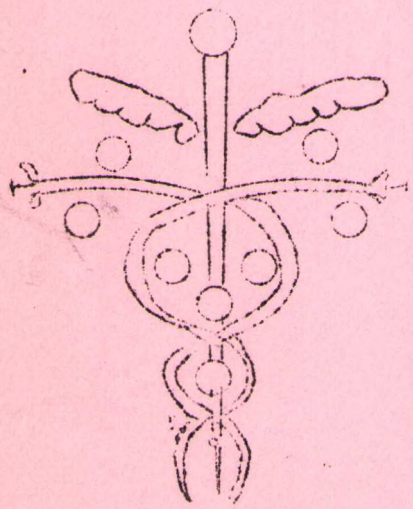
THE FLYING ROLL



"And he said unto me,
What seest thou?
And I answered,
I see a Flying Roll."

(Zech. 5:2)

GAMMA II MCMXLVII SEPTEMBER

THE FLYING ROLL

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MCMXLVII

A Quarterly Publication of the

SOCIETAS VOLUMEN VOLANS

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MALAMALA

(Let us uphold and spread abroad the Light)

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THE FLYING ROLL

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- SOCIETAS VOLUMEN VOLANS -

The Followship of the Flying Roll

Let us examine the mysteries of the Universe for the ends of knowledge and service, without fear and without prejudice --

Proposing the death of all dogmas as the necessity for progress --

And the test of the Take-Withable for all our studies and knowledge gained.

We hold that 'the problem of life is not to turn one's back upon the Light'

And that by the 'Light' is meant our best knowl - edge, and insight, and wisdom, and service - and an unceasing desire for their increase -

M A L A M A L A

(Let us uphold and spread abroad the Light)

- THE PRAYER OF THE SYLPHS -

Spirit of Light, Spirit of Wisdom, whose breath gives and takes away the form of all things; Thou before whome the life of every being is a shadow which transforms and a vapour which passes away; Thou who ascendest upon the clouds and dost fly upon the wings of the wind; Thou who breathest out and the limitless immensities are peopled; Thou who breathest in and all which came forth from Thee unto Thee returneth; endless movement in the eternal stability, be Thou blessed forever! We praise Thee and bless Thee in the fleeting empire of created light, of shadows, reflections and images, and we aspire without ceasing toward Thine immutatable and imperishable splendour. May the ray of Thine intelligence and the warmth of Thy love descend on us; then what is volatile shall be fixed, the shadow shall become body, the spirit of air shall receive a soul, and the dream be a thought. We shall be swept away no more before the tempest, but shall bridle the winged steeds of the morning and guide the course of the evening winds, that we may flee into thy presence. O Spirit of Spirits, O Eternal Soul of Souls, O Imperishable Breath of Life, O Creative Sigh, O Mouth which dost breathe forth and withdraw the life of all beings in the ebb and flow of Thy eternal speech, which is the divine ocean of movement and of truth! Amen.

Eliphas Levi

- THE MYSTERY OF THE MARS MESSAGES -

by

Vincent H. Gaddis

In August 1924, when Mars was close to the earth, C. Francis Jenkins, a well-known inventor, and Dr. David Todd, of Amherst College, received by radio impulses over a light signal transmission machine, a photofilm of human faces in outline, from an unknown origin. This film has no relation to the accidental signals sent out by Gene Darling, at Schenectady, N.Y. All radio stations observed periods of silence so that possible messages from the planet could be received.

The transmission device was being given its first test. It was designed to respond to signals by flashing a light, which in turn was printed on a slowly passing ribbon of film. In theory only dots and dashes would be recorded in this manner. It was adjusted to 6000 meters and was in automatic operation during all five-minute periods of silence during the 30-hour period of test. When the film was developed it revealed, along with dot-and-dash signals, a repetition of human faces at intervals of half-hours, regularly spaced.

Despite numerous inquiries by this writer, attempts to obtain a copy of this film have been unsuccessful to date. Both Dr. Todd and Mr Jenkins died about ten years ago, and neither Amherst College nor the Bureau of Standards can locate the film.

Several years before the outbreak of world war II, Mrs.St.Vincent Jaxon, of Timaru, New Zealand, arrived in England. Deeply learned in occult lore and astrology and the writer of several books on these subjects, she had in her possession a newspaper clipping referring to the photo film. She had, too, an explanation for it that is still being investigated and studied.

Mysterious radio signals were received by a radio experimenter, Mr. B. Names are being withheld in this account by request, but they are known to the writer and will be given to any reader who can really contribute to the inquiry. There was newspaper publicity in England regarding these signals. Mrs. Jaxon got in touch with Mr. B. by correspondence, and answers were received, apparently from Mars, or at least from an unidentifiable origin. Behind these messages lies the startling story here given in outline. **

Associated with Mr. B. in this study is Mr. C, an English writer, and two others, all responsible men, and two of whom at least would be known to readers of this publication who are also members of the Fortean Society. The writer is in contact with Mr. C. Mrs. Jaxon died in 1940.

**(Note: Mrs. Jaxon asked B to send messages for her, which he did. Copyist error).

Messages were directed to a John Christopher. We have been unable to trace the origin of the statement made in DOUBT that Christopher died in 1848.

The Messages: Copy of a letter from Mr. B. "I cannot find any references to the date of death of John Christopher. In a letter of August 21, 1939, she (Mrs.Jaxon) wrote: 'In a few weeks I shall have reached my 80th birthday, and I should be greatly obliged if you would transmit the following wireless message on the 2nd of October next -- Message: 19.20.21.69 - 32. 23. God bless you John Christopher, you ahve not been forgotten; Annie On the 25th of October I wrote to Mrs. Jaxon explaining that her letter had been received too late to send the message, and informing her that my transmitter was with the government.

"Messages have been transmitted from here to Mars on Oct. 2, 1936, (repeated an hour later); May 17, 1937; Aug. 21,1937; Oct.2, 1937; Nov. 14, 1937; June 21, 1938; July 23, 1938; Sept. 12, 1938; Jan. 9, 1939 (Watch B. London, England. Timaru calling John Christopher); July 27, 1939; Aug. 2, 1939.

"Messages received by me from Mars were: Nov. 7,1922 (?); May 17, 1937; Sept. 24, 1937; early Feb. 1938. -- My transmitted message from the 21st degree of Cancer was answered symbolically by a key sign, July 27, 1939. Quote: "Which I believe to be my first clear Martian signal came through at 10:20 p.m. on the 22nd October, 1936."

G 6 a Q -- 40 meter radiophone.

This is the story: Mr. B received mysterious signals. Mrs Jaxon wrote to Mr. B stating that she could translate the signals he had received. Later she asked him to transmit messages for her on an agreed wave lenght, and he did so. There is no positive evidence that the messages were received from or sent to Mars, except Mrs. Jaxon's statement to that effect, but definite answers from some source were received. Mrs Jaxon referred to the photofilm, and many of her messages contained the word face.

In a letter to Mr. B, Mrs Jaxon wrote: "In 1924, at the opposition of earth and Mars, a number of faces were received by wireless in America. Try to get a copy of these faces or message. The whole thing is being held up because none of these faces have replied save myself. Those faces are a Martian test of our intelligence, and no one will receive an answer unless his face is on that wireless message. I am certain that your (Mr.B) name and face are on the wireless message held up in America, because your numbers are on the Zodiac of the Second Hermes. I earnestly ask you to try the following wireless message, and whatever you get in reply -- transmit the same back again so that the senders will know you have received the message whether you understand it or not. Transmit the message at 44.8 p.m. as indicated by the time on the Flaming Arrow -- meaning England, or English time. Message: KEY 69. 21. 20. 19. 28. Jaxon. The above numbers are on the Zodiac of the Second Hermes."

Mr. B sent this message at 8:44 p.m. (S.T.) on 40 meters. At the

end he added: "Please reply through usual channels at 12:20 p.m. to - night."

At the time stated a reply was received, and Mrs.Jaxon translated it as follows:

> MARS POINT NO. 2 LAT. 30'S DIAL SYMBOL 8. 10. 20. TO A.H.B. REPLY TO MESSAGE 44. 8. FUTURE ATTEMPTS TO SPEAK ELECTRICALLY BY THE MAN AT G6AQ MUST BE COORDIN- ATED.

Extracts from letters written by Mrs. Jaxon to Mr. B: "Please do not broadcast the above (examples of the general code used by Mars),as Mars will attend to that part in due time. I have suffered too much be- cause of my experiment regarding the above, and I do not care to ex - plain the matter in public."

Explaining details as to reading what she called the ancient Phre Marzonic Code of the Mysteries, she stated that this particular code had been lost for thousands of years. It had taken years of her life to rediscover it. She added: "I must ask you for the sake of your own safety to remember that point."

More extracts: "There is danger in this science of ancient Egypt and still more ancient England, and I very earnestly ask you not to allow any person to claim for themselves anything I have written or pointed out from the print of Mars." She then referred to the photo - film, which bore her face and name as she claimed*, then added: "It will be well to remember that the above tests may be claimed later by the Martians themselves, and that we do not know what value they may place on life or property. Do not take offence because of the above warning. Believe me, the danger is very great or I would not ahve presumed to warn you. I strongly advise you not to send any personal messages until you have mastered the above problems (meaning correct transmission and spacing of the letters and the symbols divided by dots) and the condi- tions attached to them, for there is deadly danger in a distorted mes - sage. I have proved the danger of misplaced words and numbers."

After referring to the Egyptian identification marking by branding, , she wrote: At the present stage no useful purpose could be served by dealing with the problems of the fourth dimension, and I do not care to go further into the above matter, as there is deadly danger for the novice as well as for myself."

These extracts raised questions that were later answered by Mr. C, and which refer not merely to alleged messages from Mars, but to an ex- periment made in ancient Egypt to prove reincarnation.

Mr. B was told by Mrs. Jaxon that the Martians were looking for certain individuals who were reincarnations of the original Egyptian experimenters, and who could be known by a mark in their eyes. This mark was not obvious and could be detected only under certain conditions.

On this point Mrs. Jaxon scored heavily, for previously on several

* Note: Mr. Gaddis probably intended to say 'which she claimed bore her face and name.'

occasions Mr. B, while looking at the sky with the sun at his back, had observed a small cross enclosed in a circle, as if reflected from a mark inside his eye. And Mrs. Jaxon had never actuallyy met Mr. B. On the other hand, she had discovered the mark in her own eyes when they were examined by a physician.

Individuals marked in this way were known as "Marked Marzons". And behind the experiment were two factors: The Phre Marzonic Code of the Mysteries (members of this School being known as Phre Marzons), and the Zodiac of the Second Hermes.

It appears that a group of members of this ancient Mystery School, selected by astrological means, were branded in the iris of the left eye, and in some unknown manner the brand was carried over to their bodies of the present day, where it serves to identify the persons concerned. What connection or interest the inhabitants of Mars have in this venture is not clear.

Mrs. Jaxon stated that the marks on the Iris, a test no one could fake, corresponded with the Marzonic Jewel outlined on the Zodiac of the Second Hermes... "and also with the same outline on Mars". The branding process was one of agony and sacrifice, death following the action. The Ego left the body, its reappearance in the flesh being timed like a comet, and the transfer of the brand to the new body involved the "fourth dimension."

Mr. B writes "The nature of the mark I have observed, by reflection, in my left eye on several occasions is a minute cross in a circle. It appears as a clear black impression like a rubber stamp. I last saw it about a week ago as I was looking at the sky, but it seemed to fade after a time. I had my back to the sun and was looking at the clear sky.

The encircled cross is an important occult symbol, both in the Qabalah and in siderial symbology. The occult cross is formed by five stars in the Pleiades, regarded as the center of the grand circle of the Milky Way, and thus a cross within a circle symbolizing the entire universe and all it contains.

Mr. C suggests that the words Phre Marzon and Free Mason are synonymous, although Mrs Jaxon made no statement to that effect. He points out that "Masonry functions until the coming of the Star," that according to the Cooke manuscript Egypt is regarded as the motherland of Masonry, and that it entered England in the time of Athelston as a Romano-Egyptian mystical influence, to affect the English Freemasons. Moreover, a Mark Mason is a high degree in the Masonic Society.

Mr. B writes: "I understand that only a marked Marzon will ever be able to communicate with Mars. The suggestion is that I am a marked Marzon, otherwise why did the voice tell me to go on with the experiments and that I should succeed. Mrs. Jaxon identified me with the bird symbol on the Zodiac, and stated that the eye of the bird was an identification mark."

Mrs. Jaxon once stated that the digit code of the ancient Phre Marzons is used by modern numerologists.

More recently several psychic messages have been received, and this development is important. Here is one: "Cross Arrow Lead Distinct Bearing on Bird Zodiac Sign Follow Up Mason Weir Bird Together Bear Fruit." Note that Mason is spelled with an S.

Another psychic message: "Marriet Mark Mason Should Not Rush Things". (It is assumed by the experimenters that they should look for a "Marriet" who is a "Mark Mason."

Question: Are helping in this case?
Reply: Yes.
Question: How do you know about the case?
Reply: Mars visit. Rocket atomcause disturbance nearer earth. Mars nearer communication. Vibration rebound...

Does this refer to the Corrida (Kareeta) visit? Does it refer to the atomic bomb explosions? Or to the present radar discoveries of rebound or echoes from the moon? It will be recalled that in the psychic investigation of the Corrida case it was stated: "The earth is now sending forth a strong ray or column of light, and this makes it easier to approach it from the other planets ... the new telescope will amaze scientists. Much will come through psychics in the next six months. You must work quietly at this." Moreover, sitters were advised to watch the heavens.

(Note: Psychic investigation of the problem of the LOKAS or flying disks, since the foregoing article was prepared, has brought forth the statement (among others) that the etheric regions from which the Lokas are said to originate has been profoundly affected by the release of atomic energies. This may possibly be connected with the expression: Rocket atom cause disturbance nearer earth - ff. ML.)

In yet another manner Mrs. Jaxon scored heavily. It concnerns the Zodiac of the Second Hermes, which seems to have been a sort of reference map upon which Mrs. Jaxon based her messages. This Zodiac is supposed to be a form of the Egyptian Zodiac as constructed by the Second Hermes, and reproduced by Athanasius Kircher (1601-80), a German scholar and mathematician who spent forty years in the study of archeology and was the first man to call attention to the Egyptian hieroglyphics. He wrote several books on Egypt.

Mrs. Jaxon sent a copy of this Zodiac to Mr. B soon after first contacting him. Mr. C writes: "Here is one curious incident in connection with its advent. He (Mr. B) felt a desire to take a photograph of himself sitting in an arm-chair, with arms outstretched on the chair arms. The print showed the furniture behind him, though he had not moved. Then, later, Mrs. Jaxon informed him that he would shortly feel impelled to take his photo' in this position, which was that of Mermanubis, as shown on that segment of the Hermes Zodiacal chart which she

had sent him, and which entered into her calculations in a way not yet clear." This is a very remarkable occurrence which seems to confirm a basis for Mrs. Jaxon's statements , as well as the mark in Mr. B's eye.

There appears to be no direct relation between the Zodiac and the Mars messages, but Mrs. Jaxon said that Mr. B symbolized the "Bird Man" in the section under Cancer in the Zodiac. See back to the first psychic message given in this account.

Identification of the Second Hermes has been difficult, but it now appears that the term does not apply to an individual, but to a title which was passed to various individuals in succession. It was given to members of a presumed priestly caste, as an office, and they were supposed to be earthly incarnations of Initiates.

There is much more to this mystery, and a large number of apparently related facts past and present, but this account will serve as an outline. Active investigation continues at the present time. All readers who can actually contribute definite information, especially in the form of concrete and checkable references, are asked to please write in care of this publication.

Central American Interlude

Mr. W. Wier, presently of Mexico City, sends us a memo. concerning the explorations of his friend Professor Gidnur*. It seems that not only is "the entire peninsula honeycombed with natural limestone caverns, but the granitic sections also contain many caves, apparently either man-made or man-improved."Prior to the war, enemy agents were actively interested in these sites.

One of these agents of a foreign Power came upon "an enormous circular pit, the sides of which dropped vertically for 300 meters (1000 ft.) Eagles soared around and often dived to the center of the bottom, Trees grew straight and tall far below." But the agent found descent impossible

Returning later with companions he discovered a similar but much narrower shaft, "seemingly ... bottomless." For some unexplained reason they lowered pencil and paper attached to a cord. When the latter was pulled up, it was found to have been cut clean as with a knife, and the pencil and paper removed. Further investigation was cut short by the outbreak of war. The account adds that a nearby witch doctor, friendly to Professor G., declared that "there is a secret passage closed by a revolving rock door, which goes to the enormous chamber which is still below the enormous roof cave-in, as seen from above."

The FR Editor has confidence in Mr. Wiers, has no plausible explanation of the facts related by him, but is mightily intrigued by the episode of the severed string and missing writing materials. This is a real who-dun-it, from which your imagination can rise to heights - or descend to depths - limited only by its own strength of wing.

---

* Pseudonym. At present most of our info. from Central America comes under rigid restrictions.

AN OCCULT SPECULATION UPON THE NATURE OF CANCER -

by

H.B. Williams.

(The following is a digest of an article under the same title, from the Inner Light Magazine, formerly a publication of the Fraternity of the Inner Light, a Qabalistic organization in the tradition of the Golden Dawn, of which Dion Fortune was Warden until her recent passing. The digest was prepared for Flying Roll by Mr. H.B. Williams, who is a highly informed student of esoteric Qabalism).

If there is anything in the occult hypothesis that the physical body consists of molecules held in a framework of electrical stresses called the etheric body, etheric double, scinlecca, body of light,* subtle body or linga sharira* according to terminology employed, it is possible that we may find in this etheric double the clue to the cancer problem.

Supposing we are on the right track in this, how would our hypothesis work out? We can conceive of that unit of primary force which we call the spirit of man as clothing itself with mental, astral, and physical substance, and we can also conceive of a warping taking place at any point in the process of development, resulting in a subsequent deformity of organization. If we conceive of the two relatively subtle bodies, the mental and astral, as acting as transmitters of the life force, we can further see that in the event of any deformity of either or both of these vehicles - and it is impossible that the subtler of the two should be deformed without passing on the deformity to the denser, of which it is the mould or framework - that in this eventuality the vital forces, being transmitted through twisted channels, would, when they reached the physical plane, make their appearance in unexpected spots.

It is upon the astral plane, says the occultist, that emotion is to be found, and so it is upon the astral plane, of thought-forms and pictorial imagination, that we will look for the source of the trouble from which the cancer arises.

Supposing conditions are such that in the sphere of profoundest feeling ... feeling that lie at the very root of life itself, the path of the life force toward fulfilment is partially blocked, not so completely as to abolish all function, but to such an extent that subsidiary channels are forcibly opened, is it possible that concentrated life force would come through the astral into the etheric at the wrong spot, and start there an activity of cellgrowth appropriate enough in a foetus but all wrong in any other structure?

* Meticulous usage would perhaps avoid the complete identification of the six terms in this series, but there can be no objection to it for the purposes of this article. ML.

But even so, it will not explain all the known phenomena of the appearance of cancer, and the occult concepts have to be laid under levy again to carry the next stage in our speculation. This ancient tradition teaches that there are two kinds of living entities - those which have an 'immortal soul' and those which have not. Those which are immortal are so by virtue of the fact that they possess as nucleus of their organization a spark of the Divine life. The other kind of being is held to be built up out of co-ordinated energies which have become stereotyped in their coordination - a matter which cannot be entered into here but is described in detail in the Cosmic Doctrine.

The main mass of a new growth must, in the very nature of things, if it is of any size, have some sort of coordination, even if it is only due to continuity of tissue, and the life-force which provides it with its diabolical energies, being different in concentration if not in kind from the life force of the organism as a whole, we may conceive of this modicum of life force remaining isolated within the sum total of vital energies which for want of a better term we call the soul. It would exist therein somewhat after the manner of a dissociated complex in the mind, exercising and indirect influence upon all activities going on around it, but taking no organized part in the life of the whole being - in fact, parasitic in every sense of the word; and just as a parasite seeks new quarters upon the death of the host, so does the cancer elemental when the death of the tissues it ensouls leaves it just as disembodied as any other disembodied spirit. Cancer may not be infectious in the ordinary sense of the word, but districts, houses, and families may be literally "haunted" by cancer elementals seeking suitable hosts upon whom they may fasten themselves parasitically. In such cases the disease would not originate in the aberrance of an over-abundant life force, but would make its appearance in people who are psychically sensitive.

It is sufficiently realized that people who are psychically sensitive are also etherically sensitive, though this is better known in India, where the Hatha Yoga methods are designed to develop the etheric double. Wherever there is an emotional rapport, there is always some degree of interchange of etheric force, and it is quite possible to conceive, that where a part of the sum total of etheric energies consists of an etheric parasite of the nature of a cancer elemental, that this form of parasitic life might pass over with the exchange of etheric energies, just as wandering cancer cells travel in the lymph channels and set up secondary growths. This would explain the well known phenomenon of devoted friends or husband and wife developing the same form of the disease. Equally, people who are sensitive to 'atmospheres' would be likely to pick up a cancer elemental wandering like an earthbound ghost in the neighborhood of the scene of the death of its host.

It is well known that bright light effectually prevents many psychic manifestations, and will disintegrate ectoplasm. I therefore

advise that the room in which lies the body of a person who has died of cancer should be kept brilliantly lighted by unshaded electric lights until such time as the body is finally removed.

(End of article)

The trance control Lo Sun Yat was questioned about the central ideas of the foregoing article. As to hauntings by cancer elementals, he asserted that the haunting was really that of the spirit or double of the deceased person, who was still obsessed by the thought of the disease and of the pain suffered. He seemed to think that an infection of a psychic sensitive might in some cases occur in this way. As to the origin of the disease. Lo Sun Yat admitted frankly that the matter was not understood on his side of life. He believed that a partial blocking and redirection of the life force was involved, and that this trouble arose on the astral level. The question was then urged, as to what could be the cause of the deformity of the subtler vehicles, i.e., the conditions underlying the blocking of the life forces, and LSY repeated that this question could not be answered by any information which he possessed ... It should be added, that this Control denied emphatically that cancer was a karmic result of cruelty or black magic practised in previous incarnations, as is held in some occult teachings. He did consider it possible, however, that karmic factors entered into the root of the problem. His comment on the English Qabalists was, that their researches were very deep-going and productive of much right knowledge.

ML.

The Flying Roll Editor will be glad to print statements from responsible occultists (including astrologers) concerning occult theory and data on this subject.

Though we do not as a rule include Round Robin material in Flying Roll, we wish to draw your attention to an article in the forthcoming issue (No.7) of RR, entitled The Origin of the Shakespearian Plays, being a trance communication through the medium Mark Probert, from one Ramond Natalli, who claims to have been an astronomer contemporary with Shakespeare. The gist of this is, that Shakespeare's real name was Ludlow, but that he assumed the family name of his mother. This Ludlow is said to have been a person of no education, but a most remarkable psychic sensitive, and the material of the plays was communicated by a number of collaborators on the 'other side'. Francis Bacon, mystic and scholar, edited the material, but kept the facts secret from fear of persecution for witchcraft. He included the ciphers as a means of communication with other adepts, all of whom understodd the true situation at that time. This hypothesis is probably unverifiable,but integrates in a remarkable way the divergent elements in the famous controversy.

Comment on Report No. II --
Mark P. Seances -

by Elder Fr. F.G.H.

(Page 27; Theresa Vandenberg) She has learned wisdom and has pro - gressed. Her account is factual except the reference to the Christ. HE IS a real personality, the second of this race to reach the status of Archangel. His Brother Buddha was the first. Jesus became a Master when he served as a bridge for the Christ, and is still head of the Christ- ian Churches. The group soul is below the human and controls a number of animals. It finally graduates into humanity. A few have so far ad - vanced that they have only one animal body left to direct and inhabi - tate. Not all Archangels were once human; most of them have come out of other races.

(Page 28; Lo Sun Yat): A group spirit is one created by the con - centrated thought of a group - such as the Jewish tribal God Jehovah, which personates the male-female creative principle (Jod-heva). Cp the group soul (sup.).

(Note by Ed. This appears to agree essentially with the Qabalistic concept. The human mind may create a thought-form, and if this is maintained in existance thru worship, and by rites and cere - monies, it becomes "ensouled" by drawing into itself an appro - priate portion of the cosmic life. Such an entity tends to per - petuate itself and becomes a real source of power, quite capable of granting prayers and distributing rewards and punishments. As its worshippers fall away it tends to become devitalized; yet it is easily revived by the adherence of new believers. The man- made Gods are thus not to be taken lightly nor dismissed as child- ish dreams).

Page 29: Lo Sun Yat): The difference in density between the planes is lessening, hence more people are able to see the Nature spirits which control the animal kingdoms).

Page 31: LSY): The poison gas referred to is already in existence. The war will take place in 1960. (Lingford): The second death us - ually means leaving the astral for the mental plane. Shells are usually creations of thought, as in dreams, day or night. Watch clairvoyantly an ardent movie full of youngsters!! ... The description of the seed atom is fairly correct.

Page 32: LSY) The monad is quadripartite; its extension toward this world is tripartite and is mistaken for the Monad. In clairvoyance the organs of a higher body are used, etheric, astral, mental, even spirit- ual... Sister Theresa is right about the appearance of old and decrepit persons on the astral level. (Due to persistence of earth ideas and their effect on the etheric body. Ed.).. LSY is correct about apports

and the skill needed to produce them... Concerning the Control A.G.A - it should be known that Helpers in the etheric have to be called, the same as here.

Page 34. Lingford) The magnetization of rooms and houses is like removing evil odors and putting clean ones in. I have been in old houses which were strongly magnetized centuries ago by an Adept and the effects were still very noticeable. It removes all low or evil vibrations, and it is this which affects and reassures the 'watch-dog' (the subconscious mind).

Page 36; Lingford): Invocations work thru their rates of vibration; hence the proper pronunciation and the force behind it are very important... 'Spirit messengers' are Nature spirits and serve automatically. (Lingford, however, describes them as "actual personalities'. ML). (Page 37). There is much more to conception and incarnation than LSY realizes. The seed atoms are in possession of the incarnating person. The person is chosen by the combined pattern set up by the parents during conception. If the mother's pattern is stronger it will usually be a male child.

Page 38. LSY) It is quite easy to control conception, not only as to sex but as to character and talent, IF one knows the laws.... Aumakua is a very powerful mantram if properly pronounced and understood. It calls high Nature Spirits who in this case teach and help. All advancement means lifting the consciousness into the Absolute. Time even in the etheric is plastic - even more so in the astral.

Page 39: Lingford): In places like Lourdes persons living in the higher astral, having a strong sense of service, utilize the outpoured power of devotion and do the healing in cases where it is possible. The healing Devas also work there. At every birth one representative of the world mother is present to give aid. In all this there definitely are personages involved. (Lingford has asserted that no particular personality is involved, such as Jesus or the Saints). Lingford is just being smart! But he is right in saying no particular religion or rite is necessary. But the right state of mind is necessary, to free the ether from disturbing things and forces.

Page 40: Dr. Bell): Group thought simply augments and multiplies forces. Dr. Bell is a nice example to those who think death changes anything in the personality... The Japanese soldier is one of many who have had their minds closed by 'education.' (Page 41, Lingford): There are many who are earthbound in a sense because they find happenings here too interesting to leave behind. And even adepts cannot go off to other planets. Neither can spirits in the astral or mental. But some are taken to other planets for instruction, in space-ships... Many 'Falls' are apports, others are materializations by Nature spirits. (Page 42) Thunderstorms are made by Nature spirits whose work is the weather - and many falls from the sky are jokes pulled by Nature Spirits. There are no ice fields ice-

fields in the sky and consequently nothing can be 'held in them.' This is one of LSY's rationalizations.* Gravity is a push. The speed of the earth has no effect on the ether velocity, but mass has. The earth does oscillate, the result of world wars in the very remote past... The mass of humanity is not ready for any kind of deeper teaching, Huna or other.

*(Note by Editor: 'Science',not being a person, would have nothing to say about ice fields, but we believe most individual scientists would be noncommittal. The fall of great masses of ice is on record, and the same meteorological conditions which produce a fifty-ton chunk might conceivably produce a field of ice also - tho field might mean anything from a hundred yards to a hundred miles. We do not have the data for arguing the question, and we print the statements of our Frater with the greatest respect. But we also point out that whoever makes a final, positive and dogmatic assertion, thereby removes the subject-matter from the field of discussion, and neither in - vites or permits further evidence or debate. Of course, in a running commentary of this sort, our Frater cannot qualify and elaborate every statement; also, we have good cause to respect his occult learning. Nevertheless, Flying Roll does not repre- sent any voice of authority. Our basic principle is just the contrary; we oppose all dogmatisms and recognize no finality in any human pronouncement. Or, if we accept any one 'final' truth, it is that all other 'truths' are fractional and conditional, and that the recognition of this is essential to growth,change and progress... And we add, with respect to all contributors, that FR, or the Editor personally, does not sponsor and adopt every opinion expressed, or fact, or affirmation - however grateful we are for the truly distinguished help they give us, without other compensation than that of the upholding and forth- bearing of the Light).

Page 43: "D.K."): The only way for addicts to escape the suffer- ing of deprivation, is to leave the etheric or earthbound plane,

Page 44: Lingford): The garlic episode is proof that smell really is an etheric sense which perceives etheric emanations. Most lower races lack the sense of smell. One way to close undesirable chan- nels of perception is to eat raw eggs. Onions and garlic will not keep lower etheric spirits out... The dancer is evidently pre - Aztec. To ease the shock of death and transition the person is us- ually put into a sort of narcosis for six weeks and taught during that time. Lingford is right, it often is a hell of a job to make them realize they have shuffled off the mortal coil. It's all so different!!

Page 45. All pain is emotional (Lingford would agree. Ed.). Those that die in an explosion, even atomic bomb, will feel shock and be dazed for a while. The separation between the planes is to

a certain extent spatial, like gases in a container, where the more dense are at the bottom.

Page 46: Lipton is right; all seances are well-known to those interested. To them the whole world is no bigger than a town. Really scientific and open-minded circles are very rare. His reference to aversion to talk thru mediums not sufficiently educated stems from the different methods of control. In xenoglossy the control enters the body, whilst the better and safer method is thru full cooperation of the medium and the use of his brain as a sort of 'phone. As on page 47, Ali: 'I'm standing beside him'. He is also typical of those aping smartness. He is right about walking on ether, but ether drift is out of his cognizance.

Page 48: The "New Control" is what I call the Person, the projection of the Ego into the concrete world. The personality and the minds of the bodies are grouped around it. But his knowledge, especially in concrete matters, is not far above that of the day consciousness. There is much room for dissociation, as there is the day consciousness, that of the astral, mental, personality and person minds - each being distinct. It is the astral and lower mental who love to show off, assuming roles like Sir Isaac Newton, Napoleon, Cleopatra, etc.*

(*Note by Editor: Instead of indicting all spiritualism because of occasional contacts with impersonators, or bewildered or degraded spirits, as many ignoramuses have done and still do, such soi-disant critics should devote themselves for a time to the subject of occult psychology, which is the sole key and clue to the whole world of psychic and occult phenomena - and of which even the instruction of the more erudite Orders often seems to make a very bad jumble indeed.)

Page 51): The rearangement to erase the disarrangement caused by primitive controls is necessary, as the primitives enter the body, whilst Lingford and others work thru the mind of the medium, which is the safer method... There are no old-times from thousands of years back.

(Note: Spiritistic phenomena as a whole show such a multitude of communicators from 'thousands of years back' that the question seems highly debatable. Ed.)

Page 53): LSY is correct. The last incarnations leave traces on the face. The chanve is usually very gradual from one incarnation to the next. Page 56: depigmentation case): Hypnosis should be avoided whenever possible since it breaks doors into the protective shell, and these may be used by very nasty entities. Re, Rimpoche: The use of the name of a black Adept is always very bad. But R is more of a generic name. (Note: Professor Charles J. Ryan calls our attention to the fact that Rimpoche is essentially a title. But it was the title by which the black Adept in Illion's Darkness Over Tibet was known to his followers. The medium, Mark P., read this

book, it had a very disturbing effect on his mind, and the control Lingford was considerably annoyed at the present writer for having had a hand in it. The title itself is applied to Adepts of the highest character. Ed.)

Changing of wave length brings person to a different level. Whenever I encounter a bad situation on the other side I just shoot back into the physical and wake up*... The 'bill collection' Lingford refers to is meeting mean and powerful enemies, or worse, the equivalent of devils. (*This is completely in accord with all informa- gathered thru the controls. Ed.)

Round Robin Bulletin): No sort of publication of any facts will cause a panic, as people simply will not believe such facts. Censorship has been clamped on the disk affair for quite a while. The realm Luntz enters is that of the etheric Nature Spirits, but I do not think the disks are made by them... Many bad spirits were released by the atobomb explosions, and they will see that many more bombs are used, since it means life to them. The I-conscious people have gotten themselves some fine allies who will finish them off. The disks have done nothing to prevent war; there are several wars now going on, but nobody will be ready for a major war until about 1960.

(The panic to be feared will not arise from any 'occult' ex - planation of the disks, or Lokas, but may come from some clash or hostile act involving them, plus the clear realization that our planet is absolutely at the mercy of these visitors - plus the their prompt attribution to some foreign power. The governmental authorities are acutely aware of this possibility... It has never been alleged that the Lokas are constructed by Nature Spirits; the seance communicators maintain that they are manufactured by a human-like race, of great physical size, who inhabit an etheric planet now closely in contact with our own. Their motivation is to put an end to the disruption of etheric conditions thru our use of nuclear explosives, and they hope to do this peacefully. There is an opinion in some quarters, which we understand to be shared by Fr. FGH, that the Lokas are ships of Atlantean construction which have been held in underground storage, and are now taken out by members of some Order, or perhaps by underground peoples, for the training of crews against a time of need in the coming war. This, incidentally, comes back to the caverns, the 'Deros' and all the rest of the 'Shaver mystery', and we predict that the A.S. magazine, in its forthcoming special edition on the Lokas, will convert this cavern-storage theory into 'proof' of Shaver's underground experiences.... At this writing we can only repeat, that so far all factual data are in accord with the interpretations given by the Mark P. seances -- which makes it seem likely that the account of the origin of the disks is also correct... If all publication of data concerning the Lokas comes to an abrupt end, our readers may safely infer that the censorship has taken on new efficiency.

KAREL WEINFURTER in Man's Highest Purpose:

Attainment of Concentration (Dharana):

Let us revert to the state wherein the Mystic is when con-centrating in the right way. Let us imagine that the soul is standing on the point of a knife stretched out over a precipice. On the one side is normal consciousness, and on the other the unconsciousness of the sleeper, i.e., the astral consciousness. Here our con-sciousness remains inflexible 'like a quiet flame protected from the wind'. The result is the total suppression of thinking... Dharana means this concentration maintained for at least 12 seconds. (This is not 'blankness', but complete absorption of consciousness in contemplation of an object or wrod or idea. ML).. If we maintain this for 12 seconds, without the slightest diversion, we have lighted the inner mystical fire and paved the way for indissoluble connection with our Divine Self... which cannot be any more broken; and if we do not attain to the goal in this life, in the next we go on just from the point whereat we have stopped.. The mystical concentration once attained is a cosmic event and its influence will endure forever.

Concentration is a continuous and wearisome struggle against our perceptions and our thoughts... it is a herculean labor...But it is a pity that people devote such enormous effort to Material things and not one-tenth of that effort to that which is of value forever and ever.

Thoughts are seeds from which, in the astral world, grow objects as well as live beings, with which one may also magically operate. These durable constructions may be of utility or of harm to their maker. Creations on the astral, of human origin, but enduring there for thousands of years, bear fruits here on the material plane. Our thoughts, not only our acts, appear in our further reincarnations, as the result in the material world of these astral forms.

People think in two ways; by words and by pictures (concepts). The latter are more advanced in occult and mystical matters , for they are broadcasting conceptions and not only words into the astral, where from words the conceptions are yet to be created. Ideal and artistic concepts eneter the mental plane to stay there; they bring profit, joy and good luck to the producer of them. But the purest thought, as of Diety or Its qualities, enters the spiritual sphere where it remains for aeons, Its fruit is the highest bliss.

As soon as we have succeeded in concentrating our thinking principle, we cause around us in the astral a very vigorous whirl, often 10 to 12 yards in diameter, and no astral body whatever can enter it, and no spirit or elemental being, or even an Angel, as they would get torn to pieces by the whirl.

In meditation the back should be kept rectilinear with the head and neck, and the object chosen should be as simple as possible - such as a luminous triangle, a flame, or a star.

Ch.IV,passim)

Weinfurter (con.):

The Mantra Practises:

There are two kinds of mystical practise; the first is that of silent concentration, the second is that of letters, syllables, words, and sentences. Letters are the elements of language and the fundamentals of thinking and of speech; by introverting them into the body we get all its fibres to speak the language of spirit. And a disciple of Kerning says, that as a child has to pronounce letters, stand, and walk, so the man who desires toawaken the inner life has first to think and feel the letters in his feet.

The proofs of this are known in India, and are one of the oldest traditions of the Tarot... Also Christ said: "I am Alpha and Omega, which means not "I am the beginning and the end", but rather "I am the whole ABC", and this may be proved from the old Gnostic scripts.

A man is connected with the higher realms not by his head but by his feet. At death, man loses control and feeling in his feet first of all. When the astral body sets out for invisible worlds, then man first feels his feet getting torpid.

It is best in the beginning to think the letters on the soles, proceeding then in time toward the toes, but always on the skin surface,when finally we reach the ankles. There one will experience certain phenomena if he has practised thoroughly and not too quickly. Until he has received the sign he must not go on,but must continue to practise up to the ankles. The second center is the knees, and this affects the whole body. Practise the vowels in the order I E O U A ; the fundament of this is the ancient mystical word IAO, symbol of generative organs and hence of spiritual fecundation.

The third rung is just below the sex organs, the 4th in the navel, the fifth in the breast, the 6th in the throat pit, the 7th in the temples. This is the great octave of the body, which is tuned like a musical instrument.

While mentally pronouncing the "I" think of the feet - or keep repeating it as "iiiiii..." for 3 or 4 seconds. Repeat all the other letters on the same spot for at least a minute. We may imagine the letters written or printed on the feet, if this is a help. Later on the numbers from 1 to 10 may be employed in the same way. Some find it helpful to affix the gutteral consonants to the vowels, as ih, eh, hi, he, ki, ke, etc.,and ing, ong,eng. The average man ought not to progress beyond the knees during the first six months. Pronounce the letters mentally and project yourself into your feet. To do this is easy,but to persist in it will employ the whole of your force.

(Ch.V, passim)

(We think the above synopsis will interest our readers,since the Letter Mantrams are little known. From Man's Highest Purpose,by Karèl Weinfurter. Rider, Lon. 1930. O.P.Trans.of Professor Capleton)

MI-GO - or URSUS ARCTOUS?

In Flying Roll Gamma I, Spet. 1946, we published a summary of data furnished us by Fr. Paul Doerr, concerning the MI-GO, or Abominable Snowmen of the Himalayas. Since then we have been permitted to read the entire file of Fr. Doerr and are able to add a few points to the previous account.

Belief in the Snow-Men has long been established in many parts of Tibet and the Himalayas, and has been reported by writers and travellers for at least a half-century back. Recent discussion was largely precipitated by a letter to the London Times, from the explorer F.S. Smythe. After reviewing the principal features of the MI-GO stories, and some of the alleged evidence, Mr. Smythe tells how he and three Tibetan porters, at an altitude of about 15,000 feet, found a series of huge tracks, "apparently those of a biped". He photographed and measured the tracks, and then followed them for a considerable distance in both directions, against the strong protests of the porters. On one side they made an almost impossible traverse of a rock face 1000 ft. high, where they were visible thru a monocular; in the other direction they descended several thousand feet into a deep valley. There were no tracks of any other animals, and no apparent reason for the excursion of the animal (or man) over such difficult and foodless terrain. Later, and after obtaining affidavits from the porters, Mr. Smythe sent his report, with the photographs, to Professor Julian Huxley, Mr. M.A.C. Hinton (Sec. of the Zoological Soc.), and Mr. Pocock. The conclusion arrived at by these gentlemen was "that they are the tracks of a bear, ursus arctous pruinosus... and there is no reason to believe they were made by anything else." *

The fact that the tracks appeared to have been made by a biped is explained by the fact that the bear puts its rear foot into the end of the depression made by the front foot; this also explains the large size of the tracks, and the fact that there appear to be toes on the rear of the foot, (tracks of the side-toes of rear feet)). This report, and the whole account by Mr. Smythe, was sent to the Times, and its publication was followed by a barrage of 'letters to the Editor', most of them in a humorous vein.

What has occurred is, of course, obvious and typical. It is very likely that the tracks photographed by Mr. Smythe were those of a bear, tho its wanderings in a foodless area are not intelligible; it is assumed that similar tracks constitute the only evidence in the MI-GO

* It is not clear that Professor Huxley definitely associated himself with the report, which seems to have been issued by Hinton and Pocock.

controversy, and that consequently the superstition of the Snow-Men is completely disposed of. But it was only Smythe's porters who ever declared that the tracks were those of the MI-GO. And another writer to the Times describes tracks seen by him near the Biafo glacier which at least were not those of a bear. They were "roughly circular, about 8" in diameter, 18" apart, and 9" in depth, and all on the same straight line, like bird tracks, with no stagger right or left, and no indication of overlapping. They were followed for several miles. The altitude was about 18,000 ft. Still another writer remarked concerning Mr. Smythe's article; "You might as well urge that because you have seen the tracks of an elephant there is no such thing as a lion. Mr. Smythe's facility for putting two and two together and making five..." etc.

A memo. of Fr. Doerr's file also reads: "S.M.Boland, July 16, '45. Unofficial report of Clark Harper...who accompanied Smythe:... There is every reason to believe that Smythe purposely modified his original report". We have no data from which we can comment on this. It is clear from Smythe's own account that it never occurred to him to attribute the tracks to a bear, and that he was considerably frightened by them at the time.

The tracks running in a perfectly straight line, like bird tracks, reminds us of similar phenomena observed in England and reported by Charles Fort and other writers.

Te communicators at the Mark P. seances, on being questioned, declared emphatically that the Snow*Men exist, as survivors of an early race, that they have a kind of religion or religious rites, but are alsmot mindless, and are very dangerous to mankind (We cannot locate the exact reference at this time).

Our former account in FR Gamma I quoted observations of airmen forced down on the "Hump" run, who claimed they had caught glimpses of huge men following them at a distance. It is likely that a list of some 25-30 reports could be compiled, of observations of huge tracks, somewhat humanlike, or round or platter-shaped, observed at great altitudes in the most desolate regions, and which experienced explorers never even thought of attributing to bears or otters or any known animal. Making all allowance for native superstition, and for difficulty of observation in many instances, one still has to discount Mr. Smythe's - or rather the Hinton-Pocock - report and explanation, as being adequate for anything else than the one particular instance -- if indeed it covers that, and if Smythe's own original account was not 'modified' as has been suggested. Except for the explanation offered by the seance entities, the MI-GO problem just about what it was, with the weight of evidence - according to the opinion of this writer - strongly in favor of the existence of the abominable MI-GO as material and dangerous beings.

ML

Alternate Personality and Psychic Death -

Under the title "Miss First and Miss Second", in Round Robin for May, 1946, the present writer a curious case of alternating personalities, taken from "Recovering the Ancient Magic", by Max Freedom Long. In No. 1 vol. I of the only two issues published of New Frontiers (Lon.), W.E. Manning, under the title "A Case of Psychic Death" refers to the well-known instances of Sally Beauchamp and Doris Fischer, and to some of the problems raised by them. It seems worth while to itemize these issues, in our own way and with some additions.

Miss First and Miss Second had 14 years each in the same body, turn and turn about; they were entirely distinct personalities, and neither had any recollection of where she had been in the interim of her occupancy, or even any idea that her stay had been interrupted. Wne an attempt was made to unify the personalities or to suppress Miss Second, by hypnosis, a third entity (the"firm, gentle, wise voice of an old man") intervened, saying: "If you interfere with my work, I shall withdraw the two girls and leave you the corpse." It is doubtful whether this should be named dissociation, which implies the splitting up of a single integrated personality; there appeared to be two unitary personalities using the same organism alternately. In the Beauchamp case the second personality was named Sally; she disliked the first one (Miss Beauchamp) and was spiteful and jealous toward her. Mis Beauchamp had no recollection of the periods when Sally was in control.

In the Doris Fischer instance, the second personality, Mar - Garet, was well-disposed toward Doris, and the latter, like Miss B., had no memory of the time of Margaret's occupancy. Later on a third personality appeared who was named Sick Doris. She was like a new - born babe at first, but learned very rapidly, and was tutored by Margaret; she became as distinct and fully integrated as the other two. In the cure which was finally effected, the powers of both the second and third entities gradually atrophied until the personal - ities ceased to function - that is to say, Margaret and Sick Doris "died", leaving Doris in full possession.

This "death" was like any other, in that the personality simply disappeared from our cognizance, but unlike ordinary death, the body remained in fullness of life and in possession of another being. Mr. Manning calls this "psychic death", and it appeared to consist in the gradual disintegration of the psychic elements, the mind and character. We have analogous cases, of course. In senility, and in the slow development of insanity or imbecility, in complete mental decay from many causes, there is psychic death from our point of view; but the "dying" psyche does not share its house with any other, and then step aside, leaving the other in possession as a normal and healthy person.

The problem, of course, is what is the true nature of such

entities as Margaret and Sick Doris, and what becomes of them after they die or withdraw from the body. Are they to be construed as invasions by astral entities of the organism and psychic unity of of the subject (Doris)? Are they aspects or levels or complexes of the subject (as the word dissociation implies)? Are they the plural projections of the Ego (High Self) into the same body, for reasons inscrutable to us? In identifying one body and one brain with one unitary personality, are we naively extending what is merely usual into a universal principle, without good cause? And what are the conditions and causes that make such a situation possible?

And have we any business to assume that Doris Fischer was a "real" person, and Sick Doris and Margaret somehow unreal, fictitious and schizophrenic? What constitutes 'reality' and personal identity? Self-awareness in the Now is not sufficient, for I identify myself with the "I" whom I recall from this morning and yesterday and many years past. But is this power of recollection sufficient? Conscious memory is far from continuous. Even the events of a day just ended appear in memory as points or moments; if you could add up their times or duration, it might not amount to a single hour; all the interspaces are filled in by assumption and belief. Nine-tenths of all the years past are blanks to recollection, and behind the age of about three years there is usually no conscious memory at all. We recall four or five happenings in a year, and imagine that we recall a continuous existence. But if asked to prove that yourself and the remembered child of ten are the "same person", you find that "same" and "person" have no definition, and that "proof" is merely a syllable for an incomprehensible belief.

The absence from the body of Miss Second, or Sally, or Margaret or Sick Doris, for long periods of time, and their ignorance or forgetfulness of where and what they were during these periods, is no argument against their existence as personalities and continuing identities - any more thanare similar lacunae of recollection in normal persons... When I say 'I remember that I had the measles at the age of ten', I mean that certain images are now present to my consciousness, and that I identify them with my self in time past. It is possible and often true, that seeming memories are sheer inventions, protective and self-pleasing devices of the lower ego, and they can be implanted by autosuggestion and by hypnosis. Usually, if not always, they are colored and distorted, and no two persons will recall the same event in the same way. The origin and accuracy of supposed recollections cannot be ostablished; yet we try to build argument for personal idnetity in time on such basis. As to external appearances, as Nietzsche remarked "They are all against the historian". No one would 'identify' the babe with the adult or with the doddering graybeard (or, for that matter, an acorn with an oak or an egg-germ with a hen). And the internal changes, of habits, mind, character, ideals and the like, may be as complete even inthe span of earth life, as those in the physical body. These are familiar considerations; I only point out that Miss Second and

Margaret and Sick Doris have as good a claim to independent personal identity as any of the rest of us. Very well then! we want to know where they came from, and why, and what happens to them when they "die".

I am not denying, of course, that a conviction of personal identity exists in each of us - that is, a feeling which is symbolized by those words, which in themselves carry no logical or philosophical content. Mind and body are never the same, even from one instant to the next, and recollection is only an inconstant flicker of light in vast regions of forgetfulness. The fact that in spite of this situation, which we accept intellectually, we still are convinced that from cradle to coffin we are one and the "same" person, seems to me perhaps the most important of all philosophical indicia; it points to the existence of a something or somewhat behind the thinking process, which maintains our sense of identity and continuity in time.

It is sometimes said, that until we can define personality, there is not much use trying to prove its survival. The objection is formal and verbalistic. What we actually can do is to establish beyound reasonable doubt that an entity called John Smith continues to function after the decay of the physical body, and displays the same character and mentality which made him a personality to us during his visible existence. But we have no business to infer from this, that all Smiths, and all other humans also survive and continue to function normally. In the case of alternate personalities we have an apparent psychic death before our very eyes. In ordinary cases of the decay of mental powers during earth life, we can often communicate with the entity after his death; but I do not know any case of alleged communication with a deceased alternate personality. It would also be of great interest to know, whether anything similar to dissociation can occur on the 'other side'. There is said to be a considerable degree of integration of (our) subconsciousness (the retention area of memory) with consciousness, in the astral life, so that all memories become accessible to recollection. (There is good reason to believe that the defective recollection of communicators is due to conditions and difficulties of communication, which are numerous and very complex). But this integration of memory does not justify us in assuming that "dissociation" phenomena may not occur among the astrals; i.e., alternate control of the same vehicle by different entities. And, to repeat, we need to know what becomes of the dispossessed entity which dies out of either the dense or the astral body - whether Miss Second or Third or Fourth... The basic fact of survival remains, but we go much too fast and too far in our easy and illogical inferences from them.

M.L.

** The meaning of personal identity in cases of amnesia is highly relevant to this subject, but requires too much space.

Some interesting facts:

"The Geographic faculty of the Univesrity of Stockholm has found that the water and air of the far north have risen 5 and 10 deg. respectively since 1900. As a result the water level has risen several inches on account of the melting off of the glaciers and polar cap. In that time the navigable season around Spitzbergen has increased from 3 to 10 months. In West Africa Lake Victoria has dropped its level 7" in the same time. I find that the average temperature of Washington has risen 3 deg. F. plus in the last 75 years. All this means simply that the ice age is definitely coming to an end, and that the resulting melting off of the ice caps and glaciers will restore the sea level to what it was before the last major world war of about 225,000 years ago. This will also fulfill many of the prophecies, old and new, about submergences, especially in N.W. Europe. One result of this ancient war was to lower the ocean levels by several hundred feet, but much of this has been recovered since by the melting of the glaciers. As this warming up is a cumulative process, a few thousand years may see the total disappearance of all glaciers and ice caps, and the earth restored to what it was before that war, a paradise throughout."

Concerning the Archetypes:

"With reference to the article on the Lansdale Archetypes, in Flying Roll Beta II: To understand this one must regard the complete picture of the whole Man. At the top is the quadri-une unit of the Divine Man who is beyond time. Below that we have the tri-une Ego, which is created for one Eternity (about 4 1/4 billion years). This extends to above our concrete world, and for each incarnation it extends a creation of its own, which I call the Person, into our world. There it creates a mirror image which becomes the personality, which extends into the parts of the lower trinity of physical, astral, and mental bodies - each of which has its own body, emotions, and mind.

"The Archetype is the Person seen with a very high form of clairvoyance on the higher mental level. Having seen a number of drawings of the Archetypes, I was able to recognize the characteristics of the people from which they were drawn. As the Archetype exists in the abstract, formless level, its forms are pure lines of power and their vortices. In each incarnation the Ego either uses most of the last Archetype, or constructs, in higher development, a new one equipped with forces that have to be further developed...The Archetype of a primitive Ego is shadowy and weak; that of a higher Initiate is a glorious pillar of brilliant lights. It exists on a level where no evil can enter, so its colors even in the savage are always pure and beautiful. In esoteric parlance: The Archetype is the Son of the Father in Heaven, descended into this world to help the personality and guide it in the path of knowledge and growth."

(Quoted by permission from the correspondence of Elder Fr. F.G.H.)

- DEFINITIONS -

by

Professor Harry LaVerne Twining.

(The first of each set of three definitions represents Professor Twining's own concept. The second is the concept generally held by contemporary scientists, as formulated by Professor Twining. By way of instructive comparison we have added, as a third definition in some instances, the formulation by Roger Graham, printed in Round Robin 6... Professor Twining is a well-known mathematician, whose writings have appeared regularly in the Scientific Forum).

ETHER:

1. The ether is an universal form of energy occupying all space, existing in an infinite state of division and subdivision, the latter pulsating throughout its whole extent, producing a pressure in all directions, which is transmitted at an infinitely high velocity

2. There is no ether. Space is empty except for the existence of electrons, atoms, and molecules.

3. The ether is a universal swarm of particles of the same two substances of which electrons and protons are composed, but incredibly smaller, and travelling in haphazard directions at the speed of light and greater. (RG)

ELECTRICITY:

1. Electricity consists of a flow of levulons or negative charges in metallic conductors from the negative to the positive pole of a battery or to the opposite flow of levulons and dextrons in electrolysis. These moving charges develop electro-magnetic fields which accompany them.

2. Electricty is a flow of negative electrical charges in a metallic conductor. In an electrolyte it consists of the opposite flow of positive and negative charges.

3. Electricity consists of large particles of the same two primal substances of which ether consists, and their fields are produced by the interaction of the ether and the superparticles (electrons, protons etc.) (RG)

ELECTRONS: 1. There are two kinds of electrons; one a left-handed vortex , called a levulon, or a negative charge; the other a right-handed vortex, called a dextron, or a positive charge. They are both wave-motions and particles.

Electrons, con.)

Def. 2. Electrons are electric charges existing as both particles and wave motions. There are two kinds: the negative and the positive charges.

GRAVITY: Gravitation is a force due to compressional waves existing throughout the ether, produced by its internal pulsations. These gravitational waves travel at a finite speed.

2) Gravitation is due to an attraction produced by a gravitational field, this field being a convenient fiction.

3) Basically, gravity is a perfectly neutral electrostatic field.

LIGHT: 1) Light is a damped open wave-motion in the ether, made of it and travelling with a finite speed. It is also a particle of matter.

2) Light is a damped wave motion in empty space. It is both a wave motion and a particle. Its velocity is a constant.

3) Light is a rapid succession of pressure in the two ethers, which alternately act positively and negatively on electrical particles in the same way that electrostatic fields attract and repel electrical particles. (RG)

MAGNETISM: Magnetism is a form of energy produced by and attached to moving electrons. It is a closed wave-motion in the ether and made of it. It is not a mere fiction. It is a material activity.

2) Magnetism consists of a field of force. It is considered to be a convenient fiction, for mathematical purposes.

3) Magnetism is any ordered flow-pattern of an electrical field. (RG)

SPACE AND TIME: In some 20 books on physics, electricity and mathematics, space and time are left undefined. They are merely assumed to be facts of experience. Einstein assumes time to be a 4th dimension. Time is the duration of an event. Space is an extension of the void; i.e., space itself is the absence of everything.

2) Space is empty; therefore it is nothing. Time is left undefined except as given by Einstein, who defines it as the 4th dimension.

3) Space is an objectively existent basic reality which we can only know through awareness of separation and angle, and the inferences we make from them. TIME is a concept we derive from an objectively existent basic reality which we can only know through the phenomenon we call motion. (RG)

Time, space, and primal substance comprise the whole of noumenal (objective) existence. (The definitions I offer presuppose much which the reader cannot possibly know, and are basics only, which later will be brought out in complete detail. R.G.)

MATTER & ENERGY: These are one and the same thing, being both wave-motions and particles.

2) Matter and energy are one and the same thing, being both wave motions and particles.

KNOWLEDGE: Knowledge is based upon evidencies of our senses, i.e., upon experiment and experience. Meditating upon these, the mind reasons and forms conclusions, which may be right or wrong.

2) Knowledge is defined as the act or state of understanding, and a clear perception of fact and truth.

Concerning TIME: The conflict between Parmenides (who denied change) and Heraclitus (who denied permanence), was repeated between Newton, who held that time was prior to events and independent of them, and Leibniz who believed that time is formed by events and their relations. This latter view gave rise to the space-time doctrine of contemporary philosophy, according to which the two systems of rela - tions are perceptually distinct but united in reality. It at least seems certain that we have to distinguish between perceptual or subjective time, and conceptual or 'objective' time under which past, present and future can be related.

The introduction of time as an element of the 4-dimensional continuum was suggested by Minkowski, and incorporated by Einstein into the special theory. "Space-time is mathematically grounded in durationless geometrical world-points, and in geometrical lines cutting the four dimensions. An enduring point becomes a line or a curve in space-time... Space-time is physically conceived as a general structure determined by relationship among 4-dimensional world events, (the omniverse)" (R.B.Winn). Let us note, that motion and change are possible only when space and time are regarded as separate; the omniverse, in its ultimate nature is changeless and motionless.

All the definitions given by the two very able mathematicians we have quoted, are essentially symbolic, or restatements in terms of other unknowables, and formulae which enable us in some measure to think the universe. "There are no finalities in science."

Concerning KNOWLEDGE: Almost the whole problem of contemporary epistemology is the "structure of the knowledge-situation." The elements of the "K-situation" are (a) the act of pure perception, (b) the content or sense-data (c)and the object, physical thing. Are (b) and (c) identical, or numerically plural? Does (c) exist independently of (a)? ... The word truth, we may add, has at least three epistemological connotations. .. Our main point here is, that the remarkable achievements of contemporary mathematical speculation while restating various problems has made no progress with basic metaphysical (epistemological-ontological) difficulties.

M.L.

- VOX IN DESERTO -

(The Problem of the Flying Disks)

Fratres et sororoes - there are times when it is a great advantage to be inconspicuous!

Because the circulation of Flying Roll and Round Robin is numbered in the hundreds and not in tens of thousands, we can often print material which is more or less taboo to larger publications. This immunity may not continue, but for the present at least we are much too small game to be hunted seriously.

For the time being we can continue to speak mouth-to-ear, as the saying goes. In this we shall all be able to see more clearly the practical value of keeping this publication in a semi-confidential vein. That was never an advertising line with us, but a very serious business. There are things to say which no other publication wants to print, for business reasons, or dares to print, and which in the near future (if not now) will not be allowed public dissemination.

Odd as it may seem in any publication sold for a price, we ask you to circulate your copies of Flying Roll only with the utmost discretion. If you wish to repeat verbally anything FR contains, that is your affair. Word of mouth can hardly be suppressed or traced to its origins. But it may prolong the usefulness of F.R. if the printed issues are given only to persons in whose intelligence and discretion you have full confidence.

This business of the LOKAS - flying saucers - flying disks!

F.R. is not going to insult your intelligence, at this late date, by arguing for the actuality or reality of these objects. There never has been any doubt on that score, among informed and competent persons. But just in case any of you still cherish lingering doubts, FR is permitted to announce:

> IN THE NEAR FUTURE, PROOF OF THE EXISTENCE OF THE LOKAS WILL APPEAR ON NEWS STANDS THROUGHOUT THE COUNTRY, in a special edition of a magazine of national circulation. This proof will be conclusive and startling, and supported by abundant evidence. Round Robin will announce the name of this magazine in its issue No. 7, appearing about the 25th of this month, unless there should be further obstacles and postponemnet.

If any of you are still confused by the campaign of ridicule and the secret censorship already imposed, you will save much time and mental energy by accepting the major facts NOW - and before they begin to penetrate popular consciousness, with heaven-knows-what ultimate

effects. THE LOKAS EXIST. The governmental authorities, and the FBI and the Military Intelligence know that they exist. There is evi - dence that up to now they have used every means to conceal or dis - credit the facts.

This attempt to conceal the facts is undoubtedly believed to be in the public interest. It is also dictated by the total inability of the authorities to make head, tail or middle parts out of the affair. The catch is, of course, that to maintain this secrecy will be impossible, if or when the LOKAS return in force. But let the existence of these vast constructions once penetrate public consciousness, and along with that, the obvious fact that our planet is completely at their mercy. Let the idea get abroad that they are hostile and dan - gerous, and let the easy explanation fill the public mind that they are manufactured and controlled by some foreign and unfriendly Power. The results of such happenings may well be - Panic, and War!

Once the LOKAS reappear, mystery and apprehension will come with them, and the powers-that-be must find some explanation, some story to tell. Something will have to be trumped up - but What? The problem is a nice one: it may even be beyond solution.

We do not think our authorities know the answer - i.e.,the origin and nature of the LOKAS, or even that the vast majority of them are capable of comprehending it, if it agrees with the hypothesis and alleged information in possession of FR. But if they did know and did understand, they would not be able to make the explanation intelligible to the masses - including three-fourths of the so-called intellectuals. These LOKAS are not phenomena of nature, such as fireballs and volcanoes, which are in some degree comprehensible and at least familiar; they are humanlike handiwork and guided by intelligence. Therefore the nature of this intelligence, and its attitude and intent toward us must be reckoned with.

What will the upshot be? It lies in the lap of the Gods - or perhaps in the lap of the 15-foot Ethereans. Perhaps these friendly people will know how to manage, will not return in great numbers, but singly and cautiously, considering the stupid and barbaric people to whom they are revealing themselves. Though our generation will never understand them, they may grow accustomed. In the opinion of this writer, it is in the intelligence and kindness of the Ethereans that our only hope lies, of escaping wide-spread panic and war.

"Either they are of this world" says John Doe Smith in effect, "or they are something out of this world. But that's all nonsense, that last idea. Well, then, who's making 'em, and why? It must be the Russians! Warmaker Hearst says, Russia is spending ten billion dollars a year on armament research and construction.. They've mapped thewhole world - we're licked before we start - My Gawd!!!" Mind you, the logic of this, to JDS, is irrefutable. Friends of the

Flying Roll, unless the Ethereans themselves act with wisdom far beyond ours, we shall soon confront a problem which will escape all control.

The Lokas exist. They are more vast in size, more numerous and more formidable than the public dreams of. If you except, first, the fantastic-seeming accounts in Round Robin, and secondly, the so-called 'Russian hypothesis', not a single intelligent or intelligible syllable has appeared in print conserning the nature of these craft. If, as we believe at this present writing, the explanation offered in RR is substantially correct, it is not likely that the LOKAS will ever be understood, by the masses of contemporary humanity.

As to the theory of Russian origin, we know of one heretofore dependable psychic and medium who steadfastly maintains it. Her record of correct predictions is said to be remarkable. It implies, of course, that the Russians, with the aid of German technicians, have succeeded in constructing, in complete secrecy, a vast fleet of aerial superships, some of them as much as a mile in diameter; that they have made technical and scientific advances a century or centuries beyond our time; and that they have sent these craft over the whole world, at constant risk of accident, interception and attack, but without letting the secret slip, or using them (so far as we know) for threat or intimidation - tho the proof of possessing such a weapon would of itself be sufficient to bring the whole earth under the domination of the Bear. Such construction implies enormous plants, huge industries, a numerous and highly skilled personnel, immense stores of materials - and all this gathered and maintained in operation with complete secrecy... To us, at least, these considerations add up to Improbability beyond reasonable doubt.

But the 'average man' will find it easier to believe in this theory of Russian origins, than in the alternative and etheric one, which we have summed up heretofore in Round Robin and in various bulletins. Our Improbability therefore is not his - nor perhaps yours. *

At the risk of being repetitious we sum up again the information, or alleged information if you prefer, which has come to the FR editor, and also the circumstances of obtaining it, and our own

* Perhaps we should include here a conjecture advanced by a well-known occultist, that these craft were constructed by the Old Ones, have been stored in caverns for ages past, and are now being brought out by an Occult Order, for training of crews against needs of the coming war.

attitude toward it. In brief then:

The LOKAS are constructed on the etheric level (plane, world). By this expression is to be understood, roughly, a sphere of existence interpenetrating with our own globe of dense matter. The idea is familiar to occultists, and in Eastern theosophy some seven of these worlds or spheres are recognized, They are called Lokas, whence the name we have applied to the disks. This etheric plane is not the 'astral', and the inhabitants are not excarnate humans. They have never lived in our world, but they belong to the human order of evolution and resemble us in a general way, though much taller in stature (some 15 ft.). This comparitively large size is said to characterize all etheric objects and beings.

The Ethereans have entered our world of dense matter many times and in many ways. The 'Foo-Fire' seen over Germany and Japan during the war, many of the 'rockets', 'meteors' and various strange craft over norther Europe and elsewhere, the "Corrida" ship over San Diego last November - all have a similar origin and represent experimental work of the Ethereans in our atmosphere. But the present incursion, in large and conspicuous numbers, was for the following reasons: (1) They wanted to help us in scientific advancement, and planned to give us the disk idea, against a day of interplanetary travel, or of migration from our planet. Also (2) they want to "wake us up" to the existence of etheric worlds and life, that we might become a wiser and better people. But after the first tests of the atobomb "the plan changed". The effects in the etheric world were unpleasant, the not disasterous, and it convinced the Ethereans that we would now destroy ourselves unless some intervention took place. This was the 3rd consideration. Finally (4) it is said that they are very weary of our wars, bloodshed, and cruelty. They are resolved to find a way to prevent a war with nuclear weapons, even if they have to use force to do so.

It is said that they come in good will, and may be the only ray of hope in our darkening skies. But there are adepts who tell us, that the great and final war is inevitable, and not far off. Between these two opinions, time alone will find the answer.

How do we get this alleged information - and much more which we cannot summarize here? It comes through the controls of a non-professional trance medium, well-known to this writer. Fro about a year we have talked once a week (usually) with these controls; so far, they have seemed intelligent, unpretentious and honest. We have found no deceit and have cause to respect their knowledge. All of them concur in the essentials, of the origin and purpose of the Lokas, and all are contemptuous of the "Russian hypothesis". None of them believe in the imminence of war, tho we suspect this of being wishful thinking for the most part. But

they claim actual knowledge of the nature of the Lokas.

In the absence of any other intelligible explanation, and because of the confidence we have gained in more than 100 hours of conversation with these controls, we attach great importance to what they tell us about this matter. We do not dogmatize about it. We report the facts to you - and if all we are told proves to be error, the experience, tho unpleasant, will have been highly instructive.

We wish to point out also, that all factual data, derived from observation of the LOKAS up to date, is consistent with the theory of etheric origins given by the controls.

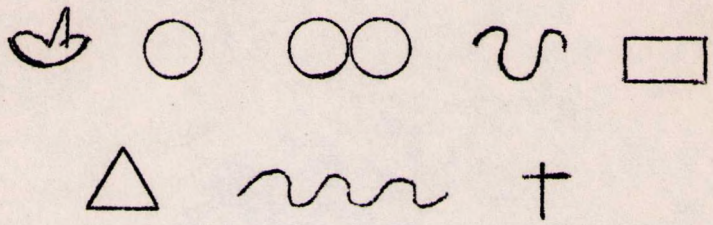
It is asserted that these craft materialize much as an apport does, on entering our world of lower vibration rates, and dematerialize on leaving it. Also, that many types and sizes of flying objects are now in our atmosphere, many of the smaller being under remote control. Some of these latter, or parts of them, have come down. The interior construction has been described, but of course there is no observational check on that. But we repeat, so far no facts of observation are inconsistent with the story of etheric origin. Obviously, we cannot prove this statement in a summmary of this sort - and of course that may be inconsistent data of which we have not yet heard. But neither do we have space to set down all of the information which the controls have given.

One interesting item may be added here. A 20-ton chunk of something, believed to be from a Loka, fell recently near Puget Sound. A part of it was sent to a mid-western University where it was analyzed. It proved to be an iron oxide containing sulphur and other substances, similar to but yet unlike the iron oxides known in nature. Before this happened, the Controls told us that part of the material of the Loka construction resembled an earth substance, but was not quite the same, because it was a synthetic, made by the ethereans.

We add also a curious report which may be the beginning of a new phase of the Loka incursion. The information comes from FR friend H.G.Y. of Alameda, in whom we have full confidence, and the observer himself, who cannot be named without permission, is known to us by reputation, and is vouched for by Fr. HGY. We quote the words of this observer:

> "I saw a stationary disk focalizing itself right in the center of a dark object 3/4 the size of our moon and much nearer. Symbols were shown around the circumference of the dark object. Then the disk moved out and went com - pletely around the dark object, leaving a ring or circle of light for a period of 5 to 7 seconds duration. After this

there was a display of symbols, some perfect and others distorted. The total length of the display was from 20 to 25 minutes. The phenomenon seemed to be close enough or materialized enough to be affected by atmospheric conditions, as the disintegration was similar to that seen in the case of sky writing. Some of the symbols were as follows:



We merely offer this as it stands, for the information of our readers - adding only the comment, that if some of these disks are under the control of intelligent beings who wish to establish relationships with us, some such attempt by the use of symbols is natural and to be expected. Comment on the symbols and their possible interpretation will be welcomed by FR.

Fratres et sorores of the SVV: it is the desire of FR editors to report facts as accurately as possible and to refrain from extravagant inferences. But to all appearances a thing is now happening unknown to recroded history - and so far there is no 'normal' explanation for it. So far, the account given by the seance controls is borne out by the data, or at least not contradicted by them. We cannot forecast IF, or WHEN, or in what numbers the Lokas will return. We know that they are over other parts of the world, and a few continue in our own skies, the news of them is now rarely printed. They might dis - appear for a long period, but we do not believe that they will - if they are truly interested in preventing our self-destruction. We believe that a turning point in racial history is at hand. So, we give you what data comes our way, and urge your most earnest and critical attention, and your cooperation, and calm- ness and poise and good judgment in the critical days to come. If panic and war overtake us, nothing can be done for the masses - including most of our pseudo-scientists and intellectuals. Upon the battlements of Elsinore the hour has struck! ("Spirit of health, or goblin damned"). But you and you and each of us can be, if we will, an example of calmness and strength, and in some measure a source of hope and enlightenment to those most near to us.

MALLEUS MALEFICARUM

The Hammer of Witches

On the 4th December, 1484, His Holiness Innocent VIII, Vicar of God on Earth, issued a bull having the following content: - The Pope expresses his grief that in many parts of Germany, particularly in upper Germany, many persons of both sexes, forgetful of their salvation, and falling away from the Catholic faith, mingle themselves with demons and paramour-devils (incubus et succubus abuto); then by their aid and magical means use devilish arts to torment men and animals, effect unspeakably numerous evils, destroy the fruits of the earth, disasterously affect both men and women, and perpetrate incalculable crimes. He therefore conferred...

On three appointed preachers , power to hunt out the heretics and to punish them by excommunication, censure and chastisement, by interdict and suspension, and to hang them without any power of appeal ... And the right reverend brother the Bishop of Strassburg is commanded not by any means to make known publicly to the accused the charge against him, or to restrict or contradict or resist the powers and orders of the commissioners, regardless of whom the accused might be.

Heresy had long been prosecuted, and many heretics had been charged with sorcery, but witch prosecutions had not been formally recognized, and appeal to higher tribunals had been possible. But by this bull heresy and sorcery were officially linked: "He who is bewitched is a heretic or a confederate of the devil." The secular power was made subordinate. But to firmly base and establish this wickedness a BOOK was necessary, rooted in revelation and in philosophy, supported by the highest earthly authority, which should demonstrate beyond all doubt the actuality of sorcery; and the most dreadful persecutions should stand forth as the true and most momentous concern of God and Christianity.

The authors of this BOOK, this Hammer for the crushing of human souls and bodies, were styled Inquisitors. The 1st was one Jacobus Sprenger, a Professor of Theology from Cologne; the 2nd was Johannes Gremper, clericus, magister in artibus; the 3rd was Henricus, Institor in Germany - and others were also engaged with them; and in support they cited the names of a great many ecclesiastical and secular writers. To the BOOK was prefixed the Papal Bull, and also a testimony of approbation from the theological faculty of Cologne; finally, a diploma from the Emperor Maximilian. Thus no appeal or rescue was possible, and no bounds set to the career of destruction.

Now this BOOK, the Hexenhammer, which is probably the most evil work ever composed by man, falls into three principal parts accord- to its preface, but these are very confused. However, in the 1st one finds 18 queries on all that comes under the head of sorcery - as, the devil, the witch, and the Divine permission. On how the devil acts in witches? In connections with the devil are real children be- gotten? (Yes - and to doubt it were heresy!). How stars affect plants, men, and animals, by help of the devil. Why women are more given to sorcery than men. Can men be turned into beasts by witches? Why the works of witches are worse than those of the devil .....

In the 2nd part are two cardinal questions: How people are to de- fend themselves against sorcery, and how sorcery is to be removed. The kinds of men whom witchcraft cannot touch are Inquisitors, judges, magistrates, clergymen, and saints. Of the worst witches, who devour children. Of the manner of the flight thru the air. Of smoke and prayers and the signum crucis against witchcraft - and a diffuse in- quiry of nearly 100 pages on bewitchings and freeings. In the Third Part is the criminal code to be used against witches and heretics, in 35 questions giving the whole process of trial from arrest to judgment.

Arrest may take place on simple rumour. Two or three witnesses are sufficient, and the most debased scoundrels may qualify for this service. Children and enemies may be witnesses. An advocate for the defense may be regarded as a patron of witches and heretics. That false promises of respite, pardon and release may be freely made by the judges. Of the modes and duration of torture and the quest- ions to be put to the accused. Of the denial of all appeals and of details and modes of execution ...

It is impossible to convey, by these notes, any adequate idea of this terrible work, this Hexenhammer: but there is nothing of bigotry, injustice, and inhuman cruelty which is not sanctioned by it, in the name of rightousness, and of God, and of Holy Church, and of the Vicar of Christ on earth, the Prince of Peace!

And Louis Coulange, in "Life of the Devil" quotes Lea as follows: "Protestants and Catholics rivalled one another in murderous rage. Witches were burnt by twenties and hundreds. A bishop f Geneva burnt, they said, 500 in three months; a bishop of Bamberg, 600; a bishop of Wurtzburg, 900. Eight hundred were condemned by the senate of Savoy... The archbishop of Treves burnt 118 women and two men, on charges of prolonging the winter... Paramo states with pride that .. in 1404 the Holy Office had burnt more than thirty thousand witches, who, if they had enjoyed immunity, would have brought the whole world to utter ruin.'

(The History of Magic, by Joseph Ennemoser, London 1844, Vol. II, pp. 155 ff. -- Life of the Devil, by Father Louis Coulange, p. 249 ff. Knopf, N.Y. 1930; among many other sources).

A subscriber who wishes to remain anonymous has paid for ten gift subscriptions of $1.00 each (2 issues of F.R.), without naming the recipients. If you have a friend who is interested, and in your opinion a suitable person, we will send him (her) this and the next issue, provided the donation has not been exhausted.

A friend of F.R. has paid for two gift subscriptions of $2.00 each (4 issues), leaving the recipients to our choice. Your personal (recommendation must accompany any name sent in.

It sometimes happens that advertising material for Round Robin reaches RR and FR readers who have already been very generous in their support and who carry long-term subscriptions. This is merely clerical oversight; we do not go in for high-pressure salesmanship.

Flying Roll is in receipt of a number of letters from persons concerned over possible wars or natural disasters such as are now widely predicted. This does not necessarily mean that such persons are frightened, or extravagant in their opinions: the Editor thinks that such correspondence between readers, if carried on in a spirit of mutual helpfulness, may be of great value... Even if no protective measures are possible, it is well to accustom the mind, without fear, to the possibilities of wide-spread panic and the disruption of all ordinary modes of life... We are trying, in conjunction with physicist Walter Graham, to develop some kind of central Bureau thru which such correspondence may pass, and which perhaps will supply a folder or booklet of elementary information and suggestions. Meanwhile, FR will forward all stamped letters.

The following persons will welcome correspondence on the subject of practical protective measures, in the event of certain predicted disasters.

Rev. J.H.L. C/o Flying Roll -- Mr. Caspar J. Craig, Box 12, Morris, Okla -- Mr N.L. Gulstein, Rt. 2 Foam Lake, Sask., Canada. -- Mr. R.A.W. of Blue Isl., Ill. C/o Flying Roll.-- Rev. Walter Gordon, 1737 - 101st Ave. Oakland 3, Calif. -- Mr. Wing Anderson, 2210 W. 11th, Los Angeles 6 -- Dr. V.L.A., of N.Y.C., C/o of FR. -- Rev. Dr. J.G.B. San Diego, C/o FR -- Mr. H.B.W. of Indianapolis, C/o FR -- Rev. R.O.W. of Mishawaka, Ind. C/o FR -- Mr. L.A. of Portville, N.Y. C/o FR -- Mr. V.N. of Montpelier, Ohio, C/o FR.

Corrections, and additions to the above list, will be made in Round Robin, and also in the next Flying Roll.

- We Prefer Ferrar Fenton -

Flying Roll friend Rev. John Gayner Banks (D.Litt.)took the trouble to look up the title of this quarterly in three different translations of the bible (Zech. 5:12), and sends us the results:

1. Authorized (King James) version:

" And he said unto me, What seest thou? And I answered, I see a flying roll, the length thereof is twenty cubits, and the breadth thereof ten cubits. This is the curse that goeth forth over the whole earth ....."

2. James Moffat translation:

"He asked me, What do you see?" I said, I see a flying scroll 30 feet long and 15 feet broad.
"This, he said, is the curse that is to scour all the land.",,,

3. Bible in Modern English (Ferrar Fenton translation):

"He asked me, What are you looking at? And I answered, I am looking at a flying roll of twenty cubits long and ten cubits broad.
"Then he said to me, That is the DIVINE POWER that will go out over the face of the earth, when every thief will be re - formed by it, like this, and every perjurer will be reformed by it, like that ....."

"What a contrast" (writes Dr. Banks)'between the older translation of a "curse", and the later and better one of a "Divine Power"! ' We add that, in occult Orders, a Flying Roll is a manuscript of instruction passed privately from hand to hand, and it was from this usage that the title was primarily drawn. We are much indebted to Dr. Banks for this interesting note on the translations.