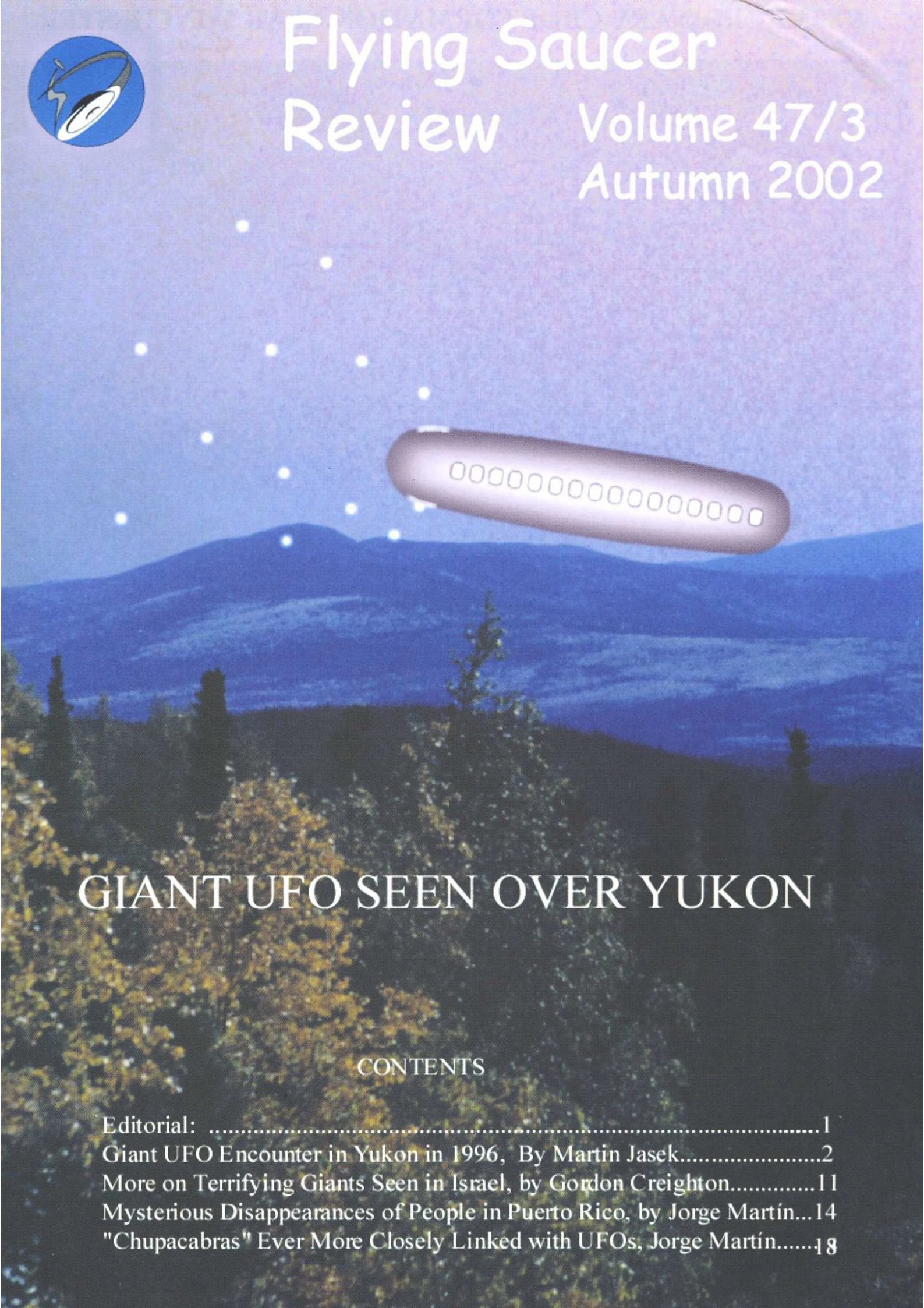
Flying Saucer Review
Volume 47/3
Autumn 2002



GIANT UFO SEEN OVER YUKON

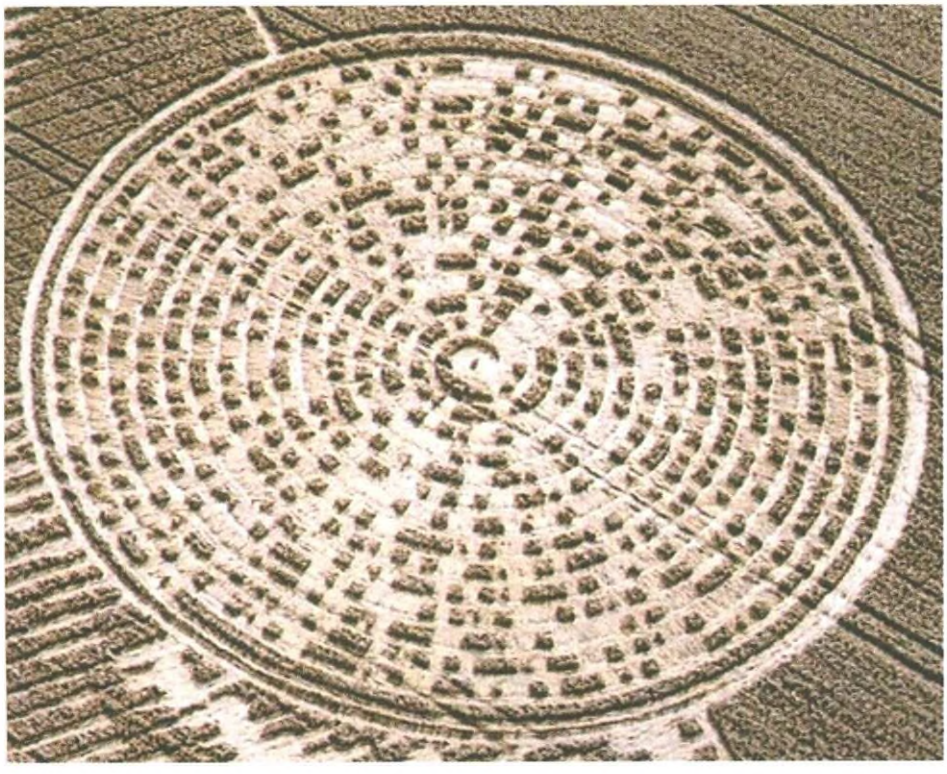
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EXTRAORDINARY CROP FORMATION NEAR WINCHESTER.



This aerial photograph was sent to us by reader Derrick Hunt of Bromley, Kent. It shows the controversial and much discussed image of an "alien holding a CD". The formation occurred at Crabwood Farm House, nr Winchester, Hampshire. Reported 15th August. Interestingly , Derrick Hunt refers to it as ***Ugly critter! with automaton play disc?*** One wonders what would emerge if that disc were to be "played" through appropriate apparatus...



Early field researchers, reporting on the website below, said that "all laid crop areas were extremely neat when they arrived, with no evidence of prior incursion by more than a couple of people, at most. With the total absence of 'stomper board' markings throughout all areas of the formation examined, we had to conclude that it was most unlikely that this is a standard fake. In short, what we experienced on the ground on day one cannot be reconciled with any ground based hoaxing methodology that we are aware of at this time."

See:-

www.cropcircleconnector.com

http://home.clara.net/lucypringle/

FLYING SAUCER REVIEW

ESTABLISHED 1955. Vol. 47 No.3, Autumn 2002.

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EDITORIAL: EXAM RESULTS OUT?

This year has brought a harvest of particularly unusual and peculiar crop formations, and it seems that the mystery surrounding these phenomena forever deepens; indeed, they seem characterised by features of *progression* or *development*, and it is this aspect which has led me to a fanciful line of speculation.

Anyone who has ever done an undergraduate psychology course will know that psychology students can do some mighty queer things -usually to other, non-psychology students- as part of their coursework.

Originally I thought to myself, oh this stuff might be the work of alien Ph.D. psychology students -and then there rapidly followed the realisation that *some* of it could also be the work of *mere undergraduates*....

For what purpose? For the same kind of reason why we place red and blue lollipop sticks into goldfish bowls -to see how the experimental subject responds.

Now, what about the *mechanism*? Well, we human beings have long used what we call computer numerical control to enable us to automatically translate a design or pattern into something physical. We use it to make furniture, for example. A computer connected to a lathe through a suitable interface can automatically turn out a table leg.

I fancy that this is how the crop formations are created -but we don't know what the interface is. It seems probable that they are formed from above. We only need to envisage a mechanism that is able to exert physical forces rapidly under computer control, and then we have a plausible explanation of the *means* of production.

Really, almost by definition, anything which occurs as if by *magic*, is something for which we *cannot perceive the mechanism* -for logically we know that there *has to be a mechanism* -unless we believe in a *supernatural* which we suppose to be devoid of the need for such.

But, as to the *purpose*, I think we should perhaps be looking to psychology, as well as to physics, as we seek to understand these mysterious phenomena.

Of course, it is always possible that a graphical arts department is involved too, and some of the motive may be purely artistic.

Yet, though it may not be all that edifying for us to discover that we are the subjects of psychological experiments, it just might be the truth. -Editor.■

GIANT UFO ENCOUNTER OVER THE GOLD FIELDS NEAR DAWSON CITY, YUKON, WITNESSED BY IDENTICAL TWINS IN LATE JULY, 1996.

© BY MARTIN JASEK, UFO*BC, Yukon UFO Research Society, and FSR Consultant.

[Note: This is the 3rd giant UFO case reported from the Yukon Territory, see (FSR 45/3 and 46/2)]



Fig. 1. Sarah Baker (left) and Sue Malcolm were witnesses to a giant UFO near their home and gold claim on the Indian River in the gold fields south of Dawson City, Yukon. They posed here shortly after they described their UFO encounter at the 2002 Yukon UFO Conference on March 9th.

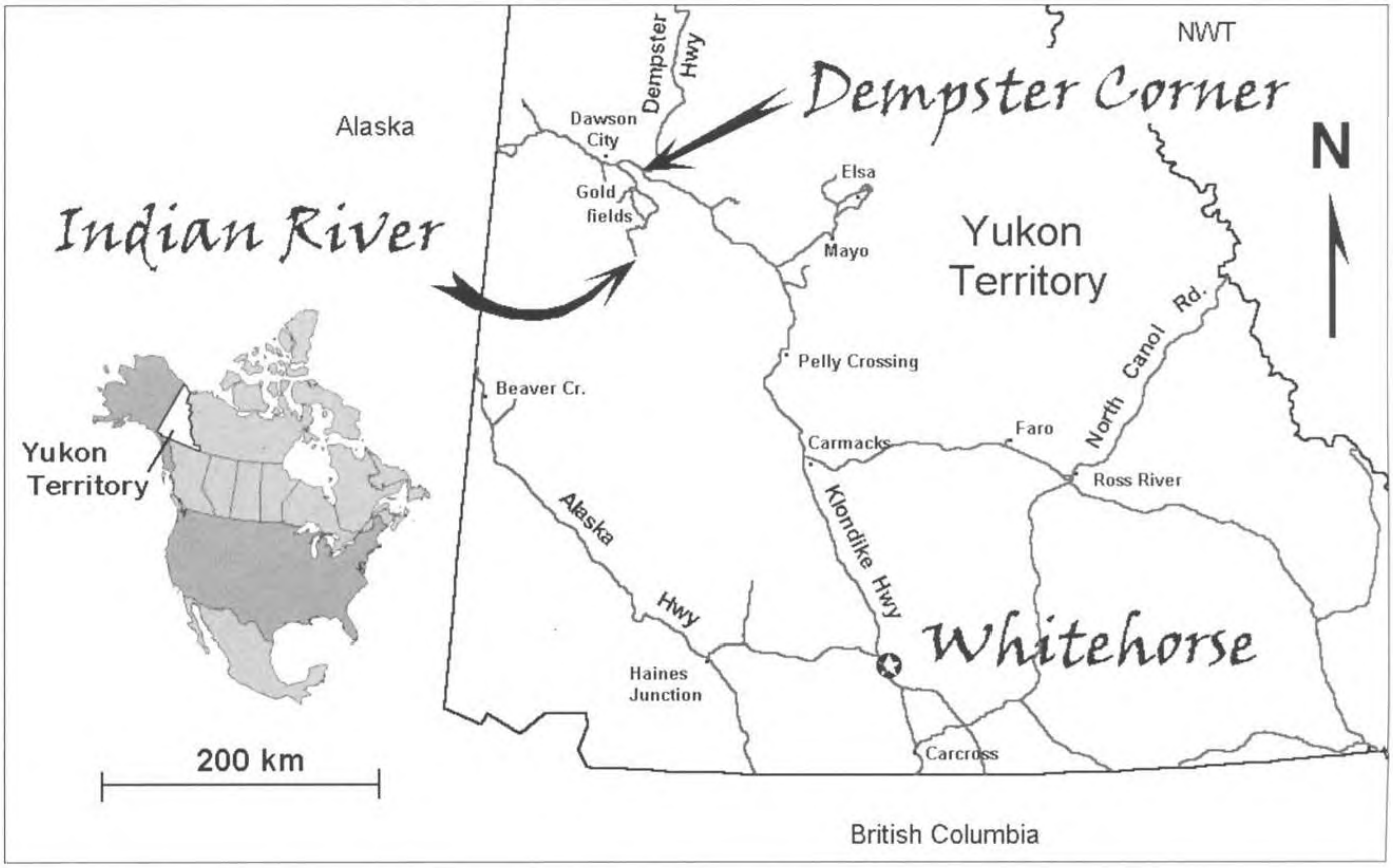


Fig. 2. Sue Malcolm and Sarah Baker lived in the Gold Fields south of Dawson near the Indian River. It was on a return trip from Whitehorse that they had their UFO encounter after having Sue's hand x-rayed due to an injury she sustained recently. The trip from Whitehorse to the Dempster Corner (shown above) takes about five hours followed by another hour and 20 minutes to their home on the Indian River.

In 1999 we received an e-mail from England. Surprisingly enough, the subject was regarding a UFO sighting in the Yukon. The gentleman used to be a waiter that was employed by twin sisters Sue Malcolm and Sarah Baker at a restaurant that they owned near Dawson City. Apparently he had since returned to his home in England and been browsing the Internet when he came across the Yukon section of our web site. This prompted his e-mail, which basically stated that "I know twin sisters that saw a giant cigar-shaped UFO on the Hunker Road, you should go and talk to them...". Well I did, and what a case it turned out to be!

But first, let's give a little background about where this all took place. It was not by chance that this man from England was working in Dawson. Dawson has quite a history as many of you may be aware and attracts travelers from all over the globe. Many come here seeking adventure ranging from a short tourist stop, to an interesting summer's employment, or a hard many years working the gold fields waiting to strike it rich.

It was indeed gold that was found to be here in massive quantities in 1898 that created the Klondike Gold Rush and gave Dawson the reputation it has today. Although much of the gold has been mined out (the easy stuff) there are still hundreds of family-sized operations sifting and resifting through the gravels of the network of creeks and hills south of Dawson City. Everything from gold dust to fist-size nuggets can be discovered through a process using water to separate it out. This procedure has been coined the term "placer mining". Most make a living at it, some get lucky, some do it as a hobby. I know a school teacher that does it on his summer break.

It was this type of lifestyle that drew Sue and Sarah to stake a gold claim near the Indian River. They had been to Dawson years ago and shortly before their UFO sighting they had returned to try their luck in the gold fields. They had a back-up plan too, in case things didn't "pan out". You see, Sue and Sarah are also renowned chefs. Before returning to Dawson they owned a restaurant on Prince



Fig. 3. The location of the twins UFO sighting was the gold fields south of Dawson City that have been mined since the turn of the century. "There is gold in them there hills"



Fig. 4. In 1898 Dawson City and surrounding area was home to 40,000 people. At the time, it was the largest city in western North America north of San Francisco.



Fig. 5. Today, Dawson City is a popular tourist destination, population 4000 in the summer, 1000 in the winter. Above Diamond Tooth Girdie and the Gold Rush Girls entertain tourists. Tourism as well as gold that swells the population of Dawson in the Summer bringing in people from afar looking for employment and adventure.

Edward Island that was quite famous. Bill Crosby used to frequent there, as well the staff of popular news program "The Journal" had their "last dinner" at the establishment when the show was retired. Their specialty you ask? French and Cajun.

Well, lets get on with their UFO sighting. It occurred about four and a half months before a Giant UFO was spotted by at least 31 witnesses in the central Yukon (FSR 45/3).

Sue and Sarah were on their way from Whitehorse to their home in the goldfields southeast of Dawson City (Map Figure 2). The date was approximately the last weekend in July, 1996. They know this since they recall the Miner's BBQ being that weekend which is normally held on that weekend. They had been driving for about 5 hours already when they reached what is locally referred to as Dempster Corner (the intersection of the Klondike and Dempster Highways). They pulled into a service station and they recall the attendant saying, "you are lucky you made it here, it is 5 minutes to midnight and we are about to close for the night". Being summer it was certainly not dark. With the high latitude, this area experiences 24-hour daylight. The sun does go down for a few hours but it is only slightly below the horizon and there is more than enough light outdoors to read around the clock.

They quickly continued on their journey to their home near the Indian River where Sue's son awaited them. They were already running late and if they delayed much longer he would certainly become worried. Access to their home was via the Hunker Creek Road, over a high ridge near King Solomon

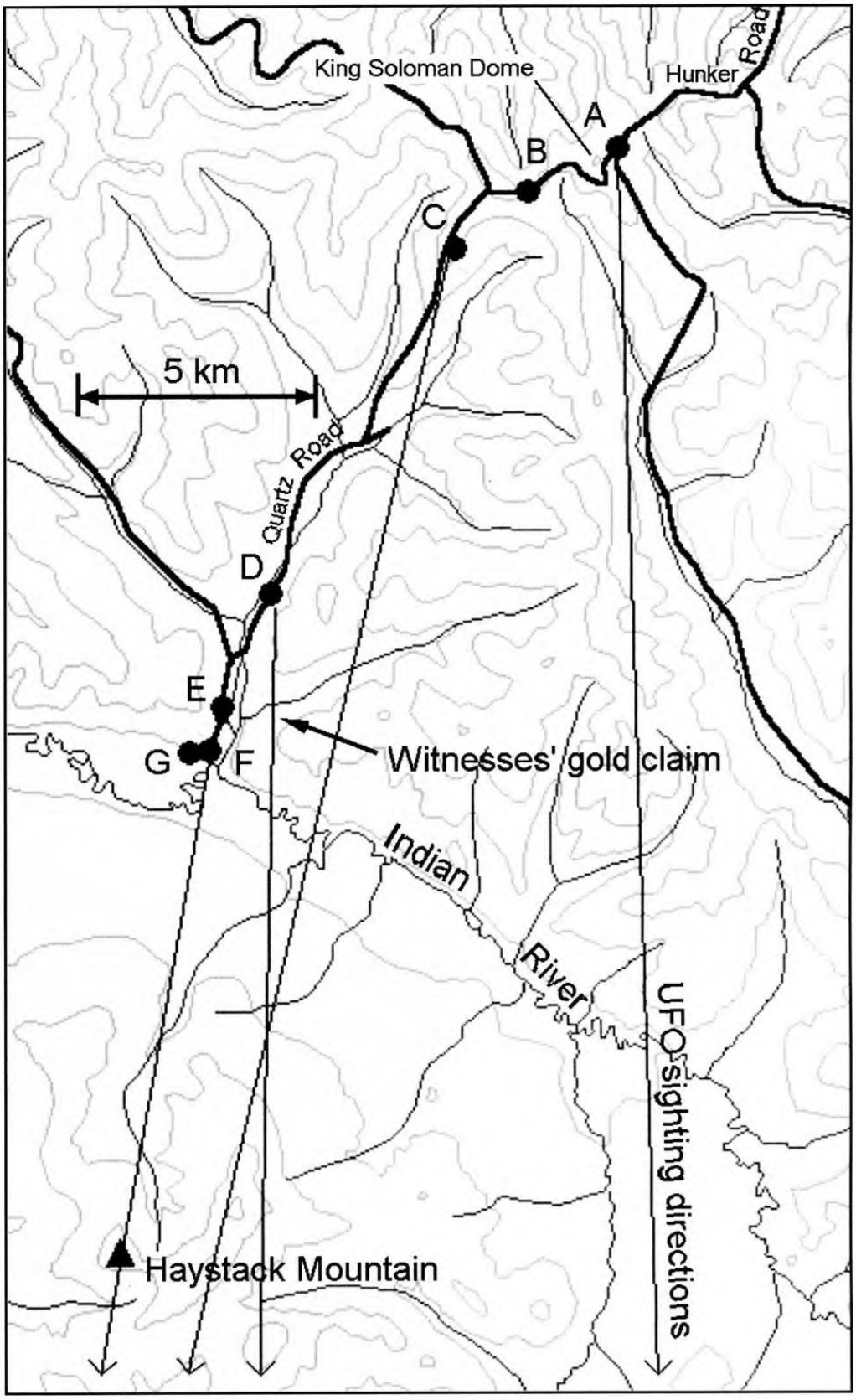


Fig. 6. Map showing Sue and Sarah's journey during their UFO encounter. They first spotted the UFO at point "A" as they were about to crest the northern divide of the Indian River Valley. The twins do no not recall seeing the UFO at point "B". At point "C" they noticed about 12 to 13 smaller "ships" swarming around one end of the cigar-shaped object. They lost sight of the UFOs as they drove down into the Quartz Creek Valley where hills to the east obstructed their view of the UFO. At point "D" they regained sight of the giant UFO with the smaller UFOs no longer visible. From their perspective, the giant UFO appeared to be about 3 km away over their gold claim shown above. At point "E" they found out this was not the case as the UFO started to go behind Haystack Mountain indicating that the UFO was much bigger and further away, now 12 km away and they had already driven 3 km closer. At point "F" it disappeared behind the mountain completely where they were only about 30 seconds from their home at point "G". The viewing directions from each observational point are also shown. The elevation contour interval is 500 ft (154.2 m).

Dome and down along Quartz Creek on the Quartz Road, a journey that normally takes about 1 hour and 20 minutes. Since they don't recall making anymore stops, a reasonable time for their arrival would therefore be 1:15 or 1:30 am at the latest.

They were travelling on the Hunker Road climbing a steep hill towards King Solomon Dome, a beautiful spot where one can see for miles from the divide between the Klondike and Indian Rivers (Point "A", Figures 6 and 7). It is above the treeline so the views are unobstructed. As they were nearing the summit, suddenly over the ridge to their left and ahead of them in the sky they spotted a strange sight indeed! They could not believe their eyes! Suspended in the sky was a giant cigar-shaped, "something". It had a row of rectangular windows and was sitting there motionless and at a slight angle (Figures 8 and 9). Sue looked at her watch, and recalls that the time read 1:50 am, however she also noted that her watch had stopped.

Their urgency to get home had been considerably reinforced and they were only about 30 minutes away. They went over the flat summit and followed the ridgeline to the west. When they arrived at point "B" they don't recall seeing where the UFO was. Perhaps it was obscured by the ridgeline to the south, perhaps it was behind them, or perhaps they simply "don't remember". They do recall traveling down the Quartz Road to the south to start of their descent into the Indian River Valley (Point C, Figures 6 and 7). They could see much more detail in the craft now and it was almost directly ahead of them. They noted a swarm of small "ships" buzzing around what they gathered to be the front of the object that were not there previously. The front they assumed was the end slightly tilted towards the sky. These small ships appeared as bright hazy lights, 12 to 13 in number as they did attempt to count them, and they were going in and out of the big cigar-shaped thing! (Figure 10). Their thought was "we have to get home!". Perhaps they could get Sue's son to verify the unbelievable sight they were witnessing.

They drove down the steep descent along Quartz Road into the valley and lost sight of the objects behind a hill on their left (east) side of Quartz Creek. When they got to point "D", the Quartz Creek Valley opened up and they saw the object again. The "little ships" were gone, apparently they had "tucked themselves away" but they couldn't believe how close this thing appeared to be. It was ahead of them and appeared to be suspended right over their gold claim (Figure 11), only about 3 km away. They were not far from home now (point "D")and were able to travel more quickly along the flat bottom of Quartz Creek Road. They passed a placer mining operation on their right with the workers outside seeming oblivious to the UFO. They thought about pulling in and alerting the work crew but the draw to Sue's son was much greater.

They reached point "E" and they were astounded to see this thing start to go behind Haystack Mountain, which was 12 km away from them on the other side of the Indian River! (Figures 12 and 13) With the mountain in front of it now, the realization of the enormity of the object was almost unbelievable. Up to now they thought it was over the Indian River at the furthest but now they realized it was much more distant. This thing was huge! Its angle of tilt had also increased as it continued to descend behind Haystack Mountain. They were expecting it to shoot off into the sky any second now, up and to the left, as they perceived that to be the front of the craft. To their astonishment this thing continued to descend at the same angle behind Haystack Mountain. When they reached point "F", less than a minute from their home at point "G" they were frustrated to see the last remaining portion of the "mothership" descend behind Haystack Mountain (Figure 14). "How could this thing fit behind Haystack unless it went into the dirt" was their thought. They came roaring into their driveway honking their horn. Their son came running out, the sisters jumped out of the car and tried to look for words to describe the awesome event.

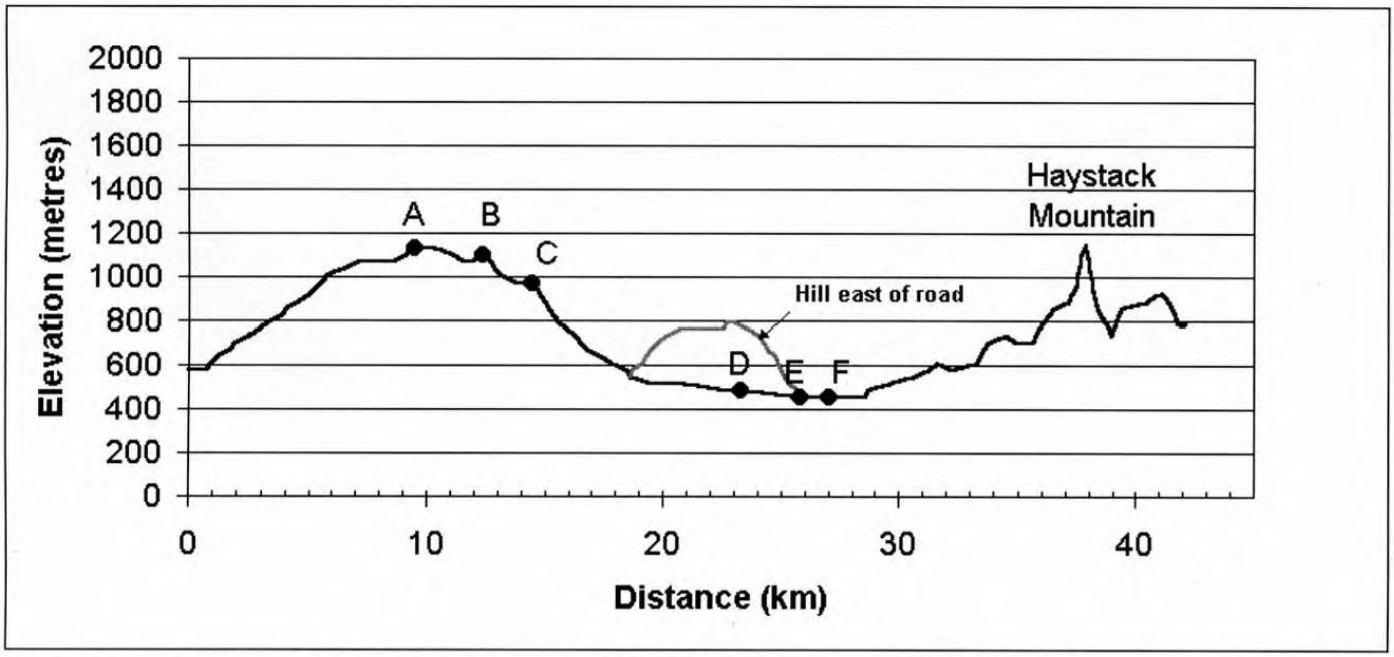


Fig. 7. Elevation profile of the twins journey corresponding to points on the map in figure 6. The distance is plotted along the road from zero to point "F" from Figure 6. From point "F" to beyond Haystack Mountain the distance is plotted "as the crow flies". The vertical scale is exaggerated giving the effect that Haystack Mountain is more sharply peaked than it actually is.

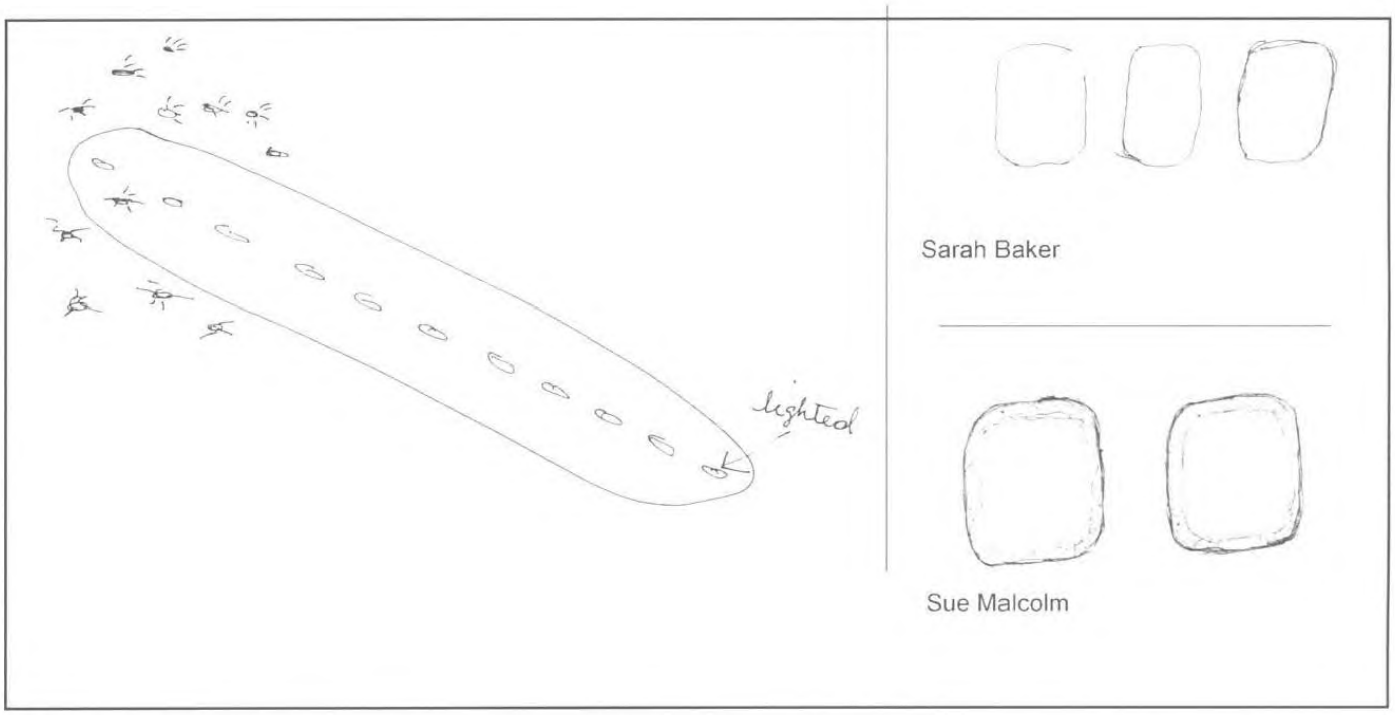


Fig. 8. At left is Sue Malcolm's drawing of the cigar-shaped object. Later on in their sighting a swarm of smaller ships were seen by the sisters. At right are more detailed drawings made independently by Sarah and Sue of the lights or windows that ran along the entire length of the UFO. To the twins, the windows appeared big enough for them to fit through standing up.

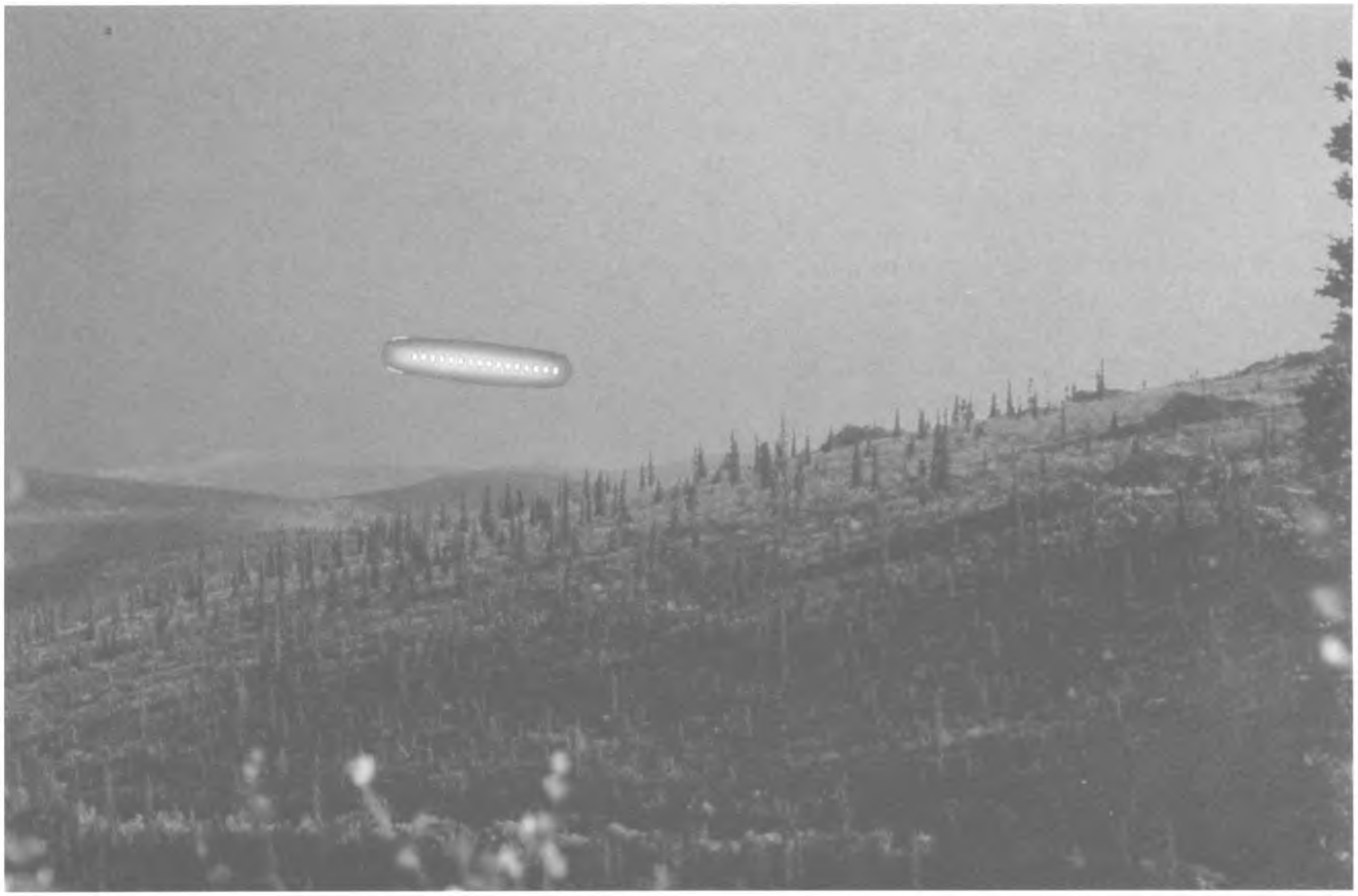


Fig. 9. Depiction of the UFO when Sue and Sarah first spotted it near the Hunker Road Summit, Point "A" in figures 6 and 7.

They were beside themselves. Their son managed to get in a few words in edge wise. "Where have you been, it is 3:30 in the morning!" he said. Apparently the sisters were missing 2 hours from their journey.

As they slowly unloaded their vehicle, they continued to watch Haystack Mountain for a good 20 minutes to half an hour but saw nothing more unusual.

The next day they visited the placer operation that they passed by during their UFO sighting and spoke with the cook. She had not heard anybody in the camp speak about seeing anything unusual at breakfast. Surely, the sisters thought that it would have been the subject of a lively discussion around the breakfast table. The cook was skeptical of the sisters so immediately separated them and had them each draw what they had seen. She was flabbergasted to see that their drawings matched.

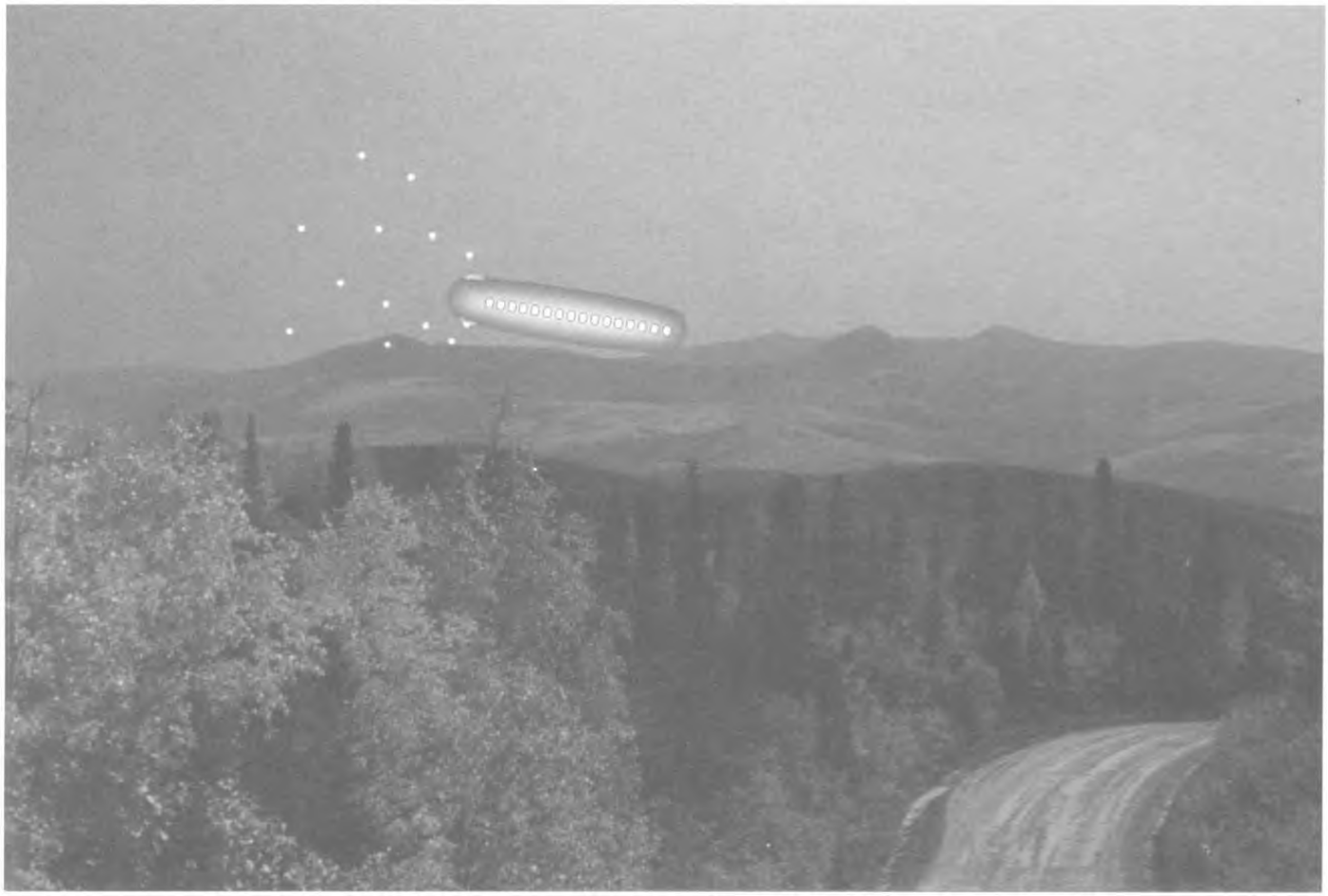


Fig. 10. Depiction of the UFO viewed from Point "C" (Figs 6 and 7). Sue and Sarah attempted to count the 12 to 13 smaller glowing ships swarming about one end of the giant cigar at this point.



Fig. 11. Depiction of the UFO viewed from Point "D" (Figs 6 and 7). Sue and Sarah perceived the UFO to be over their gold claim at this point, only about 3 km away. It turned out to be much further away.

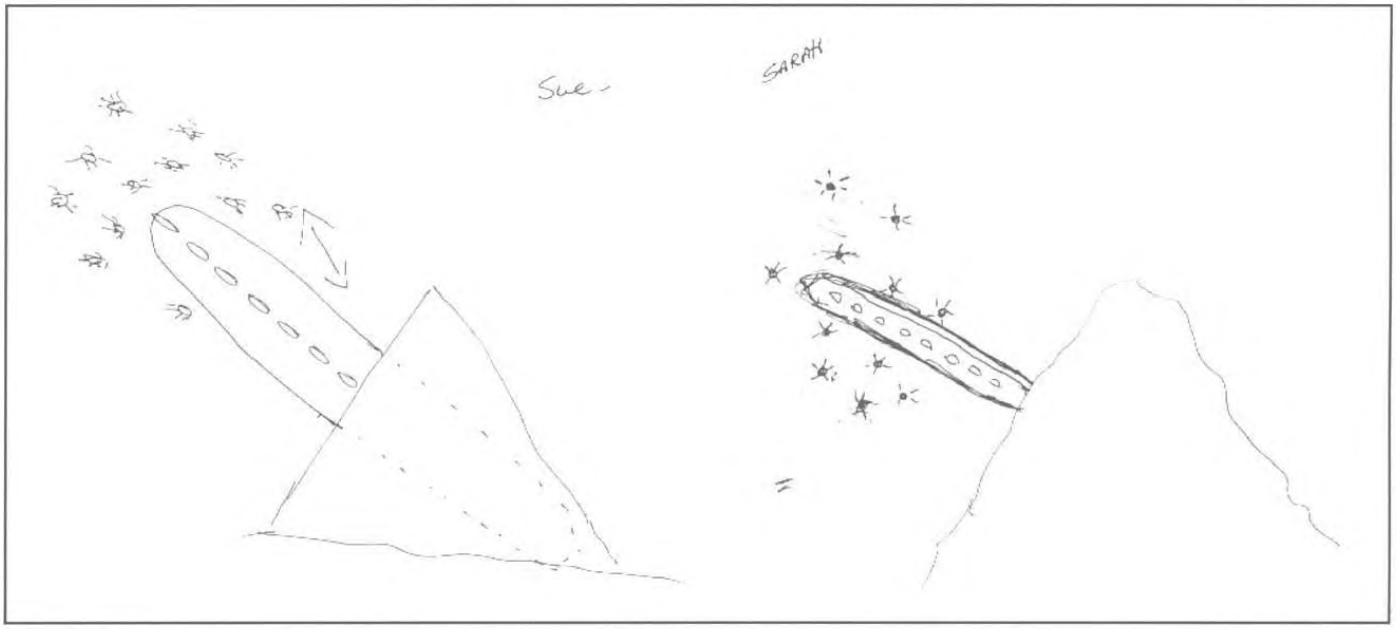


Fig. 12. Sue's drawing at left and Sarah's on right depicting the UFO disappearing act behind Haystack Mountain were made independently. The sisters also drew the smaller ships but upon traveling to the site after these drawings were made, they recalled that the smaller ships were no longer visible when the UFO started to go behind Haystack Mountain. This information, the drawings above and a photograph taken from the site were used to create the illustration in Figure 13.



Fig. 13. Depiction of the UFO viewed from Point "E" (Figures 6 and 7). The sisters were bewildered at this point as the UFO appeared to be much further away and larger than they thought since Haystack Mountain, more than 0.6 km wide at its base, suddenly became a reference for the UFO's size.

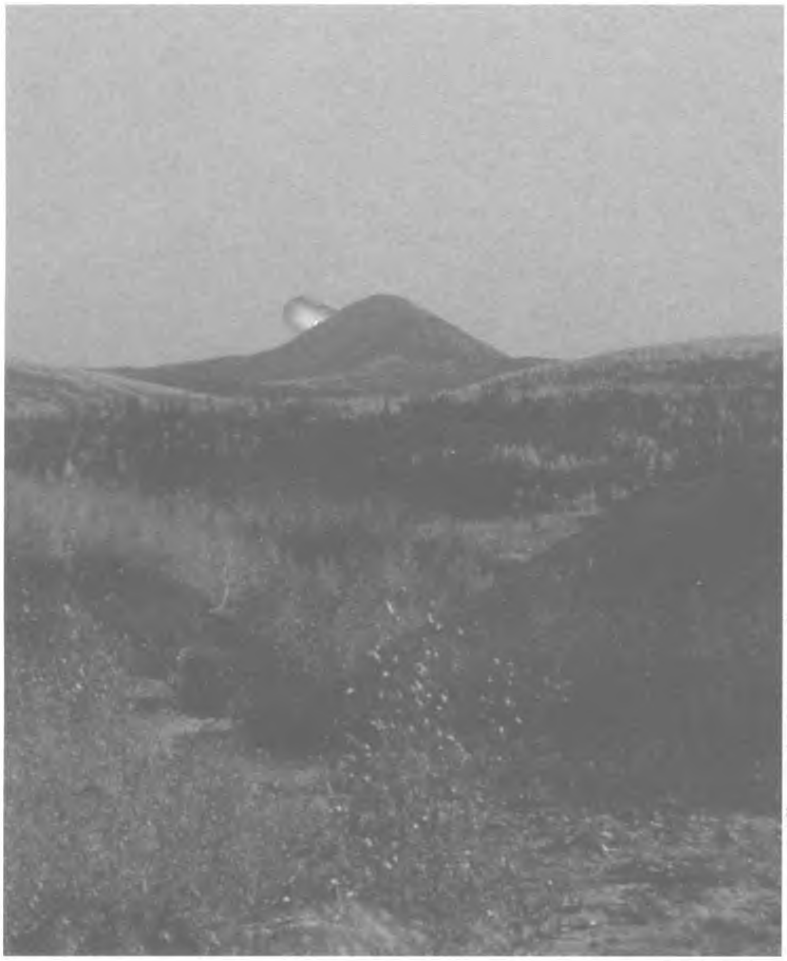


Fig. 14. Depiction of the UFO viewed from Point "F", seconds before it disappeared behind Haystack Mountain. To the twins the UFO appeared to "go into the dirt". The untimely disappearance of the UFO was very frustrating to them as they were only about 30 seconds away from their home and Sue's son. (Point "G", Figures 6 and 7).

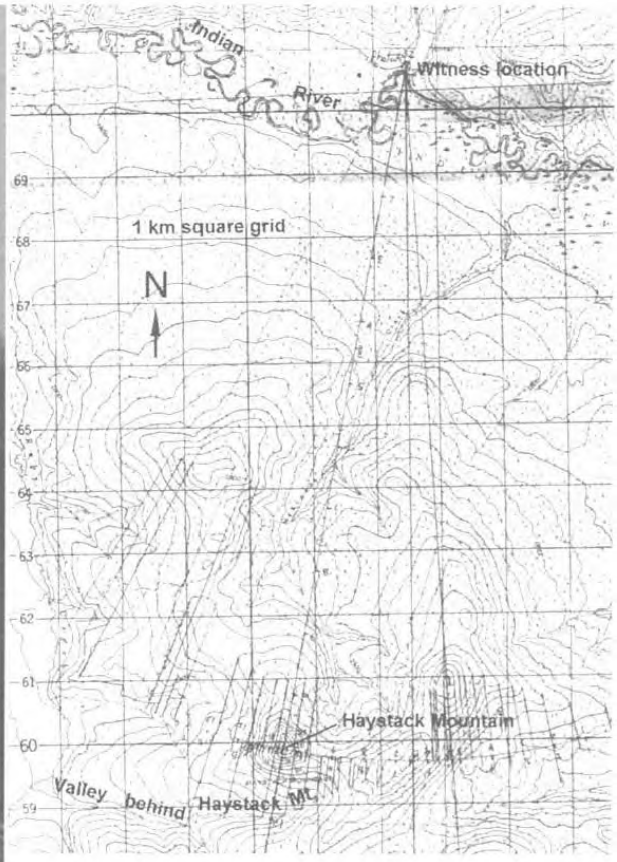


Fig. 15. To assess how much room there was behind Haystack Mountain in order to determine if the UFO would have fit behind it, the map above was used to obtain elevation profiles of the lay of the land viewed from point "F". These profiles were then plotted in Figure 16.

Although these original drawing are no longer available, this person was subsequently interviewed and confirmed the fact that the drawings were similar. The drawings were much the same as the ones depicted in Figure 12 that were drawn on March 8, 2000.

ANALYSIS

The illustrations above were done meticulously in frequent consultation with the sisters so as to be as realistic as possible. The photographs used were obtained on a trip to the area by the writer with the witnesses on September 3, 2000. Drawings were made on site by the witnesses showing the relative size of the object relative to the surrounding terrain.

The sisters and the writer were very perplexed about the fact that the UFO "appeared to go into the dirt" behind Haystack Mountain. Topographical maps were reviewed and an elevation plot of Haystack Mountain and the Valley behind it were obtained from the viewpoint of point "F" in figures 6 and 7. This geometric layout is shown in Figure 15. The elevation plot obtained from Figure 15 was superimposed on a photograph also taken from point F (Figure 16). It becomes apparent that there was enough room behind Haystack Mountain to hide this giant UFO. Note also the scale on this illustration. It suggests that this UFO was somewhere in excess of a half a kilometer long!

SUE AND SARAH'S COMMENTS

Regarding Figure 9: it appeared to be close but then again....more distant than it looked as the detail wasn't sharp enough for how close it seemed but common sense wouldn't allow for the size being any larger than it looked as it was already enormous !!!! way too enormous!!!!!

Regarding Figure 10: The second sighting a few minutes later, as we rounded a bend and could view it for quite a bit longer, it appeared to be a tad closer but we were driving toward it..... and about 12-13 very bright tiny ships entering and leaving the rounded tip of the ship. We lost sight of it several times as we came down the twisty winding hills and mountains to the Quartz Valley sometimes only for a second or two some times for minutes.

Regarding Figure 11: By the time we saw it hanging over our gold claims we were almost at the valley floor and the little ships seemed to have tucked them selves inside the big one and we were afraid it would take off at the speed of light before we reached home and got Tony out to see it.

Regarding Figures 12 and 13: as we drove down the valley bottom we realized it was partly behind Haystack Mountain even though we were unaware of it actually moving at any time. I think we both believed it was the fact that we were moving around and down the mountain that changed our perception of exactly where it was actually holding with relation to the ground beneath it. Once we were almost to the bottom of quartz creek,

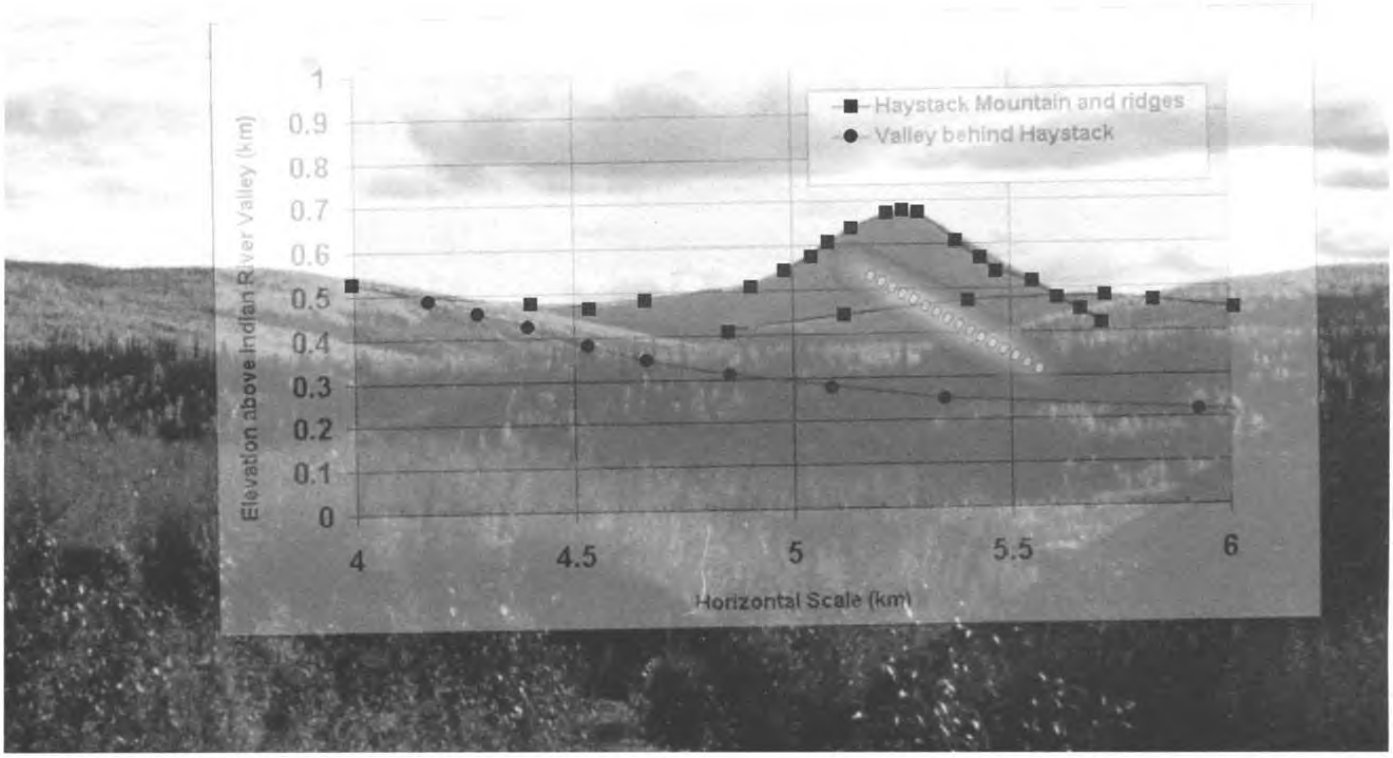


Fig. 16. The elevation profile of Haystack Mountain, the ridge in front, and the valley behind was obtained from the contour map shown in Figure 15 and superimposed on the photograph taken from the location were the twins observed the UFO disappear entirely behind Haystack Mountain. The two images match quite nicely and show that there was indeed room for this UFO to hide behind Haystack Mountain. Apparently the ridge lines on either side of Haystack Mountain creates the wrong impression that this is the ground elevation behind the mountain. The figure also shows the scale of the UFO and indicates that it must have been at least 0.6 km long.

approximately two thirds of the ship was behind Haystack Mountain. The ship was now at a steeper angle. The height of my scale model mountain is equal in length to the base, a sort of a triangle. It took just seconds for the third of the ship protruding to slip silently at that same angle out of sight behind the mountain. One had to know it could have gone much faster, but unfortunately that was plenty fast enough. The fact that it went behind the mountain at that angle in what appeared to us to be rear end first there was absolutely!! no question in my mind what so ever that it some how entered the earth!!!! and in reverse at that!!!!! which didn't help in trying to cope with the reality of the whole thing.

Regarding Figure 14: this is exactly what it looked like from the bottom of quartz creek road and disappeared completely as we started up the road parallel to the Indian River to the house a distance in time of 60 seconds. The picture is right on, you can see now how spooked we were to see it apparently go right into the ground!!!!!!

Just before we reached the house the ship went down behind the mountain.... Tony came out as we were honking our horn ..on the way into the driveway even though we could no longer see it we all remained outside for some 20 to 30 minutes discussing the event, searching the sky, unloading the car etc., but saw nothing more. There is absolutely no doubt as to what we witnessed, none at all as you know!!!!!

The pictures are great and very accurate, for size comparison Sarah & I agree we would have been able to fit through one of the windows, they would be more like picture windows not port holes. I could not see inside but tried to, expecting to see (people) walking around, not at all sitting in seats like on a plane.

The picture, angle and size are perfect! You really have re created the sighting, as though we took pictures! It would be nice now to know now what happened to those, aprox. 2½ missing hours??? Maybe one day, who knows. ■

Martin Jasek
UFO*BC: www.ufobc.ca
UFO Yukon Research Society: www.ufobc.ca/yukon
E-mail: contactus@ufobc.ca

Many thanks to Sue Malcolm and Sarah Baker for sharing your account. Especially since you went public. I will remember fondly the many hours spent investigating this case with you.

Martin

MORE ON THE TERRIFYING GIANTS SEEN AGAIN RECENTLY IN ISRAEL. © BY GORDON CREIGHTON.

Surprisingly, it may perhaps be thought, there are *at least 18* references in the *Old Testament* to *"Giants"*, although not always using the same Hebrew word.

There are in fact three terms used, the first and most important of them being the word ANAK (plural ANAKEEM or ANAKIM), which is still today the word in modern Hebrew for a real "giant". And it is an interesting term because it seems clearly to be cognate with the old Sumerian word ANNUNAKI (= "SONS OF GOD"?) so much discussed by Zachariah Sitchin and some other writers.

All the indications seem to suggest that those beings, whoever or whatever they were, were indeed very tall. (I am not of course attempting to suggest that *all* of the big or tall beings mentioned in the Old Testament were of one single species and were all "Goodies", for the evidence seems to be very different from that!).

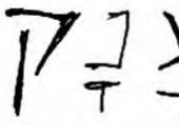
As FSR readers will recall, the ANNUNAKI, first mentioned not in any true Sumerian historical records, but simply in the earliest Sumerian creation myths and legends (ENUMA ELISH) seem to have been the same divine or semi-divine entities who are later known in the Jewish Old Testament as the BANI HA-ELOHIM (SONS OF GOD), who were claimed to have descended on Earth somewhere near Mount Hermon and to have later mated with a primitive, already existing, local species of ape or ape-like creature and so consequently produced us humans.

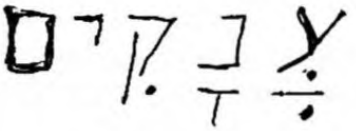
The second Hebrew term that we find is REFA'IM (also REPHA'EEM or REPHA'IM), which occurs only as a plural. They seem very likely to have been identical with the ANAKIM. If you consult *Webster's New Hebrew Dictionary* (1992) you will see that in modern Hebrew the term is now only used to indicate *"ghosts"*, or *"spooks"*, or *"shades""*, and possibly this is quite significant.

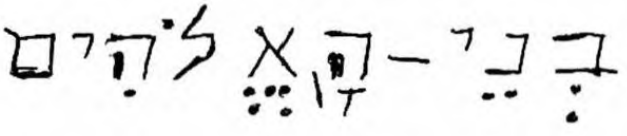
Could it perhaps indicate that these original giant REFA'IM had indeed been "not quite like" us humans *because they were not three-dimensional*? If you read Barry Chamish's book *ISRAEL: RETURN OF THE BIBLICAL GIANTS*, and his five articles in FSR, you will see that this is precisely what the new nasty visitors to Israel seem to have been - somehow "non-three dimensional", or "multidimensional" (?).

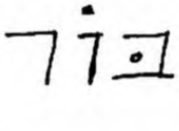
The third Hebrew term is GEEBOR (plural GEEBOREEM or GEEBORIM), but, as the texts indicate,

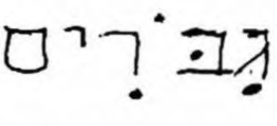
HEBREW TERMS

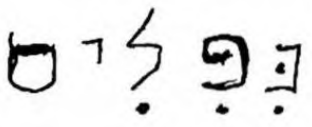
ANAK (giant) 

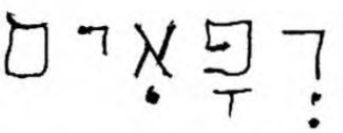
Plural: ANAKIM 

BANI-HA-ELOHIM (sons of God) 

GEEBOR (man of valour) 

Plural: GEEBORIM 

NEFILIM (the fallen ones) 

REFA'IM (giants, 'spooks') 

this word did not really mean "giants", but, rather, "men of renown", or "warriors", or "men of valour" - i.e. gigantic only in character and attributes, but not actual giants, as evidently the ANAKIM and REFA'IM had been.

A. THE OLD TESTAMENT REFERENCES TO ANAKIM (OR ANAKEEM).

"Anak" is the standard modern Hebrew word for "giant", although strangely enough it also seems to have had an additional original connotation of "*long-necked*".

The Biblical ANAKIM, "Sons of Anak", appear to have been the most important of the Giants, and they dwelt in Hebron, Philistia, and the regions adjacent. Their stature was said to have been "so much above what was common" that those of the Israelites who had been first sent out ahead to spy out the Promised Land, reported on their return that they had seen, in that country, *giants of the race of Anak, who were of so monstrous a size that, in comparison, the Israelites would look like mere grasshoppers.*

Here are the relevant references to them in the *Old Testament*:-

1. NUMBERS, Chapter 13, verse 33:-

"And there we saw the giants, the sons of Anak, which come of the giants: and

"we were in our own sight as grasshoppers, and so we were in their sight".

2. DEUTERONOMY, Chapter 2, verses 10 and 11:-

"The Emims dwelt therein [i.e. in the land of Moab] in times past, a people great, and many, and tall, as the Anakims, which also were accounted giants, as the Anakims were, but the Moabites call them Emims".

B: THE OLD TESTAMENT REFERENCES TO THE REFA'IM (OR REPHA'IM) GIANTS.

1. GENESIS, Chapter 14, verse 5:-

"And in the 14th year came Chedorlaomer, and the kings that were with him, and smote the Repha'ims in Ashtaroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim".

2. GENESIS, Chapter 15, verses 18-20:-

"And the Lord made a covenant with Abraham, saying: "Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: the Kenites and the Kennizites, and the Kadmonites, and the Hittites, and the Perizzites, and the Repha'ims"....".

3. JOSHUA, Chapter 12, verse 4:-

"Now these are the kings of the land which the children of Israel smote and possessed..... and the coast of Og, king of Bashan, which was of the remnant of the giants (Repha'im) that dwelt at Ashtaroth and at Edrei".

4. JOSHUA, Chapter 15, verse 8:-

".... the valley of Hinnom westward, which is at the end of the valley of the giants (Repha'im) northwards".

5. JOSHUA, Chapter 17, verse 15:-

".... the land of the Perizzites and of the giants (Repha'im)".

6. JOSHUA, Chapter 18, verse 16:-

".... the valley of the giants (Repha'im)".

C. OTHER GIANTS OR TALL BEINGS IN THE OLD TESTAMENT.

The picture roughly outlined so far is however not complete, for there still remain two even more mysterious terms, "BANI HA-ELOHIM", "THE SONS OF GOD", and the NEPHILIM, "THOSE WHO FELL", both of which terms seem to refer to very tall beings and which occur in **GENESIS**, Chapter 6, verses 1 — 4.

Verses 1 - 2 :-

"And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, that the sons of God (BANI HA-ELOHIM) saw the daughters of men that they were fair, and they took them wives of all which they chose".

Verse 4:-

"There were giants (HA-NEPHILIM) in the earth in those days and also after that, when the sons of God came in unto the daughters of men,and they bare children to them, the same became mighty men of old, men of renown (HA-GEBOREEM)".

COMMENT.

I have sometimes seen it stated, or heard it said, - and by folk who, like Zachariah Sitchin, claim to possess a deep understanding of such matters - that in these verses (GENESIS Chapter 6, verses 1 - 4) **the two terms BANI HA-ELOHIM AND HA-NEPHILIM refer to one and the same type of being!** Admittedly the text in GENESIS does perhaps seem to indicate that. But for the life of me I cannot see how such a thing could possibly be true. So is it then due to poor translation somewhere along the line, much further back?

The Hebrew verb meaning "*to fall*" is NEFEELAH. And a related word, NEFEL, means "an aborted foetus" or "an untimely birth", and one can see the logic for such a derivation.

But how could such sublime and lofty beings as "SONS OF GOD" also be "FALLEN BEINGS" ? I cannot see the logic of that. Zachariah Sitchin calls them "THOSE WHO CAME DOWN" - which (as he is himself Jewish) I find a most astonishing mis-translation of the term, because the Rabbis whom I have asked about it have all said flatly that the term means "THOSE WHO *FELL*" - and *not* by any possibility "those who came down".

My own translation consequently has to be "THOSE WHO FELL", or "THE FALLEN". At the very basis of all three of the western religions, Judaism, Christianity and Islam, does there not lie the story or belief that a

great rebellion against God occurred among the Angels, and that the leader of the revolt, who is traditionally known in the West as LUCIFER, or SATAN, in Hebrew also is SATAN, and in Arabic SHAYTAN or IBLIS (pronounced "IBLEES"). Surely then two completely different factions of the ANGELS are involved - the "Goodies" and the "Baddies", the GOOD ANGELS and the FALLEN ANGELS who had been driven out of Heaven, **both of whom seem clearly to have been involved in the creation of mankind and both of whom have been influencing us all throughout our entire existence ever since.**

Note also, in this connection, that NEFEL apparently can also mean in Hebrew *"a monster"!*

If there were, as it seems, two such totally different sorts of beings around at the time of the Divine Grafting or Divine Injection that produced man, then it could follow that the faction of the "BADDIES" might have included some very awesome and unpleasant creatures. If so, could they not very possibly have been similar to - or identical with - these same nasty gigantic creatures that have recently been turning up in Israel and terrifying the people there?

If, as we are taught in religion, there is indeed an unpleasant genetic streak that is running through the bloodstream of a considerable proportion of mankind, does that not provide a perfectly reasonable basis and explanation of the savage, beastly, criminal activities on the past of certain individuals down through the entire period of known human history?

Since the rise of left-wing theories such as Marxist Communism and Socialism, we have constantly been hearing of the daft dreams of our Commies and Socialists and softie "dogoodniks" whose aim appears to be to convert the whole of human society into one vast undifferentiated "housing estate" in which they fondly imagine that there will then no longer be any crime or misbehaviour! (We have already *got* plenty of the housing estates - and look at the results!).

If there be any shred of truth in this common belief, lying right at the roots of all three religions, Judaism, Christianity and Islam, that there was a faction of the Angelic beings who "rebelled against God", then one can see how these "BADDIES" - the political party of the Opposition, if one may venture to so call them - may very well have been locked in conflict - a permanent power struggle - with the Divine Government of the Sons of God for the control of human souls and of mankind's destiny, ever since we began to exist.

And such indeed, is the message - so I understand - which has been received by various humans who have had contact with some of the "Aliens", as we call them, who are visiting Earth and looking in on us and our activities at this time of supreme crisis for mankind, and, speaking for myself, I must state that I am not at all inclined to disbelieve or reject the possibility of such messages.

Because it is clear that the development of our modern Science and Technology has been such that, unless man changes extraordinarily rapidly, he is soon going to destroy himself and devastate all life on this Planet. It is suggested by not a few of our more advanced thinkers, that there is indeed a Blueprint, a Cosmic Plan, for man's further evolution upwards. If so, it is not difficult to perceive what enormous opportunities there would be at this time for diverting and deflecting mankind from such higher goals by means of the everlasting wars throughout our entire history. culminating already in two vast disasters, World Wars I and II, the Holocaust, the mass killings such as in Ruanda and the Balkans and the Middle East, plus the drugs (now into all our schools) the social violence, the widespread corruption in all levels of human life, capped of course by AIDS and plenty of new diseases about to appear or re-appear upon the scene.

Recent official reports have informed us that 40% of the boys in schools in Scotland now carry knives; that Britain has the highest rate in Western Europe for pregnancy in under-age girls; the highest rate in Western Europe for venereal disease among the young; the highest proportion of its population in prison; rapidly falling standards in education; and so on. *In Britain today we learn that it is more dangerous to be a hospital nurse or a doctor even than to be a policeman!*

The entire political and social web in which we are enmeshed today, operating through the Television, the Radio, and the Internet, is aimed at keeping mankind - precisely as Gurdjieff taught us - in a permanent state of *sleep* or anaesthesia. Our daily thinking - (but can one really call it "thinking"?) revolves principally around Money: the TV; the Lottery; Winning Cash Prizes; Suing each other in the Law Courts; Sport; and Food, and of course Sex (and increasingly unnatural sex at that).

THE WRITING IS CLEARLY THERE, UPON THE WALL.

If, of course, one were to take a census or a vote and ask the average man and woman throughout our world whether they believe in the existence of any Higher Blueprint for Man's evolution, or whether they believe in the existence of a Supreme Power of Evil, the Satanic Power, which, as Jesus stated perfectly clearly, is the true Ruler of this world, and is in permanent conflict with the GREAT ARCHITECT OF THE UNIVERSE, the vast majority of them would tell you that you are a mental case and that there is no evidence whatsoever anywhere of such a situation.

Such a majority vote will, of course, be the measure of the degree of their induced anaesthesia. No further proof could be needed for the thesis that the majority of mankind are fast asleep, and kept asleep, hypnotized or anaesthetized, by their astute Controllers.

Who, I wonder, now remembers C.S. Lewis' marvellous little book, *THE SCREWTAPE LETTERS* (pub. by Hodder & Stoughton) which relates a conversation between a SENIOR DEVIL, and his "Number Two", a JUNIOR DEVIL. They are discussing the "cattle" whom they control - *the Humans* - and SENIOR says to JUNIOR these amazing and momentous words:

"NEVER FORGET, WORMWOOD, THAT

***OUR* TRUMP CARD IS THE FACT THAT THEY ALL '*KNOW*' THAT WE DON'T EXIST!"**

It is indeed a strange fact that - as the UFO Phenomenon shows us quite clearly - our ENEMY does seem to appear in a different guise in every country. No doubt this is a pretty astute measure. Evidently it is hoped that, if humans see "GIANTS" in one area, and "chupacabras" in another area, the human mind will quickly conclude that all phenomena everywhere are simply due to some sort of hallucination or misunderstanding.

But hopefully the whole business has begun to grow a great deal clearer in the last few days, when we have seen the Power of Evil massively unleashed in the world. Today, at last, you ought at least to begin to *know* that your Enemy exists, and *know* what he stands for, even if you cannot *see* him, AND KNOW THAT IF YOU DON'T MANAGE TO "GET" HIM, HE WILL ASSUREDLY "GET" YOU!

And there are no neutrals, no middle ground. Either you are *for* mankind, and *for* civilization, or you are *against* them.

Those who unleashed the attack upon the United States and the entire Free World must have been fully confident that the nuclear bombs and the anthrax and other germ containers and the sarin gas etc. are already in place in our countries and in our great cities. ■

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MYSTERIOUS DISAPPEARANCES OF PEOPLE ON EL YUNQUE MOUNTAIN IN PUERTO RICO. © BY JORGE MARTÍN, Editor of *EVIDENCIA OVNI* & FSR Consultant.

Translation from Spanish. G.C. (EVIDENCIA OVNI No. 7 (1966)

For centuries past the people on the Island of Puerto Rico have regarded a certain large area in the eastern end, known as *"El Yunque"*., or *"The Caribbean National Park"*, as being especially mysterious, owing to the numerous strange phenomena there and the many peculiar disappearances in El Yunque and on and around half a dozen other local mountains named "La Mina", "El Verde", "El Toro", El Cacique", "Los Picachos", "Pico del Este", etc.

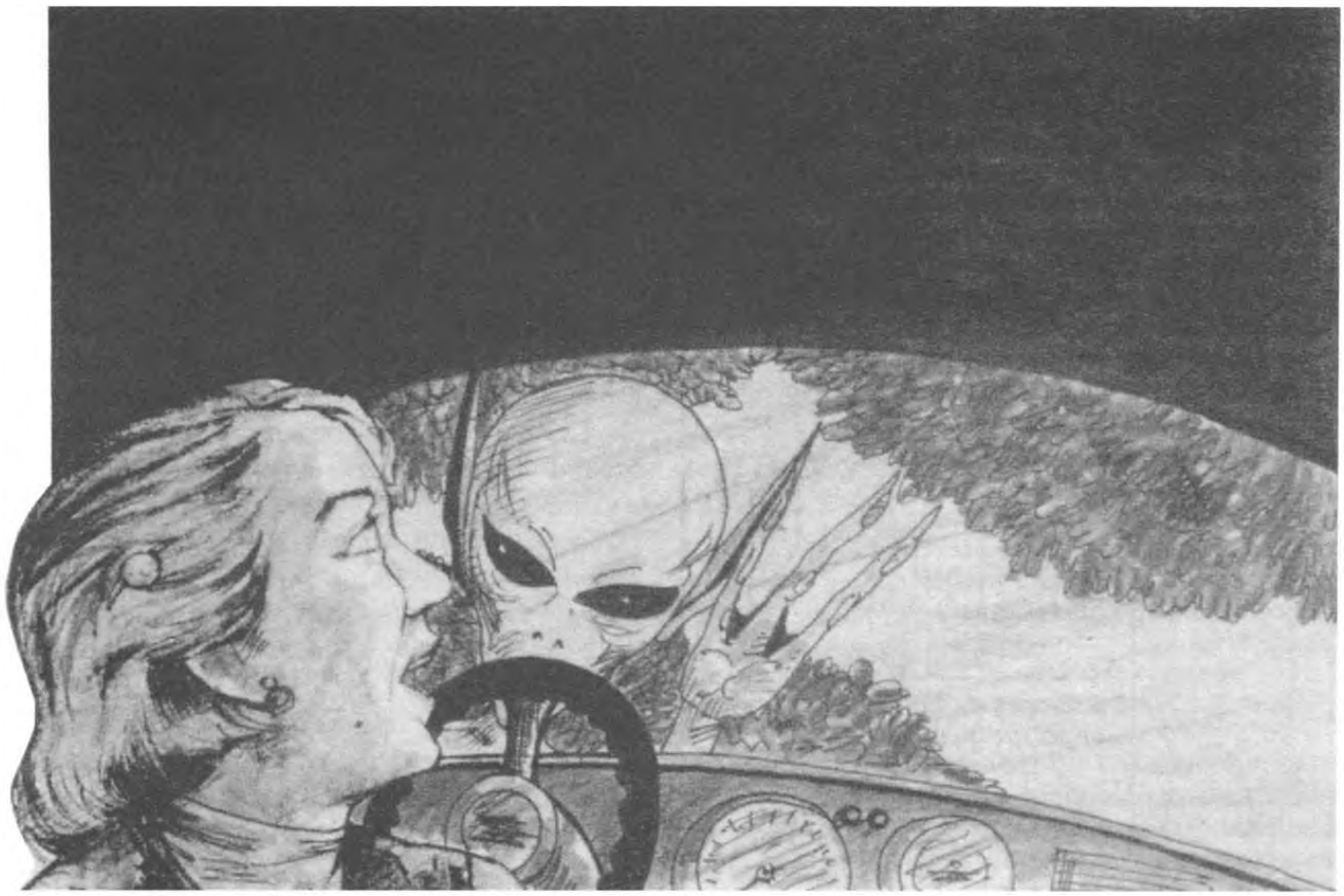
One of the most typical phenomena has been that of the mysterious spheres of light that for years past the local dwellers have been seeing coming out of, or going into, the mountains at night. The country folk called these lights *"brujas"* -*"witches"* because that is what they actually believed they were!

Many of the older folk that I have interviewed say that these lights date back at least to the opening years of this 20th century, and watching them has often been regarded as the only distraction or entertainment of an evening.

These reports were gathered by us particularly in the areas of Jiménez, Cubuy, Palmasola, Guzmán Arriba, El Verde, El Duque, Campo Florida, Rio Blanco, and several others.

Another popular local legend in the region around El Yunque is that of the *"Yure"*, a strange force or entity of invisible "diabolical" energy that seems to spin and manifest itself in what seems to be a "quasi-intelligent manner".

It is said that when the *Yure* passes through the local communities it emits a loud and vibrant "humming noise", and some say that it is also posible to hear a powerful



Depiction of the Alemars' terrifying encounter with an entity.

roar or innumerable "barking" noises and also "metallic sounds".

Recently we have had fresh cases of this phenomenon described to us by witnesses of high credibility, and we will return to that later. Meanwhile, readers desiring to know more might like to consult the book VIRGEN Y TIERRA (*VIRGIN AND COUNTRY - IMAGES AND SCENES OF PUERTORICAN CUSTOMS*), by the local Puertorican authoress Candelaria Oriente.

Another region where the local people say that, from time immemorial, they have been hearing strange metallic sounds like clangs, or a humming noise, or murmurings like the sounds of many voices saying the rosary - all of which sounds seem to come fromo the subsoil around the mountain La Mina - is the general region of Rio Blanco, Campo Florida, and other places in the Naguabo area.

VANISHING CHILDREN IN EL YUNQUE.

But nothing has contributed more to the aura of mystery that haunts the area than the numerous disappearances of people of all ages that have been happening over past centuries - and are still happening now. Sadly a great many of them have been young children.

In 1965 a little girl, María Esther Figueroa, aged 8 and living at Caguas, vanished while on a school outing. There was an intensive search, but nothing whatever was found. Years later, a woman who had been one of the other little girls at the time told the journalist Luis Francisco Ojeda that she had seen two individuals in blue one-piece combination garb seize María Esther, who screamed and tried to flee. When this other girl also screamed, the two indivuals, who, she said, "looked Latin", shouted to her in Spanish, with a Puertorican accent, that if she screamed they would take her too! They then made to seize her, but she ran and got away from them. Northing more was ever heard of María Esther Figueroa.

Who *were* those individuals dressed in indigo blue overalls?

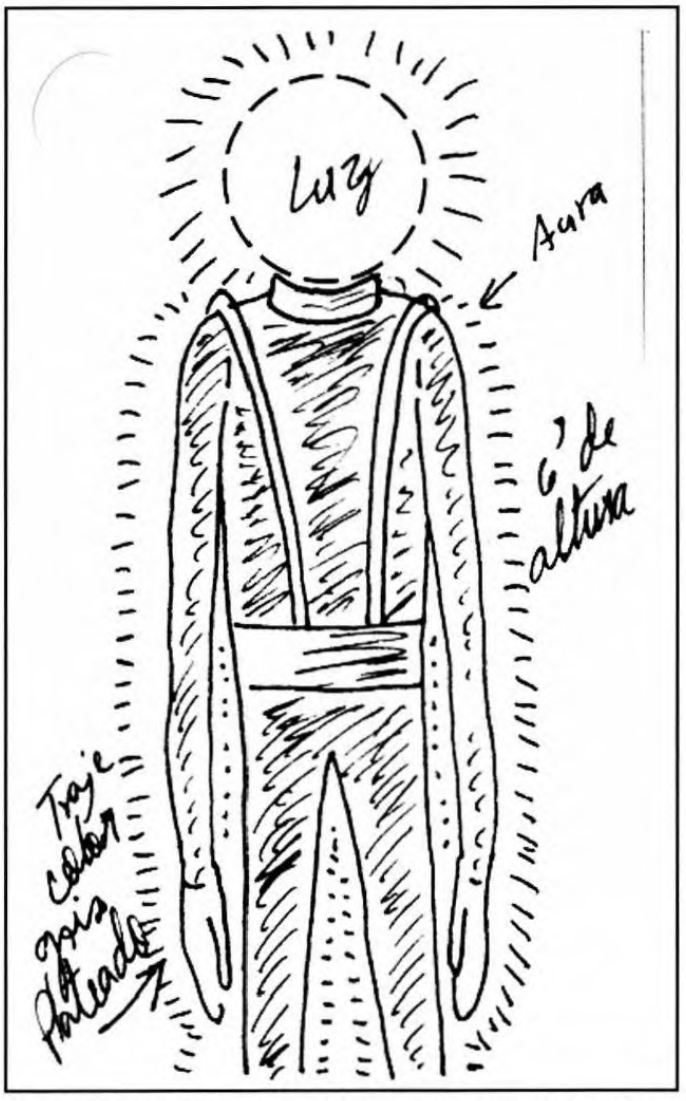
Recent reports present possible solutions to this question, but will be discussed in a further article to be published soon.

On July 25, 1973, a handsome little boy aged 7, with fair hair and light eyes, José Antonio Alemar, also vanished in the Yunque in very mysterious circumstances while on an outing with his mother, Sra Ana Alemar née Domínguez, and his father José Alemar.

The family had been camping in one of the little cement-built chalets, and, as the parents were strolling along, with the child behind them, he suddenly vanished. The intensive search by Police, Civil Defence Forces, Troops, and volunteers, lasting several weeks, was totally in vain. Not the slightest trace of the boy was ever found.

Between 1961 and 1976 there were five *officially reported* cases of such children that had vanished mysteriously in El Yunque. But of course the actual figure might well have been higher.

Some three months later, Señor Alemar was just saying goodbye to the people at a farm, and the wife, Ana, was already outside sitting in the car, waiting, together with her five-year-old-daughter, and with the windows wound up and the car doors locked. The car was only about 150 ft from the people at the farm door. The car was parked,



Sketch of "being of light" seen by biologists.

at the side of the road.

Suddenly Ana heard the voice of her husband, from the left-hand side of the car, saying to her: "Negra, I'm here - open the door for me!"

The voice said this twice, and the little daughter said: "Look at *that*!". And, looking, her mother saw, to her horror, a strange being close beside the window on the driver's side. As she explained to us, this is the description of that being:

"He was tall, and bending forward, looking through the glass of the left-hand side window, and with one hand on the glass of the windscreen. The hand was very long, and had only three large fingers. It reminded me of a hen's foot. He had a great big egg-shaped head, and long, pointed ears. His eyes were large and black, but because of the darkness outside I couldn't see the rest of his features well."

Both the mother and the daughter were terrified at the sight of the creature right close to them there , and started screaming and sounding the car horn.

Alemar and the other people came running over to see what was happening, and the distraught mother told them. By then the creature had vanished.

Well now - both of them, the mother and the daughter, (now grown up) are still convinced that it *was* the voice of their husband/father, José Alemar, that the creature had "projected"! Seemingly the creature was mimicking his voice so as to get her to open that car door and give access to the car. She has no idea of course whether the voice was projected telepathically or at the ordinary auditive level, but she remains convinced that it was *his* -Alemar's voice.

Owing to this experience and other experiences she heard of later from other people, Ana Alemar believes that her missing little boy, José Antonio, was kidnapped by strange beings living in the Yunque forest - presumably, as she thinks - extraterrestrial beings. And she said to me: "You know, Jorge, I never used to believe any of the things people said about the extraterrestrials allegedly seen in the Yunque. *But that creature that my daughter and I saw was REAL! And I think it's got something to do with that business of my boy. I believe they have got him. And I think I'm going to see him again one day. I have that hope!"*

As far as we are concerned, we can only wonder what would have happened had she opened the car door that night.

But do these beings seen there in the Yunque really have any connection with the mysterious disappearnces in theat area?

Here are further cases that will shed more light on the matter:

VANISHING SOLDIERS.

In 1976 two military officers -officers of the U.S. Navy, stationed at the Roosevelt Roads U.S. Naval Base at Ceiba (East end of Puerto Rico Island, and near the Yunque) also vanished without trace in the Yunque. Their disappearances were reported in the Puerto Rico newspaper *El Vocero* of Thursday, March 2, 1976.

In recent years we have arrived at the realisation that many other people too have vanished in this forest, and we have received reports of terrifying and controversial facts relating to those disappearances - which facts might help to explain what really happened to those children and those adults -and these facts seem to be connected with the subject of the UFOs and the aliens -with very grave implications indeed.

Confidential sources among the military people in Puerto Rico say that some soldiers who vanished in the Yunque in the 1960s and 1970s in very strange *circumstances were officially declared to have vanished in the Vietnam War!*

If the soldiers in question *did* vanish in the Yunque, then *why did they say that*! If this be true, then what is it that they are trying to hide about what is going on there? The following case maybe can give us an answer.

THE STRANGE DISAPPEARANCE OF RAMÓN QUIÑONES.

In 1967, Sra. Irma Ortiz, today living in New York City, was camping in the Yunque with a group of

fellow-students of Biology, and two professors. Her plan had been to make some astronomical observations from the top of El Yunque, and to see whether anything connected with the UFO business was happening there, as she had already heard stories to that effect.

She and three other students were from two Puertorican colleges, the Rio Piedras Junior College, and the University College of the Sacred Heart,

One of the two professors went off, leaving just the one there, named Gonzáles, with the students.

The party had arrived up there at about 6 pm, and set up their camp-fire in a dense part of the forest. At 10.45 pm they were sitting around the camp-fire and singing, and one of the boys, named Ramón Quiñones, who lived with his family in Bayamón, was playing his guitar.

Suddenly a loud hum was heard all over the area, lasting about 15 minutes. After that peace and quiet returned to reign, and they started singing again. Then they heard *footsteps*. "Something" was walking through the dried leaves and twigs on the nearby path. It was coming nearer and nearer.

Suddenly they all saw, at some distance from them, a tall luminous figure crossing swiftly from one side of the path to the other. Then they heard more footsteps, and Professor González and the student Ramón Quiñones decided to go and see what it was. Ramón took his guitar with him.

A while passed, and then the professor returned. Ramón did not. They waited. They called out for him. But he did not answer. Professor González explained that Ramón and he had separated at a fork in the paths, and that he had not seen Ramón after that. On returning along the path, he had searched for him, but, not finding him, had returned to the camp, thinking that Ramón would surely be there.

By now they were all deeply disturbed. Suddenly the figure of a strange being appeared on the path before their eyes. According to Señora Ortiz, this "was an individual about 6 ft tall, very slim, and wearing a very tightly fitting, shiny, silvery garment. His face and clothing radiated their own light -like white phosphorescence. This luminosity actually hid the features of the being. His arms and hands were very long -down to his knees. His entire body was enveloped in light".

According to Sra Ortiz, the being remained there stationary in front of them all for about 15 minutes, during which period they were all paralysed and as though in a trance. After that, the luminous being slowly walked away backwards and vanished among the vegetation. Shortly after that all of them recovered their ability to move.

Some of the young folk began to panic and, seizing their torches, fled from the spot. Others, including Irma Ortiz, remained there with the professor and continued to search for Ramón Quiñones.

All that they found was his guitar, placed against a tree beside a path.

Next morning, as soon as it was light, they informed the Forest Authorities, and the latter, together with the Puerto Rico Police, organised another search. Not the slightest trace of the young man was ever found.

Señora Ortiz states that, strangely, the police and other Federal authorities forbade everyone - including the two professors and members of the Quiñones family, to comment publicly or to say anything whatever about what had happened. It was a direct and straight order. And it was indicated to them that this sort of thing WAS INDEED happening there, but the desire was not to create a situation of panic about the Forest.

Subsequently, all members of that student group, and Professor González, were allegedly watched very closely by certain individuals who followed them everywhere -apparently Government agents. This surveillance went on for some four or five months.

Later, when living in the town of Luquillo, near to El Yunque, Irma Ortiz and her husband several times observed flying saucers over the mountains. After one sighting they tried to go up there, but were detained by troops who barred the way, telling them that there was a security problem concerning El Yunque. *But they refused to say what the "security problem" was!*

Irma Ortiz concluded her statement with these words: "I reckon that the Government *know* what is going on in the Yunque, and they aren't going to fool people much longer!"

And we too ask this question: ***Why did the authorities forbid the witnesses to comment on the disappearance of Ramón Quiñones and the sighting of the strange tall being? Is it because they really are attempting to conceal something about what is going on in the Yunque? Judge for yourselves!***

NOTE BY EDITOR OF FSR.

For centuries past, all over the world, there have been cases, a bit like these, of people vanishing, never to be seen again. To quote merely one example: About 20 - 25 years ago a very well-known British person in the legal profession told me about a British solicitor who had been on holiday with his wife and daughter or son, *in Finland.* This was in the early years soon after the end of World War II in 1945.

During their holiday, in broad daylight, the family party were walking through the Finnish countryside (lakes and forest), and the husband was walking slightly behind the others. Suddenly they looked round and found that he was gone.

My legal informant, high in his profession, told me that the missing solicitor was never found; and that in order to avoid publicity the British authorities had directed that the man's life assurance policy be honoured straight away, "with no questions asked".■

THE "CHUPACABRAS": EVER MORE CLOSELY LINKED WITH THE UFOs. © BYJORGE MARTÍN, Editor of *EVIDENCIA OVNI* (Puerto Rico) and FSR Consultant. (Translation from Spanish. G.C.) *EVIDENCIA OVNI* NO.10 (1996)

A "DOG" THAT DOES "SUPERJUMPS" ?

On September 15, 1995, as we were ending our radio programme "EVIDENCIA OVNI", which we put out every Thursday at 10.30 p.m. on Radio Station NOTIUNO in the Capital, San Juan, we got a telephone call from a young man named Edwin López of Santurce.

He had heard the programme, in which we had done live interviews with Sr. José Miguel Agosto and his wife and Police Officer Collazo, all of Campo Rico, in Canóvanas Municipal Region, and he had listened to their testimony about their meetings with the creatures, and he had been impressed by their descriptions. And why? Simply because, during the night of September 15, he too had seen something similar at about 2.00 a.m. when driving along Highway 3. Here is his account of it:

"I suddenly saw that thing running along the side of the road. At first I thought it was a dog, but a very hairy one, with hair of a brown-blackish colour, dark. At the most I would say it would have been about 3ft. high - running sort of crouched over, that's why I thought it was a dog. But as it came in front of my car it began to run really fast, on two legs, and then it did some incredible jumps, like a kangaroo, and crossed the road. Reaching the right-hand side it did a tremendous jump, of over six feet, over a fence and vanished into the bushes, still leaping wildly as it went. I've never in my life seen anything like it. Something incredible. I don't deny it, I was really scared and I got away from there fast".

From his description, it is clear that it was idential with the thing seen by Sr. Agosto and his wife. And López said to me: *"Martín — those things are not from this planet; somebody is visiting us, and those things may be connected with it all"*

21 SHOTS - AND NOTHING HAPPENED!

In the middle of October 1995, a retired policeman, Sr. Pedro Castro, living on a farm between Aguas Buenas and Caguas, discovered that something had killed some of his chickens in his backyard. The birds had a number of holes, ¼ of an inch in diameter, on their bodies, through which they had seemingly been drained of their blood. And on the ground were a number of strange footprints, with three toes, heavily imprinted, and also a queer bright pink coloured substance on the ground and on the branches and leaves of several bushes. His daughter gathered up some of this and took it to her university, the Inter- American University in Rio Piedras, but the people there, though puzzled by it, said they did not have the right equipment for dealing with it, so it was thrown away. (Here, once again, we see the opportunity to analyze some possible evidence about the chupacabras is missed due to the apparent negligence of people who - in order to be in such jobs - ought to possess objective criteria and a true scientific interest).

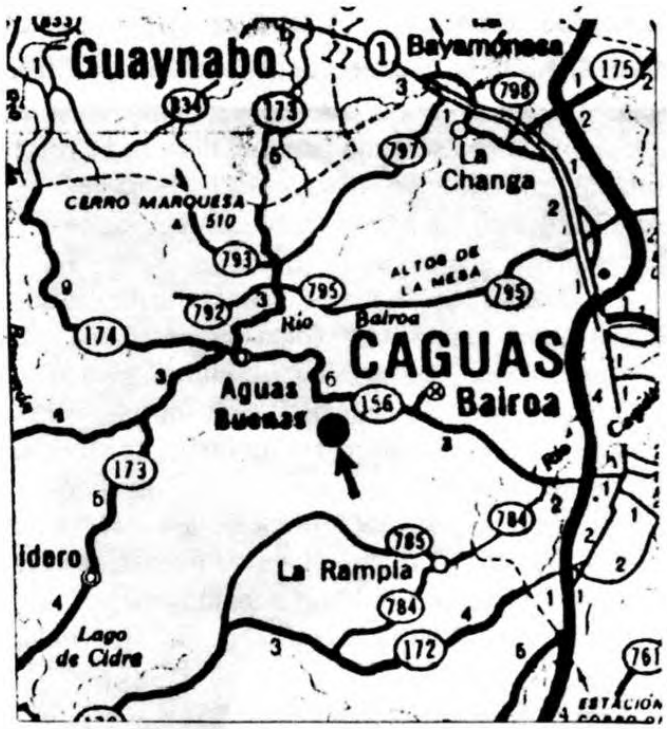


Fig.1. Map showing Aguas Buenas and Caguas.

Well now, Sr. Castro having gone outside to keep a watch, noticed that something was there, looking at him. Something with very luminous eyes was watching him every time he went out into the yard. And whenever he tried to go and see what it was, it moved away, but always with its shining eyes fixed on him and, finally, when he got very near to it, it ran off at an unbelievable speed, "like a shot from a gun", he said. This happened several times, and Castro, a bit alarmed, but also curious, decided to take action. He would try to make contact with "that thing" and secure irrefutable evidence of its existence. *But, first of all, he would load his pistol. He would take it with him.*

He waited. And it came back. So he tried to approach it, saying "Come, come. Don't be scared. I'm not going to hurt you! What is it that you want? Come, come, let's talk. Don't be afraid of me!" Terrified, his wife and daughter watched. And they really got worried when "it" began to respond to him, and to come nearer. And it looked as though the ex-policeman's idea of communicating was going to work. The creature came still nearer, and made a number of strange movements, moving its head slowly up and down and opening and shutting its huge glowing eyes.

It looked as though he was winning its confidence. And he managed to get to a distance of about 5ft. from it.



Fig. 2. One of the goats apparently killed by the creature on Castro's farm.

He was at no point ever able to see its physical details and features clearly, owing to the darkness, but he could establish that it was about 3ft. high, with an oval head and those huge oval luminous eyes, a torso, and that it stood on two legs or paws. And, while still at just about 4 ft. from it, he took out his 45 pistol and fired at it. He is certain that he hit it, but the thing was gone in a flash, running at an incredible speed.

He simply couldn't believe it! He had fired at it point-blank, from a maximum distance of four feet, and it seemed not to have felt anything. And a few minutes later back it came again, and it drew near to him. And again he addressed it, asking it to come closer and saying he would not hurt it. And once more it took up position in front of him at a distance of 4ft. And once again he fired at it - point-blank - and once more it fled at a fantastic speed. AND THIS SITUATION WENT ON THROUGH THE WHOLE OF THAT NIGHT, DURING WHICH CASTRO FIRED AT IT 21 TIMES - WITHOUT DOING IT ANY DAMAGE!

Describing it, Castro said to me: "*That thing sort of hypnotizes you.* I had the feeling that it was calling me, drawing me, sort of in my mind... It was sort of ... as though that thing was looking at me with those big shining eyes and sort of making me follow it. And so I was like that there all night, and behind it, sort of making me follow it. And so I was like that there all night, and behind it, and every time it came close to me I fired, but it never had any effect on it. I followed it up to a spot where we have a waterfall, and I got a good close look at it, but it shone those powerful eyes on me and I felt sick to the stomach, I felt bad, and I nearly fell down on the rocks. I waited three hours there, for I was feeling I was 'done for'. And then I began to reflect on what I was doing, and I came back".

A number of friends and neighbours including Angel Santana and Guayan Arroyo (both of whom had put us in touch with Castro) helped him to search for the creature. Seemingly it had its hide-out on a mountain up behind Castro's farm, just above a ravine and the waterfall mentioned by him. During their search, they found several goats that the creature had killed. They had been drained of blood and showed the usual "famous holes". And just while I was writing this article I heard that the incidents with the mysterious creature were still continuing on Señor Castro's property.

And something that we must also mention here is that the neighbours around there assure me that they have seen mysterious balls of brilliant light descending on the mountain right by the waterfall where the creature used to hide

"IT WENT OFF LIKE A BULLET".

I also have, for example, the case of Señor Eliezer Rivera, of Camp Rico (Canóvanas Municpal Area) who is one of the best detectives in the Puerto Rico Police's Association of Criminal Investigators, and belongs to the 'Comandancia' in the Carolina region. He is also minister of an Evangelical church in Canóvanas and has a degree in Sociology and a diploma in Social Work. In an

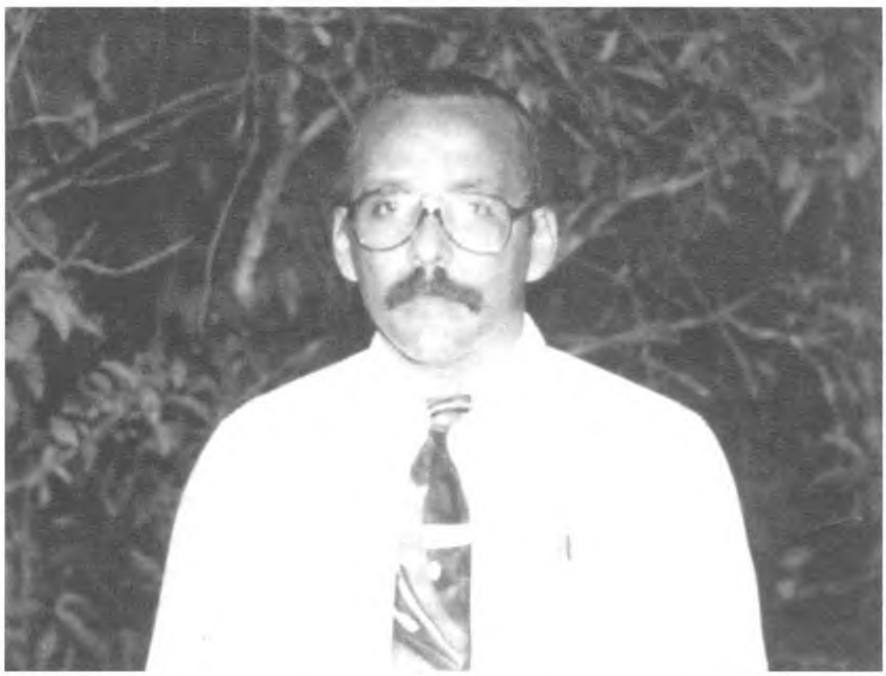


Fig. 3. The police detective and pastor, Sr. Eliezer Rivera.

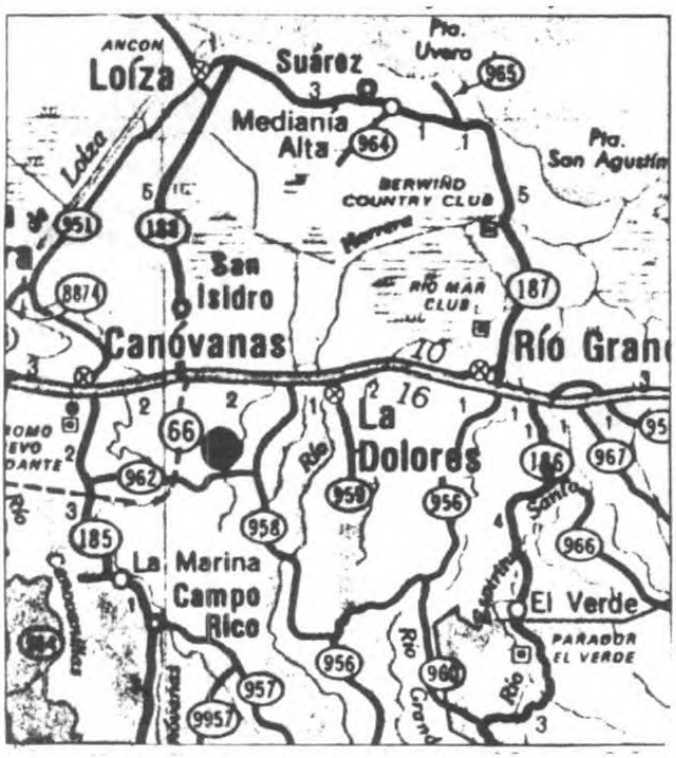


Fig. 4. The black spot marks the place of Rivera's encounter.

interview which we had with him this is what he told us about his experience during one night in December 1995:

"After our church services, I have been taking several of our members to their homes in my car. On one such day it was by then about 9.00 p.m. and there was only one member now left for me to see to his home - his name was Carlos. We were passing along a road in the Cambalache suburb of Canóvanas when we suddenly saw an incredible creature stationary on the left-hand side of othe road. It was Carlos who spotted it first, and he shouted: "*Look! What's that*!" It was something unbelievable - it looked like an animal - it was extremely ugly. Strange, very strange... it would have been about 4 ft. high, and was standing there like this - half stooped, with its arms - which were short and skinny - in this position (raised and folded and with the hands hanging down). Under the arms you could see sort of fleshy membranes linking the arms to its torso, and its hands had three fingers, and between the fingers you could also see sort of membranes. You know how *ducks* look? Something like that. The fingers had long, pointed claws. The head was as it were oval-shaped and it had huge eyes, drawn out towards the sides, sort of 'chinesey' (i.e. oblique, oriental in type), of a deep orangish-red shade and shining. The nose could hardly be noticed, and the mouth was small.

"It was a dark, hairy sort of thing, almost black, and powerful legs below .... thinner. I couldn't see its feet very well, but I noted that it sort of had three toes to them too, and with claws, and that it also had membranes between them. That was a fantastic thing, most ugly... really ugly... and it was standing there, looking at us. I wanted to get out and have a better look at it, but Carlos was yelling at me - "No! Let's get out of here! Let's go, let's go" But I said, "No - wait - let me see what it is", and I opened the door to see if I could get a bit closer to it.

I got out, and when I moved to get nearer to it I noticed that it was making strange, slow, almost mechanical movements. And I wondered to myself; 'Heavens! - can



Fig. 5. "It pushed a long pointed thing out of its mouth very rapidly", said Sr. Rivera.



Fig. 6. "The spines on the head began to shine and change colours... and then the thing jumped and disappeared into the sky", said the reverend and detective.

that be a robot?' When I had got out, and when I was moving my head from side to side so as to get a better look at it, that thing made the same movements with its head... but slower, as though searching me out... and... how do I know... sort of examining me like. I decided to go a bit nearer, and then it put out a long sharp thing from its mouth three times. Really fast! It stuck it out and drew it in again really fast. And that thing must have been over 1½ ft long. At that stage I thought: 'Ho ho, that's not for me!" , and got in again and shut the door and put the window up. But I still went on watching it.

"Carlos was really scared, and he kept on shouting that we must get out of there, but I wanted to have a good look at it. and it was then that I noticed that thing had 'something' running right down the back from the top of the head. It was like a crest made of some sort of things... I couldn't see properly what they were, because all the time I was seeing the creature only from the front. I didn't have a side view of it, or of its back, and those things that it had on the back of the head seemed to light up and kept alternately changing colour.... you could see yellow, red, sort of green too... very very queer. Suddenly, as those things on the back of the head lit up, and started to change colours more, it was then that, suddenly, that thing shot up into the air and vanished. That thing flew, but it didn't flap its wings, like a bird would, no Sir! That thing simply went like a bullet, and shot up, and in fact we heard the branches of the trees above us shaking as it passed near them".

And he went on: "When that thing went, we went too! And I won't deny.. I was a bit scared. Because that thing was utterly ugly, something absolutely queer. I took Carlos home, and I had to help him upstairs, because - for all the tea in China - that poor chap didn't want me to put him down even at his front door. I had to take him right into the house, so scared and nervous he was!

"I went home to my house and that night I couldn't sleep. I had the image of that thing following me in my mind. I couldn't get it *out* of my mind - it had made such an impact on me. The fact of the matter is that one isn't really set for seeing such things, because allegedly they can't exist. I didn't tell my wife anything about what had happened until two days later, when I felt a bit more confident and more tranquil".

One thing that the eyewitness Rivera is sure of is that the creature seen by him is not of this world.

He said: "What I saw is not of this world. It is not any species of animal from this planet. I have travelled a lot - I have been up the Amazon, and to various places where there are lots of species of animals, and that thing simply does not exist here. And there's more to it than just that..... In my opinion that thing in a certain way behaved *in an intelligent fashion.* That thing was as it were studying me, analyzing me - that's the behaviours that I perceived in it. At no moment did it display aggressiveness towards us. The only time was when I tried to get closer to it, and it stuck out the point of that sharp thing from its mouth three times - fast, really fast. But I interpreted that as a defence mechanism and that it wanted to tell me 'Don't move from there. Don't come any nearer. You stay quietly there and I stay here'.



Fig. 7. Was it the pointed thing which the creature stuck through its mouth which produced this in the dead animals?

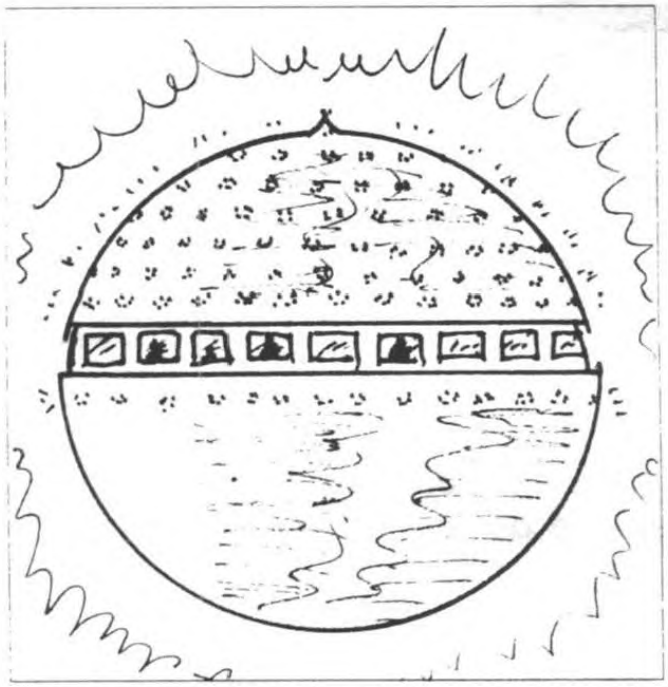


Fig. 8. The UFO seen in Dorado and Naranjito.

And so I stayed quiet, and I went back to the car. That thing could have attacked me had I not done so. From what I saw of it, it didn't seem aggressive to me, and it seems to me that it knows what a human being is, and knows the difference between us and the ordinary animals.

"And what an irony. I was one of those who did not believe that those things existed! I heard other people saying they existed, and, I'm not going to say that I didn't believe them, but I thought that what they had seen had to have been a monkey or some other animal that is not well known on the Island, and therefore they said it was something strange. But now I have seen and I know what is happening is something real and that those creatures do exist".

We took the opportunity to ask Rivera about the view that some religious persons have expressed about these things possibly being of diabolical origin, and - as we have said - in addition to being a detective he is also a pastor of an evangelical church, and he said: "Look, Martín, I don't accept the idea that we are the only life in the Universe. That would be to limit the creative work of God. In my view, those creatures are not from here. Whether they are extraterrestrial I do not know. I know that this can sound like a contradiction, but as I have no final evidence for saying anything *categorically* I am not going to do so. The devil does not feed on the blood of any animal as these creatures do that we are seeing here in the Island. So - *no.* That is nothing diabolical. It is an unknown type of life, something that is not from here. And is something that appears to be intelligent."

Although he did not know it, Rivera had said three very important things. The first was how the animal behaved, making very slow, mechanical movements, for which reason he thought of the possibility that it might be a robot of some type. This merely in itself would not be important, inasmuch as any living entity could behave in the same way. But if we combine this with the detail that the creature also put out a long, straight, sharp appendage from its mouth, even though its head was smaller, and with the fact that it flew apparently powered by the luminous or energized appendages of its 'crest', then it all takes on a very different look.

These and other important details about the creatures have also been reported to us by other eyewitnesses on the Island, for which reason we must accept that we are not battling against ordinary forms of life. Let us now see another of these anomalous details:

Those who have read issue No. 8 of this Review will recall the information given concerning the striking encounter that the young Mary Ann Quiñones had with



Fig. 9. The author, Jorge Martín with husband-and-wife witnesses Miguel and María Mojica, of Dorado, Puerto Rico.



Fig. 11. To the left the witness, Teófilo Cartagena; to the right, policeman Sifontes.

one of these creatures in October 1995 inside the yard of her house in the Los Pérez sector of Cambalache (suburb of Canóvanas). Then, early in February 1996 one of the creatures came back to that place again and was seen, that time, with total clarity, by Mary Ann's mother and husband.

Greatly upset and nervous, the lady had told us that: "It was about 6.00 o'clock in the evening and it was already half dark. I heard a strange sound and went outside to see what was happening, and met that thing, that animal standing there in the patio. It was about 4 or 5ft high, and black and hairy [similar description to those given above.] But what impressed me was those *eyes* that it has. They are big, elongated, and sort of illuminated, a shade like colora.* But ... and this is an incredible thing. It sort of illluminated the entire area around its body with the light that was coming out of its eyes, - as if they were torches. That sounds like something mad. But it sent out, through its eyes as it were, two beams of light that lit up the ground! And that thing, that animal, could see in the dark with it. When we caught sight of it, lighting up the ground with that light that was coming out of its own eyes".

Seeing that, she had been unable to contain herself longer, and she screamed, and the creature rapidly fled. Her husband verified all the details of her account for us.

What the Cambalache lady told us about the beams of light, "like the light of a searchlight or of a torch", projected by these creatures from their own eyes, had already been reported to us by other witnesses in the areas of Juncos and Dorado, enabling us to make further valuable correlations that supply still greater validity for this detail which is so very, very anomalous.

Certainly no terrestrial animal species possesses the capacity to project beams of light via its own eyes as these unknown creatures allegedly do, so what are we dealing with here?

AN EXTRATERRESTRIAL SPECIES?

When we began investigating the situation regarding the appearance of the ABEs ("Anomalous Biological Entities") in the Island, we saw as probable two possible origins for the phenomenon: either these creatures were of extraterrestrial origin, or they were the product of some sort of high-level genetic manipulation performed by "someone" on our territory, and that had escaped into the natural environment of the Island, and for which nobody wished to take the responsibility. We thought of those two possibilities for explaining the presence of the creatures, having already discarded the possibility that they might be some sort of natural animal mutation.

We are still receiving fresh reports that show clearly a relationship between strange animal deaths and the unearthly creatures *and* the UFOs themselves. For example, in *EVIDENCIA OVNI*, Numbers 6 and 8, we reported the cases of Señor Doloros Torres of Barranquitas and of Señora Rosa Jiménez of Naranjito.

In both these cases it was evident that there was a link with the UFO phenomenon - particularly insofar as Sra Jiménez is concerned. Her farm was visited several times by an oval-shaped UFO with many windows, numerous lights of several colours, and a pinkish-greenish-whitish 'aura' around the craft. Moreover she saw creatures similar to those now being called "chupacabras" and also other creatures 'of almost human' appearance, which she described as being 'of two types'. And she has seen these beings smiling to her through the windows of the craft that landed twice on her farm.

All of this was part of a whole series of incidents that have been occuring since October 1995 in the Los Rodríguez sector of the Rio Lajas suburb of Dorado Municipality, and the members of two families living there (the Mojicas and the

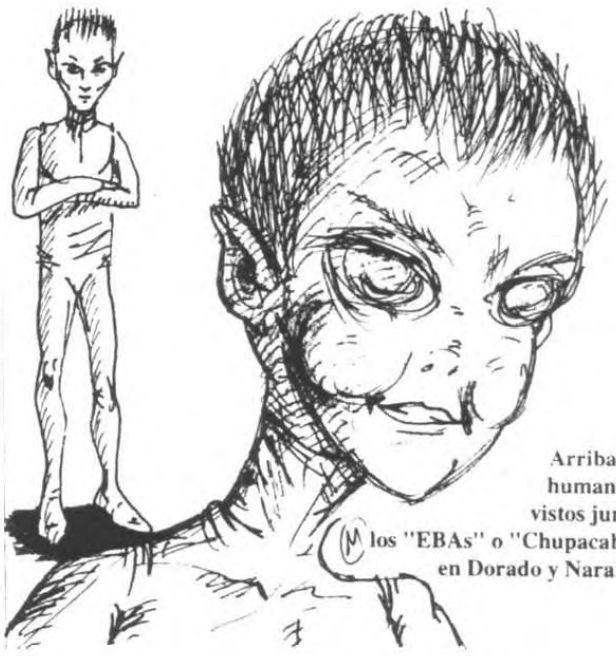


Fig. 10. Humanoid beings with reddish eyes and greyish-pink skin.



Fig. 12. Both in Dorado and Naranjito various types of creatures have been seen together.

Cartagenas) have on various occasions also seen the three same types of creatures as were seen together at Naranjito.

The first type seen are small beings, three to four ft. high, with slim little bodies like children aged 5 or 6, with a greyish-blue skin with a slight touch of pink, quite large "little heads", slightly pointed ears, and hair "like a creamy-coloured straw called *paradita*". They have big almond-shaped reddish-pink eyes and very small noses. They wore faint smiles on their faces and had very thin lips (see illustration). Their tight-fitting clothing was of the same colour as their own skin and could be taken for the same, and covered the entire body from the neck right down to the wrists and also entirely covering their feet.

The second type is of a very similar looking being, about six ft. high, looking "like an adult human" and with the same sort of clothing. (See sketch). This last-named type seems to have the job of controlling the small ones, who, in their turn seemed to be keeping a close watch on the "Chupacabras".

Sometimes they have seen up to as many as 14 creatures of the "Chupacabra" type and of different sizes - going along "in Indian file", by day and by night, together with humanoid beings both big and small similar to those described by the eyewitness from Naranjito.

Furthermore, before seeing large numbers of the "ABEs" there, residents in the area, and also visitors, also saw, on at least one occasion, a UFO similar to the one observed at Naranjito, and hanging stationary for a while over a nearby mountain where both types of the "humanoids" are being seen.

In their observations of the beings the Mojica family have been using an infra-red lens, and were thus able to see their physical details with complete clarity. In fact Sara, one of the Mojica daughters, and her husband, both saw, totally clearly, a "Chupacabra" rapidly shooting the long pointed appendage out of its mouth. They said: "At first we saw that sort of pointed beak, as we thought. We thought it was a long beak or nose, but on adjusting the infra-red lens we saw quite clearly that it was a long pointed thing coming *out* of its mouth".

Likewise, their neighbour, Señora María Cartagena, who is a member of the Municipal Police, has seen similar beings, of the small "humanoid" type, watching several of the ABE or "Chupacabra" type in her patio. It is not known whether or not the two different types of creature - i.e. the humanoids and the ABEs or "Chupacabras" - are operating in unison, but it can be said that - as we have seen - they do coincide in time and space, and at the same places, along with craft of the disc-shaped flying saucer type and triangular craft.

Quite a lot of policemen, both of the national P.R. Police and of the Municipal Police of the towns of Toa Alta and Vega Alta, have had encounters with the creatures, as, for example, José Sifontes of the Vega Alta Municipal Police, who encountered a "chupacabra" that halted at less than 3 ft. from him. Sifontes described it as follows: "Between 3 and 4 ft. high, with a dark brown fur all over its body and an oval-shaped head and big elongated, red-shining, seemingly luminous eyes. Beneath its arms it had little fleshy wings.... and little hands with claws. It was walking on two feet, and runs extremely fast.... something incredible".

And Sifontes' final remark was: *"That's not of this world. What I saw has got to be extraterrestrial".*

CONCLUDING COMMENTS.

All of the foregoing, combined with the anomalous physical characteristics of the "ABEs, and the manner in which these creatures fly, apparently powered by the luminous "spikes" or the "crest" on its back, has led us to discard the possibility that it can be the product of any sort of higher organism that evolved a capacity for flight with the characteristics described. Are they maybe cybernetic organisms (live organisms in the bodies of which a sophisticated mechanical technology has been implanted, thus converting them into a sort of half-organic and half-mechanical type of bionic creatures) that "someone" has produced for unknown purposes? Are these creatures maybe remotely controlled by that same "somebody"?

But, if it were so, why are the other types of humanoid beings seen in the same places where the ABEs appear? ***So - is it maybe the fact that these creatures are indeed all of alien origin?***

Quite recently we have received reports that throw light on the question and that appear to confim this and to indicate that the Government of the United States and its Military and Intelligence agencies know what is the origin of these enigmatic creatures, and know what they are, and have done so since at least 1960.

NOTE BY TRANSLATOR.

*** I don't know what this word *colora* means. G.C.** ■

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Published by FSR Publications Ltd, Box 162, High Wycombe, Bucks HP13 5DZ, England, and printed in Great Britain by P.K. Graphics Ltd, Unit 8, Wycombe Industrial Mall, West End Street, High Wycombe, Bucks HP11 2QY.