go to the Church of England, and they say their prayers and pray the same thing over and over again, but what does it amount to?

God is going to do something. If people are not going to come up to the mark and be what they say they are, then God is going to do something; and He tells them here just what He is going to do—SPEW THEM OUT! He will just throw them back where they belong—back into the world.

The Age of Indifference is Present.

Remember, He is talking to the Church of Laodicea—and the question comes to us today, brethren, whether we are not right in that time now. This is certainly, to my mind, THE LAODICEAN AGE.

Zion Must Follow Implicitly the Chart of Divine Guidance.

Now, this is an old subject with Zion, but it is the message for the day and for the hour. We have to face these things to find out where we are, who we are, what we are doing, and what we are going to do.

The only way for you to find out where you are is by consulting your chart. You must find out where the old ship is, and then the captain will know what he is going to do next. You have to find out where you are.

If the conditions around us today are not the same as they were in the church to whom this letter was written, I am badly mistaken.

A Picture of Rejection and a Picture of Solicitation.

> So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth.
>
> Because thou sayest, I am rich, and increased with goods, and have need of nothing—

Satisfied! SELF-SATISFACTION! What a terrible condition to be in!

"Their eyes are blind—they cannot see"—is what Jesus said of the Pharisees of His time. They were the leaders of the people, but they were blind leaders of the blind.

"All is well!" "Peace, peace; let us have peace!" they say. And then they say again: "We have peace!"

Well, this is a picture of them, right here:

> Because thou sayest I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked.

That is God's picture of them.

What a different picture God gives of a man than the picture he makes of himself, sometimes.

> I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see.
>
> As many as I love, I rebuke and chasten: be zealous therefore, and repent.
>
> Behold, I stand at the door and knock—

Now He is talking to the individual.

Opportunity is Given to All to grow in Grace.

Remember, always, my brothers and sisters in Jesus the Christ, that God has His children everywhere, in all denominations. God has His gems, God has His sheep, He has His lambs,

Digitized by Google

and He is not going to leave them. He will not allow the good to be destroyed with the bad. No! He called to that man over there in that wicked city of Sodom to come out. He was going to destroy that city, and destroy it He did, but He gave an opportunity to the Godly man to come out.

Here we have two pictures. The first one is that of wrath, on the part of God, toward those communities, those churches, that had become lukewarm, and into whose midst the world had come, and the flesh, and the devil—and there is, today, wide spread (not only apathy, but it has gotten to be worse than that) INFIDELITY RIGHT IN THE HOUSE OF GOD!

The second picture is that of Christ knocking at the door of the individual heart. In this apostate age He is going to do just as He did in the time of the Laodicean Church—He is going to knock at each heart, and He will give the individual his opportunity.

That was the thought that came to my mind when I read the words, "Abide with us."

In the midst of all the apostasy and the revolt against God's rule today, there are those scattered all over this world in whom Christ is enthroned, whose affections are set on things above and not on things on the earth, who love the Kingdom of God more than anything else and who are lookng for the great redemption spoken of in the Word of God—the redemption of the children of God. And they are waiting, and the message has to go forth to each and every one of these, and the knock at the door has to be made, and Jesus will ask admittance.

Oh, what a beautiful picture: The Son of God standing at the door of the human heart asking admittance! The King of Glory, in humble attitude, standing at the heart of poor mortal man and asking for admission!

That is His attitude today; but soon He will come as a mighty King, and He will demand obedience at the hands of every one; and those who will not listen to Him will perish. But He asks admission at this time.

O glorious opportunity for the child of God, by whatever name he may call himself! (that is, in respect of his church affiliation.) For there is only one name after all that he can call himself by, and that is the name of Christ; and every one who names the name of Christ, Whose name is not only upon the lips but deep down in the heart, every such one shall be plucked from the burning and shall be saved before the wrath of God falls upon man.

What Will You do with the The Christ Who is Waiting?

Oh, what a beautiful picture to behold—Jesus, today, standing at the door of the individual heart!

> Behold, I stand at the door and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.

O wonderful love!

Amazing condescension, that my Lord, the King of Glory, should come to me and ask me to open my door to Him! Who am I that He should thus honor me? Who are you that He should thus bestow upon you such an honor?

What if Jesus came to the door of your house today, and you heard a knock, and a voice, and upon opening the door, you found that it was none other than Jesus Himself? What would you think if He thus addressed you and said, "May I come in and sup with you?"

Oh, the wonderful benediction of Jesus the Christ! To think that His benediction may rest over my home and upon your home!

I often pray, and I know you do also, at the family altar, and in individual prayer: "Lord, abide with us! O God, make this Your home. Let Jesus dwell here, let Him be our Guest, our abiding Friend."

As we think of the awful condition of mankind (and it is indeed awful) and we see the pictures which are presented to us from day to day, and think of this poor old world going down deeper and deeper into sin and lower and lower into hell, what a consolation it is to know that Jesus the Christ comes to us to turn our hell into Heaven and to bring joy where there has been sorrow. That is what He comes to do; and today, and now, is the opportunity for every man throughout the world, if he will only listen.

The So-called Church Organizations have been Spewed Out—Rejected by God.

But, as for the organizations, God has spewed them out; and any man who has studied God's Word and has studied history, and the events of the past twenty or thirty years, and especially of the last few years, cannot but say that we are in the days when Jesus the Christ has spewed out these apostate organizations.

My brethren, we are right there today. God has spewed them out and has finished with them. But, thanks be unto His glorious name, THERE IS SALVATION FOR EVERY MAN! —but he must depart from evil connections, and companionship, and associations, and must come where Christ can bless.

Jesus the Christ stands ready to bless. If you will open the door, He will come in. The moment the door is opened and the invitation is given, He will walk in, and He will sit down with you and sup with you.

> To him that overcometh will I grant to sit with Me in My Throne, even as I also overcame, and am set down with My Father in His Throne.

Divisions—Schisms—Sects Come from Hell.

I want to read you something just here. Of course, you know pretty well the condition of things as they exist in the world today, but this short article brings the matter to our minds more forcibly. It is a picture of the division that there is today, religiously.

The Church of Christ is a unit. DIVISION COMES FROM HELL—there is no doubt about that. Division comes from hell; unity is of Christ—unity is born of Heaven. The Church of Christ is ONE CHURCH.

You will remember that the Overseer, speaking on this subject recently, said that there could not possibly be more than one organization which God is controlling, and in which God is. That is a sound proposition. As he said, if there were two, those two would not take long in coming together. Those who think alike come together. Christians will come together. If there are two bodies of Christians, those two bodies will not take long, if they think alike, in coming together. But to think that a certain body over here belongs to God and is controlled by Him, and that this one here (which thinks differently and acts differently) belongs to God and is controlled by Him, and is His organization for the time—is a ridiculous position: BECAUSE GOD IS NOT DIVIDED.

Here is the picture. The writer is referring to what he calls the "New Religions" and the rising in many places of these new religions, and he goes on to say, in a word, that he does not see the necessity of these because we have already so many varieties that a person can pick from.

He says:

"If you are a believer in extreme Calvinism you may still find branches of Presbyterianism whose tenets will satisfy you. If you believe in the doctrines of the Baptists, that denomination is everywhere, and commendably ready to expound them. If you do not wish to hear the doctrines of the regular Baptists, there is the great and growing body called Christians (or Disciples) which will provide the sacraments according to your belief and wish, and other and different doctrines.

"There are several divisions of Presbyterians, as also of Congregationalists, and churches in those bodies differ greatly from one another in their doctrinal beliefs and general spirit.

"If you would prefer the Roman Catholic Church, it is almost everywhere. If you do not wish to be under its iron control, but differ from it only in few points, the extreme high-church Protestant Episcopalians can be found in every large city, and frequently in the country districts. If you do not agree entirely with their views you can find a middle class, and here and there an old-time evangelical Protestant Episcopal Church. There is also the broad-church view among Protestant Episcopalians.

"If you wish zeal, there are still Methodist churches to be found that will meet your desires. If you would prefer a church of that order which can not be identified as a church except by the hymnal, it can be found. The Methodist churches are very numerous and they vary in spirit more than they did formerly. You can find the calmest and most unemotional church, if you wish it, in all cities; and others whose characteristics resemble those of a century ago.

"But if you cannot make up your mind to join any of these, the Universalists are ready to disperse the gloom that sometimes rests upon the mind and heart of an evangelically brought-up Christian who is not living in the spirit and letter of that form of religion. If you can not be satisfied with that, you find here and there throughout the country, often far apart, the Unitarian churches. That small but highly respectable body exhibits remarkable differences. There remain a very few with the old Channing spirit and doctrines, and more that have glided or rushed so far to the outer circle of religion that were it not for a few forms of religious worship, all the signs of Christianity would disappear. . . .

"There remains also that ancient Society of Friends who sing no hymns, administer no sacraments, and preach not till the Spirit moves them. These are the orthodox branch; the Hicksites are practically Unitarians without the embellishments of music, painted windows, organs, and choirs.

"In our country all the religions of all the Christian nations, so-called, are represented, and services are conducted in English and in all languages of the millions immigrating here."

And then the writer adds:

"If any one is looking for a further choice, he is directed to Dr. Carroll's annual census, with its list of eighty different religions and forms of religion."

WHAT A TRAVESTY ON RELIGION—the religion of Jesus

Digitized by Google

the Christ! Well, that is the picture you have got today, brethren.

WHERE ARE WE?—that is the question.

God Has a People Despite the Awful Apostasy.

The world is rushing on to its destruction; but, thanks be unto God, there is salvation still. The Gospel age has not yet closed, and it is for the man of God to proclaim salvation to every man:and it is their duty to come out of these abominable places and come into God's place.

Do you believe that Zion is God's place?

Audience—YES!

Elder Carey—Well, if you do not believe it, where are you? That is the question. If you do not believe that Zion is God's place—the place, today, for God's children—then you are no better than the rest; because I do not take any stock in any of these denominations. I suppose that the writer of the foregoing article thinks that Zion is one of the "New Religions;"—in fact, they did say something like that not long ago. But it does not matter what they think: you and I have got to settle that question.

God Desires All Men to Know Him.

Brethren, the world is wise in its own conceits. The Pharisees and Scribes of Christ's day missed the mark entirely.They were not spiritually minded. They understood the signs of the weather, but they did not understand the signs of the coming of Christ nor of the Kingdom of God; and, let them say what they like, it is given to the man of God, to the children of the living God, to know the signs of the times, and to act accordingly. You may be the simplest man on earth, yet if the Holy Spirit of God is in you, you will know God's will.

He is knocking at the heart's door.

He is seeking the wandering sinners—the poor sheep who are away from God entirely and who have had no chance.

Zion will give them a chance. They have no chance otherwise; but Zion will give them the opportunity,and will give the opportunity to every man and to every woman throughout the nations: for the Kingdom of God has to be preached to every creature, and declared to every nation ere the end comes.

Zion is God's Movement for the Age.

If Zion is not according to the word of God, why,let us just say "Goodby" and go. That is what I say. If you can persuade me that this is simply another man-made organization, to be added to the eighty,and all the rest of them,why then let us step out. But Zion is God's Movement, and her every tenet and purpose proves that God is her Founder.

Christ stands at the individual heart today. He has finished with all these organizations, but He is calling His children out; and He has a place for them, where the Kingdom of God is proclaimed to all. He cannot do anything with them where they are—He has to get them out of these associations. God's Word tell us that we are not to keep company with those that are not of God: and the time has come for that, and He has provided a place.

The People of God Must be one in Activity and one in Hope.

God does not mock us. God has a way of escape—He has a place of refuge. A people must be gotten ready for Him. HOW CAN HE TRAIN THEM IN THE OLD APOSTATE ORGANIZATIONS? They must come where they can be trained, and they must all come together.

Do you not know that God's people must all be one?

Can Jesus the Christ come till they are all one?

No!

Will not His Divine prayer be answered, "Father, that they may be one?"

Yes, certainly.

The Church of God will be gotten ready, and the Church will be spotless, blameless, prepared for the King. It will be composed of men and women, sons and daughters of God, who have been called out of these various organizations which God has spewed out of His mouth. It has to be composed of those who love His name; and they will be trained and taught in accordance with His Word and gotten ready as an assembly—as THE Church—a body—for the King. The Bride will be prepared for the Bridegroom.

It is very clear to my mind; and I say that if Zion is not that place, then I have mistaken the signs, I have mistaken the genius of this work, I have mistaken the work of John Alexander Dowie. I would like to have had the privilege some of you had of hearing him in those days of mighty power; but, my brethren, that power was carried across the waves on those pages of LEAVES OF HEALING,and it entered into hearts over there, ten thousand miles away.

That is my testimony.

No man can ever persuade me but that Zion had a Divine origin and that the man who founded Zion was a mighty prophet of God. They can say all they like, and can bring out any imperfections they like—but you can do that with almost every man that has been truly great.

By his good works we judge him in this matter. By the mighty work which has been accomplished we must settle this question, remembering that every man is human and fallible, and makes mistakes and sometimes goes astray, and sometimes far astray—as was Solomon's case: the glorious king of Israel, who loved his God, and upon whom God bestowed mighty and wonderful honors, but who went down into sin and wandered from his God,and then cried,"Vanity of vanities, all is vanity!"

Yes, there is only one place, brethren, and that is where Christ is. There is only one place of refuge, and that is where Christ is upheld, where God's Word is our Rock and our Foundation. That is the place for every man who loves God,today.

Man's Thoughts and Works Without God Lead to Chaos.

Let us, for a few moments, consider man's work without God. I will read from the eleventh chapter of Genesis:

> And the whole earth was of one language, and of one speech.
>
> And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
>
> And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
>
> And they said, Go to, let us build us a city, and a tower whose top may reach unto heaven; and let us make us a name,lest we be scattered abroad upon the face of the whole earth.
>
> And the Lord came down to see the city and the tower, which the children of men builded.
>
> And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

The IMAGINATIONS OF MAN'S HEART ARE EVIL CONTINUALLY. Men imagine all sorts of things, and they say they are going to do this, and they are going to do that, and they are going to do many wonderful and great things.

They say, "Let us go and build a city and a tower. Let us build a tower that will reach up to Heaven, the like of which has never been seen or known. Let us show God Almighty what we can do without Him."

God is looking calmly on. He says:

> Go to, let us go down, and there confound their language, that they may not understand one another's speech.
>
> So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city.
>
> Therefore is the name of it called Babel (confusion); because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth.

Christ, today, for the most part, is left out of Men's Reckoning.

It does not matter whether it be king, it does not matter whether it be president, it does not matter whether it be the great Methodist Church or the great Roman Catholic Church—it does not matter who they are, or what they are—if they have left God out of their reckoning they have left all that is important out; and that is how we find matters today in the world—CHRIST LEFT OUT!

Churches? Yes, churches innumerable! Why, this ought to be a wonderfully good world today, for it has enough religion to make everybody religious and everybody as good as possible—and yet God is left out.

God Must Reign in the Heart or Disaster is Certain.

My brethren, if Zion does not have God, you can just write "Ichabod" over her, and be done with it. God can handle Zion, and God does handle Zion. He has handled Zion.

God does not stand any nonsense, not even from His own people. Because it is Zion, He is not going to let them off and let them think they can go just as they like and do just as they please and go against His laws. No; God has made a straight path to travel, and those laws have to be kept; and you have to abide by them or else there is nothing but destruction ahead of you. And Zion has to do that just the same as anybody else; and sometimes He has to handle His people, His own choice, in a way that is not very pleasant to them, but He has to do it and He has done it. The sifting process has gone on. God has His purposes to fulfil.

Let us turn again to the story in the twenty-fourth chapter of Luke.

Every Doubt Vanishes When Christ Walks with Us.

Jesus the Christ had been crucified. There two disciples are walking along the road. It is late in the day. They are talking earnestly together. They are troubled, for there have hap-

Digitized by Google

pened some things which they do not understand. They are saying, "We trusted that it had been He which should have redeemed Israel;" but, alas, the One that raised others from the dead has Himself been slain! There is doubt in their hearts.

As they are reasoning thus, there comes One and joins Himself to them. Let us read on—

"JESUS HIMSELF DREW NEAR."

Ah, remember the thought that we have expressed this morning: Jesus comes to every heart. He comes today to you and to me, and He gives to each one his opportunity.

Jesus Himself drew near, and went with them.

But their eyes were holden, that they should not know Him.

God hides Himself, sometimes, from the view of His own children. He has His purposes to fulfil; you may not understand why, but He knows best. He had His purpose for not revealing Himself immediately to these disciples in this narrative. He could have done so, but He wanted to see what they were talking about, and to find out where their thoughts were. He talks to them, and He lets them talk.

My brother and my sister, when Jesus comes to you, what will He find you thinking about?

There was one thing that must have pleased the Lord, and that was to find them talking so earnestly about the things that had just taken place, and to find that their hearts were with Him and were longing for Him. But they were disappointed: they did not see all that they might have seen.

Ah, if it is your wish and your earnest desire to serve Him, though the darkness may come and though His face may be hidden for a time, HE IS NOT FAR AWAY, He is near to you; and, though you may not know it, He is walking with you.

Lack of Faith Prevents Perfect Understanding.

What manner of communications are these that ye have one with another, as ye walk, and are sad?"

They tell Him.

"Concerning Jesus of Nazareth."

Well, that is a blessed thing to be talking about. They were talking on the best subject they could have talked about, even though they did not see what they ought to have seen.

He will not disappoint you. You may not understand; the cloud may be between, and you may not see what He is doing or what He means, but if you are talking of Him and thinking of Him, be sure He is near by. He will roll the cloud away and He will reveal Himself to you at the proper time as the glorious Christ, as the living Jesus, as the mighty Savior.

Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

And how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him.

But we trusted that it had been He which should have redeemed Israel.

And then they go on and tell Him of some things they had heard that day which they did not understand, how that some one had come and told them certain things.

We do not understand, sometimes, BECAUSE WE HAVE NOT FAITH, and because we have not the spiritual discernment we ought to have.

He upbraids them lovingly, but He speaks to them plainly. "O slow of heart and foolish ones!"

SLOW OF HEART! Ah, brethren, we are all slow of heart to believe what He has for us. Every one of us is somewhat slow of heart, sometimes, to grasp the things we might have.

How patient! He is just the same today—the patient Christ, the loving Savior; but He speaks to us as the Master.

O foolish men and slow of heart to believe all that the prophets have spoken.

Brethren, we are living in a brighter day for the Christian; we are living right near the time when He is coming again—the glorious King! They were living just after the day of humiliation, and the cloud of humiliation had hardly passed away. We ought to be stronger and our faith ought to be brighter. We have the example of the men of old before us.

Let us rise to our privileges; let us search out after Him more; let us dig more deeply into the treasures which God has for us. The treasures are hidden away, but they are there for every one that will delve down and take what God has for Him.

Jesus Taught the Disciples More Perfectly.

He talks to them, and He expounds the Word to them.

Jesus the Christ is just the same today. The Holy Spirit is here, and Jesus said that the Holy Spirit would bring to our remembrance things that He had said, and that He would guide us into all truth.

Now, brethren, the Holy Spirit is with us. It is your privilege and my privilege to understand God's Word, and understand those things which it is His purpose we should understand. There are some things that we will not comprehend, which we do not comprehend now and which are not to be understood just now, but which are to be understood further on. But there are those things which He has for us to realize today.

Jesus opened the Word to them and taught them.

Jesus is not a dead Savior; He is living, and though not here Himself in body as He was in those days, the Holy Spirit is here: and you and I, by faith, can approach God and ask Him to reveal to us, through the Holy Spirit those things that it is His purpose for us to know.

Rise up to your privileges; take the prize which God has for you. LET US UNDERSTAND THINGS THAT GOD WANTS US TO COMPREHEND.

Was it His will that they should not know the days that they were in? No, the very opposite; and He wants us, the children of God, to be wise today and to know the days we are in and, knowing them, to act accordingly.

Christ must be Accepted or Rejected by Every One.

And so, the voice will come to every man of God throughout the world; the knock will be heard at the door; and, when the knock is heard, the door must either be opened and the Christ let in, or the day of destruction will come and sweep even them away with the rest. It is one of the two.

Oh, may God help us that the Holy Spirit may be upon us in mighty power, that we may proclaim the message to the ends of the earth, either by word of voice or through the printed page. Let the message fly and let the Gospel be proclaimed! Let men and women know that they may be saved; that though their leaders have failed and though their churches have failed, CHRIST IS JUST THE SAME.

Hallelujah! Just the same Savior, just the same Healer, just the same Keeper. What a Gospel!

Let us finish the narrative.

And they drew nigh unto the village whither they went: and He made as though He would have gone further.

Get that point. He made it appear as though He were going on. Why did He do that? He wanted to see what they would do. They had been listening to those wonderful words which He had spoken to them, and oh, how delightful His presence was! They said afterwards:

Did not our heart burn within us, while He talked with us by the way, and while He opened to us the Scriptures?

He wanted to see what they had to say and what they thought. He knew, but He wanted to test them and to try them. God has His ways of dealing with us. He wants you to speak; He wants you to tell Him your need. He knows it, yes, but He wants you to tell Him; He wants you to express yourself; HE WANTS YOU TO PUT YOURSELF ON RECORD.

What are they going to do? Oh, what could they do! Would He pass on, or would He stay longer with them?

"Abide with us!" they said,—"Stay with us, Rabbi!"

"Come in, come in, thou Heavenly guest,
Nor ever hence remove, but sup with us:
And let that sup be everlasting love."

Is there any one here, this morning, who has not called Him in? I know not; God knows. But He knocks at your door, this morning. Will you keep that door fast closed? Will you allow Him to pass on? God forbid! Oh, yours it is to say, "Abide with me."

Zion's Message is Plainly Stated to All.

One thing I have loved about Zion, and one thing that appealed to me before I came into Zion, was this: that Zion does not run after men, in the sense of having respect of persons.

Zion has the message for the world today. Here is the truth; here are the facts; these are the days we are living in; this is the Gospel.

God is not going to compel any man. What will you say?

There is only one thing to say to be saved—there is only one thing to say to be blessed: "LORD, ABIDE WITH ME."

May these thoughts ever be with us and keep us where we are, and may they establish us in our faith, and set our hearts on fire for those who are going down to destruction—and who will go down if we do not hold out to them the hand to help and save.

May God help us to be true to Him and true to our fellowmen. Amen.

PRAYER BY ELDER CAREY:

O God, bless us now, we earnestly beseech Thee. Hear Thou the words of our lips, which come from our hearts, that Thou wilt bless us. We thank Thee for Thy Word, for Thy Word is truth indeed.

Draw us nearer to Thyself. The world is rushing on. Jesus is coming: help us to be ready, help us to have on the wedding garment.

Oh, may the Christ dwell richly in us, actuating our every thought and our every action.

Hear us, O God, we earnestly pray Thee.

Bless the sick ones at this time. May they draw near to Thee, and help them to give themselves unreservedly and fully to

Digitized by Google

Thee, and do Thou heal them, every one.

Bless Zion throughout the world, O God, and help us all to be faithful.

BENEDICTION BY ELDER ROYALL:

May the love of God the Father, the communion and fellowship of the Holy Spirit, the Peace of Jesus the Christ, abide with you and rest upon you, and all the Israel of God, now and forevermore. Amen.

Editorial Notes by Elder Eustace L Carey.

(Continued from Page 149)

ple know this better to be true than the spiritually minded men and women who still remain within her ranks.

"JEHOVAH HATH FOUNDED ZION!

"AND IN HER SHALL THE AFFLICTED OF HIS PEOPLE FIND REFUGE."

In the Christian Catholic Apostolic Church in Zion there is Divine Authority, and a high standard is kept perpetually before her people.

There is joy in the ranks of Zion, and that joy is a Divine one

Hopes have been realized.

There is spiritual life for her people.

There is healing for their sicknesses, and the keeping power of God is manifested abundantly amongst them.

The churches today, for the most part, are made up of men and women,

Who go to theaters,

Who play cards,

Who smoke tobacco and chew tobacco,

Who drink of satan's cup of poison,

Who go to secret lodges, wasting their time there in utter folly.

Zion's call today is loud and strong: "Come out from among them, and be ye separate, saith the Lord."

God demands of His children a complete separation from the world, the flesh and the devil. God demands that His people shall be A SEPARATE PEOPLE, that shall not affiliate with those who have turned from God.

The churches, so-called, have, as organizations, turned from the path of God, and from His Word.

God has spewed them out of His mouth.

The only thing for God's children in these organizations to do is to come out; and as the message reaches them they must obey. If they obey, God's promise of blessing will be assured to them, when He says, "I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

In Zion, GOD IS TRAINING A PEOPLE, so that when the Bridegroom comes there will be that Church of which we have already spoken, which will be "without spot, or wrinkle, or any such thing."

Therefore, let every man and every woman in Zion today fall upon his and her knees in earnest prayer, that God may make him and her what they ought to be.

Let all in Zion know that GOD'S WORD IS TRUE.

He is no respector of persons.

"No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. YE CANNOT SERVE GOD AND MAMMON."

"SEEK YE FIRST THE KINGDOM OF GOD."

"He that taketh not his cross, and followeth after me, IS NOT WORTHY OF ME.

"He that findeth his life shall lose it: and he that loseth his life for my sake shall find it."

Only that man who makes self-sacrifice will receive a crown.

We are not staying in this world forever.

Our years at the most are few.

"For here have we no continuing city, but we seek one to come."

The most effective way to preach the Gospel today, IS TO HAVE A ZION CITY.

A Zion City means one Church.

A Zion City means a people united by Divine love, and cooperating along all lines of activity; whether ecclesiastical, educational, commercial or political.

A Zion City means a place where the evil things that have already been mentioned in these notes, and many other abominations, CANNOT BE PERMITTED.

The enemies of God and Zion, in Zion City, will be put to rout in God's Own way and time.

God's work will not be done except through men and women filled with the Holy Spirit—and the power of God.

A SELF-SACRIFICING PEOPLE.

A people ready to put down upon the altar everything that they have, and prepared to put down everything that they ever will have.

This is what the Church of Christ must be.

WHO IS PREPARED TO TAKE UP HIS CROSS?

Who is ready to join the ranks of such a people as this?

Who today, as they read these notes, will vow before God their Father, that, from this time henceforth, by His grace, they and all they have or ever will have, shall be His.

NOW is the time to make your vow.

NOW is the time to act upon your vow.

Come forward NOW and present your gift to God.

ZION CITY MUST BE SAVED! If you do not take a part in it YOU WILL LOSE YOUR CROWN.

If you do your part THERE IS A CROWN FOR YOU.

"He shall receive a crown of life, which the Lord hath promsed to them that love Him.

Zion Teaching Keeps the Believer Close to God.

Olathe, Colorado.
April 7, 1912.

Dear General Overseer:

Peace to Thee!

***God has blessed me and mine, and I thank Him for Zion, for there is nothing like Zion to draw one close to God; for to be Zion means a close walk with God each day, or one will be led astray by the evil one.

May God bless you and Zion.

Your brother in Jesus' Name,
(Signed) W. D. Leitch.

Digitized by Google

Seventy Reports.

MINNESOTA.

Crookston.

The following is report of Seventy work done by Mrs. Hattie J. Anderson, Crookston, Minnesota; for the month of May:

Leaves of Healing given	21
Leaves of Healing sold	113
Messages given	77
Leaves of Healing mailed	1
Total No. pieces distributed	212

B. C. BRANCH.

Victoria.

Mrs. Corder and Mrs. Johnston sent in the following report of Seventy work done by the Victoria, B. C. branch, for the month of May, 1912:

No. of calls made	168
Leaves of Healing given	150
Messages given	150
Leaves of Healing mailed	10
Total number of pieces distributed	310

OHIO.

Cincinnati.

Mr. Isaac Bittle sent in the following report of Seventy work done in Cincinnati, Ohio, May 31, 1912:

Sick calls made	42
Messages given	1126
Leaves of Healing given	318
Leaves of Healing sold	434
Total number of pieces distributed	1878

SCOTLAND.

Linlithgow.

The following is a report of Seventy work done by Ernest Cox, Linlithgow, Scotland, from December 1911 to May 12, 1912:

Calls made	69
Tracts given	1
Messages given	125
Messages mailed	3
Leaves of Healing given	62
Leaves of Healing mailed	22
Total number of pieces distributed	213

BAPTISMS.

The following persons were baptized by Triune Immersion by the General Overseer, Rev. Wilbur Glenn Voliva, at Shiloh Tabernacle, Zion City, Illinois, on Lord's Day Afternoon, June 2, 1912:

Brown, Ralph	Zion City, Ill.
Brown, Vera	" " "
Brownell, Joseph	" " "
Johnson, Marvin	" " "
Jones, Mrs. Georgia	" " "
Maynard, Alfred H.	" " "
McElroy, Robert	" " "
Noland, Amy R.	" " "
Parry, Thomas	" " "
Richards, Hazel	" " "
Schubert, August J.	" " "
Sillers, Cleo.	" " "
Sach, Edwin E.	" " "
Stockstill, Lawrence	" " "
Weed, Florence	" " "

RIGHT HAND OF FELLOWSHIP.

The following persons received the right hand of fellowship from the General Overseer, Rev. Wilbur Glenn Voliva, on Lord's Day Afternoon, June 2, 1912, at Shiloh Tabernacle, Zion City, Ill.

Becker, Mrs. Mary	Zion City, Ill.
Huth, Mrs. Carl	" " "
Johnston, Mrs. Eliza J.	" " "
Jones, Mrs. Georgia	" " "
Mason, Daniel Fribley	" " "
McDowell, Oscar	" " "
Mumford, Thomas J.	" " "
Noland, Amy Ruby	" " "
Noland, Mrs. Minnie	" " "
Schubert, August J.	" " "
Sillers, Cleo.	" " "

LEAVES of HEALING

He Sendeth His Word and Healeth Them.
I am the Lord that Healeth Thee.
And the Leaves of the Trees were for the Healing of the Nations.

LEAVES OF HEALING, a sixteen page weekly paper for the extension of the Kingdom of God. It tells the news of the King---keeps you in close touch with Him, tells His orders and commands.

In the great campaign, to those who want to know the truth, **LEAVES OF HEALING** will be indispensable. We know the result of the campaign now, but it will have complete reports of skirmishes, battles and conflicts in the warfare.

It will present, first-hand, the views of the great leaders---Moses, David, Isaiah, Ezekiel, Daniel, Zechariah, Malachi, John the Baptist, Peter, James, John, Paul, "The Messenger of the Covenant," "Elijah the Restorer" and "The Prophet foretold by Moses."

LEAVES OF HEALING will give authoritative commands from Jesus the King, Himself.

There will be notable features in the business line; how to make homes happy.

It is necessary for a million copies of **LEAVES OF HEALING** to be read every week. Every one who secures a subscriber will be credited in the Bank of Heaven. You want to invest your gold or silver or greenbacks---**LEAVES OF HEALING** tells you where and how to invest.

Would you like to have a foretaste of Heaven?

Would you like to be a member of a community where it is a violation of the law to smoke, and a penalty of twenty-five dollars if you do?

Would you like to be a member of a Church that will not allow liquid fire and distilled damnation dealt out by the pint and by the half pint or in any quantity whatever?

Would you like to be a member of the last great movement before Jesus comes---the church that will not permit her members to attend theaters? the church that will not permit her members to go to dances? the church that will not permit her members to go to balls? the church that will not permit her members to play cards? Would you like to be a member of the church that denounces every evil in the catalog from the apostate church to the President or the King or the Emperor---the church that denounces the filthy swine's flesh---the disease breeding, unclean hog? It was pronounced unclean hundreds of years ago.

Read **LEAVES OF HEALING**. It will keep you informed on all these questions. It is authoritative on all these matters, and in all matters pertaining to health and how to keep it, and how to get it after it is lost---in fact, it is the most interesting and wonderful publication of the day.

LEAVES OF HEALING is for the Protestant, for the Roman Catholic, for the apostate. It is for the people of the world.

LEAVES OF HEALING is for the millionaire, for the men who direct great business interests; it is for the countryman, for the countrywoman; it is for the city man, for the city woman.

LEAVES OF HEALING is for the man on the Board of Trade; for the railroad magnate; for the men and women who want to know.

LEAVES OF HEALING is for the Republican and for the Democrat; **LEAVES OF HEALING** is for the Socialist and the Anarchist. There is not a newspaper office; a business man or a business woman; not a business house; not a home, not a working man or a working girl that can afford to do without **LEAVES OF HEALING**.

Every minister, every politician, every farmer---in fact, every living man and woman needs **LEAVES OF HEALING**.

LEAVES OF HEALING will teach you, instruct you, help you, enrich you. It costs less than two cents a week. Think of it, less than two cents a week! Think of it, less than a postage stamp a week! Consider what it will mean for you and your friends to have such a publication in your home, which tells you of the church ordained of God, led by His Own divinely appointed minister.

Subscribe for it! **Circulate it!**
Agitate it! **Talk about it!**

LEAVES OF HEALING, one dollar per year.
Address WILBUR GLENN VOLIVA, Leaves of Healing Department, Administration Building, Zion City, Ill.

Digitized by Google

LOCAL ITEMS

Mr. E. G. Mischler is assistant in the Clothing Department during the absence of Mr. C. W. Oakes.

Mr. David Basinger and daughter Mary, were called last week to Ambora, Ohio, by the death of a relative.

Mrs. Minnie Offner of 3010 Ezekiel Avenue, is visiting with relatives at Monee, Illinois, and, later, will make a visit to Peotone, Illinois.

Miss Cora Tilbury, teacher of the Sixth Grade in the Thirtieth Street School, left Thursday for a vacation at her home at Chenoa, Illinois.

Mr. and Mrs. Thomas Whiteside of Toronto, Canada, are the guests of Mr. Whiteside's brother, Mr. A. W. Whiteside and family of 2915 Elisha Avenue.

Miss Nellie Richardson, of Zion Stores Accounting Department, is away this week on her annual vacation; as is also Mr. John Taylor, delivery clerk of Zion Stores.

Mrs. Sarah Buckley and young daughter, natives of Jamaica, accompained Jasper DePew and family from the Canal Zone, and intend to make Zion City their home.

Mr. J. Gamerdinger of Zion Stores Dry Goods Department, was called to Indianapolis on last Monday, by a telegram announcing the death of a sister at that place.

Mrs. Maude Bull of Grand Junction, Colorado, sister of Mrs. O. L. Tindall and Mrs. M. N. Price of Chicago, made a two-days' visit with the Elder and Mrs. Tindall this week.

Mr. Clarence Oakes is spending this week in the country, and later, accompained by Mrs. Oakes and little daughter Mary, they will visit at Wareconda, Minonk and Streator, Illinois, and also in Indiana.

Mrs. A. Darms left Tuesday evening for South Dakota to visit a sister. She was accompained by Miss Mary Moot as far as Minneapolis, where Miss Moot will make an indefinite visit with her sister, Mrs. Rheba Burmingham.

Mr. J. H. Schwerdt and family have vacated their house at 2515 Gideon Avenue, and have taken temporary rooms in Mrs. Paddock's house across the street. Mrs. Grove and family of Lyons, Michigan, have moved into Mr. Schwerdt's house.

On last Monday evening, thirty friends called on Mr. and Mrs. W. H. Valkenaar, of 3106 Elim Avenue, to help them celebrate their twentieth wedding anniversary. They presented them with a set of nice chinaware. The occasion was one of great joy.

The schools of Zion City formally closed on Friday of last week. The graduating exercises of the High School will take place next Tuesday evening, June 11th, at Zion Home Auditorium. A literary program has been arranged and will be given by members of the class. Music by Zion Orchestra. Mr. Forby will present the diplomas. There will be eleven graduates.

During the present war against tobacco and other evils, in Zion City, a large variety of highly interesting photographic post cards have been taken of the different occurrences, which will be of much historical value during the years to come. You can have one dozen of these sent to your address, in any part of U. S. or Canada, by sending 54 cents in U. S. stamps, or postal order to Zion Stores, Zion City, Ill. U. S. A.

Thursday evening, June 27th, has been definitely decided upon as the time for the Dedicatory Service of the Pipe Organ now being placed in Shiloh Tabernacle. The Organ will be dedicated by Professor Wilhelm Middleschulte of the Thomas Orchestra, Chicago. No admission will be charged. Free-will offerings only recieved. Full particulars in next week's Leaves of Healing.

Poultry raising in and around Zion City has been given considerable attention during the past fifteen months—in fact, to a considerable extent for a much longer period. Poultry raising and intensive farming are kept constantly before all readers of Leaves of Healing. The recent reports on egg production have awakened considerble interest. The latest report is from Mrs. H. C. Robinson, who states that she received one hundred and forty-seven eggs during the month of April, from six Rhode Island Red hens—which would be an average of 24½ eggs per hen for the thirty days. Another report from Mr. E. G. Taplin, states that he received one hundred and thirty-two eggs from six Black Minorka hens during the month of May, which would be an average of 22 eggs per hen for the month. During this time the hens were kept in Philo coops.

On Saturday evening, June 1st, Miss Gussie Clayton entertained about sixteen of her relatives and friends at the home of her brother, Mr. Percy Clayton, 3023 Ezekiel Avenue, where a pleasant time was spent in the observance of the anniversary of her birthday.

The Communion Service in Shiloh Tabernalce last Lord's Day, June 2d, was cne of the largest held for several years. The General Overseer gave the Right-Hand of Fellowship to eleven members, and administered the ordinance of Christian baptism by Triune Immersion to fifteen persons.

The Rev. Daniel Burghalter of Tiffin, Ohio, and the Rev. William C. Zenk of Jackson, Wisconsin, and his brother, the Rev. Calvin Zenk of Sauk City, Wisconsin, together with the Rev. J. L. Csatlas of Campbellsport, Wisconsin, ministers of the Reformed Church, were guests of Elder and Mrs. A. Darms last Monday.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion..... .25
2 lines or less, five insertions..... 1.00
Additional lines 10c a line. Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office. 205 Administration Bldg.

The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE—One 5 x 7 folding camera and lens complete with two plateholders. Cheap if taken at once. A. S. Mole, Zion Home.

FOR SALE—No. 9 Jewel Steel Range, nearly good as new. 1 Base Burner in good condition. Inquire at 3019 Gabriel Avenue.

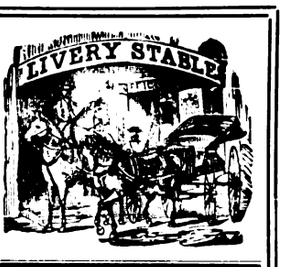
WANTED

WANTED—To do yout developing and printing. Lowest prices and best work. Arthur S. Mole, Zion Home. Leave orders at desk.

WANTED—A Zion boy about 17 years old. Apply W. H. Schmidt, Livery Barn, Zion City, Ill.

LOST

LOST—A pair of gold glasses between Shiloh Tabernacle and 31st, Ezra Avenue. Finder please return to janitor of Tabernacle.



Terms Strictly Cash
Phone 25.

Zion City Livery
W. Henry Schmidt & Co.
FURNITURE and PIANO MOVING
GENERAL TEAMING
Single and Double Rigs, Cabs and Buses. Night Call and for Lord's day to any train.
No Rigs on Sunday for pleasure.

GEORGE N. ZEDIKER,
Decorator, all kinds of inside work—Painting, Varnishing, Etc. Leave Orders at Paint Dept. Zion Stores, Or see me at 2511 Elizabeth Ave.

GEORGE HENRY PLUM
Painting, Paper Hanging & Calcimining,
Phone No. 164-J. 2104 Ezekiel Ave.

THOMAS J. MITCHELL
Electrician & Wireman.
Phone 130-M. 2414 Gilboa Ave.

GEORGE WISE
Carpenter and Bldg. Contractor.
Phone No. 184-W. 2802 Elim Avenue

Digitized by Google

Zion Institutions and Industries

(Wilbur Glenn Voliva)

Zion Printing and Publishing House
Zion Stores
Zion Office Supply
Zion Building Industry
Zion Baking Industry
Zion Laundry
Zion Handkerchief Factory,

and several other smaller institutions having at present an investment of $250,000, doing a business of $600,000 per annum, and employing a large number of Zion men and women---

CAN

owing to the increased volume of business—use to their advantage and to the advantage of the persons making the investments,

From $15,000 to $25,000 Additional Capital

Six. per cent interest is paid on all Investments, payable annually.

Every true Zion man and woman everywhere is intensely interested in Zion City, and therefore in Zion Institutions and Industries.

Investments for from Five to Ten years preferred, but will be received for shorter periods.

Let many hundreds of Zion people who have investments to make, correspond with W. HURD CLENDINEN, General Manager, Zion Institutions and Industries, Administration Building, Zion City, Illinois

The ZION ESTATE

Consists of More Than Two Thousand City Lots

Lovely locations for **Zion** families to establish homes in **Zion** City;

Acre Tracts for poultry raising, and intensive farming;

Residential properties; and, in some locations as much as one hundred acres will be disposed of to one person; and other tracts in ten and twenty acres.

Watch this page in Leaves of Healing from week to week for many interesting announcements concerning developments in Zion City.

For further information regarding any of the above properties---City Lots, Acre Tracts, Residential Properties, write to

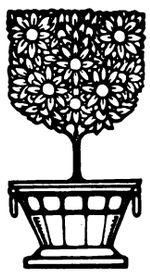
W. HURD CLENDINEN,

General Manager, Zion Estate

ZION CITY, ILLINOIS

Digitized by Google

Zion Candy



For **Outings, Picnics** and **Parties.**

It sweetens things up so to have plenty of Zion Candy.

We have especially prepared packets of various kinds at **5c** and **10c** each.

Always include candies when sending mail orders.

There are no injurious ingredients, colorings, or flavorings.

Special prices for quantities.

ZION BUILDING INDUSTRY

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of

Handkerchiefs and Ladies' Aprons

Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

Zion Blacksmith Shop

(Department of Zion Stores)

Let us give you an estimate on making a **wagon** or **buggy** for you, just the kind you want, for your special work.

It will be a good one if we make it.

Rubber tires furnished and applied.

Horse shoeing a specialty.

TOMATOES

It will soon be time to set out your Tomato Plants. Be sure you set out the right kind and get them out in the right manner. If you have had no experience, don't be afraid to inquire of those who have. Call at Zion Realty Department and get a bulletin from the U. S. Agricultural Department, on growing Tomatoes, free.

ZION CANNING FACTORY.

Zion Baking Industry



PHONE 21

In order to best appreciate the exquisite deliciousness of our Strawberry Short Cake, try one yourself; they are superb. One of over 50 varieties of high-class baked goods.

ZION FUEL YARDS

ICE ICE ICE

Send us a postal and our Ice wagon will be around to your door.

Three Car loads of Hard Coal just arriving.

CHESNUT, RANGE and PEA.

Be wise and **order your coal now.**
Each month it will get dearer.
Put all the money you can spare into it.

You can save at least 30c a ton now.

Full line of sewer pipes and connections on hand.

Character in Printing

BEAUTIFUL PRINTING is educating, as is any other art. The thought of the author takes on an added value because of it the mind is receptive in proportion as it is aided in obtaining the writer's meaning, and nothing assists more than an effective page of type in enabling the reader to arrive at the writer's meaning.

When you receive a booklet or catalog that is poorly printed on cheap paper, with inharmonious type faces, you unconciously rate the article or service in the same class as the booklet or catalog.

If a manufacturer declares in his catalog that he has the best equipped factory in his line and his catalog page is inconsistent, illogical, inartistic in the sight of the reader, then he loses more than half the value of the publicity his catalog gives him.

It is the art of printing that calls for another kind of individuality---that of good taste and creative power.

Zion Printing & Publishing House has every facility to turn out good catalog work---we are doing it every day. We can handle your printing.

Write for sample booklets, etc.

Persons in Zion City wishing to have invitations, announcements, or stationery printed, are invited to call and place their orders with us.

Producers of the Artistic

ZION PRINTING & PUBLISHING HOUSE

Zion City, Illinois

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

[DEPARTMENT OF ZION STORES]

Did you know that we sell all of the following items:

Alfalfa Meal
Alfalfa Seed
Alfalfa Molasses Feed
Beef Meal
Beef Scrap
Blachford's Sugar and Flax
Blachford's Calf Meal
Boss Feed
Bran
Barley
Corn
Cob Meal
Corn Meal
Charcoal
Clover Seed
Fertilizers:
Rock Phosphate
Potash
Pulverized Sheep Manure
Grit
Ground Corn and Oats
Hungarian Harvest Feed
Hay:
Timothy
Mixed
Alfalfa
Middlings
Millet
Meat Mash
Oats
Oyster Shell
Old Process Oil Meal
Peas (Canada)
Quaker Dairy Feed
Rye
Red Comb Poultry Mixture
Seed Corn
Timothy Seed
White Diamond Feed

"Grist Mill for grinding your own corn."

Digitized by Google

Zion Stores

COME AND SEE

the large shipment of

Baby Buggies and Go-Carts

that have just been purchased at REDUCED PRICES.

We shall give our customers the advantage of these reductions giving a fine opportunity to secure one of these new buggies at a SMALL PRICE.

We want the money back quickly.

Big Enamel Ware Sale

now going on. What a noise they make picking over the goods!

The noise will soon be over; better hurry up for this.

If you like the look of those

Swell Clothes

you see many of the men wearing these days, just drop in at our Clothing Department; you'll see where they come from.

There's one there for you--it's just the right one, too.

They are saying that this season's

Hart, Schaffner & Marx

clothes are the best ever.

That's going some.

Now is the time to buy

Pineapples for Canning

You get them the best and cheapest now.

Special Items

First. A 25c Tube of

Colgate's Dental Cream

(known and used everywhere,) and a fine 25c Tooth Brush. For one week only from June 10 to 15 we offer the two together for 35c.

Second. Zion Made

Fancy Aprons

(in seconds).

A large variety--all qualities up to 50c.

Take your pick at 19c each.



AGENTS WANTED!

IN EVERY TOWN

in unoccupied Territory

It Costs You Nothing

to investigate our Proposition

BIG COMMISSIONS

WRITE US

ZION OFFICE SUPPLY,
(Wilbur Glenn Voliva)
Zion City, Illinois, U. S. A.



ZION CREAMERY

Milk, Cream and Ice Cream.
All pasteurized and absolutely pure.
It tastes good.
It really is good.
It will do you good.

Drink milk everyday and you will not get so tired.

Zion Dental Department

ZION has purchased the Dental Office of Dr. James Brister, and it now becomes one of Zion's Institutions and Industries. Dr. Brister has been employed to take charge.

W. HURD CLENDINEN,
General Manager.

Digitized by Google

New York Public Library
Astor Library Bldg.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 11 ZION CITY, SATURDAY, JUNE 15, 1912 Price Three Cents



PIPE ORGAN IN SHILOH TABERNACLE, TO BE DEDICATED THURSDAY EVENING, JUNE 27, 1912, See Page 171.

Digitized by Google



THE REV. JOHN ALEXANDER DOWIE.

Founder, under God, of the Christian Catholic Apostolic Church in Zion and of Zion City, whose remarkable Ministry stirred the World and resulted in the Salvation, Healing and Cleansing of Multitudes, and called forth more comments than the Ministry of any other man in the History of the World.

Digitized by Google

THE MESSENGER OF THE COVENANT

An Article Published in "The Interior Journal," of Stanford, Kentucky, by the Eminent Evangelist, the Rev. George O. Barnes, of Sanibel, Florida.

JOHN ALEXANDER DOWIE

Rev. George O. Barnes Thinks Him the Second John the Baptist.

[Reprinted from Leaves of Healing, Vol. VII, p. 215.]

Sanibel, Florida, May 16, 1900.

"There was a man sent from God whose name was John."

That was true 1900 years ago. That is true today, I believe. John the Baptist was the first John; John Alexander Dowie is the second John. The first came in "the spirit and power of Elijah."

The second comes in like manner. Our Lord Jesus declared that John the Baptist was the Elijah of prophecy "if they would receive him." But they "rejected the counsel of God against themselves," and the promise of the triumphant King of Israel, to succeed the coming of His Forerunner and witness, is in abeyance to this day.

But it is not to be permanently of non-effect. "He is faithful who has promised;" though in this, as in all else, the craft of the devil and the unbelief of man can hamper and delay the fulfilment, which yet is sure.

So the matter stands today.

A second "Messenger of the Covenant" must come this time to introduce "that great and dreadful day of the Lord" with which so many pages of Scripture thrill and tremble. Some one man must fulfil the "Scriptures," that "cannot be broken."

Some one man, "sent of God," must be raised up to "prepare the way of the Lord" and "make His paths straight."

This is to be in opposition and contradistinction to the crooked ways of the Devil and men, down which flocks of staggering humanity have been crowding like silly sheep, "without a shepherd" to guide them.

The work to be done is simply prodigious. It is "Athanasius against the world"—again. Nay, more, it is one man "against the world"—flanked by "the flesh" and "the devil."

"Who is sufficient for these things," unless the "chosen vessel" is selected, commissioned and equipped by God, who sends him forth in power, though in himself only a "Voice" (not even an entire personality) "Crying in the Wilderness." There is something almost "uncanny" about this "voice" proceeding from a "worm, and no man,"—as others esteem the instrument—and yet "a man every inch of him," the like of which has never been seen since creation's dawn, until 1900 years ago; and, by analogy, now, in the same remarkable degree.

The Master said "of man born of woman, there has not arisen a greater than John the Baptist." Where were Moses, Isaiah, Ezekiel, and the rest of the mighty men of old? Dwarfed and stunted beside this "Voice Crying in the Wilderness," whose mission was—First, to "prepare the way of the Lord;" and, second, to "make His paths straight."

Does our Lord exaggerate? Or does His Divine estimate of His "Messengers" stand? Who may gainsay it?

And because of his mission, in no wise his personality, this must be said of another human instrument, who shall be sent to announce that "great and dreadful day of the Lord." The first "John" "did what he could," but the unbelief of men made him but the Forerunner of a suffering, not a triumphant, Saviour.

The second John (if he be, indeed, a "John") must needs introduce the kingly "King of Glory." Not in weakness, now, but in power, great enough to "put all enemies under His feet."

O what a great and dreadful day of the Lord will that be when the "Io Triumph" of the conquerer will be mingled with the "Voe Victis" of defeat.

"Who is this with dyed garments from Bozrah"—? "It is the Lord—mighty in battle." People will not believe that the battle of Armageddon is now almost a thing of days ahead. The night precedes the day. Evening and morning is the order, until the day dawns that never knows a night; for the Prince of Darkness is no more, and God is "All in All," and "in Him is no darkness at all." But do not forget that for us the shadows of eventide lengthen, and "the night cometh, when no man can work."

The "Messenger of the Covenant," then and now, has one mission—to strike rampant evil, and strike it hard. Therefore he is to "know no man, according to the flesh." "Pharisees and Scribes," if in the wrong, receive no recognition except as a "generation of vipers," though they represent all that is accounted religously respectable in Judea—or, now, elsewhere, John's preaching was denunciatory from "start to finish" of his rugged ministry.

Our Jesus, "kind and tender to publican and harlot," was unsparingly severe to "Chief Priests and Elders;" "Scribes and Pharisees;" "rulers of the people."

"Repent, for the Kingdom of the heavens is among you," did not allow of any tampering with sin, because found in high places.

It is a thankless task—this grappling with sin entrenched in respectability and custom.

It needed one "clothed in camel's hair," rugged as his work and "eating locusts and wild honey," to show his contempt of the dainty life in vogue among his people.

The face must be "set as flint" against everything; "highly esteemed among men, but abominable in the sight of God."

If John Alexander Dowie does not fit this John the Baptist Mission—this "Elijah" twice preceding the coming of the Lord—I fail to read Scripture aright and fail even to see correctly the "signs of the times."

He comes nearer the "Messenger of the Covenant" than any one who has risen above the horizon since Malachi spoke the words by direction of the Spirit of God, that foretold his coming to "prepare the way" for the Coming of the King.

I believe him to be a genuine character, and with not a shadow of "fake" to obscure his mission. He preaches a pure Gospel of Salvation for "Spirit, Soul, and Body." His triune immersion is the Baptism of the Holy Catholic Church from Apostolic times. His life is "unspotted from the world;" his simple aim to "prepare the way of the Lord and make His paths straight."

Enmity gathers its force against him in vain. No "weapon," though forged by hate and wielded with power, can "prosper" against him till his work is done.

The end of that my be martyrdom, and he be one of the "two witnesses" spoken of in Scripture whose history is so thrillingly wonderful in the end. I don't know about that, but I do know that no such figure has loomed before us in the "last days;" and he bears the Bible ear-marks" of the servant of the Lord," who is to make true to even scepticism the sayings of the Lord emphasized afresh, after 1900 years, "If ye will receive it, this is that Elijah that was to come."

Of course Scribe and Pharisee, Chief Priest and Ruler scorn his misson and call him vile names. That is one sure sign of a genuine mission. "Blessed are ye when men revile you and persecute you and say all manner of evil things of you, falsely, for My sake and the Gospel's. I know that no one in these last days who has verified "a call of God" on this line, like this much vilified servant of God.

But they can't down him. "If the Lord had not been on his side," surely long ago he would have been "swallowed up," as Scripture puts it.

This phenomenon has attracted wide notice, even among non-sympathizers with "Zion."

Said one prominent citizen to another in the City of Chicago not very long ago: "Do you know the biggest thing in Chicago today?" "What is it" asked the other. "It is this little man Dowie, on Michigan Avenue," responded his friend.

"This witness is true."

All who love the Lord and look for His coming should "pray without ceasing" that he may "fulfil his course with joy and the ministry committed to him." He is the center of more believing prayer today than any living man.

"There was a man sent from God whose name was John."

Why not this John?

God chooses whom He will. He chose the son of Zacharias and Elizabeth—good people, but from among the great "middle class"—to do His work 1900 years ago.

He did it well, though far from faultless in personality. He delighted to do God's will as His Master preeminently did.

Who, of all you know, can approach in holy zeal this other John the Baptist? Who among men has God so honored in working through them to heal "those who are possessed of the Devil?"

Judged by every criterion, he is the Messenger of the Covenant the Lord delights in. So I fervently believe.

"Brother Barnes."

Digitized by Google

He sendeth His word PATIENCE and healeth them.

LEAVES OF HEALING

I am the Lord that healeth thee. And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, JUNE 15, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, JUNE 15, 1912

ILLUSTRATIONS:
Pipe Organ in Shiloh Tabernacle - - - 161
The Rev. John Alexander Dowie - - - 162
THE MESSENGER OF THE COVENANT - - 163
EDITORIAL NOTES - - - - - - - - 164-165
SERMON - - - - - - - - - - 166-169
ZION'S TWELFTH FEAST OF TABERNACLES - 170
DEDICATORY SERVICE OF THE PIPE ORGAN - 171
THE SACRIFICIAL OFFERING - - - - 171
LOCAL ITEMS - - - - - - - - 172
ADVERTISEMENTS - - - - - - 172-176

You are Coming
To
Zion's Twelfth
Feast of Tabernacles

The Place:
SHILOH TABERNACLE,
Zion City, Illinois.

The Time:

From the evening of Wednesday, July 10th To the evening of Lord's Day, July 21, 1912.

BEGIN YOUR PREPARATIONS NOW.
YOU WILL HAVE A SPIRITUAL FEAST
Which will more than compensate you for any self-denial and sacrifice that may be required.

GENERAL OVERSEER'S NOTES.

HEADQUARTERS OFFICERS OF THE
CHRISTIAN CATHOLIC APOSTOLIC CHURCH
IN ZION THROUGHOUT THE WORLD
ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, U.S.A.
JUNE 15, 1912

We have already answered four of the eight questions presented on page thirty-six of LEAVES OF HEALING, Vol. 30, No. 3.

These Notes answer questions five, six and seven.

Questions number one, two, three and four were answered as follows:

1. "The Messenger of the Covenant" mentioned in Malachi 3:1 refers to a man, and not to Jesus the Christ.

2. The Bible does plainly and unmistakably teach that Elijah (The Restorer) must come and restore all things before the Second Coming of Jesus the Christ.

3. The prophecy in Deuteronomy 18:15—and quoted by the Apostle Peter in Acts 3:22—refers to a man, and not to Jesus the Christ.

4. "The Messenger of the Covenant" and "Elijah the Restorer" are identical—The "Prophet Foretold by Moses" refers to another person.

Question number five: "Does a prayerful study of the Rev. John Alexander Dowie's ministry plainly show that he did come in fulfillment of any prophecies?"

The Rev. John Alexander Dowie was, under God, the Founder of the Christian Catholic Apostolic Church in Zion, and of Zion City.

The record, in part, of his ministry covers many thousands of pages of closely printed matter; and therefore it will be impossible in these Notes to do anything more than briefly to mention the prominent characteristics of his ministry.

In his ministry he was not called, or sent by, any religious body. In fact, he stood aloof from all religious bodies, and claimed his Call and Commission directly from God.

His preaching was entirely unique—the common comment, on the part of many who heard him preach, being that there had been nothing else like it since the days of John the Baptist.

He thundered repentance into the ears of the world and commanded all men to repent, to such an extent that his ministry attracted world-wide attention, and more space by far, in religious and secular papers, was devoted to his ministry than ever was devoted to any other man.

His ministry was used to the salvation of tens of thousands. In fact, no one but God knows how many were affected by his words from the platform and through the papers.

His ministry was used to the healing of multitudes; and today witnesses to Divine Healing, through his ministry, can be found in every land.

All the powers of hell tried to down him, and no other servant of God—at any time in the world's history—faced and overcame more terrible persecutions.

That he was "The Messenger of the Covenant" and "Elijah the Restorer" who was to come in accordance with Malachi the third and fourth chapters and Matthew 17:11, cannot be questioned by anyone who will look at his ministry from the Divine standpoint; that is, judged by the multitudes saved, healed, cleansed and blessed through his ministry.

No one could possibly do more than he did to fulfil the pro-

Digitized by Google

phecies concerning "The Messenger of the Covenant" and "Elijah the Restorer."

That his ministry did stir the entire world, and that multitudes did wonder whereunto Zion would grow, must be admitted by all.

The position, therefore, of the Christian Catholic Apostolic Church in Zion is that he was "The Messenger of the Covenant" and "Elijah the Restorer," and that he did introduce "The Times of the Restoration of All Things;" and these truths, together with all of the other truths of the Kingdom of God, will be proclaimed to earth's remotest bounds.

Your attention is directed to an Article in this Number, written by the Rev. George O. Barnes.

This is one of scores of articles which appeared when the ministry of John Alexander Dowie was at its zenith, and is printed for the purpose of showing the impression which his ministry made upon the minds of earnest, devout, thinking men.

The following, from the Church Economist" of New York City, printed in the Year 1904, may well be carefully read and considered:

"1. Dowie claims his logical rights as an ambassador of God. Few priests nowadays dare to do so. They waive their call from God to represent Him on earth, abdicating their priestly function in an anxiety to pose simply as givers of good advice to their neighbors.

"2. Dowie has a definte system of theology, a concrete code of morals and a clear-cut social program.

"3. Dowie is not afraid and not ashamed. He is not restrained by the ear of ridicule or confused and discomfited by attack; on the contrary.

"4. Dowie sets the pace. He picks out the battleground and gives battle. He takes the initiative and quickly puts the other party on the defensive.

"5. Dowie knows his business. He is expert with his chosen weapons. He comes to the scratch well prepared.

"6. Dowie is up-to-date. He deals with the issues of the day. He lives in the present. He is contemporaneous to the fingers' tips.

"7. Dowie demands sacrifice; he stipulates for genuine obedience and loyalty. He requires, and gets, the surrendered life. He admits no play loyalty. He will have true followers or nothing. All these are high qualities of leadership."

QUESTION NO. 6. What do the Scriptures teach about "the times of the restoration of all things," and what, according to the Scriptures, is to be the form of government during these "times of the restoration of all things?"

That "the times of the restoration of all things" are to be introduced by "Elijah the Restorer" is plainly taught by Jesus the Christ in Matthew 17:11—"Elijah truly shall first come and restore all things."

That these "times of the restoration of all things" are to be introduced prior to the Second Coming of the Christ, is shown by Acts 3:19-21.

That beginning with the introduction of "the times of the restoration of all things," and during the period preceding the Second Coming of Christ, the "Church without spot or wrinkle" —the Bride, is to be prepared.

That the Theocracy—a nations where the Rule of God obtains, monogamic marriage, the home, the Church; in brief, ALL things which are of God and which have been lost, are to be restored.

In answer to the question—"What is to be the form of government during these 'times of the restoration of all things'?" you are referred to Acts 3:22,23.

While apostles are to be restored to the Church during "the times of the restoration of all things," yet the government is not that of apostles; but is in the hands of a Prophet, who is the Prophet of the Restoration.

---

7. Does the New Testament teach that the Apostolic Office was intended to be perpetual in the Church?

The answer to this question is emphatically in the affirmative. There are twenty-four different Apostles named in the New Testament.

For a full discussion of this Subject you are referred to the "Voice from Zion" containing full reports of the Conferences held in February, 1896; and to LEAVES OF HEALING Vol. 29, No. 12.

In next week's LEAVES OF HEALING, God willing, Question Number Eight will be answered; and later, all of the Notes pertaining to these eight questions will be printed in pamphlet form, in convenient size for mailing and for general distribution.

The attention of all readers is directed to the Articles found in this Number regarding the Twelfth Feast of Tabernacles to be held in Shiloh Tabernacle, Zion City, from Wednesday evening, July 10th, to Lord's Day evening July 21st; and to the Article regarding the SACRIFICIAL OFFERING; and also to the Article regarding the Dedicatory Service of the Pipe Organ, Thursday evening June 27th.

We exhort all Zion to study God's Word at this time as never before, and earnestly to pray for the guidance of His Word and of the Holy Spirit.

The cry of every Christian's heart is, "Lord Jesus, come! yea, come quickly!"

However, a great work must be done before the Lord will come.

Zion must first be built up—the Bride ready in her wedding garments, the garments of righteousness, and prepared for the Coming of the King.

PRAY as never before!
WORK as never before!

PRAY WITHOUT CEASING!

Digitized by Google

"Jesus Weeping"

An Address delivered in Shiloh Tabernacle, Zion City, Illinois, Lord's Day Afternoon May 26, 1912, by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

REPORTED BY S. J. B.

The General Overseer said:

SCRIPTURE READING by the GENERAL OVERSEER.

I will read to you from the Inspired Word of God, first from the nineteenth chapter of the Gospel according to St. Luke, beginning with the forty-first verse:

And when He was come near, He beheld the city, and WEPT over it,

Saying, If thou hadst known, even thou, at least in this thy day, the tidings which belong unto thy peace! but now they are hid from thine eyes.

For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side.

And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

And he went into the temple, and began to cast out them that sold therein, and them that bought;

Saying unto them, It is written, My house is the house of prayer: but ye have have it a den of thieves.

And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

And could not find what they might do: for all the people were very attentive to hear him. (Luke 19:41-48.)

I will read also a few verses from the eleventh chapter of the Gospel according to St. John, beginning with the thirty-third verse:

When Jesus therefore saw her weeping, and the Jews also weeping who came with her, He groaned in the spirit, and was troubled,

And said, Where have ye laid him? They said unto Him, Lord, come and see.

Then said the Jews, BEHOLD, HOW HE LOVED HIM! (John 11:33-36)

Also a few verses from the Gospel according to St. Mark, beginning with the thirty-second verse of the fourteenth chapter:

And they came to a place which was named Gethsemane: and He saith to His disciples, Sit ye here, while I pray.

And He taketh with Him Peter and James and John,and began to be sore amazed, and to be very heavy;

And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

And He went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from Him.

And He said, Abba, Father, all things are possible unto Thee; take way this cup from me: nevertheless, not what I will, but what Thou wilt.

And He cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

Watch ye, and pray, lest ye enter into temptation. The Spirit truly is ready, but the flesh is weak.

And again He went away,and prayed,and spake the same words.

And when He returned, He found them asleep again (for their eyes were heavy,) neither knew they what to answer Him.

And He cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come: behold, the Son of man is betrayed into the hands of sinners.

Rise up, let us go; lo, he that betrayeth Me is at hand. Mark 14:32-42.

May God bless the reading of His precious Words.

SERMON.

"JESUS WEEPING"

INVOCATION by the GENERAL OVERSEER

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and richly blessed to one and all present, for spirit, for soul and for body; and grant, O God! that this may be the happy day when some sinner's heart shall be touched and broken and melted; when the sick shall find their way to Thee, O God; for Thou hast said, "I AM THE LORD THAT HEALETH THEE!" May this be the day when all the saints shall be instructed and edified, and built up in the Most Holy Faith. Father in Heaven, grant these things, and guide and direct by Thy Word and Spirit. In Jesus' Name and for His sake. Amen.

General Overseer—I will read again the forty-first verse of the nineteenth chapter of the Gospel according to Saint Luke:

Jesus Wept for Jerusalem.

And when He was come near, He beheld the city, and WEPT over it.

I would remind you, my brothers and sisters, that, so far as we have any record in the Bible, there were three occasions only when Jesus is said to have wept.

It seems to me, and no doubt it does to you, a very remarkable thing that our Lord and Saviour, being the Son of God—yes, as the Bible tells us, God Himself manifest in the flesh—should weep over a city, the inhabitants of which He had tried to save.

It occurs to me that one of the principal reasons why He gave way to weeping was because He foreknew, He foresaw, the awful doom awaiting the people who had deliberatly rejected His message.

The Prophets and Patriarchs Experienced Deep Sorrows.

As you have studied the Word of God, and have followed the experiences of Noah and of Abraham and of Moses and of David, and of other servants of God, I wonder if you have ever noticed the deep sorrow that filled the hearts of the prophets—as Isaiah and Amos and Hosea—after they had a prophetic message of warning and of call to repentance.

As you read the Old Testament you will find some of the most terrible—even heart-rending—denunciations against the people for their sins against God;but in almost if not in every instance as far as I can recall, the denunciation is coupled with the offer of forgiveness and mercy--providing the people repented of their backslidings and turned to God.

To be Rejected is the Greatest Cause of Sorrow.

Jesus the Christ wanted to save His own; but it is written: "HE CAME UNTO HIS OWN AND, HIS OWN RECEIVED HIM NOT!" How terrible to reject God's love and mercy! Is it to be wondered at that Christ mourned?

The last time that He went up to Jerusalem His compassionate heart gave way to His emotions, and as He looked at the City He knew that within a few years, as far as the Temple was concerned, there would not be left one stone upon another.

He knew that hundreds of thousands would be slaughtered by the implements of warfare and by famine.

He knew that mothers would be drinking the blood of their own children and eating their flesh, in order to allay hunger and postpone starvation.

"O Jerusalem, Jerusalem, thou that killest the prophets;and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!"

Disobedience! Selfishness! Wickedness!

Those are the reasons why Jesus wept.

Zion People Weep Because of the Enemies' Work for the Destruction of Zion City.

And I say to you—my brothers in the Ministry, and my brothers and sisters in Zion—we may weep over every man and every woman who lifts his or her finger for the destruction of Zion and Zion City;for as surely as God, the Father of Jesus the Christ and OUR Father, still lives and sits upon His Throne, a terrible doom awaits every man and every woman who, against light and knowledge, undertakes to retard the fulfillment of

Digitized by Google

God's purposes, and who undertakes to thwart the working out of His plans.

Thirty-seven years after JESUS WEPT over the City of Jerusalem, the awful doom He foresaw came upon the City.

What will you do with Jesus?

With my mind's eye I often see Pilate and behold the multitude standing round, and hear Pilate's wife pleading with him not to touch the Christ, because she has had a dream and she warns him to have nothing to do with Jesus the Christ; or, as I remember the words, "Have thou nothing to do with that Just Man!"

Pilate sought to release Jesus, and He said to the multitude, "Whom will ye that I release unto you? Barabas, or Jesus Who is called Christ?" And the leaders persuaded the multitude to ask for the release of Barabas.

Then Pilate said to them, "What shall I do then with Jesus, Who is called Christ?"

There was only one thing left to be done—they had made their choice of a thief and robber, and the multitudes urged to do so by a few leaders cried out, "AWAY WITH HIM! CRUCIFY HIM!!"

Christ's Enemies Invited a Perpetual Curse.

Ah! and what did they say? the most terrible words that ever were uttered by any company of men—"HIS BLOOD BE ON US AND ON OUR CHILDREN!"

Jesus the Christ was crucified!

Five years passed and nothing had happened!

Just like one of these fellows who fights me and fights Zion said recently in an address, "Voliva says that we will be smitten with judgment for what we have done in Zion City, but we are all here yet." Yes; hear the wicked wretches bragging and boasting about their abominable treachery and unholy purposes!

And so the Jews no doubt said, "Well, now, ten years have passed by and we are going on just the same, and the Temple stands and the City stands."

Yes, and twenty-five years passed, and thirty years passed!

But when God's clock struck the hour, the Roman Army, under Titus, surrounded Jerusalem and demanded that the gates be opened and that they be admitted.

Those of you who have read the history will remember that Jerusalem was surrounded by three walls, and one of these walls was fifteen feet thick.

Offers of Mercy Refused.

The request of the Romans for admission was rejected. They began the attack and after days of combat they broke through the first wall. Then again the Romans offered that if the City were surrendered, all lives would be spared; but the offer was rejected. The attack was continued and after a few more days the second wall was broken down.

By this time the food supplies of the City had given out and famine raged.

Before the Romans started the attack on the third wall they again said, "We will spare life if you will open the gates and let us in." And they would not do it. The attack continued, and within a few days the third wall was passed, and, what famine had not already done the merciless Roman soldiers completed.

It is estimated that two millions of people were slain, and perished through famine, and that the streets of Jerusalem were even running with blood—like water. The Temple was destroyed, as Christ had prophesied, that "not one stone would be left upon another." And, if I remember correctly, I think that the very site of the Temple was ploughed over.

Men and Women Cannot Fight God and Succeed.

Ah! if only we could have heard the Christ when He said, "JERUSALEM! JERUSALEM!!" What an awful cry that must have been!

You know that men and women cannot fight God, for, if they do not repent of their rebellion, they will pay the penalty. You will find that it has been true all the way through the centuries, that persistent rebellion has brought the thunderbolts of judgment from God the Almighty, and has shown that every transgressor will pay the proper penalty—whether it is in five years, or in ten years, or in fifteen years. There can be no escape from righteous judgment.

I would be ashamed of myself—and I would be ashamed of you Elders, and I would be ashamed of you, my brothers and sisters—if there were not times when you wept over men and women who, blinded by Satan, are doing everything imaginable for the damnation and the destruction of Zion City and of the principles of Zion.

I say it is not egotism and it is not braggadocio, but with the deepest humility I say it is true before God and man, that on the human side if it had not been for my voice and toils and labors, and the leadership which you people have had, Zion City long ago would have been a hiss and a by-word; and if I were to cease today, and were to be unfaithful to God, then the very name of Zion City would be buried, and the haters of truth, of purity and of righteousness would turn Zion City into the worst hell that there is between Chicago and Milwaukee. And if YOU do not realize that, may God help you to realize it! (Amens!)

Yes; I say I would be ashamed if I did not weep over these poor people—blind men and women—who can stand up and welcome men and welcome things, all of which are of the devil and, once intrenched inside, would mean the practice of every crime that there is listed in the catalog of sins.

How the Devil may be Pleased.

When you welcome into Zion City a man who brings in the Sunday newspaper, then the devil is well pleased.

When you welcome into Zion City a man who believes in doctors, then the devil is well pleased.

When you welcome into Zion City a man who believes in tobacco and drugs, then the devil is highly pleased.

Do you think that men and women are in their right senses who can stand up and say, "We bid you a hearty welcome!" to people who do not believe in God, who do not believe in Jesus the Christ, who ridicule the Bible and ridicule all that you and I hold sacred and dear and precious?

God knows they are blinded by Satan, and I weep over them when I think of the terrible judgments that will fall upon them for what they have done in trying to destroy God the Almighty's work—God's Movement—and to rob you and me of the truths which have been so dear and precious in our lives.

What Zion has done and is doing for Humanity.

In the Testimony Meeting this morning you heard Elders, and you heard men and women say, "Since Zion came into my life, the Bible has been a new Book to me; God has been nearer and dearer and more precious to me than ever; Christ is to me now what He never was before I heard of Zion!" And there were some who thanked God for Dr. Dowie's Ministry and for what it had brought into their lives. And I do not wonder at it.

No, I do not wonder at it, for Zion found some of you deep down in sin, and Zion reached out with her burning message full of penetrating power and life and you were brought to repentance, and you were filled with joy through the witness of the Holy Spirit that your sins were pardoned, and that you were cleansed in the blood of the Lamb and were delivered from many bad habits.

Zion found some of you sick.

Zion found some of you dying.

And God knows I speak the truth, and you know I speak the truth, when I say that there are people sitting here today who, had not the "Little White Dove" (Leaves of Healing) found her way into your home, you would have been sleeping beneath the sod this afternoon.

Zion brought to you salvation and healing and cleansing and joy and peace and hope, and made the Bible as a new Book to you, and gave to you a new conception of God, Who never changes; and of Jesus the Christ, Who is the same yesterday, today and forever.

Zion is Face to Face with Her and God's Enemies.

And now we are face to face—as all the prophets of old were and as Jesus the Christ Himself was—with the powers of darkness, who would rob you of Heaven, steal away the Gospel from you, deprive you of Zion and scatter you to the four winds of the earth; but, I tell you, oftentimes I say, "My God! thousands of earnest prayers have gone up to Your Throne, from the little children, from the young people, from the middle-aged and the old, who thousands of times have cried unto Thee, "My God! save Zion City and redeem it, and make it a light unto all the world!"

And, I declare, God WILL hear and answer the cries of His people; it may not all be done tomorrow, it may not all be done next month or next year, but it WILL BE DONE!

Ah, what an awful thing for men and women who have had the light, to welcome a Methodist Church into Zion City!—an institution which advocates doctors, drugs, and hospitals; an institution honey-combed with secretism, infidelity and worldliness—devoid of power for righteousness.

Some Things the So-called Religious Press Acknowledges.

Let me read to you something that I cut out of a religious paper yesterday.

Some of you think that Overseer Voliva is a pretty hard man. A certain person said the other day in my office, "Well, Dr. Dowie was pretty hard, but you are harder than he was." I said, "Thank God for that." But I have a heart as tender as any mother in this congregation—a heart as ready to love, to serve and to die, as ever beat in a human breast; but I hate sin of every kind!

I hate iniquity!

Digitized by Google

I hate the devil's institutions! And I am determined, by the grace of God, to be loyal and faithful and stedfast, and not to spare sin of any kind—but to denounce it with all of the power that God gives to me!

Now I wish to read this to you, and then you will be so thankful for Zion. It was written by a man who came out of the Methodist Church. Now listen to this, I want you to get it, and I am going to print it so you can read it:

THE MOODY and SANKEY REVIVAL.

Some of you will remember the time when Moody and Sankey were making quite a stir.

"The Moody and Sankey Revival was weak and puerile in its widespread results; it gave birth to spiritual weaklings."

I have said that more than a hundred times.

Now, I do not believe that we have a lot of weaklings in Zion; but I believe that, for the most part, we have men and women who are truly saved and who are filled with the Spirit of God!

The writer continues:

"The Moody Revival was the last struggle of an expiring Church dying in the arms of a godless world.

"Moodyism—as represented today by the Rev. F. B. Meyer, of London, and by the Rev. Dr. Torrey—is a kind of embalming fluid which the devil is using to prevent the putrid body of an apostate Christianity from becoming too obnoxious."

I say that those words are true, and they are well put, and the man who wrote them evidently reads the LEAVES OF HEALING.

Yes, I can weep over them! We all can weep over them! As far as I am concerned, I would give anything that is right to see them repent and get back to God!

I cannot run away from this fight; but God demands that I stay in it to the finish! And either they have got to go down, or else I have got to go down; and I AM NOT GOING DOWN! (Amens!) I am going up.

You need only to look back over the past few years and you can see what God has wrought—what God has done for His children who have been true and stedfast and faithful.

Jesus Wept and Sympathized with Mary at the Tomb of Lazarus.

The next occasion—a very different one—where we see the Saviour weeping, was as He stood with one of the sisters of Lazarus.

Jesus was so kind and loving and so sympathetic, and I have been wondering whether God weeps over poor, sinful, rebellious humanity here upon earth.

I have been wondering whether Jesus the Christ weeps over poor, sin-stricken, disease-smitten humanity.

The Angels and the Spirits of the Saints Rejoice over Repentant Sinners

I have wondered whether the angels in Heaven weep over things that are transpiring on the earth.

You know it is written that "There is joy among the angels in Heaven over one sinner that repenteth." Well then, it seems to me that there must be with God and with Christ and with the angels and with the spirits of the departed saints, a sympathy and sorrow—of course different, no doubt, from the sorrow that I may feel or the sympathy that I may have, that I do not know, I do not understand; but from reading the eleventh chapter of the Book of Hebrews, I believe that even the spirits of the departed are concerned and are interested in what we are doing.

And I have no doubt in my own mind that the spirits of the saints gone to God, can today look down upon us and see us, and that they are interested in us; and that God and Christ and the Holy Spirit and the angels and the spirits of all the departed saints are helping us in our mighty conflict here, against the hosts of darkness, to establish the Kingdom of God. There is nothing in the Scriptures to the contrary.

I do not believe that when the Writer of the Book of Hebrews said "Wherefore, seeing we are compassed about with so great a cloud of witnesses," that it was simply a figure of speech; but I believe that God would have us understand that from Heaven there are looking down upon us the spirits of all the mighty heroes of faith and of all the saints; and that the Church in Heaven and the Church on earth, those separated, in a sense are one, and that they all are working together for one great purpose, and that we are not standing alone—no! No!! By no means, no!!!

Mockers and Scoffers at Purity and Decency and of God's Chosen Servants May Expect a Fearful Doom.

I have been thinking also of some mothers in Zion City. My. God only knows what some of these mothers who talk about Voliva this and Volvia that, will reap before this conflict is over!

Ah! I should think that the mothers of these boys who are so depraved as to boast—and I have in my Office a picture of one of them smoking a pipe and another one a cigaret, where they posed for a photograph to show their shame—would be broken-hearted and would bow their heads in shame and disgrace, that they ever had borne children who should turn out to be so low-down, so defiant of God and His chosen people.

Ah, I have had a great many thoughts going through my mind!

I tell you that these cigaret smokers will pay the penalty! They are defying God when they are talking about "Billy," when they are hooting at "Billy."

Let them remember that in fighting Zion and in ridiculing and in smoking, they are not fighting a man; but they are turning against the God of Heaven and, sooner or later, they will have to deal with Him.

Yes, it is enough to make angels weep!

Multitudes of People Despise Tobacco and Long for a clean Environment.

Elder Carey knows of the numerous letters that come to Zion City, some telling of families in Europe who want to come to Zion City to live; and how many there are in all parts of this Land and Canada, who are bending every energy to get to Zion City by the middle of July.

And why do they desire to come here? Those who have read of our battle in Zion City say, "If there is a city on the earth where there is no tobacco smoke in its streets, we would love to live there."

Perhaps some of you do not know it, but there is a widespread fight against tobacco now. Zion started the battle but, I tell you, the fight against tobacco is far more serious than tobacco users imagine, and I believe I will live to see the day when there will be many cities where no one will be permitted to use tobacco in the streets, on the sidewalks, in the trains or street-cars, or in any place where decent people have to be. (Amens.)

Dr. Wiley, until recently the Chief Chemist of the U. S. Department of Agriculture, predicts that fifteen years more will see a law of that kind upon the Statute Books of the different States. When that time comes, John Alexander Dowie will deserve the credit for it, because he was the Pioneer who led the way.

No sane, decent man can stand up in defense of tobacco, even for a moment, and I would be ashamed of anyone who would.

Now while I am on this, and lest I forget it, I want to make another appeal to Zion—to all of our boys and girls and to all of our young people, I want to appeal to you as a body—let us be at least as far advanced as are some of the people outside of Zion.

Gum Chewing a Vice to be Destroyed.

You know, I succeeded in having that chewing-gum slot-machine removed from the Northwestern Station, and I thank God for it!

The other day I read of a certain Congregational Minister forbidding the use of chewing-gum in his Church, and of how he walked down from his pulpit and took a young man by the coat-collar and took him to the door and put him out because he persisted in sitting there and chewing gum; and then had him arrested under a State Warrant; and when the case came up before the Court the Judge said, "The Minister was within his right; he is not compelled to preach to people who are chewing gum unless he wants to, and he has a right to maintain order in his own Church." When I read that I said, "There is a Congregational Minister who has seen what an abominable habit chewing gum is getting to be."

And how many boys who start chewing gum are not content with chewing only gum but soon they must have tobacco; and after they get tobacco, then the next thing they must have liquor.

And I said to myself, I will again lift my voice in Zion. May God help every little Zion boy and girl! I am perfectly willing that they shall have everything that is right. It is all right for them to have good, wholesome candy, or ice-cream—and some other things; but I do pray to God that we will be at least as far advanced as the Congregational Church.

When I read sometime ago of the Chief Officer at the Naval Station at North Chicago issuing an order absolutely forbidding the use of gum or the sale of it, and forbidding visitors on the grounds using gum, I thought to myself, "Shall Zion be less advanced than the Naval Training School?"

And I noticed that in another place, in a certain city, an order had been issued forbidding the use of chewing-gum in the High School.

Now, if people outside of Zion are as far advanced as that, shall we not at this point be a little ahead of them?

This chewing gum is a damnable habit! no question about that.

In the Testimony Meeting this morning a number of people thanked God for Dr. Dowie's teaching regarding swine's flesh. Mrs. Robbins told about her going into a home on the Pacific Coast where she found a woman suffering from trichinosis. Those little trichina parasites are in pork, and a person eating pork that is not thoroughly cooked will get those little animals in the body, and it is said to be one of the most terrible diseases from which a person can suffer.

Well, when Mrs. Robbins was thanking God for Dr. Dowie's teaching on swine's flesh, I thought to myself, "And when

Digitized by Google

people chew that abominable chewing-gum they are chewing fluid that is extracted from the lining of a hog's stomach." Did you know that?

The mean old, subtle devil! if he cannot get you to eat pork, he will try to get it into your system in some other way—and so he tries to get the young people to chew gum.

Yes, the devil is ever on the alert and, I tell you, there is great need for somebody to stand up and keep a close watch all the time.

Seek Safety in God's Presence.

Zion, I cry to you today to GET NEARER TO GOD!

Let us not only sing "NEARER, MY GOD, TO THEE! but let fathers and mothers, husbands and wives, sons and daughters, brothers and sisters, and parents responsible for the little lives entrusted to your care, all come close to God this afternoon!

Let there be absolutely no hindrance in the way of prayer being answered for Divine keeping-power, and for Divine deliverance if you are in trouble.

God Helps His Children to fight their Battles.

I am so glad that the shortest verse in the Bible is—

"JESUS WEPT."

I am so glad that you and I are not standing alone in this fight.

I am so glad that when I see you marching down there morning after morning and evening after evening, that you are not alone in the fight; but I believe that around you and over you are hosts of angels who go with you to help fight this battle for righteousness, for purity, for decency—for the welfare of Zion City.

Christ Agonized for Humanity

The other incident in the life of Jesus the Christ, I read to you from the fourteenth chapter of Mark, how in the Garden of Gethsemane He was exceeding sorrowful, even unto death.

I have been trying today, in a small degree, to understand the last cry that Jesus made—"MY GOD! MY GOD! WHY HAST THOU FORSAKEN ME!" And it seems to me that as He knelt there in the Garden and as there rested upon Him the burden of all the sins and the diseases of all mankind, from Adam down to the close of time, and as He looked forward, that He was so lonely.

No one likes to stand alone.

I appreciate faithful brothers in the Ministry. It would be very hard if I had to stand alone, if I had no one with whom to associate, and no one with whom to pray and no one to help in this great conflict; for—as I said to two Ministers sitting in my Office the other day—no sane man ever would choose this position.

Many a time the flesh has cried out, and I would like to have closed my work. It is a hard battle to fight—to have to go forward ten or twenty years more with all of these institutions, with Zion City to be redeemed, and with all the responsibility of thousands of men and women, young people and little children; and no man, except God were with him, ever could stand it for five minutes.

Christ Faced His Foes Alone.

The Lord Jesus the Christ was the Son of God—the Son of man, and yet in the Garden of Gethsemane He had not anybody to stand with Him; even though He took with Him three—Peter, James and John, and He left them not far from where He fell upon His face; but they did not watch with Him, they fell sleep, and each time He returned He found them sleeping.

Let Zion Arouse and Watch and Work for the Kingdom.

You know, I often think of you, my brothers and sisters, how God is calling you today as He is calling no other people on the face of the earth; and I wonder how often God has to look down upon you and say, "You are asleep! You are asleep!! I have called you, but you have not answered!"

And the time came when Christ said to them, "Sleep on now, there is no further use; it is all over."

And, I tell you, God's clock is going to strike the hour some day and He will say, "It is no use now! I called you, but you did not respond—there is no use now; it is all over!"

When the time comes, amid the crash of worlds, the trump of God shall sound and the saints shall be translated, then it will be that the poor foolish virgins who have no light, whose lamps have gone out, who have none of the Holy Spirit in them, will begin to realize that it is of no use then, for it will all be over.

God has called us this afternoon.

I believe that God and Christ are looking down upon us this afternoon.

I believe that this Tabernacle is filled with angels.

I believe that God is calling to Zion as never before—"Zion, arise in My strength and go forward to do the work necessary for the coming of the King!"

Are we doing it?

Are we doing it!

I desire to thank God for every faithful brother and sister. I thank God for the faithfulness of each and every one—no matter in how small a measure.

I thank God for the Zion Junior Choir. I thank God for their regularity and for their punctuality and for their earnestness.

I tell you, it means a good deal in this day to see young people serving God; and I am very very desirous that Zion young people, as a body, shall surpass in Christian character any other body of young people on the face of the earth. And while the young people of the world are giddy and foolish, and are card-players and dancers, and frequent theaters, may God give to Zion young people whose joy is in the Lord, and whose time is spent in serving God, great wisdom, great earnestness and great blessing.

I was very glad to to be told in my office the other day of a certain lady who sat in the congregation here on last's Lord's Day and who is a Methodist, and after I had been talking about the Methodist Church a Zion lady said to her, "What do you think of that, isn't that pretty hard?" and she answered, "He hasn't told half of the truth, for they are a good deal worse than he says." And she was quite right, and she said to the Zion lady, "Why, down where I live, the leading church members all have card-tables and card-rooms in their homes." Yes, that is it exactly. Of course I did not tell half of what ought to be told—everybody knows that who knows anything at all about it.

In a certain town where a great revival (?) was held for a few weeks—why, they had a wonderful revival (?) —and now their principal past-time is a dancing-club. Converts (?) to God the Almighty organizing a dancing club! Think of it!! And their prayer meetings are as dead as Julius Caesar!

Zion is God's Movement for these last days.

If you do not believe that Zion is the only thing, then I pity you.

A certain man who is more or less interested in Zion, said to me a few days ago, "Zion is the only thing, and if Zion were to go, there would be nothing else on this earth for the people so far as I can see."

Well, my brothers and sisters, I will tell you, ZION IS NOT GOING! It will be the other fellow who will go, and not Zion!

I say that Zion IS the only thing!

The writer of that article that I read, says emphatically that their so-called revivals "is a kind of devil's embalming fluid to keep the old carcass from stinking," and he was perfectly right.

May God sanctify this entire Service, every feature of it to the good of all! And if there is one of you who is weak, may God strenghten you. If you are discouraged, may God lift you up. And if you are criticizing, may God forgive you.

I desire to see every one saved, and I will do all I can to help bring you all closer to God.

I do not possess anything that is too good for God.

Do not be afraid to do something in God's service.

May God richly bless you all. I am glad to see such a large congregation here this afternoon.

BENEDICTION by the GENERAL OVERSEER,

Father in Heaven, now dismiss us with the richest of Thy blessings. Enable us to have the Baptismal Service next Lord's Day, and may there be many to obey the Commandment to be baptized "Into the Name of the Father, and of the Son, and of the Holy Ghost."

Go with us to our respective homes. Watch over us during the night and protect us. Heal the sick, comfort the sorrowing, and bless this people with every needed blessing. In Jesus' Name and for His sake. Amen.

Healed in Answer to Prayer—Happy in Zion—Blessed by Reading Leaves of Healing.

Lowell, Indiana. May 12, 1912.

Dear General Overseer:

Peace to Thee!

I just want to write now and thank you for your prayers. A few weeks ago Sister Sadie sent in a request for prayers for me. God heard and answered and I have been getting better and stronger. I do thank God and give Him all the glory for His wonderful cleansing and keeping power, and for His goodness to me.

I do thank God every day for Zion and for a clean City and a clean Church and a clean people; for a leader that does preach and teach and proclaim the full Gospel. * * *

I thank God for LEAVES OF HEALING. I cannot do without them, for they are a great help to me. I thank God for the wonderful and glorious teachings that go on the wings of the "Little White Dove."

I again thank you for your prayers, and may God's blessings rest upon you and upon all the faithful ones in Zion at headquarters is my daily prayer.

Yours for the Master,

(Signed) Mrs. Nina Cottrill.

Digitized by Google

Zion's 12th Feast of Tabernacles

"Sanctify Yourselves"

[Joshua 3:5

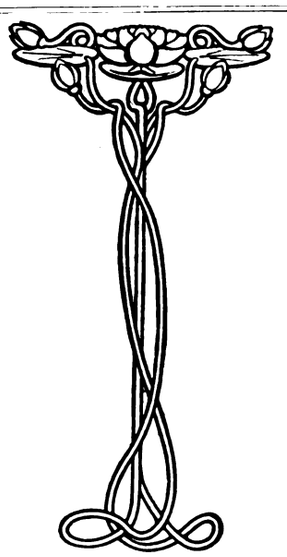
AND the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.
Faithful is he that calleth you, who also will do it.—*1 Thess. 5:23-24.*

To "Sanctify" has been defined as follows:

1. To purify, and to be in a proper condition to appear before the Lord, and to partake of holy things. (*Exodus 19:10-11-22.*)

2. To prepare. (*Numbers 11:18; Joshua 3:5.*)

That is, "Prepare yourselves; endeavor to bring your hearts to a holy frame, that with faith, reverence and admiration, you may behold the great work which God will do for you."



Shiloh Tabernacle, Zion City, Illinois, Wednesday, July 10th, 8:00 p. m., to Lord's Day, July 21, 8:00 p. m. 1912

LET every officer and member of the Christian Catholic Apostolic Church in Zion, unless you have an excuse which you know God will accept, be present at the very first meeting (Wednesday Evening, July 10th) of the FEAST OF TABERNACLES, and, laying all other matters aside, attend every meeting--the last one, Lord's Day Evening, July 21st.

Every one should come, being able to say truthfully, "Lord, so far as I know my own heart, there is nothing in my life that can in any way be a hindrance to the sanctification of the saints --the salvation of the sinful, the healing of the sick, and the working of wonders among the people during the entire Feast."

Zion people, wherever they have beeu unfaithful, must make proper confession--all who have neglected the study of God's Word, private worship, family worship, attendance at the Services in Shiloh Tabernacle, (this refers, of course, particularly to those living in Zion City, and those who have taken little or no interest in the work.

As Moses stood and cried, "*Who is on the Lord's side?*" so we, as General Overseer of the Christian Catholic Apostolic Church in Zion, at this coming Feast, shall ask all who are really and truly in Zion and who have Zion in their hearts, and are ready to put themselves and their all upon God's altar for the extension of His Kingdom, to come forward, that we may know just how many there are on whom we can depend to help in establishing Zion in these latter days, and to prepare a people for the coming of the King.

"Sanctify Yourselves, for the Lord Will Do Wonders Among You."

You and your friends are cordially iuvited, and will be heartily welcome to the FEAST OF TABERNACLES in Shiloh Tabernacle, Zion City, Wednesday, July 10th, to Lord's Day, July 21st.

Earnestly praying God, to Guide and bless you, and make you a blessing, I am,
Faithfully yours in Jesus' Name,



General Overseer of the Christian Catholic Apostolic Church in Zion.

Digitized by Google

The Dedicatory Service
of
THE PIPE ORGAN
IN SHILOH TABERNACLE
THURSDAY, JUNE 27, 1912, AT 8:00 P. M.

Four years ago we announced that some day God would open the way for us to place a large Pipe Organ in Shiloh Tabernacle; and, thanks be to His holy name, He has opened the way: and on Thursday evening, June 27th, one of the largest and finest Pipe Organs in the world will be dedicated by Professor Wilhelm Middleschulte, of the Thomas Orchestra of Chicago.

As is well known, Zion has in Zion City a large White-robed Choir, and it has been the faithfulness and loyalty of the members of this Choir which has led us to place this Organ in the Tabernacle at this time.

The following items will be of interest to all readers of Leaves of Healing:

This Organ is composed of seven organs—

1. Great Organ
2. Swell Organ
3. Choir Organ
4. Solo Organ
5. Echo Organ
6. Pedal Organ
7. Echo Organ, No. 2.

Width 40 ft., height 30 ft., depth 20 ft., weight 56,000 pounds. Number of registers, 219; number of pipes, 5,124. Number of miles of electric wire, 1,300; number of miles of cable, 28; number of chimes, 20. Kinetic blower operated by 10 horse power motor, furnishing 4,000 cubic feet of air per minute.

The large Echo Organ is placed in the gallery at the front of the Tabernacle, nearly two hundred feet from the main organ; and the other Echo Organ is placed in the Prayer Room.

In the future, when the Choir is ready to begin the Processional, first of all Echo Organ No. 2 in the Prayer Room will be played, and the Processional will start in the Prayer Room. After the first stanza has been sung, the doors into the main Tabernacle will then be opened and the Procession will proceed the full length of the Tabernacle, and, as they near the front, the main Echo Organ will be played, —all organs being played from one console, which is placed in the center of the choir gallery.

Professor Middleschulte is one of the greatest pipe organ players in the world, and the Dedicatory Service on the evening of June 27th, will be a musical treat such as comparatively few people have ever had the privilege of enjoying.

THE SACRIFICIAL OFFERING

God willing, the SACRIFICIAL OFFERING will be taken Lord's Day Afternoon, July 21, 1912,---which will be the second Lord's Day, and the last day, of the TWELFTH FEAST OF TABERNACLES.

Every officer, member, friend, young person and child,---one and all---should make careful, prayerful preparation to have a part in this Sacrificial Offering.

Preceding the Offering, we shall tell briefly the story of how, as the General Overseer, we stood before the people June 1, 1907, without a dollar and without any property. We shall tell the story of many fierce persecutions, and of how God has provided the large amount of money necessary to maintain and extend the work, and, at the same time, fight these persecutions.

God expects great things of us.

Let all help to make this forthcoming Offering in deed and in truth what its name implies---A SACRIFICIAL OFFERING.

During the last two years [that is: in July 1910 and July 1911]---on each occasion between three and four thousand persons marched around the barrel and deposited their offerings. This year there will no doubt be a much larger number. It is a beautiful sight---a sight never to be forgotten when once witnessed.

Jesus once said to His small company of humble disciples, "Ye are the salt of the earth; ye are the light of the world."

In view of the awful apostasy that exists on every hand, may it not be truthfully said of Zion today---"YE ARE THE SALT OF THE EARTH; YE ARE THE LIGHT OF THE WORLD"?

Zion has the "old-time" religion.

Zion people must help in every way to tell the "Old, Old Story" to the sinful, the sick, the suffering, and the dying.

Zion City must be established as a place of refuge for the oppressed of God's people.

Let us never be guilty of bringing to the Lord the lame, the diseased and the blemished of the flock, while we keep the best for our own selfish uses.

God demands and will have none other than the very best.

God is standing ready to bless Zion as He has never blessed any other people.

The blessings that we shall receive during the FEAST will depend upon our consecration and faithfulness.

Let all who love God and Zion, who find it impossible to come to the FEAST, write a kind letter enclosing their offerings, and thus show that they have an interest in Zion's work---which means so much to multitudes throughout the world for time and for eternity.

Digitized by Google

LOCAL ITEMS

Mr. G. E. Murphy, of Chicago, was the guest of Paul LaRose over last Lord's Day.

Mr. A. G. McCulloch is substituting for Mr. O. M. Marshall in the Postal service, who is taking his annual vacation.

Mr. and Mrs. W. H. Pefley, who lived in Zion Home during the Winter, have gone to British Columbia for the Summer.

This is the best and cheapest time to buy strawberries for canning. We expect a big shipment to arrive about Monday, June 17th. ZION STORES.

Mr. and Mrs. Ray B. Congdon, of 2922 Gilead Avenue, were blessed last Saturday, June 8th, by the arrival of a boy. He has been named Everett Ray.

Mr. and Mrs. Ira J. Wickens, of Chicago, will spend next Lord's Day in Zion City, the guests of their parents, Mr. and Mrs. C. R. Wickens, of 2116 Ezekiel Avenue.

Mr. and Mrs. C. Ferm, of Aurora, Illinois, spent last Lord's Day in Zion City, and attended services at the Tabernacle. These people were former residents of this City.

Miss Ida Emanuelson, who taught the second year grade in the 30th Street School this year, was given a reception in the parlors of Zion Home last Thursday evening, before returning to her home in Chicago.

Mrs. J. N. Bales and little daughter, of Clovis, New Mexico, have arrived in Zion City to make an indefinite visit with relatives and friends. Mrs. Bales was formerly Miss Bessie Farner. She is the guest of her mother, Mrs. Farner, of Zion Home.

Mrs. E. Perington of 3115 Emmaus Avenue was visited on last Thursday evening by twenty-five of her friends, who gathered to extend their greetings. A full set of dishes was among the presents presented to her and family. Light refreshments were served, and a very enjoyable time was spent by all.

The Commencement exercises of the graduating class of the High School were given Tuesday evening, June 11th, in Zion Home Auditorium. The class was composed of eight young ladies and three young men. A good program was rendered, and each one taking part acquitted himself or herself in a creditable manner. The devotional exercises were conducted by Professor Hess, Superintendent, and the diplomas were presented by Mr. Theodore Forby, President of the Board of Education.

Zion Stores, has just received an excellent line of Oxford India paper bibles from New York. These bibles, as is well known, represent the highest perfection in bible making, the world over. India paper bibles, while higher in price than ordinary bibles, are very thin and light and convenient to carry. One thing is noticeable, and that is, Zion people do not skimp when it comes to buying a good bible, no matter how saving they may be on other matters. It will be well for visitors to the Feast of Tabernacles, who are in need of a bible, to reserve their purchase until they reach Zion City.

CONSECRATION.

Lord's Day, June 9, 1912, Elder Wm. S. Peckham consecrated to God:

Ruth Evangeline Mortensen.

ZION IN CHICAGO

Wilbur Glenn Voliva, General Overseer, Zion City, Illinois

CENTRAL ZION TABERNACLE

Michigan Avenue and 16th Street

SERVICES AS FOLLOWS:

Lord's Day	10:30 a. m.	Rally of Seventies
Lord's Day	1:30 p. m.	Junior Seventies
Lord's Day	2:45 p. m.	PRINCIPAL SERVICE
Lord's Day	7:45 p. m.	Evening Service
Wednesday	2:45 p. m.	Divine Healing Service
Wednesday	8:00 p. m.	Praise and Testimony

Elder William S. Peckham, Officer in Charge
Residence: 859 Fletcher Street Phone: Graceland 1552

Deacon Samuel F. Huston, Assistant
Residence: 4803 St. Lawrence Avenue Phone: Kenwood 327
Tabernacle Phone: Calumet 2237

Healed and Blessed by Reading Leaves of Healing.

Hartford, Wisconsin. May 13, 1912.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.

Peace to Thee!

***I must say that I greatly enjoy the reading of your paper, (LEAVES OF HEALING) which contains food for the spirit, soul and body; and through reading it I have been healed of stomach trouble by obeying the commands of God and through abstaining from the eating of pork.

In the last number I saw the picture of the interior of the Tabernacle taken on Easter Sunday, which I saw, as I was inside it at the service, and which I greatly enjoyed. It does me good to see God's people in Zion City taking such a mighty stand for holy, true and righteous living as they do. Truly God will lead you on and on to victory.

I must say my wife also enjoys the reading of the LEAVES OF HEALING, and we can hardly wait from one week to another, when we get it; then I sit down and read it all to her. It is the best Christian paper I ever read.

The piece in the last number by O. L Tindall entitled:"There is A Spiritual Body" is something grand and is brought right to the point.

Will close, and may God bless you all,

From a Brother in Christ,
(Signed) Mr. Nathan Mercer.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion..... .25
2 lines or less, five insertions..... 1.00
Additional lines 10c a line, Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office. 805 Administration Bldg.

The Publisher reserves the right to reject any or all advertisements.

FOR SALE

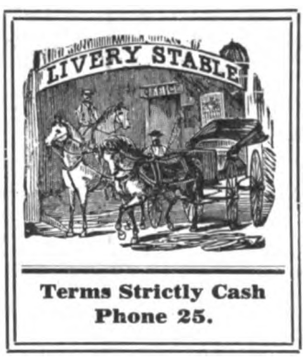
FOR SALE—Cow and Calf. Inquire at No. 2405 Gilboa Ave.

FOR SALE OR EXCHANGE for vacant property, house and lot at 3107 Gabriel Ave. Address Jas. J. Craig, or inquire of Zion Realty Dept. Ad. Bldg.

FOR RENT

FOR RENT—Four Roomed House (with Garden made) $5.00 a month. Located at No. 3011 Gilboa Ave. Call at No. 3112 Enoch Ave

FOR RENT—Furnished rooms, also for light house-keeping. Prices reasonable. Inquire or write to Mrs. R. Renivier at No. 216 E. 16th Street, Chicago, Ill.



Terms Strictly Cash
Phone 25.

Zion City Livery

W. Henry Schmidt & Co.

FURNITURE and PIANO MOVING
GENERAL TEAMING

Single and Double Rigs, Cabs and Buses. Night Call and for Lord's day to any train.

No Rigs on Sunday for pleasure.

GEORGE HENRY PLUM

Painting, Paper Hanging & Calcimining,
Phone No. 164-J. **2104 Ezekiel Ave.**

THOMAS J. MITCHELL

Electrician & Wireman.

Phone 130-M. **2414 Gilboa Ave.**

GEORGE WISE

Carpenter and Bldg. Contractor.

Phone No. 184-W. **2802 Elim Avenue**

Digitized by Google

Zion Institutions and Industries

(Wilbur Glenn Voliva)

Zion Printing and Publishing House
Zion Stores
Zion Office Supply
Zion Building Industry
Zion Baking Industry
Zion Laundry
Zion Handkerchief Factory,

and several other smaller institutions having at present an investment of $250,000, doing a business of $600,000 per annum, and employing a large number of Zion men and women---

CAN

owing to the increased volume of business—use to their advantage and to the advantage of the persons making the investments,

From $15,000 to $25,000 Additional Capital

Six. per cent interest is paid on all Investments, payable annually.

Every true Zion man and woman everywhere is intensely interested in Zion City, and therefore in Zion Institutions and Industries.

Investments for from Five to Ten years preferred, but will be received for shorter periods.

Let many hundreds of Zion people who have investments to make, correspond with W. HURD CLENDINEN, General Manager, Zion Institutions and Industries, Administration Building, Zion City, Illinois

The ZION ESTATE

Consists of More Than Two Thousand City Lots

Lovely locations for **Zion** families to establish homes in **Zion** City;

Acre Tracts for poultry raising, and intensive farming;

Residential properties; and, in some locations as much as one hundred acres will be disposed of to one person; and other tracts in ten and twenty acres.

Watch this page in Leaves of Healing from week to week for many interesting announcements concerning developments in Zion City.

For further information regarding any of the above properties---City Lots, Acre Tracts, Residential Properties, write to

W. HURD CLENDINEN,

General Manager, Zion Estate

ZION CITY, ILLINOIS

Digitized by Google

ZION CANDY

If you're going on a visit or vacation, let us put up a box of new assorted candies. The price to suit yourself.

Everyone will think so much of having

SOME PURE ZION CANDY

It's so different from the cheap adulterated kind.

Special Picnic Packets at 5c & 10c.

ZION BUILDING INDUSTRY

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of

Handkerchiefs and Ladies' Aprons

Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

Zion Blacksmith Shop

(Department of Zion Stores)

As busy as busy can be.
Yet we're always glad to see you bring another job.
It keeps things humming
Our work is the work that tells.
We must have satisfied customers.

Horse Shoeing, Rubber Tires, Wagon Building, and any kind of a job where you want a GOOD job.

TOMATOES

It will soon be time to set out your Tomato Plants. Be sure you set out the right kind and get them out in the right manner. If you have had no experience, don't be afraid to inquire of those who have. Call at Zion Realty Department and get a bulletin from the U. S. Agricultural Department, on growing Tomatoes, free.

ZION CANNING FACTORY.

Let Us Solve Your Bread Problems

If the yeast is too old,

If the flour is too strong,

If the weather is too hot or cold, and a thousand other "IFS" all eliminated by using our bread.

It runs absolutely uniform and is made from the best of materials, and by taking fuel and labor into consideration we can furnish it cheaper than you can bake.

Give us a trial during this hot weather and lay your Range aside.

Phone 21.

ZION BAKING INDUSTRY.

ZION FUEL YARDS

ICE ICE ICE

Send us a postal and our Ice wagon will be around to your door

Three Car loads of Hard Coal just arriving.

CHESTNUT, RANGE and PEA.

Be wise and **order your coal now.**
Each month it will get dearer.
Put all the money you can spare into it.

You can save at least 30c a ton now.

Full line of sewer pipes and connections on hand.

Character in Printing

BEAUTIFUL PRINTING is educating, as is any other art. The thought of the author takes on an added value because of it. The mind is receptive in proportion as it is aided in obtaining the writer's meaning, and nothing assists more than an effective page of type in enabling the reader to arrive at the writer's meaning.

When you receive a booklet or catalog that is poorly printed on cheap paper, with inharmonious type faces, you unconciously rate the article or service in the same class as the booklet or catalog.

If a manufacturer declares in his catalog that he has the best equipped factory in his line and his catalog page is inconsistent, illogical, inartistic in the sight of the reader, then he loses more than half the value of the publicity his catalog gives him.

It is the art of printing that calls for another kind of individuality---that of good taste and creative power.

Zion Printing & Publishing House has every facility to turn out good catalog work---we are doing it every day. We can handle your printing.

Write for sample booklets, etc.

Persons in Zion City wishing to have invitations, announcements, or stationery printed, are invited to call and place their orders with us.

Producers of the Artistic

ZION PRINTING & PUBLISHING HOUSE

Zion City, Illinois

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

[DEPARTMENT OF ZION STORES]

Did you know that we sell all of the following items:

Alfalfa Meal
Alfalfa Seed
Alfalfa Molasses Feed
Beef Meal
Beef Scrap
Blachford's Sugar and Flax
Blachford's Calf Meal
Boss Feed
Bran
Barley
Corn
Cob Meal
Corn Meal
Charcoal
Clover Seed
Fertilizers:
  Rock Phosphate
  Potash
  Pulverized Sheep Manure
Grit
Ground Corn and Oats
Hungarian Harvest Feed
Hay:
  Timothy
  Mixed
  Alfalfa
Middlings
Millet
Meat Mash
Oats
Oyster Shell
Old Process Oil Meal
Peas (Canada)
Quaker Dairy Feed
Rye
Red Comb Poultry Mixture
Seed Corn
Timothy Seed
White Diamond Feed

"Grist Mill for grinding your own corn."

Digitized by Google

ZION STORES

THIS IS the new REVONOCK, Blue Flame Stove, that cuts your oil bill nearly in half and gives more heat, the flame being nearer to the top than the other kinds. Just light it when you want to cook; turn it out when you're done. No hot stove to heat the house during the hot weather, and no dirty stove to clean out. Everything so handy for boiling or baking.

SOME people can't understand how you can have a nicely cooked steaming hot supper without a fire of some kind burning. For

$1.75

we will sell you a good fireless Cooker. Just heat the stone early in the morning and start the thing off; then at night when you're ready your supper will be cooked as hot as you can eat it.

(A limited number only at this price, and cannot get more.)



Straw Hats

All the new shapes from **50c** to **$5.00**. See the new wide brim Senate braided **$1.25** and up. Boys' Straw Hats at **25c** and up.

Just received a new lot of Picnic Hats for 4th of July

A Special Embroidery Sale

Edgings and Insertions 12½ to 35c grade, **9½c**
5 to 10c grade, **3½c**
Nainsook and Swiss Insertions, 25 to 35c for . . . **19c** yd.
1 Lot of Galoon Beading and Insertion 25c to 39c values at **19c** yd.
18 in. to 26 in. Flouncings 30c and 35c values at . . . . **22c** yd.
1 Lot of 45 in. Flouncings, value $1.00 at . . . . **69c** yd.



AGENTS WANTED!

IN EVERY TOWN

in unoccupied Territory

It Costs You Nothing

to investigate our Proposition

BIG COMMISSIONS

WRITE US

ZION OFFICE SUPPLY,
(Wilbur Glenn Voliva)
Zion City, Illinois, U. S. A.



ZION CREAMERY

Department of Zion Stores

There is only one way to be absolutely

Sure

the milk is good.

PASTEURIZE IT.

Zion Dental Department

ZION has purchased the Dental Office of Dr. James Brister, and it now becomes one of Zion's Institutions and Industries. Dr. Brister has been employed to take charge.

W. HURD CLENDINEN,
General Manager.

Digitized by Google

New York Public Library
476 - 5th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 12 ZION CITY, SATURDAY, JUNE 22, 1912 Price Three Cent

THE FEAST OF TABERNACLES

Wednesday Evening, July 10th, 1912, to Lord's Day Evening, July 21st, 1912

Sanctify yourselves: for the Lord will do wonders among you.

To "Sanctify" has been defined as follows:

1. To purify, and to be in a proper condition to appear before the Lord and to partake of holy things. (Exodus 19:10, 11, 22.)

2. To prepare. (Numbers 11:18; Joshua 3:5). That is:

"Prepare yourselves: endeavor to bring your hearts to a holy frame, that with faith, reverence and admiration, you may behold the great work which God will do for you."

SALVATION!
HEALING!
HOLY LIVING!

The following passages of SCRIPTURE will be read and re-read, explained and emphasized, throughout the entire Feast:

"Except a man be born again, he cannot see the Kingdom of God." - John 3:3.

"Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God." - John 3:5.

"I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me, and the life which I now live in the flesh I live by the faith of the Son of God, Who loved me, and gave Himself for me." - Galatians 2:20.

"Therefore, if any man be in Christ, he is a new creature: old things are passed away: behold, all things are become new." - 2 Corinthians 5:17.

"Seeing that ye have put off the old man with his deeds;

"And have put on the new man, which is renewed in knowledge after the image of Him that created him" - Colossians 3:9-10.

"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

"For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting." - Galatians 6:7-8.

"And he that taketh not his cross, and followeth after Me, is not worthy of Me.

"He that findeth his life shall lose it; and he that loseth his life for My sake shall find it." - Matthew 10:38-39.

"Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

"He that loveth his life shall lose it: and he that hateth his life in this world shall keep it unto life eternal" - John 12: 24-25.

"But seek ye first the Kingdom of God and His righteousness; and all these things shall be added unto you." - Matthew 6:33.

"Be careful for nothing; but in everything by supplication with thanksgiving let your requests be made known unto God."

"And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." - Philippians 4:6-7.

The absolute necessity of the NEW BIRTH will be emphasized.

Repentance, confession, restitution, obedience, pardon, regeneration, justification and sanctification, will be clearly presented, and the Word of God bearing upon each subject given.

GOD'S ORDER
Teaching, Preaching, Healing.
Salvation, Healing, Holy living.
Justified, Sanctified, Glorified.

Plain teaching will also be given on the following subjects:
A Triune God:
A Triune man;
A Triune Faith;
A Triune Baptism.

Let all earnestly pray that God may, through the Holy Spirit, lay hold of many persons for the work in the field, and also that He may provide the means to send them out.

Let all earnestly pray that Zion may go forth from her Twelfth Feast of Tabernacles, right with God, endued with power for service, and better prepared than ever before for active, aggressive work in all parts of the world.

Earnestly praying, daily, that God may bless all officers, members and friends of Zion with every needed blessing, I am,

Faithfully yours in Jesus' Name,
WILBUR GLENN VOLIVA
General Overseer of the Christian Catholic Apostolic Church in Zion.

Digitized by Google

CALEB.

THE REWARD OF FOLLOWING THE LORD FULLY.

(By O. L. Tindall.)

WHY does Zion read and quote the Old Testament so much? We often hear men say in the way of an objection to certain teachings—"Oh, that is the Old Testament." Zion says the Old Testament, was given to us to read and to teach us many most useful lessons. The Old Book is One; neither of the Wills or Testaments would be complete without the other. Paul, in 1 Cor. 10, explains this. He says the Old Testament with its strange and wonderful history, and its most remarkable men, was written for our example and for our admonition, lest we should fall into the same sins and perish as they did.

Now, God has not changed. His relations to sin and righteousness remain ever the same. HE CAN NEVER LOOK UPON SIN, AS HE SAYS, WITH ANY DEGREE OF ALLOWANCE. He will ever hate it and punish it. He sent His only begotten and well beloved Son to destroy sin and iniquity. That was and is His mission. That is the work of God's children also. They should hate sin as they love the truth and the right. A man who cannot hate cannot love.

I recall to your minds the very brief story and history of one of the princes of God in olden times, as an example to us. He was situated as we are. He was brought into notice in connection with the children of Israel going up to take possession of the Promised Land.

History is repeating itself today in Zion. It is the old history of Moses, the great ruler and deliverer and leader of God's people, or host. In the "Times of the Restoration of all things" we have the promise that God will raise up a prophet, or leader, like Moses. We will find the very same experience, only in a little different form. The devil changes his mode of warfare just as do the nations. The old weapons of war that were used in Israel's day could not stand for a moment against the powerful and destructive engines of death that have been invented by enlightened (?) civilization today. Where does the work of science and knowledge show itself more than in the inventions of death and destruction in the hands, today, of the devil?

Where is the wealth of civilized nations today being placed? Why, in provisions of war—preparations for destroying men. The money spent for armies and navies would feed half of the world. What is spent by Christian (?) America and England and Germany and Italy for the saving of men?

These Christian nations have taught the heathen, so-called, to do what? Why, to war—to fight and devour one another—to chew and smoke the filthy tobacco nicotine poison, and to drink whisky—vile liquid fire. Has civilization been of any advantage to the heathen, as we are wont to call them? What have the missionaries done? They have at best only given them a mutilated Bible and an adulterated Gospel. They have mixed with their fruitless prayers, pills and powders and poison—things forbidden by God and His Book, and they in some respects, have done more harm than their prayers have done good.

The work will have to be done over. It is generally harder to convert an old professor of religion to the full gospel, as Zion teaches it, than it is to work new soil. We prefer the heathen any time to the Methodists, or Baptists, or Presbyterians when we go on our work of saving men and getting them to follow God fully as did Caleb.

Moses had only two men out of the whole million and more of followers, who followed God fully. It is repeatedly said of Caleb that HE FOLLOWED GOD WHOLLY. Great emphasis is laid upon that word. Caleb got that honor early in their history. Only two years after their exodus from Egypt by the wonder-working God, these children of God were brought to the borders of Canaan. Here came a test of their faith in God. Would they trust Him? was the simple question before them. Moses sent twelve men to search out the land and investigate the situation.

They found a beautiful and fruitful land that flowed with milk and honey; it was as God had told them. God always provides good things for His children, and would that they should have them and enjoy them; but they must pay the price, which was FAITH: that was what God requested of them, not money, to buy the goodly land; it was a free gift on condition of their faith. Paul says plainly that they enter not in to this rest because of unbelief. Unbelief is twin sister to fear and cowardice, as we see in their case. With the good and luscious grapes, pomegranates, figs, etc., there spies found giants and walled cities and hostile tribes and all kinds of 'ites; or, as we have them, miserable sects.

The report to Moses and Aaron was accordingly. They all agreed that it was a lovely land and greatly to be desired. God had told the truth about that. The majority report was, however, that it would be impossible for them, who were like grasshoppers in the sight of these mighty men--and fear made them look like grasshoppers in their own sight—to take the land.

Caleb and Joshua made a different report. They saw the fruit and they saw the giants, but through it all they saw God, and His promise that He would fight for them and conquer the foe. THEY BELIEVED GOD, and so had courage and a bright hope. It was here that Caleb came to the front with that cheering declaration of faith that has cheered the spirits of God's people all down through the ages, which said: "Let us go up at once, and possess it; for we are well able to overcome it." (Numbers 13:30). THE OTHERS WERE COWARDS. They said: "We be not able to go up." They murmured and complained and wanted to go back to Egypt. They were full of fear. God was angry with them. They had seen the mighty works and signs—they had no right to doubt and be afraid for God had promised.

Zion has met the same thing. God gave Zion City, a most lovely location by the sea—a beautiful land and heritage. We have had to meet giants, and bulwarks of Satan worse than the old walled cities of Canaan.

Many who have been delivered from the bondage of death and disease, and false doctrines, and apostate churches and lodges of Baal worship; from tobacco and whisky; from lust and licentiousness, have lost their faith—have forgotten their God Who delivered them, and have said with the faithless spies, "We be not able to take it; LET US GO BACK TO EGYPT and die. Let us go back to the Baptists and Methodists—to the temples of Baal, and to all of our old idols and sins and haunts." Hundreds have gone back and are now fighting on the side of satan, with whisky and tobacco, with doctors and drugs and devils.

CALEB STOOD THE TEST and trusted his God. He was almost stoned to death by the infuriated mob of people; but God delivered him, for Caleb followed his God fully.

What a curse came upon Israel for this rebellion! God was angry with them, and only for the earnest prayers of Moses God would have destroyed them on the spot, and, as He said, He would have made a nation out of Moses and the faithful few. But Moses pled for His mercy to spare them, and God answered in part—He saved their lives, but sent them away into the wilderness to wander for forty years, and declared that not one of them should come into the Promised Land. Their carcases were to molder on the sands of the desert. Only their children should ever enter, save only Caleb and Joshua. Why they? One word tells the story, they followed God WHOLLY.

(Continued on page 186)

THE SACRIFICIAL OFFERING

At the Feast of Tabernacles

Will be Taken, God Willing, Lord's Day Afternoon, July 21, 1912

The Success of This Offering DEPENDS UPON YOU

When Thousands of People Make

A REAL SACRIFICE

It will Mean Much for the Extension of the Kingdom of God.

Digitized by Google

THE DEDICATION OF THE GREAT

Pipe Organ

In Shiloh Tabernacle, Zion City, Illinois, Thursday, June 27, 1912, at 8:00 p. m. by Professor Wilhelm Middleschulte of Chicago, assisted by A. Howard Garrett, Baritone.

Program

Invocation

1. CONCERTO - G Major ..... *Handel*
   (Larghetto - Allegro - Adagio - Andante)
   Cadenza by W. MIDDLESCHULTE

2. RECIT. AND AIR FROM TANNHAEUSER - "O Du Mein Holder Abendstern" ..... *Wagner*
   A. HOWARD GARRETT

3. a. ANDANTE ..... *Bach*
   b. ASE'S DEATH ..... *Grieg*
   c. IN PARADISUM ..... *Dubois*
   d. FIAT LUX ..... *Dubois*
   W. MIDDLESCHULTE

4. a. PASTORALE AND FINALE ..... *Guilmant*
   b. MARCHE FUNEBRE ET CHANT SERAPHIQUE ..... *Guilmant*
   W. MIDDLESCHULTE

FREE-WILL OFFERING

5. GLORIA ..... *Buzzi-Peccia*
   A.HOWARD GARRETT

6. a. CHORUS MYSTICAS ..... *Schumann*
   b. ALLEGRETTO ..... *Mendelsohn*
   c. PERPETUUM MOBILE ..... *Middleschulte*
   d. ALLEGRO CANTABILE (Pedals alone) ..... *Widor*
   W. MIDDLESCHULTE

7. "WIE BIST DU, MEIN KOENIGIN" ..... *Brahms*
   LIGHT ..... *Sinding*
   THE EAGLE ..... *Busch*
   A. HOWARD GARRETT

8. a. ANGELUS ..... *Liszt*
   b. FINALE ..... *Rheinberger*
   W. MIDDLESCHULTE

BENEDICTION

All Welcome **Free-Will Offerings Only Received** **Admission Free**

WILBUR GLENN VOLIVA

General Overseer of the Christian Cathol c Apostolic Church in Zion

Digitized by Google

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, JUNE 22, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, JUNE 22, 1912

ILLUSTRATIONS:

The Feast of Tabernacles	177
Caleb	178
The Sacrificial Offering	180
Watchman on Zion's Tower, What is the Message	180
Wedding	181
Zion in Chicago	181
The Great Salvation	182
The Great Pipe Organ	187
Local Items	188
Classified Ads	188
Feast of Tabernacles	189
Advertisements	190-191-192

THE

SACRIFICIAL

OFFERING

At the Feast of Tabernacles

Will be Taken, God-Willing, Lord's Day Afternoon

JULY 21, 1912

The Success of This Offering

DEPENDS ON YOU

When Thousands of People Make

A REAL SACRIFICE

It will Mean Much for the Extension of the Kingdom of God.

Watchman on Zion's Tower, What is the Message?

(By Elder F. M. Royall)

The fear of the Lord is the beginning of knowledge: but the foolish despise wisdom and instruction. * * * If sinners entice thee, consent thou not.

If they say, come with us, let us lay wait for blood, let us lurk privily for the innocent without cause; * * * refrain thy foot from their path:

For their feet run to evil, and they make haste to shed blood. * * *

Wisdom crieth aloud in the street; * * *

She crieth in the chief place of concourse: * * * How long will fools hate knowledge? * * *

I also will laugh in the day of your calamity; I will mock when your fear cometh;

When your fear cometh as a storm, and your calamity cometh on as a whirlwind; when distress and anguish come upon you.

Then shall they call upon Me, but I will not answer; they shall seek Me diligently, but they shall not find Me. * * *

Therefore shall they eat of the fruit of their own way, and be filled with their own devices. * * * And the prosperity of fools shall destroy them.

But whoso hearkeneth unto Me shall dwell securely, and shall be quiet without fear of evil.

The above truths are God's thoughts. God was speaking through one to whom He said:

If thou wilt walk before Me, * * * in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and will seek My statutes and my judgments; then I will establish the throne of thy kingdom over Israel for ever; according as I promised. * *

But if ye shall turn away from following Me, ye or your children, and not keep My commandments and My statutes which I have set before you, but shall go and serve other gods, and worship them:

Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for My name, will I cast out of sight; and Israel shall be a proverb and a byword among all peoples:

And though this house be so high, yet shall every one that passeth by it be astonished, and shall hiss; and they shall say, Why hath the Lord done thus unto this land, and to this house?

And they shall answer, Because they forsook the Lord their God, which brought them out of Egypt, and laid hold on other gods, and worshipped them.

Man's thoughts about the future and the unseen are of little worth. They are blind guesses of fancy, no nearer the truth than a child's idea about the history of some distant star. God's thoughts are true and certain, whether far off or near; no miscalculations. It is of vast importance to know what God thinks. The thoughts of God about the future are what is called "Prophecy" — the purposes of God's heart. The secret of His heart He speaks out before us.

Though people will often listen with breathless interest to some observer of the times—of what is passing in the world in the various circles, if one speaks of God, it is received coldly.

Human uncertainties are often received, and the revelations of God are cast under foot; yet that future is man's future—YOUR future. If that future is MY future—not shadows, but realities—how deeply I should be concerned whether it is to be a horrible night or an everlasting day.

I look around me in the miserable world and ask, What is to be its final destiny? Is it to continue in wickedness and sin, or is there to be a restoration? You should welcome every thought that God has revealed concerning the future.

What is to be the destiny of the planet on which I live, and of the race that has peopled it for six thousand years? Righteousness has fled. Kingdoms rise and fall like the rising and sinking surges of the ocean. Misrule and tumult rock them to and fro. The nations rage and imagine a vain thing. How is it to end? The Church is feeble and faithless—linked up with the world. Those who are faithful are few in number with persecutions as their share. What is to be the end of all this? The Jews are still exiled—scattered, bleeding, with no city, no temple, no home—outcasts. Their land is desolated; their cities heaps of ruins. The cities, towns and villages of the earth are cesspools of vice and iniquity. Is it always to be so?

Anti-Christ is gathering strength—going forth to write his name on every forehead. Even now there are many anti-Christs going forth like so many demons from the pit, all banded together against the sons of God. The cry of oppression comes from ten thousand hearts; the scream from ten thousand throats. They have been overtaken by despair. They need a light to guide their steps and to strengthen their wavering

Digitized by Google

faith—sick and weary, with long disappointment, and hope deferred.

There never was a time when events developed with such rapidity. Speed—whirlwind speed—is the order of the day.

Evil precipitates itself with head long recklessness and feverish haste. It seems to ripen before its time, as if Satan were in haste to carry through his devices, knowing that he has but a short time. Everything comes with startling shocks and convulsions. What is the outlook?

The vast multitude is striving to make a Millennium without God, trusting to human intellect, painting everything bright; others see the gathering shadows growing deeper and broader everywhere, and darkness denser than Egypt, and who look for no triumph till there be a time of trouble such as there never was before. What is the outlook? God's Word alone can inform us.

In the early morn of the Year of Jubilee men were stationed on the Eastern hills of Jerusalem to catch the first gleams of the sunshine silvering the clouds; or on the mountain tops afar off, that they might announce it to the priests waiting in the temple with the silver trumpets to announce it to the expecting city, from which tidings, caught up by the watchmen of the surrounding hills, echoed from mountain to mountain until all Judea heard the welcome sound.

Woe be to us if we keep the world in ignorance of what is coming: when the blackness and darkness is gathering, and infidelity is destroying all social systems; when everything is starting from its long-rooted base; when apostasy, infidelity and all the powers of hell are leagued together to destroy all that is good—as if gravitation had given way!

O fools, slow of heart to believe all that the prophets have spoken! It is God's will for all people to be righteous. God is not absent: HE IS WITH US. He promised never to leave us.

He sees the adulterer; He sees the adulteress; He sees the thief; He sees the coward; He sees the hpyocrite; He sees the traitor; He sees those whose hands and hearts are stained with blood, and have murder in their hearts. You may think you have concealed yourself from God, but your hearts are naked and laid open and bare to Him.

If you do not make your peace with God, you will perish. Multitudes talk and act as if God has left His Own earth, and left it to the foul imaginations of man and the devil.

Some people think it is all theirs, and if they have managed to steal a few million they think they can do as they please. They do not want anything to do with God. They think He is asleep.

Sometimes God suspends execution against you thieves and adulterers and adulteresses, you liars, you who are engaging in traffic with hands stained with blood. You cannot take part in that which fills men with madness, and causes them to commit crime and covers women with shame, and lands them in hell, and you have nothing to do with it. Your hands are covered with blood. You thieves, you cowards, you traitors, you hypocrites, you cannot do as you like. God is speaking; you had better listen. Face your sins, restore that which you have stolen, otherwise you will wake up some morning in hell.

Anarchy stalks abroad in the land. There is lawlessness on every hand. The social life is all our of joint.

I met a man recently whom I had known twenty years ago. I asked him, "How are you?" He replied, "Just as I was when I saw you last: no better and, I hope, no worse." He was soaked in beer and whisky and tobacco. He did not read his Bible, and had no communication with God. He had not grown any better, but he realized that he had grown worse. Still, he is a member of an apostate church, accepted as in good standing; not seeming to realize that the dispensation hastens to its close clothed in filthy rags. He was clothed in filthy rags.

I have often hurried by the foul-smelling, filthy rag shops, filled with disease, and filthy rags—dirty rags of the street, dirty rags of the harlot, dirty rags of the whoremonger; and they are carried through a process which cleanses them and takes away all the foul smell and disease and contagion, and they are cut up and mashed up and pressed, and they come out the beautiful white paper on which you write.

Zion, the world is a mass of old rags in God's sight. Seize hold of them. Put them in the fires. Burn up the filth, that they may come to be pure and white. He is able; He is willing to cleanse and to make clean. "Go thy way; sin no more, lest a worse thing befall thee."

Thousands—tens of thousands are always out of work in Chicago. Immense processions, bare-footed laborers in London. Thousands parading the streets in Germany shouting: "Bread or blood!" Howling mobs in Paris crying for work—for bread. The seething mass of mobs in Budapest. Tens of thousands in Italy living on roots and herbs of the forest. A large part of the population of India just have an existence; Hunger never satisfied. Famine in China—thousands subsisting on the bark of trees. The dead unburied lying by the thousand. Villages depopulated. Whole villages in England where laborers do not taste of meat during the whole year.

The night is slowly but surely settling around hundreds of thousands, the night of poverty and despair.

One-tenth of all that die in New York City are buried in the Poters Field.

A Supreme Court Judge said that the majority of people in New York who just live, to whom the care of two or more children is given, has a boy for the penitentiary and a girl for the brothel.

But thank God, there is a peculiar people. They love not the world nor the things of the world. They walk with God. They have the mark of Heaven upon them.

Go forth to the fallen; to the outcast; to the down-trodden; to the despondent and to those in despair. Give them the message: To repent! To repent!

We are in the last days. Repent! "Sin no more, lest a worse thing befall thee."

MARRIED.

Stried---Loehrke

Mr. George Stried and Miss Sophia Loehrke were married last Wednesday morning, June 19th, at 11 o'clock, by the General Overseer at his home, 2318 Elisha Avenue, in the presence of a few friends of the contracting parties. After taking dinner at the home of the groom's parents on North Elizabeth Avenue, they left on the 2:00 p. m. train for Chicago, where they will visit for a week, after which they will live in Zion Home.

THE

SACRIFICIAL

OFFERING

At the Feast of Tabernacles

Will be taken, God Willing, Lord's Day Afternoon

July 21, 1912

The Success of this Offering

DEPENDS ON YOU

When Thousands of People Make

A REAL SACRIFICE

It will Mean Much for the Extension of the Kingdom of God.

ZION IN CHICAGO

Wilbur Glenn Voliva, General Overseer, Zion City, Illinois

CENTRAL ZION TABERNACLE

Michigan Avenue and 16th Street

SERVICES AS FOLLOWS:

Lord's Day	10:30 a. m.	Rally of Seventies
Lord's Day	1:30 p. m.	Junior Seventies
Lord's Day	2:45 p. m.	PRINCIPAL SERVICE
Lord's Day	7:45 p. m.	Evening Service
Wednesday	2:45 p. m.	Divine Healing Service
Wednesday	8:00 p. m.	Praise and Testimony

Elder William S. Peckham, Officer in Charge
Residence: 859 Fletcher Street Phone: Graceland 1552

Deacon Samuel F. Huston, Assistant
Residence: 4803 St. Lawrence Avenue Phone: Kenwood 327

Tabernacle Phone: Calumet 2237

Digitized by Google

The Great Salvation

A Report of a Service Held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, April 28, 1912. Address by Elder F. M. Royall

REPORTED BY S. J. BOOTH

The services were begun by the Zion White-Robed Choirs singing in Processional "O WORD OF GOD INCARNATE."

INVOCATION

The Invocation was then Pronounced by Elder Royall.

—INVOCATION by ELDER ROYALL—

God be merciful unto us and bless us:
And cause Thy Face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The Choirs and Congregation then joined in the singing of the Hymn—"GLORY TO GOD THE FATHER" after which Elder Royall led the entire Congregation in the recitation of the Apostles' Creed.

THE SCRIPTURE READING by ELDER ROYALL.

GOD'S DECLARATION OF ZION'S TRIUMPH AND HONOR, the Sixtieth chapter of the Book of the Prophet Isaiah—

Great Light and Gross Darkness Predicted.

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

For, behold, darkness shall cover the earth, and gross darkness the peoples: but the Lord shall arise upon thee, and His glory shall be seen upon thee. (Isaiah 60:1,2.)

It seems as though the condition referred to in the first part of that second verse is being fulfilled today in our midst; for if ever there was a time when "darkness covered the earth and gross darkness the people," it is today; because in every land and upon every continent, people professing to be God's children are enveloped in the grossest darkness.

Zion to be Honored of all Nations.

And nations shall come to thy light, and kings to the brightness of thy rising.

Lift up thine eyes round about, and see: they all gather themselves together; they come to thee: thy sons shall come from far, and thy daughters shall be carried in the arms.

Then thou shalt see and be lightened, and thine heart shall tremble and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.

The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; they all shall come from Sheba: they shall bring gold and frankincense, and shall proclaim the praises of the Lord.

All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on Mine altar, and I will glorify the house of My glory.

Who are these that fly as a cloud, and as the doves to their windows?

Surely the isles shall wait for Me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, for the Name of the Lord thy God, and for the Holy One of Israel, because he hath glorified thee.

And strangers shall build up thy walls, and their kings shall minister unto thee: for in My wrath I smote thee, but in My favour have I had mercy on thee.

Thy gates also shall be open continually; they shall not be shut day nor night, that men may bring unto thee the wealth of the nations, and their kings led with them.

For that nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

The glory of Lebanon shall come unto thee, the fir tree, the pine, and the box tree together, to beautify the place of My sanctuary; and I will make the place of my feet glorious.

Zion Shall Rule in Glorious Triumph.

AND THE SONS OF THEM THAT AFFLICTED THEE SHALL COME BENDING UNTO THEE; AND ALL THEY THAT DESPISED THEE SHALL BOW THEMSELVES DOWN AT THE SOLES OF THY FEET; AND THEY SHALL CALL THEE THE CITY OF THE LORD, THE ZION OF THE HOLY ONE OF ISRAEL.

Whereas thou hast been forsaken and hated, so that no man passed through thee, I will make thee an eternal excellency, a joy of many generations.

Thou shalt also suck the milk of the nations, and shalt suck the breast of kings: and thou shalt know that I the Lord am thy Saviour, and thy Redeemer, the Mighty One of Jacob.

For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

Violence shall no more be heard in thy land, desolation nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

The sun shall no more be thy light by day; neither for brightness shall the moon give light unto thee: but the Lord shall be unto thee an everlasting light, and thy God thy glory.

Thy sun shall no more go down; neither shall thy moon withdraw itself: for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.

Thy people also shall be all righteous: they shall inherit the land forever, the branch of My planting, the work of My hands, that I may be glorified.

The little one shall become a thousand, and the small one a strong nation: I the Lord will hasten it in its time. (Verses 2:22.)

Oh, that will be a glorious time—when every one shall be righteous, and when there will be praise and gladness and joy in every heart!

May God bless the reading of His Word.

Faith the All-prevailing Power.

The Choirs and the Congregation then joined in the singing of the Hymn—"FAITH IS THE VICTORY!"

Encamped along the hills of light,
Ye Christian soldiers rise,
And press the battle ere the night
Shall veil the glowing skies;
Against the foe in vales below,
Let all our strength be hurled;
Faith is the victory, we know,
That overcomes the world.

His banner over us is love,
Our Sword the Word of God;
We tread the road the saints above
With shouts of triumph trod;
By faith they, like a whirlwind's breath,
Swept on o'er every field;
The faith by which they conquered Death.
Is still our shining shield.

On every hand the foe we find
Drawn up in dread array;
Let tents of ease be left behind,
And onward to the fray;
Salvation's helmet on each head,
With truth all girt about;
The earth shall tremble 'neath our tread,
And echo with our shout.

To him that overcomes the foe,
White raiment shall be given;
Before the angels he shall know
His name confessed in Heaven;
Then onward from the hills of light,
Our hearts with love aflame:
We'll vanquish all the hosts of night,
In Jesus' conquering Name.

After Elder Tindall had offered prayer, the Senior Choir rendered the ANTHEM—"ARISE! SHINE, FOR THY LIGHT IS COME!"

—INVOCATION by ELDER ROYALL—

Let the words of my mouth and the meditations of my heart

Digitized by Google

be accepatble in Thy sight, and profitable unto this people. O Lord, my Strength and my Redeemer. Amen.

Address by Elder F. M. Royall.

Elder Royall: I wish again to read from God's Word, first from the third chapter of the Book of Romans—which will explain and show the reason for the condition of the world today, and will show the reason for the unrest, and the reason for all of the trouble and the hatred, and for all of the clashes between the nations and homes and individuals.

Unrighteousness—Sin—the Cause of Unrest and Troubles.

What advantage then hath the Jew? or what is the profit of circumcision?

Much every way: first of all, that they were intrusted with the oracles of God. (Romans 3:1,2.)

Never forget that.

It is well to remember that the Jews were trusted with the oracles of God—that God has a special work for them to do.

For what if some were without faith? shall their want of faith make of none effect the faithfulness of God?

God forbid: yea, let God be found true, but every man a liar; as it is written, That thou mightest be justified in thy words, and mightest prevail when thou comest into judgment.

But if our unrighteousness commendeth the righteousness of God, what shall we say? Is God unrighteous who visiteth with wrath? (I speak after the manner of men.)

God forbid: for then how shall God judge the world? But if the truth of God through my lie abounded unto his glory, why am I also still judged as a sinner?

And why not (as we be slanderously reported, and as some affirm that we say), Let us do evil, that good may come? whose condemnation is just.

What then? are we in worse case than they? No, in no wise: for we before laid to the charge both of Jews and Greeks, that they are all under sin; as it is written, There is none righteous, no, not one;

There is none that understandeth, there is none that seeketh after God;

They have all turned aside, they are together become unprofitable; there is none that doeth good, no, not so much as one. (Verses 3:12.)

Well, how, if there are none that seek after God, if they all have gone out of the way, could there be any other condition than unrest in every land?

Could there be any other condition than a clash between nations?

Could there be any other condition than divorces?

Could there be any other condition than evil and hatred and darkness?

Could there be any other condition than theft and robbery and warfare, and all kinds of evil?

You cannot expect anything else, when people have gone so far astray and have wandered deep into sin, and have forgotten the God Who made them—for then you will have all of these things about which I have just spoken.

Now observe:

Humanity's Arraignment for Sin.

Their throat is an open sepulchre; with their tongues they have used deceit: the poison of asps is under their lips. (Verse 13.)

I do not think you could get a more terrible arraignment of humanity anywhere else, than from this chapter.

That vile poison is so on the lips of people that when they speak they spit out, as it were, what is wicked and what is foul and what is ungodly, and what will destroy character; it is envy, it is hatred, it is malice—it is everything that is wrong and wicked—death dealing venom.

Their throat is an open sepulchre; with their tongues they have used deceit: the poison of asps is under their lips:

Whose mouth is full of cursing and bitterness:

Their feet are swift to shed blood;

Destruction and misery are in their ways;

And the way of peace have they not known:

There is no fear of God before their eyes.

Now we know that what things soever the law saith, it speaketh to them that are under the law; that every mouth may be stopped, and all the world may be brought under the judgment of God;

Because by the works of the law shall no flesh be justified in His sight: for through the law cometh the knowledge of sin.

But now apart from the law a righteousness of God hath been manifested, being witnessed by the law and the prophets;

Even the righteousness of God through faith in Jesus Christ unto all them that believe; for there is no distinction;

For all have sinned, and fall short of the glory of God;

Being justified freely by his grace through the redemption that is in Christ Jesus:

Whom God set forth to be a propitiation, through faith, by his blood, to shew his righteousness, because of the passing over of the sins done aforetime, in the forbearance of God; for the shewing, I say, of his righteousness at this present season: that He might Himself be just, and the Justifier of him that hath faith in Jesus. (Verses 13:26.)

That is a terrible picture. A more horrible picture than that, no one could pen; and it is what God Himself has said through His holy prophets.

The Only Way to Deliverance is God's Way.

Now, there is another picture, that is more beautiful and that shows us how to get deliverance: and there is only one way for us to get deliverance—that is not YOUR way, and it is not MY way; it is not what I think, nor what YOU think; but it is WHAT GOD SAYS. It is God's own thoughts, and we must obey God, and we must get the truths of God implanted in our hearts; then we shall speak God's words, and we shall do what God would have us do.

In the third chapter of the Gospel according to St. John—now I believe in reading the Scripture, in knowing God's Word. In worship I believe in reading the Scriptures a great deal—for then we get God's thoughts and God's words.

Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came unto him by night, and said to him, Rabbi, we know that thou art a teacher come from God: for no man can do these signs that thou doest, except God be with him.

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born anew, he cannot see the kingdom of God.

Nicodemus saith unto him, How can a man be born when he is old? can he enter a second time into his mother's womb and be born?

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and the Spirit, he cannot enter into the kingdom of God. (John 3:1-5.)

You see, first He speaks of SEEING the Kingdom, and then He speaks of ENTERING INTO the Kingdom. You might see a building, and yet never enter into it.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Marvel not that I said unto thee, Ye must be born anew. (Verses 6,7.)

"YE MUST BE BORN AGAIN!"

Now, that is the command of God; and you cannot ENTER INTO the Kingdom unless you have been BORN ANEW—born of the Spirit, obeyed God.

The wind bloweth where it listeth, and thou hearest the voice thereof, but knowest not whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Nicodemus answered and said unto him, How can these things be?

Jesus answered and said unto him, Art thou the teacher of Israel, and understandest not these things?

Verily, verily, I say unto thee, We speak that we do know and bear witness of that we have seen; and ye receive not our witness. (Verses 8:11.)

There are some people to whom it is needless to speak, for they would not receive the testimony—even if Moses or Abraham, or one of the prophets of old, should come from Heaven to their door with a message—many people would mock them and would deny the message, and would deny that they were sent of God.

If I told you earthly things, and ye believed not, how shall ye believe if I tell you heavenly things?

And no man hath ascended into heaven, but He that descended out of heaven, even the Son of man, Who is in heaven.

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth may in Him have eternal life.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have eternal life.

For God sent not the Son into the world to judge the world; but that the world should be saved through Him.

He that believeth on him is not judged: he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God.

And this is the judgment, that the light is come into the world, and men loved the darkness rather than the light; for their works were evil.

For every one that doeth ill hateth the light, and cometh not to the light, lest his works should be reproved. (Verses 12:20.)

Now that is a positive statement.

Digitized by Google

Who are the Haters of God and of His Son.

You go to a man who is in sin and who is committing some evil deed, or who indulges in some wicked practice, or who has some vile habit; and you go to that man kindly, but firmly, and say to him, "You hate God! You hate Jesus the Christ! You hate the Holy Spirit!" And he will say, "I do not anything of that kind!" But God says that he does!

It matters not who it is. It matters not what man or what woman—if you are indulging in evil practices of any kind, God says that in your heart there is hate and that you hate the light; because Jesus said, "I AM THE LIGHT," you hate Jesus Himself.

Unless you take God at His word and unless you obey God, I say to you today that you hate God if you have any of these evil practices.

Everyone who practices evil, hates the light.

> For every one that doeth evil hateth the light, and cometh not to the light, lest his works should be reproved.
>
> But he that doeth the truth cometh to the light, that his works may be made manifest, that they have been wrought in God. (Verses 20,21.)

The Bible Pictures Both Sin and Righteousness.

Now I wanted to contrast the two chapters. I wanted you to see the chapter which tells of sin; and I wanted you to see the chapter which tells how to be delivered from sin, and how to be free from all of these things that drag men and women down—that damn the lives of individuals, as well as homes and nations.

God is Love!

God is Spirit!

God is Light!

God sent His Only Begotten Son into the world that the world might know how to be saved.

God sent His Only Son into the world to teach people and to give Himself a ransom, and He said—

"YE MUST BE BORN AGAIN!"

When the Spirit of the Eternal God dwells within a person, that person will have God's thoughts, and will do that which God would have him do.

Obedience Rewarded.

Think of Elijah, as he walked along during that terrible famine, and he went to that poor widow and said, "Bring me some water to drink, my tongue is parched." "Oh!" she said, "I was just going out to gather up a few sticks to make a little bread, because we have only a little in the barrel." He said, "Go, and make me a cake first, and then bring me some water." She obeyed, she did what she was commanded to do; and when she obeyed—for bringing that water and for giving the little morsel that she had, God multiplied it and gave to her all that she needed during all the years of the famine.

When the Spirit of God dwells in people, and they obey God, then great blessing is always brought upon them.

A Proud Heart Almost Left Naaman a Leper.

Naaman was a mighty man, he was a great conqueror; he was looked upon as a great general, a mighty ruler; but oh! that terrible disease, that horrible disease, leprosy! If you would once see it you would never forget it.

Sometimes I wish I could forget the pictures of lepers that I have seen. I wish I could forget the horrors and the terrors that I have seen them go through—when every nerve in their body seems to be in agony, on account of that filthy, deadly disease.

There came to Naaman a little maid with the message that if only he would go down to the Prophet of God he would be healed of that horrible disease. Finally he consented to go, and when he went he was told to go and dip himself seven times in the River Jordan; but he became angry and said, "No! I will not do that! I will go back home! We have rivers as good as the River Jordan!"

Some Reject Zion because of Pride.

Just like some people who say, "I am not coming into Zion! I am not going to be baptized! I am not going to obey the commands that they brought to me!"

And some say, "Why should not I be a member of the Baptist Church? Or, of the Presbyterian Church? Or, of the Methodist Church? Or, of the Roman Catholic Church, and be sprinkled?"

And others say, "Oh! I don't need to do what Zion says, we have just as good at home."

Now, that is just to bring up-to-date what Naaman said; and he started to go away. They said to him, "You would better do what you are commanded to do—you would better obey God, no matter what it may cost!" Naaman finally obeyed.

Obedience opens the Way to Salvation and Health.

In the wilderness, when the people were smitten, Moses was told to put upon a pole a brass serpent—"Just look!" That was all.

"Just look, and you shall be healed!"

But many people died because they refused what God had given to them! They turned their faces away!

It was very easy to obey. "What is the need of looking at that brass serpent—that piece of brass? What is the need to do that? I don't believe in it."

I heard somebody say, "I don't believe that is the thing to do, that is not what I think, and I have as much right to what I think as you have to what you think!"

Yes, that is what was said by a young man who had been smoking and smoking—that he had just as much right to what HE thought about it, as I had to what I thought about it. "I have as much right to think as I please as you have!"

But I say that I think as God thinks, and I get God's truths, and then I have a RIGHT to command people to OBEY GOD, and to do what GOD HAS COMMANDED, whether they think so or not!

Those who obey God always receive blessing for spirit, for soul and for body.

I hear the question—I have heard it often asked: you talk about being "Born again," and some people will say, "Oh, I have been to Church, I go to Church sometimes, and I read the Bible—in fact, my name is on the Church books and I was sprinkled one time." Or, "I was baptized once."

Do you think that means being "Born again?" Do you think THAT is sufficient?

Ah! they have lost the likeness of God!

They have lost God's thoughts!

They do not read God's Word!

They do not go to God in prayer!

And they receive their wages: and the wages of sin is what?

Sin Leads to Death.

People: "Death."

Elder Royall: Yes, "The wages of sin is death!" Death! Death to truth! Death to virtue! Death to God! Death to righteousness! Death to honesty! Death to purity! Death to uprightness! Death to justice! Death to everything that is pure and lovely and righteous and good and holy and true and just!

Ah! yes, as surely as they are in the service of the devil, they receive their wages!

But God's Saturday night will surely come, and there comes a day when they will receive their wages—there is a settlement coming.

In the language of another, whom you have often heard, there are but two armies on this earth today—

> One marches to the drum-beat
> Of the deep-mouthed clarion brave,
> And bears upon a crimson scroll—
> "OUR MISSION IS TO SLAVE!"

and that is the army of the devil; and those who enlist under that banner, sooner or later will receive their reward—for the Saturday night will surely come.

Gods Way Leads to Life.

And then there is another army—and that is God's army, and that is the army in which I trust you and I and all of us have enlisted—

> Along our ranks no sabres shine,
> No blood-red pennants wave;
> Our banner bears one single line—
> "OUR MISSION IS TO SAVE!"

Our mission is to save the fallen!

Our mission is to uplift humanity!

Our mission is to tell of Jesus the Christ!

A man who does good and obeys God is an ally of God.

A man who does unrighteousness and who commits evil deeds, is an ally of the devil.

Paul says, "I die daily." And again, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God, Who loved me, and gave Himself for me." (Galations 2:20.)

Is the Room for the Heavenly Guest ready?

The Spirit of the Living God Himself dwells in my heart.

Is Jesus the Christ YOUR Guest?

If Jesus IS your Guest, then how is the Guest-room—is it in order?

The heart is the Guest-room, and when you invited Jesus to come in, was it set in order—or, was there confusion in the heart? Was there impurity there? Was the garbage-pail and all other kinds of uncleanness strewn about in your heart when the Christ came in? Or, was it all garnished and set in order? Was it just as you like to have your rooms when you invite guests to come in and see you?

Digitized by Google

Have you lost the likeness of God?

Are you reflecting the Image of God every day?

Are you doing every day that which you know God would have you do?

Have you obeyed God in baptism?

"Oh!" you say, "what difference does it make? You people talk so much about "obedience" and about "baptism," and you talk about tithing and about getting into line—what does it matter, anyway?"

Yes, that is the way some people talk.

Obedience should be Prompted of Love and not alone of Duty.

Well, it matters everything whether you are obeying God, or not—and not merely as a matter of cold duty. I do not like to hear people say, "Well, I do it just because it is my duty to do it."

Well, now, I do not love my wife merely because it is my duty to do so; if I did, I don't think she would have any respect for me—no!

I OBEY God because I LOVE God, and because I delight in His Law—because I DELIGHT to OBEY God!

I obey God because God has given to me a command!

God loved me, and He reached out His arm and He reached out His hand to me and He saved me, and He washed my sins away in the Blood of the Lamb!

I obey God,not because it is my duty; but because I love God and because God loves me.

Obey God from LOVE! Let it be LOVE, because "GOD IS LOVE!"

"Oh!" but somebody says, "I will obey God if I feel like it. Well, now, you know a rabbit-dog does that—he will run after a rabbit if he feels like it, and he will not if he does not feel like it; and some people are not any more than like an ordinary rabbit-dog.

Well, now, I would be better than a rabbit-dog, and I would have higher principles and higher motives. Some people say, "Well, I will do it if I feel like it; but that is not God's way, and that is not God's will—"I will do it if I think it is my duty."

I was in a place and was told of an old man who lived within a few miles of the railway station—he was about eighty or ninety years of age and never had been on a railway train; he said he always felt it his duty to walk. And to see that aged man walking down the railroad-track making two or three miles an hour when he might ride on a train and make fifty or sixty miles an hour—I call that foolishness and nonsense.

Now, that is the way with some people—"Oh, yes, I will do it if I think it is my duty." And they make only two or three miles an hour, and they will go backward instead of forward at that.

Get in God's Way—Follow the Standard.

Let us get into God's Way, and let us do God's will; and may each and every one here be born of the Spirit of God, and be filled with the Spirit of God, and may all Zion be more God-like day by day, and live nearer and nearer to Him each day!

We have got to keep our eyes fixed always upon God and never take them off!

Get Clean in Thought.

We have got to be watchful and careful how we live and what we eat and what we read, and how we decorate our homes.

Bad books! Ah, bad books lead many young people to hell! It may be an interesting book at the time,but the moral is bad! And I wonder if, in some of the homes,there are not some books that ought not to be there! I wonder if, in the homes of some of the people, you could go through and find some books that, if Jesus should come and walk through and look at your books, you would be ashamed to show to Him!

If that is true, then I say to you, look through your books and find out whether or not you have any there that you would be ashamed for Jesus the Christ to see, and, if so, throw them into the fire and burn them up! Do it quickly!

And have you any pictures in your homes that ought not to be there? Not a great while ago I was in the room of a certain young man (Not in Zion City), and the pictures in his room made me blush—yes,the pictures that were in that young man's room made me blush! Someone had asked me to talk to the young man, and said that they would like him to be a moral, upright young man and they wished that I might get hold of him and talk to him.

When you go into the room of a young man or of a young woman, if you see pictures on the wall that are lewd, that are obscene, that are not in keeping with God's Word, then I will tell you what they think about.

Shun the Appearance of Evil.

We must BE CAREFUL AT ALL TIMES that sin does not creep in, that sin does not get in our hearts and in our lives! We have got to BE WATCHFUL EVERY HOUR!

The deceiver—Satan, the devil—is ever "going about like a roaring lion, seeking whom he may devour!" Satan wants to lead men and women astray!

The devil has his eyes upon Zion, and he would rather lead a young man or a young woman from Zion astray, I believe, than from anywhere else in the world!

The devil would like—through evil pictures, or bad books, or through wicked conversation—to lead some of our young people astray!

It is said that last year there were sixty thousand young women who were led down, down into sin!

There were one hundred thousand mothers whose hearts were broken because their daughters went down into a grave of shame and disgrace!

And there were five hundred thousand young men who were led astray into the deepest depths of sin and shame and disgrace!

And the devil is watching to lead them astray today!

Do You Fortify Against the Devil?

Do YOU read God's Word EVERY day?

Do YOU talk to God EVERY day?

Is YOUR life a life of OBEDIENCE TO GOD and of TRUST IN GOD?

Are YOU walking with God?

Are YOUR hands in GOD'S HANDS?

If Jesus the Christ should come before night, would YOU be ready to meet Him? Could you look into His face and say, "Lord, I have done the best that I could; I have lived a life of purity and uprightness and holiness! I am glad to see my Lord" Could YOU say that?

I am glad that I can look into His face, and that I shall be like Him—because I have obeyed Him as far as I was able, and because I have loved Him!

Is YOUR home a HAPPY home?

Is YOUR home a HOME OF PRAYER?

Is YOUR life a LIFE OF PRAYER?

Do you mothers and fathers kneel with your children and with your families each day, and read God's Word?

If not, then I say to you—begin anew! Begin all over again, and obtain forgiveness from God! Because, as surely as God sits upon His Throne in the heavens,we are in the latter days!

There is no question but that Elijah, the Prophet of the Restoration, has come!

There is no question but that he has sounded out the note and has ushered in the "Times of the Restoration!"

There is no question but that the time is now very short in which to do the work that we have to do. The years are very few at the longest—and it is shorter, doubtless, than you and I think.

Some people are troubled about the "Mystery of sin," and they do not get any further along in life than that.

There was an old lady—quite a bright old lady, and I liked to talk with her because she seemed as though she wanted to know; but she didn't get any further along, and always her hobby was the "Mystery of sin," and I would explain it to her; and then the next time I would see her she would say, "Well, I do not understand why it is that you and I have to suffer on account of Adam's sin, and why God allowed sin to come into the world." And explain it as I would, every time she came back it was the same story—"The mystery of sin," and she never got any further than that.

Now,you and I will never have to suffer on account of Adam's sin. You and I, and every other sinner, will have to suffer on account of our own sins and disobedience and wilfulness, if we have wandered from God and have disobeyed God's laws and God's commands.

If you were to see a man fall into the river, why should you sit down and begin to philosophize, and wonder how it was and why it was that that man fell into the river? No sensible man would do that, but he would begin to plan how to get him out, and would not sit there and see him drown.

But a great many people will sit and trouble themselves year after year on account of the "Mystery of sin."

We Must Work to Save others as did the Christ.

No! let us work to save the sinner.and let us show them that if they come to Jesus the Christ and repent of their sins, they can be washed away by the blood of the Lamb—Who knew when He left His Throne in Heaven that that same day the nails would be driven into His hands, He Who knew that same day that the wood of which the cross was made would be laid upon His shoulders and He would have to bear it, He Who knew that same day that the spear would be thrust into His side. and that His blood would pour out; but Jesus the Christ has shed His blood, and all can be saved through faith in Him.

I am thankful to God more and more, as the days and the months and the years go by, that I have been taught by Elijah —the Prophet of the Restoration, the final restoration of all things.

This is one of the truths that always brings great joy to me,

Digitized by Google

and great gladness, and it grows upon me as the days go by—that all people sometime, some day, those who have gone down into the darkness of hell—sometime they shall be saved; and I praise God more and more for this.

Ah, I think of some comrades of mine—I often think of one man in particular whom I loved, who was a school-mate of mine and he had a bright mind, and he could do almost anything; but he was overtaken by drink. Oh! the last time that I saw that man I shall never forget! He drank "Liquid fire and distilled damnation" by the glassful—just as I would drink cold water, and that man filled a drunkard's grave!

I think of another one—a kinsman of mine, and one of the brightest young men in the State in which he lived, a man who had a great fortune. He began by attending theaters, and he went on drinking until he had drank up all his fortune. He was bankrupt! His character was destroyed! All that he had was gone, and his wife and little child were left penniless upon a cold world! He went down in shame and disgrace!

And some day, sometime—when they repent of their sins—down in the darkest hell the doors will be opened, and then they can come out of the dark region which they have made for themselves!

Ah! it brings joy and gladness to my heart day by day as I think of it—of the many bright ones who have gone down into darkness and into death!

And today, my brothers and sisters, all over this land and every other land, some of the brightest-minded men and women—inflamed by strong drink, alcohol, beer, whisky, "Liquid fire and distilled damnation"—being dragged down to the lowest depths of infamy and of shame; and they will have to go through hell! They will have to go through hell!! They are making their beds there!

Oh! I thank God, more and more, for the final restoration of all things!

Cautions Against Strong Drink and Other Vice.

Now, I wish to read to you a few passages again—

My son, if thine heart be wise, my heart shall be glad, even mine:

Yea, my reins shall rejoice, when thy lips speak right things.

Let not thine heart envy sinners: but be thou in the fear of the Lord all the day long:

For surely there is a reward; and thy hope shall not be cut off.

Hear thou, my son, and be wise, and guide thine heart in the way.

Be not among winebibbers; among gluttonous eaters of flesh:

For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

Hearken unto thy father that begat thee, and despise not thy mother when she is old.

Buy the truth, and sell it not; yea, wisdom, and instruction, and understanding.

The father of the righteous shall greatly rejoice: and he that begat a wise child shall have joy of him.

Let thy father and thy mother be glad, and let her that bear thee rejoice.

My son, give me thine heart, and let thine eyes delight in my ways.

For a whore is a deep ditch: and a strange woman is a narrow pit.

Yea, she lieth in wait as a robber, and increaseth the treacherous among men.

Who hath WOE?
Who hath SORROW?
Who hath CONTENTIONS?
Who hath COMPLAINING?
Who hath WOUNDS WITHOUT CAUSE?
Who hath REDNESS OF EYES? (Proverbs 23:15-29.)

And now comes the answer—

THEY THAT TARRY LONG AT THE WINE; they that go to seek out mixed wine.

LOOK NOT THOU UPON THE WINE when it is red, when it giveth its colour in the cup, when it goeth down smoothly:

At the last it BITETH LIKE A SERPENT, and STINGETH LIKE AN ADDER.

Thine eyes shall behold strange things, and thine heart shall utter froward things.

Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

They have stricken me, shalt thou say, and I was not hurt; they have beaten me, and I felt it not: when shall I wake? I will seek it yet again. (Verses 30-35.)

My brothers and my sisters, let us live for the God Who loves us!

Let us live for the God Who loves us,
For those who know us true;
For the heavens that smile above us,
And await our coming, too;
For the cause that needs assistance,
For the wrongs that need resistance,
For the future in the distance,
For the good that we do.

CALEB.

(Continued from page 178).

How many people are there now like those two faithful ones?

God never blessed any man who tried to serve or worship two masters. You cannot be a worshiper of God on Sunday, and then go to a Masonic Lodge on Monday, and bow at an altar of Baal and worship him, as do the Methodist preachers and bishops. God has no use for such.

Caleb is an example of the faithful servant. No great works are attributed to him, only that he followed his Lord fully. Every day at his post, loyal and true. When tested and tried he was not found wanting. That kind of a life counts with God. Hear the ringing testimony of this faithful and true and tried servant after they had passed over Jordan and Joshua was their leader: (Joshua 14:5.)

Then the children of Judah came unto Joshua in Gilgal: and Caleb * * said unto him, Thou knowest the thing that the Lord said unto Moses the man of God concerning me. * *

Forty years old was I when Moses the servant of the Lord sent me from Kadesh-barnea to espy out the land; and I brought him word again as it was in mine heart.

Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the Lord my God. * *

And now, behold, the Lord hath kept me alive, as he said, these forty and five years, * * and now, lo, I am this day fourscore and five years old.

As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in.

Now therefore, give me this mountain, whereof the Lord spake in that day; for thou heardest in that day how the Anakims were there and that the cities were great and fenced: if so be the Lord will be with me, then I shall be able to drive them out, as the Lord said.

And Joshua blessed him, and gave unto Caleb the son of Jephunneh, Hebron for an inheritance.

Hebron therefore became the inheritance of Caleb * * unto this day, because that he wholly followed the Lord God of Israel.

To follow God fully today is to love God with all thy heart, soul, mind and strength, and thy neighbor as thyself. All the law and prophets hang on these.

THE

SACRIFICIAL OFFERING

At the Feast of Tabernacles

Will be Taken, God-Willing, Lord's Day Afternoon

JULY 21, 1912

The Success of This Offering DEPENDS UPON YOU

When Thousands of People Make

A REAL SACRIFICE

It will Mean Much for the Extension of the Kingdom of God.

Digitized by Google

The Dedicatory Service
of
THE PIPE ORGAN
IN SHILOH TABERNACLE
THURSDAY, JUNE 27, 1912, AT 8:00 P. M.

Four years ago we announced that some day God would open the way for us to place a large Pipe Organ in Shiloh Tabernacle; and, thanks be to His holy name, He has opened the way: and on Thursday evening, June 27th, one of the largest and finest Pipe Organs in the world will be dedicated by Professor Wilhelm Middleschulte, of the Thomas Orchestra of Chicago.

As is well known, Zion has in Zion City a large White-robed Choir, and it has been the faithfulness and loyalty of the members of this Choir which has led us to place this Organ in the Tabernacle at this time.

The following items will be of interest to all readers of Leaves of Healing:

This Organ is composed of seven organs—

1. Great Organ
2. Swell Organ
3. Choir Organ
4. Solo Organ
5. Echo Organ
6. Pedal Organ
7. Echo Organ, No. 2.

Width 40 ft., height 30 ft., depth 20 ft., weight 56,000 pounds. Number of registers, 219; number of pipes, 5,124. Number of miles of electric wire, 1,300; number of miles of cable, 28; number of chimes, 20. Kinetic blower operated by 10 horse power motor, furnishing 4,000 cubic feet of air per minute.

The large Echo Organ is placed in the gallery at the front of the Tabernacle, nearly two hundred feet from the main organ; and the other Echo Organ is placed in the Prayer Room.

In the future, when the Choir is ready to begin the Processional, first of all Echo Organ No. 2 in the Prayer Room will be played, and the Processional will start in the Prayer Room. After the first stanza has been sung, the doors into the main Tabernacle will then be opened and the Procession will proceed the full length of the Tabernacle, and, as they near the front, the main Echo Organ will be played, —all organs being played from one console, which is placed in the center of the choir gallery.

Professor Middleschulte is one of the greatest pipe organ players in the world, and the Dedicatory Service on the evening of June 27th, will be a musical treat such as comparatively few people have ever had the privilege of enjoying.



Digitized by Google

LOCAL ITEMS

The home-grown strawberry crop promises to be quite abundant this season.

Mrs. A. H. Biddle left last Friday for a short visit with relatives at Fulton, Illinois.

Born to Mr. and Mrs. Emmerson Thompson, of South Sheridan Road, June 19th, a 9-lb. boy.

Miss Florence Brey will attend a Summer Term of school at the Northwestern University at Evanston.

Mrs. M. N. Price, of Chicago, sister-in-law of Mrs. O. L. Tindall, spent a few days in Zion City this week.

Mrs. H. L. Barton has returned from a three month's absence with relatives in Minnesota and South Dakota.

Mrs. C. B. Wamsley returned last Monday from a week's visit with kin-folks at Davenport, Iowa, and Moline, Illinois.

Mr. O. M. Marshall returned to work Thursday from a fifteen-days' vacation as postal clerk, and Mr. C. J. Rose goes out until the first of July.

Deacon T. R. Becker, Manager of Zion Printing House is this week attending a convention of the National Printers' Association at Cleveland, Ohio.

Miss Olive LaRose left Wednesday morning for a two-weeks' visit with relatives at Logansport, Walton, Rochester, Akron and Royal Center, Indiana.

Mrs. E. Danks, and daughter, Bertha Potter, leave this week for St. Joe, Indiana, to spend a few weeks with Mrs. Danks' son, Mr. H. W. Potter and family.

Mr. Don Kesler, who taught a part of the year in the 30th Street School, will attend the Summer Term of the State Normal School at DeKalb, Illinois.

Miss Lizzie Pederson, of Chicago, returned Tuesday morning from a week's visit with her brother and sister, Mr. P. M. and Miss Matilda Pederson, of 2916 Elim Avenue.

Mr. and Mrs. O. W. Farley left Tuesday for a two-weeks' visit with relatives and friends in and around Pontiac, Illinois. They are making the journey in their new Ford automobile.

Mr. and Mrs. G. F. Hornberger and children, of Chicago, returned home Wednesday from a pleasant two-weeks' visit with Mrs. Hornberger's parents, Deacon and Mrs. W. O. Ruby, of 2202 Gilead Avenue.

Mrs. S. H. Brown, of Foxbury, Sask., who has been visiting in Zion City for four months or more, will leave for her home directly after the dedication of the new pipe organ, which takes place next Thursday evening.

Mr. A. G. McCulloch is substituting for Mr. O. M. Marshall in the Postal service, who is taking a vacation. Mr. McCulloch will likely substitute for others who will be entitled to an annual vacation in this department.

Mr. and Mrs. Harry Mayfield, have returned from their wedding journey to Canada and other parts and are busy getting settled in their home at 3006 Emmaus Avenue, where they will e pleased to receive their friends.

Mr. G. W. Carsley and family, of this City, left last Tuesday for a three-months' absence at Helena, Montana, where Mrs. Carsley's father, Mr. Geo. A. Fryett, is quite sick. They both took with them some Zion literature.

The Cantata known as the "Light Bearer" was rendered last Lord's Day evening by the Junior Choir, in Zion Home Auditorium. The little folks did splendidly on this occasion, and were greeted with an overflowing house.

Mr. L. P. Stow, who is a baggage master on the Chicago & Northwestern road from Chicago to Omaha, Nebraska, reports that, on account of the late Spring, the crops are backward through the states of Iowa and Nebraska.

Ralph Reid returned to his post last Wednesday, after having spent two weeks with his parents, Mr. and Mrs. R. D. Reid, of 2711 Elim Avenue. Ralph is connected with the Red Cross Department of the naval service, with headquarters at Norfolk, Va.

Mr. A. J. Bowers, of Fairview, Oklahoma, whose son was a delegate to the National Republican Convention, came out to Zion City and spent Wednesday night with his old friend, W. Hurd Clendinen and family, and returned to Chicago Thursday, morning, after having been shown about the City hurriedly.

Mrs. Herman Schmidt and two children, late of Chicago, are visiting Mrs. Schmidt's mother, Mrs. S. Wehling, and Mrs. R. Ray, at 3214 Gabriel Avenue. They leave this week to join Mr. Schmidt, who has been given a position in a wire mill at DeKalb, Illinois.

A number of the neighbors and friends met last Thursday evening at the home of Mr. and Mrs. Roy Hanni near 33rd Street and Gideon Avenue, for a social time in honor of Mr. and Mrs. G. W. Lambert of 3213 Gideon Avenue, who are about to move to their ten acre tract west of the Electric line. After a pleasant evening and the serving of ice cream and cakes, the occasion closed with prayer and the song "Blest be the tie that binds."

Deacon and Mrs. Hermon G. Peterson, of 2501 Elizabeth avenue, whose picture with their family, and their testimony to God's healing and keeping power, appeared in Leaves of Healing, Vol. XXVIII, No. 6, sailed from New York, Tuesday evening, June 18th, for their old home in Sweden. They expect to be gone about two months. They went well supplied with Zion Literature and their testimony printed in their native tongue, so as to let their old friends and neighbors in Sweden know that Jesus the Christ is the same Healer, Cleanser, and Comforter as when personaally present in the flesh. At the close of the Lord's day afternoon service, the General Overseer asked them to the platform to say a few words, and to bid them Godspeed. Their many friends wish them journeying mercies.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion ..... .25
2 lines or less, five insertions 1.00
Additional lines 10c a line. Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office. 205 Administration Bldg

The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE OR EXCHANGE for vacant property, house and lot at 3107 Gabriel Ave Address Jas. J. Craig, or inquire of Zion Realty Dept. Ad. Bldg.

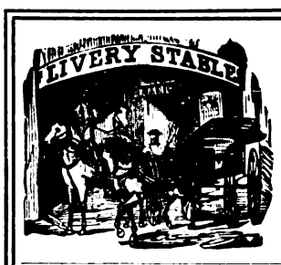
FOR RENT

FOR RENT—Five Roomed House, Furnished or Unfurnished. Inquire of Mrs. Preston, at No. 2610 Elim Ave.

WANTED—At Shiloh House, two cats. Blue Maltese preferred Must be good mousers, and house broken

MISCELLANEOUS

A few customers can be supplied with milk from our two pure-bred Jersey cows Milk clean, rich and sanitary. Apply Shiloh House.



Terms Strictly Cash
Phone 24.

Zion City Livery
W. Henry Schmidt & Co.
FURNITURE and PIANO MOVING
GENERAL TEAMING
Single and Double Rigs, Cabs and Buses. Night Call and for Lord's day to any train.
No Rigs on Sunday for pleasure.

GEORGE HENRY PLUM
Painting, Paper Hanging & Calcimining,
Phone No. 164-J. 2104 Ezekiel Ave.

THOMAS J. MITCHELL
Electrician & Wireman.
Phone 130-M. 2414 Gilboa Ave.

GEORGE WISE
Carpenter and Bldg. Contractor.
Phone No. 184-W. 2802 Elim Avenue

Digitized by Google



WHEN

All of the Officers, Members and Friends of Zion are where they ought to be spiritually

THEN

The establishment of Zion City will be an easy matter.



COME TO THE TWELFTH

Feast of Tabernacles

After you have prayerfully studied the selections of Scripture printed on the first page of this number of Leaves of Healing, and, by the grace of God, have made up your minds to heed them and henceforth to live them, then there will be no difficulty about plenty of money for

The establishment of Zion Institutions and Industries and the Building of Zion City.

You will never know and experience the joy which is "unspeakable and full of glory," and you will never know and possess the Peace which "passeth all understanding," until you have gotten to the place where you will put yourselves, and all that you have, upon God's altar, to be used in one way and another for the extension of His Kingdom. We want Zion people to sell all of their outside properties and to bring the money to Zion City.

We want you to establish your homes here.

We want you to come, not for what you can get, but for what you can GIVE.

We want you to come not from a selfish but from an unselfish motive.

Special meetings will be held during the Feast to explain the entire Zion City situation.

Explanations will be given regarding Acre Tracts, City Lots, and Residential Properties.

The story of what has been done will be told, and an outline of what must be done will be given.

There is no time to lose.

Come prepared to listen, to think, to pray, to act for the honor and the glory of God,

Digitized by Google

The COST *of* PRINTING

ADVERTISING MEN, and printers as well, realize the difficulty it sometimes is to impress upon the heads of large concerns the advisability of putting enough money into printed matter to secure the best results.

They, of course, with their minds on many other important things, do not always realize why it is necessary to pay two or three cents more a pound for some kinds of paper than other kinds, or many dollars more for some cuts than others. To them all paper and all cuts look alike, and it is only when a particularly fine piece of printing is placed beside poorer work that results are apparent to them.

Quality remains long after price is forgotten, and even if it costs slightly more to get out a high grade catalog than a cheap one, in a very short time the price paid is forgotten, but the high quality of the catalog remains and makes its presence felt for years to come.

ZION PRINTING & PUBLISHING HOUSE turns out a very high standard of catalog work, and we have many steady customers who are well pleased with the work we have done for them.

If you have a catalog or booklet you want printed—one that will be a credit to your business, and to your printer—we shall be glad to give you estimates. Let us do your printing.

Phone: No. 20

Zion Printing and Publishing House
Zion City, Illinois

Let Us Solve Your Bread Problems

If the yeast is too old,

If the flour is too strong,

If the weather is too hot or cold, and a thousand other "IFS" all eliminated by using our bread.

It runs absolutely uniform and is made from the best of materials, and by taking fuel and labor into consideration we can furnish it cheaper than you can bake.

Give us a trial during this hot weather and lay your Range aside.

Phone 21.

ZION BAKING INDUSTRY.

ZION FUEL YARDS

We Supply

Ice, Coal, Wood, Drain Pipes, Cement,

and other building requirements.

Be wise

and order your **Coal now.** You save **30c a ton,** if ordered this month.

ZION CANDY

We're trying to make it better but can't find which way to do it.

When coming up to the Feast of Tabernacles, ask all your friends to get you to bring them a big box of Zion Candies. (How they will enjoy them!)

All prices from 15c a pound and upward.

ZION BUILDING INDUSTRY

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of

Handkerchiefs and Ladies' Aprons

Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

ZION BLACKSMITH SHOP

(Department of Zion Stores)

Still forging ahead.

Always busy, because

always turning out good work.

SEND YOUR JOBS ALONG; lets get it through.

Horseshoeing a Specialty.

TOMATOES

It is time to set out your Tomato Plants. Be sure you set out the right kind and get them out in the right manner. If you have had no experience, don't be afraid to inquire of those who have. Call at Zion Realty Department and get a bulletin from the U. S. Agricultural Department, on growing Tomatoes, free.

ZION CANNING FACTORY.

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY. B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up:
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

[DEPARTMENT OF ZION STORES]

Did you know that we sell all of the following items:

Alfalfa Meal
Alfalfa Seed
Alfalfa Molasses Feed
Beef Meal
Beef Scrap
Blachford's Sugar and Flax
Blachford's Calf Meal
Boss Feed
Bran
Barley
Corn
Cob Meal
Corn Meal
Charcoal
Clover Seed
Fertilizers:
  Rock Phosphate
  Potash
  Pulverized Sheep Manure
Grit
Ground Corn and Oats
Hungarian Harvest Feed
Hay:
  Timothy
  Mixed
  Alfalfa
Middlings
Millet
Meat Mash
Oats
Oyster Shell
Old Process Oil Meal
Peas (Canada)
Quaker Dairy Feed
Rye
Red Comb Poultry Mixture
Seed Corn
Timothy Seed
White Diamond Feed

"Grist Mill for grinding your own corn."

Digitized by Google

SPECIAL:

We have a few Spring Coats left in Ladies' and Misses' sizes that we do not wish to carry over. We will dispose of the greater portion of these at HALF PRICE.

SPRING SUITS, HALF PRICE. CHILDREN'S COATS, HALF PRICE

We have sold nearly 200 of these Hoosier Special Kitchen Cabinets in Zion City. There's a Reason. Would you like to know the reason? Just step in and see it.

Dry Goods Specials

6c Summer Lawns in pretty, fancy designs, now - - **4 1-2c**

12 1-2c Dimities 27 inches wide, now - - - - **10c**

Economical Summer Underwear nice quality, good assortment, at **10, 15 and 25c up**

50c silk filled novelty cloth for Summer dresses, one yard wide, specially printed, at **39c yd**

ZION



This is the time for

SCREEN WINDOWS

We have the adjustable screens that fit any window, from **25c to 40c**

Watering Cans, Garden Hose, Sprayers, Etc.

STORES

ZION BANK

OFFERS ITS SERVICES to all Zion and friends of Zion in Zion City and throughout the world. We are prepared to do a general banking business. We receive deposits both on Savings and Commercial accounts. We pay three per cent. on Savings Accounts.

To our friends outside of Zion City, will say, we will be glad to open up an account with you by mail. Banking by mail is very simple and convenient and is largely practiced.

Correspondence solicited.

Yours respectfully,

W. Hurd Clendinen,
General Manager

ZION CREAMERY

[DEPARTMENT OF ZION STORES]

Dr. W. A. Evans, formerly at the head of the Health Department of Chicago, says:

"Proper pasteurization kills the germs of tuberculosis, sore throat, typhoid, and diphtheria; therefore, properly pasteurized milk is safe as regards them—and RAW market milk IS NOT."

All products at Zion Creamery ARE PROPERLY PASTEURIZED.

Zion Dental Department

ZION has purchased the Dental Office of Dr. James Brister, and it now becomes one of Zion's Institutions and Industries. Dr. Brister has been employed to take charge.

W. HURD CLENDINEN,
General Manager.

Digitized by Google

New York Public Library
Astor Library Bldg.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 13 ZION CITY, SATURDAY, JUNE 29, 1912 Price Three Cent

THE FEAST OF TABERNACLES

Wednesday Evening, July 10th, 1912, to Lord's Day Evening, July 21st, 1912

Sanctify yourselves: for the Lord will do wonders among you.

To "Sanctify" has been defined as follows:

1. To purify, and to be in a proper condition to appear before the Lord and to partake of holy things. (Exodus 19:10, 11, 22.)

2. To prepare. (Numbers 11:18; Joshua 3:5). That is:

"Prepare yourselves: endeavor to bring your hearts to a holy frame, that with faith, reverence and admiration, you may behold the great work which God will do for you."

SALVATION!
HEALING!
HOLY LIVING!

The following passages of SCRIPTURE will be read and re-read, explained and emphasized, throughout the entire Feast:

"Except a man be born again, he cannot see the Kingdom of God." - John 3:3.

"Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God." - John 3:5.

"I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me, and the life which I now live in the flesh I live by the faith of the Son of God, Who loved me, and gave Himself for me." - Galatians 2:20.

"Therefore, if any man be in Christ, he is a new creature: old things are passed away: behold, all things are become new." - 2 Corinthians 5:17.

"Seeing that ye have put off the old man with his deeds;

"And have put on the new man, which is renewed in knowledge after the image of Him that created him" - Colossians 3:9-10.

"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

"For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting." - Galatians 6:7-8.

"And he that taketh not his cross, and followeth after Me, is not worthy of Me.

"He that findeth his life shall lose it; and he that loseth his life for My sake shall find it." - Matthew 10:38-39.

"Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

"He that loveth his life shall lose it: and he that hateth his life in this world shall keep it unto life eternal" - John 12: 24-25.

"But seek ye first the Kingdom of God and His righteousness; and all these things shall be added unto you." - Matthew 6:33.

"Be careful for nothing; but in everything by supplication with thanksgiving let your requests be made known unto God."

"And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." - Philippians 4:6-7.

The absolute necessity of the NEW BIRTH will be emphasized.

Repentance, confession, restitution, obedience, pardon, regeneration, justification and sanctification, will be clearly presented, and the Word of God bearing upon each subject given.

GOD'S ORDER
Teaching, Preaching, Healing.
Salvation, Healing, Holy living.
Justified, Sanctified, Glorified.

Plain teaching will also be given on the following subjects:
A Triune God:
A Triune man;
A Triune Faith;
A Triune Baptism.

Let all earnestly pray that God may, through the Holy Spirit, lay hold of many persons for the work in the field, and also that He may provide the means to send them out.

Let all earnestly pray that Zion may go forth from her Twelfth Feast of Tabernacles, right with God, endued with power for service, and better prepared than ever before for active, aggressive work in all parts of the world.

Earnestly praying, daily, that God may bless all officers, members and friends of Zion with every needed blessing, I am,

Faithfully yours in Jesus' Name,
WILBUR GLENN VOLIVA
General Overseer of the Christian Catholic Apostolic Church in Zion.

Digitized by Google

Zion's Vision of the Kingdom of God.

God's people must come out of Babylon. All Man-made Governments a Farce. Zion the Only Champion of the Theocracy.

Article 13.

(BY ELDER ANTON DARMS.)

"All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before thee.

"For the Kingdom is the Lord's: and He is the Governor among the nations.

"A seed shall serve Him, it shall be accounted to the Lord for a generation.

They shall come and declare His righteousness unto a people that shall be born, that He hath done this.—Psalm 22:27,28, 30,31.

Here is set forth in the beautiful language of the Psalmist the aim and purpose of the Zion movement in our day. The message has gone forth from Zion to the nations of the earth, that God must rule in the hearts of men; God must rule in the homes of the people, if there is to be blessing and contentment and happiness there. God must rule in every village, every city, every country and nation, if there is ever to be peace upon earth and good will toward men. Zion has but one message and that is to proclaim the Gospel of the Kingdom, which Jesus proclaimed and of which He said that it was at hand: "REPENT, FOR THE KINGDOM OF HEAVEN IS AT HAND."

Zion does not waste her time in speculating about the various theories concerning the Millennium, and dreaming away her time and energy about the "golden age," which is to come; no, Zion is proclaiming what the Psalmist said, that the Kingdom is the Lord's and HE IS THE GOVERNOR among the nations.

What difference did it make, if Egypt rejected the rule of God; if Syria despised the God of Israel, if the great empires of China and India were ignorant of the God in the heavens; Israel still had within her borders those who knew their God; those who remembered the mighty miracles which He wrought in their deliverance from the bondage of Egypt;those who willingly submitted themselves to the rule of God and therefore had the blessings of His salvation and healing from sin and disease.

It was no empty theory which made Israel believe that God was interested in their welfare; that Jehovah was their God and King. They had proved it time and again that God is a very present help in trouble. He answered prayer for them in Egypt, in the wilderness, in the land of Canaan. He delivered them from all their foes, supplied them with food and raiment, revealed His laws and statutes unto them and commanded them to build Him a tabernacle, and later on a temple, in which He would manifest His presence among His chosen people.

An ounce of experience is worth more than a ton of theory, and so Israel could defy the whole world as long as they adhered to the Theocracy and allowed God to rule in their midst.

ZION PROCLAIMS A PRESENT-DAY THEOCRACY, and commands of God's true children to COME OUT OF BABYLON and take their stand for the Rule of God and for the Gospel of the Kingdom. A people and a nation are being born in Zion who want Christ Jesus to rule over them fully.

Zion today in this enlightened age stands alone as did Israel in the days of David, proclaiming the rule of the Almighty in all of the affairs of men.

There has been much foolish talk about various so-called Christian nations in the world today; but whether you may mean our own country or England or Germany or any other nation, not one of them is willing to commit herself to the plain teaching of the Bible and enforce the standard of Theocracy therein taught, and bring the people to realize the need and enjoy the blessings of salvation, healing and holy living as Christ has taught it.

What a farce the rule of the nations has been in all ages,which have defied the Almighty, and what a farce the so-called Christian nations are making of their self-made Monarchies, Republics and Democracies! Not one of them, but where the devil is having his own way. Not one of them, but where vice and crime run riot, where FRAUD AND GRAFT AND PLUNDER RULE IN POLITICS AND BUSINESS!

Our cities are burned with Satan's consuming fire, tobacco, and men everywhere defile themselves with this dirty, filthy, disgusting habit; our homes are destroyed with the devil's hell fire: whisky, brandy, beer and wine; men are allowed in the name of the government to practice upon the bodies of their fellowmen and deal out deadly drugs tenfold worse than alcohol, and butcher their bodies in hospitals. The cemeteries are filled with the dead, whose blood will be required of those who, as physicians, have caused the untimely death of millions and caused more deaths than all wars and famines put together. Then look at the vice-breeding theatres and shows, which destroy the virtue of the young and innocent. Then think of the many secret societies which are found everywhere, where hell is let loose in their masquerades, balls and many other filthy practices. Then look at the ungodly schools where the Bible is shut out and where ungodly instructors and teachers bring up our boys and girls!

Is such a Christian nation, where such things are tolerated? NO! a thousand times, NO! Such a nation is wicked, is ungodly, is controlled by the devil; such a nation is in rebellion against God; SUCH A NATION IS CURSED AND MUST PERISH. Every form of government in the world today is doomed to destruction and will wither away sooner or later.

What a wonderful thing it is to see Zion come upon the scene, and in the midst of the moral filth and squalor which exist today because of the wicked rulers and politicians; to see Zion clean away the dirt and prepare a people and an environment where God can rule and where God does rule.

Zion and Zion City are the only movement and community worth mentioning in the world today as standing without compromise for all of God's commandents, covenants and promises as taught in the Word of God.

Zion fights every sin in the catalog. Zion enforces a strict discipline among God's children and does not allow them to go as they please and do as they like. Zion exercises rightful authority through God's chosen leader, and all the people move along as one mighty army against sin and evil of every kind. Zion is the only people in the world today that as a people are free from the many pollutions which are condoned in every nation and every church.

Without such a people as God is raising up in Zion, a true church would be impossible, the Gospel of the Kingdom could not be proclaimed, the coming of the Lord would be delayed and the Millennium could not be ushered in. Zion today is the only redeeming feature in the religious world today.

"This is the generation of them that seek Him, that seek thy face, O Jacob.

"Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

"Who is this King of glory?

"The Lord strong and mighty, the Lord mighty in battle.

"Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

"Who is this King of glory?

"The Lord of hosts, He is the King of glory.—Psalm 24:6-10.

Zion's one object and purpose in the world is to prepare for and hasten the coming of the King.

"He is coming, our loving Savior,
Blessed Lamb that was slain;
In the glory of God the Father,
On the earth He shall reign.

"He is coming our Lord and Master,
Our Redeemer and King;
We shall see Him in all His beauty,
And His praise we shall sing.

While the world is wasting her time in sin and rebellion,while A LUKEWARM CHURCH IS FLIRTING WITH THE WORLD, Zion is putting on her beautiful garments to be ready for the King, when He appears.

What a wonder of wonders, that in this ungodly age like unto that of Noah's, God should have raised up Zion to stand forth as a bulkwark of righteousness in the midst of the maelstrom of sin and wickedness.

ZION IS THE BACK-BONE OF THE WHOLE EARTH!

Let a man or a woman once give earnest heed to the Gospel as it goes forth from Zion's platform and through the LEAVES OF HEALING, and he or she can stop nothing short of being out-and-out for all that makes for a strong, noble, useful and faithful Christian character.

He will repudiate sin in every form, abstain from every form of evil, separate himself from the ungodly influences of the world, take his stand for righteousness in the home and nation; his body will be transformed into a habitation of God through the Holy Spirit; he will be free from tobacco, wine and beer; free from the filthy use of oysters and pig; he will no longer defile his blood with the accursed drugs;he will enjoy the blessings of salvation, healing of his body, and through an earnest walk with God have a foretaste of Heaven.

What a joy to have part in the great fight which Zion is waging against evil-doers everywhere! What a joy to have part in the redemption of Zion City and once more make it a City of righteousness.

Digitized by Google

ZION CITY DOES NOT BELONG TO THE DEVIL as do all other cities.

Zion City is the City of the Great King; the City, where God's people love the word of God, where they love to pray without ceasing in all they do. Zion City is a Training school to send out workers to all the ends of the earth with the Gospel of the Kingdom.

Victory is written on Zion's banners. Victory! Victory!! Victory!!!

THE TIMES OF RESTORATION have begun; the rule of God is real in Zion; our leader is God's appointed prophet for this day and age; the people are being richly blessed of God, and Zion is marching on to victory. "Thanks be unto God who always causeth us to triumph through our Lord Jesus Christ!

TESTIMONIES

Mrs. C. R. Mason: A few weeks ago our little girl had a very bad case of tonsilitis. She had a very sore throat. We went to God in prayer, and within a few days she was perfectly well. I thank God that we know how to go to Him in prayer and that we know how to trust Him; and I thank Him for the wonderful blessings which He has given us in answer to prayer.

Mrs. J. G. Nicholson: I want to praise God for His keeping power and for hearing and answering prayer for our children. I praise and thank God every day for Zion, and for bringing us out of the churches into Zion.

Mr. Ralph McCreight: I thank God, not only for the great blessing I received last Summer, when I was so miraculously healed in answer to faith in God and Zion's prayers, but for the innumerable blessings received this past winter. I will mention one case especially. I received a very bad blow on the right eye, which nearly cut the eye open. Inside of five minutes after praying, the bleeding stopped, and I went on working for fourteen or fifteen hours. The eye was black for a week, but it never hurt me. I desire also to speak of God's keeping power in protecting from danger. A wreck occurred, and twenty minutes before it occurred I passed over that same track. I thank God for the many wonderful ways in which He has answered prayer for me.

(Readers would do well to refer to Leaves of Healing, Vol. XXVIII, No. 15, Oct. 13, 1911, and read Mr. McCreight's testimony to remarkable healings.—Ed.)

Mr. A. W. Mabbett: I praise God for His goodness to me. No one ought to be more thankful than our family. We praise God for the healing of our two little girls. They were in the valley of the shadow of death. Elder Robinson came and prayed very earnestly. God heard prayer on their behalf. We knew and could feel that the Zion people were praying for us. Pray for us as a family, that we may be faithful.

(The children referred to were delivered in answer to prayer, from a most malignant form of Scarlet fever.—Ed.)

Mr. David Basinger: I praise God for the great things which He has done for me. I received an answer to prayer the other day which was more instantaneous than any I had ever had before. I have had many answers to prayer, but such a miracle I never experienced as I did on Decoration day. I became very sick. My face began to swell and got blue. I vomited a great deal. I sent for the Elders. The Elders came and prayed for me and anointed me with oil, and just that quick I got the healing and the disease went back. My natural appearance came instantly. I praise God for all that He has done for me. I learned to trust God over twenty years ago, and I never went back to any medicine at all since, and hope by the grace of God I never will: because I know that God is the Healer and that He hears and answers prayer. Praise His holy name.

Mrs. McCreight: I do praise God, this morning, for His wonderful blessings, and that nearly sixteen years ago He sent the Leaves of Healing to me and I learned of Zion's teaching. I praise Him that He has not left us without a head, and I praise Him for the blessings He has given me and mine, and Zion, all these years; and I praise Him for present blessings. He has completely delivered me from the lead poisoning that I suffered from, and He has greatly blessed me. We were walking quite rapidly along the street this morning, and I had a hard fall from the tipping of a board in the sidewalk. I felt so shaken and jarred that I thought I could not get up and walk; but after prayer I was restored and I do not feel any effects of it. I do praise God for His Word and for His blessings. Pray for me.

Mr. Alvin Marshall: I thank God, this morning, for His goodness and mercy to me, and that He has healed me and blessed me and brought me to Zion. It was nearly twelve years ago, in Chicago, in the Northwestern School of Pharmacy, that I realized my condition. The doctors told me that I was in a dying condition. The bones of my head were decaying away, my ears were discharging blood and corruption continually and I was rapidly growing deaf. The doctors told me I had better leave Chicago and go south and perhaps I could prolong my life for a little while. Instead of doing that, I went to my room and prayed. I asked God if there was any way for me to be healed. I told God that I was willing to die if He wanted me to die, but I could not believe He wanted me to die so young in life. Only two days after that, God led me to the home of Zion people. God answered my prayer in a very wonderful way. I soon began reading LEAVES OF HEALING, and I found that I was pursuing a wrong course in life. When I saw that medicine was wrong, I gave it up at once and I took God as my Healer, and I got a wonderful deliverance. I did not get my healing all at once, but I kept eternally at it and never thought of giving up. God showed me Zion, and I have never doubted from that day to this that God has raised up this movement for the afflicted of His people in this day and age.

Mrs. Weed: I thank and praise God for Zion and for Zion City. I thank Him for the many blessings he has bestowed upon me, and especially for the blessing I received last Friday night. I took cold and could hardly speak, and had a severe pain in my lungs. I said, "It is the devil's work. He does not want me to go to the meeting tomorrow (Saturday) morning." I said, "Lord, by Thy help I am going,"—and I prayed very earnestly. I arose the next morning and went to the meeting, and received great blessing and the pain all left me. I praise and thank God for the victory. I also praise Him for the victory our daughter received. She came home from work the other evening very sick. Prayer was offered for her and she was delivered.

JUNE WEDDINGS.

Mr. Alvin Marshall and Miss Ella Tate were united in marriage on the evening of June 25th, at the home of the bride's mother, 3106 Elizabeth avenue, Zion City, in the presence of quite a company of relatives and friends. As Miss Lella M. Lawrence played the wedding march the contracting parties took their place under a large floral bell, from which radiated wreath of ferns and clusters of roses. The ceremony was performed by Elder F. M. Royall. The groom is the manager of the laboratory of the grocery department of Zion Stores, while the bride is well-known in this City. After a short wedding trip, the couple will make their home at 3106 Elizabeth avenue.

Mr. John U. Gellatly and Miss Sarah E. Smyth were united in marriage last Monday afternoon by Elder Carey at his home, 2500 Edina Boulevard, in the presence of a few witnesses. Miss Annie I. Smyth, sister of the bride, and Mr. August J. Schubert, of Zion Home, attended the couple on the floor. The affair was a quiet one and the couple left on the 5:00 p. m. train for Gellatly, B. C. where they will make their home.

Mr. Cyrus Green and Miss Kate LaBelle were united in the bonds of wedlock Wednesday evening of this week, at 7 o'clock, at the home of the bride's sister, Mrs. Shaw, of Lebanon Avenue and 33rd Street. Elder Moot conducted the ceremony in the presence of about sixty-five invited guests. After the ceremony, the guests partook of a wedding supper, and spent the evening in a social way. The couple will live at 1813 Hebron Avenue Section 17.

Consecration.

The following-named little children were consecrated Lord's day, June 23d, 1912, in Central Zion Tabernacle, Chicago, Illinois, by Elder Wm. S. Peckham.

Lester Henry Wright.
Louis Faye Hecker.
John David Komman.
Wm. Eugene Schaefer.

Praise God for these fine boys! God is certainly blessing us with many lovely little children in Chicago. This makes twelve little ones I have consecrated during the past two months.

Yours for God and Zion,
W. S. Peckham.

Baptisms in China.

The following-named persons were baptized by Triune Immersion, by Elder C. F. Viking, Shanghai, China, on April 21, 1912:

Wu Kong Z, Mrs.	Shanghai, China.
Tsong, Wu Z, Mrs.	" "
Sung Tsong Yao, Mr.	" "
Yih King Fah, Mr.	" "
Ong Ning Chow, Mr.	" "
Ong Ki Yao, Mr.	" "
Liu Siu Tsen, Mr.	" "
Wu Kweng Yun, Mr.	" "

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, JUNE 29, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, JUNE 29 ,1912

The Feast of Tabernacles	193
Zion's Vision of the Kingdom of God	194
Testimonies	195
Editorial Notes	196-197-203
Humanity's Chiefest Need The Everlasing Christ	198
Leaves of Healing	201
Go on to Perfection	202
Locals	205
Advertisements	204-205-206-207-208

THE
SACRIFICIAL
OFFERING
At the Feast of Tabernacles
Will be Taken, God-Willing, Lord's Day Afternoon
JULY 21, 1912
The Success of This Offering
DEPENDS ON YOU
When Thousands of People Make
A REAL SACRIFICE
It will Mean Much for the Extension of the Kingdom of God.

Notes By Theodore Forby, General Associate Editor.

Zion, once more, is commanding the attention of people all over the world. Those who were formerly interested in the Movement are inquiring as to Zion's welfare. Somehow people cannot forget Zion.

The position which Zion has taken all along with reference to purity and righteousness, both in the private life and in civic affairs, has won the admiration of thinking men and women everywhere. In these days of unprecedented laxity in morals amongst the masses, and the lack of respect for proper authority in government, sober-minded people are beginning to think of what can be done to stem the tide of wickedness which, if permitted to run on, comparatively soon will engulf all the liberties of the people.

The religious organizations of the land ought to be able to combat more effectively the current of ruin which is swallowing up all classes; but, for the most part, the influence and power wielded by them is as nothing.

Why are the Churches (so-called) powerless over the lives of people? A principal reason is: they are cold formalists; they have a form of Godlinesss, but they deny the power. With too many people the sufficiency of the Gospel of Jesus the Christ to meet the demands of humanity is called into question—they think, perhaps, that religion is proper for the world beyond, but that its practicality for this age cannot be trusted—at any rate, it is not trusted, and the consequence is that the principles of Christianity are almost entirely ignored in the affairs of men.

Zion says that this state of the individual and public conscience is all wrong; that the principles of the Kingdom of Heaven, as illustrated and manifested by Jesus the Christ and His Apostles on earth, should be the first consideration of every person—first in the home, first in business, first in the school, and first in the affairs of state—else everything which man undertakes to do will soon go wrong, individual dissatisfaction will follow and the affairs of government will fall into the hands of the unprincipled, and the whole social fabric will totter.

Zion believes and declares that religion is not alone for the life to come; but affirms that it is of primary importance here and now—indeed if people do not have it in this life, and measure their every word and act by its standard, they will not have it in any greater degree in the life to come, except possibly, after pangs of remorse.

"Righteousness exalteth a nation:but sin is a reproach to any people." This truth must be pressed into the lives of people everywhere. Sin is a disease no less in the nation than in the individual, and the only remedy is repentance, the new life faith in Jesus the Christ, and obedience to the laws of God.

God, through Christ Jesus, is the Healer—and the only Healer—of men's ills; and this is no less true of nations. In fact, if

Digitized by Google

men, in their individual life, are right, nations will be right, righteousness will be done, and peace and plenty will be the lot of every one.

Zion is a herald of the Law of God, and His laws are more than abstract principles—they are intended to be made concrete and to take form in man's expression of thought and deed. In other words, the laws of God are the rules by which mankind is to measure conduct and is to be governed—they are supreme law, and man has no right to assert his own regulations for the orders of God. To do so would be rebellion. Indeed, is not the world in open revolt against God today? His will is not done in earth as it is in Heaven; and how is His will to be done, except through regenerated men and women cooperating with Him to that end?

This is why Jesus the Christ, when on earth, called out a people and endowed them with the Holy Spirit and set them to work in the world—to conquer the world for God and to establish the rule of God in earth by winning men to the service of the Lord and Master.

These newly called and specially endowed people were the nucleus of the new and chosen nation—the Kingdom of God—who were to exemplify in all things the will of God, and by so doing were to reach out to all peoples and explain to them the purposes of God and thereby win their hearts to His service. This explanation was not limited to instruction and to speaking words of command—it found expression in a forcible way in actions. These newborn people in Christ Jesus lived differently from those not regenerated and endowed with the Holy Spirit. These were in touch with Heaven; their prayers were heard; answers in power came; the sick were made well: the blind were made to see; the deaf had their ears opened to hear; the halt, the lame and the palsied arose and walked as in the strength of youth; none were left to go hungry, or unclothed, or without shelter, because the united strength of muscle, of thought, of property and possessions were common for the sustenance and comfort of all. They were One Body in Christ Jesus, and the joys and blessing of one became the joys and blessings of all.

Such is the purpose of the rule of God in earth. Man, apart from Divine help, is at the mercy of every defiling, decaying force. He soon becomes the prey of every evil, and his thoughts and his acts soon partake of the nature of his environment. Thus it was that God separated His people from all others—that their environment might be congenial and that they might develop under favorable circumstances. The Christian's sphere is akin to Heaven, and this realm is as different from the worldly-minded man's sphere as the realms of Heaven and hell are different.

The CHRISTIAN Church is this separated body—this peculiar people—and as long as they kept their environment pure, and the membership untrammeled with the world's thought, that body grew in power, and in a comparatively short time the whole world was tremblingly inquiring the way of salvation. From city to city and from nation to nation the cry was, "Men and brethren, what must we do to be saved?" But as soon as the high standard of separateness and of regenerated membership and Holy Spirit endowed hearts ceased to be the ideal, the influence and the power waned, the light went out, and irreverence and idolatry paved the way to the Dark Ages, and hundreds of years passed with only here and there a spark of the Divine fire stirred to a tiny gleam.

God's will, however, must be done in earth. Here and there voices called the thoughtless people to the service of God; but the concrete example of Christian conduct was lacking, and but few responded to the invitation.

The Gospel must be proclaimed with an authoritative voice. The ambassador for Christ must know that he has a commission, and the results of his ministry are the best proofs of his call. The man or the organization that cannot or does not produce pure and profitable results is not in harmony with fundamental truth. If he or it cannot brook opposition and make progress, even under severe testing, persecution and every other adverse condition, then it must be said that that man or that institution is proceeding without proper authority and any effort made will be fruitless to a great extent.

This is the condition of the so-called Churches of the day. They lack a commission. They have no specific message. Their life is far below normal. They are tinctured with the substances of their worldly environment which neutralize what little good they may be able to do, and they cannot advance in the work which they suppose is theirs to do. Hence the condition of Christianity in the world is one of listlessness, coldness and indifference, and, as a consequence, the will of God is not being done in earth as it is in Heaven.

Zion is in the world with a commission; her messengers speak with the voice of authority and she is the only organized body which is proving that she is sealed with the Holy Spirit. Her officers are exactors of repentant lives and holy living; they demand that God shall be first in thought, first in service, as of right; that obedience is better than sacrifice. The proofs of her Divine call and mission are prayers answered and showers of blessings upon all who live in harmony with her truths, ideas and ideals. Zion's commission as a dispensational movement for this age is clearly authenticated. Through trust in her God, she has conquered every opposition, and day by day is advancing in the works of grace. She is demonstrating that God's people can cooperate in the affairs of life; that they can create an environment congenial to the development of happy, useful lives; that they can live without doctors and drugs; that they can be robust and strong physically, and happy spiritually, by not indulging in the follies of the outside world; that prosperity follows obedience to the commandments of God; and that where He is put first in the life no good thing is withheld.

Zion's life and organization form a concrete illustration of the conduct becoming Christians—the Kingdom of Heaven on earth—where the will of God is being done under the guidance of the Holy Spirit. Christ promised His disciples that "When He, the Spirit of Truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He shall show you things to come."

Zion lives, acts and waits with ears and eyes and heart open to hear, see and comprehend whatever of blessing God may have for her. Zion believes emphatically that the Holy Spirit is the Great Teacher Who is revealing, step by step, the will of God concerning His people, and that those who have placed their all—spirit, soul and body, substance, property and possessions, upon the altar for the extension of God's Kingdom, are His people in this age to manifest to a benighted world principles of thought, of conduct, of business, of education, of civic life in harmony with the Divine Plan and calculated to illustrate in a practical way upon the earth just how Christian men and women should live.

Continued on page 203

Digitized by Google

Humanity's Chiefest need—The Everlasting Christ.

An Address given Lord's Day afternoon, March 31, 1912, in Shiloh Tabernacle, Zion City, Illinois, by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion. ¶ ¶

REPORTED BY S. J. B.

The Scripture Lesson first read by the General Overseer was a part of the twenty-sixth chapter of the Gospel as recorded by Matthew—the closing scenes of Christ's earthly ministry.

In the way of general exhortation and instruction to Zion, the General Overseer remarked:

In connection with the "Leaves of Healing," I desire to call your attention to an article, which has just come to my notice, entitled, "IRRELIGION IN AMERICA AND IN ENGLAND."

Articles of this kind are so numerous that, in my reading, many of them are passed by, but I wish to call your attention to a few lines in this one, and to warn Zion that we all are human beings, and that unless we are very careful and constantly prove our lives by the Divine Standard we will go the way of all the others.

I do not know whether or not this writer heard my sermon, but recently I have given utterance to the same thoughts—almost sentence for sentence.

The writer observes:

"The causes of the present condition in America and England:

"FIRST: The neglect of the Bible."

Now, you have heard me say that many a time. Scores and scores of times I have exhorted you to read and study God's Word. I have told you that you CANNOT live the Christian life and at the same time neglect to read and study the Bible.

"SECOND: The neglect of family worship."

You have heard me say that—haven't you?

"THIRD: The neglect of grace before meals."

You have heard me say that—haven't you?

"FOURTH: The desecration of the Lord's Day.

"FIFTH: The lack of self-denial.

"SIXTH: The influence of bad literature.

"SEVENTH: The divorce evil.

"EIGHTH: The lack of religious teaching in public schools.

Zion Has a High and Holy Calling.

My brothers and sisters in Jesus the Christ, what an holy calling we have in Zion! But, alas! God knows! And I ask you, in all seriousness, old and young, one and all—are you in earnest in reading and in studying God's precious Word?

If I were to ask the question—Have you read the Bible every day during the past week?—I wonder how many of you could say "Yes."

Is it possible that there is one in this congregation in Zion City who, during the past week, in answer to that question, would have to say, "No, I have not read the Bible every day"—is it possible that there can be one?

The Present an Age of Indifference and of Unbelief—Empty and Deserted Churches.

Ah! the rank and file of the people throughout the world have ceased to read the Bible!

No wonder that we have the appalling conditions we have!

Someone handed to me an article after I came to the Tabernacle this afternoon—copy of an address delivered by President Henry J. Waters before the Bible Institute of the Congregational Church in Topeka, Kansas; and in that article he says that—"Seventeen hundred churches have been abandoned in the State of Illinois during the last ten years; one thousand in Missouri; one thousand in Kansas; and one thousand in the State of Iowa."

In a recent number of a Chicago daily paper there was an article by a New York correspondent to the effect that in New York City today ten million dollars' worth of church buildings are up for sale.

Can any one doubt, even for a second, that we have reached the time spoken of by Jesus when He said:

"WHEN THE SON OF MAN COMETH, WILL HE FIND THE FAITH ON THE EARTH?"

Can any one doubt that we have reached the time referred to by the Lord when He said—

"AS IT WAS IN THE DAYS OF NOAH, SO SHALL IT BE IN THE DAYS OF THE SON OF MAN!"

Or—

"AS IT WAS IN THE TIME OF LOT, SO SHALL IT BE IN THE DAYS OF THE SON OF MAN!"

What can you expect a boy or a girl to become when that one does not reverence the Word of God, and never reads it and never studies it?

Zion's Messenger's Exhortation is Get Back to God and to His Word.

My call to you—and it will be made stronger than ever—is: BACK TO A DEEP SPIRITUAL CONVICTION IN REGARD TO GOD, THE CREATOR OF ALL! BACK TO JESUS THE CHRIST, THE SON OF GOD—GOD HIMSELF!

For several hours today I have been studying several chapters in the Gospel according to St. John.

Christ is God. God is Christ. It is beyond the mental capacity of man to understand how God and Christ are One, and yet how God and Christ are not One.

> In the beginning was the Word, and the Word was with God, and the Word was God.
>
> The same was in the beginning with God.
>
> All things were made by Him; and without Him was not anything made that was made. (John 1:1-3).

Back to a prayerful study and understanding of the Personality and the mission of the Holy Spirit!

Back to the Divine origin of the Church!

Religious Leaders and Writers Realize that the Church Organizations Have Lost Their Influence for Good.

I notice in numerous papers, in articles being written by ministers and laymen, it is being pointed out that the people have lost faith in the churches; that they have lost respect for the ministry, and they have heard the Bible attacked so often from various pulpits, that they now have very little faith left in anybody or in anything.

It is impossible for one to live the Christian life and at the same time neglect the Word of God; or to neglect prayer; or to neglect the House of God.

Sunday Newspapers are a Curse of Appalling Magnitude.

The Sunday newspaper has displaced the Bible to a large extent!

I have to say, as the General Overseer of this Church, that if there is anyone whose name is on our Rolls who wants to read the Sunday newspapers, let him send in his resignation; I will be very glad to part company with such a person, for I would not give the snap of a finger for his Christianity.

There is not a greater curse on God's earth today than the Sunday newspaper institution—ministers read them, church members read them, practically everybody reads them until the minds of the multitudes of people are poisoned and they have no thirst to know God's Word. Zion City must be kept free of the awful scourge.

Zion City is our home, it is our front room!

If you bring in men to live in Zion City—already—God have mercy upon them—there are some in here, and I could give their names and addresses, and after a little I will print a list of the names and we will hold a special prayer-meeting for them—who are smokers and who are drunkards and they steal in the Sunday newspaper, and they are opposed to Voliva, which one might expect.

I love these people, and I feel very sorry for them.

But we came her to build a City for God—didn't we?

We came here to have a City without any tobacco!

And oh! what a terrible curse is tobacco!

We came here to have a City without whisky and without drugs!

We came here to have a City without Sunday newspapers!

Zion City was not to be and must not be after the order of "American towns" with their saloons, tobacco-shops, drug-stores and doctors' offices; that is what "American towns" are made up of, and their abominations occupy practically every street-corner!

The People are without True Shepherds.

Now, when I read articles of the kind mentioned—this is in

Digitized by Google

the "Literary Digest," one of the foremost papers in this Country—Oh! how my heart goes out to the poor people!

Think of the conditions of the people today!

They are without God!

They do not read the Bible!

They never go to Church!

They never pray—except when an earthquake strikes them, or there is a calamity of some kind!

Oh, they are without true shepherds, and they are perishing—think of it! God's Word is being compromised; piety is scoffed at; true faith, and trust, and hope are almost unknown!

My brothers and sisters in Zion, you have been earnest, but you ought to be a thousand times as earnest in this work as you are!

NOW is the time to get into that state of earnestness that will be well-pleasing to God!

Some Things that must Always Obtain in Zion City.

Let us redeem this City, and let us have here a community with no one but Christian people in it! A community where everyone can say truly, "Thy Kingdom come, Thy will be done on earth as it is in heaven."

Let us have here a City with a family altar in every house!

Let us have here a City where in every home thanks are returned before every meal!

Let us have here a City where every inhabitant wends his way regularly to the House of God!

Isn't this worth living for? Isn't it worth toiling for?

Some People are not Welcome in Zion City as Residents.

I say to every family that has been brought in here by wicked, designing men, and you are smokers and you are drinkers and you believe in doctors and drugs—have manhood enough either to repent and line up on the side of the right,or else pack up your goods and go where you belong! (Amens!) And if you have not any manhood, or any sense of decency, I tell you straight that you are in here as a highway robber and you are in here as a thief and as an intruder! You are where you do not belong, and where you are not wanted! This City was not built for that class of people!

No, we do not want even an old grandma who smokes a pipe.

Well, the grace of God is sufficient even for an old woman who smokes, or who uses snuff.

Oh! may God give to us here holy ground!

May God give us a holy people!

May God help Zion to lift up her banner unto all the world and say, Here is a people who read their Bible, and who have family worship, who thank God for His bounty, and who find their chief joy in the House of God, and in doing His Will hourly and daily!

Now, that means that you—ALL of you—will have to make a full and complete surrender and a full consecration to God, and that we all will have to work together, and that we will have to pray harder than ever before!

May God bless you and may God richly bless Zion City!

Let us pray as never before!The solution of all of our troubles will be prayer. God has turned the hearts of kings, and God can turn the hearts of men and women. May God touch and break many hearts, and bring them back to their first love.

While the Tithes and Freewill Offerings were being received, all united in singing HYMN NO. 576—"TOILING ON."

PRAYER by the GENERAL OVERSEER.

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, and richly blessed unto this congregation, one and all, O Lord, my Strength and my Redeemer! Amen.

SERMON.

General Overseer: I will read to you from the Gospel according to St. John, the twelfth chapter, beginning with the twenty-third verse—

> And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.
>
> Verily, verily, I say unto you, EXCEPT A CORN OF WHEAT FALL INTO THE GROUND AND DIE, IT ABIDETH ALONE: BUT IF IT DIE, IT BRINGETH FORTH MUCH FRUIT.
>
> He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.
>
> If any man serve Me, let him follow Me; and where I am, there shall also My servant be: if any man serve Me, him will My Father honor.
>
> Now is My soul troubled; and what shall I say? Father, save Me from this hour: but for this cause came I unto this hour.
>
> Father, glorify Thy Name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.
>
> The people, therefore, that stood by and heard it, said that it thundered: others said, An angel spake to Him.
>
> Jesus answered and said, This voice came not because of Me, but for your sakes.
>
> Now is the judgment of this world:now shall the prince of this world be cast out.
>
> And I, if I be lifted up from the earth, will draw all men unto Me.
>
> This He said, signifying what death he should die.
>
> The people answered Him, We have heard out of the law that Christ abideth forever:and how sayest Thou,The Son of man must be lifted up? We is this Son of man?
>
> Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light,lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.
>
> While ye have the light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide Himself from them. (John 12:23-36).

You will remember that in neither Scripture lesson did I read anything regarding the Resurrection; but the first lesson read covered many of the events preceding Christ's crucifixion. In this second lesson I have read the conversation which bore directly upon His crucifixion.

The two satements which I wish you to bear in mind particularly are—

> EXCEPT A CORN OF WHEAT FALL INTO THE GROUND AND DIE, IT ABIDETH ALONE."

and—

> AND I, IF I BE LIFTED UP, WILL DRAW ALL MEN UNTO ME!"

Christ Pre-existed with God the Father.

A proper study of the Life of Jesus the Christ must, of necessity, begin with the fact of His pre-existence—that He DID pre-exist. By that I mean, that He existed before His incarnation is unmistakably taught by a number of passages of Scripture.

Jesus Himself said, "Before Abraham was, I am." And again, as He approached the close of His earthly Ministry, He prayed to the Father, saying, "And now, O Father, glorify Thou Me with the glory which I had with Thee before the world was."

It seems to me that the Gospel according to St. John was written, for the most part, to prove the Divinity of Christ—to prove His pre-existence.

I will not say that as you read the first chapter of John you will not find some things difficult to understand.

The Book begins with the same statement as does the Book of Genesis; and I think the simplest meaning is that it refers to the initial point of time—"In the beginning God created the heavens and the earth." "In the beginning was the Word," the expression in each case referring to the initial point of time, and meaning one and the same thing.

"In the Beginning was the Word."

One of the first things that I learned when I began to study English grammer, was that "A word is the sign of an idea." Sometimes it is defined as "The image of a thought."

We need not be surprised that some of these statements regarding God and regarding the Christ are almost—and some of them altogether—beyond human comprehension.

Is it not true that as we study man we come across some things that we cannot understand?

I am uttering words, expressing thoughts—a thought is something we cannot see,it is something that is not tangible. How it is that men CAN think, is beyond our understanding. But to understand what is meant by "The sign of an idea"—the "Image of a thought," will help us a little to understand here what is meant by Christ being the "Word."

Christ the Express Image of God the Father.

In the Epistle to the Hebrews we are told that Christ was "the Express Image of His person"—the Effulgence of His glory; and in another place we are told that Christ was "God manifest in the flesh;" and here, as elsewhere, that "By Him all things were created, and without Him was nothing made that has been made." We are also told that God, at different times and in different ways, "Spake unto the fathers by the prophets."

But in the last days God spoke through His Only Begotten Son Jesus the Christ. Therefore, Christ is the Word—the Sign of God's Ideas—the Image of God's Thoughts, or revelations; for it was by His Life, more than anything else, that He revealed the Father.

He was with God, and He was God.

I do not attempt any explanation, because it is beyond my mental capacity to put into words how Christ was God. I accept the Bible in all that it says on that point.

In speaking of the Father and of Himself Jesus said that they were One, and He also said, "My Father is Greater than I."

Digitized by Google

He said that God was in Him, and that He was in God. And He also said, "He that hath seen Me, hath seen the Father."

Now, I believe the Bible makes it very plain that God was Christ, and that Christ was God: and yet, in another sense, God was the Father, and Christ was the Only Begotten Son of God the Father; and that God the Father was Greater than God the Son.

Christ is the Bodily Revelation of the Father.

Christ is simply the Manifestation of God the Father, as is also the Holy Spirit. Christ witnesses to the Father, and the Holy Spirit witnesses to the Son.

Each has a distinct period for His work. Jesus the Christ, in His earthly career, being bounded on the one side by Bethlehem and on the other side by Olivet; and the Holy Ghost being bounded on the one side by Pentecost and, as I understand the Scriptures, on the other side by the Second Coming of Jesus the Christ. Although it may be that the Holy Spirit is to be withdrawn immediately before the return of the Lord from Heaven—I do not say that that point can be definitely fixed; but the Holy Ghost is the Restraining Power, and the time is coming when He will be withdrawn, as will also the saints; and then the Great and Terrible Day of God the Almighty will break forth in full force upon the face of the earth.

Christ Gave Himself for Humanity.

Following the pre-existence of Christ, the next great fact would not be His incarnation, but His self-denial and His humiliation.

It is true that God gave Him, and it is also true that of Himself He willingly and voluntarily came to this earth.

He was God.

He had the attributes of God.

He had the attributes which, if He had called Himself on an equality with God, would have been no robbery.

But the Bible tells us that He put that all aside, and that He took upon Himself the form of a servant.

The work of Jesus the Christ began with self-denial and with self-sacrifice.

No great work was ever accomplished for humanity which did not have its origin in self-denial and self-sacrifice. Life can come only out of death—death to self—as Jesus Himself pointed out when referring to a corn of wheat—or, a grain of wheat; that unless it die, life would not come out of it.

Christ, to Effect Man's Salvation, Came under Man's Limitations.

The Incarnation of Jesus the Christ is mysterious, yet He was begotten of God through the Holy Ghost. He was born of woman, born under the law and, in His Incarnation, became the Son of man—just as in His Divinity He was the Son of God.

The simple story of His life we have in the Four Gospels. Men have attempted to write the story—as in the case of Edersheim, who has written two large volumes; and also as in the case of Cunningham Geikie, who has written a volume of six hundred pages—but, after all, the best story of the Life of the Christ we find in the New Testament—not very much, but sufficient to show that He fulfilled prophecy and that He was, in deed and in truth, the Son of God, sent into the world to be the Saviour of all mankind.

Christ's Words are Authoritative.

In His teaching and preaching, the one thing that astounded the people was that HE SPOKE WITH AUTHORITY.

Jesus the Christ was as tender as a mother, and He was as terrific as a hurricane; the one characteristic you see at the grave of Lazarus, and the other is given in the twenty-third chapter of the Gospel according to St. Matthew.

I would not have you think that I am disposed to criticise harshly the pictures of the Saviour; but I have my serious doubts as to whether the pictures that we see in books and on cards of the Saviour, truly represent Him.

I do not believe that He was a weakling.

I do not believe He was effeminate in His make-up.

He was a Man and, as I have said, Tender as a mother, when necessary; but as Terrific as a hurricane when He dealt with hypocrisy. It is interesting to note that His most terrible words were uttered against hypocrisy.

Hypocrisy is a most malignant form of sin.

When I say to you that the apostate ministry and the apostate churches—because of their negligence in preaching the Word and in holding up the Christ and in setting the example—are sending more people to hell than is any other agency, I know I am speaking the truth. When I read the other day the report of an address delivered before a company of Methodist ministers by a man telling why the restrictions in the discipline against theater-going and dancing and card-playing should be eliminated, and the report said that all present heartily cheered the sentiment—I thought to myself, "What is this old world coming to!"

Theaters and the Dance and Card-playing Condemned.

What I have to say on that point, is merely incidental to the Subject, but I do not care to fellowship men and women who have any desire for the damnable theater—which is the devil's school for the creation of lust and for the destruction of virtue!

Truly God showed the Apostle that "In the last days men should be lovers of pleasure more than lovers of God!"

I do not care to fellowship men and women who desire to go to a dance-hall! I consider a dance-hall—where men and women put their arms around each other and dance—as the annex to hell! And I say, and I know it to be true, that there have been more harlots created in the dance-hall to fill the brothels of the cities, than in any other place on the face of the earth!

The theater and the dance-hall alike are noted for doing that kind of work in the destruction of humanity!

As for playing cards: a Christian can see hell itself in a deck of cards! Cards have made gamblers out of multitudes of men and women! Cards have been the cause of the breaking up of many homes! Cards have broken many hearts! Cards have caused numerous murders.

Zion's Standard to be Kept High.

In this Church, if I know it, neither a theater-goer nor a card-player nor a dancer will be retained in our fellowship. And I say further that the men and the women who desire these things are tools of the devil, and they are lusting after the pleasures of hell!

A Christian has no right to go anywhere that he cannot ask God to go with him!

A Christian has no right to do anything unless he can pray about it and ask the presence of the Holy Spirit and the blessings of God upon it!

Thank God for Zion today!

Ten thousand times, aye, a million times and more do I thank God for Zion!

While the apostate churches are letting down their bars and the world is going in like a flood, may God help Zion to hold up the standard of the Christ, and to call upon the people to repent and forsake sin; to separate themselves from the world; to put on the wedding garments, and to be ready for the coming of the King.

Short but Powerful Ministries.

The Lord Jesus the Christ had a very brief Ministry—not much more than three years—and that wonderful Ministry was preceded by the ministry of John the Baptist, likewise brief—only a few months.

As I read the first chapter of John, I was very much impressed with the deputation that was sent to visit John the Baptist. They said to John, "Who art thou?" I thought to myself, "There was a ministry so peculiar, so unique, so singular, so mighty, so stirring, that the leaders were anxious to know who he was."—"Who art thou?" They said, "that we may give an answer to them that sent us."

They had been sent by the Scribes and the Pharisees. "Art thou the Christ?" He said, "I am not." "Art thou Elijah?"—"I am not." "Art thou that Prophet?"—"I am not." Then they said, "Tell us who you are!"

What wonderful wisdom John showed! What beautiful humility! And yet, at last he said, "I have come in fulfillment of prophecy, I am the voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight."

Of John, Jesus said but few things—but they were very wonderful things.

Recently I have been thinking very much of his ministry. How little there is on record of the ministry of the man of whom Jesus said, "Of them that are born of women, there hath not arisen a greater than John the Baptist."

The third chapter of the Gospel according to St. Matthew is about all the record that we have. There we see him commanding repentance. There we hear him rebuking the religious leaders of his time and calling them a "Generation of vipers."

He witnessed against the adultery of King Herod and his wife—who was not his wife, but was the wife of his brother Philip.

We have the story of his imprisonment—the story of how a voluptuous girl danced and, through a dance, John the Baptist, the Forerunner of Jesus the Christ, lost his head!

It seems to me that every time a church member goes into a dance-hall, which is always filled with the atmosphere of hell, he would think of and see the scene of the sensuous, voluptuous, wicked, demon-possessed girl dancing the head off of John the Baptist!

Let it be understood that in this Church the trumpet gives no uncertain sound on the question of theater-going, card-playing and dancing!

When people say, "Well, what shall I do, I must have pleasure? What shall I do to put in my time?" When a man says to me, "I am not satisfied with bread, I want a chew of

Digitized by Google

tobacco!" When a man says, "I am not satisfied with water to drink, I want to drink whisky!" I know just what kind of man he is; and when people who call themselves Christians say, "Well, I don't want a prayer-meeting, I want a theater! I do not want to do Seventy work, I want to go to a dance! I do not want to read my Bible, I want to play cards!" Then I say that such people are no Christians at all, but they are sons and daughters of the devil.

One of the great problems that confronts Zion in Zion City is her young people!

I thank God for every young man and every young woman in this Church who is, in deed and in truth, a Christian. And I say to our young people, take the lead of all the young people of the world! And any young man or young woman who comes into our midst who is not walking in the path of virtue and of rectitude and righteousness, isolate them as you would a snake! (Amens)! Let them know that if they want to be in Zion and to associate with Zion people, they must give their hearts to God and must live the right kind of life!

A little over three years.

The Ministry of Jesus the Christ was the most wonderful Ministry on earth!

How long did the ministry of John the Baptist last?—six months! And, as I have already said, we have very little of that ministry on record.

As you close with the study of the twenty-fifth chapter, you close with the public Ministry of the Christ. Never after the close of that chapter did the general public hear His Voice; but, beginning with the twenty-sixth chapter on through, He talked to His apostles. And in the twelfth chapter of John we have the sermon in the upper room, and also on the way from the upper room under the moon-lit sky to the Garden of Gethsemane.

Jesus died. Why did He have to die? Why was not there some other way to redeem mankind? I do not care to discuss those questions. It was a part of God's plans that He should die.

As I read to you, in the Garden of Gethsemane He Himself said, "The Spirit indeed is willing, but the flesh is weak." He prayed, "O! my Father! If it be possible, let this cup pass from Me! Nevertheless, not as I will, but as Thou wilt!" He sweat, as it were, drops of blood, for there was placed upon Him the iniquity of all humanity—the sins, the diseases, the sorrows of all men from the time of Adam down to the end of time. His anguish of body and spirit His disciples could not comprehend and even the three Apostles who had been selected to watch with Him went fast asleep, while He fought the battle for humanity alone; and finally Jesus had to say to them, ',SLEEP ON NOW, AND TAKE YOUR REST!"

Learn to Realize what Humanitys Redemption Cost.

I ask you to read, beginning with the twenty-sixth chapter of Matthew to the close of Matthew's Gospel. See Jesus upon the Cross! See the two thieves, one on either side! See the mocking, sneering multitude!

Ah! yes, the world is full of mockers; it is easy enough to sneer. The fact in the matter is that today the rank and file of the people will sneer at anything that savors of true religion, and they will call you an "Old moss-back," and "Back number" and an "Old fogey," unless you go with the world to hell.

I believe with all my heart—and I am working to that end—that God is making it more and more plain that Zion has been called into existence to prepare the Bride for the coming of Jesus the Christ.

Then I say that God calls upon us to lay aside all sin, to separate ourselves from the world, to put on the garments of righteousness, to hold up the standard, and—in the midst of darkness, as the Prophet said, "Darkness shall cover the land, and gross darkness the people," may Zion be a bright and shining light, witnessing against iniquity of every kind!

Watch! Be Ready for the Savior's Return!

Let them sneer! Let them scoff! Let them ridicule! Be true! For soon, amid the crash of worlds and the utter destruction of the whole present order of things, Jesus, the Son of God, will come!

Are YOU ready for His coming?

Consecrate yourselves to God!

Put yourselves and your all upon God's altar!

Break every tie that binds you to this old world!

Be linked with God and go forward, and be ready when the King comes! This is my earnest prayer!

BENEDICTION by the GENERAL OVERSEER.

Father in Heaven, sanctify this Service to the good of all. O God! bless Zion today! Break the hearts of men and women in this City, and help them, O God, to see the necessity of one City for God upon this earth.

Father, in Heaven, guide and direct us by Thy Word and Spirit. Keep us true and steadfast and faithful, all the days until Jesus comes. In His Name and for His sake. Amen.

LEAVES of HEALING

He Sendeth His Word and Healeth Them.

I am the Lord that Healeth Thee.

And the Leaves of the Tree were for the Healing of the Nations.

LEAVES OF HEALING, a sixteen page weekly paper for the extension of the Kingdom of God. It tells the news of the King---keeps you in close touch with Him, tells His orders and commands.

In the great campaign, to those who want to know the truth, **LEAVES OF HEALING** will be indispensable. We know the result of the campaign now, but it will have complete reports of skirmishes, battles and conflicts in the warfare.

It will present, first-hand, the views of the great leaders---Moses, David, Isaiah, Ezekiel, Daniel, Zechariah, Malachi, John the Baptist, Peter, James, John, Paul, "The Messenger of the Covenant," "Elijah the Restorer" and "The Prophet foretold by Moses."

LEAVES OF HEALING will give authoritative commands from Jesus the King, Himself.

There will be notable features in the business line; how to make homes happy.

It is necessary for a million copies of **LEAVES OF HEALING** to be read every week. Every one who secures a subscriber will be credited in the Bank of Heaven. You want to invest your gold or silver or greenbacks---**LEAVES OF HEALING** tells you where and how to invest.

Would you like to have a foretaste of Heaven?

Would you like to be a member of a community where it is a violation of the law to smoke, and a penalty of twenty-five dollars if you do?

Would you like to be a member of a Church that will not allow liquid fire and distilled damnation dealt out by the pint and by the half pint or in any quantity whatever?

Would you like to be a member of the last great movement before Jesus comes---the church that will not permit her members to attend theaters? the church that will not permit her members to go to dances? the church that will not permit her members to go to balls? the church that will not permit her members to play cards? Would you like to be a member of the church that denounces every evil in the catalog from the apostate church to the President or the King or the Emperor---the church that denounces the filthy swine's flesh---the disease breeding, unclean hog? It was pronounced unclean hundreds of years ago.

Read **LEAVES OF HEALING**. It will keep you informed on all these questions. It is authoritative on all these matters, and in all matters pertaining to health and how to keep it, and how to get it after it is lost---in fact, it is the most interesting and wonderful publication of the day.

LEAVES OF HEALING is for the Protestant, for the Roman Catholic, for the apostate. It is for the people of the world.

LEAVES OF HEALING is for the millionaire, for the men who direct great business interests; it is for the countryman, for the countrywoman; it is for the city man, for the city woman.

LEAVES OF HEALING is for the man on the Board of Trade; for the railroad magnate; for the men and women who want to know.

LEAVES OF HEALING is for the Republican and for the Democrat; **LEAVES OF HEALING** is for the Socialist and the Anarchist. There is not a newspaper office, a business man nor a business woman; not a business house; not a home, not a working man or a working girl that can afford to do without **LEAVES OF HEALING**.

Every minister, every politician, every farmer---in fact, every living man and woman needs **LEAVES OF HEALING**.

LEAVES OF HEALING will teach you, instruct you, help you, enrich you. It costs less than two cents a week. Think of it, less than two cents a week! Think of it, less than a postage stamp a week! Consider what it will mean for you and your friends to have such a publication in your home, which tells you of the church ordained of God, led by His Own divinely appointed minister.

Subscribe for it! Circulate it!
Agitate it! Talk about it! $1,00 a year.

LEAVES OF HEALING, one dollar per year.

Address WILBUR GLENN VOLIVA, Leaves of Healing Department, Administration Building, Zion City, Ill.

Digitized by Google

"Go on to Perfection"

(By Elder O. L. Tindall)

We read, in Hebrews 6:1-2, this exhortation:—

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection;not laying again the foundation of repentance from dead works, and of faith toward God,

Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

This is a most timely exhortation to all of God's children, and Zion is no exception.

Some people sit down and seem perfectly satisfied if only they can persuade themselves that they are saved enough to get to Heaven and escape hell. They have been rescued, by some loving hand, from the river where they were drowning, and now they sit on the bank and cry, or shout, perhaps, "Oh, we are saved! Hallelujah!" They are the shouting kind who do not work. Will not a man perish if he remains there and tries to live on his past glorious experience of wonderful deliverance?

How many professed Christians today have made advancement in their "high calling in Christ Jesus?" Many are not so far advanced in faith, or so zealous for the Lord, as they were at the beginning.

Take a lesson from the Israelites. What a wonderful deliverance from a cruel bondage! What a miracle was wrought by the mighty outstretched hand of God, who bid the waves of the sea to roll back, while the waters stood up like a wall on either side and waited for the Children of Israel to march through.

Yes, this was all done; but what next?

Then came the march to the Promised Land. God's chosen people must go forward! They must meet a deadly foe in live conflict! If they fail here, what are all their past experiences worth to them? Will they save them? By no means.

This form of wonderful deliverance is being repeated in Zion City every day. Some most remarkable deliverances by the hand of God are experienced daily, and astonishing as it may be, some whom God wonderfully blessed are now denying the God who saved and healed them, and they have refused to go forward at the call of their Leader. God threatened to destroy all Israel on the spot for a like offence.

What does this all mean to Zion today?

It comes to every man and to every woman in Zion and out of Zion, who professes the name of the Lord—"GO ON TO PERFECTION!"

"Perfection," in the Bible, does not always refer to being perfect in quality. It often simply means, "To carry to the end," "to finish." It means, also, that a thing should be perfect, or complete, in character or quality, without flaw, fault, or blemish; pure; sound; right; correct.

A perfect apple may mean that the apple is without blemish or spot, sound in every way; or it may mean that it is mature, that it is full grown, ripe. An apple may be perfectly sound and healthy while it is only half grown. The same is true of men in the Christian life.

We have a beautiful illustration of this thought in Philippians the third chapter. It is often used and quoted, and often misinterpreted. In this connection the Apostle does not refer so much, if any, to the growth in grace, as he does to the perseverance unto the end of his journey or race. He pictures himself here as a runner in a race for a prize. He says he wishes to attain unto the resurrection of the dead—which cannot come until the race, or life, is finished; but he as the one striving for that prize, must look ahead and not turn back, or he must fail. This is the perfection he has in mind here—"the end."

A little further on the Apostle speaks of those who are perfect, and he refers to men in the Christian life who are grown and are not babes any longer—men who have attained unto their majority and passed the period of childhood, as does a youth when he becomes a man.

We find the same thought brought out in the reference we quoted at the beginning of this article,where the inspired writer exhorts the brethren to go on to perfection.

He reproves these church members after this fashion:

For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

But strong meat belongeth to them that are of full age—(or, "are full grown men," as the revised version has it).

Then he exhorts the believers to leave these first principles, or rudiments, and to go on to perfection, or to manhood, in Christ Jesus.

A babe is a beautiful little creature from God, but if he does not grow, if he remains year after year on spoon victuals and still on his mother's knee, he becomes a most pitiable sight.

Herein lies a most grievous fault among the children of God, and Zion should also take warning.

The question is, "Are you growing?" If you are, there is hope of you.

Believers are expected to leave the rudiments, or first principles. That is, it is time to quit the "A B C's" and to go on to the First Reader, and so on up and up.. In knowledge, I may say, there is no end for humankind, until he attain unto omniscience—which will not happen. There will always be plenty of room in the upper stories of true knowledge. It means, however, that we should get through the first grade, and the second, and so on, and go on, humanly speaking, to graduation—or to the finishing of the limited course laid down for this life, and to the getting ready to be promoted to the great university of God in His upper Kingdom.

What are some of these rudiments of the Christian life, or school?

Repentance, is one. The Apostle says, "Not laying again the foundation of repentance." That belongs, as Zion ever teaches, at the very bottom of the house. It is most important that this be good and complete and thorough.

Here is where Zion differs from the old churches. They take men into membership who do not any more than half repent of their sins, and they enter into the church with their filth—tobacco and liquor, card playing, theater-going, gambling, board of trade trickery, bad books, Sabbath breaking, etc.,—all kinds of sins of commission, and, more still, sins of omission. They omit their family prayers; they do not read their Bible; they do not honor the Lord with their susbtance; they never pay their tithes; they absent themselves from the House of God; they never witness for God nor seek to save the perishing; they do not bring up their children in the nurture and admonition of the Lord and they do not train up their children in the way they should go, and consequently they all go to the devil.

The vast majority of church members would have to lay the foundation of repentance from dead works. When they come to Zion, they are called upon to do this, because they cannot build without a foundation.

"Faith toward God"—the Apostle says is a fundamental also.

Oh, how little is the faith of today!

Infidelity is rife in the church, in the schools and colleges, as well as on the streets and in the homes, and in the places of amusements. There are scarcely any signs of faith!

Men do not believe the Bible; nor do they believe that God answers prayer. When Zion tells the world that Jesus Christ heals the sick today in answer to the prayer of faith,they laugh at it.

"Oh, ye of little faith!"

Baptism is one of the first principles.

"Be baptized," is the first word after Repentance and Belief. This should be obeyed at once. It does not have to be repeated; it should not be a matter of controversy.

"The resurrection of the dead," "the laying on of hands,"

THE

SACRIFICIAL

OFFERING

At the Feast of Tabernacles

Will be taken, God Willing, Lord's Day Afternoon

July 21, 1912

The Success of this Offering

DEPENDS ON YOU

When Thousands of People Make

A REAL SACRIFICE

It will Mean Much for the Extension of the Kingdom of God.

Digitized by Google

and "eternal judgment"—all these fundamental doctrines should be settled and men should go on to something better and higher.

When a man is cleansed, he should go out to the world and tell the lost ones what great things the Lord has done for him. He should get ready at once to work for the Lord.

The first preparation after repentance and baptism, is to be filled with the Spirit.

"Repent and be baptized, and ye shall receive the gift of the Holy Ghost.

Jesus Christ, Himself, was baptized before He began His ministry. Although He needed no repentance, He did need and He did submit to baptism, and the Holy Ghost came upon Him. He told His disciples and Apostles that they must have this baptism of the Holy Spirit before they would have power. That teaching is still true. All workers must have the Holy Spirit before their work will ever be of much effect or power.

Repentance and baptism and the Lord's Supper are not enough to make a man a good and efficient workman in God's vineyard. Learning will not do it. "Though I have all knowledge, and understand all mysteries, I am nothing," said Paul. He preached not with man's wisdom, but with Divine wisdom and unction, and in demonstration of the Spirit.

With this baptism of the Spirit will come the gifts of the Spirit into the Church.

Zion needs to heed the exhortation to

"Go on to Perfection!"

Healed, Through Obedience to God, of Hip Disease of 38 Years Duration; also Healed of Tobacco and Drink Habit.

1703 Hermon Avenue, Zion City, Illinois.
January 5, 1912.

Dear General Overseer:

Peace to Thee!

I am one among the thousands who are thanking God for Zion and LEAVES OF HEALING; a copy of which I received some years ago.

I want to give my testimony and thanks and praise to God for what He has done for me, since I learned of the truth of the Kingdom of God and of Divine Healing.

In the first place, in the year 1859, when at the age of fourteen, I was stricken with what is called hip-disease.

At that time I was in Sweden. I lived there forty-five years, during which time I spent many weeks and months at different times in the Hospital of Christanstad.

After coming to America in 1889 I went to a doctor in Fulda, Minnesota, who told me that I would have to be operated on, there being a piece of decayed bone, which must be removed or death would be my portion.

But somehow, I could not get my own consent to an operation and concluded to suffer on, which I did until 1897, when, through the LEAVES OF HEALING, I heard of Dr. Dowie's teaching on Divine Healing. I studied LEAVES OF HEALING prayerfully, with my Bible in my hand—the Word of God becoming a new book to me, and I saw the light as never before. I wrote to Dr. Dowie asking for prayer—and received instantaneous healing from that day on of that dreadful hip-disease, from which I had suffered thirty-eight years.

I thank God that my healing was and is perfect and I praise Him that I saw that I must obey God in everything, so I went before Him and repented, confessed and made right, as well as I knew how, having to write some letters to Sweden to people whom I had wronged.

I was baptized by Triune Immersion in Central Tabernacle, Chicago, Illinois, February 7, 1898.

Shortly after I was baptized, God showed me the sin of using tobacco, which I smoked, chewed and snuffed, being in perfect slavery to it.

I was also a confirmed gambler and in the habit of taking strong drinks. I thank and praise God that He perfectly delivered me from all these habits, to which I had been a slave since boyhood, and He keeps me clean from all until this day.

I thank God for bringing me to Zion City in 1902, and praise Him for the grace He has given me to bear the many trials and testings, which He has brought me through. Thank God because he says in His Word, "Blessed is the man that endureth temptation, for when he has been approved, he shall receive the crown of life, which the Lord has promised to them that love Him."

I hope and believe that this testimony will help someone who does not know what God can and will do when a sinner repents and believes, and that it may touch some heart, causing Him to accept the dear Christ as his Saviour, Healer Cleanser and Keeper.

I earnestly pray that God will mightily use and bless you and all in Zion throughout the whole world.

With love, I remain

Yours in the Master's Service,
(Signed) N. W. Nelson.

Notes by Theodore Forby, General Associate Editor.

(Continued from Page 197.)

God, in all ages, has singled out men and women, yes, a united people, who would regard their duty to Him first: and these He has made light-bearers of truth, forces for righteousness, the very salt of organized society; and there can be no doubt in the minds of honest, believing men and women that the present degrees of peace and prosperity are owing to the faithful lives and conduct of the few who serve God and stand as giants of faith against the avalanche of social and political wickedness which wrecks so many lives and too often is the cause of calamities which shock the conscience of people everywhere.

No one can truthfully deny that Zion is being used of God as a mighty force, not only toward enlightening the understanding of the darkened concerning God's will, but that her example, her conduct, her stand for righteousness as a solid united wall of truth holds back the flood-tide of iniquity which otherwise would deluge the world.

Zion Seventy Reports.

SCOTLAND.

Edinburgh.

The following is a report of Seventy work done by Miss Christina Davidson, in Edinburgh, Scotland, from April 20 to June 8, 1912:

Leaves of Healing sold	66
Leaves of Healing given	3
Messages given	83
Total	152

Washington.

Spokane.

Mrs. Dora E. Brady reports Seventy work done in Spokane for three months ending May 31st, 1912:

Calls made	50
Leaves of Healing sold	147
Leaves of Healing given	144
Leaves of Healing mailed	35
Messages given	90
Total number of pieces distributed	416

The calls were all sick calls and personal work. God is blessing the work in Spokane in many ways.

ILLINOIS.

Chicago.

The following is the report of Seventy work done by Chicago Seventies for three weeks ending June 23, 1912:

Leaves of Healing sold	594
Leaves of Healing mailed	118
Leaves of Healing given	254
Messages given	4433
Total No. pieces distributed	5399

Subscribe for
LEAVES OF HEALING.

Digitized by Google

LOCAL ITEMS

Mrs. John Mason has moved from Zion Home to 2404 Gideon Avenue for the Summer.

Mr. and Mrs. Robert Jennings, of Wyocene, Wisconsin, were guests of Mrs. Currie and family, of 2700 Bethel Blvd., one day last week.

Miss Gladys Marshall, cashier for Zion Stores, was granted her annual vacation this week. Miss Ruth Boal filled the place in her absence.

Miss Hazel Richards, who has been attending school in this City during the last year, left Monday for her home at Platte, South Dakota.

Miss Irene Miller, 13 years old, whose parents live in Omaha, Nebraska, is the guest of her grandparents, Deacon and Mrs. G. D. Chenoweth.

Mr. L. Davies, of Johannesburg, S. Africa, was registered at Zion Home over last Lord's Day and attended Tabernacle services in the afternoon.

Mrs. A. I. Potter, of New York, was the guest last week, of Mr. and Mrs. Dougall Campiell of 2800 Emmaus Ave. Mrs Campiell is a sister of Mr. Potter.

Mr. Harry B. McCormack has lately graduated from the College of Ophtalmology and Otology, of Chicago, and is now qualified to test eyes and fit suitable glasses. He has not yet located.

William Currie, of Garden City, Texas, was the guest, two days last week, of his aunt, Mr. Jas. Currie and family, after which he passed on to Lodi, Wisconsin, to visit with other relatives.

Mr. and Mrs. F. P. Carroll and little son returned to their home at Springfield, Missouri, yesterday, after having made a ten-days visit with Mrs. Carroll's sister, Mrs. H. Meltz, of 2614 Elim Avenue.

Miss Purdy, of Bowling Green, Ohio, who is a student in the University of Chicago, spent last Lord's Day with her cousins Messrs. S. H. and J. D. DePew and their families, and attended Tabernacle services in the afternoon.

Miss Esther King, who for the past year has been in Detroit, Michigan, attending school, returned last evening (Wednesday) to spend her two months vacation in Zion City, with her sister, Mrs. Ruth Dolan, 2404 Gideon Avenue, and friends.

Mrs. Deliah King, of Oakland, California, whose picture and testimony were given in LEAVES OF HEALING of May 25th, arrived in Zion City last week to make her future home. Mrs. King is ninety-four years old, quite hale and spry.

Mr. Carl Huth arrived last Lord's Day from Detroit, Michigan; Mrs. Huth having preceded him several months. They are shipping their household goods and will hereafter make Zion City their home. Mrs. Huth was formerly Miss Olive Smith.

Mrs. Mamie Sowell and baby, of Piggott, Arkansas, sister of Mr. Alvin Marshall, of Zion Stores, arrived last Thursday week for a visit with relatives and friends and to be present at the wedding of her brother, which took place Tuesday evening of this week.

Mr. C. E. Elliott left last Friday for Argentine Republic, S. America, to resume his duties as expert machinist for the International Harvester Company. Mr. Elliott sails via England and Scotland, where he will touch long enough to visit some scenes of his early life.

A "Hoosier" Reunion was held Thursday evening the 20th inst. in the second floor parlors of Zion Home. Ninety five persons, including those who were born and reared in Indiana, and those who moved from that State to Zion City, assembled for a social time. A literary program consisting of vocal and instrumental solos, recitations and quotations from the writings of Whitcomb Riley, Geo. Ade, Judge H. P. Biddle and others were given. Overseer Voliva, a native-born Hoosier, presided at the meeting. Refreshments were served, and a good social time was enjoyed.

UNITED STATES POST OFFICE

POST OFFICE HOLIDAY SERVICE
NO DELIVERY BY CARRIERS.

Zion City, Ill., June 28th, 1912.

The Zion City post office will observe Independence Day, Thursday, July Fourth as a holiday. The post office will be closed all day to the public after 9 a. m., there will be no delivery or collections made by city letter carriers. Service will be similar to that given the public on Sundays with the exception that people desiring their mail may secure same by calling at the post office between 7 and 9 a. m.

Rural delivery service will be suspended for the day.

GEO. E. WIEDMAN, Postmaster.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion ..... .25
2 lines or less, five insertions 1.00
Additional lines 10c a line. Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office, 205 Administration Bldg

The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE—Two Second hand Pianos and one Organ all as good as new. Sold on Monthly Payments. Address H. L. C-O Leaves of Healing Office.

FOR SALE OR EXCHANGE for vacant property, house and lot at 3107 Gabriel Ave Address Jas. J. Craig, or inquire of Zion Realty Dept. Ad. Bldg.

FOR RENT

WANTED—At Shiloh House, two cats. Blue Maltese preferred Must be good mousers, and house broken

MISCELLANEOUS

A few customers can be supplied with milk from our two pure-bred Jersey cows Milk clean, rich and sanitary. Apply Shiloh House.

NOTICE

Change of Phone No. from old no. 131-J, to new no. 195-R. E. G. Mischler, The Hustler. At 2513 Gideon Ave.



Terms Strictly Cash
Phone 24.

Zion City Livery
W. Henry Schmidt & Co.
FURNITURE and PIANO MOVING
GENERAL TEAMING
Single and Double Rigs, Cabs and Buses. Night Call and for Lord's Day to any train.
No Rigs on Sunday for pleasure.

GEORGE HENRY PLUM
Painting, Paper Hanging & Calcimining,
Phone No. 164-J. 2104 Ezekiel Ave.

THOMAS J. MITCHELL
Electrician & Wireman.
Phone 130-M. 2414 Gilboa Ave.

GEORGE WISE
Carpenter and Bldg. Contractor.
Phone No. 184-W. 2802 Elim Avenue

ZION IN CHICAGO

Wilbur Glenn Voliva, General Overseer, Zion City, Illinois

CENTRAL ZION TABERNACLE
Michigan Avenue and 16th Street

SERVICES AS FOLLOWS:

Lord's Day	10:30 a. m.	Rally of Seventies
Lord's Day	1:30 p. m.	Junior Seventies
Lord's Day	2:45 p. m.	PRINCIPAL SERVICE
Lord's Day	7:45 p. m.	Evening Service
Wednesday	2:45 p. m.	Divine Healing Service
Wednesday	8:00 p. m.	Praise and Testimony

Elder William S. Peckham, Officer in Charge
Residence: 859 Fletcher Street Phone: Graceland 1552

Deacon Samuel F. Huston, Assistant
Residence: 4803 St. Lawrence Avenue Phone: Kenwood 327

Tabernacle Phone: Calumet 2237

Digitized by Google



WHEN

All of the Officers, Members and Friends of Zion are where they ought to be spiritually

THEN

The establishment of Zion City will be an easy matter.



COME TO THE TWELFTH

Feast of Tabernacles

After you have prayerfully studied the selections of Scripture printed on the first page of this number of Leaves of Healing, and, by the grace of God, have made up your minds to heed them and henceforth to live them, then there will be no difficulty about plenty of money for

The establishment of Zion Institutions and Industries and the Building of Zion City.

You will never know and experience the joy which is "unspeakable and full of glory," and you will never know and possess the Peace which "passeth all understanding," until you have gotten to the place where you will put yourselves, and all that you have, upon God's altar, to be used in one way and another for the extension of His Kingdom. We want Zion people to sell all of their outside properties and to bring the money to Zion City.

We want you to establish your homes here.

We want you to come, not for what you can get, but for what you can GIVE.

We want you to come not from a selfish but from an unselfish motive.

Special meetings will be held during the Feast to explain the entire Zion City situation.

Explanations will be given regarding Acre Tracts, City Lots, and Residential Properties.

The story of what has been done will be told, and an outline of what must be done will be given.

There is no time to lose.

Come prepared to listen, to think, to pray, to act for the honor and the glory of God,

Digitized by Google

The COST *of* PRINTING

ADVERTISING MEN, and printers as well, realize the difficulty it sometimes is to impress upon the heads of large concerns the advisability of putting enough money into printed matter to secure the best results.

They, of course, with their minds on many other important things, do not always realize why it is necessary to pay two or three cents more a pound for some kinds of paper than other kinds, or many dollars more for some cuts than others. To them all paper and all cuts look alike, and it is only when a particularly fine piece of printing is placed beside poorer work that results are apparent to them.

Quality remains long after price is forgotten, and even if it costs slightly more to get out a high grade catalog than a cheap one, in a very short time the price paid is forgotten, but the high quality of the catalog remains and makes its presence felt for years to come.

ZION PRINTING & PUBLISHING HOUSE turns out a very high standard of catalog work, and we have many steady customers who are well pleased with the work we have done for them.

If you have a catalog or booklet you want printed—one that will be a credit to your business, and to your printer—we shall be glad to give you estimates. Let us do your printing.

Phone: No. 20

Zion Printing and Publishing House
Zion City, Illinois

Let Us Solve Your Bread Problems

If the yeast is too old,

If the flour is too strong,

If the weather is too hot or cold, and a thousand other "IFS" all eliminated by using our bread.

It runs absolutely uniform and is made from the best of materials, and by taking fuel and labor into consideration we can furnish it cheaper than you can bake.

Give us a trial during this hot weather and lay your Range aside.

Phone 21.

ZION BAKING INDUSTRY.

ZION FUEL YARDS

Coal goes up in price **10c** each month. Better order at once.

We Supply

Ice, Coal, Wood; also Drain Pipes, Cement
and other building requirements.

For exhibition
of our various items and samples of pipes, etc., see Hardware window of Zion Stores.

ZION CANDY

Not better than the best, but better than the rest.

It's not always a question of ignorance that other makes of candy are not so good as Zion Candy, but because some makers think they can mix in some cheaper stuff without the people knowing it, and get bigger profits.

Zion Candies are, first, Pure; then full of good fruits, etc.

Get your orders ready from all your friends before coming to the Feast.

ZION BUILDING INDUSTRY

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of
Handkerchiefs and Ladies' Aprons
Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices Phone 63

ZION BLACKSMITH SHOP

(Department of Zion Stores)

Still forging ahead.

Always busy, because

always turning out good work.

SEND YOUR JOBS ALONG; lets get it through.

Horseshoeing a Specialty.

TOMATOES

It is time to set out your Tomato Plants. Be sure you set out the right kind and get them out in the right manner. If you have had no experience, don't be afraid to inquire of those who have. Call at Zion Realty Department and get a bulletin from the U. S. Agricultural Department, on growing Tomatoes, free.

ZION CANNING FACTORY.

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up:
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

Zion Feed Store

(Department of Zion Stores)

IF you need to be persuaded of the wonderful advantages of using the prepared sheep manure, plant two rows of vegetables with it and one without it.

Then we shall have your testimony to add to that of others.

Order some right away and get some prize crops. It also keeps the ground moist in hot weather.

Other kinds of artificial manure also on hand

Digitized by Google

July 4th Celebration Sale

Commencing Friday, June 28th ═══ for One Week

Wonderful opportunities will be given on Ladies' and Children's Summer Suits, Coats, Capes, Raincoats, Dresses, etc.

Sewing Machines, Embroideries, Pretty Dress Goods, Shoes, Groceries, Baby Buggies, Men's and Boys' Caps, etc.

See Special Bills

Zion Stores

ZION BANK

OFFERS ITS SERVICES to all Zion and friends of Zion in Zion City and throughout the world. We are prepared to do a general banking business. We receive deposits both on Savings and Commercial accounts. We pay three per cent. on Savings Accounts.

To our friends outside of Zion City, will say, we will be glad to open up an account with you by mail. Banking by mail is very simple and convenient and is largely practiced.

Correspondence solicited.

Yours respectfully,

W. Hurd Clendinen,

General Manager

Zion Creamery

(Department of Zion Stores)

Prevention is better than cure.

Regarding the milk question, the only safe plan is to use it properly pasteurized, and run no risk.

Don't wait until you are tired and worn out by the hot weather, but keep yourself built up and recuperated every day by drinking freely of

Zion Pasteurized Milk.

Try it; it will pay you.

Zion Dental Department

(Wilbur Glenn Voliva)

Crown and Bridge Work.

The Best Filling Material and Artificial Teeth Used.

High Class Work and Moderate Prices. . . . . .

Don't Wait Until Nearly Dead With Toothache.

W. HURD CLENDINEN,

General Manager.

Digitized by Google

...ew York Public Library.
Astor Library Building

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 14 ZION CITY, SATURDAY, JULY 6, 1912 Price Three Cents

THE LAST ANNOUNCEMENT OF

Zion's Twelfth Feast of Tabernacles

WEDNESDAY EVENING, JULY 10TH——LORD'S DAY EVENING, JULY 21ST, 1912

SHILOH TABERNACLE, ZION CITY, ILLINOIS

THE FIRST MEETING---Wednesday Evening, July 10th---will begin promptly at eight o'clock.

God willing, we shall preside

Zion's Marching Hymn will be sung, followed by the recitation, by the entire congregation, of Zion's Song of Salvation, Healing, Holy Living, and Triumphant Entry into the Zion above (the 35th chapter of Isaiah), and of Zion's Household Psalm (the 91st).

After prayer by three of the Elders, we shall deliver a short address, sounding the key-note of the entire Feast ---"The New Birth," and extending a hearty welcome to all officers, members and friends of Zion.

This address will be followed by short addresses by the Elders, and then the meeting will be closed with the singing of a hymn and the pronouncing of the Benediction---1 Thessalonians 5: 22, 23, 24.

Beginning Thursday, July 11th, and each day thereafter during the entire Feast(with the exception of Lord's Days, when three meetings will be held,) two meetings will be held each day--morning and evening.

On Lord's Day afternoon, July 14th, the Right Hand of Fellowship will be extended to new members, a Consecration Service will be held for children, and the Lord's Supper will be administered.

Lord's Day afternoon, July 21st, the Sacrificial Offering will be taken.

Arrangements will be made for two or more Baptismal Services, as demands may require.

Two very important meetings will be held in which many facts will be presented concerning Zion Institutions and Industries, the Zion Estate---in brief: *What all Zion people can and should do for the establishment of Zion City.*

Special Divine Healing meetings will be held. Teaching will be given to the sick, and then a special prayer service held for them.

ALL OFFICERS, MEMBERS AND FRIENDS OF ZION ARE EARNESTLY EXHORTED TO COME AND STAY THROUGHOUT THE ENTIRE FEAST.

The harvest truly is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest.

One meeting will be devoted entirely to Leaves of Healing, and other Zion literature.

The two principal days will be Lord's Days, July 14th and 21st. The principal service of all will be held on Lord's Day afternoon, July 21st, beginning at 2:30 p. m.

All persons should come with their Bibles and hymn books, and enter the Tabernacle in silence and in the spirit of prayer.

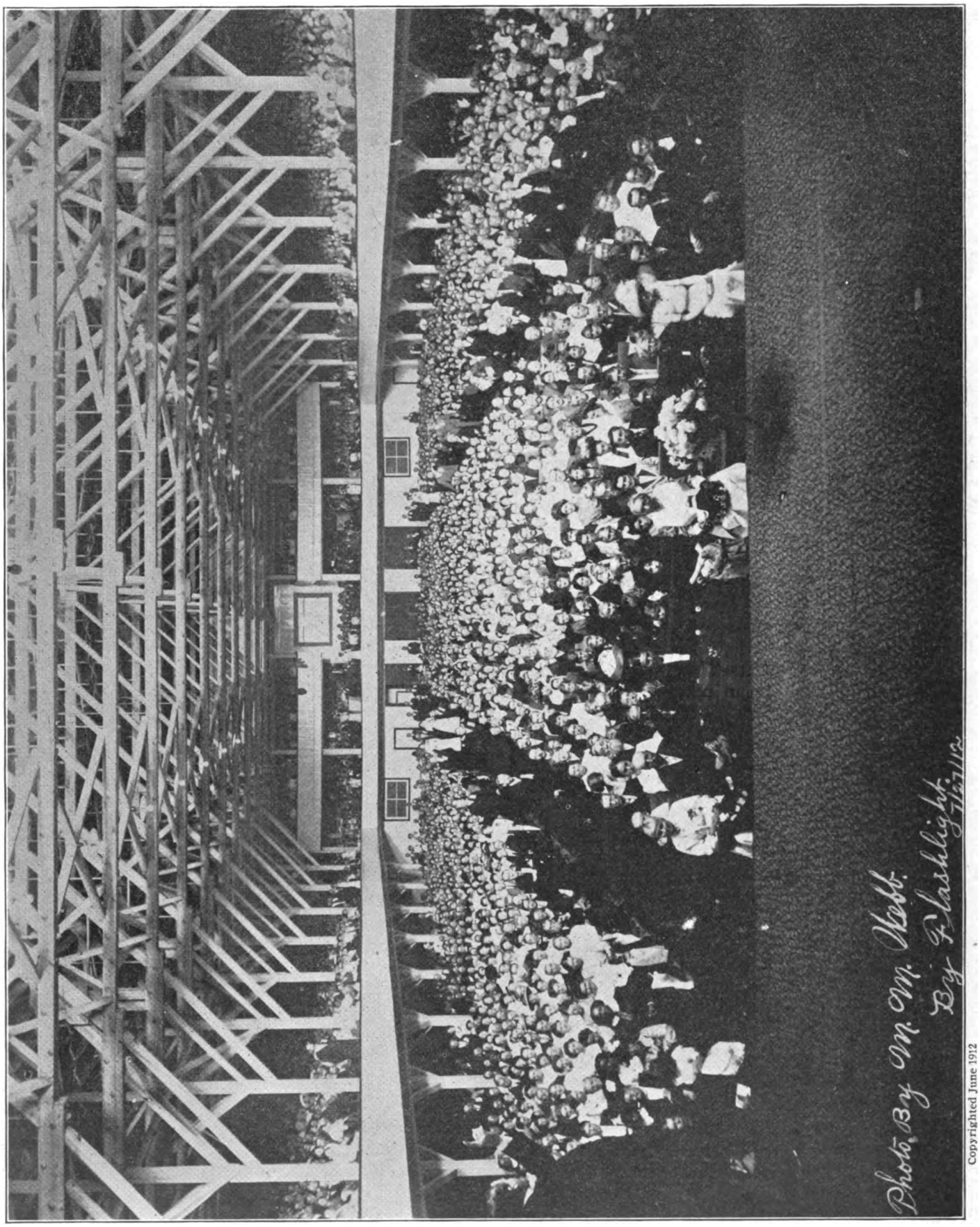
Earnestly praying that God may indeed make the entire Feast a "feast of good things" to all who may come in the right spirit, earnestly seeking the face of God, I am,

Faithfully yours in Jesus' Name,

WILBUR GLENN VOLIVA,

General Overseer of the Christian Catholic Apostolic Church in Zion.

Digitized by Google



Copyrighted June 1912

This photograph shows a part (about two-thirds) of the representative audience filling Shiloh Tabernacle (seating between 6000 and 7000 people) on the occasion of the Dedication of the Pipe Organ, which has recently been placed by the A. B. Felgemaker Organ Company, of Erie, Pa. This organ was dedicated by Professor Wilhelm Middleschulte, Organist for the Thomas Orchestra of Chicago. This organ will be used on the two principal days of Zion's Twelfth Feast of Tabernacles, Lord's Days, July 14th and 21st, at 2:30 p. m. Dr. Hyland Em. Wilson, the regular organist, will give a recital each Wednesday from 3:30 to 4:00 p. m. Zion at headquarters is always glad to welcome visitors and show them every courtesy.

Digitized by Google

Zion's Vision of the Kingdom of God.

The failures of Churches, Governments and all Man-made Institutions. Zion repudiates Apostasy of every kind. Zion the centre of World-wide Interest.

Article 15

(By Elder Anton Darms.)

Zion, today, is the only movement and the only people in the world, having a true conception of the Kingdom of God. All other movements, whether ecclesiastical, political, economical or social, no matter how high or noble their ideals may be, no matter how much they may promise in human betterment, or how much they may profess loyalty to God and His Word, have proven, sufficiently, that they have fallen short of the Divine Standard given in the Word of God.

God never intended that man should be the architect of his own destiny. God never intended that any people or any community can attain to a true standard of righteousness, peace, joy and blessing except by closely adhering in every detail to the Divine plan set forth in the Word of God for all the ages.

The restlessness of the age in which we are living, exists because of the failures of churches, governments and institutions of all kinds to bring man back in all things to recognize the sovereignty of God to rule absolutely in the home, in the church and in the nation.

There must be instilled into the hearts of the people a desire to know the Will of God for every walk and purpose of life.

There must be kept before the people the commandments of Almighty God.

The covenants of God for salvation, healing and holy living must be proclaimed and accepted. The presence of God, through the incarnation of Jesus the Christ, must ever be recognized in the hearts of those who would have the favor and blessing of the Divine Ruler who, as JEHOVAH, revealed Himself as the great "I AM."

The Holy Spirit must be in supreme control in the mind and hearts of the people, before they can escape the pitfalls of sin and danger which confront nations as well as individuals. Nothing but ruin and disaster await all who drift away from God and His Word and think that they can devise their own laws and govern themselves by their own ideas.

Zion is not seeking to give out anything new to the world.

Zion is taking the Word of God as the only pattern for everything. Zion repudiates everything which conflicts, in any way, with the plain Word of God, no matter where it is nor what it is.

Zion is the only Champion of a true Theocracy in the world today.

What an inspiration it is to see a people, such as we have in Zion, whose one and only purpose it is to seek the Kingdom of God and His righteousness and then expect the approval and blessing of God.

The ark builded by Noah was the only redeeming feature of the age before the flood. The founding of Zion, as a place for the true worship of Jehovah, was the only redeeming feature of the world in the days of David; and Zion, today, in Zion City, is the only redeeming feature of the world in this age.

We will see what Zion means in the world today according to the Word of God.

The book of Psalms is practically inexhaustible in its delineation of what Zion should mean to the people of God. A fair sample of what we can learn along the line of the Theocratic rule of God may be given in the following lesson taken from the Book of Psalms.

1. ZION IS THE CITY OF THE GREAT KING.

"Great is the Lord, and highly to be praised,
In the city of our God, in His holy mountain.
Beautiful in elevation, the joy of the whole earth,
Is Mount Zion, on the side of the north,
The city of the great King."—Ps. 48:1-2.

There was a Divine providence which called Abraham out of Chaldea, then to enter the land of Canaan which was to be given to his seed forever. There was also a Divine providence which led David to select Jerusalem as the place for the founding of Zion. History has proved sufficiently that Zion in Jerusalem has been the real centre of interest to all the nations which have played any part in the development of humanity. The eyes of the world have been upon Jerusalem. Men and nations have fought for the supremacy of the Holy City.

There is but one reason why this place aroused the special interest of the wide world and that was because of the claims which were made in connection with Zion that it was the seat of Theocratic reign and power. The world does not want God to have such a place. Satan does not want his right to rule the nations even called into question. Lawlessness, rebellion and anarchy may reign supreme everywhere, but for a people anywhere to submit themselves unto God and then enforce His ordinances for upholding righteousness, that must not be tolerated. Therefore all cities have been centers of iniquity and have become, to a larger or smaller degree, cesspools of moral filth.

Zion, as the centre of Theocratic rule, was to be an example to the nations of the earth of what a community should condemn and what it should uphold to bring about such a state of affairs as will make for real righteousness among them. What a contrast was Zion over against Babylon and Egypt with their idolatry, their vices and crimes, their lawlessness of every kind! Zion was the place where the true worship of God was put into practice, where sin was hated, where God answered the prayers of His people for all things, where joys and blessings were given those who feared God and obeyed Him faithfully.

There is but one city in the world today which can give any real evidence of being a city of God, and that City is Zion City.

What was the real purpose which called into existence Zion City? Was it merely a real estate boom? Was it money? Was it mere sentiment? Was it merely to add another to the many prohibition towns in the land? What was it that brought people from Europe, from Africa, from China, from Australasia, from all the states of our own land and Canada?

There can be but one answer given, and that answer is: To build a city for God upon both Old and New Testament principles and thus create a community in which God shall rule and reign according to His Word. It cannot be said that was the underlying motive in building the cities of Chicago, New York, San Francisco, London, Paris, Berlin or any other of the cities of the world; but it must be said, that Zion City was founded for the purpose of giving the nations an object lesson of how God should rule among the people of the earth.

2. ZION TO BE A REFUGE TO THE AFFLICTED.—Psalm 48,3-7.

"God has made himself known in her palaces for a refuge."

One of the first provisions Jehovah made for His chosen people upon their entrance to the Promised Land, was, that there should be twelve cities for refuge scattered in different parts among the twelve tribes. The purpose of the cities of refuge was not to protect the guilty, nor the criminal, but to give protection to those who had committed some offence unknowingly. These were to flee to these cities and there find a refuge and safety from the avenging enemy as long as they remained within its walls. So, later on, God ordained that Zion should offer protection to those who were seeking deliverance from sin, disease, and all manner of evils existing in an ungodly world.

What a relief it must have been to thousands who wended their way to Jerusalem to get away from the awful conditions of sinful surroundings and reach a place in Zion, where they would be lifted up into a clean, godly environment, where they could hear the voice of God speaking pardon, peace and comfort to their souls! Here they could unload their heavy burden of sin. Here they could confess to the priest their many shortcomings. Here they could bring their sacrifice to the priest and know that the shedding of blood at the altar assured them of pardon and forgiveness. Here they were constantly reminded of the promises made to Israel of their coming Redeemer. Here they would pray and sing and shout for joy. Here they could see the manifestation of Jehovah's presence among His chosen people. Here they could see Heaven opened, as it were, for the glory of God filled the Temple.

They came burdened with sin, now they are free.

They came sick and afflicted, now they are healed.

They came with masts broken and sails torn; but they return with heart and soul and body mended and strengthened.

They came with gloom and doubt and despair, but they return with faith and joy and hope.

Who can recount the blessings that came to the people of God as they entered the sanctuary within the walls of Zion? How glad they were that they could leave the cares of this world behind and abide for a time in this refuge which God had provided for His children.

God has provided such a refuge in Zion today. There is no place like Zion, which can afford protection to the weary and sinful and sick and suffering. This is the only place upon the face of the earth where the doctors and druggist have been unable to fasten their outrageous practices upon the people. This is the only place where theaters and dancing and saloons and tobacco have been openly and boldly opposed. This is the only place, where secret orders of all kinds and labor unions are absolutely powerless to enforce their threats. In Zion there is safety and protection from every curse and from every evil, which Satan has fastened upon humanity.

What a blessing for any true child of God to find shelter under the banner of Zion! What a blessing Zion City has meant and will mean to thousands! A city of truth; a city of righteousness; a city of purity, peace and blessing is Zion in the world today.

(To be continued.)

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, JULY 6, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, JULY 6, 1912

Illustrations:
Flashlight Picture of Audience at the Dedication of the Pipe Organ - - - - - - - - - 210
W. Hurd Clendinen - - - - - - - - - 221
Annoucement of Zion's 12th Feast of Tabernacles - - 209
Zion's Vision of the Kingdom of God - - - - 211
Editorial Notes - - - - - - - - - - 212-213
Sermon: Giving Earnest Heed to the Gospel - - 214-218
Annoucement of Leaves of Healing - - - - - - 218
The Great Zion Pipe Organ Dedicated - - - - - 219
Zion Seventy Reports - - - - - - - - - - 219
Local Items - - - - - - - - - - 220
Advertisements - - - - - - - - - - - 220-224

THE
SACRIFICIAL
OFFERING
At the Feast of Tabernacles
Will be Taken, God-Willing, Lord's Day Afternoon
JULY 21, 1912
The Success of This Offering DEPENDS UPON YOU
When Thousands of People Make
A REAL SACRIFICE
It will Mean Much for the Extension of the Kingdom of God.

GENERAL OVERSEER'S NOTES.

HEADQUARTERS OFFICES OF THE
CHRISTIAN CATHOLIC APOSTOLIC CHURCH
IN ZION THROUGHOUT THE WORLD
ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, U.S.A.
JULY 6, 1912

In view of the answers given to questions Nos.1, 2, 3, 4, 5 and 6, and particularly the affirmative answer to question No. 7—"Does the New Testament teach that the apostolic office was intended to be perpetual in the Church?"—the question naturally arises and forces itself upon us for an answer:

What, according to the Scriptures, was to be the relative position of Elijah the Restorer and the Messenger of the Covenant to the apostles when restored to the Church?

Or, briefly put:

Was he to be one of the twelve, denominated "First Apostle," or was he, as the one specially sent as the prophet of the times of the restoration to nominate and ordain the apostles in the Church, to be one of and with them, or stand outside, and, as the prophet of the restoration, exercise rulership over them?

That the man, who, according to the Scriptures, was to come and introduce the "times of the restoration of all things," and who is plainly described as the Messenger of the Covenant and Elijah the Restorer, would be an apostle, is prefectly plain. But the question as to whether he was to take his place with eleven other men in the Church, and, together with them, constitute an apostolic college, is the question which is presented in these Notes.

An "apostle" signifies a messenger sent upon any special errand.

Jesus the Christ was called an Apostle (Hebrews 3:1).

Jesus said of John the Baptist:

> But what went ye out to see? A prophet? Yea, I say unto you, and more than (much more than—R. V.) a prophet.
> For this is he of whom it is written, Behold, I send My messenger before Thy face, who shall prepare Thy way before Thee.

The Greek word for "send" is apostello.

John the Baptist was an apostle in that he was sent by God as a special messenger, but he was not to be classed with any one of the twelve apostles chosen by Jesus; and when Jesus said that he was "much more than a prophet," He meant that he was an apostle—a special messenger—the immediate forerunner of Himself.

It is written: "And God hath set some in the Church: first, apostles; secondarily, prophets; thirdly, teachers," etc.

John the Baptist was not a prophet belonging to the second class of officers in the Church, neither was he an apostle as belonging to the first class of officers in the Church.

In like manner, the man who comes in these days in fulfilment of Scripture, as the Messenger of the Covenant and Elijah the Restorer, to introduce the "times of the restoration of all things," is not a prophet in the second class of officers in the Church, nor an apostle in the first class of officers in the Church; but he is a messenger (an apostle and a prophet) to the Church,

Digitized by Google

and is sent to restore, among other things, the twelve apostles in the Church.

The following line of argument is erroneous, as will be apparent to the average Bible student:

You remember that John sent two of his disciples to Jesus to ask Him certain questions, and that Jesus turned to the mulitude and spake concerning John:

What went ye out for to see?—What was all this commotion about?

He said, first: A reed shaken with the wind?

What is the answer? No!

He said that John was more than that.

He never was anything of that kind.

A man clothed in soft raiment? A prophet?

Yes, more than that.

And I say unto you,—now, what comes next?

Voice: More than a prophet.

Much more than a prophet.

The trouble with the Church has always been that it has not recognized John the Baptist in his real office. It has minimized his office. It has not recognized him to be what he really was.

The Church simply says, He was only a prophet, and not more than a prophet.

John the Baptist was not a little more than a prophet, but much more.

You have only to turn to the New Testament to find what one must be to be much more than a prophet.

God hath set in the Church: first, apostles, secondarily, prophets.

When a man occupies an office that is higher than that of prophet, what is he? He was an apostle.

John the Baptist was an apostle sent of God; and so the Scriptures say, There came a man sent from God.

The author of the above statements is correct in saying that John the Baptist was an apostle, but he is absolutely incorrect when he classes John the Baptist with one of the apostles in the Church.

John the Baptist was followed by Jesus, whose forerunner he was, and Jesus is referred to in Hebrews 3:1 as an Apostle: but He was not to be classed as one of the twelve, for it was He who called them and ordained them; and, as already stated, the Scriptures plainly teach that there should have been from that time to this day twelve apostles in the Church.

The fact is that the Church apostatized; and, now, the Messenger of the Covenant and Elijah the Restorer, according to the Scriptures, has been sent a second time to introduce the "times of the restoration of all things;"—and a part of the work to be done in preparing the Bride for the coming of Jesus the Christ is to restore the apostolic office to the Church and twelve apostles in the Church.

John the Baptist, who, according to the Scriptures, was the Messenger of the Covenant and Elijah in his day, received his commission directly from God; and he was an apostle (special messenger) and a prophet. And in like manner, the man who comes at the close of the Gospel age to introduce the "times of the restoration of all things," and who is coming, according to the Scriptures, as the Messenger of the Covenant and Elijah of his time, will also receive his commission directly from God, and will be an apostle (special messenger) and a prophet. But he will differ from the twelve apostles in the church, in that, while he receives his commission directly from God, they will receive their call and commission from God through him.

The Bride--the Church without spot or wrinkle—must be prepared during the "times of the restoration of all things," whether through one or more men, and be made complete for presentation to the Lord when He comes.

Before the blessed Lord, Who is the Head of the Church, returned to His Father in Heaven, He gave instructions to the apostles whom He had chosen, and left the direction of its affairs in their hands. But, during the "times of the restoration of all things," the government is not to be in the hands of the apostles but in the hands of a special messenger, who, in his time, will be the prophet of the times of restoration of all things.

We exhort all of the officers and members of the Christian Catholic Apostolic Church in Zion to give these matters very prayerful study.

There can be no doubt that we are living in the beginning of the "times of the restoration of all things," and that the time has come for the Lord to build up Zion, and that when the Bride is prepared, then, and not till then, will the Lord come.

The Twelfth Feast of Tabernacles, to which considerable space has been devoted in Leaves of Healing for several weeks past, will begin, God willing, on next Wednesday evening, July 10th, a 8 p. m.

Many important matters will be presented in the various addresses, and thorough preparations made for a great aggressive work during the next twelve months.

Let all come prepared to pay the price Repentance, Confession, Restitution, Obedience, an absolute Surrender of the life to God for full Salvation for spirit, soul and body.

Pray without ceasing!

THE SACRIFICIAL OFFERING

At the Feast of Tabernacles

Will be Taken, God Willing, Lord's Day Afternoon, July 21, 1912

The Success of This Offering DEPENDS UPON YOU

When Thousands of People Make

A REAL SACRIFICE

It will Mean Much for the Extension of the Kingdom of God.

Digitized by Google

Giving Earnest Heed to the Gospel.

A Report of the Service held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, June 23, 1912, conducted by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion. ¶ ¶ ¶ ¶ ¶ ¶ ¶

REPORTED BY S. J. B.

The service of the Afternoon was begun by the ZION SENIOR and JUNIOR WHITE-ROBED CHOIRS, singing in Processional, "GO FORWARD, CHRISTIAN SOLDIERS."

Go forward, Christian soldier,
Beneath His banner true;
The Lord Himself, Thy Leader,
Shall all thy foes subdue.
His love foretells thy trials;
He knows thine hourly need;
He can with bread of heaven
Thy fainting spirit feed.

Go forward, Christian soldier,
Fear not the secret foe;
Far more o'er thee are watching
Than human eyes can know.
Trust only Christ, thy Captain;
Cease not to watch and pray;
Heed not the treacherous voices
That lure thy soul away.

Go forward, Christian soldier,
Nor dream of peaceful rest,
Till Satan's host is vanquished
And heaven is all possessed.
Till Christ Himself shall call thee
To lay thine armor by,
And wear in endless glory
The crown of victory.

Go forward, Christian soldier,
Fear not the gathering night;
The Lord has been thy shelter;
The Lord will be thy light.
When morn His face revealeth,
Thy dangers all are past;
Oh, pray that faith and virtue
May keep thee to the last.

INVOCATION by the GENERAL OVERSEER:

God be merciful unto us and bless us,
And cause Thy face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations,
For the sake of Jesus. Amen.

The Choirs and the Congregation then joined in the singing of the Hymn—"HAPPY DAY."

O happy day that fixed my choice
On Thee, my Saviour and my God!
Well may this glowing heart rejoice,
And tell its raptures all abroad.

CHORUS: Happy day, happy day,
When Jesus washed my sins away;
He taught me how to watch and pray,
And live rejoicing every day;
Happy day, happy day,
When Jesus washed my sins away.

O happy bond that seals my vows
To Him Who merits all my love;
Let cheerful anthems fill His house,
While to that sacred shrine I move.

'Tis done, the great transaction's done;
I am my Lord's and He is mine;
He drew me and I followed on,
Charmed to confess His Voice Divine.

Now rest, my long-divided heart,
Fixed on this blissful center, rest;
Nor ever from thy Lord depart,
With Him of every good possessed.

High heaven, that heard the solemn vow,
The vow renewed shall daily hear,
Till in life's latest hour I bow,
And bless in death a bond so dear.

SCRIPTURE READING.

The General Overseer then read from the Inspired Word of God, in the Epistle to the Hebrews, the first and a portion of the second chapters:

God, who at sundry times and in divers manners, spake in time past unto the fathers by the prophets,

Hath in these last days spoken unto us by his Son, Whom He hath appointed heir of all things, by Whom also He made the worlds.

Who being the brightness of His glory, and the express image of His person, and upholding all things by the words of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high;

Being made so much better than the angels, as He hath by inheritance obtained a more excellent name than they.

For unto which of the angels said He at any time, Thou art My Son, this day have I begotten thee? And again, I will be to Him a Father, and He shall be to Me a Son?

And again, when He bringeth in the Firstbegotten into the world, He saith, And let all the angels of God worship Him.

And of the angels He saith, Who maketh His angels spirits, and His ministers a flame of fire.

But unto the Son He saith, Thy Throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of Thy Kingdom.

Thou hast loved righteousness, and hated iniquity; therefore God, even Thy God, hath anointed Thee with the oil of gladness above Thy fellows.

And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the work of Thine hands.

They shall perish, but Thou remainest: and they all shall wax old as doth a garment;

And as a veture shalt Thou fold them up, and they shall be changed: but Thou art the same, and Thy years shall not fail.

But to which of the angels said He at any time, Sit on My right hand, until I make Thine enemies Thy foostool?

Are they not all ministering spirits, sent forth to minister to them who shall be heirs of salvation?

THEREFORE WE OUGHT TO GIVE THE MORE EARNEST HEED TO THE THINGS WHICH WE HAVE HEARD, LEST AT ANY TIME WE SHOULD LET THEM SLIP.

For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? (Hebrews 1:1-14; 21-4).

The SENIOR CHOIR then rendered the ANTHEM—"REJOICE GREATLY!"

General Overseer: As a further preparation to enter into the Holy of Holies in earnest prayer, and particularly to prepare the heart of any of the sick and the afflicted who may be here for prayer for healing, I wish you to unite in the singing of the Hymn—"AT EVEN, ERE THE SUN WAS SET."

At even, ere the sun was set,
The sick, O Lord, around Thee lay;
Oh, in what divers pains they met!
Oh, with what joy they went away!

Once more 'tis eventide; and we,
Oppressed with various ills, draw near;
What if Thy form we cannot see!
We know and feel that Thou art here.

O Saviour Christ, our woes dispel;
For some are sick and some are sad,
And some have never loved Thee well,

Digitized by Google

And some have lost the love they had.

And all, O Lord, crave perfect rest,
And to be wholly free from sin;
And they who fain would serve Thee best,
Are conscious most of sin within.

General Overseer: "Thy touch has still its ancient power." Thank God we know that He is still the same, and that it is true as it is written—"I AM THE LORD, I CHANGE NOT!"

Christ is Unchangeable.

Of Jesus the Christ it is written, "He is the SAME YESTERDAY, AND TODAY, AND FOREVER;" and in Zion we earnestly proclaim the unchangeableness of God the Creator of all, and that Jesus the Christ IS the same "yesterday, and today, and forever"—the same Saviour, the same Healer, the same Cleanser and the same Keeper, one glorious Triune God: God the Father, God the Son, and God the Holy Ghost. The triunities in the Bible are numerous, a triune man—spirit, soul and body: a triune baptism—into the "Name of the Father, and of the Son, and of the Holy Ghost;" a triune faith—covering salvation, healing and holy living.

The disciples said, "Lord, teach us to pray!"

Zion has been called into existence particularly to teach the people how to pray and receive answers.

Mother King, Healed of Malignant Cancer in 1888, in Answer to the Prayer of Faith, Still Active at the age of 94.

After the introductory exercises, I will extend the Right Hand of Fellowship to Mother King, who was so wonderfully healed of cancer a number of years ago—in 1888. You will be glad to see this young lady, she was born in the Year 1818, and this is now 1912—six years more and she will have lived a century; and I am sure that when you see her she will make some of you young ladies envious.

Mother King had a wonderful healing in 1888, when she was healed of cancer in a malignant form. (See her testimony in Leaves of Healing, Vol. XXX, No. 8.)

Why should we think it anything strange that God the Almighty Who made us, should be able to take our bodies and heal them when they are sick?

No one thinks it strange that a watch-maker can take a watch and put it in order when it is out of fix. Why is it strange that the Great God Who created our bodies, should be able and willing to heal them when they are sick?

The Word of God plainly teaches that, if we are obedient and will walk in accordance with His statutes and keep His commandments, we will never know what it is to be sick. The privilege of every child of God is to live without sickness and without affliction.

We will now sing this last stanza, and may God stretch forth His hand today and touch the sick and the afflicted and make them whole, even as He did in Christ when He was here upon the earth.

Thy touch has still its ancient power;
No word from Thee can fruitless fall;
Here in this solemn evening hour,
Lord, in Thy mercy heal us all.

And I pray that God may richly bless, that all who have come to Shiloh Tabernacle this afternoon may receive the Bread of Life and the Water of Life, and that they may be enabled to roll their brudens upon Jesus the Christ, the Great Burden-Bearer.

May God help us to make this the House of God—the House of Prayer, the very Gate of Heaven.

Several Thousand Testify to having been healed through Faith in Christ Jesus.

General Overseer: Before we go to God in prayer, in order that you may help some poor suffering one—let all here who can testify that God has healed you, please stand. (Practically the entire congregation stood). I want to thank God and to praise His Holy Name for this large number of His children who can say of God, as the Saviour, Healer and Cleanser and Keeper: It is true and His promises never fail.

May God sanctify this testimony to the good of some poor sick, suffering, discouraged one who may be within this Tabernacle this afternoon.

Prayer by Elder F. M. Royall.

Almighty God, our Heavenly Father, we hallow Thy Name; we praise Thee and we bless Thee that we have the privilege of looking up into Thy face and crying "Abba! Father!"

We thank Thee, O God, for the many blessings that Thou art continually bestowing upon us. We thank Thee for health and strength and life and peace and happiness and gladness in the Holy Spirit. O God, we do thank Thee for Thy truth; we thank Thee for the blessed Bible and for all the glorious promises that it contains; and we thank Thee for the privilege that we have of claiming these promises as our own and appropriating them as Thou hast given them to us.

O God, we praise Thee for the lives of those who have lived before us in Thy service. We thank Thee, O God, for those whose names are recorded in Thy Book, who have given themselves to Thy service and who have lived faithful lives for Thee; and we praise Thee, O God, that Thou hast called us forth, and that Thou hast saved us through the blood of Jesus the Christ, and hast cleansed us and given to us a part in extending Thy Kingdom. O God, we thank Thee that we can take a part in extending the Kingdom of God and in proclaiming the Gospel of Salvation, Healing and Holy Living.

Our Father and our God, we do praise Thee for all the blessings which Thou has bestowed upon us, and we ask Thee this afternoon to accept us in Jesus the Christ the Beloved.

We thank Thee, O God, that Thy children have heard the call from almost every land beneath the sun, and some have gathered in this little City to learn more of Thee, to learn better how to live, and to learn what Thou wouldest have them do.

We praise Thee, O God, for the multitudes that have been saved from sin, who have been healed from disease, and who have been brought from darkness to light.

O God, in the time of sorrow, Thou hast been our Joy; in the time of darkness, Thou hast been our Light; in the time of sickness, Thou has been our Healer; and, our Father, when we have wandered into sin, Thou hast been our Saviour, and we come to Thee this afternoon to thank Thee.

O God, accept our thanksgiving.

We pray this afternoon for all who love Thee—by whatever name they are called, around the rolling world; bless them and may they know Thee better.

O God, we pray for the nations of the earth, and we ask Thee, our Father, that those who are in authority—the rulers of the nations of the earth, shall accept Thee as their Father, and Jesus the Christ as their Saviour; we pray, O God, for them that they shall rule in Thy fear and in Thy service. Almighty God, we ask Thee for our own nation in this time of turmoil and unrest; we ask Thee, our Father, to reach out Thy hand, and may the people cry unto Thee for wisdom. We pray Thee to direct the affairs of our nation at this time and let Thy will be done.

O God, we pray Thee that those who are unclean and impure and who are seeking only for their own pleasures, that their plans shall be defeated and that they shall realize that God must rule and reign in this vast land.

We pray for the commonwealth in which we live, and for those who are in authority. O God, may they acknowledge Thee and accept Thee as their Father and as their God.

We pray Thee today, O God, for the many thousands and tens of thousands who today do not gather in places of worship, but who are desecrating the Lord's Day, who are living in sin and far away from Thee, who have not read Thy Word, who have not gathered to hear Thy Word proclaimed. O God, we pray Thee that Zion shall reach out her hand and proclaim the Gospel of Repentance to these tens of thousands of people, that at least some of them shall accept Jesus as their Saviour and Thee as their Father.

O God, we ask Thee this afternoon that Thou wilt bless Zion throughout the world. Bless the Christian Catholic Apostolic Church in Zion in every land. O God! bless them in China, we pray Thee. At this time of unrest there, wilt Thou guard them and watch over them and bless them?

We pray Thee, O God, that Thou wilt bless the Christian Catholic Apostolic Church in Zion in America. Our Father, we pray that Thou wilt gather them together speedily in this little city? May they gather from all of the cities of this earth, to help us prepare the way for the coming of Jesus the Christ, to extend Thy Kingdom, to glorify Thy Name.

O God, we pray Thee that Thou wilt bless all of the Institutions of Zion. Our Father, bless the Printing and Publishing House; bless the LEAVES OF HEALING, and we would pray Thee especially that the LEAVES OF HEALING shall go forth throughout the length and breadth of every land, and that many shall be brought to repentance, and shall be brought to acknowledge the Lord Jesus the Christ.

Our Father, we pray Thee that Thou wilt bless this City. We ask Thee for blessings upon every home in this City, and upon those who love Thee, and we pray Thee that they may grow in grace and in knowledge, and shall know Thee better. And those who would defy God and man, who have wandered deep into sin and who would destroy what Thou hast established, our Father we pray for them. We pray for our enemies, those who hate Thee, and who hate us and despitefully use us and persecute us. Our Father may they see the error of their way and repent and come to Jesus the Christ.

We pray, O God, for blessings upon the General Overseer Father, endue him with Thy Spirit and give him Thy wisdom,

Digitized by Google

and use him in a greater measure than ever before, that he may be a blessing to the nations of the earth.

We ask Thee now, O God to, cleanse and purify Zion City; cleanse it from all that is wrong, impure, unrighteous, unclean —everything that is not in accordance with Thy will.

Almighty God, may we show forth to the nations of the earth that there can be one little City where God rules and reigns, and where Thy children may live in peace and worship Thee, where every home shall be a home of prayer; grant that every lane and alley in this City shall be holy, and that the people shall recognize and realize that this is holy ground. O God, we ask Thee that Thou wilt bless in all of our undertakings to extend Thy Kingdom.

We ask Thy blessing this afternoon upon this Service, upon the message that shall be delivered. We pray Thee for the stranger within our gates, bless them and may they learn of Thee.

We pray Thee for the great meeting that shall be held here during this week, and the many thousands that shall gather here from many cities. O God, may it be a blessing to many people. And we would ask Thee for the Feast of Tabernacles that is now drawing nigh. O God, bless the people who shall gather, and may the people reconsecrate themselves to Thee and make all things right with God and with man, and look to Thee for great blessing.

Hear our prayer for the sick and the sorrowing. Bless us all this afternoon. We ask it in the Name of Jesus the Christ, Who, in the days of His flesh, taught His disciples to pray, saying "After this manner, therefore, pray ye." (Elder Royall then led the entire congregation in praying the Lord's Prayer).

PRAYER by the GENERAL OVERSEER

Our Father, we earnestly pray for the sick; in the Name of Jesus the Christ, in the power of the Holy Spirit, we cry unto Thee today for all who have sent in requests for prayer, and for all for whom requests have been sent in. Almighty God, the God of Abraham and of Isaac and of Jacob—the same God Who opened the waters of the Red Sea, the same God Who threw down the walls of Jericho, the same God Who closed the lion's mouths and stayed the heat of the burning fiery furnace, the same God Who in Jesus the Christ healed the leper and the paralytic, and opened the eyes of the blind and raised the dead. Father, hear our cry in this afternoon hour for all the sick and the afflicted and those who are suffering. In spirit, Father, we stand by their bedsides and, in Jesus' Name and the power of the Holy Spirit, lay hands upon them, and we pray unto Thee in accordance with Thy will to heal them. Hear and answer the earnest prayer that has been offered, and sanctify this entire service to the good of all present.

And now, Lord, we pray for the sinful, that their hearts may be touched and broken and melted, that they may be brought to a true repentance and led back to the Father.

O God, bless us, and help us to proclaim the everlasting Gospel to all the world, and may multitudes now in darkness be brought into the marvellous light of the Son of Righteousness; and may multitudes be saved and healed and cleansed and blessed.

And now, Lord, help us to tarry before Thee a moment in silent prayer, praying for all the world for, Father, Thou didst "so love the world as to give Thine Only Begotten Son" to die "that whosoever believeth in Him might not perish, but have everlasting life." Help us to pray, and help us to live, for Jesus' sake. Amen.

The Silver Cord.

While the congregation remained with heads bowed in silent prayer, Conductor Thomas sang the stanzas of "THE SILVER CORD," the congregation joining in the chorus.

Some day the silver cord will break,
And I no more, as now, shall sing;
But oh, the joy when I shall wake
Within the palace of the King.

CHORUS: And I shall see Him face to face,
And tell the story—"Saved by grace!"

Some day my earthly house will fall,
I cannot tell how soon 'twill be;
But this I know, my All in All
Has now a place in Heaven for me.

Some day, when fades the golden sun
Beneath the rosy-tinted west,
My blessed Lord shall say—"Well done!"
And I shall enter into rest.

Some day till then I'll watch and wait,
My lamp all trimmed and burning bright;
But when my Saviour opens the gate,
My soul to Him will take its flight.

The Senior Choir then rendered the ANTHEM—"AWAKE! PUT ON THY STRENGTH, O ZION!"

SERMON.

General Overseer: You will find the words of my text in the Epistle to the Hebrews, the first four verses of the second chapter:

THEREFORE WE OUGHT TO GIVE THE MORE EARNEST HEED TO THE THINGS WHICH WE HAVE HEARD, LEST AT ANY TIME WE SHOULD LET THEM SLIP.

For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

HOW SHALL WE ESCAPE, IF WE NEGLECT SO GREAT SALVATION; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard. (Hebrews 2:1-3.)

And so God expects His children to give testimony—testimony to salvation, testimony to healing, and testimony to God's keeping power.

The other day I was asked, by one who is struggling to give up the use of tobacco, whether or not men in Zion who have been delivered from tobacco, held out.

Scores of Men Testify to being Cleansed of the Tobacco and Liquor Habits in Answer to Prayer.

Now, there might be someone here this afternoon who is asking the same question, and so I will ask all of the men here—this is a glorious testimony, and may God help some struggling man to overcome. Let all of the men here who have been delivered from the use of tobacco in answer to prayer, stand up. (A large number stood.) Now, you see, there are three here on the platform.

All who have been delivered from intoxicating liquors in addition to the use of tobacco, please raise your right hands. (A number did so).

Are there any of you who have been deliver for two years? (A number of hands were raised).

Any for five years? (A number of hands were raised).

Any for ten years? (A number of hand were raised).

Any for fifteen years? (A number of hands were raised.)

The Book of Hebrews a Record of Testimony.

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? (Verse 4).

My text forms a part of one of the most wonderful and, in some respects, the least read and least understood texts of the entire Bible.

Scholars have never been able to fix, with absolute certainty, the date of the Epistle to the Hebrews—the conclusion being that it must have been written not very long before 70 A. D, and certainly not very long afterwards. It is one of the few books of all the sixty-six Books of the Bible, the author of which cannot be definitely determinded. Some have claimed that Paul wrote it—others, Apollos; some, that Paul was the author of the thought and that Luke was the author of the language.

Perhaps you do not know it, but the Acts of the Apostles, so far as the original is concerned, is nearer classical Greek than is any other book in the Bible; and next to the Acts of the Apostles is placed the Book of Hebrews. And for that reason, some scholars take the position that Paul furnished the thoughts, and that Luke is the author of the language.

I want you to observe the beginning of this Epistle, which is very much the same as the beginning of the Bible—the first chapter of Genesis.

You may go through the book-stores and examine thousands of books, and you will rarely ever find a book without a preface, without an introduction; but the Bible, the Revealed Will of God, has neither a preface nor an introduction.

You will search the Bible in vain for the presentation of any theory of inspiration—it begins, "In the beginning God." The Epistle to the Hebrews begins, "God, Who at sundry times and in divers manners. . . "

Questions which Challenge the Best Thought of the Human Mind.

The first question that man asks, "Where did I come from? Where am I going? How came the earth upon which I live?"

The brightest minds have spent their choicest thoughts in an endeavor to answer these questions. Men have delved into the heart of the earth; they have studied the strata; they have examined the tracks of animals in the limestone; they have studied the book of nature day and night—but everyone of them has met with failure. The astronomer has studied the heavens for many centuries with the aid of powerful telescopes and has made the most acute mathematical calculations; and yet, outside of the Word of God, these questions are as far from being

Digitized by Google

answered today as they were two thousand years ago—as they have been from time immemorial.

There is a First Cause to all Things.

Every person recognizes that all things must have a cause for their existence. Some professedly learned men have written much about things happening by chance; but that which happens by chance does not preclude cause. Anything that happens by chance is the result of two causes unexpectedly coming together;and instead of precluding cause, chance makes necessary two causes.

Every student knows that in every nation, in every tribe, even on the remote islands of the Pacific, savages ask the same questions that are asked by the world's foremost scientists. There has never been found, there does not live today, a people who do not have some kind of worship.

There is, in the breast of man, that which cries out for something—hence the reason why we have had the worship of the stars, the worship of sticks and stones, the worship of the sun and the moon—altars erected upon which parents have sacrificed the lives of their children to appease the wrath of some kind of deity.

That worship is universal, no man who is well informed in history and in current events, who is honest, will attempt to deny.

The Real Denial of God's Existence is Unthinkable.

There are no infidels. Every man who says he is an infidel is telling an untruth. Ingersoll was not an infidel, neither was Paine. No minister of the Gospel ever could deliver a more beautiful oration than Robert G. Ingersoll delivered at the grave of his poet friend—Walt Whitman; and in that address there are sayings which show that down deep in the spirit of that man—one of the most brilliant orators who ever graced a platform—there was that Divine spark reaching out after something higher than himself.

The Bible says, "The fool hath said in his heart, There is no God."

I have preached to thousands and thousands of people, in a great many different states and localities, and to people of all classes. I have given much time as an evangelist, and have heard men ridicule and laugh at religion, and I have seen some of those same men die.

When I was a little boy, I knew a man who said that there was no God. I have heard him ridicule Sunday-schools and prayer-meetings and religion; and at last he handed a request to a neighbor, asking that, when he should pass away, a chain should be placed around his body and a horse hitched to it, and that he should be dragged through the main streets of the town where he had spent his life.

Yes, that was when he was six feet tall, strong of physique—a giant physically; but, finally, foul disease laid its hand upon that strong frame. Weary nights and days passed by, and weeks and months,until at last when a neighbor sat by his bedside and said to him, "Are you in much pain?" he said, "Not bodily pain; but, my God! in my mind!" The friend asked, "Would you like me to call for a minister?" He anwsered, "Yes, I would." And his friend called for a certain minister, whom I knew well, and when the minister reached his bedside he was about to breathe his last, and he could speak only a few words to him, and the minister leaned his head over the man to hear what he was lisping, and it was—"Nearer, my God, to Thee!"—the man who, when in health, had ridiculed God, and who had no use for the churches or for religion.

And I have also seen many others.

I tell you, my brothers and sisters in Jesus the Christ, I have seen too much for any one to make me believe that down deep in the heart of any man he doesn't believe in God's existence.

It is easy enough while young, with health and strength and vigor and power, to stand up and say, "Well, religion will do for women and children, but it is not for men."

And now further, my hearers, if you wish to see how little there is in the claims of men who say that they do not believe in God—were you ever on board an ocean steamer when a terrific storm enveloped that steamer and when it seemed as though every minute it would be swallowed up by the waves? Then you will see how strong men are.

Did you ever experience the terrible sensations of an earthquake? Then you will see how strong men and women are who talk about there being no God.

I say that in every human breast there is the spark of Divinity that cries out for God and will never be satisfied until it finds God.

Nothing Apart from God Will Satisfy.

What is there is this world that can give happiness and rest?

One man seeks satisfaction in philosophy;another in scientific pursuits; another in learning in other directions; another seeks it in wealth—in building a palace and in having everything that money can buy. But the most miserable men and women upon God's earth today are those who have more money than they know what to do with; they have magnificent houses, with all that money can buy to furnish them and to beautify them, but they are a miserable lot of people.

You exclaim, "What a beautiful home!" It may be a hell.

You look at a humble little house with its bare floors,but they are clean, with no pictures on the walls—everything very very humble, and you say, "My, that must be a miserable place!" It may be a heaven.

That person does not live, and never did live, whoever found satisfaction this side of God.

Why is there so much restlessness today? Why is there so much dissatisfaction?

Because the people have gone wild over money and after pleasure, and they are miserable—miserable!

The call of God today to all the world is, "BACK TO GOD!"

BACK TO GOD!

BACK TO THE BIBLE!

BACK TO THE CHURCH!

For when people will have none of the restraint of the Christian religion, they become libertines and they sow to the flesh, and of the flesh they are reaping corruption—cancer and tuberculosis and rheumatism, and all other kinds of loathsome diseases.

God Provides how People may be Kept from Sickness and Disease.

God says that if a man will keep His statutes and His laws, he will never need to be sick, but will live out his life just like Mother King here, who is nearly ninety-five years of age; and some day she will fold her arms across her breast and say "Farewell," and she will hear the beautiful welcome on the other side. That is the way to live, and that is the way to depart from this life to Heaven.

Man's First Thoughts Should be of God.

GOD!

GOD!!

GOD is the CAUSE!

GOD is the EXPLANATION!

We are not here merely as the result of chance; neither is the sun, nor the moon, nor the planets, nor the stars—but there is order in all Nature's realm.

There is no man who alone on a beautiful Summer evening can stroll near a beautiful woodland and watch, through the foliage, the sun as it slowly sinks behind the Western Horizon, without being solemnly impressed with the existence of the Great God Who made the sun and Who guides it in its journey as it lights up the earth.

No man can follow the example of David, and stand on a beautiful moonlit night—as the Eighth Psalm tells us—and look at the heavens without being profoundly impressed with the wonderful works of God.

And again the Psalmist said, "The heavens declare the glory of God, and the firmament showeth His handiwork."

The Book of Hebrews Tells the Story of God Though the Prophets and Through Christ in the Flesh.

And so, the writer of the Epistle to the Hebrews starts with God, and then he brings before the readers the two revelations —the old and the new, and then he shows that the new is far superior to the old; He shows that Jesus is far superior to the angels; He shows that Jesus was the "Express Image of the Father"—the reflection of God's glory. And I am so glad, in every sermon, to stand and proclaim the eternal truth that "Christ was God manifest in the flesh."

Zion Should Give Earnest Heed to God's Eternal Truth.

I wish to give this an application today. "THEREFORE WE OUGHT TO GIVE THE MORE EARNEST HEED TO THE THINGS WHICH WE HAVE HEARD."

My brothers and sisters, years ago a voice rang around the world and stirred the civilized world and penetrated the heathen domain, and reached your ears and your hearts—proclaiming the Theocracy, proclaiming the Rule of God, proclaiming the Inspiration of the Bible; proclaiming salvation for spirit, soul and body; and the application that I want you to make of this text this afternoon is that officers and members of Zion should give the more earnest heed to the things which you have heard —the wonderful teaching in Zion:

The TRIUNE GOD—Father Son, and Holy Spirit.

The TRIUNE MAN—spirit, soul and body.

The TRIUNE BAPTISM—"Into the Name of the Father, and of the Son, and of the Holy Ghost.

The TRIUNE FAITH—covering salvation, healing and holy living.

And all of the other glorious truths that you have heard proclaimed in Zion.

Zion is Standing in the Restoration Times.

We stand today having entered within the "Times of the

Digitized by Google

Restoration of all things." We are in the beginning of the preparation of the "Church without spot or wrinkle," for the coming of the King.

May God help us to prize our precious heritage, to hold on to the glorious truths given to us,and to fight on for the establishment of the Kingdom of God, and call day and night to earth's remotest bounds, to God's people everywhere, to forsake sin, to forsake the world, to sanctify themselves, to put on the garments of righteousness; and to be watching and waiting and working and praying for the coming of Jesus the Christ.

ON OUR WAY REJOICING.

The entire congregation stood in silent prayer while the Choirs marched out, singing in RECESSIONAL: "ON OUR WAY REJOICING."

On our way rejoicing,
As we homeward move,
Hearken to our praises,
O Thou God of love!
Is there grief or sadness?
Thine it cannot be!
Is our sky beclouded?
Clouds are not from Thee!

If with honest-hearted
Love for God and man,
Day by day Thou find us
Doing what we can;
Thou Who giv'st the seedtime
Wilt give large increase,
Crown the head with blessings,
Fill the heart with peace.

On our way rejoicing
Gladly let us go;
Conquered hath our Leader,
Vanquished is our foe!
Christ without, our Safety;
Christ within, our Joy;
Who, if we be faithful,
Can our hope destroy!

Unto God the Father
Joyful songs we sing;
Unto God the Saviour
Thankful hearts be bring;
Unto God the Spirit
Bow we and adore,
On our way rejoicing
Now and evermore!

BENEDICTION by the GENERAL OVERSEER.

Now may the grace of God the Father, the communion and fellowship of the Holy Spirit the Comforter, and the peace of Jesus the Christ, be with you and all of God's children everywhere; this day and forever more. Amen.

THE

SACRIFICIAL OFFERING

At the Feast of Tabernacles

Will be Taken, God-Willing, Lord's Day Afternoon

JULY 21, 1912

The Success of This Offering

DEPENDS ON YOU

When Thousands of People Make

A REAL SACRIFICE

It will Mean Much for the Extension of the Kingdom of God.

LEAVES of HEALING

He Sendeth His Word and Healeth Them.

I am the Lord that Healeth Thee.

And the Leaves of the Tree were for the Healing of the Nations.

LEAVES OF HEALING, a sixteen page weekly paper for the extension of the Kingdom of God. It tells the news of the King---keeps you in close touch with Him, tells His orders and commands.

In the great campaign, to those who want to know the truth, **LEAVES OF HEALING** will be indispensable. We know the result of the campaign now, but it will have complete reports of skirmishes, battles and conflicts in the warfare.

It will present, first-hand, the views of the great leaders---Moses, David, Isaiah, Ezekiel, Daniel, Zechariah, Malachi, John the Baptist, Peter, James, John, Paul, "The Messenger of the Covenant," "Elijah the Restorer" and "The Prophet foretold by Moses."

LEAVES OF HEALING will give authoritative commands from Jesus the King, Himself.

There will be notable features in the business line; how to make homes happy.

It is necessary for a million copies of **LEAVES OF HEALING** to be read every week. Every one who secures a subscriber will be credited in the Bank of Heaven. You want to invest your gold or silver or greenbacks---**LEAVES OF HEALING** tells you where and how to invest.

Would you like to have a foretaste of Heaven?

Would you like to be a member of a community where it is a violation of the law to smoke, and a penalty of twenty-five dollars if you do?

Would you like to be a member of a Church that will not allow liquid fire and distilled damnation dealt out by the pint and by the half pint or in any quantity whatever?

Would you like to be a member of the last great movement before Jesus comes---the church that will not permit her members to attend theaters? the church that will not permit her members to go to dances? the church that will not permit her members to go to balls? the church that will not permit her members to play cards? Would you like to be a member of the church that denounces every evil in the catalog from the apostate church to the President or the King or the Emperor---the church that denounces the filthy swine's flesh---the disease breeding, unclean hog? It was pronounced unclean hundreds of years ago.

Read **LEAVES OF HEALING**. It will keep you informed on all these questions. It is authoritative on all these matters, and in all matters pertaining to health and how to keep it, and how to get it after it is lost---in fact, it is the most interesting and wonderful publication of the day.

LEAVES OF HEALING is for the Protestant, for the Roman Catholic, for the apostate. It is for the people of the world.

LEAVES OF HEALING is for the millionaire, for the men who direct great business interests; it is for the countryman, for the countrywoman; it is for the city man, for the city woman.

LEAVES OF HEALING is for the man on the Board of Trade; for the railroad magnate; for the men and women who want to know.

LEAVES OF HEALING is for the Republican and for the Democrat; **LEAVES OF HEALING** is for the Socialist and the Anarchist. There is not a newspaper office, a business man nor a business woman; not a business house; not a home, not a working man or a working girl that can afford to do without **LEAVES OF HEALING**.

Every minister, every politician, every farmer---in fact, every living man and woman needs **LEAVES OF HEALING**.

LEAVES OF HEALING will teach you, instruct you, help you, enrich you. It costs less than two cents a week. Think of it, less than two cents a week! Think of it, less than a postage stamp a week! Consider what it will mean for you and your friends to have such a publication in your home, which tells you of the church ordained of God, led by His Own divinely appointed minister.

Subscribe for it! Circulate it!
Agitate it! Talk about it! $1,00 a year.

LEAVES OF HEALING, one dollar per year.
Address WILBUR GLENN VOLIVA, Leaves of Healing Department, Administration Building, Zion City, Ill.

Digitized by Google

The Great Zion Pipe Organ Dedicated.

Memories of the occasion of the dedication of the great Pipe Organ in Shiloh Tabernacle, Thursday evening, June 27, 1912, will long be cherished, not only by the hosts of Zion, but also by the many hundreds of visitors who came from far and near to enjoy the rare musical treat.

The evening was ideal, and by 6:30 o'clock the crowds began to assemble at the main entrance of the Tabernacle. Careful plans had been made for handling the thousands of people. Nearly a hundred ushers, each one having a particular section to care for, met the people and escorted them to seats. The nicest of order and harmony prevailed.

Nearly all of the main floor of the Tabernacle was reserved for visitors. The General Overseer had extended hearty invitations to everybody and had issued tickets for reserved seats, free of charge, to all who desired them; and most heartily was the invitation accepted. The visitors came early, too, and observed and listened very attentively.

As the people took seats, young ladies presented each person with a beautifully printed program, containing, on the front page, in colors, a picture of the Pipe Organ and a portion of the Choir loft.

By reason of the time required to seat the immense throng of people, which filled every available portion of the great Tabernacle—fully 7,000 people being in the building—the service did not begin until after 8:30.

Arrangements had been made for a flash-light photograph, which was taken just after the Scripture reading by Elder Royall and the Dedicatory Prayer by the General Overseer. The picture on another page, by reason of structural obstructions and vast distances, shows only a part of the great audience. The view was most inspiring—a reminder of earlier days and suggestive of many similar occasions yet to come.

The program of the evening, as heretofore printed in Leaves of Healing, was rendered by Professor Wilhelm Middleschulte, Organist, ably assisted by Mr. A. Howard Garrett, Baritone, and by Dr. Hyland Em. Wilson who, for the occasion, presided at the piano.

Music must be heard to be appreciated; it cannot be described—especially the music of the Pipe Organ in Shiloh Tabernacle. Its every tone seemed to make the whole environment respond in harmony. From the thunderous volume, modified by the softer tones shading into the faintest whisper, all was entrancing. The beautiful melodies and cadences of the main organs seemed fairly to move into every part of the building, and again to be caught up by the Echo organ and returned until they vanished as soothing whispers.

The Vox Humana and the Chimes were most realistic, the Vox Humana being so perfect that many thought human voices were joining in rendering the selections.

The program, throughout, was most beautiful, and words of praise were heard, and are still being heard, from those who were so fortunate as to be present.

Some of the newspapers, in commenting on the organ and the dedicatory service, remarked that the General Overseer had given the people of Lake County the greatest musical treat of their lives, and doubtless this is true, for the Organ is amongst the greatest, and the performers were each experts.

Expressions are frequently heard voicing the hope that other similar recitals will be given.

The interesting features were not all inside Shiloh Tabernacle. Several hundred people remained outside the building on the lawns to watch the coming and going of the thousands.

Outside the larger cities, it would be difficult to find a more wonderful collection of vehicles. Special arrangements had been made to care for the automobiles. A large inclosure was made with cables and placed in charge of a corps of attendants, and within this confine several scores of automobiles, after leaving passengers, were assembled. This array of automobiles, together with the several hundred horses and vehicles, made a very imposing spectacle.

The visitors were extended a cordial welcome by all Zion, and favorable comments of appreciation by the visitors were many.

The whole evening's entertainment tended to encourage and inspire people and it is doubtful whether any one could spend two hours midst such a musical environment without being made better.

Last Lord's day afternoon the Organ was used for the first time in the regular services. Its power for good is, beyond question, very great, and by its assistance Zion's musical organizations may hope to grow stronger and be better able to serve God.

Dr. Hyland Em. Wilson, the Organist, will give a recital every Wednesday afternoon at 3:30. Already the Tabernacle is visited each day by a large number of visitors, and Zion City is becoming, very fast, a center of interest for tourists.

Zion's Fourth of July.

If there is a people anywhere that can really enjoy the Fourth of July, that people is Zion in Zion City. Quite extensive preparations had been under headway for a week or more previous, and many new attractions had been added to those already on the list.

The day promised to be fine, and the people began to assemble before nine o'clock, attracted by suitable music from Zion Senior Band, which could be heard for blocks away. By noon the Grove was fairly alive with people—several thousand being in attendance.

No particular program had been prepared, but the day was given over to reunions of families, games, and other attractions, which because of their number cannot be described. Everybody seemed to be out for a day of festivity and joy.

The threatening aspect of the weather in the afternoon drove quite a large number into the Tabernacle, where they were entertained by music from the pipe organ, most ably performed upon by Dr. H. Em. Wilson.

The refreshment stands, merry-go-round, the human mouse-trap and other amusements were largely patronized all day long, and until ten o'clock p. m.

Zion Seventy Reports.

OHIO.

Cincinnati.

The following is a report of Seventy work done by Mrs. Wamesly, in Cincinnati, Ohio, during June, 1912:

Number Messages given	90
Number "Leaves" given	15
Number "Leaves" sold	67
Total pieces distributed	172

The following is a report of Seventy work done by Isaac Bittle, in Cincinnati, Ohio, during June 1912:

Sick calls made	31
Number messages given	1200
Number "Leaves" given	171
Number "Leaves" sold	360
Number Tracts sold	8
Total Number Pieces distributed	1739

INDIANA.

Greenfield.

The following is a report of seventy work done in Greenfield, Indiana, by Mary F. Bohn, during the months of May and June:

"Leaves of Healing" sold	91
Messages given	131
"Leaves" mailed and given	16
Total Number Pieces distributed	238

TEXAS.

Rockport.

Rockport Texas,
June 28, 1912.

The following is report of Seventy work done by Mrs. Luella Ferges for the month of June:

No. of calls made	185
"Leaves of Healing" sold	20
"Leaves of Healing" given	16
Messages given	100
Total No. pieces distributed	136

Thanks God for Zion Teaching Through Leaves of Healing.

Leadville, Colorado.
June 22, 1912.

Dear General Overseer,

Peace to thee!

* * * God is very good. I thank God for "Leaves of Healing." I could not be without them. Thanks be to God for Zion's teaching, and may the good blessing rest upon you and all the faithful ones in the Master's service.

May God be with you and give you the wisdom needed, is our prayer.

Yours for Christ,
(Signed) Mrs. Samuel Archer.

Digitized by Google

LOCAL ITEMS

Born to Mr. and Mrs. L. Ericksen, of 3208 Ezekiel Place, June 30th, an 8-lb. boy.

Born to Mr. and Mrs. L. E. Hazel, of 3003 Gilboa Avenue, June 27th, an 8-lb. boy.

Miss Zaidee Schultz of Section 17 is making a short visit with relatives at Milwaukee this week.

Miss Jessie Schade, of Erie, Pa., is the guest of her friend, Miss Gusta Hampel, of 2511 Gideon Avenue.

Mrs. Jos. Main came home last week from near Delaware, Ohio, to remain until after the Feast of Tabernacles.

Mr. Ted Wood has bought the house resting on the lot at 1809 Horeb Avenue, and has moved his family into the same.

Mr. Gene Leach, of Racine, Wisconsin, was the guest of his sister and brother, Mr. and Mrs. Paul Koechler last week, and attended the organ recital.

Mrs. Mischler of Erie, Pa., arrived in Zion City last Wednesday, for a month's visit with her son Mr. E. G. Mischler and family, of 2513 Gideon Avenue.

Mr. C. E. Engel visited at the home of A. J. Burkey, 3004 Emmaus Avenue, last Tuesday a week, returning to his home at Goodland, Indiana, Wednesday following.

Eighty babies and small children were cared for at the baby-house the evening the Pipe Organ was dedicated, thus enabling their parents to enjoy the organ recital.

Mrs. Gibson and Mrs. Jaegers, of Racine, aunt and sister of Mr. W. J. Bull, came down and enjoyed the organ recital last Thursday evening, returning on Friday.

Mrs. U. E. Cook, of Stanton, Nebraska, came all the way to be present at the dedication of the Pipe Organ, and while here was the guest of her friend, Miss Edith Irvine.

Mr. P. L. West has returned from Sedgwick, Kansas, where he spent most of last Winter, and will spent the Summer with his two daughters, Mrs. P. G. Lewis and Mrs. Geo. Wise.

Mr. and Mrs. Andrew Ferry, of Ft. Atkinson, Wisconsin, spent two days in this City last week, the guests of Mrs. Ferry's two sisters, Mrs. W. E. Greenfield and Mrs. I. J. Thurston.

Mrs. J. W. Teeple, accompanied by two of her daughters, left yesterday for Sioux St. Marie, Michigan, on a lake trip, where they will meet Mr. Teeple and all will return home together.

Mr. Winfield Rowe, of Bouckville, N. Y., a former resident of this City, made a visit here this week while on a Western trip, and was the guest of his sister, Mrs. B. F. Sweeney, of Zion Home.

Mrs. Elida Christensen and four of her lady friends of Racine were guests of Mrs. Schultz of Section 17, Thursday, June 27th. They were shown the principal parts of Zion City during the afternoon and attended the organ recital in the evening.

Mr. F. Ellingsworth and family, former residents of Zion City, but for seven years or more of Michigan, have sold their possessions at Howell, Michigan, and returned to this City to make it their future home.

Mr. Alfred I. Potter, who has been on a business trip to the Pacific Coast, reached Zion City last Saturday, and joined his wife, who has been here for two weeks. They remained over the Fourth, the guests of Mrs. E. Potter-Danks, of Gabriel Avenue, and other relatives.

About twenty-five of the relatives and friends of Mr. and Mrs. G. K. Neal called on them at their home, 3006 Emmaus Avenue, June 13th, to remind them that it was their fifth wedding anniversary. A very pleasant evening was spent, mostly in a social way, enlivened by music, refreshments, etc.

THOMAS J. MITCHELL

Electrician & Wireman.

Phone 130-M. **2414 Gilboa Ave.**

GEORGE WISE

Carpenter and Bldg. Contractor.

Phone No. 184-W. **2802 Elim Avenue**

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion..... .25
2 lines or less, five insertions..... 1.00
Additional lines 10c a line. Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office, 805 Administration Bldg

The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE:—House and lot, at No. 2925 Gideon Ave. Address Zion Realty Dept., Admi. Bldg.

FOR SALE OR EXCHANGE for vacant property, house and lot at 3107 Gabriel Ave Address Jas. J. Craig, or inquire of Zion Realty Dept. Ad. Bldg.

FOR RENT

WANTED—At Shiloh House, two cats. Blue Maltese preferred Must be good mousers, and house broken.

MISCELLANEOUS

A few customers can be supplied with milk from our two pure-bred Jersey cows Milk clean, rich and sanitary. Apply Shiloh House.

SPECIAL BARGAINS IN PIANOS

Every home should have a piano or organ. We are in the position to satisfy your wants in either, as we are agents of some of the leading makes of the world.

We are giving special bargain prices ranging from $150.00 and upwards, and a small payment down and easy monthly payments will put the piano in your home. We also have two second hand pianos and one organ cheap. A postal card or telephone call will bring me to your home.

AUGUST PETERS MUSIC CO.

Telephone 197R **R. R. CARNES, Agt.**



Terms Strictly Cash
Phone 24.

Zion City Livery

W. Henry Schmidt & Co.

FURNITURE and PIANO MOVING
GENERAL TEAMING

Single and Double Rigs, Cabs and Buses. Night Call and for Lord's Day to any train.

No Rigs on Sunday for pleasure.

GEORGE HENRY PLUM

Painting, Paper Hanging & Calcimining,

Phone No. 164-J. **2104 Ezekiel Ave.**

ZION IN CHICAGO

Wilbur Glenn Voliva, General Overseer, Zion City, Illinois

CENTRAL ZION TABERNACLE

Michigan Avenue and 16th Street

SERVICES AS FOLLOWS:

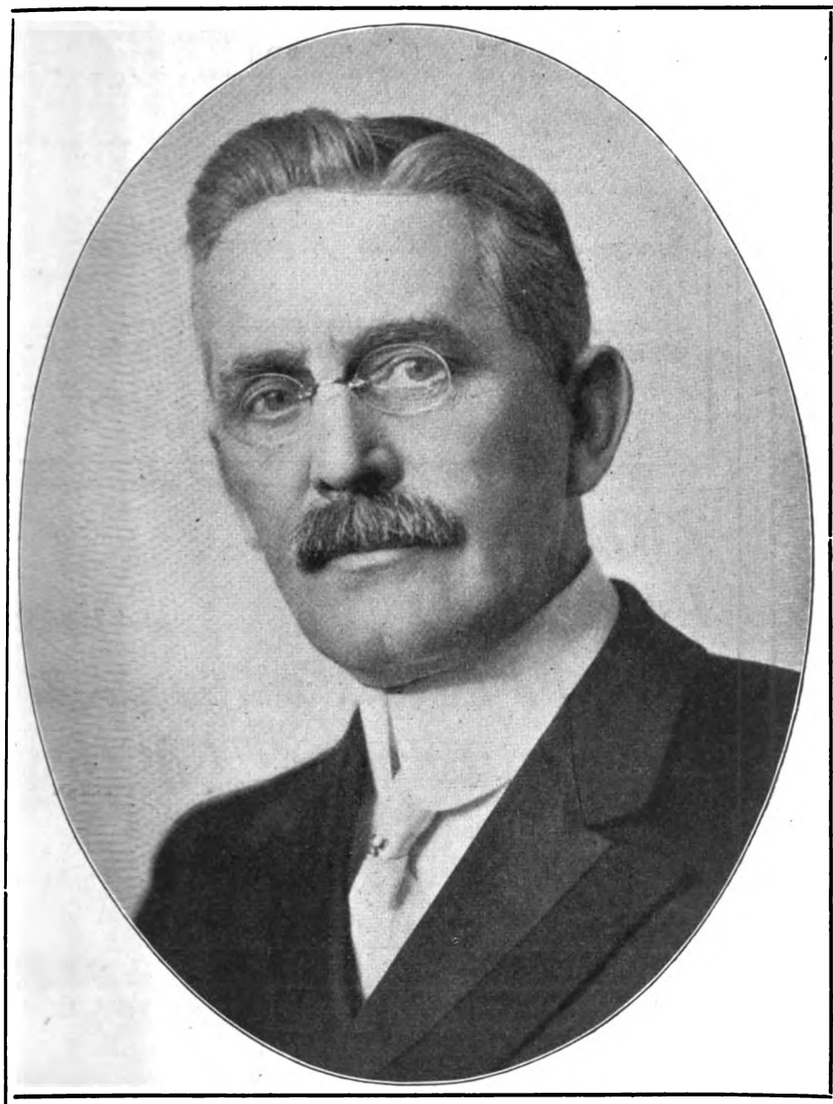
Lord's Day	10:30 a. m.	Rally of Seventies
Lord's Day	1:30 p. m.	Junior Seventies
Lord's Day	2:45 p. m.	PRINCIPAL SERVICE
Lord's Day	7:45 p. m.	Evening Service
Wednesday	2:45 p. m.	Divine Healing Service
Wednesday	8:00 p. m.	Praise and Testimony

Elder William S. Peckham, Officer in Charge
Residence: 859 Fletcher Street Phone: Graceland 1552

Deacon Samuel F. Huston, Assistant
Residence: 4803 St. Lawrence Avenue Phone: Kenwood 327

Tabernacle Phone: Calumet 2237

Digitized by Google



All Visitors

... to ...

ZION'S

Twelfth Feast of Tabernacles

From Wednesday, July 10th
to
Lord's Day, July 21st

Are Invited to Call and See

The General Manager
of
Zion Institutions AND industries

In His Office in the

Administration Building

HE will be glad, together with his assistants, to answer any and all of your questions concerning investments in Zion Institutions and Industries, the purchase of City Lots, Acre Tracts, Farm Lands and Residential Properties.

Zion People should without delay respond to the Call of God to Come with all their Resources and Help Build Zion City.

If you do not wish to purchase City Lots, Acre Tracts, Farm Lands or Residential Properties, loan the money: so that the money which is now going to the outside in interest may be paid to loyal Zion people and kept within Zion's ranks.

This Feast of Tabernacles Ought to see, and is going to see, a Great Forward Movement in Zion's Work in every respect.

Come and attend the meetings, and then you will want to act and act quickly, for the Extension of the Greatest Work on the Earth today.

All reasonable questions will be answered and every necessary explanation given, so that you can understand the Zion proposition both from the Kingdom of God standpoint and also from a business standpoint.

A Hearty Welcome Awaits You

And the richest of God's blessings will be showered upon you if you Receive, Believe, and Act upon His Word.

Digitized by Google

Zion Printing & Publishing House

VISITORS to the Feast of Tabernacles, who are interested in printing, are invited to visit Zion Printing and Publishing House where Leaves of Healing and all the Zion literature are printed.

Beside this, we do a large business printing catalogs, booklets and folders for Chicago firms. We are especially equipped for the printing of high-grade work of this sort.

Zion Printing and Publishing House commences each day's work with devotionals and each employe gives earnest, conscientious service throughout the day, making it possible to turn out more work in a better manner than many printing offices of much larger size.

If you want your catatog or advertising matter to carry distinction and be of real selling value, write or phone

ZION PRINTING AND PUBLISHING HOUSE
ZION CITY. (Phone No. 20) ILLINOIS

Let Us Solve Your Bread Problems

If the yeast is too old,

If the flour is too strong,

If the weather is too hot or cold, and a thousand other "IFS" all eliminated by using our bread.

It runs absolutely uniform and is made from the best of materials, and by taking fuel and labor into consideration we can furnish it cheaper than you can bake.

Give us a trial during this hot weather and lay your Range aside.

Phone 21.

ZION BAKING INDUSTRY.

ZION FUEL YARDS

Coal goes up in price **10c** each month. Better order at once.

We Supply

Ice, Coal, Wood; also Drain Pipes, Cement and other building requirements.

For exhibition

of our various items and samples of pipes, etc., see Hardware window of Zion Stores.

ZION CANDIES

SOME CANDIES ARE GOOD
SOME CANDIES ARE BETTER
BUT ZION CANDIES ARE **BEST**

Special assortment put up for picnics in any size or price.

Are you coming to the Annual Feast? See your friends about bringing them some real Zion Candies when you return.

IT WILL SWEETEN YOUR VISIT.

ZION BUILDING INDUSTRY

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of
Handkerchiefs and Ladies' Aprons
Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

ZION BLACKSMITH SHOP

(Department of Zion Stores)

WE WANT ANOTHER EXPERIENCED PRACTICAL MAN

to help us keep up with the increased work our reputation for turning out a good job every time, brings us.

There's pleasure in doing good work, and there's a satisfied customer, That's our best advertisement.

Horseshoeing a Specialty.

TOMATOES

It is time to set out your Tomato Plants. Be sure you set out the right kind and get them out in the right manner. If you have had no experience, don't be afraid to inquire of those who have. Call at Zion Realty Department and get a bulletin from the U. S. Agricultural Department, on growing Tomatoes, free.

ZION CANNING FACTORY.

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN	AMERICAN PLAN
75 cents per day and up;	$2 per day and up;
Per week, $5 and up.	Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

(Department of Zion Stores)

If you want your garden to go ahead and grow fine vegetables and plenty of them, don't be sparing with the prepared sheep manure. Scatter it along the rows, hoe it in. Things don't dry up so quickly. You'll get your value back.

The best of all kinds of poultry foods. Use Meat Mash, Beef Scrap, Oyster Shell, etc. for egg producing results.

Grist Mill for Grinding Your Own Corn.

Digitized by Google

ZION STORES

Special

Ladies' Spring Coats
Half Price

Ladies' Spring Suits
Half Price

Children's Coats
Half Price

We can't afford to carry these garments over, therefore offer these great reductions.

A WORD

TO THOSE NOT LIVING IN ZION CITY.

DO YOU REALIZE your benefit, privilege and duty of trading all you possibly can at Zion Stores?

Benefit: because our products are absolutely pure, therefore best.

Privilege: because Zion Stores are a part of the great plan of demonstrating to the world the practicability of doing business for Christ's sake.

Duty: because every dollar is thus turned into a channel for doing good "to him that knoweth to do good and doeth it not, to him it is a sin."

Embroideries

A new and fascinating array of Flouncings, Edgings and Insertions. Handsome Flouncings from 25c a yd.

Every lady should come and see these beautiful new designs.

ZION BANK

OFFERS ITS SERVICES to all Zion and friends of Zion in Zion City and throughout the world. We are prepared to do a general banking business. We receive deposits both on Savings and Commercial accounts. We pay three per cent. on Savings Accounts.

To our friends outside of Zion City, will say, we will be glad to open up an account with you by mail. Banking by mail is very simple and convenient and is largely practiced.

Correspondence solicited.

Yours respectfully,

W. Hurd Clendinen,
General Manager

ZION CREAMERY

(Department of Zion Stores)

You are **unkind** and **thoughtless** to give your children milk that has not been properly pasteurized, placing them in danger of contracting disease, which pasteurization completely removes from the milk.

Milk is good food—nothing better, but see that it is **Pure Milk.**

Zion Dental Department

(Wilbur Glenn Voliva)

"The undying heathen is the man who knows it all."

We do not claim to know it all, because DENTISTRY is ever progressive; but we do claim to be up with the times and able to give your teeth the best possible attention. PHONE No. 20.

ZION DENTAL DEPT.

Digitized by Google

New York Public Library.
476- 5th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 15 ZION CITY, SATURDAY, JULY 13, 1912 Price Three Cents

OPENING SESSION

::: of :::

Zion's Twelfth Feast of Tabernacles

The New Birth--The Kingdom of God--the Key-Note

Zion's Twelfth Annual Feast of Tabernacles commenced Wednesday evening, July 9th, at 8:00 o'clock, in the Prayer Room in Shiloh Tabernacle. For several days visitors from many different places in different States had been arriving full of joy to be at Headquarters and desirous of getting into closer touch with Zion's great work; and Zion in Zion City is praying with them that this Feast of Tabernacles may be the best ever held.

The Prayer Room was crowded to overflowing, and the meeting lasted until about 10:30 o'clock, without a minute's lack of interest.

The General Overseer presided. His opening words were:

Beloved Officers, Members and Friends: As the General Overseer of the Christian Catholic Apostolic Church in Zion, it gives me great joy to extend to all of you a very hearty welcome to this first meeting of

ZIONS' TWELFTH FEAST OF TABERNACLES.

Services will continue from day to day—the meetings being held at 6:30 each morning and at 8:00 o'clock each evening, closing with the service on Lord's Day evening, July 21st.

May God grant that this shall be, in every respect, the most glorious Feast in the history of this Organization.

As outlined in my article in LEAVES OF HEALING, this Service will now proceed with the singing of Zion's marching hymn—"WE'RE MARCHING TO ZION!"

This glorious Hymn was most heartily sung by those present, its inspiring theme being calculated to stimulate each one to unity of action in the great calling to service in the Master's Kingdom.

Elder Eustace L. Carey then led the congregation in reading "ZION'S SONG OF SALVATION, HEALING, HOLY LIVING, AND TRIUMPHANT ENTRY TO THE ZION ABOVE"—Isaiah the thirty-fifth chapter—indeed Jehovah's words, promises implicitly relied on by Zion to be fulfilled for the people who do His Will in all things, even here on this earth.

Elder Royall then led in the recitation of Zion's Household Psalm—the ninety-first—so rich in promises, and so inspiring of confidence.

Elders Peckham, Tindall and Reder then each offered a most earnest prayer—humbly thanking God for all His mercies and for His blessings,and asking for the guidance of the Holy Spirit during each session of the Feast.

After the singing of the Hymn "JESUS SHALL REIGN," the following address was delivered by the General Overseer:

ADDRESS.

General Overseer: While I have a very great desire to speak at length tonight, I am aware of the fact that in view of the nature of this meeting—the first one of the Feast—that it would not be wise. Therefore I shall speak for only a very short time; and then I shall call upon some others for a few words, and then we will sing the Doxology and have the Benediction.

The SUBJECT which I have announced for this evening is—

"THE KINGDOM OF GOD,"

and, just as when people are about to sing, I think the leader sometimes asks for the "key-note," therefore, in the very beginning of this Feast of Tabernacles, I wish to sound the key-note of the entire Feast—

"THE NEW BIRTH!"

which expression we get from the statement of Jesus the Christ to Nicodemus, as recorded in the third chapter of the Gospel according to St. John—

"EXCEPT A MAN BE BORN AGAIN,HE CANNOT SEE THE KINGDOM OF GOD!"

No speaker who has studied the Subject to any extent, could possibly make more than a simple beginning in an hour's time; and perhaps on Lord's Day afternoon next—and maybe also on Lord's Day, July 21st—I shall preach two special sermons on the Subject of "THE KINGDOM OF GOD."

The first reference that we have on the Kingdom of God is to be found in the Book of the Prophet Daniel.

The Beginning of the Gospel.

When we come into the New Testament, we find that John the Baptist, the Forerunner of the Christ,the special Messenger

Digitized by Google

who came in fulfilment of specific prophecies to prepare the way for the coming of the Christ, began his preaching by saying—

"REPENT YE! FOR THE KINGDOM OF HEAVEN IS AT HAND!"

Jesus the Christ—as you will observe by reading Matthew 4:17—began His preaching using precisely the same words.

It is necessary that any person who really and truly desires to extend the Kingdom of God as presented in the Bible should remember the two facts that I have just mentioned—they are very significant: First, that the forerunner of the Christ—concerning whom Jesus said, "Of them that are born of women there hath not risen a greater," and concerning whom Jesus further said that he was much "more than a prophet"—a special messenger—should begin his Ministry by saying, "THE KINGDOM OF HEAVEN IS AT HAND!"

And the second fact: that Jesus the Christ, the Son of God—God manifest in the flesh, should begin His Ministry by saying, "THE KINGDOM OF HEAVEN IS AT HAND!"

The Forms of Jesus' Ministry.

The next reference which we have to the Kingdom of God is in the twenty-third verse of the fourth chapter, where we have the Ministry of the Christ summed up in three things—a fact which very few ministers know, and which very few church members know; but the whole Ministry of Jesus the Christ is summed up in the twenty-third verse of the fourth chapter of Matthew—in just three things:

The first thing that Jesus did, He TAUGHT;

Next, He PREACHED; and what did He preach?—THE GOSPEL OF THE KINGDOM!

The third thing He did, He HEALED THE SICK.

You will find the same thing mentioned in the thirty-fifth verse of the ninth chapter of Matthew.

The Constitution of the Kingdom of God.

Passing into the fifth chapter of Matthew, we begin the study of the Sermon on the Mount. The fifth, sixth and seventh chapters may appropriately be called "The Constitution of the Kingdom of God."

John the Baptist having declared that the Kingdom of God was at hand, and Jesus the Christ having declared the same truth, and His Ministry having been summed up in three things—TEACHING, PREACHING THE GOSPEL OF THE KINGDOM, and HEALING THE SICK—it was time that Jesus should plainly set forth the conditions of membership in His Kingdom; therefore I refer to the Sermon on the Mount as the CONSTITUTION OF THE KINGDOM OF GOD.

Precedent Conditions for Entering the Kingdom.

Now we have the Nine Beatitudes.

For instance: "Blessed are the poor in spirit, for theirs IS the KINGDOM OF HEAVEN"—not "shall be;" but "Blessed are the poor in spirit, for theirs IS the KINGDOM OF HEAVEN!"

Further on in this chapter we have the statement that "Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye cannot—" what?

People: "ENTER INTO the KINGDOM OF HEAVEN."

General Overseer: Yes, "Except your righteousness shall exceed the righteousness of the Scribes and the Parisees, ye cannot ENTER INTO the Kingdom of God."

The Model Prayer.

Now, in this chapter the Saviour talks about "Alms giving;" He then talks about prayer and He gives a model prayer, which we call "The Lord's Prayer" and which we have often prayed, and which we sometimes chant—which, of course, is praying.

In the model prayer Jesus said, among other things; "Pray ye, * * * Thy Kingdom come. Thy will be done in earth, as it is in Heaven."

The Kingdom—What is it? Where is it?

I ask you the question, then—What is meant by the phrase "Kingdom of Heaven" and "Kingdom of God?"

Some writers attempt to differentiate between them, but I have no doubt in my own mind that they mean one and the same thing, and that they are used interchangeably.

What did John the Baptist mean?

What did Jesus the Christ mean?

Sunday-school superintendents and teachers, and preachers by the tens of thousands, have mouthed that petition for centuries; and I doubt very much whether any of them ever stopped to consider seriously what it meant; and they, of all people, would have been scared almost to death if their prayer suddenly had been answered; because the coming of the Kingdom of God means the smashing up and the grinding to powder of the man-made order of things to which the rank and file of the people cling so tenaciously.

If I were to ask the question—What is meant by the Empire of Great Britain? most of you could answer. If I were to ask you what is meant by the Republic of the United States of America? you could tell. If I were to ask you what is meant by the Monarchy of Russia? you could tell.

BUT, just ask the people what is meant by the Kingdom of God, and they are dumb!

Now, what a senseless thing it has been, and what a senseless thing it is, for thousands of ministers and Sunday-school superintendents and teachers, and workers in conventions where there is tremendous enthusiasm worked up, to go over the Lord's Prayer: "Thy Kingdom come. Thy will be done in earth as it is in Heaven!"

FOR WHAT are they praying?

WHAT IS IT that they want?

WHEN do they want it?

WHERE do they want it to come?

These are questions that, during this Feast, I propose to answer as far as WE are concerned, and to tell what WE mean when we pray, "Thy Kingdom come!" WHAT IT IS we want to come; WHERE we want it to come; and WHEN we want it to come.

It is not a difficult matter to give a definition of the Kingdom of God.

There is one thing especially which I wish to impress upon your minds this evening: that there is not a scintilla of proof in the teaching of the Lord Jesus the Christ, nor of the Apostles, that the Kingdom of God—for which Jesus said we are to pray—is to be anywhere else except upon this earth.

The popular conception of the Kingdom of God down through the centuries, and in Christendom, for the most part, today, is that it is a kind of soap-bubble away up yonder in the sky, and that a person has to die in order to "inherit the Kingdom of God." And, in fact, to hear the majority of them tell it, everything that the Christian religion talks about is for the hereafter.

The Kingdom of God can be Clearly Defined.

I challenge that position, and I say that it will be plainly shown in the addresses that I shall deliver during this Feast, that the Kingdom of God can be just as clearly defined as can the Empire of Great Britain; and in defining it the same elements enter into the definition; by that I mean—territory, laws, rules, and principles; and it is "Thy will be done in earth AS IT IS IN HEAVEN." That is the prayer.

The Key Note of the Feast Stated.

The key-note of this Feast is—"THE NEW BIRTH!"

I do not propose to spend my time exhorting men and women to do this and that and the other thing; to love their neighbors as the Bible commands; to love humanity; to deny themselves for the Christ's sake, and to do one thousand other things; but I propose to emphasize the ABSOLUTE NECESSITY of the NEW BIRTH; and when men and women have been "born again," there will be no need to preach all of these other things, for they will come.

If I had a peach tree in my orchard (I have no orchard but, this is simply an illustration) that I had to beat with a baseball bat from morning till night in order to get it to bear peaches, then I would cut it down.

I made some remarks in Chicago on last Lord's Day, and the "Inter Ocean" had an editorial which said that Voliva said that the parsons today are sitting on the garveyard fences preaching to the tombstones.

Well, they didn't get it just right. What I said was that the preachers of today reminded me of men sitting on the tombstones and exhorting the inhabitants of the graveyard to do a certain amount of work. By that I meant that their preaching was dead, and they were growling because the people didn't do this and that.

If I were to see Elder Tindall out in his garden trying to gather plums from a dead plum tree, I would think he was crazy.

Well, that is just what the preachers are doing today: they are trying to get fruit off of dead trees, and they cannot do it, and there is no use in their trying.

"Except a man be BORN AGAIN, he cannot SEE the Kingdom of God!"

Then what is the use in their going around growling at people for going around and not seeing anything, when they are stone blind.

We will say that here is a man who is fairly possessed with the spirit of covetousness. Now, what he needs is not a sermon, primarily, against covetousness; but he needs a sermon on the "NEW BIRTH."

Some things to be Accomplished during the Feast of Tabernacles.

The "Old man" must die! During this Feast I am going to see to it—I am not saying that that means you, nor anything

Digitized by Google

about it—but I am here to kill every "old man" and every "old woman" that strikes town, so you would better look out. The Bible tells us that we are to become "New creatures in Christ Jesus," we are to "put off the old man with his deeds."

What is the use in fooling around with the "Old man" and with the "Old woman" and with all the old things? This Feast is for the purpose of getting rid of those things.

Christ's Theme was "The Kingdom" and not so much "The Church".

Now, further: the Lord Jesus Christ talked about the Kingdom of God in about fifty different places; and I challenge anyone to show me where He ever mentioned the word "Church" but once, and I am looking into that very closely and I may have something new on that to say to you.

It may be that some of you would say that Jesus mentioned the word "Church" twice; but I say that He mentioned it only once—in the eighteenth chapter of the Gospel according to St. Matthew.

You might say, "What about the sixteenth chapter—"And upon this rock I will build My Church?"

Well, if you will search Dr. Thayer's Greek Lexicon you will find that it says, "Upon this rock I will build my KINGDOM."

Those who understand the Greek will find in reading that instead of the reading being "Ten Ekklesian mou," it should be "Ten Basileian mou."

"Upon this rock I will build my KINGDOM, and the gates of hell shall not prevail against it;" and the context proves it, for the very next verse says:

"I will give unto you the keys of the KINGDOM"—not "Of the Church."

And in the discourses of Jesus the Christ there are as many as fifty references to the "Kingdom," and only that one reference to the "Church."

Now-a-days, everything is "Church." It is "MY church," and "OUR church," and "YOUR church," and "HIS church," and "HER church," and "YOU come to MY church and I will go to YOUR church;" and it is the "Methodist Church" and the "Presbyterian Church," and it is "Church, church, church," until the rank and file of the people today do not know that there is such a thing as the Kingdom of God.

And today when somebody comes along and gets right down to the kernel of the Scriptures and talks about the KINGDOM OF GOD being for this earth and now, and that it covers all of the activities of humanity, people say you are crazy—see?

Well, I will tell you tonight that it is a mighty high compliment to be called crazy and to be called a fool for Christ's sake. Every man now-a-days who dares to step out of the beaten track of our great grandfathers, is crazy, of course; and there are many people who want to come into Zion, but they will not come because they are afraid somebody will call them a turn-coat.

Well, when I hear that, I always think of Mrs. Hall, of Cincinnati, who was formerly a Roman Catholic and was wonderfully healed. When she came into Zion, her old friends called her a "turn-coat," and she said to them, "Thank God, I had my coat on wrong-side-out before; but now I have turned it and have it on right-side-out."

And that is just what a great many people today need to do, is to turn their coats—for they are going around wearing their coats wrong-side-out.

There is but one kind of person who never "flops" and that is a dead person.

Now, I have given you a little to think about. I know that if I were to get into this Subject you would be here until midnight.

I want you to pray earnestly about this matter, and I pray that all may experience the "New birth."

Zion is a Unit in Chistian Thought and Activity.

Now, Zion and visitors, I can say, with thanksgiving to God—as I said to a couple of Ministers who were in my Office the other day and who have been opponents of mine, "You come to Shiloh Tabernacle next Lord's Day and see for yourselves."

And I say humbly before God, that there never was on this earth an organization that was more compact, where a sweeter spirit of unity prevailed, or a sweeter fellowship or truer brotherhood, than prevails in Zion today; and as I look over this great congregation, how my heart rejoices!

What I want, is to have each and every one right, for that is the secret of true and abiding success.

The dearest friend that a man has is the one who will tell him of his faults and his shortcomings, and who will help him to get right.

Be Filled with Knowledge Concerning the Kingdom.

May God very richly bless you, and I would advise you—between this and next Lord's Day afternoon, in your daily devotions to read the Four Gospels, and to get into your minds all that is said about the Kingdom.

I preached on last Lord's Day afternoon in Chicago on that statement in the first chapter of the Acts of the Apostles—how Jesus the Christ, during the forty days between His resurrection and His ascension, gave His Apostles commandments through the Holy Ghost, and talked to them on things pertaining to the KINGDOM.

After Pentecost An Organized Community was formed.

And a marvellous thing is that, on the Day of Pentecost, the baptism of the Holy Ghost came and three thousand people were converted—and the very first thing they did was to ORGANIZE A COMMUNITY. Why? Because Jesus the Christ, Who had proclaimed—"THE KINGDOM OF GOD IS AT HAND!"—told them to do it, and they were simply carrying out his instructions.

Ferrar Fenton translates Acts 4:32: "And all believers were united and formed an organized community." And I will tell you, we are going back to that!

My brothers and sisters, Zion and Zion City are worth living for, and they are worth dying for—whether you and I live to reap the benefits or not; the generations that follow us will call us blessed for being pioneers and bequeathing to them a City where there have been worked out many of the principles of the Kingdom of God.

This is one of my favorite subjects—"The Kingdom of God," and right here upon this earth.

"Except a man be born again he cannot SEE the Kindom of God."

I have talked to a great many people, and have looked into the faces of many thousands of people; but some people cannot see anything—they are blind.

Complete Surrender Precedes the New Birth.

You will never be "Born again" until you make the surrender to God.

To be "Born again" means to be regenerated, and to "Become new creature in Christ Jesus," see?

Crucify the "Old man" with all of his deeds!

The "New man in Christ Jesus" is not a liar, he is not dishonest, he is not filled with envy and jealousy, he is not a backbiter, he is not covetous; he does not bear the fruits af the flesh, but he bears the "Fruits of the Spirit!"

Now, may God help us all—officers and people—to be in earnest and to follow the plain Word of God!

May Zion and Zion City be an oasis in the great desert, and may it be an object-lesson to all the world—not simply in talk, but also in action.

Testimonies to Healings Through Obedience to God and in Answer to the Prayer of Faith.

859 Fletcher Street,
Chicago, Illinois.
July 1st 1912.

Rev. E. L. Carey,
Zion City, Illinois.

Dear Elder—

We had another blessed "Testimony Day" yesterday, in Central Zion Tabernacle. Some most wonderful testimonies.

Mr. August Fuhr healed of skin disease of long standing. Marie Fuhr healed of eye trouble (several years) and able to lay aside glasses. Baby Fuhr healed when thought to be near death.

Mrs. Emma Echerle healed of head trouble, from which she had suffered for weeks.

Wm. Ballegooyan healed of severe wound made by a hot chisel.

Mrs. Anna Schmidt's little boy healed of an ulcerated sore tooth.

Mr. Adams' son, Quentin, healed from fall when his head was cut open about an inch, and the wound was about a half-inch wide. He fell four feet and struck his head on the sharp edge of a brick, just back of the temple. It was a miracle how God saved him. The flow of blood stopped at the time of prayer, and he has not suffered since the first day.

Also a wonderul healing of a case of diphtheria was reported by the Elder.

We had the joy of consecrating three more children. They are all children who had been born while their parents were away from Zion. They are back now, and are very happy to be back.

** I am glad to send you two applications for fellowship: Mr. August Fuhr and Marie Irene Fuhr. He got away during the trouble, but was brought back through the healing of himself and children. He could not get any healing where he had gone, and had to come back to Zion, where we prayed the prayer of faith.

God is doing great things for us. Praise God for all His many blessings!

Praise God for Zion!

Yours in the Faith,
(Signed) Elder W. S. Peckham.

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, JULY 13, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, JULY 13, 1912

Illustrations:
The Pipe Organ and White-Robed Choir. 234
Opening Session of Zion's Twelfth Feast of Tabernacles - - - - - - - - - - 225-226-227
Testimonies to Healing - - - - - - - 227
Notes by Elder F. M. Royall - - - - - - 228-229
Leaves of Healing - - - - - - - - - 229
Think on These Things - - - - - - - 230-231-232-233
The Story of Redemption - - - - - - - 235
The Power of the World - - - - - - - 235
Local Items - - - - - - - - - - 236
Classified Ads - - - - - - - - - - 236
Ads - - - - - - - - - - 237-238-239-240

THE
SACRIFICIAL OFFERING
At the Feast of Tabernacles
Will be Taken, God-Willing, Lord's Day Afternoon
JULY 21, 1912
The **Success of This Offering DEPENDS UPON YOU**
When Thousands of People Make
A REAL SACRIFICE
It will Mean Much for the Extension of the Kingdom of God.

Notes by Elder F. M. Royall

Zion is fighting the battles of the Reformation over again.

Zion attacks the priests with no uncertain sound; many of whom are hirelings, for they flee when the wolf comes.

One marked feature of the apostasy is that men, foul with vice, often hold prominent positions in the church; as some who were recently convicted in Chicago of the crime of being loan sharks, and were found to be members in high standing in their churches.

Zion has sent out the call throughout all the earth to those who are connected with the apostasy, to separate yourselves from them, to come out from among them. The call has been given—you have heard it. It is time for you to heed the call and to come out of Babylon, which is the cage for every unclean bird, and come into Zion, the last great movement before the coming of the Messiah.

Even at this date there are churches which are apostate of course, who consign to hell infants who have not been poured or sprinkled. What a screaming farce for drunken godfathers, who are reeking with whisky and nicotine, to be sponsors and answer for infants! What a travesty on the religion of the Lord Jesus Christ!

Zion blesses the little children; consecrates them to God, and does not rob them of that privilege when they come to a mature age, of putting on Christ by personal obedience, by repentance, confession, restoration, and accepting Christ as their Lord and Master.

Basil says: "Triune Immersion was the practice of the apostles."

Jerome says: "Triune Immersion shows the mystery of the Trinity."

Augustine says: "Triune Immersion opened a two-fold mystery. Not only a symbol of the Trinity, but a type of our Lord's resurrection.

A writer in a current magazine says that the Roman Catholic Church is a great political organization and that the Pope is a domestic prince in every land; to him unquestioned obedience must be rendered.

Nearly every saloon keeper, who deals out death-blows by the pint and the half-pint, is a Roman Catholic. He goes to mass early in the morning, Lord's Day included, and returns to his house of death, and has permission from his priest to make widows and orphans—to cause poverty, disease and death.

Digitized by Google

Zion cries out to all who love God and who are striving to obey Him, to come out of the Roman Apostasy, the Baptist Apostasy, the Methodist Apostasy, the Presbyterian Apostasy, the Congregational Apostasy, the Lutheran Apostasy, the Episcopal Apostasy—to come out of every apostasy.

Zion cries out to the Jews, "It is time for you to accept Jesus as the Messiah. You have borne your disgrace long enough, you have wandered too long in the wilderness."

Zion reaches out her hand to all Christians and, in the Name of the Lord Jesus the Christ, commands you to come out of the valley of dry bones, where lay the dead and the dying; and to come into Zion and help us prepare the way for the coming of Jesus the Christ.

That horrible inquisition was formed for the express purpose of planting an iron foot upon the hallowed rights of men.

The fires of Smithfield and the massacres of Bartholemew would again be instituted if the Roman Catholics dared to do it.

We have not forgotten that men and women were cast from high precipices and dashed to pieces; driven into caves and the mouths were filled with faggots and fire set to them. Others were hanged; some pierced with prongs; some were drowned; others racked limb from limb; stabbed; burned or crucified with their head downward. In one case, four hundred mothers, with their infants in their arms, were smothered to death.

Zion gives the open Bible to all people, and demands that people shall know God's Word, and teaches that every one can come to God through faith in Jesus Christ.

Zion demands a clean life, right living, proper food, right thinking. Zion stands for everything good and is against everything evil, whether it consists of books, food or clothing; whether in the ecclesiastical world or the political or the social or the commercial. Zion stands for the rule of God everywhere—in the home, in the church, in the state—that God must rule.

Zion does not countenance the do-as-you-please and go-as-you-like method, but demands obedience to God, and believes in a God-called ministry who exercises authority as given from God.

Power in the Living Faith. Zion's Message Through Leaves of Healing a Source of Continuous Blessing.

Sevelrville, Tennessee,
June 29, 1912:

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.
Dear Brother:

As it is impossible for me to come to the Feast, I will write and tell you that I love God and Zion. * * I would come if I had someone to come with me. I never traveled on the train much.

I am still giving and reading the "Leaves," and expect to while I live and praise God.

I feel and know that you are praying for me, and I need the prayers of all Zion.

I am happy all the while I read "Leaves of Healing." I will do all I can for God and Zion.

God has heard and answered your prayers in everything we have asked you to pray for. My niece is healed and can walk as well as ever she did. The doctors said she would always be a cripple; and she said she would send you her testimony in a few days. Praise God from Whom all blessings flow.

Your sister in Christ,

(Signed) Mrs. Serena E. Caton.

LEAVES of HEALING

He Sendeth His Word and Healeth Them.
I am the Lord that Healeth Thee.
And the Leaves of the Tree were for the Healing of the Nations.

LEAVES OF HEALING, a sixteen page weekly paper for the extension of the Kingdom of God. It tells the news of the King---keeps you in close touch with Him, tells His orders and commands.

In the great campaign, to those who want to know the truth, **LEAVES OF HEALING** will be indispensable. We know the result of the campaign now, but it will have complete reports of skirmishes, battles and conflicts in the warfare.

It will present, first-hand, the views of the great leaders---Moses, David, Isaiah, Ezekiel, Daniel, Zechariah, Malachi, John the Baptist, Peter, James, John, Paul, "The Messenger of the Covenant," "Elijah the Restorer" and "The Prophet foretold by Moses."

LEAVES OF HEALING will give authoritative commands from Jesus the King, Himself.

There will be notable features in the business line; how to make homes happy.

It is necessary for a million copies of **LEAVES OF HEALING** to be read every week. Every one who secures a subscriber will be credited in the Bank of Heaven. You want to invest your gold or silver or greenbacks---**LEAVES OF HEALING** tells you where and how to invest.

Would you like to have a foretaste of Heaven?

Would you like to be a member of a community where it is a violation of the law to smoke, and a penalty of twenty-five dollars if you do?

Would you like to be a member of a Church that will not allow liquid fire and distilled damnation dealt out by the pint and by the half pint or in any quantity whatever?

Would you like to be a member of the last great movement before Jesus comes---the Church that will not permit her members to attend theaters? the Church that will not permit her members to go to dances? the Church that will not permit her members to go to balls? the Church that will not permit her members to play cards? Would you like to be a member of the church that denounces every evil in the catalog from the apostate church to the President or the King or the Emperor---the church that denounces the filthy swine's flesh---the disease breeding, unclean hog? It was pronounced unclean hundreds of years ago.

Read **LEAVES OF HEALING.** It will keep you informed on all these questions. It is authoritative on all these matters, and in all matters pertaining to health and how to keep it, and how to get it after it is lost---in fact, it is the most interesting and wonderful publication of the day.

LEAVES OF HEALING is for the Protestant, for the Roman Catholic, for the apostate. It is for the people of the world.

LEAVES OF HEALING is for the millionaire, for the men who direct great business interests; it is for the countryman, for the countrywoman; it is for the city man, for the city woman.

LEAVES OF HEALING is for the man on the Board of Trade; for the railroad magnate; for the men and women who want to know.

LEAVES OF HEALING is for the Republican and for the Democrat; **LEAVES OF HEALING** is for the Socialist and the Anarchist. There is not a newspaper office, a business man nor a business woman; not a business house; not a home, not a working man or a working girl that can afford to do without **LEAVES OF HEALING.**

Every minister, every politician, every farmer---in fact, every living man and woman needs **LEAVES OF HEALING.**

LEAVES OF HEALING will teach you, instruct you, help you, enrich you. It costs less than two cents a week. Think of it, less than two cents a week! Think of it, less than a postage stamp a week! Consider what it will mean for you and your friends to have such a publication in your home, which tells you of the church ordained of God, led by His Own divinely appointed minister.

Subscribe for it! Circulate it!
Agitate it! Talk about it! $1,00 a year.

LEAVES OF HEALING, one dollar per year.
Address WILBUR GLENN VOLIVA, Leaves of Healing Department, Administration Building, Zion City, Ill.

Digitized by Google

Think on These Things.

A Report of the Service held in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day Afternoon, July 2, 1912. An address delivered by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion. ¶ ¶ ¶ ¶ ¶ ¶

REPORTED BY S. J. B.

Promptly at 2:30 p. m. the Echo Organ in the Prayer Room struck the first note of the Processional "TEN THOUSAND TIMES TEN THOUSAND," and in marked unison the White-Robed Choirs sang the first stanza.

Ten thousand times ten thousand
In sparkling raiment bright,
The armies of the ransomed saints
Throng up the steeps of light:
'Tis finished! all is finished,
Their fight with death and sin:
Fling open wide the golden gates,
And let the victors in.

The doors between the Prayer Room and the large Audience were then opened and the Processional moved forward to the increasing volume of music joined in by the Great Pipe Organ.

What rush of alleluias
Fills all the earth and sky!
What ringing of a thousand harps
Bespeaks the triumph nigh!
Oh day for which creation
And all the tribes were made;
Oh, joy, for all the former woes,
A thousand-fold repaid!

Oh, then what raptured greetings
On Canaan's happy shore;
What knitting severed friendships up,
Where partings are no more!
Then eyes with joy shall sparkle
That brimmed with tears of late;
Orphans no longer fatherless,
Nor widows desolate.

Bring near Thy great salvation,
Thou Lamb for sinners slain;
Fill up the roll of Thine elect,
Then take Thy power and reign:
Appear Desire of nations,
Thine exiles long for home:
Show in the heavens thy promised sign:
Thou Prince and Saviour, come!

It is probable that there was never before, in the Tabernacle, a more impressive Processional.

The General Overseer then offered the following

INVOCATION.

God be merciful unto us and bless us,
And cause Thy face to shine upon us;
That Thy Way may be known upon the earth.
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

The Choir and Congregation then joined in the singing of the Hymn—"GOD IS LOVE."

"GOD IS LOVE!"—His Word proclaims it,
Day by day the truth we prove;
Heav'n and earth with joy are telling,
Ever telling, "GOD IS LOVE!"

CHO: Hallelujah! tell the story,
Sung by angel choirs above;
Sounding forth the mighty chorus—
"GOD IS LIGHT, and GOD IS LOVE!"

"GOD IS LOVE!"—Oh, tell it gladly,
How the Saviour from above
Came to seek and save the lost ones,
Showing thus the Father's love.

"GOD IS LOVE!"—Oh, boundless mercy--
May we all its fulness prove!
Telling those who sit in darkness,
"GOD IS LIGHT, and GOD IS LOVE!"

SCRIPTURE READING.

General Overseer: I will read in the Inspired Word of God, from Paul's Letter to the Church at Philippi, a part of the fourth chapter, beginning with the fourth verse.

Let the key-note of this entire service be that of "joy unspeakable and full of glory."

The Apostle Paul, in writing to the Church at Philippi, exhorts them, saying:

Rejoice in the Lord alway: and again I say, Rejoice.

Let your moderation be known unto all men. The Lord is at hand.

Be careful for nothing; but in everything by prayer and supplication, with thanksgiving, let your requests be made known unto God.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Finally, brethren whatsoever things are TRUE, whatsoever things are HONEST, whatsoever things are JUST, whatsoever things are PURE, whatsoever things are LOVELY, whatsoever things are of GOOD REPORT; if there be any VIRTUE, and if there be any PRAISE,

THINK ON THESE THINGS!

Those things, which ye have both learned, and received, and heard, and seen in me, do: and the GOD OF PEACE SHALL BE WITH YOU. (Philippians 4:4-9.)

General Overseer: May God bless the reading of this portion of His Word. Amen.

The SENIOR CHOIR then rendered the beautiful ANTHEM —"O WORSHIP THE KING!"

After Elder Tindall had offered the general supplication of prayer, the

General Overseer prayed as follows:

Our Father in Heaven, hear, we beseech Thee, the earnest prayer which has just been offered, and the many prayers that have gone up from good and honest hearts in silence.

Father, hear us for all the sinful, the sick, the suffering, the sorrowful and the dying! and for all the down-trodden, the discouraged and the oppressed: and may we tell, to earth's remotest bounds, the glad tidings that 'God so loved the world that He gave His Only Begotten Son to die, that whosoever believeth in Him might not perish, but have everlasting life.'

Our God and Father, touch every heart in Divine presence. Sanctify this Service to the good of all.

Now, Father, richly bless us as, with one heart and voice, we pray as Jesus taught His disciples to pray when He said, "After this manner, therefore pray ye."

(The General Overseer then led the entire Congregation in praying the Lord's Prayer.)

While the Tithes and Freewill Offerings were being gathered, Dr. H. Em. Wilson rendered on the Pipe Organ an appropriate selection.

The usual Announcements for the week having been made by the General Overseer, the Senior Choir rendered "THE GLORIA"—(From THE MESSIAH), accompanied by Dr. H. Em. Wilson, the Organist, on the great Pipe Organ.

After a brief period of silent prayer, the

General Overseer prayed as follows:

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and richly blessed unto this congregation, O Lord, my Strength and my Redeemer. Amen.

SERMON.

General Overseer: For our Scripture Lesson I read to you from the fourth chapter of Philippians, beginning with the fourth verse and closing with the ninth verse.

Your attention is directed specifically to the exhortation of the Apostle—expressed in these words:

"THINK ON THESE THINGS!"

being the last part of the eighth verse of the fourth chapter of Paul's Letter to the Church at Philippi.

The history of the remarkable man whom God used—not only to indite this Epistle to the Church at Philippi, but also a very

Digitized by Google

large part of the New Testament Scriptures—is well-known to the average Bible student.

Of all the churches which Paul founded, the one at Philippi, for various reasons, seemed to be nearer and dearer to his heart than did any of the others.

It was at Philippi that the Gospel was first preached in Europe; and it is also interesting to remember that the first convert was a woman; and that, with the small beginning at the place "where prayer was wont to be made", the Christian religion rapidly spread until the name of Paul stood for aggressive, vigorous work—such as resulted in numerous converts, and also in fierce opposition and intense persecution.

The True Minister of God Will Stir up Opposition.

I pause here to remark that any man who professes to be a minister of God—an herald of the everlasting Gospel—will prove his claim, in part, at least, by virtue of the fact that his ministry is owned by God and crowned with success in the salvation, and healing and the cleansing of mankind, and in the awakening of opposition on the part of the powers of darkness; and I do not care who the man may be or what he says about himself, unless his ministry has these two qualifications, he never was called of God, but simply has assumed the position, and his professed ministry will be barren of results, and doomed to disaster and failure.

One of the most remarkable things in the world today is the large number of so-called ministers; and the next and still more remarkable thing is that there are so few converts and they stir up so little opposition—convincing me, and I think every other fair-minded man, that they were not called of God, they were not made ministers through the power of the Holy Spirit.

The Ministry of Paul was Forceful.

Wherever Paul went, something happened.

He had converts and he had wonderful healings—insomuch that God, we are told, wrought special miracles by the hands of Paul, the people taking to him handkerchiefs and aprons which, after he had touched and blessed them, they laid upon the sick, who were healed.

A Principle of Faith in Miracle Working.

I have not said before but I will say it now: that the principle set forth in the taking of handkerchiefs and aprons to the Apostle Paul, is a principle which will be operative in the ministry of every true man of God today.

It is the same principle which we learn in the narrative of the healing of Naaman the leper: the Prophet of God—Elisha—told Naaman to go and dip himself seven times in the River Jordan, not that there was any virtue in the waters of the Jordan, but, in so doing, Naaman was rendering obedience, and in the act of obedience the blessing would come.

In the narrative of the man born blind, we are told that Jesus took clay and spittle and put it upon the eyes of the blind man and told him to go to the Pool of Siloam and wash.

Now, there was no virtue in the clay nor in the spittle.

Surely no one of intelligence would claim that the mere placing of clay and spittle upon the eyes of a man born blind, would restore to him his sight!

But Jesus said, "Go to the Pool of Siloam and wash!" And the man obeyed, and then he returned seeing.

Every Person has his own Place of Activity.

Now I have had—without, as far as I can recall, ever having said a word either in print or from the platform—persons East and West who have sent to me handkerchiefs and have asked me to pray over them and return them. This I have done.

Probably all of you heard the testimony which was given here some months ago by Mrs. Neilson. There is a principle involved there. Let every man do the work to which God calls him. There is no use in one man trying to do another man's work. One man is called to do this, and another man is called to do that, and in the Kingdom of God there is a place for every child of God—a little corner which each and every one may fill.

Your place, my sister, may be in the baby-house on a Lord's Day afternoon—as it was on Thursday evening last.

Your particular place my brother, may be praying with the sick—as some are called to this special ministry.

The Teachings of God's Word and the Leadings of the Holy Spirit Will Agree.

What we need to do—as I have said hundreds of times, and as I said the first time I stood on this platform in 1906—is to keep close to the Word of God, and to follow the guidance of God's Word and His Spirit.

I cannot too strongly condemn the seductive influence of lying spirits in these latter days, telling people that they are guided absolutely by the Holy Spirit.

In the last fifteen or twenty years, in this Country, as well as in other countries, a large number of people have arisen who are deceived, and they have to dispense with God's Word altogether. They are always talking about being guided by the Holy Spirit only, forgetting that the Word of God is the "Sword of the Spirit," and that the Holy Spirit will never guide a child of God contrary to the Word of God.

Paul's Letter to the Philippians is full of Expression of Tender Affections.

This Letter to the Church at Philippi is often referred to as "PAUL'S LOVE-LETTER," and I think, as far as I can at this moment recall, that in this Letter you will find expressions of deeper affection than perhaps you will find in any other one of Paul's Epistles.

It is impossible for any lay-member fully to understand the relations which exist between a man and the people who have been saved and healed through his ministry.

While every minister of God, having the Spirit of God, loves all the world, and, having the Spirit of Jesus the Christ, his sympathies go out to all mankind, yet the men and the women whose hearts have been touched, whose lives have been changed, who have been brought out of darkness into light through his agency, are nearer and dearer to him than are all others—than any others can possibly be.

People, Often, do not Understand the Meaning of Love.

The Apostle Paul, of all men mentioned in the Scriptures, has to be studied from all sides and from all standpoints.

The difficulty with the masses of the people today is that they do not know what Christian love is. They hear a man denouncing sin and using the strongest language legimitate in condemning the vicious habits of the present time, and then they wonder how that man can have the Spirit of the Christ, or that he can have any love for humanity.

The Apostle Paul was a veritable terror to evil-doers—he had much of the Spirit of his Master; and in his ministry you will find denunciations which certainly were terrific—just as in the ministry of Peter you will find the message that brought about the death of Ananias and Sapphira.

My brothers and sisters, in the heart of the man where you will find the most intense hatred for evil things, there you will find the deepest love for things that are holy and good.

It is necessary for you to see the Saviour standing and weeping with the sister of Lazarus, in order for you to know His affection at heart.

It is necessary for you to stand with Jesus as He uttered the words found in the twenty-third chapter of the Gospel according to St. Matthew, if you desire to know something of His hatred for hypocrisy.

It is necessary for you to see Jesus the Christ upon the cross and to hear His words—"FATHER, FORGIVE THEM, FOR THEY KNOW NOT WHAT THEY DO!" in order for you to understand His great heart of Love for humanity.

And so, Zion, it is my daily prayer and study to stir up within your hearts an inexpressible hatred for sin, for disease, for sickness, for death, for hell for everything else that is not of God; and I pray that God, through the power of the Holy Spirit, will create in your hearts an intense love for life, for health, for righteousness, for Heaven, for truth, for purity, and for all other things that we know are of God the Father.

He who does not know how to fight sin, will never, to any great extent, be used of God, in establishing the Kingdom of Righteousness.

Farewells are Difficult to Express.

As we are approaching the sentence "Think on THESE things," the Apostle Paul is trying to say good-bye. Several times before, he has tried it, but has failed.

So great and so deep was his affection for the Church at Philippi and so full was his heart, that, although he had said —"FINALLY, my brethren—," he found it almost impossible to close his Letter.

The Christian Life is full of Gladness.

At last, with his heart full to overflowing, lost to all his surroundings and on fire with heavenly zeal, he says to the Church at Philippi—

"REJOICE IN THE LORD ALWAY: AND AGAIN I SAY, REJOICE!"

And so this afternoon, from the first hymn sung, the keynote has been that of "joy unspeakable and full of glory."

There is no note of sadness in the Christian religion.

There is nothing but joy in the heart of any man or any woman who has truly repented, who has been "born again," linked with God through Christ, and who knows for a certainty that he or she has become a "New creature in Christ Jesus."

Perfect Love Experiences no Fear.

The Christian has no fear, for—

"PERFECT LOVE CASTETH OUT FEAR!"

Digitized by Google

The Christian has no anxiety, for he knows that God feeds the ravens and that He takes notice of the little sparrow that falls to the ground; that He clothes the lilies of the field, and that—through the Son of God Himself—He said to His children,

. . . Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Behold the fowls of the air: for they sow not neither do they reap, nor gather into barns; yet your Heavenly Father feedeth them. Are ye not much better than they?

Which of you by taking thought can add one cubit unto his stature?

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

WHEREFORE, if God so clothe the grass of the field which today is, and tomorrow is cast into the oven, shall He not much more clothe you, O ye of little faith?

THEREFORE take no thought saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

. . . For your Heavenly Father knoweth that ye have need of all these things.

BUT SEEK YE FIRST THE KINGDOM OF GOD AND HIS RIGHTEOUSNESS; AND ALL THESE THINGS SHALL BE ADDED UNTO YOU! (Matthew 6:25-33).

Man of Himself can do Nothing.

You cannot add one cubit to your stature.

You cannot make one hair of your head white or black.

Then why all this anxiety as to how to obtain food and shelter and clothing!

My brothers and sisters, I can understand something of what the Saviour meant when He looked forward to the day immediately preceding His second coming, and when He said—

"WHEN THE SON OF MAN COMETH, WILL HE FIND THE FAITH ON THE EARTH?"

And, as a Minister of the Gospel, I am compelled to say that today there is very little faith: the world has none: the churches are very little better!

Where is the faith for the salvation of the unsaved!

Where is the faith for the healing of the sick!

Where is the faith for victory over the powers of darkness!

Faith in God has well nigh vanished from the earth—and why? Because in these latter days, from so-called seminaries and from so-called pulpits, words have gone forth denying the faith of the fathers and the mothers and casting doubts upon the precious Word of God until many lovely people have been cast adrift—weary, heart-sore, distressed, not knowing where to go!

Zion Contends for the Faith once delivered unto the Saints.

But I thank God today that from Zion's plaform and out of Zion there rings a voice saying to men and women—

GOD STILL LIVES!

GOD STILL REIGNS!

WE HAVE THE SAME GOD WHOM NOAH HAD!

WE HAVE THE SAME GOD WHOM ABRAHAM AND ISAAC AND JACOB AND MOSES AND DAVID AND SOLOMON, AND THE PATRIARCHS AND THE PROPHETS HAD!

Let Zion's voice ring around the world today that God is still the same—the God Who opened the waters of the Red Sea and called the Children of Israel across on dry land; He is still the same God today! Yes, today we have the same God Who stayed the heat of the burning fiery furnace, Who closed the lions' mouths, Who wrought great miracles—even to the raising of the dead!

Yes, God is still the same God today, and He loves us more than any earthly father or any earthly mother!

Jesus the Christ, the Son of God! Perhaps you have been told that He was "only a Man," or that He was "only a Good Man," and you have said to yourselves, "Then He is not my Saviour!"

Christ's Divinity is Exalted by Zion.

Ah! my brothers and sisters, Unitarianism has permeated the various churches, until today there is scarcely a religious denomination where you will not find, in some of their pulpits, men who deny the Divinity of our Lord and Saviour Jesus the Christ.

But Zion comes forward in these last days and proclaims to all the world that Christ was God—God manifest in the flesh. He was the Son of God. He was Divine; and He tasted death for every man. He rose from the dead. He ascended on High, and from the Right Hand of the Father He ever liveth to make intercession for us.

"JESUS THE CHRIST, THE SAME YESTERDAY, TODAY AND FOREVER!"

He is the same Saviour.

He is the same Healer.

He is the same Keeper.

He is the same Cleanser.

He stands today ready to save every sinner, to heal every sick one, and He stands ready, as an All-Sufficient Saviour, to save even unto the uttermost—the spirit, the soul and the body.

God's Precious Word is Disputed by the Worldly Wise.

Still further: The Word of God has been attacked, and through theological seminaries and pulpits words have been uttered casting reflection upon the story of Adam and the Fall.

The story of Jonah and the whale has been relegated to the confines of the theological. The supernatural has been eliminated.

Zion Believes and Teaches the Bible to be Inspired.

But ZION goes forth today to proclaim the verbal inspiration of the original Scriptures; and says that God gave not only the thoughts, but also the very language of the original Scriptures, and the Bible is the Inspired Word of God to man; and woe be unto any man who fails to hear and heed and obey the precious Word of God!

The people need to be called—

BACK TO GOD!

BACK TO JESUS THE CHRIST!

BACK TO THE BIBLE—The Inspired Word of God!

BACK TO THE CHURCH—A Divine Institution, with a Divinely-called Ministry, with Divine Authority; and, on the part of all, the recognition of God, and of His Word as the infallible rule of faith and practice.

Anxiety should have no Place in the Christian's Thought, Despite the Awful Worldly conditions.

The Apostle, having exhorted them to rejoice, goes on to say, in substance what Jesus said—"BE ANXIOUS FOR NOTHING!"

What do we find in this world today?—Anxiety plainly written in almost every face.

There never was a time when earth's great resources were being discovered more rapidly and developed more fully, than they are today; and yet there never was a time when it was as difficult to obtain bread as it is now.

It is a beautiful (?) scene, isn't it, in this Twentieth Century of the Christian era and in a Nation called civilized, to hear from that Nation, ringing around the world, the shout that preceded the French Revolution and that deluged France in blood—"GIVE US BREAD OR BLOOD!"

And so today, in the large cities of the world, indescribable famine exists—and that in the face of all the natural resources and the marvellous inventions, and why? Because of the selfishness of men who have created gigantic trusts for private gain and are today, with their hands at the throats of the common people, robbing them right and left.

And what is to be done?

Civic Conditions are in a State of Chaos.

We read every day that the political conditions in this Counrty are worse than they ever have been since the days preceding the Civil War!

What do we find? Today we find the old parties threatened with death, and on every hand men of brains declaring that the time has come for a new party.

And I wish to impress upon your minds today, Zion, that the solution of all of our problems does not lie with the Republican Party, nor with the Democratic Party, nor with the Socialistic Party, nor with the contemplated "Progressive Party;" but the ONLY solution is the faithful proclamation of the Gospel of the Kingdom of God, and the practical application of the Gospel to ALL problems—religious, social, civil, commercial, educational and political.

The Gospel of Jesus the Christ the only Antidote for all Social, Political or other Ills.

The only antidote for all evil conditions, is the Gospel of the Son of God. The people must be converted! How are people converted?—The only true answer is: By the faithful preaching of the Word of God. Where the Word is not preached, there are no conversions.

The Holy Ghost convicts men first of all, of the sins, and He does it through the Word of God.

When beautiful essays and scientific treatises and philosophical dissertations and oratory, and everything else, are substituted for the Gospel of the Kingdom of God, then the people will perish and the nations will perish!

Digitized by Google

Men of God are today the World's Greatest Need.

The greatest need of the present time is for men of God—men born of the Spirit of God and devoted to God and to His cause—to preach the Everlasting Gospel without money and without price.

When any man or any woman says a word to me about the money that passes through my hands, I wish to say that I am where I am this afternoon because I have put myself, my all, upon God's altar, and God has fulfilled His Word.

God's Word is true, and He will fulfil it in the life of any man who will take it and obey it and live it every day.

God's promises ARE true!

The Christian has no anixety; but in everything, by prayer and supplication, he lets his requests be made know unto God.

And in Zion's great work, which involves so much toil, and the expenditure of so much money, I can go to God and, if I am right, God MUST hear and answer, and care for His Own work.

The same principle is true in YOUR life and in the life of every man who will give himself to God.

The Faith of the True Believer in Christ is Active and full of Power.

The little boy loses his pocket knife that papa gave him, and he hies himself away to a corner and says, "O God, help me to find my knife!" That is a little child—the faith of a little child.

Grown people become proud; but Jesus the Christ said, "Except ye be converted and become as a little child . . "

Here in Zion, if mama is sick—you have heard the story o'er and o'er again—the little child, born in Zion, will drop upon her knees by mama's bedside and pray, "O God! make mama well!" and then rise to her feet and say, "Now mama, get up, I prayed for you and you are well."

If I could take this congregation this afternoon back to the place where you were when you were little children—so natural, so simple, without any affectation, with no pride, with no false ambition, but with simple, child-like faith and trust in God for everything, then we could stir Lake County; we could stir this State; we could stir this Nation; we could stir the world, and the word would go out to all the world, "There is a people who know how to pray and how to trust God!"

Why should it be thought a strange thing that we can go to God for everything and that God should hear and answer!

I stood in this Prayer-Room back here one evening when there was a terrible storm raging without, and there stood a father with his little boy crouched up close by his side; and when the storm had abated a little—although by no means altogether, the father took the little boy by the hand and said, "Come along now, we will go home," the child walked right along with his papa. He was not afraid of the lightning and the thunder and the wind and the storm, because he was with his father.

Exhortations to take God at His Word—to have Great Faith.

And oh, if I could say something that God could use this afternoon that would lift all of you to that plane where you would place your hands in the Hands of your Heavenly Father and He would say to you, "Come along, trust Me!" then you would go forward without any fear of sickness, disease, disaster, death, cyclones, earthquakes—or any other calamities that might come.

O for a faith that will not shrink,
Though pressed by every foe,
That will not tremble on the brink
Of any earthly woe.

That will not murmur or complain
Beneath the chastening rod,
But, in the hour of grief or pain,
Will lean upon its God;—

A faith that shines more bright and clear
When tempests rage without;
And when in danger knows no fear,
In darkness feels no doubt.

Lord, give us such a faith as this,
And then, whate'er may come,
We'll taste e'en here the hallowed bliss
Of an eternal home.

Oh! for a FAITH that will kill cancer, that will heal consumption, that will lengthen short limbs, that will heal the palsy, that will open the eyes of the blind, that will unstop the ears of the deaf!

Did not Jesus the Christ say—

"HAVE FAITH IN GOD!"

. . . Have faith in God.
For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; AND SHALL NOT DOUBT IN HIS HEART, but shall BELIEVE that those things which he saith SHALL come to pass; He SHALL HAVE whatsoever he saith. (Mark 11:22,23.)

And again, "When ye pray, BELIEVE that ye HAVE that for which ye ask and pray, and YE SHALL HAVE IT!"

And so this afternoon, Zion, I can say that I have done nothing. All that has been accomplished, to God be all the glory.

And, my brothers and sisters, I desire to lead you on and on "beside the still waters"—the Water of Life—into "green pastures" where you can feed on the Bread of Life, away from earth until, by the eye of faith, you can see the beautiful Home and the Mansions across the Jordan—where Jesus the Christ has gone to prepare a place for all of us.

My heart yearns for you all today—that you may be saved, that you may be healed, that you may be cleansed, that you may be blessed, that you may be kept, that you may put on the garments of righteousness and be ready for the Coming of the King!

If crawling upon my hands and knees in the dust would help any of you, I am willing to do it!

If laying down my life upon the altar will save you, I am willing to do it!

Oh! I plead with one and all—give yourselves to God this afternoon! Let your minds dwell upon the true, upon the venerable, upon the just, upon the pure and the holy and the good; for "As a man thinketh, so is he."

And may God keep you and bless you and make you a blessing, is my earnest prayer!

The Recessional.

The entire Congregatioon stood with heads bowed in silent prayer while the Choirs sang in Recessional: "SAVIOUR, AGAIN TO THY DEAR NAME."

Saviour, again to Thy dear Name we raise
With one accord our parting hymn of praise;
We stand to bless Thee ere our worship cease,
Then, lowly kneeling, wait Thy word of peace.

Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end the day:
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy Name.

Grant us Thy peace, Lord, through the coming night;
Turn Thou for us its darkness into light;
From harm and danger keep Thy children free,
For dark and light are both alike to Thee.

Grant us Thy peace throughout our earthly life,
Our balm in sorrow, and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.

The General Overseer closed the Service with the following:

BENEDICTION.

Now may the grace of God the Father, the communion of the Holy Spirit the Comforter, and the peace of Jesus the Christ, be with you all, and all of God's children everywhere, both this day and forever more. Amen.

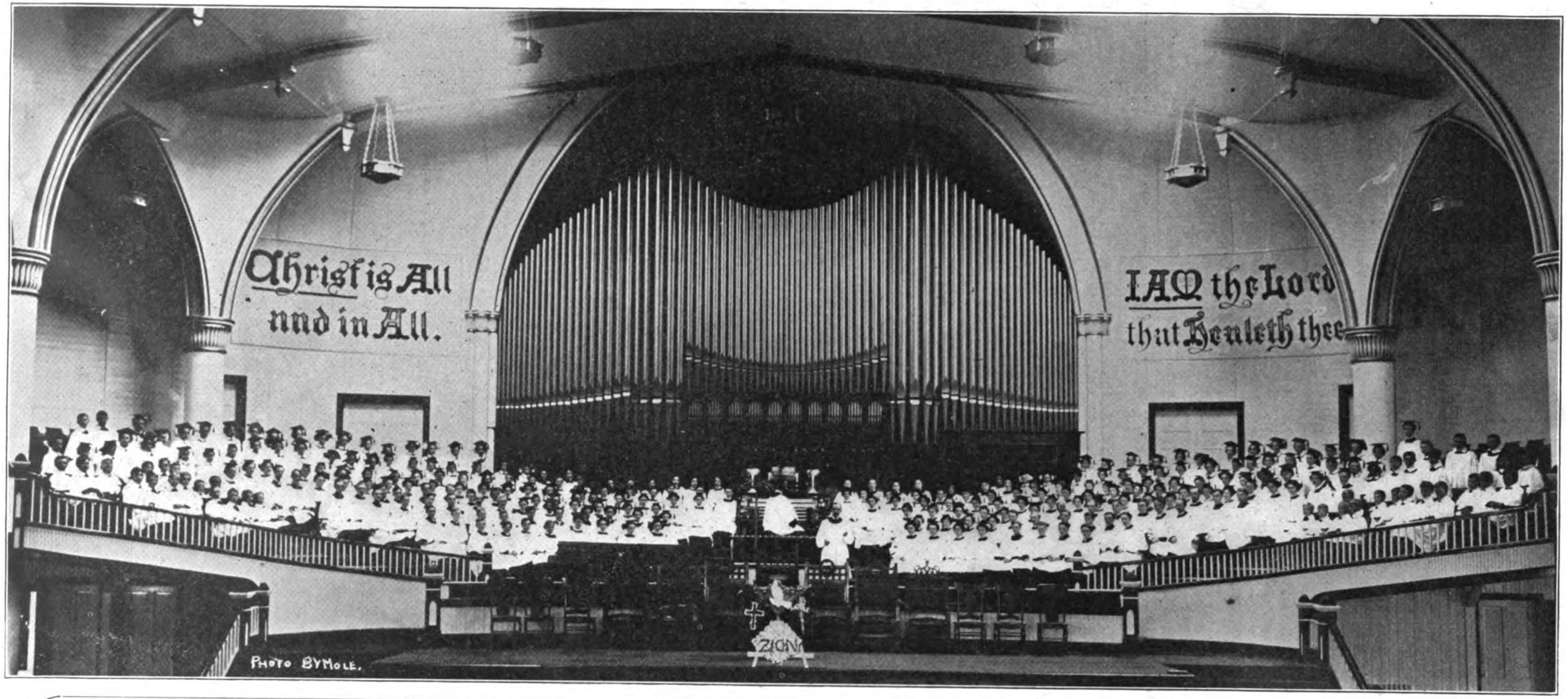
Census of 1912, School District No. 6

The following table shows the total population and those of School age in District No. 6, which includes Zion City.

ALL AGES		Total
Male 2234	Female 2577	4811
UNDER 21 YEARS		
Male 1018	Female 1060	2078
UNDER 16 YEARS		
Males 842	Females 831	1673
UNDER 6 YEARS		
Males 310	Females 326	636
Total under 21 years	2078	
Total under 6 years	636	
Total between 6 and 21	1442	

From the foregoing figures there are 1442 children and young people entitled to the privileges of the public schools in Ziou City. A further analysis shows that there are 1037 who must attend school, unless satisfactory reasons can be given. Every child and young person between 6 and 16 years of age is obliged to attend school, excepting that those between 14 and 16 who by stress of circumstances, by a proper showing, may be excused.

Digitized by Google



THIS IS A PICTURE OF

The Pipe Organ and White-Robed Choir

IN SHILOH TABERNACLE, ZION CITY, ILLINOIS

ZION CITY is the Headquarters of the Christian Catholic Apostolic Church in Zion.

This is one of the largest Organs in the world.

Number of organs, seven; width 40 feet; depth 20 feet; height 30 feet; weight 56,000 pounds; number of pipes 5,124; number of miles of electric wire 1,300; number of miles of cable 28; number of registers 219; number of chimes 20; Kinetic blower operated by 10-horse power motor furnishing 4,000 cubic feet of air per minute. This organ was dedicated on Thursday evening, June 27, 1912, by Professor Wilhelm Middleschulte, of The Thomas Orchestra of Chicago.

The Principal Service of the Christian Catholic Apostolic Church in Zion, in Zion City, is held every Lord's Day at 2:30 p. m. ¶ Processional and Recessional by Zion White-Robed Choir. ¶ Sermon by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion throughout the World.

Visitors are heartily welcomed and shown every courtesy. ¶ Zion Literature: Leaves of Healing, a weekly publication, and numerous tracts on many subjects, may be had at all meetings. ¶ Do not fail to visit Zion City---the most unique city in the world; and, ¶ Do not fail to attend a Lord's Day afternoon Service in Shiloh Tabernacle.

Digitized by Google

The Story of Redemption.

The Second Coming of Christ.

Article XXXIII.

(By C. F. Viking)

The first coming of the Lord was foretold time and again, but few gave heed to the prophecy.

"Who hath believed our report? and to whom is the arm of the Lord revealed?"—Isa. 53:1.

It is true, even the prophets were sometimes discredited. True believers in those days were few. Many scoffed at the prophets and hated their presence. Wrong interpretations were put on their messages, and the true meaning, if understood, was made to seem of little importance.

As it was then, so it is now. The importance of the second coming of the Lord is not realized. Almost universally the story is disbelieved. The nearer to the time, the less is the faith in its reality. The nominal church looks towards the earth, the grave, not towards the sky, the rapture. God knows that, outside of Zion, there is no one body of believers who, to a man, believes in the near coming of Jesus. Even the ministers of the Gospel, the preachers, to a large percentage, preach away this truth, and reason it into a different meaning. Many who once believed in Christ's coming again do not so now, for they have lent their ears to modern philosophers, who say, that He has come, or that He is not to come, or that He has delayed His coming.

The first coming of the Christ was not according to popular thinking or wordly fashion. His outward appearance did not please.

"For He shall grow up before him as a tender plant, and as a root out of dry ground: He hath no form, nor comeliness; and when we shall see Him, there is no beauty that we should desire Him."

"He was despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from Him; He was despised, and we esteemed Him not."—Isa. 53:2,3.

Jesus did not suit the Pharisees. They said He was not the Christ, He was not the Messiah, He was not the Promised One; "This one," they said, "is only an impostor, a fake. Does any of the Pharisees believe on him? He is only a country fellow; he does not hold any diploma, nor has he graduated from any college. Only the poor and lowly follow him; he eats with sinners, and rough fishermen are his disciples. He holds no license to teach; no rabbinical school makes mention of his name; he is not known to have sat at any learned man's feet."

Thus the Christ was truly rejected and despised. They spat upon Him; people turned away their faces from Him.

And yet: He opened the eyes of the blind; He made the deaf hear; He made the lame walk; He raised the dead. He cleansed lepers, rebuked sinners, forgave the penitent; He loved the unlovely; He cried bitter tears over the wayward; He sought the fallen; He wandered up and down the land to do good; He taught as no other man ever taught; He preached the most wonderful sermons; He fed the hungry; blessed the worthy.

He opened a way to God for fallen humanity; He brought salvation for all, healing and holy living for God's children.

Wonderful Christ!
Blessed Lord!
Mighty God!
Glorious Conqueror!
We love Thee, we adore Thee, we praise Thee, in Zion!
Come, Lord Jesus, come soon!

Shanghai, April 1912,

(To be continued.)

The Power of the Word.

The last words of the Saviour, spoken on earth, contained a declaration, a command, and a promise:

"All power is given unto Me in Heaven and in earth.

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost;

"Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, unto the end of the world."

The teaching given by the Christ, and the commandments He gives to His disciples, were first given by the Father to the Son. Christ said:

"I have not spoken of Myself; but the Father Who sent Me, He gave Me a commandment, what I should say, and what I should speak.

"And I know that His commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto Me, so I speak."—John 12:49,50.

God's commandments and teaching are to be repeated and passed from one to the other, that all may know them. Every person who has received the message of Salvation is to be a witness.

"Ye are My witnesses, saith the Lord;" and again, Jesus says:

"Ye are My friends, if ye do whatsoever I command you," "If ye keep My commandments, ye shall abide in My love."

In order "to abide" in the love of God, each one must observe to do the commandments of the Christ, Whose message of salvation must be given to all people. Christ says, "I have chosen you, and ordained you, that ye should go and bring forth fruit."

"Whosoever shall not receive you, nor hear your words, when ye depart out of the house or city, shake off the dust of your feet. Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah, in the day of judgment, than for that city."

"Whosoever shall confess Me before men, him will I confess also before My Father Who is in Heaven.

"But whosoever shall deny Me before men, him will I also deny before My Father Who is in Heaven.

"He that receiveth you, receiveth Me; and he that receiveth Me, receiveth Him that sent Me."

How essential, therefore, it is that Christians witness to the mercies which God has extended to them.

Growth in grace depends upon expressing the life being lived. If the Christ life be within, it will manifest istelf in thought, word and deed.

It is natural for Zion to Witness. Lips that have been touched with live coals from the altar cannot remain silent. The heart that throbs with the love of God yearns to express that love.

There is a power within which cannot be confined without endangering the life of the one who would suppress it. Live men and women who are thrilled with thoughts suggested by Divine Power must give utterance to the truth.

Paul says:

"Quench not the Spirit.

"Despise not prophesyings (witnessings.)

"Rejoice evermore."

Light must dispel darkness. The world is so dark and dreary! Christian, you have the light of life, of love, of health, of happiness, given to you by the blessed Saviour to be used—"Ye are the light of the world." "Let your light so shine before men that they, seeing your good works, may glorify your Father Who is in Heaven."



Terms Strictly Cash
Phone 24.

Zion City Livery
W. Henry Schmidt & Co.
FURNITURE and PIANO MOVING
GENERAL TEAMING
Single and Double Rigs, Cabs and Buses. Night Call and for Lord's Day to any train.
No Rigs on Sunday for pleasure.

Subscribe for
LEAVES OF HEALING

THOMAS J. MITCHELL
Electrician & Wireman.
Phone 130-M. 2414 Gilboa Ave.

GEORGE WISE
Carpenter and Bldg. Contractor.
Phone No. 184-W. 2802 Elim Avenue

Digitized by Google

LOCAL ITEMS

Communion service will be observed next Lord's Day.

Born to Mr. and Mrs. A. Basinger of 2916 Elim avenue, on July 1, 1912, an 8¾-lb. daughter.

Mrs. Mary Lord, of Chicago, was the guest of Mrs. Farner, of Zion Home, over last Lord's Day.

Mrs. A. Darms returned last Saturday evening from a month's sojourn with a sister at Minot, North Dakota.

Mrs. Malcomb Robinson arrived last Saturday, from Fresno, California, her husband having preceded her last March.

Mrs. Hermon returned to her home in Chicago, Monday, after a week's visit with her cousin, Mrs. H. G. Rickert, and husband.

Mrs. Clara Boyd, of Rowayton, Connecticut, is the guest of Mrs. Daymude and daughter, of 2902 Ezra Avenue, during the Feast.

Miss Cora Tilbury and sister Blanche came up from Chenoa, Illinois, to attend the Organ Recital, and remained over the Fourth.

For Black raspberries fresh from the pickers by the crate, this week, Call M. Diebold, Phone 201-J 2, morning, noon or evening.

Mrs. Burk, of Chicago, came out to enjoy the Feast of Tabernacles, during which time she is the guest of Mrs. H. L. Barton, of Zion Home.

Mr. and Mrs. Federmeyer and children who spend much of their time in Chicago, are now at home in their cottage at 2313 Gilead Avenue.

Mrs. Boomer came out from Chicago last Saturday for a two-weeks' visit with her parents, Mr. and Mrs. C. R. Wickens, of 2116 Ezekiel Avenue.

Miss Florence Schennum, of Chicago, is spending her vacation in Zion City, at the home of her aunt, Mrs. A. J. Pihl and family, of 3215 Enoch Avenue.

Mrs. M. C. Farner, who has been doing clerical work in the office of LEAVES OF HEALING, was transferred to Zion Stores, dry-goods department, last Monday.

Mr. Chas. Sobiesczyk, and two children, of Cudahy, Wisconsin, are the guest of her uncle, Mr. E. Schultz and family, of Section Seventeen, for a short time.

The Rev. I. S. Simpson and wife, of Chicago, were guests of Mr. and Mrs. N. J. LaRose, of 2412 Elim Avenue, over last Lord's Day and attended Tabernacle services.

Mrs. O'Bright and little daughter, of Winamac, Indiana, spent one week with her sister, Mrs. H. G. Rickert, of 2817 Enoch Avenue, then returned to Chicago to continue her visit with relatives there.

Messrs. Harry and Chas. Mifflin, who have employment in Chicago were at home with their mother, Mrs. Mifflin, of 2202 Ezekiel Avenue, over the Fourth, and also over last Lord's Day, returning to Chicago Monday.

Mr. J. S. Sargeant and family have returned home from Anderson, S. Carolina, where Mr. Sargeant has been employed as traveling salesman. They have settled down for the Summer in their home on South Elim Avenue.

Mrs. Koons, who has been absent with relatives at Mansfield, Ohio, for several months, has returned to Zion City and will make her home with Mrs. Paddock, 2512 Gideon Avenue. Mrs. Koons is a competent nurse, and will hold herself in readiness to answer calls.

Word has been received from Mr. and Mrs. H. G. Peterson, who left New York on June 19th for a visit in Europe, that they arrived safely at Liverpool, June 25th, without any mishap at sea. They left England on July 4th for Sweden, where they will remain for a visit.

Mr. John J. Valkenaar, of Bridgewater, S. Dakota, came down to make a visit with his son, Mr. W. H. Valkenaar, of Zion Stores, and family, and also to attend the organ recital. Mr. Valkenaar is eighty-two years old, but still holds his place as a minister in the Baptist Church.

Mr. Isaac Bittle, who has been doing Seventy work in Cincinnati, reached Zion City last Monday evening, to be present at the Feast of Tabernacles. He was accompanied by Mr. Jos. Heidel, of that place, a late convert to Zion's teaching, who has also received remarkable healing in body. Mr. Heidel will remain indefinitely.

The management of Zion Home have made some needed repair in the board sidewalk in front of the building from 26th Street North to Shiloh Boulevard.

Miss Georgia Crow, of Brookline, Mo., is in the City attending the Feast of Tabernacles. Miss Crow has been employed as a teacher in the Zion City Schools.

Mrs. Mary F. Bohn, of Greenfield, Indiana, is making her annual visit to Zion City on the occasion of the Feast of Tabernacles. She is registered at Zion Home.

Mr. C. H. Taylor is in the City for the Feast of Tabernacles. Mr. Taylor is a Railroad employe at Wichita Falls, Texas, and will be remembered by those who met him a year ago.

Mr. and Mrs. E. D. Lyon and daughter, of Childress, Texas, are registered at Zion Home. They are here to attend the Feast of Tabernacles, and to take care of their property interests.

Mr. and Mrs. George Studebaker, of Kettle Falls, Washington, are in Zion City to attend the Feast of Tabernacles, and while here will be the guests of Mrs. E. Callighan, 2310 Gilboa Avenue.

Messrs. Griffith and Walker have just sunk a well 155 feet deep for Mr. and Mrs. Jas. McConnell on their home lot at 2600 Elim Avenue. A vein of soft water was struck that raised 100 feet in the pipe over night.

Mr. H. H. Luther and family will move to Zion City soon after the 20th of July. They will occupy the Shaffer house at 2010 Ezekiel Avenue. Mrs. Luther is already here in attendance at the Feast of Tabernacles.

Some twenty-five or thirty of the friends of Mr. L. A. Hill suddenly appeared at her home, 2612 Gilboa Avenue, last Tuesday, and took possession. The fact had leaked out that it was the anniversary of her birthday, the party having gathered in honor of that event. After a bountiful lunch had been enjoyed, the afternoon hours were spent in a social way, together with games, music, etc., the whole event having been a very pleasant and enjoyable affair.

Mr. C. L. Mershon, wife and children, of Fairhope, Ala., reached Zion City, July Fourth, and were the guests of Mrs. Mabel Bowers over Lord's Day. Mrs. Mershon is a sister of the late T. D. Bowers. This was their first visit to Zion City. They not only enjoyed the Fourth here, but were also much impressed with the Tabernacle services, the choir, organ and sermon. These people are on a trip North, and hope to be able to touch Zion City again on the return journey.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion ..... .25
2 lines or less, five insertions 1.00
Additional lines 10c a line, Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office, 207 Administration Bldg Theodore Forby, General Associate Editor and Manager.
The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE—One and a quarter acres of land, West of Electric R. R. Fine location. Inquire of A. Duclo at Zion Genl. Stores.

FOR SALE—A Donkey, Buggy and Harness, Perfectly safe for children to ride or drive. Will sell separate or altogether, cheap. Inquire F. Hill, 2512 Gilboa Ave.

FOR SALE—Baby go-cart at a bargain. Inquire at 547 Shiloh Blvd.

FOR SALE:—House and lot, at No. 2925 Gideon Ave. Address Zion Realty Dept., Adm. Bldg.

FOR SALE OR EXCHANGE for vacant property, house and lot at 3107 Gabriel Ave Address Jas. J. Craig, or inquire of Zion Realty Dept. Ad. Bldg.

FOR RENT

FOR RENT—4 roomed house, and for sale—Heater, Cook stove, and Organ. Cheap if taken at once. Inquire at 3018 Gabriel Ave.

WANTED

WANTED—Help to do house work. Inquire of Mr. Marshall, at 2610 Elisha Ave.

WANTED—At Shiloh House, two cats. Blue Maltese preferred Must be good mousers, and house broken.

MISCELLANEOUS

A few customers can be supplied with milk from our two pure-bred Jersey cows Milk clean, rich and sanitary. Apply Shiloh House.

GEORGE HENRY PLUM
Painting, Paper Hanging & Calcimining,
Phone No. 164-J. 2104 Ezekiel Ave.

Digitized by Google



All Visitors

... to ...

ZION'S

Twelfth Feast of Tabernacles

From Wednesday, July 10th
to
Lord's Day, July 21st

Are Invited to Call and See

The General Manager
of
Zion Institutions AND Industries

In his Office in the

Administration Building

HE will be glad, together with his assistants, to answer any and all of your questions concerning investments in Zion Institutions and Industries, the purchase of City Lots, Acre Tracts, Farm Lands and Residential Properties.

Zion People should without delay respond to the Call of God to Come with all their Resources and Help Build Zion City.

If you do not wish to purchase City Lots, Acre Tracts, Farm Lands or Residential Properties, loan the money, so that the money which is now going to the outside in interest may be paid to loyal Zion people and kept within Zion's ranks.

This Feast of Tabernacles Ought to see, and is going to see, a Great Forward Movement in Zion's Work in every respect.

Come and attend the meetings, and then you will want to act and act quickly, for the Extension of the Greatest Work on the Earth today.

All reasonable questions will be answered and every necessary explanation given, so that you can understand the Zion proposition both from the Kingdom of God standpoint and also from a business standpoint.

A Hearty Welcome Awaits You

And the richest of God's blessings will be showered upon you if you Receive, Believe, and Act upon His Word.

Digitized by Google

Zion Printing & Publishing House

VISITORS to the Feast of Tabernacles, who are interested in printing, are invited to visit Zion Printing and Publishing House where Leaves of Healing and all the Zion literature are printed.

Beside this, we do a large business printing catalogs, booklets and folders for Chicago firms. We are especially equipped for the printing of high-grade work of this sort.

Zion Printing and Publishing House commences each day's work with devotionals and each employe gives earnest, conscientious service throughout the day, making it possible to turn out more work in a better manner than many printing offices of much larger size.

If you want your catatog or advertising matter to carry distinction and be of real selling value, write or phone

ZION PRINTING AND PUBLISHING HOUSE
ZION CITY, (Phone No. 20) ILLINOIS



Phone 21

ZION Baking Industry

Manufacturer of over 50 Varieties of

High Class Baked Goods

---from the elaborate Wedding Cake to the daintiest wafer, suitable for the simple luncheon or the stately banquet.

ZION FUEL YARDS

Coal goes up in price **10c** each month. Better order at once.

We Supply

Ice, Coal, Wood; also Drain Pipes, Cement
and other building requirements.

For exhibition

of our various items and samples of pipes, etc., see Hardware window of Zion Stores.

ZION CANDIES



Not because we say so, but because they are so, Is why Zion Candies are renowned for purity and quality.

All visitors should get acquainted with Zion Candies. They cause a sweetness that can be felt.

We put up any assortment, any size.

ZION BUILDING INDUSTRY

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of
Handkerchiefs and Ladies' Aprons
Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

ZION BLACKSMITH SHOP

(Department of Zion Stores)

WE WANT ANOTHER EXPERIENCED PRACTICAL MAN

to help us keep up with the increased work our reputation for turning out a good job every time, brings us.

There's pleasure in doing good work, and there's a satisfied customer, That's our best advertisement.

Horseshoeing a Specialty.

Zion Canning Factory

We have contracted for about $2,000.00 worth of new and up-to-date machinery to be placed in our factory at once. This, with what we have, will make us a first-class plant, and one that can be economically managed.

The acreage agreed upon is in very good condition. Let every one take good care of their fields, and we can see no reason why we should not have a prosperous canning season.

Yours respectfully,
W. HURD CLENDINEN.
General Manager

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

(Department of Zion Stores)

Prize Vegetables

If you are looking for **records or prizes** on your vegetables, you had better do as others are doing, and use our prepared Sheep Manure. It's a fine thing to make 'em grow. **Now** is a good time to hoe it in, and

Watch the Results.

You'll get your value back all right, all right.

Digitized by Google

ZION STORES

THE GENERAL MANAGER and each Department Manager give a hearty welcome for all visitors to spend as much time as possible inspecting our large stock.

¶ Visitors will find that our large variety and close prices will afford an **exceptional opportunity to make many economical purchases.** ¶ We have an exceptionally fine range of **fancy goods and Zion Souvenirs**, and will call your attention to a few other items.

Zion Made Laces

A fine opportunity to obtain laces remarkably cheap, in cases where we have not the full range of widths.

6c to 8c values we will sell at					3½c
9c to 10c	"	"	"	"	5c
12½c to 15c	"	"	"	"	8c
19c to 39c	"	"	"	"	12½c



Specials

A new selection of Ladies' Norfolk Belts at 25c and 50c

Satin Palm Fans
3c each, 2 for 5c; 4c each, 3 for 10c

We have just received a shipment of Sponges, all sizes, good values.

We are now selling the 5c Grecian Hair nets at two for 5c

All 12½c Fancy Ginghams, we will now offer at 10c a yard.
(These should move out very quickly)

Munsing Underwear the Best for Summer Wear

Black Raspberries should be purchased for canning during the week commencing July 15th.



AGENTS WANTED!

IN EVERY TOWN

in Unoccupied Territory

It Costs You Nothing

to investigate our Proposition

BIG COMMISSIONS

WRITE US

ZION OFFICE SUPPLY,
(Wilbur Glenn Voliva)
Zion City, Illinois, U. S. A.



Zion Creamery

(Department of Zion Stores)

Pasteurization is simply heating to a certain temperature, then cooling quickly to a very low temperature; nothing added to the milk but heat, and nothing taken out but heat.

Zion Dental Department

(Wilbur Glenn Voliva)

Every child whose mouth and teeth are not kept clean, religiously, is a fit subject for contagious diseases.

Children's teeth should be taken care of before they are born. PHONE No. 20.

ZION DENTAL DEPT.

Digitized by Google

New. York Public Library
476 - 5th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 16 ZION CITY, SATURDAY, JULY 20, 1912 Price Three Cents

Zion's Twelfth Feast of Tabernacles

The Word Being Faithfully Taught. God Being Praised for His Healing Power and Love

SURELY Zion has been enjoying a feast of spiritual food, in an increased measure, since the first session of The Twelfth Feast of Tabernacles on Wednesday evening, July 10th. Never once has there been a discordant note sounded.

The general Theme, "The New Birth and the Kingdom of God," has been closely adhered to, and every address delivered has been packed full of the glorious teaching that God delights in and blesses those who serve Him and worship Him in the Spirit of Holiness.

The language of David in the Sixty-fifth Psalm, the first verse, surely has been verified over and over in each meeting. "Praise waiteth for Thee, O God, in Zion."

Zion's strong, clear teaching has always been powerful that God demands of His children perfect obedience, and in the present Feast of Tabernacles the teaching has been emphasized, that Jehovah changes not; that we have the same God that Noah had, the same God that Abraham, Isaac, Jacob, Moses and all the patriarchs and worthies of old had; and most certainly that Jesus the Christ is "the same yesterday, and today and forever"—the same Saviour, the same Healer, and same Cleanser and the same Keeper.

The teaching with the testimony has been clear, strong and unmistakable, that God hears and answers prayer.

The taunts and jeers of so-called Christians and so-called churches referring to Zion people as "fanatics" can never move Zion people from their foundation of faith. They know the source of their strength, their power, their health and their blessings for all things, spiritual and temporal. God is in the midst of Zion, guiding, keeping, inspiring, and with the Psalmist, Zion people can truly say, "His praise shall be continually in my mouth."

Zion stands by the Word of God, the Divine Standard of faith and practice, and affirms that its principles are just as applicable to God's children today as they ever were, and that its records of wonderful miracles are true:and Zion further testifies that some of as marvelous miracles are being performed today as any recorded in the Bible; that God's Truth is eternally the same.

Zion has the evidences of God's unchanging promises to hear prayer. Scores and hundreds have testified during the Feast, to having been healed through trust in God's promises and in answer to the prayer of faith. Some of these healings have been indeed miracles.

We will here refer to only one. A brother from Cincinnati, a year ago was held up by a steel spinal brace which he had worn for several years. He could not stand except by the aid of crutches. Doctors had done their utmost to benefit him, but by their treatment he steadily grew worse. He used tobacco and liquor; he knew not God. He was a Roman Catholic, and his priest had administered to him extreme unction in expectation of his death. But God planned differently. A single copy of LEAVES OF HEALING reached that brother. He read it; he hungered for the light it revealed to his poor darkened spirit and sick, painful body. He found the Scripture which says: "Is any among you afflicted? let him pray. * * * Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up." His spirit was kindled with hope. He had Zion's officers sent for; they visited him, taught him of Jesus and prayed for him. He drank in the truth; he repented of his sins; he forsook his evil habits; he took God at His word, and God, through Jesus the Healer, rescued him not only from his spiritual bondage, but from his dying, helpless physical condition. His medicines and his steel brace he put away forever and, shortly after, his wheel chair and his crutches were discarded, and he walked—a new man--new in spirit and rejuvenated in body and he is daily growing stronger in all his members.

Digitized by Google

Here is a miracle of healing, proven by many undoubted witnesses. That brother is attending the Feast, a living witness to present-day healing through the power of the Word of God operating in his spirit, soul and body.

Holy living! Oh, the power of the consecrated life! God's will done, the first thought!

"Thy Kingdom come. Thy will be done on earth, as it is in heaven," is Zion's ideal; and upon those who have their affections thus directed, blessings untold for spirit, soul and body abound.

At every testimony meeting, some of them many hours in length, multitudes of witnesses arise to tell of healings and blessings through the Name of Jesus.

Lord's Day, July the 14th, is long to be remembered. The early morning meeting, attended by many hundreds of people, was full of power. The teaching directed the people to examine their lives and to make all things right with God as a prerequisite to claiming His blessing.

The great service in the afternoon was attended by several thousand people, and the General Overseer proclaimed the whole counsel of God, and exhorted all to repentance and full consecration. Then followed the Lord's Supper—a most holy, solemn occasion, when the lovers of Jesus the Christ, by eating the bread and drinking the fruit of the vine, testified to the Lord's death, and by so doing declared that they were striving to live after the pattern of His life in all things.

This Feast of Tabernacles must be remembered as a time of growth: a time of confession, a time of acknowledging God's right to rule the heart, and a time of firm resolves to serve Him.

God is present in mighty power and moving upon the hearts of the people. The faith of Zion people is more and more being confirmed. Some who were lukewarm are seeing new light.

The stand for Zion City is more firm than ever, and daily thousands of earnest prayers are offered that every opposing element may be forever removed, in order that God's will maybe done wholly and an object lesson of Christian unity and cooperation maybe presented to the gainsaying world.

Members away from Headquarters in Attendance at Zion's Twelfth Feast of Tabernacles

We present below, by States, a partial list only of members and friends of Zion who are attending the Feast of Tabernacles. In handling a congregation of the size that usually assembles in Shiloh Tabernacle it is by no means an easy matter to get a complete list of out-of-the City attendants.

ALABAMA.

Hemphill, Miss Eloise

CONNECTICUT.

Boyd, Mrs. Clara S.

ILLINOIS.

Anderson, Mrs. C.
Bayler, Mrs. N. E.
Black, Miss M.
Curry, Miss Grace
Chetham, Mrs. M. M.
Duske, Gustave
Eaton, Hannah M.
Fletcher. Mrs. E.
Heck, Miss Elzarid S.
Heggen, Clara J.
Hinkston, Mrs. Jennie E.
Kolstedt, Mrs. S.
Kyle, Mrs. Geo.
Loomis, Ida M.
Loomis, Marion
Luce, Margaret
LaMere, Clara A.
Murphy, Mr. and Mrs. T. S.
Mortensen, Mrs. M.
Mortensen, Anna
Mortensen, Helga
Mortensen, Ruth
Moe, Mr. Richard
Offner, Mrs. E. A.
Peckham, Mrs. K. H.
Peetz, Mrs. Rosa
Roggy, Miss Elizabeth
Smith, Mrs. Wm. R.
Thompson, Mrs. C. A.
Wilker, T.
Wedekind, Arthur
Wedekind, George
Wedekind, Rena

INDIANA.

Augsburger, Sarah
Bohn, Mrs. Mary F.
Calvert, Mrs. M. W.
Davis, Vitalis
Horner, Mr. H. H.
McKinley, Alta
Marquardt, Augusta
Marquardt, Charles
Miller, Arthur
Reasoner, Mrs. Melissa
Rhoades, Mrs. Martha
Stommel, Ruth
Stommel, Mrs. A. W.
Surhart, Mrs. Anna
Whisman, Mrs. Maud
Whisman, Leslie
Whisman, Veatrice

IOWA.

Corbett, Mrs. Mary J.
Hazel, Mrs. Mary C.
Laubscher, Mrs. Emma
Refsnider, Mrs. M. E.
Shellhammer, Mrs. J. W.
Zinkula, Mrs. Rosa

KANSAS.

Van Fossan, Mrs. Emily

KENTUCKY

Woods, Mrs. D.

MINNESOTA.

Wait, Sarah J.

MISSOURI.

Crow, Miss Georgia
Crow, Miss Monta

MICHIGAN.

Harshman, Mrs. Cathrine

NEBRASKA.

Fisher, Mrs. Mary E.

NORTH DAKOTA.

Tollefsen, Mr. and Mrs. O.

OHIO.

Bittle, Isaac
Draper, Mrs. Grace S.
Heidel, Joseph
King, Mrs Dexter S.
King, J. Mortimer
Turner, Mrs. Elizabeth
Turner, Miss Carrie
Vanosdell, Miss G

PENNSYLVANIA.

Smith, Caroline

SOUTH DAKOTA

Mitchell, Almira L.

TEXAS.

Ferges, Mrs. L.
Lupton, Mrs. G. F.
Lyon, Pearl B.
Lyon, Mr. E. D.
Lyon, Mrs. Ada
Taylor, C. H.

WASHINGTON.

Studebaker, George
Studebaker, Mrs. A.

WEST VIRGINIA.

Jones, Mrs. E. A.

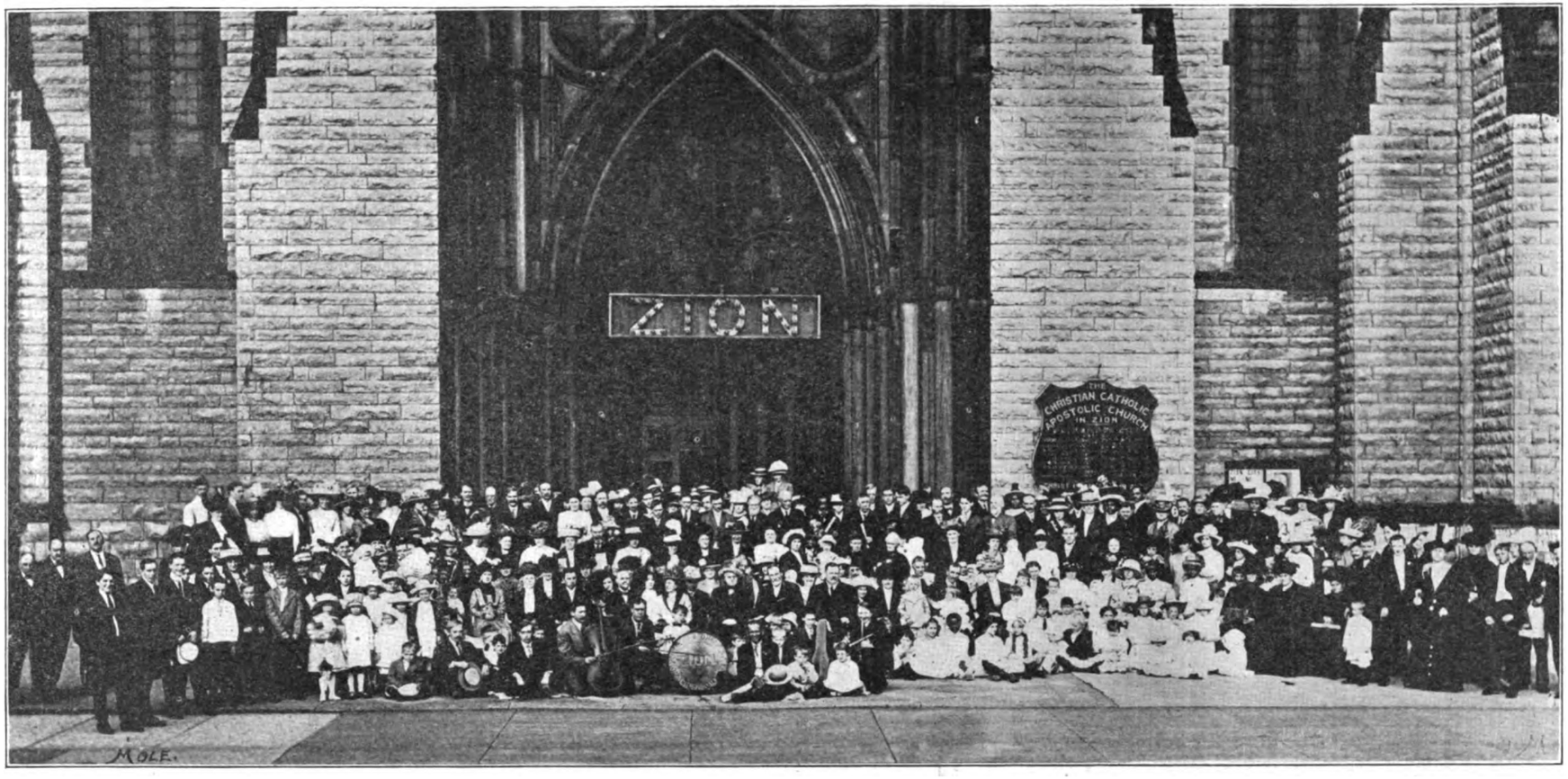
WISCONSIN.

Adams, Mrs. Lucinda
Dutter, Mrs. Sarah
Miller, G. C. and Family
Mayhak, Mr. and Mrs. Paul
Steffen, Gertude
Springer, Mrs. B. J.

CANADA.

Robertson, Alex.

Digitized by Google



Members of the Chicago Branch of the Christian Catholic Apostolic Church in Zion.

Picture taken at the front entrance of Central Zion Tabernacle, Michigan Avenue and 16th Street, Chicago, Lord's Day Afternoon, July 7, 1912.

This Tabernacle is of Historic Interest to Zion, for within it the Rev. John Alex. Dowie preached some of his mightiest sermons---messages which, because of their denunciation of sin, stirred Chicago, and through "Leaves of Healing" reached many thousands of people in every part of the world, and were the means of converting many to Christ, and of teaching them of Jesus the Healer, Cleanser and Keeper. Here also many marvelous miracles of healing took place. This building has been occupied by Zion almost constantly since February 1897.

This historic structure is to be vacated by Zion by the middle of August, the property having been sold. The building is to be torn down; but Zion people can never forget the mighty messages delivered here.

Digitized by Google

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, JULY 20, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, JULY 20, 1912

Illustrations:
Members of Chicago Branch - - - - - - 243
Zion's Twelfth Feast of Tabernacles - - - 241-242
Members away from Headquarters attending Feast 242
Remember What God Hath Wrought—Elder Robinson 244-245
Baptisms, Consecration of Children,
Twelve Choice Passages on Divine Healing,
Seventy Reports - - - - - - - 245
Address—Opening Session Twelfth Feast of Tabernacles 246-249
Good Workmen Wanted—O. L. Tindall - - - 249
China Seventy Report - - - - - - - 249
Who Then Can be Saved—O. L. Tindall - - 250
Testimony Mrs. Jane McConnell - - - - 250
The Story of Redemption—C. F. Viking - - - 251
Right-hand of Fellowship - - - - - 251
Local Items—Classified Ads - - - - - 252
Zion Estate - - - - - - - - 253
Miscellaneous Ads - - - - - - 254-6

THE

SACRIFICIAL

OFFERING

At the Feast of Tabernacles

Will be Taken, God-Willing, Lord's Day Afternoon

JULY 21, 1912

The Success of This Offering DEPENDS UPON YOU

When Thousands of People Make

A REAL SACRIFICE

It will Mean Much for the Extension of the Kingdom of God.

Remember What God Hath Wrought.

[By Elder Frank Robinson.]

"Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip"—i. e., run out, as leaking vessels.—Heb. 2:1.

HOW often in the Word of God we are reminded of what God hath wrought—His mighty acts for the deliverance of His people!

We have all read about the Flood and how God saved His servant Noah; and also about the wonderful and mighty deliverances God gave to the Children of Israel when they were in Egyptian bondage, and how He helped them against their enemies.

In Exodus 13:3 Moses teaches them in a very practical way to remember their deliverance. "Remember this day in which ye came out of Egypt, out of the house of bondage; for by strength of hand the Lord brought you out from this place: there shall no leavened bread be eaten."

And for seven days each year, in the month Abib, they were to eat unleavened bread, no leaven was to be found with them. This was for a sign. When their sons asked why they did this, they were to tell them that it was at this time of the year God gave them deliverance from Egyptian bondage. Reference is again made to this in Exodus 23:14.

Not only do we find in God's Word the many great deliverances He gave His people as a whole, but many instances are related where individuals have been marvelously delivered, and the records of these deliverances have been a source of great blessing and strength to the saints of God throughout the ages. How many have been encouraged and inspired to hold to the right by reading the story of how Joseph was sold into Egpyt and the great honor God bestowed upon him because of his faithfulness and obedience.

Then we have the stories of Daniel and the three Hebrew children and their wonderful deliverances; also Jonah, who found the way of the transgressor was a hard way and that obedience resulted in great good. These and many other narratives are given us in God's Word for us to remember and think about; but the greatest and best lessons are drawn from the story of Jesus.

"Tell me the story of Jesus,
Write on my heart every line."

The Christian must remember what God hath wrought in connection with Jesus Christ our Saviour, Healer, Cleanser and Keeper, and then apply these lessons to the individual life.

We find that the devil sought to kill Jesus at His birth, and all through His life sought opportunity to terminate His existence. Therefore, we must expect that the devil will do the same to the followers of the Meek and Lowly Nazarene.

Taking Jesus as our example, it would be well for us to stop here and take note of the way He fought the devil. After His baptism He had a fierce conflict with the devil in the wilderness, and His only weapon was the Word of God—the Mighty Word of God, which is quick and powerful and sharper than a two-edged sword, and divides between the soul and spirit; and with this weapon He put the devil to flight, saying: "Get thee behind Me, Satan: for it is written, Thou shalt worship the Lord thy God, and Him only shalt thou serve." With this final thrust the devil left Him, and angels came and ministered to Him, and from that point Christ gave the devil no quarters. No, not so much as to let him speak.

The Lord Jesus established a precedent in the wilderness, to which He referred the devil whenever he showed his face; and we find that whenever the devil met Him, as in Mark 23:25, Luke 4:41, and many other places, He would not let the devil speak even though it was to acknowledge Him as the Christ, the Son of God. Christ remembered the deliverances God gave Him in the wilderness and on many other occasions; for He acknowledged that He of His Own self could do nothing. He established these victories as precedents, and would not let the devil drive Him from His position.

The blind man whom Jesus healed had this point, and held tenaciously to it when the cavilling Scribes and Pharisees tried to confuse him in his theology and get His mind diverted from the truth. He said: "One thing I know, that, whereas I was blind, now I see."

It is a good thing to have a definite experience; but so many today are like the Children of Israel, they so soon forget their Red Sea experiences and they flop around having nothing definite to build upon.

Remember what God hath wrought.

Some who have been most marvelously saved and healed have allowed the devil to lure them away from their definite experiences, and they have forgotten the pit from whence they were dug. They did not establish a precedent to which they referred the devil when he made his attacks, and, the consequence is, they have fallen into the same old pit again. They have for-

Digitized by Google

gotten that they were saved; that they were lame and now can walk; were blind and can now see.

Zion people must establish a precedent and never forget it, never be driven from it by the devil, for as sure as we get an experience the devil will attack it.

Many were called at one time to Zion, but the devil drove them from the castle—drove them from the promised land back into Egypt, where they forgot their calling, their vows and consecration. "God is not a man, that He should lie; neither the Son of Man, that He should repent." God does not call His children to mock them.

God gave great signs and wonders in Zion, and many opportunities of seeing His glorious hand, and none could make any mistake. He showed His hand by saving the sinful, healing the sick, and by the calling of a people from all countries and lands of the earth to form a nation for Himself. The Mighty Word of God brought them into Zion—the same powerful Word that created the heavens and the earth; that healed the centurion's servant. By this Word of God, Zion City was built, and by the power of God's Word Zion City shall be saved and redeemed.

Remember what God hath wrought.

Remember the mighty prophet whom God sent to unveil Zion.

Remember the cots, crutches, braces, trusses, plaster of paris casts, secret society badges, pipes and many other instruments of torture that the devil had bound multitudes with, from which, by the preaching of God's Word in Zion, they were delivered.

Remember Zion's Holy War againts the hosts of hell in Chicago and how God gave the victory.

Remember the fight against doctors, drugs and devils, and the glorious victory which still follows in men and women being freed from their unhallowed influence.

Remember Zion's warfare against Baal worship.

Remember the launching of Zion City.

Remember the receivers, which are no more.

Remember Zion turned out of Zion City and worshiping thirteen months in a tent.

Remember how Zion marched back in control and possession.

Remember these and many other victories, and be not faithless but believing, and know the God that lived in Moses' time is just the same today, and that no good thing will He withhold to them that walk uprightly.

Let every child of God throughout the world consecrate himself and all that he possess to God, and come to Zion and help fulfil the prayer of our Lord Jesus Christ, "Thy Kingdom come, Thy will be done on earth as it is in heaven."

BAPTISMS.

The following-named believers were baptized by Triune Immersion "Into the name of the Father, and of the Son, and of the Holy Ghost," by the General Overseer of the Christian Catholic Apostolic Church in Zion, Monday evening, July 15, 1912, in Shiloh Tabernacle, Zion City, Illinois:

CANADA.

Robertson, Mae	Robertson, Sadie R.

ILLINOIS.

Askins, Mrs. Mary E.	Hess, Ruth Johanna
Ball, Dorothy May	Jones, Vera Olive
Birky, Andrew J.	Krebs, Harry C.
Birky, Mrs. Andrew J.	McElroy, David Alexander
Catavu, Jacob	McQueen, Edwin Stephen
Cramer, Iris Irene	Myhre, Harriet Alfrida
Crow, Monta Jane	Parry, Lillian Harriet
Cunliffe-Owen, Elena	Parry, William
Cunliffe-Owen, Mrs. Stella	Shumaker, Arthur
Cunliffe-Owen, Thelma	Shumaker, Victor G.
Furman, Harris [Beatrice]	Underhill, Anna
Greeley, Hazel	Whiteside, Lois Margaret
Guschouski, Clara Ida E.	Wilson, Theodore R.

IOWA.

Zinkula, Mrs. Rosie

MICHIGAN.

Peter, Henry

NORTH CAROLINA.

Moffit, Mrs. M. A.

NORTH DAKOTA.

Tollefsen, Olle

OHIO.

Wamsley, Florence	Wamsley, Eunice Alice

PENNSYLVANIA.

Kellihan, Lawrence

WASHINGTON.

Studebaker, George	Studebaker, Agnes

NAMES OF CHILDREN WHO WERE CONSECRATED

By the General Overseer, at the Service held in Shiloh Tabernacle, Zion City, Illinois, Lord's Day Afternoon, July 14, 1912.

Anderson, Robert	Klaus, Robert Lloyd
Buckley, Carmion Genevieve	Moot, Rachel Lois
Baker, Joseph Wm.	McDowell, Caroline May
Butz, Charles Philip	Newcomer, Pearl Marcia
Brooks, Helen Levina	Newcomer, Carl Wilfred
Buell, Alva Dorothea	Norton. Doris Sylvia
Buell, Claudie Elvelma	Stried, Bernice Adeline
Barton, Samuel Thomas	Seys, Mary Hypatica
Ball, Melvin Joseph	Storey, Jessie Cora
Cole, Dorothea May	Varner, Clarence Elmer
Congdon, Everett Ray	Varner, ( )
Clayton, Victor Stephen	Varner, Gracie Cynthia
Dreyer, Plymouth Lloyd	Wise, Charles Nathaniel
Edwards, Ethel Viola	Wakdins, Dorothea Louise
Hall, Lydia	Wright, Paul Francis
Hanni, Edward Royall	Wagner, Frank Ralph
Harkness, Hazel Eunice	Wyant, Emma Bernice
Klammer, Trinette Evangeline	Wood, William Arthur
	Whiteside, Irwin Mark

Children Consecrated.

The following-named little children were Consecrated Lord's Day, June 30th, in Central Zion Tabernacle, Chicago, Illinois, by Elder W. S. Peckham:

Ruth Mildred Elenora Johnson,
George Schmidt,
Wm. Herman Schmidt.

Twelve Choice Passages in the Old Testament on Divine Healing.

Abimelech	Genesis 20:17
Hezekiah	2 Kings 20:5
Miriam	Numbers 12:13
David	Psalm 30:2,3
People	2 Chronicles 30:20
Zion	Jeremiah 30:17
Covenant	Exodus 15:26
Diseases	Psalm 103:3
Word	Psalm 107:20
Will	Isaiah 57:18
Stripes	Isaiah 53:5
Wings	Malachi 4:2

NOTE: Only one word to memorize these passages, and each word gives the key to its passage. The first six words are names of people, the last six are names of other things.

ILLINOIS.

Zion City.

Mrs. Nels Johnson has recently sent 205 copies of Leaves of Healing to various "Shut-Ins," in different parts of the country, who are afflicted with sickness and disease.

B. C.

Victoria.

The following is a report of Seventy work done by Mrs. Semple, Mrs. Corder and Mrs. Johnson, in Victoria, B. C. during June, 1912:

Number Calls made	66
Number Messages given	44
Number "Leaves" sold	51
Number "Leaves" mailed	8
Total number pieces distributed	103

SCOTLAND.

Linlithgow.

The following is a report of Seventy work done by Mr. E. Cox, in Linlithgow, Scotland, on June 2d, 1912:

Number "Leaves" given	14
Number Messages given	54
Number Calls made	41

"The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that He would send forth labourers into His harvest."

THOMAS J. MITCHELL

Electrician & Wireman.

Phone 130-M. **2414 Gilboa Ave.**

GEORGE WISE

Carpenter and Bldg. Contractor.

Phone No. 184-W. **2802 Elim Avenue**

Digitized by Google

Opening Session Zion's Twelfth Feast of Tabernacles

The Kingdom of God---The New Birth

Addresses Delivered at the Opening Session, Wednesday Evening, July 10, 1912, by Elder F. M. Royall, Elder Anton Darms, Elder E. L. Carey, Elder E. W. Reder, Elder W. S. Peckham.

REPORTED BY S. J. B.

Address by Elder F. M. Royall.

Elder Royall: Beloved friends, it is very difficult for me to talk for just five minutes, you know, and there are many things I would like to say.

I am very happy to look into your faces again, and into the faces of those here whom I have never seen before.

Expressions of Joy Because of being in Zion City.

It is just one year and a few days since I returned to Zion City from China, and the wonderful blessings that I have received in every way—they are untold; and the joy and the gladness of being here in a Kingdom-of-God City, where God's children are striving that every home in this City shall be a home of prayer, and where every home shall be a home where God is loved and worshipped, and where God's Word is read and studied, and where the people are striving to know God's will, and where they are preparing for the coming of the King, Jesus the Christ, are beyond the power of words to express.

The Priviliges of the Children of the King are Glorious.

My brothers and sisters, this is a blessed work.

This is a glorious work.

I thank God, more and more, for Zion and for Zion teaching, and for the Leader whom God has sent to call out the people from the lifeless and dead denominations, from the apostate churches —so that they may gather together to learn more of God and to do His will, and to prepare the way for the coming of the King.

Ministry Blessed in Zion.

Since I have been in Zion, my Ministry has been blessed one-hundred-fold more than it ever was before, on account of the truths that have been expounded and have been brought to me—the wonderful truths that I have learned and have been able to pass on to others. My Ministery has been blessed in more ways than one.

It is a blessed thing to see the truths of God unfold—truths which you have longed to know and of which you have tried to understand the meaning; but when they are unfolded and revealed to you, then you can spread them out to hundreds and thousands of other people. That is a glorious thought, and a glorious privilege, and it is a joy and a blessing, and I thank God that I can have a part in extending His Kingdom and in preparing the way for the coming of Jesus the Christ.

Prejudices Removed by Seeing Zion.

In my Office this morning there were four persons from St. Joseph, Missouri, who had never before been in Zion City. Their motor car broke down last night; but they said that when they determined to spend the night in Zion City, it seemed as though their motor car mended itself and worked easier than ever before. They had read newspaper reports concerning Zion and Zion City. They said, "We have read of Zion City, and we came here with many prejudices in our hearts; but knowing nothing of your conflicts and victories, we were perfectly charmed." And they said further, "Understand that we go away from here your friends, and thanking God that we have had the privilege of remaining in Zion City over night, and of seeing some things that are being done, and of learning something of your teaching in this the most wonderful City on the face of the earth."

Now, my brothers and sisters, there are hundreds and thousands of people longing to learn the things which you have had an opportunity of learning here in Zion and in Zion City.

There was a certain doctor who called here the other day, and he said, "Why, Zion City is the marvel of the world today."

Zion Preaches Against Every Sin in the Catalogue.

The Christian Catholic Apostolic Church in Zion is the only Church in the world today, as far as I know, that preaches against every sin in the catalog, and that is bold enough and fearless enough to own and to attempt to practice and to live all of the truths of God as far as they are proclaimed in God's Holy Word, and the truths of the Lord Jesus the Christ as they are given to us.

Zion Has Unbounded Privileges.

Now these are wonderful truths, and it is a blessed privilege that we have of taking part in these things, and of knowing that we have a part in establishing Zion City and in extending the Kingdom of God throughout the earth, and of preparing the way for the coming of Jesus the Christ.

May God richly bless us every day during this Feast of Tabernacles, and may it be a real feast to every one; and if there is anything in any of your hearts that is not of God, anything that needs to be cut off, anything of fear or of doubt, any bickerings or strife—put them all away tonight! Let there be no more of them!

May it be a "New birth!"

You may be joined with Jesus the Christ and may be in touch with Him.

You may reflect the Image of Jesus the Christ, and be a blessing to each and every one with whom you come in contact.

May God richly bless each and every one, is my earnest prayer.

Addess by Elder Anton Darms.

Elder Darms: As the General Overseer announced the object of our gathering together during this Feast of Tabernacles, my thought went out to a verse in the Eighty-Seventh Psalm, where the Psalmist says—"And to Zion it shall be said, This and that man was born in her; and the Highest Himself shall establish her."

The Kingdom of God is Composed of Regenerated Citizens.

From these words we can see very clearly that the Kingdom of God is made up of citizens who have been regenerated through the power of the Spirit of God, and who have thrown off the things of this world, and who have entered into the realm in which God is Supreme—in which God is Absolute; and I am very glad that this is the case in Zion today; that the one fundamental thing that we stand for and emphasize in the Christian Catholic Apostolic Church in Zion has been, from its very inception, the Kingdom of God against everything else that exists in the world today; for, outside of Zion, there is no conception of the Kingdom of God to be found—in any church, or in any movement, or in any organization, or of any kind whatsoever.

You will find people who are interested in the Prohibition Movement, and others are interested in the Anti-Cigaret Movement, others in Woman's Suffrage; and some are interested in this and others are interested in that; and the devil has sought to split up the Christian Church into sects and denominations that emphasize one truth or another; but it has been left for ZION in these latter days to emphasize the Gospel of the Kingdom of God, which brings every truth that is needed for the redemption of humanity.

And I believe that we have not only the teaching, but God has enabled us to present to the world an object-lesson, a real experience, of what it means for people to have fellowship one with another, for the upbuilding and extension of His Kingdom.

As I look over this great congregation tonight, I cannot help but think of all that God has done for you in saving you from your sins, and in healing you of many diseases, and in setting you free from your evil habits in which Satan had enslaved you.

Zion People are true Light-Bearers of the Gospel.

As I look at you gathered here tonight in large numbers, at this the first service of this Feast of Tabernacles, I cannot help but think that the words are true which Jesus said, "Ye are the light of the world! Ye are the salt of the earth—you see there is a plural there, "Ye;" and there is a singular, "Light."

It doesn't say that each one is to organize his own church—or that one is to organize a little mission here and another one

Digitized by Google

is to organize another little mission there, or that there is to be a Presbyterian Church and a Methodist Church and a Baptist Church and a Roman Catholic Church, or a church divided into many different sects; but He said—

"YE are the LIGHT OF THE WORLD!"

And do not we see in Zion, people who have been brought out of all kinds of apostasies, who have given up their man-made creeds and have come back upon the plain Word of God, and have allowed the Lord Jesus the Christ to come into their hearts and lives—into their spirits and souls and bodies? for the Christ must come into our bodies and our minds and our spirits and our souls.

And when Jesus the Christ is All and in All, then the Kingdom of God is realized fully and perfectly upon the face of the earth, and not until then.

And I believe that in Zion we have approximated this condition more than it ever has been done before in all the ages that have preceded.

Zion is Living in the Age of "The Restoration of all Things."

I believe that if we could compare the work in Zion City with that of the first Christian Community that was organized on the Day of Pentecost—even the early apostles would admit that we have far eclipsed them and outgrown the work that was done in the Early Church; for we are living in the last days, the very days of "The restoration of all things," in which we are hastening and preparing for the coming of the King.

God's People must resist the Devil.

I praise God tonight to know that Zion is so much alive. Why, a kingdom that cannot fight and contest against the devil, is no good whatever.

A church or a people that cannot protest against every sin, and that cannot raise an army and go out into the world and fight against the powers of darkness, is of absolutely no use to God in this world.

I thank God that in Zion we are alive, and that when any man touches Zion he touches a live wire, for he touches a person that is in touch with God; he touches a person who has knowledge of the Word of God, a person who is filled with the Holy Ghost; he touches a people among whom the signs and wonders and miracles are being wrought.

I do praise God that He permitted me to come into Zion, and to have a part in the upbuilding of His Kingdom.

The Prince of Peace.

Address by Elder E. L. Carey.

One of the Names given to Jesus is, "THE PRINCE OF PEACE."

The mission of Zion is a mission of peace.

But when we speak of Peace, we are reminded of its opposite—and that is, War.

You cannot have peace unless there is surrender on the part of the enemy, the war has first to be fought and then, in time, you have the peace—long-sought-for peace, the peace which brings joy to the nations which have been engaged in terrible war.

The Word of God tells us that there SHALL BE PEACE—Hallelujah!

Jesus Name is, "The prince of Peace!"

And there shall be peace and all hearts, at last, shall beat alike, and all minds shall think alike; and, at last, every knee shall bow before Him and acknowledge Him to be the Son of God, the King of kings and Lord of lords!

But before that time comes, brethren, there is a desperate war to be waged; and Zion has come to bring peace but Zion has also come to bring a sword.

And these are the words of the Prince of Peace Himself, for He said,

"I AM COME NOT TO BRING PEACE ON THE EARTH, BUT A SWORD!"

And so we have come to understand the Mission of Jesus, the Son of the Eternal God—He Who came from Heaven itself and took upon Him the form of a man and trod this earth.

Yes, He Who came and preached the Kingdom of God and taught men what it means, and Who showed His pity and His love for poor, fallen man—for poor sin-stricken, disease-smitten humanity; and the Prince of Peace declared that He had come to bring a sword upon the earth.

Zion's Work is first to fight, and then to take the Crown.

Zion, our work is first to fight, and then to wear the crown; first to fight and then to have the peace which will come hereafter.

And so the call today is to every man of God to arouse and put on the whole armor of God, and to stand forth to fight in the warfare to which God has called us.

Ah! the churches are dead—thrice dead!

Yes, we have said it before, and the Prophet of God has declared it.

Zion's Leader has reiterated it.

And Zion will keep emphasizing it that the churches and the religious organizations of today are dead, thrice dead; and the time now has come to wage war—relentless war, against every organization that has denied the Christ and has gone from Him and the teachers of which have been proven to be false teachers and false leaders.

Zion, ours is a great inheritance; and I thank God this night that we are here once more, at this Twelfth Feast of Tabernacles.

There is a move among the people—we can feel it here, we are sensible of it as we read the numerous letters that come from all parts of the world, from people whose eyes are turned toward Zion and whose minds are this way, and they are thinking of Zion's warfare.

Zion has fought before in grand and glorious fights and Zion must fight again; but ever remember, my brothers and sisters, that if we are to fight in the power of the Holy Spirit, we must have the power of God within us.

God Calls to His People to Sanctify Themselves.

And so the call to Zion today is just as it was in the days of Israel of old—

"SANCTIFY YOURSELVES TODAY!"

Oh! may God melt every heart!

May every spirit here bend before the Almighty God, and may every man and every woman surrender himself and herself to Him Who should be the King upon the throne of our hearts, to dwell there and to control us and to influence in every word and action; if that is so, then this shall be a glorious Feast, and from this place there will go a power hitherto unknown, which shall touch every land and many spirits, and then many precious souls shall be brought into the light of God—into the Kingdom of God. May God bless you.

The Greatest Institution on Earth.

Address by Elder Reder.

The KINGDOM OF GOD is the greatest thing on earth, it is the best gift that God ever has given to the children of men; and we ought to be happy, and to rejoice together, that, in our time and in our day, God has revealed His wonderful purposes to us.

Jesus the Christ spent three and a half years on earth going about teaching and preaching the Kingdom of Heaven.

For nearly two thousand years the Christian Church and the Christian world, so-called, has been going on and has not recognized the light that came into the world.

Oh, how thankful we ought to be tonight that to us, in our day, God has allowed the light of the Kingdom of Heaven to shine into our hearts.

May God bless every one, and help each one of us to lay aside every weight, and the sin which doth so easily beset us, and may we prove to be worthy men and women in the Kingdom of Heaven, which God established for us; and may God grant that from Zion City there shall go forth the Gospel of the Kingdom of Heaven—the Gospel of salvation, of healing and of holy living, to the uttermost parts of the earth.

As Elder Carey has said, the hearts and minds of men everywhere are turned toward Zion.

I pray that God may richly bless this Feast of Tabernacles, and grant that none may go away hungry or unfed; but that all may realize that there is, in deed and in truth, the Gospel of the Kingdom of God on earth among men, and that we are living it every day and are reaping these blessings and these benefits, and that we are the children of the Kingdom.

The Kingdom of Heaven Comprehends all of Humanity's Needs.

Now, Zion should be as one man on this one Subject and this one thought: the Kingdom of Heaven is all-embracing; it embraces all of the activites of Heaven—spiritually, physically and in a business way.

I thank God that He is so richly blessing us as we are seeking to live the principles of the Kingdom of Heaven and the principles given in the Sermon on the Mount.

The churches are united on only one thing today—and that is, they are united in having a drug-store and doctors, they are united on that one thing.

Now, I thank God that we in Zion are united upon all of the things that belong to Heaven—and drug-stores and doctors are not a part of Heaven, but they are an adjunct of the devil's kingdom, and we have nothing to do with that whatever, but we have laid them all aside and put them far behind us; we have fled from them, and, as God's children, we are looking forward to the day when Zion shall be purified and glorified, and when sickness and death shall be put away, and we shall enjoy all of

Digitized by Google

the blessings of the Kingdom of Heaven, and that for which Jesus the Christ laid down His life upon the Cross.

Now, may God bless this Feast of Tabernacles. I have attended every one of them in Zion City—I made a sacrifice in the beginning, and I have left everything behind and have come here with all that I have, for this one purpose—that the Kingdom of God, as He has reaveled it, shall be established in my heart, and that I shall be used of God in bringing to the hearts of men everywhere this blessed and glorious Gospel.

What could be better on this earth than to have this earth cleaned up, to have Zion City cleaned up.

The General Overseer has made an announcement—now, I tell you, Zion is glorious, Zion is wonderful, and I would like to see tomorrow morning down at Tabernacle Number Two, several hundred Zion men and women, and let us show those men what the Kingdom of Heaven really means. May God bless you.

Understanding the Kingdom.

Address by Elder Wm. S. Peckham.

Brothers and sisters in Jesus the Christ, sons and daughters of the Kingdom of God, I am so glad to look into your faces tonight; and I am thankful that God has called me into Zion.

Seventeen years ago I understood only the Church—I lived for the Church, the Baptist Church; and while theoretically Christ was All and in All, yet practically it was my Church that was all and in all, and I lived for the Baptist faith and for the Baptist Church.

But today, thank God! I have seen the vision of the Kingdom of God; and we know that the Church, as it is spoken of so generally, must pass away, but that Christ's Kingdom shall endure forever.

What it means to be a Citizen of the Kingdom.

If you have read and studied the passages of Scripture given in the second last issue of the LEAVES OF HEALING, I am sure that you have had a new vision of the Kingdom of God, and of what it means to be in that Kingdom—a citizen of the Kingdom of God.

"I am crucified with Christ; nevertheless I live, yet not I but CHRIST LIVETH IN ME; and the life which I now live in the flesh, I live by the faith of the Son of God, Who loved me and gave Himself for me."

To live in Christ!

It is all right to be a follower of the Christ, and it is all right to imitate the Christ, but that is not sufficient.

A person can be a follower of the Christ and be a Christian Scientist.

A person can be an imitator of the Christ, and yet be far from being what this passage teaches.

For us to live must be for the Christ to live.

For us to speak must be, as it were, as Jesus spoke when He said, "The words that I speak unto you I speak not of Myself; but the Father Who dwelleth in Me, He doeth the works," He speaketh the words.

Only as Jesus the Christ lives in us, and as the Spirit of God reigns in our lives, shall we be able to win men to Christ and to establish the Kingdom of God.

The King Comes to the Established Kingdom.

There are many passages of Scripture that come to my mind in connection with these last days. "And this Gospel of the Kingdom shall be preached in all the world for a witness, unto all nations, then shall the end come."

"When THE LORD SHALL BUILD UP ZION, THEN SHALL HE APPEAR IN HIS GLORY;" and so on right through the Word of God.

While it is true that John the Baptist said, "The Kingdom of Heaven is at hand," and that Jesus preached the "Gospel of the Kingdom of God," and the disciples preached it, yet it was simply Zion; but in these last days He shall appear in glory somewhere; and if Zion City, with its wonderful principles, could spread throughout the County of Lake, and throughout the State of Illinois, and throughout the whole world, then the KINGDOM OF HEAVEN WOULD BE HERE!

Zion, let us realize that what we are attempting to do here, is but the beginning of the end; it is but the establishment of that which must fill the earth; for, sooner or later, the "Stone cut out of the mountain without hands" shall fill the earth, and all men shall honor Him as King.

Thank God today for Zion!

Zion has been born and unveiled; but we, as God's people, must see to it that, having been born of God, and having had the Christ within us, we shall live in Him and that His life shall be lived out in us; and when we touch a man, with the power and the Spirit of God working in us, that same Spirit that worked in Christ Jesus, that quickens our mortal flesh, then shall the earth know and shall the kingdoms of this world tremble before the onward march of the children of God, led by the Captain of their Salvation—the ONE Who was victorious over sin and disease and death and hell, and shall be triumphant, and before Whom all shall bow their knees and confess, to the glory of God the Father.

Oh! may God lead us on in this fight!

Thank God for one who has the vision of the Kingdom and, I believe, the "Keys of the Kingdom."

Thank God for all of the people who are going forward with their hearts fully cleansed from everything that belongs to this world, and their lives hid with God in Christ Jesus; who have set aside all of their earthly ambitions, and everything that would hinder them, and the "sin which so easily beset them," and are running with patience the race that is set before them—knowing that, in the end, there is a crown of eternal life.

Zion is Planting the Seeds of the Kingdom.

Oh yes, indeed, this is the seed-time of the establishment of the Kingdom of God; and from this day forward Zion shall go with an ever-triumphant march and tread, and there shall no enemies be able to stand before her; and she shall speak and make the nations hear, and shall make the kings of the earth tremble, and our King shall lead us on.

May we go on in this Feast until every one shall be quickened, until everyone shall know that he is in the Kingdom, until everyone shall know that he has been "born again from above" and that the power of the Christ-life is within and that there is nothing that can stand before the faithful—no evil nor sin nor sickness, nor any power on this earth, nothing that shall be able to keep back the onward march and progress—the Kingdom of God going forward!

We want to see the Kingdom of God spread by many messengers sent to earth's remotest bounds; and carried by the LEAVES OF HEALING into every land, into every city, to every family and to every heart, that all men may know and have an opportunity to understand, and come to a knowledge of God, and to enter into His Kingdom.

May the Gospel spread from shore to shore, and may it go forward every day with ever-quickening power, and may this Kingdom-of-God Movement never stop; may our very last ounce of strength and every dollar and every talent and every thing that we have, be laid down for the establishment of the Kingdom of God upon earth—not in the Heavens, but UPON THIS EARTH!

Jesus Taught that The Kingdom would come on the Earth.

Jesus taught His disciples to pray "Thy Kingdom come;" and while the Church has been preaching, in a sense, the Kingdom, yet it has been a far off kingdom. The spiritual kingdom is first; one must be born into the Kingdom before he can enter into the Kingdom of God upon earth; and, indeed, there is no other way into the Kingdom except by Water and by the Spirit; and if you have not been born of Water and of the Spirit, then I do not know that you are in the Kingdom of God, or that you will ever get into the Kingdom.

A Difference between Seeing the Kingdom and Entering into the Kingdom

You may SEE the Kingdom when "Born of the Spirit;" but in order to ENTER INTO the Kingdom, you must be "Born of Water and of the Spirit."

That does not mean that none will be saved who are not "Born of Water and of the Spirit;" for we read that many spirits have swept into the Kingdom above—the Zion above; but we believe that when God establishes His Kingdom upon earth, only those who go ALL THE WAY, only those who understand what it means to be "Born of Water and of the Spirit," and obey the Word of God to the letter, and who understand through the Spirit what is meant by the Kingdom of God upon earth, will be in these last days, the people—and the ONLY PEOPLE—whom God can use; for we must be a people obedient in all things to the Word and to those who have the authority over us, and to the powers that God has put about us and over us; and we must understand, as never before, that God is as He was in ancient times leading His people, while the world and the Church and everything else is drifting away from the Leadership of God.

While no longer do THEY set their faces toward the Holy Hill of Zion, Zion is calling the people back to God! Back to God's Word! Back to the old standards! Back to God's Omnipotent Rule, the Theocracy of God, the Rule of God, the Kingdom of God upon earth.

And Oh! Zion!—Zion awake! Put on thy strength and thy beautiful garments! Cast up, cast up the highway!

Christ is coming for His Bride—"The Church without Spot or Wrinkle.

Oh! may many walk over the Way of Holiness and know that the King is soon coming!

Oh, may God help us all to be ready—the "Church without spot or wrinkle," that alone shall welcome the Bride!

Digitized by Google

We cannot imagine the Christ coming into the mix-up of the Presbyterian Church, or of the Baptist Church; but He is coming to His Bride—the people called out.

"Come out from among them, and be ye separate!"

Jesus the Christ is coming to His Own sons and daughters in the Kingdom! He is coming to His Kingdom which He taught us to pray should come. He said that He would come again. He said, "If I go away, I will come again and receive you unto myself."

He meant that He would come back to this earth, and that He would receive His Own who were ready for Him, that He would use them and subdue the earth unto His Father, and that He would bring all things into subjection to Him.

May God bless us all and keep us faithful, and give to us a better and more glorious vision of the Kingdom of God, and enable us to make the sacrifice necessary to enter into it and then to extend it, and to carry it forward faithfully unto the end. For Jesus' sake. Amen.

GOOD WORKMEN WANTED.

(By O. L. Tindall)

Paul laid down the rule that a man who would not work should not eat. (II Thess. 3:10.) This is God's universal law.

Jesus said: "My Father worketh hitherto, and I work." Jesus was no "gentleman;" He was a laborer.

Let no man deceive himself by supposing that, because salvation is a free gift of God, he can idle away his time, and be a man of leisure in the Kingdom of God. It is not true. A man must work out his salvation.

All followers of the Lord Jesus Christ are servants first. Paul and Peter and James ever wrote themselves "servants;" yes, and bond slaves, at that, of the Lord Jesus Christ. That meant that their only mission in life was to do the will of their God and Father.

A slave is a man or a woman who has been bought with a price. He is no longer his own. He must labor for his lord and master.

How many Christians realize this great truth? How many can honestly say, My life is spent for God? One knows nothing of the true life of a Christian unless this be true.

God gives us life to be used for Him, and for His cause. God gives a man brains to be used for Him.

Our consecration song is a beautfiul one, and expresses this great truth.

Take my life and let it be
Consecrated, Lord, to Thee,
Take my hands and let them move
At the impulse of Thy love.

Take my feet and let them be
Swift and beautiful for Thee;
Take my voice and let me sing
Always—only—for my King.

and so on, with reference to all members and talents and possessions. Nothing short of this is acceptable unto God. This is more than mere poetry and song, to charm the ear. This is a real truth, and one to be put into practice; it is according to God's Word, which teaches that "Whether, therefore, ye eat, or drink, or whatsoever ye do, do all to the glory of God."

How many professed Christians can say that they do this?

Would God's work languish as it does if one half of the so-called followers of Christ kept His Word and did His will and obeyed His commandments?

The churches are so far below the standard and requirements of God's Word that one wonders and questions seriously whether any of them will be saved.

Well may we say with the astonished disciples, at some of Christ's sayings:

"WHO THEN CAN BE SAVED?"

Will not most of them fall under the final judgment, when the King sits on His throne and divides the sheep from the goats?

Jesus gives us plainly the test that will be made on that last great day. He will say: "For I was an hungred, and ye gave me no meat; I was thirsty, and ye gave me no drink; naked, and ye clothed me not, etc."

How many will be able to say that they ever ministered unto their Lord, or did anything for Him?

How many are working for humanity, and ministering to the wants of the poor and needy, sick an sinful? Are the churches or their members doing it? Verily, No, else there would not be the distress and woe and wickedness now seen on every hand. Are they not, every man, seeking his own?

A Zion man is a worker, or he should be stung out of the hive, as is a drone by the working bees. God will sting them out in the last day if we do not. It is folly and vain for a man to suppose for a minute that he is an accepted follower of the Lord, when he can only fold his hands and, with a holy tone, and sanctimonious and sad countenance cry, Lord, Lord, and not do His will.

How many profess to have faith and say, "Oh, yes, we are Christians," when they will not do anything for God and His cause and His people—they have no works! Do they not know that such a faith is only a farce, and dead?

Why do men go on deceiving themselves, and trying to impose upon the world with their empty profession when there is nothing back of it?

Zion stands for good works. Where they are not found she brands the Church, or the individual, as a dead branch, and fit only to be cut off. She does not have to cut them off, either, for it is the Husbandman who does it. A barren tree is fit only for the fire. "Cut it down," says the Master of the vineyard, "Why cumbereth it the ground?"

It is about time the world—the Christian world, at least, was waking up to this great fact, and going to work for God. They all work hard enough for gold. They will toil and labor and sweat and endure hardness, and undergo hardships and sacrifice to make money; but there is no room in the inn for the Lord. God is not in their thoughts.

How sadly true is the lament still today as in Christ's time: "The harvest truly is great, but the labourers are few!"

Zion is today the only organized body that is alive and at the Father's business.

A church cannot be said to be at work when, with a membership of two or three million, they gain little, or nothing, in a whole year, and lose five hundred thousand names from their church roll, as did the great Methodist body last year; and they are considered one of the most active of all the hundreds of the old sects and denominations.

How many souls are saved and lost ones rescued by any of these fashionable city clubs—called churches—in a year? Why did Jesus call the early disciples from their nets and fishing crafts? To make them fishers of men.

I may remark, that it takes God Himself to make a good preacher, or worker. He can make one out of a fisherman who has never seen the inside of a theological seminary.

The present day colleges and "preacher-factories" are dismal failures. The preachers of today are professionals. They hire out to the highest bidder, the same as a school teacher, or a lawyer; and when the salary does not suit them, they go to the stage, or to the law, or to insurance. The preacher of the first century, of Christ's time and order, is now out of date.

Christ called His preachers and sent them out, and gave them power and authority to cast out devils—a most important work—to preach the Gospel of the Kingdom, not the gospel of the Methodists, or the Baptists, or Presbyterians, etc., and to heal the sick.

Zion believes the old plan should still be in vogue: that the preacher should be called of God, equipped of God-given Divine authority and power to preach and to heal the sick, and to trust God for His support, and should be the leader of the people and not a mere puppet and hireling of the people to go and come at their beck and call. Zion says most emphatically that

THE SHEPHERD RULES THE SHEEP,

and not vice versa.

Said Paul to Timothy, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed." He did not tell him to go out and study to be popular and approved of men. No, he must be prepared to be hated of all men and persecuted, as was his Lord. The early preachers were persecuted, but they told the people the truth and rebuked sin in high and low places, and lost their heads, but they got fish and saved men and built up the Kingdom and got their crowns of righteousness, which God had prepared for them, and for us if we are just and faithful.

Why are the preachers on such good terms with the world today? It is plain. Christ said: "The world will love its own."

Let Zion pray that the Lord of the harvest will send us some labourers.

The fields are all ready white for the harvest.

CHINA.

The following is a report of Seventy work done by Zion Seventies in China, for three months ending April 30, 1912:

Leaves of Healing sold - - - -	650
Seventy Messages given (Chinese) - -	4500
Gospels sold " - -	12000
Zion Calendars sold " - - -	1800
Various Tracts given " - - -	11000
Total No. pieces distributed - - - -	29950

Elder Viking says: "The above report covers three months' work. All the tracts, messages and gospels have passed through my hands. The workers have been few."

Digitized by Google

WHO THEN CAN BE SAVED?

[By O. L. Tindall.]

This is a question that should concern all men, and especially the preachers; for they are the ones who should anwser this inquiry. Men look at the teachers and preachers to answer this. They occupy the place of responsibility. The blood of lost men will be on the skirits of professed preachers, in just the proportion that the ministers have failed to declare the whole counsel of God.

It is their business to tell the people what they must do to be saved. If they lie to them, then they will he held responsible if the people do not get into the Kingdom. The ministry is now to blame, in a very large degree, for the horrible condition of the world, and for the wickedness that prevails everywhere. They have been false to their trust They are hirelings and false shepherds.

Had the priests been true and faithful, the people of old would have been saved. We see this plainly illustrated in the history of Israel in their land. When the ruler was loyal to God and did his work as God directed, then all was well; the people followed their leaders.

Preachers often think that if they stand in a pulpit once a week and tell the people what they ought to do, and give them the right teaching, then they have done their full duty. But no; that is not all that is required of a leader in God's household. Children need more than mere advice. They often need discipline and must have it, for they will go astray. He that spareth the rod hates the child, says the wise man.

A school cannot be run without discipline. The state does more than merely to give good advice to its citizens and then trust to their honor. There is law, and a penalty is attached to its violation. The officer in command must see that the law is obeyed. Men can be governed in no other way. From the little child in its mother's arms up through all the walks of life, this is true. God has ordained it a principle of His universe that the violator of law must be punished. This is true with nature's law, it is true in the laws of society, and it is true in the Kingdom of God. "Every transgression and disobedience received a just recompence of reward." That is the statement of the Word of God.

The preachers of today, for the most part, know nothing of law, or order, or rule, or government,or discipline in the household of faith. All the children govern themselves—go as they please and do as they like—hence the confusion. This is true in what they foolishly call "the army of the Lord." They sing about being "soldiers of the cross," etc., but they have no leaders, or officers, no commander in their great armies. Their soldiers will not be under any man;or, a better way to put it is, perhaps: they are commanders, and obey no man's orders but their own. That is the deplorable condition of the Christian world, so-called, today. It is a lawless mob; there is no recognized authority, and everybody does as he pleases.

The Churches, so-called, claim to be the Body of Christ; but there is no harmonious action of the members. Eyes and ears and feet and hands are all independent the one of the other; they give no deference to any governing head, and by so doing, they have taught the world anarchy and lawlessness.

This pleases the devil remarkably well, for he has no trouble in whipping them with his well-trained and disciplined forces. The children of the world are far wiser than the children of light, in this respect.

Zion has adoped God's law and rule, and that is why she is a power, and that is why she can whip the devil so thoroughly, and prove the Word of God true, that one with God on his side, can chase a thousand, and two can put ten thousand to flight.

Zion is a unit; her members act together, and obey orders; Zion has a leader, under God, as every true kingdom, or nation, should and must have.

Jesus Christ organized His Kingdom on the earth, and put men in authority over it, to rule, and through His Spirit He gave the command: "OBEY THEM WHO HAVE THE RULE OVER YOU."

There are no self-seekers in the Kingdom of God.

We must learn to obey, for it is Heaven's first law.

The lawless cannot be saved.

To obey is better than sacrifice, and the gospel message is, that men everywhere shall repent, turn to God's service and obey His laws.

The standard of salvation has been brought down in a most alarming way, far below where Christ put it. He said many hard things that startled even the disciples, so that they maveled. He said that a man must be born again in order even to see the Kingdom of Heaven, and that he must be born of the Spirit and of water before he could enter this Kingdom.

Are half the members of the churches regenerated, and made new creatures in Christ Jesus, or are they the same old creatures they ever were? Do you see much difference? Are not hey just as penurious and eager to make a dollar and use it for selfish purposes, and just as full of envy and jealousy and hatred, just as bad tempered? Do they even put away their pipes and tobacco—the filthy poison? Are they new creatures? The Apostle says: "If any man have not the Spirit of Christ, he is none of his." (Romans 8:9.) If he has the Spirit of Christ, he will be like Him. How many are thus like Christ?

Jesus said: "Whosoever he be of you that forsaketh not all that he hath, he cannot be My disciple."

How many church members today have forsaken anything for Christ's sake? Don't they hold on to there money the same as ever, and just as much as do the men of the world? Yes; and vastly more so; for the servants of the devil spend money most freely to keep up the haunts of vice. They put $300,000,000 into Satan's consuming fire, tobacco, every year; and every cigar smoked curses the man that uses it; and every chew of the filthy weed is one more nail in his coffin. The money spent for liquor in this country simply staggers all comprehension.

Many a church member, yea—I may say the great majority of them—spend more money on sin and self and in Satan's service than they do for the Lord Jesus Christ; and that, too, in the face of what Jesus said to the rich man: "Sell all that thou hast, and come, follow Me."

Instead of giving all to God in an offering, they do not even pay a tithe of what they have. They grudgingly give a mere pittance. God says of such: "Ye have robbed Me. * * * Ye are cursed with a curse: for ye have robbed me." They love money and worship it. When it comes to the question of God or gold, they take gold every time. This shows where they stand and who is there master.

Many a man would not come into Zion, because Zion requires men to pay their tithes. Many men would not join Zion because Zion believes in authority.

They say: "ZION IS TOO STRICT."

Is she more strict than the Word of God? Is her standard higher than the one Jesus and the Apostles gave us?

"But other churches," say they, "are not so strict, and we can get to heaven in them."

I knew a young man who professed conversion in a Methodist revival. and when asked, after the meetings were over, what church he was going to join, he said, "the Episcopal Church." Why? because they allowed them to dance and play cards, etc. The Methodists have a rule against all these evil habits. It is true they do not enforce the rules, but they serve to frighten some who do not know that the rules are only a farce. The Methodist bishops, in their recent General Conference, recommended that these rules be stricken out of the book of discipline. Why? because they were wrong? No! They know the things forbidden curse the world and the church, but those whose duty it is to enforce the laws are to big cowards to enforce them, and so let down the bars that they may get more members and more money to help pay their salaries.

If a man breaks all the plain precepts of God's law and His Book, will he be saved? Will he be saved simply because he is a member of one of these old apostate churches,and the preacher tries to give him a passport into glory on the day of the funeral? or does he have to appear before God and give an account of the deeds done in the body, whether they be good or evil? "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of Heaven; but he that DOETH THE WILL OF MY FATHER."

A mere profession will not save a man. Many in that day shall seek to enter in, but shall not be able.

To get into the church is one thing, and to get into the Kingdom may be quite another. The rich young ruler would have had no trouble to get into any of the churches of today and to be a highly honored member, but Jesus rejected him. He was, no doubt, a very moral man and a good citizen of this world, as the world goes, but he loved money more than he loved God, or his own soul.

Such men cannot enter.

All idols must be torn down and cast out. God must be loved and served with a pure, honest heart.

Blessed in reading Leaves of Healing.

Hawarden, Sask, Canada.
June 21st, 1912.

Rev. Wilbur Glenn Voliva.

Dear Brother in the Christ:

* * I thank you, in the Lord, for sending the "Leaves of Healing" to me. It is a great comfort to me out here in the West. I have read it for fourteen years, and God has blessed me while reading it, and I pray that it may be a blessing to others. * *

May God bless Zion in every land, and our General Overseer and his family, is my prayer.

From your sister in the Christ,

(Signed) Mrs. Jane McConnell.

Digitized by Google

The Story of Redemption.

The Kingdom Supreme. God's Never-Ending Love.

Article XXXIV.

[By Elder C. F. Viking]

THE four brothers of Jesus did not believe on Him until after His resurrection. All through His ministry they doubted Him, and, with many others in Nazareth, thought He was mentally unbalanced. The leading enemies of Jesus succeeded in misleading almost the whole nation through their diabolical falsehood that His body was secretly removed from the grave by the disciples, who declared Him risen from the dead.

That this monster lie of the Pharisees was readily absorbed and naturally believed in, is nothing to wonder at, considering circumstances.

First, we have the extraordinary efforts of the devil to wipe out God's truth from this earth; second, the condemnation and shameful death of Jesus; third, the intense hatred of the Christ manifested by the leaders of the people who also held the people in fear through persecution or gifts, as the case may have been. In a word: it was easier to believe the verdict of the learned than the testimony of the few hunted, scattered followers of Jesus who now were without their leader.

But the kingdom of darkness did not count on the fact that Jesus the Christ, the Son of God, was still right there in Jerusalem, in the very center of all this activity, visiting with His own beloved followers, revealing himself, and telling them more plainly than ever before of the truths of His Kingdom, of the future of Zion.

The devil did not count on the fact that the Holy Spirit was coming from heaven in power and wonderful demonstration of Divine life and gifts and blessings—a power which all the powers of darkness and vileness of the cunning leaders could not penetrate or overthrow. They did not stop to think that prophecy was being fulfilled, that the redemption of the world had begun.

The leaders continued to doctor and prescribe and diagnose and pass verdicts. They remained blind leaders of the blind; they would not see.

But the resurrection of Jesus was an undisputable fact, a glorious reality, a deathblow to death and hell. In this resurrection the love of God, which overcomes every obstacle, shone forth in a new Divine form and splendor and glory and power which was to be continued throughout the ages.

God's love spans the ages. God's plan of the ages finds its consummation in the satisfying of Divine love.

The love of God is most wonderful in its workings, most merciful and patient in its details, most earnest and definite in its object, most self-sacrificing in its quality, most all-embracing in its scope, most glorious in its achievements, most victorious in its progress, and most Divine in its nature.

If not eternal, then not Divine. Divine love can never cease to love an object it once loved. God could never make the mistake of loving a man, and then not loving him.

If God's love can cease towards one poor, sin-cursed, perishing human being in this or any future age, then it is not Divine. If it can cease to love the unlovely, to suffer because of the wayward, to embrace the returning prodigal in this or any future age, then it is not Divine.

Can God be at rest throughout eternity with millions and myriads of lost beings suffering forever in torment? Eternal damnation can never satisfy Divine love or Divine justice.

Horrible, horrible thought that, which those hold, who think, that the Divine anger of God's love in its justice, demands a continuous spit-fire-blue-flame-hell-torment forever and ever! The raw cannibal in his rawest state could never continually be so cruel, and especially to his own offspring.

Such a suggestion, that it is God who wills these numberless spirits in endless ages to be continually in the throes of a most unspeakably horrible death unable to die, comes from the bottomless pit itself, from the father of lies, the devil, and is swallowed wholesale by almost all up-to-date churches, preachers and missionary societies.

In measuring God's love, our vision must be enlarged. The unfolding of the ages has a tendency to enlarge on God's love rather than minimize it. God's love becomes better known to us than before. We are being saved from false teaching.

One age is only one little link in the chain of the revelation of God's love. The ages are stepping stones in the pathway of Divine love. God's love seeks its object age after age. Step by step this love comes nearer and nearer to the final consummation of its desire. The story of redemption is the story of God's love.

(To be continued.)

Right Hand of Fellowship.

The following-named persons were extended the Right-hand of Fellowship by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, and received into Membership, at the Afternoon Service in Shiloh Tabernacle, Zion City, Illinois, Lord's Day, July 14, 1912:

ALABAMA.

Hemphill, Clara Eloise

ILLINOIS.

Birky, Andrew J.
Birky, Lena
Borland, Gladys O.
Bright, Eric
Brown, Floy May
Buckley, Sarah
Boker, Nancy
Ballegooyen, William V.
Berger, Grace
Catavu, Jacob
Cramer, Iris Irene
Crow, Georgia M.
Crow, Monta I.
Cunliffe-Owen, Elena
Cunliffe-Owen, Philip E.
Cunliffe-Owen, Mrs. Stella
Cunliffe-Owen, Thelma
Emanuelson, Rose
Furman, Harris E.
Gates, John
Gelis, Mrs. Elvina
Greeley, Hazel
Griffith. Rupert D.
Guschausky, Clara
Hanni, Clara Jane
Hess, Ruth Johanna
Hill, Ruth Magdalena
Huth, Carl
Innes, Burton A.
Krebs, Harry
Mader, Olga
Mason, Charles T.
McDowell, Cloyd S.
McDowell, Loyd J.
McElroy, Mrs. Alice
McElroy, Geo.
McElroy, Richard
McElroy, Robert
Mimmack, Mrs. Rebecca
Moffitt, Margarite A.
Osborn, Elva N.
Otterbacher, Charlotte
Parry, Lillian H.
Peterson, Esther
Pinkett, Nannie
Robinson, Dorothy E.
Robinson, Lois Esther
Robinson, Maggie I.
Russell, Anna J.
Sach Edwin E.
Scheve, Ernest
Schmalfuss, Wm. E.
Shank, Boonie Gladys
Shreffler, Mrs. Mary
Swanson, Mrs. Bessie
Swanson, John W.
Von Houten, Mrs. L.
Walter, George A.
Wedekind, Arthur
Wedekind, Edwin
Wedekind, Rena
Whiteside, Lois M.
Wilson, Theodore R.
Wolf, Mrs. Sidna
Yelton, E. P.

IOWA.

Corbitt, Mrs. M. J.
Zinkula, Mrs. Rosa
Varner, Mrs. Ethel

INDIANA

Berndt, Mrs. Caroline
Davis, Mrs. Ella
Calvert, Mrs. M.
Ebert, Bertha

MICHIGAN.

Harshman, Catharin
Peters, Mrs. Benj.
Greene, F. S.
Peters, Henry

N. DAKOTA.

Tollefsen, O.

OHIO.

Draper, Grace
King, Sarah A.
Wamsley, Mrs. Anna
Heide, Joseph M.
Turner, Carrie Hatfield

PENNSYLVANIA.

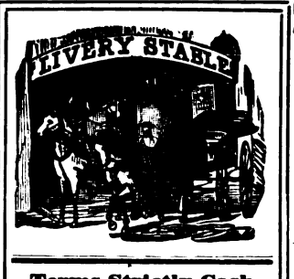
Collins, Mrs. Cora
Kellihan, L. H.
Smith, Mrs. Caroline

TEXAS.

Lyon, Ada
Lyon, Pearl B.
Lyon, E. D.
Taylor, C. H.

WISCONSIN.

Adams, Lucinda S.
Miller Mrs. G. C.
Dutter, Mrs. Sarah M.



Terms Strictly Cash
Phone 24.

Zion City Livery

W. Henry Schmidt & Co.

FURNITURE and PIANO MOVING

GENERAL TEAMING

Single and Double Rigs, Cabs and Buses. Night Call and for Lord's Day to any train.

No Rigs on Sunday for pleasure.

Digitized by Google

LOCAL ITEMS

Deacon Benckendorf has returned from Iowa to attend the Feast of Tabernacles.

Mr. and Mrs. Erkstrum, of Berwyn, Illinois, were entertained over last Lord's Day by Mrs. Sweeney and family, of Zion Home.

Elmer Innes, who is employed in the Lace Industry at Elyria, Ohio, spent one week lately with his parents, Mr. and Mrs. James Innes, of 547 Shiloh Boulevard.

Lester Gibson, of Chicago, spent last Lord's Day with his parents, Mr. and Mrs. N. E. Gibson, of Section 17, and attended Tabernacle services.

Miss Florida McCreery, of Duquoin, Illinois, is making an extended visit with her sister, Mrs. W. H. Clendinen and family, of 2600 Edina Boulevard.

Mrs. Lupton, of San Antonio, Texas, arrived in Zion City last Saturday, and is enjoying the Feast this week. She is registered at Zion Home.

The baby house will be open next Lord's Day afternoon during the service, where babies and young children may be left in good hands.

Mrs. Cora M. Collins, of Meadville, Pa., is the guest of her uncle and aunt, Mrs. J. A. Hart, of 2104 Emmaus Avenue, during the Feast of Tabernacles.

Mr. L. A. Mitchell has bought about 6½ acres from the Zion Estate West of Jordan Avenue, between Twenty-sixth and Twenty-seventh Streets.

The Misses Pfister, three sisters, and Miss Josie Lewer, all of Dedham, Iowa, are the guests of Mr. and Mrs. M. Mumford, of 2911 Gilboa Avenue, this week.

Mrs. Benjamin Peters, and son, of Benton Harbor, Mich., came to attend the Feast and are the guest of Mrs. Peter's sister, Mrs. C. A. Brune, of 2717 Elizabeth Avenue.

Mrs. Maud Whisman and young daughter, of Logansport, Indiana, are attending the Feast. They are stopping with Mrs. Stottlemeyer, of 2917 Enoch Avenue.

Mr. and Mrs. G. C. Miller and family, of Altoona, Wisconsin, are attending the Feast of Tabernacles, and are the guests of Deacon Benckendorf's family.

The Misses Olive and Esther Lang, of Marshfield, Wisconsin, were the guests recently of their cousin, Mrs. Edgar Brooks and family, of 3004 Ezekiel Avenue.

Mr. and Mrs. Munson of Chicago, are attending the Feast of Tabernacles, the guests of their daughter, Mrs. A. J. Pihl and family of 3215 Eshcol Avenue.

Miss Faith and Margarette Rendall of Minnesota, spent last Lord's Day in Zion City as guests of their aunt and uncle Mr. and Mrs. J. B. Rendall.

Mr. Chas. E. Cook, and Miss Helen Lerndstedt, spent last Lord's Day in Zion City with their friends, Mr. A. J. Birky and family.

Members of Zion are present from the State of Connecticut to the Pacific Coast, and from Saskatchewan, Canada, to the State of Texas. Quite a large number are present who never attended before.

The largest rainstorm of the Season visited Zion City and vicinity last Friday night. The creeks and ditches were unable to carry the water away in time to prevent portions of the City being flooded.

Mrs. John Evert, of Elwood, Indiana, is the guest of her sister, Mrs. William Johnson, of North Elisha Avenue, this week. Mrs. Evert was accompanied by her friend, Mrs. John Julian, of the same place.

Mrs. William Schertz and little daughter, Darleni, and little son, Roy, of Walnut, Illinois, visited their parents, Mr. and Mrs. A. J. Birky, of 3004 Emmaus Avenue, from July 3rd to 11th.

Mrs. Sarah Dutter, of Mondovi, Wisconsin, accompanied by her sister, Mrs. L. Adams, of Eleva, Wisconsin, are attending the Feast of Tabernacles. These ladies are sisters of Mrs. E. M. Haskins, of Section Seventeen.

Chas. L. Bossemeyer and wife, of Freeport, Illinois, came over in their automobile last Monday evening to visit Mr. Bossemeyer's grandparents, Mr. and Mrs. J. A. Hart, and to attend some of the meetings.

Mr. and Mrs. Alfred White, and Mr. White's father, of Gary, Indiana, also Mrs. White's mother, Mrs. John Clayton, of Oak Park, Illinois, were guests of Mr. and Mrs. T. J. Mitchell, 2414 Gilboa Avenue, over last Lord's Day, and attended Zion services.

Mr. W. H. Chambers, the postal clerk, has bought of his brother the house that formerly stood on Horeb Avenue, near Twenty-first Street, and is moving it to his lot, lately bought, at the corner of Elim Avenue and Twenty-fourth Street. Mr. Chambers and family will occupy it.

Mrs. J. A. Muzzie has returned from a year's absence with relatives and friends in Sedalia, Mo., She testifies to receiving blessing in selling "Leaves of Healing" during her absence, as well as distributing free literature.

Mrs. Smith, of Factoryville, Pa., Mrs. Sarah J. Waite, of Minneapolis, Mrs. Luella Ferges, of Rockport, Texas, Mrs. Cora M. Colline, of Meadville, Pa., Margarette Gollieo, of Groton, South Dakota, and Mrs. N. E. Bayler, of Roberts, Illinois are among the many who have given striking testimonies of Divine Healing during the meetings last week.

Mr. Alex. Robertson, of Delisle, Sask., arrived last Thursday to join Mrs. Robertson and two daughters, who have been here for some time, and also to attend the Feast. Mr. Robertson reports that while his place is situated in the region near Regina, the late cyclone that devastated Regina, did not touch Delisle, and no damage was done.

Mr. Asa Paul, of Logansport, Indiana, arrived last Monday to arrange for the return of his parents, Mr. and Mrs. A. G. Paul, who formerly lived here, but who for sometime had resided near Logansport. These people have bought the property at 3010 Eshcol Avenue, of Mrs. Mary H. Jones, and will occupy the same.

The garbage collector will be at Zion Stores, (Grocery Department) Saturday, July 27, and also Wednesday, July 31st. Bear these dates in mind.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion ..... .25
2 lines or less, five insertions 1.00
Additional lines 10c a line, Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office, 207 Administration Bldg. Theodore Forby, General Associate Editor and Manager.
The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE—House and lot, at No. 2925 Gideon Ave. Address Zion Realty Dept., Adm. Bldg.

FOR SALE—A. Christie, New York Upright—Grand Piano. Owner will Sacrifice. Terms Cash. Inquire at 2307 Ezekiel Ave.

FOR RENT

FOR RENT—Furnished Rooms, Convenient for those who desire to attend Zion's Divine Healing Meetings, at Zion Central Tabernacle. Price reasonable. Inquire or write to Mrs. R. Renevier, at 216 E. 16th Street, Chicago, ILL.

WANTED

WANTED—House work by the day. Apply Miss Amy Owens, 2108 Elisha Avenue Phone 175 M.

WANTED—Place on a farm for a strong boy 13 years old. Inquire 3023 Gabriel avenue.

MISCELLANEOUS

LOST—A Ten Dollar Bill, last Sat. afternoon in Zion Stores or on Recreation grounds, (Shiloh Park) Finder please return to 2414 Gilboa Ave.

The "PETERS" Way in Piano Selling,

Is a plain, simple, direct way in selling pianos. If you are hard to satisfy when purchasing a piano, and the problem confronts you what make to buy that gives the best satisfaction, why not try our way when buying.

For a few weeks only

We will offer a cut of $75.00 from our regular prices, which means a big saving. We are Agents for 18 leading makes of the world, and can satisfy any Musical Critic. Why not let us show you what we have? Phone or write us and we will call whether you buy or not.

August Peters Music Co.,
Phone 197-R. R. R. Carnes, Agent.

GEORGE HENRY PLUM

Painting, Paper Hanging & Calcimining,
Phone No. 164-J. 2104 Ezekiel Ave.

Digitized by Google



All Visitors

... to ...

ZION'S

Twelfth Feast of Tabernacles

From Wednesday, July 10th
to
Lord's Day, July 21st

Are Invited to Call and See

The General Manager
of
Zion Institutions AND Industries

In his Office in the

Administration Building

HE will be glad, together with his assistants, to answer any and all of your questions concerning investments in Zion Institutions and Industries, the purchase of City Lots, Acre Tracts, Farm Lands and Residential Properties.

Zion People should without delay respond to the Call of God to Come with all their Resources and Help Build Zion City.

If you do not wish to purchase City Lots, Acre Tracts, Farm Lands or Residential Properties, loan the money, so that the money which is now going to the outside in interest may be paid to loyal Zion people and kept within Zion's ranks.

This Feast of Tabernacles Ought to see, and is going to see, a Great Forward Movement in Zion's Work in every respect.

Come and attend the meetings, and then you will want to act and act quickly, for the Extension of the Greatest Work on the Earth today.

All reasonable questions will be answered and every necessary explanation given, so that you can understand the Zion proposition both from the Kingdom of God standpoint and also from a business standpoint.

A Hearty Welcome Awaits You

And the richest of God's blessings will be showered upon you if you Receive, Believe, and Act upon His Word.

Digitized by Google

CATALOGS

booklets, folders and advertising literature printed at Zion Printing & Publishing House,

ZION CITY, ILLINOIS

Let Us Do Your Printing.



Phone 21

ZION Baking Industry

Manufacturer of over 50 Varieties of

High Class Baked Goods

---from the elaborate Wedding Cake to the daintiest wafer, suitable for the simple luncheon or the stately banquet.

ZION FUEL YARDS

Coal goes up in price **10c** each month. Better order at once.

We Supply

Ice, Coal, Wood; also Drain Pipes, Cement and other building requirements.

For exhibition

of our various items and samples of pipes, etc., see Hardware window of Zion Stores.

ZION CANDIES



Not because we say so, but because they are so, Is why Zion Candies are renowned for purity and quality.

All visitors should get acquainted with Zion Candies. They cause a sweetness that can be felt.

We put up any assortment, any size.

Zion Building Industry

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

The Best Rubber Roofing Always on Hand.

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of

Handkerchiefs and Ladies' Aprons

Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

ZION BLACKSMITH SHOP

(Department of Zion Stores)

WE WANT ANOTHER EXPERIENCED PRACTICAL MAN

to help us keep up with the increased work our reputation for turning out a good job every time brings us.

There's pleasure in doing good work, and there's a satisfied customer. That's our best advertisement.

Horseshoeing a Specialty.

Zion Canning Factory

We have contracted for about $2,000.00 worth of new and up-to-date machinery to be placed in our factory at once. This, with what we have, will make us a first-class plant, and one that can be economically managed.

The acreage agreed upon is in very good condition. Let every one take good care of their fields, and we can see no reason why we should not have a prosperous canning season.

Yours respectfully,

W. HURD CLENDINEN.
General Manager

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

(Department of Zion Stores)

The Feed that Feeds

Cows, Horses, Sheep, Goats, Calves, Ducks, Chickens, Pigeons, Guidea fowl, Rats, etc.

They all like it.

Grist Mill for grinding your own corn while you wait.

We have

THE BEST ARTIFICIAL MANURE

to insure good crops.

Don't try to get along without them, and then get disappointed.

Digitized by Google

Zion Stores

Ladies', Misses' and Children's Spring Coats now at **half price.**
Ladies' Spring Suits, light shades, **half price.**
20 per cent off on all lines in this department until inventory taking, July 31st.
1-3 off prices on all Ladies' **Trimmed Hats**

Cloak and Millinery Dept.

If you require Black Raspberries for canning, order at once for best quality and cheapest price.

If you are looking for a nice sponge we have a large selection of all sizes from 5c up.

Dry Goods Dept.

10 per cent, off on all rugs until the end of July.

Boats for Sale Cheap

We have a number of boats to dispose of **very Cheap;** also **Ladies', Men's and Boys'** used **Bathing Suits,** at great bargains, a mere fraction of the regular prices. See

W. Conner, Candy Dept.

Harness

See us about harness for all uses. We can supply you with anything to your requirement: **Collar Pads, Fly Nets, Whips, etc.**

Sprayers

Now you've got things growing fine, don't let the insects spoil them. We have **Sprayers from 50c up that will effectually destroy these pests.**



AGENTS WANTED!

IN EVERY TOWN

in Unoccupied Territory

It Costs You Nothing

to investigate our Proposition

BIG COMMISSIONS

WRITE US

ZION OFFICE SUPPLY,
(Wilbur Glenn Voliva)
Zion City, Illinois, U. S. A.



Zion Creamery

Although the process of pasteurization means adding nothing but heat, and taking nothing away but heat yet it is of the utmost importance that this be done scientifically to effectually purify the milk from all germs that might be therein, and render it perfectly safe for the most delicate baby.

ZION MILK

is pasteurized the correct way with the most modern machinery.

Zion Dental Department

(Wilbur Glenn Voliva)

Our name spells ***quality,***
We think ***quality,***
We talk ***quality,***
We ***DELIVER QUALITY.***

PHONE No. 20.

ZION DENTAL DEPT.

Digitized by Google

New York Public Library.
476 - Fifth ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 17 ZION CITY, SATURDAY, JULY 27, 1912 Price Three Cents

NOT ASHAMED

Of The Gospel of Jesus Christ

The Power of God Unto Salvation.

THE Beginning of the Gospel of Jesus Christ, like every other beginning, is one of preparation. In the case of the Gospel there are two essentials:

First, the authoritative voice to call, "Prepare ye the way of the Lord, make His paths straight; repent, for the Kingdom of Heaven is at hand;" and

Second, the open ear to hear the message, and ready to appropriate it as a life-giving force.

The Gospel is the most gigantic force in all the universe. Its expansive powers are unlimited and its velocity cannot be measured. It has to do with every spiritual power, and nature must yield to its demands. Every force, spiritual and physical, must be made to operate in harmony with its laws, and the whole universe must be subservient unto it.

"I am not ashamed, says Paul, "of the Gospel of Christ: for it is the power of God unto salvation, to everyone that believeth; • • • For therein (i. e., in the Gospel) is the righteousness of God revealed from faith to faith, as it is written, The just shall live by faith."—Rom. 1:16,17.

Apart from the Gospel plan, there is no hope for humanity, "for the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men," and all men are under condemnation because of transgression, and only in the Gospel is the Way of Escape revealed.

That Way is a Person. His name is Jesus the Christ, the Messiah of God, the King of kings and Lord of lords.

His command to obedience is imperative. There is no alternative. To choose to live in sin is to choose to remain in rebellion against God, and every rebel shall perish, because he has no salvation in him, neither can he have in the unrepentant state.

"For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; how shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard Him; God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will."—Heb. 2:2-4.

The Gospel is offered by God through Zion, to every person, in the spirit of love, for the glory of God and for the well being of humanity. There is no true joy or happiness apart from obedience to God. Love prompted the coming of Jesus to offer Himself as the world's Savior, and men do not obey Him because sin has choked their hearts and they will not let the Father's love take possession of them and control them in thought and in act.

Nevertheless the Gospel is the power unto salvation. It shows the way.

Why do not more people serve God?

The anwser is, they are full of the devil: of lust, of envy, of jealousy, of hatred, and they will not repent, and no person can serve God, or enjoy the blessings of the Gospel, unless he repents, forsakes sin and does the works of righteousness.

He who obeys the Gospel has at his command all the forces of heaven, for Jesus said, "Whatsoever ye shall ask in My Name, that will I do."—Jno. 14:13.

Zion proclaims the full Gospel for Spirit, Soul and Body.

Zion demands that men repent of all sin.

Zion demands that men be not ashamed of the Gospel, and that they let their light shine.

Zion demands that men live holy lives.

Zion declares that the Gospel has power to change the life from one of sin to one of righteousness.

Zion affirms that Jesus saves to the uttermost: That He gives joy and peace to the Spirit; that He heals the body when the devil opposes and makes it sick.

Zion contends that the Gospel is intended as the Guide to all thought and conduct; that apart from its plan man's efforts will be useless; that the only true Source of government, whether for the individual life or for organized society, is God; and that unless all men repent and bring their individual life and organized endeavors into harmony with the Gospel they will all perish ignominiously!

Zion is the only Movement which takes this bold stand for truth and righteousness, and Zion people try to live the Gospel of the Kingdom of God, and because of their faith in the Gospel and their holy desire to obey it, God honors by hearing prayer for every need: for health, for strength, for substance, and for life itself.

T. F.

Digitized by Google

Zion's Vision of the Kingdom of God.

God has spewed the so-called churches out of His mouth. Zion, the only live Church in the World. Zion training a Royal Generation free from the pollutions of the World.

Article 16

[By Elder Anton Darms.]

3. Zion stands for the permanency of the Theocracy.—Psalm 48:8-14.

As we have heard, so have we seen
In the city of the Lord of Hosts, in the city of our God: GOD WILL ESTABLISH IT FOREVER.

Zion from the very beginning of her existence has proclaimed the unchangeable covenants of God and of His eternal promises.

The devil has made no shrewder move than to have the church believe that the age of miracles is passed and that God has changed. Thus has the church surrendered her anchor and has been drifting to and fro with every sway of the wind and wave of the sea.

Into what a sad plight has not the church gotten, with her hold gone upon the Word of God! There is not a heresy of any kind which has not been advocated by this or that church.

Do kings and queens ask for the support of the people to uphold their pride and extravagance, their royalty and oppression, the so-called church will champion their cause.

Do republics and democracies want to teach people the futile doctrine of "The government of the people, by the people and for the people," the church is willing to use the Bible for that satanic doctrine.

Do doctors want to experiment and operate and butcher the people and get their money, the preachers are ever ready to say, that God has raised up the allopath and the homeopath and the osteopath and the electropath and any other "path" that leads to the graveyard. What a farce the church has made of her mission to link up with every agent of the devil to curse humanity instead of boldly holding to the unchangeable Word of God.

Who can tell, what might have been done during these almost two-thousand years, if the church would have been faithful to her mission?

Can we blame many people for repudiating the present day ministry, when it does not know what conviction and backbone mean?

Zion stands amidst all this apostasy and confusion in the world and says, that God has not changed.

Zion declares the infallible inspiration of the Bible.

Zion declares that God must rule and reign today in the midst of His people.

God has never intended that His people shall be ruled by the ungodly, but that they should establish the Theocracy, in which the laws and commandments and covenants of God shall be strictly enforced.

This Zion does today. Zion stands as a bulwark of righteousness over against the corruption of the world.

"Walk about Zion, and go around about her:
Tell the towers thereof. Mark ye well her bulwarks,
Consider her palaces. That ye may tell it to the generation following,
For THIS GOD IS OUR GOD FOREVER AND EVER."

Thus we see that God will bless His people today as of old; and the same mighty miracles are being done today in the healing of the sick in Zion as were done in days of old.

4. ZION HAS A FAMILY ALTAR IN EVERY HOME.—Psalm 84:1-3.

"How amiable are Thy tabernacles, O Lord of hosts!
My soul longeth, yea, even fainteth for the courts of the Lord;
My heart and my flesh crieth out unto the living God.
Yea, the sparrow hath found her an house,
And the swallow a nest for herself, where she may lay her young,
Even Thine altars, O Lord of hosts.

What a beautiful object lesson is given here from nature to teach God's people the necessity of providing for the coming generations! The Psalmist observes, how the swallow and the sparrow fly to and fro in the Temple court and build their nests not only in the crevices and cornices of the temple, but even ventured, at times, to build a nest for their young in the altar itself, where the sacrifices were offered unto Jehovah for Israel. What could be plainer to him, but that, if the birds sought out such places for their offspring, how much more should not godly parents see to it, that their children shall be taught to worship God and to reverence His sanctuary and there to imbibe the teaching from the Word of God, which will make for real godliness. Every home in Israel was to be a place of worship and a place where the children were taught the Word of God. When the children were thus taught daily in their homes, what it meant to worship God and serve Him with fear and reverence, there was no difficulty in having the new-born generation realize what it meant to go up to Jerusalem and there receive the blessings from the sanctuary.

Would to God that we saw more of this spirit in our enlightened age to bring up the new-born generation in the fear of God!

Some may ask, whether there is not more being done for the children today than ever before? Do we not have a splendid public-school system where they are taught good conduct? Do we not have thousands of Sunday-schools in all parts of the country, where millions of children are taught the Word of God?

What a farce it all is to think that these agencies are training children to do the will of God, when the parents have almost abolished every trace of religious training in the home? Go into any city and see for yourself in how many homes the Scriptures are daily read and where the children are taught to pray! HOW MANY CHURCHES SEE TO IT THAT THE FAMILY ALTAR IS IN THE HOME OF EVERY MEMBER OF THE CHURCH?

The most godless generation is being raised today that the world has ever seen or known. Hear the yell of newspaper boys on our streets! Notice the thousands of boys idling away their time in the lanes and alleys of our cities! Observe, how thousands are engaged on the Lord's day in baseball-worship, in sports of all kinds, in theatre going, and in all of the other abominations which are being taught by the agents of the devil to destroy the rising generation.

What can be the future of a nation where the children have only money, sport and pleasure put before them as inducements? Need we wonder that vice and crime can freely breed and propagate with such a foul atmosphere? Need we be surprised, that the coming generation is being trained to be experts in lying and stealing, when they are allowed to drink liquid fire and use the dirty foul tobacco? The land is full of juvenile sinners and criminals as never before in any preceding age.

The church, so-called, and Sunday-schools are powerless to stem the tide, because the majority of preachers and teachers are unwilling to witness against the sins which are corrupting the youth and children.

Oh, what a contrast to see the children, the youths and maidens in Zion! Free from the pollutions of the flesh, free from tobacco, free from the accursed drink, free from the dirty novel, free from shows and ciruses, free from unclean thoughts and habits.

Zion is, in deed and in truth, creating and rearing a royal nation, of which any monarch might well be envious. Never before in all the world has a generation been offered the opportunities and privileges, which are given to the parents in Zion today! In every home a Family Altar. In every school the Word of God. Every child taught how to pray and praise and sing! Every child saved and healed and cleansed!

See their happy faces in the sanctuary! Hear their sweet voices in the processional and in the choir! Notice their attention during the preaching of the Word of God! What does it all mean?

Zion has found her an house, where she may lay her young;
Even Thine altars, O Lord of hosts.

5. ZION STANDS FOR ONE CHURCH ONLY.—Psalm 84:4-6.

Blessed are they that dwell IN THY HOUSE,
They will be still praising Thee.
Blessed is the man, whose strength is in Thee . . .
They go from strength unto strength:
Every one of them in Zion appeareth before God.

Here is set forth, in plain language, the unity which should exist among the people of God. Even the world recognizes that without union in city or nation, in army or navy, there can be no strength.

When the Children of Israel were brought out of the bondage of Egpyt and were on their journey to the promised land, one of the first provisions made was to build a Tabernacle in the wilderness and to make this the center of worship and training and blessing for the whole nation. Later on, when the Temple was built on Mount Zion, there was but one place where God made His habitation in Israel; it was in this Temple that the twelve tribes found unity in worship and service and true fellowship.

We see no such unity in the Christian church today. Schisms and divisions have rended apart the church, until hundreds and hundreds of creeds, denominations and sects have arisen and made themselves the laughing-stock of the world. We might excuse the ungodly world in their spirit of jealousy and contention and warfare, for they make no claim to obey the Word of God; but to see people call themselves Catholics and Lutherans and Presbyterians and Methodists and Baptists and Unitarians and what not, is it not plain, upon the face of it, that either the Bible must be ambiguous,, and therefore not Divine, or else

Digitized by Google

there must be something radically wrong with the church today?

Zion repudiates them all, for Zion believes in the infallible inspiration of the Bible, in which is taught that there is only ONE Lord, ONE faith, and ONE baptism.

What a farce to see ten or twenty different churches in a town of 5000!

What a mockery to see 3 or 4 churches opposite each other on different street-corners! A church for the rich and one for the poor;a church with ritual and one without;a church with water and one without; a church with a pope and one without! Is it any wonder that every foul bird and beast is found lodging in them! Is it any wonder, that the saloon and drugstore and tobacco shop, the theatres and lodges and dancing halls, pigs and pills have found comfortable quarters in all of these so-called churches! God has spewed them out of His mouth and He is through with them!

Zion proclaims the Theocracy, in which God's people ARE ONE in all things. Zion does not need a-dozen-and-one churches in Zion City. One Tabernacle, one leader, one people, this is Zion's message to the world and to the church.

God's people must hear the call of God to come out of all these apostasies and come under the banner of Zion, where the gospel of salvation, healing and holy living is boldly proclaimed and where the highest standard is demanded in the home, in the school and in the nation. If they do not heed the call, there remains for them only a fearful looking for, or doom.

Zion presents a united front to the enemy and never backs down. Zion is the only live church in the world today and she is going from strength unto strength, because she has the ONE Lord, ONE faith and ONE baptism.

THE SURE FOUNDATION.

(By Theodore Forby.)

"FOR other foundation can no man lay than that is laid,which is Jesus Christ"—1 Cor. 3:11.

"Thus saith the Lord God, Behold, I lay IN ZION for a foundation a stone, a tried stone, a precious corner stone, a sure-foundation: he that believeth shall not make haste."—Isa.28:16.

"And are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the Chief Corner Stone; in Whom all the building; fitly framed together, groweth unto an Holy Temple in the Lord: in Whom ye also are builded together for an habitation of God through the Spirit."—Eph. 2:20-22.

"The foundation of God standeth sure, having this seal, The Lord knoweth them that are His."—2 Tim. 2:19.

"Unto the Son He saith, Thy Throne, O God, is for ever and ever: a scepter of righteousness is the scepter of Thy Kingdom: Thou hast loved righteousness, and hated iniquity; therefore God, even Thy God, hath anointed Thee with the oil of gladness above Thy fellows. And, Thou, Lord, in the begining hast laid the foundation of the earth; and the heavens are the works of Thine hands: they shall perish, but Thou remainest: and they all shall wax old as doth a garment;and as a vesture shalt Thou fold them up and they shall be changed:but Thou art the same, and Thy years shall not fail."—Heb. 1:8-12.

The believer in and follower of the Christ, He Who is the foundation of Faith and the Hope of Glory—does not need to examine the Foundation of his Christian trust, for the Christ, being the Son of the Everlasting Father and the Author and Finisher of Faith, is eternally the same; but the follower of the Christ does need to know that he is building upon the Foundation which is laid; that his life squares with the Christ's life, and that he is growing steadily and surely into the Divine Image;that he is feeding upon Divine food and partaking of the Divine nature.

The Christian's—growth is to be toward perfection; each successive step may be one of certitude. Faith in the promises is the lamp to the feet and the light to the pathway,and the course is straight.

The middle-of-the road Christian who attends only to the King's business is in no serious danger of pitfalls. The obstacles and the hindrances to progress in attaining to perfection—in patterning after the Image of Christ—are met with only by those who turn aside into by-paths and engage in matters not calculated to assist growth.

These excursions lead to the fields of doubt and fear and invariably distort the vision of truth which one started to follow in the Christian service. These transgressions destroy the powers for progressive endeavor, and make further repentance necessary if one would resume the real journey and start again to attain the ideal.

This idea, it would seem, was in the mind of the writer of the Book of Hebrews when he wrote:

"Therefore, leaving the principles of the doctrine of Christ, LET US GO ON UNTO PERFECTION; not laying again the foundation of repentance from dead works, and of faith toward God."—Heb. 6:1.

Victory can be won in no other way than as Paul said he strove:

"Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."—Phil. 3:13.

This is the language of one who has confidence in the foundation upon which he is building his hopes of immortality.He had time for nothing else. He knew that Christ only hath immortality, and that we had triumphed over death and the grave, and was able to save others to the uttermost.

"That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death; if by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect: but I FOLLOW AFTER, if that I may apprehend that for which also I am apprehended of Christ Jesus."—Phil. 3:10-12.

The power of the devil over the lives of men is very great, so great that men and women scarcely give a thought to God and to His wonderful works, and so strong that even professed Christians regard the claims of God upon them as being very small. They forget the measure and love and service that they owe is:

"Thou shalt love the Lord thy God with ALL thy heart, and with ALL thy soul, and with ALL thy mind."—Matt. 22:37.

In the light of this positive teaching of the Saviour, and the seeming neglect of so many to observe the command, what are they to say of their foundation? Upon what are they building to insure them of joy and peace in the Holy Spirit?

When Jesus further says: "Whosoever he be of you that forsaketh not all that he hath, he cannot be My disciple,"—Luke 14:33. He asserts the degree of fidelity that each person must possess if he would walk in the way of Life.

The privilege of every believer in the Lord Jesus Christ is to have absolute knowledge. Each one can be, as was Paul, positive of his foundation:

"God hath not given us the Spirit of fear; but of power, and of love, and of a sound mind. Be not thou therefore ashamed of the testimony of our Lord.

"Who hath saved us, and called us with a holy calling, not according to our works, but according to His own purpose and grace, which was given us in Christ Jesus before the world began: * * * Who hath abolished death, and hath brought life and immortality to light through the Gospel: Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles, for the Which cause I also suffer these things: nevertheless I am not ashamed: for I know Whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day."—2 Tim 1:7-12.

This is the language of a man who stands on the sure foundation, one who had but a single aim—that of glorifying God in his every thought, word and deed.

Zion exists because of that idea being paramount in her members—"Thy Kingdom come. Thy will be done in earth as it is in heaven—

The child of God is expected to abound with confidence, for his Father's promises are "Yea and Amen."

What can be more certain than God's promises. His Word can never fail.

With such foundation of hope, the Christian can exclaim: "Thanks be to God, Who giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmovable,always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."—1 Cor. 15:57-58.

Notice

The collector of garbage fees will be at Zion Stores next Wednesday, July 31st, after which date, the penalty of fifty cents will be added to all unpaid accounts.

THINK OF IT

A nice Five room Bungalow for the sum of $1000.00.

GIVE US A TRIAL,

BRUNKHORST & CO. Contractors and Builders.

2805 Gilboa Ave. or Room No. 81 Zion Home.

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA. Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, JULY 27, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, JULY 27, 1912

Not Ashamed of the Gospel of Jesus Christ	257
Zion's Vision of the Kingdom of God	258
The Sure Foundation	259
Editorial Notes	260,261
Sermon	262,266
Right Hand of Fellowship	267
Children Consecrated	267
Baptisms	267
Zion Seventy Reports	267
Zion Conservatory of Music and Art	267
Local Items	268
Classified Ads	268
Zion's Twelfth Feast of Tabernacles	269
Ads	270,272

Notes By Theodore Forby, General Associate Editor.

THE Gospel of Doing!

A profession of faith in the gospel that does not reach to the very ends of ones fingers and toes, and find expression in every thought and act, may be likened to a deep well with the pump broken beyond repair and with no available bucket and line to reach down and dip the water.

Such a well, instead of being a blessing, is a menace, for if it remains long in the unused condition, it will emit foul gases that will kill any one who presumes to approach.

A mere profession of love for Christ, without carrying that profession into action, will lead a man to hell even more certainly than if that one were in positive, open rebellion against the Lord. And why? Because he is empty of good works; because he presumes upon the mercy of the Lord to grant him a place in glory simply upon his "I say," being unmindful that the gates of heaven were opened for sinners only at a fearful cost, even all the toil and energy and the very life of the Son of God Himself, and that the gates are kept open for repentant sinners because of the sacrifice continually being offered.

Faith is an active substance, full of zeal and energy and fire to overcome every obstacle interposed by the devil.

Faith is not a profession; it is life abounding with powers that can overturn every hindrance of the devil—yes; with energies that can quench hell itself.

Faith has its source in God; it is one of His gifts to those who will do His commandments. Faith can never precede an absolute surrender to God's demands. It can come only after a repentance and a life cleaned up and ready to go forward in the Master's work.

There is never a conquering faith where there is reservation and doubt.

The security which Jesus the Christ gives is absolute. It alone reaches from lost humanity's condition in the mire of sin and iniquity clear across the gulf between man's dues and God's righteousness and insures him of heaven's rewards.

But as strong as the love of Christ is for fallen man, heaven can be reached and entered only upon conditions, and although Christ can give life, He cannot set aside conditions. It remains for each person to meet these for himself; and God, in His wisdom, has seen fit to make these conditions few and simple. They are: Forsaking sin, and doing the will of God. When those two steps are taken, a new world is opened to the eyes of the believer and his range of vision is beyond the horizon of selfish pleasure. He begins to penetrate the Infinite distances and to discover more and more precious treasures which he heaps before the blessed Savior as a tribute for His sacrifice of redemption.

There are no sluggards in heaven, for a sluggard is a floater with the current, and there are no currents into the Paradise of God, for the path of life is up grade all the way and it requires energy, activity, the sacrifice of all of self for others, and this no sluggard can do. His thought and his time are all expended for "self."

The language of the Savior—"Not every one that saith unto Me, Lord, Lord, shall enter into the Kingdom of Heaven; but HE THAT DOETH THE WILL of My Father Who is in heaven.

"Wherefore by their fruits ye shall know them.

"MANY will say to Me in that day, Lord, Lord, have we not prophesied (taught) in Thy Name? and in Thy Name have cast ut devils? And in Thy Name done many wonderful works?

And then will I profess unto them, I never knew you: depart from Me, ye that work iniquity."—Matt. 7:20-23—should ring every minute in the ears of any who presume to think that God does not demand of him positive acts in the work of the Kingdom.

What a prospect!
An empty profession, but no life!
"I NEVER KNEW YOU."

Digitized by Google

Following the Christ—yes, in words only, but all the "doing" has been with selfish motives—to escape damnation, but with never a thought toward helping the Christ to save the world—only to save self—looking out for No. 1, you know!

But the wisdom of the Almighty cannot be deceived. He knows His own dear children who toil with him and count it joy to share His burdens for the redemption of the world, for the relief of the sick and the afflicted, for the finding and the saving of the lost ones.

"And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through Thy Name.

"And He said unto them, Behold, I give unto you power to tread on serpents and scorpions, and OVER ALL THE POWER of THE ENEMY: and nothing shall by any means hurt YOU. Nothwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven."—Lu. 10:17-20.

What a contrast between these words of the Savior, to those Who had forsaken all in their love for lost men, and were actually doing the will of God, and the words uttered to the boasters who were telling Him what THEY had done: "Lord, in Thy Name we have done many wonderful works!" But the Savior never knew it, therefore they lied—"Depart from Me, I never knew you, ye that work iniquity."

This is a terrible stricture upon the boasting, goody-goody do-nothing empty professionist. But "Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap. For he that soweth to the flesh (i. e., to himself and for self) shall of the flesh reap corruption; but he that soweth to the Spirit shall reap life everlasting. And let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith."—Gal. 6:7-10.

"Lay not UP FOR YOURSELVES treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

"But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

"For where your treasure is, there will your heart be also."—Matt. 6:19-21.

Zion, have you a treasure? If so, what is it? Where is it?

What do you regard as the more precious, the Kingdom of God established on earth, as the Savior taught to pray, where the lessons of the Heavenly Way may be learned, or the possession "all for yourself" of stores and factories, mines and fields, and the futile pleasures of this life?

Professed Christians, do you take unreservedly the security God offers:

"He shall call upon Me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him. With long life will I satisfy him, and show him my salvation?"—Ps. 91:15-16.

Dare you do any less than the Savior who placed Himself in the breach to try to save humanity from wreck and ruin?

Come now, be honest with yourself, are you really caring whether God's Kingdom comes on earth or not?

Would you rather possess houses and lands, and stores and banks, etc., and float in and out among sinners who profane the name of God, and smell the fumes of hell in every community, and know that the minds and hearts of the children are being blackened by the devices of the devil, than to unite forces and have a clean environment where God could be praised in the midst of a healthful happy people?

Zion City is intended as such a place—an object lesson in faith, in Divine order, for the peoples of earth to behold and study as a symbol of what God would have the whole earth become.

Lover of God, are you in line helping to build Zion City for God?

Do you pray for Zion City?

Do you care for Zion City?

Do you believe God's plan for this closing age of this Dispensation: that Christian people must separate themselves from the Apostate Churches and from the unbelieving world and unite as one body in establishing the Kingdom of God where His will and law shall be supreme?

Do you believe Paul when he says:

'Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

"And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

"And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I WILL DWELL IN THEM, AND WALK IN THEM; and I will be their God, and they shall be My people.

"Wherefore COME OUT FROM AMONG THEM, AND BE YE SEPARATE, saith the Lord, and TOUCH NOT THE UNCLEAN thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty."—2 Cor. 6:14-18.

That command must be obeyed if the Faith in Christ is to be preserved in the earth. In well-nigh every home infidelity is rampant, God's name is profaned, and the gods of this world are praised and industriously served.

Christians must escape from their midst as did Lot and his family from Sodom, and woe to the one who loves the world so much as, having started for heaven, craves the follies of the wicked, and prone would rather be excused from helping to build Zion City for fear of what people might say.

Christian, having professed the Name of Christ, will you obey Him? Having put your hand to the plow will you turn the furrow straight across the field of Christian duty and responsibility, or will you, like Lot's wife, look back, and wish you had not started, and thereupon merit the condemnation: "He that putteth his hand to the plow, and looketh back is unworthy of the Kingdom of Heaven?"

Zion is plowing a straight furrow and she is scattering the seeds of the Kingdom and she is expecting a bountiful harvest.

Zion knows God's promises are true.

Zion translates her faith into action.

Zion's God is to be obeyed and the teachings of His Word are to be lived as well as believed.

Let the Gospel be lived.

Let Zion be alive and up and doing, for the coming of the King draweth near.

Oh, what will become of the unconcerned "believer," the selfish, greedy person, the all-for-myself-pile up-property individual!

Like the rich man of old, God will have to say: "Thou fool, this night thy soul shall be required of thee, then whose shall these things be?"

Christian brother, sister, are you going to be that fool?

You can answer.

Translate your faith into action—have a living faith, a faith that will grow, and that faith will establish the Kingdom of God and save Zion City for the honor of God and the good of humanity, and will establish in earth the principle that God is the rightful Ruler and that His Word must be obeyed.

Digitized by Google

God's Way

Teaching Given at Zion's Twelfth Feast of Tabernacles, in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Tuesday Morning, July 16, 1912, by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

REPORTED BY S. J. B.

The Service was opened with the singing of the Hymn—"I KNOW WHOM I HAVE BELIEVED."

I know not why God's wondrous grace
To me He hath made known,
Nor why—unworthy—Christ in love
Redeemed me for His own.

Chorus: But "I know Whom I have believed,
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day."

I know not how this saving faith
To me He did impart,
Nor how believing in His Word
Wrought peace within my heart.

I know not how the Spirit moves,
Convincing men of sin,
Revealing Jesus through the Word,
Creating faith in Him.

I know nor what of good or ill
May be reserved for me,
Of weary ways or golden days
Before His face I see.

I know not when my Lord may come,
At night or noonday fair,
Nor when I'll walk the vale with Him,
Or "meet Him in the air."

After the singing of the Hymn—"MY FAITH LOOKS UP TO THEE," ELDER ROYALL led the entire congregation in the reading of the ONE-HUNDRED AND THIRD PSALM:

Bless the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all His benefits: Who forgiveth all thine iniquities; Who healeth all thy diseases;

Who redeemeth thy life from destruction; Who crowneth thee with lovingkindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The Lord executeth righteousness and judgment for all that are oppressed.

He made known His ways unto Moses, His acts unto the children of Israel.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide: neither will He keep his anger forever.

He hath not dealth with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is His mercy toward them that fear Him.

As far as the east is from the west, so far hath He removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

For He knoweth our frame; He remembereth that we are dust.

As for man, his days are as grass: as the flower of the field, so he flourisheth:

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear Him, and His righteousness unto children's children;

To such as keep His covenant, and to those that remember His commandments to do them.

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the Lord, ye His angels, that excel in strength, that do his commandments, hearkening unto the voice of His word.

Bless ye the Lord, all ye His hosts; ye ministers of His, that do His pleasure.

Bless the Lord, all His works in all places of His dominion: bless the Lord, O my soul.

The congregation joined in the singing of the Hymn—"AT EVEN, ERE THE SUN WAS SET."

At even, ere the sun was set,
The sick, O Lord, around Thee lay;
Oh, in what divers pains they met!
Oh, with what joy they went away!

Once more 'tis eventide; and we,
Oppressed with various ills, draw near;
What if Thy form we cannot see!
We know and feel that Thou art here.

O Saviour Christ, our woes dispel;
For some are sick and some are sad,
And some have never loved Thee well,
And some have lost the love they had.

And all, O Lord, crave perfect rest,
And to be wholly free from sin,
And they who fain would serve Thee best,
Are conscious most of sin within.

Thy touch has still its ancient power;
No word from Thee can fruitless fall;
Here in this solemn morning hour,
Lord, in Thy mercy heal us all.

PRAYER by ELDER Wm. S. PECKHAM:

O Jehovah God, our Heavenly Father, the Source of all light and life and blessing, we come to Thee in this solemn morning hour, seeking Thy face, that it may shine upon us, that Thy Way may be known in our midst, and Thy Saving Health among all the nations.

We pray, O God, to bless us as we kneel here, and grant unto us that we may be able to draw near unto Thee, for then Thou hast said that Thou would'st draw nigh unto us.

We pray, O God, this morning that all that separates from Thee, may be taken out of our hearts and lives, and that we may get close to Thee, our God and Father.

We praise Thee, O God, for the light that shines in Zion, for the light that lightens every man that cometh into the world, for it comes from our God and Saviour; and we thank Thee that by cords of love Thou hast drawn us to Thyself; and we pray Thee this morning, O God, that Thy love may fill our hearts, that we may know Thee—Whom, to know aright, is life eternal.

O God, we thank Thee that "Thy touch has still its ancient power," and that "no word from Thee can fruitless fall;" and that as we are gathered here this morning we know that the words which Thou hast spoken are eternal, and that they are for us.

We thank Thee that Jesus walked upon the earth, the Friend of sinners; and that in His love and compassion He stretched forth His hand to take away the sin, and to take away the sickness and the sorrows and the burdens. Oh! as Thou hast borne them, help us in this morning hour to come and lay our burdens down—down at the Feet of Jesus, that He may bear them for us; for it is written of Him that "He bare our sicknesses" and our burdens, that He is the One Who can deliver all who come to Him.

We pray Thy blessing upon us all this morning—that we may have a greater faith to lay hold upon these precious promises, to step out upon them and to claim them, to appropriate them, and to let them get into our very spirits, and souls, and bodies so that they may take possession of us.

O God, we thank Thee for Thy Wondrous Truth that sets us free—free from sin and sickness and from the power of Satan. We praise Thee for the fulness of the Gospel! We praise Thee that Jesus hath revealed Himself unto us as our Saviour, our Healer, our Cleanser and Keeper; and, this morning, O God,

Digitized by Google

our hearts go out in tenderness and compassion to all who know Thee not, and to all those to whom the words have never come, whom the message has never reached. Oh! that there might go forth Thy light and Thy truth to all the earth! Oh! that Zion's beautiful Gospel message may be carried upon the LEAVES OF HEALING, and by faithful messengers, to witness to earth's remotest bounds! To this end we pray Thee to endue, with power from on High Thy servant and all these officers and members, and may Zion be a people who are filled with faith and with the Holy Spirit; and we pray, O God, that the mighty works which Jesus said should be done in His Name and in the power of the Holy Spirit, may be seen day by day and week by week and month by month and year by year, until Thy people shall be cleansed and the Bride shall be prepared and the Christ shall come.

O God! we praise Thee that Thou art working, and that we know that Thou art working, in our own hearts and lives and in the midst of this people.

Father! we pray that Thou wilt stretch forth Thy hand to heal all here who are in need of healing; and bless Thy servant as he shall proclaim the message and as he shall lay hands upon the sick, and grant that they may recover.

O God! work with Thy children here with the signs following, and grant that we shall know at this hour that God is unchanging, and that our Saviour is the same yesterday, today and forever; and in the midst of this wicked and perverse generation, in the midst of infidelity and lack of faith—even upon the part of many of Thine Own professed people—grant that Zion may shine forth as the great and mighty work of God, doing the things which Thou hast promised in Thy Word should be done by those who believe.

Grant O God! that the power of the Holy Spirit may be manifest this morning—in opening the blind eyes, in unstopping the deaf ears, and in causing the lame to walk and to leap and to praise God; and in the taking of everything that is contrary to Thy Word and Thy will in our lives.

Grant, O God, at this morning hour, that Thou Who didst create us and make us perfect, may take away the sin that has brought these things upon us, and sweep out of our lives everything that is hindering us from reaching the place of blessing.

We thank Thee for what has been wrought. We thank Thee, O God, for the mighty things that have been done in the years that are gone, in Zion's history. We thank Thee, O God, that out of the wells of Divine Healing have been taken the rubbish and the things that have stopped the flow of the Living Water, and that in Zion we are drinking from the Fountain of Life. And we praise Thee this morning that we know our God is able to deliver, and that in this morning hour we can come to Him and KNOW that He WILL deliver; and we pray that this may be a time of the outpouring of Thy Spirit; and that we may go on and on to greater things in the year that is before us.

Oh! o'er all the earth where Thy children are looking toward Zion, as in the ancient years, wherever there is sickness, wherever there is the destroying work of Satan, we pray Thee that they may turn their faces toward this place, and that Thou wilt hear and answer prayers! Oh! as Thy children call upon Thy Name and as they look to Thee, the Eternal God, as they turn from the things of this world and give themselves anew to the service of God, may they receive the necessary equipment for service—even the gift of the Holy Spirit that shall endue them with wisdom and knowledge and power, and may they realize that God is in the midst of them, no matter where they are, and that Thy power is the same and has never changed—the God of Abraham and of Isaac and of Jacob, the God of Daniel and of the holy prophets.

O God, we pray Thee to sweep into the hearts and lives of this people, that they may be set on fire from above, and may go forth with a message that shall burn in the hearts of the people and cause them to turn to Thee.

Father! bless them at Tabernacle No. 2 this morning. O God, grant that the message may go from hearts on fire this morning and may reach to the hearts of those who are dead, and in whom there burns no hope, no peace, no life, no blessing, where all is dead, and where Satan hath filled with his pollution and destroyed the very fountain of life and of blessing, and is causing them to walk in darkness and in the power of evil, and to know not the forces of righteousness that dwell in the hearts of those who know Thee.

Oh! that our hearts may be cleansed this morning, that we may see Thee and that we may know Thee, and that our God may be "All and in All" to us; that all of these earthly temporal things may take their place and that God shall rule and reign in our hearts, and that His Truth shall be our Shield and Buckler.

We pray Thee, O God, that the beautiful Psalm which we have read may indeed encourage many hearts in this Thy House, to know that God is the One Who 'forgives our sins and heals our diseases,' that He has made this provision and that we need not go elsewhere, for He has spoken, and when God has spoken there is no other refuge, there is no other source of life and blessing, and there is no other way in which to walk; but we must go in God's Way.

And so this morning take away, we pray Thee, all doubt and fear and wavering, and help us to be settled and established upon the promises of our God.

O that we in this morning hour may get to the place where all things are ours, for we in Christ Jesus possess all things, and we thank Thee, O God, that all things are possible to him that believes. O God! may there not be one at this morning hour who shall fail to get blessing because of unbelief, because of that which separates and paralyzes and hinders, and keeps back the blessing from God; for we now that all things are possible to him who believes.

And now may our faith give substance, and may we have the evidence within us that God has wrought, and that He has indeed cleansed and healed, and destroyed all within us that has been of Satan's work and power, and that the cleansing blood might be applied.

Oh! this morning that through faith in Jesus and the power of the Holy Spirit, according to the wondrous will of our God, we might have such a wonderful deliverance for this people, that they shall become witnesses able to stand in Zion and upon the hills of Jerusalem to tell to the nations of the world that they are God's witnesses, and that it is true that they have been delivered from the power of sin and Satan, and that the Holy Spirit hath come upon them and that they have been prepared, spirt, soul and body, for the great and glorious Day of Thy Coming.

Oh! that we all might be ready for the Coming of the King!

Oh! that we might have taken from us every sin and the weights that rest upon us through sin—the shackles that sin has placed upon us--the terrible bondage that has been brought upon us through our sinfulness and through our waywardness, through our forgetfulness and our carelessness and our presumption, in that we have not fully trusted in Thee, and kept within the shadow of the Almighty and in the Secret Place of the Most High; but have permitted our feet to wander into the devil's territory and into paths where the Christ does not walk, and where the Holy Ghost does not lead.

Oh! may we, at this morning hour, realize that God has quickened us and has wrought the necessary work within.

O Father, come in power into all of our hearts and lives! We ask it all in the Name of Jesus and for His sake. Amen.

ELDER CAREY then read Mark 11:22-24:

> And Jesus, answering, saith unto them, HAVE FAITH IN GOD.
>
> For verily, I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea, and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
>
> Therefore I say unto you, What things soever ye desire when ye pray, believe that ye receive them, and ye shall have them.

The congregation joined in singing the Hymn "HAVE FAITH IN GOD."

Have faith in God; what can there be
For Him too hard to do for thee?
He gave His Son; now all is free;
Have faith, have faith in God.

Have faith thy pardon to believe,
Let God's own Word thy fears relieve;
Have faith the Spirit to receive;
Have faith, have faith in God.

Have faith in God, and trust His might
That He will conquer as you fight,
And give the triumph to the right;
Have faith, have faith in God.

Have faith in God: press near His side;
Thy troubled soul trust Him to guide;
In life, in death, whate'er betide,
Have faith, have faith in God.

GOD'S WAY OF HEALING

Address by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

General Overseer: My beloved brothers and sisters in Jesus the Christ, we have assembled here at this time for a Divine Healing Service.

It is well that, in the beginning, we understand what we mean in Zion by the expression, "Divine Healing," and I am very desirous that you all shall understand, so that each one may become a worker in the Master's vineyard.

Digitized by Google

Divine Healing Defined.

Divine Healing, simply and briefly defined, is taking God the Almighty at His Word.

Divine Healing is not to be confused with any of the numerous counterfeits which the devil has invented and palmed off on humanity for the purpose of deceiving them, particularly such deceptions as so-called Christian Science, which is neither Christian nor Scientific; Trance-Evangelism—which is a self-imposed cataleptic fit brought on by auto-suggestion, and is primarily the work of Satan and of wicked, lying, deceptive, seductive spirits; then there is Mind-Cure, which is an attempt to control matter by means of mental exertion—it also is the work of the devil.

In presenting the subject of Divine Healing as workers, and as you come in contact with various classes of people in your respective communities, always avoid any mention of the devil's counterfeits—unless, in the course of a conversation, it should develop that it is necessary for you to disabuse the minds of any, with whom you may be talking, of the seeds of error which may have been sown there either by word of mouth or by means of literature.

If you will follow this address this morning, you will be able to go away from this Feast clearly understanding the subject of Divine Healing—fundamentally and in its various phases; and you will have in your minds the various passages of Scripture—both in the Old Testament and in the New, which are necessary to know in order to present this subject intelligently.

But let no one think that it is possible to cover this subject in only one address. If I were to complete the consideration of any one phase of this subject, I could consider at the most not more than two or three phases.

I wonder where you Elders, and you people, would begin the presentation of the subject of Divine Healing?

It is customary, of course, in delivering numerous addresses, to read one of the narratives of healing in the Ministry of Jesus the Christ and, in the address based upon the narrative, to present the special phases of that particular narrative.

In my hand I hold a little book which I prepared, in part, while I was in Australia—and in part during the past year in Zion City; it is something that every officer and every member of Zion can have if only he will spend a few cents and the time to compile it.

In this little book I have, first of all, a table showing the number of miracles recorded in the Four Gospels; and while it is not just the place in this address to present these figures, yet I would just as well present them now as later, because I will have need to refer to them, perhaps a number of times.

Number of Miracles Recorded in the Four Gospels.

In the Four-Gospel narratives—Matthew, Mark, Luke and John—the total number of miracles recorded are thirty-six, but that I mean miracles of healing, and also the miracles such as the stilling of the storm on the sea of Galilee and the taking of the coin from the mouth of the fish, etc. Let all remember this number: there are thirty-six miracles mentioned in the Four Gospels, and of these, twenty-six are miracles of healing.

Suggested Methods of Study.

In the next place, the number recorded in each of the Four Gospels:

In Matthew there are twenty.
In Mark there are eighteen.
In Luke there are twenty-one.
In John there are eight.

Now, you understand that all of these are concluded in the total number of thirty-six: some are recorded in one Gospel only, some in two, some in three; and then again, some are recorded in Matthew only, some in John only, some in Luke only, and others in Mark only.

For instance: there are three miracles that are recorded in Matthew only, there are twenty-seven recorded in Mark only, and seven in Luke only, and six recorded in John only.

As we proceed with the study, in detail, of these various miracles of healing, it is a very easy matter to tabulate the diseases, and the occasion for the miracles. For instance: we find recorded three cases of blindness, three cases of resurrection, and, as you analyze these narratives, you will find that there is but one case of dropsy mentioned. However, you can compile this for yourselves. You can easily purchase a small Bible and a pair of scissors that will cut paper, and then make up your list in this order—cut out of a Bible the references, and paste them in a little book under their respective headlines; and then you will have, in regular order, the various narratives of healing, so that you can turn to them readily, and you will have them all in their proper relations, or order.

You will recall that in LEAVES OF HEALING I printed an outline of all these miracles in this form (Holding up a small book), and you all have the same privilege of cutting out those outlines and of putting them in convenient form, as I have done.

The Story of the Leper.

For instance, we take them up in regular order, first, the story of the leper, the important points:

"Lord, if Thou wilt, Thou canst make me clean."

"I will! Be thou clean!"

"And immediately his leprosy was cleansed."

"See thou tell no man" Now, that is all right in there (Pointing to the head), and that is the very best place to have it. It is all right to have it in book form, but it is best to have it in the head and in the heart.

The Sick of the Palsy Healed.

We turn next to the story of the man sick of the palsy—what are the chief points?

"They brought to Him a man sick of the palsy . . . lying on a bed."

"Jesus, seeing their faith, said unto the sick of the palsy, Son, be of good cheer. Thy sins be forgiven thee!"

The Scribes said, This man blasphemeth."

Wherefore think ye evil in your hearts? For whether it is easier to say, Thy sins be forgiven thee; or to say, Arise and walk?

Why Did Jesus Heal the Sick?

That brings up a point which I will cover in this address.

WHY did Jesus heal the sick?

You need to be able to answer this question, particularly when you talk with a minister, because false shepherds lead a great many people away from accepting Divine Healing by telling them that Jesus healed in order to supplement Revelation and that, inasmuch as the time of Revelation has passed, therefore, their is no longer any need for miracles.

A more palpable falsehood than that never was uttered; and the question—WHY did Jesus heal?—is one of the many phases of the Subject of Divine healing.

I will show to you a number of reasons why Jesus healed; here is one of them:

> But that ye may KNOW that the Son of man hath power upon earth to forgive sins, (He said unto the sick of the palsy,) I say unto thee, Arise, and take up thy bed, and go into thine house.
>
> And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.
>
> And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things today. (Luke 5:24-26.)

Begin the Study of Divine Healing in Genesis.

We must begin the study of Divine Healing by turning to the first chapter of the Book of Genesis.

We must begin with the creation of man.

We must learn that man is a tri-partite being; that is, that he has a three-fold nature—we must learn to know that man is spiritual, psychical and physical, by studying the Word of God.

I will ask you Elders to have your Bibles ready, and I will give numerous references and will ask you to read them.

The first references which I wish to have read in this connection is Genesis 1:26.

ELDER CAREY read Genesis 1:26.

> And God said, Let us make man in our own image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

General Overseer: Let all repeat together with me that one sentence—

"LET US MAKE MAN IN OUR OWN IMAGE, AFTER OUR LIKENESS!"

This is the passage of Scripture with which we must begin the study of the subject of Divine Healing.

Who is talking in this verse?

Audience: "God."

General Overseer: Yes, God is talking; but He says, "Let US . . ." doesn't He? Now to Whom, think you, is God talking?

Audience: "To Christ and to the Holy Spirit."

General Overseer: Yes; He is talking to Jesus the Christ and to the Holy Spirit: "Let Us make man in Our Own Image, after Our likeness." That is God talking, and He is talking to Christ and to the Holy Spirit.

In the next place, we must find some passages of Scripture that will throw some light on the Nature of God—as to What God is; and then we will begin to understand something of what is meant by the expression, being "In the image of God."

Digitized by Google

Who knows a passage of Scripture that will tell us What God is?

Elder Reder: "God is Spirit."

General Overseer: Where do you find it?

Elder Reder: In the fourth chapter of John, in the conversation that Jesus had with the woman of Samaria at Jacob's well.

General Overseer: Yes; "God is Spirit."

Do we find anything in the Bible throwing any light upon Jesus the Christ? What is said about Christ before He became Incarnate in the flesh?

Elder Tindall: That "He was with God, and He was God."

Geneneral Overseer: Yes; that is found in John 1:1 "In the beginning was the Word, and the Word was with God, and the Word was God."

And there is another passage bearing on this subject which I wish you to get, in the second chapter of Philippians:

> Let this mind be in you, which was also in Christ Jesus:
> WHO, being IN THE FORM OF GOD, thought it not robbery to be equal with God;
> But made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men.

Jesus the Christ was "in the form of God," and yet He did not look upon that as a thing to be grasped after, to be held on to tenaciously.

We find that "God is Spirit."

We find that Christ was "in the beginning" with God, and that He was God; and we find further that He was "in the form of God;" and then in Hebrews 1:3 we find that He was the "Express Image" of God.

We are told that man was created in the Image of Whom?

Audience: "God."

Man Made "In the Image of God."

General Overseer: Let us see if we can get light on this, so that we will understand something of what is meant by being "In the Image of God."

If a person can carry in his thought all the day long that he has been created "in the Image of God," it will be a very powerful deterrent against going into sin.

For instance: "God is Spirit." What else have we in the way of substance other than Spirit?—Matter.

Can any of you tell me the difference, in two or three details, between spirit and matter?

(A voice: "One is immortal and the other is mortal.")

General Overseer: Any other definition that any of your can give in regard to spirit and matter?

Elder Tindall: One is unlimited and the other is limited.

General Overseer: Spirit is immortal and matter is mortal; Spirit is life, matter inanimate; Spirit is unlimited, matter is limited. The spirit of man, inhabiting matter, is limited in its movements—in its activities.

Now, then, what is this chair—material or immaterial?

Voices: "Material."

General Overseer: Yes, and it is perishable. For instance: we say of this chair that it is in the form of this other one—they are made in the same mould, so to speak.

Is that what is meant by "Christ, being in the form of God?"

You men who have studied Greek ought to be able to answer this question.

In studying the second chapter of Philippians, what do we find there?

> . . . Christ Jesus:
> Who, being in the form of God, thought it not robbery to be equal with God;
> But . . . took upon Him the form of a servant, and was made in the likeness of men.

Are the two words there for "from" the same Greek words? No; they are not. The first one was for "Being in the form of," and refers to the essential qualities that make a thing—or an object—what it really and truly is. Whereas, the other word for "form," the word for "The form of a servant," refers to the outward, and not to the essential qualification.

The word "Attribute," which some of you may not understand, is simply another word for trait. We say that God is Omnipotent; that is an attribute; or, stating it so that you may understand it—it is a trait. And God is Omnipresent, and He is Omniscient. That is, He is All-Powerful, All-Knowing, and Everywhere-Present.

I am giving you this so you will understand what is meant by "Christ, being in the form of God," and that "Christ WAS God," the word "form" referring to all of the attributes, or traits, or innate or inherent qualities, which went to make Jesus the Christ what He was.

I scarcely know how to avoid the use of the word "substance." Jesus the Christ was of the same substance as was God; God was Spirit, and Christ was Spirit. Christ had the same attributes that God had; He was "in the form of God," He was the "Express Image" of God. Christ and God were of one and the Same Kind—of whatever (call it "susbtance" for the want of a better word) it was that went to make up God and to make Him what He Is.

This will help you, although I know it is a little intricate to understand what is meant by man being "In the Image of God."

Bear in mind what I have just said—and I have made it just as simple as I know how.

Man is "in the Image of God" in that, in spirit, he is of the same substance as God and that, in spirit, he is a part of God, and that he has the same gifts as his Maker, and that he is capable of development—not only for time, but throughout eternity, ever approaching the perfection of God—although I know of nothing in the Scriptures to teach that he will ever reach the perfection of God.

Being "In the Image of God," does not mean the body, the facial expression primarily, but that in spirit man is God the same as Christ was God in substance, in kind, and that the spirit of man is a part of God and proceeded from God, and that when the spirit leaves this body, it returns to God.

If you have followed closely, I think you can see something of what is meant by man being "Created in the Image of God."

Man has a Three fold Nature.

"God formed man of the dust of the ground, and breathed into him the breath (or, the spirit) of life, and man became—" what?

Voices: "A living soul."

General Overseer: Yes, and when that spirit goes out of the body, then the body is dead.

Man is composed of how many parts?

Voices: "Three."

General Overseer: Man is composed of three parts—spirit, soul and body.

Suppose you were out in the field working and you were to make this assertion—and it is a very important teaching, what passages of Scripture would you give to prove the assertion that man is composed of spirit and soul and body?

Voices: 1 Thessalonians 5:23; Hebrews 4:12; Genesis 2:7.

General Overseer: "And God formed man out of the dust of the ground." That is the body; "And breathed into him the breath of life; and man became a living soul." There are the three parts; and there are three passages of Scripture, and you cannot get around them, either.

Man is spirit and soul and body. That is, he is a tri-partite being; he has a three-fold nature.

Another point in this teaching is that God is to the spirit—what?

Voices: "Father."

General Overseer: Yes, God is the Father of the spirit, and He is the Maker of the soul and of the body.

This is the principle: God is the Father of that which proceeds from Him and is a part of Him—that is the spirit; and He is the Maker of that which is external to Him—that is, the soul and the body.

The Spirit the Immortal Part of Man.

The spirit of man is immortal.

I want to remark incidentally that one of the most blighting, accursed and damnable doctrines that Satan ever foisted upon the human family is the doctrine of soul-sleeping and annihilation. Such a doctrine is part of a system which is purely demoniacal in its origin—that doctrine is one of the foundation-stones of one of the most subtle and destructive demonical heresies abroad—Millennial Dawnism, which is demoniacal from start to finish.

I shall not take any time here to give any argument on this assertion as to the spirit being immortal. I simply want to get before you, according to the Scriptures, man as he was created, and I desire that you shall undertand his make-up; and then I am satisfied that you will understand Divine Healing when we come to it, as you never understood it before.

Man Created Sinless and Given Perfect Environment.

Man was created sinless, and God created for man a perfect environment.

The next verse that I wish you to read is Genesis 1:31:

> And God saw everthing that He had made, and, behold, IT WAS VERY GOOD. . .

Here is a picture of things as they were in the beginning; and God's Word says that in the beginning everything was VERY GOOD. Man was sinless and he had a perfect environment—his surroundings were perfect.

You all understand what is meant by the word "environment." For instance: you people from Chicago may have for your environment a drug-store on one corner and a saloon on another corner, and a theater across the street; or you may have Spiritualists in the flat above you and Christian Scientists in the flat beneath you; and you may have a lot of beer-guzzlers

Digitized by Google

on the right hand of you, and tobacco-smokers on your left hand. That is what is meant by environment—a person's surroundings, everything with which a person is surrounded.

And we are largely creatures of environment. For instance: we are affected by the climate—in a certain climate people get Spring fever.

I want you to get this teaching about environment, because when we come to the question, "Who is the author of disease—God, or the devil?" Genesis 1:31 is the first passage of Scripture that we ought to give to a minister, or to any other person: that when God finished His work, everything "was very good."

Now, you will have to proceed along this line: Things as they are—are they very good today, or very bad?

Voices: "Very bad."

General Overseer: Yes; I would dislike to see them any worse—although the preachers say "the world is growing better," and that "there never were so many Bibles as there are today." Yes; I will admit that there are many Bibles, and yet there never was a time when the people read less and studied less, and when people knew so little about the Word of God.

Today—Christian Scientists and Spiritualists to the contrary, notwithstanding—we have the devil, haven't we?

People Deceived with reference to supposed Non-Existence of the Devil.

The devil has succeeded today in getting the majority of the people to believe that he does not exist.

It is said that at one time there was a noted highwayman in England, a veritable terror, and that one morning there appeared in many of the newspapers his obituary, stating how he had died and where he had been buried; and, of course, as the story goes, all the peope began to breathe easier; they heaved a sigh of relief and sat down and relinquished their vigilance. But, lo and behold! this highway robber had written his own obituary and caused it to be published; and then he started in, according to a plan which he had worked out, and he robbed one place after another, and within a month had made the greatest haul that he ever had made during all his career as a robber.

I often think of that story; I don't know just where I heard it, but it serves the purpose; and the devil has done the very same thing during the past twenty-five years as that highway robber did—he has written his own obituary and has gotten the Christian Scientists and the Spiritualists to circulate it; and the preachers and church members—not in tens of thousands only, but there are millions of people who say that there is no devil and, like the highway robber, when he got the people to believe that he was dead—the devil, having succeeded in getting the people to believe that he does not exist—is busier than ever destroying humanity and ensnaring them to destruction.

The Personality of the Devil.

There is a personal devil just as much as there is a Personal God! The Bible teaches the one doctrine just as much as it teaches the other.

Some very learned (?) writers, who have never studied logic—or if they did they have forgotten it—tell you that, instead of there being a personal devil, all there is in temptation is the sin that is within a man that entices him.

Now, then, let us apply that proposition to the Lord Jesus the Christ: it is written of Him that "He did no sin, neither was guile found in His mouth;" yet we are told that "He was tempted in all points, like as we are."

Well then, if the logic of the proposition which they lay down, that there is no devil but that when we are tempted it is the sin, or the evil within us, is applied to the Lord Jesus Christ, what becomes of the proposition? It fails, doesn't it? Yes; it utterly fails; and the same is true with Adam and Eve.

Humanity Created Free Moral Agents---Origin of Independents.

God the Almighty created us free moral agents with the power of choice; and if there were not the power of choice, there could be no virtue and no vice. If a person does not do a thing which he cannot do because God, in creating him, did not implant within him the power to do so, then he deserves no credit for not doing it. Therefore, God created all intelligent beings as free moral agents; and the one who is now called the devil, or Satan, or Leviathan, or Beelzebub, once was an angel of a very high order, but he fell; he was the first Independent in history.

Influence a Mighty Power for Good or Evil.

Oh! that God would help these poor deluded people, who once were in Zion, to see that the devil was the first Independent, and that he rebelled against God and the Government of God; and many of the angels fell with him.

It is something like it was in Peter's case, as recorded in the twenty-first chapter of the Gospel according to St. John. He said, "I go a fishing," and the others said, "We go with you."

Every person has an influence, and when persons backslide, there are always others who backslide with them.

Take, for instance, many of the people who once stood in Zion, but who have been deceived and deluded and led away—that happened largely because of false shepherds who were traitors to their trust; and you know that when people will not receive the truth and abide in the truth, then God permits heresies to come in order that they may believe a lie.

I have said to a number of people, "Why is it that you are always miserable and are always being kicked hither and thither, and being blown around by every wind that blows, while there are others here who are always staid and contented and happy?" There must be some open place in the armor, or else the devil could not be getting in his darts.

Zion people are a happy people, and they are a contented people, because they are standing upon the Sure Foundation, and are not tossed about by every wind of doctrine.

The Devil Exerts His Influence in Many Ways

First of all we have the devil today going about as a roaring lion, seeking whom he may devour; and he leaves upon his trail sin and sickness and disease and death and hell. Often when persons ask me where hell is, I say, "Right inside of you."

Why, it is easy enough to locate hell; but then, there is a location in this universe that is hell, and I will tell you where it is: the only difference between Chicago and hell is this—that in Chicago there are still some of God's saints; that is the only difference; but you take those saints out of Chicago, and it will be identically the same as hell.

Hell is a place inhabited by the spirits who are in rebellion against God.

> For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment.

Hell is underneath; there is where the spirits of the wicked departed are to be found; there is where tobacco-chewers and smokers are sent. There is where they swim in beer and whisky; and I tell you, they would like to get out of there. My! what an awful place hell must be; but there is where the spirit of the wicked go—they go to hell.

Christ Preached to the Spirits in Hell.

The Spirit of the Lord Jesus Christ, during the time that His Body was in the tomb, went to hell and He preached to the spirits in prison.

My! how some of these theologians try to get out of that; but it means exactly what it says that Jesus the Christ—while His body was in the tomb—and He was in Paradise, too, part of the time, because He told the penitent thief, "This day shalt thou be with Me in Paradise"—went down there to those spirits in person in hell and preached the Gospel to them. That is the plain teaching of the Word of God. 1 Peter 3:19-20.

Now this is the present state of affairs. Of course, we might have other divisions—things as they were and things as they are.

The devil sends sin sickness, disease, death and hell.

(To be continued next week.)

Praise God for Rain in Answer to Prayer.

Fall Creek, Wisconsin.
July 4, 1912.

Rev. Wilbur Glenn Voliva.

Dear Brother in the Christ:

Peace to Thee!

Just a few days ago I wrote you requesting yours and Zion's prayers for rain. Just two days after the letter was sent, praise the Lord, prayers were answered, and the much needed rain came in abundance and watered the thirsty land; after which everything seemed to look as if it were praising God, the Giver of all good things, and a Blessed Friend in the time of need. Praise be to God, and may all the honor and glory be His!

I wish to thank you and Zion for your prayers, and continue to pray for your success in the building up of that City. May God bless you all is my prayer.

Pray God to make us more worthy of His blessings.

Yours in the Master's service,
(Signed) Mrs. W. H. Gray and family.

Subscribe for

LEAVES OF HEALING

Digitized by Google

Right Hand of Fellowship

The following-named persons were extended the right hand of fellowship by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, and received into membership, at the afternoon service in Shiloh Tabernacle, Zion City, Illinois, Lord's Day, July 21, 1912.

Canada.

Robertson, Alex.
Robertson, Jeanette May

Illinois

Allen, Louis William
Bagg, Chester S.
Baker, Beatrice B.
Bartholomew, John F.
Berger, Mrs. Clara B.
Berger, Clarence M.
Bohlken, Henry John
Brown, Ralph
Brown, Zella
Buell, Lucius Henry
Craig, Irwin
Ellison, Maria
Ferguson, Manson Gordon
Gentleman, Mrs. Wm.
Griffith, Marion
Hess, Benjamin E. (Jr.)
Howell, Bright
Jackson, Grace
Jackson, Ruth
Johnston, Mary L.
Keller, Miss Anna
Krebs, Charles Henry
Krebs, Genevieve
Lindskog, Louis N.
Long. Geo. W.
McCormack, Harry B.
McElroy, David Alexander
McElroy, John Wm.
Naffziger, Valentine T.
Nelson, Jennie Theodora
Noran, Francis C.
Osborne, Bernice Elizabeth
Perry, Wm.
Peters, Mrs. Elinor
Philyaw, Josephine
Philyaw, Leroy
Schmalfuss, Arthur Charles
Sprinkel, James A.
Walls, Mrs. Josephine
Wright, Charles George
Wright, Edith Alice
Wright, Olive Grace

Indiana.

Paul, Andrew J.
Paul, Ida C.
Paul, Mary E.
Scott, J. B.
Swihart, Mrs. Anna

Iowa.

Varner, Mrs. Maggie

Michigan.

Peters, Clara
Swanson, August A.

Nebraska.

Fisher, Mary E.

Ohio.

Wamsley, Eunice
Wamsley, Florence

Pennsylvania.

Brown, J. D.

Washington.

Studebaker, Agnes
Studebaker, George

Wisconsin.

Miller, Gerald LeRoy
Rowley, L. C.
Rowley, Lucinda N.

Children Consecrated.

Names of children who were consecrated by the General Overseer, at the service held in Shiloh Tabernacle, Zion City, Illinois, Lord's Day Afternoon, July 21, 1912.

Bishop, Miriam Rosaline
Luther, Wm. Martin
Schmalfuss, John Theodore
Schmidt, Ruth Nettie

Baptisms

The following-named believers were baptized by Triune Emmersion, "into the Name of the Father, and of the Son, and of the Holy Ghost, by the General Overseer of the Christian Catholic Apostolic Church in Zion, Saturday morning, July 20, 1912.

Illinois.

Borland, Gladys O.
Brockway, Paul Charles
Buckley, Sarah
Currie, William J.
Keller, Mrs. Alice
LaRose, Eugene M.
Crow, Georgia May
Currie, Stephen C.
Mears, Sherman
Mogle, Miss Luzena

Michigan.

Peter, Clara

Zion Seventy Reports.

ILLINOIS.

Zion City.

Mrs. Lily Comolle, of Zion Home, Zion City, reports having sent out by mail, from May to July, 314 LEAVES OF HEALING, and 50 messages.

TEXAS.

Denison.

The following is a report of Seventy work done by Mrs. Anna M. Holgate, Denison, Texas, for the last ten months:

Leaves of Healing sold	547
Leaves of Healing mailed	76
Leaves of Healing given	382
Total No. pieces distributed	1005

MINNESOTA.

Crookston.

The following is a report of Seventy work done by Mrs. Hattie J. Anderson, Crookston, Minnesota, for the month of June:

Leaves of Healing given	13
Leaves of Healing mailed	4
Messages given	10
Leaves of Healing sold	79
Total No. pieces distributed	106

Zion Conservatory of Music and Art

Commencement Exercises.

The Sixth Annual Commencement exercises of Zion Conservatory of Music and Art took place in Shiloh Tabernacle, Thursday evening, July 18th. A very appreciative and attentive audience was in attendance.

The program consisted of vocal and instrumental selections, and was not confined to those who graduated, but embraced several who are yet pupils of the Conservatory. Much credit is due both the Faculty and those who participated for the high-class music rendered.

At the close of the entertainment, the Rev. Wilbur Glenn Voliva, President of the Conservatory of Music, in a few well-chosen words of congratulation, presented to Diplomas the following persons: In the Collegiate Department, to Miss Celia E. Tuttle and Miss Eleanor B. Pihl; Normal Department, Teacher's Certificates were presented to Mrs. Winifred Steel, Rachael L. Johnson, Anna Amelia Nelson, and Lucy A. Friend. Licences to teach were awarded to Ruth M. Petrie, Mrs. Cora B. Friend and Hazel Leiby. Miss Athol Iola Myhre was presented a diploma from the Preparatory Department.

ZION IN CHICAGO

Wilbur Glenn Voliva, General Overseer, Zion City, Illinois

CENTRAL ZION TABERNACLE

Michigan Avenue and 16th Street

SERVICES AS FOLLOWS:

Lord's Day	10:30 a. m.	Rally of Seventies
Lord's Day	1:30 p. m.	Junior Seventies
Lord's Day	2:45 p. m.	PRINCIPAL SERVICE
Lord's Day	7:45 p. m.	Evening Service
Wednesday	2:45 p. m.	Divine Healing Service
Wednesday	8:00 p. m.	Praise and Testimony

Elder William S. Peckham, Officer in Charge
Residence: 859 Fletcher Street Phone: Graceland 1552

Deacon Samuel F. Huston, Assistant
Residence: 4803 St. Lawrence Avenue Phone: Kenwood 327
Tabernacle Phone: Calumet 2237

Digitized by Google

LOCAL ITEMS

Mr. A. W. Lee left Tuesday for a six weeks' tour in Kentucky in the interests of Zion Office Supply.

Mrs. Ford, of Chicago, was the guest of Mrs. Meranda, of Zion Home, during the Feast of Tabernacles.

Peaches—a car load of beautiful Arkansas No. 1. peaches is expected to arrive on Monday, July 29th.

Mrs. Johanna Murphy left last Monday for a week's visit with her son, Geo. Murphy and family, of Chicago.

Mr. E. W. Barber, of Superior, Wisconsin, came down to enjoy the closing days of the Feast of Tabernacles.

Mr. and Mrs. Hottinger and daughter, of Chicago, visited at the home of Mr. and Mrs. Benckendorf on Monday.

Mrs. M. B. Neilson left last Monday for a few weeks' visit with her daughter, Mrs. Ethel Sturgess, of Chicago.

Zion Blacksmith Shop needs the services of another blacksmith. Apply to Deacon I. J. Thurston, Zion Stores.

Harry Luther and family have moved to this City and have settled down in the Shaffer home at 3010 Ezekiel Avenue.

Mrs. Harry Stanley left last Monday for a three weeks' visit with her parents and other relatives at Des Moines, Iowa.

Mrs. A. Roberts returned to Zion City last week; after an absence of several months with relatives at Parksburgh, Va.

Mrs. Ermina Preslar, of Oberlin, Ohio, is making an extended visit with her daughter, Mrs. John Steiner, of 2701 Gilboa Avenue.

Deacon Jas. Hardie is absent on a thirty-days' visit with his son-in-law, Mr. R. P. Lewer, and other relatives at Dedham, Iowa.

Mrs. Jos. Smith, of 3210 Gilead Avenue, is spending several weeks with her son, Harold Smith and family, of Cincinnati, Ohio.

Mrs. Mary Lifton, of Chicago, is making an extended visit with her cousin, Mrs. Jas. Richardson and family of 3216 Eschol Avenue.

Mr. W. B. Garrison, and wife, of Chicago, spent last Lord's Day in Zion City, in attendance at the services in Shiloh Tabernacle.

Mr. R. A. Rodda, of Lancaster, Pa., former manager of Zion Candy Factory, spent last Lord's Day in this City and attended services at Shiloh Tabernacle.

Miss Anna Bagley, a teacher in Zion City schools, left Tuesday to spend the remainder of her Summer vacation with her father and sisters at Brookings, S. Dakota.

Mr. Nathan Mercer of Hartford, Wis., spent Saturday and Lord's day with his daughter, Mrs. A. J. Eells of 1808 Hermon ave., and attended the Zion meetings.

Mr. A. J. Paul and family, of near Logansport, Indiana, arrived last Friday to make this City their future home. They are stopping for the present, at Zion Home.

Mrs. Minnie Offner and son, Henry, accompanied by Mrs. E. A. Offner, of Chicago, left Tuesday for Fennville, Michigan, where they will visit at the home of Mrs. Lovina Offner.

Margaret, Mary and John Luce, whose parents live in Chicago, were guests of Mr. and Mrs. W. I. Luce, of Eschol Avenue, over last Lord's Day, and Mary will remain for a further visit.

Mrs. Ben Dixion, of Vanceburg, Kentucky, and Mrs. E. A. Jones, of Huntington, West Virginia, spent last week with their aunt, Mrs. L. G. Garrison, of 2602 Gilboa Avenue, and attended the Feast.

Mrs. C. R. Mason and children left Tuesday for a five weeks' visit with relatives in and about Toledo, Ohio. Mr. Mason accompanied them, but while absent will do some special work for Zion Office Supply.

Mr. Chas. Champe, wife and two sons, spent last Lord's Day in Zion City. Mr. Champe was formerly the cartoonist for "LEAVES OF HEALING," and "Zion Banner." They now live in Evanston, Illinois.

Zion Stores maintains a lost and found department upstairs over the Bank, where many articles have accumulated. Those who have lost anything would do well to consult this list—you may find the very goods you lost.

Mr. L. J. Munson wife and two children, of Chicago, spent last Lord's Day in this City, and attended the closing meetings of the Feast. While here they were the guests of Mr. Munson's sister, Mrs. A. J. Pihl and family.

Mrs. Alex. Boyd and three daughters of Sistersville, West Virginia, are making an extended visit with friends in Zion City, mostly at the homes of Mrs. Lawrence on Gideon Avenue, and J. R. Griffith, 2803 Ezra Avenue.

The reception of 61 additional members at Shiloh Tabernacle last Lord's Day afternoon, marked one of the closing scenes of the largest Feast of Tabernacles held in Zion City for eight years. A total of 154 were received during the Feast.

Mr. and Mrs. Chas. Creighton, of Moosejaw, Sask., Canada, attended the closing services of the Feast last Lord's Day afternoon, and renewed their acquaintance with the families of J. D. Bird and A. S. Burgess, of Emmaus Avenue and 31st Street.

Mrs. Andrew Vandeberg and daughter, of Orange City, Iowa, reached here last Friday and were glad to be present at the closing meeting of the Feast. Mrs. Vandeberg is a sister-in-law of Mrs. R. Rozeboom, of 2910 Gilead Avenue, whose guests they are.

Mr. Alex. Robertson, wife and two daughters, left last Monday for their home at Delisle, Sask., where they own a large farm. Mrs. Robertson and two daughters have been at Zion Home for several months. These people are planning to return to Zion City to live.

Zion Band will furnish music at the band stand in Shiloh Park every Saturday evening during the remainder of the season from 8 until 9 o'clock. The Band will also furnish music at Shiloh Tabernacle each alternate Lord's Day afternoon, beginning next Lord's day.

Mrs. F. M. Royall, and two daughters, departed Tuesday for a month's rest and visit among relatives and friends in South Carolina. Their objective point will be Pelzer, where Mrs. Royall's parents live, and where a family reunion will be held, but they will also visit at Anderson and Greenville before returning.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion..... .25
2 lines or less, five insertions..... 1.00
Additional lines 10c a line, Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office. 307 Administration Bldg Theodore Forby, General Associate Editor and Manager.
The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE:—House and lot, at No. 2925 Gideon Ave. Address Zion Realty Dept., Adm. Bldg.

FOR RENT

FOR RENT—Furnished Rooms, Convenient for those who desire to attend Zion's Divine Healing Meetings, at Zion Central Tabernacle. Price reasonable. Inquire or write to Mrs. R. Renevier, at 216 E. 16th Street, Chicago, ILL.

WANTED

WANTED--To buy five or six-room house and lot on instalment plan. Give price and terms in first letter. Address P, Leaves of Healing.

WANTED---A capable girl with some experience, Fond of cooking, and willing to improve. Permanent place for the right party. Apply with references at Shiloh House or call Phone No. 163-J.

WANTED---A man, experienced in handling horses, both riding and driving. Permanent place for right party. Apply at Shiloh house or call Phone No. 163-J.

NOTICE

Make all your claims for Nursery stock that failed to live, to the Office of Rice Bro's Co. Geneva, New York. At once. See your Guarantee Contract. CHAS. LUBKE, Agent.

GEORGE HENRY PLUM
Painting, Paper Hanging & Calcimining,
Phone No. 164-J. 2104 Ezekiel Ave.

Digitized by Google

ZION'S TWELFTH FEAST OF TABERNACLES HAS PASSED INTO HISTORY

The Last Note of the Feast was:

Translate this Feast into Action

Put your Praises, Prayers and Testimonies into Action for the Establishment of Zion City

What will Zion people in Zion City, and elsewhere, do during the next 60 days for

The Salvation of Zion City

Let All Zion Remember!

Sixty Days More

August 1 to October1 1912, is the period for aggressive work.

Let every shoulder be put to the wheel and all go forward as one man: and you will see

Glorious Results

THE first meeting was held Wednesday evening, July 10th; the last meeting, Lord's Day evening, July 21st.

The Key-Note of the entire Feast was struck in the first meeting---The New Birth:

"Except a man be born again, he cannot see the Kingdom of God."

The attendance was remarkable, being greater than at any annual Gathering in Zion City since July,1905.

The largest number of visitors from any one place came from Chicago, but twenty-two different States were represented.

Forty little children were consecrated to God.

Forty-nine persons obeyed in Baptism--by Triune Immersion.

One hundred and fifty-four were given the right hand of fellowship.

God has given to Zion a wonderful spiritnal and material heritage.

As General Overseer, we went forward, and, by the grace and help of God, obtained the very large sum of money necessary to purchase the Zion Estate, March 1911.

The time has now come for all who have Zion in their hearts, and who propose to back up their prayers and testimonies with deeds, to dispose of all their outside properties and to use the money in purchasing from the Zion Estate--Residential Properties, Acre Tracts, City Lots; or by loaning the money from five to ten years, absolutely secured by real estate security,and bearing six per cent. interest,payable annually.

In brief: Let Zion people bring in every ovailable dollar and take up the outside Loan, so that the interest which is now being paid to outside parties may be paid to Zion people and kept within Zion Pockets.

Today is the Time!

Not Tomorrow, Next Fall or Next Spring.

ZION PEOPLE MUST ACT, AND ACT QUICKLY.

In attendance at the Feast of Tabernacles were Zion people who, if they would immediately obey the call of God, could speedily bring into Zion many hundreds of thousands of dollars.

True, many are trying to sell their properties: **Get down to business! Put away all selfishness, and go straight to God in earnest prayer, and expect Him to answer.**

Zion City site, located midway between Chicago and Milwaukee, is indeed a gold mine; and it is for Zion people to come in and possess it, develop it and use it for the Kingdom of God.

For further information call on or write to W. HURD CLENDINEN, General Manager, Zion Institutions and Industries.

Digitized by Google

CATALOGS

booklets, folders and advertising literature printed at Zion Printing & Publishing House,

ZION CITY, ILLINOIS

Let Us Do Your Printing.

Special

From July 25 to 31.

Nice assorted, fresh, broken cookies.

7 lbs. for 25 cents

Phone 21 Zion Baking Industry.

ZION FUEL YARDS

Coal goes up in price **10c** each month. Better order at once.

We Supply

Ice, Coal, Wood; also Drain Pipes, Cement and other building requirements.

For exhibition

of our various items and samples of pipes, etc., see Hardware window of Zion Stores.

Zion Candies

Not better than the best, but better than the rest

If you are going on a vacation be sure to take a good supply. Assorted boxes any size or price.

You'll get a sweet welcome.

Make sure of a sweet time; leave a sweet remembrance when you return.

Zion Building Industry

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

The Best Rubber Roofing Always on Hand.

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of

Handkerchiefs and Ladies' Aprons

Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

Zion Blacksmith Shop

(Department of Zion Stores)

Bring it along; we'll fix it.
The work will be right.
The price will be right.

Wagons or Implements of all kinds; wood or iron work. Horseshoeing a specialty.

Another experienced, practical man needed.

Zion Canning Factory

We have contracted for about $2,000.00 worth of new and up-to-date machinery to be placed in our factory at once. This, with what we have, will make us a first-class plant, and one that can be economically managed.

The acreage agreed upon is in very good condition. Let every one take good care of their fields, and we can see no reason why we should not have a prosperous canning season.

Yours respectfully,
W. HURD CLENDINEN.
General Manager

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

(Department of Zion Stores)

We carry about **50** varieties of Feeds and Seeds. But we'll add another if you can't find what you need.

Animals to feed that's your business.

Feed for the animals,

That's our business.

Grist Mill for ginding your corn.

Digitized by Google

Zion Stores — Zion Stores

$37,000 Worth of Merchandise Sold Last Month

There are many reasons.

We've got the right goods at the right prices. Your purchase is not complete until it has proved satisfactory.

People like to trade where new goods are always coming in.

People like to trade where there is a large variety to select from.

People like to trade where everything can be bought under one roof.

People like to trade where the desire to please is more important than taking their money.

A big slash of all odd lace curtains and short ends. Now going at

Half Price

All 30c, 35c, 40c White Flaxon to go at, a yd.,

25c

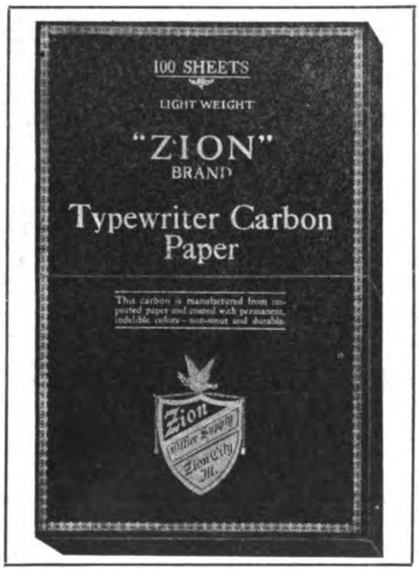
A splendid line of large Bath Towels worth 25c for

19c

French Novelty Silks, 36 inches wide, 50c values, now offered at, a yd.

29c

Carload Arkansas No. 1 Peaches Monday July 29th.



AGENTS WANTED!

IN EVERY TOWN

in Unoccupied Territory

It Costs You Nothing

to investigate our Proposition

BIG COMMISSIONS

WRITE US

ZION OFFICE SUPPLY,
(Wilbur Glenn Voliva)
Zion City, Illinois, U. S. A.



ZION CREAMERY
(Department of Zion Stores)

Milk is good, but if it has not been pasteurized,
WHY DO YOU USE IT?

Zion Milk, Cream, and Ice Cream are all pasteurized; therefore the best.

Zion Dental Department
(Wilbur Glenn Voliva)

Don't wait until nearly dead with Tooth-ache.

PHONE 20. ZION DENTAL DEPT.

Digitized by Google

476- Fifth ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 18 ZION CITY, SATURDAY, AUGUST 3, 1912 Price Three Cents

God's Witnesses to Divine Healing

Child of Mr. and Mrs. William Anderson, of 1725 Horeb Avenue, Zion City, Illinois, Healed of Rupture; also Healed of Terrible Burns on Face, Arms and Hands, through Trust in God and in Answer to Prayer. Mr. Anderson also Healed of Liquor and Tobacco Habits, by Receiving Zion Teaching.



JAMES PAUL ANDERSON, showing, in the picture at the right, the terrible burns on his face and hand, and in the picture at the left showing him as he is to-day.

Digitized by Google

GOD'S WITNESSES TO DIVINE HEALING

"THOUGH I walk in the midst of trouble, Thou wilt revive me; Thou shalt stretch forth Thine hand against the wrath of mine enemies, and Thy right hand shall save me."—Ps. 138:7.

God, through His Son, Jesus the Christ, is the Life-giver. "Like as a father pitieth his children, so the Lord pitieth them that fear (reverence) Him," and there is no other time in life when the Lord is more desirous of blessing one of His children than when he falls into trouble. The devil goes about like a hungry lion "seeking whom he may devour," and sometimes he attacks people with calamity, or with sickness or disease; but the Lord says to the one whose trust is in Him:

"He shall call upon Me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him.

"With long life will I satisfy him, and show him my salvation."—Ps. 91:15,16.

What a satisfying consolation God's promises are, "In trouble, I will deliver him. He shall call upon Me, and I will answer."

Believer, how does the Father answer? Here is the ever-present answer: "He sent His Word and healed them, and delivered them from their destructions."—Ps. 107:20.

Hundreds and thousands in Zion can joyfully say:

"O Lord my God, I cried unto Thee, and Thou hast healed me.

"O Lord, thou hast brought up my soul from the grave: Thou hast kept me alive, that I should not go down to the pit."—Ps. 30:2,3.

Wonderful is the WORD of God—the Messiah, the Life-giver! "In Him was Life and the Life was the Light of men."

Christ's mission is to give life, and health, and strength, and power. He is All-powerful, nevertheless He is touched by the cries of humanity. Their weaknesses He begs to carry. His mercy is from everlasting to everlasting; and when the burden becomes irksome, He says: "Come unto Me all ye that are weary and heavy laden, and I will give you rest;" and, thank God, this invitation reaches to man's three-fold nature, to his spirit, to his soul, and to his body.

The record of His work is sure: "They brought unto Him many that were possessed with devils: and He cast out the spirits with His Word, and healed all that were sick."—Matt. 8:16.

And for this cause Christ come to earth: "That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses."—Matt. 8:17.

In the Christ, man's every requirement is met. His spirit may be cleansed, his soul may receive new currents of life, and his body may be healed of its every sickness, disease, hurt or ailment.

Christ Jesus is the Perfect, the Complete Savior to the uttermost.

No case is too severe for His healing touch.

Zion people know Him to be their All and in All.

Zion people expect the Lord to heal their sicknesses. For that purpose He came to earth, and His promise is: "Lo, I am with you alway, even unto the end of the world."

Think of the awful affliction the devil heaped upon the innocent little child whose pictures are shown. Born ruptured; but God Who does all things Well, healed him; and then the devil tried to burn him to death, but his life was graciously spared, and even all pain was taken away speedily when prayer was offered.

Think of God's love! Who dares to doubt His Way of healing. His Way is a Person—even Jesus. God sent His Word—Jesus—and healed them. He Who made all things, knows how to repair the bruised, the broken, the suffering of humanity. In Him alone is there peace, joy, health, strength, safety, life; and He is worthy of all honor and praise.

"Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy."—Ps. 107:2.

Look at these pictures and then say: "By the help of God, I will ever after this love Him and trust Him as my Savior, my Healer, my Keeper, my Guide."

Testimony of Mr. Wm. Anderson in his own Behalf and in Behalf of his little Son, James Paul Anderson.

1725 Horeb Avenue,
Zion City, Illinois.

Dear General Overseer:

"Peace to Thee!"

It is with pleasure that I write this testimony of how God has blessed and healed me and my family.

When I came to Zion City two years ago last December, I came across the country from a place about three hundred miles Southwest of this City. There were myself, my wife and three children, and my wife's mother. We started our journey on $7.50. That was a long journey to start with so small an amount of money; but thank God, we got here all right.

Soon after I came to Zion City I was healed of the use of tobacco and drink. I have drunk as much as from ten to fifteen pints of beer in one day, besides from a pint to a quart of whisky; but, thank God, the desire for both liquor and tobacco has been taken away.

After we had been in Zion about one year, God gave us a baby boy, but Satan got in some way, and the baby was born ruptured, and it was the worst I ever saw or heard of, but God so wonderfully healed him, that today you would not know that anything was ever wrong with him.

Well, the devil was not satisfied with that, so our house was burned down, and our baby—James Paul—was terribly burned. His face was in one solid blister, and his arms, up to his elbows, were burned until the flesh hung down in strips. But, thank God, he was healed through yours and others' prayers who prayed at once. I want to say that shortly after you prayed over the telephone, the baby went to sleep, and from that time on he did not seem to have any pain, but grew better fast, and is now completely healed. Only one finger is drawn a little, but it is getting better all the time, so I want to say that I know that God is able to heal, and will if we only obey His Word.

I remain yours in Christ,

(Signed) Wm. and Bernetty Anderson.

Last Meeting in Old Central Zion Tabernacle, Chicago. Zion, the Kingdom of God, still the Message as of Old.

859 Fletcher Street, Chicago, Illinois.
July 29th, 1912.

Rev. E. L. Carey,
Gen'l Ecclesiastical Sec'y, Christian Catholic Apostolic Church in Zion.
Zion City, Illinois.

Dear Elder:

We have held our last service in dear old Central Zion Tabernacle, and it is now a thing of the past as far as Zion's great work in Chicago is concerned. But memories will ever remain of the messages, miracles and mighty works wrought within its walls.

The closing meeting on Lord's Day afternoon was indeed a fitting close to the years of blessing. The attendance was large, and the spirit of unity, peace and power was very manifest to all.

We preached on the Kingdom of God—Zion—and took as a text, Psalm 102:13: "The set time is come." Many were the expressions of praise and thanksgiving to God for Zion.

At the close of the service we had the joy of baptizing five happy converts in that historic baptistry, where the Prophet of God, Elijah the Restorer, baptized thousands "into the Name of the Father, and of the Son, and of the Holy Ghost."

The evening service was given up to reminiscences of the past years of blessing in Central Zion Tabernacle. We repeated the Scriptures so familiar to Zion, and sang the old time Zion songs. It was a Love Feast indeed. There was no note of sadness, for all felt that the time had come to leave the old Tabernacle and go on to another.

The work in Chicago is most encouraging, and we expect to reach many in this great city and lead them forth to Zion City, the goal of all God's true children.

Our call to all is to "Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing." "Repent ye, for the Kingdom of heaven is at hand." "Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh" "When the Lord shall build up ZION, He shall appear in His glory." "BE YE ALSO READY."

Praise God for Zion, and that the "set time" has come. "Praise awaiteth for Thee, God, in Zion: and unto Thee shall the vows be performed."

May God lead us, that the streams of salvation, healing and cleansing may continue to flow to the sinful, sick and dying of the millions in and around Chicago, gathered here from all over the earth.

Truly the world lieth in the wicked one. Oh, how much the world needs Zion!

Yours in His service,
(Signed) Elder Wm. S. Peckham.

Digitized by Google

BUSINESS FOR GOD.

(By O. L. Tindall.)

JESUS said that He was in business for God. I think it very significant that Jesus said His life was business. That has become a very important word in these days. It is a very broad and comprehensive term. What does it not include? It takes in the great railroads, the vast commercial enterprises, the great ocean traffic, the mining interests, the farming with all its different phases—cattle and grain and all of man's living; the printing presses, etc., etc.

Man has wrought out great and most ingenious inventions. These things occupy the time and attention and talents of mankind. In these things men are engrossed six days in the week from year to year for a whole life time. The majority of them will not even let up for a Sabbath, or seventh day. It is their very life. It occupies their thoughts, day and night. Their energies are all spent on their so-called business. In most cases it has gone so far that we can fairly call it their god, and they really serve and worship at its throne. They are as truly idolaters as any heathen who bows down to his brazen image or idol gods. Heathen, so-called, worship the sun and the moon and the hosts of heaven and idols of various kinds, but the people of today, the world over, worship BUSINESS of various kinds, and no man was ever a more devout worshiper of any god or image than are they of their idols. A worse lot of idolaters never disgraced the earth than our own "American free-born," liberty-loving citizens.

What a man loves most and serves is surely his god. The Word of God so teaches. The Apostle speaks of some men who had made their bellies their god—that is, they thought more of them than they did of anything else. Paul said that the world was given over to this kind of idolatry, so that they worshiped the creature more than the Creator. If that is not true today, it never was. When the books are opened in the great day of judgment, more idolaters will be found in the so-called Christian nations than anywhere else, and their condemnation will be far worse.

We have been exalted to heaven by way of God-given privileges, and there is only one doom that awaits the people of this nation. They have gone after other gods.

Zion'sbusiness in this world is to restore things to their proper and right places. She was not raised up simply to restore some of the lost doctrines of the Word of God, like Divine Healing and right living and various other things, but she is "to restore all things."

ZION IS TO RESTORE BUSINESS to its right place, and to its right relation to God the Almighty. This is one of the most difficult tasks that she has to perform. Divine Healing is nothing in comparison with this Herculean task.

The devil and his hosts contest most hotly this innovation into his territory. He has held supreme sway in business since he stole the beautiful inheritance of our first parents and took possession of the Garden of Eden. He was quite right when he told Christ that he owned (or possessed) all the kingdoms of the earth.

This was, and is, true in the sense that a man owns the stolen property in his possession. How many millionaires are there today who have not stolen their wealth? Are not railroads stolen and banks and various industries? Big thieves of this kind are not imprisoned for stealing. Are not these great trusts, that rob the people in a wholesale way, thieving institutions? Yes, the devil is a thief, as well as a liar, as Christ called him.

The parable of the wicked husbandmen represents the business world today. They have stolen the inheritance. They stone God's servants today when they go to them and demand the share of the fruits that belong to the Lord of the vineyard. They say they owe nothing to God for the use of His land and any of His possessions. Men today do not recognize God as the owner of the earth—of all the land. They do not admit that the gold and the silver are the Lord's. "The cattle on a thousand hills are mine," says the modern ranchman. "This field is mine," says the farmer; and "this is my mine," says the miner.

If God's servant should go to him and say,as the Word of God teaches, that he should give one-tenth, at least, of the increase of his flocks and herds, he would laugh at him, or order him off the place.

The parable of the talents teaches the same thing:that all the talents which a man has came from God. This includes all his mental talents and all physical strength and ability to do business and acquire money. Man did not create the gold, nor the silver, nor the land; neither does he make the grass and the grain to grow, upon which life is dependent.

These parables, given by the Christ, the Son of God, teach that God is the Owner of all property and that He must be reckoned with. If men will not pay their tithes to Him, they are treated as thieves and robbers, and will be cursed with a curse, as the old prophet of God said: yes, and as the Christ Himself said in these parables. The wicked husbandmen who would not give to the servants of the lord and master of the vineyard were to be miserably destroyed and the vineyard taken from them and given to others who would render unto him the fruits in their seasons.

God has to be reckoned with in business matters. Every dollar has to be accounted for, as well as has every idle word spoken. All deeds of the body, says the Word of God, must be brought into judgment. Nothing plainer than that is recorded in the Good Book, our Guide.

Does any man suppose that God does not take into account the deeds done in the counting house, and behind counters, and in the market places, on Boards of Trade, and in the transactions of commerce? If God overlooks all of these, then the most of men's lives pass unnoticed, and no account is taken of them.

Almost the entire life of man is spent in what may be called Business.

If all this is on the side of one's own self and for the devil, then that can well account for the condition of the world.

God has a most insignificant part. The devil gets six days of a man's life, while God gets one—should we grant that that one day is devoted to Him, which it is not. Very few men even keep one day holy.

Zion comes on the scene of action today, in these last days of this dispensation, and says to these wicked husbandmen who have been robbing God all these centuries, "Pay up or you must perish." Zion has been sent of God as His servants, to make this demand in the name of her Lord. How the devil hates that kind of a message. "Don't touch on money, or you will throw a great coldness over the 'meeting'" is the cry of the cowards in the pulpits and of the devil generally. "Let the parsons be content with their pittance,(which is all they are worth) and preach the Gospel (?) and let business alone." He must not touch anything so common and unclean. "He is quite out of his sphere," says the hypocrite and covetous old deacon, should the parson mix up with business.

Zion is the only Church that has made it a part of her religion and a rule of her faith that a man must pay his tithes into the storehouse of God: that is, into the Church. We believe in obeying all the commandments of God, and this is one.

Zion teaches far more. Tithing was an old law of the olden times. The New Testament requires not only the tithe, but more--it requries that a man forsake land and houses and all property for Christ's sake. Paul said that he suffered the loss of all things for the Kingdom of God. Tens of thousands of the early Christians had to do that, and they did it gladly.

The lesson of Christ with the rich young ruler teaches us that God has a right at any time to come to any one, rich or poor, and to say:

"GO, SELL ALL THAT THOU HAST,

and give to the poor, * * * and come and follow me." A true servant of God will not hesitate to do it.

Zion takes the Bible view of business, and not the practice of the parsons and the world. Zion City was built on that Divine principle. All her land was at once dedicated to God; so was her business. She said, "God owns the land; we work it for Him. We first give to Him a tenth of all her increase." This is also true of her stores and factories, and every kind of business. A tenth of her profits is put into the storehouse "that there may be bread in My house," said the Lord. God promised to open the windows of heaven and pour our great blessings when they bought in the whole tithe and the offerings. God has done this for Zion. Her financial success for the last few years has been the wonder of the world. Her stores, started with ten dollars as an investment, four years ago, has grown to a business of $400,000 a year at the present time.

Zion teaches every man to hold property in this way, and to do business on this Divine principle. Business is a part of our religion. We honor the Lord with our substance the same as we do with our prayers and our praises and our preaching.

ZION DOES BUSINESS FOR GOD.

WANTED.

We need the following back Volumes and Numbers of LEAVES OF HEALING, and shall be pleased to communicate with any person who may have them to spare:

All of Volume XVII;

Numbers 1,2,3,4,5,6,7,8,9,10,11,14,23 and 24 of Vol. XIX;

Number 4 of Vol. XXIV.

We also have an order for all the Volumes beginning with Vol. IX Also we have an order to Exchange a Vol. VI, full morocco for a Vol. VII. Who has them for us?

Address: LEAVES OF HEALING.

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.
EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, AUGUST 3, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, AUGUST 3, 1912

God's Witness to Divine Healing - - - - - - 273
Last Meeting in Old Central Zion Tabernacle - - 274
Business for God - - - - - - - 275
Editorial Notes - - - - - - 276,277
God's Way - - - 278,279.280,281,282
Sixty Days - - - - - - - 285
Adds - - - - 286,287,288

GENERAL OVERSEER'S NOTES.

HEADQUARTERS OFFICES OF THE
CHRISTIAN CATHOLIC APOSTOLIC CHURCH
IN ZION THROUGHOUT THE WORLD
ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, U.S.A.
AUGUST 2, 1912

All authority hath been given unto Me in heaven and on earth.

Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsover I commanded you: and, lo, I am with you alway (all the days), even unto the end of the world (the consummation of the age).

The occasion during which the above remarkable, all-important, and far-reaching statements were made, was the one and only meeting held by previous appointment between Jesus and His apostles after His resurrection, all of His other appearances between the resurrection and the ascension being without pre-arrangement, sudden, unexpected, and a surpise.

Before His agony in the Garden of Gethsemane, He said to the apostles, "But after I am raised up, I will go before you nto Galilee." (Matt. 26:32).

After His resurrection, the angel said to the women, "Go quickly and tell His disciples . . He goeth before you into Galilee; there shall ye see Him: lo, I have told you." (Matt. 28:7.)

A little later, Jesus Himself said unto the women, "Fear not: go tell My brethren that they depart into Galilee, and there shall they see Me." (Matt. 28:10.)

This meeting, therefore must have been one of special importance. It was pre-arranged: announced three times—by the Lord before His crucifixion and after His resurrection, and also by the angel. And it is well to note further the fact that this is the only appearance of the Lord to the apostles, after His resurrection, mentioned by Matthew.

It is well to inquire what was the purpose, or what were the purposes, of this meeting.

A close study of the record, we think, justifies the following answer:

TO ANNOUNCE HIS RESURRECTION, TO ASSERT HIS SUPREME AUTHORITY, TO GIVE TO THE APOSTLES THEIR COMMISSION.

There is perfect order here, as is always to be found inthe unfolding of God's plans and the fulfillment of His purposes.

First: The resurrecion of Christ.

Second: The bestowment of supreme authority upon Christ.

Third: The giving of the Great Commission to the apostles by Christ.

"All authority hath been given unto Me."

By whom?

The answer: By God the Father.

Authority where?

The answer: In heaven and on earth.

It is plainly evident that this authority was bestowed upon Him not as Son of God but as Son of man, and it was the reward of His humility, self-denial, self-sacrifice, love, words, works, suffering, death and resurrection.

The Apostle Paul, inspired of God, presents this same matter in Philippians 2:8-11, as follows:

And being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross.

Wherefore God also hath highly exalted Him, and given Him a name which is above every name:

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This supreme authority with which Jesus was to be invested is also the subject of several Old Testament prophecies.

Ask of Me, and I will give Thee the nations for Thine inheritance, and the uttermost parts of the earth for Thy possession.—Psalm 2:8.

For Thou has made him a little lower than God, and crownest him with glory and honor.

Thou madest him to have dominion over the works of Thy hands; Thou hast put all things under his feet:

All sheep and oxen, yea, and the beasts of the field;

The fowl of the air and the fish of the sea, and whatsoever passeth through the paths of the seas.—Psalm 8:5-8.

I saw in the night visions, and beheld, there came with the clouds of heaven, one like unto the Son of man, and He

Digitized by Google

came even to the Ancient of days, and they brought Him near before Him.

And there was given Him dominion, and glory, and a kingdom, that all peoples, and nations, and languages, should serve Him: His dominion is an everlasting dominion which shall not pass away, and His kingdom that which shall not be destroyed.—Daniel 7:13-14.

The all-important fact: God the Father invested Jesus the Christ, His only begotten Son—Son of God, Son of man—and invested Him as Son of man—with supreme authority in heaven and on earth over all of the Kingdom of God in its entire extent.

Christ exercises this supreme authority in His mediatorial Kingdom, and He will continue to exercise it until He has put all enemies under His feet.

Then cometh the end, when He shall deliver up the Kingdom of God,even the Father; when He shall have abolished all rule and all authority and power.

For He must reign, till He hath put all His enemies under His feet.

The last enemy that shall be abolished is death.

For He hath put all things under His feet. But when He saith all things are put under Him, it is manifest that He is excepted, which did put all things under Him.

And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all.—1 Corinthians 15:24-28.

We must distinguish here between Christ as God and Jesus as man,and between His absolute Kingdom and His mediatorial Kingdom.

Further, in order to understand and appreciate the Great Commission, we must take into consideration the extent of His mediatorial authority, which He exercises not only over men, governing and protecting all of the subjects of the Kingdom—but the heavenly forces are also under His control, the Holy Spirit, and the angels.

Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto Him.—1 Peter 3:22.

And again, when He bringeth in the First begotten into the world, He saith, And let all the angels of God worship Him.—Hebrews 1:6.

By this time you will be able to undertand something of the meaning and appreciate the tremendous importance of Christ's statement in Matthew 16:9:

I will give unto thee (Peter) the keys of the Kingdom of Heaven, and whatsoever thou shalt bind on earth shall be bound in Heaven: and whatsoever thou shalt loose on earth shall be loosed in Heaven.

"Repent ye: for the Kingdom of Heaven is at hand."—John the Baptist (Matt. 3:2.)

"Repent ye: for the Kingdom of Heaven is at hand."—Jesus the Christ (Matt. 4:17.)

And Jesus went about all Galilee, teaching in their synagogues, and preaching the GOSPEL OF THE KINGDOM, and healing all manner of disease and all manner of sickness among the people.—Matt. 4:23.

Blessed are the poor in spirit: for theirs is the Kingdom of Heaven.—Matt. 5:3.

Blessed are they that have been persecuted for righteousness' sake: for theirs is the Kindom of Heaven.—Matt. 5:10.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the Kingdom of Heaven: but whosoever shall do and teach them, the same shall be called great in the Kingdom of Heaven.

For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the Kingdom of Heaven.—Matt. 5:19-20.

After this manner therefore pray ye: Our Father who art in Heaven, Hallowed be Thy name. THY KINGDOM COME. Thy will be done. as in Heaven, so on earth.—Matt. 6:9-10.

The Kingdom of Heaven is likened unto a man who sowed good seed in his field.—Matt. 13:24.

The Kingdom of Heaven is like unto a grain of mustard seed,which a man took, and sowed in his field.—Matt. 13:31.

The Kingdom of Heaven is like unto leaven, which a woman took and hid in three measures of meal, till it was all leavened.—Matt. 13:33.

The Kingdom of Heaven is like unto a treasure hidden in the field; which a man found and hid, and, in his joy, he goeth and selleth all that he hath and buyeth that field.—Matt. 13:44.

The Kingdom of Heaven is like unto a man that is a merchant, seeking goodly pearls:

And, having found the pearl of great price, he went and sold all that he had, and bought it.—Matt. 13:45-46.

The Kingdom of Heaven is like unto a net that was cast into the sea.—Matt. 13:47.

Except a man be born anew,he cannot see the KINGDOM OF GOD.—John 3:3.

Except a man be born of water and the Spirit, he cannot enter into the KINGDOM OF GOD.—John 3:5.

And Jesus, seeing him, said, How hardly shall they that have riches enter into the Kingdom of God!

For it is easier for a camel to enter in through a needle's eye, than for a rich man to enter into the Kingdom of God. —Luke 18:24-25.

To whom He also showed Himself alive after His passion by many proofs, appearing unto them by the space of forty days and speaking the things concerning the Kingdom of God.—Acts 1:3.

And as ye go, preach, saying, The Kingdom of Heaven is at hand.—Matthew 10:7.

And say unto them, The Kingdom of God is come nigh unto you.—Luke 10:9.

Who gave the Great Commission?

Jesus the Christ.

With what was He clothed before He gave the Great Commission?

With supreme authority in Heaven and on earth over the Kingdom of God—authority over men—authority to bestow the Holy Spirit and to call upon the angels to minister to the subjects of the Kingdom.

"GO
YE
THEREFORE"

"GO!"

Think Who He was that uttered it and of His tremendous authority!

"YE;"—to whom addressed?

To the apostles, primarily, but to all the subjects of the Kingdom to the very end of the Gospel age.

"THEREFORE." This word directs you to something that has been said before. And what has been said?

"ALL AUTHORITY HATH BEEN GIVEN UNTO ME IN HEAVEN AND ON EARTH."

A command issued by one without authority is meaningless and absolutely without any weight. But think of a command given by One clothed with supreme authority in Heaven and on earth over the Kingdom of God!

How dare you disobey such a command?

What will be the terrible consequences of disobedience to this command?

Digitized by Google

God's Way

Teaching Given at Zion's Twelfth Feast of Tabernacles, in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Tuesday Morning, July 16, 1912, by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

REPORTED BY S. J. B.

Why Came the Change from "Very Good", to the Prevalence of Evil.

What is the question that presents itself to thinking men and women?—"How did this change come about?"

Well now, the devil having been cast out of Heaven, and Adam and Eve having been created and placed in the Garden of Eden, what is the move that the devil makes in order to obtain possession of this earth? After the baptism of Jesus, the devil told Him that all the kingdoms of this world belonged to the devil. Of course, he lied, as he always does; he was a liar from the beginning and he is a liar today.

Remember that Satan is always on the outside until you let him on the inside. Never listen to the devil. Give no place to him. When you listen to the devil, then comes oppression; and when you yield still further to the devil, then he takes possession—demoniacal oppression and demoniacal possession; but the devil is always on the outside first and he presents the temptation to the spirit of a man and, of course, in a sense, he talks to people; and once in a while I find people who scarcely do anything else except to sit around and talk to the devil—listening to the devil; and then they want to come and tell me what a "wonderful revelation" they have had, and what a "wonderful vision" they have had.

Our Father in Heaven is All-Wise, and He doeth all things—how?

Voices: "Well."

General Overseer: Yes; and God does not do foolish things, nor any good thing in a foolish manner.

You take for instance, the other Lord's Day morning: you heard that man—who is full of the devil—stand up here and talk, and about every other sentence it was, "Hallelujah! Hallelujah!! Hallelujah!!!" and he would probably have kept that up until sundown if we hadn't stopped him.

That is just the voice of the devil, and the next thing he would have been off jabbering in "tongues."

Why, God the Almighty would not trust that man to take care of a cat, let alone with one of the precious gifts of the Holy Spirit.

I believe that visions are God's prerogative today, as of old, and that God may make Himself known in visions or in dreams; but, be on your guard, and do not make yourself of such great importance.

The more of the Christian religion you have, the more sense you will have, and the less cents you will have—that is the plain teaching of the Word of God.

Now how did the condition of evil come about? The devil has rebelled against God, together with many of the angels, and God has cast them out of Heaven. My! according to the philosophy of some men that was a cruel thing to do! Why did He not convert them?

That is what they say to Voliva here in Zion City—these wretches! They say, "Where is your charity? Why do you want to drive us out of here! why don't you convert us" Why, God often has to send people to hell! The only way he could restore order in heaven was to cast the devil and the fallen angels down to hell.—2 Pet. 2:4; Jude 6.

And so, God cast the devil and those fallen angels out of Heaven, and then the devil sought to get possession of this earth, and he got into the body of a serpent and in that way he tempted Eve.

Woman's Proper Place is the Home.

Now I wish to say something here for the benefit of the women particularly.

A woman in her proper place is next to an angel; but a woman out of her proper place is the biggest devil there is in the universe.

In this Organization I propose to see that the women keep in their proper places.

I want you women to notice: Every widespread denomiacal movement has been inaugurated by a woman.

Spiritualism was started by a woman.

Christian Science was started by a woman.

Theosophy was started by a woman.

Three-fourths of all the Spiritualistic mediums in this and other lands, are women; and three-fourths of these Christian Science humbugs, are women; and they "heal" for so much for each patient—how do you account for that?

Well, I account for it on the very same basis that I account for the temptation of Eve: I say that woman—not man—is the very highest of God's creation, and that woman is naturally far more religiously inclined than is man, and I say that woman in her constitutional make-up is finer in sensibility, that she is far more susceptible to impression and therefore, unless filled with the Spirit of God and in her proper place, it is far easier for her to be tempted by the devil; and that is the reason why these demoniacal systems are launched by women—they get out of their proper place.

Now, I will tell you where a woman's place is: primarily, a woman's place is in the home—primarily her place is that of wife and mother; and there is only one reason—considering everything from the standpoint of her being normal and in accordance with the plans of God—that can excuse a woman from fulfilling her high calling for which she was created: and that is, if she sees proper to devote her life to the work of God.

Today women want to take the place of men: they want to be lawyers and they want to be doctors and they want to be preachers, and they want to vote; they want to take the place of men.

Well, whenever any woman engages in anything that pulls her down from the lofty pedestal upon which God placed her, whenever she does anything that makes inroad upon her womanly qualities and sensibilities, and destroys those traits of character which distinguish woman from man—then I say that she is out of her proper place, and she is not where God wants her to be.

I know the conditions that prevail today, but I am powerless to alter them in twenty-four hours. Generally speaking, I would take all women out of commercial life, and I would see that every woman was married; except, as I said, where a woman wants to devote her life to God's work; and there are maiden ladies in Zion who may be used to great advantage in advancing the interests of the Kingdom of God.

I mention these things merely to show you how, in the beginning, it was woman who was attacked and who was tempted and fell, and who dragged her husband down with her.

How the Fall of Man Came.

It all was through an act of disobedience. Everything was lovely until the devil came on the scene, and then sin entered into the world.

Christian Science Teaching (So-called) is from Hell.

How can any men or women who have any brains—it is a mystery to me—accept that continent of mud called "Christian Science" that tells you that there is no devil and that there is no sin and no sickness and no disease and no death and no hell—that there is not anything, that it is all "mortal mind"—that all is spirit and there is no room for anything else. And yet people believe that rot and go around advocating it. When I hit that accursed teaching a solar-plexus blow in Chicago, some of you saw that woman stick her nose up toward the ceiling and go out. Yes; she was angry because I said that Christian Science teaching was from hell. And so I do say it is from hell, and I say that it denies every fundamental principle of the Gospel of the Kingdom of God. It is purely and wholly a system that is demoniacal in its origin.

Divine Healing and Christian Science have Nothing in Common.

When you go around among people and start to talk to them about Divine Healing, some people say, "Why, that is Christian Science." Ah! no, my friend, there is as much difference between Divine Healing and Christian Science as there is between God and the devil, as there is between Heaven and hell, as there is between light and darkness, as there is between sweet and bitter, etc.

Divine Healing finds its authority in God's Word. It plainly teaches that Jesus the Christ came to earth "to destroy the works of the devil," Christian Science teaches that there is no

Digitized by Google

devil, no sin, no evil—that these things are only in thought—men 'think' they exist.

The Devil is the Personification of Evil.

"Who made the devil?" some "smarty" asks. Why, the devil once was an angel; he was a free moral agent, and when he chose to disobey God he became a devil—the personification of evil. Now-a-days they are so nice in the churches, that instead of saying "devil," they say, "The E-vil One." And then when some people come here they say, "Oh! I would not listen to your preacher; he says the word devil!"

Ah! yes, "I would not have my little girl hear the word devil!"

Well, I will have my little daughter hear the word devil, and I will tell her who he is and what he is, and to beware of him! That is what I will do.

And I want YOU to know who the devil is, and I want you to know that sometimes he wears a silk hat and an evening dress-suit, and parts his hair in the middle. The worst kind of a devil, is a dude devil that appears as an angel of light.

Spiritualism, Christian Science, Millennial Dawnism, Theosophy, the "Gift of Tongues" business—all of these things, from start to finish are from hell.

It is astounding how some people can be misled by all sorts of doctrines, and by the teachings of devils; but it is because they do not keep to the Word of God; they listen to strange voices, and thereby give the devil a chance to poison their spirits, their souls and their bodies and soon they are ready to follow every delusion that comes along.

This change from "very good" to evil was brought about by disobedience.

Some people say, "I wish I had the chance that Adam had!" You have the same kind of chance, exactly, with this difference, however: we came into this world with our hereditary tendencies and our evil proclivities, etc., and we have not the same environment; but we have the power of choice—I could have chosen to be a libertine and a smoker and a drinker; and I could have been a physical wreck today, and so could you have been. If you make your bed in hell you have to lie in it.

Every one Chooses Either to do Right or to do Wrong.

In every service that we conduct, everyone who sits in that service makes his or her choice. There are some people who attend services in this Tabernacle, and then go out and go right straight to hell—they do so by choice; it is deliberate.

This is true:

No devil—no sin.

No sin—no disease.

No disease—no death.

No death—no hell.

And you can read this right and left, and left and right, catacornered, or in any way you like, those propositions are true.

Life and Death Distinguished.

I wish to define for you, right in this connection, life and death.

Life is union WITH God; and, of course, death is its antithesis—separates FROM God.

But along come these devil-possessed soul-sleepers and they say, "Death means unconsciousness—a cessation of consciousness, and when you die you are just as though you never had been."

Well now, let us take the Scriptures for a moment along this line: "In the day that thou eatest thereof, dying, thou shalt surely die."

Did Adam and Eve eat of the forbidden fruit? Yes; they did. Did they die physically on that day—did they become unconscious? No! Did They cease to exist? No! What did happen to them?—they were driven out of the Garden of Eden and out from the presence of God.

Now, there is the definition of death—it is separation from God; that is what death is.

Let us now read from the sixth chapter of the Book of Romans, and the twenty-third verse:

"The wages of sin is death. . ."

Those Romans, to whom that appeal was written, knew that they all had to die, that was not anything new to them. If "Death" there means what is called death when people lie down and rise no more upon this earth, if that is what it meant, then they knew that already; but the meaning of "Death" there is, separation from God.

What about this: "She that liveth in pleasure is dead while she lives?" Does death there mean a cessation of consciousness?

"To be carnally minded is death."

What are you going to do with these passages of Scripture?

"To be absent from the body is to be present with the Lord."

Paul said, "I am in a strait betwixt the two, having a desire to depart and to be with Christ; which is far better: nevertheless to abide in the flesh is more needful for you."

What does Peter call the body? He calls it a temple, a tent, tabernacle.

Now where does the doctrine of 'Soul-sleeping" come in! The miserable good-for-nothing wretches going around over the country trying to prove that when a fellow is dead he is dead—all the time preaching about the dead.

Ah, yes, how the devil likes to get you to spend your time and strength on some old doctrine, so that you will not preach the Gospel!

I hate that "Soul-sleeping" doctrine with an inveterate hatred; it is from the bottomless pits of hell.

There is not a more horrible, damnable doctrine advocated in the land; and I never yet met a "Soul-sleeper" who had spirituality enough to save anybody. It is a withering and a blighting curse!

Who is the Author of Disease?

On the question: Who is the author of disease, I have practically covered that thought. However, I might say a little more.

There is just where the churches take issue with Zion.

God the Almighty is in no sense the Author of evil; He is in no sense whatever the Author of disease—either directly or indirectly, in any shape or form or manner.

The DEVIL is the author of SIN, and sin is the forerunner of disease and sickness.

> And ought not this woman, being a daughter of Abraham, WHOM SATAN HATH BOUND, lo, these eighteen years, be loosed from this bond on the Sabbath day?—Luke 13:16.

Some people feel insulted when you tell them that their sickness is the result of sin.

I remember a lady in Melbourne who belonged to a very well-to-do family, and she wanted me to pray for an aunt of hers who had cancer; and she particularly requested me not to make the awful mistake (?) in approaching the subject by saying that the cause of her cancer was sin and transgression, because she was a very holy and saintly woman. Well, I said, "Madam, as surely as I go to pray for her, you may rest assured that I am going to dig deep down into her heart, and find out where the trouble is; and if you don't want me to do that, then I am not going, because I have no time to waste, and I do not intend to spare anybody's feelings."

When we go after affliction and disease, let us get down to business and go after it!

Rebellious Spirits are a Hindrance to Healing.

In the days when John Alexander Dowie was at the zenith of his Ministry, how often I have seen him in the Assembly-Room of Zion Home, Chicago, after he had talked for three or four hours, say to persons—I remember one woman particularly, who was from New York City: he said to her,

"Have you been baptized?"

"No, sir."

"Then I command you to be baptized at once!"

"I will do it when God tells me."

"Well, I am God's servant, and you are here for me to pray for your healing. (She was in a wheel chair). Now you do what I tell you."

"I will do it when God tells me."

"Are you going to obey?"

She said, "When God tells me." Then he said, "Take her out." And they took her out; and that was just what she deserved, because she was in no condition of heart and mind to be healed herself, and she was a positive hindrance to others getting their healing.

You do not know how hard a General Overseer has to work. This is no ordinary ministry, and unless a man had been built for the work, he never could live through it.

Dr. Dowie had no time to waste with anybody. I have seen him send a dozen persons out of one meeting—they were stubborn, stiff-necked and rebellious, and they would not obey.

Ah! when Mrs. Ruby was wheeled in, not having walked for thirteen years, and her husband sat there with her how different! At the close of the address when Dr. Dowie aproached her, he found a woman ready to go ALL THE WAY WITH GOD, even at the cost of her life! And when he turned to the husband and asked, "Are you prepared to do what I tell you, and will you give up the practice of medicine now and forever, even if you starve to death?" his answer was, "By the grace of God, I will do it!" And Mrs. Ruby received her healing!

Ah! people often lie in a Divine Healing meeting! I have gone into my Office and have said, "My God! I can get answers to prayer for everything as far as Zion is concerned. I can point to hundreds of prayers specifically answered; but why cannot this woman get her healing.

Covetousness is a Quick-Killing Sin.

Some of you will remember a certain woman whom I visited more than one hundred and fifty times, and I sometimes spent hours by her bedside, and I even helped to dress that cancer, and I taught her and prayed for her; but she was not healed; and the very last thing she talked about was her money.

Digitized by Google

I will tell you what killed her—it was her money; it was covetousness, which is one of the most deadly sins that lurks in the human heart.

Gehazi, because of his covetousness, was covered with the foul disease of leprosy!

The rich fool said "Why I have not where to bestow my goods, what shall I do? I will pull down my barns and will build larger ones!" But what did God say? "Thou fool! this night thy soul shall be required of thee!"

Ah! covetousness—running after the dollars!

There are some people who ought to be at this Feast whose spirits are famishing; but they are so busy chasing the "almighty dollar" that they will allow their spirits to wither away and perish because of the sin of covetousness!

Some people come to me and say "Oh! pray for me I am so overworked!" "Why are you overworked?"—I ask.

Well, we have purchased a large house with twelve rooms in it, and I had to clean it up."

"And how many are there in your family?"

"Two of us—my husband and myself."

"And yet you ask God to heal you! Well, if you would only get out and work that hard for God the Almighty—if you want to sacrifice your working for God, that is all right."

Ah! this awful sin of covetousness!

It is the Truth that Makes People Free.

Now, there is no use in mincing matters, for you have to deal with God, and not with me. You have to be in earnest and you have to realize and get hold of the truth and let the truth get hold of you. I do not care who you are nor how big you are nor how much money you may have nor how high up in society you are, nor anything at all about it—there is only one way for everybody and there is no other way—JESUS THE CHRIST!

The Bible Declares Satan to be the Author of Sin and Disease.

In giving passages of Scripture on the position that Satan is the author of sin and disease, and that disease is the result of sin, Luke 13:16 is one of the most important passages; you all know that:

> And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day!?"

And another passage of Scripture is Acts 10:38, which also is a very imporant one:

> How God anointed Jesus of Nazareth with the Holy Ghost and with power; Who went about doing good, and healing all that were oppressed of the devil: for God was with Him.

Know What the Bible Teaches.

Now, my brothers and sisters, God has given you brains—brush the cobwebs away and get the rust off, and go to work and use your brains. The brain is the workshop, do you know that? I don't want any of you people in Zion to be a sponge—for a sponge absorbs everything with which it comes in contact. The brain is a workshop; develop your minds by reading and studying and thinking—see? Always think twice before you speak.

It is my desire to see Zion composed of men and women who know their Bible.

Now, you see that you get all of these truths, and then get out and be workers. I want to compel people to say where they meet Zion people, "Well I never met people who were better posted on the Bible than those people are."

Be strong. Be firm. And when you go out as workers, you go out to preach the Gospel of the Kingdom of God and to get people into Zion—and not to allow the people to take you out of Zion.

Jesus the Christ is the only Remedy for Disease as well as for Sin.

The next question that comes is, "What is the remedy?" Now, that is a great question, and it is an interesting question; but oh! the answers that a man would get to that question from any other audience than a Zion audience!

The apostate churches stand for all kinds of remedies except the right one.

What is the remedy?

Well, we can easily settle that by the plain Word of God—the remedy is the Blood of Jesus the Christ.

You ought to be able to show people that Divine Healing is in the Atonement; and that we have Isaiah 53:4—

> Surely He hath borne our griefs, and carried our sorrows: . . .

And we have the interpretation of it in Matthew 8:16,17—

> And when even was come, they brought unto Him many that were possessed with devils: and He cast out the spirits with His word, and HEALED ALL THAT WERE SICK:
>
> That it might be fulfilled which was spoken by Isaiah the Prophet, saying, HIMSELF TOOK OUR INFIRMITIES, AND BARE OUR DISEASES.
>
> Surely He hath borne our SICKNESSES and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted.
>
> But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed. (Isaiah 53:4,5).
>
> Who His own self bare our sins in His own body on the tree, that we being dead to sins, should live unto righteousness: by Whose stripes ye were healed. (1 Peter 2:24.)

If there is anyone here who ever has any temptation to turn back to doctors and drugs and remedies, will you please raise your right hand? (There were none).

Let me show you something—where most people make mistakes—and even some people in Zion:

"Is any sick among you, let him call for Dr. LaRose?" Is that the Scripture? (Laughter). Well now, you would sometimes think there was such a verse in the Bible, if you were to listen to some people whom I have heard talk.

The Scripture says: "Is any sick among you, let him CALL FOR THE ELDERS OF THE CHURCH!"

It doesn't say to call for Dr. Ruby or Dr. LaRose, or any doctor.

"Oh, well, I want them to tell me what is the matter with me,"—people say,

Well, what difference does it make what is the matter with you? Cannot God heal you without your knowing what your sickness is?

People Make for Themselves many Gods.

Now, I will tell you what some people do—and some of you may be doing it now, and that is the reason why you have not had your healing—you may think it all right to wring a cloth out of hot water and lay it on. That is what I call a hot-cloth god; and some people have dry-cloth god, and other have cold-cloth god; and then there are some people who make a god out of a bath, they trust to a bath instead of trusting in God. Well, there is just as much wrong in trusting in any of those things as there is in trusting in camphor or laudanum.

Why, we never have any trouble with these little children in Zion along these lines. Bless your life, we have hundreds of little children here who, if you were to undertake to put a hot-water cloth on them if they were sick, they would fight you for dear life—yes, they would.

It is only you older people we have any trouble with—going back to Egypt for onions—there is where we have our trouble.

Oh, yes, there is another god that some people seem to trust in—the "rubbing god;" and there is the "climate god," which is one of the worst and is the poorest god of all.

Why, God is everywhere—isn't He? Some people say that they have to get into another climate. Now I will tell you what such people need is not so much a change of climate, as it is a change of heart

You may travel the country over and you can not find a more healthful climate than right here on the North Shore.

There is still another god that some people worship: that is the "food god." I have just one teaching regarding food—eat what is good, and drink what is good—and that is, cold water. I would not care an iota if all tea and coffee-drinking were swept out of Zion, although I am not going to kill some of you old ladies by taking your tea away from you; I would not want to be so cruel.

Ah, see all the good things that God has given us to eat. What a lovely world!

I never use a stimulant; if there is anything that I am using now that by any possible means I could discover was a stimulant, I would never touch it again; I never touch tea nor coffee nor cocoa—nor anything that I know to be a stimulant; and I never touch ginger-ale, pop, nor any of the rest of those drinks.

I steer absolutely clear of all stimulants. I do not believe that vinegar and pepper are fit for anybody to use—nor are any of those hot things. Eat and drink what is good—and that always in moderation; but don't make a god out of your food; and do not trust any other god than the One True and Living God! That is the teaching.

See how the devil has worked: there is the "Old School" of medicine—the Allopathic. The Allopath is noted for his large doses of medicines.

Then come along down the line, and you can see how the devil tries to keep pace—and there is Homeopathy and Osteopathy. Some people say, "Oh, we don't believe in using drugs; we are osteopaths." Well, that "path" is of the devil just as much as is the Allopath or the Homeopath—or any of the rest of the "paths."

And then, when Divine Healing teaching begins to get a hold upon the people, the devil comes along with so-called Christian Science. Look at the large number of Jews who are flocking to Christian Science and denying the Lord Jesus Christ; but you

Digitized by Google

had just as well talk to a wooden post as to the average Christian Scientist, and you could do just as much with it—for they are under a delusion and under a spell, and you cannot break the spell; and they smoke and chew and drink and lie, and do everything else that is bad; and, as a final resort, they will call in a doctor and take drugs.

There should be proper hygienic conditions, and if health conditions are not looked after, then you are committing the sin of presumption.

Some people trust to physicial culture to restore health. Well, if you girls want physical culture, do the washing and the ironing; and if you boys want physical culture, go to the home of some poor widow and chop the wood for her and hoe her garden; that is the kind of physical culture I believe in. Do something useful.

The very idea of trusting to physical culture! It is all right to breathe correctly, but it must not be forced. I have known people to bring on hemorrhages through practicing breathing. Any over-exercising is a very bad thing.

Ah! my brothers and sisters, I like to see a clear-cut Gospel! I like to say to all the world—Look at Zion people, who not only profess, but they live out their profession!

And I am always glad to hear strangers who come into our meetings, say "Well, Zion people impress me as believing what they say."

May God grant it more and more.

Divine Keeping.

The last phase of Divine Healing is Divine Keeping, and that is what I emphasize as being better than Divine Healing.

Divine Keeping! Never being sick!

That is our ideal, and we can attain it if only we will; and if you and I do not succeed in getting to that place—why, those who follow us will succeed. This is a very important point.

But, I tell you, my brothers and sisters, there has to be a full and complete surrender—HERE and NOW!

Man is a Tri-partite Being. Where Sin Begins.

A man is composed of spirit and soul and body.

Where does sin begin? In the spirit. Then it extends to the soul and then to the body.

Disease is sin manifest in the flesh.

"He that sows to the flesh shall of the flesh reap corruption;" and we suffer not only for our own sins, but also for the sins of our parents and our grandparents and our great-grandparents.

There is no doubt in my mind but that there are some people reaping cancer and tuberculosis and scrofula today which diseases have been caused by the sins of their grandparents bequeathing a polluted stream of blood. I tell you, there are many children who come into this world who have a very poor chance.

I know how to get a royal generation, if only the people would follow instructions; but, I tell you, sin is doing its deadly work, no question about that; and there are many, many things involved in this connection. Put away ALL SIN!

God Demands Serious Thinking and Holy Acting.

How I love to see the young people finding their joy in God!

How I like to see young men steady, serious, stalwart, free from foolishness, and looking upon the things of life as stern realities. When I see a young man who has nothing but "girl" on the brain—why, he is of no earthly good; and if any girl is ever foolish enough to marry him, she would better have gone to her grave.

I like to see a young lady give her heart to God, and I like to see her realize that her body is the temple of the Holy Ghost. I like to see her understand the purpose for which God created her; and how I like to see them planning and studying in the direction of fulfilling the high and holy purpose for which they were created.

But I tell you, the most detestable and disgusting and sickening sight, is to see young women whose only thought is to gad around with the boys, who never have a serious thought but who are frivolous and silly and foolish and giddy, and who put in two-thirds of their time looking in the looking-glass.

Zion is Planning for a Royal Generation through Sanctified Marriages.

We have a vast army of children and young people in Zion.

Some people have thought that my rules on marriage are very strict; but I have not seen any very serious difficulties arising. I don't know why I should take a young lady in Zion who is a pure, Christian girl, and stand up and unite her in marriage with a devil; and I don't know why I should take a young man who has given his heart to God and who has lived a clean life (which very few young men in this world today do) and unite him in marriage with a she-devil—whose only thought is dress and card-playing and the theater and society, and whose brains, if they were put into a peanut-shell, would rattle.

Therefore, in striking at sin and disease I say that, as a Minister of God, we have no right to unite in marriage any coupl unless we are sure that they are children of God.

What is the use to close that ceremony with "Whom God hath joined together, let no man put asunder," unless the union be in God.

Young ladies, what does it matter if you never marry, unless you can marry in the Lord? You would better remain single and give your lives to God. And if you are in the Spirit and not in the flesh, you will follow this sound advice and work out this principle. Then we will have a glorious people.

I would like to know how else is a people ever going to be prepared for the Rapture.

Repentance—Forsaking Sin—is a part of Divine Healing.

All of you, no doubt, have heard a sermon in Zion on repentance; but you all need to hear a few more, for repentance is a part of Divine Healing. "Ecept ye repent ye shall all likewise perish"--Luke 13:3,5.

Pay the price, no matter what it costs! That involves restitution; it involves obedience.

To Know the Truth and not to do it is a Grievous Sin.

How can any person here this morning receive healing after listening to a sermon on baptism, who will stubbornly and deliberately refuse to obey!

Why should it be necessary to preach and preach, and talk and talk and talk? You want to get your healing, and still you will not obey the plain Word of God, the command of God the Almighty.

Some have heard for years the teaching regarding tithing, and yet they will continue to rob God. Yes, we have some people in this Church who deliberately do not pay their tithes—after all these years of teaching. And they say, "Well, what difference does it make, anyway?" It makes all the difference in the world. You do not need to look at me nor to bother about me, nor about anybody else, but you have to look at God and to settle this matter with God the Almighty.

When I go to God in prayer, I want to know that I am right.

What is the use for a father to get down and ask God, "O God! save my boy!" when he himself is not right? How dare any of you say, "O God! heal my body!" when you know that you have not been doing right and are not right in the sight of God.

Selfishness Stifles Blessing.

I will tell you why some people who want to come to Zion City do not sell their properties—simply because there is selfishness at the bottom of it, and it is a few dollars—see?

If they could only see the Kingdom of God and the good that they could do, there would not be any difficulty about selling their properties.

I tell you, God is not dead and His Word is true; and we can pray for rain, and we can pray for protection against the storm, and we can pray for God to smite the curse. We can take EVERYTHING to God in prayer.

Get Right with God First, then seek Healing, not for Selfish Purposes, but for God's Glory

There is another thing: if you want to get your healing, instead of seeking for your healing, seek God. You may be thinking too much about your healing. Some people want healing from pure selfishness—they are in pain, and it hurts; although the Christian Scientists say it is not pain, that it is "only imagination." But we know better, don't we? We know that there is pain—although I never saw one, but I have felt it. Some people want to be healed because they are in pain, and others want to be healed so they can get back to their work and make more money. Ah, money has an awful pull on people, hasn't it?

Yes, money seems to act like a vise on some people, and it gets hold of them and paralyzes them.

Now there is not very much of that in Zion any more; I have preached a great deal against the love of money; there might be a few, but they are not very many.

True Prosperity is in God.

It is true that men and women who obey God will prosper; and if a man is, in deed and in truth, a man of God, I would like to see him make a million dollars if he can make it honestly, because I know that he will do good with it and will use it for God.

I do not wonder that Jesus the Christ said. "It is easier for a camel to go through the eye of a needle than for a rich man to enter the Kingdom of God." That is God's truth, and I believe that many people are hindered in getting blessing right on that point.

Is the Spiritual Condition Right?

There are two questions now that I wish to place before you, and then I shall pronounce the benediction, and will ask the

Digitized by Google

Elders to seat the people who are here to be prayed for.

All who remain for prayer must be able to say, in answer to the first question, "What is your spiritual condition?" "So far as I know my own heart, there is no hindrance in the way of prayer being answered." That is a very simple question. I can answer that question, and so can you; there is nothing hard about that.

Some people are over-sensitive. You know, the devil is the "accuser of the brethren," and there are some people fretting and stewing around about something that there is nothing to, after all. You ought to be able to discriminate, and you ought to know what the sin is and where you have done wrong;that is easy enough.

If there is any place where a person is in doubt, why, that is what these Elders are here for. We have questions to answer that Solomon never had; but we have the same God Whom Solomon had and we must have wisdom to answer them. A man is very foolish to go around chastising himself all the time and allowing the devil to accuse him. If you have repented, then your sins are buried forever; then why do you want to keep digging them up again.

When I ask this question,I want you to answer—it is a simple question and everybody knows.

Without Faith Nothing can be done.

Now the next question—and one which I have not touched in this address—is concerning faith. Have you faith? Do you believe that God will help you in the name of Jesus the Christ?

There is precious little faith in this world today. I do not know very many people who are willing to trust God the Almighty for their daily bread—they are not willing to trust God for anything. They SAY they have faith enough to kill a cancer, or consumption, or to open the blind eyes—yes, there are some people who "say" that when they have not faith enough in God Almighty to help build a Zion City to the extent of five dollars.

I do not take any stock in the profession of such people.

People show their faith by their works, don't they?—yes, they do. When you are prayed for do you BELIEVE that God will hear and answer the prayer? That is the question.

Elder Reder: "If the Elder is all right."

General Overseer: Yes; you Elders have a pretty hard row to hoe; but their is room for improvement. You go into homes and find people who are neglecting a great many lines of duty.

God is very merciful!

But the time to fight the battle next year, is to fight it here this morning by getting right with God and doing it now.

That is all I can take the time to say this morning. I have not said all:I have not said very much;but then I have covered a good many of the phases. I have not been able to take up the question as to why Christ healed, but I will take that up some other time.

The Power of God Must Work Within.

It takes a man of faith and it takes a woman of faith to pray here this morning for something and to BELIEVE, as Jesus said, that they HAVE that for which they ask and pray; because faith must have a basis in holy living.

One more verse: now notice this, and this is the reason why healing does not come in many cases—

> Now unto Him Who is able to do exceeding abundantly above all that we ask or think, ACCORDING TO THE POWER THAT WORKETH IN US. (Ephesians 3:20.)

And, I tell you, there are very many people who have but little spiritual power. Let your light shine!

As Sam Jones said in one of his sermons: "You want to let you light shine! A lot of people who are listening to me preach will go off and say that Sam Jones put out their light; when all I have done has been to kick the bushel over off of your light, and then you discovered that your light had been out for years." And that may be true of some here; your light may have been out years ago, and you may have been a dead branch, and perhaps that is the reason why the blessing does not come.

Now in closing I wish to say this: there are some people—good people, too—who have met the conditions as far as one can tell, and their spirits are saved; but oftentimes when it seems that the blessing is right at their finger-tips, they fail at the critical point to exercise the faith—to grasp and lay hold of the coveted blessing.

God knows the end from the beginning, and God knows and understands the human heart, His All-Seeing Eye peers into the deepest recesses of the immortal spirit; He knows the motives and the aims and the purposes of life, and He knows all about us.

My brothers and sisters, let us go to God in a passive spirit —"Father! as far as I know my own heart, I have done all that I have been asked to do by Thy Word! My body is Thine; it is the temple of the Holy Ghost. I want my healing only for the Christ's sake, otherwise I do not care anything at all about it!"

Why should we want to live—except for the Christ's sake!

Get the spirit of the three Hebrew Children, and then you will get the blessing which you so much need. "I will trust God living or dying!" This is the faith that wins the battle!

Now may God bless to the good of all present, these words and these passages of Scripture that have been read and quoted.

Zion is a peculiar people!

Zion is God's nation!

And we are gathering here the "salt of the earth," the "light of the world."

BENEDICTION by the GENERAL OVERSEER.

Now may the grace of God our Loving Father, the communion of the Blessed Holy Spirit our Comforter, our Counselor and or Guide; and the peace of the Dear Christ, Who gave Himself for us,Who lived for us, Who loved us and Who suffered and died for us, and Who now sits at the Right Hand of God interceding for us and Who soon will come again; rest and abide with us this day and forevermore, for Jesus' sake. Amen.

The Story of Redemption.

Love is Eternal—Death or Annihilation, Which?

Article XXXV.

GOD will destroy the cause of the sufferings of the human spirit, but He will not destroy the spirit itself, for it is eternal.

God is the eternal Father of man's eternal spirit.

Why cannot a human being himself end his spiritual existence? Because man's spirit is eternal. It is in man's power to destroy the body which is temporal; he can destroy his own soul (the temporal life), but he cannot destroy his own spirit. The spirit of man can never die.

Man's spirit passes through death alive. No evil forces can annihilate man's spirit. No good forces will ever try. I am positive that if man's spirit could be annihilated,the devil would have been on that job long ago, if for nothing else than for the sake of loot.

If man's spirit could be destroyed by man, many in hell, and many on earth would end their existence.

If God tried to annihilate man's spirit, then that fact would cry out against God's failure to redeem fallen man, and point to a desire to cover up in some way, to some degree, that failure.

Will a sane man destroy his own offspring? Will God? Can man annihilate his own spirit? Can the devil annihilate man's spirit? Can God annihilate man's spirit? It is possible to conceive God at work annihilating His own offspring? Will God do it? Can God do it?

Divine love would not be satisfied throughout eternity without man's spirit to love. In a true family no one child can be spared. The father and the mother would have a gnawing sore at the heart for the missing one. The Heavenly Father continues to wait for the prodigal, and when he returns,receives him. True love is endless.

The loving God, our Heavenly Father, will not annihilate the sinner, but He will annihilate evil, and help the sinner to accept His offer, to repent and give himself to Him. Divine love has always been and will always be at war with evil as long as there is evil.

Death itself is an enemy. The last enemy to be destroyed is death. If death is annihilation, and annihilitation is nothing, how could death (nothing) be destroyed? The destruction of death means no death.

Death is death, no annihilation. If it was meant annihilation, it would not be called death. As far as the body is concerned it means destruction; as to the spirit, it means a change from one place to another, from one condition to another.Death is a real thing, not nothing, no annihilation.

There are two deaths mentioned in Scripture.

The first death is not annihilation, because there is a second death. The second death is like the first death—death. The second death can, therefore, not mean annihilation.

The second death, as the first death, is suffering, condition, a process, not annihilation, not non-existence. If it was annihilation it would not be called death. That it is called the second is a proof that the same process is taking place a second time.

All who pass through the second death have before passed through the first death. Not all who pass through the first death will pass through the second death. Not all who died the first death unconverted will die the second death. There is no third death. (To be continued.)

Baptisms in Chicago.

The following-named persons were baptized, in Old Central Zion Tabernacle, Chicago, by Triune Immersion, "into the name of the Father, and of the Son, and of the Holy Ghost," by Elder Wm. S. Peckham, Lord's Day, July 28th, 1912:

Brown, Mrs. Frances
Schewe, Paul
Wedekind, John
Murphy, Mrs. Carrie
Schaefer, Mrs. Anna.

Digitized by Google

General Overseer's Notes

[Continued from Page 277]

AUTHORITY!!!

One of the most despised and intensely hated words that can be placed before the eyes or sounded into the ears of a rebellious, stiff-necked, disobedient multitude!

The masses, today, deceived by the devil and made his abject slaves, have thrown off all restraint and stubbornly refuse to recognize and obey God, to believe and follow His Word: hence the widespread infidelity, intemperance, impurity—a horrible trinity of evil! lack of reverence, Sabbath desecration, and other monstrous evils of a thousand and one different kinds.

The multitudes talk about "Liberty," but what they call liberty is simply license; and they are servants of sin, tools of the devil, and are rushing head-long into hell.

We wish in these Notes not only to call the attention of all readers to this all-important question of authority, but to cause you to halt in your mad chase after the almighty dollar and the empty, withering, blighting, and accursed pleasures of the world, and to do some earnest thinking: so that you will begin to understand what the building up of Zion in these latter days before the second coming of Christ, really and truly means.

Zion proclaim the authority of God!

Zion commands all men everywhere to repent and to submit themselves unto God!

Zion proclaims that God MUST and WILL rule in every heart, in every home, in all the affairs of this earth!

Zion proclaims the authority of Jesus the Christ!

What a stupid, foolish, and terrible thing it is for men to go on ignoring one of the greatest facts in the universe, viz: That God hath bestowed upon Jesus the Christ supreme authority in Heaven and on earth over the Kingdom of God, and that He exercises control over not only earthly forces, but also over heavenly forces.

May God awaken the so-called "Christians" of this and every land! And when they once see and recognize this, one of the most tremendous and impotant facts in the universe, then they will know what is the matter with the ministers of the churches, and what is the matter with the churches themselves.

To the so-called "ministers" of all the so-called "churches," we emphatically say: If in deed and in truth God has called you, in the name of Jesus, in the power of the Holy Spirit, to be ministers in His Kingdom, then assert your rights, as God's representatives—as His ambassadors, and cease being puppets and hirelings, playing as jumping jacks when the people who have called you (like a mistress calls a cook) pull the string: dancing to their music—which, for the most part, is the music of the world.

Zion denounces and witnesses against a hireling ministry.

Zion denounces and witnesses against the go-as-you-like and do-as-you-please apostate churches.

"GO!"

Jesus said it to His apostles—He to whom God had given supreme authority in Heaven and on earth over the Kingdom of God.

What a wonderful privilege! What a marvelous ministry! Called, trained, sent out by God—by His Son Jesus the Christ, Who before saying, "Go," emphatically asserts, "To Me has been given all authority in Heaven and on earth."

"Go! I am with you; I have all authority; I control the forces of Heaven and of earth!"

Think of it! Sent out to preach the Gospel of the Kingdom—to make disciples of all nations! Sent out by One Who has supreme authority in Heaven and on earth, Who, not only sends you, but stands back of you controlling the forces of Heaven and of earth!

Can the message of a man thus sent be ignored, be rejected, without the most terrible consequences coming to all who ignore and reject?

GO!

"Go ye into all the world."

"Preach the Gospel to the whole creation."

"Make disciples of all the nations."

These Notes will be continued next week, and many important facts concerning the entire world will be given.

Zion must hasten and take the full Gospel to all the world:

For God so loved the world that He gave His only begotten Son, that whosoever believeth on Him, should not perish but have eternal life.

The harvest truly is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest that He send forth laborers into His harvest.

All in Zion can be preachers of the Gospel of the Kingdom by circulating Zion's literature broadcast.

We are now giving considerable attention to the Free Literature Department, and expect soon to have it well organized so that thousands and tens of thousands of Leaves of Healing may be sent through the mails to all parts of the world.

Special offerings for the Free Literature Department will be greatly appreciated, and will be used in printing Leaves of Healing, in paying for postage, and in sending them out through the mails to tens of thousands in all parts of the world.

PRAY! WATCH! WORK!

Zion Seventy Reports.

ILLINOIS.

Chicago.

The following is the report of Seventy work done in Chicago for three weeks ending July 14th, 1912:

Leaves of Healing sold	442
Leaves of Healing given	318
Leaves of Healing mailed	93
Messages given out	6425
Total number of pieces distributed	7278

Notice

The collector of garbage fees will be at Zion Stores next Wednesday, July 31st, after which date, the penalty of fifty cents will be added to all unpaid accounts.

THINK OF IT

A nice Five room Bungalow for the sum of $1000.00.

GIVE US A TRIAL,

BRUNKHORST & CO. Contractors and Builders.

2805 Gilboa Ave. or Room No. 8 Zion Home.

Digitized by Google

LOCAL ITEMS

Miss Matilda Pederson and little adopted son, Philip, are making a visit this week in Chicago, the guests of Miss Pederson's mother, Mrs. Bertha Pederson, of 2643 N. Monticello Avenue.

Miss Elsie Daymude returned this week with Mrs. Boyd, of Rowayton, Connecticut, for an indefinite visit, Mrs. Boyd having been a guest of hers during the Feast of Tabernacles.

Mr. A. E. Miller, of 2708 Elizabeth Avenue, is making an indefinite vist with a married daughter near Rockford, Illinois.

Mr. Herbert Bracken is building a foundation under, repairing and enlarging his house at 2927 Ezra Avenue, after which he will occupy the same.

Mr. and Mrs. B. P. Reynolds, of Dodge, Nebraska, returned home last Monday after a two-weeks' visit with their two daughters, Mrs. E. J. Brown, of 2412 Gideon Avenue, and Mrs. A. J. LaPouce.

Mr. E. L. Brown and family returned to their home at Fitzgerald, Georgia, last Monday, after a ten days visit with relatives in Zion City.

Mrs. Geo. Bland, of Paw Paw, Michigan, is visiting in Zion City. Mrs. Bland was formerly a resident of this City.

Mr. and Mrs. Clayton E. Nogle, of 3202 Eshcol Avenue, have returned from a few days vacation at Lake Geneva, Wisconsin.

Miss Towles, connected with the faculty of the Oxford Female College, of Oxford, O., was sight-seeing in this City one day this week, and was shown through the principal buildings.

Miss Edith Sweeney, of Zion Home, visited relatives at Joliet this week, after which she will continue her visit at Valparaiso, Indiana, accompanied by an aunt from Joliet.

Born to Mr. and Mrs. Walter T. DePew, of 3006 Gabriel Avenue, July 26th, an 8 1-2 lb. boy.

Mr. John Myhre has lately purchased the 3½ acre tract at the Southeast corner of Thirty-third Street and Electric line, and has sunk a deep well thereon and otherwise improved it, and has already moved into the house, thus vacating the house at 3014 Gilboa Avenue.

C. W. Oakes is back at his position in the clothing department of Zion Stores, after a vacation and rest of sixty days.

Mr. and Mrs. Malcomb Robinson have taken up their abode at 3001 Gabriel Avenue.

Mr. L. A. Hill has bought the Anderson property at 2318 Elisha Avenue, and will occupy the same as soon as it is vacated by J. W. Friend and family, who will move to Zion Home.

The families of C. W. Butler and M. J. Mintern, accompanied by Frank Smith, young son of Jos. Smith, and Miss Edith Carey, are camping out for a week or more at Huntley's Lake.

Mrs. J. D. Bird and children left on Monday for a visit with relatives and friends at Toronto and Windsor, Canada.

Mrs. J. G. Nicholson and sister, Miss Nettie Maxwell, accompanied by Miss Mories, are absent on a month's visit with relatives at Wingham, St. Thomas and Leamington, Ontario, Canada.

Mrs. Andrew Hall and children are visiting with Mrs. Hall's parents at Stayner, Ontario, Canada.

August is here when people run about considerably, and go out camping. Dog-days are also here. Use pasturized milk and otherwise reduce the volume of your daily rations, and live normal lives.

Mr. Emil Zimmerman is in Meade Co., Kansas, helping through with an immense wheat crop, and will remain during the threshing season.

Mr. and Mrs. August Benckendorf and two daughters, and Mr. Duis, of Streator, Illinois, visited at the home of Mr. and Mrs. Benckendorf, of 2404 Elisha Avenue, last week. This party made the trip in their automobile.

Born to Mr. and Mrs. P. G. Lewis, of Lebanon Avenue, July 21st, an 8-lb. girl.

Miss Elizabeth Nystrom returned to her home at Wheaton, Illinois, having spent two weeks in Zion City, the guest of Miss Edith Bracken, of Temple Cottage annex.

Born to Mr. and Mrs. Loren Smith, of 3014 Elim Avenue, July 10th, an 8-lb. boy.

Miss Ruth Smith and brother, Asa, of St. Paul, Minnesota, are visiting at the home of their uncle and aunt, Mr. and Mrs. L. E. Turner, of 651 Carmel Boulevard.

Miss Julia E. Jackson, of the Millinery Department, Zion Stores, left Thursday for a visit of two or three weeks at her old home at Bucyrus, Ohio. Before returning she will visit Mansfield, and Galion, Ohio.

Miss Susie Barton, of the Zion Office Supply, left Thursday for a five-weeks vacation and visit at Redfield, South Dakota, and Triumph, Minnesota.

Mrs. G. W. Martin, of Memphis, Tenn., is making a visit in this City, with the Misses Ella and Hattie Martin, and Mrs. W. H. Jones, of Zion Home, and Mrs. Rebecca LaRose and family.

Miss Isabel Lyons, of Manuless, Illinois, and Miss Viola Amon, of Chicago and the Misses Dorotha and Eleanor Harkness of Evanston, are the guests of the family of William Bereiter, of South Sheridan Road.

Mrs. H. O. Smith and two children, of Palestine, Illinois, are spending a week in this City, the guests of Mrs. Smith's sisters, Mrs. W. G. Voliva and Mrs. Arthur Voliva.

Arrangements are being made by which Zion Dental Department will devote certain days in each month to the examination and care of children's teeth. These examinations will be made in Zion Dental Rooms in the Administration Building, and each child must be accompanied by a parent or other adult person. Particulars of this notice will be given later.

A household shower was given Miss Josie Zollinger last Tuesday evening in Mrs. Winn's rooms in Temple Cottage annex, where about forty of her young friends assembled and showered upon her quite an assortment of articles suitable in the equipment of a home.

Maj. W. L. Stearns and wife, of Cincinnati, Ohio, after a few weeks at their old home in Midland, Mich., caring for property interests, arrived in Zion City last Tuesday morning, and expect to make this their future home. They are at present with Mrs. Stearns' son, Deacon G. B. Hammond, at 2212 Gideon avenue.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion ..... .25
2 lines or less, five insertions 1.00
Additional lines 10c a line. Terms, Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office. 207 Administration Bldg. Theodore Forby, General Associate Editor and Manager.
The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE—A. Christie, New York Upright—Grand Piano. Owner will Sacrifice. Terms Cash. Inquire at 2207 Ezra Ave.

FOR SALE:—House and lot. at No. 2925 Gideon Ave. Address Zion Realty Dept., Adm. Bldg.

FOR SALE—Cook stove, Bedsted, Glass fruit cans and pen of white Leghorn chickens Inquire at 2601 Elim Ave.

FOR SALE—Seven roomed house and lot. (On installment plan) Or will exchange for for property within 4 or 5 blocks of Zion Stores. Inquire at 3015 Gobriel Ave.

FOR RENT

FOR RENT—Furnished Rooms, Convenient for those who desire to attend Zion's Divine Healing Meetings, at Zion Central Tabernacle. Price reasonable. Inquire or write to Mrs. R. Renevier, at 216 E. 16th Street, Chicago, ILL.

FOR RENT—House, also Organ for sale. Inquire at 3015 Gabriel Ave.

Think of It!

A Nice Five-Room **Bungalow** For the sum of **$1000**

Give us a trial.

Brunkhorst & Co.

2805 Gideon Ave., or Room 87 Zion Home

Digitized by Google

SIXTY DAYS

AUGUST FIRST TO OCTOBER FIRST, 1912

:: EVERYBODY AT WORK ::

Elder E. W. Reder has been selected as my Financial Representative. his special work being to see Zion people and to talk with them about selling their properties and bringing the money to Zion. He will be glad to present many facts and to answer numerous questions.

In next week's Leaves of Healing we will present a picture of Elder Reder, and some interesting facts concerning his loyalty to the principles of Zion, and his faithfulness in helping to build Zion City.



For any further information, write to

W. Hurd Clendinen,

General Manager Zion Instituions and Industries

ZION CITY, ILL :: U.S.A.

HUNDREDS of thousands of dollars worth of property has been listed for sale by loyal Zion people.

These properties should be sold within the next Sixty Days-- and they will be sold if all concerned will be earnest in prayer, faithful at work, exercising unwavering faith in God. ¶ These properties sold for cash, then the money can be used in any one of the following ways:

(1). Purchase from Zion Estate residential properties, city lots, acre tracts, or other properties which we wish to be in the hands of Zion people.

(2). Loan the money to Zion Institutions & Industries for from five to ten years, or longer, at 6 per cent. interest, payable annually. These Institutions have a splendid record.

(3). Loan the money for from five to ten years, or longer, at 6 per cent. interest, payable annually, secured by the most valuable portions of the Zion Estate.

Let all Zion people plainly, distinctly and for ever understand that the arrangements with the parties loaning the money March 1, 1911, with which to purchase the Zion Estate, are such that any city lot can be released any time by paying the appraisement, plus 10 per cent.; that any acre tract can in like manner be released; that any one of many parts consisting of forty acres, more or less, of any and all the farms, can in like manner be released.

Don't you see that when Zion people bring their money to loan, they can be given real estate, absolutely free and clear of all encumbrance, as security?

IN CONCLUSION: Let all Zion people look at the Zion proposition first of all from the Kingdom of God standpoint, and act from the highest motive. Having done this, then look at it from a cold, business standpoint, and you will be compelled to admit that we have in Zion City one of the finest propositions in the United States, and that Zion City site, located midway between Chicago and Milwaukee, is destined to become a veritable gold mine.

LET ALL ZION AROUSE! and together let us work, and speedily show the world what God's children, by cooperating, can do in the way of establishing permanent Institutions, and building the most unique and wonderful city in the world.

Digitized by Google

CATALOGS

booklets, folders and advertising literature printed at Zion Printing & Publishing House,

ZION CITY, ILLINOIS

Let Us Do Your Printing.

Special

For 10 Days Only

Nice assorted, fresh, broken cookies.

7 lbs. for 25 cents

Phone 21 Zion Baking Industry.

ZION FUEL YARDS

(Department of Zion Stores)

Get ahead of the times; Order your Coal now
(It goes up 10c each month)

It feels good to have your Coal supply all in before winter, when there are so many other things needed.

(A word to the wise is sufficient.)

ZION CANDIES

DURING the **Big Sale** Which Commences Friday, August 2nd, and lasts 10 days (if there's anything left to sell), you will be able to get a **Big Bouncing** Sack of Candy for **5c**—extra special ¶

ZION CANDY DEPARTMENT

Zion Building Industry

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

The Best Rubber Roofing Always on Hand.

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of
Handkerchiefs and Ladies' Aprons
Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

ZION BLACKSMITH SHOP

(Department of Zion Stores)

"Say, Charley, no need to buy a new——now. Thought it was all busted up, but took it to the Zion Blacksmith, and now it looks like new again. Didn't cost much, either."

Horseshoeing a Specialty.

We need another man to help us out.

Work at the Canning Factory

Applications for work in the Canning Factory may be left with the Realty Department, giving name, age, and address. The work will begin about August 20th. Women, men, boys and girls will be needed. ¶ ¶ ¶

W. HURD CLENDINEN, General Manager

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

(Department of Zion Stores)

We carry about **50** varieties of Feeds and Seeds. But we'll add another if you can't find what you need.

Animals to feed that's your business.

Feed for the animals,

That's our business.

Grist Mill for ginding your corn.

Digitized by Google

Are You Coming

To the Big Semi-Annual Round-up Inventory Sale

Commencing Friday, August 2nd, *for 10 days?*

You've received a bill about the wonderful cheap chances to buy, but the biggest bargains are not mentioned on the bill. They're here for you to pick out.

Ladies' Summer Garments
Men's and Boys' Clothing
Dry Goods, Furniture, etc.

A Real Round-up, at Round-up Prices. **ZION STORES**

Banking — Banking

BANKS are a very important factor in the commercial life of every community. Many people do not make use of the advantages and accommodations they offer. By failing to do so, they loose money, and so does the Bank. Not only that, but the Bank offers safety and convenience that cannot be secured in any other way.

We solicit both commercial and savings accounts. We pay three per cent on savings accounts, sell exchange, and make collections.

Thanking those who are doing business with us, and soliciting the patronage of those who are not, we are, Faithfully yours,

W. Hurd Clendinen, General Manager. **Zion Bank**

ZION CREAMERY

(Department of Zion Stores)

Some people think that to pasteurize milk takes some of the quality out of it.

NOT AT ALL

You get **milk, all milk,** and **nothing but the milk** (except the cream that belongs to it), but if you use unpasteurized milk, you get something you don t want.

Zion Dental Department

(Wilbur Glenn Voliva)

"THE undying heathen is the man who knows it all."

We do not claim to know it all, because DENTISTRY is ever progressive; but we claim to be up with the times and able to give your teeth the best possible attention.

PHONE No. 20. ZION DENTAL DEPARTMENT

Digitized by Google

W. York Public Library.
476 - Fifth Ave.
NOV 14

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 19 ZION CITY, SATURDAY, AUGUST 10, 1912 Price Three Cents

God's Witnesses to Divine Healing

MRS. Catharine Anderson, After Four Years of Suffering with Gangrene in Foot, Healed Through Trust in God and in Answer to Prayer; Also Healed of Failing Eyesight of Twenty Years' Duration; Also of Terrible Bruises the Result of Slipping into a Ditch by the side of a Street Car Track.

BELIEVE ye that I am able to do this?"—Matt. 9:28.

"Without Faith it is impossible to please God; for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him."—Heb. 11:6.

When there is faith in the heart of one who asks blessing, in Jesus' Name, and that faith has for an abiding place a spirit that has honestly repented of all sin and is looking forward with an eye single to God's glory, then all the powers of the Godhead are available to bring to that spirit what it desires and needs.

When the all-prevailing Name of Jesus is invoked by the needy spirit, every hindrance must give way.

"Whatsoever ye shall ask in My Name, that will I do, that the Father may be glorified in the Son.

"If ye ask anything in My Name, I will do it."—Jno. 14:13,14.

"And, behold, a woman, which was diseased with an issue of blood twelve years, came behind Jesus, and touched the hem of His garment:

"For she said within herself, If I may but touch His garment, I shall be whole.

"But Jesus turned Him about, and when He saw her, He said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour."—Matt. 9:20-22.

Jesus came to destroy the works of the devil (1 Jno. 3:8,) and they include sickness and disease, and every calamity.



Mrs. Catharine Anderson.

Of the woman of eighteen years bondage by Satan, Jesus said, "And ought not this woman * * whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day?—Luke 13:16.

And He loosed her—He healed her.

"And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the Gospel of the Kingdom, and healing every sickness and every disease among the people."—Matt. 9:35.

Christ delegated authority to others to do and teach as He did and taught.

To the twelve He said "Go * * * and, as ye go, preach, saying, The Kingdom of Heaven is at hand.

"Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."—Matt. 10:7,8.

The power of the Gospel message is always the same. The promises are yet in force; and every one who meets the conditions of repentance, faith and obedience, and asks in the Name of Jesus the Christ, can have the victory over the devil's power in the body of the afflicted.

Christ stands ready to heal—to break the devil's bonds and to set the captives free.

The witness whose picture is given is today a living example of one in whom God has wrought great healings. What has been done in her case, and in the case of hundreds of others in Zion, He will repeat for others who will obey His Word. God's Way of Healing is Jesus the Christ. His Gospel must be lived.

Digitized by Google

Doctors and their remedies must be abandoned, and God only trusted. T. F.

Testimony of Mrs. Catharine Anderson.

Dear General Overseer:

"PEACE TO THEE!"

With joy and gladness I give my testimony. In 1894 I first attended Dr. Dowie's meetings. I accepted his teachings on Divine Healing. At that time I had had gangrene in my foot for four years. It was getting so bad that I thought I would have to go to the doctor and have my foot taken off, but, instead, I came to Zion and I believed God's Word: "I am the Lord that healeth thee" and accepted Him as my Healer, and, praise His Name, He healed me.

In a few weeks my foot was well and the disease has never returned. That was in 1895.

In 1907 I had a bad cold, which went to my lungs. One night I was so sick, I know if I had called a doctor he would have called it pneumonia; but I trusted God and asked Him to show me if there was anything I had to make right.

Praise God, I felt a warm glow go all through my body. It was the healing touch of the Divine Hand. The pain left my lungs and I was well. Thank God!

In 1880 my sight failed, and I used glasses for twenty years. I believed that God could restore my sight, so I asked Him to give me sight to read His Word without glasses, for His glory. I received it according to my faith, and now I read without glasses. I gave my spectacles to our beloved Elder Peckham to put on Zion's walls for the glory of God.

I was also healed of a bruise which was very painful, when he prayed for me.

In December, 1910 I had a very severe fall. I was going home from Divine Healing meeting, and was crossing the car tracks. It was very dark and I did not see the ditch the workmen had dug along the track. I saw the car coming, and had time to cross the track. As I ran to get across, my foot went down in the ditch; my limb struck the rail, severing and bruising the muscles and blood vessels; my face struck the other rail, cutting and bruising it. I was in great pain. Two of the workmen lifted me up, and I thought they would take me to the drug store; but I called on God to heal my limb so that I could walk, and He did.

When they got me on my feet, I walked away from them. One of the men followed me, but I did not speak to him. My mind was too busy. Satan told me that I was wounded for life if I did live, but I said: "God has done so much for me. He will heal me." But the evil one said: "Common sense could teach me that I would never be well again;" I said: "It is not a case of common sense, but of God working a miracle;" and, praise God, He healed me right there.

That was two nights before the All-Night meeting in Zion City. I went to Zion City and was at the All-Night with God. Praise be to His Holy Name from Whom all blessings flow! The joy of the Lord was my strength. I was so happy. Although my face and limb were very much discolored, I had no pain.

There was a large lump of black blood where the blood vessels were bruised, and the evil one tried to put fear of blood-poisoning in my heart; but, one night before retiring, I asked God to take the blackness away that made me afraid; and next morning it was all gone, praise God!

A few days after there was a peculiar sensation and hard beating where the bruise was, as if the blood vessels had not connected. I thought, the blood cannot pass through and what can I do? So I said, "Get thee behind me Satan. God will take care of this. He is the only one that knows how." God took away that throbbing and I had no more trouble.

In July, 1910, I was struck by lightning while I was sitting in my room reading, during a storm. All at once there was a great noise at my right side like escaping steam, and my arm was struck down by my side with a terrible force. At my left side it was like rolling thunder. It was terrible. I could do nothing, but I called on God and looked to Him in faith for His protecting care. He heard my cry and saved me. The noise lasted about a minute. The lightning went out of a window that was in front of where I was sitting. I thought of what Jonah said, "Out of the belly of hell cried I, and Thou heardest my voice." I raised my arm and it was not hurt, praise God. I thought the lightning had taken the window out with it, but I raised the window shade and found no damage done. I give all the glory to my kind Heavenly Father. All that night my right hand had a scorched feeling, but was not discolored. To God be all the glory!

I thank God that we can go to Him at all times and find in Him a Saviour, Healer and Keeper.

Praying God to bless the General Overseer and all Zion throughout the world, I am

Yours for God and Zion,
(Signed) Mrs. Catharine Anderson.
2021 W. 67th Place, Chicago, Illinois.

Confirmation of Mrs. Anderson's Testimony by Elder W. S. Peckham.

859 Fletcher Street, Chicago, Illinois,
May 27, 1912.

Rev. W. G. Voliva,
Zion City, Illinois.

Dear General Overseer:—

It gives me great pleasure to confirm the testimony of Mrs. Catharine Anderson. All she has written is true, and much more could be added did time and space permit.

Her faith has never failed, and she has been a great inspiration to us all.

It would be difficult to explain or describe the street car track accident. Her eye and face were so swollen and discolored that we hardly recognized her as our sister Anderson. It did not seem possible for her to go to the All-Night meeting, but she was there and the face was almost natural.

She seldom calls for prayer, for God hears her own prayers, and she gets very quick deliverances.

The following verses from the 91st Psalm apply in her case:

She shall call upon Me, and I will answer her: I will be with her in trouble; I will deliver her and honor her.

With long life will I satisfy her, and show her My salvation." --Psalm 91:15,16.

May her bright and happy face tell to many a sick one who reads the LEAVES OF HEALING, that Jesus is still the same; and that all who trust in Him shall have their youth renewed like the eagle's.

Although past seventy years of age, she is an earnest Seventy worker, and active in all church services.

She can truly say—"The life which I now live in the flesh, I live by the faith of the Son of God."—(Galatians 2:20.)

How we do praise God for the faithful ones who daily manifest the Christ to all!

May the glad news of the Kingdom of God—salvation, healing, holy living and the coming of our Lord, soon be preached in every land.

Your faithful servant,
(Signed) Wm. S. Peckham.

Baptisms in China.

The following-named persons were baptized by Triune Immersion, "into the name of the Father, and of the Son, and of the Holy Ghost," by Elder C. F. Viking, Shanghai, China, June 9, 1912:

Kong Teh Z, Mrs.	Pootung
Kong Keh Z, Mrs.	"
Wong King Seng, Mr.	"
Yu Fong Piao, Mr.	Shanghai
Wong Ts Lai, Mr.	"
Li Liang Vong, Mr.	"
Fong Wei Z, Mrs.	"

DAILY REMINDER

of the

GREAT ZION MEETING

to be held, God willing, in the

Chicago Coliseum

Lord's Day, September 8, 1912, at 2:45 p.m.

PRAY **MORNING, NOON and NIGHT for this meeting**

And help in every way you can for the honor and the glory of God.

Wilbur Glenn Voliva
General Overseer.

Digitized by Google

The God of Zion, and the Zion of God.

WE have reached a point in the history of the world where everybody is standing in expectancy, waiting and wondering what will happen. The churches have failed. As a minister said, "They have built monuments of pride, but none of piety." Even secular newspapers constantly speak of the terrible calamities which are befalling the earth.

God has declared his purposes. The plagues of Egypt were realities. The revelation of Jesus Christ tells with no uncertain sounds of the calamities that will be poured out on the earth. The sea is to be turned into blood, and hail and fire are to fall on the earth. Bloody hail and fire will pour forth upon the world with such fury that a third of the earth will be burned. It will cause fearful havoc throughout the earth.

God's Word is not conjecture. The powers of darkness are increasing. The lines are being drawn sharper. Babylon is gilded so as to deceive. Rome is always the same. Sic semper idem. Rome, the deceiver, with its thousands of people bound in ignorance and superstitution, not even allowing them to read the Word of God; still giving indulgences, for the saloon keeper goes to mass and then returns and deals out death blows by the pint and by the half pint, and makes widows and orphans, and takes the bread from the hands of him who has toiled and labored, and leaves him penniless and in a stupor.

It requires but a glance at history to see that spiritual harlotry has ever been the particular pet and delight of all the beast-powers of olden times.

If ever the worship and requirements of the true God won their respect, they soon corrupted it for their own selfish and ambitious ends.

True Christianity and an uncorrupted church have never suited the powers of any age. Only what will dignify lust and selfishness is in accord with the spirit of the age. It is a sad commentary on the humanity of this age, and the ages preceding; but it is the truth that all the great world powers, from the first to the last, are paramours and props of the old harlot.

Satan knows how to pervert and to turn even governments to his own base end. The world is often disturbed concerning sin and sickness and death, and concerning the tendency of the human heart to evil.

Scripture says that the state of humanity in all its phases is the result of experiments upon which the parents of the race started without God's sanction, and in violation of God's command. This did not originate with our first parents, but was prompted by a spiritual being of great wisdom and power, whose purpose was to direct man in his spiritual, social and commercial matters, and—in fact—all matters. He was seeking to be worshiped, and to turn all worship from God. He represented himself as having the interests of humanity at heart, and to achieve better results apart from God.

Satan has deceived all the governments of the earth, notwithstanding, the most of the people resent the statement that the world is following his leadership.

It is evident that the intent of the various enterprises in which men are engaged, is to make the best possible world without God.

The spiritual organizer of this world is Satan—the devil. Satan declares that all the kingdoms of the earth are his. The devil drew our first parents into his trap, which brought death, and God's Book is the only record that gives an explanation of that terrible calamity—death, which is a consequence of disobedience. The devil has been experimenting with the human race ever since, and humanity allows themselves to be duped by him.

Man was following the plan of the devil, that is—to question God's wisdom. He was critcising God just as they do today. Men attribute to God what the devil does. Men follow the devil's suggestions, and then follow streams of misery.

On one occasion a gentleman said to me, when a terrible calamity befell thousands of people, and they were swept away in their wickedness, "That is the way God does. He never gives the people a chance." When, in reality, God has given them every opportunity and warned them of the coming wrath. If they are victims of the devil's ways, they blame God.

Here is a woman with seven children. Where they dwell is simply a place of existence, and in disorder and confusion. The walls are bare and dust has collected on the whole surface of the room. Cobwebs drape the walls. The chairs are broken and filthy. The children's faces are always motley, and their clothes look as if they are never washed. They are always on the ragged edge of starvation. You enter when you may and they are munching on something, and when anything is moved, swarms of flies sing the song of death. It is nauseating even to get the picture, to say nothing of beholding it. You shudder, and ask the cause. The husband listened to the devil's plan, and was sure it meant wisdom, happiness and wealth. You talk with the same man, and he tells you that God is not just and has mistreated him, when, in reality, he has spent all his time, money and talents in the services of the devil, and on Saturday received his pay. Then he blames God, and he has listened to the devil's plan, worked for the devil faithfully and paid his own board and received his wages from the devil's charnel-house, and then blames God.

If you engage to work for Smith, and when Saturday night comes and he pays you off, is it right for you to curse Jones and say that Jones is dishonest and a thief, when you never even so much as put your foot on the dominion of Jones at all?

God does what He promises. His Word is true. I have tested Him a thousand times. Whether you are in America or in Europe or in Africa, in China or Japan, whether in the office, on the farm, on the railway, on the public highway, God is always the same, and God understands your language.

Men are inclined to believe all that the devil says. He offers inducements, and before Saturday night comes he forecloses, for he has a mortgage on them, and leaves his victims in tears and sorrow.

The highways and thoroughfares of all lands are strewn with the wrecks and the bleached bones of men and women who have enlisted in the service of the devil and were told that they could be gods.

Zion has received God's message to make disciples, to command repentance, confession and restitution; and, by the grace of God, we will tell of the coming wrath of the present apostasy, and will warn the nations of the earth of the dissipation and lies of Rome, and will, by the grace of God and by the power of the Holy Spirit, tell out the message, to come out of Babylon and come into Zion, and Zion will establish and maintain Zion City, where the human family shall not be carved to pieces and all the secrets of nature laid bare by wicked men who drug humanity with their deadly drugs.

Zion will hold up the standard, and the dirty, disease-breeding swine shall not pollute her borders; also the two-legged "swine" must go to the cities established for the devil, where they can swill the devil's slops.

The message must go forth throughout the earth, "Come ye out of Babylon; Come ye out from among them."

"The Spirit and the bride say, Come. And he that heareth says come. And he that is athirst let him come. And he that will, let him take the Water of Life freely. * * He Who testifies says, Yea I come quickly. Come Lord Jesus."

Zion is of God—the last great movement before the coming of the Lord Jesus Christ."

We have a great heritage, and the true people of God who desire to help establish the Kingdom of God and to prepare the bride for the coming of the King, cry out and command, "Come ye out from among them wherever you are and come into Zion and help prepare the way for the coming of Jesus the Christ.

The time is very short at the longest. I can almost hear the chariots as they sweep low. The trumpet will sound soon. Flee for your lives! Get out of the wicked cities of the world! Leave the apostasies, and come into Zion! Come to Zion City and establish yourselves, that the work may be done.

The Lord is at the very doors. "Be ye faithful unto death, and ye shall receive the crown of life."

Zion is going forward doing things, and Zion commands you to repent, to confess, to restore and to make all things right with God and with man, that you may be able to meet the Lord when He comes.

There are those in Africa, in India, in China, in Europe, in far away Russia, in Australia, in the islands of the sea, who must be gathered together. We are sounding the message throughout the earth, "Prepare ye the way of the Lord, make His paths straight."

There is no time to be lost. The King's business requires haste. It must be done, and it must be done now.

"Woe unto ye who call yourselves rich, and are heaping up the things of this world!" Lay them on the altar and bring them into Zion. Let them be used for the glory of God, for the extension of His Kingdom to do His will, and ye shall receive the crown of life.

F. M. R.

Where are the 394.

In a southern Illinois town, three years ago, there was a "Union" revival held by Billy Sunday. Four hundred, under the spell, joined the Christian Church (whatever that is) and today six only remain.

Who got them? or, rather, What did they get? Certainly not the new birth into the Kingdom of God, for God does not bring spiritual children into the Kingdom only to die. He desires people to live and develop and be useful in His vineyard. Were the seeds of eternal life sown in their lives, or was it chaff which easily blew away?

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, AUGUST 10, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, AUGUST 10, 1912

God's Witness to Divine Healing - - - - - 289,290
Baptisms in China - - - - - - - - - 290
The God of Zion and the Zion of God - - - - 291
Where are the 394 - - - - - - - - - 291
Editorial Notes - - - - - - - - - 292,293
Fedelity and Truth - - - - - - - - 294,295,296
The Story of Redemption - - - - - - 296
Circulation of Leaves of Healing - - - - - 296
Notes by Elder F. M. Royall - - - - - - 297,298
Zion's Vision of the Kingdom of God - - - - 298,299
A Compromising Church Just for a Member - - - 299
A Hog Raisers Crime - - - - - - - - 299
Local Items - - - - - - - - - - 300
Classified Ads - - - - - - - - - - 300
Zion Realty Ad - - - - - - - - - - 301
Advertisments - - - - - - - - - 301,302,303

DAILY REMINDER

of the

GREAT ZION MEETING

to be held, God willing, in the

Chicago Coliseum

Lord's Day, September 8, 1912 at 2:45 p. m.

PRAY **MORNING, NOON and NIGHT for this Meeting.**

And help in every way you can, for the honor and the glory of God.

Wilbur Glenn Voliva
General Overseer.

GENERAL OVERSEER'S NOTES.

HEADQUARTERS OFFICES OF THE
CHRISTIAN CATHOLIC APOSTOLIC CHURCH
IN ZION THROUGHOUT THE WORLD
ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, U.S.A.
AUGUST 8, 1912

(Continued from Last Week)

"ALL AUTHORITY HATH BEEN GIVEN UNTO ME IN HEAVEN AND ON EARTH.

GO YE THEREFORE, AND MAKE DISCIPLES OF ALL THE NATIONS, BAPTIZING THEM INTO THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST:

TEACHING THEM TO OBSERVE ALL THINGS WHATSOEVER I COMMANDED YOU: AND, LO, I AM WITH YOU ALWAYS (ALL THE DAYS), EVEN UNTO THE END OF THE WORLD (THE CONSUMMATION OF THE AGE.")

The Notes in last week's Leaves of Healing covered the statments:

"All authority hath been given unto Me in heaven and on earth.

"Go ye therefore."

The next statement is:

"Make disciples of all the nations."

The right of Jesus to give the GREAT COMMISSION, lay in the fact that God, His Father, had clothed Him with "all authority in heaven and on earth," and that He could delegate this authority to others.

Primarily, He was speaking to the eleven Apostles; but secondarily, to their successors and to all Christians throughout the Gospel age.

AUTHORITY.
COMMISSION.

The extent of Jesus' Authority and the Commission given the Apostles, was the same, so far as the earth was concerned:—world wide authority—world wide commission.

Go ye into all the world.
Preach the Gospel to the whole creation.
Make disciples of all the nations.

Consider, then, to whom the Commission was given.

Eleven men—four of whom had been fishermen, one a tax-gatherer. Simple, common, weak, and ignorant Jews.

Startling statements made by Jesus—laughed at by all the religiously respectable, and also by the world:

"Ye are the salt of the earth.
Ye are the light of the world.
Go ye therefore and make disciples of all the nations."

Digitized by Google

In considering these eleven men, read the following from 1 Corinthians 1:18-31:

For the word of the cross is to them that are perishing foolishness; but unto us which are being saved it is the power of God.

For it is written, I will destroy the wisdom of the wise, and the prudence of the prudent will I reject.

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of the world?

For seeing that in the wisdom of God the world through its wisdom knew not God, it was God's good pleasure through the foolishness of the preaching to save them that believe.

Seeing that Jews ask for signs, and Greeks seek after wisdom:

But we preach Christ crucified, unto Jews a stumbling block, and unto Gentiles foolishness;

But unto them that are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

For behold your calling, brethren, how that not many wise after the flesh, not many mighty, not many noble, are called:

But God chose the foolish things of the world, that He might put to shame them that are wise; and God chose the weak things of the world, that He might put to shame the things that are strong;

And the base things of the world, and the things that are despised, did God choose, yea, and the things that are not, that He might bring to nought the things that are:

That no flesh should glory before God.

But of Him are ye in Christ Jesus, who was made unto us wisdom from God, and righteousness and sanctification, and redemption:

That, according as it is written, He that glorieth, let him glory in the Lord.

Let apostates sneer—let an ungodly world laugh. When God the Almighty calls, trains, chooses and sends out men as His representatives, apostate organizations and an ungodly world have to reckon with them: for God stands back of them and will bring them out more than conquerors over all opposition.

It is not a laughing matter from any standpoint. It becomes a very serious matter when we consider Who it was that gave the Commission.

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.—Genesis 3:15.

For unto us a child is born, unto us a son is given: and the government shall be upon His shoulder: and His Name shall be called, Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the Lord of hosts will perform this.—Isaiah 9:6-7.

And let all the angels of God worship him.—Hebrews 1:6.

He who was manifested in the flesh, justified in the Spirit, seen of angels, preached among the nations, believed on in the world, received up into glory.—1 Timothy 3:16.

Apart from Me ye can do nothing.—John 15:5.

I can do all things in Him that strengtheneth me.—Philippians 4:13.

The servants of God are to speak in the name of Jesus and by His authority. The less they depend upon themselves and the more perfectly they depend upon Him, the greater will be the work which, by His grace, He will do in and through them.

You will observe that when the Apostles were first sent out, they were commanded:

Go not into any way of the Gentiles, and enter not into any city of the Samaritans: but go rather to the lost sheep of the house of Israel.—Matthew 10:5-6.

Whereas, in the Great Commission, they were commanded to "go into all the world and make disciples of all the nations."

The work of establishing the Kingdom of God, in the beginning, was confined to the Jews; but, with the giving of the Great Commission, the Kingdom of God was to be catholic: and the Apostles were commissioned to go forth, under the authority of Jesus, and to gather all nations into the Kingdom.

(To be continued next week.)

LEAVES of HEALING

He Sendeth His Word and Healeth Them.

I am the Lord that Healeth Thee.

And the Leaves of the Tree were for the Healing of the Nations.

LEAVES OF HEALING, a sixteen page weekly paper for the extension of the Kingdom of God. It tells the news of the King---keeps you in close touch with Him, tells His orders and commands.

In the great campaign, to those who want to know the truth, **LEAVES OF HEALING** will be indispensable. We know the result of the campaign now, but it will have complete reports of skirmishes, battles and conflicts in the warfare.

It will present, first-hand, the views of the great leaders---Moses, David, Isaiah, Ezekiel, Daniel, Zechariah, Malachi, John the Baptist, Peter, James, John, Paul, "The Messenger of the Covenant," "Elijah the Restorer" and "The Prophet foretold by Moses."

LEAVES OF HEALING will give authoritative commands from Jesus the King, Himself.

There will be notable features in the business line; how to make homes happy.

It is necessary for a million copies of **LEAVES OF HEALING** to be read every week. Every one who secures a subscriber will be credited in the Bank of Heaven. You want to invest your gold or silver or greenbacks---**LEAVES OF HEALING** tells you where and how to invest.

Would you like to have a foretaste of Heaven?

Would you like to be a member of a community where it is a violation of the law to smoke, and a penalty of twenty-five dollars if you do?

Would you like to be a member of a Church that will not allow liquid fire and distilled damnation dealt out by the pint and by the half pint or in any quantity whatever?

Would you like to be a member of the last great movement before Jesus comes---the Church that will not permit her members to attend theaters? the Church that will not permit her members to go to dances? the Church that will not permit her members to go to balls? the Church that will not permit her members to play cards? Would you like to be a member of the church that denounces every evil in the catalog from the apostate church to the President or the King or the Emperor---the church that denounces the filthy swine's flesh---the disease breeding, unclean hog? It was pronounced unclean hundreds of years ago.

Read **LEAVES OF HEALING**. It will keep you informed on all these questions. It is authoritative on all these matters, and in all matters pertaining to health and how to keep it, and how to get it after it is lost---in fact, it is the most interesting and wonderful publication of the day.

LEAVES OF HEALING, one dollar per year.

Address WILBUR GLENN VOLIVA, Leaves of Healing Department, Administration Building, Zion City, Ill.

Digitized by Google

Fidelity and Truth

ZION'S TWELFTH FEAST OF TABERNACLES

Meeting Held in Shiloh Tabernacle, Zion City, Illinois, Thursday Evening, July 11, 1912.
Address by Elder F. M. Royall.

REPORTED BY B. M.

The Meeting was opened by the Congregation singing the Hymn entitled, PRAISE:

When peace, like a river, attendeth my way,
When sorrows like sea-billows roll;
Whatever my lot, Thou hast taught me to say,
It is well, it is well with my soul.

CHO.—It is well with my soul,
It is well, with my soul.

Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ hath regarded my helpless estate,
And hath shed His own blood for my soul.

My sin—oh, the bliss of this glorious thought—
My sin—not in part but the whole,
Is nailed to His cross and I bear it no more,
Praise the Lord, praise the Lord, O my soul!

And, Lord, haste the day when the faith shall be sight,
The clouds be rolled back as a scroll,
The trump shall resound, and the Lord shall descend,
"Even so"—it is well with my Soul.

The Hymn, "I Love to Tell the Story," was also sung, after which the congregation repeated together the

THIRTY-FOURTH PSALM:

I will bless the Lord at all times: His praise shall continually be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt His name together.

I sought the Lord, and He heard me, and delivered me from all my fears.

They looked unto Him, and were lightened: and their faces were not ashamed.

This poor man cried, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear Him, and delivereth them.

O taste and see that the Lord is good: blessed is the man that trusteth in Him.

O fear the Lord, ye His saints: for there is no want to them that fear Him.

The young lions do lack and suffer hunger: but they that seek the Lord shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of the Lord are upon the righteous, and His ears are open unto their cry.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a broken heart: and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

He keepeth all his bones: not one of them is broken.

Evil shall slay the wicked: and they that hate the righteous shall be desolate.

The Lord redeemeth the soul of His servants: and none of them that trust in Him shall be desolate."

Prayer and Supplication.

Elder Tindall offered the general prayer, after which the General Overseer prayed:

General Overseer: Hear and answer, O God our Father, the earnest prayer that has been offered to Thee. Hear the many prayers that have gone up in silence. And, now, hear us for all for whom we should pray in this evening hour in response to the many requests. We pray for the sick, and the suffering, and the dying, earnestly beseeching Thee, O God our Father, to stretch forth Thy loving hand in mighty power to destroy the works of Satan.

And now, Father, we thank Thee for the meeting of last night and the meeting this morning; and, now, through Thy loving kindness, we are permitted to assemble once more. We thank Thee for this goodly company of brothers and sisters in Jesus the Christ. O God, help them to draw nigh unto Thee with true hearts. Draw Thou nigh unto them, and bless each and every one with every needed blessing for spirit, for soul, and for body. Manifest Thy presence and Thy power and Thy love, and may all be constrained to admit that this Tabernacle, tonight, is the very gate of Heaven, to every hungry and thirsty spirit, the house of God—the house of prayer.

Bless us as we meet from day to day, and may sinners be convicted and brought to saving knowledge of Jesus the Christ; may the sick be healed, may the saints be instructed, encouraged, edified and built up in the most holy faith, and may Thy Kingdom be established and extended, and all that shall be said and done be inspired of Thee, through Thy Spirit, sanctified to the good of all, and blessed to the honor and the glory of Thy Name; for Jesus' sake. Amen.

For You I am Praying.

The congregation joined in singing one stanza of the Hymn, "For You I am Praying," and, while all heads were bowed in silent prayer, the Organ continued the beautiful strain on the echo organ and vox humana in a very impressive and touching manner.

ADDRESS By ELDER F. M. ROYALL.

Religious Liberty, or The Faith of the Martyrs.

When the brother from Cincinnati was speaking this morning, and another testimony was being given, I was thinking a great deal about religious liberty. I thought of that brother who had never had the privilege of reading God's Word, who did not know anything about God's Word. And some one else testified that he knew nothing about God's Word. They had been in the Roman Catholic Church, and it was not taught them—they knew nothing of it.

I was thinking of religious liberty, and of teachers, and of the need of Zion, and of what Zion means to you and to me, and the need of the world today for Zion and for Zion's teaching.

I was thinking of all that host of people—those men and women who loved God, who stood for some of the same truths that we stand for today, who were burned at the stake, who were thrown into caldrons of boiling oil, were put in caves and the mouths of the caves were heaped full of faggots and were fired; of that great host of men and women, who, as we read here tonight, determined that they would "bless God at all times" and under all circumstances.

I thought of that wonderful character, John Bagley, a very earnest, consecrated man, who stood for and proclaimed some of the same truths that we are proclaiming and that are so dear to us: who was put into a barrel and the faggots heaped around it. His friends stood by praying for him, but he was blessing God. His praise was ascending to God, even while those faggots were burning, and his flesh was burning, and, although he was in agony, yet he was blessing and praising God.

There was a certain Welshman who loved God and who determined that he was going to stand for the truths that had been taught him, that he would not surrender nor give them up. His friends begged him to turn away from the truth of the Lord Jesus Christ, but he said, "No, I will die first." He was put into a boat and taken out into the sea. His hands were tied around his knees and a heavy block was placed between his arms and his knees and he was cast out into the water.

Think of the great number of godly men and women, who,

Digitized by Google

because they loved God and were determined to obey God, and because they were determined to stand for the truths that had been taught them and never surrender them, gave up life itself for Christ and went to their death blessing and praising God! They had sought the Lord and they had realized God's presence, and would not surrender or turn away from Him.

Oh, that horrible Inquisition!

Think of the fires of Smithfield and the terrible massacres of Bartholomew! Men and women were brought out and burned to death—young men and women (sometimes only twenty and twenty-five years of age)—because they were determined that they would never turn away from the Lord Jesus Christ. The flames leaped high;and there they stood in their agony, in their pain and in their torture, but they would bless God at all times and never surrender or give up.

Evil-Minded Men Hate Truth. Zion Despised.

We are in the same kind of circumstances today, in a certain way, that many of them were. I believe that today, in many places, before the world would allow us to proclaim the truths that we proclaim here and live the truths that we are determined by the grace of God to live, they would heap the faggots around us and they would take away the religious liberty that we have.

Not only the Roman Catholics, but many other people do not love the truths of Zion. They do not love to see people who are blessing God at all times and praising Him at all times. They do not want religious liberty among people today, and they would take it away from us if it were possible. In fact, they tried to take it away from us in this city. They have been trying to take it away from us ever since this persecution started afresh here in this city. Why, didn't they march down and disturb our meeting, and say, "You cannot worship God here?" And didn't they come against us with clubs, and armed with gas pipes, and with billets, and with black-jacks and revolvers, and say, "No; you cannot worship God here; you can go somewhere else, but you cannot worship God here?"—and it simply shows what haters of Zion would do if they had the power. It shows that they would take away from us our God-given rights.

Zion Can Bless God at all Times and Under all Circumstances.

I do thank and praise God more and more that we can bless God at all times and under all circumstances, and that we can gather here in Zion City from all parts of the world, and praise and worship and glorify God.

I thank God more and more for the blessed Bible; and, as I think of how we got it, how it has been preserved, I think of Ridley and Huss and Latimer, and all that host of noble men who loved God, who stood for the truths and the principles of the Lord Jesus Christ as we stand for them today, and who did the same kind of work that many of us are doing today, and who finally gave their lives for the cause they held dear.

I praise God more and more for the blessed Bible, for it has come to us through fire and persecution. It has been brought to us up from the fires of Smithfield and the massacres of St. Bartholomew; and they would be rekindled again today if the enemes of righteousness dared do it.

I thank God for an open Bible, and I praise God for Zion and for the people who can gather here day after day and learn of God and learn His will, and praise Him and do what He has for them to do.

"Ye are the salt of the earth; ye are the light of the world."

Zion Takes God at His Word.

I do not know of any other organization, I do not know of any other body of people who are taking God's Word,and taking all of the truths, and proclaiming them and attempting to live them and scatter them to earth's remotest bounds. There is no other organization that would dare to do it today.

But Jesus said: "In the world ye shall have persecution: but fear not; I have overcome the world."

We need not be alarmed if we have persecution; we need not be alarmed if we have some battles; we need not be alarmed if people try to interfere with us. Thanks be unto God! Jesus said, "I have overcome the world."

Zion City is the Training Ground Where God's Children Learn His Word and How to Work.

Zion City is the training ground, Zion City is the place where the battles are to be fought; and it is the place upon which the devil has his guns. And we need not be surprised that the devil has his guns turned on Zion and on Zion City. It proves that we have touched the devil's territory; it proves that men and women are being saved and being healed and being brought to God: that men and women are determined to live for God and to go out and battle and fight against the powers of darkness, and of evil, and of hell.

It made my heart rejoice, this morning, as different ones arose, and one would say, "I am from Texas;" another, "I am from North Dakota;" another, "I am from Iowa;" another, "I am from Missouri;" another, "I am from Kansas;" and so on. They have come from all parts of this land, and it made my heart rejoice to think that they had gathered here to praise and worship God, and give their testimonies and to reconsecrate themseves to God, and to join in the mightiest fight of the ages—to join in a fight that many people in many parts of the world would be glad to join in.

You know, there are many people in different parts of the earth, across the seas, that would be glad to be here. One lady, this morning, testified that she was not willing to stay at home but wanted to come here and join in this great battle for righteousness, for purity, for uprightness.

And it will not be long until the flag of Zion will float over every street, and every alley, and every home in Zion City. It will be only a short time; but we are going to fight on—God is going to let us go on until He gets us where He wants us to be; and when we are where God wants us to be, we will pray, and the opposers of Zion will steal away, Arab-like, some night, and we will wonder where they have gone. They will go, and go quickly.

Zion City is the Home of God's Children only, and is for none of the Devil's Forces.

Now, every street, and lane, and alley in Zion City, is our home. It is the home of Zion, and it is for Zion people only.

I was talking with a Methodist gentleman—a Christian man, who came into my office one day this week. He said, "When I heard that the Methodists had built a Church in Zion City, I tell you I was angry;" and he said, "I have got this to say: If they were Christians,if they had any decency and any honesty about them, they never would have built a Church in Zion City." I said, "Thank God for what you have to say about it." He said, "Well, that is just what I believe about it. They had no right to build a church here, and if they had any Christianity, if they had any decency, if they had any honesty, if they had any gentlemenly principles or qualities, they would not try to come here and establish themselves."

No one has a right to reside in Zion City who is not Zion. It was built for Zion—a training ground for Zion people. We are glad to welcome all people—Baptists, Methodist, Roman Catholics, Lutheran Brethren, or whether they belong to any church or not—to Zion City, if they come to learn of God and of His way, and to learn of repentance, of salvation, of healing, and to know what God has for them, and of the great truths of God. We invite them to come for that purpose; and we want all Zion to come: because Zion has got to fill the earth.

Zion's Truths, Principles and Ideas Must Fill the Whole Earth.

Zion must fill the earth; and God has given you privileges and opportunities that angels would be glad to have. I believe many of them would be glad to be here with us and go out in this battle and conflict, and fight against sin, against evil, against unrighteousness, against impurity, against selfishness, against covetousness, against everything that is wrong—and covetousness is idolatry.

Oh, the world is filled with covetousness! People love themselves, and they love their money, and they worship their money, and they worship their cigars, and their cigarettes, and their pipes. They are controlled by everything except by God Almighty. They do not want God to control them—they do not love God. They love themselves, they love the things of the earth; they love what they believe will bring pleasure to themselves.

The idea of a person letting his possessions dominate him and control him! That is a dreadful condition to get in, and Zion is here to show people that they must get out of that way of living. That kind of living will damn people and will take away from them every spark of life. It will take away from them their peace, their joy and their gladness.

What we need to do is to give all we have to God and to lay everything upon His altar: each one his spirit, his soul, his body, his possessions—all that he is and all that he has; lay it upon the altar to glorify God and to extend His Kingdom.

The Christian Life is one of Self-denial.

A man said to me today: "I wish I did not have anything. I wish I did not have to have anything, that I could be perfectly free and simply live to glorify God, to worship God, and to do nothing else: that my eyes might be fixed wholly upon God all the time, and that I might not be hindered or bound down by anything here upon the earth."

Well, now, that is what God demands of you and me; and if we are going to "bless God at all times" and praise God at all times, we are going to get clear of the obstacles and things that pull us down—the things that take the love of God out of our hearts and keep us from getting close to God.

Those are the things the nations seek after—the Japanese, the Chinese, the Indians and the Africans, the Americans and the Europeans, and the Australians: the things of the earth. Now, may you and I get clear of them all. Let us give all to God, that we shall be free and not be bound down. I long for the day

Digitized by Google

when we shall be free from all of these things that bind us down, that Zion shall be the organization that God has established to lead forward—to be the teachers of the world—to show the nations of the earth that God does live, that the Christ lives, that the Holy Spirit lives, and that we are under the control of the Holy Spirit to do His will.

May we all consecrate ourselves to God, may we all get nearer to God, and may be learn how to pray as we never prayed before; and may be get nearer and nearer to God, that we may be more and more like Him: for Jesus' sake. Amen.

The Story of Redemption.

The "Eternal Hell" Theory, not a Bible Doctrine.

Article XXXVI.

By C. F. Viking.

THERE is a hell now which will continue after this age. Zion never says there is no hell. There is a hell and a most terrible one. God says there is a hell for those who died in their sins. To warn people of hell is our duty, but to tell them there is an eternal hell is a lie.

If real hell is pictured in its reality, I am sure such a picture would be enough to turn the hair gray on any man. Hell is so terrible that many would get sick to hear its true tale told. If preaching hell scares people to God, then I am sure we need not talk about how long hell is to be. More hell is enough. But I am thankful to God that we do not need to hear of all the unspeakable things of hell. The mere fact that you preach eternal hell apart from only hell affects people very little, if any.

But you say, Evangelists start up revivals and keep them going by the eternal-hell-scare. That is true in many instances. They do. They scare people to the altar and to the church; they scare them to sign pledges and to say prayers, but when the revival is over, many of these realize that they were not converted at all; that they and God are even farther apart, and that the "old man" is still there clamoring for worldly amusements.

Salvation seems farther away than ever. After such a failure to reach salvation they lose heart and look upon it more as an experimental business than anything else. They give up hope. The more they hear of the salvation of others, the more it seems a mockery to them. They tried hard to believe themselves true Christians, but they found that they were mistaken. They were honest in their search, but they were led astray by the evangelists themselves, in many cases, because of the everlasting preaching of "believe, believe, believe; all you have to do is to believe, only believe."

Oh for a ministry that is not afraid to tell the sinner the truth! Thank God for such a ministry in Zion! What the sinner needs is a deep sense of his own sinful condition. He must repent. He must realize deep sorrow for sin. He needs a conscious fear of sin. The very one important thing in a revival is often in the background—true repentance, sorrow for sin, confession, restitution—therefore there is no conscious realization of conversion, no joy of forgiveness.

The "feeling" stage passed, the evangelist removed his tent to another town, the revival was over, all that was left in the experience of the poor convert was a vacant lot in his heart, a rubbish-pile where the altar had been, a lot of torn programs, pieces of broken promises and solosongs; wrinkled paper-pledges and decisions littering up the whole of the revival area of a fortnight.

Say, if you wish to scare people, you can do that with less than hell. The eternal hell preaching which is going on now does not scare many. It affects people that way very little. It affects you very little anyhow.

Most of the people and the churches who believe in an eternal hell are lazy Christians. They dance, they drink, they play cards and gamble, they go to theaters, and are drunk of worldly pleasures most of the time.

Does the fact that they believe in an eternal hell theory make them better Christians? I think not. It does not even keep them from besetting sin. How then can it have power over gross sinners? No no; that theory is not strong enough to keep them from wilful sin, let alone the saving of the world.

Millions upon millions of people have heard sermons on eternal hell and yet continue on their way to hell.

Do any get saved through the teachings of Zion? Yes. God saves, but not one of these has been scared to God by the preaching of the eternal-hell-theory, for Zion does not preach it.

(To be continued.)

Subscribe for
LEAVES OF HEALING

CIRCULATION
of
Leaves of Healing
And Other Zion Literature.

Some of the Testimonies Given During the Feast of Tabernacles

"I sent twenty Leaves of Healing by mail yesterday (July 18th). I generally send more than that number each week."

"I have sent out ten yearly subscriptions."

"I sold eighteen on the train coming up from Texas to Zion City. I send out ten copies each week, beside several hundred in extra rolls each year."

"I have sent out seventy-three monthly subscriptions, and circulated three hundred and fifty Leaves this year so far. I am taking eleven subscriptions and send them out weekly. I delivered one hundred and forty copies last year."

"I sent out nine Leaves of Healing last week."

"I sent out thirteen hundred Leaves in one year."

"I sent out one hundred Leaves the other day by mail"

"I send out from two to four Leaves each week, and give one dollar each month for Free Literature."

"I have sent out four hundred in the last three months."

"Go and do thou likewise."

(To be continued.)

DAILY REMINDER

of the

GREAT ZION MEETING

to be held, God willing, in the

Chicago Coliseum

Lord's Day, September 8, 1912, at 2:45 p. m.

PRAY **MORNING, NOON and NIGHT for this Meeting.**

And help in every way you can for the honor and the glory of God.

Wilbur Glenn Voliva
General Overseer.

Digitized by Google

NOTES

By Elder F. M. Royall.

The mighty one, God Jehovah, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

Out of Zion, the perfection of beauty, God hath shined forth.

Our God cometh, and doth not keep silence: fire devoureth before Him, and it is very tempestuous round about Him.

He calleth to the heavens above, and to the earth, that He may judge His people.

Gather My saints together unto Me; those that have made a covenant with Me by sacrifice.

And the heavens shall declare His righteousness: for God is judge Himself.—(Psalm 50:1-6.)

It was a glorious sight to see the Zion people gathering from so many parts of America and Canada to attend the Feast of Tabernacles—that ancient gathering that has been restored.

It was a thrilling scene when the people gathered the first day of the Feast, on Wednesday evening, joyful, happy and expectant. They were coming in from distant States for several days.

It was a family gathering. Some had never met before. It was a happy meeting, to see them coming from the North and from the West, from the East and from the sunny Southern climes; mingling together, shaking hands with each other and telling of their conflicts and their triumphs.

It was on the lips of everyone, "This is the most glorious Feast in the history of Zion." The unity of spirit, the eagerness to learn of God's way, the determination to obey God was read on the faces of the people.

The first meeting was up to high-water-mark, and each meeting seemed to increase in power and enthusiasm.

The General Overseer led the Divine Healing meeting, and taught the people. For three hours in succession he was on his feet teaching and instructing, and then laid hands on two hundred and fifty-five people and prayed for them, and they went away praising God for manifold blessings for spirit, for soul and for body.

The testimonies to healing and keeping through faith in Jesus, were inspiring. The testimonies to the trials, conflicts and triumphs were uplifting; the teaching on Divine Healing and other truths, neglected and forgotten by the apostasy, made the people exclaim that "it is good to be here," and to go up to the house of the Lord.

Just a few weeks before, one of the greatest gatherings in Zion's history, the most representative gathering that was ever held in Shiloh Tabernacle, was the dedication of the great Pipe Organ. All day the people poured in by train, by electric car, by motor car, and various kinds of vehicles.

A vast crowd had gathered long before the time to open the doors. It was a beautiful scene to watch the moving throng gathering at the door of Shiloh Tabernacle. Scores of motor cars brought throbbing, beating hearts from all along the North Shore, and from many inland towns.

The vast sea of faces was a thrilling scene. There were people from the marts of trade, and from the farming regions. The peasant and the millionaire sat side by side. Professional men, working people, musicians, and many others sat in rapt expectancy, awaiting the first strains of music from one of the greatest instruments in the world, and, best of all, that instrument was dedicated to Almighy God.

From the lips of all came, "Wonderful! Wonderful! Wonderful!

Then a few days afterwards, Zion's Annual Picnic was held in Shiloh Park. Many strangers came from adjoining towns, and from throbbing Chicago, to spend the day in quietness and peace, and went away with praise on their lips for Zion.

Every day brings visitors and tourists from different parts of the land to behold what God has done. They are charmed with what they see and learn.

And now the Feast of Tabernacles. It will not be forgotten soon.

On Lord's Day the service was thrilling and inspiring. The white-robed choir, with their sweet strains of music, made one almost forget that he was on the earth. Then the sermon by the General Overseer; the teaching, the counsel, the admonition and the warning to the apostasies of the world showed that God was speaking in and through him, for he was speaking with authority.

The command is for all Zion people to come to Zion City. The General Overseer, under God, has given the command—has sounded the warning.

The cities of the earth are cesspools of iniquity. The cry is from every quarter, that the world is growing worse each day. Even the secular newspapers have remarked, time after time, that the year 1912 has been a year of calamity.

Zion Home has been a veritable beehive during the Feast of Tabernacles. It is, in fact, a Home for God's children, where they may reside and be free from smokers and chewers and beer drinkers and whisky soaks.

How joyful to come into the Home where hundreds of people were, and no tobacco smoke, but everyone breathing the pure atmosphere of heaven.

Many who were at the Feast went away determined to sell out their homes and their business, and come to Zion City, where they can have fellowship and learn of God's way and God's will, and establish one clean City upon the face of the earth.

Digitized by Google

Let all pray morning, noon and night for Zion and for Zion messengers in every land. Zion must knock at the door of every home with the salutation, "Peace be to this house." So many are crying out in their hearts for God, and there are but few teachers.

The apostasies realize that they have lost their power with God on account of the worldliness that has crept in. The command has been given by Jesus the Christ to "Come ye out from among them;" and Zion sounds forth the command, "Come ye out from among them. Prepare for the coming of Jesus Christ."

Zion today, is the marvel of the world, as a physician said, who was visiting here a few days ago. A Circuit Court judge from a distant state said, "It is perfectly wonderful;" and he further said, "It requires the executive ability of the President of the United States to carry on and direct such a wonderful Institutional City. May you be successful in all your undertakings." Zion is winning many friends. They express their desire to see Zion's principles and policies and truths carried out.

It is only a few mosquitoes here and there that would like to trouble and tantalize; but they are just for a day. They will soon be gone, and the places that know them now will soon know them no more, forever.

God is blessing Zion in every way—ecclesiastically, socially, educationally, commercially and politically.

Zion must fill the earth with the truths that Jesus has commanded. The time is short—the work must be done. All Zion must be faithful, and you will receive the Crown of Life.

Zion's Vision of the Kingdom of God.

Zion's Message of Repentance Stirs up the World, the Flesh and the Devil. The Gathering of the Saints under the Banner of Zion. Why the Apostate Churches Dwell in Babylon.

[Article 17]

By Elder Anton Darms.

Fifth: ZION INSISTS ON REPENTANCE AND REGENERATION.—Psalm 87:5-6.

"And of Zion it shall be said, This and that man was born in her; and the Highest Himself shall establish her.

"The Lord shall count, when He writeth up the people,
That this man was born there."

The doctrines of repentance and regeneration are plainly taught in the Old as well as in the New Dispensation. Without a radical change of mind and of heart, of thought and of action, it is impossible for a man to enter the Kingdom of God.—John 3:3,5,7.

In order for man to be of service to God in furthering the interests of the Theocracy, it is necessary for the old habits and tendencies and desires of the human heart to be eradicated and for new ideas and ideals to be implanted which are in accordance with God's thoughts and plans.

When man has implanted within his heart the desire for the Spirit of God to teach, guide and help him in all things pertaining to life, then he can be a fit subject in the realm of Theocracy, when God must be the absolute Ruler and Sovereign.

The Psalmist teaches the necessity of men and women being born from above, being begotten of the Spirit of God. This was one of the principal purposes of divine worship on Mount Zion: to cause the sinful and wandering ones to see the need of being born again, and what a happy experience it was for many who had gone up to Jerusalem to worship, to there surrender their hearts in contrition and confession to God, their Father and find that He had accepted them as true citizens of Zion, because they were brought back to God there.

The churches have neglected and forgotten the message given to the disciples in the beginning, that they should go out and preach that all men should repent.

Peter and Paul were fearless and bold in their preaching of repentance. Thousands were converted under their mighty ministry. Many turned from their sins, and sought God for pardon and forgiveness.

The early church knew not what compromise with the world was, but she denounced every sin, whether in the individual, in the home or in the nation. The early church travailed in preaching and in prayer to bring forth those who would cry out: "What must I do to be saved?"

How much Zion is needed in the world today can be judged by the fact that it is but a rare thing for one to hear outside of Zion any definite preaching on repentance from sin. Even during the so-called revivals, the pretence to make the people face their sins is nothing but a sham and a farce. People are asked to hold up their hands, or to fill out a blank of some kind—anything to get them into the church without repentance. What a disgrace, that thousands upon thousands are able to live in the church just the same as they did in the world, and in the church practice the works of the flesh—use their tobacco, drink their beer and wine, attend theatres, worship at secret-lodge shrines, and follow after the god of mammon and then veneer over this mass of corruption with soft-as-putty—sweet-as n casses preaching, wherewith the modern parsons lull to sle p their churches! They may extol their labors at Conference and point at the beautiful structures of brick and stone which are being reared here and their, but while these outwardly appear beautiful, inwardly the churches, with but few exceptions, are full of dead men's bones; yea, full of hypocrisy and iniquity!

Zion gives no uncertain sound in her preaching. Loud and bold and strong she cries: Repent! Repent!! Repent!!!

Zion stirs up the devil through her fearless preaching!

Zion tears off the mask of hypocrisy without ceremony!

Zion denounces sin of every class and description and demands of the people that they must throw off the old man with the works of the flesh, confess to God and to man, restore and obey God in all things.

Zion demands a living faith in the Son of God for salvation!

Zion's message of repentance has caused thousands and tens of thousands in all parts of the world to turn to God, and thus in God to find their Father, in Christ, to find their Savior, and in the Holy Spirit to find their Guide.

6. ZION REFUSES FELLOWSHIP WITH THE UNGODLY.—"Gather my saints together unto Me; those that have made a covenant with Me by sacrifice."—Psalm 50:5.

The teaching of separation and sanctification from sin on the part of God's people is always given in the Word of God in connection with the teaching of salvation. It is very interesting to note this same thought running through the Book of Psalms, as well as other portions of the Bible. The Psalmist very clearly perceives that, in order to establish the Theocracy, it is nec-

DAILY REMINDER

of the

GREAT ZION MEETING

to be held, God willing, in the

Chicago Coliseum

Lord's Day, September 8, 1912 at 2:45 p.m.

PRAY **MORNING, NOON and NIGHT for this Meeting.**

And help in every way you can for the honor and the glory of God.

Wilbur Glenn Voliva
General Overseer.

Digitized by Google

essary that a new order of affairs be instituted on the part of those who profess their faith in Jehovah, their God. They must give up their old associations and, God says, "MY SAINTS must GATHER UNTO ME."

In these words are clearly set forth the fundamental ideas of the Kingdom of God; namely, that the purpose of the Kingdom of God is to establish new relations and new associations among those who have put themselves under the Rule of Jehovah.

Every phase of man's life is affected by his entrance into the Kingdom of God. Not only is his individual life changed, his character completely transformed, his thoughts purified, his conversation seasoned with salt and his deeds ennobled; but, as man is individually lifted upon a higher plane, he will necessarily lift up everything which he touches. He will seek to awaken the same lofty desires to serve God in the hearts of others, and as he accomplishes this he will have a fellowship of kindred spirits, upon the divine plane, which he cannot find among the unregenerated and wicked.

The man of God will find, however, that instead of all accepting his views and ideals to do the will of God, many will oppose; they will discourage him in his purpose to serve God; they will even persecute him and seek to make it impossible for him to continue in his life of faith.

Thus God has ordained, that His people shall gather together in order to encourage each other, in order to carry out, in their fellowship with the people of God, all the lofty ideals of the Kingdom of God and thus create new conditions, new relations, new environments upon earth, which correspond with those existing in heaven.

The GATHERING OF "MY SAINTS" means the creation of new family ties; it means a home of prayer, of praise, of contentment, of happiness and bliss. Let various God fearing families gather together and live with a view of helping each other, then new conditions of community life are created in which God will be honored and revered. As this process of the gathering of the saints continues there will be a new national life created and in due time a new race will inhabit the earth, in which the will of God will be perfectly done.

God does not want His people to have any fellowship with the ungodly. Many are the instructions given to the people of God to separate themselves from the wicked.

"Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the sea of the scornful. . . The wicked shall not stand in the judgment, nor sinners in the congregation of the righteous.—Psalm 1.

"The seed of the wicked shall be cut off,
The righteous shall inherit the land, and dwell therein for ever."—Ps. 37:28.

What a contrast was Zion of old over against all other nations! In Zion was to be found righteousness, peace and joy and everywhere else was iniquity, disorder, confusion, selfishness, hatred revenge and all other evils, vices and curses. Sin and disease raged everywhere in an ungodly world, but in Zion there was salvation, healing and blessing for the people of God.

Zion, today, emphasizes the necessity of God's children gathering together to create new conditions of family and community life. This was the purpose in building a City for God, where strong drink and tobacco, where doctors and drugs, where theatres and lodges, where competition in business shall be completely eliminated and where the people shall be free from every curse of infidelity, intemperance and impurity. Zion City has inspired new hope in thousands of weary souls to live for God and keep their children from falling victims to the evils, which are found rife in every other city and nation.

Would to God, that all of His people throughout the world would obey the Word of God;

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness and unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath a believer with an unbeliever? * * *

"Wherefore COME YE OUT FROM AMONG them, and BE YE SEPARATE, saith the Lord, and touch not the unclean thing; and I will receive you.

"And I will be a Father unto you, and ye shall be My sons and daughters, saith the Lord."—2 Cor. 6:14-17.

The apostate churches love to dwell in Babylon, because they are a part of Babylon. They, for the most part, could not exist without doctors and drugs, without tobacco and beer, without pigs and pills. Think of the Roman Catholic or the Methodist or the Lutheran Church getting along where there are no saloons or dance halls or card parties, no theatres or circuses or lodge rooms, no drug stores or hospitals? There would not be many more people left in all the churches put together than there are in Zion today; in fact, they would all close their doors and go out of business, because they are so imbued with the ideas of an ungodly and unbelieving world that they must have the environment of sin to carry on their Churchianity.

Zion is the only movement in the world today, which makes a real business of serving God in dead earnest. IN Zion the people are commanded to give themselves wholly to God in true repentance and to prove their conversion by coming out of the environment of sin and unbelief and rebellion. In Zion and in Zion City there is a real gathering of the saints together to establish the Kingdom of God.

Zion City is free from many things which are found in the world, and Zion is working, day and night, to make the conditions here as near like heaven as can be done upon earth.

Let one and all of God's people rally under the standard of Zion and do the work which God has given us to do in the establishment of His Kingdom. Let all of God's people search the Scriptures and find out for themselves if the standard of Zion is too high or too severe or too exacting! You will find it a joy to go all the way with Christ, and you will not know what the real joy of serving God means until you do the will of God in all things as is taught in Zion.

Zion is the only movement, which can create an environment upon earth corresponding to that of heaven, and the Christian (Catholic) Apostolic Church in Zion is the only church in the world, today that can survive and thrive in the environment of a real Theocracy as it exists in Zion City.

A Compromising Church, Just for a Member!

A certain prominent citizen in Southern Illinois tells of a travelling Salesman, whom he knew, who was a member of the Methodist Church of his town; that this Salesman was very fond of card playing and dancing, and that when he was admitted into Church (?) membership he told the trustees or official board that he would join only upon condition that he would be allowed to pursue these two pleasures, and he was admitted to membership upon those terms.

Nice member! Nice, holy (?) born-again Church (?)! Quite probable the trustees or offical board, and the other members also, joined the Church (?) on the same conditions Cards, dancing, the Church (?) and Jesus, will they mix?

No wonder the provisions of the Methodist discipline against card playing and dancing are not enforced. If they were, the membership would unchurch itself, for "a house divided against itself cannot stand."

How the devil does mock so-called Christianity—he takes his most alluring devices right into the Church and there is nobody to protest! Rather, the membership says, "You dear dancing, card playing, theater going devil, we most heartily welcome you. Come and be one with us. Don't let the Discipline bother you—there is no one to enforce it. The parson don't dare to say anything against your amusements for, if he does, we'll starve him out—and anyway, he don't object much—we have the power; we hire him and as long as he don't speak against "our liberties" things will go all right."

That is the compromising Church—anybody can join—no sacrifice required—few questions asked (or none), and the answers are easy.

No wonder the Church (so-called) has lost its power to advance the happiness, well being, and true prosperity and enjoyment of society! It is married to the world and with the world is rushing headlong to hell—out "joy riding," you know, like automobilists drunk after pleasure, but the draw-bridge of despair is open ahead and the speed is too great to stop! What remains? Only destruction—rejected of God and forgotten of men!

A Hog Raiser's Crime.

A certain farmer told a Zion Office Supply Salesman, recently, "that he had fattened his hogs all last winter upon horseflesh; that he had scoured the country for eight or nine miles around and had secured the carcasses of over one hundred horses; that he personally would not eat any of the hogs, but he had shipped them to market and sold them. He furthermore stated that the supervisors had heard about it and had visited his farm, but had no complaint to make."

Such a hog of a man is an enemy of society, a poisoner of the health of the innocents—that is, if a person who eats hog meat can be innocent. Hogmeat, at best, is unfit for human food, and it is everywhere in God's Word condemned as "unclean." It is a breeder of scrofula, cancer, consumption, and other horrible diseases, but think of a hog, with all of his inherent deadliness as a disease producer, adding to his poisoning powers the diseases of decaying, diseased horseflesh! And think of a "thing,' who may be called a man, so stingy, so covetous, so hoggish at heart—so greedy for money—as to feed diseased hog meat to others that even he himself, the hog that he is, would refuse to eat! The dirty, murderous dog of a hog!! Man? No; a wretch, lower in the scale than the most detestable animal! Uh! The miserable unspeakably filthy disease producing hog! Hell is too cool a place for such a covetous brute!

Digitized by Google

LOCAL ITEMS

Miss Gillis is conducting a private kindergarten school in Zion Home.

Born to Mr. and Mrs. B. Peterson, 2615 Gilboa Avenue, July 26th, an 8-lb. boy.

Born to Mr. and Mrs. Nathan Page, in Cole's Subdivision, August 2, a 7½-lb. girl.

Born to Mr. and Mrs. E. L. Brown, of 2412 Gideon Avenue, July 20th, a 7¼-lb. girl.

Born to Mr. and Mrs. O. M. Marshall, of 2610 Elisha Avenue, August 2d, a 7½-lb. boy.

Born to Mr. and Mrs. Frank Wallace, of 2915 Gilead Avenue, August 4th, a 7¼-lb. girl.

Wade Myers is in South Dakota, where he owns and is operating a steam threshing outfit.

Mrs. Mertz, of Zion Home, is making a visit with relatives at Downer's Grove, Illinois.

Mr. Michael Kohr, of 2304 Hebron Avenue, is placing a concrete foundation under his house, and adding two rooms to its size.

Mrs. J. G. Miller and children have returned to Chicago, after a visit with her uncle, Mr. O. J. Buckley and family, of this City.

Mrs. Arnett and daughter, of Britt, Iowa, are making a visit here, the guests of Mrs. Arnett's brother, Mr. L. H. Tuttle and family.

Mrs. Florence Bilby-McKerlie is substituting in the Zion Office Supply in the absence of Miss Susie Barton, who is taking a five-weeks' vacation.

Mr. L. C. Rowley, of Darlington, Wisconsin, was registered at Zion Home over last Tuesday. Mr. and Mrs. Rowley attended the last Feast of Tabernacles.

The North-Western has arranged to accomodate Zion City with two extra mails daily, one each way, the train running South at 8:41 a. m., being one of them.

Mr. and Mrs. W. S. Beebe, of Hartford, Conn., are making a visit with Mr. and Mrs. O. J. Buckley, of 2909 Gabriel Avenue. Mr. Beebe is a brother of Mrs. Buckley.

Miss Jennie Hull returned to her home at Connersville, Indiana, last Monday, after a two months' visit with her parents, Mr. and Mrs. J. W. Hull, of this City.

J. R. Griffith, of the firm of Griffith and Walker, well drillers, left Monday for Duluth, Minnesota, where he has a contract to sink three deep wells. He will be absent about one month.

Mr. C. P. Bilby, Manager of the Clothing Department, Zion Stores, is off on a two-weeks vacation, a portion of which he spent with friends at Detroit, Michigan, going over last Friday.

Mrs. Taylor and children, of Duqueen, Arkansas, sister-in-law of Mrs. L. H. Tuttle, came last Saturday and remained over Lord's Day. They attended services at Shiloh Tabernacle while here.

Mrs. D. E. Moughmer, of R. F. D. No. 1, left last Monday morning for a visit at Milton and Galesville, Wisconsin, after which she goes to Winona, Minn. She took with her a good supply of Zion literature.

Mrs. Thos. B. Roy and son, sister-in-law of Mrs. Gustav Kirchhoff, of 2814 Eschol Avenue, and Miss Bell Wilson, her cousin, returned to Chicago this week, after having made a three-weeks' visit with their relatives here.

William C. Dunn has lately sold his home at 3210 Gideon Avenue to Albert H. Danks, the former owner. Mr. Dunn in turn, has purchased the home of Mr. J. J. Craig, of 3107 Gabriel Avenue. These changes will be made about September 1st.

Mr. and Mrs. Frank Bohren, of Indianapolis, Indiana, arrived Tuesday afternoon for a week's visit with Mr. Bohren's sister, Mrs. J. Gamerdinger, of 2907 Enoch Avenue. Mr. Bohren is foreman in one of the press rooms of the Indianapolis News.

Mrs. J. W. Friend and children are absent on a month's visit with relatives and friends in and about Washington Court House, Ohio. Mr. Friend will join them in time to be present at the fiftieth wedding anniversary of his parents, which will be celebrated on the 28th of this month at Summit Hill, near Washington Court House, after which they will return home together.

Louis Mitchell left last Tuesday morning at 4 o'clock for a week's visit with his sister, Mrs. Foreman and family, of Northfield, Michigan. Louis is fond of the wheel, and so expects to make the round trip on his motorcycle, a distance of about 700 miles.

Robert Stewart and Co., have moved their tailoring department from Zion Stores to the rooms adjoining the American Express office, corner of Shiloh Boulevard and Elijah Avenue, where they will be glad to meet their friends who need anything in their line.

Conductor Thomas gathered the Junior Choir together last Monday, and spent the day at Lake View Channel, situated North of Shiloh Boulevard, on the Lake front. The program consisted of a picnic dinner, bathing, games and other sports. They were accompanied by several ladies who acted as chaperones.

CALL

for

NEWSPAPER ARTICLES

We desire all officers and members of Zion everywhere to mail to Headquarters in Zion City all newspaper clippings concerning Zion and Zion City, together with the name of the paper and the date.

We desire, further, that all officers and members everywhere send to Headquarters all newspaper articles concerning the condition of the Churches, Church affairs, socials, oyster suppers, pork and bean suppers, and all other articles which you may think will be of interest to me as the General Overseer.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion ..... .25
2 lines or less, five insertions 1.00
Additional lines 10c a line. Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office. 207 Administration Bldg Theodore Forby, General Associate Editor and Manager.
The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE—A (Mascot) Refrigerator and Baby Carriage, both in first class condition. will sell cheap if taken at once. Inquire at No. 3104 Enoch ave.

FOR RENT

FOR RENT—Furnished Rooms. Convenient for those who desire to attend Zion's Divine Healing Meetings, at Zion Central Tabernacle. Price reasonable. Inquire or write to Mrs. R. Renevier, at 216 E. 16th Street, Chicago, ILL.

WANTED

WANTED—A few washings—nothing but Ivory Soap and water used. Washings not accepted from homes where there is any Disease. Address "M" C O Leaves of Healing.

Wanted

On or about Sept. 25th., we will begin a large run of work and will need a number of women for permanent positions. Work is principally hand ironing. Apply to Manager.

ZION LAUNDRY.

Think of It!

A Nice Five-Room **Bungalow** For the sum of **$1000**

Give us a trial.

Brunkhorst & Co.

2805 Gideon Ave., or Room 87 Zion Home

Digitized by Google

WITH TODAY

Eight Days of the 60 Will be gone

Already, there is great activity, and a splendid work has been begun

At

A Very Conservative Figure

$300,000 worth of Real Estate
Outside of Zion Gity has been listed by Zion people for sale

Let all keep in touch with Headquarters by writing to W. Hurd Clendinen, General Manager.
And let us all pray and work together to dispose of all these properties---

Before the Sixty Days Expire

We want Zion people to bring in the money to establish Zion City, so that the interest paid can be paid to loyal Zion men and women, intead of to outside parties.

Money can be used for the redemption of Zion City in any one of the three following ways:

(1.) Purchase from Zion Estate---residential properties which we wish to be in the hands of Zion people.
(2.) Loan the money to Zion Institutions & Industries for from five to ten years, or longer,at 6 per cent. interest, payable annually. These Institutions have made a splendid record.
(3.) Loan the money for from five to ten years, or longer, at 6 per cent. interest, payable annually, secured by the most valuable portions of the Zion Estate.

If any Zion readers do not fully understand from reading this page, do not hesitate to write to

Deacon W. Hurd Clendinen, General Manager

We want Zion people to act, and to act quickly.
The Zion City proposition is one of the finest in the world, and Zion people are well able to handle it.
Zion's enemies are in a great rage because of the wonderful success achieved. Let all Zion rally quickly, and go forward in such an earnest way as to re-establish Zion City, and put all enemies to rout.

Digitized by Google

PRINTED SALESMANSHIP

NO OTHER EXPENDITURE OF MONEY returns itself so quickly as printing; the permanent character of the results obtained by printed salesmanship is one of its most remarkable qualities.

The cost of selling through printed matter is much less than by any other method.

There are two elements that go to make up effective printed salesmanship: one is the material used, which must be up-to-date---not worn-out type and broken-down presses; the other is ability to use the material in turning out printing that carries selling force, which means experience and ability.

Zion Printing & Publishing House has been in business now about four years; all our equipment is new and up-to-date. We have a good selection of the best job type, and the best presses made for the high character of the work we turn out. We do a large business printing catalogs, booklets and folders for Chicago firms.

PRODUCERS OF THE ARTISTIC

Zion Printing & Publishing House

ZION CITY, ILL. :: :: :: :: Phone: No. 20

Special

For 10 Days Only

Nice assorted, fresh, broken cookies.

7 lbs. for 25 cents

Phone 21 Zion Baking Industry.

ZION FUEL YARDS

(Department of Zion Stores)

DO you know the advantages of **PETROLEUM COKE** for **cooking** and **heating** purposes? **More heat, no smoke, no smell,** and **one-fourth of the price cheaper.** :: :: :: :: ::

Before ordering your fuel for next winter, investigate by ordering say a quarter of a ton now and testing its merits. :: :: :: :: ::

We supply all kinds of DRAIN PIPE, CEMENT, BRICK, etc., etc., etc.

ZION CANDIES

NOT can it be made cheaper?
BUT can it be made better?
That is what we are interested in.
Of course it can be made cheaper; that is an easy matter.

Assorted Candies from **14c a lb. up.**

Have a nice box in your home and always keep a supply of Zion Candies in it. It will add sweetness to your home.

ZION CANDY DEPARTMENT

Zion Building Industry

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

The Best Rubber Roofing Always on Hand.

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of

Handkerchiefs and Ladies' Aprons

Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

ZION BLACKSMITH SHOP

(Department of Zion Stores)

"Say, Charley, no need to buy a new———now. Thought it was all busted up, but took it to the Zion Blacksmith, and now it looks like new again. Didn't cost much, either."

Horseshoeing a Specialty.

We need another man to help us out.

Work at the Canning Factory

Applications for work in the Canning Factory may be left with the Realty Department, giving name, age, and address. The work will begin about August 20th. Women, men, boys and girls will be needed. ¶ ¶ ¶

W. HURD CLENDINEN, General Manager

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

(Department of Zion Stores)

We carry about **50** varieties of Feeds and Seeds. But we'll add another if you can't find what you need.

Animals to feed that's your business.

Feed for the animals,

That's our business.

Grist Mill for ginding your corn.

Digitized by Google

ZION STORES

WE HAVE BEEN PLEASED

To find an increasing number of customers coming from the country districts around Zion City, and some also from other towns.

We offer many advantages such as, **Larger varieties; closer prices; every need supplied under one roof; a real desire to please.**

We are also glad to give best prices for eggs, or any other trade transaction.

A VARIETY OF TOILET REQUISITES

Consisting of articles valued up to 25c each, are now being placed on sale at only **9c each, 3 for 25c,** in Dry Goods Department.

AN OPPORTUNITY

To stock up on Zion made Laces.

We are discontinuing a certain number of designs in favor of new ones.

These old ones in all widths are now placed on sale at less than half price.

WALL PAPER

An item that was not advertised for our special sale **will now be offered at great clearance prices.**

Those anticipating papering some rooms should not fail to come and make an early selection from the many beautiful designs that will be sold at **prices much reduced.**

Banking Banking

BANKS are a very important factor in the commercial life of every community. Many people do not make use of the advantages and accommodations they offer. By failing to do so, they loose money, and so does the Bank. Not only that, but the Bank offers safety and convenience that cannot be secured in any other way.

We solicit both commercial and savings accounts. We pay three per cent on savings accounts, sell exchange, and make collections.

Thanking those who are doing business with us, and soliciting the patronage of those who are not, we are, Faithfully yours,

W. Hurd Clendinen, General Manager. **Zion Bank**

ZION CREAMERY

(Department of Zion Stores)

Leading United States authorities have come to the conclusion to adopt PASTEURIZATION, against impurities in milk.

We get the best milk we can; we thoroughly clarify and pasteurize it by absolutely scientific methods.

You are perfectly safe when using Zion Milk,
Against which there can be no law.

Zion Dental Department

(Wilbur Glenn Voliva)

YOU CAN GET THE BEST SERVICE

Gold Crowns	Richmond Crowns	White Crowns
Gold Fillings	Enamel Fillings	Amalgam Fillings
Plate Work	Crown and Bridge Work	All Dental Work

At Better Prices than elsewhere

ZION DENTAL DEPARTMENT PHONE No. 20.

Digitized by Google

New York Public Library.
476 - 5th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

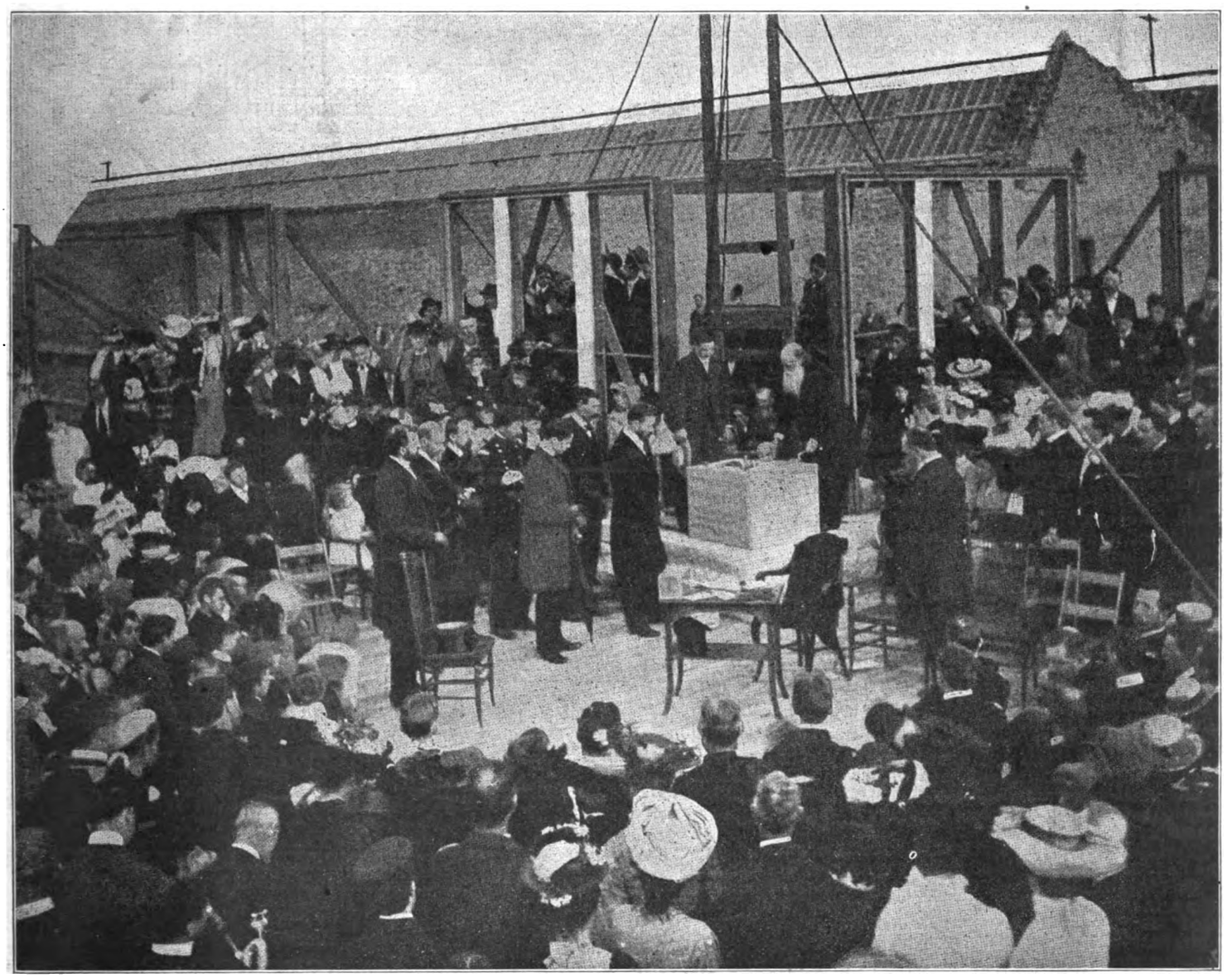
I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 20 ZION CITY, SATURDAY, AUGUST 17, 1912 In U. S. Price Three Cents Foreign Price Five Cents



The Rev. John Alexander Dowie, Founder, under God, of the Christian Catholic Apostolic Church in Zion and of Zion City, laying the Corner Stone of Zion Printing and Publishing House, at the corner of Shiloh Boulevard and Deborah Avenue, Zion City, Illinois, Saturday, Sept. 17, 1903, and, in solemn words, dedicating the building to the service of Almighty God. (See page 294.)

Digitized by Google

"Bring the Whole Tithe into the Storehouse."

[By Elder F. M. Royall.]

Jehovah said unto Abraham, * * * * I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

And I will bless them that bless thee. (Gen. 2:2,3.)

Lot had been kidnapped and his property confiscated. Abram was moved to action, so he gathered his trained men and pursued on far into the night, until Lot was rescued.

Then Melchizedek, which means, "My king is righteous," (and that was thirty-eight hundred and thirty-three years ago) who was the priest of the most High God, blessed Abram and said:

Blessed be Abram of God most high, possessor of heaven and earth:

And blessed be God most high. (Gen. 14:19,20.)

And Abram gave Melchizedek a tenth of all.

Christian, if so great a personage as Abram should pay his tithes in praise and thanksgiving to God, is it not a privilege and a joy for you to do the same? For Jehovah said:

All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is Jehovah's.—Lev. 27:30.

The tithe, that is, a tenth of all one's income belongs to God. God has declared that it is His. Therefore one is not doing a magnanimous deed when he gives to God what belongs to Him.

God has given the rain and the sunshine, the night and the day, the refreshing dews, the land, the seed, strength and health, a sound mind, and you have simply made use of all that God has given, and in return, He demands one tenth of all.

If you let your farm to a fellowman you demand a third or a fourth, or a half, as the case may be.

Honor Jehovah with thy substance, and with the first-fruits of all thine increase:

So shall thy barns be filled with plenty, and thy vats shall flow over with new wine.—(Prov. 3:9,10.)

"Will a man rob God?" I once knew of a man who entered a church and stole the Bible from the puplit, and went way and pawned it. I will never forget how the people all over the community condemned that wicked man for such a heinous crime. It was the chief topic of talk for weeks and months, and still nearly all of those same people would steal from God. They would take what belonged to Him and use it on their own wicked carcasses. There was one man—a farmer, who actually gave twenty-five cents a year toward the church expenses. A thief, who used, what God said is Jehovah's, for himself, and purchased tobacco or whisky.

"Will a man rob God?" That is enough to make one shudder at the thought of it.

Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings.

Ye are cursed with a cursed: for ye have robbed Me, even this whole nation.

Bring the whole tithe into the storehouse, and prove Me, saith Jehovah of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.—Mal. 3:8,9,10.

The calamity that befell you, you have wondered why it came. God said you are a thief. He gave you a sound mind and an able body, and He blessed you in your business, in your farm, or whatever you may be engaged in, and you have heaped up and hoarded, because you love the things of this world.

God said you are a thief. Judas was a thief. He stole from the bag, and said there was a certain amount in it, when he had stolen the rest. Do you like to be classed along with Judas? Are you taking what belongs to God and using it for yourself—for your own worldly desires Have you not promised God time after time that when you amassed so much money you would give something to Him? and then when you had made ten thousand dollars you wanted twenty thousand dollars, and when you had made twenty thousand then you put your stakes at forty thousand!

You will read in Hebrews that Abraham gave a tenth of all he had. Jesus said, Ye ought to pay your tithes.—Matt. 23:23.

God furnishes the soil, the sunshine which brings warmth, the rain which refreshes and waters, and He furnishes the seed. God made you and gave you brains, and you have used your time and talents and strength to make money, and your money has corrupted you. Your garments will soon be motheaten, and your gold will rust and the rust will be evidence against you and will eat up your flesh as fire.

The hire of your workmen who reaped your fields and attended to your business, you fraudulently keep back, and their cries have entered into the ears of the Lord of Sabaoth.—Jas. 5:1-4.

You have lived in luxury and in pleasure; now the command rings out: "Ye have robbed God."—Mal. 3:8. The Judge stands at the door and commands: "Repent of your sins and get right with God and with men. Pay your tithes. Give your offerings: send them to the Storehouse in Zion."

Guerrilla warfare is not God's way. Bring the WHOLE tithe into the Storehouse, not scatter it out just as you like to any hobo who comes along. God says, "Bring the WHOLE tithe into the Storehouse."

True Zion people do not spend their money for doctors and drugs, nor for swine's flesh, nor for tobacco, nor cigars, nor cigarettes, nor in the pool rooms, nor for the theaters, nor rum. All of that money, when you were worldly, went for the things of the world; but now that God's command in Zion is obeyed, it is saved. So, when you pay your tithe, which is only a tenth, you have all of the money that formerly went for worldly things.

God blesses those who pay their tithes.

Submit yourselves to God! Resist the devil! Cleanse your hands! Give to God what belongs to Him. Obedience to Him brings great blessing. Zion demands obedience, and gets it.

Zion claims the right to command all people to obey, for authority is given from God.

We must work now, for the night cometh when no man can work.

Thousands of people have testified to the blessings that come through tithing—from obedience to God. They grow richer in faith, and in this world's goods. This is eternally true.

Prove Me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.—Mal. 3:10.

God has promised that He will pour out blessings upon those who obey.

The time is very short; the work must be done. Do not permit anyone to hinder your obedience to God, for disobedience closes the door to blessing, and if you hang farms and silver and gold around your neck, they will be a great burden, and often they hinder one's entering into the Kingdom of God.

God gives you brains to use for His glory, to gather together silver and gold, not to use for yourself, but to extend His Kingdom and to glorify His Name.

Live for God. Let your thoughts be of the coming King, regardless of what many so-called teachers will tell you. As a Jew said to me not a great while ago: "There is one event that the world must look forward to. The King will soon come, and all that we are and may be, comes from looking forward to that one great event, The Messiah, Who will soon appear in His glory."

DAILY REMINDER

of the

GREAT ZION MEETING

to be held, God willing, in the

Chicago Coliseum

Lord's Day, September 8, 1912, at 2:45 p. m.

PRAY **MORNING, NOON and NIGHT for this Meeting.**

And help in every way you can for the honor and the glory of God.

Wilbur Glenn Voliva
General Overseer.

Digitized by Google

Zion Canning Factory.

Started, season of 1911.
Had a crop of about eight to ten acres.
Put up 36,000 cans.
Sold for $1.15 per dozen.
Quality pronounced excellent.
Season of 1912.
Have an acreage of from seventy to eighty acres.
Installed a modern plant at considerable expense.
Capable of canning 20,000 to 30,000 cans per day and taking care of a much larger acreage than we have this year.
Expect to make tomato pulp this year in addition to canning tomatoes. This is used by Catchup manufacturers.
Have secured a Manager of 15 years experience.
With a fair crop our output this year should be from 250,000 to 300,000 cans.

The following article, copied from the Daily Sun of Waukegan, Ill., under date of Monday August 5, 1912, will be of great interest to all Zion, as indicating the possibilities, for Zion people, by raising food products, and preserving them by canning for the markets of the world:

NEW MANAGER FOR THE CANNING FACTORY IN ZION

GEO. BOLT OF CHICAGO TAKES POSITION AT HEAD OF CONCERN WHICH IS GROWING.

CAPACITY IS INCREASED

PLANS AND MACHINERY PROVIDE FOR 20,000 CANS PER DAY—TOMATOES MOSTLY.

Zion City, August 3.—W. Hurd Clendinen has been fortunate in securing the services of an expert packer for Zion Canning Factory. This industry was launched last season and put up 36,000 cans of tomatoes, realizing on the Chicago market $1.15 per dozen. This work, however, was all done by hand. This year the up-to-date plant has been purchased and with the machinery of the very latest type, having a capacity of 20,000 cans per day, the old Power House will fairly hum with this new arm of Zion's industries.

Eighty acres is the estimate of the combined tomato patch this year. Two car loads have already been sold in advance and it is expected that the supply of the fruit will not measure up to the demand by a long way. The machinery will be installed and ready to operate in about three weeks—about the time the first crop will be ready to pick.

George W. Bolt of Chicago is the newly appointed manager. He has had an experience covering at least twenty years, having recently been in the employ of the Peter Hohenadel Jacking company of Janesville, Wis. Mr. Bolt has just finished up a 650 acre patch of peas before his arrival in Zion City last Monday. This concern also has 1,400 acres in corn which they put up in cans annually. They have a chain of nine plants in the United States, being by far the largest packing company in the country.

Mr. Bolt also stated that he is informed that Zion will also include vegetables and small fruits in the list of canned goods next year. "We may even take in pumpkins at the close of the season, so that we can be kept busy right from the small fruit and tomato season up to early Fall," said Mr. Bolt. "And besides the canning of tomatoes whole we will manufacture pulp for Catchup and sauce.

The wisdom of this new industry in Zion City is apparent to any shrewd business man. The fact that Zion people stand for cleanliness and purity, is, of itself sufficient guarantee of the class of canned goods which will be turned out in the canning factory. The markets of the world are already glutted with miserable apologies for purity under the cover of a bright label that purity in foods is just as much needed as purity in Christian ideals. The recent scandals in the law courts of the United States which culminated in the pure food acts, is an open admission of the necessity of canned and other concealed foods being put up by a people who believe and act out the motto: "Do unto others as you would be done by."

CALL for NEWSPAPER ARTICLES

We desire all officers and members of Zion everywhere to mail to Headquarters in Zion City all newspaper clippings concerning Zion and Zion City, together with the name of the paper and the date.

We desire, further, that all officers and members everywhere send to Headquarters all newspaper articles concerning the condition of the Churches, Church affairs, socials, oyster suppers, pork and bean suppers, and all other articles which you may think will be of interest to me as the General Overseer.

Leaves of Healing

Why do not Professing Christians, generally, know and accept Jesus the Christ as the Healer and Keeper of their Bodies as well as their Spiritual Savior.

Because they hove not studied GOD'S WORD, and have not been taught that God says, "I am the Lord that healeth thee."---Ex. 15:26, and

Because the god of this world has directed their minds to false philosophies and so-called science—trusting human wisdom instead of what God says.

Leaves of Healing

Exalts *God the Father,* and *Jesus the Christ His Son,* and declares that *Christ Jesus came into the World to save,* to *heal,* to *cleans* and to *bless* man's *spirit,* his *soul* and his *body;* to *destroy sin and its consequences—doubting God, rebellion, sickness, disease and death*—and to *Establish Rigbteousness, Joy* and *Peace*—a whole, pure and useful man—and through humanity thus redeemed, to *Establish the Kingdom of Heaven in Earth* as Jesus taught,

> Thy Kingdom come. Thy Will be done on earth as it is in Heaven."—*ZION FOR THE WHOLE WORLD.*

Leaves of Healing

Contains the Message of the day and the hour—the plain *Teaching of God's Word* by which all of the problems of life may be perfeetly solved.

Political Problems
Social Problems
Home Problems
Educational Problems
Business Problems
Health Problems

May be settled for the good of humanity and for the Glory of God by learning and living the truths presented in **Leaves of Healing** from week to week.

Learn *God's Plan* and follow it.

There is no other way than *His Way*—the teaching of Jesus the Christ is all inclusive.

Help to send the Gospel of the Kingdom to every creature.

Leaves of Healing carries *Life, Health, Strength, Happiness and Peace,* and demands obedience to God's laws.

LEARN of ZION CITY

Subscribe now. Be a Messenger of the Kingdom.

Leaves of Healing may be had through the mail:

	In the U. S.	Foreign
One Year	$1.00	2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½
Sample Copy	FREE	

Address
WILBUR GLENN VOLIVA,
Editor and Publisher,
Zion City, Illinois, U.S.A.

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1906, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, AUGUST 17, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, AUGUST 17, 1912

Laying of the Corner Stone of Zion Printing and Publishing House - - - - - - - - - 305
Bring the Whole Tithe into the Store House - - 306
Zion Canning Factory - - - - - - - - 307
Leaves of Healing - - - - - - - - - 307
Ed. Notes - - - - - - - - - - 308,309
Sanctified by the Word of God - - 310,311,312,313,314,315
Local Items - - - - - - - - 316
Classified Ads. - - - - - - - - - 316
The Establishment of Zion City - - - - - - 317
Advertisements - - - - - - - 318,319,320

DAILY REMINDER

of the

GREAT ZION MEETING

to be held, God willing, in the

Chicago Coliseum

Lord's Day, September 8, 1912 at 2:45 p. m.

PRAY **MORNING, NOON and NIGHT for this Meeting.**

And help in every way you can, for the honor and the glory of God.

Wilbur Glenn Voliva
General Overseer

GENERAL OVERSEER'S NOTES.

HEADQUARTERS OFFICES OF THE
CHRISTIAN CATHOLIC APOSTOLIC CHURCH
IN ZION THROUGHOUT THE WORLD
ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, U.S.A.
AUGUST 16, 1912

(Continued from Last Week)

"ALL AUTHORITY HATH BEEN GIVEN UNTO ME IN HEAVEN AND ON EARTH.
"GO YE THEREFORE,
"AND MAKE DISCIPLES OF ALL THE NATIONS."

We have already covered the first two sentences in the Notes in the last two numbers of Leaves of Healing, and these Notes, therefore, will be strictly confined to the sentence, "And make disciples of all the nations."

Observe the following facts concerning the first ministers in the Kingdom of God on earth—the Mediatorial Kingdom of Jesus, the Son of Man—the Kingdom which, as set forth in 1 Corinthians 15:24-28, He (Jesus) will deliver to God, even the Father.

(1) They were Divinely called—called by God in and through Jesus the Christ.

(2) They were Divinely sent—sent by God, not "called" by the people.

(3) They were clothed with Divine authority—authority delegated to them by Jesus, to Whom the Father had given "all authority in heaven and on earth."

(4) Their mission or work was summed up as follows:

(a) "MAKE disciples of all the nations."

(b) "Baptizing them into the Name of the Father, and of the Son, and of the Holy Ghost:"

(c) "Teaching them to observe all things whatsoever I commanded you."

The true conception of the Ministry in the Kingdom may readily be had by considering prayerfully the above facts; and, when once gained, you will then readily see that the so-called "ministry" in the apostate churches is a man-made affair and absolutely without any Spiritual warrant.

That thousands of so-called "churches" are already dead beyond all hope of a resurrection, and that thousands of others are dying, is admitted by both the so-called "religious" papers and also by the secular papers.

The following questions are asked daily in many different parts of the world:

What is the matter with the churches?
Why don't men go to church?
Why do so few people go to church?
What can be done to remedy the terrible conditions that prevail, not only in the large cities, but in the towns and in the rural districts?

A thousand and one answers are given to these questions.

There is but one true answer, namely: God has nothing to do with a man-made ministry and with human organizations:—every plant which God has not planted is sure to be rooted up.

Any man who assumes the office of the ministry when he has not been called of God, clothed with authority, and sent out by God, is doomed to utter failure.

When a man is in deed and in truth called of God and sent out to preach the Gospel, he speaks with authority, and he is not afraid to claim his rights as an ambassador of God.

To become a member of a man-made organization, means nothing. To be expelled from, or to leave voluntarily, a man-made organization, means nothing.

To become a member of the body of Christ, a subject in His Kingdom, means everything for time and for eternity. To be cut off from the body of Christ, to be expelled from His Kingdom, means everything for time and for eternity.

Digitized by Google

Every person who accepts the message of a Divinely-called minister, receives every blessing which God has promised; and every person who rejects the message of a Divinely-called minister, does so at his peril for time and eternity.

It means something to be a minister and an ambassador—a representative of God.

It means something to receive the message of such a man; it means something to reject the message of such a man.

It means something to become a subject in the Kingdom of God; it means something to be expelled from the Kingdom of God.

Jesus said unto Peter:

And I will give unto thee the keys of the Kingdom of Heaven: and whatsoever thou shalt bind on earth shall be bound in Heaven: and whatsoever thou shalt loose on earth shall be loosed in Heaven.—Matthew 16:19.

Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in Heaven: and whatsoever ye shall loose on earth shall be loosed in Heaven.—Matthew 18:18.

Then said Jesus to them again, Peace be unto you: as My Father sent Me, even so send I you.

And when He had said this, He breathed on them, and saith unto them, Receive ye the Holy Ghost:

Whosesoever sins ye remit. they are remitted unto them; and whose soever sins ye retain, they are retained.—John 20:21-23.

Jesus had authority: therefore He had the right to give the command.

The apostles received authority from Jesus: therefore they had the right to go and deliver the message.

The ministers in God's Kingdom are God's messengers, ambassadors, representatives.

MAKE
DISCIPLES!
How make disciples?

The attention of all officers, members and friends of Zion is called to the great meeting which will be held, God willing, in the Chicago Coliseum, Lord's Day, September 8, 1912, at 2:45 p. m.

Every officer, member and friend of Zion should have a part in some way in this great onward movement in Zion's work.

The Chicago Coliseum is Chicago's largest auditorium, and will be arranged to seat at least nine thousand persons.

Zion White-robed Choir (500 voices) will render special music.

The doors will be open at 2:00 p. m.

Three thousand free tickets for reserved seats will be distributed and may be had by writing to Elder W. S. Peckham, 859 Fletcher Street, Chicago, Illinois, or to Elder E. L. Carey, Zion City, Illinois. These tickets are not for Zion people, but are for friends of Zion and the public generally—persons who may wish to attend the meeting.

The prayerful attention of all officers, members and friends of Zion is called to the fact that we are planning to leave Zion City some time in September for the purpose of visiting and conducting meetings in a number of the large cities west and south.

We are trying to plan the tour so that meetings may be conducted in the following cities: St. Paul and Minneapolis, Winnipeg, Vancouver, Seattle, Tacoma, Portland, Spokane, San Francisco, Los Angeles, San Antonio, New Orleans, Memphis, St Louis, Chicago. It now looks that we may have to omit some of these cities, but if arrangements can be made we desire to visit all of them.

We expect, if arrangements can be made, to be accompanied by a double quartet, and by various officers—probably a party of eighteen or twenty in all.

Zion must speedily go forward, not only in all parts of the United States, but into other lands as well.

Let Zion everywhere pray for these forward movements, and help, not only by their prayers, but by special offerings.

Zion at Headquarters is going forward.

Everything is in good condition, and the future looks very bright.

May God help all to make an absolute surrender—a full consecration of themselves and their all to His service, and may all pray and work as never before.

(To be continued next week.)

Zion Printing and Publishing House

(See Front Page.)

From 1903 to 1906, Zion Printing and Publishing House in Zion City was a place of great activity, printing and circulating LEAVES OF HEALING, and other Zion Literature, in millions of copies. Zion literature has always been a source of great power in leading men and women to find Christ as their Savior, Healer, Cleanser and Keeper; and with the view of preaching the everlasting Gospel of the Kingdom of God, Zion Printing & Publishing House was established.

In 1906 the Zion Estate passed into the hands of a Receiver, and for a year or more the Printing Plant was operated by the Receiver as a purely commercial enterprise. He could not make it pay expenses, and the whole mechanical equipment was sold and moved from the building, as was also a large stock of literature, including LEAVES OF HEALING, Tracts, etc., etc., a large part of the reserve files of LEAVES OF HEALING being in the stock and sold for old paper.

The building then stood vacant until the Spring of 1912, when, by reason of a contract of sale between the Receiver and one, F. B. Cook—entered into a short time before the contract of sale of the whole Zion Estate to the Rev. Wilbur Glenn Voliva—it was taken possession of by said Cook, and is being used as an electrical accessories manufacturing plant.

The intrusion of this concern into Zion City—its coming being at the behest of Zion's enemies—and the consequent coming of a coterie of dirty-mouthed, immoral men, smokers, chewers and liquor drinkers—stinkpots and bums from Chicago's low dives, and elsewhere, for employment—was the signal for a Holy War by Zion's true sons and daughters—a war not with carnal weapons, but war wherein the Word of God and Prayer are the most mighty means of discomfiting the enemies of Zion's ideals of clean environment, health and morality; and twice daily, since April, Zion's hosts have assembled at Tabernacle No. 2, opposite the premises which were, on September 19, 1903, dedicated to God as Zion Printing & Publishing House, to read God's Word and cry to Him to convert those who would destroy Zion's ideas and ideals, or to remove them from Zion City.

A party of the history of this Holy War has already been written. It has already been recorded how the spewing buzzards of smokers and liquors soaks, hand in hand with the municipal authorities who are in power by deceit and stealth, sought by force of arms to prevent Zion people from assembling to protest against their homes being defiled and their peace broken by the habits of the wicked—and how these enemies with revolvers, clubs and other weapons, charged upon innocent men and women, and beat them to the ground—some of them almost to death's door.

But the war continues, and will continue until complete deliverance comes—until Zion Printing & Publishing House is restored to Zion's hands—where the title now rests—and until every dirty person, in mouth and is in heart, is either cleaned up or cleaned out.

The present occupants of the Printing House property are intruders without title in law or in equity thereto. They came in at the instigation of the devil and his hosts, with no regard for Zion City's welfare; but Jehovah founded Zion, and He is hearing the prayers of Zion people for deliverance. Already some have been converted, some have moved away, some have suffered the pains of accidents, some are sick and, sad, sad, some are dead—dead with mockery of Zion's hour of prayer upon their lips.

God is answering—yes, in mercy, also in judgment! The fires of remorse and sure defeat are burning, eternally burning, those who would pollute Zion; and through faith, Zion City and Zion Printing and Publishing House are being saved for their original purpose—to proclaim the everlasting Gospel of the Kingdom of God to all the people of earth; and as the rebellious devils were cast out of heaven, so shall the intruders and offenders in Zion City be cast out, and Zion City shall have the proud distinction of being the one City in the word all for God and His people

Digitized by Google

Sanctified by the Word of God

ZION'S TWELFTH FEAST OF TABERNACLES

Address Delivered Lord's Day Morning, July 14, 1912, in Shiloh Tabernacle, Zion City, Illinois, by Elders A. Darms and F. M Royall.

REPORTED BY B. M.

The meeting was opened with the singing of the Hymns, "Glory to God, the Father," and "The Crowning Day is Coming," after which Elder Carey read from the Second epistle of Peter, chapter three:

God Will Keep His Promises, or the Judgment Day Described.

This second epistle, beloved, I now write unto you; in both of which I stir up your pure minds by way of remembrance:

That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Savior:

Knowing this first, that there shall come, in the last days, scoffers, walking after their own lusts,

And saying, Where is the promise of His coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

Whereby the world that then was, being overflowed with water, perished.

But the heavens and the earth which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

The Lord is not slack concerning His promises, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat; the earth also, and the works that are therein, shall be burned up.

Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness;

Looking for and hasting unto the coming of the day of God, wherein the heavens, being on fire, shall be dissolved, and the elements shall melt with fervent heat?

Nevertheless we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot and blameless.

And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also, according to the wisdom given unto him, hath written unto you;

As also in all his epistles, speaking in them of these things; in which are some things hard to be understood which they that are unlearned and unstable wrest, as they do also the other Scriptures, unto their own destruction.

Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

But grow in grace, and in the knowledge of our Lord and Savior Jesus Christ. To Him be glory, both now and for ever. Amen.

Zion's Household Psalm.

General Overseer: Before we go to God in prayer, let all repeat together with me the Twenty-third Psalm:

The Lord is my Shepherd; I shall not want.

He maketh me to lie down in green pastures: He leadeth me beside the still waters.

He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: Thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

The congregation then joined in singing the first stanza of the Hymn,

BLESS ME NOW.

Heavenly Father, bless me now;
At the cross of Christ I bow;
Take my guilt and grief away;
Hear and heal me now, I pray.

REF: Bless me now, bless me now,
Heavenly Father, bless me now.

Having been instructed out of God's Word, and assured of God's Willingness to Guide and Bless, all humbly drew near to God in prayer.

Prayer by Elder Royall.

Almighty God, our Heavenly Father, we worship and praise Thee. We thank Thee for this glorious Lord's Day morning, with all of its beauty and brightness and glory.

We thank Thee, O God, for the blessings of the past week, for the blessings of the past month, for the blessings of the past year—for all the blessings that Thou hast bestowed upon us. We thank Thee, our Father and our God, that we can come to Thee in prayer, in praise, and in worship.

O God, we lift our hearts to Thee in gratitude. We praise Thy Holy Name. We come, in this early morning hour, to renew our vows. We praise Thee for those who have gathered here from all parts of this land: from the north and from the south, from the east and from the west, to mingle their voices and their hearts in praise to Thee and to learn more and more the meaning of Thy Word, to renew their vows and deepen their consecration, that they may have a greater love for Thee and a greater passion for humanity.

O God, we do thank Thee for Zion; we thank Thee for the people that have been called together at the command of Thy prophet; and we thank Thee for him, our Father, whom Thou hast sent to continue the call and carry on the work of preparation—to carry on the work of sounding out the note commanding people to come out of the apostasy and gather together to prepare the way for the coming of Jesus the Christ.

O God, so many prayers have gone up to Thee, the past few months, for deliverance! So many are crying out to Thee from the depths of their hearts that this city which Thou hast established shall be delivered from all evil, and wrong, and unrighteousness! and this morning we continue that cry.

O God, we cry to Thee this morning for blessings upon Zion City. We cry unto Thee from the depths of our hearts, O God, to cleanse Zion City from the element that has been brought here to damn the city.

O God, we cannot go unless Thou go with us! We will not go unless we can put our hands in Thine! Our Father, we come and listen to Thee, that we may hear the voice of God, that we may feel the touch of Jesus the Christ, that we may realize the presence of the Holy Spirit.

O God, we pray Thee that Thou wilt bless Thy people. May they put themselves where Thou wouldst have them: that they may be saved; that they may be healed; that they may be blessed in spirit, in soul, and in body.

Father, we pray Thee for blessings upon this service. Bless, O God, the General Overseer, bless every officer and member, and bless Zion throughout the earth.

Our Father, we cannot go from Thy presence without asking for blessings upon those in far away China. O God, we cry unto Thee for them, as the cry comes across the sea, "Send us laborers to help us"—"Send us laborers to carry forth the message." O God, we pray Thee that Thou wilt multiply the means, and the men and the women, that the cry shall be answered: because there are so many thousands in this land, and in every land, who do not worship Thee, who do not praise Thee, who

Digitized by Google

do not lift their hearts in worship and in gratitude. O God, call out men and women and thrust them forth to carry the message to suffering humanity—to those who know not God, who have wandered into sin, and who are, this morning, lying with throbbing hearts and aching heads, and know not God on account of sin.

Our Father hear our prayer!

O God, bless Zion throughout the world today. Bless Zion City today. Bless every service that is held in this place of worship today; and bless the message that shall go forth.

And we pray for those, O God, who are halting between two opinions. Almighty God, may they be settled this day; and may every one who is losing blessing on account of not giving to God what belongs to Him, who has been losing blessing by not reading Thy Word, who has been losing blessing by not coming into fellowship with Thy people: O God, may they be settled this day and may they come into line and do what Thou wouldest have them to do.

O God, hear and answer this our prayer; and, O Father, forgive us for all wrongs and sins and shortcomings, and help us to be more like Jesus: we ask in His name and for His sake. Amen.

The congregation then sang, very softly:

Now, O Lord! this very hour,
Send Thy grace and show Thy power;
While I rest upon Thy Word,
Come and bless me now, O Lord!

Prayer by Elder Wm. S. Peckham.

Almighty God, our Heavenly Father, we do thank Thee, this bright and beautiful morning, that we can gather in the house of prayer. We thank Thee, O God, Creator of heaven and earth, that our hearts respond to Thy love this morning: that our hearts go out in praise and thankfulness unto Thee for the blessings which Thou hast crowded into our lives in such countless numbers; and, as we gather here, the children of God, we pray Thee for another blessing from God, our Father. Grant unto us Thy Holy Spirit, that we may indeed cry, "Abba, Father," and worship Thee in spirit and in truth, knowing that Thou seekest such to worship Thee.

How Thou canst appreciate the worship of the worms of the dust, how Thou canst delight in such as we, is beyond our comprehension; but we rejoice, this morning, that we know that Thou art God, that Thou dost seek our love and praise and service and worship.

This morning, our hearts are full of gratitude, and praise, and thanksgiving unto Thee, for Thou hast redeemed us: Thou hast cleansed our hearts from every stain of sin; Thou hast taken away the sickness, and the weakness, and the disease, and hast given unto us life, with all its wondrous possibilities.

Help us, O God, to lay upon the altar, this morning, all that has been purchased through Thine eternal, wonderful love; and we pray, O God, that nothing may be withheld. May we lay ourselves, and all that we have and are, upon the altar for the Kingdom of God.

We pray Thy blessing, this morning, upon Zion here and over all the earth. We pray Thy richest blessings upon our leader, this morning, and that Thou wilt strengthen him as he has need of strength. We pray that Thou wilt be very close to him and enable him to bear the burdens and responsibility of this great work. May we share them as the days go on and lighten every burden by a faithful, obedient service. We pray, O God, that Zion may be strong through her faithfulness and righteousness, and that Thou wilt guide us by Thy Spirit and uphold us in all that we have to do.

We praise Thee, O God, that we can come to Thee, this morning, in the name of One who is worthy—in the name of Him concerning Whom Thou hast said "if we ask anything in His Name, Thou wilt give it to us." And we praise Thee, O God, that our Savior, upon Calvary's cross, made a perfect atonement for our sins and our sicknesses, and that He has taken away the stain and washed us white in the Blood of the Lamb.

O God, help us, this morning, to appreciate as never before the wondrous love of God, the wondrous love of our Savior, and the mighty and powerful influence of the Holy Spirit that upholds us day by day, and strengthens us and fills us with power for service.

Now, O Lord! this very hour,
Send Thy grace and show Thy power;
While we rest upon Thy Word,
Come and bless us now, O Lord!

And grant that this may be the hour of blessing, and that, as we are here gathered together, this morning, with hearts full of praise and thanksgiving, Thy love may weld us into one great body, and that Jesus Christ, the Head, may indeed control. Oh, that His love might be in each one of us! that we might be indeed new creatures in Christ Jesus! that old things might pass away quickly and all things become new!

O God, our Heavenly Father, our desire is to be like Jesus; our desire is to have Him within and to know that for us to live is for Christ to live: and we pray, O God, that this may be true in every life, and that Thou wilt take away the desires that are unholy, that are contrary to the true spirit of the Word of God and to the life in Christ Jesus. And grant, our Father, this morning hour, in this beautiful atmosphere, that we may breathe forth a spirit of earnest prayer, that our hearts, in sincerity, may go out to Thee, that humbly at Thy Throne of grace our hearts may respond and that we may know the touch Divine, and that Thy Holy Spirit may quicken even our mortal bodies.

Grant, O God, that none shall live beneath his privileges, that none shall fail to claim the promise of God, that none shall fail to receive from Thee that which Thou art waiting to bestow.

O God, as we look over the earth, our eyes are filled with tears and our hearts with sadness, as we see men rejecting the Lord Jesus the Christ, as we see men rejecting Thy love! Oh, this day, by Thy Holy Spirit, cause many to wend their way to this Tabernacle, and, as they sit in these seats, O God may the mighty power of Thy Holy Spirit come upon them, and may they receive a new inspiration, yea, get back the old love, and a deeper and a purer and holier love—that shall establish them in the truth in Zion.

We pray, O God, for every enemy. We pray, O God, for every one whom Satan hath blinded. Oh, we pray Thee to destroy his power, and help us to be so filled with the Spirit of God, so earnestly contending for the faith, so on fire with the Spirit of God, that men and women everywhere shall be compelled to accept the Savior, and a Divine impulse shall go from us to them that shall make them to know that God is with us and that God, our loving Father, dwelleth in us and in Zion.

O God, we praise Thee that Thou hast brought us out of the apostasy, that Thou hast shown us the precious truths in Zion. While "blindness has happened in part to Israel," Thou hast revealed Thyself unto us; and we do pray, O God, that all may get the vision of the Kingdom and of the "times of the restoration of all things," and of the coming of the Christ.

And we pray Thee, O God, that Thou wilt bless Thy servant, the prophet of the restoration, and clothe him with new power from on High; and we pray Thee that this day may be but a stepping stone to greater things.

We praise Thee for this Feast. We praise Thee, O God, for what our eyes have seen and our ears have heard as we have gathered together from day to day; and we realize that the "great day of the Feast" has come.

We pray, O God, for the Holy Spirit's power to sweep through every life and to cleanse from everything that hinders blessing and that keeps back the power of God in our lives or in the midst of this people. May there be no Achan in the camp, not one who shall keep back the blessing and the power of God. May all be right. May all truly repent, and make confession and restoration, and bring themselves to the place where God can bless Zion.

We pray O God for such people who, without spot or wrinkle, shall go on in the service of God until we shall hear the chariot wheels of our God and the coming of the hosts of Heaven; and we pray Thee, O God, that Zion's glorious work may continue with ever-increasing power.

To this end, we pray Thee to smite the forces of evil that have come into this city. We pray Thee to defeat the purposes of wicked men and to turn back the enemies of Zion; and grant, O God, to give to our leader and to this people every institution, every foot of ground—all that belongs to Thee, our God; and we pray that it may be hastened. Thou hast said that Thou wouldst surely deliver the elect who cry unto Thee day and night: and we pray, O God, that Thou wilt deliver Thy people—and we know that Thou wilt. Our hearts are full of confidence; our lives, O God, are full of victory, and we know that Thou wilt redeem Israel: that Thou wilt have a people, that Thou wilt have a city, that Thou wilt have a nation, that Thou wilt bring forth Thy Kingdom in mighty power in all the earth.

We consecrate ourselves to this end. We give, O God, the things that we possess for the extension of Thy Kingdom. We pray that every heart in this place, this morning, may be filled with a deeper consecration, may be filled with a more earnest desire, and a more zealous earnestness in the work of the Kingdom.

O God, what a beautiful city Thou has given us—only men have defiled it! What a beautiful earth Thou didst create! Oh, how beautiful heaven and earth—they are full of Thy glory! Thou art, O God, able to redeem it through a faithful people, and we ask Thee that Thou wilt restore, in these days of the restoration of all things, as we hasten on to the restoration under the Christ. Oh, that all may realize that they have been restored themselves, and that we shall go on as a restoration host.

Give us, O God, the victory.

And now, O God, for all the services of this day, we pray Thee that the Spirit of God may be present that, as we sing

Digitized by Google

Thy praises, men's hearts may be touched. As we go through the services of the day, O God, may many weep in their seats and be melted down by the power of God, and cry unto Thee and be blessed. Oh, that all this city might know how God loves them, how the General Overseer loves them, and how this people love them! Grant, O God, to bring forth righteousness in this city.

While we can have no peace, O God, with the things that are wicked and contrary to Thy will, while we must fight those things, O God, help us to fight them with the Sword of the Spirit, with a loving heart, with a mighty, a strong and a determined spirit, and may we go forward knowing that God will bring us out victorious. Help us to lay cumbering care at Thy feet. Help us, O God, to bear no useless burdens; help us to have freedom in Christ and to be set free from all that holds us down and keeps us back from an earnest, heartfelt service. We ask it in the Name of Jesus and for His sake. Amen.

The Audience, still with bowed heards, sang softly:

Now, just now, for Jesus' sake,
Lift the clouds, the fetters break;
While I look, and as I cry,
Touch and cleanse me ere I die.

Never did I so adore
Jesus Christ, Thy Son, before;
Now the time and this the place!
Gracious Father, show Thy grace.

General Overseer: Our Father, we earnestly beseech Thee to hear and answer the earnest prayers of Thy servants and the many silent prayers of Thy people. And now, as together we pray as the Lord taught His disciples to pray, richly bless us, for Jesus' sake. (The Lord's prayer was repeated by the congregation.)

The General Overseer then said: Let all remain in silent prayer, and let us sing the first stanza of "Nearer, My God, to Thee." God, in His Holy Word, has said: "Draw nigh unto God and He will draw nigh unto thee." Let all be in silent prayer.

Nearer, my God, to Thee,
Nearer to Thee,
E'en though it be a cross
That raiseth me,
Still all my song shall be—
Nearer, my God to Thee!
Nearer to Thee!

(While all were bowed in silent prayer, the Echo Organ carried on the melody, which fell as a benediction on the waiting hearts of the people.)

ADDRESS By ELDER A. DARMS.

Christ Liveth in Me.

I want to call your attention for a little time this morning to one of the passages of Scriptures which the General Overseer placed before us in the Leaves of Healing as a preparation for this Feast of Tabernacles—Galatians 2:20.

> I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God who loved me, and gave Himself for me.

This passage has been a source of great help and blessing to me for many years, because it has shown me the need of putting away the old order of things in my own life and accepting the blessing of God which He has given to me through Jesus the Christ.

There is a great contrast set forth in this passage of Scripture: the contrast between crucifixion and resurrection, the contrast between death and life, the contrast between the first life and the Christ life; and if we want to have the blessing of God in Zion as individual members of the Christian Catholic Apostolic Church, it is necessary for each fully to realize what God sets before us in these words of Holy Writ.

Sanctify Yourselves.

You have all noticed that the call that has been made for the Feast of Tabernacles has been the call: "Sanctify yourselves: for the Lord will do wonders among you."

We are all willing to see the wonderful hand of God. There is not any one here this morning but would like to see more of the mighty miracles, the signs and wonders, that God has wrought in the past and that He is working in the present.

The only way for us to realize the mighty blessings that God has for His people, is to meet the conditions that are set before us in this call to sanctify ourselves; and if you and I will meet the conditions in this great call that has come to us as individuals, God will not fail to do the most wonderful things that the world has ever seen.

The Christian Must Separate Himself from the Old Order of the World.

You will notice that the General Overseer has placed before us, in connection with this call to sanctify ourselves, the definition of what that means: and, as I look into the passages of Scripture set before us in connection with that call, I notice that our attention is called to the fact that we must "separate" ourselves from the ways of the world, and separate ourselves from the old order that exists in "Egypt" and in "Babylon," and separate ourselves from the old order that exists in the apostasies everywhere.

When God called His people to sanctify themselves, before the Ten Commandments were given on Mount Sinai, it was necessary for every family in Israel to put away the idols and the evil things that lingered among them; and as they sanctified themselves and prepared the way, the voice of God spake forth the mighty words that were given from Mount Sinai. And thus, through the separation—that call to sanctification—the world has received the Ten Commandments, which have come down through the ages and have shown men and nations how to worship God, how to love God, how to serve Him, and how to fulfil their duties as members of the human family.

The Christian Must Prepare the Way of the Lord.

The other definition in connection with this word "sanctify" brings out the thought that we should "prepare" ourselves. It is not only necessary that we should separate ourselves from the old order of things, but that we should prepare ourselves for the greater things that are before us.

Then, when the Children of Israel were led through the wilderness during their forty years' journey, and were brought up to the Promise Land and were about to cross over, the call came through Joshua to the people to sanctify themselves, for, he said, "Tomorrow the Lord will do wonders among you." And as they prepared themselves to listen to the voice of God and got right with God, and put away every evil thing, and were ready wholly to follow the Lord and to obey His servant, their leader, the River Jordan was opened: and as forty years before the children of Israel had passed through the river as upon dry land, so now again, because they sanctified themselves and prepared themselves, God repeated that same miracle in the waters of Jordan, and they passed out of the wilderness into the Promised Land—into the land "flowing with milk and honey."

And so we see that what we have gone through in these years in Zion is but "the day of small things" in comparison with what God is willing to do, and what God is ready to do, if we will meet this call to sanctification that has been set before us in this Feast of Tabernacles.

The Person who is Truly Sanctified Meets Every Condition.

The only way for us to sanctify ourselves in a manner that is pleasing to God, is for us to meet the conditions that are set forth in these passages.

You notice, the first passage that the General Overseer has given us is in connection with the life of Jesus the Christ, Himself: in which He said, "Except a grain of wheat fall into the ground and die, it abide alone; but if it die, it bringeth forth much fruit."

Oh, we are glad that we have a risen Christ—we are glad that we have the ascended Christ, Who has gone to the Father's Own Right Hand, the Christ Who is ever willing to make intercession for us. We are glad that the Holy Spirit is poured out upon the Church, and that multitudes have been saved and healed through the great atoning work of our great Redeemer.

Christ Set the Example of a Sanctified Life.

But, do you know, my brothers and sisters, that this never could have been made possible if Jesus the Christ had not been willing to sanctify Himself, to lay down His life, to humble Himself, and to be obedient even unto the death on the cross?

"Wherefore God also hath highly exalted Him, and given Him a Name which is above every Name: that at the Name of Jesus every knew should bow, of things in heaven, and things in earth, and things under the earth."—Phil. 2:9,10.

And so, as Jesus the Christ was willing to humble Himself and to take His place even among thieves and robbers, and was willing to be scoffed at and to be mocked, and to be crowned with thorns, and to be made a spectale to men and angels, and to die upon the cross, so He demands of you and of me that the old life shall pass away, and He demands that you and I shall be crucified with Him, in order that the new life may come—even the life of Jesus the Christ.

The Highest Ideal Possible is "Christ is all, and in All."

Oh, I thank God for the motto that is placed before us in Zion. There is no greater ideal before humanity any where than is given to the people of God in Zion, in the words, "Christ is All, and in All." But, my brothers and sisters, it is impossible for Christ to be "All and in All" where there is left anything of "self," where there remains anything of sin, where

Digitized by Google

there lingers anything of the world or the ways of the world.

Each One Must Get His Own Heart Right, and Grow into the Image of Christ.

God demands of us, during this Feast of Tabernacles, that we shall search our hearts and shall cry to Him, even as the Psalmist cried, "Search me, O God, and know my heart; try me, and know my thoughts; and see if there be any evil way IN ME." "In ME"—not in some one else. Let each one be concerned about himself during this Feast of Tabernacles, and about getting right with God in all things; and, where there is anything of the old self-life lingering, even though you may be a child of God today, let God's call come to you to sanctify yourself—to separate yourself from the ways of sin, to prepare yourself to hear the voice and call of God: and to the extent that you and I will do this, you will find that you, individually, and I, individually, and we, as a Church, collectively, will pass out of the lower life and into a higher life, out of the self-life and into the Christ-life, out of the ways of the world into the very plan of God, into the heights in Christ Jesus.

Go All the Way with Christ.

"I am crucified with Christ."

It is not enough to make a start in the Christian life, but one must continue on in the life of crucifixion, in the life of death to the things of the world, in the life hid with Christ in God.

There may be some here this morning who have never made a start in the Christian life. There may be some young people here who have gone on presuming that it is all right to go on just as they are and that later in life they will make a start to serve God. But, do not be deceived. The Word of God says:

> Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them.

And I believe that during this Feast of Tbernacles the call to "sanctify yourselves" is not only to the old, is not only to those that have nearly finished their course, but that God is calling to the young people in Zion, to the youths and maidens, to the boys and girls, and to the children, to "sanctify themselves."

Young people in Zion, "Sanctify yourselves!" Put aside the sinful life, the careless living, and indifferent ways, and get right with God and come right out for Jesus Christ.

It is a glorious thing to see the young people take their stand for God. I know that God expects this of you. I know what a great blessing it brought to me when I was but a boy and the call of God came to me to prepare myself for the ministry, to prepare myself to be an ambassador of Jesus the Christ.

Others made light of it, and scoffed, and discouraged me; but, by God's grace and help and strength, I went forward to do the will of God, and permitted Him to train me for the work of the ministry.

God is raising up in Zion, today, "a chosen generation, a royal priesthood, a holy nation, a peculiar people;" and, in order that we shall have workers for the distant lands and for the harvest field everywhere, we must call upon the youths and maidens in Zion, today, to hear the call of God—to sanctify and to prepare themselves.

And those of you who have resources—resources that you have never used for God but have them hidden away in the world—God is calling you to crucify yourselves with Christ and be willing to give all for God and for the extension of His Kingdom.

Absolute Sincerity Demanded in the Christian Profession.

Oh, what a great and mighty work could be done, and will be done, in Zion, when every one is right with God! May God help us to go forward, and help us all to reach that place where we shall be able to say with the Apostle: "I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God, Who loved me, and gave Himself for me."—Gal. 2:20.

One's Works are the Index of His Life.

Why, that is what the world is looking for. The world is looking to see whether you are in earnest, whether you believe the Word of God, whether you have faith in God. And you cannot have faith in God except you show it by your works. Therefore God has given to us the motto in Zion for this year: "Have Faith in God. Faith without works is dead."

So, let us prove God; let us be willing to meet His conditions: and where there is anything that needs to be made right in your homes—with husband and wife, with parents and children, brothers and sisters, or neighbors, or with any one else—let there be confession made, let there be a deep repentance, let there be a restoration in all things made so that there shall be no hindrances—no Ananias and no Sapphira, and no rebels in the camp: but that every brother and every sister in the Church shall be a living branch of the Vine. Oh, may there be no dead branches in Zion.

The churches, everywhere, are full of dead material—wood, and hay, and stubble—for which God Almighty has no use in His Kingdom. God is looking for that which is real, that which can stand the test of fire, and of persecution, and of opposition; and unless you know Jesus Christ, then you cannot face the ungodly world—you cannot face the great, hard problems that are before us today in Zion.

The great thing that God has set before us at this time, is the salvation of Zion City: but God is not able to do this fully until we, as individual members of the Church, meet this call to sanctification; and, when we do this, then God will prove that His Word is true, and He will hear prayer and save this city. And then, from this victory, we will pass on to greater problems and greater victories.

May God make us faithful to His servant, the General Overseer, whom He has given to us to sound forth this call; and as he has shown by his life that he has separated himself, that he has prepared himself for the work of God, so may each one of us follow his example, and all, with one mind and one heart, do the work of God that He has given us to do in Zion.

The congregation then joined in singing Hymn No. 22:

Have you on the Lord believed?
Still there's more to follow;
Of His grace have you received?
Still there's more to follow;
Oh, the grace the Father shows!
Still there's more to follow,
Freely He His grace bestows,
Still there's more to follow.

CHO: More and more, more and more,
Always more to follow,
Oh, His matchless, boundless love!
Still there's more to follow.

Have you felt the Saviour near?
Still there's more to follow;
Does His blessed presence cheer?
Still there's more to follow;
Oh, the love that Jesus shows!
Still there's more to follow,
Freely He His love bestows,
Still there's more to follow,

Have you felt the Spirit's power?
Still there's more to follow;
Falling like the gentle shower?
Still there's more to follow;
Oh, the pow'r the Spirit shows!
Still there's more to follow,
Freely He His power bestows,
Still there's more to follow.

ADDRESS by ELDER F. M. ROYALL.

How and Why to Study God's Word.

I received yesterday my Chinese paper (a paper from China which is printed in English.) In reading it over, my heart was very much touched and moved by the account of the terrible famine that is still going on.

One writer describes some very sad cases. He tells of how old men and women will come, with their children, to get the food that is being given out, and they get there so late that their strength is almost gone: and they take the food, and fall dead. They lived so far away, or some other cause prevented them from getting there sooner; and when the food is put into their hands, they haven't strength enough left to eat it: and they fall down and die of starvation with the food in their hands.

The writer went on to tell of hundreds and thousands that are dying day after day on account of the lack of food. He says, "The wheat crop is good, and it seems that there will be food after a litte while; but from now until the time the wheat has been reaped, there are thousand that will still fall from the want of food." Some noble men who have been out among the sick, the dead and the dying, have been stricken with famine-fever and have died. They laid down their lives trying to save others.

Getting Must Precede Giving.

As I read, many thoughts were sweeping through my mind. I thought: You cannot give unless you first get. You must have, in order to give out. If you do not toil and get, you cannot give out. Unless the food had been first provided, it would have been impossible to have given it out to the starving multitudes.

Probably you have never seen a thousand people gathered together who were literally starving—every one trying to push the other aside for fear there would not be enough food for each to get something to satisfy his hunger. I have seen them. I have seen a thousand men and women gathered around the door of the place where the authorities were giving out food, and they were like wild beasts—because they feared there would not be enough for each one to get something.

Digitized by Google

Now, as I have said,you cannot give out uniess you have first received; you cannot give out unless you have first toiled and gotten possession of something that you can give. The Bible is God's Word, and you cannot give out to others from God's Word unless you have first been filled with it yourself.

Infidelity Tries to Destroy God's Word.

This is a day of doubt; this is a day of infidelity. This is an age when God's Word is denied—when it is not read. This is an age when thousands of people are trampling it under their feet and refusing to acknowledge it as God's Word.

The story is told of a certain minister, who, every time he stood on the platform and read from God's Word, would say, "Well, now, this is not of God. We do not believe this, and I am going to cut it out." There was a man in this minister's congregation who took particular note of every place the minister wanted cut out, and each time, after the meeting, he would go home and take his scissors and cut out the passages that the minister said were not of God, and throw them aside. Days and weeks and months and years passed on, and one day the minister stood up and cut out the very last thing there was left in God's Book: and the man sat in the congregation with simply the backs of the Bible. After the service, he walked up to the minister, who said to him, "Give me that." "No sir," the man replied, "you shall not have the backs. You have taken out everything else and have left me simply the backs, and, God helping me, I will hold on to them."

That is the condition in the world today. The world does not know God's Word. Its authenticity and authority and power have been denied by those who are supposed to be its defenders, and the people have been kept ignorant of its purpose.

My brothers and my sisters, it behooves you and me, today, to take up God's Word anew and, by the grace of God, and with toil and toil and toil, determine that we will know God's Word and that we will find out what God has in it for us.

God's Word—His Spoken Record—is Inspired.

Learn the authors of the Books. Some one wrote every Book —God used some one to write every Book: for it is His Inspired Word. Now, I want you to get this distinction: I want you to see that there is a great deal in God's Word that the devil said. God did not inspire the devil to say it, but God did inspire His man to write it after the devil had said it, and gave us the record. God did not inspire the devil to say, "Thou shalt not die,"—when our first parents were told not to eat of the fruit of the tree. God did not inspire the devil to say that, but God did inspire the writer to give us the record of what the devil had said.

There is a great deal in God's Word: and we need to make the distinction, and we need to get just what God has for us.

God did not inspire Ananias to lie to the Holy Ghost; but God did inspire Luke to give us an account of what Ananias said and what he did.

And so, we need to think into what God has here for us in His Word.

In the Book of Jeremiah, "The word of the Lord," or its equivalent, is used one hundred times. In the Book of Ezekiel, "The word of the Lord," or its equivalent, is used sixty times. In the Book of Amos,"The word of the Lord," or its equivalent, is used fifty times. In the Book of Malachi, "The word of the Lord," or its equivalent, is used twenty-four times.

Well, now, you see there is proof right there, if you do not have any more proof, that this is God's Word. You have right there the "Thus saith the Lord,"—you have "The word of the Lord." It is Almighty God speaking; it is God speaking to His people; it is God speaking to His children.

Realize that the Bible is the Word of God. It is not "a" Bible; it is 'the" Bible. The Bible, originally, was made up of scrolls,and the Holy Scriptures consisted of the writing on the scrolls. The Bible which the Lord Jesus the Christ used, when He was upon the earth, was the Old Testament Scriptures; and He read it, and He quoted from it; and He rebuked the multitudes for not knowing the Scriptures, for, He said, "They are they which testify of Me.

Study to Understand God's Word—Get the Key.

We need to know God's Word. Read a Book and get the key-word in the Book.

The key-word of Genesis is "The Beginning,"—it is the book of beginnings.

The key-word of Exodus is "The Going Out.

The key-word of Levitcus is "The Priesthood."

Get something and hold it from every Book in God's Word, and make it yours. Do not read God's Word as something picked up and thrown aside like people do the morning's newspaper which is of interest for an hour only, and is then forgotten.

The Bible is GOD'S WORD! It is the Holy Book of Almighty God! It is God speaking to you and to me! Its teachings are intended to be learned and then obeyed.

Get into your hearts the Word of God.

The Book of Numbers—"The Wilderness Journeyings." Get the author of the Book and find out what there is in it that you can get. You may not be able to get it all,you may not be able to get the great number of salient and wonderful truths, but you can get something.

The Book of Matthew—"The Messiah for the Jews."

The Book of Mark—"The Servant;"—"The Minister who came not to be ministered unto but to minister."

The Book of Luke—"The Son of man, in His love, in His compassion."

The Book of John—"The Son of God in His sympathy."

Why Some Christians do not Grow.

My brothers and my sisters, we know so little of God's Book —hence we know so little of God! God has given us His Word that we might know Him;but many people are like the starving heathen of whom I told you: they have the food in their hands, but they are starving to death, and many of them have fallen down in their weakness. So with the multitudes with reference to God's Word. Many of them have waited, and waited, and waited when they could have had God's Truth, and when they could have grown strong and capable and could have been of use in God's Kingdom. But, alas! they waited too long.

Now, let us take God's Word afresh, and let us begin to get what God has for us.

Christ Jesus is the Key to the Bible.

Beginning at Genesis, and going right through to the Book of Revelation, the key-word to every Book in the Bible is "Jesus the Christ." You will find it in one expression or another. Jesus the Christ is the Central Thought. In the passover lamb, you find the type of Jesus the Christ. In another Book it is the high priest, in another Book it is the brazen serpent—all pointing to Jesus the Christ.

Analyze the Scriptures.

And then, learn to distinguish periods; learn to get dispensations. When you read, try to get the age in which the events transpired: try to put yourself back in the time of which you are reading. Certain truths were for certain times—certain dispensations—and other truths were for all ages and for all dispensations and for all people.

Oh, we have, in the Bible, a wonderful heritage—a priceless heritage! but it lies, very often, unthought of, and one can write his name in the dust that has gathered upon it. I do not believe it is that way to a great extent in Zion. I believe that the people in Zion study God's Word; but, oh! none of us are studying it as we ought; we are not getting the deep, underlying truths that God has for us.

Learn to distinguish the difference between the time of Christ's coming FOR His saints and the time of His coming WITH His saints.

There are so many things for us to learn about His Kingdom and His rule. We have read them over time and again, but we have neglected them and have not gotten hold of them. Of course, there has been a great lack of proper teaching. Those supposed to be appointed to teach were afraid to teach and were simply "talking" to gratify their own egotism and to please the people who sat before them.

God's Word is Food for Spirit, Soul and Body.

Now, there are historical books: and there are historical truths which you need to know and which you must know, as well as spiritual truths. You cannot get these facts and truths all in a day: but it is toil, and study, and prayer, and getting on our knees before God; and you cannot go on in the Christian life, and you cannot grow, unless you take the food that God has given you. You will be like the starving people: you will die with the food in your hands.

Realize, my brothers and sisters, that this is the Bible—the Inspired Word of God: that this is God speaking to humanity. Oh, let us know God! Let us know God's Word and God's will! Let us know Jesus the Christ!

One Portion of the Scriptures Throws Light upon Other Portions.

Some one said, speaking of the Old and the New Covenants, that "the New is in the Old contained, and the Old is by the New explained." You cannot get along with the one without the other.

I have given the Heathen the New Testament, and they have read it, and they have come back to me saying, "There is something else: this does not explain all; you haven't given us all of it." And I have given them the Old Testament and they have come back saying, "There is something else: this does not finish it; we want it all."

One explains the other, and they are connected and linked together; and we have got to read them, and study them, and get them in our hearts and in our lives, and know what God is talking about and what He has for us. It cannot be done by throwng our Bibles down and not reading them.

Compare the different books of the Bible one with the other.

Digitized by Google

For instance, take Genesis and Revelation: Genesis is the first Book in the Old Testament; Revelation is the last Book in the New Testament. Genesis is the Book of beginnings; Revelation is the Book telling of the end and of the coming of Christ. Genesis tells of the river of death; Revelation tells of the River of Life. Genesis tells of the river that flowed from the Garden of Eden; Revelation tells of the River that flows from the Paradise of God. Genesis tells of the curse that came upon humanity; Revelation tells of the time when there will be no curse. Genesis tells of death; Revelation tells of the time when there will be no death. Genesis tells of when the lights were created; Revelation tells of the time when we will not need the sun and the moon and the stars, but when the glory of the Lord will cover the earth.

Ah, my brothers and my sisters, this Book is filled with the truths of God: and it is our privilege to take possession of them, and fill ourselves up with them. But the great masses of humanity are starving today, even when they have nothing to do but simply to come and to take and appropriate and claim that which is abundantly provided for each one.

The Devil is the Deceiver.

I am not surprised that the devil is fighting us.

Did not the devil raise a rebellion in Heaven?

Did he not turn God's children away in the Garden of Eden?

And has not the devil sent his own imps into Zion throughout the world (not simply to Zion City) to deceive, to lead astray, to get people out of the Way and to get them into sin.

There are many people who were in Zion who were honest and earnest while they were here, but they have turned off and gone into sin. A lady said to me yesterday: "I have come back to Zion, now, and I am going to live right. God helping me, I am going to find out what God has for me to do before I leave this city, and I am going to do it if it costs me my life."

Another person came to me and said: "I have not been paying my tithes, but now I am going to pay my tithes if it takes the last thing I have. I do not care what it costs, I am going to live right now, and I am not going to allow the devil to take away from me any more years—as he has stolen from me the years I have been away from Zion."

Zion is the Movement to Prepare for Christ's Coming.

My brothers and my sisters, I say to you, today, that Zion is the last great movement before the coming of Christ Jesus. God established Zion; God established Zion City. God gathered His people here; and if you have not been paying your tithes, I say to you, You have been losing what God has for you. If you have not been giving your offerings, you have been losing what God has for you.

Every Person is Individually Responsible.

You may not agree with everything: there may be some things the General Overseer has said that you do not agree with, but what has that got to do with it? That has not anything at all to do with it.

"Oh," you say, "yes, but the General Overseer said this, and said that, and said the other." What has that got to do with you? You have got to give an account to God for what God has said and for what God has commanded, whether you agree with the General Overseer, or whether you understand everything that he says or not. That has nothing to do with it at all.

But I say to you, this morning, as one of God's messengers, that God established Zion. God has called His people from every land, and from the islands of the sea, under His prophet, and gathered them here to teach them, and train them: in order that they may carry this message of salvation, healing and holy living, of a Divine Plan, of Theocratic authority and rulership, of the Kingdom of God, to all nations.

If you do not understand, I say to you, today, in the Name of Jesus the Christ: Obey God whether you understand or not!

Obedience to Proper Authority is Always Needful.

I was living in the city of Shanghai just before the Boxer trouble. I met an officer from one of the men-of-war, who had just landed in Shanghai from America. The ships were lying out there, flying their colors, and their guns were turned towards the shore. I said to this officer, "What are you all gathered here for?" He replied, "I do not know anyhing at all. We were commanded to come here, and that is all I know."

I said, "What are you going to do?" He said, "I do not know any more than you do. We were commananded to come here, and we came—that is all I know. When we get the next order, we will go forward and obey it." He did not know why he was there. He was ordered to go to Shanghai, and he went: he obeyed the command.

The command of Jesus Christ comes to you today. It may be to repent. Well, do not ask any questions, but, in the Name of the Most High God, repent of everything, restore what you have stolen, confess everything that is wrong.

The command to you may be to be baptized: Go and be baptized. The command comes to pay your tithes: Pay your tithes if it takes the last dollar you have.

There is No Exception to the Rule of Obedience.

Obey God, no matter what the cost. Some one said, "Here is an old lady. She is very old, but she wants to be baptized. Do you think it will hurt her?" The command is: Let her be baptized if she dies in the baptismal waters. If you are obeying God, what difference does it make what happens. Some one says, "But if I pay my tithes, I might need something." Suppose you do need something? suppose you go hungry? It does not make any difference: for the command has been given, and you must obey God. I must obey God if I die; and if I die I will have a speedy entrance into the presence of God. I must obey the command as soon as I get it; and as sure as I do, I will receive blessing for spirit, soul and body.

Have you been baptized? Do you pay your Tithes? Have you renewed your Application for Fellowship? Have you gotten into Zion? Some one says, "Yes, I am a Christian." But what kind of a Christian are you?

The Devil tries to Defeat Christians by Dividing their Forces.

Some one was telling about a little town of two thousand inhabitants, in which there were half a dozen ministers and half a dozen different churches. Some of those ministers had been in that town for ten years. One man said that he had been living next door to another man for six years, and they were both ministers, and that they had not met each other in all these years, until, it seems, the devil got stirred up, and they began to go from house to house (as we do on Seventy work), and then it was that one minister met the other for the first time.

Some one said, "Well, that is the strangest thing I ever heard. Here are two men who claim that they are contending for the same truths, and they both claim to be "ministers of war," and yet these "ministers of war" never met in a council of war during the whole six years they were there." I never knew of a general and his lieutenants who never met in a council of war.

Zion Demands Obedience.

Now, Zion has a council of war, and Zion meets in a council of war; and when a command is given, the only thing to do is to obey.

What are you doing for God? Are you living right? Are you doing what you know God wants you to do, or are you hiding behind the haystack.

The story is told of a general who once came up and said to a soldier behind a haystack, "What are you doing here?" The poor man said, "Why, do you think the bullets will go through this?" (Laughter.)

Brother, sister, are you hiding "behind the haystack" wondering if the bullets will go through? If you are, you will not get the blessing you are longing for and need. You may cry unto God, and pray, until you are black in the face, but unless you do what God has commanded you to do, I say that you cannot and you will not receive what God has for you.

It is obedience! And you cannot know what God has for you to do unless you take God's Book, His Word, and claim it and appropriate it.

The Responsibility of Knowing God's Will and of having it Obeyed by Every One, Rests Upon Each Person.

I was talking with a man a few days ago who was not where he ought to be, and I said to him, "I would not do what you are doing for the city of Chicago laid at my feet." I said further, "Do not you hear the cries in this and every land? Do not you hear the cries?" There are people in Chicago, today, crying out, "O God, how long?" There are people in San Francisco, in New York, in San Antonio; there are people in Atlanta, in Shanghai, in Melbourne, in Paris, in London, in Portland—there are people all through the world crying out, "O God, how long!" They need Zion; they want Zion. Zion is the hope of the world; and if Zion City should be turned over to the devil, we would be responsible.

You say, "Why does Elder Royall say that? Why should I be responsible?"

Have you laid all upon the altar of Almighty God—your spirit, your soul, your body, everything you have, in order to redeem the situation and to save Zion City and thus help to save humanity? Have you done everything you know you could do? or are you folding your arms and saying, as some one said to me not long ago, "Well, I am going to wait and see what you are going to do."

That is a nice soldier—waiting to see how things come out, and then, if we are victorious, he will get into the band wagon and share the spoils. Yes!

You remember the story, and it applies very well, too. The old man and his wife were alone when the bear came, and he crawled up in the loft, and she took the broomstick, or something like that, and went after the bear and finally killed it; and then the old man came down. Some neighbor came in presently, and he said, "Well, Betsy and I killed the bear,"—and the old coward was in the loft and had nothing to do with it. Now, that is the way with many people.

(Continued next week)

Digitized by Google

LOCAL ITEMS

Elder E. E. Harwood and family have moved to 2601 Gilboa Avenue.

Born to Mr. and Mrs. N. Benkendorf, of 2915 Enoch Avenue, August 10th, an 8 1-2 lb. girl.

Miss Bertha Potter has returned from a vacation and visit with her brother, Wilbur Potter, at St. Joe, Indiana.

Mrs. J. C. Haehnel, of Montague, Michigan, is making a visit with her daughter, Mrs. A. G. McCulloch, of Edina Boulevard.

Miss Flora Brink, of Zion Home, is making a visit in Utica, N. Y., and at points in Massachusets. She will return in time for the Coliseum meeting.

Mrs. J. B. Rendall has returned from Mondovi, Wisconsin, after making a ten days' visit with an aged uncle whom she had not seen for forty years.

Mr. Marion Wise, brother of George and Grover Wise, of 2802 Elim Avenue, is spending a two weeks' vacation in Zion City, and enjoying the Zion meetings.

Mr. G. H. West, who formerly owned and lived in the property at 3216 Eshcol Avenue, but who now lives in the Flathead Indian Reservation in Western Montana, spent last Lord's Day in Zion City.

Mrs. Buntz and her son, Mr. Arthur Buntz, and wife, all of Chicago where the guests over Lord's Day, of Mrs. Buntz' brother and sister, Mr. P. M. Pederson, and sister, of 3016 Elim Avenue.

Mrs. C. W. Sanborn of Friend, Nebraska, and her son, Mr. Ross Sanborn of Crete, Nebraska, visited last week at the home of Mrs. Keyes, 3014 Enoch Avenue. Mrs. Sanborn is a sister of Mrs. Keyes.

Mrs. A. E. Matthews, of Zion Home, left Tuesday for La Porte, Indiana, to make a few weeks' visit with her sister, Mrs. F. A. Freeman, whose golden wedding anniversary will be celebrated August 29th, at La Porte.

While the city of Chicago is in the midst of so much tumult over its milk supply, it is a matter of great satisfaction to know that Zion's milk product is pasteurized and, therefore, is as near clean and pure as can be.

Mrs. L. E. Hough, of 3026 Gabriel Avenue, is making a three weeks' visit at Rio, Illinois, the home of her childhood, from which she has been absent for thirty years. She took a good supply of Zion literature with her.

Miss Edna Poland, a professional milliner, of Iowa City, Iowa, while in Chicago on business, took occasion to come out to Zion City and spend Lord's Day and make a visit with her uncle, Deacon J. H. Paxton, and family.

Mr. C. H. Taylor of Wichita Falls, Texas, who attended the Feast of Tabernacles and then went to visit his old home in Virginia which he had not seen since 1888, spent Tuesday and Wednesday here on his return trip to Texas.

Mr. C. N. Richards, of Platte, South Dakota, was in Zion City this week visiting his daughter and two sons who have been here for about a year attending school. Mr. Richards is planning to move to Zion City as soon as he can make satisfactory arrangements.

Mrs. Lillie Williamson and son Russel, of Ottawa, Kansas, former residents of Zion City, while on their way to visit at Logansport, Indiana, stopped over last Lord's Day in Zion City and attended services in Shiloh Tabernacle both in the morning and in the afternoon.

Mr. and Mrs. N. L. Stearns returned, last Tuesday, to their home at Midland, Michigan, after a pleasant visit in Zion City with Mrs. Stearns' son, Mr. G. B. Hammond, and family, of 2212 Gideon Avenue. Mr. Stearns is interested in the Midland Mineral Springs Co.

Mrs. L. Brand, of New Orleans, visited recently with her cousin, Mrs. Agusta Peters, of 653 Carmel Blvd. Mrs. Brand, accompanied by Mrs. Peters and her mother, Mrs. Tebe have gone to Benton Harbor, Michigan, where together they will continue their visit with relatives.

Mrs. Elizabeth Farley, of Pontiac, Illinois, has been visiting her son, Deacon O. W. Farley for two weeks or more. Miss Minnie Masker, of Montreal, Canada, and late of Yorkshire, England, a relative of Mrs. Farley, has also been visiting at the Farley home. Miss Masker returned with the Deacon's mother to Pontiac for a visit.

Mr. Wade Peterson and family have recently moved from Pulatka, Florida, to Zion City, and have taken the house at 3102 Gabriel Avenue.

Mrs. M. A. Breithaupt, accompanied by her daughter, Mrs. Bobb and by her neice Mary Bobb, about August 20th, expect to go to Vernon, British Col., where she will make her home with a married son. Mrs. Breithaupt has sold her house at 2911 Ezra Avenue to Mr. W. H. Schmidt, the liveryman, who will occupy it as soon as it is vacated.

Mr. C. W. Oakes, of the clothing department of Zion Stores, has been presented with an Elgin gold watch as a reward for the largest number of sales made for the Glen Mfg.Co., of Sturgiss, Michigan. Mr. Oakes made 252 sales for this company during three weeks, in July while on his vacation, thus surpassing any other salesman on the road for that Company.

WEDDING.

Mole—Zollinger.

Mr. Frank T. Mole and Miss Josephine Zollinger were united in marriage Tuesday evening, August 13th, at 7:30 o'clock, at the home of Elder E. L. Carey, 2500 Edina Boulevard. The ceremony was performed by the General Overseer in the presence of relatives and friends of the contracting parties.

Mr. Offa Daniels played the wedding march, while preceded by little Jessie Sellick and Master Philip Mole, who carried baskets of flowers, the young couple took a position beneath a tasty floral arch. Miss Irene Carey acted as bridesmaid and Mr. Clement Mole of Kenosha as groomsman.

After the ceremony and congratulations, a general social time, followed by refreshments, was enjoyed.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion..... .25
2 lines or less, five insertions..... 1.00
Additional lines 10c a line. Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office, 207 Administration Bldg. Theodore Forby, General Associate Editor and Manager.
The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE—A (Mascot) Refrigerator and a Baby Carriage, both in first class condition. Will sell cheap if taken at once. Inquire at No. 3104 Enoch ave.

FOR SALE OR RENT:—Seven roomed house, (3 closets, pantry and cellar, in good condition.) East front. Good well, chicken houses and yards. Inquire at 3214 Ezra Ave.

FOR SALE—A donkey perfectly safe for children to ride or drive. Also buggy and harness Will sell separate or altogether, cheap if taken at once. Inquire at 2512 Gilboa Ave.

FOR RENT

FOR RENT:-Six roomed house at No. 3210 Ezra Ave. Inquire at No. 2709 Emmaus Ave.

WANTED

WANTED: Somebody to take charge of the Lunch Room at Lace Factory. Can have Possession at once. Apply at ZION REALTY DEPARTMENT, Administration Building.

Think of It!

A Nice Five-Room **Bungalow** For the sum of **$1000**

Give us a trial.

Brunkhorst & Co.

2805 Gideon Ave., or Room 87 Zion Home

Subscribe for

LEAVES OF HEALING

Digitized by Google

The Establishment of Zion City

LET all persons who have been paying in a specified amount each and every month, take notice of the following:

First: The cut-off will be made September 1, 1912.

Second: You will then receive a note for five years, bearing six per cent. interest [the interest payable September 1st of each year.]

Third: If, instead of taking a note, you desire to purchase land [this does not refer to purchases already made, but must be a new purchase], you will be allowed to apply a part or all of the amount you have paid in during the twelve months [September 1, 1911 to September 1, 1912,]on the purchase price of the land, provided the amount so applied does not exceed one-third of the price of the property purchased.

All Officers *and* Members

[There should not be one who does not have a part in the work of building Zion City]

Should fill in new cards under the date of September 1, 1912, running for one year: paying in a certain amount for investment, each and every month.

There Should Not, and There Will Not, Be Any Backward Step

There should be a larger number of persons taking part and a larger sum of money paid in each month this year, [September 1, 1912, to September 1, 1913], than ever before. In next week's Leaves of Healing a blank application form will be printed. and all persons in Zion City may obtain these application forms at all services, and at the various offices in the Administration Building, and members living outside of Zion City may obtain the same by writing to

W. HURD CLENDINEN, General Manager

The Redemption Fund Plan



Forty-Five Days

Three Hundred Thousand Dollars [$300,000] worth of Real Estate. . . . . .

For Sale by Zion people

(Located in many different parts of the United States and Canada)

Elder E. W. Reder has been selected to visit Zion people and to present to them in detail the Zion proposition.

Elder Reder has proved himself a faithful, loyal Zion man, and Zion people should receive him gladly and cooperate with him in the glorious work of building Zion City to the honor and the glory of God.

Digitized by Google

PRINTED SALESMANSHIP

NO OTHER EXPENDITURE OF MONEY returns itself so quickly as printing; the permanent character of the results obtained by printed salesmanship is one of its most remarkable qualities.

The cost of selling through printed matter is much less than by any other method.

There are two elements that go to make up effective printed salesmanship: one is the material used, which must be up-to-date---not worn-out type and broken-down presses; the other is ability to use the material in turning out printing that carries selling force, which means experience and ability.

Zion Printing & Publishing House has been in business now about four years; all our equipment is new and up-to-date. We have a good selection of the best job type, and the best presses made for the high character of the work we turn out. We do a large business printing catalogs, booklets and folders for Chicago firms.

PRODUCERS OF THE ARTISTIC

Zion Printing & Publishing House

ZION CITY, ILL. :: :: :: :: Phone: No. 20

ZION BAKING INDUSTRY

Phone 21

Manufacturers and Wholesalers of

OVER FIFTY VARIETIES

Crackers, Biscuits, Bread and Cakes

The fact alone that, in the last Twelve Months, we have doubled our business, warrants the conclusion that our Quality and Prices are Right.

GIVE US A TRIAL AND BE CONVINCED

ZION FUEL YARDS

(Department of Zion Stores)

DO you know the advantages of **PETROLEUM COKE** for **cooking** and **heating** purposes? **More heat, no smoke, no smell,** and **one-fourth of the price cheaper.** :: :: :: :: ::

Before ordering your fuel for next winter, investigate by ordering say a quarter of a ton now and testing its merits. :: :: :: :: ::

We supply all kinds of DRAIN PIPE, CEMENT, BRICK, etc., etc., etc.

ZION CANDIES

NOT can it be made cheaper?
BUT can it be made better?
That is what we are interested in.

Of course it can be made cheaper; that is an easy matter.

Assorted Candies from **14c a lb. up.**

Have a nice box in your home and always keep a supply of Zion Candies in it. It will add sweetness to your home.

ZION CANDY DEPARTMENT

Zion Building Industry

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

The Best Rubber Roofing Always on Hand.

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of

Handkerchiefs and Ladies' Aprons

Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

ZION BLACKSMITH SHOP

(Department of Zion Stores)

WE'RE ALWAYS BUSY, but we're always looking for another job. Bring yours along. It's good work that counts.

HORSE SHOEING A SPECIALTY

Work at the Canning Factory

Applications for work in the Canning Factory may be left with the Realty Department, giving name, age, and address. The work will begin about August 20th. Women, men, boys and girls will be needed. ¶ ¶ ¶

W. HURD CLENDINEN, General Manager

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D.. President
THEODORE FORBY. B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

(Department of Zion Stores)

We carry about **50** varieties of Feeds and Seeds. But we'll add another if you can't find what you need.

Animals to feed that's your business.

Feed for the animals,

That's our business.

Grist Mill for ginding your corn.

Digitized by Google

ZION STORES

New Fall Goods

WE HAVE just received a shipment of new dress goods for the fall. The Tourist Cloth in a variety of plain colors, 52 inches wide; this will make a very serviceable, good-looking fall suit, at a surprisingly low figure. Price per yard, 60c.

Some very pretty, stylish Tailor Suiting in Mixed Tweeds at $1.25. Nothing can look nicer than a suit made from these mixtures. Everyone will admire them.

A very nice line of cloth suiting at 29c a yard; just the thing for school wear. Also new waistings. Come and see them.

Our Round-Up Sale has cleaned up much of the season's stock. There will be an opportunity on certain lines that have not entirely disappeared to procure them at still further reductions.

Ladies' Waists, Dresses, Children's Dresses, etc., at remarkable prices, just to clean up stock. We are determined to have a clean sweep, then show you all new fall goods.

A few used Sewing Machines, prices as low as $4.50.

There's a fine opportunity for the ladies in the Shoe Dept. Step in and see shoes we're selling so cheap.



AGENTS WANTED

IN EVERY TOWN

In unoccupied Territory

It Costs You Nothing

To Investigate Our Proposition

WRITE US

ZION OFFICE SUPPLY
(Wilbur Glenn Voliva)
Zion City, Illinois, U. S. A.



ZION CREAMERY

(Department of Zion Stores)

Pure Milk and Cream

Yes, but it's *Not Pure* unless it is *PASTEURIZED.*

Zion Milk and Cream is All PASTEURIZED.

Zion Dental Department

(Wilbur Glenn Voliva)

YOU CAN GET THE BEST SERVICE

Gold Crowns	Richmond Crowns	White Crowns
Gold Fillings	Enamel Fillings	Amalgam Fillings
Plate Work	Crown and Bridge Work	All Dental Work

At Better Prices than elsewhere

ZION DENTAL DEPARTMENT PHONE No. 20.

Digitized by Google

New York Public Library.
476 - Fifth. ave.
AUG 28 1912

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 21 ZION CITY, SATURDAY, AUGUST 24, 1912 In U. S. Price Three Cents Foreign Price Five Cents

THE CHICAGO COLISEUM

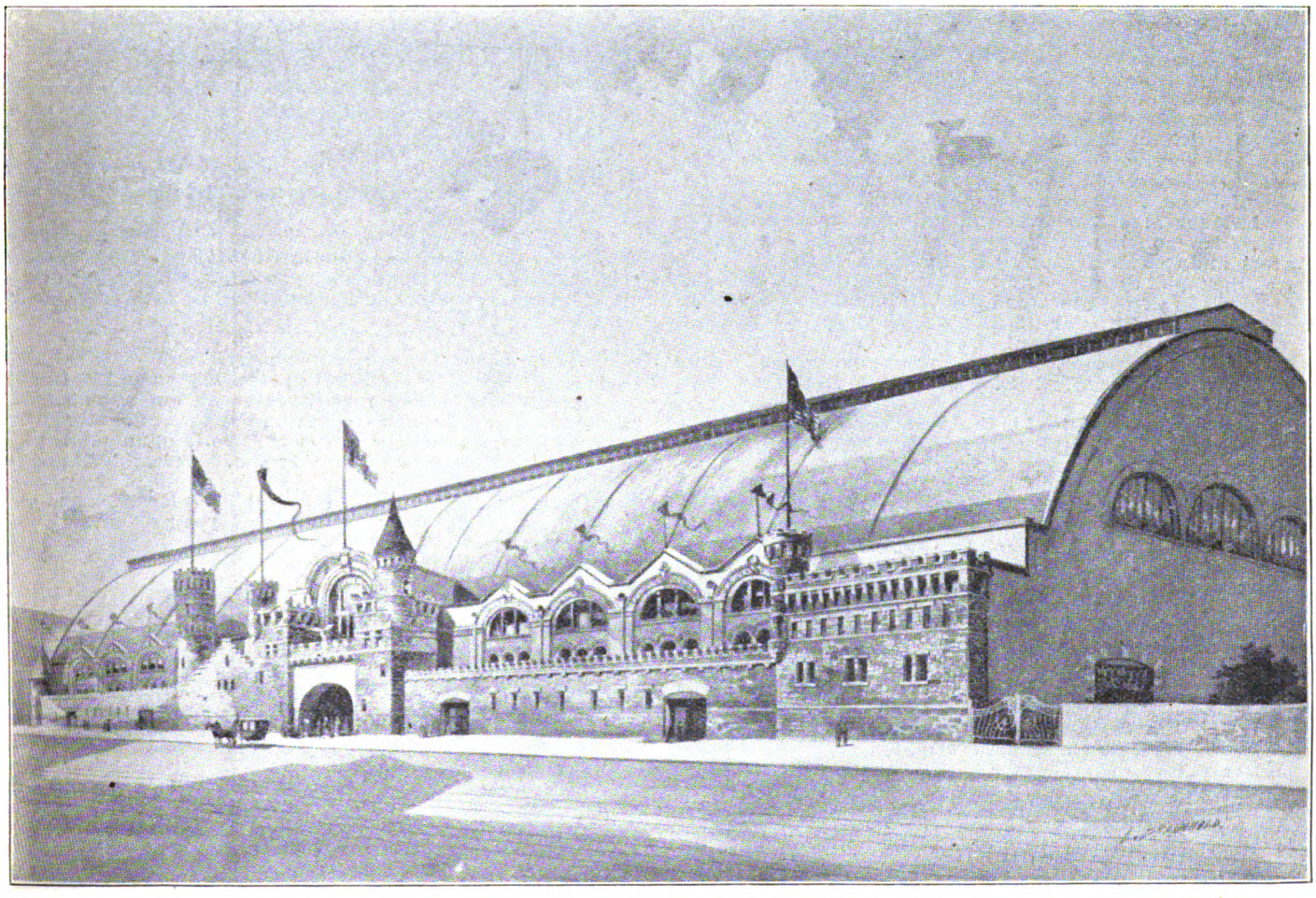
(Situated on Wabash Avenue between Fourteenth and Sixteenth Streets)

IT CONTAINS CHAIRS FOR NINE THOUSAND PERSONS.

In this Building, God willing, **WILBUR GLENN VOLIVA,** Will Deliver an Address on

General Overseer of the Christian Catholic Apostolic Church in Zion

LORD'S DAY, SEPTEMBER 8, 1912, AT 2:45 P. M.



¶ The Service will open with the Processional by robed Officers and Zion's White-Robed Choir. ¶ Special music by the White-Robed Choir (500 voices). ¶ Doors open promptly at 2:00 p. m. ¶ Three Thousand free tickets for reserved seats will be given out and may be had by addressing Elder W. S. Peckham, 859 Fletcher Street, Chicago, or Elder E. L. Carey, Zion City, Illinois.

ALL WELCOME Free-will Offerings Only Received "Christ is All, and in All" ALL SEATS FREE

Digitized by Google

Zion in Pootung, China.

The Story of a Woman Healed of Opium, Cigaret, and Whisky Habits and of Pork Eating.

A Remarkable Case.

[By Elder C. F. Viking.]

I wish to record to the glory of God an interesting matter in connection with Zion's work in China, namely, how God has led us across the river Whangpoo into a district called Pootung, renowned in East China as a place of robbery, lawlessness and murder.

Through a schoolteacher, a member of Zion, who a year ago started a school at a village in Pootung, a Chinese lady addicted to opium became interested in the teaching of healing through faith in Jesus. She had been an opium fiend for several years, and instead of being able to give up the filthy habit, she became a slave to it and realized that she had no power and no hope. She suffered intensely.

In this condition, one Lord's Day in May this year, she came to Zion Taberuacle for prayer. And then arrangements were made for her to come back that same week and remain under Zion's care until free.

A heavy rain on the day fixed did not hinder her from coming, but she had taken a good deal of opium that morning, so she was under the influence of opium on arrival. She at once took to bed expecting to be sick.

I wanted her to be cared for in a good Zion family, so I arranged with Deacon Eu to take her in. Such cases need constant watching. It was a new kind of work for the Deacon and his wife, but they entered upon their duty with glad hearts.

The next morning Deacon Eu came to me with a very sad face, reporting that the woman was very ill and that she had secured cigarettes. It transpired that a young boy working for the Deacon had been the medium of bringing the accursed stuff acoss the barrier. The woman had persuaded the boy to go out and buy her a few cigarettes as she felt so exceedingly bad.

I then called on the woman with Deacon Eu and his wife and showed her that the opium devil was determined to remain, and would remain unless the cigarette devil went too. They would go together, not singly. We could not help her to fight the opium devil unless she was willing to give up the cigarette devil forever and ever. Zion stood for that.

How strange that people in Zion City, men brought up as Christians, and boys of Christian families, should insist in smoking cigarettes and tobacco in general; and how strange that some ministers and women in and about Zion City should sympathize with tobacco smokers!

This seems very, very strange to us here in China. In fact, the Chinese Christians would look upon such, as heathen and possessed of foul devils. And they are heathen, for the most part, both those who smoke, and those who sympathize with the smokers.

It would be more in accordance with the Gospel to find these ministers and these women clad in sackcloth garments with ashes on the top of their heads, filing through the streets of Zion, wailing and warning the men and boys, shedding tears of blood.

I say, don't come to China! Don't send your money here! We do not want your presence! We cannot trust you! We do not want your tobacco idol! We do not want your devil! We do not want your missionaries! Stay at home! And may God have mercy upon you!

I regret one thing and that is that I have not had the privilege to be in Zion City at this time and, together with the General Overseer and Zion's other true officers and people, war on the tobacco devil.

Listen to the story of the Pootung woman. The poor sufferer listened and showed real sorrow, and, in fact, did not know before coming all the ins and outs of these things. She promised that whether she lived or died she would have nothing more to do with tobacco.

I told her that if she did not face this question squarely she need not remain any longer, as it would be of very little use to her to do so. She could not be healed; she had to die; in her case the use of cigarettes was a matter of rushing into the jaws of death.

Was I wrong? Can the tobacco smokers in Zion City say that I was wrong? Can their wives and daughters and sisters say that there the Elder was mistaken? Say, reader, would it have been better to have said: "I am glad you have found something that soothes you, something that takes the place of opium, something that steadies the nerves and that fills the vacancy and, as it were, deadens the pain! Smoke on! Cigarettes will do you good! Methodists and Baptists in America have factories in which they roll them for your benefit; beloved brothers and sisters in Zion City smoke them! Smoke on! Have some Manilas, some Havanas, yea, some Pootungs! Have your fill; deaden your nerves and you will soon be well!" Would that be the true Jesus language? Would that help a poor suffering Pootung woman? No, never!

It would make her an incarnate cigarette devil. It would kill her.

In the Name of the Lord Jesus, in the power of the Holy Spirit, and in accordance with the will of God our Heavenly Father, I laid hands on her and that night, though restless, she stood the fight bravely.

The third day dawned and the weak body again cried out for something. Again, through the means of the young servant boy, she secured porkcakes dripping with grease and hot from the streetvendor's portable kitchen. She had heard him call out the special brand so well relished in Gadara, and her fevered mouth watered for some.

She ate the accursed flesh, but it almost killed her on the spot. I was sent for at once. The Deacon said: "Elder, she has eaten pork!" The poor Deacon suffered almost as much as the woman, judging from the terrible face he presented to me. "Elder she is very sick, come at once!"

I went with him and found her in agony. Holding both of her hands over the pit of her stomach she cried out: "I can't stand it! I can't stand it! Oh, how terrible! Oh, how terrible! What shall I do! What shall I do?"

The pork had lodged in her diaphragm and refused to go any further. There the devil gripped her, and there he would end her life in short order, did not God have mercy upon her.

Did I send for a doctor? No. Did I send Deacon Eu to the nearest drug store for some purgatory purging stuff? No. Did I carry as a missionary of the twentieth century, opiates in my inside vest pocket for emergency? No. I have lived in China a good number of years without drugs, and I think that a Zion Elder ought to know what to do in pork-cases, and this was an extreme one.

I remembered the fight of the day before with the cigarette devil. Now another devil faced me—the pork-devil. And he is not the smallest by any manner of means. The fact is that opium smokers are usually very fond of pork. So the pork question had to be settled on the spot before we could go to prayer.

I know what the denominational preachers would have done in this case, had they been called in. They would have phoned to the doctor at once, of course, and then they would have said that it might not have been the wisest thing to have eaten pork that day. They would have said, "next week or so, when you got a little stronger, then you would be able to eat all the pork you wanted, but the doctor will soon be here now, and you will soon be all right, if it be God's will."

But, thank God, He enabled the suffering woman to rule out from her life one of the juiciest and, to many people, choicest of the devil's dishes. Thank God she there decided not to have anything more to do with pork.

The Word of God burns in my heart as I write these words. God condemns pork as unfit for food, and God Himself abhors porkfat or lard.

I could not yet pray for the woman with full assurance of victory. Were there any more devils to handle first? Yes.

I said to her: "What else do you like? What other devil did you harbor over there in Pootung?" The answer came very distinct and clear:

"Whisky."

"Opium, cigarettes, pork and whisky!"

I said, "these four devils have possessed you and brought you to death's door. They must be cast out, one and all, and at the same time. No more opium in any form, no more tobacco in any form, no more pork in any form, and no more whisky in any form, must ever be used by you. The last devil you have suffered from is the pork devil, and he is one of the worst. If you take back one of these, they will all come back and others with them. One old devil will bring seven new ones with him, and your end will be terrible."

"Do you repent?"

"Yes."

"Are you sorry for the past?"

"Yes."

"Will you obey God?"

"Yes."

"You must be baptized."

"Yes."

"And do right?"

"Yes."

"Thank God, let us pray."

And from that moment this Chinese woman was an opium fiend no longer. She stayed only a little over one week, and she went home growing stronger and happier all the time.

This created quite a stir in Pootung. Her husband came, her sister came, her daughter came, and others came. Some of these have been baptized, and the lady herself was baptized to the glory of God.

This led to our visiting Pootung. I sent Zion booksellers there.

Digitized by Google

We arranged meetings, and now weekly meetings are held in a school.

Mrs. Viking went with me on my first visit, and we were received as if we had come right down from heaven to them. They could not do enough for us to show their joy because of our visit, and the woman from whom had been cast out four big devils and sundry smaller ones, was there with beaming face and in her right mind, testifying to her deliverance, and glorifying God.

I praise God for Zion in Pootung.

Pray for this little band, that they may be kept faithful, and that many more may be saved and healed.

Zion Seventy Reports.

ILLINOIS.

St. Joseph.

The following is a report of Seventy work done by Miss Grace G. Curry, of St. Joseph, Illinois, for the year ending Aug. 1st, 1912:

Leaves mailed and given	76
Calls made	19
Messages given	400
Total pieces distributed	476

OHIO.

Cincinnati.

The following is a report of Seventy work done by Mr. Isaac Bittle, Cincinnati, Ohio:

No Calls made	9
Messages given	416
Leaves of Healing given	19
Leaves of Healing sold	159
Total No. of pieces distributed	594

MINNESOTA.

Crookston.

The following is a report of Seventy work done by Mrs. Hattie J. Anderson, Crookston, Minnesota, for the month of July:

Leaves of Healing sold	71
Messages given	81
Leaves of Healing given	21
Leaves of Healing mailed	5
Total No. pieces distributed	178

TEXAS.

Galveston.

Seventy work done by Miss Carrie Dunke, of Elmira, Ontario, while on a trip to Galveston:

Messages given	400
Leaves of Healing given	38
Leaves of Healing mailed	10

Mr. S. U. Kutz, who travels for Zion Office Supply, reports that he distributed, during the last six days of July, 305 Zion messages, chiefly aboard trains and trolley cars.

Childress.

The following is a report of Seventy work done by Mrs. E. D. Lyon and Pearl B. Lyon, Childress, Texas, for the month of July:

Leaves of Healing given	55
Messages given	900
Total No. pieces distributed	955

Rockport.

The following is a report of Seventy work done by Mrs. Luella Ferges, Rockport, Texas, while returning home from Zion City after the Feast of Tabernacles:

Calls made	350
Leaves of Healing sold	31
Tracts sold	60
Leaves and tracts given	21
Messages given	250
Total No. pieces distributed	362

Mrs. Ferges adds: "Since the Feast, I rejoice to go forth with renewed strength and greater energy than ever before. All praise to His Holy Name."

SCOTLAND.

Linlithgow.

The following is a report of Seventy work done by Mr. E. E. Cox, of Linlithgow, Scotland, Lord's Day June 23, 1912:

Number calls made	70
Number Messages given	78
Number Leaves of Healing given	4
Total pieces distributed	82

Important Announcement

of

Special Meetings to be Conducted by

The General Overseer

From Sept. 29th to Nov. 1st, 1912

The General Overseer, accompanied by a Double Quartet and different Officers (making a party of eighteen), will, God willing, conduct meetings in the following named cities:

Minneapolis, Minnesota	**Lord's Day, Sept. 29th, 2:45 p. m.**
St. Paul, Minnesota	**Lord's Day, Sept. 29th, 8:00 p. m.**
Winnipeg, Manitoba, Canada	**Tuesday, Oct. 1st, 8:00 p. m.**
Vancouver, British Colum.	**Lord's Day, Oct. 6th, 2:45 p. m.**
Seattle, Washington	**Tuesday, Oct. 8th, 8:00 p. m.**
Portland, Oregon	**Wednesday, Oct. 9th, 8:00 p. m.**
San Francisco, California	**Lord's Day, Oct. 13th, 2:45 p. m.**
Los Angeles, California	**Wednesday, Oct. 16th, 8:00 p. m.**
San Antonio, Texas	**Wednesday, Oct. 23d, 8:00 p. m.**
New Orleans, Louisiana	**Lord's Day, Oct. 27th, 2:45 p. m.**
St. Louis, Missouri	**Wednesday, Oct. 30th, 8:00 p. m.**

See next week's Leaves of Healing for a more complete announcement of meetings.

DAILY REMINDER

of the

GREAT ZION MEETING

to be held, God willing, in the

Chicago Coliseum

Lord's Day, September 8, 1912, at 2:45 p. m.

PRAY MORNING, NOON AND NIGHT for this Meeting.

And help in every way you can for the honor and Glory of God

Wilbur Glenn Voliva
General Overseer

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, AUGUST 24, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, AUGUST 24, 1912

The Chicago Coliseum	321
Zion in Pootung China	322
Zion Seventy Reports	323
Important Announcement	323
Ed. Notes	324,325
Sanctified by the Word of God	326,327,328,329,330
Present Day Theocracy	331
Local Items	332
Real Estate	333
Advertisements	334,335,336

DAILY REMINDER

of the

GREAT ZION MEETING

to be held, God willing, in the

Chicago Coliseum

Lord's Day, September 8, 1912, at 2:45 p. m

PRAY **MORNING, NOON and NIGHT for this Meeting.**

And help in every way you can, for the honor and the glory of God.

Wilbur Glenn Voliva
General Overseer

GENERAL OVERSEER'S NOTES.

HEADQUARTERS OFFICES OF THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION THROUGHOUT THE WORLD
ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, U.S.A.
AUGUST 23, 1912

(Continued from last Week)

"MAKE DISCIPLES OF ALL NATIONS."

"Make disciples" is the precise meaning of the verb matheteusate.

"Make disciples!" Not coax men to be disciples, but COMPEL them by the authoritative and faithful presentation of the truths and principles of the Kingdom of Heaven.

How make disciples?

By preaching the Gospel of the Kingdom in a thorough and uncompromising manner.

You cannot "make disciples" by substituting for the Gospel, philosophical dissertations, scientific treatises, cultured essays, and soap-bubble oratory.

Jesus, who gave the command, "Make disciples of all the natons," said to Simon, who was called Peter, and to Andrew his brother. "Follow Me, and I will make you fishers of men." In like manner He called James, the son of Zebedee, and John his brother.

A "disciple," in the New Testament, is one who receives and believes Jesus and becomes His follower.

If any man cometh unto Me, and hate not his own father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be My disciple.

Whosoever doth not bear his own cross and come after Me, cannot be My disciple.—Luke 14:26-27.

So therefore, whosoever he be of you that renounces not all that he hath, he cannot be My disciple.—Luke 14:33.

And it came to pass, that, as they went in the way, a certain man said unto Him, Lord, I will follow Thee whithersoever Thou goest.

And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay His head.

And He said unto another, Follow Me. But he said, Lord, suffer me first to go and bury my father.

Jesus said unto him, Let the dead bury their dead: but go thou and preach the Kingdom of God.

And another also said, Lord, I will follow Thee; but let me first go bid them farewell, which are at home at my house.

And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the Kingdom of God.—Luke 9:57-62.

Jesus never concealed in the least what it meant to be His disciple. When He sent the twelve apostles forth, He said:

Behold, I send you forth as sheep in the midst of wolves.—Matthew 10:16.

Again He said:

Digitized by Google

A disciple is not above his master. It is enough for the disciple that he be as his master. Mat. 10:24-25

The people must be told emphatically that all have sinned.
They must be commanded to repent of their sins, to confess their sins, to restore—make right the wrongs of their lives to the utmost extent of their power.
"REPENT YE!" must be proclaimed to all men in all parts of the world.
REPENTANCE is the beginning of the Gospel of the Kingdom.

God's messengers are not sent out to coax the people to repent, but to command them to repent, to cease their rebellion against God, to accept Him as their Ruler, and to submit themselves to Him.

John the Baptist, in his day, thundered into the ears of the people, "REPENT YE: FOR THE KINGDOM OF HEAVEN IS AT HAND."
Jesus the Christ, in the very beginning of His ministry, commanded the people, saying, "REPENT YE!"
The Apostle Peter on the Day of Pentecost, in response to the question of those who were pricked in their heart by his preaching—"Brethren, what shall we do?" said, "REPENT YE!"

Godly sorrow is not repentance.
"Godly sorrow worketh repentance." (2 Cor. 7:10.)

Repentance literally means: a second thought, an after thought, a change of mind, and the bringing forth of "fruits meet for repentance,"—and is fulfilled in a complete reformation of life.

Repentance is the first step, and until this step is taken there is no use to talk about the second or the third step.
Confession of sin must be made to God, and, where committed against one's fellowmen, must be made to them, where possible.
Repentance and confession without restitution will not be accepted, but to the utmost extent of the power of the penitent must restitution be made.
Lies told must be confessed.
Things stolen must be confessed, and, where possible, restored.
Men and women who are living together contrary to the Word of God must separate forthwith and bring themselves into true harmony with God's Word.

The command, "Make disciples of all nation," cannot be fulfilled by milk-and-water, soft-soap preaching.
Those who deliver the message must be called by God.
They must speak with authority, without fear and without favor.
They must present the one Way—Jesus the Christ—back to the Father.

The next step in the Christian life, is Faith.

Faith is the assurance of things hoped for, the proving of things not seen.—Hebrews 11:1.
Have faith in God.—Mark 11:22.

Faith cometh by hearing, and hearing by the Word of God. —Romans 10:17.
And without faith it is impossible to please Him.—Hebrews 11:6.

In no other way, therefore, can disciples of Jesus the Christ be made:
Repentance,
Confession,
Restitution,
Faith,

"OF ALL THE NATIONS."

The United States of America (North America)—consisting of forty-eight States and the District of Columbia, with a population of 91,972,660; including also Alaska (2000 miles long, 1400 miles wide, a coast line of 8000 miles, having a population of 64,356), the Hawaiian Islands (twenty in number—eight of which are important, with a population of 191,909,) the Philippine Islands (3000 in number—1200 worthy of being called islands and only about 400 permanently inhabited; population 7,635,426), Porto Rico (100 miles long and 36, wide, separated from Cuba by the island containing the republics of Santo Domingo and Haiti; it is less than half the size of the State of New Jersey, and has a population of 1,118,012), Guam (32 miles long and from 3 to 10 wide; Agano is the capitol; population 11,378), Wake Island (half way between Honolulu and Manila; sparcely settled), Samoan Islands (Tutuila) (area 54 square miles; population 6,668), the Equatorial Islets (fifty in number; registered with the Treasury Department at Washington; military and naval; population 55,608).
Total population of the United States of North America, including Alaska, Guam, Hawaii, Philippine Islands, Porto Rico, and Samoan Islands, 101,055,723.

Mexico (officially know as the United States of Mexico), is a republic of twenty-seven states, three territories, and one federal district. Population 13,540,462—19 per cent. are pure white race, 43 per cent. of mixed race, and 38 per cent. Indian race.

(Continued next week.)

Subscribe for

LEAVES OF HEALING

Digitized by Google

Sanctified by the Word of God

ZION'S TWELFTH FEAST OF TABERNACLES

Address Delivered Lord's Day Morning, July 14, 1912, in Shiloh Tabernacle, Zion City, Illinois, by Elder F. M Royall.

REPORTED BY B. M.

(Continued from last week)

My brothers and my sisters, let us, every one, today, determine, by the grace of God, to live right and to know the word of Almighty God. Let us say, "I am going to live right in my home, in my family, in Zion; and I am going to give to God everything that I possess, to be used for the extension of God's Kingdom."

What good are your earthly possessions any way unless you consecrate them to God. You heap them up and heap them up, and then tomorrow you die: and everything is left for others to quarrel over and to be spent for the things of the world and in serving the devil.

Zion's Truths, Ideas and Ideals are the Hope of the World.

Zion is the hope of the world. When I say that, I do not mean that all the world is going to be converted. As the General Overseer said in Chicago recently, "Zion is not "a" Church—it is "THE" Church. Zion is THE CHURCH of the living God, today." And when we say that, we do not mean that there are not Christian people scattered throughout the earth and in the apostasies: but we do say that it is time for these Christian people to come out of the apostasies and to come into Zion, and to join in with the forces that God has brought here, that something shall be done and that Zion City shall again be a pure, clean, holy city.

Testing Times.

You know, God is trying us. God is proving us to see if we are going to be able to maintain this city when He gives it to us; and when He finds out that the last Achan, the last Ananias and Sapphira, has gone, and that His children are determined to do His will and to love and serve Him, just in that moment will the clouds be gone, and those who trouble us will fold their tents, Arab-like, and steal away in the night.

Zion, Even now, is a Marvel.

A physician who was visiting here the other day, said, "Zion, even as it is today, is the marvel of the world,"—and it is. Think of this assembly here this morning! There are people gathered here from Maine to California, from Texas to Canada, and even from the islands of the sea. People have gathered here to serve and worship God, and to learn of God.

Victory Follows Consecration and Obedience.

My brothers and my sisters, let us be faithful. Let us learn God's Way and His Will, and let us get our hearts in harmony with God and determine, come life, come death, come Heaven, come hell, come whatever will: we are going to know God's Word, we are going to live for God; and, as far as lies in my power, it shall never be said that Zion City was lost because I did not do my duty.

Suppose Zion City should be turned over to the world. Do you know that if that should transpire, every imp from hell would come here, and do you know if Zion City should be turned over to the world that nothing would please them better than to walk up and down Elijah Avenue with their pipes and cigars and flasks of whisky, and with evil men and evil women? and that they would flaunt their wickedness in the face of every Christian man and woman here? The devil would import his imps from all parts of the world and would marshal his forces in Zion City; and they would trample under their feet every foot of the sacred soil that God has given us here. Sometimes I think, "Suppose it should be so;" and, as I think of it, it seems to me that my heart would almost break.

As I have knelt in the late hours of the night, when most of the people were sleeping, and watched the twinkling stars, I have cried unto God to let me be of use in some way to help the people in this city, and throughout the earth: that this city shall be a clean, pure and holy city—redeemed as a refuge for God's children throughout the earth. "O God, how long! how long!"

It will not be long if each man and each woman will do what God has for him and for her to do; if every man and every woman will determine today, by the grace of God: "If I die before night, I am going to do everything that I know I can do to extend God's Kingdom, to save Zion City, and to redeem it from the devil's hosts which he has sent here." As sure as you do, you will receive blessings that you never thought of before, and Zion City shall be saved.

Think of Zion City's Ideals.

Oh, my brothers and sisters, think of a city with NO saloons, NO theaters, NO gambling dens, NO harlots' homes, NO drug stores, NO hospitals, NO swine's flesh! Think of a city with none of those evils, where little boys and girls can walk along the street without being contaminated with smokers, and drunkards, and swearers, and those who use profane language. And think, also, of a city where the people are of one heart and purpose, serving God!

Yesterday, as I went out, on my way down to Zion Stores, I noticed a young woman across the way, and three elderly women were with her. The moment she saw me, she began to motion with her nose, like the Chinese do, toward me. She was evidently talking about me. As I passed by them, I said, "Peace to thee." "Howdy-do" was the response. Ah, think of the spirit that was lurking in her bosom: and then think of a city where every one salutes his brother with "Peace to thee" —and the response is "Peace to thee be multiplied,"—a prayer to God that you may have peace in your heart, in your home, in your life, and that you shall live to glorify God.

Think of a city free from the evils and the sins of this earth!

That was God's purpose in establishing Zion City. And the cry comes—as I received it yesterday from across the sea—"Do not forget to come back to China!" The cry comes: "We are longing for you to come, because we want to know more."

Oh, my brothers and my sisters, the cry is coming from around the rolling earth, today, to Zion, and Zion must measure up and do what God has for us to do.

There are a thousand ways in which you can work; there are a thousand ways in which you can be of use: sending out the Leaves of Healing, praying, talking, living right, paying your tithes, giving your offerings, getting others to live right.

Ah, my brothers and sisters, we have a priceless heritage! But we must measure up.

If business men had Zion City, they would make millions out of it; and I say to you, speaking simply from a financial standpoint: If God's children (and they can if they will) will measure up to their privileges, they will have reason to rejoice through all eternity. Will it not be glorious, when we sit at the feet of Jesus the Christ, to know that we did what we could to save and redeem Zion City? Will it not be glorious to feel, when we reach that land where there is no sorrow and no sadness, that we laid all upon the altar and that we did what we could? "Lord, I laid it all down at Thy feet in order that Thy truth might reach the tens of thousands—the suffering millions throughout the earth, to bring them to the Lord Jesus Christ.

I say: "Be thou faithful unto the end, and Thou shalt receive the crown of life."

Oh, wonderful, wonderful Word of the Lord!
True wisdom its pages unfold;
And though we may read them a thousand times o'er,
They never, no never, grow old!
Each line hath a treasure, each promise a pearl,
That all if they will may secure;
And we know that when time and the world pass away,
God's Word shall for ever endure.

Oh, wonderful, wonderful Word of the Lord!
The lamp that our Father above
So kindly has lighted to teach us the way
That leads to the arms of His love!
Its warnings, its counsels are faithful and just;
Its judgments are perfect and pure;
And we know that when time and the world pass away,
God's Word shall for ever endure.

Digitized by Google

Oh, wonderful, wonderful Word of the Lord!
Our only salvation is there;
It carries conviction down deep in the heart,
And shows us ourselves as we are.
It tells of a Savior, and points to the cross,
Where pardon we now may secure;
For we know that when time and the world pass away,
God's Word shall for ever endure.

Oh, wonderful, wonderful Word of the Lord!
The hope of our friends in the past;
Its truth, where so firmly they anchored their trust,
Through ages eternal shall last.
Oh, wonderful, wonderful Word of the Lord!
Unchanging, abiding and sure;
For we know that when time and the world pass away,
God's Word shall for ever endure.

Bendiction by Elder Peckham:

Beloved, abstain from every appearance of evil: and may the very God of peace, Himself, sanctify you wholly. And I pray God that your whole spirit, and soul, and body, be preserved entire, without blame, unto the coming of our Lord and Savior Jesus the Christ. Faithful is He that calleth you, who also will do it.

May grace, mercy and peace, from God the Father, God the Son, and God the Holy Spirit, one Eternal Triune God, be with you, bless you and keep you, and all the Israel of God every where, now and forever more. Amen.

Studying The Word

Zion' Twelfth Feast of Tabernacles

Address Delivered in Shiloh Tabernacle, Zion City, Illinois, Monday Morning, July 15, 1912, by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

O for a faith that will not shrink,
Though pressed by every foe,
That will not tremble on the brink
Of any earthly woe.

That will not murmur or complain
Beneath the chastening rod,
But, in the hour of grief or pain,
Will lean upon its God;

A faith that shines more bright and clear
When tempests rage without;
And when in danger knows no fear,
In darkness feels no doubt.

Lord, give us such a faith as this,
And then, what'er may come,
We'll taste e'en here the hallowed bliss
Of an eternal home.

General Overseer: I want, in these morning meetings, to proceed to cover every subject in the Bible. I want the visitors to this Feast to understand the fundamentals of the Gospel of the Kingdom of God—Zion's place in God's economy and plan, and to be able, wherever they go, to give an intelligent reason for their faith.

Some Necessary Characteristics of a Teacher.

In regard to teaching: It is a very serious matter to be a teacher in the Church of God. The world is full of errors. A teacher, among other things, must have a logical mind.

It is an easy matter for one who is a good reasoner and who understands logic, almost instantly to detect error in the course of an address.

A teacher must be original. In other words, he must get what he teaches from the Fountain—the Divine Fountain—of all Knowledge.

The Teacher must be Truly Instructed in order to Avoid Errors.

It is a very dangerous thing to follow a parrot. Some who are posing as teachers have absorbed from various sets of books all kinds of errors.

For instance, I received a delegation, one time, here in my office. I would not have received them, only that this delegation was led by a lady, and I wanted to show her courtesy;and, as I sat and listened to her,for she did the talking, I very quickly saw her error.

She said that speaking in tongues (so-called) was the greatest of the nine gifts of the Holy Spirit. That statement might be accepted by some people who knew nothing of the Word of God; but, instantly, the Word of God, through the Apostle Paul, came into my mind—although I let her finish her talk before I said anything—that prophesying is greater than speaking in tongues. So I saw that this sister and Paul were at variance, and I preferred, in my own mind, to accept Paul.

She further said that speaking in tongues was the sign of the baptism of the Holy Spirit. I thought of the closing verses of the twelfth chapter of First Corinthians, in speaking of the Church being like the body:

"Are all apostles?" What is the answer? No.
"Are all prophets?" No.
"Do all have the gifts of healing?" No.
"Do all speak in tongues?" No.
"Do all interpret tongues?" No.

So, upon the authority of God's Word, you find in the Church some who are apostles, some who are prophets, some who are teachers, some who work miracles, some who speak in tongues, and some who have the power of interpreting tongues.

In the wonderful(!)discourse of this lady, she further said that the Church needed to pray for the gifts of the Holy Spirit.

I asked her for a passage of Scripture authorizing me to pray for the gifts of the Holy Spirit. She could not give it, because there is not any. If a person has the gift of speaking in an unknown tongue,he then has the right,according to the Scriptures, to pray for the gift of interpreting tongues.

Now,that woman has gone out over this country as a teacher, and there are hundreds of others in her class; and not being rightly instructed she will teach these errors, and many people will accept them because they have not enough of the power of discrimination to see the error;and by reason of being erroneously taught, organizations and systems are formed which propagate false doctrines and do much harm. You see, therefore, the urgent necessity of adhering closely to the Word of God.

Indifference to Correct Teaching and Adherence to false Opinions is Dangerous.

Some people are very dull of understanding—they do not want to be taught. I remember that, at one time in Melbourne, a gentleman came to my office who wanted to talk about Zion's position on Dr. Dowie's mission in these last days. I said to him, "I am willing to open up the Scriptures to you, my brother, but you must understand that you have come as a pupil and I am sitting as the teacher." And I said, "First of all, I want to open up the plain Word of God to you." I went through the third chapter of Malachi. Then I turned to Matthew 17:11, and I had him read the eleventh verse: "Elijah indeed cometh and shall restore all things;" and I said, "Now, in order for you to understand some other passages that I shall have you read, I want to ask you this question: "Who,according to this passage, is to be the restorer of all things?" He said,"Jesus the Christ." I said, "You will please read the verse again." He read it again. I said, "Now, who, according to this verse, is to be the restorer of all things? He said, "Jesus." I said, "My brother, I am too busy a man and my time is too valuable to fool away with you: you might just as well take your departure;"—and he left.

Ministerial Authority is Derivative.

No man is infallible. It is not to be presumed, for a minute, that any Minister of God, any Apostle or any Prophet of God, in his ministry, follows one line only. Every servant of God is merely a human being. All the powers which any man has that enable him to fulfil a special mission, are derivative—they are derived powers that only God can confer. In all the servants of God mentioned in the Bible that is clearly manifest. The human asserts itself. Follow the life of Noah, for instance, and you find the humanity asserting itself. Follow the lives of Abraham, and of Isaac, and of Jacob. Take Solomon, the greatest man, in many respects, that ever lived—according to the Word, the wisest that ever lived: you find in his ministry the Divine and the human.

Take Elijah the Tishbite: When he had his eye fixed upon God and his hand in God's hand, he could withstand Ahab and all the royalty of Israel: in that position he did not know what fear was. But when Jezebel sent him the message that she would take his life, he became afraid and ran away: and he was found under a juniper tree asking God to let him die.

David was a man after God's own heart, and yet we find a good deal of humanity about David.

Every Servant of God has a Human Side and a Divine Side.

In order that people may understand Zion, the Christian Catholic Apostolic Church in Zion, and the ministry of the man whom God used to found Zion, you have to remember that, like all other servants of God, there was in his ministry the Divine side and the human side.

A prophet of God is a duality. He is a prophet of God only

Digitized by Google

when the Spirit of God rests upon him, and when in the Spirit of God he is fulfilling his mission. At other times he is a mere man, working along human lines, just the same as any other man.

In judging a man's work, you have to look through the Divine spectacle. You cannot take a man's weaknesses and his shortcomings, and the human operations, to judge his life's work. You must judge him through the Divine spectacle.

John the Baptist did not know everything; and, because of his limited knowledge when he was in prison, in the Castle of Machaerus, under stress of circumstances, he doubted that Jesus was the Christ; and he sent two of his disciples to inquire whether He, concerning whom he had witnessed that He was the Lamb of God, was indeed that One, and whether He Whom he had baptized in the waters of the Jordan was indeed the Christ.

Some people go along blindly. They are guided by fanaticism, instead of by the plain Word of God. We should know where we stand and be able to give reasons for our positions.

God Will Lead in Right Paths Those Who Will Follow the Teaching of His Word.

What we need is to be anchored—is to find Zion plainly revealed in the Word of God. Get hold of the principles of Zion, the truths of Zion, the ideas of Zion and the ideals of Zion, and you will never be moved—you will stand like a rock.

I have gone on with my work, and always, on all occasions, under all circumstances, I have told this people that God would bring everything out all right, and that the things that were mysterious would be made clear, and that the cloud that had obscured the vision would be dissipated, and once more the light of the Sun of Righteousness would shine in upon us, and we would see clearly many things which, because of the discipline that we needed, we could not see then, but that we would see them later.

I do not want people to accept a statement simply because I say it. I profess to be able to teach and back up what I say with the plain Word of God. You are able to read, and the teaching is given over and over and over—some things I have said scores of times during the last year: and that is the way to teach.

I had a preacher in my Greek class once and it took me three weeks to teach him the Greek alphabet. You may know, he was rather a dull student. I remember another minister in a Greek class who did not know the first person and the third person in English grammar.

There are some persons in the Church who are just like those two ministers, and one has to start in and teach them the alphabet of the Christian religion, and one has to go over and over and over these subjects; and so, during these morning meetings, I want to cover a very wide range of subjects and try to give you just as much of the teaching as possible.

We want to be right. The fundamentals of the Gospel of the Kingdom of God have been taught in Zion until, I think, all officers and members understand them; and, as workers in the Master's vineyard, you need to know the fundamentals, the foundation principles, of the Gospel of the Kingdom of God.

The Word of God Should be Committed to Memory.

Commit the Word of God to memory. You can all memorize. Start in by committing to memory one verse. The memory is just like a razor that one whets on a strop. You can cultivate the memory until it is simply almost miraculous what a person can really read and retain in the mind.

You should learn the Books of the Bible from Genesis to Revelation, and be able to repeat them backwards, and to be able to open readily to any book, chapter and verse that is called for. It is a matter of practice and cultivation.

Learn the names of the authors of the Books; the number of chapters in a Book. Learn to take up a Book and master the contents of it. Elder Peckham has his juniors in Chicago well trained. I sat in the office there last Lord's Day, and I listened to the recitation. That is the way to teach the Bible. Those children know the Gospel of Matthew almost by heart, and they can answer almost any question that you will ask them.

Always be on the lookout; always be listening. A man is educated by everything with which he comes in contact from the cradle to the grave, and we are more or less creatures of environment. Let us see to it that we have a good environment.

I want to have all Zion well informed in the Word of God. Ah, the crass ignorance there is of the Bible! The preachers do not know it, and the Church members are almost totally ignorant of the Word of God.

Memorize the nine Gifts of the Holy Spirit (1 Corinthians 12: 1-11) and the nine divisions of the Fruit of the Spirit (Gal. 5:22, 23) and the names of the twelve apostles, and know where to find them. (Matt. 10:2-4).

There are different ways to memorize. What is called a "Verbal memory" is to sit and listen to something and be able to repeat it. Most people commit by rote, that is, without considering the meaning of what is said, and if something out of the usual order is called for, they are unable to respond. You should learn to systematize.

What is the "Sword of the Spirit?" The word of God (Ephesians 6:17); and a Zion worker must know the Word of God, and know how to handle it.

"For the Word of God is quick and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spririt, and of the joints and marrow and is a discerner of the thoughts and intents of the heart."—Heb. 4:12.

Begin in Genesis to Study Divine Healing.

Take the subject of Divine Healing: Why, it is so simple that a little child can understand it.

The verse at which to begin the study of Divine Healing is the last verse of the first chapter of Genesis, which says: "And God saw everything that He had made, and, behold, it was VERY GOOD." I divide that teaching into three parts: Things as they were, things as they are, and things as they shall be. Those are the three divisions.

Divine Healing is in the Atonement.

Where do you find the covenant of Divine Healing? Exodus 15:26. "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will (permit to be) put none of these diseases upon thee which I have (permitted to be) brought upon the Egyptians."

Where do you find the Scriptures to prove that Divine Healing is in the Atonement?

Voices: Isaiah 53:4 and Matthew 8:17.

"Surely He hath borne our griefs, and carried our sorrows."—Isaiah 53:4.

"That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses."—Matt. 8:17.

How many miracles of healing are recorded in the four Gospels? Twenty-six.

How many persons were resurrected? Three.

How many miracles are recorded in the Old Testament? Fifty.

How many cases of resurrection in the Old Testament? Three.

Now, in short, the one method for studying the Bible is to take it, and sit down and read a chapter over many times. Read the chapter every day for a week, or for a month, and then close your eyes and give the contents of the chapter.

For instance, take the Gospel according to St. Matthew. Where do we find the sending out of the twelve apostles?

Voices: In the tenth chapter.

General Overseer: Where do we find the account of the beheading of John the Baptist?

Voices: In the fourteenth chapter.

General Overseer: Where do we find the seven parables?

Voices: In the thirteenth chapter.

General Overseer: And where do we find that we should love our enemies?—a very hard thing for most people to do: in the first place, because they haven't any.

Voices: Matthew 5:44.

Zion Teaching is Direct and Emphatic.

Now, from morning to morning we will cover a very wide range of subjects. I want to give special teaching on the Kingdom of God: and I want to get you to see some things which you now, perhaps, see very dimly; and I want you to understand that we must have no false charity.

I said some things yesterday about the churches which made some people mad, and they jumped like they were shot out of a cannon. Away they went—and, no doubt, they went out saying, "Well, we will never go back there again." Well, I shall not lose any sleep over that nor shed any tears. I shall rejoice that I did my duty; and it is my business, under God, to deliver the people out of Babylon and bring them into Zion.

The trouble with some people is that they do not understand when I say that Zion is not "a" movement, that Zion is "the" movement; that the Christian Catholic Apostolic Church in Zion is not "a" Church, it is "the" Church. There are some of you, perhaps, that do not understand the force of those words, and you have a kind of notion in your mind that the Methodist Church is just as much a Church of God as this Church, or that the Baptist Church is just as much a Church of God as this Church, or that any one of a hundred and forty-three that I might stand up here and name, is equally as much a Church of God as this Church.

Zion will not admit any such idea to be well-founded.

Let me give you this proposition to think about. I put this proposition up to General Booth of the Salvation Army when he toured Australia. Here is the first proposition—just use your minds a little and do some thinking.

God's Kingdom is not Divided.

God never, at one and the same period of time, has more than

Digitized by Google

one leader in the Kingdom of God. God never calls another leader until the former leader has fulfilled his mission or, because of failure, has been set aside.

Those two statements are either true or false. It is for every one who professes to believe the Word of God to settle the truth or the falsity of the two statements. There is no difficulty whatever in showing from the Word of God, all the way through God's dealings with the human family, that those statements are true.

Now, next. God never has but one organization on the earth at one period of time: for if God had two organizations, and they agreed, they would coalesce; and if they do not agree, and both of them are from God, then God is divided against Himself.

I want the officers and the members of this Church in Zion to get hold of these propositions in the light of the Word of God. Then you will understand what I mean when I say that God is through with all other organizations, and that God does not recognize them and is not using them; and you will not be buffeted around by the devil by being made to believe, "Well, now, the Baptist Church is just as good as Zion," or, "The Methodist Church is just as good as Zion and just as much of God as Zion," and you will not listen to the little, sickening sentimentalities that are indulged in: "Well, we are all one and we are all going to the same place."

Now, there is more truth in that last statement than fiction so far as the churches are concerned, that they are all going to the one place. I have not any doubt that people who play cards, and who dance, and who go to theaters instead of the Church prayer meetings, and who bet on horse races, and indulge in intoxicants and in tobacco—are all going to the same place; but that place is not heaven.

Now, when the Churches say they are all one, it is false—it is just a little sentiment that they indulge in for a little pastime.

Many people have drifted away from this movement because they never saw these things: there is the difficulty; and I want to get you to see that God always works in an orderly manner.

Are you afraid that they will say, "Well, that is very narrow?"

You have to be as narrow as the Bible, don't you?

"Well, be charitable!" some one says.

Here stands a Methodist preacher, and he says, "Now, Mr. Voliva, I am willing to be charitable and concede that you are a Christian and that you are doing the best you know, and that you are doing your work: but I am doing mine, and I am just as likely to be right as you are."

"No," I say, "My brother, I am right, but you are wrong."

"Well, that is very uncharitable."

What other position could a man take as a minister of God?

The Church has a Divine Founder.

Here is another thing: You must see the Divine origin of the Church. The world has lost the idea that the Church is God's institution—it was lost in the Reformation.

You must see the Divine origin of the ministry.

You must see the Divine origin of the Bible.

Therefore, Zion's cry is, "Back to God! Back to the Church! Back to a Divinely-called ministry! Back to the Word of God!"

You will remember in recent editorials in "LEAVES OF HEALING" that I printed an article which appeared in 1904, giving the salient points of John Alexander Dowie's ministry. What was the first one? That he claimed his rights as an ambassador of God.

Now, as you listen to these points, you can see a great difference between Zion and all other organizations; and, as you understand these truths, you will become rooted and grounded. But, unless you are a close student of "LEAVES OF HEALING," you will never get very far as a member of this organization.

Zion's Position on Baptism.

On the subject of baptism there is not any question. I could open before you from my library one of the foremost books on Church history, written by a Congregationalist, and show you where he says that baptism in the Early Church was triple immersion.

I could show you a work by Phillip Smith, one of the foremost Episcopalian scholars of this country, who says that baptism in the Early Church was triune immersion. Martin Luther taught it; John Wesley taught it. Eunomius, the heretic—the Unitarian—was the first one who departed from triune immersion, for, having denied the Divinity of Jesus Christ, there was no use to baptize in His name; and sprinkling and pouring were introduced as a matter of convenience. Besides the Early Church history, the Bible clearly teaches triple immersion, "Into the Name of the Father, and of the Son, and of the Holy Ghost."

Positive Teaching Develops Positive Faith.

Zion teaching has a positive note. Where there is a lack of positiveness, weaklings are developed. It is the man who says, "By the grace of God I WILL DO IT," who goes through fire and water, and climbs the mountains, and surmounts all obstacles.

That is the way to get your healing. "Wilt thou be made whole?" "By the grace of God, I WILL!" "I cannot,"—"I do not know;" "I hope so," makes a weakling. Zion says, "I KNOW;" "We KNOW."

Know that You Stand in the Faith.

Read the First Epistle of John—there you get the doctrine of assurance. There you find "We know" all the way through.

With all the firmness, there must be a heart full of Divine love; and the people will come to recognize the man that really and truly loves them. Some of the Methodists, yesterday, were very much hurt because of what was said of the lack of spirituality in their Church, but then, I am not grieving over them. What I said is true. Why, in their own papers I can find far worse things than anything that I said yesterday. Even their great Dr. Buckley, who was recently retired as editor of the New York Christian Advoacte, says that if they were to enforce the discipline, they would cut the membership in half, bankrupt the treasury, and starve the bishops and elders to death. Well, now, that is as hard as anything I have ever said. The truth is the truth; and I am after every Methodist, and when I make my tour, I am going after Methodists, particularly. I am after every Methodist who is really and truly a child of God. All such belong in Zion. How a good Methodist could remain in the Methodist Church after that General Conference in Minneapolis, is a mystery to me. But there they sat and listened to that man ——— from Ohio, who stood up there advocating the elimination of the paragraph governing theater-going, dancing, card playing, gambling, etc., and saying, "Try to enforce it if you dare. You know our churches are full of people that do these things. Try to enforce it, and you will raise the devil,"—as though it would be a terrible calamity to raise the devil.

Why, I have letters every once in a while, after a Lord's day sermon, from people that say, "You stirred up all the devil there was in me." I say, "Thank God for that. I saw two thousand running around there while I was preaching." (Laughter.) Why, sure.

I'll tell you, Christ and the apostles stirred up the devil, didn't they. Oh, the devils that need to be stirred out of the lives of people!

Zion's Mission is to prepare the Church for Christ's Coming.

I want you to see your heritage in Zion—and we are going on. There is not any question in my mind as to the place of this Movement in this period of the dispensation of God's grace. "The Church without spot or wrinkle" has to be prepared.

The popular conception of the rapture is that the Lord is going to come, and that He is going to catch up a few Roman Catholics here, and some Methodists here, and some Pesbyterians there, and a few Congregationalists, and so on and so forth, to meet Him in the air. Well, I often say, if that should happen, they would quarrel with each other before they got up fifty feet—because they fight like dogs and cats now, and by what process of reasoning can it be hoped that they would then do anything else! Is not that true?

The Word of God teachers that His people are to be gathered, and that they will be prepared as "the Church without spot or wrinkle," ready for the coming of Christ, ready for the wedding. There is to be a wedding—we all like weddings, don't we? The Bible story ends in a wedding. Yes, thank God, it does end in a wedding—the marriage of Christ and the Church; and I want to be at that wedding: I want to be a part of the Bride. To be a part of the Bride we must separate ourselves from the world; we must "Come out from among them;" we must not partake in their evil deeds; we must put on the garments of purity and of righteousness.

Christians are to Attain the Christlike Image.

Another thing in this connection. You know, people that serve God come to look like God? "We all, reflecting as a mirror the glory of the Lord, are changed (or transformed) into the same image, passing from gory to glory, even as by the Lord the Spirit." (2 Cor. 3:18.) Don't you know that as you serve God, and as you love God, and as you look upon Christ, you will reflect the image of God in your very faces?

I thank God that there is a Zion face. When Elder Rief and I started out in the City of Melbourne to get a Tabernacle, we went to the Atheneum. They did not recognize us there, but they would not let us have the building. We went to the Temperance Hall. The man that met us stood up in front of us, and looked at us, and said, "You men are from Zion." I said, "How in the world do you know?" He replied, "I can tell by your faces. You cannot have this hall." "Oh," I said, "that is all right, my brother; I will get a Tabernacle, and I will turn this old town upside down. Zion has the message to do it." I got a Tabernacle, and I will print the picture, some day, and let you see where we had a crowd in front of that Tabernacle, after seating sixteen hundred people inside, that stopped

Digitized by Google

the street cars in the streets. And Elder Carey knows that Zion's message stirred the Continent of Australia, as well as the city of Melbourne of one-half million population.

Now, let us be valiant soldiers of the King; let us be spiritual and physical giants. If you will only learn the Word of God, and learn how to live, it can be seen in your very eyes, in your faces, in your bodies; and Zion people, as we go along, will be giants intellectually, spiritually, physically, psychically, and in everyother way, and there will be a royal generation—while the world is perishing because of its sins.

God's Keeping Power is More Glorious than Healing.

I will leave it to your judgment if you ever saw, even in Zion's best days, more evidences of God's hand and God's leading and guiding than you saw yesterday; and I believe, on the whole, that this people never experienced God's keeping powers as they are experiencing it today: for I have always, in my ministry, emphasized that there is something better than Divine Healing. I have claimed God's keeping power for myself. There is only one place where I realize that I am sinning, and that is in this forceful public speaking hour after hour. Three days in the harvest field could not have been so hard on me as conducting that service yesterday. It takes a tremendous lot of nerve force to speak in Shiloh Tabernacle and be effective, and be heard distinctly by every person in the congregation.

Now, we must be careful not to overstep a bound in any particular, in eating, in drinking, or in sleeping. There must be self-control in spirit, soul and body, so that we can realize God's keeping power. How I love to look at Mother King! It is a wonderful sight, to look at her in her ninety-fifth year. There are some people here at sixty that do not look as young as she does. She walks to the Tabernacle, doesn't she? (Addressing Elder Darms.)

Elder Darms: Yes, sir.

General Overseer: How wonderfully God sustains those who walk in His ways!

We must learn to do all things to God's glory, if we would claim His keeping power. It is a beautiful thing to have people say, "Well, he is a good example of his doctrine;" or, "She is a good example of her doctrine.

What Surrender to God Means.

There is healing for all. There is no mountain so great but that it can be removed by faith in God, if you will only be in earnest. It is the absolute surrender! my brothers and sisters—and it is a hard thing to make, is it not? Yes, it is, if you love the things of this world more than you love God.

When you talk about consecration, do you understand what that means? "Lord, I put myself—all I am and all I have—upon the altar." Now, I tell you that means something. Tomorrow God calls for your life, tomorrow God calls for your farm, for yourself. "Oh," you say, "I did not mean that!" Yes you did; that is what you meant. All means ALL.

Self Consecration Means One's All.

I often think that some people's consecration might be illustrated this way: Suppose I had a nice, big, red apple in my hand. That represents all of a person's possessions. And I say, "Lord, I put myself and my all on the altar,"—but I keep that apple right in my hand, and next day I either eat it or lock it up in a vault and throw the key away! That is the way with some people's consecration.

I'll go where you want me to go, dear Lord,
Over mountain, and plain, and sea."

The call comes, "Get ready to go to Australia." "Well, I did not mean that—I did not want to go so far away from home."

"Go to China." "Ah, Lord, I made an exception there."

Well, the fact of the matter is, you were just simply singing, and did not mean what you were singing at all. It is easy enough to sit in the Tabernacle and sing, but when it comes to living what you profess with the lips, it is a different thing.

The kind of religion most people like is well-illustrated by the mother with a mustard plaster to put on her boy. She approaches his bedside and delivers a discourse on growing mustard and how to make a mustard plaster, and when she gets through with her speech, she walks out of the room. The boy believes in that kind of a mustard plaster. But when she comes in later she begins to supplement her discourse by applying the mustard plaster to him, and it soon gets to burning good and hard, and then it is the kind of mustard plaster he does not believe in.

Theoretical religion is the kind that most people accept; it is practical or applied religion that they do not like.

A full consecration is demanded. That is the way to get salvation; that is the way to get healing. God's Word is true; His promises never, never fail.

To Trifle With God is a Serious Matter.

Judgment begins at the House of God.

My brothers and sisters, it is a very, very serious matter to trifle with God.

Go all the way; be sincere; serve God. Never mind what the wife says; never mind what the husband says; never mind what the children say: serve God.

"Jesus, I my cross have taken
All to leave and follow Thee;
Naked, poor, despised, forsaken,
Thou from hence my All shall be.

Do you think that hymn was written in a parlor, or by one sitting in a beautifully upholstered rocking chair, or reclining on a couch? No; it was written by a girl, who, because she accepted Christ, was driven from her home by her own father and mother; and, alone in the world, with nothing, she took her pen and dipped it in the blood (so to speak) of her own broken heart, and wrote that hymn.

It is one thing to sing it; it is another thing to live it.

Self-denial and self-sacrifice are good things. The time you are really happy is when you have a pocket-book with nothing in it, and you have to trust God for your next meal. God will never fail us.

Our watch word is: Go Forward! Progress! "Grow in grace and in the knowledge of the truth as it is in Christ Jesus;" and, Every one a Worker!

Leaves of Healing a Strong Arm for Zion.

Your have heard the stories, here, of how the Leaves of Healing found different people. Now, that is the way Zion was built up. I do not know how many of you were here at the Feast in 1905, but I understand that Dr. Dowie went for the officers pretty hot, especially for the Elders. He knew very well that it was the Leaves of Healing that built up Zion. The officers, for the most part, were failures—well, Zion's ministry is no place for a lazy man. But the Leaves of Healing stirred people to think of God's demands upon them; they were the mighty preacher to the multitudes.

Let Conversation be Concerning Subjects that Inspire Hope and Joy.

Zion people should have their conversation in Heavenly places.

We should not talk about our weaknesses and our diseases and our troubles, but we should talk about God, and Jesus Christ, and the Holy Spirit, and the Word of God; and, instead of retailing gossip, tell about some one who was saved and healed and cleansed and blessed, and about some good that was done. Don't talk about your troubles. The devil is always pleased when you peddle his gossip and talk of the sicknesses and troubles he has caused. Instead of talking of your aches and pains why don't you tell your husband, and your sons and daughters, and your neighbors, that you read the thirteenth chapter of First Corinthians, and that you never had such a blessing in all your life as you had from that chapter. Forget that you had these ailments—let them all take wings and fly away. That is the only way to live for God. I say, Don't talk about your troubles and your ailments; that injures you and benefits nobody. Talk about God: let your conversation be in Heavenly places.

Live for Christ. Let your thoughts honor God in every word and deed.

Never mind your deafness—don't refer to it--never talk about it. God has healed many deaf people, and God can heal you. There is nothing too hard for God.

DAILY REMINDER

of the

GREAT ZION MEETING

to be held, God willing, in the

Chicago Coliseum

Lord's Day, September 8, 1912, at 2:45 p. m.

PRAY **MORNING, NOON and NIGHT for this Meeting.**

And help in every way you can for the honor and the glory of God.

Wilbur Glenn Voliva
General Overseer

Digitized by Google

Present Day Theocracy.

O. L. Tindall.

MOST Christians, I suppose, believe in a Theocracy in the far future, or in the Millenium. or in Heaven, but not now on this earth.

Zion takes issue with the preachers right here on this question. as much as she does on Divine Healing and on tithing and on the eating of swine's flesh, the use of tobacco, and on many other things, secret societies, etc., and says that we should begin in a very practical way the Theocracy; that we should teach it everywhere, and that we should live it; and we propose to do it in Zion City, in all of her departments of an active life.

Theocracy means, The Rule of God.

The churches sing lustily:

"Jesus shall reign where'er the sun
Does his successive journeys run,"

and then go out and deny that the thing is practical. They say, "Oh, yes, Jesus should reign in the hearts of men, in spiritual things, but not in business and in politics and in education, etc."

Politicians, and, for the most part, professing Christians, make light of such a thing in state and national affairs. They laugh at the idea, and call it "Sunday school politics," and declare that the Golden Rule and the Sermon on the Mount and the Ten Commandments have no place in modern politics—that only a visionary would suppose such a thing could happen.

Business men say the same thing when you talk about the rule of God in commercial life.

And what about the mighty press, with its advertisements of quack medicines full of whisky, and the trashy stories of murders and divorces and adulteries and frauds and embezzlements, and grafts and treacheries, etc. None would imagine for a minute that God was in any of them.

As for our country's boasted public school system, God is deliberately and openly ruled out of the schools altogether. Jesus Christ, if He were on earth a child again, would be barred from their doors, as He is from the Masonic lodge. God is not recognized on this earth as having any particular rights.

Zion holds and heralds Christ Jesus as King of kings and Lord of lords now, in this present time. We do not believe that Jesus meant to teach His disciples and us to pray "Thy kingdom come. Thy will be done in earth, as it is in heaven" in the times of the Millennium, but that He meant NOW. He said: "The kingdom of God is nigh thee." "The Kingdom is at hand." "The Kingdom of God is within you, or among you." So He taught us to go and preach to all the nations. That is our commission today. It means that God is Ruler NOW.

God Reigns on the Earth,

not 'will' reign, but 'does' reign. It is His right. No one can dispute this when he admits that "the earth is the Lord's, and the fullness thereof, and all they that dwell therein."

Should we not, then, obey all His laws?

Should we not then keep all of His commandments and walk in all of His statutes?

These all seem to be self-evident propositions. Everyone, except the atheist, must assent to them. Why, then, are they not observed and kept, at least, by professing Christians, preachers and churches? Why sing them and pray them and preach them, and then in life deny them and disregard them, yes, and even fight them?

Zion is simply making a determined effort to live them in all the walks of life. The opposition Zion meets on every hand can be accounted for in only one way, and that is that men are in rebellion against God and will not keep His law.

The Apostle puts it in this way:

"The carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."—(Rom. 8:7.)

"Men love darkness rather than light, because their deeds are evil."—Jno. 3:19.

The foundation of a Theocracy in this world is built on the new birth—on a new creature, and not in law. Then will a man delight to do His will.

Zion stands by the Great Commission:

"Go ye into all the world, and preach the gospel to every creature."—(Mark 16:15.)

"Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway."—(Matt. 28:20.)

That means the Theocracy—the rule of God over all the earth, over every creature. It means that every man, woman and child should keep and observe everything—every commandment and precept and teaching that Jesus Christ and had given the disciples, or—in other words—all of the gospels. It means that the preachers now should teach all men, as Jesus said, "to keep these sayings of Mine." That would make the Theocracy most certainly. That would require the business man to be honest and give "a square deal," and not defraud his neighbor. That would make our law-makers conscientious and just; that would do away with graft and bribing, and give justice to every man, rich and poor. That would stop this wretched worship of mammon, or money, so universal now.

If the preachers would do and teach all these things that Christ commanded the disciples to do and to teach, and would teach them "to every creature" and then practice them and see that their flocks did the same thing, then we would soon have a Theocracy that would count for something. But the parsons are not brave enough to do it. They do not dare to rein their members up to the law of God, and demand them to be governed by the Gospel rule.

The great Methodist Church had to admit that it could not govern its people, nor enforce its own rules, which were righteous rules—rules which the members had all agreed to observe when they joined the church.

"TEACH THEM TO OBSERVE ALL THINGS WHATSOEVER I HAVE COMMANDED YOU" That is the business of a preacher today, as much as when the Christ gave the command to His disciples and sent them out. He did not tell them to stop preaching when the young people rose up and said that the teaching was too strict. "We will leave your church if you don't quit preaching against the dance and the theater and cards, etc." And the deacons begin to say, "You must let up on your preaching against tobacco and whisky and Masonry and doctors and drugs, and the devil generally. Tone down your preaching, or we will part company with you, and where will your living come from then?"

The preacher, like the saloon keeper, says: "Well, I have got to have a living."

"No," Zion says, "you have not got to have a living. Christ said you should give your life for the Gospel's sake.

Had Christ not condemned the sins of His fellowmen He might have saved His life. Shame on the minister who will sacrifice the truth to men in order to save his own miserable, cowardly life from opposition!

That is what is being done in the pulpits today. Smooth things are being preached—ear-tickling addresses, just to please the conscience-hardened sinners.

Sam Jones said that ninety-five per cent. of a preacher ought to be back bone, and the other five per cent. ought to be back bone, also.

One prominent preacher in his sermon lately, before a great gathering, lamented the awful indifference to the Gospel among the people, saying that they would not even answer back, nor oppose, and he expressed himself as believing that they ought to have another Bob Ingersoll to stir them up, and that it would be better to have them throw rocks at the preachers than this terrible indifference.

I would suggest to the distinguished D. D., that he send for a Zion Elder to give his people a Gospel sermon, and go for the gamblers in his church, and the Mah-ha-bones, and pork packers, and doctors, and pharmacists, and dancers, and theater goers in his own church, and tell them to pay their tithes and quit robbing God. One good old-fashioned gospel sermon, such as Zion believes in, would suffice. He would not need to disturb the ashes of an Ingersoll to stir up a lively time and to have "a hot time in the old town." That was the way Christ did, and the apostles. They turned the world upside down, not with modern gunpowder, but with Gospel dynamite --"the power of God unto salvation."

The Gospel has not lost its ancient power, but it is still mighty, through God, to the pulling down of "strongholds."

Let the parsons try the true gospel on their people. It will work. It works in Zion, all right. There is no death-pall hanging over Zion. The devil is well stirred up here, and is crying out, as of old, "Why hast thou come to torment me?" Where Christ goes and the Gospel is truly preached the devils howl.

Let us pray daily, "Thy kingdom come. Thy will be done on earth, as it is in heaven."

Zion City's ideal is the Theocracy where God rules in all of her departments. First in the heart, then in the home and in the church, in the stores and factories, in the city government, in her pleasures and amusements, in her education, in her eating and drinking, and where whatsoever she does is done for the glory of God. This is our high and holy aim; although, as Paul said of some of his aims, "Hitherto satan hath hindered."

Subscribe for

Leaves of Healing

Digitized by Google

LOCAL ITEMS

Born to Mr. and Mrs. R. R. Carnes, 2501 Elizabeth Avenue August 16th, a 10½-lb. boy, named Hermon Dervaine.

Miss Phronia Benckendorf left last Saturday for an extended visit with relatives near Streator, Illinois.

Mrs. Jos. Smith returned last Wednesday from a three weeks' visit with her son, Harold Smith, of Cincinnati, Ohio.

Mrs. William Goodwin, of Kenosha, spent last Wednesday afternoon in this City with friends.

The many friends of Mr. and Mrs. Frank Mole will find them at home at 2509 Elizabeth Avenue.

Mrs. M. A. Boyd has left for Bradford, Illinois, to visit her son, O. C. Boyd and family for a few weeks.

Miss Ruth Pihl has been given a position as typewriter and clerk in Zion Office Supply.

Mr. T. R. Richards, of South Dakota, will move to Zion City about September 15th.

Mr. N. T. Kesler has returned from Wisconsin where he spent several days in the interest of Zion Realty Department.

Mr. W. H. Schmidt, instead of moving to 2911 Ezra Avenue, has decided to rent the house.

The fly can carry one million poison germs on his feet. Wherever he lights he leaves one. Swat him!

Mrs. Kennedy, of Okmulgee, Okla., is visiting her sister, Mrs. Lawrence, of 2807 Gideon Avenue, and also her mother, Mrs. O. J. Griffith.

Visitors and tourists come to Zion City from all parts of the country, Shiloh Tabernacle and the large pipe organ being the center of interest for many.

Mrs. Elsie Britton and little granddaughter, of Chicago, spent one week in Zion City visiting friends, and attending Zion meetings, returning home Wednesday.

Deacon H. A. Gould of Belvidere, Illinois, spent about one week in Zion City, the guest of Deacon C. J. Irvine, and daughter, Edith.

Mr. T. R. Clendinen, formerly of Atchinson, Kansas, but now of Louisville, Kentucky, was the guest of his brother, W. Hurd Clendinen and family over last Lord's Day and part of the week.

Mrs. G. F. Bennett has returned from Sidney, Ohio, where she was called, August 2nd, by the death of her brother, Mr. E. S. Cannon.

During the electric storm that passed over Zion City last Lord's Day evening, Mr. W. C. Clough, of 2203 Ezra Avenue, lost a horse by lightning. A colt near by was uninjured.

Mr. Wood, who sustained the loss of his house by fire last Spring, has bought Mrs. Bobb's house, and moved it to the lot at 1911 Galilee Avenue, and is now occupying it.

Mrs. Keefauner, of Bucklin, Kansas, is visiting her brother G. F. Bennett and family, of 2811 Gideon Avenue, and will remain until September 1st.

Mark Whiteside and wife are making a visit at Sterling, Illinois, the guests of Mrs. Whiteside's parents, Mr. and Mrs. Capp. Miss Chrissie Whiteside accompanied them.

Mr. Walter Scharff, of Goodland, Minnesota, is making a visit with his mother, Mrs. Mary Scharff and family, of 3100 Eshcol Avenue.

Mr. P. Zoller and family who have been sojourning in New Jersey for a year or more have returned to their home at 3205 Elisha Avenue.

Clarence W. Oakes has rented his home at 3214 Ezra Avenue, and will, with his family, move to Zion Home about September 1st.

The following parties will enter Zion Home about September 1st: Mr. and Mrs. Jos. Bishop, Mr. A. Duclo and family, and William Brown and family, of 2205 Gabriel Avenue.

Mrs. Hollingsworth returned last Wednesday from a two weeks sojourn in Cincinnati, Ohio. While there she did considerable Seventy work, and was present at the birth of a 10-lb. boy to Mr. and Mrs. H. Smith, of Clifton Avenue, July 30th.

Mr. L. M. Crosthwait, of Bloomington, Illinois, spent a day recently in Zion City, the guest of his brother, C. M. Crosthwait of Zion Home, who showed him about the City. He expressed much interest and curiosity in many things shown him.

Mrs. A. Huffman, and two children, of Detroit, Michigan, are making a visit in Zion City. Mrs. Huffman represents one of four living generation, her parents, Mr. and Mrs. Allis, of 31st Street and Galilee Avenue, being the great grandparents.

Mrs. Runge, of Chicago, spent a few days in Zion City, the guest of Mr. and Mrs. Beall, of 3105 Elizabeth Avenue. While here, Mrs. Runge let the contract for a cement walk in front of her lot, 3209 Emmaus Avenue.

Miss Barbara Pfleuger, of Zion Shoe Department, and Miss Erickson, of the General Offices of Zion Institutions, are taking a two weeks' vacation, one week of which they will spend in the country at the home of Miss Pfleuger's sister, Mrs. Shafer. Next week they will likely spend in Michigan.

Mr. Pedro Munson, and family, of Edgewater, spent last Lord's Day in Zion City, returning Wednesday. While here they were the guests of Mr. Munson's sister, Mrs. A. J. Pihl, who returned with them to be present at the eighty-second birthday anniversary of their father, Mr. M. Munson, of Chicago, which occured August 21st.

Mrs. L. Benckendorf, of 2404 Elisha Avenue, was the victim of a complete surprise, on Thursday, the 15th inst., when fifteen or twenty of her neighbors invaded her home on the occasion of her birthday The program consisted of a social time, varied with refreshments, mixed with congratulations, and some nice presents.

Twenty-five or more of the young friends of Miss Edith Benckendorf gathered at her home on Thursday evening, August 15th, to remind her that the following Saturday would be her birthday. It was intended as a surprise, but the secret leaked out, and Miss Edith was prepared to receive them. A very pleasant social time was enjoyed, together with games, refreshments, etc.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion..... .25
2 lines or less, five insertions..... 1.00
Additional lines 10c a line. Terms. Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office, 807 Administration Bldg Theodore Forby, General Associate Editor and Manager.
The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE—Bicycle, office chair, fur coat, two bedsteads with springs, Grapho phone, writing desk, center table, 2 rockers, cupboard, kitchen cabinet, and various other articles. Inquire at No. 2316 Gideon ave.

FOR SALE—One good cook stove with reservoir and shelf. 22 yds. rag carpet and baby's high chair. Inquire at No 3015 Gabriel ave.

FOR RENT

FOR RENT—Six-room house, and all or part of 7-room house. Hot water heat and electric lights. Inquire at No. 2807 Enoch ave. Phone No. 169-R.

WANTED

WANTED—Small boy to learn the Printing trade. Zion Printing & Publishing House

WANTED: Somebody to take charge of the Lunch Room at Lace Factory. Can have Possession at once. Apply at ZION REALTY DEPARTMENT, Administration Building.

Think of It!

A Nice Five-Room **Bungalow** For the sum of **$1000**

Give us a trial.

Brunkhorst & Co.

2805 Gideon Ave., or Room 87 Zion Home

Digitized by Google

Every Officer, Member, Friend of Zion

SHOULD HAVE A PART IN THE ESTABLISHMENT OF ZION CITY

Special Notice

TO ALL WHO HAVE BEEN PAYING IN A CERTAIN AMOUNT EACH AND EVERY MONTH:

THE "cut-off" is to be made August 31st. New application forms should be filled in at once by every officer,member and friend, covering the period from September 1, 1912 to August 31, 1913.

The following is the application form. Copies of this form may be had by addressing W. Hurd Clendinen, General Manager of Zion Institutions and Industries.

APPLICATION FOR INVESTMENT IN

Zion Institutions and Industries

(WILBUR GLENN VOLIVA)

.....1912

I, ...hereby make application to invest in ZION INSTITUTIONS AND INDUSTRIES the sum of

.....Dollars on or before the..... day of each and every calendar month up to August 31, 1913, until I have

deposited in the avgregate the sum of ..... Dollars.

All persons investing money under this Plan will receive interest at the rate of three per cent. per aunum on each separate monthly payment from the date of each separate monthly payment until the close of the period (August 31, 1913) and then the following options will be given:

(1.) At the end of the period (August 31, 1913) the investor will receive a note due in five years, bearing 6 per cent, per annum interest (interest payable August 31st of each year): or

(2.) He may purchase Real Estate at any time from August 31, 1913, to September 30, 1913, applying a part or all of the amount paid in during the period ending August 31, 1913 on the purchase price of a tract of land or city lot. provided the amount so applied does uot exceed one-third of the purchase price.

Name.....

Address.....

.....

This Plan

---the plan of giving every person interested in Zion the opportunity of paying in a specified amount each month---

Has been a great blessing to a large number of people.

The plan, once adopted, stimulates industrious habits, encourages the habit of saving for a good purpose, and has enabled many to get a start in buying a piece of land.

There must be no backward step.

There should be a far larger number of persons taking part and a far greater amount of money paid in During the period---August 31, 1912, to September 1, 1913, than during any previous period since the plan was inaugurated.

You Will Observe

by reading the application form carefully, that, having invested your money---a certain amount each month for the twelve months, then on August 31st, you can take your choice:

(1.) Receive a note, due in five years, bearing 6 per cent. interest, payable semi-annually: or

(2.) Purchase real estate any time from August 31, 1913, to September 30, 1913, and apply a part or all of the amount of money that you have paid in on the purchase price of a tract of land or city lot, provided the amount so applied does not exceed one-third of the purchase price.

Digitized by Google

The Value of Good Service

MEN who do considerable advertising realize what a source of worry it is to have a catalog or other piece of printing held up by the printer.

A printer who fulfills his promises by delivering on time is often able to get repeat orders because of the fact thas he is prompt in making deliveries.

ZION PRINTING & PUBLISHING HOUSE is getting repeat orders every day from firms we do business with; and the quality of our work is of the highest. We have a splendid assortment of type and the latest improved presses.

Zion Printing & Publishing House

ZION CITY, ILL. :: :: :: :: Phone: No. 20

ZION BAKING INDUSTRY

Phone 21

Manufacturers and Wholesalers of

OVER FIFTY VARIETIES

Crackers, Biscuits, Bread and Cakes

The fact alone that, in the last Twelve Months, we have doubled our business, warrants the conclusion that our Quality and Prices are Right.

GIVE US A TRIAL AND BE CONVINCED

ZION FUEL YARDS

(DEPARTMENT OF ZION STOREE)

PETROLEUM Coke is the stuff to use in your cook stove or heater. More Heat, No Smoke, Less Dirt, Less Cost.

Try it as a money-saving proposition.

Try it as a labor-saving proposition.

REMEMBER, COAL GETS DEARER EVERY MONTH.
ORDER AT ONCE.

ZION CANDIES

WHAT'S the difference between Zion Candies and many other candies In making Zion Candies, we leave out those injurious items and inferior adulterations to form quantity, at the expense of quality.

Zion Candies mean quality first, last and all the time.

Zion Building Industry

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

The Best Rubber Roofing Always on Hand.

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of

Handkerchiefs and Ladies' Aprons

Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

ZION BLACKSMITH SHOP

(Department of Zion Stores)

Would you like a nice little wagon, hand cart, or truck of any kind, just to suit your particular needs?

Come and see us. We know how to make it, and make it good and strong too.

That's why we're busy all the time.

HORSESHOEING A SPECIALTY.

Work at the Canning Factory

Applications for work in the Canning Factory may be left with the Realty Department, giving name, age, and address. The work will begin about Sept. 1st. Women, men, boy and girls will be needed. ¶ ¶ ¶

W. HURD CLENDINEN, General Manager

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

(Department of Zion Stores)

Have you called at the Feed Store and investigated about all the

Specially Prepared
Feeds for Chickens, Cows, Pigeons, etc.

Feeds that make your poultry pay better.

Don't give them just the same old stuff all the time.

Be up to date.

Digitized by Google

ZION STORES **Xtra! Xtra!!** ZION STORES

Ladies!

If, when you go shopping, and want to buy a new suit, you see one you like at $10.00, but you want to spend only $5.00 and the clerk says to you: "We will sell you this $10.00 suit for $5.00, because we want to clear up all of our summer goods quickly," would you not appreciate your big saving and enjoy really having such a good article at so little a cost?

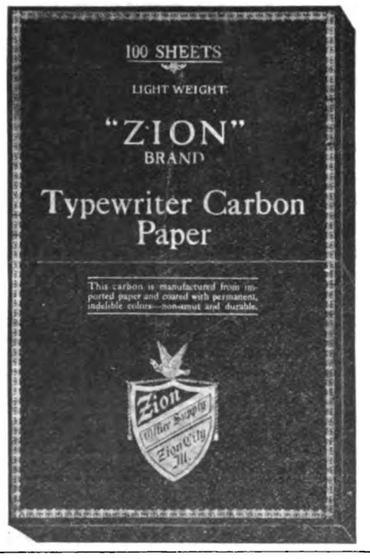
We are now having just that kind of sale. Suits, Coats, Skirts, Wash Coats, Dresses, Trimmed Hats. etc., etc. etc., at **half price.**

Also **Xtra Reductions** on Men's and Boys' Clothing Wash Suits, Straw Hats., etc.

In the Dry Goods Dept.

you will find many irresistible opportunities, such as:

Good up to 30 a yard for	12½c
Gloves up to 75c a pair for	25c
Good unbleached Muslin, 36 inches wide	6¼c
Foulards and Novelty Silks up to 59c at	25c
50c Belts at 25c: 25c Belts at	15c
Lawn and Dimities up to 15c at	10c
50c Lisle Union Suits for	39c
Black Silk Gloves, elbow length, values up to $1.59 for, a pair	75c



AGENTS WANTED

IN EVERY TOWN

In unoccupied Territory

It Costs You Nothing

To Investigate Our Proposition

WRITE US

ZION OFFICE SUPPLY
(Wilbur Glenn Voliva)
Zion City, Illinois, U. S. A.



ZION CREAMERY

(Department of Zion Stores)

Milk is good,

but if you cannot certainly testify to it's purity, why do you risk using it?

Zion Milk and Cream are all thoroughly pasteurized,

AND SAFE FOR CHILDREN TO DRINK.

Zion Dental Department

(Wilbur Glenn Voliva)

YOU CAN GET THE BEST SERVICE

Gold Crowns	Richmond Crowns	White Crowns
Gold Fillings	Enamel Fillings	Amalgam Fillings
Plate Work	Crown and Bridge Work	All Dental Work

At Better Prices than elsewhere

ZION DENTAL DEPARTMENT PHONE No. 20.

Digitized by Google

New York Public Library
476-5th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 22 ZION CITY, SATURDAY, AUGUST 31, 1912 In U. S. Price Three Cents Foreign Price Five Cents

THE CHICAGO COLISEUM

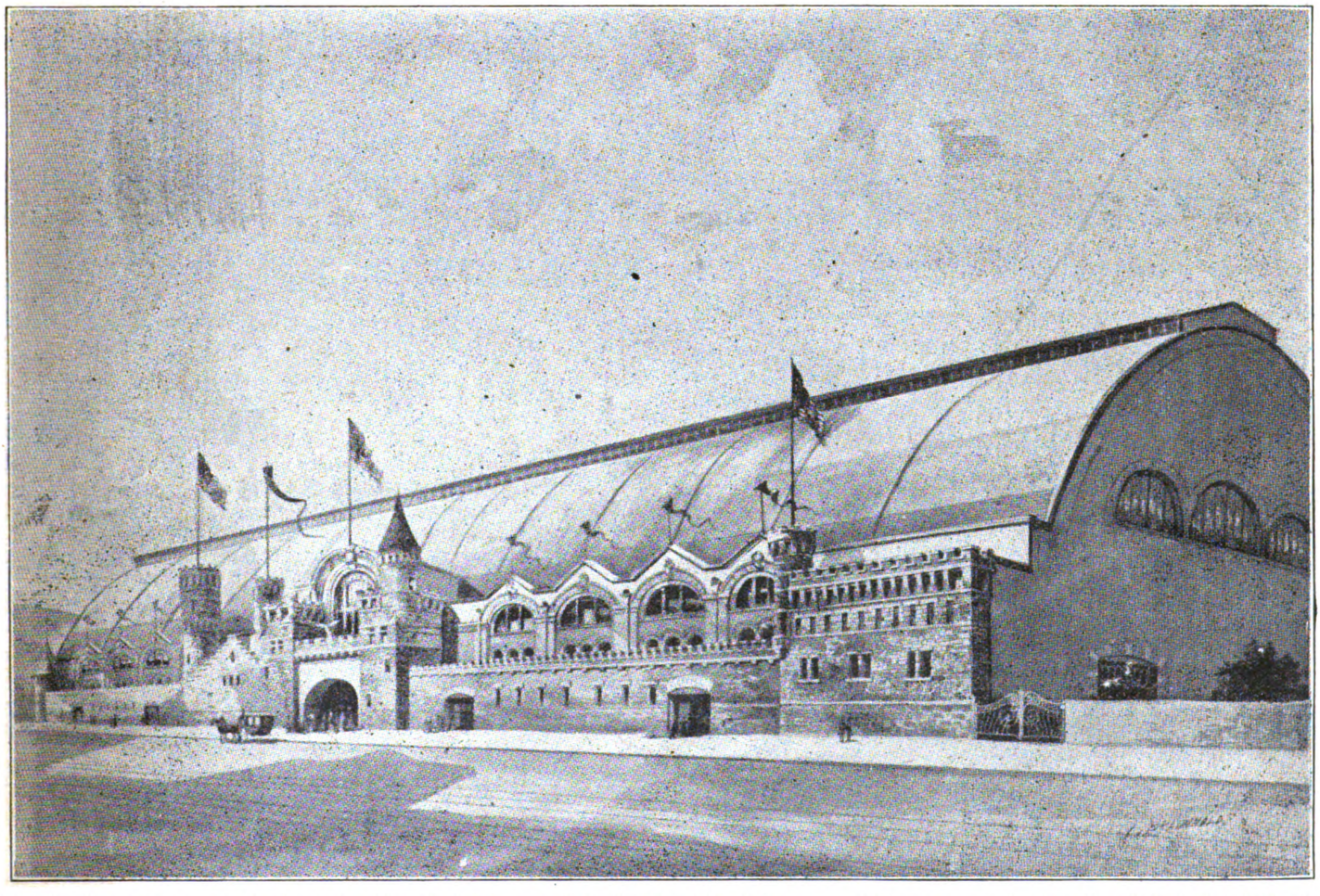
(Situated on Wabash Avenue between Fourteenth and Sixteenth Streets)

IT CONTAINS CHAIRS FOR NINE THOUSAND PERSONS

In this Building, God willing, WILBUR GLENN VOLIVA, Will Deliver an Address on

General Overseer of the Christian Catholic Apostolic Church in Zion.

LORD'S DAY, SEPTEMBER 8, 1912, AT 2:45 P. M.



¶ The Service will open with the Processional by robed Officers and Zion's White-Robed Choir. ¶ Special music by the White-Robed Choir (500 voices.)
¶ Doors open promptly at 2:00 p. m. ¶ Three Thousand free tickets for reserved seats will be given out and may be had by addressing Elder W. S. Peckham, 859 Fletcher Street, Chicago, or Elder E. L. Carey, Zion City, Illinois.

ALL WELCOME Free-will Offerings Only Received "Christ is All, and in All." ALL SEATS FREE

Digitized by Google

Zion Seventy Reports.

Mr. and Mrs. Luke Ball sold 300 "LEAVES OF HEALING" in Evanston, August 11, 1912.

Mrs. Robbins and Mrs. Luke Ball sold 150 "LEAVES OF HEALING" in Kenosha, Saturday Evening, August 17, 1912.

Mrs. Ball says: It was with great joy that we returned from our work at Evanston Lord's Day, August 11th. The people with whom we met were, for the most part, travellers and pleasure seekers. Some were deeply interested in Zion, and readily bought the literature, expressing a desire to attend the meetings; others rejected the message, and acted as though our words tormented them, as we talked to them of God and the wonderful salvation He has provided for them; and others seemed filled with murderous rancour. But let them rage as they please. God's children will royally triumph over all opposition.

Zion Seventies, let us go forward, clad in the whole armour of God, improving every opportunity afforded us, to carry the Gospel of the Kingdom of God, and to publish the praises of our once crucified, but now risen Redeemer, Who is exalted as a Prince and Saviour. Seeing that He has set before us in Himself such an example of self-denial, patience and labor, may we be found faithfully walking in His footsteps, ministering to the sinful, the sick and the dying.

There is need of great activity in this glorious work. Let us be willing to spend and be spent. Circulate the "LEAVES OF HEALING" knowing that the fruit of our labor will be the conversion and purification of multitudes of sinners, thereby honoring God and exalting Jesus the Christ.

Yea, if we labor and suffer with Him we shall also reign with Him, and be glorified together.

Four Hundred Zion Seventies Work in Chicago.

Lord's Day morning August 25th, at 7 o'clock seven special cars, via the Chicago Milwaukee Electric Ry., bore four hundred Zion Seventies from Zion City to Chicago for house to house visitation with Zion's beautiful salutation, "Peace be to this house" and to leave an invitation to attend the great meeting in the Chicago Coliseum on Lord's Day, Sept. 8, at 2:45 p. m.

Over 150,000 invitations were given and many wonderful experiences were met with. Although the day was extremely hot, the Seventies worked until just time to take the special cars at Evanston at 7 p. m., for the return to Zion City.

As is always the case when work for God and His Kingdom is being done, some received the message with great joy; some received it in a formal way; some rejected it with scorn, and others threw the message from them and used wicked language.

The Seventies returned with great joy in Spirit, feeling that many thousands during the day, by their efforts, had been brougnt face to face with the opportunity to learn of God and His ways.

The devils in people were made to groan and houl, for they never can forget Zion's sharp, clear call to repentance and the demand for a thorough cleaning up of their lives.

A saloon Keeper, standing on the street at the side entrance to his den of iniquity, was heard to say, with oaths and curses: "That Zion! shades of Dowie! those people are in Chicago again to ruin my business!they ought to be locked in jail—they should have ropes around their necks and be hung up! Their religion spoils my business! That Zion religion! I'm a church member, but my Church helps my business! Go off!" and with his foot he pushed into the gutter the message that had been handed him by a Zion Seventy, and until the Seventies were out of hearing he raved and cursed.

Zion's message is a savor of life unto life to some, and of death unto death to others; but the Great Commission, by the Savior of all men, is: "Go ye into all the world, and preach the Gospel to every creature;" and the messengers who do so are not alone, for Christ has promised: "Lo, I am with you alway, even unto the end of the world. Amen;" and it is with that assurance that Zion Seventies go into the great over-ripe field to work for the Lord and Master.

Girl Healed in Answer to Prayer.

Waubaushene, Ontario, Canada.
July 16, 1912.

Rev. Wilbur Glenn Voliva.
Zion City, Illinois,
Dear General Overseer:

***I wish to say that my little girl, for whom I wrote to you for prayer last Winter and Spring, was wonderfully delivered, so that she can play and run about like other children. She was very low, and in a very serious condition.

I have been waiting for a while, and then I will send in her testimony.

Thanking you and all friends who prayed for her,and praying God's blessings on Zion everywhere, I am

Yours in Jesus,
(Signed) Mrs. Richard Boyd.

Thanks God for His Keeping Power, for Zion and for Leaves of Healing.

12 Rupert Street, Haymarket,
London W., England.
July 26, 1912.

Rev. W. G. Voliva,
Zion City, Illinois.
Dear Brother in the Christ:

"Peace to Thee be Multiplied!"

***I do thank God that I am a member of Zion. I do thank God for Zion teaching in the LEAVES OF HEALING. I do thank God for His keeping power, and I do thank God for the splendid health that he has given me. I do hope and pray for a Zion officer in London to start in again for Zion.

Praying God to bless you and all Zion, I am

Faithfully yours for God and Zion,
(Signed) William Godfrey Scott.

"The Prayer of Faith Shall Save the Sick".—Jas. 5:15.

Winamac, Indiana,
June 5, 1912.

Dear Brother in Christ:

Peace to Thee!

I thank God that our little boy was healed of fever on the fourteenth. I told him you would pray for him as soon as you got my letter. He was very anxious for me to write.

He had high fever on the 12th, but not so high on the 13th. About the time my letter reached you a change came over him and he got right up and has not been sick since. That was the 14th of May; this is the 5th of June, and the third time I have tried to write.

Little Arthur wanted me to tell you he is well.

I believe you prayed as soon as you received my letter, and God heard and answered. I do thank Him for the deliverance.

Please pray for me.

(Signed) Mrs. M. Rhoades.

Zion in St. Paul, Minn.

LORD'S DAY, SEPTEMBER 29, 1912
AT 8:00 P. M.

ARMORY HALL

Located Sixth and Exchange

ADDRESS by THE GENERAL OVERSEER

Special Music by Double Quartet from Zion White-robed Choir, Zion City.

Zion in Minneapolis, Minn.

LORD'S DAY, SEPTEMBER 29, 1912
AT 2:45 P. M.

In the

MINNEAPOLIS AUDITORIUM

ADDRESS by THE GENERAL OVERSEER

Special Music by Double Quartet from Zion White-robed Choir, Zion City.

Subscribe for

Leaves of Healing

Digitized by Google

The Disciples' Prayer
or,
How to Pray.

[By Elder Frank Robinson.]

THE prayer which is found in Matthew 6:9 is usually spoken of as the "Lord's prayer," but, in reality, it is the "Disciples' prayer," for it was given to them by Jesus, when they said: "Lord teach us to pray."

The Lord's prayer is found in John, the Seventeenth chapter, and was offered by Jesus Himself to the Father.

The prayer which we are now considering could not be offered by Jesus, for He could not pray God to forgive Him His sins, for we are told, "He did no sin, neither was guile found in His mouth."

This beautiful prayer was given as a model or pattern prayer for all of the disciples of Jesus the Christ.

How often has this prayer been repeated or "mouthed," without any realization of what is meant by a syllable of it. In fact, many go over it as a matter of form, and think, because they have said it over, that they have fulfilled the Divine will, but to say over a prayer and to pray with a full realization of what every word means, are two different things.

One has said: "Prayer is the heart's sincere desire." This is quite true, and unless we sincerely desire the petitions of the Disciples' prayer it is only hypocrisy for us to repeat them. Far better that we never breathed a word of them than to utter the words without fully endorsing their meaning.

Many are "saying" their prayers morning and evening, but how many really pray? Saying and praying are two different things.

In order to pray we must approach into the Holy of Holies; shut out all worldly thoughts of business and pleasure; close the door of our mind, so to speak, on all that does not affect our relationship with our Father in heaven, then pour out our spirits in prayer to Him. As we rise from our knees, seek by all the power God gives us to put into action our prayer, for it is the holy life that is a test of Christian faith. Our daily life must be a prayer. This is the only way we can "pray without ceasing."

The first thing Jesus taught in this prayer was, The Fatherhood of God, "Our Father." He ever taught that we should pray to the Father—not to Himself, or to the Holy Spirit, the Virgin Mary, the Apostles, the saints, or to the angels. No! He taught us to pray to the Father.

The Holy Spirit comes, sent by Jesus, to teach us to cry "Abba Father," and it is wrong to pray to anyone else; yet, how many are breaking the commandment of God, and of Jesus the Christ, and are bowing down to the Virgin Mary, to St. Peter and to images of others who have gone before, upon earth. Whereas, God, in the Twentieth chapter of Exodus tells us that we are not to bow down to any graven image, or the likeness of anything that is in heaven, on earth, or in the waters under the earth.

Jesus the Christ is our Example and Teacher, and the One Whom we should obey, the Roman Catholic Priest to the contrary notwithstanding.

What a beautiful relationship is expressed in the words "Our Father!" They not only bring to our minds the Fatherhood of God, but the brotherhood of man. There can be no selfish thought in such a beginning. Not "My Father" but "Our Father." This also implies that we have been "born again," for how can we call upon God as "Our Father" unless we are His children?

Jesus said, "Except a man be born again he cannot SEE the Kingdom of God." "Except a man be born of water and of the Spirit, he cannot ENTER into the Kingdom of God."

To those who have experienced the new birth, the Apostle John says: "Beloved, now are we the sons of God, and it doth not yet appear what we shall be, but we know when He shall appear we shall be like Him, for we shall see Him as He is."

Therefore, no one has any right to take this prayer upon his lips unless he is a child of God; unless he has repented of his sins, confessed them and made all wrongs right with his fellow man, and has been born into the Kingdom of God, any more than a child has any right to claim as its father a man who has neither begotten nor adopted it.

"The prayers of the wicked are an abomination to the Lord," so what must God think of the many who are living dirty, unclean, evil lives, who go up to church, be it Roman Catholic or Protestant, so-called, and repeat "Our Father" on the Lord's Day! Far better had they refrained from such mockery.

How can God, in this enlightened age, own as His child one who reeks with the stench of tobacco and whisky, whose wife and children are dying of slow poison from having to breathe the poisoned atmosphere in the home; one whose heart is full of malice, hatred and business lies? Such men are children of the devil, and instead of having the mark of God on their foreheads they have the mark of the beast, even as the child resembles its father. (To be continued.)

Important Announcement
of
Special Meetings to be Conducted by
The General Overseer
From Sept. 29th to Nov. 1st, 1912

The General Overseer, accompanied by a Double Quartet and different Officers (making a party of eighteen), will, God willing, conduct meetings in the following named cities:

Minneapolis, Minnesota	**Lord's Day, Sept. 29th,**	**2:45 p. m.**
St. Paul, Minnesota	**Lord's Day, Sept. 29th,**	**8:00 p. m.**
Winnipeg, Manitoba, Canada	**Tuesday, Oct. 1st,**	**8:00 p. m.**
Vancouver, British Colum.	**Lord's Day, Oct. 6th,**	**2:45 p. m.**
Seattle, Washington	**Tuesday, Oct. 8th,**	**8:00 p. m.**
Portland, Oregon	**Wednesday, Oct. 9th,**	**8:00 p. m.**
San Francisco, California	**Lord's Day, Oct. 13th,**	**2:45 p. m.**
Los Angeles, California	**Wednesday, Oct. 16th,**	**8:00 p. m.**
San Antonio, Texas	**Wednesday, Oct. 23d,**	**8:00 p. m.**
New Orleans, Louisiana	**Lord's Day, Oct. 27th,**	**2:45 p. m.**
St. Louis, Missouri	**Wednesday, Oct. 30th,**	**8:00 p. m.**

See next week's Leaves of Healing for a more complete announcement of meetings.

DAILY REMINDER
of the
GREAT ZION MEETING
to be held, God willing, in the
Chicago Coliseum
Lord's Day, September 8, 1912, at 2:45 p. m.

PRAY MORNING, NOON AND NIGHT for this Meeting.

And help in every way you can for the honor and Glory of God

Wilbur Glenn Voliva
General Overseer

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee. And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD.

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, AUGUST 31, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, AUGUST 31, 1912

The Chicago Coliseum	327
Zion Seventy Reports	338
Testimonies of Healing	338
Zion in St. Paul and in Minneapolis	338,341
The Disciples' Prayer	339
Important Announcement	339
Editorial Notes	340,341
The Baptism of the Holy Spirit	342,346
The Story of Redemption	346
What is Love	347
Local Items	348
Real Estate Ad	349
Advertisements	350,351,352

DAILY REMINDER

of the

GREAT ZION MEETING

to be held, God willing, in the

Chicago Coliseum

Lord's Day, September 8, 1912, at 2:45 p. m

PRAY **MORNING, NOON and NIGHT for this Meeting.**

And help in every way you can, for the honor and the glory of God.

Wilbur Glenn Voliva
General Overseer

GENERAL OVERSEER'S NOTES.

HEADQUARTERS OFFICES OF THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION THROUGHOUT THE WORLD
ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, U.S.A.
AUGUST 29, 1912

(Continued from last week)

"MAKE DISCIPLES OF ALL THE NATIONS."

THE UNITED STATES OF AMERICA.
MEXICO.
(See last week's Leaves of Healing).

CENTRAL AMERICA.

A dependency of Spain between the years 1501 and 1823. In 1823 allegiance to Spain was thrown off, and the five States of Guatemala, Salvador, Honduras, Nicaragua, and Costa Rica, formed a federal union, extending from Mexico to Panama. In 1833 this union was dissolved, each of the States deciding to govern itself as a Republic.

In 1903 the State of Panama severed its connection with Colombia, and became one of the political neighbors of the Central American Republics.

Central America is an isthmal extension of the North American continent. Except in Guatemala, the original inhabitants have disappeared. The majority of the population are Mestizos—a mixture of Europeans and Indians.

The governments of the six Republics are based upon that of the United States: each Republic has a president, his cabinet, a congress—made up of a higher and lower house, and a judiciary.

The Republics:

(1) SALVADOR. Became a Republic in 1859. Population—1,116,253. San Salvador is the capital.

(2) NICARAGUA. Became a Republic in 1843. Population—over 600,00. Roman Catholic is the prevailing religion.

(3) COSTA RICA. Has been an independent State since 1821. Population—351,176, of which 8,000 are Europeans. The religion is Catholic. 10,000,000 bunches of bananas were shipped from Costa Rica to New Orleans, New York and Boston in the year 1909.

(4) PANAMA. Formerly a department of Colombia; became an Independent Republic in 1903. Panama made a treaty with the United States, in which it granted in perpetuity a zone five miles wide on each side of the canal route. Within this zone the United States has the exclusive control of police, judiciary, sanitation, and other purposes. Panama is 480 miles long and between 37 and 110 miles wide. It forms the connecting strip between North and South America. Population—419,029, of mixed races (Spanish, Indian, and Negro mostly). Panama, the capital, has about 20,000 inhabitants. The city was founded in 1518.

(5) GUATEMALA. A consitutional Republic. Population—2,000,000. Half of this population are the native Indians, most of the remainder being half cast. Guatemala de Nueva is the capital. The prevailing reilgion is Roman Catholic.

(6) HODURAS. The Republic was established in 1839. Population 500,136, the majority of which are Indians. 90,000 of these are uncivilized. The seat of government is Tegucigalpa. Roman Catholic is the prevailing religon.

CUBA.

Discovered by Columbus in 1492. Santiago and Trinidad were founded in 1514, and Havana in 1519. Under Spanish rule from the time of its discovery to the year 1898, when it became an independent Republic under the supervision of the United States. Population—2,048,980. Two hundred thousand of its inhabitants are from Spain. At the time Cuba was freed from Spanish rule, sitxy-four per cent. of its people could not read.

Digitized by Google

WEST INDIES.

This is the common name of the archipelago extending from the extremity of Florida to the northern coast of Venezuela. They are divided into four groups:

I. Greater Antilles.

(1) Cuba.

(2) Haiti. (Is divided into two independent Republics—Haiti and Santo Domingo.

II. Lesser Antilles.

A large number of islands under the control of the British, Danish, French, and Dutch, respectively.

JAMAICA is the most important of the British West India Islands.

HAITI, formerly a French colony, is now governed under a constitution proclaimed June 14, 1867. Port-au-Prince is the capital.

SANTO DOMINGO. This Republic is in the eastern part of the island of Haiti. Santo Domingo is the capital.

TRINIDAD. A colony of Great Britain. Discovered by Columbus in 1498; colonized by Spain in 1588; capitulated to the British in 1597. The principal town is Port of Spain.

III. BAHAMAS. About twenty islands: the principal ones being—New Providence (containing the capital, Nassau), San Salvador, etc. San Salvador was the first land discovered by Columbus on his voyage in 1492. In 1781 the Bahamas were surrendered to the Spanish, but at the peace of Versailles were restored to the English. Nassau, during the winter, is frequented by many Americans.

LEEWARD ISLANDS. Under British authority. The federal colony contains nearly 118,000 inhabitants.

ANTIGUA and BARBUDA. Antigua is fifty-four miles in circumference, and in area 108 square miles. St. Johns is the principal town. Population—18,000.

IV. The VIRGIN ISLANDS.

"ALL AUTHORITY
"HATH BEEN GIVEN UNTO ME IN HEAVEN AND ON EARTH: GO YE, THEREFORE AND MAKE DISCIPLES OF ALL NATIONS."

See o'er the world the open doors inviting,
Soldiers of Christ, arise and enter in!
Brethren, awake our forces all uniting,
Send forth the Gospel, break the chains of sin.

God speed the day when those of every nation
"Glory to God" triumphantly shall sing;
Ransomed redeemed, rejoicing in salvation,
Shout "Hallelujah for the Lord is King."

Rescue the perishing,
Care for the dying,
Snatch them in pity from sin and the grave;
Weep o'er the erring one,
Lift up the fallen,
Tell them of Jesus the mighty to save.

Down in the human heart,
Crushed by the temper,
Feelings lie buried that grace can restore:
Touched by a loving heart,
Wakened by kindness,
Chords that were broken will vibrate once more.

Rescue the perishing,
Duty demands it;
Strength for thy labor the Lord will provide:
Back to the narrow way
Patiently win them;
Tell the poor wanderer a Saviour has died.

(To be continued next week)

Leaves of Healing a Blessing in Far-away Australia.

Bridgeport, Western Australia,
June 25, 1912.

Dear General Overseer:

"Peace to Thee!"

Enclosed please find the sum of ten shillings for the renewal of LEAVES OF HEALING. I thoroughly enjoy the sermons, and counsel given therein; they strengthen my faith, hope and love to God, and I earnestly pray that God will richly bless you in your great work, and all Zion everywhere.

The churches here have a form of godliness, but they deny the power thereof; in fact—they are spiritually dead; and I wish you to pray for me, that my faith may be strengthened, and that I may be used of God to bring others to the knowledge of the truth as it is in Jesus.

Yours in Christ,
(Signed) William Ausden.

Zion in St. Paul, Minn.

Lord's Day, September 29, '12
At 8:00 P. M.

Armory Hall

Located Sixth and Exchange

ADDRESS BY THE GENERAL OVERSEER

Special Music by Double Quartet from Zion White-Robed Choir, Zion City

Zion in Minneapolis, Minn.

Lord's Day, September 29, '12
At 2:45 P. M.

In the

Minneapolis Auditorium

ADDRESS BY THE GENERAL OVERSEER

Special Music by Double Quartet from Zion White-Robed Choir, Zion City

---

DAILY REMINDER

of the

GREAT ZION MEETING

to be held, God willing, in the

Chicago Coliseum

Lord's Day, September 8, 1912, at 2:45 p. m.

PRAY **MORNING, NOON and NIGHT for this Meeting.**

And help in every way you can for the honor and the glory of God.

Wilbur Glenn Voliva
General Overseer

Digitized by Google

"The Baptism of the Holy Spirit."

An Address Delivered in Shiloh Tabernacle, Zion City, Illinois. Lord's Day, Afternoon. July 10, 1910, by Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

REPORTED BY S. J. B.

INVOCATION by the GENERAL OVERSEER—

God be merciful unto us and bless us,
And cause Thy face to shine upon us,
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations.
For the sake of Jesus. Amen.

Scripture Lesson—Luke 11: 1-13.

And it came to pass, that as He was praying in a certain place, when He ceased, one of His disciples said unto Him, Lord, teach us to pray, as John also taught his disciples.

And He said unto them, When ye pray, say, Our Father Who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive every one who is indebted to us. And lead us not into temptation; but deliver us from evil.

And He said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

For a friend of mine in his journey is come to me, and I have nothing to set before him?

And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

I say unto you, Though he will not rise and give him because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

Or if he ask an egg, will he offer him a scorpion?

If ye then, being evil, know how to give good gifts unto your children; how much more shall your Heavenly Father give the Holy Spirit to them that ask Him?

Before delivering his address, the General Overseer offered the following:

PRAYER.

Father in Heaven, I am here this afternoon by Thine Own appointment. I am not here by my own choice, nor from any selfish motive. I am here at Thy call to pour out my life's blood, in order that humanity may be saved and cleansed and purified and sanctified. Father, I pray that You will guide me this afternoon, as never before, by the Holy Spirit, and that Thou wilt take the words that I shall speak, and the beautiful passages of Scripture that I have read, and sanctify them to the good of every parson here. In Jesus' Name and for His sake. Amen.

SERMON

General Overseer: In Joshua the third chapter and the fifth verse, you will find the call which has been made to the officers and members of Zion—a call first made to the Children of Israel on the eve of their entering into a new epoch of progress; and my heart is full of joy this afternoon because of the wonderful response that has been made, and I wish to say—in all candor—that my heart goes out in love and tenderness toward those who have made consecration; and I pray God this afternoon to touch and to break every heart, and to lead this people—as a people—into a closer walk with Himself.

Joshua, the Successor of Moses, the Leader of the Children of Israel, when standing beside the River Jordan and soon was to pass over into the Promised Land, said to the Children of Israel, "Sanctify yourselves, for tomorrow the Lord will do wonders among you."

Victory and Success Depend upon the Right Start.

How can God lead His people forward from victory to victory unless they are right in His sight?

If time would permit, I would like to introduce this addres with a brief history of the leadership of Moses. I would like to tell you of some of the experiences of Moses and of the Children of Israel and then to show you how, all the way through the career of the Children of Israel, God, called, periodically, upon the people to sanctify themselves.

Zion, our success depends upon God.

No man ever gave this Tabernacle to Zion; but it was only the overruling of Providence that brought us back into the possession of Shiloh Tabernacle. And I ask you to see God, and to give God all the praise and all the credit and all the glory. It would be a burning shame if anyone in this Church, after all that God has done for us, should fail to recognize His loving hand, and should refuse to praise Him for what He has wrought during the past few years for His people in this Church.

Disobedience was a Bar to Moses' Entering the Promised Land.

Moses, the "mighty man of God," had led the Children of Israel out of Egypt and through the wilderness, but because he did wrong he was not permitted to enter the Promised Land. I cannot think of that event without a feeling of sadness; but Moses was only a human being, and after all his wonderful career, after all the mighty work that God had done through him, after he had suffered and toiled, at last he was permitted only to go up on top of the mountain and look across and see the Promised Land, and with that vision of what Israel was to enjoy, God allowed him to depart, and in his stead Joshua wae called to take up the command; and at the appointed time Joshua stood, before the River Jordan, with all the Children of Israel, waiting for the people to sanctify themselves preparatory to crossing the River Jordan and entering into the land of promise toward which their fathers and mothers had started forty years before, for, of all the people who came out of Egpyt, there were only two who entered the Promised Land—Caleb and Joshua; all others fell in the wilderness because of unbelief, and their carcasses were left there. They regarded God's promises with slackness, and, willingly transgressed His Law for what they thought a present joy, forgetful of God's promises of keeping at Marah, and His other promises of protection and blessing.

All Enemies of God's Israel Shall be Brought to Naught.

In the Promised Land were numerous enemies, but God has promised that if His people are faithful, while their enemies may come in one way, before a Spirit-filled people they shall flee seven ways; and Joshua could not cross the River Jordan unless God should interpose, and God would not interpose unless the Children of Israel sanctified themselves; and so God, through Joshua, called upon them—"SANCTIFY YOURSELVES, FOR TOMORROW THE LORD WILL DO WONDERS AMONG YOU!" And the people sanctified themselves and God opened the River Jordan and they crossed over into the Promised Land. Then it was that their faith in Jehovah, and their willingness to obey Him through His chosen leader, were put to the test; and at the word of command they went down to Jericho and marched around the walls of the city and they blew the trumpets, and the walls of Jericho fell—a victory of faith.

One Sinner Causes Defeat.

But how sad the next experience! Ai pictures a different story—defeat and humiliation, and for thirty-six of them—death at the hands of their enemies. Why? Because there was a sinner in the camp; there was one whose heart was full of covetousness; the Babylonish garment and the glitter of gold and silver stole his love from God, and Achan sinned and Israel fell under his curse.

Zion is being led of God today as Wonderfully as was Israel of old.

Zion, God has brought you out of Egyptian darkness, from the chaos of the apostasies and from the poisonous muck of the doctors. God has set you free. You have been led by God, out of your bondage, in just as wonderful a manner as ever He led the Children of Israel; and now, today, we stand before the River

Digitized by Google

Jordan, and God is ready to open the River for this people to march across and possess the Promised Land; but I have told my God,. time and again, "My God and Father, I do not want Zion City without a sanctified people," a Spirit-filled people (Amens).

God's Work can be done only with a Consecrated People.

I have no interest in material things. If you, as individuals and as a people, are not right with God, then the less you possess, the better. I am only human, but God knows the desire of my heart, that it is to live out my life and to fulfill my ministry, and I can do that only with a truly spiritually-minded people, with a truly consecrated people. I can never do it with hypocrites or with lovers of filthy lucre; I can never do it with a people filled with pride and aristocracy and envy and jealousy, and full of the world, the flesh and the devil; and I say to you, as a Church:

"SANCTIFY YOURSELVES, FOR TOMORROW THE LORD WILL DO WONDERS AMONG YOU!"

Zion has had many troubles, but I thank God for them all. I would not like to live over the past four years again, and I never expect to be called upon to live them over; but we have come through the testings, and are now stronger, in every way, than when we started in; and I thank my God that He has permitted to come to pass what has happened.

Money Lovers Cannot Build a Zion Community.

I tell you, when I stood upon this platform in February, 1906, many of the people were very far from God. I have confessed the sins of my fathers, as did Nehemiah. There had come into this Church the spirit of worldliness, the spirit of pride, the spirit of hatred, and there were many other wicked spirits that had come in; and, I tell you, some of the people were rushing pell-mell after the "almighty dollar."

God had heard these say, "Yes, my God and Father, I love Thy truths and principles, I love Zion, and I will back them up with my last dollar and my last drop of blood;" and, because of the great pretension of loyalty, God the Almighty gave them a chance to do it; and how many have done it? How many have done it? Ah, hundreds have renounced the very truths and principles for which they claimed years ago they would give their last dollar; and why have they done so? because they lost a little money. Thank God they lost their money! (Amens!) I believe that many people are going to be kept out of hell because they lost their money; and I am not sure but there are some here today who, will start to Heaven only by losing every dollar that they have, and they had better do that than to let it take them to hell.

I wish the officers and the members of this Church to understand that I shall preach the Word of God, and I am going to bring them right up face to face with their duty and demand that they keep their vows; and, even though I should die in the effort, I would rather die on the platform doing my duty than to compromise with the world, the flesh, and the devil. I do not propose to lead anyone to think that he is a saint when he is a sinner; nor do I propose to let anyone think that he is on the road to Heaven when he is on the road to hell; nor do I propose to let anyone think that he is full of the Holy Ghost when he is full of the love of "filthy lucre." I will let people know just what discipleship means: that it is one thing to talk about going to Heaven—and altogether another thing to prepare for going there.

The Bible is the Christian's Guide Book.

The Word of God is my Guide-Book, and I believe its teachings with all my heart, and, in reliance upon its promises, I am not afraid to take over the Zion Estate and shoulder a million dollars of liability. My God and Father in Heaven is just as able to give to me ten million dollars as He is to give me ten cents, and if I am right before God I can open the precious Bible and claim His glorious promises. He has never yet failed me.

Repentance Means Repentance and Never an Empty Promise.

My brothers and sisters, I want to tell you that when God demands repentance. He means what He says; you cannot fool Him; you cannot walk around Him; you cannot cover up your sins and prosper. God's all-seeing eye discovers every little sin that lurks in the deepest recessess of your hearts; and today I call this Church to a higher plane, and therefore I say to you this afternoon—

"HAVE YOU RECEIVED THE HOLY GHOST SINCE YOU BELIEVED?"

Now follow me closely as I seek to unfold to you the Scriptures on the Subject of the Holy Spirit.

We have talked about God the Father—blessed be His Holy Name! We have talked about Jesus the Christ; and now I wish to talk to you about the Holy Spirit the Comforter; and I am going to talk to you about the Holy Spirit in just the same manner that I would talk to you about the Father and about the Son.

First of all, I wish to repeat the fundamental position in regard to the Christ, and then apply it to the Holy Spirit.

Listen! every one of you listen, and get this thought, because, if you do not get to the place where God wants you to be, you shall never be able to face me in the Day of Judgment and say, "It was your fault!"

Salvation and the Holy Spirit are Provided for all Men.

In the first place God "gave His Only Begotten Son" and sent Him into this world to live, to suffer and to die for your sins and for my sins; and the verse of Scripture that I particularly want you to get into your minds and hearts this afternoon, is John 3:16, and let every person in this congregation repeat this verse with me. (All joined with the General Overseer in repeating this verse.)

> For God so loved the world that He gave His Only Begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

God's part was TO GIVE His Son, your part and my part is TO RECEIVE His Son.

If I were to go down to the bank tomorrow and deposit one thousand dollars to the credit of Deacon C, and one thousand dollars to the credit of Deacon F, and I should say to Deacon C, I have put one thousand dollars in the bank for you, and when you are in need of money all you have to do is to write out a check. He says, "Thank you, I believe you." And he proves that he believes it by filling in a check and drawing the money."

But Deacon F simply laughs and says, "I do not belive you; I do not want your bank-book or your check-book." But that does not prove that the one thousand dollars is not there in the bank for Deacon F. The difference between Deacon C and Deacon F would be that Deacon C believes it and gets his one thousand dollars; and Deacon F laughs at it and doubts and the one thousand dollars stays there in the bank and he doesn't get it.

The application of my illustration is this: God provides for every member of the human family; some have believed His promise and have accepted His offer and have had their sins washed away, and multitudes, on the other hand, do not believe and will not let God save them, but the salvation is awaiting in Christ Jesus if only each one will go and get it. The same is true of the Holy Spirit.

On the Day of Pentecost, God poured out the Holy Spirit, and Peter said, "The promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."—Acts 2:39.

"HAVE YOU RECEIVED THE HOLY GHOST SINCE YOU BELIEVED?"

Receiving Christ is one thing, and receiving the Holy Spirit is another. Bear in mind, you receive Christ as sinners, but you receive the Holy Spirit as sons and daughters.

Now, I presume, you wish to have some Scripture for that. Well, all right. I will ask the officers on the platform to help me here. I want some Scripture to prove that we receive Christ as sinners, and that we receive the Holy Spirit as sons and daughters.

Elder Carey then read John 1:12—

> But as many as received Him, to them gave He power to become the sons of God, even to them that believe on his name."

General Overseer: When you receive the Christ, then God gives to you power to become, what?

People: "The sons of God."

General Overseer: Are you sons and daughters of God this afternoon? Is very person in this congregation a son or a daughter of God? As God looks down upon you this afternoon, does He look upon a son or upon a daughter, sealed by the Holy Spirit? "To all who received Christ, to them gave He power to become the sons of God."

Elder Tindall then read Galatians 4:6—

> And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father."

General Overseer: Now, God sends the Holy Spirit into your hearts because of what?

People: "Because ye are sons."

General Overseer: Yes, because you are the sons of God, He has sent forth His Holy Spirit into your hearts crying—what?

People: "Abba, Father!"

General Overseer: Now notice, let us get our bearing: Before the Day of Pentecost, from Creation's dawn, only one person was baptized with the Holy Ghost. I repeat, that before the Day of Pentecost, only one person was baptized with the Holy Ghost.

Elder Carey then read Luke 3:21,22.

> Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened."

Digitized by Google

General Overseer: For what was He praying? For the Holy Spirit. And as He was praying, what happened?

Elder Carey read further—

And the Holy Ghost descended in a bodily shape like a dove upon him; and a voice came from heaven, which said, Thou art My beloved Son; in Thee I am well pleased.

All Christians Should Receive the Holy Spirit.

General Overseer: It is the privilege of every person who receives the Christ, to pray for the Holy Spirit and to have God give to him or her the Holy Spirit and seal him or her as a son of God and as a daughter of God, just the same as He sealed Jesus the Christ. Christ is the Head of the body, and those who get into the body of the Christ are put there through the baptism of the Holy Spirit (Amens).

When it comes to the several gifts of the Holy Spirit, God bestows them "severally as He Will."

Elder Carey then read John 7:37.

In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink.

General Overseer: Now there is the question—"if you thirst" for God. Jesus said, "Blessed are they that hunger and thirst after"—what?

People: "Righteousness."

General Overseer: Are you not willing to come? "Blessed are they that hunger and thirst after righteousness, for they shall be filled."

Elder Carey read on—

He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water.

(But this spake He of the Spirit, which they that believe on Him should receive: for the Holy Ghost was not yet given.

General Overseer: Was not the Christ baptized with the Holy Spirit?

People: "Yes."

General Overseer: But did not Jesus say later—as recorded in John 7:39—that the Holy Ghost was not yet given?

Elder Carey read further—

. . . Because that Jesus was not yet glorified."

Prior to Pentecost the Holy Spirit's Visits were Intermittent; but after Pentecost the Holy Spirit Abode.

General Overseer: The Lord Jesus the Christ was baptized with the Holy Spirit, but He was the first and the only One Who was so baptized before the Day of Pentecost. Prior to the Day of Pentecost the Holy Ghost never took up His abode in any man. In the Old Testament the Holy Spirit visited men—the patriarchs, the prophets and the seers—but His visits were intermittent, and He came and went and returned to His Father—God in Heaven; but, on the Day of Pentecost, God sent the Holy Ghost into this world and He has never left it, and will not leave it until "the times of the restoration of all things" are fulfilled.

Jesus was Crucified Only Once, and the Holy Gost was Given Only Once.

Now, the next position: You understand that you receive Chrsit as sinners, but that you must receive the Holy Ghost as sons and daughters. The receiving of the Christ is one thing, and the receiving of the Holy Ghost is another thing.

On the Day of Pentecost the Holy Ghost was given. Now mark my next statement, because a little later I intend to strike at some false doctrines.

How many times was the Christ crucified?

People: "Once."

General Overseer: How many times was the Holy Ghost sent?

People: "Once."

General Overseer: Christ was crucified on Calvary; the Holy Ghost came forth on the Day of Pentecost and has been here ever since. Jesus was crucified once for all; the Holy Ghost was poured out once for all; and all that you and I have to do is to receive the Christ and to receive the Holy Ghost, the Gift of God, through consecration and through the prayer of faith.

The Crucifixion and Pentecost Pre-figured in the Mosaic Economy.

Now notice: in the Mosaic Economy the very year and the very day of Christ's crucifixion were foretold by the sacrifice of the Passover Lamb; the first day of the week was foretold as the day of the resurrection by the presentation of the wave-sheaf on the morrow after the Sabbath; and Pentecost was determined by the Mosaic Law—that they should count seven Sabbaths from the Sabbath after the morrow—which was fifty days after the resurrection.

Pentecost was an epochal date; it was an epochal event—just as was the crucifixion of the Lord Jesus the Christ: and you had just as well pray for God to crucify the Christ again, as to pray for God to send down the Holy Ghost again; because the Holy Ghost has never returned since He came down to this earth; He came on the Day of Pentecost and has been here ever since. Do you get that point?

One Lord, One Faith, One Baptism.

Elder Tindall read Ephesians 4:5.

"One Lord. ."

General Overseer: How many Lords?

People: "One Lord."

Elder Tindall read further—

"One Lord, one faith. . ."

General Overseer: How many faiths?

People: "One faith."

Elder Tindall read further—

"One Lord, one faith, one baptism."

General Overseer: How many baptisms?

People: "One Baptism."

General Overseer: And that was the baptism of the Holy Ghost on the Day of Pentecost. I want you to get that, because I know that I am right. "One Lord, one faith, one baptism" and that baptism was the baptism of the Holy Ghost on the Day of Pentecost; and it is that to which the "one baptism" there refers—"One Lord, one faith (one body), one baptism;" and that baptism was for all of the Church from Pentecost to the "parousia" or Christ's Advent, and God will not repeat it; there is no use to ask Him to do so, for He will not do it. The Gift is here, and I tell you that God requires every one who has received the Christ, also to receive the Holy Spirit. How does one receive the Holy Spirit?

The Holy Spirit is Received through Faith.

Elder Carey read Galatians 3:2—

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

General Overseer: "By the hearing of faith"—did not you?

People: "Yes."

Elder Carey then read the 14th verse of the same chapter.

That the blessing of Abraham might come on the Gentiles through Jesus Christ: that we might receive the promise of the Spirit through faith.

General Overseer: How does one receive the Holy Ghost?

People: "Through the prayer of faith."

General Overseer: I desire to warn you, to a man: beware of false teachers and false fire; beware of unscriptural teaching. God the Almighty has nothing to do with meetings where—like a lot of howling Dervishes and priests of Baal—they work themselves up into contortions and howl, "Holy Ghost, come down; O God, send down the Holy Ghost."

My brothers and sisters, has not the Holy Spirit already come down?

People: "Yes!"

General Overseer: Did not God send the Holy Spirit on the Day of Pentecost?

People: "Yes."

General Overseer: Is not the Holy Spirit here for all who will consecrate themselves and pray the prayer of faith?

People: "Yes."

General Overseer: And when God my Heavenly Father has told me that He is "More willing to give the Holy Spirit to them that ask Him, than earthly parents are to give good gifts unto their children," then do I have to howl for six months, and cut myself with knives, and roll upon the floor and wave my hands and lose my senses, in order to receive the Holy Spirit—yes or no?

People: "No!"

General Overseer: But God expects you to make your consecration and to pray the prayer of faith.

Speaking in Tongues.

Now, I would like to say a few words regarding the "speaking in tongues." Elder Moot, come up here and read the second chapter of the Acts of the Apostles. You people listen very closely, because I wish to open your eyes.

Elder Moot then read from the second chapter of the Acts of the Apostles.

And when the day of Pentecost was fully come. .

General Overseer: "And when the Day of Pentecost was"—what?

People: "Fully come."

General Overseer: Why did not God send the Holy Ghost the day before?

Voices: "Because the time had not yet come."

General Overseer: Yes. Now, some people say that you are to tarry in prayer for ten days; but there would not be any sense in that. They waited for ten days because ten days remained until Pentecost came—and that is all there is to the

Digitized by Google

"ten days." Now. "when the Day of Pentecost was fully come —" what is the rest?

Elder Moot continued reading—

And when the day of Pentecost was fully come, they were all together in one place.

And suddenly there came from heaven a sound as of a rushing mighty wind, and it filled all the house where they were sitting.

And there appeared unto them tongues parting asunder, like as of fire; and it sat upon each one of them.

And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance.

General Overseer: Now, let us get just what happened on the Day of Pentecost; it is perfectly plain: "Then all began to speak with other tongues as"—what?

People: "The Spirit gave them utterance."

General Overseer: I desire to make this statement: the speaking in tongues, as it happened on the Day of Pentecost, has never happened since; and I challenge you to give me a verse of scripture which proves that it has happened since. I do not say that it may not happen—I do not limit my God in anything; but I say that, as a matter of record, the speaking in tongues as on the Day of Pentecost was not repeated in the New Testament Church. Now, you follow me, and I will prove it to you beyond all doubt.

Elder Moot continued reading—

Now there were dwelling at Jerusalem Jews, devout men, from every nation under heaven. And when this sound was heard, the multitude came together, and were confounded, because that every man heard them speaking in his own language."

General Overseer: Now, "every man heard them speaking" —what?

People: "In his own language."

General Overseer: Yes, "every man heard them speaking in his own language.

Elder Moot continued reading—

And they were all amazed and marvelled, saying, Behold, are not all these which speak Galilaeans?

And how hear we, every man in our own language, wherein we were born?

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocai, in Pontus and Asia,

In Phrygia and Pamphylia, in Egypt and the parts of Libya about Cyrene, and sojourners from Rome, both Jews and proselytes,

Cretans and Arabians, we do hear them speaking in our tongues the mighty works of God.

Now, with regard to what happened on the Day of Pentecost: it was as though there sat Chinamen, and Japanese, and Coreans, the Germans, and Philippinos, and Swedes, etc., and all at once Elder Moot preaches the Gospel in Chinese, and the Chinese understand it; and another Elder preaches the Gospel in the Corean language, and the Coreans understand it; another one preaches in the Philippino language, and the Philippinos understand it. Now, that was what happened on the Day of Pentecost; and there were not any interpreters, for they needed no interpreters. That was very different from the speaking in tongues in the Church at Corinth, and I say that the same kind of thing never happened afterwards. I do not say that it might not happen; my God is able to inspire Elder Reder to preach in Chinese if He so desires; but in the Early Church it never did happen again.

The Holy Spirit is Promised to All Believers.

I wish to show you that the Holy Spirit is promised to all.

Elder Moot continued reading—

And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins: and ye shall receive the gift of the Holy Ghost.

General Overseer: What did Peter say is the very first thing to be done?

People: "Repent."

General Overseer: And you can pray for the Holy Ghost until you are black in the face, but if you do not repent He never will come into you. The Holy Ghost does not enter into a demon-filled house; it is the blood of Jesus the Christ that cleanseth from all sin; and you have to cleanse the temple and then invite the Holy Ghost to come in and take up His abode. The first thing is repentance.

Baptism Must Follow Repentance.

What is the next thing to be done?

People: "Be baptized."

General Overseer: Yes; and to you who have not been baptized by Triune Immersion I say, obey God at the earliest opportunity.

The Early Christians were Taught to Seek the Holy Ghost so as to be Witnesses.

Elder Moot continued reading—

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him.

General Overseer: Now, I want to point out to you that after the Day of Pentecost the expression used (except in the house of Cornelius) is, "Have you received the Holy Ghost?" And I believe that—technically and strictly speaking—the expression which we ought to use is, "Pray for the infilling of the Holy Spirit." The baptism of the Holy Spirit has been given—God gave it once for all. The gift is here, let us go to God by consecration and the prayer of faith, and be filled with the Spirit of God, and for what?

People: "To be God's witnesses."

General Overseer: And "endued with power for"—what?

People: "Service."

Elder Moot then read Acts 10:44—

While Peter yet spake these words, the Holy Ghost fell on all them which heard the Word.

You see, in the house of Cornelius the expression there is, "poured out the gift of the Holy Ghost."

I say, not dogmatically, but I believe, from my prayerful study, that the equivalent expression to be used in the Church for—"Have you received the gift of the Holy Ghost?" is "Pray for the gift of the Holy Ghost." God has given the baptism once for all—just as He gave His Son upon Calvary once for all; and Pentecost will not be repeated as a definite epochal event in God's economy.

Elder Carey then read Acts 8:14,15—

Now when the apostles which were at Jerusalem heard that Samaria had received the Word of God, they sent unto them Peter and John:

Who, when they were come down, prayed for them, that they might receive the Holy Ghost.

General Overseer: There you have it again: "prayed for them, that they might"—what?

People: "Receive the Holy Ghost."

General Overseer: Yes, "prayed for them that they might receive the Holy Ghost"—God's Gift sent down on the Day of Pentecost.

Elder Carey continued reading (verses 16,17)—

(For as yet he was fallen upon none of them; only they were baptized in the name of the Lord Jesus.)

Then laid they their hands on them, and they received the Holy Ghost.

General Overseer: Now read a little from the tenth chapter of Acts; there is another expression I wish you to get.

Elder Moot then read Acts 10:46,47—

For they heard them speak with tongues, and magnify God.

Then answered Peter, Can any man forbid the water, that these should not be baptized, which have received the Holy Ghost as well as we?

General Overseer: I have been asked the question whether or not a person can receive the Holy Ghost before water baptism. I desire to answer that question by saying that, generally, the Word of God is to the effect that one must "repent and be baptized," and then that person shall receive the gift of the Holy Ghost.

In the house of Cornelius it was another act—an epochal event. When the Gospel was taken to the Gentiles they received the Holy Ghost and were afterwards baptized; and in the house of Cornelius they spake in tongues and magnified God; but the speaking in tongues in the house of Cornelius was not the same as was the speaking in tongues on the Day of Pentecost—it was a radically different thing—as I will show you when we read the fourteenth chapter of the Book of First Corinthians.

Elder Tindall then read from the nineteenth chapter of the Acts of the Apostles—

And it came to pass that, while Apollos was at Corinth, Paul having passed through the upper coasts, came to Ephesus; and finding certain disciples,

He said unto them, Have ye received the Holy Ghost since ye believed?

General Overseer: The Holy Ghost had been poured out on the Day of Pentecost, and the apostles wanted to see that those converts were led on through the primary class and made fit temples for the indwelling of the Holy Ghost—"Have you received the Holy Ghost since you believed?"

Elder Tindall read further—

. . And they said unto him, We have not so much as heard whether there be any Holy Ghost.

And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should be-

Digitized by Google

lieve on Him which should come after him, that is, on Jesus.

When they heard this, they were baptized in the name of the Lord Jesus.

General Overseer: You see, in the first place, they were baptized with John's baptism unto repentance—that was, in water; and then they were baptized in water into the Name of Jesus the Christ; and then they prayed for them—and what happened?

Elder Tindall continued reading—

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

General Overseer: What did they do?

People: "They spake with tongues, and prophesied."

General Overseer: I desire to impress upon your minds that the speaking in tongues is one of the signs of the baptism of the Holy Spirit—or, the reception of the Holy Spirit; and in this Church I never will forbid the speaking in tongues. When we get into the fourteenth chater of the Book of First Corinthians, I want to show you what that experience is—"they spake with tongues and prophesied."

Errors to be Avoided.

Now, there are two falsehoods which I wish to nail down, the first one being that "speaking in tongues is the greatest of the nine gifts;" and the second one, that "the speaking in tongues is the only sign that a person has received the Holy Ghost." Both of those are the doctrines of devils. Whenever a man or a woman says that speaking in tongues is the greatest of the nine gifts, it is a satanic lie; and whenever one says that speaking in tongues is the only sign that a person has received the Holy Ghost, he is speaking the doctrine of devils, and not the Word of God.

In the twelfth chapter of the Book of First Corinthians, Paul describes the members of the body, and he says: "Are all apostles? are all prophets? are all teachers? are all workers of miracles? have all the gifts of healing? do all speak with tongues? do all interpret?" And the answer is—No. But they are members of the body. How does one get into the body? If you do not go in through the baptism of the Holy Spirit, then how do you get into that body? "If any man have not the Spirit of Christ, he is none of His."—Rom. 8:9.

Elder Tindall then read 1 Cor. 12:12,14—

For as the body is one, and hath many members, and all the members of that one body, being many, are one body; so also is Christ.

For by one Spirit we are all BAPTIZED INTO ONE BODY, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

For the body is not one member, but many.

General Overseer: But there were members of the body, baptized by the Holy Spirit, that did not speak in tongues.

Paul says, "Are all apostles? are all prophets? are all teachers? are all workers of miracles? do all speak with tongues? do all interpret tongues?"—No.

When any so-called teacher teaches the false doctrine that the only sign that a person has received the Holy Ghost, is the speaking in tongues (as was done in this City—to the destruction of the faith of many beautiful Zion people) then it is that the devil comes in and deceives and tricks people, and destroys their faith and leads them away from God.

The Gifts are in the Holy Spirit.

I desire that you all follow this Scripture reading very closely.

Elder Moot then read from the Book of First Corinthians, the fourteenth chapter—

Follow after charity, and desire spiritual gifts—

General Overseer: I challenge anyone to give one verse of Scripture authorizing one to pray for the gifts of the Holy Spirit. I challenge anyone to give a line of Scripture to justify any man's or any woman's kneeling down and praying, "O God, give to me the gift of speaking in tongues," or, "the gift of faith," or any other of the gifts of the Holy Spirit. There is no such Scripture—for the simple reason that it is written that "The Holy Spirit divideth the gifts severally—" what?

People: "As He will."

General Overseer: Yes, "The Holy Spirit divideth the gifts severally as He will." These gifts are in the Holy Spirit, and every believer should possess the Holy Spirit, but it is for God to "divide the gifts severally as He will."

Elder Moot continued reading—

Spiritual Gifts to be desired.

Follow after charity, and desire spiritual gifts—

General Overseer: You must "desire" spiritual gifts, you must be zealous for spiritual gifts; but how do you do so?—by praying for the Holy Spirit. The distribution of the gifts in the Church is absolutely the work of the Holy Spirit.

Elder Moot continued reading—

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

For he that speaketh in a tongue—

General Overseer: In the Old Version you have there "in an unknown tongue," but the word "unknown" is written in italics and ought not to be there.

Elder Moot continued reading—

For he that speaketh in a tongue speaketh not unto men, but unto God; for no man understandeth; but in the Spirit he speaketh mysteries.

But he that prophesieth speaketh unto men edification, and comfort and consolation.

He that speaketh in a tongue edifieth himself; but he that prophesieth edifieth the church.

General Overseer: The word "prophesieth" there, simply means a teacher, or a witnesser—one who prophesies is a witnesser for God. And there are some of you people, perhaps, who have had your names on a church roll for ten, twenty years, who have never yet spoken or prayed in public for God—are you witnesses for God? How much power have you for service in the Master's vineyard? How much fruit do you bear?

(Continued in next issue.)

The Story of Redemption.

Article XXXVII.

Every Sinner Must Repent.

[By Elder C. F. Viking.]

There are no finally impenitent sinners and, therefore, no everlasting hell. All will finally be penitent. All will finally be saved.

To tell sinners that there is no everlasting hell is not to give them license to continue in a sinful course and refuse to give their hearts to God.

Zion does not teach any everlasting-hell theory, and yet sinners are not at ease in Zion.

But could the so-called Christian Church, for the most part, have been wrong on this subject of hell all these centuries? Yes. Could it be possible? Yes. The church, for the most part, has been wrong on baptism during the same time, and the church, for the most part, is wrong on the subject of baptism today.

The so-called church for the most part is also wrong on the subject of the healing of the body, and has been so for generations, yea, centuries, now depending on doctors and drugs instead of on Jesus the Healer.

So the Christian Church can be wrong in many fundamental things. It is not safe to follow the denominational church of today. But it does not, therefore, follow that the church is wrong in every thing it stands for; not at all. Pious Christians may be wrong in some things, yet not necessarily wilfully wrong.

Why is it that Zion, who does not believe in an eternal-hell theory, is more ready and earnest in rescuing the fallen than are the so-called denominational Churches? There must be a reason for this. To the members of these churches, I say: If you really, deep down in your heart, believed that there was an eternal hell for most of your friends, and business chums, the people you every day come in contact with, I am sure, you would be stirring to get them saved now.

But hell as it is, is not a plaything. We, in Zion, realize to some measure what we are saved from. We do not wish to go to hell ourselves, nor do we wish any one else to go there. God does not want you to go there either. Why should He? Why should you go there? It is you, each one of you, that is going there, if you do not obey the Gospel. God has nothing to do with it. On the contrary, He warns you to flee from the path that leads to hell.

But Zion does not put forth efforts merely to save people from hell. True, people are saved from the horrors of hell and a sinful life, but they are also saved TO something.

They are not left a just saved company on a bare rock to get along as best they may; no, they are brought into the joy and fulness of the Lord.

Salvation from hell is an infinitesimal part of salvation.

This is being realized in Zion.

They are not only rescued in the lifeboats on the deep sea, the Titanic just having sunk, but they are hauled up the sides of the Carpathia into its warmth, clothed and nursed and fed, and brought safely to shore.

(To be continued.)

Digitized by Google

WHAT IS LOVE.

(By O. L. Tindall.)

IT behooves us to study carefully the meaning of the wonderful things said in the Bible about Love. No word, or grace, is more shamefully abused among men than this beautiful term and virtue, Love. God's Word puts it above all the other virtues. As important as is faith hope, meekness, etc., yet the greatest of these is Love. It is 'extolled to the skies. It is the one word that covers all the attributes and qualities of God Himself, and is used to express His entire nature: GOD IS LOVE.

How the world and the church and good meaning gentle people have abused this greatest of all words! They have dragged it down into the dust. One of the charges brought against Zion and her direct message is that she has no love, and that she lacks the spirit of the Gentle Jesus, which accusations, of course, are wholly without foundation.

Where shall we go to find the meaning of Love? Shall we go to Webster's Dictionary? No. It does not settle the question. It gives but little more than the popular notion of this word.

The world has made it to mean little more than a mere animal instinct, a mere sentiment—a feeling—a passion or emotion excited in the mind—a something found in the sensibilities alone, and is to be found in the brute creation as well as in man.

But this is not the conception of Love revealed in the Bible.

We have but to compare the definition of Love, found in our standard dictionaries, with the definition, or description, given by Paul in the 13th chapter of 1 Corinthians, to see the difference between the world's idea of love and that of God's Word, or of a man inspired by the Holy Spirit to write on this subject. We need to correct the very prevalent notion, even among professing Christians, concerning this first of all the Graces.

Many good, honest souls believe that Love is only an emotion of the soul—a tender sympathetic feeling toward man; an admiration of God, and a recognition of His goodness and kind mercies. Love, they think, has its roots and entire body in the heart of man, living there in a secluded and private apartment being too tender and delicate ever to make its appearance on the street, or out in this cold and rough world—a most tender house plant, gentle and kind and soft.

The world knows nothing about love. This love of God, spoken of so much in His Word, belongs not to this world. It is a product of heaven from whence it came. It is quite a different thing from the instinct found among poor fallen man or among the beasts.

The world's love scarcely bears the faintest likeness to Divine love. The one is of the earth earthly, and the other is of Heaven.

We have to go to the Word of God to find out what true Love means, and not to some sickening story in the popular magazine. What a travesty on Love do we find in the fictitious writings of today! It is disgusting and sickening in the extreme. Yet the people are fed on it.

LOVE IS MADE OF STERN STUFF. It is not effeminate. It is the foundation of all the law and the prophets, said the Christ. It is not the opposite of law. It underlies stern and unrelenting law. God made the law and inspired the prophets to utter it.

The law of nature, as we call it, is God's law. It suffers no violation without a speedy and sure punishment. Fire burns: that is its nature. God made it thus. If one violates this law, and thrusts his hand into the flame, he must suffer the consequences. The wise man says, "Can a man take fire in his bosom, and his clothes not be burned? Can one go upon hot coals, and his feet not be burned?" (Proverbs 6:27,28.)

The study of Christ's answer to the lawyer who asked what he must do to inherit eternal life will throw much light upon this most vital question, and will help to dispel the silly notions of many people in regard to it. Christ asked the lawyer what was written in the law, and he said: "Thou shalt love the Lord thy God with all they heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself." (Luke 10:27). Jesus said, in another place, that on these two commandments hang all the law and the prophets.

It seems from this answer, that love was in the old dispensation as well as in the new. The God who made the stern law that put a man to death for breaking the Sabbath, or for blasphemy or for adultery, was the same God of love that gave Jesus to die for sinful man; that the old prophets, with their terrible denunciations and anathemas and warnings, were moved by love quite as much as was the beloved disciple who wrote so beautifully of love, who was so gentle and kind, and one whom Jesus loved in such a special way.

Let us get the Divine conception of this Grace, the first fruit of the Spirit, the one thing that makes us like God Himself.

Jesus said that we must love God with our mind and soul and strength, as well as with our heart. This is quite a new revelation to the world, that a man can love with his mind and animal life, and physical strength, and intellectual powers. It means, most evidently, that when a man consecrates his intellect to the service of God and uses his brain-power for God and His glory, that he loves God with his mind.

The mind is the greatest force in the world. With it men work out the great inventions; they form great undertakings, and devise wonderful schemes; they give the world great truths, etc. God demands that these be devoted to Him.

A man gives his strength to God. He builds houses and churches and temples for worship. He labors in the field. He bears the burdens of life. All this, says the Christ, is love too, when it is done for God.

Here is the beloved John's definition of love: "This is the LOVE of GOD, that we KEEP HIS COMMANDMENTS." (1 John 5:3.) That means, certainly, more than a mere good and kind sentiment or feeling towards God. It means obedience to all of God's commandments.

How many people insist that they love God, even when they refuse to obey and keep His Word.

Have you obeyed God in baptism? "Oh, no, but I love God."

Do you refrain from all evil? Do you eat swine's flesh which God's word forbids to be eaten?

Do you drink wine, which is a mocker and deceiver, when God says, "Look not upon it when it is red?" "Oh, yes, but I love God just the same."

Have you this world's goods, and do you shut up the bowels of compassion and send away empty your brother who hath need? "Yes, but I love God," says this sentimental lover.

What saith the Word of God of such a one?

The affectionate mother, or the weak father says, "I can't punish Johnny, because I love him so tenderly." What says the inspired Word of God? "He that spareth the rod hateth his son: but he that loveth him chasteneth him betimes." (Prov. 13:24.) Says the Psalmist: "Let the righteous smite me; it shall be a kindness." (Ps. 141:5.)

Jesus came as the Saviour; but He came also as the Destroyer of the works of the devil. "Our God is a consuming fire." God hates as well as loves. So must we. God hates iniquity, and ever shows His hatred. The Son is angry. His anger is kindled against the workers of iniquity. Why did God permit the whole earth to be destroyed? and why will it at last be melted with fervent heat? Why all the dire calamities since the world began? Destruction is on every hand. Is it a God of hate, and revenge and spite and cruelty, that reigns on the earth? or is it a God of love and tenderness and compassion? Was the rain of fire and brimstone that blotted from the face of the earth, the wicked cities of the past, an act of hatred? or was it suffered to fall as a blessing? Is it not better for the world that vice and iniquity be destroyed? Or should they be allowed to go on to breed pestilence, and to spread their deadly miasma broadcast over the earth? Is it love or hate that makes one destroy the venomous reptile?

The unregenerate man is a stranger to this best of all the gifts, Love. He knows nothing of it. The carnal, or fleshly minded man, is enmity against God, is not subject to the law of God, neither indeed can be. (Rom. 8:7.) Only those who are in Christ Jesus, who walk not after the flesh, but after the Spirit, can receive Love, for it comes, not by the will of man, but it is shed abroad in the hearts of men by the Holy Ghost, says the Apostle.

Subscribe for

LEAVES OF HEALING

Think of It!

A Nice Five-Room **Bungalow** For the sum of **$1000**

Give us a trial.

Brunkhorst & Co.

2805 Gideon Ave., or Room 87 Zion Home

Digitized by Google

LOCAL ITEMS

Clyde Stewart, of Zion Bank, and Mr. Fiddes, of Zion Feed Store, are out on vacations this week.

Clean your teeth after every meal, and get a new tooth brush every month. ZION DENTAL DEPARTMENT.

Mr. and Mrs. King, of Spencer, Iowa, made a visit this week with Mrs. King's mother, Mrs. Anna Wilson, of 3000 Elim Avenue.

The Lake County Teachers' Institute was in session this week in Waukegan. The most of the Zion City teachers were in attendance.

Mr. Page Chambers, has secured the position as rural mail deliverer on the route out of Antioch, Illinois, to begin about September 1st.

Mr. and Mrs. C. E. Austin returned last week from a two weeks' trip at Denver and other points in Colorado. Mr. Austin reports that the prospects for an immense corn crop in Illinois and Iowa are flattering.

The janitors for the different school buildings for the ensuing year will be as follows: College Building, Jas. Hardie; 31st Street School, O. V. Hanon; 21st Street School, John Steiner; 30th Street School, J. Noteboom.

Mary Bishop, daughter of Mr. and Mrs. H. H. Bishop, of 2917 Elisha Avenue, is spending a portion of her vacation with an aunt at Somers, Wisconsin, after which she will visit at Racine until near the time of the beginning of school.

Zion Handkerchief Factory is arranging to begin the manufacturing of not only handkerchiefs and all kinds of aprons, but also delicate head scarfs, and sheets for beds. This will require extra machinery and an extra force, and thus the plant grows gradually.

Mr. U. G. Biddle, of Los Angeles, California, is making an indefinite visit with his mother, Mrs. Hannah Biddle, and daughter, Miss Ella Biddle, and his brother, Mr. A. H. Biddle, all of Zion Home. This is Mr. Biddle's first visit to Zion City, although he was converted to Zion's teaching sometime ago through reading the LEAVES OF HEALING.

A peep into Zion Canning Factory reveals the fact that the new machinery is in place, and finishing work is being done for the opening of active work next week. The management is under the direction of Mr. G. W. Bolt, an experienced man in canning fruits and vegetables, and, no doubt, every detail will be looked after when the crop of tomatoes begins to come in.

Mr. Jas. P. Peaco arrived in Zion City last Wednesday from Patterson, La., having walked the whole distance. Mr. Peaco is a loyal member of Zion, and had a burning desire to come here. Not having the means to travel by rail, he came through on foot. An effort like this is to be commended. He went to work Thursday morning for Glenn Anderson, the house mover.

Master J. Mortimer King, who has been a guest at Zion Home since the Feast, left last week for Louisville, Kentucky, to spend a few weeks with his brother before returning to his home in Cincinnati. His mother, who came with him to the Feast, will remain in Zion City until after the meeting in the Chicago Coliseum.

Mrs. Anna Wilson and brother, Mr. Henry Atwood, of 3000 Elim Avenue, returned last Wednesday from a visit with relatives and friends at Rockford, Illinois. While there they attended a reunion of the Atwood family, August 20th, where there were one hundred present. Mrs. Wilson's son, John Wilson and family, of near Waterloo, Iowa, returned to Zion City with them and made a visit here.

Twenty or more of the friends of Mr. and Mrs. Chas R. Ketchum gathered at their home, 3109 Gilboa Avenue, last Monday evening, to remind them of their twenty-eight wedding anniversary. The affair was secretly arranged, and so adroitly carried out that it was a complete surprise on the Ketchums. The fact that it was also the birthday of Mrs. Ketchum added interest to the occasion. A very pleasant evening was spent in a social way, together with games, refreshments etc. Mr. and Mrs. Ketchum were the recipients of quite a number of presents.

The Zion City schools begin Monday, September 9th. The following is a list of the teachers: College Building: Supt. of Schools, and Principal of High School, Prof. B. G. Hess; Assistant, Miss Ada McCordic; other teachers in the building: Miss Florence Brey, Miss Nina Stark, and Miss Ella Martin. Twenty-First Street School: Clarence Bayler, Principal and teacher of 8th grade. Teachers: the Misses Alice and Maud Holcombe Miss Ellason, Mrs. Kettell, Edna McKinley and Miss Bagley. Thirtieth Street School: Mrs. Luella Mason, Principal. Teachers: Miss Cora Tilbury, Miss Daisy D. Fry, Miss Nora Turner, Miss Georgia Crow, Miss Marion Lee, Miss Reta Albrant, and Miss Myrtle Gallager. Thirty-first Street School: Mrs. Neilson, Principal. Teachers: Miss Matie Thompson, Miss Ida Boulier, Don Kesler, Miss Frances Murphy, Miss Winifred Fry, Miss Hazel Gillett, and Miss Katherine Johns.

WEDDING

Main---Hollingshead

Mr. Madison Main and Miss Carrie Hollingshead were married Thursday evening, August 22nd, at the home of Mr. and Mrs. Farrar, of 2807 Elisha Avenue. The ceremony was conducted by Rev. A. Darms, in the presence of a select party of relatives and friends. Mr. Ralph Scharff and sister Nettie, acted as attendants to the bride and groom. The house was tastily decorated for the occasion. An appropriate wedding march was played on the violin and piano by Messrs. Zediker and Heidel. After the ceremony and congratulations, refreshments were served. These young people will be at home for the present at the residence of the groom's mother, Mrs. Jennie Main, 2803 Elisha Avenue.

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion ..... .25
2 lines or less, five insertions 1.00
Additional lines 10c a line. Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office, 207 Administration Bldg Theodore Forby, General Associate Editor and Manager.
The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE—One bedroom suite. Inquire at 2404 Elisha Ave. 1

FOR SALE—Corner lot and three roomed house, on Gabriel Ave., Fruit. Will sell very cheap if taken at once. Terms. Address "D" C O Leaves of Healing.

LOST—1 pair of Glasses in black case week ago last Sunday. Between Sheridan Road and Tabernacle. Finder please return to Zion Home. Reward.

WANTED

WANTED—Small boy to learn the Printing trade. Zion Printing & Publishing House

WANTED: Somebody to take charge of the Lunch Room at Lace Factory. Can have Possession at once. Apply at ZION REALTY DEPARTMENT, Administration Building.

UNITED STATES POST OFFICE

Zion City, Illinois

Post Office Holiday Notice

No Delivery by carriers

The Zion City post office will observe Labor Day, Monday, September 2nd, as a public holiday. The post office will be closed all day to the public after 9:00 a. m. There will be no delivery or collections made that day by the city letter carriers. Service will be similar to that given the public on Sundays with the exception that people desiring their mail may secure same by calling at the post office between 7 and 9 a. m.

Rural delivery service will be suspended for the day.

GEO. E. WIEDMAN,
Postmaster.

August 30th, 1912.

UNITED STATES POST OFFICE

Zion City, Illinois

FOREIGN MAIL SCHEDULE

TRANS-ATLANTIC MAILS

Trans-Atlantic mails are forwarded daily to port of departure, making connections with regular mail steamers sailing from New York on Tuesdays, Thursdays and Saturdays.

TRANS-ATLANTIC

Trans-Atlantic mails are forwarded daily to port of departure. Next Australian mail closes at the post office on

Saturday, August 31st, 4:30 p. m., S. S. Makura via Seattle, Wash., and Saturday, September 14th, and 21st, S. S. Tahiti and Ventura respectively, both via San Francisco, Cal.

Mail for the Philippines close at 4:30 p.m. at the post office on the following dates:

August 31st, Sept., 3rd, 10th, 13th, and 21st.

Geo. E. Wiedman,
Postmaster.

Digitized by Google

Every Officer, Member, Friend of Zion

SHOULD HAVE A PART IN THE ESTABLISHMENT OF ZION CITY

Special Notice

TO ALL WHO HAVE BEEN PAYING IN A CERTAIN AMOUNT EACH AND EVERY MONTH:

THE "cut-off" is to be made August 31st. New application forms should be filled in at once by every officer,member and friend, covering the period from September 1, 1912 to August 31, 1913.

The following is the application form. Copies of this form may be had by addressing W. Hurd Clendinen, General Manager of Zion Institutions and Industries.

APPLICATION FOR INVESTMENT IN

Zion Institutions and Industries

(WILBUR GLENN VOLIVA)

.....1912

I, ...hereby make application to invest in ZION INSTITUTIONS AND INDUSTRIES the sum of

.....Dollars on or before the..... day of each and every calendar month up to August 31, 1913, until I have deposited in the aggregate the sum of.....Dollars.

All persons investing money under this Plan will receive interest at the rate of three per cent. per annum on each separate monthly payment from the date of each separate monthly payment until the close of the period (August 31, 1913) and then the following options will be given:

(1.) At the end of the period (August 31, 1913) the investor will receive a note due in five years, bearing 6 per cent, per annum interest (interest payable August 31st of each year): or,

(2.) He may purchase Real Estate at any time from August 31, 1913, to September 30, 1913, applying a part or all of the amount paid in during the period ending August 31, 1913 on the purchase price of a tract of land or city lot, provided the amount so applied does not exceed one-third of the purchase price.

Name.....

Address..... Street or Avenue

City or Town .....

State .....

This Plan

---the plan of giving every person interested in Zion the opportunity of paying in a specified amount each month---

Has been a great blessing to a large number of people.

The plan, once adopted, stimulates industrious habits, encourages the habit of saving for a good purpose, and has enabled many to get a start in buying a piece of land.

There must be no backward step.

There should be a far larger number of persons taking part and a far greater amount of money paid in During the period---August 31, 1912, to September 1, 1913, than during any previous period since the plan was inaugurated.

You Will Observe

by reading the application form carefully, that, having invested your money---a certain amount each month for the twelve months, then on August 31st, you can take your choice:

(1.) Receive a note, due in five years, bearing 6 per cent. interest, payable semi-annually: or

(2.) Purchase real estate any time from August 31, 1913, to September 30, 1913, and apply a part or all of the amount of money that you have paid in on the purchase price of a tract of land or city lot, provided the amount so applied does not exceed one-third of the purchase price.

Digitized by Google

The Value *of* Good Service

MEN who do considerable advertising realize what a source of worry it is to have a catalog or other piece of printing held up by the printer.

A printer who fulfills his promises by delivering on time is often able to get repeat orders because of the fact that he is prompt in making deliveries.

ZION PRINTING & PUBLISHING HOUSE is getting repeat orders every day from firms we do business with; and the quality of our work is of the highest. We have a splendid assortment of type and the latest improved presses.

Zion Printing & Publishing House

ZION CITY, ILL. :: :: :: :: Phone: No. 20

ZION BAKING INDUSTRY

Phone 21

Manufacturers and Wholesalers of

OVER FIFTY VARIETIES

Crackers, Biscuits, Bread and Cakes

The fact alone that, in the last Twelve Months, we have doubled our business, warrants the conclusion that our Quality and Prices are Right.

GIVE US A TRIAL AND BE CONVINCED

ZION FUEL YARDS

(DEPARTMENT OF ZION STORES)

Brick, Cement, Drain Pipe, Plaster, Lime, Flues; all kinds of Coal, Petroleum Coke, Hard or Soft Wood Slabs.

Tell us what your requirements are and the kind of stove you use. We will advise you about the best kind of fuel to use.

ZION CANDIES

ARE

Pure		Dependable
Clean		Unsatisfying (that is, if you have one you want More).
Delicious		Unadulterated with impure ingredients
Delicate		Popular
Delightful		Well worth the prices sold at
Pleasing		
Reliable		
Wholesome		
Healthful		

Zion Building Industry

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

The Best Rubber Roofing Always on Hand.

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of

Handkerchiefs and Ladies' Aprons

Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

ZION BLACKSMITH SHOP

(Department of Zion Stores)

A break down is a **BAD JOB** but when we've fived it up It will be a **GOOD JOB**

Bring to us all your breakdowns or anything else you want DONE WELL.

HORSESHOEING A SPECIALTY.

RUBBER TIRES FURNISHED AND APPLIED.

Work at the Canning Factory

Applications for work in the Canning Factory may be left with the Realty Department, giving name, age, and address. The work will begin about Sept. 1st. Women, men, boy and girls will be needed. ¶ ¶ ¶

W. HURD CLENDINEN, General Manager

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY. B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

(DEPARTMENT OF ZION STORES)

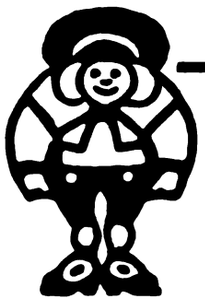
The horses neigh
And donkeys bray,
The pigeons coo
And bullocks moo,
The chickens cackle
And ducks they quackle,

Then if you ask them what it's for
They'll surely tell you,

ZION FEED STORE.

(Will someone take this hint and send in an original composition in favor of the live stock and Zion Feed Store to be used in ADVERTISING.)

Digitized by Google



ZION STORES



School Preparations

Something New

will be required by almost every child returning to school. We have anticipated those wants and are now ready with the **New Fall Goods** and everything the children and young people desire. **A larger and more complete line of Books, Tablets, Inks, Pencils, etc.,** than ever before, and a bigger staff to wait on you. On the first day of school we shall again give out

Tickets with Every 25c purchase

upon school requirements, including clothing, shoes, etc.

ICE CREAM AND PRIZES FREE

will be given in proportion to the amount of tickets obtained. For list of prizes

See Special Bills



AGENTS WANTED

IN EVERY TOWN

In unoccupied Territory

It Costs You Nothing

To Investigate Our Proposition

WRITE US

ZION OFFICE SUPPLY
(Wilbur Glenn Voliva)
Zion City, Illinois, U. S. A.



ZION CREAMERY

What is Pasteurization

or what happens to milk that is pasteurized?

Question: Is anything at all added to the milk?
Answer: Nothing at all, except heat.
Question: Is anything at all taken from the milk?
Answer: Nothing at all except the impurities.

Some people have an idea that chemicals are used, or that some of the nourishing qualities are destroyed, or that some of the cream is lost. Not so.

Pasteurization is simply a process of heating, cooling and clarifying by a scientific process discovered by a man from whom it takes its name, Pasteur.

So you see it might have been Austinization, but Pasteur discovered the process irst, and Mr. Austin, our Creamery Manager, puts it into effect for Zion City,

Zion Dental Department

(Wilbur Glenn Voliva)

YOU CAN GET THE BEST SERVICE

Gold Crowns	Richmond Crowns	White Crowns
Gold Fillings	Enamel Fillings	Amalgam Fillings
Plate Work	Crown and Bridge Work	All Dental Work

At Better Prices than elsewhere

ZION DENTAL DEPARTMENT PHONE No. 20.

Digitized by Google

New York. Public Library.
476 - 5th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 23 | ZION CITY, SATURDAY, SEPTEMBER 7, 1912 | In U. S. Price Three Cents Foreign Price Five Cents

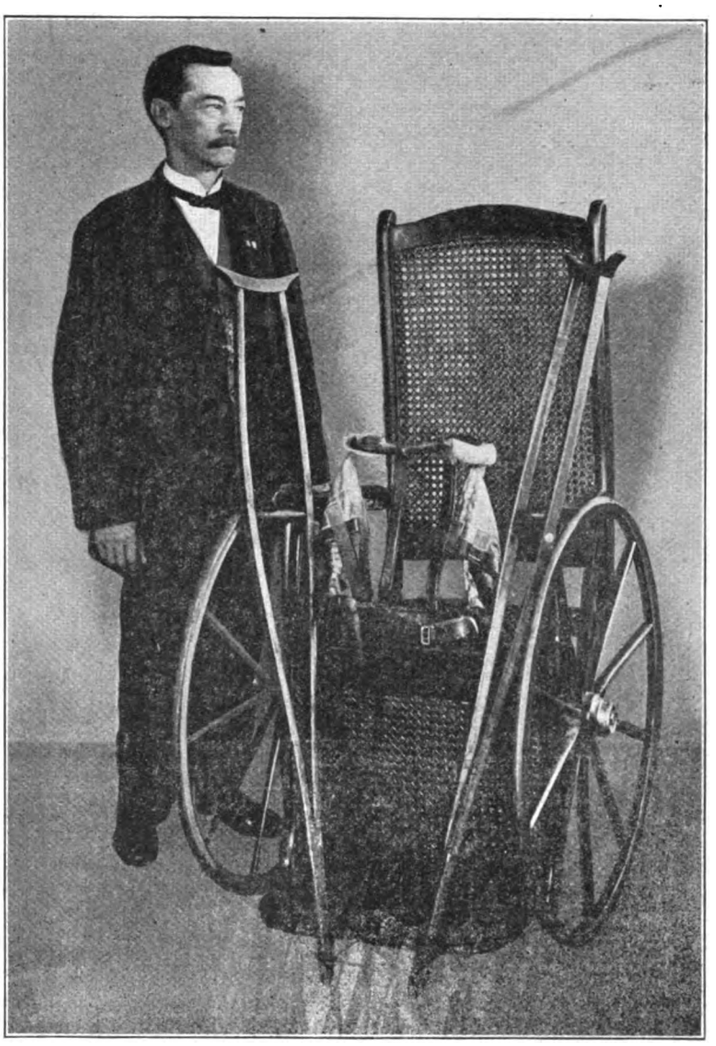
God's Witnesses to Divine Healing.

MR. Joseph M. Heidel Converted to God, Brought Out of the Roman Catholic Church, and Healed of Bowel Trouble, Spinal White-Swelling, Rupture, and Locomotor Ataxia Paralysis, Through Reading Leaves of Healing and the Teaching of Zion Officers. Crutches, Spinal Steel Brace, Wheel Chair, all Instantly Abandoned in Obedience to Faith and the Word of God.

WELL may Joseph M. Heidel rejoice. His years of suffering from doctors'poisons and appliances, and the terrible physical and mental agony caused by disease, humanly speaking, seemingly beyond cure,suddenlycame to an end; joy and peace entered his spirit, and the healing touch of God's hand released him from bondage and he began to be a new man—new in spirit, and new in body. Twenty-seven years of suffering with bowel and rectal trouble, and several years of spinal trouble and rupture, and many months of locomotor ataxia paralysis had to yield to God's Word of command:

"Is any among you afflicted? let him pray, * * Is any sick among you?let him call for the elders of the Church; and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick,and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."—James 5:13-15.

It was a copy of Leaves of Healing which brought God's rich promises for His children to this witness. His hope was inspired; he believed their was healing for him; he was in earnest; he called for the Elders; he met all conditions; he yielded to God's commands and he received new life and his healing began instantly--his heathenism and sorcery were put away forever and he as a child of God was free.



Mr. Joseph M. Heidel

"Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy."

T. F.

Testimony of Joseph M. Heidel

Zion City, Illinois.
September 2, 1912.

Rev. Wilbur Glenn Voliva,

General Overseer of the C. C. A. C. in Zion,

Editor of LEAVES OF HEALING.

Dear General Overseer:

It is with great joy of heart that I relate again the wonderful things which God has done for me.

Cincinnati has been my home. I am now past fifty-seven years of age, and for twenty-seven years of that time I had a serious bowel and rectal trouble, and doctored for fifteen or twenty years, using every remedy and contrivance recommended, in the hope of securing relief; but, notwithstanding all these remedies and appliances, my condition grew worse and worse, and in 1906 I realized that these remedies and appliances were bringing on complications of diseases, and by January, 1907, I was obliged to take to my bed.

A physician was sent for, and he came and examined me, and was puzzled as to my ailment. He treated me, however, for three or four weeks without affording me any relief, and then he called in consultation a specialist who examined me from head to foot. This specialist soundedme and thumped me and

Digitized by Google

bent me into every kind of position in order to discover my ailment—a most trying experience to me, during which time I suffered intensely. The specialist prescribed salt baths for every other day, and these were continued for about two weeks. The weather was intensely cold, and my suffering was beyond the power of words to describe. I was obliged to cease these salt baths, and my left shoulder and side became numb and helpless.

The doctor called again, and after examination said that I had fluid pleurisy, and after injecting something into my side to deaden the pain, he inserted a hollow needle, and drew off a lot of water from beneath the shoulder blade;and a week later he came with an eight-ounce bottle,and tapped me in the region between the heart and the kidneys, and drew off more than a bottle full.

From this attack of pleurisy I recovered, and was able to be up about the month of May, and in July I started to play in an orchestra in a park, but I was very weak all the time, but felt the necessity of earning something, and I continued playing in the orchestra until the latter part of September,1907,when I was again stricken, and called a doctor. I was told it was useless to take medicine; that I must rest. He prescribed for me strychnine and other terrible stuff. In fact—I tried everything, and by January, 1908, I could not straighten up; and then it was that I began to use crutches.

For a time I ceased doctoring, but the neighbors begged me to get a specialist from Christ's Hospital. I was in terrible pain in the back and along the spine. This doctor, after a long examination, said I was afflicted with spinal white swelling, and he expressed surprise that all these other doctors who had examined me had not discovered my trouble. He stated that I would have to be put in a plaster cast and left in that way until I recovered.

After a day or two, they stripped me and rubbed me with the plaster, and then began to wind round and round me broad bandages, and at each turn covering the bandages with plaster, until the cast was two or three inches thick. With this on I could scarcely breathe. I felt as if I was in a tight keg, and could not rest day nor night. It made my flesh very tender and sore, and I was in great agony.

After about two weeks I said the doctor must come and remove the cast. This was done, and my flesh was very sore. The doctor said that I must wash with alum water in order to toughen the skin.

The doctor then said I would have to put on a steel brace with extension crutches, (This was in March, 1908) and from this abomination of the devil I suffered worse than with the plaster cast, and to relieve me and permit the wounds to heal up, I was obliged to remain in bed, unable to turn.

The following May I began to get strength, and was able to move around by using crutches, but still wore the brace, and in June, 1908, I went with an uncle to his farm and stayed until Thanksgiving time. This change helped me greatly, as I was away from drink. When I returned home, although not free from pain, I still wore the brace and used the crutches,and was still taking medicine.

In 1909 I again went to the farm and remained until about Christmas; but in August I took terrible pains in my back and side that bothered me in walking, and these pains I continued to endure and,when taken home, the doctor was sent for again, and upon taking my brace off,he discovered that I was ruptured, and while continuing to suffer I continued taking first one medicine and then another.

In October, 1910, I was taken with locomotor ataxia, and became helpless on my feet, and lost all feeling from my waist down, and had to go to bed. Then it was that my folks became alarmed and sent for the priest, who came and administered the communion to me. He questioned me about my life, and I told him that I sometimes swore and scolded, but he said those little things did not matter, and he told me that as I was sick I could eat meat on Friday,too.

My wife and a young lady who roomed at our house went to St. Ann's Church over in Covington,and had prayer for me, and bought blessed candlesticks and molten images, and a little bottle of holy water and brought them to me, and a Catholic Sister had given me a rosary and an English and a German Prayer book and Catechism, which they call the Bible; I was taught by the priest to pray three times a day to Blessed Mary, and when I prayed I would hold the image in my hand, and count the beads and pray on each one, and when done praying would kiss the image of Jesus on the cross, and at night when I prayed I would wet my finger in the holy water and cross myself. I used to keep these on the chair beside my bed, and sometimes had them in the bed with me, and I would handle the rosary, first the small beads and then the larger beads, hours at a time. It did seem to me that I would get relief some way.

Later, a Catholic sister called several times, and she told me that my present suffering would diminish the sufferings in the world to come. But I knew very little about heaven, and could not see the joys of suffering here.

In April, 1911, I was able to be braced up in a rocking-chair and be pulled from one room to another: and about May they got for me a wheel chair, and there I was with my crutches,the steel brace, the wheel chair and the locomotor ataxia, praying to the molten images, with the rosary before the blessed candlesticks. I was truly a helpless mortal,yet in my mind I believed I would get help some way.

It was on the 14th of July, 1911, while Elder Harwood and Brother Isaac Bittle were in Zion City attending the Feast of Tabernacles, that I got the first LEAVES OF HEALING from Mrs. Laferty, who called to visit a lady at our house. I learned things there that I had never known before. I fairly devoured that paper. It was the LEAVES containing the testimony of Mrs. Mary Patterson. (L. of H. Vol. XXVII, No. 25.) When I read "Perhaps this message is meant for you, my reader! A heavy burden may be resting upon you! You may be engaged in a terrible conflict with this or that disease! You may have said many times:—"Oh, that I knew which way to turn, that I might be free from this suffering!"

"Yes, there is help for you! Jesus is still saying:—'If the Son shall make you free, you shall be free indeed.'"

And my attention was fixed. I thought this is for me. And I read on through the testimonies and the articles until I came to the words: "Is any sick among you, let him call for the Elders of the Church. Let them pray over him, and the Prayer of Faith shall save the sick, and the Lord shall raise him up." I started up and called to the lady who was rooming in the house to send for the Elders, which she did. I then knew nothing of Zion. She sent the word and I learned that they were in Zion City atending the Feast of Tabernacles, but would call on their return.

When I saw references in the LEAVES OF HEALING to various quotations in the Bible, I wondered what they meant, and I wanted a copy. I had never seen the Bible, and I wanted to see that wonderful Book, and I asked Mrs. Laferty one day, when she called, to get me a copy, which she did; but first she showed me her copy of the Bible. Although I had been a Roman Catholic over fifty years, I had never seen the Bible, but had only the catechism and prayerbook, and I was ignorant of God's Word. This copy of LEAVES OF HEALING gave me the first real knowledge of God and inspiration to trust Him for the healing of my body, and to know that the days of miracles had not passed, and to learn of Jesus the Christ, and of God the Father. I knew the Name G-O-D, but I did not know the Son of God, Jesus the Christ.

When Brother Bittle returned from the Feast of Tabernacles, about the 25th of July, 1911, he came to see me, I was in the yard. When I saw him coming, I thought to myself, "He is not a collector or an insurance agent. He seems to act different than that class."When he came near he said,"Peace be to thee," and I said, "You are welcome." I thought he meant to say, "I wish you well." Brother Bittle sat down and told me of Zion, and that the Elder would call in a couple of days.

The Elder called and taught me of God the Father, and of Jesus the Christ, and of the Holy Spirit, and told me the wonderful things in the Bible, and my spirit rejoiced. I felt as if I was getting what I, in my ignorance, had been praying for. They taught me to repent and to give up drinking liquors and beer, and to quit using tobacco, and I soon began to realize that if I wanted to get healing I would have to give these evil things up. It was either God and health, or beer and tobacco and my terrible condition.

On September 4th, 1911, I fully repented and gave my heart to God, and He took away every desire for liquor and tobacco, and I felt like a new creature.

That day, after the elders had gone, I started for the kitchen. I had gone through the dining room, and as I got near the kitchen door it seemed as if I heard the voice of God say: "Take it off! Take it off!" I turned to the bedroom and took off the brace, and I said to myself, "Now, in the Name of the Lord, I will walk;" and I turned and started to walk, leaving crutches, spinal brace and wheel chair. I passed through the sitting-room, and on to the kitchen, and the folks were amazed to see me walking. Of course, I staggered some, and held on to the chairs and furniture to steady myself, as I was very weak and had not walked alone for many months. The folks said to me, "If you get tired, put the brace on again, and use the crutches;" but I said positively "I will never use them again; I have learned to trust God,and I have learned to Whom to go for healing and for strength."

Before I had learned fully of Zion I had become disgusted with the molten images and the candlesticks and rosaries, because from the Bible that Mrs. Laferty had given me,she had specially pointed out to me the 37th Chapter of Ezekiel, and I committed it to memory, and when I got to the verse which says,"Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God," I said, "That is what I am

Digitized by Google

doing with my idols," and I took the rosary out of my pocket and threw it over on the dresser, and I realized that I was a heathen for bowing down to molten images and blessed candlesticks, and praying over the rosary.

Some weeks after Elder Harwood and Brother Bittle had visited me and I had given my heart to God, the priest came again to me, and when I saw him, I said, "Peace to thee." He said, "Hullo." We entered into conversation. He expressed surprise at seeing me about the house, and I told him that I had given up the brace, and the crutches, and had learned to pray the prayer of faith, and had got the real teaching of God, and I repeated the prayer to the priest which I had learned word for word from the LEAVES OF HEALING, Elder Royall's prayer. (L. of H. Vol. XXVIII, No. 16) and the General Overseer's prayer (Vol. XXVIII, No. 12.) The priest looked astonished, but finally said, "That is very good." I said, "That is from the Bible. That is the teaching of the Bible." He said, "The Bible! that is made for the Jews, not for us." I said, "but that is Zion's teaching." "What!" he said, "Dowie, that humbug! I have studied theolgy for eighteen years, and I ought to know." When he saw that he could not do anything with me, he walked out, and as he was going he said to my wife, "He is going around, but he will come back again." But I thought to myself, "No more Roman Catholic Church and heathenism for me."

After that, the sister came one day and rang the bell. I walked to the front door and opened it, and when she saw me at the door she said, "Why, Mr. Heidel, I am surprised to see you here;" as she had known how near death's door I was. She then began to talk about God's school of sickness, and I said, "I have learned a great lesson in Zion. I have learned to know something that has never been taught to me in the Catholic Church. Zion is the only place one can get the Word of God." I said, "The so-called Christians know more about a deck of cards than about the commandments of God, and that they have not enough religion to take them to heaven, and not enough to keep them out of hell." She was so surprised, but she had to admit that God had done wonderful things for me.

On the 18th of March, this year, I made my application for membership in the Christian Catholic Apostolic Church in Zion, and on March 26th I was baptized. Up to that date I had not attempted to walk more than two or three blocks at a time, but on my way home from the baptism I walked seven blocks and was not tired.

My strength has kept on increasing, and the effects of all my ailments are disappearing.

God has done all these things for me. I love to read His precious Word, which I did not know anything about for so many years, although a member of the Roman Catholic Church.

I came to Zion City on the 8th of July to attend the Feast of Tabernacles, and have been here since, and have no desire to go back to the ways of the world, but I do desire to make Zion City my home.

I can never tell all of the terrible agony that I have endured in my body, and I thank God that He has pardoned all my sins, and has led me to acknowledge Jesus the Christ as my Savior, my Healer and my Keeper.

Your brother in Christ,
Joseph M. Heidel.

Mr. Joseph M. Heidel's Testimony Confirmed by Elder E. E. Harwood.

Zion City, Illinois.
Sept. 2, 1912.

Rev. Wilbur Glenn Voliva.
Zion City, Illinois.
Dear General Overseer:

It gives me great pleasure to confirm the testimony of Mr. Joseph Heidel; for God, in the Name of Jesus, by the power of His Holy Spirit, has done wonderful things for him. My heart leaps with joy when I look at his happy face, knowing as I do his wonderful deliverances.

His testimony only faintly portrays the suffering he had endured from the foul hand of the devil, and his agents—the doctors and their poisonous drugs.

He was also a user of the filthy weed—tobacco—and accursed beer.

He was born and raised in the Roman Catholic Church, and, consequently, knew nothing of the Blessed Holy Bible. He was in darkness and ignorance of the rich promises of God to save, heal, cleanse and bless His children who come to Him.

Brother Heidel has told me a number of times that during his terrible sufferings, before he received his first copy of LEAVES OF HEALING, that his heart cried out to God for help, and when he received his first copy of LEAVES OF HEALING he felt that God had sent it to him, and he received it as bread from heaven. It has proven the Bread of Life and the Water of Life to him from the Throne of God.

The wife of Mr. Charles Laferty, (who is now a member of the Christian Catholic Aposotlic Church in Zion, who was so wonderfully redeemed from the life of a gambler and was also healed of about twenty years' stomach trouble) gave Mr. Heidel the first copy of LEAVES OF HEALING in July, 1911.

After returning from the Feast of Tabernacles in July, 1911, I was requested to visit him, but I sent Brother Isaac Bittle, who faithfully read to him God's rich promises, and prayed for him. Brother Heidel was desirous of seeing the Elder, so I called upon him, and when I first saw him he was in a wheel chair, and had a steel brace on; and when moving from his chair he was obliged to use crutches. He had no power in his legs to walk. His face was very thin, and he had a dark yellow complexion. When I laid my hands upon his stomach it felt hard like stone.

Space will not permit me to tell all, but he was truly in a terrible condition, and, he has often said, he was fit only for the ash pile. Humanly speaking, there was no help for him. It took the power of God to do the mighty work that has been wrought in his body.

I taught him that God could not deliver him until he fully repented and trusted Him. I told him that he would have to give up his wheel chair take off his brace put aside his crutches and walk out on the promises of God. He obeyed and said: "I will;" he put aside all his instruments of torture, and trusted God entirely, and God has proven Himself true to His promises.

When Brother Heidel first determined, living or dying, that he would fully trust God, and took his first step, he was like a babe first learning to walk. He could not balance himself; but he persevered, and the more he persevered in the strength of God, the stronger he became, and today he does a great deal of walking.

He dearly loves the Holy Bible, because he has found between its covers the way of life, which he had been deprived of in the Roman Catholic Church for over fifty years.

LEAVES OF HEALING are a constant joy to him.

These few words only feebly set forth the wonderful work of God wrought in our brother.

On September 4, 1911, I anointed him, as the Holy Bible tells the elders to do in James 5:14-16:

> Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord.
>
> And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.
>
> Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

and God verified His promise by the wonderful deliverance.

I desire to thank God also for the joy of receiving Brother Heidel's application for membership in the Christian Catholic Apostolic Church in Zion, March 18, 1912, and also of baptizing him by Triune Immersion in Cincinnati, Ohio, March 26, 1912.

The Bible tells us in Acts 2:38,39, "Repent and be baptized every one of you, in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost, For the promise is unto you and to your children, and to all that are far off, even as many as the Lord our God shall call." In obedience to God's Word in baptism, Brother Heidel received a wonderful infilling of God's Holy Spirit, and his life has been filled with a greater joy since than he had ever known before in all his life.

I pray God that this testimony shall be used by Him in blessing to multitudes of sin-stricken and disease-smitten ones.

Yours in the Master's service,
Ernest E. Harwood.
Elder in C. C. A. C. in Zion.

ZION IN WINNIPEG

Tuesday, October 1, 1912,

at 8:00 p. m.

Central Congregational Church

Address by the General Overseer

Special Music by Double Quartet from Zion White-Robed Choir, Zion City

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, SEPTEMBER 7, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SATURDAY, SEPTEMBER 7, 1912

God's Witness to Divine Healing	353,354,355
Important Announcement	355
Zion in Winnipeg and in Vancouver	355
Ed. Notes	356,357
Sermons	358,359,360,361,362
Classified Ads	364
Local Items	364
Estate Ad	365
Ads	366,367,368

Zion in St. Paul, Minn.

Lord's Day, September 29, '12
At 8:00 P. M.

Armory Hall

Located Sixth and Exchange

ADDRESS BY THE GENERAL OVERSEER

Special Music by Double Quartet from Zion White-Robed Choir, Zion City

Zion in Minneapolis, Minn.

Lord's Day, September 29, '12
At 2:45 P. M.

In the

Minneapolis Auditorium

ADDRESS BY THE GENERAL OVERSEER

Special Music by Double Quartet from Zion White-Robed Choir, Zion City

GENERAL OVERSEER'S NOTES.

HEADQUARTERS OFFICES OF THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION THROUGHOUT THE WORLD
ADMINISTRATION BUILDING, ZION CITY, ILLINOIS, U.S.A.
SEPTEMBER 6, 1912

A WITNESS!
A FAITHFUL WITNESS!
GOD IS WITNESS!

"Behold, I have given Him for a WITNESS to the people."

"And from Jesus Christ, Who is the faithful WITNESS."

"Whereof the Holy Ghost also is a WITNESS to us."

"And we are WITNESSES of all (these) things."

"Let them bring forth their WITNESSES, that they may be justified: or let them hear, and say, IT IS TRUTH."

The word "WITNESS" in Greek means "a Martyr," and refers to one who gives testimony to the Truth and, if necessary, seals his testimony with his blood.

Jesus the Christ is called "The Faithful WITNESS."
It was He Who revealed the will of God.
He was a Prophet and Teacher. and came into this world to make known the will of God concerning man.
Jesus, Himself, said unto Pilate: "To this end was I born, and for this cause came I unto the world, that I should bear WITNESS unto the Truth."

Christ sealed His testimony with His blood.

The Prophets of the Old Testament and the Apostles of the New Testament were WITNESSES.
Abel, Enoch, Noah, Abraham, Sara, Isaac, Jacob, Joseph, Moses, Rahab, Gideon, Barak, Sampson, Jephthæ, David, Samuel,---all are called WITNESSES:
"Wherefore seeing we also are compassed about with so great a cloud of WITNESSES."
The WITNESSES at the beginning of the Christian era--those who witnessed for Christ---knew that in many cases their witnessing meant certain death.
To be a Christian then, one had to be willing to deny himself and to take up the cross of Jesus. He had to be willing to follow the Savior at all costs: to suffer the loss of all things, and to die as He died.

Zion, through the guidance and under the blessing of God, must restore primitive Christianity: and therefore Zion men and women must have the same spirit that the early Christians had, and go forth into all parts of the world and bear witness for Christ, even if they have to seal their testimony with their blood.

True WITNESSING means something.
True WITNESSING costs something,—in some respects more in these last days of extreme peril than ever before.

If you and the devil are getting on nicely together, you may settle it once for all that you are simply a so-called "Christian" after the society pattern.

The devil is the overseer of many of the so-called Churches of today.
Many Churches are lukewarm.
Many Churches are altogether frozen.

Digitized by Google

Some Churches buy and sell the Gospel. Some Churches buy and sell its ordinances. They sell the seats in which the people sit; they sell the sermon which the minister preaches.

The "thing" which most people call "Christianity," is a stench in God's nostrils—nauseating to every true child of God, and is principally a civilized, modern heathenism.

Is it any wonder that God the Almighty says, "Because thou art lukewarm, and neither cold nor hot, I will spew thee out of Mv mouth"?

Will any one today, who is familiar with the hireling ministry, the impenitent, unconverted, dancing, card-playing, tobacco and, in some case, whisky-soaked, theater-going, worldy-minded members, attempt to contend for a second that God has not already spewed such Churches out of His mouth?

An earnest man of God wrote, years ago:

"The religion of the day is an easy-minded religion, a second-rate religion, a hollow religion, a feeble religion, an uncertain religion."

Numerous and unmistakable signs remind us that we are now living in the Laodicean age.

Another writer says:

"There is a tendency on the part of the ministers to dilute and emasculate the Gospel; to substitute literary, historical and moral topics for pulpit discussions; and what is called 'Live Subjects of the Day' for the revealed doctrines and themes of God's Word. Salvation from sin, and the personality and mighty working of of the Holy Ghost as the counterpoise and remedy for the evils of society, are seldom presented."

The little spiritual life left in many Churches is being destroyed by abominable Church festivals and questionable entertainments.

There appeared recently, in one of the Chicago papers, the following report:

"St. Luke's Parish House, Evanston, took on the appearance of a theater, last night, when two short plays and 'Butterfly Dance' were presented by the young people of the Second Presbyterian Church of Evanston. The affair, given for the benefit of the Chuch fund, netted $125. Miss———took the leading part in both plays. The first play was entitled 'The Engaged Girl. 'The 'Butterfly Dance' followed; and then came the comedy, "The Cause of Suspension."

Another report of a Church "lawn fete" which recently appeared, is as follows:

"Church has Lawn Fete.

"Booths, dancing, and all the other attractions that go to swell the gayety of the benefit bazaars and socials, were the features of both evenings and netted the Church fund the handsome sum of sixteen hundred dollars. The pastor, Rev.——— was more than pleased with the social and financial success of the two nights' party. Mrs———sold cigars. Mrs.———was in charge of the dancing platform. The party was unanimously accredited 'GREAT.'"

These reports are samples of the reports of affairs and festivals held by these wretched Laodicean Chuches all over the country.

Zion Witnesses must everywhere WITNESS against these abominations.

One writer, in referring to Ecclesiastical amusements, says:

"They are ripening an epoch in the World's history when Jehovah will again speak in thunder tones similar to those which began to shake the Continent of Europe in the dawning of the Reformation. What shall the harvest be if we continue to seal with the sanction of Heaven the principles and practices of hell? The old land mark between two distinct orders of human character is passing away. Sheep and goats feed in the same range of pasture, and there is consequently not much apparent difference in their respective wools. Progressive euchre and retrogressive religion move hand in hand."

Zion's WITNESS, then is, first of all, against the Apostate Churches, whose worldliness is sending multitudes to hell every year.

The Rev. Robert Atkins of Liverpool, England, says:

"Apostasy! Apostasy! Apostasy is graven in the very front of every Church, and did they know it, and did they feel it, there might be hope; but alas! they cry, 'We are rich, and increased in goods, and have need of nothing'; and this blasphemy is added to apostasy."

Zion must next WITNESS against the world and its ungodly thoughts, words, and deeds.

Unbelief is widespread.

The Many long ago ceased to attend the Churches on the Lord's Day, and now everywhere the Masses are desecrating the Sabbath and are lovers of pleasure more than lovers of God.

Zion must WITNESS against profanity. In the Name of the Lord, rebuke the man or the woman who takes the Name of God in vain.

Zion must WITNESS everywhere against the use of intoxicating liquors.

The Literary Digest of August 27th, 1910 says:

"Using the revenues as a guide to the quantity of liquor consumed, there appears to have been an increase of about thirty per cent in the last ten years. The reported consumption of domestic spirits, including the products of fruits as well as of grains, is, for 1900, 95,651,396 gallons, and for 1910, 128,657,776. In the same time the imports of spirits have increased from 1.705,-408 gallons, to 4,262,421 gallons. The consumption of fluids classed as fermented liquors has increased from 39,330,849 barrels in 1900, to 59,485,117 in 1910,---fifty per cent. The consumption of liquors per capita has increased from 16.50 gallons in 1897, to 21.85 gollons in 1909."

Zion must WITNESS against tobacco.

The Literary Digest of August 27th, 1910, says:

"Ten years ago the American people smoked two cigars to one cigaret; today the number of each consumed is about the same. The record of cigaret production in 1900 shows the use of 2,639,899,785, while the record of 1910 shows 7,874,300,329 cigarets as compared with 8,139,030,144 cigars."

A few days ago the following appeared in a daily newspaper:

"Insanity, due to cigaret smoking, was assigned by a coroner's jury in Washington, D. C. yesterday, as the cause of William J. Carvel's having dashed his eleven months old baby against the wall, killing it"

Zion must everywhere WITNESS against the use of drugs.

The drug habit in some respects is far more terrible than any other habit of which human beings are the victims. Preachers, almost universally, and Churches, are staunch supporters of doctors, drugs, surgeons, and knives.

In Exodus 15:26 we are told: "I AM THE LORD THAT HEALETH THEE."

In James 5:14,15: "IS ANY SICK AMONG YOU? LET HIM CALL FOR THE ELDERS OF THE CHURCH; AND LET THEM PRAY OVER HIM, ANOINTING HIM WITH OIL IN THE NAME OF THE LORD:

"AND THE PRAYER OF FAITH SHALL SAVE THE SICK, AND THE LORD SHALL RAISE HIM UP."

In a recent number of the Chicago Daily Tribune appeared the following:

MOTHERS OF YOUNG BABIES READ THIS:

"The Tribune" calls your attention to this list of soothing sirups, etc., for children officially designated by the United States government chemists and experts as "Baby Killers."

Do not under any circumstances, if you value your child's health and life, use any of these preparations:

Mrs. Winslow's Soothing sirup (morphine sulphate.)

Children's Comfort (morphine sulphate).

Dr, Fahey's Pepsin Anodyne Compound (morphine and sulphate).

Dr. Fahrney's Teething sirup (morphine and chloroform).

Dr. Fowler's Strawberry and Peppermint Mixture (morphine)

Dr. Groves' Anodyne for Infants (morphine sulphate).

Hooper's Anodyne, the Infants' Friend (morphine hydrochlorid).

Jadway's Elixir for Infants (codein)

Dr. James' Soothing Sirup (heroin).

Koepp's Baby's Friend (morphine sulphate.)

Dr. Miller's Anodyne for Babies (morphine sulphate and chloral hydrate).

Dr. Moffett's Teething Powders (powdered opium).

Victor Infant Relief (chloroform and cannabis indica).

In a more recent number of the same paper appeared an article

(Continued on page 364)

Digitized by Google

"The Baptism of the Holy Spirit."

An Address Delivered in Shiloh Tabernacle, Zion City, Illinois. Lord's Day, Afternoon. July 10, 1910, by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion.

REPORTED BY S. J. B.

(Continued from last week)

Elder Moot continued reading—(1 Cor. 14th chapter)

Now I would have you all speak with tongues, but rather that ye should prophesy: and greater is he that prophesieth than he that speaketh with tongues—"

General Overseer: Now, where does the statement come in that "speaking in tongues is the greatest of the nine gift?" Does not Paul say that prophesying is greater?

People: "Yes."

General Overseer: Well, then I believe Paul. There is something different there from Pentecost. On the Day of Pentecost there were no interpreters needed.

Elder Moot continued reading—

. . . Except he interpret, that the church may receive edifying.

But now, brethren, if I come unto you speaking with tongues, what shall I profit you, unless I speak to you either by way of revelation, or of knowledge, or of prophesying, or of teaching?

Even things without life, giving a voice, whether pipe or harp, if they give not a distinction in the sounds, how shall it be known what is piped or harped?

For if the trumpet give an uncertain sound, who shall prepare himself for war?

So also ye, unless ye utter by the tongue speech easy to be understood, how shall it be known what is spoken? for ye will be speaking into the air.

There are, it may be, so many kinds of voices in the world, and no kind is without signification.

If then I know not the meaning of the voice, I shall be to him that speaketh a barbarian, and he that speaketh will be a barbarian unto me.

So also, ye since ye are zealous of spiritual gifts, seek that ye may abound unto the edifying of the church.

Wherefore let him that speaketh in a tongue pray that he may interpret.

General Overseer: Let him that speaketh in a tongue pray that he may"—what?

People: "Interpret."

General Overseer: There is authority, when a man or a woman speaks in a tongue, to pray to God for the gift of interpretation. And later on you will find that if you cannot intrepret, then you are not to speak in a tongue in the assembly at all—except in the Spirit of God.

Elder Moot continued reading—

For if I pray in a tongue, my spirit prayeth, but my understanding is unfruitful.

General Overseer: There is your spirit, here is your understanding. This speaking in tongues is not similar to that which occured on the Day of Pentecost; it is an ecstatic experience under the infilling of the Holy Spirit and the power of the Spirit of God when you are filled to overflowing, and the spirit speaks to God and not to man; and if you can interpret you may speak it to men and interpret the message.

Elder Moot continued reading—

What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

Else if thou bless with the spirit, how shall he that filleth the place of the unlearned say the Amen at thy giving of thanks, seeing he knoweth not what thou sayest?

For thou verily givest thanks well, but the other is not edified.

I thank God I speak with tongues more than you all."

General Overseer: You see, Paul says, "I speak with tongues more than you all."

Elder Moot continued reading—

Howbeit in church I had rather speak five words with my understanding, that I might instruct others also, than ten thousand words in a tongue.

General Overseer: Paul put up five words spoken with the understanding, against ten thousand words spoken in an unknown tongue.

Some Purposes of the Gift of Tongues

Elder Moot continued reading—

Brethren, be not children in mind: howbeit in malice be ye babes, but in mind be men.

In the law it is written, By men of strange tongues and by the lips of strangers will I speak unto this people; and not even thus will they hear me, saith the Lord.

Wherefore tongues are for a sign, not to them that believe, but to the unbelieving: but prophesying is for a sign, not unto the unbelieving, but to them that believe.

General Overseer: The speaking in tongues is a sign unto whom?

People: "Unbelievers."

General Overseer: Prophesying is a sign unto whom?

People: "Believers."

Geneal Overseer: Yes, the speaking in tongues is a sign unto unbelievers; but prophesying is a sign unto believers.

Order to be Maintained in the Meetings of the Church.

Elder Moot continued reading--

If therefore the whole church be assembled together, and all speak with tongues, and there come in men unlearned or unbelieving, will they not say that ye are mad?

But if all prophesy, and there come in one believing or unlearned, he is reproved by all, he is judged by all;

The secrets of his heart are made manifest, and so he will fall down on his face and worship God, declaring that God is among you indeed.

What is it then, brethren? When ye come together, each one hath a psalm, hath a teaching, hath a revelation, hath a tongue, hath an interpretation.

Let all things be done unto edifying. If any man speak in a tongue, let it be by two or at the most three, and that in turn; and let one interpret.

General Overseer: Paul says that in a meeting there should never be more than three speaking in a tongue, and they one at a time.

Elder Moot continued reading—

But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

General Overseer: There you are: if there be no interpreter, he is to speak in his spirit to God, and not to the people; but if he can interpret, or if there is someone present who has the gift of interpretation, then three are allowed to speak in a well-ordered and divinely-directed meeting.

Elder Moot continued reading—

And let the prophets speak by two or three, and let the others discern.

But if a revelation be made to another sitting by, let the first keep silence.

For ye all can prophesy one by one, that all may learn, and all may be comforted;

And the spirits of the prophets are subject unto the prophets for God is not a God of confusion, but of peace; as in all the churches of the saints.

Let the women keep silence in the churches: for it is not permitted unto them to speak but let them be in subjection, as also saith the law.

And if they would learn anything, let them ask their own husbands at home: for it is shameful for a woman to speak in the church.

What? was it from you that the word of God went forth? or came unto you alone?

If any man thinketh himself to be a prophet, or spiritual, let him take knowledge of the things which I write unto you, that they are the commandment of the Lord.

Digitized by Google

General Overseer: Oh, well, but then, a person who has received the Holy Spirit does not need to be "under the leadership of any man,"—that is what some say. Why should they have paid any attention to Paul when they had received the Holy Spirit? That is the false doctrine that has destroyed the faith of so many people around Zion City; but I tell you that the Holy Ghost never gives a person anything that is contrary to the teaching of the scriptures.

Elder Moot continued reading—

But if any man is ignorant, let him be ignorant.
Wherefore, my brethren, desire earnestly to prophesy, and forbid not to speak with tongues.
But let all things be done decently and in order.

General Overseer: And in this Church we will follow that teaching; and we will not mistake hysterics for the baptism of the Holy Spirit: neither will we accept fleshly manifestations and the work of the devil, for the work of God the Almighty; but this Church will be kept on the track and, by the grace of the eternal God, we will go forward to conquer! (Amens).

Christian Effort Should be Directed toward that Which will Abide Forever

Elder Carey then read John 6:27—

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of Man shall give unto you: for Him hath God the Father sealed.

General Overseer: I would like to ask you the question, What are the rank and file of church members, throughout the world, doing today but spending their time making money? All that some people think about, both day and night, is their houses and lots, and their bank accounts, their gold and silver, and bread and butter; and yet they call themselves Christians; but I decline to be the shepherd of such people.

There is some "sealing" to be done. What do you know about the sealing of God upon His sons and daughters?—and are you willing to sit for five hours and learn about it? If you are not, then you may sing, "I can read my title clear to mansions in the skies;" but it is a lie.

It is one thing to sing—"Lord, I care not for riches, neither silver nor gold," and it is another very different thing to live it.

It is one thing to say, "Thy Kingdom come," and another very different thing to work for it.

Some people pray, "Father, give me this day my daily bread," and then, by their manner of living, say, "but I feel more comfortable when I have about a thousand acres of land and ten thousand dollars in the bank. I know, Lord, that you have said, in the Sermon on the Mount, 'Lay not up for yourselves treasures on earth', yet I am going to lay up for a rainy day."

The people who talk and live in that manner are not sons and daughters of God; they may call themselves Christians, but they are on the road to hell; and I tell you straight, you will never go to hell under my nose without warning. I will preach the Word of God, and demand that you live it and you may take your choice: you can take God and Jesus the Christ and do what is right and go to heaven; or else you can take your old houses and lands and your farms and your gold and silver, and go to hell; and there is just where some of you are going; and you know it just as well as I do.

My prayer to God regarding some of you men and women, is that God will strip you of every dollar you have, and take away from you everything down to your last suit of clothes; for you are on the road to hell.

The Sons and Daughters of the Kingdom Must be Sealed for Service.

"For him hath God the Father—" what?
People: "Sealed."
General Overseer: Allright; has God sealed you?

Under the old Mosaic law the priest stood with his seal in his hand and they brought to him a lamb for the sacrifice, and the priest examined the lamb, and if there were no blemish and no disease and it was a perfect lamb, the priest took his seal and put his stamp upon the lamb.

There are many people who do not desire that God shall seal them, because they are afraid that they may be called upon to go to China, or to Africa, or else to sell a farm, and they say, "Oh, I never could stand that. I want to be a Christian and to go to Heaven; but—" And then when they get sick they say, "Oh, I am so holy; dear Lord, you ought to heal me, because that corn needs plowing" but the Lord does not heal them and the heavens seem as brass when they pray; they are lovers of "filthy lucre," and they are misers, and strangers to the Word of God.

The Lord Knoweth His Own

Elder Moot then read 2 Timothy 2:19—

Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are His. . . "

General Overseer: Yes, and do not you make any mistake about it: you may have your name on the Church-roll, but that does not account for anything—"God knoweth them that are His." And, I will tell you, before the King comes, God will have His Own Church "without spot or wrinkle;" and He will let the fire burn; and I thank God that it has been kindled in Shiloh Tabernacle and it has been burning--and some people are staying at home; but I tell you that it will find you in your homes and will burn you up.

Elder Moot finished reading the nineteenth verse

. . . And, Let every one that nameth the name of Christ depart from iniquity.

General Overseer: On one side of this seal are the words: "The Lord knoweth them that are His;" and on the other side of the seal are the words: "Let every one who nameth the name of Christ depart from iniquity." There are but two sides to the seal. Have you that seal upon you?

My brothers and sisters, if you had that seal upon you, there are a lot of things in the lives of some of you that would be put away; and I tell you that right there is the solution of all of Zion's problems.

I am not bothering anything about how I am to get one hundred thousand dollars; but if only I can get your people all baptized with the Holy Ghost—then we will get one million dollars—ten million dollars—yes, a hundred million dollars, and then Zion will stir the world as it never has been stirred before. May God help each one of you to get some genuine Christianity.

Sealed "Unto the Day of Redemption."

Elder Moot then read Ephesians 4:30—

And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

General Overseer: What does that mean to you—does it mean anything at all, or is it just a lot of empty twaddle? My brothers and sisters, what does it mean to you?

"Ye are sealed unto—" what?
People: "The day of redemption."
General Overseer: Yes, unto the second coming of Jesus the Christ; I call upon every officer and every member in this Church to make your consecration complete.

"SANCTIFY YOURSELVES, FOR TOMORROW THE LORD WILL DO WONDERS AMONG YOU."

The Great Physician

An Address Delivered in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day, Afternoon, April 30, 1911, by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

(Reported by S. J. B.)

Following the PROCESSIONAL: "REJOICE, ALL YE BELIEVERS," by Zion White-Robed Choir, the General Overseer offered the

INVOCATION.

God be merciful unto us and bless us,
And cause His face to shine upon us;
That Thy Way may be known upon the earth,
Thy Saving Health among all the nations;
For the sake of Jesus; Amen.

The Choir and Congregation then joined in singing the Hymn entitled: "THE GREAT PHYSICIAN."

The great Physician now is near,
The sympathizing Jesus:
He speaks the drooping heart to cheer,
Oh, hear the voice of Jesus.

CHORUS: "Sweetest note in seraph song,
Sweetest name on mortal tongue,
Sweetest carol ever sung,
Jesus, blessed Jesus."

Your many sins are all forgiven,
Oh, hear the voice of Jesus;
Go on your way in peace to heaven,
And wear a crown with Jesus.

All glory to the dying Lamb!
I now believe on Jesus;
I love the blessed Saviour's name,
I love the name of Jesus.

Digitized by Google

His name dispels my guilt and fear,
No other name but Jesus;
Oh, how my soul delights to hear
The precious name of Jesus.

Scripture Lesson

General Overseer: Let us read from the Inspired Word of God, the ninth chapter of the Gospel according to St. John:

And as Jesus passed by, He saw a man who was blind from his birth,

And His disciples asked Him, saying, Master, who did sin, this man or his parents, that he was born blind?

Jesus answered, Neither hath this man sinned, nor his parents:but that the works of God should be made manifest in him.

I must work the works of Him that sent Me, while it is day: the night cometh, when no man can work.

As long as I am in the world, I am the light of the world.

When He had thus spoken, He spat on the ground, and made clay of the spittle, and He anointed the eyes of the blind man with the clay.

And said unto him Go, wash in the pool of Siloam, (which is,by interpretation, Sent). He went his way, therefore, and washed, and came seeing.

The neighbours therefore, and they who before had seen him that he was blind, said, Is not this he that sat and begged?

Some said, This is he: others said,He is like him: but he said, I am he.

Therefore said they unto him,How were thine eyes opened?

He answered and said, A man who is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

Then said they unto him,Where is He?He said,I know not.

They brought to the Pharisees him that aforetime was blind.

And it was the sabbath day when Jesus made the clay, and opened his eyes.

Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

Therefore said some of the Pharisees, This man is not of God, because He keepeth not the sabbath day. Others said, How can a man who is a sinner do such miracles? And there was a division among them.

They say unto the blind man again, What sayest thou of Him, that He hath opened thine eyes? He said, He is a prophet.

But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

His parents answered them and said,We know that this is our son, and that he was born blind:

But by what means he now seeth, we know not; or who hath opened his eyes, we know not; he is of age, ask him: he shall speak for himself.

These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that He was Christ, he should be put out of the synagogue.

Therefore said his parents, He is of age; ask him.

Then again called they the man who was blind, and said unto him, Give God the praise: we know that this Man is a sinner.

He answered and said,Whether He be a sinner or no,I know not: one thing I do know, that, whereas I was blind, now I see.

Then said they to him again, What did He to thee? how opened He thine eyes?

He answered them,I have told you already,and ye did not hear: wherefore would ye hear it again? will ye also be His disciples?

Then they reviled him, and said, Thou art His disciple; but we are Moses' disciples.

We know that God spake unto Moses: as for this fellow, we know not from whence he is.

The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence He is,and yet He hath opened mine eyes.

Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth His will, him He heareth.

Since the world began was it not heard that any man opened the eyes of one who was born blind.

If this Man were not of God, he could do nothing.

They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

Jesus heard that they had cast him out; and when He had found him, He said unto him, Dost thou believe on the Son of God?

He answered and said, Who is He, Lord, that I might believe on Him?

And Jesus said unto him, Thou hast both seen Him, and it is He Who talketh with thee.

And he said, Lord, I believe. And he worshipped Him.

And Jesus said, For judgment I am come unto this world, that they which see not might see: and that they which see might be made blind.

And some of the Pharisees who were with Him heard these words, and said unto Him, Are we blind also?

Jesus said unto them, If ye were blind, ye should have no sin:but now ye say, We see; therefore your sin remaineth.

May God bless the reading of this portion of His Word.

The Choir and Congregation then sang the Hymn entitled, "THE HEM OF HIS GARMENT."

She only touched the hem of is garment,
As to His side she stole,
Amid the crowd that gathered around Him,
And straightway she was whole.

CHORUS: Oh, touch the hem of His garment!
And thou, too, shall be free;
His saving power this very hour
Shall give new life to Thee.

She came in fear and trembling before Him,
She knew her Lord had come;
She felt that from Him virtue had healed her,
The mighty deed was done.

He turned with, "Daughter, be of good comfort,
Thy faith hath made Thee whole;"
And peace that passeth all understanding
With gladness filled her soul.

Prayer.

The General Overseer then prayed as follows:

Almighty God, our Father in Heaven, we are, in Thy presence, weak and needy creatures. We come to Thee in Jesus' Name and in the spirit of meekness and humility. As we draw nigh unto Thee with true hearts, draw Thou nigh unto us.

Our God and Father, we bring unto Thee praise and thanksgiving, adoration and honor. We thank Thee for Thy precious Word, with its many beautiful promises—many of which, Thou art ready to verify as Thy children do Thy will and meet the conditions.

We give unto Thee heart-felt thanks for our dear Lord and Saviour, and for the blessed Holy Spirit, our Comforter and Guide. We thank Thee for all the tokens of Thy love, for Thy mercy and goodness,for all blessings—both temporal and spiritual. In this afternoon hour, as we are assembled here in this Tabernacle, we pray that Thou wilt draw very near unto each one present. Thou knowest all as I cannot possible know them; Thou knowest us as we cannot possibly know each other; for man looketh upon the outward appearance, but Thou lookest upon the heart. Thou knowest every heart here, and Thou knowest, O God, the needs of each one.

Father in Heaven,we pray for all who have been "born again," that they may grow in grace and in the knowledge of the truth as it is in Christ Jesus; and may they go forward from day to day, ever pressing toward the mark for the prize of the high calling in Christ Jesus.

O Father, for all who have named Thy Name, we earnestly pray that Thy Word may be sent and proclaimed with great power today. By the Holy Spirit's power, O God, may the arrows of truth be sent into each and every sinner's heart, and may each one turn unto Thee before this day shall come to a close.

We pray for the sick—asking Thee, O God, in Jesus' Name and in the Holy Spirit's power, to heal them. We are so glad to proclaim that Thou art ever the same, and that "Jesus the Christ is the same yesterday, and today,and forever," and that the Holy Spirit Who came on the Day of Pentecost is here and will be given to all who obey Thee with true, earnest hearts.

We pray for the discouraged, for the downcast,for the troubled and the distressed; our sympathies go out to all the world and we pray, our God and Father, that Thou wilt take us as we are and make us all that we ought to be, and bless us to earth's remotest bounds in proclaiming the Everlasting Gospel, in telling the old, old story of Jesus the Saviour, the Healer, the Cleanser and Keeper.

Our Loving Father,we thank Thee for Zion in these last days, that Thou did'st call us when we were sick at heart and weary, not knowing which way to turn nor where to go. We rejoice, O God, that—as always in the past in times of terrible apostasy --Thou hast founded a place for Thy children. We thank Thee

Digitized by Google

that Zion City was born, and we would not have one toil nor one struggle less, for we know that, out of it all, Zion will come forth stronger, better purer and wiser, and that Zion City shall triumph over every evil spirit, and that this place shall become a light unto all the world, and a refuge, in deed and in truth, for multitudes of Thy children.

Hear us, O God, this afternoon in these our earnest petitions. And now, O Lord, touch every heart and let each and every heart be lifted up to Thee in praise and in thanksgiving, and let each one present his and her petition now before Thy throne.

Now, O Lord, may each one hear Thy Voice saying—as unto Noah—"come thou and all Thy house into the ark." If there is one member of the family this afternoon still outside the fold, O Thou Christ of God, may this be the happy day when that one shall surrender and return unto God the Father—the True and the Living God.

Now bless us, Father, as we further wait before Thee. Bless Zion in all the world today—every officer, every member and every friend, every institution and every department of the work. Let Thy richest blessings rest upon Zion in all of her undertakings.

And now, Father, we long to see the Face of the Christ; to this end may our lamps be trimmed and burning, and may our spirits and our souls and our bodies be possessed and controlled by the Holy Spirit. May we live this day as though it were to be our last; help each person to lay aside worldly wisdom and pride, and to humble himself at the feet of Jesus this afternoon, at the foot of the Cross, there to find salvation and Healing and cleansing. Father, hear us in these our earnest petitions, in Jesus' Name and for His sake we ask it; Amen.

The TE DEUM LAUDAMUS was then sung by the Senior Choir:

We praise Thee O God; we acknowledge Thee to be the Lord.
All the earth doth worship Thee, the Father Everlasting.
To Thee all angels cry aloud, the Heavens and all the powers therein.
To Thee Cherubim and Seraphim continually do cry:
Holy, Holy, Holy, Lord God of Sabaoth,
Heaven and earth are full of the Majesty of Thy Glory.
The glorious company of the Apostles praise Thee.
The goodly fellowship of the prophets praise Thee.
The noble army of Martyrs praise Thee.
The Holy Church throughout all the world doth acknowledge Thee,
The Father of an infinite majesty;
Thine Adorable, True and Only Son;
Also the Holy Ghost the Comforter.
Thou art the King of Glory, O Christ;
Thou art the Everlasting Son of the Father.
When Thou tookest upon Thee to deliver man,
Thou didst humble Thyself to be born of a Virgin;
When Thou hadst overcome the sharpness of death,
Thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God in the Glory of the Father.
We believe that Thou shalt come to be our judge.
We therefore pray Thee, help Thy servants,
Whom Thou hast redeemed with Thy precious blood.
Make them to be numbered with Thy Saints in glory everlasting.
O Lord, save Thy people and bless Thine heritage;
Govern them and lift them up forever.
Day by day we magnify Thee;
And we worship Thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us
O Lord, let Thy mercy be upon us as our trust is in Thee.
O Lord, in Thee have I trusted, let me never be confounded.

Zion's Exalted Position in Christ Jesus.

General Overseer: I desire to emphasize—lest you have not gotten the full force of it—the teaching contained in the first hymn that we sang—"THE GREAT PHYSICIAN NOW IS NEAR." This is one of the very best Divine Healing hymns that we have in all the range of Gospel hymns; and I am so glad that God has founded Zion and that the singing of this hymn in Zion is sincere and earnest and that today and tomorrow and, by the grace of God, to the very end of our lives, we will live what we sing.

I fail to see any consistency in the singing of this hymn in a church where the members support doctors and drugs and surgeons.

"THE GREAT PHYSICIAN NOW IS NEAR, THE SYMPATHIZING JESUS."

In Zion, Jesus the Christ is, in deed and in truth, our Physician, our Healer, and we take every little trouble to God throught Him in prayer.

When I was a pastor, in different churches in various states and cities, the mid-week prayer-meeting was about the dullest and most tedious thing that ever I experienced. You, too, know just how they were; and therefore, because you have escaped from the lifeless denominational organizations, I do not object when you stand in a meeting and say, "I am so thankful to God for Zion!" I cannot emphasize too strongly my own feeling in this matter; and as I indicated in my prayer, God called us when we were sick at heart and weary and knew not which way to go. I am so glad for Zion, and so thankful that He established Zion. God will take care of Zion; you and I do not have to do that; and Zion will go on and on until a body of people is prepared for the coming of Jesus the Christ, the King.

The Hymn, "JESUS, LOVER OF MY SOUL," was sung while the Tithes and Offerings were being gathered; and following, the first stanza of "NEARER, MY GOD, TO THEE" was sung, after which the General Overseer offered the following Invocation Prayer—

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight and blessed to this congregation, O Lord, my Strength and my Redeemer; Amen.

SERMON

General Overseer: Jesus the Christ said—among other things:

EXCEPT YE BE CONVERTED, AND BECOME AS LITTLE CHILDREN, YE SHALL NOT ENTER INTO THE KINGDOM OF HEAVEN."—Matt. 18:3.

One of the characteristics of a little child is that he loves to hear a story told; and I am glad that the Bible—the Word of God—is composed of many wonderful stories, so simple that even a little child can understand them.

I have read to you this afternoon a story from the ninth chapter of the Gospel according to St. John—a very simple little story, and now upwards of two thousand years old; and yet, in Zion, as it is read, it comes back to us with all of the freshness and vigor of yesterday, for the simple reason that we have learned that Jesus the Christ is ever the same, and that Jehovah changes not.

My brothers and sisters, if I could not stand here and tell you that Jesus the Christ—Who healed the man born blind—is still the same Healer, and that He is just as able and just as ready to open the eyes of the blind today as He was then, this story would have very little interest for me and, I am sure, very little interest for you, too.

Zion Proclaims the Unchangeableness of God.

One of the characteristic features of Zion as a Movement, is the proclamation of the unchangeableness of God—of Jehovah. The Bible says, "I am Jehovah, I change not," and those are the words spoken by God Himself; therefore, we say and we sing that "The power of God is just the same today;" that we have the very same God Whom Noah had, and Whom Moses had, and Whom Daniel had in the den of lions, the same God Whom all of the patriarchs and the prophets and the apostles had. That means that Zion has a Living God—the God Who sits upon His Throne in the heavens, and yet a God Who dwells in the heart of every one of His children.

God the Father, Jesus the Son, and the Holy Spirit the Comforter Dwell with those who Obey God.

You will remember that Jesus said—and in what I consider to be two of the most remarkable, and the sweetest and the most comforting, of all His sayings—"If a man love me, he will keep My words: and My Father will love him, and We" (That is, God the Father and God the Son) "will come unto him and make Our abode with him."

Prior to that time Jesus said, "He that hath My commandments and observeth them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love him and will manifest Myself to him."

Zion Can Testify from Experience that Jesus is Still the Healer.

It indeed was wonderful that the eyes of a man born blind should be opened; but I know of no other platform except the Zion platform where this story can be so interesting, for, having read the story, we can close the Book and say to the sick, to the halt, to the maimed, to the lame, to the blind and to the deaf, JESUS STILL LIVES, and He is ever the same, He is ready to heal you today if only you will place your trust in Him. That is the one great truth that makes this an interesting story. If I could not proclaim that Jesus the Christ is still the same, I would not care to read this story. I do not know that I have any interest today in a blind man who was healed nineteen hundred years ago; I do not know that I have any interest in a Man Who was merely able to open the eyes of the blind nineteen hundred years ago, unless He can do it today. I want a LIVING GOD! I want a LIVING CHRIST! I want a Bible that is true, and that is full of life and of hope for you and for me today.

Zion Teaching has Opened Peoples Eyes to New Faith and New Vision.

It is not any wonder that so many people who have been sick at heart and weary of the worldliness around them, as they find Zion, say in their testimonies, "I have found a new God!

Digitized by Google

I have found a new Christ! The Bible is a new Book to me!" I do not wonder that people talk in that manner when they find Zion, because they never heard, and were never taught these things until they came to Zion. The churches, so-called, have failed to teach the Bible message, as a live message to endure until the Christ comes; they have not caught the vision of the Kingdom, nor seen the great plan of redemption which Christ came to reveal. The churches, so-called, have been asleep;aye, negligent of the faith.

I tell you, officers and members of Zion, there is not anything that Dr. Dowie ever said about the churches that was too hard! The most gifted tongue,the readiest pen, will utterly fail in any attempt to describe the appalling conditions that are all around us; the worldliness of the churches, the utter absence of power on the part of the ministry and, instead of getting better, they are becoming worse and worse and worse all the time.

Zion Was Established by God as a Place of Refuge from Babylon.

I say to you this afternoon first of all, that God has established Zion as a place of refuge for His people; and in the second place, God's Voice rings around the world, saying unto His children, "COME OUT OF BABYLON, LEST YE BE PARTAKERS IN HER SINS, and, consequently, you shall share in the plagues that shall come upon her."

Christ Improved Every Opportunity to Teach and to Heal.

Now to the story that I read: The Life of the Christ was lagerly composed of wayside incidents, and therein is a lesson for us; we are too apt to fall into the habit of doing just so many things and of allowing many precious opportunities to slip away. The Lord Jesus the Christ never allowed an opportunity to pass unimproved—by the seaside, at the foot of the mountain, by the roadside, in the home—everywhere He ministered to the sinful, the sick, the suffering and the dying; Christ never lost an opportunty to break the Bread of Life, to dispense the Water of Life.

Zion Officers and Members Should be Vigilant to Improve Opportunity.

And just so in Zion, every officer and every member should be a distributer of messages. Each one should be well-armed with messages when going on the street cars, in the trains, along the sidewalk, across the country—wherever one may go he ought to improve the opportunity to hand out the Word of Life in a Zion message—or, in some form or another. Never lose an opportunity to hold up the Banner of Zion, and to point men and women to the Lamb of God Who taketh away the sins and the diseases of the world.

My brothers and sisters, you will need to read not only this ninth chapter, but also the eighth and the tenth chapters, for, while the most learned expositors have disputed long and earnestly as to whether or not these chapters are connected, it seems to me, as a simple student of God's Word, that upon the very face of them they are very closely connected, not only as to time, but also in thought.

Churches and Professed Christians of the Day Lack Enthusiasm

The chapter that I read starts out by saying, "And as Jesus passed by—". What a contrast to the so-called religious world today! I see thousands of church buildings—by the roadside, in the little village,in the smaller cities and in the largercities; and I see, today, thousands of so-called church services; I see a multitude of so-called preachers; but I see also thousands and tens of thousands of empty seats in all of the so-called churches from coast to coast, and from the Gulf to the Great Lakes. I see merely a little handful of people entering these church buildings, while the vast multitudes pass by; but, notwithstanding this terrible condition of indifference and neglect to work in the Master's cause, I remember it is written that in the last days the workers shall go out into the streets and into the lanes,into the by-ways and the hedges, and they shall gather the halt and the lame, the maimed and the blind, and shall compel them to come in, that the Feast of the Lord may be furnished with guests; and I believe that Zion's mission is to the downcast,and to those who are deep in the mire and steeped in vice. Zion's mission is to the sick and the suffering, to the blind and to the deaf, and to the halt and to the maimed, to gather in the last company to furnish the Feast of the Lord with guests, preparatory to His second coming.

God's Plan Provides for Taking the Gospel to the Lost, the Sick, the Diseased and the Distressed.

Indifferent Christians say, "We have built the churches; we have arranged for the services, and now if the people do not want to come, let them stay away." But that was not the method of our Lord and Master for, as He passed by, He saw you and me as we passed along. And so, as we go along,whether we go across the sea or across the lakes or across the country, or travel by the street-car,or by the steam-railway train,whereever we go, let us scatter the Bread of Life to earth's perishing millions. Many of the remarkable incidents in Christ's ministry occured by the wayside.

(Continued in next issue.)

Zion's Vision of the Kingdom of God.

The World has Never Seen Another People Like Zion. God's Clock has Struck the Hour for the Building up of Zion. Definite Prophecies are being Fulfilled today in Zion.

[Article 18]

By Elder Anton Darms.

8. ZION EXALTS GOD AS RULER IN ALL HER INSTITUTIONS.—PSALM.—99:1-3.

"The Lord reigneth, let the people tremble:
He sitteth between the cherubims; let the earth be moved.
The Lord is great in Zion;
And He is high above all the people. Let them praise
Thy great and terrible name, for it is holy."

Where are the people in the world today, who are willing, in all things, to have God rule over them?

Where are the people who really know what it all involves to have God rule in their affairs of life?

Would sin and vice be rampant in the world; would crimes of all kinds go unpunished; would graft and plunder in politics and business thrive as they do; would trusts and corporations bleed the poor out of their pittance of existence; would filthy newspapers, dirty novels, and indecent literature pollute the minds of young and old; would public schools, high schools and universities be breeding places of infidelity and impurity;would wars exist among nations to drench the earth in blood; would cities be cesspools of immorality and iniquity; would apostate churches continue to teach and practice the most damnable heresies and lies which have ever been forged in the history of all ages—tell me, would these things exist among a people who know God and who serve Him as their only Soverign and Ruler?

What is the matter with this old world, that makes it such a place of sorrow and sin and sickness and anguish and death?

Just one thing only, and that is, that the people have rejected God and allowed Satan to usurp the place of the Almighty, and as long as the nations go on in their rebellion against God, they will reap more and more what has been sown in all the ages. The sins of the fathers, in all the bygone ages, are being visited upon our present generation, and it is not to be wondered at that this age, of all the ages, is the most corrupt. Thousands of churches are closing their doors all over our so-called Christian land. We have already reached the time when temples are being reared for the worship of Satan. Heathen temples are being built in all the so-called civilized countries, chiefly in the cities. What wonderful results our highly applauded civilization has brought about!

Contrast with this what Zion is in the world today. Here is a people who love God supremely and who recognize His right to rule the people. Zion does not believe in "the rule of the people, by the people and for the people." Zion declares that rule and authority must come from a higher source than man, and that this belongs only to God through His Son, Jesus, the Christ. Zion of old declared, that "The Lord reigneth,"and Zion,today, is the only people who declare that fact in this degenerate age.

How refreshing, in this age of doubt and infidelity, it is to see a people who still believe in the inspiration of the Holy Bible and make it the rule of faith and practice, and thus prove to all nations what wonderful blessings will come to the people who serve God truly and fully.

Think of a people such as Zion is, who strive to keep the Ten Commandments given to Israel on Mount Sinai!

Think of a people who put into practice the Beatitudes and the Sermon on the Mount!

Think of a people who daily pray: "Thy Kingdom come. Thy will be done ON EARTH AS IT IS IN HEAVEN!"

Think of a people who have built a City for God on the divine plan, which is so far superior to any other city—cesspools of corruption that the cities of the world are—a city with ONE church,with ONE faith, ONE Lord, ONE baptism;a truly united people, who are taught the ways of salvation, healing and holy living; a people, who practice co-operation in business and make it a tremendous success in this age of competition.

When, before Zion, has the world ever seen such a people?

When before has the world ever seen a people with such ideals andthe desire to live them, where each man, woman and child prays and reads God's Word daily,where there is a family altar in every home, and where each institution begins its labors each day with song, prayer and praise, and where there are no doctors, no drugs, no hogs, no tobacco, no strong drink, no swearing, no sabbath breaking and no secret lodges.

How can any child of God want to stay in Babylon, when Zion invites him to come and share her blessings, her labors and her joys!

Digitized by Google

9. ZION'S WORK THE FULFILLMENT OF PROPHESY.—Psalm 102:13-15:

Thou shalt arise, and have mercy upon ZION:
For the TIME to favor her, yea, THE SET TIME, IS COME.
For Thy servants take pleasure in her stones,
And favor the dust thereof. So the heathen shall fear the Name of the Lord, and all the kings of the earth Thy glory.

It is not a mere accident that Zion has come on the stage of action at this time of the world's history. Behind all that has been done for the upbuilding of the Kingdom of God in Zion, there is revealed the clear-cut plan which God had unfolded upon the pages of prophesy. If you would know the plan of God for Zion, read your Bible and you will see that it is not a haphazard work of man's doing, but that it is in deed and in truth the work which God will have to be done in our day and age.

Prophesies may be hid away for ages and obscured to many generations, but, as time goes on, God will unfold and reveal to His servants what is needed. God has not withdrawn Himself from humanity because of man's wickedness; He is still overruling and overturning the affairs of men and nations in order to bring about the triumph of His heavenly Kingdom. Man may hinder and retard the onward march of God's people to establish His kingdom, but prevent it they cannot, for it will surely come to pass and God will surely triumph in the end. The guiding hand of God's writing upon the pages of history, even the very doom and destruction of many nations, being witness thereof.

These are days of prophetic import and every child of God should know what David and Daniel, Isaiah and Joel, Zechariah and Malachi, Peter and Paul, John and Jude and James have told of these days in which you and I are living.

Read the history of heathen nations, of civilized nations, of church denominations, of science, commerce and education as portrayed in the writing of prophets and apostles, and then ask yourself, how you can still link yourself up with these things which all have, as their object, the work and praise of man to the exclusion of God. They are all part and parcel of the prophetic fulfilment of Babylon and have destruction writtenon their banners.

Should it surprise anyone that the Word of God is equally clear and decided in its delinetion of God's true work in Zion?

The Gospel age has rolled on for nearly twenty centuries and while considerable has been done, on the part of faithful men and women in the church, to further the interests of the Kingdom of God, yet the world, even up to this age, has been without a real Standard for the Kingdom of God and at no place and at no time prior to Zion's being revealed has there been a people who have proclaimed all of the commandments, covenants, promises and prophesies contained in the Word of God, which teaching is needed to institute the Theocracy amidst democracies, monarchies and republics.

At last, God's clock struck the day and the hour when Zion was unveiled before our eyes. God had His man at hand to do the work. That mighty Prophet of God, John Alexander Dowie was trained and called of God to unfurl the Banner of Zion and to proclaim the full message of repentance, salvation, healing and holy living, and thousands have been saved, healed and cleansed through Jesus, the Christ, because of the message.

THE SET TIME IS COME and Zion is here to stay until Jesus comes.

10. ZION'S PREPARATION FOR THE COMING OF THE CHRIST.—Psalm 102:16.—18

When the Lord shall build up Zion, He shall appear in His glory.
He will regard the prayer of the destitute, and not despise their prayer.
This shall be written FOR THE GENERATION TO COME;

AND THE PEOPLE WHICH SHALL BE CREATED shall praise the Lord.

No one can read this quotation, and many other similar passages from the Psalms and prophets, without realizing that the prophets had in mind the fact that in the far distant future there would arise a new and more glorious Zion. Let there be no mistake about this prophesy; this refers not to the rebuilding of Zion in Jerusalem.

It is distinctly stated of this Zion that its building up takes place "WHEN HE SHALL APPEAR IN HIS GLORY." This, therfore, puts it at the VERY CLOSE of the Gospel Age. Again, it is plain that this prophesy will not find its fulfillment among the Jews, for it is plainly stated here;

THIS SHALL BE WRITTEN FOR THE GENERATION TO COME AND THE PEOPLE WHICH SHALL BE CREATED shall praise the LORD.

(To be continued.)

MARRIED.

Tate—Stark

Mr. Hubert W. Tate and Miss Kathryn M. Stark were united in marriage Tuesday evening, September 3rd, at eight o'clock at the home of the bride's mother, Mrs. Zweizig, 3013 Elizabeth avenue, Zion City, in the presence of a large company of friends. The home was beautifully decorated with asparagus ferns, asters and bridal roses. Miss Florence Brey presided at the piano and played the wedding march. Miss Nina Stark, sister of the bride, was the maid of honor. Miss Ada McCordic was the bridesmaid, and Mr. Glenn Sparrow was the groomsman. The bridal party stood beneath a floral arch from the center of which was suspended a floral wedding bell. The ceremony was performed by the General Overseer of the Christian Catholic Apostolic Church in Zion of which organization the bride and groom are members. The bride was formerly, for several years, a successful teacher in the Zion City School, while the groom is the Manager of one of the Zion Industries. After hearty congratulations were extended, Mr. and Mrs. Tate left for a wedding tour, in Toronto and other places in Canada, stopping first at Niagara Falls. Upon their return they will be at home at t106 Elizabe3h Avenue, Zion City.

Important Announcement

of

Special Meetings to be Conducted by

The General Overseer

From Sept. 29th to Nov. 1st, 1912

The General Overseer, accompanied by a Double Quartet and different Officers (making a party of eighteen), will, God willing, conduct meetings in the following named cities:

Minneapolis, Minnesota	**Lord's Day, Sept.**	**29th, 2:45 p. m.**
St. Paul, Minnesota	**Lord's Day, Sept.**	**29th, 8:00 p. m.**
Winnipeg, Manitoba, Canada	**Tuesday, Oct.**	**1st, 8:00 p. m.**
Vancouver, British Colum.	**Lord's Day, Oct.**	**6th, 2:45 p. m.**
Seattle, Washington	**Tuesday, Oct.**	**8th, 8:00 p. m.**
Portland, Oregon	**Wednesday, Oct.**	**9th, 8:00 p. m.**
San Francisco, California	**Lord's Day, Oct.**	**13th, 2:45 p. m.**
Los Angeles, California	**Wednesday, Oct.**	**16th, 8:00 p. m.**
San Antonio, Texas	**Wednesday, Oct.**	**23d, 8:00 p. m.**
New Orleans, Louisiana	**Lord's Day, Oct.**	**27th, 2:45 p. m.**
St. Louis, Missouri	**Wednesday, Oct.**	**30th, 8:00 p. m.**

See next week's Leaves of Healing for a more complete announcement of meetings.

ZION IN VANCOUVER

Lord's Day, October 6, '12,

at 2:45 p. m.

Empress Theater

Address by the General Overseer

Special Music by Double Quartet from Zion White-Robed Choir, Zion City

Digitized by Google

LOCAL ITEMS

Mr. G. N. Rice of Ponca City, Oklahoma, is registered at Zion Home.

Born to Mr. and Mrs. W. C. Clough, of 2203 Ezra Avenue, August 27th, a 7½-lb. boy.

Born to Mr. and Mrs. Emil Schleter, of 2403 Gilboa Avenue, August 29th, an 8-b. girl baby.

Born to Mr. and Mrs. Herbert Lippencott, of 2911 Gabriel Avenue, September 1st, a 7-lb. girl.

Mrs. Louella Mason and children returned Wednesday from a two months visit in and about Toledo, Ohio.

Mr. Winthrop C. Forby who spent the summer on a farm in Kansas with relatives, returned home last Saturday.

Miss Mabel Baughman and Miss Winifred Forby visited in Dyer, Indiana, last week, at the home of their friend Miss Stummel.

Mr. Chas. W. Dunn has bought the property a 3211 Gabriel Avenue, of Mrs. Martha Cornell, and moved in last Wednesday.

Mrs. A. Brune, and mother, Mrs. Burtzluff, are making a visit with relatives at Benton Harbor and other places in Michigan.

The following families have moved recently into Zion Home: C. W. Oakes and family, A. Duclo and family, and W. B. Brown and family.

Miss Ellen T. Hoffman has resume her duties as head milliner in Zion Stores, after a five weeks' visit at her former home at Ft. Wayne, Indiana.

Mr. W. J. Barton moved last Monday from 3210 Ezra Avenue to 3018 Gabriel Avenue, into the house recently vacated by Mr. and Mrs. A. Krinner.

Mr. and Mrs. Henry Schleter, who were married last April, have returned from a four months' absence in Portland and other points in Oregon.

Geo. W. Hollingsworth has returned to Chicago after spending two weeks in this City, the guest of his mother, Mrs. M. Hollingsworth, of Zion Home.

Mr. and Mrs. B. F. Silvey, of 2315 Gideon Avenue, left this week for a visit with married sons and daughters at Salem, Indiana, to be absent indefinitely.

Mrs. Mattie Vogus and little son, have returned to their home in Indianapolis, Indiana, after having made a visit with her sister, Mrs. J. H. Paxton and family.

Forty-eight Seventy workers, under the direction of Elder Robinson, went to Chicago last Tuesday, and distributed twenty-three thousand announcements of the Coliseum meeting.

Mr. L. L. Babbitt, of Oakland, California, is registered at Zion Home for an indefinite visit. Mr. Babbitt spent a few months here about two years ago, but now returns for additional teaching.

Mr. C. A. Walker, wife and son, of Hammond, Indiana, and Mr. and Mrs. Chas. Comte, of Chicago, spent Lord's Day and Labor Day with their parents, Mr. and Mrs. A. A. Walker, of 2313 Elijah Avenue.

The following parties enjoyed an outing Labor Day at Lake Villa: Conductor and Mrs. Thomas, Mr. and Mrs. Harold Martin, Mr. and Mrs. A. D. McNeill, Mr. and Mrs. Ralph Steele, Mr. and Mrs. Fred Schott.

Mrs. Lucy Stanley, and brother, Mr. M. Mumford, are sojourning in Iowa, the former at Tama and other points, while Mr. Mumford is at his former home at Carroll, Iowa. They will return home next week.

Mr. and Mrs. J. A. Biddle, of Jonesboro, Arkansas, son of Mrs. Hanna Biddle, of Zion Home, and brother of Mr. A. H. Biddle, Cashier of Zion Realty Department, made a visit with their relatives here, over Lord's day.

Mr. and Mrs. W. R. Peacock, former residents of this City, but who now reside at Edmonton, Alberta, Canada, are visiting with Mrs. Peacock's sisters Mrs. Conrad Shafer, of Zion Farm, and Miss Barbara Pflueger, of Zion Home.

J. W. Friend and family returned last Saturday evening from a month's visit in and about Washington Court House, Ohio. They were accompanied home by Mr. Friend's sister, Mrs. L. M. Tefft, and her husband, who will visit here until after the Coliseum meeting, when they will leave for their home at Viola, Illnois. At the fiftieth wedding anniversary of Mr. Friend's parents there were seventy present in the afternoon and three hundred in the evening.

Mrs. E. A. Offner, of Chicago, spent four days recently in Zion City, the guest of Mrs. Minnie Offner and family, of Ezekiel Avenue.

The Kindergarten at the Zion Home, under the direction of Miss Grace Gillis, will begin the Fall Term, Monday, September 9, 1912.

General Overseer's Notes

(Continued from page 357)

under the heading: "Baby Killers. Sale stopped by Philadelphia Druggists. Resolutions adopted commending the campaign against the use of habit-forming drugs."

This seems very amusing to Zion people, inasmuch as Zion condemns drugs from start to finish, and unhesitatingly declares that as bad as is the saloon, the drugstore, with its numerous poisons, is far worse.

In a Chicago evening paper there recently appeared an article, entitled: "Make Babies Drug 'Fiends.' Paregoric, and other 'Home' remedies, said by Health Expert to cause the 'Habit.'"

The masses of the people have gone drug and knife mad, and the doctors and surgeons, ever ready to satiate their thirst for gold and blood, are dosing, cutting, slashing and killing innumerable victims.

The following interesting article is well worth reading:

APPENDICITIS OPERATIONS CRIMINAL, SAYS DR. PAGE

Leading Boston Physician Declares Death List is Appalling and Cites Fitch and Johnson Cases.

Boston, Mass., Oct. 3---"An operation for appendicitis should be called a criminal operation, and as such should be prohibited by law." So declares Dr. Charles E. Page, one of Boston's best known physicians.

"I have been following the records of appendicitis operations ever since the craze for appendicectomy started," says Dr. Page, "and confidently believe that the day is coming when the people will finally realize that appendicectomy---cutting of the appendix---is a criminal operation.

"As for the widely proclaimed benefits and saving of life by operations to cut the appendix, it seems hardly necessary to cite the long list of deaths following the operations. Only recently we have the striking instances of Clyde Fitch, the great playwright, and Governor Johnson of Minnesota.

"The surgeons cut off Governor Johnson's appendix a year or so ago: they operated on him a second time, and on the third he fell a victim to mistaken modern theories. I have kept track of the appendicectomy deaths for twenty years and the list is appalling."

CLASSIFIED ADVERTISEMENTS

ADVERTISING RATES

2 lines or less, one insertion ..... .25
2 lines or less, five insertions 1.00
Additional lines 10c a line. Terms: Cash with order.
Price for display advertising quoted on application at the LEAVES OF HEALING office, 207 Administration Bldg. Theodore Forby, General Associate Editor and Manager.
The Publisher reserves the right to reject any or all advertisements.

FOR SALE

FOR SALE—One Jewel, steel range stove 8-14 with reservoir, good as new. Also laundry stove, table, cupbard, Sewing machine and Round oak heater. Inquire at 2907 Ezekiel av.

FOR SALE—Two seated surry, in good condition. Call at 2919 Gilead Ave.

FOR SALE—A few choice single combed White Leghorn Cockerels, $1.00 each if taken now. Inquire at 3013 Elisha Ave.,

FOR SALE—Corner lot and three roomed house, on Gabriel Ave., Fruit. Will sell very cheap if taken at once. Terms. Address "D" C O Leaves of Healing.

For Rent

FOR RENT—Five roomed house. Inquire at 2905 Enoch Ave., Phone 169-R.

FOR RENT—Three large Rooms, Furnished on unfurnished. At 2917 Enoch Ave.,

WANTED

WANTED—Maiden lady or widow to occupy house with me. Mrs. Pugh, at 2305 Enoch Avenue.

WANTED—Small boy to learn the Printing trade. Zion Printing & Publishing House

WANTED: Somebody to take charge of the Lunch Room at Lace Factory. Can have Possession at once. Apply at ZION REALTY DEPARTMENT, Administration Building.

Digitized by Google

Every Officer, Member, Friend of Zion

SHOULD HAVE A PART IN THE ESTABLISHMENT OF ZION CITY

Special Notice

TO ALL WHO HAVE BEEN PAYING IN A CERTAIN AMOUNT EACH AND EVERY MONTH:

THE "cut-off" is to be made August 31st. New application forms should be filled in at once by every officer,member and friend, covering the period from September 1, 1912 to August 31, 1913.

The following is the application form. Copies of this form may be had by addressing W. Hurd Clendinen, General Manager of Zion Institutions and Industries.

APPLICATION FOR INVESTMENT IN

Zion Institutions and Industries

(WILBUR GLENN VOLIVA)

.....1912

I, ...hereby make application to invest in ZION INSTITUTIONS AND INDUSTRIES the sum of

.....Dollars on or before the..... day of each and every calendar month up to August 31, 1913, until I have deposited in the aggregate the sum of.....Dollars.

All persons investing money under this Plan will receive interest at the rate of three per cent. per annum on each separate monthly payment from the date of each separate monthly payment until the close of the period (August 31, 1913) and then the following options will be given:

(1.) At the end of the period (August 31, 1913) the investor will receive a note due in five years, bearing 6 per cent, per annum interest (interest payable August 31st of each year): or,

(2.) He may purchase Real Estate at any time from August 31, 1913, to September 30, 1913, applying a part or all of the amount paid in during the period ending August 31, 1913 on the purchase price of a tract of land or city lot, provided the amount so applied does not exceed one-third of the purchase price.

Name.....

Address..... Street or Avenue

City or Town.....

State .....

This Plan

---the plan of giving every person interested in Zion the opportunity of paying in a specified amount each month---

Has been a great blessing to a large number of people.

The plan, once adopted, stimulates industrious habits, encourages the habit of saving for a good purpose, and has enabled many to get a start in buying a piece of land.

There must be no backward step.

There should be a far larger number of persons taking part and a far greater amount of money paid in During the period---August 31, 1912, to September 1, 1913, than during any previous period since the plan was inaugurated.

You Will Observe

by reading the application form carefully, that, having invested your money---a certain amount each month for the twelve months, then on August 31st, you can take your choice:

(1.) Receive a note, due in five years, bearing 6 per cent. interest, payable semi-annually: or

(2.) Purchase real estate any time from August 31, 1913, to September 30, 1913, and apply a part or all of the amount of money that you have paid in on the purchase price of a tract of land or city lot, provided the amount so applied does not exceed one-third of the purchase price.

Digitized by Google

¶To the average business man, printing is still too much an "art and mystery." Too frequently he regards it as a commodity to be bought at the lowest price on the market. The business world today could use much more printing than is now being produced. ¶Printing is fast becoming the universal salesman, because it is the most economical method of bringing together the producer and the consumer. In short, printing should be advertised nationally, and the direct returns would more than justify the expenditure, and be of great benefit to the whole industry.

ZION PRINTING AND PUBLISHING HOUSE has installed an up-to-date cost finding system; and the actual cost of each piece of printing that goes out of the house is known. Zion Printing and Publishing House charges an honest price for the work it does. If you are quoted a lower price by another printer, depend on it, he will either lose money or slight your work.

Zion Printing & Publishing House
Zion City, Illinois

ZION BAKING INDUSTRY

Phone 21

Manufacturers and Wholesalers of
OVER FIFTY VARIETIES
Crackers, Biscuits, Bread and Cakes

The fact alone that, in the last Twelve Months, we have doubled our business, warrants the conclusion that our Quality and Prices are Right.

GIVE US A TRIAL AND BE CONVINCED

ZION FUEL YARDS

(DEPARTMENT OF ZION STORES)

There are lots of kinds of coal and the yare of various prices.

What you need is to find out the most suitable kind for your purpose and the kind to save you most money. It's not always the lowest priced coal that is the cheapest; neither is it the highest priced coal that always gives best results.

We shall be glad to advise you and give you all information,

We supply all kinds of building requirements in our branch: Cement, Drain Pipe, Plaster, Brick, Flues, Etc.

Broken Legs and Arms Repaired

Also any other of your furniture that requires fixing.

We have a departmet for this work. Notify us and we will send along for it, and make it as near like new as possible.

We also make fine mattresses, to your special order in every way, both the inside and the outside filling :: :: ::

Zion Undertaking Department, Zion Stores

Zion Building Industry

Sells Lumber, Lath, Shingles, Etc.
DOES CONTRACTING,
And All Kinds Of Mill Work. :: ::
The Best Rubber Roofing Always on Hand.

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of
Handkerchiefs and Ladies' Aprons
Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

ZION BLACKSMITH SHOP

(Department of Zion Stores)

Bang, Clang, Bang,

Yes, we make a good deal of noise and we also make the sparks fly.

But there's something doing and **it's being done well.**

How about making you a nice little wagon to suit your particular needs?

HORSESHOEING A SPECIALTY.

Work at the Canning Factory

Applications for work in the Canning Factory may be left with the Realty Department, giving name, age, and address. Canning operations are now in progress. Tomatoes are being received. ¶ ¶ ¶ ¶ ¶

W. HURD CLENDINEN, General Manager

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

COURSES OF STUDIES

BUSINESS COURSE: Commercial Arithmetic, Commercial Law Penmanship, Commercial Geography, Bookkeeping, Salesmanship.

ENGLISH COURSE: English Grammar, Composition, Spelling.

STENOGRAPHIC COURSE: Shorthand, Typewriting, Mimeographing, Indexing, Filing.

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

(DEPARTMENT OF ZION STORES)

Horses like it
Cows like it
Chickens like it
Ducks like it
Pigeons like it
Geese like it
Rats like it

BECAUSE---

Our feeds are prepared to suit each particular need. We know those needs.

Digitized by Google

There's something about unpacking and displaying *new goods* that's so *fascinating.* It's a little glimpse into the future. When one is tired of the nearly worn out garments, and a knowledge comes that something new must soon take its place, a feeling of irresistible inquisitiveness also comes, and we want to see *what's going to be worn*: the kind of materials, the colors, etc., so that we get some idea of our new toggery and make our plans regarding our purchases.

It gives us great pleasure to announce that we have received a large quantity of the New Fall Goods.

The ladies will be delighted with the handsome, novel, and at the same time snappy and unique, yet beautifully becoming and high-class looking, having the appearance that each garment has been especially tailored for the individual wishes.

Whilst the styles in *Men's and Boys' Clothing* take no radical change, yet there are new features that enable us to offer *something fresh.* The beautiful new materials will speak for themselves and we recommend intending purchasers to step in and see these new arrivals and make their selection early, even if not prepared to have it delivered immediately.

The New Outing Flannels in all shades and colors, have just been received. A splendid selection is now waiting your inspection. *Also a big shipment of new blankets.* Make your selection now while the choice is largest.

New Fall Styles in Boots and Shoes for Ladies, Men and Children: some of the nicest goods we've handled. It's a great pleasure for us to show them to you. We know you will like the new models.

(Don't forget that we give coupons for prizes on all school requirements until a week after school has opened.)

Plums for Canning. This is the time to secure your plums. We are receiving large shipments, and the prices are right, but the season will soon be over.

Zion Stores



AGENTS WANTED

IN EVERY TOWN

In unoccupied Territory

It Costs You Nothing

To Investigate Our Proposition

WRITE US

ZION · OFFICE SUPPLY:
(Wilbur Glenn Voliva)
Zion City, Illinois, U. S. A.



ZION CREAMERY
(DEPARTMENT OF ZION STORES)

WANTED:—New customers who are endangering the lives of their children by using unpasteurized milk.

Let us put yon on safe grounds by supplying milk that has been purified and thoroughly cleansed.

Zion Dental Department
(Wilbur Glenn Voliva)

YOU CAN GET THE BEST SERVICE

Gold Crowns	Richmond Crowns	White Crowns
Gold Fillings	Enamel Fillings	Amalgam Fillings
Plate Work	Crown and Bridge Work	All Dental Work

At Better Prices than elsewhere

ZION DENTAL DEPARTMENT PHONE No. 20.

Digitized by Google

New York Public Library.
476 - 5-th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 24 ZION CITY, SATURDAY, SEPTEMBER 14, 1912 In U. S. Price Three Cents Foreign Price Five Cents

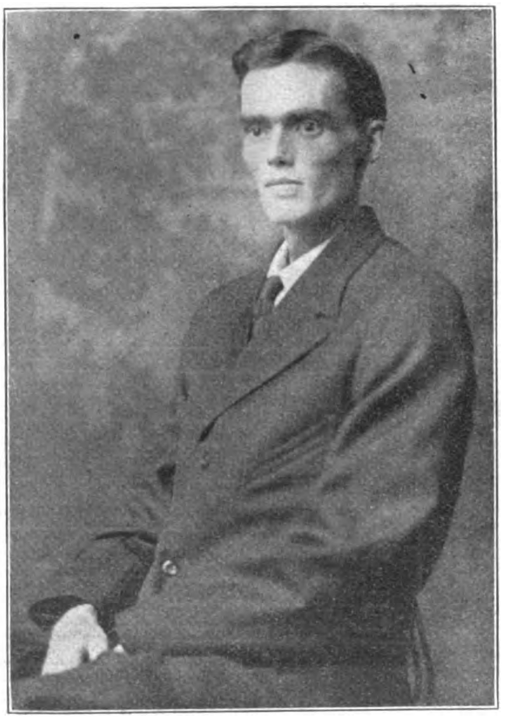
GOD'S WITNESSES TO DIVINE HEALING

Mr. Ralph B. McCreight, in Answer to Prayer, Wonderfully Healed of Chronic Catarrh and Inflammation of the Stomach and Bowels, Adenoid Growth in Nose and Delivered from the Appetite for Tobacco.

WE present this week a most remarkable case of healing through trust in God. When Ralph B. McCreight came home from La Junta, Colorado, July 7th, 1911, he was a mere skeleton, with eyes sunken, with a hectic fever, and with scarcely enough strength to move. His appetite was gone and his digestive organs were in an awful condition. Catarrh and inflammation of the stomach and bowels were rapidly consuming all his vitality—truly a desperate case; but God is able to heal every class of ailment if conditions are only met.

Elder Darms took the case in charge andcarefullyinstructed the afflicted one in God's way to health, and after he hadsincerelyrepented of all his sins he earnestly besought God to restore him to favor and to heal him. In his weakened condition it was with much effort that he attended the Convocation meeting for teaching and prayer; but he went with a willing heart and was prayed for. He obeyed God's commands; he was baptized by triune immersion into "the Name of the Father, and of the Son, and of the Holy Ghost."

God heard prayer and honored faith,and the touch of health was soon felt in his whole body.



Photograph taken July 22, 1911.



Photograph taken September 23, 1911.

MR. RALPH B. McCREIGHT.

Many hundreds of people saw Mr. McCreight in Shiloh Tabernacle as he attended the meetings, and they remember the day that the General Overseer prayed for him; they also remember him as he stood on Shiloh Tabernacle platform only a mere shadow. The first picture here presented does not show the details of his condition as they really were;oh so thin, feeble and pale! and many were the hearts that day that cried to God for his healing; and he was healed within a very few hours.

Zion teaches that Jesus the Christ was sent of God the Father to be the only Healer and Cleanser from both sin and bodily sicknesses; that God expects His children to come to Him and ask for health and strength just as earnestly and confidently as does a child ask his parents for food; and Zion people know from observation and from experience that when the requirements of God's Word are met, rich blessings follow, and that health is given to the sick and the afflicted.

The Word is very plain; there is no debatable ground; God recognizes no other Way than that laid down in the Inspired Holy Scriptures:

"Is any among you afflicted?let him pray. * * * Is any sick among you? let him call for the Elders of the Church: and let them pray over

Digitized by Google

him, anointing him with oil in the Name of the Lord: "AND THE PRAYER OF FAITH SHALL SAVE THE SICK, and the LORD SHALL RAISE HIM UP; and if he have committed sins, they shall be forgiven him.

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."—James 5:13-16. T.F.

Testimony of Mr. Ralph B. McCreight.

Zion City, Illinois,
October 4, 1911.

Dear General Overseer:

It is with thanks to God for His goodness and mercy that I send to you the testimony of healing and restoration from a dying condition.

Several years ago I first heard of Dr. Dowie and of Zion; and afterwards, in two instances, I was healed in answer to prayer.

During the Summer of 1897, shortly after my mother had received a marvelous healing in answer to prayer and as a consequence of Zion teaching, my heart was very much touched, and I made up my mind to become a Christian, although I made no open profession; yet I knew what was the right thing to do. One day, while at work on a strawstack cutting down and forking out straw, I jabbed with the pitch fork and it glanced and the tine struck the middle of my right instep making quite a dent and causing most intense pain. I was about two miles from home. I was hauling the straw to a livery stable to which I drove, and from the livery to our barn was about two blocks, which latter distance I covered by holding on to the shoulder of the horse with my arm and hopping on one foot, my other foot paining so much that I could not bear to put it to the ground. From the barn to the house I crawled on my hands and knees. My foot was very badly swollen and was very red and I could not bear even the weight of my stocking on it.

Mother and I prayed for it and although very painful I went to bed and fell asleep. The accident occurred about 3 o'clock in the afternoon; and while I slept that night all the pain, swelling and even the scar were removed.

During the Fall of the same year, I had my right knee-cap kicked loose while playing football, but in answer to prayer it went back to place, and, although my knee was sore and stiff for a few days, I continued right along in school.

Although in heart I wanted to live a Christian life, in my associations where we lived there was everything to discourage. After mother's healing through Zion teaching, the Methodist people with whom we associated would make all manner of fun of us, and made our associations very unpleasant. They seemed to become more proud than ever, and they lived such inconsistent lives that, after a while, we simply quit them. My father for a long time had protested very earnestly against the conduct of the church people in giving their bazars, oyster suppers, dancing, card playing, etc., this even before we had the Zion teaching; and after we had the Full Gospel teaching, they mocked us, and did many other things and we quit trying to work with them.

While I never entirely lost sight of God and His power to heal, nor of Divine care in every-day work, I did drift away from Zion into sin. After I went to work on the railroad, I was thrown a great deal among all classes of men, and to some extent took to drink, but after some hard experiences I gave up the drink over eight years ago, and also the chewing of tobacco, only seldom taking a little whisky when I felt run down, although I smoked right along until July 5th of this year.

This past Summer I had the first severe attack of sickness for twenty years, although I had suffered more or less from catarrh of the head and stomach for the past six years; also I had an adenoid growth in the left side of my nose which completely prevented the passage of air for over five years.

Finally, about the 22d of June this year, I took sick with malarial fever and inflammation of the stomach and bowels. I was examined for typhoid fever by two different physicians in La-Junta, Colorado, one a physician for the Santa Fe Railway and at the head of the Company's hospital at that place. No typhoid was apparent at that time and, despite a bad cough, no tuberculosis was found. One of the doctors pronounced my trouble as 'system run down', and the other said that my stomach was out of order on account of drinking excessively of ice water while perspiring, resulting in inflammation of the stomach and bowels.

I was very sick and my brother, who is also a railroad fireman, came to see me, and he insisted that I come home at once to mother. As soon as I could arrange for passes, I started, and on Thursday, the 7th of July, I arrived in Zion City in a truly terrible condition, as is only faintly shown by one of the photographs.

For a week after getting home, I had very high fever, and was delirious a part of the time. I had no appetite to eat, and even if I could have eaten it would have been necessary to have washed the food down, as the salivary glands were entirely dried up.

Elder Darms spent a good many hours with me before the 14th of July,—the first day that I attended any of the Convocation meetings. I saw my terrible condition, and the Elder taught me the Way of salvation and healing more perfectly, and I sincerely repented of all my sins, and trusted only in God to heal me.

On the 14th of July, the General Overseer prayed for my healing, and, although I received blessing from being baptized the following Monday, I did not feel the healing touch until Tuesday forenoon, the 18th of July.

I was so emaciated and weak that I had to ride in a carriage to and from the meetings and while there I had to sit bolstered up in a cushioned rocking chair.

That morning the rush of new blood came to my body, followed by an intense desire for food, and from that day the saliva and appetite returned and the catarrh ceased and the adenoid growth disappeared from my nose and I could breathe freely through either nasal passage.

I still coughed very hard, but it was because of the catarrhal collection being removed from my stomach, and, thank God, I continued to improve and I have regained perfect health.

I have gained flesh and strength at the amazing rate of one pound a day for seventy days.

All desire for liquor or tobacco has been removed, for which I thank God, as it used to be pipe or cigar from morning until night, then again when I woke up during the night, I used to smoke to relieve a tickling cough.

My hatred of drugs formed in past years has been increased now that I can the more fully realize how near death I was in July last.

Since then I have received many answers to prayer. The 16th of September, when about two and a half miles west of Zion City, in jumping a fence my right foot struck on a hummock of dirtin such a way as to turn the ankle. The sprain was so sudden and severe that I fell flat. My first thought was to call a man who had just passed in a buggy and ask him to take me home, but I did not. Instead, I prayed to God for relief, and then started home limping for about three hundred feet, after which I could walk naturally.

I pray that this testimony may be the means of the salvation and healing of many. I never can thank God enough for His love and mercy to me, and I desire to live faithfully for Him and help to build up His Kingdom on the earth.

I received my healing on the 18th of July. I have no record of my weight until August 4th, except by comparison. This is a list of dates and weights; also dates of photographs and weights:

July 22, 130 pounds. Photograph of that date.
August 4, 142 pounds,
" 15, 152 pounds,
" 18, 155 pounds,
" 29, 168 pounds,
Sept. 5, 176½ pounds,
" 19, 187 pounds,
" 23, 190 pounds. Photograph of that date.

Deacon Sweeney and wife of Zion Home can witness to the first three weights, and Mr. Brooks of Zion Stores to the last two.

Yours for the upbuilding of Christ's Kingdom,

Ralph B. McCreight,
2702 Elizabeth Avenue.

REPENTANCE

True repentance is the beginning of the Christian life, and is the very first step which every sinner must take when he decides to cease his rebellion and submit himself to God.

Forgiveness of sins on the part of God must be preceded by repentance on the part of the sinner.

CONFESSION

Every sinner is required by the WORD OF GOD to confess his sins to the persons against whom he has sinned.

Get right with man: then you will be in a position to get right with God.

Digitized by Google

Mr. Joseph M. Heidel Converted to God, Brought out of the Roman Catholic Church, and Healed of Bowel Trouble, Spinal White-Swelling, Rupture, and Locomotor Ataxia Paralysis, Through Reading Leaves of Healing and through the Teaching of Zion Officers. Crutches, Spinal Steel Brace, Wheel Chair, all Instantly Abandoned in Obedience to the Word of God, by exercising Faith.

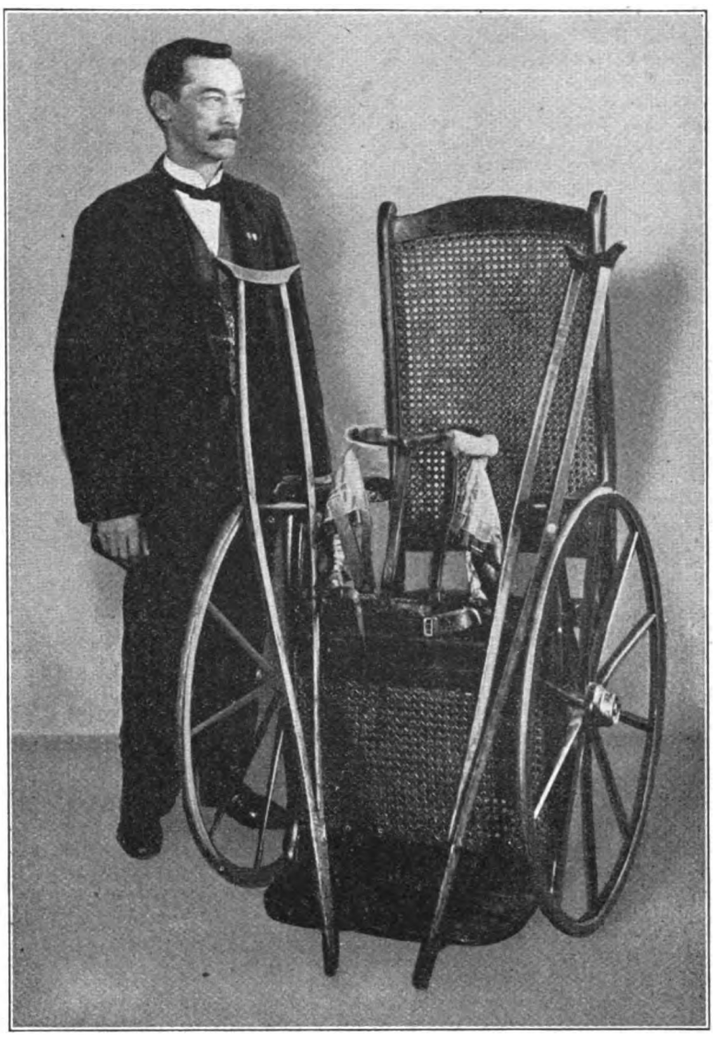
WELL may Joseph M. Heidel rejoice. His years of suffering from doctors' poisons and appliances, and the terrible physical and mental agony caused by disease, humanly speaking, seemingly beyond cure, suddenly came to an end; joy and peace entered his spirit, and the healing touch of God's hand released him from bondage and he began to be a new man—new in spirit, and new in body. Twenty-seven years of suffering with bowel and rectal trouble, and several years of spinal trouble and rupture, and many months of locomotor ataxia paralysis had to yield to God's Word of command:

"Is any among you afflicted? let him pray. * * Is any sick among you? let him call for the elders of the Church; and let them pray over him, anointing him with oil in the Name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."—James 5:13-15.

It was a copy of Leaves of Healing which brought God's rich promises for His children to this witness. His hope was inspired; he believed there was healing for him; he was in earnest; he called for the Elders; he met all conditions; he yielded to God's commands and he received new life and his healing began instantly--his heathenism and sorcery were put away forever and he as a child of God was free.

"Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy."

T. F.



Mr. Joseph M. Heidel

Testimony of Joseph M. Heidel

Zion City, Illinois, September 2, 1912.

Rev. Wilbur Glenn Voliva,
General Overseer of the C. C. A. C. in Zion,
Editor of LEAVES OF HEALING.

Dear General Overseer:

It is with great joy of heart that I relate again the wonderful things which God has done for me.

Cincinnati has been my home. I am now past fifty-seven years of age, and for twenty-seven years of that time I had a serious bowel and rectal trouble, and doctored for fifteen or twenty years, using every remedy and contrivance recommended, in the hope of securing relief; but, notwithstanding all these remedies and appliances, my condition grew worse and worse, and in 1906 I realized that these remedies and appliances were bringing on complications of diseases, and by January, 1907, I was obliged to take to my bed.

A physician was sent for, and he came and examined me, and was puzzled as to my ailment. He treated me, however, for three or four weeks without affording me any relief, and then he called into consultation a specialist who examined me from head to foot. This specialist sounded me and thumped me and bent me into every kind of position in order to discover my ailment—a most trying experience to me, during which time I suffered intensely. The specialist prescribed salt baths for every other day, and these were continued for about two weeks. The weather was intensely cold, and my suffering was beyond the power of words to describe. I was obliged to cease these salt baths, and my left shoulder and side became numb and helpless.

The doctor called again, and after examination said that I had fluid pleurisy, and after injecting something into my side to deaden the pain, he inserted a hollow needle, and drew off a lot of water from beneath the shoulder blade; and a week later he came with an eight-ounce bottle, and tapped me in the region between the heart and the kidneys, and drew off more than a bottle full.

From this attack of pleurisy I recovered, and was able to be up about the month of May, and in July I started to play in an orchestra in a park, but I was very weak all the time, but felt the necessity of earning something, and I continued playing in the orchestra until the latter part of September, 1907, when I was again stricken, and called a doctor. I was told it was useless to take medicine; that I must rest. He prescribed for me strychnine and other terrible stuff. In fact—I tried everything, and by January, 1908, I could not straighten up; and then it was that I began to use crutches.

For a time I ceased doctoring, but the neighbors begged me to get a specialist from Christ's Hospital. I was in terrible pain in the back and along the spine. This doctor, after a long examination, said I was afflicted with spinal white swelling, and he expressed surprise that all these other doctors who had examined me had not discovered my trouble. He stated that I would have to be put in a plaster cast and left in that way until I recovered.

After a day or two, they stripped me and rubbed me with the plaster, and then began to wind round and round me broad bandages, and at each turn covering the bandages with plaster, until the cast was two or three inches thick. With this on I could scarcely breathe. I felt as if I was in a tight keg, and could not rest day nor night. It made my flesh very tender and sore, and I was in great agony.

After about two weeks I said the doctor must come and remove the cast. This was done, and my flesh was very sore. The doctor said that I must wash with alum water in order to toughen the skin.

The doctor then said I would have to put on a steel brace with extension crutches, (This was in March, 1908) and from this abomination of the devil I suffered worse than with the plaster cast, and to relieve me and permit the wounds to heal up, I was obliged to remain in bed, unable to turn.

The following May I began to get strength, and was able to move around by using crutches, but I still wore the brace, and in June, 1908, I went with an uncle to his farm and stayed until Thanksgiving time. This change helped me greatly, as I was away from drink. When I returned home, although not free from pain, I still wore the brace and used the crutches, and was still taking medicine.

In 1909 I again went to the farm and remained until about Christmas; but in August I took terrible pains in my back and side that bothered me in walking, and these pains I continued to endure and, when taken home, the doctor was sent for again, and upon taking my brace off, he discovered that I was ruptured, and while continuing to suffer I continued taking first one medicine and then another.

In October, 1910, I was taken with locomotor ataxia, and became helpless on my feet, and lost all feeling from my waist down, and had to go to bed. Then it was that my folks became alarmed and sent for the priest, who came and administered the communion to me. He questioned me about my life, and I told him that I sometimes swore and scolded, but he said

Digitized by Google

those little things did not matter, and he told me that as I was sick I could eat meat on Friday,too.

My wife and a young lady who roomed at our house went to St. Ann's Church over in Covington,and had prayer for me, and bought blessed candlesticks and molten images, and a little bottle of holy water and brought them to me, and a Catholic Sister had given me a rosary and an English and a German Prayer book and Catechism, which they call the Bible; I was taught by the priest to pray three times a day to Blessed Mary, and when I prayed I would hold the image in my hand, and count the beads and pray on each one, and when done praying would kiss the image of Jesus on the cross, and at night when I prayed I would wet my finger in the holy water and cross myself. I used to keep these on the chair beside my bed, and sometimes had them in the bed with me, and I would handle the rosary, first the small beads and then the larger beads, hours at a time. It did seem to me that I would get relief some way.

Later, a Catholic sister called several times, and she told me that my present suffering would diminish the sufferings in the world to come. But I knew very little about heaven, and could not see the joys of suffering here.

In April, 1911, I was able to be braced up in a rocking-chair and be pulled from one room to another: and about May they got for me a wheel chair, and there I was with my crutches,the steel brace, the wheel chair and the locomotor ataxia, praying to the molten images, with the rosary before the blessed candlesticks. I was truly a helpless mortal,yet in my mind I believed I would get help some way.

It was on the 14th of July, 1911, while Elder Harwood and Brother Isaac Bittle were in Zion City attending the Feast of Tabernacles, that I got the first LEAVES OF HEALING from Mrs. Laferty, who called to visit a lady at our house. I learned things there that I had never known before. I fairly devoured that paper. It was the LEAVES containing the testimony of Mrs. Mary Patterson. (L. of H. Vol. XXVII, No. 25.) When I read "Perhaps this message is meant for you, my reader! A heavy burden may be resting upon you! You may be engaged in a terrible conflict with this or that disease! You may have said many times:—'Oh, that I knew which way to turn, that I might be free from this suffering!'

"Yes, there is help for you! Jesus is still saying:—'If the Son shall make you free, you shall be free indeed.'"

And my attention was fixed. I thought, This is for me. And I read on through the testimonies and the articles until I came to the words: "Is any sick among you, let him call for the Elders of the Church. Let them pray over him, and the Prayer of Faith shall save the sick, and the Lord shall raise him up." I started up and called to the lady who was rooming in the house to send for the Elders, which she did. I then knew nothing of Zion. She sent the word and I learned that they were in Zion City attending the Feast of Tabernacles, but would call on their return.

When I saw references in the LEAVES OF HEALING to various quotations in the Bible, I wondered what they meant, and I wanted a copy. I had never seen the Bible, and I wanted to see that wonderful Book, so I asked Mrs. Laferty one day, when she called, to get me a copy, which she did; but first she showed me her copy of the Bible. Although I had been a Roman Catholic over fifty years, I had never seen the Bible, but had only the catechism and prayerbook, and I was ignorant of God's Word. This copy of LEAVES OF HEALING gave me the first real knowledge of God and inspiration to trust Him for the healing of my body, and to know that the days of miracles had not passed, and to learn of Jesus the Christ, and of God the Father. I knew the Name G-O-D, but I did not know the Son of God, Jesus the Christ.

When Brother Bittle returned from the Feast of Tabernacles, about the 25th of July, 1911, he came to see me; I was in the yard. When I saw him coming, I thought to myself, "He is not a collector or an insurance agent. He seems to act different than that class."When he came near he said,"Peace be to thee," and I said, "You are welcome." I thought he meant to say, "I wish you well." Brother Bittle sat down and told me of Zion, and that the Elder would call in a couple of days.

The Elder called and taught me of God the Father, and of Jesus the Christ, and of the Holy Spirit, and told me the wonderful things in the Bible, and my spirit rejoiced. I felt as if I was getting what I, in my ignorance, had been praying for. They taught me to repent and to give up drinking liquors and beer, and to quit using tobacco, and I soon began to realize that if I wanted to get healing I would have to give these evil things up. It was either God and health, or beer and tobacco and my terrible condition.

On September 4th, 1911, I fully repented and gave my heart to God, and He took away every desire for liquor and tobacco, and I felt like a new creature.

That day, after the elders had gone, I started for the kitchen. I had gone through the dining room, and as I got near the kitchen door it seemed as if I heard the voice of God say: "Take it off! Take it off!" I turned to the bedroom and took off the brace, and I said to myself, "Now, in the Name of the Lord, I will walk;" and I turned and started to walk, leaving crutches, spinal brace and wheel chair. I passed through the sitting-room, and on to the kitchen, and the folks were amazed to see me walking. Of course, I staggered some, and held on to the chairs and furniture to steady myself, as I was very weak and had not walked alone for many months. The folks said to me, "If you get tired, put the brace on again, and use the crutches;" but I said positively "I will never use them again; I have learned to trust God,and I have learned to Whom to go for healing and for strength."

Before I had learned fully of Zion I had become disgusted with the molten images and the candlesticks and rosaries, because from the Bible that Mrs. Laferty had given me,she had specially pointed out to me the 37th Chapter of Ezekiel, and I committed it to memory, and when I got to the verse which says,"Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God," I said, "That is what I am doing with my idols," and I took the rosary out of my pocket and threw it over on the dresser, and I realized that I was a heathen for bowing down to molten images and blessed candlesticks, and praying over the rosary.

Some weeks after Elder Harwood and Brother Bittle had visited me and I had given my heart to God, the priest came again to me, and when I saw him, I said, "Peace to thee." He said, "Hullo." We entered into conversation. He expressed surprise at seeing me about the house, and I told him that I had given up the brace, and the crutches, and had learned to pray the prayer of faith, and had got the real teaching of God, and I repeated the prayer to the priest which I had learned word for word from the LEAVES OF HEALING, Elder Royall's prayer, (L. of H. Vol. XXVIII, No. 16) and the General Overseer's prayer (Vol. XXVIII, No. 12.) The priest looked astonished, but finally said, "That is very good." I said, "That is from the Bible. That is the teaching of the Bible." He said, "The Bible! that is made for the Jews, not for us." I said, "But that is Zion's teaching." "What!" he said, "Dowie, that humbug! I have studied theolgy for eighteen years,and I ought to know." When he saw that he could not do anything with me, he walked out, and as he was going he said to my wife, "He is going around, but he will come back again." But I thought to myself, "No more Roman Catholic Church and heathenism for me."

After that, the sister came one day and rang the bell. I walked to the front door and opened it, and when she saw me at the door she said, "Why, Mr. Heidel, I am surprised to see you here!" as she had known how near death's door I was. She then began to talk about God's school of sickness, and I said, "I have learned a great lesson in Zion. I have learned to know something that has never been taught to me in the Catholic Church. Zion is the only place one can get the Word of God." I said,"The so-called Christians know more about a deck of cards than about the commandments of God, and that they have not enough religion to take them to heaven, and not enough to keep them out of hell." She was so surprised, but she had to admit that God had done wonderful things for me.

On the 18th of March, this year, I made my application for membership in the Christian Catholic Apostolic Church in Zion, and on March 26th I was baptized. Up to that date I had not attempted to walk more than two or three blocks at a time, but on my way home from the baptism I walked seven blocks and was not tired.

My strength has kept on increasing, and the effects of all my ailments are disappearing.

God has done all these things for me. I love to read His precious Word, which I did not know anything about for so many years,although a member of the Roman Catholic Church.

I came to Zion City on the 8th of July to attend the Feast of Tabernacles, and have been here since, and have no desire to go back to the ways of the world, but I do desire to make Zion City my home.

I can never tell all of the terrible agony that I have endured in my body,and I thank God that He has pardoned all my sins, and has led me to acknowledge Jesus the Christ as my Savior, my Healer and my Keeper.

Your brother in Christ,
Joseph M. Heidel.

Mr. Joseph M. Heidel's Testimony Confirmed by Elder E. E. Harwood.

Zion City, Illinois.
Sept. 2, 1912.

Rev. Wilbur Glenn Voliva,
Zion City, Illinois.
Dear General Overseer:

It gives me great pleasure to confirm the testimony of Mr. Joseph Heidel; for God, in the Name of Jesus, by the power of His Holy Spirit, has done wonderful things for him. My heart

Digitized by Google

leaps with joy when I look at his happy face, knowing as I do his wonderful deliverances.

His testimony only faintly portrays the suffering he had endured from the foul hand of the devil, and his agents—the doctors and their poisonous drugs.

He was also a user of the filthy weed–tobacco–and accursed beer

He was born and raised in the Roman Catholic Church, and, consequently, knew nothing of the Blessed Holy Bible. He was in darkness and ignorance of the rich promises of God to save, heal, cleanse and bless His children who come to Him.

Brother Heidel has told me a number of times that during his terrible sufferings, before he received his first copy of LEAVES OF HEALING, that his heart cried out to God for help, and when he received his first copy of LEAVES OF HEALING he felt that God had sent it to him, and he received it as bread from heaven. It has proven the Bread of Life and the Water of Life to him from the Throne of God.

The wife of Mr. Charles Laferty, (who is now a member of the Christian Catholic Apostolic Church in Zion, who was so wonderfully redeemed from the life of a gambler and was also healed of about twenty years' stomach trouble) gave Mr. Heidel his first copy of LEAVES OF HEALING in July, 1911.

After returning from the Feast of Tabernacles in July, 1911, I was requested to visit him, but I sent Brother Isaac Bittle, who faithfully read to him God's rich promises, and prayed for him. Brother Heidel was desirous of seeing the Elder, so I called upon him, and when I first saw him he was in a wheel chair, and had a steel brace on; and when moving from his chair he was obliged to use crutches. He had no power in his legs to walk. His face was very thin, and he had a dark yellow complexion. When I laid my hands upon his stomach it felt hard like stone.

Space will not permit me to tell all, but he was truly in a terrible condition, and, he has often said, he was fit only for the ash pile. Humanly speaking, there was no help for him. It took the power of God to do the mighty work that has been wrought in his body.

I taught him that God could not deliver him until he fully repented and trusted Him. I told him that he would have to give up his wheel chair, take off his brace, put aside his crutches and walk out on the promises of God. He obeyed and said: "I will;" he put aside all his instruments of torture, and trusted God entirely, and God has proven Himself true to His promises.

When Brother Heidel first determined, living or dying, that he would fully trust God, and took his first step, he was like a babe first learning to walk. He could not balance himself; but he persevered, and the more he persevered in the strength of God, the stronger he became, and today he does a great deal of walking.

He dearly loves the Holy Bible, because he has found between its covers the Way of life, which he had been deprived of in the Roman Catholic Church for over fifty years.

LEAVES OF HEALING are a constant joy to him.

These few words only feebly set forth the wonderful work of God wrought in our brother.

On September 4, 1911, I anointed him, as the Holy Bible tells the elders to do in James 5:14-16:

> Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the Name of the Lord.
>
> And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.
>
> Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

And God verified His promise by the wonderful deliverance.

I desire to thank God also for the joy of receiving Brother Heidel's application for membership in the Christian Catholic Apostolic Church in Zion, March 18, 1912, and also of baptizing him by Triune Immersion in Cincinnati, Ohio, March 26, 1912.

The Bible tells us in Acts 2:38,39, "Repent and be baptized every one of you, in the Name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost, For the promise is unto you and to your children, and to all that are far off, even as many as the Lord our God shall call." In obedience to God's Word in baptism, Brother Heidel received a wonderful infilling of God's Holy Spirit, and his life has been filled with a greater joy since than he had ever known before in all his life.

I pray God that this testimony shall be used by Him in blessing to multitudes of sin-stricken and disease-smitten ones.

Yours in the Master's service,
Ernest E. Harwood.
Elder in C. C. A. C. in Zion.

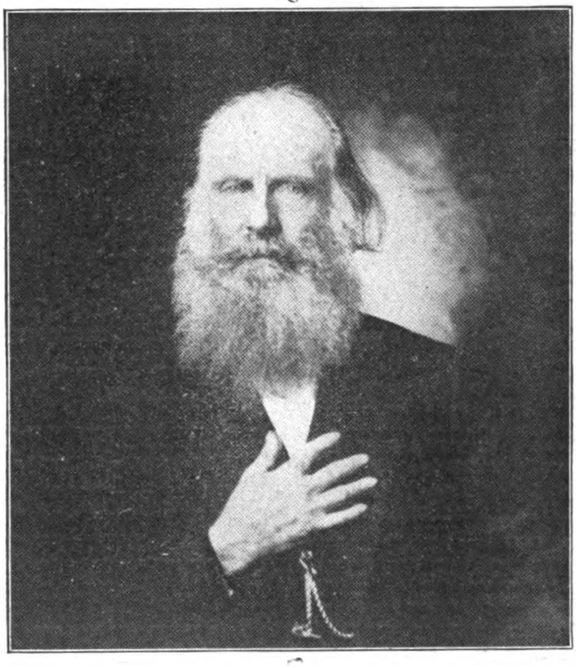
Mr. David Basinger, Through Trust in God and in Answer to the Prayer of Faith, Healed of Cancer on the Right Hand.

JESUS THE HEALER—YESTERDAY, TODAY, AND FOREVER. THE SAVIOR OF THE WORLD CAME TO EARTH, AND "TOOK OUR INFIRMITIES, AND BARE OUR SICKNESSES."

To mitigate the sorrows and sufferings of humanity, Jesus devoted His time and gave His life. To Him the Gospel of the Kingdom was a real thing, and from synagogue to synagogue, from town to town, He taught the people, preached the Kingdom, and healed the sick. Before Him devils trembled and departed; at His word the lunatic became sane; in response to His touch palsied limbs and members took on their natural sensibilities and motions, and all manner of sickness and torments ceased, and into the hearts and bodies of the weary and oppressed came peace, for JESUS HEALED THEM.

Oh, how compassionate were His love-messages and tender touches of sympathy! How His heart as of a true brother yearned "with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd!" To none did He say Nay; but to everyone who would obey, His heart's thoughts burst forth, "Be of good cheer; thy sins be forgiven thee."

His message of mercy He committed to others: to Disciples, to Seventies, and He sent them forth to help Him in His conflict against the works of the devil:—sin, sickness, disease, death—in a commission not to cease until all the work is done; and from the skies His Holy Spirit still helps those who cry unto God for help.



DAVID BASINGER

"Seeing then that we have a Great High Priest, Who is passed into the heavens, Jesus the Son of God, let us hold fast our profession; for we have not an High Priest Who cannot be touched with the feeling of our infirmities."

Look at the picture of the aged witness on this page. Seventy and more summers have silvered his hair; but though for seven months of the year 1907 the devil sought to kill him with cancer on the right hand—the hand shown in the picture as a witness of Divine power—today he lives, well and strong, for the God Who sent the Christ to earth nineteen centuries ago to "take our infirmities and bear our sicknesses," has healed him. The witness relied upon God's promises, and in obedience to His prescribed plan he trusted God's Word, "I am the Lord that healeth thee," and "He sent His Word and healed them, and delivered them from their destructions," and today Brother David Basinger is a living witness that Jesus the Healer changes not, but is just the same "yesterday, and today, and forever," God's appointed Way—the Only Way—to health and to life.

Hear the testimony and the witnesses. All these matters are within the personal knowledge of the writer of this introduction who saw the cancerous hand, was present when prayer was offered, and who testifies to the perfect healing.

Theodore Forby,
Associate Editor.

Digitized by Google

TESTIMONY OF MR. DAVID BASINGER.

Wonderfully Healed of Cancer—Divine Healing a Present Day Reality.

2916 Elim Avenue,
Zion City, Illinois, February 18, 1908.

Dear General Overseer:

"Bless the Lord, O my soul: and all that is within me, bless His holy Name.

"Bless the Lord, O my soul, and forget not all His benefits:

"Who forgiveth all thine iniquities; Who healeth all thy diseases;

"Who redeemeth thy life from destruction; Who crowneth thee with loving kindness and tender mercies."—Psalm 103:1-4.

It is my desire that the "Little White Dove" should bear throughout all the world this testimony of a wonderful healing from cancer, that my Father in Heaven, Who has redeemed my life from destruction, may be glorified, and that the night of sorrow and suffering may be enlightened through the radiant beams of the Sun of Righteousness Who has risen with healing under His wings.

Near the gates of death, I have experienced that there is a mighty God to save and to heal: a faithful God Who keepeth His covenant (Exodus 15:26), a loving Father Who has sent His Only Begotten Son to destroy the works of the devil (Acts 10:38.)

Afflicted with a terrible cancer from the deathly grasp, of which humanly speaking, there seemed no escape, I have found out that Divine Healing is a present-day reality, and that God in His infinite love and mercy hears the prayers of His faithful children.

In the beginning of February, 1907, I noticed a growth on my right hand. At first, I thought it was only a wart, but it grew very rapidly, and after awhile I was convinced that it was something else. I had very severe pains; it was burning terribly, and felt just as if somebody would cut through my hand with a sharp knife. As the pains were getting more acute from day to day, my dear departed mother came back into my memory again. I stood at her bed of sorrow and suffering. I saw her lovely face distorted by terrible pain and suffering again. I saw a horrible cancer eating with voracious avidity into the very vitals of her body. I heard her say very often, "It is just as if somebody would put a knife through my breast." She suffered during three years most terribly, and departed this life in the year 1852.

It was more and more clear to me that the growth on my hand was a horrible cancer, but I was not disheartened nor discouraged. I said, "I will lift up mine eyes unto the hills, from whence cometh my help." I knew that my help cometh from the Lord, WHO made Heaven and earth. After some time the cancer on my hand was as large as a small egg, and it finally became about three inches high and about two inches in diameter.

I remembered the words of the Lord, "that men ought always to pray and not to faint" (Luke 18:1), and God said

"Because he hath set his love upon Me, therefore will I deliver him; I will set him on high, because he hath known My Name.

"He shall call upon Me, and I will answer him; I will be with him in trouble; I will deliver him and honor him.

"With long life will I satisfy him and show him My salvation."—Psalm 91:14-16.

July 4th the growth of the cancer was stopped by the same Omnipotent Hand which had healed the sick and raised the dead (Matthew 9), our General Overseer Voliva and the Elders having prayed for me. It began to flow and propagated such an offensive and nauseous ordor that it was almost impossible for other people to remain in the same room. By the month of August about half the cancer was removed by Divine power. It looked very peculiar. It did not flow any more, but the nauseous smell was so terrible that I was almost overcome with indisposition. I did not like to go to the meetings any more because I thought the people could not stand the terrible odor. Hundreds of witnesses can testify to this fact. In the months of August and September the pain was almost unendurable. I did not use any medicine. We kept on praying. God answered our prayer and He healed me completely. Today my hand is completely healed, I give God all the honor, praise and glory.

I thank God for the loyal and faithful servants in the Christ whom He has sent to minister to our wants and who perform their manifold duties faithfully.

Zion has gone through a great deal of trial and tribulation during the past two years, and some people say that there are no more healings in Zion. To the glory of a living, wonder-working God, Who is dwelling in the tents of Zion, I am a living witness that God still heals those who are faithful and true. —Hebrews 13:8.

I thank my Heavenly Father that I am a member of Zion, for "Out of Zion, the perfection of beauty, God hath shined."—Psalm 50:2.

"The Lord is great in Zion; and He is high above all the people."—Psalm 99:2.

"The Lord loveth the gates of Zion more than all the dwellings of Jacob."—Psalm 87:2.

"Glorious things are spoken of thee, O City of God."—Psalm 87:3.

"And of Zion it shall be said, This man and that man was born in her: and the Highest Himself shall establish her."—Psalm 87:5.

"They go from strength to strength: every one of them in Zion appeareth before God."—Psalm 84:7.

"Bless the Lord, O my soul."

Your brother in Christ.
David Basinger.

Confirmatory Testimony of Elder E. L. Carey.

Zion City, February, 18, 1908.

My Dear Editor:—

I know Mr. David Basinger of 2916 Elim Avenue, Zion City, and remember his coming into my office probably seven or eight months ago. He asked that prayer should be offered for him as he was suffering from a cancer on the hand. He thereupon took off the wrapping which was around his hand and showed me the cancer. It was a horrible sight. I had never seen anything like it. The base of it was round in shape, and had somewhat the appearance of a sponge. Rising from this base was a very pecular hornlike substance, over two inches in height, and black. The smell was very bad, and, altogether, the affliction was a terrible one. Mr. Basinger informed me that there was considerable pain. I took him into the office of the General Overseer, who prayed for him with the laying on of hands. Subsequently Brother Basinger visited our offices from time to time to report as to progress, and for further prayer. Gradually the "horn," as I call it, crumbled until it had entirely gone. Prayer was continued and finally the remaining portion of growth entirely disappeared.

No wonder Brother Basinger is full of joy, and well he may be. Any one having seen the cancer and witnessed its gradual and final destruction, could not but rejoice with him over the victory won.

"I am the Lord that healeth thee" stands good today just as much as in the days when those words were first penned. The God of Moses and of Israel of old is the God of Zion today, unchangeable.

I rejoice that Zion has the Gospel which, when proclaimed, will surely bring, as it has already done in the past, joy and gladness, in the place of sorrow and suffering to tens of thousands of earth's perishing children. May God hasten the day when Zion, having finished the work of correction in Zion City, will go forth equipped to battle for the Lord of Hosts against the power of the Prince of the Air.

Yours in the Christ,
E. L. Carey.

Zion Institutions and Industries

(Wilbur Glenn Voliva)

Zion Printing and Publishing House
Zion Stores
Zion Office Supply
Zion Building Industry
Zion Baking Industry
Zion Laundry
Zion Handkerchief Factory
Zion Canning Factory

and several other smaller institutions having at present an investment of $250,000, doing a business of $600,000 per annum, and employing a large number of Zion men and women, can, owing to the increased volume of business, use to their advantage and to the advantage of persons making the investments,

From $15,000 to $25,000 Additional Capital

Six. per cent interest is paid on all Investments, payable annually.

Every true Zion man and woman everywhere is intensely interested in Zion City, and therefore in Zion Institutions and Industries.

Investments for from Five to Ten Years preferred, but will be received for shorter periods.

Let many hundreds of Zion people who have investments to make, correspond with W. HURD CLENDINEN, General Manager, Zion Institutions and Industries, Administration Building, Zion City, Illinois.

Digitized by Google

Mrs. Sarah M. Hart Healed of Cancer of Over Ten Years Growth, by Trust in God and in Answer to the Prayer of Faith; Mr. John E. Hart Healed of Foot Trouble of Over Thirty-five Years Duration.

[Reprint from L. of H. Vol. 28, No. 7]

TESTIMONY OF MRS. SARAH M. HART

Zion Cty, Illinois.
July 31, 1911.

Dear General Overseer:

Peace to thee!

In May, 1901, a sore came about half way up one side of my nose which pained me a great deal. It ate the flesh and kept growing larger. At times it would bleed a great deal, and the pain would dart through my cheek, and this burning sensation continued right along, and the shooting pains became more frequent. I did not know what it was at first, and did not learn until during the first Feast of Tabernacles in Zion City when I learned that it was a cancer. The sore continued to spread and to become deeper and the burning sensation more intense and the shooting pains harder and more frequent. I suffered with this horrible cancer until, during the Convocation of July, 1910 we asked for special prayer. At that time the General Overseer anointed me in the Name of the Lord and prayed that the cancer might be destroyed; and, praise God! almost immediately the shooting pains ceased and the burning sensation gradually became less and less, meanwhile the sore drying up and healing; and now for a number of months my nose has been and still is entirely well, after almost ten years of suffering.

Oh, how we do praise God for His goodness to us! By this remarkable healing we are greatly strengthened in faith and I know in my own experience that Jesus is the Healer not only of me, but of others, for I have seen the healings. I give God all the glory and thank His Holy Name for all the blessings He has bestowed upon me and my dear husband, who also has been wonderfully healed.

Mrs. Sarah M. Hart.



MRS. SARAH M. HART

MR. JOHN E. HART

Confirmatory Testimony by Deacon John E. Hart

Zion City, Illinois,
July 31, 1911.

I would state that the testimony of my wife, Mrs. Sarah M. Hart, is true in every particular, and much more could be said about it. Words fail to express my gratitude to God for His goodness to me and mine.

John E. Hart.

TESTIMONY OF JOHN E. HART.

2104 Emmaus Ave.,
Zion City, Illinois,
August 1, 1911.

Dear General Overseer:

I wish to testify that when out on Seventy Work carrying Leaves of Healing and Zion messages about a hundred miles from home, about five years ago, I was instantly healed of a lameness and soreness in one foot that had bothered me for over thirty-five years. I was walking along the road all alone when suddenly I was taken with one of those painful spells and it became so bad that I could go no further. I had to stop. It occurred to me to ask God to heal me right there. I cried to God and said, "Lord, I can go no further unless You help me;" and He instantly healed me, and I walked ten miles more that day, and that old trouble has never returned to me since. It is wonderful!

I also wish to testify to a wonderful healing this summer. When in Waukegan on business on July 3d, I drank a good deal of the Lake water. The day was very hot, and after I came home and had my dinner I went to work in my potato patch. While working there I was taken with a very severe pain in my stomach. I soon began to vomit, and was very sick all the evening and kept growing worse. At about midnight I began to get cold and numb all over my body, and it seemed as if each breath would be the last. At about one o'clock we called for Brother Fiddes to help us fight the battle, and we also telephoned to the General Overseer. God heard the cries to Him that I be healed, and before long I went to sleep, and by daylight I was well, but quite weak.

I give God all the glory for His many and continued blessings on me and mine, and upon Zion.

May God bless the General Overseer, and all Zion.

I am now in my eightieth year, and I hope God will spare me to see Zion City completely redeemed.

John E. Hart.

Confirmatory Testimony by Mrs. Sarah M. Hart.

I wish to state that the testimony of my husband is true, and we are both living witnesses to the healing power of God through the blood of Jesus the Christ.

May God bless our General Overseer and all Zion, is my earnest prayer.

Mrs. Sarah M. Hart.

Testimony of John E. Hart Confirmed by J. M. Fiddes.

I wish to say that the testimony of Deacon Hart is true. He seemed to be in a dying condition when I got to his bedside, but I knew that God had promised to heal, and there we stood as firmly as a rock, and thanks be to God Who giveth us the victory through our Lord Jesus the Christ, he was healed.

J. M. Fiddes,
2103 Enoch avenue,
Zion City, Illinois.

The Establishment of Zion City

LET all persons who have been paying in a specified amount each and every month, take notice of the following:

First: The cut-off was made September 1, 1912.

Second: You will receive a note for five years, bearing six per cent. interest [the interest payable September 1st each year.]

Third: If, instead of taking a note, you desire to purchase land [this does not refer to purchases already made, but must be a new purchase,] you will be allowed to apply a part or all of the amount you have paid in during the twelve months [September 1, 1911 to September 1, 1912] on the purchase price of the land, provided the amount so applied does not exceed one-third of the price of the property purchased.

All Officers and Members

[There should not be one who does not have a part in the work of building Zion City.]

Should fill in new cards under the date of September 1, 1912, running for one year: paying in a certain amount for investment, each and every month.

There Should Not Be, and There Will Not Be, Any Backward Step

There should be a larger number of persons taking part and a larger sum of money paid in each month this year [September 1, 1912, to September 1, 1913,] than ever before.

All persons in Zion City may obtain Application Forms at all services, and at the various offices in the Administration Building, and members living outside of Zion City may obtain the same by writing to

W. HURD CMENDINEN, General Manager.

Digitized by Google

Healed of Inflammatory Rheumatism by Trusting God and in Answer to the Prayer of Faith

[Reprint from Vol. 27, No. 12]

WRITTEN TESTIMONY OF MRS. ANNA STOCKSTILL.

2927 Gilead avenue,
Zion City, Illinois,
December 20, 1910.

Dear General Overseer:

Peace to thee!

With pleasure I give my testimony to what God, for the Christ's sake, has done for my spirit, soul and body.

The Zion teaching found me a physical wreck about fourteen years ago. The Bible became a different book to me and, in answer to the prayer of Zion's leader, I had a wonderful healing from a complication of diseases, as printed in Leaves of Healing, Vol. 14, No. 25.

After realizing something of God's keeping power for about seven years, I was again brought to where I needed healing.

In July, 1904, I with my family spent ten days in Zion City, and on our way home we spent a few days at the Exposition at St. Louis. I committed the sin of presumption—was tired out when we reached home and, as the months went by, the strain on my nerves from different causes, brought my condition to a crisis when, on the 15th of March, 1905, I was taken with inflammatory rheumatism. First my body became affected from head to foot, something like dropsy, then my ankles became stiff, and I soon lost the use of every joint, and could not even move my head on the pillow.



MRS. ANNA STOCKSTILL

My husband sent for a phyician, who looked at me and said, "I have several cases of this rheumatism, but you certainly don't believe in doing things by halves; it has a good hold upon you." He said he had a simple system of treatment and proceeded to write a prescription, which was never filled. I said: "Doctor, I am in poor shape to be defiant, but I haven't tasted medicine for over eight years, and I can't begin now; I want to ask you to help me find a nurse, and tell them how to manage me in my helplessness."

Pen cannot describe what I suffered in the ten days following. People stayed because they thought I would not see the sun rise; others came to see a woman in such a condition who refused medical aid; some heard of Zion's teaching too, who knew nothing about it before.

A few of my friends, who knew of cases left with distorted hands and limbs, said I was just as well off without drugs.

I never entirely lost consciousness, and as soon as I could collect my weak mind, I dictated a letter to my sister in Zion City, who took a request for prayer to Elder Carey. At the time prayer was offered I turned over without help and began to feel more natural and was strengthened spiritually. Before this I was urged to do something and my hands were wrapped with hot applications which, when renewed, only made matters worse.

A nurse was found at the end of a week's time who took off all appliances and took good care of me. When she went home in the forenoons my friends and family would try to persuade me to take something. They mixed some medicine with beef broth, but something seemed to warn me, and I would not take it. I said I believed my work here was not finished and that God would have mercy upon me, even if I had transgressed His laws.

When I became better, they said I would never walk. I said, 'The same Power that has healed stiffened joints will do so again.' I seemed to get healing more in the natural way than instantaneously. At the end of six weeks I could walk about; I was advised to use crutches, but I never began to use them. By the middle of August I was much improved, walking several blocks. We moved to a different part of the city in September, and by October first I was able to do my house work.

I took cold and had an attack of something like la grippe in February, 1906, which left me weak in the ankles.

I used to go to a meeting across the street, walking with a cane, where I could tell the people of Zion's truths and give my testimony of how God had answered prayer for me. I felt it a blessing to my family to be in that part of the city in which we then lived, if we had to remain outside of Zion City.

I still wrote at times to the workers in Zion City, and was improving, but I felt the need of greater strength, and asked for special prayer, and on April 1, 1906, three persons knelt and the leader prayed for me, and my ankles were healed from that hour, and I have been well from that time.

What a joy it was to me to take the Zion literature and walk to see the sick, and to tell those who knew of my case how Zion's teaching stands the test.

A number of persons who received Zion literature at my hands are still reading it.

When I was sick, people used to come and ask why I refused medicine—was I "Christian Science?" Then I would tell them about Zion's work and talk until I forgot the pain. When I was healed, thirty-six different remedies had been endorsed by my friends; and, thank God, He kept me from them.

It is impossibe to give a full account of how God has made manifest His goodness to me. I am thankful that I never doubted in the discouraging times, but that I believed God was guiding Zion's affairs. Some would say, "It is only a new branch, and it will soon be like other sects."

I am thankful for God's mercy to me in my disobedience, for sustaining me in hours of trial and sorrow this past year as I went down into the valley of the shadow of death, with those dear to me.

I thank Him for Zion with all it means to me.

One reason I have never before given this testimony, I felt ashamed that I had not continued to live so I could enjoy God's keeping power, daily, but I give it now hoping that it may help some suffering one to know that we can be completely delivered from these lingering, stubborn diseases.

Asking prayer that I may be faithful, I am

Yours in His service,
Mrs. Anna Stockstill.

RIGHT HAND OF FELLOWSHIP

The following-named persons were extended the Right-Hand of Fellowship, by the Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion, and received into Membership, at the afternoon service in Shiloh Tabernacle, September 1, 1912:

Albrant, Mrs. M.	Zion City,		Ill.
Biddle, S. G.	"	"	"
Crawford, Mrs. Eva M.	"	"	"
Cunningham, Frank M.	"	"	"
Cunningham, Mrs. L.	"	"	"
Foster, Mrs. Mary A.	"	"	"
Levin, Sophie	"	"	"
Peterson, Dewey V.	"	"	"
Peterson, Wade H.	"	"	"
Sheldrake, Mrs. E.	"	"	"

Digitized by Google

Deacon Herman G. Peterson Instantly Healed of Appendicitis, Through Faith in Jesus, in Answer to Prayer After Two Doctors Had Said There Was No Hope. Also Cured Perfectly of the Liquor and Tobacco Habits. Whole Family Kept by Divine Power. Mrs. Herman G. Peterson Healed of Rupture Pronounced Incurable by Doctors.



DEACON HERMAN G. PETERSON AND FAMILY

[See Leaves of Healing Vol. XXVIII, No. 6.]

How Zion People are Helping, and Can Help, to Build Zion City---the Most Unique City in the World.

HUNDREDS of thousands of dollars worth of property located in many different parts of the United States and Canada has been listed for sale by loyal Zion people.

These properties should be sold at once, and they will be sold if all concerned will be earnest in prayer, faithful at work, exercising unwavering faith in God.

These Properties sold for cash, then the money can be used in any one of the following ways:

(1). Purchase from Zion Estate residential properties, city lots, acre tracts, or other properties which we wish to be in the hands of Zion people.

(2). Loan the money to Zion Institutions & Industries for from five to ten years, or longer, at 6 per cent. interest, payable annually. These Institutions have a splendid record.

(3). Loan the money for from five to ten years, or longer, at 6 per cent. interest, payable annually, secured by the most valuable portions of the Zion Estate.

Let all Zion people plainly, distinctly and for ever understand that the arrangements with the parties loaning the money March 1, 1911, with which to purchase the Zion Estate, are such that any city lot can be released at any time by paying the appraisement, plus 10 per cent.; that any acre tract can in like manner be released; that any one of many parts consisting of forty acres, more or less, of any and all the farms, in like manner can be released.

Don't you see that when Zion people bring their money to loan, they can be given real estate, absolutely free and clear of all encumbrance, as security?

IN CONCLUSION: Let all Zion people look at the Zion proposition first of all from the Kingdom of God standpoint, and act from the highest motive. Having done this, then look at it from a cold business standpoint, and you will be compelled to admit that we have in Zion City one of the finest propositions in the United States, and that Zion City site, located midway between Chicago and Milwaukee, is destined to become a veritable gold mine.

LET ALL ZION AROUSE! and together let us work, and speedily show the world what God's children, by cooperating, can do in the way of establishing permanent Institutions and building the most unique and wonderful city in the world.

Digitized by Google

Mr. Joseph McDowell and Family Healed and Kept by the Power of God. Mr. McDowell Delivered from Pneumonia. Mrs. McDowell, Trusting in God Alone, Healed of Jaundice and Gall Stones. Children Healed of Whooping Cough and Inflammatory Rheumatism.



MR. AND MRS. JOSEPH McDOWELL AND FAMILY, OF ZION CITY

[See Leaves of Healing Vol. XXIX, No. 3.]

THE GREAT COMMISSION

And Jesus came and spake unto them, saying, All authority is given unto Me in heaven and in earth.

Go ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world."—Matt. 28:18-20.

The Ministry of Jesus the Christ in Matthew 4:23 and 9:35, is summed up in the words:—

Teaching,
Preaching,
Healing,

It is written, "The people were astonished at His doctrine, for He taught them as one having AUTHORITY."

The words of the Great Commission, among the very last before Jesus' ascension, were spoken to the eleven Apostles.

Without authority, His words would amount to nothing—for no one has any right to give a command unless he has the authority. Therefore, Jesus the Christ prefaced the giving of the Great Commission by the assertion, which was true, that ALL AUTHORITY IN HEAVEN AND IN EARTH had been given unto Him: that is, given unto Him by God the Father.

As the time approached for the close of His earthly Ministry, He gave authority unto the Apostles—some contend, the highest authority to Peter; but it is not my intention to discuss this contention either pro or con in this article.

One of the essential qualifications for the office of Overseer or Elder (the terms being used interchangeably), is that of rulership. Officers in the Kingdom of God are either commissioned

Digitized by Google

directly by God, or, by Him, through officers to whom He has given the authority.

In the early Church these fundamental and tremendously important truths were recognized and respected.

Today, comparatively few believe in God, and still fewer believe in the Bible.

It has been and will continue to be the mission of LEAVES OF HEALING to proclaim to one and all, "In the beginning God;" and, while multitudes are calling themselves Republicans, Democrats, Socialists, and by various other titles, each contending that he is right and all the others are wrong--that his theory is a panacea for all social and political ills---Zion, well knowing that they all are chasing phantoms, will continue to proclaim THE THEOCRACY—THE RULE OF GOD—as the only antidote for all the evils that now vex mankind.

Just as long as men refuse to recognize God and submit themselves to Him, they will continue to prey upon and devour one another.

No question can be truly solved when God is left out.

The world never needed men clothed with Divine Authority more than today.

The belief in the Divine origin of the ministry has well-nigh perished.

The belief in the Divine origin of the Church scarcely exists.

The belief in the Inspiration of the Bible has but few staunch advocates.

In thousands of cases, the so-called "minister" is called by the people, and not by God. When his preaching does not suit their taste, they dismiss their minister.

Worldliness, like a flood, has come into the so-called "religious" bodies and overwhelmed them: and (be it said to their everlasting shame!) numerous professing "Methodists" openly and boldly advocate that the restrictions in their Discipline against theater-going, cardplaying, etc., should be abolished.

Today's papers tell us that different ministers are advocating Sunday base ball games and picture shows in order to attract.

Well may be asked, "Attract whom?"

The only answer that can be given is, "The world, the flesh, and the devil."



THE REV WILBUR GLENN VOLIVA
General Overseer of The Christian Catholic Apostolic Church in Zion

---

As the General Overseer of the Christian Catholic Apostolic Church in Zion I boldly declare:

THE DIVINE ORIGIN OF THE MINISTRY;
THE DIVINE ORIGIN OF THE CHURCH;
THE VERBAL INSPIRATION OF THE ORIGINAL SCRIPTURES.

Through LEAVES OF HEALING these, and other Truths, will be proclaimed without fear or favor.

The work of Zion's ministry is two-fold: Destructive and Constructive.

Zion's message, first of all, must be delivered to an apostate ministry and to an apostate church—which is sitting in the lap of the world, disgracing the Lord Whom she professes to love and serve.

God the Almighty has long ago spewed out of His mouth a card-playing, theater-going, money-grabbing, pleasure-loving crowd, who, though they may appear beautiful outwardly, are, in fact, corrupt from the crowns of their heads to the soles of their feet.

Through LEAVES OF HEALING the Full Gospel for spirit, soul and body will be proclaimed—

Salvation from sin;
Healing from disease;
Cleansing from every form of iniquity.

The people everywhere must be thoroughly aroused to a deep sense of their awful sinfulness before God.

All men everywhere must be commanded—

To Repent;
To confess their wrongs;
To make the wrongs of their lives right to the utmost extent of their power;
To obtain Faith—"Faith cometh by hearing, and hearing by the Word of God;"
To Obey: In Christian Baptism by Triune Immersion; in paying Tithes and giving offerings: in reading and studying the Bible daily, in earnest private prayer.

The man who prefers tobacco to bread has a perverted, a diseased appetite.

Men and women who profess to be Christians, but who must have the theater, card-playing, dancing, and the pleasures of the world, have never been converted, and instead of being on their way to heaven, they are on the road to hell.

The poor old world, steeped in vice, is groaning; and her miseries are piling up mountain high. Old Mother Earth, as if to sympathize with the surging multitudes in their distress, shakes with violent earthquakes.

It is the Gospel of the Kingdom of God—the "old-time religion"—that the people need; and all the modern substitutes, while they may attract and please for a little time, will prove in the end to be a terrible curse to all who have come under their influence.

GOD LIVES!

Let this Truth ring around the world.

He so loved the world that He gave His Only Begotten Son to die.

He is ready to forgive all who truly repent.

In the atonement of Christ, Salvation, Healing, Cleansing, and all needed blessings have been provided.

Jesus the Christ is the same yesterday, today, and forever,—the same Savior, the same Healer, the same Cleanser, and the same Keeper.

Let one and all in Zion, "Preach the Word."

"Be instant in season and out of season."

See that every man, woman, youth, maiden and child within reach of your home receives LEAVES OF HEALING.

Spend many hours each week in going from house to house.

While some will reject you, and no doubt persecute you, others will welcome your visit as the visit of an angel.

Pray for LEAVES OF HEALING.

Supplement your prayers by earnest, aggressive work, that multitudes may have the messages that are carried by LEAVES OF HEALING from week to week to different parts of the world.

RESTITUTION

To the utmost extent of your knowlege and power, make right the wrongs of your life. Pay back what you have stolen.

Digitized by Google

A MESSAGE FOR THE SICK.

This is a Message for all the sick and suffering ones into whose hands "Leaves of Healing" may come: and it is a Message from God, for it is taken from His precious Word—The Bible.

I. Every sickness and every disease is the result of sin—the work of the devil, the arch-enemy of God and mankind.

God's Word is perfectly plain on this proposition.

And ought not this woman, being a daughter of Abraham, WHOM SATAN HATH BOUND, lo, these eighteen years, be loosed from this bond on the Sabbath Day?—Luke 13:16.

How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good and HEALING ALL THAT WERE OPPRESSED OF THE DEVIL: for God was with Him.—Acts 10:38.

When Jesus the Christ was here on earth, He healed the sick and destroyed sickness and disease: leprosy, palsy, blindness, deafness, dropsy, etc., and by so doing He was doing the will of His Father Who sent Him.

He said: "My meat is to do the will of Him that sent Me." In healing the sick He was doing the will of His Father and was destroying the works of the devil.

For this purpose the Son of God was manifested, that He might destroy the works of the devil.—1 John 3:8.

If sickness and disease are the works of God, as is almost universally taught by the apostate ministers and churches, then when Jesus destroyed sickness and disease He was destroying the works of God His Father.

O you sick and suffering ones everywhere! you must be brought to the place where you see that your sickness is the work of the devil and not the work of God, your kind Heavenly Father, Who so loved you as to give His Only Begotten Son to die for you!

II. The remedy—and the only remedy—for your sickness and disease is to be found in the atonement of Jesus the Christ on Calvary.

Therefore, you must give up all drugs and treatment of every kind. You must be done forever with doctors and surgeons.

Jesus said: "Ye cannot serve God and mammon."

You must make your choice.

Either God is your Healer, or you must take the doctors with their poisonous drugs and the surgeons with their cruel knives—you cannot trust both.

From your childhood days until "Leaves of Healing" came into your hands, you have listened to many hireling ministers, who have faithfully served their master, the devil, by attempting to seal the principles and practices of hell with the sanction of Heaven. They have told you the lie that God made you sick for your good and for His glory, and that you should patiently bear your sickness and with perfect resignation say, "Thy will be done."

You have been told that God sent the doctors. You have heard the silly statement that "Medicine is the handmaid of religion," or, as it is sometimes expressed by "putty" parsons: "Religion and medicine are twin sisters."

It is a shameful lie to say that God makes His children sick!

It is a shameful lie to say that God sent the doctors and drugs, surgeons and knives!

God the Almighty is the Healer of His people, and He is the only Healer; and any person who claims that he can heal, is a fool and a blasphemer. God alone can save—God alone can heal; and any person who claims to be able to save or to heal, is a blasphemer.

I AM THE LORD THAT HEALETH THEE—Exodus 15:26.

Surely He hath borne our griefs and carried our sorrows.—Isaiah 53:4.

When the even was come, they brought unto Him many that were possessed with devils, and He cast out the spirits with His word, and healed all that were sick:

That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities and bare our sicknesses—Matthew 8:16,17.

And these signs shall follow them that believe; in My Name * * * they shall lay hands on the sick, and they shall recover—Mark 16:17,18.

Is any among you afflicted? Let him pray. Is any merry? Let him sing psalms.

Is any sick among you? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the Name of the Lord:

And the prayer of faith shall save the sick, and the Lord shall raise him up: and if he have committed sins, they shall be forgiven him.

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain, and it rained not on the earth by the space of three years and six months.

And he prayed again, and the heaven gave rain, and the earth brought forth her fruit—James 5:13-18.

"Pray for me!" is the cry, in numerous cases, that comes to Zion in Zion City.

This cry comes from far-away China; it comes from far-away South Africa; it comes from all over the world. Other requests are, to pray for some relative or some friend.

To all such, in this article we reply: We are God's servants, and are ready to teach you and to pray for you.

You must believe in God, and accept Him as your Creator and Father, and acknowledge Him in all your ways.

You must believe in Jesus the Christ, His Only Begotten Son, the Savior, Healer, Cleanser and Keeper of mankind.

You must repent of all your sins, confess your wrongs, and make them right to the utmost extent of your power.

You must have faith, which is gained by receiving, believing, and acting upon the Word of God.

As you are taught the Word of God, be obedient and, at the first opportunity, obey in Christian Baptism by Triune Immersion.

Pay your Tithes into God's Storehouse in Zion.

Give your Offerings for the extension of God's work as He prospers you.

Live holy lives.

Subscribe for "Leaves of Healing," and send for other Zion literature. Read it prayerfully and compare it with the Bible.

Make a full surrender to God, and He will verify His promises and give deliverance.

Come to Zion Home in Zion City, if possible, where you can attend the special meetings for teaching and prayer. No charge is made for any services rendered. The only charge is for room and board, and where any nurses are necessary you must provide the same. Competent Zion persons may be had at a reasonable rate.

Keep in touch through correspondence with Headquarters in Zion City.

Get the teaching. Get down to business. Be in earnest; and then you will be able to claim God's promises.



A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

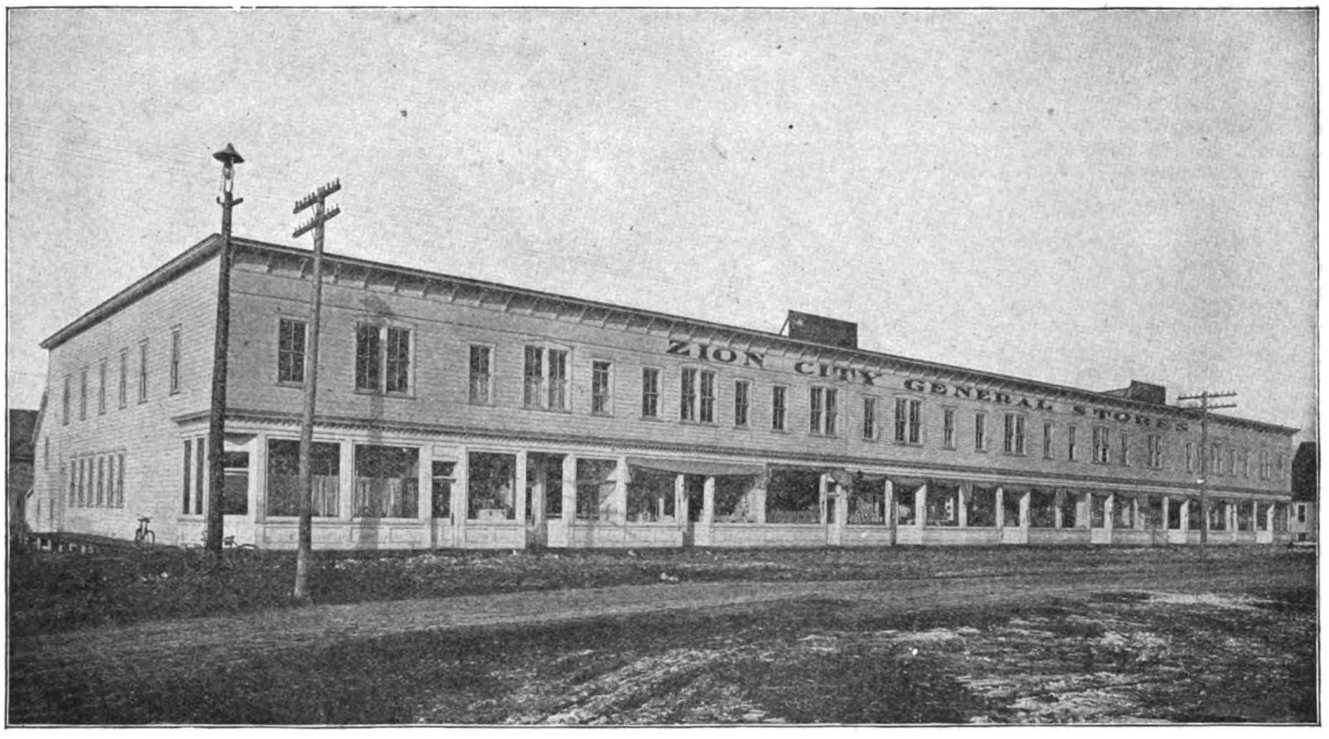
Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, SEPTEMBER 14, 1912

Digitized by Google



ZION STORES

Established in 1908 with a few hundred dollars worth of Groceries; after several removals, by reason of outgrowing accommodations, in September, 1909, the Zion City General Stores were purchased from the Receiver of the old Zion Estate and the Zion Stores stock of Goods was moved into the building the picture of which is shown above.

Zion Stores now has Twenty Departments and is doing a business of upwards of $400,000 per annum.

Zion Bank is also located in this building.

ZION CITY

Is the City in which all Christians, whether they know it or not, are deeply interested.---It was launched as a Kingdom of God city; as a place of refuge for the oppressed of God's people.

IT WAS TO BE FREE FROM

Alcoholic or intoxicating drinks or beverages of any kind;

A cigaret, cigar, or tobacco store;

A place for the manufacture or sale of tobacco in any form or manner;

An opium joint;

A theater or opera house;

Gambling establishments or dance halls;

A pharmacy, apothecary's shop, or drugstore;

A place for the manufacture or sale of drugs, or medicine of any kind;

The office or residence of a practicing physician, surgeon or other person actually engaged in the practice of medicine or surgery;

A place for the raising, keeping, slaughtering or selling of swine.

THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH in Zion was formally organized in the City of Chicago on the twenty-second day of February, 1896 The conditions of fellowship are as follows:

First: That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

Second: That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

Third: That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

Fourth: That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All inquiries concerning Zion ecclesiastically should be addressed to WILBUR GLENN VOLIVA, with the words "Ecclesiastical Department" on the lower left-hand corner of the envelope.

In order for you to keep thoroughly posted on Zion City and its developments, you should subscribe for LEAVES OF HEALING, **only $1.00 a year to any address in the United States,** and $2.00 a year to any address in foreign countries.

There are MAGNIFICENT OPPORTUNITIES for LOYAL ZION PEOPLE, who in every respect seek first the Kingdom of God and His righteousness. ¶ Two kinds of farming will be given particular attention: **Dairying and Intensive Farming.** Chicago, one of the greatest markets in the world, lies at Zion City's doors,---being only forty-two miles distant, with excellent railway facilities.

ZION is the most unique and interesting Movement of these last days of the Gospel Age.

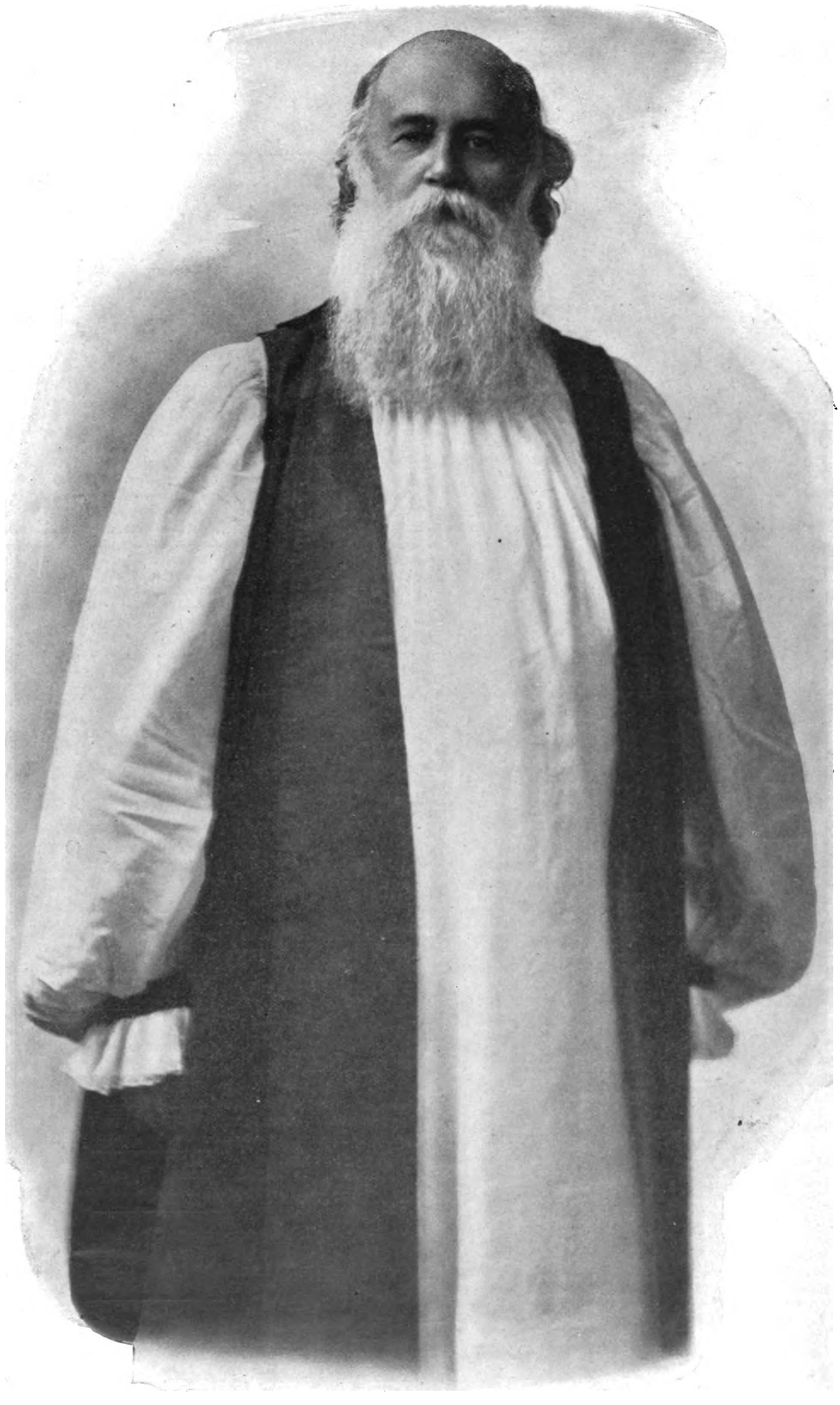
Any inquiries concerning City Lots, Acre Tracts or Farms, should be addressed to **Wilbur Glenn Voliva,** with the words "Zion Realty Department" in the lower left-hand corner of the envelope.

Zion has four great departments: Ecclesiastical, Educational, Commercial and Political.

Zion teaches that the Gospel of the Kingdom of God is the solution for every problem of life, and ZION CITY is an aggressive, earnest effort to give a practical demonstration of the Kingdom of God.

Do not hesitate to write for further information.

Digitized by Google



THE REV. JOHN ALEXANDER DOWIE

Founder, under God, of the Christian Catholic Apostolic Church in Zion and of Zion City, whose remarkable Ministry stirred the World and resulted in the Salvation, Healing and Cleansing of Multitudes, and called forth more comments than the Ministry of any other man in the History of the World

Digitized by Google

The Principles, Practices and Purposes of the Christian Catholic Apostolic Church in Zion

An Address Delivered Lord's Day Morning, April 29, 1900, by the Rev. John Alexander Dowie. - - - - -

(Reprinted from "A Voice from Zion," Vol. 4. No, 8.)

INVOCATION.

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, profitable unto this people, and unto all to whom these words shall come, in this and every land, in this and all the coming time until Jesus comes, for His sake. Amen.

ADDRESS

I am to speak to you this morning concerning the Principles, Practices and Purposes of the Christian Catholic (Apostolic) Church in Zion. I will take from the Word of God, which I will set in front of all I have to say, these words in the twelfth chapter of the Epistle to the Hebrews, the twenty-second verse:

The Text.

But ye are come unto Mount Zion,
And unto the City of the Living God,
The Heavenly Jerusalem,
And to innumerable hosts of angels (Messengers).
To the General Assembly and Church of the Firstborn
Who are enrolled in heaven,
And to God the Judge of all,
And to the spirits of just men made perfect,
And to Jesus the Mediator of a New Covenant,
And to the Blood of Sprinkling that speaketh better things than that of Abel.

See that ye refuse not Him that speaketh.

For if they escape not, when they refused Him that warned them on earth, much more shall not we escape, who turn away from Him that warneth from heaven: Whose Voice then shook the earth: but now He hath promised, saying, Yet once more will I make to tremble not the earth only, but also the heaven. And this word, Yet once more, signifieth the removing of those things that are shaken, as of the things that have been made; that those things which are not shaken may remain.

Wherefore, receiving a Kingdom that cannot be shaken, let us have grace whereby we may offer service well-pleasing to God with reverence and awe:

For our God is a Consuming Fire.

Ye are come unto Mount Zion.

The words were written eighteen and a half centuries ago or thereabouts, by an inspired Apostle, probably by Apollos, to the Hebrews scattered throughout the world. This is a very remarkable epistle. In this epistle he specially sets forth the fact that Jesus the Christ of God, the Messiah, has fulfilled "all righteousness."

He shows that all the types of the shadows of the ceremonial laws have become realities in Him.

He declares that the Church of the Living God is now set upon foundations which cannot be shaken and that the things which can be shaken, are being taken away, so that that which is founded upon the Eternal Rock shall stand amidst the war of elements and the crash of worlds.

He proves that the Church which God Himself had founded had gone to the Devil and had to be swept away, and that the polished ecclesiastics of the Sanhedrin and all the priests of the Herodian Temple were politicians who had imbrued their hands in human blood and defiled their hearts and defiled their bodies and defiled the Holy Temple of God.

Then he points out how these had been swept away to make room for the Church which the Son of God Himself had founded upon the "foundation of the apostles and prophets, Jesus Christ Himself being the Chief Corner Stone."

This Church, he states, had taken the place of the splendidly organized Jewish System: this Church whose apostles were fishermen, tax-gatherers, and a discredited rabbi—the Church which was to "save philosophers by means of fishermen" and to bring to naught the mighty power of Pagan Rome by means of the blood, the life, the death, the resurrection power of a crucified Roman Criminal.

The Boldness of the Writer of the Epistle to the Hebrews.

It was a very extraordinary thing to write an epistle like that to the Hebrews who had the blood of Abraham in their veins, and to tell them that the doom of that apostate Church had been uttered by the Christ of God. It was a bold thing to write that the high priest of the Aaronic order had now given way to One who did not belong to the tribe of Levi at all; that the High Priest Who came in the tribe of Judah and preached after the order of Melchizedek had come to establish a Church, had gone to Heaven to plead for it, had sent the Holy Ghost to organize it, and was coming again to take to Himself those who were prepared, and then to come and reign upon this earth.

All this was very strange to them; in fact, it was very stupid and silly—counted the talk of fanatical fools.

Friends, every Divine Movement has had to pass through that fire. There never has been a time when the truth has come and been received without conflict. It is impossible. The so-called "vested interests" are always so great and powerful, the investments of the Devil are so universal, that it is simply impossible for truth to prevail without conflict. But truth always will prevail, nevertheless.

I call your attention to these fundamental facts in talking to you about the Christian Catholic (Apostolic) Church in Zion, which, as its General Overseer, I am here today to represent. I am here to speak God's Message concerning that Church.

There are three divisions of my subject, Principles, Practices, and Purposes.

The Principles of the Christian Catholic (Apostolic) Church

are not difficult to determine.

The foundation of this Church is Regeneration. REGENERATION!

"Ye must be born again." "Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God." If he is born again, he can see the Kingdom of God, but not until he is baptized can he enter in.

There are those two different points made plain by Jesus in talking to Nicodemus. You will observe when Christ spoke to that ruler of the Jews, He carefully differentiated between SEEING the Kingdom and ENTERING INTO it. There are multitudes today who "see" the Kingdom, but they have never "entered in."

Moses saw the promised land, but he did not enter into it. "Abraham rejoiced to see Christ's day" and was glad, but a long age had to roll on before Abraham entered in. I believe that Abraham did not enter in until that dark day, to this earth, but that bright day to the "spirits in prison," when Christ passed into the dark corridors of Hades and opened the way. On that day He bridged the "great gulf" that was fixed up to that time, "preached to the spirits in prison" and rising triumphant, opened the Kingdom of Heaven for all believers, whether they were Abraham in "Paradise" or those who had sinned "in the days of Noah," who had been in Tartarus for ages.

He opened the Kingdom of Heaven for all believers. Hence the foundation principle of the Christian Catholic (Apostolic) Church in Zion is first to have you see by faith that you are saved. The eye of faith which sees Christ as the crucified and glorified Savior, is impossible to the impenitent heart.

Repentance, Faith and Obedience Are Among the Foundation Principles of the Christian Catholic (Apostolic) Church.

It is impossible to see so long as your sins and your iniquities stand between you and God. You can see nothing unless, perhaps, it be the Methodist Church, the Baptist Church, the Presbyterian Church, the Congregational Church, the Lutheran Church, or some other denomination. But you cannot see Jesus until you have repented of your sins, and your eyes are opened to see Christ.

You are blind. No Church can ever save you. You must see and know. The terms are synonymous. What I know I see, and what I see I know. Sight is knowledge. Knowledge is sight in the Divine life. If I see Him I know Him. If I know Him I see Him.

Digitized by Google

God, the Eternal Father, sent His Son, dwelt in His Son by the Eternal Spirit, clothed His Son with the power which made Him to triumph over Satan and sin and disease and death and hell.

Jesus, and Jesus only, is the Way, the Truth, the Life.

No man cometh unto the Father but by the Son of God, and unless you see Him as the Son of God, you are yet in your sins and will die in them and will go to hell in them.

Jesus the Chief Corner Stone.

This is the Foundation Principle of the Christian Catholic (Apostolic) Church in Zion: Jesus, first, last, all the time; Savior, Healer, Cleanser, Keeper, Guide, Ruler, King, with absolute authority, Whom we recognize as Supreme.

It must be all the time; not only on Sundays, when we put on our best clothes and go to meetings; but on Monday, down in Chestnut Street in Philadelphia; in LaSalle street, Chicago; and in Wall Street in New York; in the counting-house, in the factory, in the work-shop, in the home, in the kitchen and in the drawing-room; twenty-four hours out of every day and night, seven days in every week.

Jesus is the Foundation Principle of the Christian Catholic (Apostolic) Church. God has laid in Zion, Christ as the Foundation Stone.

There is none other.

Repentance is taught by Him, Faith is taught by Him, Obedience in Baptism, a Triune Baptism, is taught by Him; all of which are essential to seeing and entering into His Kingdom.

The supremacy of the Word of God is another principle. None can enter into the Christian Catholic (Apostolic) Church who will not subscribe to the infallibility and sufficiency and inspiration of the Word of God in the Old and New Testaments as the rule of faith and practice. It is absolute. There is no other rule. We do not have a great many petty definitions. We do not need to put in a rule about dancing or a rule about smoking or a rule about drinking; none of these things are mentioned in our Form of Application for Fellowship, upon which are set our Principles. I do not know of a single member of the Christian Catholic (Apostolic) Church in Zion who uses either alcohol or nicotine poisons, eats swine's flesh, goes to the theater, or is in affiliation with the world in its iniquities; yet we have no pledge upon those subjects.

It is simply impossible for a true Christian to do these things. A man may call himself a Christian, but if he defiles his body he is being destroyed. He is defiling the Temple of God. A defiler of the Temple of God may call himself a Christian, but he has no right to expect that any one shall believe it: for he stinks like the Devil. (Laughter.)

A Christian should keep his body clean. A man who defiles himself with alcohol or nicotine, or cocaine or laudanum, or any of the other infernal narcotics or poisons which destroy the brain, defile the body and cause the eye to see strange women, is sending himself into the depths of hell.

We do not take any stock in such a man. We give him no place in Zion.

Be clean. Your bodies are the Temples of God.

We Pass Very Easily From Principles to Practices.

If you are a true Christian in Zion, practice is very easily determined. If by the Spirit these principles of obedience to God have entered into you and you have entered into the Kingdom by Baptism, the practices are already settled upon—they can be summed up as doing God's will.

But you must have a real Baptism. For seven centuries there was no other Baptism known to the Christian Church than Triune Immersion, "into the Name of the Father, and of the Son, and of the Holy Spirit." That is the Baptism which Christ gave. There is none other.

The power of that Baptism brings death to sin, life in God, and power for service; all of which the Church needs today. May God send it speedily. (Amen.)

Realizing that we are living in a very practical world,

The Christian Catholic (Apostolic) Church in Zion is Practical.

I have no use for, and I am sure that God has no use for, people who say and do not. We take no stock in people who tell you that Christ is supreme in their lives, and when they are called upon to support His cause and extend His Kingdom, pass by their gold and then sometimes their silver and hunt in their purses for a nickel or a copper. Liars, cheats, thieves! They rob God.

When we enter into relations with God we at once enter into relations which cause us to realize that if we are to get all that God has for us, we must give all that God demands. We realize, therefore, that the practice of Godly living demands of us an entire surrender. We determine that every faculty shall from henceforth be used for His glory. We desire wife and children to enjoy the sweet amenities and lovely influence of religion, home piety. We determine that our homes shall all be pure; that there shall be no place for the World, the Flesh or the Devil.

The children are taught the truth. They are not saturated with Mother Goose and Jack-and-the-Beanstalk and Santa Claus lies. They are told of God, of Jesus Christ, of the Holy Spirit, of the truth that God has given us. And how the children love it!

True religion begins in the home. There is a family altar, and morning and evening prayer is offered there.

Is the home of a man who calls himself a Christian and never prays with wife or children a Christian home? The man who says Christ is All, and yet raises no voice of praise in his home, reads not the Word of God, sends his sons and his daughters out of a prayerless home into a godless world; he is not a Christian. He is a liar. He is a sham. He is a cheat. He is a coward. If such there be in Zion, they had better repent very quickly before we hear of them, or we will put them out. (Laughter). They must be Methodists or Presbyterians or something of that kind: for the Christian Catholic (Apostolic) Church in Zion practices its religion first in the home.

We Demand That Piety Shall Begin at Home, But That it Shall Not End There.

There is nothing more contemptible than the alleged prayer of a man who prayed, "Oh God, bless me and my wife, my son John and his wife, us four, and no more. Amen." That man was not a Christian. The so-called Christianity which begins and ends with singing and the Word of God in the home is no Christianity.

We teach our people to remember that they are a part of an organic whole; that every member of the Church is a member of Christ's body; that if that body is to be in a state of vigorous health, every part of that body needs to be exercised. Any part of the body which is not in constant and proper exercise is likely to become degenerate and to be feeble and to die.

We therefore say that every one, no matter how young or how old, shall find some little spot of ground to till, and shall be taught.

Hence in our Junior Seventies we put upon them, by God's grace, the Helmet of Salvation and the Breastplate of Righteousness. We get their loins girt about with Truth, and their little feet shod with the Preparation of the Gospel of Peace. We put in their hands the Shield of Faith, and young as they are, we say to them, "Here is the Sword of the Spirit, which is the Word of God."

It is amazing how the little ones know how to use their little armor, and how they can talk for God, and how they can fight for God, and how they can be valiant for God, and how when disease comes into the home, they know how to pray, they know how to speak to God and to get an answer. We begin there. We begin with wife and children.

Any Christianity which begins outside the home is a sham.

Any Christianity which remains inside is a sham. We go outside. Hence it is that

The Whole Christian Catholic (Apostolic) Church in Zion is Practically One Living Army.

I can place today, within an hour, a thousand soldiers of mature age in the field. I called them together last Monday night, for instance. Seven hundred and fifty were present. I told them of a little task I wanted them to do this week. It is done. Three hundred thousand announcements of my discourse for next Sunday, on "Zion and the Methodist Apostasy," have gone out in Chicago.

I can cover the whole city within three days. I can carry a Message, practically, into almost every home. I was amazed myself at the eagerness with which this thing was done, and at the organization which was so perfect—practically the whole city reached within a week. This could be done everywhere.

They go from street to street and lane to lane. They work on Saturday nights in the saloons. They seek the perishing. They gather the poor wandering women into Zion Home of Hope for Erring Women, and many are sent to their parents who never enter the Home of Hope. This army is called Zion's Seventies. It is as yet in its beginnings.

The Practice of Godliness is the first of the foundation stones of the Christian Catholic (Apostolic) Church in Zion.

If you possess power to work for God and do not exercise it, then you are guilty of burying the talent in the earth. God will demand it at your hands, and if you have not used it, you shall go into the outer darkness. We teach this, we practice it, we live it, and it is bringing the Practices of the Church into all the affairs of life.

We find, as we go on, that our people have been laboring in the very fire, that they have been heaping riches for those who never toiled, who never did anything to get them, and that the rewards of labor are unequally distributed. The portion which has gone to capital has been far in excess of that which ought to have gone. The laborer ought to share in the profits of his toil, but unless you can wrest that, almost by force, from those

Digitized by Google

who have the powsr, and can keep it, it seems impossible to do anything in the Babel cities of the world.

Hence in Zion we have taught

The Principle of Christian Cooperation.

It is in practice and is being prepared for practice. God has blessed it already, and it will be blessed still more. We believe that Christians can cooperate not only as well, but better, than people of the world. There is no reason why they should give to smoking, drinking, stinking and filthy men of the world, who are full of uncleanness, the rewards of their toil.

The time has come, long prophesied, when God's people shall labor, build and inhabit, sow and reap.

For that time we are prepared. We have entered upon it, for the member of the Christan Catholic (Apostolic) Church in Zion is about forty per cent ahead of his fellow workmen. He has no money going into secret societies, tobacco, liquor, drugs, doctors, theaters, harlots and gambling. Members of the Christian Catholic (Apostolic) Church do not visit the grave of Hiram Abiff and smell his stinking carcass in the accursed apostasy of Masonry. They are not disciples of the Sun-god, Baal. They do not belong to secret lodges, which deny the Name of Jesus Christ.

A Jew can be a Freemason; an infidel can be a Freemason; a man who has never vowed to God that He will give his heart to Him can be a Freemason. The Name of Jesus Christ the Son of God is never once mentioned in straight Masonry. Masonry is anti-Christian as well as un-Christian.

The Christian Catholic (Apostolic) Church member in Zion has no time for such things. He renounces them. He reproves the "unfruitful works of darkness." He walks in the light. Jesus said "In secret have I said nothing." Therefore the member of the Christian Catholic (Apostolic) Church in Zion practices no secret oaths and belongs to no secret societies.

He walks in the light. He has time, therefore, for his wife, for his children, for his home. He has time to attend to matters of more importance than Masonic banquets, at which men eat and drink like gluttons. Masons are thieves. They steal the lives of their wives. They steal from their homes the things they promised to give. They steal everything that is good and holy from the home and hand it over to Hiram Abiff.

Zion is Theocratic.

Are you Democrats? Are you Republicans? Are you Popocrats? Zion is none of them. Zion is Theocratic! We believe in the rule of God: God in the heart, God in the home, God in the business, God in the city, God in the State, God in the Legislature, and God in the Executive and in the Judicial offices. That is what we are fighting for: Theocratic principles.

We do not believe in Democratic principles. We say it plainly. When you tell me that you believe in "the rule of the people, by the people and for the people," I tell you that is a rule we fight against.

Why? For the reason that the people are mostly bad, the people are mostly drunk, the people are mostly ungodly, the great mass of the people hate God. They drink, they smoke, they lie, they steal, they commit abominations. Even in the best cities they are still ungodly. If the majority are to rule, the worst will rule.

The principle of Democracy is selfish. The rule of a man by himself and for himself is selfish. We believe in the principle of rule of a man by God and for God and for humanity. (Amen.) Christianity is essentially a political system. It is a social system as well as an ecclesiastical system; the people dwell alone. They must. They cannot mingle with the world in its shameful employments, its shameful pleasures. They must dwell alone. In the world, they must not be of it. They must reprove it. The Practice of the Christian Catholic (Apostolic) Church in Zion is to seek to bless all men. The Practices of the Christian Catholic (Apostolic) Church find expression, therefore, in various forms of cooperation.

The Purposes of the Christian Catholic (Apostolic) Church.

Let me put it simply and plainly. The purpose of the Christian Catholic (Apostolic) Church in Zion is to smash every other Church in existence! (Hisses from various parts of the building. Applause from members and friends in Zion).

There are two creatures who hiss: one is a goose and the other is a serpent. You can take your choice. You must be the human counterparts of either the one or the other.

When the Lord Jesus Christ established His Church, He established a Church which was intended to smash every Church then in existence. The geese and the serpents were not thinking when they hissed. Perhaps they had been drinking. Perhaps they had been stinking with tobacco, and they thought it a nice thing to be able to hiss. I am glad you are here. You have caught it this time, you serpents! (Hisses renewed. Applause from the members and friends renewed.)

The Christian Church was established to destroy the Jewish Church and every form of heathen worship. It was established to destroy every kind of apostasy. It was established to destroy evil. The Christian Church was established to destroy hypocrites in every form. (Several scores of people arose and left the building at this point).

I am very glad to find that I have made a most "moving" speech. (Applause. Hisses.) I can always tell when there has been good work done. The Devil brings in his ambulance and carries off the wounded. I have no doubt that they will find sympathy in the various churches of the city. I will say the truth, no matter what happens. I have a Message. I am in a place where I am demanded of my God and of conscience to speak, and if any one does not like it, he can go away. I am at liberty to speak, and speak I will. So far as I can see,

The Churches of Today Have Gone Into the Way of Baal.

Their members, their Elders and their Bishops have been bowing at the altar of Baal, the Sun-god, in the Masonic lodge. Yet not all have thus sinned.

There are multitudes of good people within these churches. There are multitudes of Godly ministers within these churches. There are multitudes who have not bowed the knee to Baal within these churches. They are deceived by their leaders. They are oppressed by their leaders. They are misdirected by their leaders.

There is a Church visible and there is a Church invisible. The Church invisible is universal. It is Divine. It exists in all lands. It exists in all denominations. Its members will come out from among those who are kept from membership in that Church by their sins. That Church will be one. The goats will be left and the sheep will be taken. The wise virgins will come out and the foolish will be felt. Separation must take place. The Kingdom of Heaven is like unto ten virgins. There are foolish virgins who are so foolish that when they get angry they go out, instead of waiting to hear. They are not willing to be taught, not willing to receive instructions. "My people doth not consider," God said.

Some of God's children are full of prejudice. They see the Kingdom. They have never entered into it. If they had entered into it, they would be glad to hear that any voice would be bravo and true enough to say what I have said this morning.

The time has come for plain speech. All the Church knows it. All the Church professedly says it, but all the Church will not receive it.

God's will is the destruction of every organization which does not extend the Kingdom of God. I call your attention to the statistics of the denominations, to their own self-confessed failure, and point out to you that the time has come when the Kingdom of God is not being extended by their agency.

It would be impossible, even taking their own statistics, to find one-half of one per cent as the average increase. That really means a decrease.

The things which can be shaken must be taken away. The things to remain are the things which cannot be shaken.

Zion has arisen: a Kingdom which cannot be shaken; the Kingdom of God.

Our God is a Consuming Fire.

O God, let that Consuming Fire destroy evil and establish good! May that Fire which burnt nineteen centuries ago in the destruction of the apostate Jewish Church, destroy every form of apostasy today and bring in the reign of God and righteousness.

I thank you for your kindness, although a few score of misguided people who did not have patience enough to hear what I had to say have gone out. I believe that among these there will be many who will bethink themselves of how foolish they were to show how badly they were hurt by retiring from the building. I pray God to bless them.

I have enmity toward no man. I have love for all. I hate sin. I hate hypocrisy. I hate evil. I am standing for God according to my light. I am living for God. According to our light we are working for God.

I knew that many of you wanted to hear what the Principles and Practices and the Purposes of the Christian Catholic (Apostolic) Church in Zion were. If I may add to what I have said, I would ask you to note that in the application of these Principles, the Practices and the Purposes must be all-embracing.

There cannot be two sides to these things. There is only one side which is right. The other side is wrong. There is only one Divine side in this great conflict. There is only one true Church. One Church must come to light, and must, in accordance with the sure words of prophecy, be found in Zion. Zion stands for the Kingdom of God. If the Christian Catholic (Apostolic) Church is in Zion, then she stands within the Kingdom of her Lord, and must be used of God in extending His Kingdom. She is being used. I do not need to give you statistics today. Satistics do not tell for much in some things. They do not represent the strength of the Christian Catholic (Apostolic) Church in some things, for our strength is greater than num-

Digitized by Google

bers. Thanks be to God that a Church four years old, with less than five hundred members at its organization, may be safely counted as composed of fifty thousand members. For this we thank God.

A professor called Zion Tabernacle No. 1 "A bit of kindling wood." I thank Him for the word. It was "A bit of kindling wood" which has kindled a fire on every Continent and in thousands of hearts. We thank God for what He has wrought, and we give Him all the glory.

Call.

On what side do you desire to stand? Are you so tied to men and systems that you will be blind to God and His eternal purposes? Are you determined to stand for God, and to live according to conscience? Are you determined to do right, no matter what the results may be? Are you determined to live as nearly in accordance with the commands of Jesus Christ as you can? All who desire to live for God in this way, stand and tell Him so. All who desire to live for God, with all your minds, and souls, and strength, stand and pray. (Hundreds arose.)

PRAYER OF CONSECRATION.

My God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be, in spirit, in soul, in body. Give me Thy Holy Spirit. Enable me to trust Thee; to do right to any whom I may have wronged; to repent, to restore, to confess, to do right in Thy sight. Give me Thy Holy Spirit that I may be brave to follow Jesus without the gate as well as within the gate, to bear His cross, to endure His shame, to triumph with Him. Give me Thy Holy Spirit, that I may be pure in spirit and in soul and in body, for Jesus' sake. (All repeat the prayer, clause by clause, after the General Overseer.)

Did you mean that?

Voices—"Yes."

General Overseer—Will you live it?

Voices—"Yes."

General Overseer—Then you belong to Zion. Get in quickly. You do not belong outside: for outside that life is not lived.

After a hearty invitation to "All Christians who know they have repented and are trusting Christ" to remain to the Lord's Table, the General Overseer pronounced the

BENEDICITION.

Beloved, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, who also will do it; the grace of our Lord Jesus, the love of God, and the fellowship of the Holy Spirit, be with you all and keep you ever. Amen.

The Zion Meeting in the Chicago Coliseum, Lord's Day, September 8, 1912.

In accordance with the announcements which have appeared in "LEAVES OF HEALING" for several weeks, the General Overseer, accompanied by the Officers, Seventy Workers, Zion White-Robed Choir and Orchestra, and Zion Band, went to Chicago last Lord's Day, September 8th, and conducted a meeting in the Chicago Coliseum—the largest auditorium in the city and one of the largest in the world.

For this meeting the building was seated with nine thousand chairs, and a large choir gallery was specially constructed to accommodate five hundred, and, in front of this, a large platform for the Officers—the Elders and the General Overseer.

The day was beautiful, but not only one of the warmest of this year, but one of the hottest September days for many years—the mercury hovering between 90 and 95 degrees in the shade, and, in the sun, from 105 to 110.

The Zion City people, with the exception of about one hundred who went by the 10:02 a. m. Chicago & Northwestern train, were transported in special trains over the Chicago & Milwaukee Electric Railroad. The Officers and Seventy Workers left at 7:00 a. m., and the members of the Choir, Orchestra and Band at 7:30 a. m.

Notwithstanding the terrific and almost unbearable heat, an audience of many thousands was present,—the Chicago Record-Herald putting the number at six thousand. Beyond any doubt, this was the largest audience that assembled any where in the world on September 8th for a religious service; and it was the opinion expressed on every hand that had it been a cool, pleasant day, the building would have been packed and many thousands turned away.

The Processional by Zion White-robed Choir, more than five hundred in number, was one of the most beautiful and impressive in Zion's history, and their singing was truly inspiring and greatly appreciated by the audience.

The subject of the Address was "The Kingdom of God," the texts of Scripture were—

Thy Kingdom come. Thy will be done on earth, as it is in Heaven.—Matthew 6:10.

All authority hath been given unto Me in Heaven and on earth.

Go ye therefore, and make disciples of all the nations, baptizing them into the Name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway (all the days,) even unto the end of the world (the consummation of the age).--Matthew 28:18-20.

Reports of the meeting appeared in all of the Chicago morning dailies, and it is conservative to say that through these reports more than a million people read the principal parts of the Address.

The Chicago Coliseum service of September 8th is now a matter of history, and it will be looked upon increasingly in years to come as having been one of Zion's greatest undertakings and most wonderful triumphs.

Our faces are now turned toward the meetings to be held in Minneapolis, St. Paul, Winnipeg, Vancouver, Seattle, Portland, San Francisco, Los Angeles, San Antonio, New Orleans, and St. Louis. You will find elsewhere in this number announcements in detail concerning all these meetings.

All Zion should be faithful in every particular, and help, by an absolute surrender, a true consecration, earnest prayers, the circulation of Zion Literature, the paying of Tithes and giving liberal Free-will Offerings as God prospers, to fulfil the Great Commission—"Make disciples of all the nations."

SPECIAL MEETINGS

To be Conducted, God Willing, by the General Overseer, From

September 29th to November 1st, 1912.

The General Overseer of the Christian Catholic Apostolic Church in Zion, Accompanied by a Double Quartet and different Officers (making a party of eighteen), will, God willing, conduct meetings in the following-named cities:

MINNEAPOLIS, MINNESOTA--Lord's Day, September 29th, at 2:45 p. m. Meeting in the Minneapolis Auditorium.

St. PAUL, MINNESOTA—Lord's Day, September 29th, at 8:00 p.m. Meeting in the Armory Building--Located at Sixth & Exchange Streets.

WINNIPEG, MANITOBA, CANADA—Tuesday, October 1st. at 8:00 p. m. Meeting in Central Congregational Church—Located at corner of Hargrave St. & Queen Appelle Ave.

VANCOUVER, BRITISH COLUMBIA—Lord's Day, October 6th. at 2:45 p. m. Meeting in Empress Theater—Located on Hastings street, East.

SEATTLE, WASHINGTON—Tuesday, October 8th, at 8:00 p. m. Meeting in Orpheum Theater—Located at corner of Third & James Sts.

PORTLAND OREGON—Wednesday, October 9th, at 8:00 p.m. Meeting in Auditorium.

SAN FRANCISCO CALIFORNIA—Lord,s Day, October 13th, at 2:45 p. m. Meeting in Dreamland Rink building.

LOS ANGELES, CALIFORNIA—Wednesday October 16th, at 8:00 p. m.

SAN ANTONIO, TEXAS—Wednesday, October 23d, at 8:00 p. m.

NEW ORLEANS, LOUISIANA—Lord's Day, October 27th, at 2:45 p. m.

St. LOUIS, MISSOURI--Wednesday, October 30th, at 8:00 p.m.

WILBUR GLENN VOLIVA.
General Overseer.

Digitized by Google



Copyrighted, 1912.

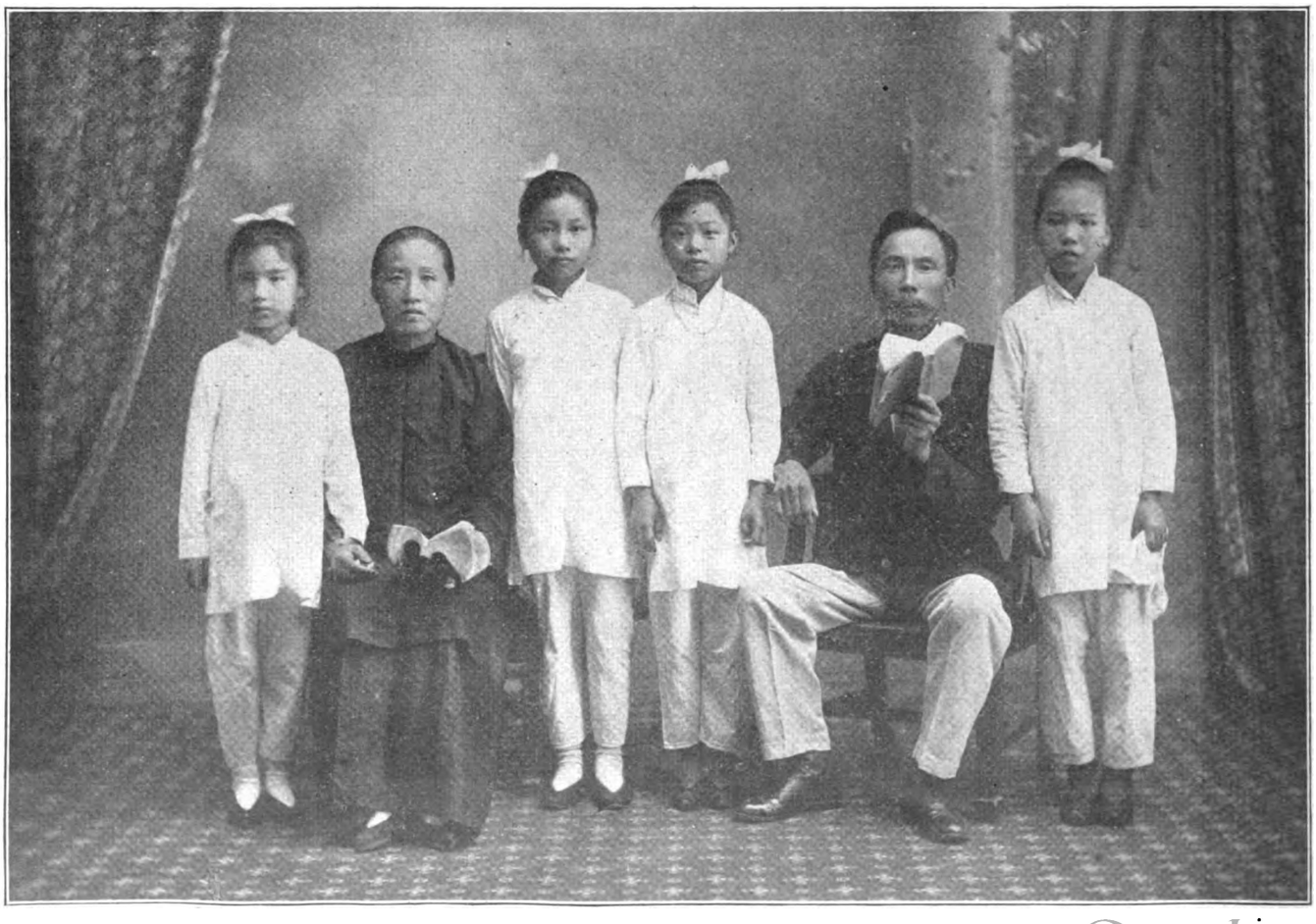
This photograph shows a part (about two-thirds) of the representative audience filling Shiloh Tabernacle (seating between 6000 and 7000 people) the evening of June 27, 1912, on the occasion of the dedication of the Pipe Organ recently placed by the A. B. Felgemaker Organ Company, of Erie, Pa. This Organ was dedicated by Professor Wilhelm Middleschulte, Organist for the Thomas Orchestra of Chicago. Dr. Hyland Em. Wilson, the regular Organist, and Dean of Zion Conservatory of Music and Art, gives a recital each Wednesday from 3:30 to 4:00 p. m. Zion at Headquarters is always glad to welcome visitors and to show them every courtesy.

Digitized by Google

Zion's Messengers in Shanghai Rejoice in Witnessing from House to House to Salvation, Healing and Holy Living

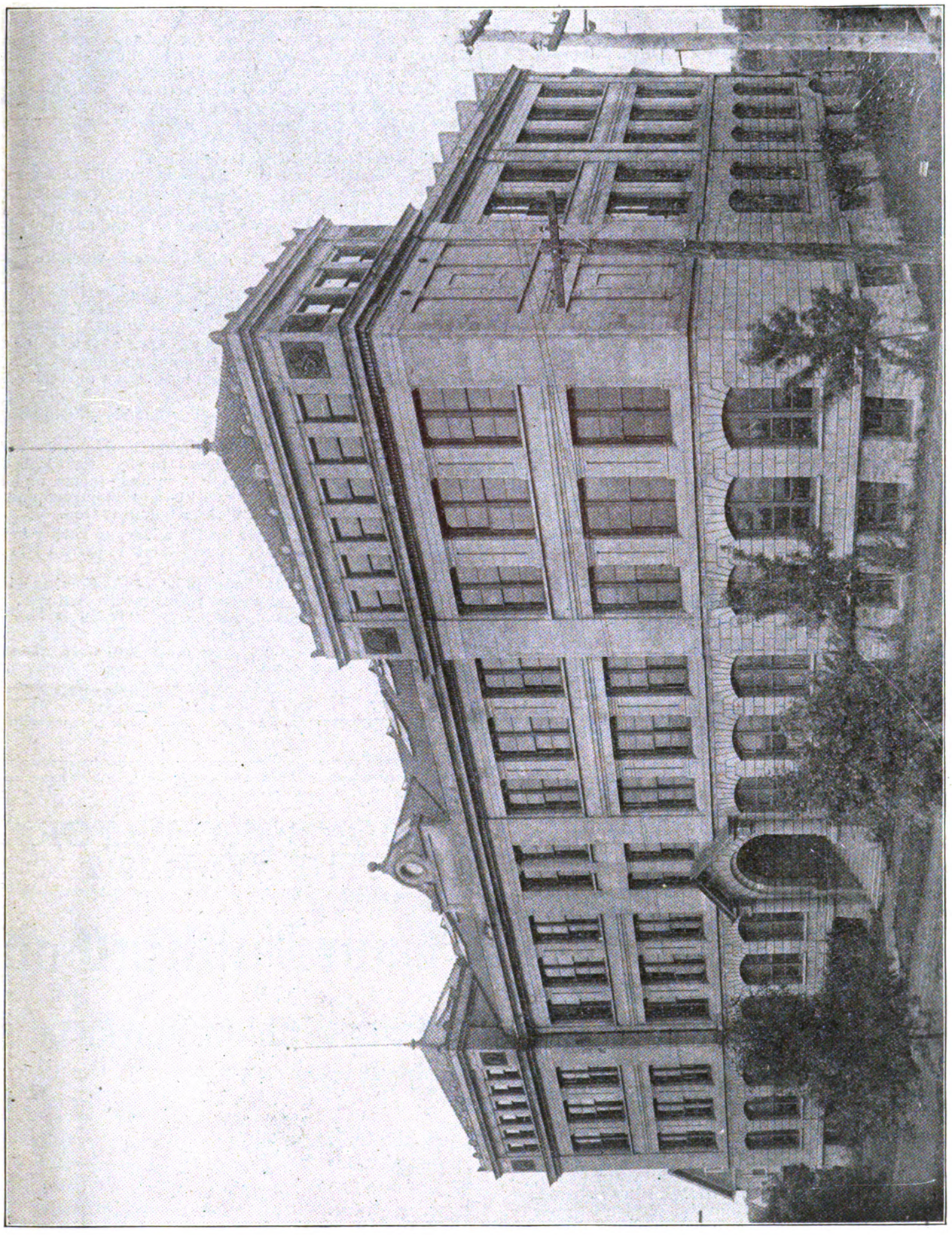


Zion Seventies in China. Photo taken inside the Temple Enclosure of the "God of Wealth," situated not far from Zion Tabernacle, Shanghai, China.



Deacon and Deaconess Tsing, and the Four Chinese Girls in Deaconess Hoskens' Care.

Digitized by Google



ZION COLLEGE BUILDING

Occupied by Zion Conservatory of Music and Art, Zion Commercial College and Zion City High School.

Digitized by Google

"Bring the Whole Tithe into the Storehouse.

[By Elder F. M. Royall]

Jehovah said unto Abram, * * * I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

And I will bless them that bless thee. (Gen. 12:2,3.)

Lot had been kidnapped and his property confiscated. Abram was moved to action, so he gathered his trained men and pursued on far into the night, until Lot was rescued.

Then Melchizedek, which means, "My king is righteous," (and that was thirty-eight hundred and thiry-three years ago) who was the priest of the Most High God, blessed Abram and said:

Blessed be Abram of God Most High, Possessor of heaven and earth:

And blessed be God Most High. (Gen. 14:19,20.)

And Abram gave Melchizedek a tenth of all.

Christian, if so great a personage as Abraham should pay his tithes in praise and thanksgiving to God, is it not a privilege and a joy for you to do the same? For Jehovah said:

All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is Jehovah's.—Lev. 27:30.

The tithe, that is, a tenth of all one's income, belongs to God. God has declared that it is His. Therefore one is not doing a magnanimous deed when he gives to God what belongs to Him.

God has given the rain and the sunshine, the night and the day, the refreshing dews, the land, the seed, strength and health, a sound mind, and you have simply made use of all that God has given, and in return, He demands one tenth of all.

If you let your farm to a fellowman you demand a third or a fourth, or a half, as the case may be.

Honor Jehovah with thy substance, and with the first-fruits of all thine increase:

So shall thy barns be filled with plenty and thy vats shall flow over with new wine.—(Prov. 3:9,10.)

"Will a man rob God?" I once knew of a man who entered a church and stole the Bible from the pulpit, and went away and pawned it. I will never forget how the people all over the community condemned that wicked man for such a heinous crime. It was the chief topic of talk for weeks and months, and still nearly all of those same people would steal from God. They would take what belonged to Him and use it on their own wicked carcasses. There was one man—a farmer, who actually gave twenty-five cents a year toward the church expenses. A thief, who used, what God said is Jehovah's, for himself, and purchased tobacco and whisky.

"Will a man rob God?" That is enough to make one shudder at the thought of it.

Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings.

Ye are cursed with a cursed: for ye have robbed Me, even this whole nation.

Bring the whole tithe into the storehouse, and prove Me, saith Jehovah of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.—Mal. 3:8,9,10.

The calamity that befell you, you have wondered why it came. God said you are a thief. He gave you a sound mind and an able body, and He blessed you in your business, in your farm, or whatever you may be engaged in, and you have heaped up and hoarded, because you love the things of this world.

God says you are a thief. Judas was a thief. He stole from the bag, and said there was a certain amount in it, when he had stolen the rest. Do you like to be classed along with Judas? Are you taking what belongs to God and using it for yourself for your own worldly desires? Have you not promised God time after time that when you amassed so much money you would give something to Him, and then when you had made ten thousand dollars you wanted twenty thousand dollars, and when you had made twenty thousand then you put your stakes at forty thousand?

You will read in Hebrews that Abraham gave a tenth of all he had. Jesus said, Ye ought to pay your tithes.—Matt. 23:23.

God furnishes the soil, the sunshine which brings warmth, the rain which refreshes and waters, and He furnishes the seed. God made you and gave you brains, and you have used your time and talents and strength to make money, and your money has corrupted you. Your garments will soon be motheaten, and your gold will rust and the rust will be evidence against you and will eat up your flesh as fire.

The hire of your workmen who reaped your fields and attended to your business, you fraudulently keep back, and their cries have entered into the ears of the Lord of Sabaoth.—Jas. 5:1-4.

You have lived in luxury and in pleasure; now the command rings out: "Ye have robbed God."—Mal. 3:8. The Judge stands at the door and commands: "Repent of your sins and get right with God and with men. Pay your tithes. Give your offerings; send them to the Storehouse in Zion."

Guerrilla warfare is not God's way. Bring the WHOLE tithe into the Storehouse, not scatter it out just as you like to any hobo who comes along. God says, "Bring the WHOLE tithe into the Storehouse."

True Zion people do not spend their money for doctors and drugs, nor for swine's flesh, nor for tobacco, nor cigars, nor cigarettes, nor in the pool rooms, nor for the theaters, nor rum. All of that money, when you were worldly, went for the things of the world; but now that God's command in Zion is obeyed, it is saved. So, when you pay your tithe, which is only a tenth, you have all of the money that formerly went for worldly things.

God blesses those who pay their tithes.

Submit yourselves to God! Resist the devil! Cleanse your hands! Give to God what belongs to Him. Obedience to Him brings great blessing. Zion demands obedience, and gets it.

Zion claims the right to command all people to obey, for authority is given from God.

We must work now, for the night cometh when no man can work.

Thousands of people have testified to the blessings that come through tithing—from obedience to God. They grow richer in faith, and in this world's goods. This is eternally true.

Prove Me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.—Mal. 3:10.

God has promised that He will pour out blessings upon those who obey.

The time is very short; the work must be done. Do not permit anyone to hinder your obedience to God, for disobedience closes the door to blessing, and if you hang farms and silver and gold around your neck, they will be a great burden, and often they hinder one's entering into the Kigdom of God.

God gives you brains to use for His glory, to gather together silver and gold, not to use for yourself, but to extend His Kingdom and to glorify His Name.

Live for God. Let your thoughts be of the Coming King regardless of what many so-called teachers will tell you. As a Jew said to me not a great while ago: "There is one event that the world must look forward to. The King will soon come, and all that we are and may be, comes from looking forward to that one great event, The Messiah, Who will soon appear in His glory."

ZION'S MOTTO FOR THE YEAR 1912

Have Faith in God

MARK 11:22

Faith Without Works is Dead

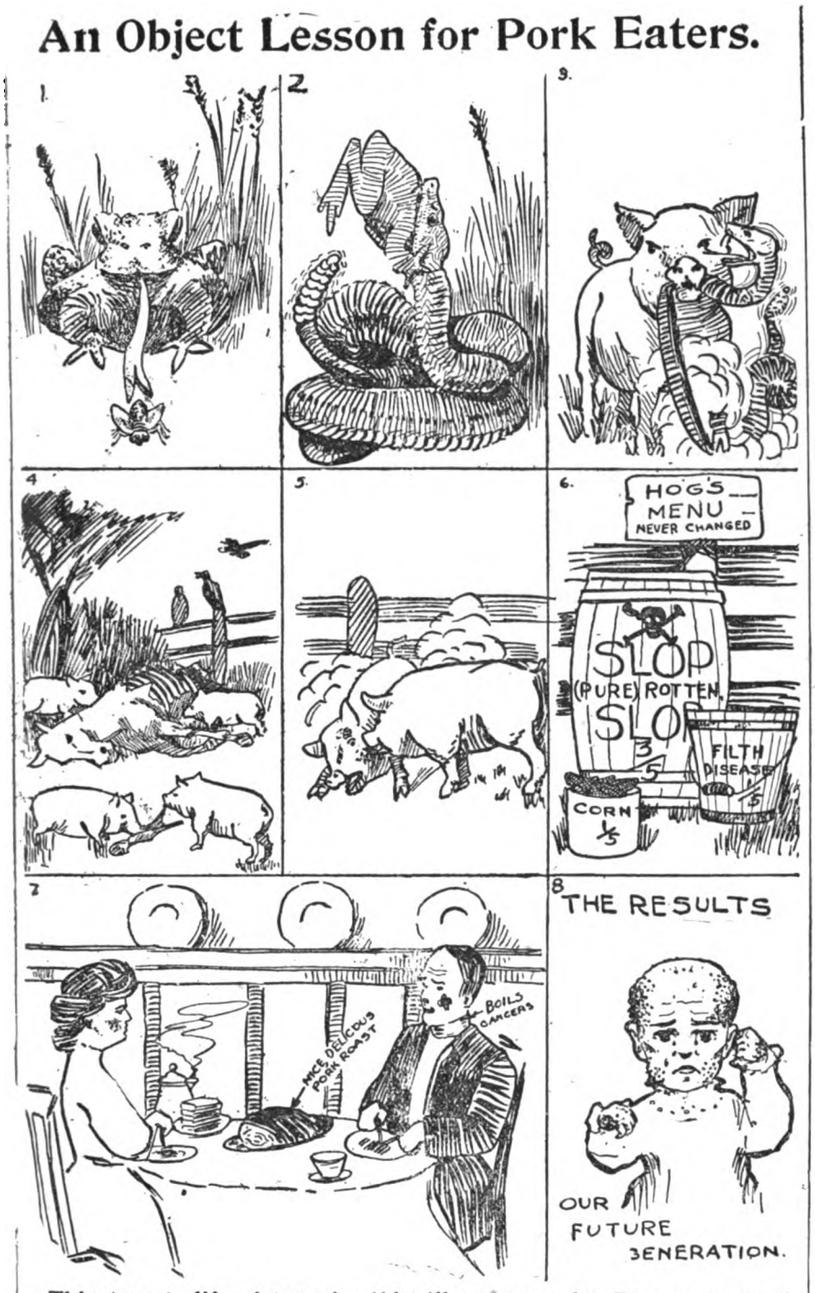
JAMES 2:26

Faithfully Yours in Jesus' Name



GENERAL OVERSEER OF THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION

Digitized by Google



This true-to-life picture forcibly illustrates why Zion is opposed to pork as a diet.



Zion's Witness Against Those Who Destroy the Temple of God.



Zion's Witness Against Those Who Destroy The Temple of God.

SPECIAL NUMBER OF LEAVES OF HEALING.

This issue of Leaves of Healing is a SPECIAL NUMBER, being twice the regular size.

It is one of the most important numbers ever issued, and should be given a very extensive circulation by all Officers, Members and Friends of Zion.

You will note that in addition to its being a 32-page paper, it contains a Supplement---a beautiful picture of Zion White-robed Choir (which ought to be framed and hung in a conspicuous place in every Zion Home.)

Price at all meetings, 5 cents per copy.

By mail, to any address in the United States, 7 cents per copy.

To any foreign address, 10 cents.

Digitized by Google

SAYS DRUGS DESTROY U.S.

Dr. Wiley Warns that Habit will Make Americans "Weak-Minded" and "Befuddled."

[Associated Press Telegram.]

Washington, Jan. 16---Publication of a record of all drugs sold, in the opinion of Dr. Harvey W. Wiley, chief of the bureau of chemistry, would tend to stop "a wide and growing use of health-destroying commodity."

"Unless legislation is enacted to stop the growth of the drug habit, the United States will become a nation of Weak-minded and befuddled people," said Dr. Wiley.

"The alarming growth of the drug habit is one of the greatest questions of the day."



"IN THE GRIP OF THE DRUG MONSTER."

BAPTISM

The Bible plainly teaches that Christian Baptism is Triune Imersion—"Baptizing them into the Name of the Father, and of the Son, and of the Holy Ghost."

Baby baptism is unscriptural. Neither sprinkling, pouring, nor single immersion has any Scriptural foundation.



Zion's Witness Against Those Who Destroy the Temple of God

TABLE OF CONTENTS

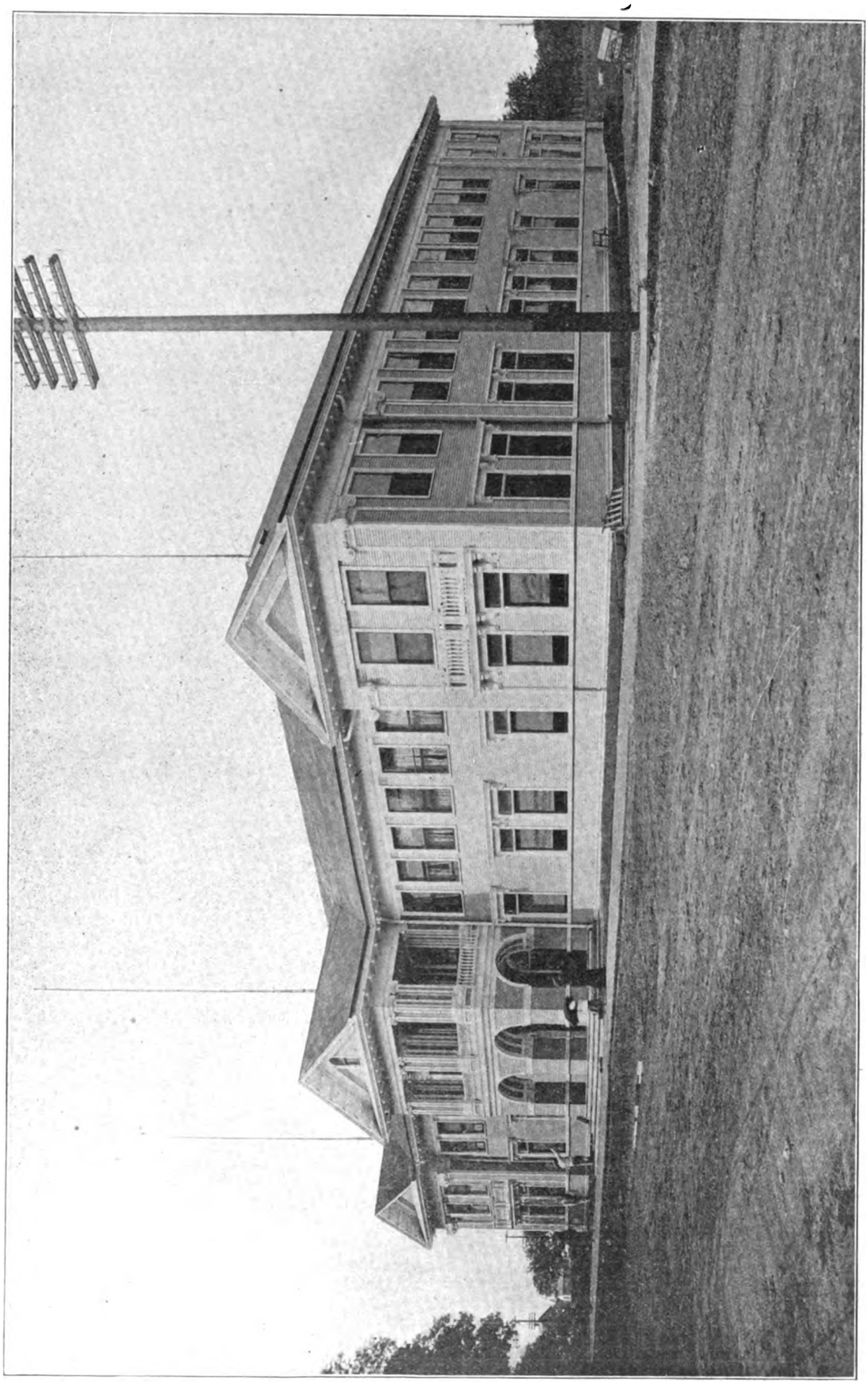
LEAVES OF HEALING, SEPTEMBR 14, 1912.

ILLUSTRATIONS:
Ralph B. McCreight - 369
Joseph M. Heidel - 371
David Basinger - 373
Mr. & Mrs. John E. Hart - 375
Mrs. Anna Stockstill - 376
Deacon Herman G. Peterson & Family - 377
Mr. & Mrs. Joseph McDowell & Family - 378
Rev. Wilbur Glenn Voliva - 379
Zion Stores - 381
Rev. John Alex. Dowie - 382
Veiw in Shiloh Tabernacle - 387
Zion's Messengers in China - 388
Deacon & Deaconess Tsing and four Chinese girls - 388
Zion College Building - 389
Cartoons - 391-392
Zion Adminstration Building - 393
Zion Divine Healing Home - 395
Deacon W. Hurd Clendinen - 396
Deacon I. J. Thurston - 396
Fruit & Vegetable Display At Zion's Annual Exhibit - 396
GOD'S WITNESSES TO DIVINE HEALING
Written Testimony of Ralph B. McCreight - 369-370
" " " Joseph M. Heidel - 371-373
" " " David Basinger - 373-374
" " " Mr. & Mrs. Hart - 375
" " " Mrs. Anna Stockstill - 376
ARTICLES
Zion Institutions & Industries - 374
The Establishment of Zion City - 375
How Zion People Are Helping and Can Help To Build Zion City - 377
The Great Commission - 373-379
A Message for the Sick - 380
Zion City is the City in Which All Christians are Interested - 381
The Principles, Purposes and Practices of the Christian Catholic Apostolic Church - 383-386
Itinerary of tour of the Rev. Wilbur Glenn Voliva - 386
Meeting held in the Chicago Coliseum - 386
Bring Ye the Whole Tithe into the Storehouse - 390
Zion's Motto for the year 1912 - 390
Application for Membership in the Christian Catholic Apostolic Church in Zion - 394
Advertisements - 397-400

TITHING

The Officers and Members of the Christian Catholic Apostolic Church in Zion pay regularly into the Storehouse one-tenth of their income, and give free-will offerings as God prospers them: believing that all they are and all they have should be consecrated to God's service.

Digitized by Google



ADMINISTRATION BUILDING, ZION CITY, ILLINOIS

Contains the Offices of the General Overseer of the Christian Catholic Apostolic Church in Zion and His Staff; the Offices of Leaves of Healing; the General Offices of Zion Estate; the Offices of Zion Office Supply; the U. S. Post Office, and an Auditorium.

Digitized by Google

The Christian Catholic Apostolic Church in Zion
GENERAL OVERSEER
WILBUR GLENN VOLIVA

Form of Application for Membership in the Christian Catholic Apostolic Church in Zion

TO all who are desirous of entering into Fellowship with the Christian Catholic Apostolic Church in Zion.

MY DEAR BROTHERS AND SISTERS:—The principles of the Christian Catholic Apostolic Church in Zion have been fully set forth in the reports of Two Conferences on Organization, held in Zion Tabernacle No. 2, which are fully reported in LEAVES OF HEALING for January 31 and February 7, 1896. The Basis of Fellowship is set forth in the Second Section of the Resolution passed on February 5th (See LEAVES OF HEALING, Volume 11, Number 17, Page 267):

FIRST—That we recognize the infallible inspiration and sufficiency of the Holy Scriptures as the rule of faith and practice.

SECOND—That we recognize that no persons can be members of the Church who have not repented of their sins and have not trusted in Christ for Salvation.

THIRD—That such persons must also be able to make a good profession, and declare that they do know, in their own hearts, that they have truly repented, and are truly trusting Christ, and have the witness, in a measure, of the Holy Spirit.

FOURTH—That all other questions of every kind shall be held to be matters of opinion and not matters that are essential to Church unity.

All who are conscious of fulfilling these conditions, no matter where they may reside, are invited to fill up the following blank and answer all the questions contained therein.

I am faithfully yours in Jesus,



General Overseer of the Christian Catholic Apostolic Church in Zion.

AS FAR AS POSSIBLE THE APPLICANT HIMSELF SHOULD FILL OUT THIS BLANK. WRITE PLAINLY AND WITH INK.

Address.....

Date..... **Please be Sure to fill in**

To WILBUR GLENN VOLIVA, General Overseer of the Christian Catholic Apostolic Chuch in Zion,
Zion City, Illinois, U. S. A.

I hereby make application to be received as a member of the Christian Catholic Apostolic Church in Zion, and declare my agreement with the Basis of Fellowship agreed upon at a Conference held February 5, 1896, as set forth in the Circular Letter of February 7, 1896.

What is your full name?.....

Where is your residence?..... **Please give full postoffice address**

What is your age last birthday?..... Date and year of birth.....

Are you married, unmarried, widowed, or divorced?..... How many children have you living?.....

What is your father's full Christian name?.....

What is your mother's full Christian name?.....

What is the full name of husband or wife?.....

What is your occupation, profession, or trade?.....

What nationality are you?..... Where were you born?.....

What language or languages do you speak?.....

How long have you lived in America (or the country where you are now living)?.....

When and where were you converted to God?.....

.....

Are you conscious that you are saved through faith in Jesus?.....

When and where were you baptized by TRIUNE Immersion?.....

By whom were you baptized?.....

With what religious organization were you formerly connected?.....

Recommended by .....

Signature of Applicant..... **Write very plainly**

REMARKS

.....

.....

Extra Copies of this Form will be sent to intending members on application to the General Recorder of the Christian Catholic Apostolic Church in Zion, Zion City, Lake County, Illinois, U. S. A.

Digitized by Google

ZION DIVINE HEALING HOME



ZION HOME, ZION CITY, LAKE COUNTY, ILLINOIS, U. S. A.

The attention of the sick everywhere is called to Zion Home—the largest Divine Healing Home in the world; located in Zion City, Lake County, Illinois, U. S. A.

Zion City is located midway between Chicago and Milwaukee on the Chicago & Northwestern Railway, and also the Chicago & Milwaukee Electric Railway.

Zion Home is a three-story frame building, 340 feet long and 130 feet wide. The building has 350 rooms, 267 of which are guest rooms. There are five parlors, two lobbies, 25 bath rooms and 22 toilet rooms. The dining room is 60x90 feet, having a seating capacity of 400. The lunch room is 35x36 feet, and will seat 75 at one time. There are four large verandas, with a combined length of 680 feet, a roof garden 35x50, and a tower 70 feet high, affording a view of great expanse over City and Lake. The building is illuminated by 1200 electric lights.

Zion Home is not an hotel, but is for the accommodation of the members of the Christian Catholic Apostolic Church in Zion only; or for those who, by invitation, accept hospitality therein; it being expressly understood that any guest ceases to be such, and may be forthwith expelled with baggage, upon violation of, or failure to conform to, any of the rules and regulations of said Church or Home, particularly those against profanity, obscenity, card-playing, dancing, and the use of pork, oysters, or medicines, or anything for human food forbidden by God to be eaten, in the seventh to the nineteenth verse of the fourteenth chapter of Deuteronomy.

Rates:

EUROPEAN PLAN

75 cents per day and up;
Per week $5 and up.

AMERICAN PLAN

$2 per day and up.
Rates per week on request

MEETINGS AT ZION HOME

Morning Worship at 9:00 a. m. daily, except Lord's Day.
Evening Worship 7:00 p. m.

DIVINE HEALING MEETINGS

Every Tuesday at 2:30 p. m., and every Friday at 10. a. m.

There are no charges made of any kind (except as above stated for room and board.) Free-will offerings only are received.

Letters requesting prayer for healing may be addressed to Wilbur Glenn Voliva, Administration Building, Zion City, Lake County, Illinois, U.S.A., with the words, on the lower left-hand corner of the envelope, "General Ecclesiastical Secretary."

In writing for prayer for healing, kindly answer the following questions:

Name in full .....
State whether Mr., Mrs. or Miss.

Residence .....
Be Sure to give Post Office and State.

Age..... Occupation .....

Church of which a member.....

.....

Name and address of Doctors who have treated your case.....

.....

.....

Particulars of sickness .....

.....

.....

Remarks as to spiritual condition.....

.....

.....

This request sent by .....

Blank Prayer request forms may be had on application.
If you wish to have a time set for prayer, kindly say so in writing.

Subscribe for Leaves of Healing, which may be had for one year for the small sum of $1.00 to any address in the United States, or to any address in foreign countries for $2.00.

Digitized by Google



Deacon W. Hurd Clendinen
General Manager
Zion Institutions and Industries



Deacon I. J. Thurston
Assistant General Manager
Zion Institutions and Industries



This Picture shows a portion of the Fruit and Vegetable Display at Zion's Annual Agricultural Exhibition held in the Auditorium of the Administration Building, Zion City, Illinois, in September, 1911. The products were raised in and about Zion City.

Digitized by Google



usic every Lord's Day at 2:30 p. m.

and in the World.

"Back to the Land," is a timely exhortation.

In Zion City, intoxicating liquors, tobacco, theaters, drugs, and all other vices that now are blighting

Reader, if you [illegible] the Zion Movement, subscribe for **Leaves of H**ing---only one dollar a year to any address United States: only two dollars a year to any fo address.

Digitized by Google



ows a portion of the Fruit and Vegetable Display at Zion's Annual Agricultural Exhibition held in the Auditorium of the Administration Building, Zion City, Illinois, in September, 1911. The products were raised in and about Zion City.

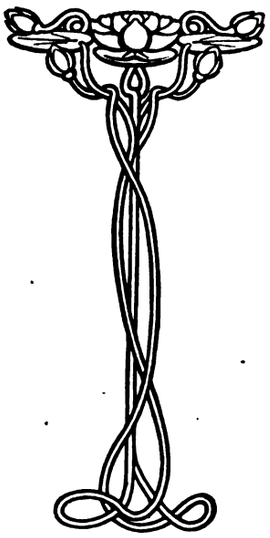
Digitized by Google

Zion City

Lay aside your prejudice. . . . .

Approach the study and consideration of the Zion Movement --- her principles, practices, purposes, truths, ideas and ideals, with open mind and heart. . . . .

Prepare to receive, to believe and to live the Word of God at all costs.



For further information concerning acre tracts, city lots, and houses and lots, write to Wilbur Glenn Voliva, Zion City, Illinois, placing the words "Zion Realty Department" on the lower left-hand corner of the envelope.

Situated midway between Chicago and Milwaukee

Is one of the greatest and most laudable undertakings in the history of man.

To build a clean city for a clean people--a City where the one great aim is to save and help humanity and glorify the Name of God--is to preach a sermon more powerful than can be preached in any other way.

Elsewhere, in this number of Leaves of Healing, readers will find the basis of fellowship in the Christian Catholic Apostolic Church in Zion.

Zion City, like every other Divinely inspired work, has been beset by many storms, and has passed through hot fires, but now is emerging and soon will be placed upon a better and surer foundation than ever.

One great aim of my life, as the General Overseer, is to get *hundreds of loyal Zion families* settled on land.

Sixty-seven Acre tracts, ranging from one to five acres in area now are ready for inspection and selection.

Plats, prices and terms furnished on application to **Zion Realty Department.**

More than two thousand (2,000) City Lots are ready for inspection and selection.

Special attention will be given to intensive farming, poultry raising, and dairying.

Zion City means one people, of one mind, one heart, and one purpose.

Zion City means one church--all worshipping in Shiloh Tabernacle, and all going forward as one man for the Salvation, Healing and Cleansing of humanity —the **establishment of the Kingdom of God, the rule of God, in the hearts of the people, in all the affairs of man---in the State, in the Nation, and in the World.**

"Back to the Land," is a timely exhortation.

In Zion City, intoxicating liquors, tobacco, theaters, drugs, and all other vices that now are blighting and destroying multitudes throughout the world, are strictly prohibited.

The Christian Religion and the right kind of Education will mix.

The Christian Religion and the right kind of Business will mix.

The Christian Religion and the right kind of Politics will mix.

It is high time that God's children got a true view of the Kingdom of God, lost sight of their petty, miserable little churches. and got down to business for the establishment of God's Kingdom.

Christian Cooperation, (not hell-born competition)is **the key-note of Zion's Onward Movement for the establishment of a clean city and settlement.**

Reader, if you want to keep well-posted in regard to the **Zion Movement,** subscribe for **Leaves of Healing**---only one dollar a year to any address in the United States: only two dollars a year to any foreign address.

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

BUSINESS ENGLISH STENOGRAPHY TYPEWRITING

Instruction given in

Commercial Arithmetic	English Grammar	Shorthand
Commercial Law	Composition	Typewriting
Commercial Geography	Spelling	Office Practice
Bookkeeping	Penmanship	

Evening Sessions will Commence Tuesday, October 1, 1912

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN	AMERICAN PLAN
75 cents per day and up;	$2 per day and up;
Per week, $5 and up.	Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

WE SELL THE BEST EGG PRODUCING FEEDS

The reason some people make chickens pay, better than others, is because they know the right kinds of feed to bring the best results.

ASK US: WE CAN HELP YOU.

We sell Beef Scrap, Bone Meal, Meat Mash, etc.

ZION FEED STORE

Dept. of Zion Stores

Digitized by Google

TO the average business man, printing is still too much an "art and mystery." Too frequently he regards it as a commodity to be bought at the lowest price on the market. The business world today could use much more printing than is now being produced. ¶ Printing is fast becoming the universal salesman, because it is the most economical method of bringing together the producer and the consumer. In short, printing should be advertised nationally, and the direct returns would more than justify the expenditure, and be of great benefit to the whole industry.

ZION PRINTING AND PUBLISHING HOUSE has installed an up-to-date cost finding system; and the actual cost of each piece of printing that goes out of the house is known. Zion Printing and Publishing House charges an honest price for the work it does. If you are quoted a lower price by another printer, depend on it, he will either lose money or slight your work.



ZION PRINTING & PUBLISHING HOUSE
Zion City, Illinois

ZION BAKING INDUSTRY

Phone 21

Manufacturers and Wholesalers of
OVER FIFTY VARIETIES
Crackers, Biscuits, Bread and Cakes

The fact alone that, in the last Twelve Months, we have doubled our business, warrants the conclusion that our Quality and Prices are Right.

GIVE US A TRIAL AND BE CONVINCED

ZION FUEL YARDS

(DEPARTMENT OF ZION STORES)

There are lots of kinds of coal and they are of various prices.

What you need is to find out the most suitable kind for your purpose and the kind to save you most money. It's not always the lowest priced coal that is the cheapest; neither is it the highest priced coal that always gives best results.

We shall be glad to advise you and give you all information.

We supply all kinds of building requirements in our branch: Cement, Drain Pipe, Plaster, Brick, Flues, Etc.

Monumental Work

We can furnish the latest designs in Monuments in any kind of domestic or foreign granite or marble.

Samples and Estimates

Zion Undertaking Department, Zion Stores

Zion Building Industry

Sells Lumber, Lath, Shingles, Etc.
DOES CONTRACTING,
And All Kinds Of Mill Work. :: ::
The Best Rubber Roofing Always on Hand.

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of
Handkerchiefs and Ladies' Aprons
Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

ZION BLACKSMITH SHOP

(Department of Zion Stores)

SQUARE WHEELS are never likely to come into style, but

SQUARE DEALS

Are in style all the time with us. You bring us an old broken down job that needs lots of fixing, we'll get at it in short order, and you'll wonder how it could be done. We won't spend the time telling you how, but we'll do it and it will be a square deal.

HORSESHOEING A SPECIALTY.

Work at the Canning Factory

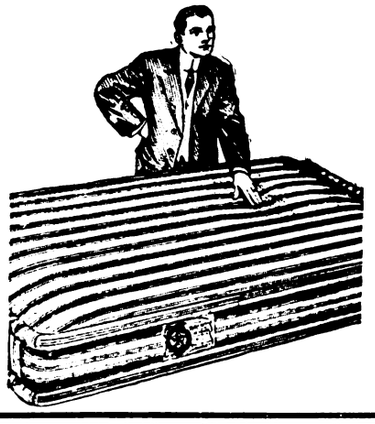
Applications for work in the Canning Factory may be left with the Realty Department, giving name, age, and address. Canning operations are now in progress. Tomatoes are being received. ¶ ¶ ¶ ¶ ¶

W. HURD CLENDINEN, General Manager

Digitized by Google

ZION STORES

WE have a Mattress that we should like to show you---a Mattress absolutely guaranteed to wear for twenty years---a Mattress made without a tuft or bump, made without one hard spot in its entire width or length; for no matter where you press it down it responds to the slightest touch. Will it hold its shape? Well,now,that is the very point that we wanted to know before we would take the agency for the Mattress, so I do not blame you for being skeptical about it at first, but when a man will give you a twenty-years contract--a regular agreement drawn up between you and the maker—that says plainly that the Mattress will be taken back and replaced in twenty years after date of purchase, you can easily see that you positively take not the slightest risk in buying same. This Mattress is filled with pure Texas cotton. **This cotton is by the maker's own process made into one giant bat, five feet high,** and then pressed down to the thickness of the mattress as you see it here. We shall be glad to show this to you any time, both the inside filling and the finished mattress.



New Cook Stoves

WE are just making our display of the new arrivals. Intending purchasers should make an early selection. We will hold them until you are ready to have them delivered.

WE have done a fine business with the Blue Flame and other oil stoves, and have just a few left that we are prepared to sacrifice a considera-. ble amount on just to clean up.

New Outing Flannels

IMMENSE selection of beautiful 10c outings.

For one week, commencing Monday, Sept. 16, we shall sell these at only 8c a yd. just to introduce.

WE are offering a great opportunity on **Wall Paper.** Any of the designs now in stock can be bought at 20% off usual prices.

ZION BANK

WE are pleased to note the increasing number of accounts that we are now receiving. We trust that many others will take advantage of the service we offer and

START A BANK ACCOUNT

Remember, a Bank Account is more a necessity than a luxury, and you can enjoy it without expense. Ask the man with a checking account if he would be without it.

Respectfully,

W. Hurd Clendinen, General Manager

ZION CREAMERY

(DEPARTMENT OF ZION STORES)

If you knew the risk you are running by not using Pasteurized Milk.

If you saw the impurities that Pasteurizing takes out you would thank us for calling your attention to this, and in the future you would use nothing but Pasteurized Milk and Cream.

Zion Milk is All Pasteurized.

Zion Dental Department

(Wilbur Glenn Voliva)

YOU CAN GET THE BEST SERVICE

Gold Crowns	Richmond Crowns	White Crowns
Gold Fillings	Enamel Fillings	Amalgam Fillings
Plate Work	Crown and Bridge Work	All Dental Work

At Better Prices than elsewhere

ZION DENTAL DEPARTMENT PHONE No. 20.

Digitized by Google

ew. York Public Library.
476- 5th ave.

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 25 ZION CITY, SATURDAY, SEPTEMBER 21, 1912 In U. S. Price Three Cents Foreign Price Five Cents

A SPECIAL LETTER BY THE GENERAL OVERSEER

OFFICE OF
THE REV. WILBUR GLENN VOLIVA.
General Overseer of the Christian Catholic Apostolic Church in Zion
ADMINISTRATION BUILDING
Zion City, Illinois,

September 19, 1912.

To all the Officers and Members of
The Christian Catholic Apostolic Church
in Zion throughout the World:

"GRACE BE TO YOU AND PEACE FROM GOD THE FATHER, AND FROM OUR LORD JESUS CHRIST."

No doubt for several days you were wondering why Leaves of Healing Vol. 30, No. 24, bearing the date of September 14, 1912, was so late in reaching you. You will have received your papers certainly by the time this Number reaches you, and if a glance at Vol. 30, No. 24, does not explain the delay, then your attention is called to the fact that it is a 32-page paper—just double the size of the regular Leaves of Healing.

The extra work involved in preparing and printing this large edition has been very great, and I am sure that a careful reading of the paper will convince you that it is one of the very best numbers Zion has ever issued.

In view of the double size of Vol. 30, No. 24, this week's Leaves of Healing contains only eight pages. The special edition should have a very large circulation, as it contains reliable and valuable information concerning Zion teaching and her many departments of work. Single copies, BY MAIL, to any address in the United States, seven cents per copy; to any foreign address, ten cents.

Your attention is called to the following announcement of meetings to be held beginning Lord's Day, September 29th, and closing October 31st:—

(1) MINNEAPOLIS, MINNESOTA.
In the Auditorium, located at the corner of Nicollet and Eleventh Streets, Lord's Day, September 29th, at 2:45 p. m.

(2) ST. PAUL, MINNESOTA.
In the Armory Building, located at Sixth and Exchange Streets, Lord's Day, September 29th, at 8:00 p. m.

(3) WINNIPEG, MANITOBA.
In the Central Congregational Church, located at the corner of Hargrave Street and Qu'Appelle Avenue, Tuesday, October 1st, at 8:00 p. m.

(4) VANCOUVER, BRITISH COLUMBIA.
In the Empress Theater, located on Hastings Street, East, Lord's Day, October 6th, at 2:45 p. m.

(5) SEATTLE, WASHINGTON.
In the Orpheum Theater, located at Third and James Streets, Tuesday, October 8th, at 8:00 p. m.

(6) PORTLAND, OREGON.
In the Auditorium, located on Chapman Street, Wednesday, October 9th, at 8:00 p. m.

(7) SAN FRANCISCO, CALIFORNIA.
In Dreamland Rink, located on Steiner Street, near Post, Lord's Day, October 13th, at 2:45 p. m.

(8) LOS ANGELES, CALIFORNIA.
In the Auditorium, located at Fifth and Olive Streets, Wednesday, October 16th, at 8:00 p. m.

(9) SAN ANTONIO, TEXAS.
In Beethoven Hall, located on South Alamo Street, Tuesday, October 22d, at 8:00 o'clock p. m.

(10) NEW ORLEANS, LOUISIANA.
In Garden Hall, Lord's Day, October 27th, at 2:45 p. m.

(11) ST. LOUIS, MISSOURI.
(Place to be announced later.) Wednesday, October 30th, at 8:00 p. m.

Let all earnestly pray daily for these meetings, and be faithful in tithing and faithful in giving free-will offerings, and God prospers.

We are going forward by faith, fully determined

Digitized by Google

command of God, given through Jesus the Christ, to "Make disciples of all nations."

The party will consist of the following:

The General Overseer and Mrs. Voliva.

Deacon Jasper H. DePew;

Elders F. M. Royall and Silas Moot;

Deacon Theo. Forby, General Associate Editor and Business Manager of Leaves of Healing;

Miss Bertha MacLachlan, Stenographer;

Mrs. A. E. Hueneryager, of Chicago, Pianist;

DOUBLE QUARTET:

Conductor John D. Thomas and Mrs. Thomas;

Mrs. H. E. Mayfield, Miss Lola Bennett, Mrs. Lucille Carnes; Messrs. J. L. Bishop, G. R. Sparrow, M. P. Barton.

Mrs. C. W. Oakes, Mr. Chas. W. Butz, R. J. Worthington, Arthur S. Mole.

We shall leave Zion City, God willing, at 5:08 p. m. Friday, September 27th

Thanking you one and all for your Christian love and earnest cooperation, and praying God to guide and bless you, and make you a blessing, I am

Faithfully yours in Jesus' Name,

WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in Zion

The Great Physician

An Address Delivered in Shiloh Tabernacle, Zion City, Illinois, U. S. A., Lord's Day, Afternoon, April 30, 1911, by The Rev. Wilbur Glenn Voliva, General Overseer of the Christian Catholic Apostolic Church in Zion

(Reported by S. J. B.)

[Continued from Vol. XXX, No. 23. Sept. 7, 1912]

The Scripture Lesson which the General Overseer had read was the Ninth Chapter of the Gospel according to St. John, and his text was:

"Except ye be converted, and become as little children, ye shall not enter the Kingdom of Heaven."—Matt. 18:3

The General Overseer had been discoursing on the unchangeableness of God; that God the Father, Jesus the Son, and the Holy Spirit the Comforter dwell with those who obey God; that Zion was established by God as a place of refuge from Babylon; that the Zion teaching has opened peoples eyes to new faith and new vision, and he was saying that Christ improved every opportunity to teach and to heal—by the sea-side, by the wayside, in the homes—everywhere, and continuing the discourse where he left off, as printed in Vol. XXX, No 23, he said:

Christ Lovingly Healed the Beggar.

As Jesus the Christ passed by, He saw—what did He see? He saw a man. Was that man a millionaire? Was he one who owned a palace? Was he one from whom attentions would bring forth more reward?—No! far from it. He was a poor, miserable, wretched, ragged, dirty beggar sitting by the wayside; and we are told that, in addition to his having all of the characteristics of a beggar, he was blind—blind from his birth. I do not want to wound the heart of any person by using any word picture; but I am sure that not any one of us, by our choice (if it were compulsory that we should be deprived of any one of the five senses which God has given unto us) would choose to be deprived of our sight; we would cry out to be spared our sight, because I believe it is the most important of the five senses; and to be deprived of vision, to have the light shut out, to be unable to see the faces of father and mother, and of brothers and sisters, to be unable to feast upon the beautiful things in nature, is a terrible deprivation.

But here was a man blind from his birth—born blind; and it is interesting to see the Apostle's perplexity because of this case. They say first of all to Jesus—and it is very striking how it was that they were most concerned as to the particular sin that had caused this man's blindness—"Who did sin?"

One thing is sure, the apostles were right that the blindness was because of sin, some place. You and I have learned in Zion that every sickness and every affliction and every disease is the result of sin; and let Zion never allow to slip this fundamental principle and truth, but proclaim to all the world that every sickness and disease and affliction is the result of transgressing God's laws, and we are on safe ground and have a "Thus saith the Lord" to back up this position. Zion, proclaim this message wherever you go: to the sick and the sinful and the dying, that God is NOT the Author of sin and sickness, of disease and affliction, but that all those things are the result of sin!

Therefore the apostles asked the question, "Who did sin"? and they were perfectly right, because someone had sinned. They asked, "Who did sin? this man—"

How some people stumble over this! In expounding the Word of God my policy is to go straight for the truth. The fact in the matter is that the apostles believed in the pre-existence of immortal spirits, and they believed that man existed before he was here in bodily form. I shall not stop now to argue the question as to whether the apostles were in error, or whether they were correct in their position. In that day, as in ours, there could be found a number of people who believed in the doctrine of pre-existence, and those apostles were only men—human beings like ourselves; they had imbued that doctrine, and therefore they asked the question, "Who did sin, this man—" and there would have been no sense at all to their question had they not believed in the doctrine of pre-existence; but whether they were correct or incorrect in their position, it is not my business this afternoon to discuss. They asked, "Who did sin; this man, or his parents?"

The most remarkable thing to them was that one or the other had transgressed. The Lord Jesus the Christ simply said to them, "Neither hath this man sinned, nor have his parents sinned." From this statement of Jesus, some persons foolishly conclude that the apostles were mistaken in the position which they had taken—that the blindness was the result of sin; but not so! Nevertheless, it remains that this man's blindness was the result of sin,—of someone's transgression. It was quite true that it was not his own transgression, neither was it the transgression of his parents; but that he was born blind, was the result of the transgression of some person, or persons.

Why Jesus Healed.

In this connection, I desire to call your attention to the fact that in this verse of Scripture there should be a period after the word "parents," and the word "but" should be joined with a capital letter and the fourth verse should be joined, and instead of reading—

> Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.
>
> I must work the works of Him that sent Me, while it is day: the night cometh, when no man can work. (Jno. 9:2,3)

It should read—

> Jesus answered, Neither hath this man sinned, nor his parents. But that the works of God should be made manifest in him, I must work the works of Him that sent Me, while it is day: the night cometh, when no man can work.

I submit to every thinker, to every student, to anyone who understands the Greek, that my position in regard to this matter is absolutely correct. It is a purpose clause and simply means —"but in order that;" "But in order that the works of God should be made manifest in him, I must WORK the works of Him that sent Me, while it is day." Jesus did not say that the man was born blind merely for the purpose of God's works being made manifest in him; but what He said was, "I must WORK the WORKS of Him that sent Me, while it is day, in order that the works of God should be made manifest in him." I want all Zion to get this position, because it is the only correct one.

Christ Jesus was sent into the World by God the Father to do a definite Work.

You will notice that Jesus the Christ was sent into the world by God the Father to do a specific work, and He had a certain day in which to do that work; and, thank God, at last He could lift up His eyes to Heaven and say, (that which you and I ought to pray each day that we shall be able to say), "Father, I have finished the work which Thou gavest Me to do."

Every man and every woman has a little work to do in the Master's vineyard. At last, will you be able to say, "Father, the time has come, I have finished my work, I have kept the faith, I have done the work which Thou gavest me to do, and I am now ready for my crown and for my reward;" will you be able to say that at last?

O Zion, awake! Get into the Seventy work! Do not be afraid to spend a little money and your time and strength for God and for humanity. Remember that Jesus said, as a law of the Kingdom, "Whosoever will save his life shall lose it; and who-

Digitized by Google

soever, will lose his life for My sake shall find it." (Matthew 16:25).

And again, "Except a grain of wheat fall into the ground and die, it abideth alone." (Jno. 12:24).

And again, "He that soweth to the flesh shall of the flesh reap corruption; but he that soweth to the Spirit, shall of the Spirit reap life everlasting."—Gal. 6:8.

Work While it is called Day.

Christ's day ended, and a dark night came; and, my brothers and sisters, I tell you this afternoon with all of the power that God gives to me, your day will end, and the time will come when you will not be able to speak another word, or to give another look, or to extend another hand-clasp; those whom you could help this afternoon will fade from your vision and pass out of your sight; and then you will no longer be able to tell them the story of Jesus the Christ, the Saviour, the Healer, the Cleanser and the Keeper of mankind.

In the night no man can work. Opportunity once allowed to go by can never be recalled.

My desire, first of all, is to see each and every one "born again;" and as I look at you I wonder how many of you, in deed and in truth, have been "born again?" How many of you can say, "I know, for a certainty, that my sins have been forgiven, that my peace with God has been made, and that I can read my title clear to mansions in the skies—" how many can say that? How many can truthfully say, "I am a new creature in Christ Jesus, and I know that the 'old man' has been crucified—" how many are able to say that?

The Christian may have Certain Knowledge.

Yes, I know—WE KNOW—in Whom we have believed, we know from the Word of God; there need be no doubt and there need be no fear; and I say that when a man is "born again," God puts a new song into his mouth and joy unspeakable in his heart, and he is only too glad for an opportunity of rising in the Sanctuary and praising God Who has done so much for him.

God demands great things of Zion. He expects more from us than He does from any other body of people on the face of the earth. We are not living in the days of Noah—although we are living in days like unto those days. We are not living in the days of Lot, and of Sodom and Gomorrah—although we are living in days like unto those days. We are not living in the days when the army of Titus approaches the Holy City; but we are living in the last days of the Gospel Age, when the signs upon every hand warn us that the day is far spent and the night is at hand; and God's people must be gotten ready—the "Church without spot or wrinkle," the Bride arrayed in the garments of righteousness, ready for the cry "Behold! the Bridegroom cometh!"

The Hope of Evangelizing the World is in Zion.

Somewhere, sometime, God will bring it to pass; and if it is not in Zion, then I ask you to cast your eyes North, South, East and West, and find, if you can, where there is any hope of a people being prepared for the coming of the Lord Jesus the Christ. My desire for Zion City is not only to have the salutation "Peace to thee" used by every man, woman and child, and not only to have the nine o'clock hour-of-prayer observed, but the time will come when, by the grace of God, on the very bells of the horses shall be written "Holiness unto the Lord!" and every vessel in Zion City shall be holy, for God will banish every evil spirit, and will cleanse and purify, and at last the Zion banner, which stands for purity, for peace and for power and righteousness, will once again triumphantly float over all of the Zion City site; and those who are not in Zion will then be compelled to go, and Zion will be left to work out her glorious misson. (Amens!)

The God Who Established Zion Will Bless Her Faithful Efforts.

My brothers and sisters, I am so grateful to God for all that He has done. As I kneel before Him daily, I can not help remembering stern opposition, and the fact of being driven out of every building and stripped of every possession; and then I think of how very good God has been to us, during these few short years, to reward our prayers and our faithfulness by putting back into my hands—as the Leader of Zion—Shiloh Tabernacle, thank God for it (Amens); Zion City General Stores; the property now known as Zion Home—changed from a hell-hole into a foretaste of heaven; The Administration Building; The Zion Estate; and we are marching on, and it is only the question of a short time until God will put it all back into our hands, and He will gather the people from the North, from the South, from the East and from the West, and Zion will then go forward as never before!

But we must hasten, our mission is to the sinful, our mission is to the sick and the suffering and the dying; we have a mission to the wanderers.

Zion Must Ever Have Different Ideals from the Apostasy and the World.

Do you stand for Zion?

A man who stands for the salvation of Zion City would no more think of welcoming a Methodist Church into Zion City than he would think of cutting off his right arm.

Would a man who stands for Zion countenance doctors and drugs?—Never!

Would a man who stands for Zion go back to the old apostate Sunday-school with its old green-back quarterly? I tell you, never! We left all of those things behind in Egypt and our faces are toward the Promised Land. Zion has a vision of better things. Zion sees God's hand leading His people in the paths of righteousness. Zion believes that God should rule in all things—that religion is an every-day affair.

I thank God this afternoon for the men and women who have stood the test, and who, today, are going forward faithfully to spread the Gospel to earth's remotest bounds. Zion, I would like to see you standing in a row with hands joined, around Shiloh Park, all singing, "We're marching to Zion," and "Blest be the tie that binds our hearts in Christian Love."

Zion, I stand for Divine authority; I stand for holy discipline; I stand for obedience; I stand for rules and regulations.

Obedience Brought Sight to the Blind Beggar.

> And when Jesus had spoken, He spat on the ground and made clay of the spittle, and He anointed the eyes of the blind man with the clay.
>
> And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing."

Oh, how sweet it is to obey!

> Trust and obey,
> For there's no other way
> To be happy in Jesus,
> But to trust and obey.

God expects us to be obedient, and when the poor blind man went and washed, there was no virtue in the clay and the spittle, there was no virtue in the waters of the pool of Siloam, but there was virtue in the obedience, and God opened his eyes.

Poor Naaman, the leper, was told to go and dip himself seven times in the River Jordan. He obeyed God at last and his flesh became as white as the flesh of a little child.

Oh, that God would fill all hearts with the spirit of obedience! Amens. That He would fill the little children with the spirit of obedience and the spirit of reverence!

It pays to obey God and His Word; and if you disobey you will pay the penalty: in sickness, in disease, in sorrow, in trouble, and in remorse.

I am so thankful for the beautiful spirit in Zion; and some days when I feel weary physically, I say, "My God, of a truth I have poured out my life!" And that is all right. If, with my last breath, I can say, "Thank God, Zion City has been redeemed!" I shall be happy. I want to leave a City for the little children. I want to leave a City where there shall not be one piece of tobacco, where there shall not be any damnable intoxicants—but a City filled with the Holy Ghost, with a united Zion family, going forward to serve God.

The General Overseer then led the congregation in the following:

PRAYER OF CONSECRATION.

My God and Father, in Jesus' Name I come to Thee, take me as I am and make me what I ought to be in spirit, in soul and in body; help me to do right, help me to stand for the truth, help me to have no fear in my heart, but may Thy love fill my heart. O God! bless Zion everywhere. Redeem Zion City and make it the sweetest place on earth, and may multitudes of Thy children from earth's remotest bounds come to Zion City, and here find a place of refuge. In Jesus' Name and for His sake we ask it; Amen.

BENEDICTION by the GENERAL OVERSEER.

Now may the grace of God the Father, the communion of the Holy Spirit the Comforter and the peace of Jesus the Christ, be with you one and all, and all of God's children everywhere; this day and forever more; Amen.

Subscribe for

Leaves of Healing

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD

EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, SEPTEMBER 21, 1912

TABLE OF CONTENTS

LEAVES OF HEALING, SEPTEMBER 20, 1912.

A Special Lettler by the the General Overseer	401-402
The Great Physician	402-403
Discipleship	404
Seventy Notes	404
Real Estate Advertisement	405
Advertisement	406-408

DISCIPLESHIP.

[By S. A. WAGNELL.]

"If any man come to Me, and hate not his father, and mother, * * * yea, and his own life also, he CANNOT be My disciple.

And whosoever doth not bear his cross, and come after Me, CANNOT be My disciple.

So likewise, whosoever he be of you that forsaketh not ALL that he hath, he CANNOT be My disciple. (Luke 14:26,27,33.)

The above Scripture implies that a choice is imperative; and supplements Matthew 6:24,

"No man can serve two masters; for either he will hate the one, and love the other, or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Jesus had just finished the Parable of the Great Supper, in which He taught that while the Gospel Feast was open to all, yet, earnestness is demanded of those who would partake of its riches; and then we notice, "There went great multitudes with Him."

Going WITH the crowd is NOT discipleship. Individual decision is needed, and MUST be taken; for He saves not by companies, but one by one.

Christ's words to the multitudes show us that His great desire is not for mere numbers, but for a few TRUE disciples, rather than a crowd of hesitating, and consequently, cowardly followers; and, to secure "the faithful," He gave to the multitude some "searching tests."

Do not we need them today? and may we not shrink from the ordeal of self-examination for the answer to "Am I a disciple?"

Three conditons for discipleship are laid down by Jesus, and, unless complied with, we cannot be disciples, although the longing to be a good disciple—a perfect disciple, may be in each heart.

Obedience to His commandments is the certain proof of our real following, for in John 14:21 we read that "He that hath My commandments, and keepeth them, he it is that loveth Me."

"Cannot be My disciple" is repeated three times, and is, consequently, of the utmost importance.

What are the conditions for discipleship?

1. Home relationships must have no weight when God calls us, for He claims the first place; and, further, our own life is to be as nothing in comparison to being a disciple of Jesus Christ.

2. "Whosoever does not bear his cross," etc.

Cross-bearing is not easy, for it implies more than just lifting to TRY the weight and then putting it down again; but it is cross-BEARING—feeling the pressure, knowing the weight, and following on still.

Yes, cross-bearing is hard, for it may mean "standing alone" for God and His truth in the home, among the loved ones; in the business; in the city; but we are to bear our OWN cross—the one fitted for us—one that shall not crush us beneath its weight, but in spite of it we shall make progress. Without this we CANNOT be disciples.

The cross is not greater than His grace;
The storm cannot hide His blessed face.
I am satisfied to know,
That with Jesus here below,
I shall conquer every foe.

3. The possibility of unfinished lives, because of no calculation at the start—no deliberation as to what it will cost to be a disciple, no determination as to how far we intend following; for we must remember that if we are not following we are going back; we cannot stand still.

Shall I be able to maintain my fight, or shall I have to compromise with the enemy?

No need for compromise with the devil IF we reckon on God's faithfulness and almighty power.

He that will be a true disciple of Jesus Christ will require the mighty power of God to support him, as both hell and earth will unite to destroy him.

To follow God fully, to make no compromise, is this necessary?

"So, therefore, whosoever he be of you that renounceth not all that he hath, he CANNOT be My disciple."

No respecter of persons, "Whosoever he be of you."

"Forsaketh" or "renounceth" means the same as "bid farewell" in Luke 9:61, or to say "goodbye" to all things, however precious, that are standing in the way of a "full surrender to Christ."

Time, talents, money—yes, and even our reputation are—included in "all that he hath."

You who have started: don't draw back, but stand on the promise, "My grace IS sufficient for thee." Also note the warning, "No man, having put his hand to the plough, and looking back, is fit for the Kingdom of God."

To all who came, when Thou was here below,
And said, "O Lord, wilt Thou?"
To them "I will!" was ever Thy reply;
We rest upon it now.
I will! I will! I will, God helping me, I will be Thine!
Thy precious blood was shed to purchase me—
I will be wholly Thine.

BAPTISMS

Elder Anton Darms baptized Albert Allen Mustard, of Antigo, Wisconsin, on September 10th, and Gertrude Mary Helen Edgerton, of Zion City, on September 6th, 1912.

Zion Seventy Reports.

ILLINOIS.

St. Joseph.

The following is a report of Seventy work done by Miss Grace Curry, St. Joseph, Illinois, for the month of August:

Leaves of Healing sold	40
Messages given	100
Leaves of Healing given	6
Calls made	2
Total No. pieces distributed	146

OHIO.

Cincinnati.

The following is a report of Seventy work done by Mr. Isaac Bittle, Cincinnati, Ohio, August 12, 1912:

Number Calls made	31
Messages given	798
Leaves of Healing given	28
Leaves of Healing sold	478
Tracts sold	9
Total No. pieces distributed	1313

Digitized by Google

TO the average business man, printing is still too much an "art and mystery." Too frequently he regards it as a commodity to be bought at the lowest price on the market. The business world today could use much more printing than is now being produced. ¶ Printing is fast becoming the universal salesman, because it is the most economical method of bringing together the producer and the consumer. In short, printing should be advertised nationally, and the direct returns would more than justify the expenditure, and be of great benefit to the whole industry.

ZION PRINTING AND PUBLISHING HOUSE has installed an up-to-date cost finding system; and the actual cost of each piece of printing that goes out of the house is known. Zion Printing and Publishing House charges an honest price for the work it does. If you are quoted a lower price by another printer, depend on it, he will either lose money or slight your work.

ZION PRINTING & PUBLISHING HOUSE
Zion City, Illinois

ZION BAKING INDUSTRY

Phone 21

Manufacturers and Wholesalers of
OVER FIFTY VARIETIES
Crackers, Biscuits, Bread and Cakes

The fact alone that, in the last Twelve Months, we have doubled our business, warrants the conclusion that our Quality and Prices are Right.

GIVE US A TRIAL AND BE CONVINCED

ZION FUEL YARDS

(DEPARTMENT OF ZION STORES)

There are lots of kinds of coal and they are of various prices.

What you need is to find out the most suitable kind for your purpose and the kind to save you most money. It's not always the lowest priced coal that is the cheapest; neither is it the highest priced coal that always gives best results.

We shall be glad to advise you and give you all information.

We supply all kinds of building requirements in our branch: Cement, Drain Pipe, Plaster, Brick, Flues, Etc.

Zion Candy Factory

WE REJECT

All injurious and harmful ingredients and colorings. Our candy is food. It always makes you want more.

Zion Building Industry

Sells Lumber, Lath, Shingles, Etc.
DOES CONTRACTING,
And All Kinds Of Mill Work. :: ::
The Best Rubber Roofing Always on Hand.

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of
Handkerchiefs and Ladies' Aprons
Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

Zion Blacksmith Shop

(Department of Zion Stores)

WE KNOW HOW

That's What Keeps Us Busy All the Time
HORSESHOEING A SPECIALTY
Rubber Tires Furnished and Applied

Work at the Canning Factory

Applications for work in the Canning Factory may be left with the Realty Department, giving name, age, and address. Canning operations are now in progress. Tomatoes are being received. ¶ ¶ ¶ ¶ ¶

W. HURD CLENDINEN, General Manager

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

BUSINESS ENGLISH STENOGRAPHY TYPEWRITING

Instruction given in

Commercial Arithmetic, Commercial Law, Commercial Geography, Bookkeeping, English Grammar, Composition, Spelling, Penmanship, Shorthand, Typewriting, Office Practice

Evening Sessions will Commence Tuesday, October 1, 1912

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

Barred Rock chickens hatched 5 months and 17 days ago

LAYING EGGS TODAY

Fed on our Egg Producing Foods

Has anyone a better record; if so, please let us know it.

Digitized by Google

ZION'S GOLDEN OPPORTUNITIES

Now is the time (not tomorrow nor next year), for all Zion people to

Act

HUNDREDS OF THOUSANDS OF DOLLARS WORTH OF PROPERTIES HAVE BEEN LISTED FOR SALE

During October and November every property listed should be sold. Let all pray and work to bring about this result.

These Properties sold for cash, then the money can be used in any one of the following ways:

(1). Purchase from Zion Estate residential properties, city lots, acre tracts, or other properties which we wish to be in the hands of Zion people.

(2). Loan the money to Zion Institutions & Industries for from five to ten years, or longer, at 6 per cent. interest, payable annually. These Institutions have a splendid record.

(3). Loan the money for from five to ten years, or longer, at 6 per cent. interest, payable annually, secured by the most valuable portions of the Zion Estate.

Let all Zion people plainly, distinctly and for ever understand that the arrangements with the parties loaning the money March 1, 1911, with which to purchase the Zion Estate, are such that any city lot can be released at any time by paying the appraisement, plus 10 per cent.; that any acre tract can in like manner be released; that any one of many parts consisting of forty acres, more or less, of any and all the farms, in like manner can be released.

Don't you see that when Zion people bring their money to loan, they can be given real estate, absolutely free and clear of all encumbrance, as security?

IN CONCLUSION: Let all Zion people look at the Zion proposition first of all from the Kingdom of God standpoint, and act from the highest motive. Having done this, then look at it from a cold business standpoint, and you will be compelled to admit that we have in Zion City one of the finest propositions in the United States, and that Zion City site, located midway between Chicago and Milwaukee, is destined to become a veritable gold mine.

LET ALL ZION AROUSE! and together let us work, and speedily show the world what God's children, by cooperating, can do in the way of establishing permanent Institutions and building the most unique and wonderful city in the world.

DELAYS ARE DANGEROUS

"Work while it is day: the night cometh when no man can work."
"And the door was shut."
"Sleep on now, and take your rest."

The great educator, Horace Mann, said: "Lost, somewhere between sunrise and sunset, two golden hours, each set with sixty shining minutes. No reward offered: for they can never be recovered."

For complete information, write to

W. HURD CLENDINEN, General Manager
Zion Institutions and Industries

Digitized by Google

ZION STORES

A Mountain of Blankets

All colors, sizes, varieties, prices---from 25c up to $8.00. Come and Make your selection from these Beautiful New Goods at Economical Prices.

RIBBONS

It's a pretty hard thing to get a big snap on fine Ribbons, so as to enable us to sell them at anything like a big reduction, but once in a while we strike right on the nail.

Now you ribbon buyers, here's a beautiful wide, satin ribbon No. 200, excellent quality, assorted colors, worth 35c. We are able to offer these at only - - - **29c**
Also a lot of beautiful taffetas No. 150, 30c values for **19c**

MEN, as a rule, are not so particular about the latest fad and fancy in **Clothes,** but they do like to know that when buying a new suit, it's up to date; that it's genteel looking and one that will be conspicuously becoming to the wearer.

That has been our object when purchasing. This will be our study when you want to buy. **We can meet these requirements.**

LADIES

Come and see the **lovely Warm Coats, so Stylish** and **Ideal** looking. We are opening up new goods about every day. There are some **wonderfully attractive Girls' Coats** at surprisingly **Low Prices.**

Regarding Shoes

It's just as cheap to have the up-to-date models and of renowned, reliable makers, like **Florsheim,** and **Queen Quality,** though you can buy a lower priced article of an inferior kind.

We like to sell you the best and newest because you will be pleased longest.

We're ready now with the newest goods.

ZION STORES

ZION BANK

HAVING a Savings Bank Account is one of the best possible incentives to saving. If you have one started, keep it up. If you have not opened one, come into the Bank at your earliest convenience and find out about it.

Respectfully,

W. HURD CLENDINEN, Manager.

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

The Mental and Physical efficiency of School Children can be greatly aided by the proper care of the Mouth and Teeth. This is fully shown by experiments which cover a wide field.

The care of the teeth is a very important factor in the care of the child.

ZION DENTAL DEPARTMENT
PHONE 20

ZION CREAMERY

(Department of Zion Stores)

PURE and CLEAN

PASTEURIZED

Therefore Safe and Reliable

All Zion Milk and Cream is Pasteurized.

Digitized by Google

New York Public Library
Astor Library Bldg.
OCT

He sendeth His word and healeth them.

PATIENCE

LEAVES OF HEALING

I am the Lord that healeth thee.

And the leaves of the tree were for the healing of the nations.

A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY WILBUR GLENN VOLIVA

Volume XXX. No. 26 ZION CITY, SATURDAY, SEPTEMBER 28, 1912 In U. S. Price Three Cents Foreign Price Five Cents

ZION'S MISSION IS TO THE WORLD.

OFFICE OF
THE REV. WILBUR GLENN VOLIVA.
General Overseer of the Christian Catholic Apostolic Church in Zion
ADMINISTRATION BUILDING
Zion City, Illinois,

September 26, 1912.

To all the Officers and Members of
The Christian Catholic Apostolic Church
in Zion throughout the World:

"GRACE BE TO YOU AND PEACE FROM GOD THE FATHER, AND FROM OUR LORD JESUS CHRIST."

No one should entertain the idea that the work of Zion is limited to Zion City and, perhaps, a few neighboring towns and cities:

ZION IS FOR THE WHOLE WORLD.

To her, in a special manner, has the Gospel Commission been entrusted—

"GO YE INTO ALL THE WORLD, AND PREACH THE GOSPEL TO EVERY CREATURE."

That command of Jesus the Christ must be obeyed as far as possible by the Movement or the People who would please God and grow in the Spiritual Graces.

The Divinely called and commissioned must obey.

The Command to Repent, Restore and to Serve God must be heralded by Zion far and near.

The Gospel of the Kingdom of God—Salvation, Healing and Holy Living, must be given to the People, and it is Zion's duty to go among them with the life and health-giving message.

In an effort to obey this Divinely given command, arrangements have been made for meetings in the following named large cities:

(1) MINNEAPOLIS, MINNESOTA.
In the Auditorium, located at the corner of Nicollet and Eleventh Streets, Lord's Day, September 29th, at 2:45 p. m.

(2) ST. PAUL, MINNESOTA.
In the Armory Building, located at Sixth and Exchange Streets, Lord's Day, September 29th, at 8:00 p. m.

(3) WINNIPEG, MANITOBA.
In the Central Congregational Church, located at the corner of Hargrave Street and Qu'Appelle Avenue, Tuesday, October 1st, at 8:00 p. m.

(4) VANCOUVER, BRITISH COLUMBIA.
In the Empress Theater, located on Hastings Street, East, Lord's Day, October 6th, at 2:45 p. m.

(5) SEATTLE, WASHINGTON.
In the Old Orpheum Theater, located at Third and James Streets, Tuesday, October 8th, at 8:00 p. m.

(6) PORTLAND, OREGON.
In the Auditorium, located on Chapman Street, Wednesday, October 9th, at 8:00 p. m.

(7) SAN FRANCISCO, CALIFORNIA.
In Dreamland Rink, located on Steiner Street, near Post, Lord's Day, October 13th, at 2:45 p. m.

(8) LOS ANGELES, CALIFORNIA.
In the Auditorium, located at Fifth and Olive Streets, Wednesday, October 16th, at 8:00 p. m.

(9) SAN ANTONIO, TEXAS.
In Beethoven Hall, located on South Alamo Street, Tuesday, October 22d, at 8:00 o'clock p. m.

(10) NEW ORLEANS, LOUISIANA.
In Winter Garden Hall, Baronne St., Lord's Day, October 27th, at 2:45 p. m.

(11) ST. LOUIS, MISSOURI.
Odeon Hall, corner Grand and Finney Sts., Friday, Nov. 1st, at 8:00 p. m.

Let all earnestly pray daily for these meetings, and let all be faithful in tithing and faithful in giving free-will offerings as God prospers.

We are going forward by faith, fully determined to obey the command of God, given through Jesus the Christ, to "Make disciples of all nations."

The party will consist of the following:
The General Overseer and Mrs. Voliva.
Deacon Jasper H. DePew;
Elders F. M. Royall and Silas Moot;
Deacon Theo. Forby, General Associate Editor and Business Manager of Leaves of Healing;
Miss Bertha MacLachlan, Stenographer;
Mrs. A. E. Hueneryager, of Chicago, Pianist;
DOUBLE QUARTET:
Conductor John D. Thomas and Mrs. Thomas;
Mrs. H. E. Mayfield, Miss Lola Bennett, Mrs. Lucille Carnes; Messrs. J. L. Bishop, G. R. Sparrow, M. P. Barton. Mrs. C. W. Oakes, Mr. Chas. W. Butz, R. J. Worthington; Arthur S. Mole.

We shall leave Zion City, God willing, at 5:08 p. m. Friday, September 27th

Thanking you one and all for your Christian love and earnest cooperation, and praying God to guide and bless you, and make you a blessing, I am

Faithfully yours in Jesus' Name,
WILBUR GLENN VOLIVA,
General Overseer of the Christian Catholic Apostolic Church in Zion

Digitized by Google

Zion, the "Arm of the Lord."

[By Theodore Forby, General Associate Editor.]

"AWAKE, awake, put on strength, O arm of the Lord; awake as in the ancient days, in the generations of old."—Isa. 51:9.

Does Zion, today, realize her privilege? Do the people really believe that God has a people? What does He call them? Listen! "For the Lord shall comfort ZION."

"Hearken unto Me, MY PEOPLE, and give ear unto Me, O MY NATION: for a law shall proceed from Me and I will make My judgment to rest for a light of the people."

"O arm of the Lord!" What does that mean? God works through His chosen people. The Gospel of the Kingdom of God is to be given to the world through chosen men and women. God's power and authority are exercised through men. Israel of old was called to be a "peculiar people" for a particular purpose—to be the oracles of God to all other nations.

Zion, today, is that people—the witnessing people of whom God says: "I have put My words in thy mouth, and I have covered thee in the shadow of Mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art My people."

What is Zion to do? "O arm of the Lord; awake as in the ancient days." Zion shall witness to purity; Zion shall declare the everlasting covenants of Jehovah—"Thou shall have no other Gods before Me." Zion shall declare that God is the Rightful Ruler in all the affairs of men—that "the earth is the Lord's and the fulness thereof." Zion must live the Gospel that Christ taught—apart from the "unfruitful works of darkness." Her people must not be "unequally yoked together with unbelievers." Her approaches to and concourse with unbelievers and those who walk disorderly must be only as light-bearers. She must witness the Truth.

"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!"

The people who have only a superficial knowledge of God's Word are stupid indeed, yea, are spiritually blind, who cannot see that God must work through a Divinely called and organized people, and that that called and chosen people is the Zion Movement, with Headquarters at Zion City, Illinois, which stands alone among the Movements of earth as peculiarly God's Movement for the closing days of the Gospel Age.

Zion boldly declares that men everywhere must repent of their sins, must confess all wrongs, and must make restitution to the utmost extent possible, and that the man or woman who will not do so cannot see the Kingdom of Heaven, let alone enter into it.

Zion declares with the prophet of old, "Righteousness exalteth a nation; but sin is a reproach to any people;" that the personal, the social, the political ills of life—and, oh the sorrow, and discontent and turmoil in society and in business and in government!—all come and abound because sin abounds and because God is not honored as the Proprietor of all things.

Man is not his own; he has been bought with a price—the precious blood of Jesus the Christ; and God expects that men shall live the new life, the resurrection life, in and through the Christ to Whom "all authority in heaven and in earth hath been given," and to Whom "every knee shall bow, and every tongue shall confess."

The man or the woman who does not live for God and Zion is doomed to defeat and destruction. In earth, sorrow and anguish, misery and despair shall be his portion, followed in the next world by a bed in hell because of deliberate choice to serve the devil; and upon such an one God cannot exercise pardon until the spirit of that person realizes the utter folly of selfishness, and is made to delight in righteous thoughts and acts; and sometime, that condition must be reached, for authority belongs to God, and His absolute will must be done everywhere in His universe.

Of Zion the Lord says: "In righteousness shalt thou be established; thou shalt be far from oppression; for thou shalt not fear; and from terror, for it shall not come near thee." But for a time Zion will be opposed, and woe to the opposer! "Behold, they shall surely gather together, but not by Me," (By whom them? The devil and his hosts, of course.) "whosoever shall gather against thee shall fall for thy sake." Why? Because "For Zion's sake will I not hold My peace, until the righteousness thereof go forth as brightness, and the salvation thereof (i. e., the message with its life-giving power which has been given to Zion to deliver, in the Christ) as a lamp that burneth, and the Gentiles shall see thy (Zion's) righteousness, and all kings thy (Zion's) glory."

In Zion's ideas and ideals all questions will be solved: her rule and authority shall overshadow every other motive, and desire, and government; "For the nation and kingdom that will not serve thee shall perish: yea, those nations shall be utterly wasted. The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The City of the Lord, The ZION of the Holy One of Israel." "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord; and their righteousness is of Me, saith the Lord."

In the face of these immutable promises of the Lord, how dare any man or woman be a sluggard, unfaithful, indifferent and full of doubt?

Zion is the vine of God's planting, and she cannot be plucked up; for God says to her, "No weapon that is formed against thee shall prosper."

Zion is busy executing the Great Commission: "Go ye into all the world and preach the Gospel to every creature"—the gospel of repentance, the gospel of restoration, the gospel of purity, the gospel of peace, the gospel of power—the gospel of Divine authority, the unyielding, inflexible demand that all men obey God.

To all who will obey the Gospel, unlimited privileges for blessings are available: health and strength of body, and joy and peace of mind and spirit—constant communion with God from Whom cometh the Holy Spirit to guide into all the Truth.

Zion, "O arm of the Lord," awake put on thy strength; do the work that is yours to do. "Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people."

"Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold His reward is with Him, and His work before Him. And they shall call them the holy people, The redeemed of the Lord; and thou shalt be called, Sought out, A City not forsaken."

Zion, the day of opportunity is now. "Work while it is called day, for the night cometh when no man can work."

God is graciously blessing Zion at Headquarters. The General Overseer and party are now making a missionary tour of the larger cities in the Northwest, West, Southwest and South—in all, eleven large cities to be visited and meetings held. Pray that God will give journeying mercies, and that His Spirit may prepare the people to receive the Truth and live it.

Live the Gospel! Let the Spirit of Christ rule you! Watch! Pray! Work! Make your Christian profession a glorious reality.

Digitized by Google

He sendeth His word and healeth them.
PATIENCE
LEAVES OF HEALING
I am the Lord that healeth thee.
And the leaves of the tree were for the healing of the nations.
A WEEKLY PAPER FOR THE EXTENSION OF THE KINGDOM OF GOD
EDITED BY THE REV. WILBUR GLENN VOLIVA

Entered as second-class matter February 17, 1908, at the Postoffice at Zion City, Illinois under the Act of Congress of March 3, 1879.

SUBSCRIPTION RATES.

	United States	Foreign
One Year	$1.00	$2.00
Six Months	.75	1.25
Three Months	.50	.75
Single Copies	.03	.05
Quantity Orders	.02½	.04½

The difference between the subscription rates in the United States and for all foreign countries, is simply the difference in postage: each and every copy going to foreign countries, including Canada, requiring a two cent stamp.

Subscribers desiring a change of address should give present address, as well as that to which they desire LEAVES OF HEALING sent in the future.

Make Bank Drafts, Express Money or Postoffice Money Orders payable to the order of WILBUR GLENN VOLIVA, Publisher, Zion City, Illinois, U. S. A.

Long Distance Telephone 20. Cable Address "Voliva" Zion City, Illinois, U. S. A.

Address all communications to Wilbur Glenn Voliva—placing the words "Leaves of Healing" on the lower left-hand corner of the envelope.

ZION CITY, ILLINOIS, SATURDAY, SEPTEMBER 28, 1912

The Disciples' Prayer

or,

How to Pray.

[By Elder Frank Robinson.]

"Our Father" was the subject of our last article.

"Who art in the heavens." The heaven is God's dwelling place.

Thus saith the Lord, the heaven is My throne, and the earth is My footstool. (Isaiah 66:1.)

No Man hath ascended up to heaven, but He that came down from heaven. (John 3:13).

Heaven is above, the place to which Jesus has gone to be with the Father. Before He ascended He always addressed His Father as above.

He lifted up his eyes to heaven. (John 17:1.)

He lifted up His eyes to heaven when He blessed the five loaves and fed the multitude. (Mark 6:41.)

Although God our Father dwells in the heavens, He is cognizant of all that goes on upon earth, for "The eyes of the Lord run to and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is perfect toward him." (2 Chron. 16:9.)

Perhaps the angels are the "eyes." The angels who do service for those who shall be heirs of salvation, reporting all things to the throne of God, for Malachi tells us, "Then they that feared the Lord spake often one to another, and the Lord hearkened and heard, and a book of remembrance was written before Him for them that feared the Lord and thought upon His Name." Who else but these ever-present, though unseen messengers of God would make up the record of the thoughts of God's saints?

Some say, "Oh, heaven is only a condition. We make our own heaven or hell." This sounds very nice, but it is only a part of the truth. It is quite true that we make our own heaven or hell, here and hereafter. However, there is both a heavenly condition and a heavenly place, and the heavenly place is where the Father dwells.

There are many in this wicked and adulterous age who have discarded all thoughts of heaven and say that there is no heavenly home, and that we simply die like a dog. These people usually live like dogs as well as die like dogs. There is no fear of God before their eyes.

It was the hope that was set before Jesus that enabled Him to endure the cross and despise the shame and give His life for the world. He came from heaven, for the Eternal Word was with the Father in the beginning, and after He had accomplished the work His Father had given Him to do, He returned to heaven to be with the Father. He came to bring us hope, which fills every child of God with the joy which enables him to be an overcomer and partaker of the salvation He pruchased for all, even that we might be partakers of the Divine nature and first citizens of heaven.

"Our Father who art in the heavens." It is therefore necessary when we pray that we address our prayer correctly.

Unless we address our letters correctly they will miscarry, perhaps be returned to us or sent to the Dead Letter Office. At all events it will cause a good deal of trouble, annoyance and delay, which would warrant us in making sure of the proper address if we want a safe delivery.

So, when Jesus taught His disciples to pray, He first taught them to address their prayer properly, and to say, "Our Father, Who art in the heavens."

Seventy Reports

WASHINGTON.

Spokane.

Report of Seventy work done in Spokane, Washington, in the months of July and August.

Leaves of Healing sold	74
Leaves of Healing given	102
Leaves of Healing mailed	26
Messages given	52
Total	254

CONNECTICUT.

Rowayton.

Report of Seventy work done in Rowayton, Connecticut, and vicinity from August 10th to September 4th, 1912, by Miss E. Daymude, Miss M. Schurter, and Mrs. C. S. Boyd:

Leaves of Healing sold	88
Leaves of Healing given	12
Messages given	20
Total	120

B. C.

Victoria.

Report of Seventy work done in Victoria, B. C., during the month of August, by Mrs. Semple, Mrs. Corder, and Mrs. Johnston:

Leaves of Healing given	110
Messages given	108
Total	210
Calls made	111

REPENTANCE

True repentance is the beginning of the Christian life, and is the very first step which every sinner must take when he decides to cease his rebellion and submit himself to God.

Forgiveness of sins on the part of God must be preceded by repentance on the part of the sinner.

CONFESSION

Every sinner is required by the WORD OF GOD to confess his sins to the persons against whom he has sinned.

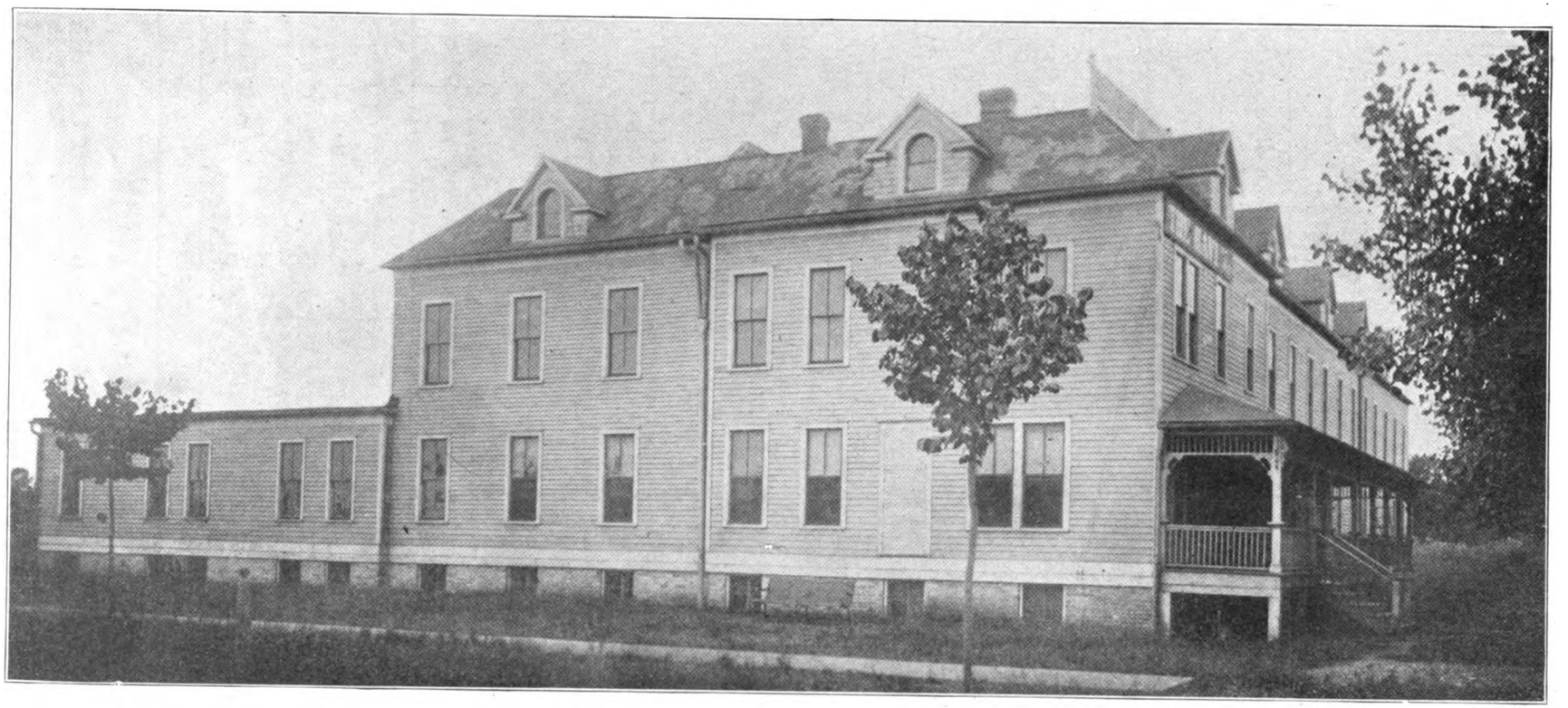
Get right with man: then you will be in a position to get right with God.

BAPTISM

The Bible plainly teaches that Christian Baptism is Triune Immersion—"Baptizing them into the Name of the Father, and of the Son, and of the Holy Ghost."

Baby baptism is unscriptural. Neither sprinkling, pouring, nor single immersion has any Scriptural foundation.

Digitized by Google



"THE BETHEL"

THE ABOVE photograph is of the building now known as "The Bethel" (formerly called Edina Hospice), and it is used as an Old People's Home.

We are now caring for a number of very worthy persons, and it is a kind of work that should appeal to the heart of every officer, member and friend of Zion throughout the world. To provide for this Home, and for the other worthy poor in Zion City, a special free-will offering for the poor is taken on the first Lord's Day afternoon in each month. All things considered, the people have responded nobly. We have been caring for this Home now for almost a year, and ***we have spent five hundred dollars more than the offerings received*** in order to supply the needs of those who have been admitted to the Home, and the needs of the worthy poor in the City.

We now call upon all Zion to come forward and not only make up this deficit by special offerings, but to contribute to this cause as God has prospered, and as each one, after earnest prayer, feels led of the Holy Spirit.

Bear in mind that this is a part of Zion's mission, and that in administering benevolence we are very careful, as are also my assistants, in seeing that no money is wasted. We do not say that we have not been imposed upon in a few cases; at least this appears to be true for the time being, but only God knows what the results of a kind act will be in years to come.

We now ask Zion people to make up this deficit in the two or three weeks, so that we shall be able to begin the Winter clear of a deficit, and with a fair amount in the Benevolent Fund.

Thanking you one and all for your hearty cooperation in the extension of God's Kingdom, and praying God richly to bless you and make you a blessing, I am

Faithfully yours,

WILBUR GLENN VOLIVA

General Overseer of the Christian Catholic Apostolic Church in Zion

Digitized by Google

ZION'S GOLDEN OPPORTUNITIES

Now is the time (not tomorrow nor next year), for all Zion people to

Act

HUNDREDS OF THOUSANDS OF DOLLARS WORTH OF PROPERTIES HAVE BEEN LISTED FOR SALE

During October and November every property listed should be sold. Let all pray and work to bring about this result.

These Properties sold for cash, then the money can be used in any one of the following ways:

(1). Purchase from Zion Estate residential properties, city lots, acre tracts, or other properties which we wish to be in the hands of Zion people.

(2). Loan the money to Zion Institutions & Industries for from five to ten years, or longer, at 6 per cent. interest, payable annually. These Institutions have a splendid record.

(3). Loan the money for from five to ten years, or longer, at 6 per cent. interest, payable annually, secured by the most valuable portions of the Zion Estate.

Let all Zion people plainly, distinctly and for ever understand that the arrangements with the parties loaning the money March 1, 1911, with which to purchase the Zion Estate, are such that any city lot can be released at any time by paying the appraisement, plus 10 per cent.; that any acre tract can in like manner be released; that any one of many parts consisting of forty acres, more or less, of any and all the farms, in like manner can be released.

Don't you see that when Zion people bring their money to loan, they can be given real estate, absolutely free and clear of all encumbrance, as security?

IN CONCLUSION: Let all Zion people look at the Zion proposition first of all from the Kingdom of God standpoint, and act from the highest motive. Having done this, then look at it from a cold business standpoint, and you will be compelled to admit that we have in Zion City one of the finest propositions in the United States, and that Zion City site, located midway between Chicago and Milwaukee, is destined to become a veritable gold mine.

LET ALL ZION AROUSE! and together let us work, and speedily show the world what God's children, by cooperating, can do in the way of establishing permanent Institutions and building the most unique and wonderful city in the world.

DELAYS ARE DANGEROUS

"Work while it is day: the night cometh when no man can work."
"And the door was shut."
"Sleep on now, and take your rest."

The great educator, Horace Mann, said: "Lost, somewhere between sunrise and sunset, two golden hours, each set with sixty shining minutes. No reward offered: for they can never be recovered."

For complete information, write to

W. HURD CLENDINEN, General Manager
Zion Institutions and Industries

Digitized by Google

ZION PRINTING & PUBLISHING HOUSE

PRINTERS of FINE CATALOGS, BOOKLETS, FOLDERS and THE BEST GRADE OF ADVERTISING LITERATURE.

CATALOGS
BOOKLETS
BROCHURES
FOLDERS



WEDDING
INVITA-
TIONS
CARDS, &

The EQUIPMENT of ZION PRINTING & PUBLISHING HOUSE IS UP-TO-DATE & MODERN IN EVERY PARTICULAR--THE WORKMEN ARE CRAFTSMEN & SPECIALISTS IN CATALOG PRINTING, &.

ZION CITY, - - ILLINOIS

ZION BAKING INDUSTRY

Phone 21

Manufacturers and Wholesalers of OVER FIFTY VARIETIES Crackers, Biscuits, Bread and Cakes

The fact alone that, in the last Twelve Months, we have doubled our business, warrants the conclusion that our Quality and Prices are Right.

GIVE US A TRIAL AND BE CONVINCED

ZION FUEL YARDS

(DEPARTMENT OF ZION STORES)

We want to recommend you to try the **Petroleum Coke** for **heat giving** and **economy**. If you consult us before putting in your order for coal, we may be able to help you save some dollars.

There are various kinds of coal at various prices for various purposes.

Zion Candy Factory

(Department of Zion Stores)

Call a Spade a Spade,

And call Zion Candy Pure, Good, Wholesome stuff. If you happen to live where they don't sell it, send direct for a good assortment.

Prices from 15c a pound, up.

Zion Building Industry

Sells Lumber, Lath, Shingles, Etc.

DOES CONTRACTING,

And All Kinds Of Mill Work. :: ::

The Best Rubber Roofing Always on Hand.

Phone 27 *Bring Us Your Specifications.*

ZION HANDKERCHIEF FACTORY

Manufacturers and Wholesalers of

Handkerchiefs and Ladies' Aprons

Style and Quality the very best.

WORKMANSHIP unquestionably recognized as being superior to anything that can be obtained elsewhere.

Write us for prices. Phone 63

Zion Blacksmith Shop

(Department of Zion Stores)

THERE'S A DIFFERENCE BETWEEN doing a job somehow and charging a good price,
And doing the job right and charging a small price.
Bring us your old job and we'll do it right and charge right.

HORSESHOEING A SPECIALTY

Work at the Canning Factory

Applications for work in the Canning Factory may be left with the Realty Department, giving name, age, and address. Canning operations are now in progress. Tomatoes are being received. ¶ ¶ ¶ ¶ ¶

W. HURD CLENDINEN, General Manager

Digitized by Google

SHILOH TABERNACLE

Is the center of interest in Zion City.

THE PRINCIPAL SERVICE IS HELD LORD'S DAY,

Beginning with Processional by Zion White Robed Choirs promptly at 2:30 p. m.

All persons visiting Zion City should arrange to attend at least one Lord's Day Service. **Visitors Always Welcome**

For Complete Information from week to week Concerning
The CHRISTIAN CATHOLIC APOSTOLIC CHURCH in ZION,
Subscribe for LEAVES OF HEALING.

ZION COMMERCIAL COLLEGE

WILBUR GLENN VOLIVA, B. A., B. D., President
THEODORE FORBY, B. S., M. A., Vice-President

BUSINESS ENGLISH STENOGRAPHY TYPEWRITING

Instruction given in

Commercial Arithmetic, Commercial Law, Commercial Geography, Bookkeeping, English Grammar, Composition, Spelling, Penmanship, Shorthand, Typewriting, Office Practice

Evening Sessions will Commence Tuesday, October 1, 1912

RATES OF TUITION will be furnished on application by writing to the President.

ZION ADMINISTRATION BUILDING

This Building is located on Elijah Avenue, not far from Shiloh Blvd.

On the first floor, to the left of the entrance hallway, will be found the offices of the general staff of Zion Institutions & Industries. On the right of the hallway, the offices of Zion Office Supply. On the second floor will be found the General Overseer's offices, and the offices of the entire Ecclesiastical and Leaves of Healing staffs.

When visiting Zion City be sure to visit this Building.

ZION TRANSPORTATION BUREAU

J. H. PAXTON Commercial Agent,
Ocean Steamship and Railroad Tickets.
Chicago Commutation, and Electric Line Tickets.
Freight Shipments.
American Express.
Office Phone 42.

ZION HOME

IS JUST WHAT ITS NAME IMPLIES—

A place for the Officers and Members of the Christian Catholic Apostolic Church in Zion, and for those who desire to attend the Special Meetings for Teaching and for Prayer

THIS HOME IS THE LARGEST DIVINE HEALING HOME IN THE WORLD.

Containing 350 rooms, 267 of which are guest rooms.
Tobacco, Intoxicating Liquors, Drugs, Profanity, Card playing, Dancing, and all other evils strictly forbidden.
There are no charges made except for room and board.
Free-will Offerings only are Received.

Rates

EUROPEAN PLAN
75 cents per day and up;
Per week, $5 and up.

AMERICAN PLAN
$2 per day and up;
Rates per week on request.

ZION CONSERVATORY of Music and Art

Wilbur Glenn Voliva, *President* H. Em. Wilson, *Mus. Doc., Dean*

THOROUGH AND SYSTEMATIC COURSES OF INSTRUCTION IN PIANO, ORGAN, VIOLIN, VOICE, ELOCUTION, VOCAL EXPRESSION, PHYSICAL CULTURE, AND ALL ORCHESTRAL AND BAND INSTRUMENTS, ARE GIVEN BY COMPETENT INSTRUCTORS. HARMONY, COUNTERPOINT, FUGUE, COMPOSITION, AND ALL THE THEORETICAL BRANCHES OF MUSIC FORM PART OF THE CURRICULA.

The Courses are divided into four departments, viz:
KINDERGARTEN DEPARTMENT
NORMAL DEPARTMENT (Teachers' Certificate Class)
PREPARATORY DEPARTMENT
COLLEGIATE DEPARTMENT (Leading to degree of Bachelor of Music)

For further information write to
H. EM. WILSON, Dean

ZION LAUNDRY

All work carefully and promptly executed and delivered. Laundry may be left at Barber Shop, Zion Stores. Phone 22

ZION FEED STORE

Barred Rock chickens hatched 5 months and 17 days ago

LAYING EGGS TODAY

Fed on our Egg Producing Foods

Has anyone a better record; if so, please let us know it.

Digitized by Google

ZION STORES

STOVES STOVES STOVES

Heaters, Ranges, Laundry and other makes. Our big display is now ready; make your selection: have it delivered when you want it. Headquarters for the Universal, and all best makes.

There's something so superior looking about our new Fall Coat Models

Ladies should make their selections early and get suited with an ideal garment before the best are gone. We will hold them until you are ready to have them delivered. ¶ ¶

Get ready for your canning pears. We expect a big shipment early next week.

ZION STORES **ZION STORES**

SIX RED-BLOODED
IRON-WILLED, BRIGHT, ENERGETIC
ZION MEN WANTED

WHO CAN PRODUCE RESULTS, TO SELL LABOR SAVING OFFICE SUPPLIES AND APPLIANCES.

We have one man who made over $400.00 in one month; another over $300.00; others over $250.00.

EXCLUSIVE TERRITORY GIVEN

Take a State and be a LIVE WIRE. Call or write

ZION OFFICE SUPPLY, ZION CITY, ILLINOIS

ZION DENTAL DEPARTMENT

(Wilbur Glenn Voliva)

The Mental and Physical efficiency of School Children can be greatly aided by the proper care of the Mouth and Teeth. This is fully shown by experiments which cover a wide field.

The care of the teeth is a very important factor in the care of the child.

ZION DENTAL DEPARTMENT
PHONE 20

ZION CREAMERY

(Department of Zion Stores)

We cannot make milk with our machinery, **But we can, and do improve it** by scientific, yet simple pasteurization, taking from it only that which is of an impure nature.

Don't Drink Unpasteurized Milk.

Digitized by Google