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THE DIVINE SCIENCE NEWS

VOLUME II; No. 6 DENVER, COLORADO FEBRUARY, 1945

YOUNG SOLDIER WRITES TO HIS MOTHER

The following statements were taken from letters written during November 1944, by a young man now serving in the South Pacific, to his "Beloved Mom." He was at one time a boy in our Church School. He speaks so earnestly and sincerely of such sacred spiritual experiences that it would seem sacrilegious to even mention names. The editors deeply appreciate the confidence of this mother and others of the family, in allowing us to cull these statements from his letters, and to permit them to be put into print that all might realize one young man's wonderful growth in Spirit.

"I believe that last week was the most profitable week in my life. At last, I'm quite sure, I have seen a faint ray of light on the dark path that leads to that Peace which passeth all understanding. It is truly a glorious feeling. It has made me want to laugh and sing. I hope and believe that those depressing moods will have little effect on me from now on. However, I can understand that these dark phases have a great purpose—the light is so much brighter when dark clouds pass away. Maybe you have felt that I am in much better spirits. I know that it just about overpowered me, and I was thinking strongly of you."

"I am thinking of you and always sending my love. I am trying to be with you as *one* in the Absolute, maintaining selflessness and having faith. You must know that at all times I feel that I am with you. The Spirit knows no space."

"I experienced a glorious five days at rest camp. It was such a joy to be alone for a few days. In the evening, from a high point above the ocean, I watched the sunsets. Each night it was different, and each moment there was a change. When one is near the ocean, life becomes so simple and one's inner thoughts become crystal clear."

"In the last month there has been a definite change in me. I believe, at last, that I have discovered a very small part of my Self—my inner Self, you know. There is no room for the outward personality, when that other Self is found. I am truly very happy."

"I believe that I have truly glimpsed

(*Continued on Page Seven*)

MEDITATION

Let us continue to pause at twelve, noon, each day and take time to concentrate upon a realization for the men and women in the armed forces.

God is the Living Spirit, or life which animates each person. Each is ever an expression of the Eternal Being.



DR. GREGG

The attributes of Living Spirit—Wisdom, Peace, Love, Power, and Courage, are endowed upon those whom It animates.

Affirmation of the Truth is the road to realization therefore cultivate the daily recognition of the inner Living Spirit. You need never be afraid, since you have the guidance of Divine Wisdom, and Divine Power to provide strength, courage and poise. Declare the constant Presence of God as your eternal protection.

You need not be lonely, since you have a Divine Companion indwelling you. And no space is so great that it can separate you from your loved ones. Realize that they and you are within the omnipresence of God and are existing in the One Living Spirit.

You live, move, and are being in the omnipresence of the Spirit and you prove your dominion over your environment with confidence and complete victory.

You are an expression of the Living Spirit which will exist beyond all experiences, It can never be destroyed by circumstances. Know your Oneness with that Living Spirit—God.

Express the Divine fearlessness of the Sons of God.

You spring from the One Presence of Power.

You are conscious of the One Presence of Power.

God has poured out His love as beauty everywhere. It is the part of man to recognize it, and know the joy of seeing it in unexpected places.

—Jane Ryland Dodd

SIGNS OF A VICTORY FOR GOOD

Quoting the author of, *The Wind of Circumstance*:

"The four years of the World War, 1914-18, were among the happiest I ever spent. I shared a task with men of every type and every social station, and was admitted to a fellowship so rare as almost to justify the beastliness which made it possible. There is at least this to be said for war: you live simply, if at all, and you do so in the company of men at their best, spurred to a passionate unselfishness by a common purpose which at other times is lacking.

The tragedy of war is that the sense of fellowship it engenders seems unable to survive the coming of peace. It is an arresting paradox that mutual service, the seed of that all-embracing sympathy which would make war impossible, appears to flourish best in a blood-soaked soil." Yet the day will come when the lessons war has to teach will be learned and put into practice by mankind. In the present war we read again and again of men who are discovering God through their experiences. To men facing death on the water; in the air; or on the fighting front, when everyone nearby is in the same situation, so that no human help is available, then God becomes very close and a "very present help."

Air Facts tells of the pilot of a plane which burst into flames as it landed because of a bomb that had failed to release, and which had exploded upon the runway. He says, "I was conscious, and I tried to get through the little window next to my seat, but the chute on my back wedged me in. I had to go back into the fire and try to get it off. But I couldn't. My fingers were numb. The last thing I remember was shouting, 'Please help me, God!' The next thing I knew I was on the ground with the Doc bending over me. Nobody knows yet how I got out of that window, but my theory, of course, is that God pulled a fast one."

Then the story of another pilot shot down into the sea, and when consciousness returned found that the lower part of one leg was missing. Just then he felt a nudge and as he tells it in his own words, "Believe it or not, it was a piece of plyboard with the plane's

EDITORIAL

Christ in you, the hope of glory.—
Col. 1: 27

The suggestion of last month was that we each take God into our lives as our senior partner, as our all-wise, all-powerful, all-loving consultant and adviser in our growth toward conscious unity with the Father—which is our goal.

How shall we proceed to form such a partnership? Who knows whether it is even practical or will be successful?

There was a man, once upon a time, who early in life became convinced that the Father's business was his business too. He then and there formed a partnership and lived true to it throughout his life. Yes, it was Jesus, the one out-standing individual who actually made a practice of recognizing the Father as his partner in all that he thought, said, or did.

Jesus came to *know* that he was a son of God; and to realize that of himself he could do nothing; that it was God manifesting through him who did the works.

With the world sorely in need of people prepared to cooperate wisely in the formation of a new regime of peace and progress, where knowledge will become wisdom because used constructively, what could we do better than to study with earnest intent, Jesus' principles of living as expressed by his life, his own words, and those of the ones who associated with him? Many believe that he is the world's greatest teacher. Let us learn of his teaching.

He had dominion because he was aware of his divine source. Let us be increasingly aware of *our* divine source. too. Everything he did, we too may do, in fact he said, "and greater works than these shall ye do." We already have the qualities, the attributes, and *The Partner* that made his life sublime. Our great need is to awaken our consciousness to the spiritual perfection of our real and eternal Self—the Christ within. Then will the Mind that was in Christ Jesus be in us also.

How many of us will remain content with our present knowledge of Jesus? Is it based upon your early thinking, upon impressions made by leaders in sunday school and church years past? Have you brought an adult mind to actually study the best writings concerning Jesus and his teachings? Will you volunteer to place yourself under your own discipline of regular study? Here are some suggested books. Will you try one or more?

The New Testament.
The Parables of Jesus—Buttrick.
The Carpenter and His Kingdom—Irvine.
Jesus, a Biography—Case.
The World of Jesus—Booth.
The Man Christ Jesus—Dawson.
The Life and Teachings of Jesus—Kent.
The Man Who Knew—Trine.
Knowing the Master Through John—Aaron M. Crane.
The Work and Teaching of the Apostles—Kent.

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The names of those who have recently made contributions to help defray the expense of printing and mailing "THE NEWS," are listed below. To them we extend our gratitude and blessing.—Your Editors.

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ONE THING AT A TIME

The present moment is never intolerable. It is always what is coming in five minutes or five days that make people despair.

The present job never tires people. It is work that is waiting for them that wear them out. If people would reflect that one can only do one thing at a time and therefore there is never more than one thing to do at a time, there would be less fatigue in the world. On Monday one can only do Monday's work, and for Tuesday's work—there is Tuesday.

Healthy fatigue comes from healthy physical and mental work, and usually one night's sleep is enough to repair it. Nervous strain is a different thing altogether and comes from trying to do tomorrow's work today, or the task of four o'clock at two o'clock. Worst of all, it comes from working at midnight after a strenuous day.

The Law of Life is to live in the present; and this applies to both time and place. Keep your attention to the present moment, and in the place where your body is now. Do not have your body in New York and your mind in California, or vice versa. Do not have your body functioning at noon and your mind at 6 P. M. Do a fair day's work, and then stop. Overwork is not productive in the long run.

A friend of mine was visiting a great cathedral in Italy many years ago. Just inside the door was a magnificent mosaic extending the width of the building, but not yet completed. It represented the Last Judgment, and contained a great many figures, and the number of tiny pieces of different colored marble involved in it staggers the imagination.

A man was on his knees working away industriously, and my friend who spoke Italian, whispered to him, "What a stupendous task you have! I could not even dream of undertaking so much work."

The man replied quietly, "Oh, that's nothing. I know about how much I can do comfortably in one day. So each morning I mark out a certain area on the ground, and I don't bother my head thinking outside of that space. Before I know where I am the job will be complete."

Sufficient unto the hour is the task thereof. Now is the day of salvation.

—Emmet Fox

CHURCH SCHOOL

The primary purpose of the Junior-Senior High School Girls' Class is to learn to practice the Presence. The girls begin by studying who God is, where He is, why He is, and how these truths apply to them as individuals. They learn that God is an invisible, all-loving, all-knowing Spirit; that He is ever present both here and there, within and without, as a living, breathing, understanding Companion and Friend who is ready to help them in all their experiences, both great and small. They come to know that God's purpose is that each one shall be led into a greater knowing of herself and the knowing will bring to the seeker a better and more abundant life.

Each student is brought into a clearer realization that she is Life. Surely and certainly, she is drawn from the small, enclosed thought of "Mary Jane" into the knowing that she is not a thing separate and apart from her Maker, but is a living, vital spark of God-Life expressing on the earth plane as a person, and is as much of the Whole as she can embrace, limited only by her own understanding. She is taught that the secret of growth is the directing of the intellect and the emotions under the guidance of her highest concept of God until she becomes vividly conscious of her oneness with the Divine Presence.

THE MEN'S FORUM

A slow but certain growth is indicated by the increasing attendance at the FORUM every Sunday morning at 9:30 a. m. If all the male readers of this NEWS were aware of the interesting and heated discussions going on in this group we would surely have to move to larger quarters. As it is we still have a seat for you in our convenient meeting room at the head of the stairs.

One newcomer was heard to say to an outsider, "I never heard so many differences of opinion"—so come and exchange opinions with us, we all can profit by your presence.

Some topics to be discussed in the near future include: The Best You Can Do—Is It Enough?, Is Man a Co-creator With God, Free-will and Fatalism, Is There Any Evil.

You will find it distinctly worth the effort to attend.

G. Ernest Ryan, *Chairman*

ORGANIZED CHURCH ACTIVITIES

BUSINESS WOMEN'S GROUP

Having celebrated the holiday season with a gay Christmas party, at which nearly eighty members and guests joined in games, contests, and carols, the Business Women's Group has resumed its more serious tone.

The speaker for the dinner meeting on January twenty-sixth was Mrs. Eva M. Downey. Those who look forward each month to a serious talk on the practical value of Divine Science received a New Year's challenge in her lesson on *The Power of My Word.* Using the quotation, "By thy words thou shalt be justified," Mrs. Downey stressed the importance of right thinking. "How little we regard our words," she said, "until they return to us as experience." Knowing the power of our own creative thought, we must see to it that our thoughts and words are constructive.

The Club is continuing its effort to give help to Service Men wherever possible. At the Christmas party sixteen dollars was given by individuals as a "Gray Lady fund." Mary Martin will direct the spending in her ward at Fitzsimons Hospital, and will report to the Club the various ways in which the money is used.

Plans for the February meeting are almost complete. Dr. Floyd L. Sampson of the Iliff School of Theology will be the speaker, and evening guests will be welcomed.

STUDY CLUB

The Study Club meets in the lecture room of the Church the first and third Tuesdays in each month at 8 o'clock, p. m. The members are making a study of different religious and metaphysical systems for the purpose of understanding that Divine Science offers the quickest, highest method for personal development.

On February 20th there will be an open forum with four speakers presenting different points of view. Each speaker will then answer questions asked by the audience. A series of lectures will begin later explaining the seven principal methods for personal and racial betterment. A short talk will be given by Alan M. Emley, Ph.D., discussing the systems of Zoroaster and Moses.

A social, get-acquainted period is held after the second meeting in each month, with refreshments served by the ladies of the club. Everyone is invited.

THE WOMAN'S ASSOCIATION

Due to the excellent cooperation of everyone, the New Year's reception was a complete success. There were approximately three hundred and fifty guests present.

The regular monthly meeting will be held Thursday, February 1, 1945. Luncheon will be served at 12:30 p. m. preceded by a social half hour. The program which will follow the luncheon will include a book review by Ruth Anderson Sanborn, and music furnished by The Blanche DaCosta Studio.

We are indeed indebted to Mrs. Sperry, our program chairman, for these thoughtfully planned and enjoyable monthly programs.

CIRCLE OF THE BLUE CROSS

Thursday, February 8, 2:00 p. m.—Subject for discussion: "God and Man." Edna Twieg, Augusta Rogers, Helen E. Harvey and Aura B. Cole, will share the program.

Thursday, February 22, 2:00 p. m.—Subject for discussion: "Prayer and Silence." Ella Moore Marshall, Mrs. L. G. Hall, Mrs. F. W. Feldwisch and Karoline Munz will participate.

Any scientific knowledge is a slow growth. Scientists spend their entire lives reaching their goal. They are always striving for perfection. So it is with spiritual growth and understanding. Any one who earnestly desires to live a full, happy, successful life can do so if he is persistent, receptive, open-minded and studious. All of God's laws are cooperative. We do not ask God to do something for us; we seek wisdom to guide us, and earnestly working and believing, we receive.

—Edna G. Twieg.

IN MEMORIAM

Mrs. Clara D. Cargo, January 8, 1945.

"To look upon the soul as going from strength to strength, to consider that she is to shine forever with new accessions of glory, and brighten to all eternity; that she will be still adding virtue to virtue, and knowledge to knowledge carries in it something wonderfully agreeable to that ambition which is natural to the mind of man."

—Addison

PAST, PRESENT and FUTURE

A SERMON

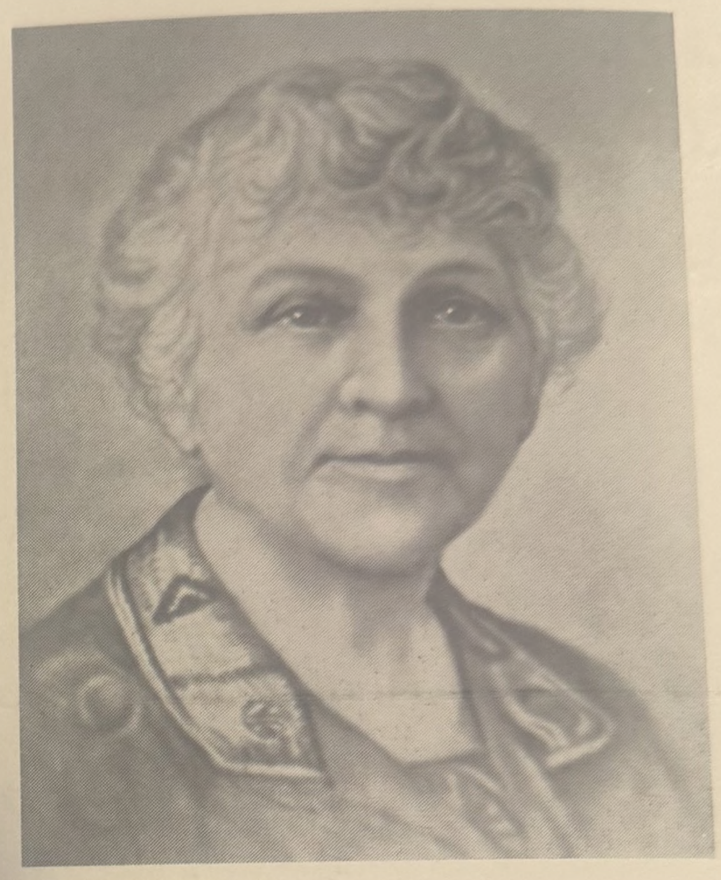
By Nona L. Brooks

(Editor's note: On Sunday, Janunary 1, 1899, Dr. Nona L. Brooks delivered the first sermon ever given in the First Divine Science Church of Denver, and it marked the beginning of a thirty-year ministry for Dr. Brooks. As a commemoration of the forty-sixth anniversary of this occasion, Dr. Brooks delivered the following address:)

What a wonderful gift is memory. Thinking back over forty-six years I can picture very distinctly the group that gathered that morning. It was a beautiful morning and there were four of us that took part in the service—Mrs. James, Mrs. Small, Mrs. Palmer and I. It was on that morning that I gave my first talk to the congregation to whom I was to minister for thirty years.

I had been a practitioner for three years and loved my work, but while I had a morning meditation meeting, and office hours from ten to twelve, there was a growing need of a church, where the families of those who had been enjoying the meditation meetings could attend. It was important that we have Sunday morning services. These three years spent at 1410 Curtis, where the telephone company now has its building, had been a beautiful time. It was a time of growth, and the growth was natural, I had never given a thought that we would be called to anything greater than to minister to anyone except individually. It did not occur to us but that it would be a very small work. This expansion has been interesting to me.

About a year before our work expanded, Mrs. Eva Hulings, an exceedingly fine woman, consecrated, and with spiritual vision, who had a group of metaphysical students a short distance away from our Center, surprised me with a visit. We had a healing room with a class room in back of the office where we met. Mrs. Hulings told me that she had a vision of our work becoming a world-wide movement and of what a fine and beautiful work it was going to be. Frankly I must confess that I did not pay much attention to this vision—thought it just wishful thinking. But today Divine Science has become a world-wide work and the College has expanded through these years until we now have thirty-five Colleges and Churches and many smaller groups throughout this country and in other countries. We had never



Dr. Nona L. Brooks

tried to do the Field work, we had been so busy with the work here in Denver, but inquiries relative to the work kept coming in from different parts of the world, so there was definite need for greater expansion.

Dr. Murray in New York had a wonderful work and was a fine teacher. He wrote that he had read Mrs. James' book "Truth and Health," and found the teaching so marvelously true that he asked that he might call his work "Divine Science." We granted this, and Dr. Fox' Church, The Church of the Healing Christ, is the outcome of Dr. Murray's Church. Mrs. Frank Ritchie was the first leader of our Center in Chicago where Miss Whitaker now carries on.

We were down at 1410 Curtis Street for three years when it was decided we should have Sunday morning services, and I was told that I had been chosen to be the minister. I did not think I would do it, but told them I would think it over. I finally decided that if I did it at all, one thing I was sure of and that was that I could not take these Sunday morning services unless I was ordained to the ministry. In about

THINKING FROM PRINCIPLE

Positive thinking and speaking is the duty of every true Divine Scientist. Everything he thinks and says should be designed to make him more conscious of the omnipresence. The Divine Scientist emphasizes the truth and not the appearance, by thinking and speaking of the truth rather than of its opposite.

three days, my sister came to me and said, "Well, you are to be ordained, and you are to take the Church," so I was left with but little choice. I thought I could not possibly do this, but I prayed over it for several days and by the end of the week I knew I was destined to become a minister. I feel that it was the greatest thing that ever came into my life, being minister to that splendid body of people. It made me grow. I felt that I must be true to the one Presence, one Power everywhere, always about us, and better still, within us, and that all should be true to that Presence. I felt definitely that we must give to the world this teaching of the Omnipresence of God. By that time I knew we could not keep Divine Science from expanding into the world.

We moved to 1565 Broadway where we were located in Kassler Hall for two and a half years. After that time, we moved again because we had outgrown those quarters. Mrs. David Moffat gave us the lots at 17th and Clarkson where the College erected our first buliding. We stayed there until 1922, but we began building this edifice at 14th and Williams in 1921. We moved up here in the Spring of 1922. You will be interested in knowing that the smallest gift to this building was 79c, given by a little girl, "For Miss Brooks' House." Individuals and different Centers sent in gifts, some small, some large, some very generous. The amount received from the sale of the Clarkson Street property also was put into the building fund.

I was minister for fifteen years before I was made president of the College and at that time the same person could be both Minister and College President. There are two distinct groups now, for the work outside has grown extensively during the last few years.

During the last four years, the field work of Divine Science has taken a more general and widespread form. The message of the Omnipresence of God and the Divine Science teachings of the practice of that Presence are now being carried by mail to people in churches of many denominations. The new field work is of two types, the popular type of weekly lesson under the auspices of the Fellowship, and the more academic type which entitles the student to regular college credit after the completion of the course. We have not said, "You have to become a Divine Scientist to get these lessons." We say "Take what we have to give, for we give it freely. Our only wish is—that if you are a member of the Presbyterian Church you will be a better Presbyterian."

Dr. Irwin Edwin Gregg's decision to come and work with us was a great advancement. We have known him for fifteen years. Several years ago I slipped into his Church in the Fine Arts Building in Detroit where there was an audience of 1200 people and heard him give a wonderful Divine Science talk, so I was delighted about five years ago at our Summer School when he told me "I am going to work with you some day." My heart jumped, it was such a wonderful thing. We had known how he had studied, and to have a man of his consecration and power come and be our President was a marvelous experience. You can imagine my joy when Dr. Gregg told me about eighteen months ago, "I am coming." I had been praying for three years for someone to carry this work on, as President of the College, and I felt that God had certainly answered my prayer. We have found him to be a man of high ideals and one who thinks and teaches as we do. I have never seen one who believed more in prayer, in letting things rest with God by knowing that only the good and true can come when we trust God and live by that consciousness. I believe we are going to have our largest work in the next few years. His thought is that he must spend part of the time in the Field—many places are asking for this and we are confident that he will give a message of the highest spiritual quality.

While in the first years people looked at us thinking we were very queer, when I resigned from the ministry thirty years later, there was the most wonderful difference. Denver had accepted us and about a year and a half before I left, I was invited to join the Ministerial Alliance. Now our Church in Denver stands in the full privilege of its Christhood. Let us during the coming years stand together in our work—your work and my work, the work based upon the original vision of Divine Science, all of us working together to uplift and bless and heal by bringing to the world the consciousness of God's almighty power in man, and when we have that consciousness, the Church and College *will* go forward.

MAN'S DIVINE RIGHT

By Max H. Ballard

To know God is to know where to find him. "In him we live and move and have our being." The immortal Tennyson gave us this thought, "Closer is he than breathing, and nearer than hands and feet." Yes, he is all of that; for God is omnipresent — everywhere and here! No matter where you go, he goes with you; he never leaves you. Deity is ever willing to give man the desire of the heart. He will never fail. Man's divine right to the kingdom of heaven is to know the truth of his being. "For the truth shall make you free."



Dr. Ballard

Divine ideas come from this great Universal Mind, into and through you. Your creator has given you this wonderful body to express and use. It is the instrument through which Divine Mind acts. God in and through you will never fail. But man must learn to fulfill the longings, the creative desires of the heart and soul. For it is through you that Deity speaks. God never fails anyone in anything. Man must learn to fulfill his part.

God is the universal principal of perfection *personalized* within you. Jesus called it "the Father"; Walt Whitman called it "my greater *I am*"; Emerson spoke of it as "my greater Self"; and Paul gave the world the principle, personalized within, as "the Christ." It matters not what name you give this abiding presence; but it is important to know that it is perfect, all-intelligent, possessing infinite power and love, and that it will express for you, anytime, anywhere. "Whatever ye shall ask, believing, ye shall have."

Think it through: *God personalized!* You are truly a child of a living Deity. Yea, conceived in Spirit, made of his Substance, expressing his life, love, power, and joy. This is *your* divine nature; yea, the divine nature of all men. Think this through: "God is the same yesterday, today, and forever."

A SOLDIER'S PRAYER

This poem was found on the body of a dead American soldier after a battle somewhere in Italy.

Look, God, I have never spoken to You,
But now I want to say—How do you do;
You see, God, they told me You didn't exist,
And like a fool, I believed all this.

Last night from a shell hole, I saw Your sky
I figured right then, they told me a lie;
Had I taken time to see things You made,
I'd have known they weren't calling a spade a spade.

I wonder, God, if You'd shake my hand,
Somehow I feel that You will understand;
Funny, I had to come to this hellish place,
Before I had time to see Your Face.

Well, I guess there isn't much more to say,
But I'm sure glad, God, I met You today;
I guess the "zero hour" will soon be here,
But I'm not afraid, since I know You're near.

The signal—well, God, I'll have to go,
I like You lots, this I want You to know;
Look now, this will be a horrible fight;
Who knows—I may come to Your house tonight.

Though I wasn't friendly to You before,
I wonder, God, if You'd wait at Your door;
Look! I'm crying—me, shedding tears!
I wish I had known You many years.

Well—I have to go now, God—goodbye!
Strange since I met You—I'm not afraid to die!

Truth forever on the threshold
Wrong forever on the throne?
Yet that scaffold sways the future
And behind the dim unknown
Standeth God within the shadow
Keeping watch above His own.

—James Russell Lowell

PUEBLO SERVICE MEN

Norman Soots, who studied Divine Science under Dr. Max H. Ballard before entering the Navy last year, reports from the U. S. Naval Hospital at Farragut, Idaho, of the great work that prayer has accomplished for the boys in stabilizing them to face life and ever changing conditions. Soots is doing a masterful work and Dr. Ballard and others of the Pueblo Church are proud of him. Mrs. Soots and their daughter, Kathleen, are in Farragut.

Lt. and Mrs. William Haver, en route to Denver where Lt. Haver is entering training as a B-29 flight engineer, spent a few days with his parents, Mr. and Mrs. F. W. Haver. He formerly was a B-24 instructor at Fort Worth, Texas. Lt. Haver has two brothers in service, Robert, a lieutenant in the Army, being overseas, and Jasper, who is in Naval training, being stationed at Norman, Oklahoma.

Dr. Max H. Ballard, pastor of the Pueblo Divine Science Church, helped entertain soldiers of the Pueblo Army Air Base the night of January 7, when he led them in community singing.

Realizing how much it means to the men who are in service to hear from their acquaintances at home, Dr. Ballard has been conducting a campaign among members of the church to obtain addresses of sons of members and to write to them periodically.

PUEBLO COLLEGE COURSES

Dr. Max H. Ballard reported that the enrollment for the second semester college classes, January 8, at his study was exceptional. Courses in the New Testament, Spiritual Psychology and Higher Training and Consecration are being given by Dr. Ballard, who said that a graduating class now is assured in the spring.

Dr. Max H. Ballard was honored with election to the board of directors of the Pueblo chapter of the American Red Cross for 1945.

"Scientific discovery is like the fitting together of the pieces of a great jig-saw puzzle; a revolution of science does not mean that the pieces already arranged have to be dispersed; it means that in fitting on fresh pieces we have had to revise our impression of what the puzzle is going to be like."

—Eddington

DAILY STUDIES FOR SPIRITUAL GROWTH

Many people, all over the world, have been receiving the *Divine Science Monthly* for years and drawing from its pages food for spiritual growth. Knowing that there are many others searching for this type of sustenance, we are sending out this message concerning the Monthly, so that those unfamiliar with its contents may make its acquaintance and come to love and rely on the teachings there embodied.

Before entering the pages of the Monthly we would speak of its size: it is small, and can be conveniently carried in pocket or handbag. This is certainly an advantage with many busy people these days, who wish to utilize odd moments and places for study and reading.

Now, let us turn within the pages. Here will be found *Daily Studies*—a lesson for every day in the month; each lesson a veritable spiritual setting-up exercise, which, after study and meditation, leaves one in that relaxed and receptive attitude that bids well for a successful day. We will also find the best in metaphysical poetry and a wide variety of articles by well-known authors. In "The Young Scientist," mothers will find stories of charm and spiritual beauty to read to their young children. The "Book Corner" will lead one to profitable reading in a truth field of infinite variety. The last few pages in the Monthly contain a complete Church and College Directory, which is of inestimable value to anyone living in a new or strange place.

The first of a series of articles by Newton Dillaway, entitled "Fundamentals of Prayer," will appear in the April issue of the Divine Science Monthly. From time to time articles by such recognized writers as Emmet Fox, John Seaman Garns, Nona L. Brooks, Henry Victor Morgan, and others, will appear.

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This Home Study Course deals with the basic principles of Divine Science and their application in daily living. The same material which is given in the resident classes in Fundamentals at the Denver College is included in these lessons by mail. The student has the opportunity to ask and answer questions and to do creative writing.

When the requirements of the assignments have been met the student receives a certificate of full college credit.

THE BIBLE COURSE

This is the study of the Bible as given from the point of view of man's ascending consciousness. It includes the latest in modern scholarship and research as well as the spiritual interpretation according to Divine Science. The student comes to know the Book of Books from the historical, the literary, and the metaphysical standpoints.

Full credit towards a degree of D.S.B. is also given for this course in Bible when the assignments have been met.

For further information write to
THE DIVINE SCIENCE COLLEGE
1819 East Fourteenth Ave.
DENVER 6, COLORADO

(Continued from Page One, Col. One)

that inner peace. I feel lucky and awed that this secret of Power has come to me. I know that it wasn't my outward person that saw the Light. I wish that all the ones about me could feel this Peace. They will in time—it is with them all, if only they would accept it and let it work for them."

"I thank you, Mom, for the spiritual help you have sent me by letter and by spirit. It has come at a time when I needed it. Life has become simple and meaningful—it is important and very dear. I have no worries nor regrets. The past is gone and only the true lessons remain. The future is too far away—what is the future anyway? The only time there is is now. I know that my soul is indestructible and that I am protected. I have faith in good. I try to keep my thoughts on the highest I know, and I try to live in Spirit."

"All this has been an experience which I am glad has come about. Whatever happens, I know inwardly it is for the best—no matter what others think or say."

"Above all, do not worry, I am protected."

(Continued from Page 1, Col 3)

first-aid kit on it. I got the tourniquet out of it and with the help of the co-pilot got the thing on and stopped the bleeding. If you don't call that a miracle, I'd like to know what is. God had something to do with that!"

The story told in *We Thought We Heard the Angels' Sing* by Lt. James C. Whittaker who was a member of the Eddie Rickenbacker party follows: He and two others were drifting along on a raft when, at dawn of the 21st day, they saw palm trees about twelve miles away. He tells the story thus: "The other two rafts were nowhere in sight. Getting out our aluminum oars I began what was to be a seven and one-half hour pull. During those hours I experienced another divine miracle. What I did in the struggle to reach that island couldn't have been done without divine help.

Only one raft-mate could help row, and he for only a few minutes at a time. When we had almost reached the island a perverse current caught us and began to carry us out to sea again. I cried out to God to give me strength, shouting above the rising wind in the anxiety that He might not hear me.

Half an hour later it was evident that I was making progress against the current. And then came a new difficulty: a squall that almost blotted the island from our sight. 'I cried, 'God, don't quit me now!' He didn't! In the final burst to reach the reef, I was *bending* those oars against the waves. It was not Jim Whittaker who bent them. I didn't have the strength to bend a pin. I was not conscious of exerting any effort; it was as though the oars worked automatically and my hands were merely following their motion. *There were other hands than mine on those oars!*

Today, fully recovered, I would hesitate to tackle that stretch of water. Yet, exhausted from three weeks of thirst, hunger, and exposure, I accomplished a feat that would have tried a well man.

I have told this story as often as I could—the story of how during those blazing days out there I found my God. I will tell it again and again, so long as I live. It was the greatest adventure a man can have. It is the greatest story a man can tell."

This day is all that is good and fair. It is too dear, with its hopes and invitations, to waste a moment on the yesterdays.

—Emerson

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THE DIVINE SCIENCE NEWS
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DENVER 6, COLORADO

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LETTERS FROM FELLOWSHIP MEMBERS

Dear Fellowship Teacher:

May I express my sincerest thanks to you for this wonderful Course of Lessons. Constantly new ideas and thoughts are being released through me as I study and meditate. As I go back and reread the lessons, new thoughts again come to me.

Just this very moment as I was going through Lesson 6, on Prayer, for the "umpteenth" time, where you make the statement "If any man prays, with his whole heart and mind, for something which is *according to his own nature* - - - He already holds the answer in his soul." (The underscoring is mine; they are the words that held me.) Suddenly I knew what Jesus meant when he said, "To him that hath, shall be given." In other words, we cannot receive that to which we cannot respond in our inner nature—that would not be according to the Law. It seemed as though a light had been placed over these words, and my mind was not permitted to go on until I beheld the inner meaning, and then I wondered how I could have been so blind before.

The same thing happened when I was held by the words "Conscious connection" in Lesson 9, where you have said "He must make his 'conscious connection' with his Source." However as my thoughts were more lengthy I am putting them on a separate sheet. I am taking the liberty of writing thus fully because I would like you to understand just what this study is meaning to me.

I am enclosing my check to cover the Lessons for the next six months. I certainly do not want to miss a single one of them.

God is blessing you for the wonderful and glorious work you are doing to bring a greater awareness of the Omnipresence to a people that comprehend so little of the true teachings.

Your grateful and sincere student,
M. M. B.,
Beverly Hills, Calif.

Dear Friends in Truth:

How I am enjoying the lessons! I feel like the rose that opens slowly but surely. One day I was reading over the lessons, humming "Jesus Lover of My Soul," when these words formed right into the tune.

"God is everywhere I am,
Hears me, sees me, feels me calm,
God is everywhere enthroned
In perfect beauty and strength entoned.
God is everywhere I am,
Knows me, loves me, just as I am."

I am sending a check for the lessons and for the Christmas love-offering.

Blessings,
M. E. F.,
Rochester, N. Y.

WEEKLY LESSON-SERMONS BY MAIL

The Divine Science College Fellowship is now conducting a weekly lesson service for the benefit of Fellowship members who wish to clarify and increase their knowledge of Divine Science. These lesson-sermons are of a popular nature; that is, there will be no questions to answer or papers to write and no examinations.

The lessons are issued in series of twelve, with an additional lesson on the holiday occurring in each quarter. This amounts to a lesson a week for three months.

The Divine Science College Fellowship was officially instituted September first, 1944, and the Fellowship year will be from September first to August thirty-first. Application for membership and for the study course may be made at any time and the student will receive Lesson One, Series One, and will continue to receive a lesson each week until the course is completed.

The membership fee, including the first year's dues, is $2.00. Thereafter, the dues will be $2.00 per year, payable on or before the first of September. The tuition for the Fellowship Course is $3.00 for each series of twelve lessons or for each quarter. (If it is more convenient, arrangements can be made to pay $1.00 per month.)

If you have not already enrolled, we invite you to do so now. Fill out the application, making check payable to the DIVINE SCIENCE COLLEGE FELLOWSHIP and mail at once to the Divine Science College Fellowship, 1819 East Fourteenth Avenue, Denver 6, Colorado.

THE DIVINE SCIENCE COLLEGE FELLOWSHIP
APPLICATION FOR MEMBERSHIP
AND WEEKLY LESSONS

It is my desire to become a member of the Divine Science College Fellowship and receive the Fellowship Lessons until further notice.

I inclose herewith $2.00, fee for membership for one year, also $3.00 tuition fee for the first quarter. Total $5.00.

PLEASE PRINT OR WRITE PLAINLY

Signed—Name .....

Address—Street .....

City.....(Zone.....) State.....