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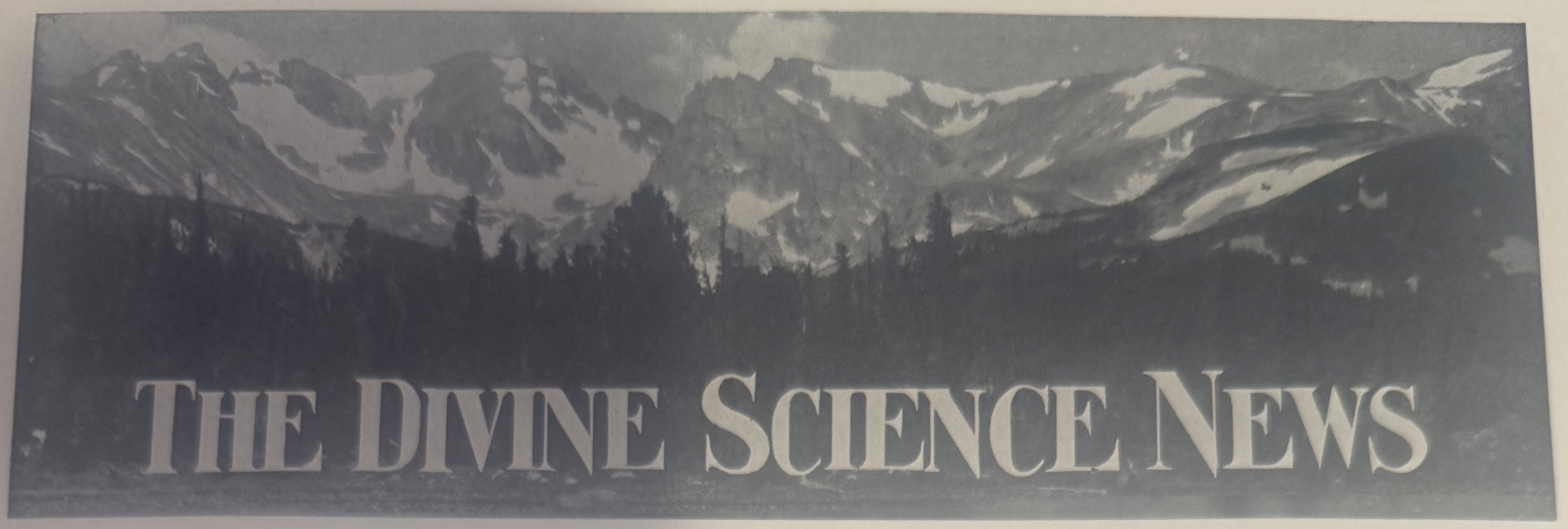

THE DIVINE SCIENCE NEWS

VOLUME II DENVER, COLORADO, NOVEMBER, 1944 No. 3

PRAYER DOES CHANGE THINGS

Prayer does change things.

Let us be perfectly clear about this. *Prayer does change things.* Many people say that prayer is a good thing because it gives us courage and fortitude for meeting our troubles. They say that prayer often gets a man out of difficulty simply by giving him self-confidence which he would otherwise have lacked.

Of course, this is not spiritual Truth. The fact is that scientific prayer—which is seeing the Presence of God where the trouble seems to be—does not merely give us courage to meet the trouble; it changes the trouble into harmony.

Prayer heals the body by changing the tissues, and it does this by first changing the mind which forms them.

Prayer changes environment by actually altering it, not merely by altering our attitude towards it.

Prayer brings man his salvation *by changing his nature* fundamentally; not by making the best of him as he is.

Prayer opens the way to new and better things. It does not patch up the old things.

The body, the environment, the universe itself, is plastic to our thought; and it always reflects our sincere belief.

For as he thinketh in his heart, so is he. Proverbs 23:7.

—Emmet Fox

Dr. Irwin Edwin Gregg Guest Speaker for All November Services

Dr. Gregg, president of The Divine Science College, will occupy the platform of The First Divine Science Church at all Sunday morning and Wednesday evening services during the month of November.

Special Thanksgiving service on Wednesday evening, November 22, followed by a social hour. Cider and doughnuts. Come.

DR. WANVIG RESIGNS

Dr. Orlando Wanvig has resigned as minister of the First Divine Science Church of Denver and his resignation has been accepted by the Board of Trustees.

The blessings and best wishes of the many friends he has made during his ministry go with him.

God blesses you and surrounds you, Dr. Wanvig, with His Perfect Love and the light of His Perfect Wisdom. May you daily unfold into a higher realization of your possibilities as a Son of God destined to show forth The Christ to all who associate with you in daily living.

DIVINE SCIENCE BY MAIL

You will find complete information on page eight.

DR. WALTER RAYMOND GUEST SPEAKER

Dr. Walter W. Raymond, minister of the First Divine Science Church of Los Angeles, was guest speaker in the pulpit of the First Divine Science Church on the first two Sundays of October. He also conducted the mid-week services during those two weeks.

Excerpts from one of his sermons, "The Divine Use of the Imagination," follow:

"The determining factors in any individual's life experience are the ways he imagines himself, his problems, the universe, God, Eternal Life, Truth, and Substance.

There is a divine use of the imagination in growing into the full stature of the Christ, in the overcoming of poverty, sickness, and death. Paul gives us the key to the divine use of the imagination in one statement, namely, 'We all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory.'

It is an acknowledged fact that what the mind thinks, the man experiences; also that man can only think what he can remember or what he can imagine, and that he cannot think what he cannot see in his mind's eye.

How shall we use imagination on ourselves? Surely not as Job, imagin-in all manner of misfortune, until 'he came to himself' and said, 'Behold mine fears hath come upon me.' Job surely had not been doing in his chambers of imagery what the Christ-man should have been doing, namely, beholding the glory he had with the

(*Continued on Page Seven*)

EDITORIAL

"—forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Phil. 3: 13-14.

Graduation exercises of our Divine Science college are incomplete without the charge from Miss Nona Brooks for each and every graduate to practice integrity. And this is a worthy goal for each person interested in Divine Science to make his own.

Intergrity is a soul quality, in which everyone shares, because it is a part of the inherent God-nature within each one. But, like the other potentialities we have, it may either be developed or neglected according to the choice and will of the individual.

Integrity signifies more than is implied by the word honesty, for honesty may be obedience to man-made laws; honesty in weights and measures; honesty in outward appearances while the motive behind that honesty may be dishonest, and therein is the lack of integrity. For integrity means no deviation in honesty from soul to outward expression and action.

"Integrity," says Miss Brooks, "is trueness to Truth practiced in thought, word and deed." When the principle of living true to Truth becomes established in consciousness, then all which proceeds forth from that consciousness is said and done for the purpose of promoting that which is worthy, noble and beautiful.

Manly Palmer Hall says, "Integrity is the rationalizing of the inner life so that all which emerges from it is just, enlightened and true."

Let us give thanks, this Thanksgiving month, that such a goal is set before us for our attainment; give thanks for the will and power which is ours to attain that goal — the Christ Mind within. Then press onward toward the mark!

SPECIAL THANKSGIVING SERVICE, Wednesday evening, November 22, followed by a social hour. Cider and doughnuts.

THE DIVINE SCIENCE NEWS

Alice L. Moore.....Editor
Elisabeth Swan.....Associate Editor
Gayle King Keables, Associate Editor
J. L. McDonald.....Managing Editor

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Denver 6, Colorado

SPONSORS

The names of those who have recently made contributions to help defray the expense of printing and mailing "THE NEWS," are listed below. To them we extend our gratitude and blessing.—Your Editors.

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Margaret Norwood, Cincinnati, Ohio.
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A WORD TO THE WISE

A word is a symbol of a meaning; but it is the meaning which is sacred and not the word; it is the meaning around which we must rally our powers and wave our flags. And in this we must be discerning, because many times we are tempted with beautiful words, and a bid is made for our partisanship on the strength of the emotional implications which such words have carried through the years.

Take the words "freedom" and "progress." Of course you are for freedom; everybody is. Of course you are in favor of progress; so are we all. But let us not blindly follow the *words* wherever they show up. We must examine the cause in which we are asked to enlist our efforts; in sober thought we must analyze the principles of this group that hoists the banner of "progress" and determine whether it is actually more progressive than the side which is quietly going its way without sensationalism or shouting.

Let us think it through first. The newer thing is not always the progressive thing. It is the tendency of immature and headstrong youngsters to try to ride roughshod over the sound principles of their elders under the pretense of "progress." The breaking away from consistency and order is not always in the cause of freedom; yet how many ambitious men continually try to enlist help for their projects by the cry of "freedom!"

The very overtones of such words can thrill us and arouse our emotions; unless we are careful, they automatically get our sympathy. Many a man has impulsively followed a word on a banner only to find later that a good word led him into a bad spot. Freedom is a cause for which we would all lay down our lives; but let us be sure that we are following true freedom and not mere childish contrariness. Freedom of action is one thing, but refusal to cooperate is quite another, and refusal to live up to promises often disguises itself (even to itself) by the swift adoption of the word "freedom."

Thus negative and destructive elements can take words which are neither negative or destructive and use their very connotations to further confusion and error, for a time. But because truth is the only reality, it eventually asserts itself. The meaning is always stronger than the word; and true

(Continued on Page Three)

THANKSGIVING

By WALTER W. RAYMOND

"I will pray with the spirit and I will pray with the understanding also."
(I Cor. 14:14)

God, my Father-Mother, Principle, which art all and art Infinite Spirit, Mind and Substance, I glorify thee in me and everywhere present and active, the one infinite, perfect Life, Love and Wisdom.

I am thankful that I know I am one with Thee; perfect, made whole and like unto Thee, good, eternal and free.

I am thankful that I know, thou being the only good, that all things are manifestations of goodness and cannot be altered nor their true purpose be changed, to harm or to destroy any thing thou hast made for me.

I am thankful for the knowledge that thou art omnipresent, always with me to comfort, bless and cheer me; and that I cannot wander beyond thy love and care.

I am thankful for the realization that I can never be separated from thee and thy power and wisdom within me; and that I have received the kingdom of heaven. "All thou hast is mine!"

I am thankful that thou hast given me the spirit of love and of power and of a sound mind with which to speak thy word of peace, health and abundance and have it accomplish that for which I speak it.

I rejoice in thee, my eternal life, mind and substance, and delight myself in thy law within my inward parts, thru which I am daily made master over all things related to my well-being.

I gladly bring all my thoughts in bondage to Thee, that Thy Will may be my will, Thy Thought my thoughts, Thy Word my words, Thy Work my works, that in all my ways I shall reveal thy glory.

(Continued from Page Two)

progress, based upon eternal reality, soon becomes manifest no matter how loudly its opponents cry "progress" for their purposes. We need not gird ourselves and rush out to fight a lie; truth will always dissolve the lie. We need not orate in defense of principles when they seem to be threatened by followers of personality; principle has a way of going on, smiling on the just and the unjust, bringing about real growth and real progress wherever man stands aside and allows it to manifest in his life.

(G. K. K.)

ORGANIZED CHURCH ACTIVITIES

MEN MEN MEN

Where are the men who are interested in living from principle? Have you a constructive suggestion to pass on to other men?

"Give me a thought and I give you a thought and we are both richer, neither has lost but both have gained." So it is in the Men's Forum. Here we meet to share and exchange thoughts and experiences that all may have a richer and fuller life.

Your practical application of Divine Science principles to your business or profession may give to another just the impetus needed to start him on the "better way." Come every Sunday morning at 9:30 a. m. Hear a different speaker each Sunday followed by a lively discussion.

It has been the policy of the Men's Forum to select the speakers from the group rather than to invite outside or Guest Speakers and this policy will no doubt be continued if that is what the members want. This is your group; here is one of the few places where you can express your opinion on metaphysics and related topics. The first meeting for this season will be Sunday, November 5, 1944, at 9:30 a. m.

G. Ernest Ryan has agreed to act as Chairman and will attempt to keep the discussions within due bounds, but it is fully expected that history will repeat itself and at times, matters far from the topic will find their way to the floor. All men are invited, particularly the young men and new members of the church and congregation. You are assured of an interesting and profitable hour with congenial companions and fellow-seekers after Truth.

BUSINESS WOMEN'S GROUP

The October dinner meeting of the Business Women's Group was held Friday evening, October 27. The guest speaker was the Reverend Paul Roberts of St. John's Episcopal Cathedral. He gave a most interesting and inspiring talk. Musical entertainment for the evening was furnished by Gertrude Shea, pianist.

WOMAN'S ASSOCIATION

The Thanksgiving meeting of the Woman's Association was held at the church on Thursday, November 2. A social time and luncheon were enjoyed by many. As usual a fine program was furnished by our chairman.

Come join us in December and get acquainted. We will be expecting you.

CIRCLE OF THE BLUE CROSS

Members note these dates:

November 9, 1:45 p. m. "God is Mind" will be presented by Clara B. Smith. A chapter from our text book "Truth and Health" will be read by Emma Pratt, and Myrtle Rose Hendricks will lead the meditation.

November 30, 1:45 p. m. Our beloved Eva M. Downey will give a special Thanksgiving message. Jeanne Linder will also participate in the program. As this is a special annual event, guests are invited.

Mrs. R. J. Grenard, who is moving to Las Animas, Colo., will be greatly missed by all. She was serving in her second year as secretary-treasurer. Mrs. Harold Rogers will succeed her in this office.

CHURCH SCHOOL NOTES

Have you ever heard of Dr. Munz' adult class? A rhetorical question, surely, for, of course you have, if you are interested in Divine Science and have been in Denver! It is one of the institutions we are most proud of. For fourteen years Dr. Munz has taught this group of men and women on Sunday mornings during the church school hour. An average attendance of sixty-four attests to the value of her message. The lessons are deeply spiritual and at the same time practical. No student ever attended that class who could not say as he went home, "Here is a truth that is real to me. It is something *I* can use."

No higher reward could come to this great and faithful teacher than the knowledge that to many who "sat in darkness" she has shown the way to a life of power and joy.

INTEGRITY

THE DETERMINING FACTOR IN THE LIFE OF THE INDIVIDUAL

A SERMON

By NONA L. BROOKS

It is difficult to give one determining factor in human growth; yet out of many helpful agencies, one thought is outstanding. Mrs. Lawson in "Hints to Bible Study," says that there are seven steps in soul life. These are found in the life of Jesus, he who completed his soul cycle. We are speaking now on the process side. Man is in truth divine concept—idea in God-Mind, but men unfold in consciousness, as they live, until they come to identify, as Jesus did, with the Father. The steps are: conception, birth, unfoldment, testings, self-renunciation, self-elimination, and resurrection.

With conception and birth we have nothing to do. We are Idea in Divine Mind. This is conception. We come forth by the impulse of divine love. This is our birth.

The third step, unfoldment, brings us to personal responsibility. We come to self-conscious living. Here is our great opportunity, that of expanding in consciousness, and of widening the circumference of the inner light to include more and more of the truth of Being. The process of inclusion is the law of all growth. At first we seem small and self-centered in our outlook, but through expansion and inclusion we work on toward the universal viewpoint of living.

The testings come in every life as we unfold; but these arise from our own decisions, experiences, and human ignorance. We can make of our experiences what we will, for they are testings of the integrity of our attitude toward life—opportunities for decisions many times a day. There seem to be so many little things scattered through the hours of each day for us to consider. But in the truth of Being there is no little thing in the day's experience. Decisions about small matters carry tremendous import. Each decision raises or lowers the level of our thinking. It is how we decide about the experience that determines its value. Shall it be a stepping-stone for the next higher move toward Right, Truth, God, or a millstone that keeps us under limitation, and hinders our growth?

Are we feeling something that limits? We must throw it from us. We may live in an environment that presents peculiar conditions to be taken into account. Remember—"The strong man rejoices to run the race." He who turns back is a coward. The old hermit concept is passing. Man sees that he should live among his fellow men—in their midst, including them in his love. Hours of withdrawal are necessary. Jesus went apart to pray, yes even up to the high mountain, when he was transfigured; but love led him back to live among men. So let it be with all who have felt the glory of the cosmic realization; let us come back to show others the truth of life as a whole.

Blessed is the one who touches life at *all* points, with a reservoir overflowing with life, faith, love—from which to draw his strength.

With faith in all men as the sons of God, we can do great works. If in our daily decisions we stand in the consciousness of God's presence, and make each decision from this point of view, every thought that we think will be vital to the whole.

What the world needs, is the consecrated soul—the soul who so lives in the world, that he gives without any thought of self-interest.

If only we could impress on our children the importance of decisions. I walked behind a mother and son one day, and as their conversation reached me, I became aware that the mother was rejoicing over the fact that the conductor had missed her, and she had ridden without paying her fare. The amount was five cents, but there was a dark spot in her soul, where the light of integrity should have been shining. And think of the standard that the boy was having set before him.

If my neighbor treats me unkindly, what should be my reaction? Can I afford to follow his example and to adopt his standard in order that I may feel that he did not get the better of me? I who know that the big love of God is the only standard, can afford to do nothing else but let my love go forth.

If everyone in the world had come to learn the deep inner principle of right decision, we should be true to Truth, and all countries would be trained to integrity and love. Conditions of war and selfishness could not exist. It is because men as a body are not trained to right decision that discord exists in their world.

Let us teach our children that the reason for a given decision is not, "Will the results bring me pleasure? But what is the right way, the way of

OUR HIGHEST ATTAINMENT COMES THROUGH THE INNER REVELATION; IT IS TO LEARN GOD'S PLAN AND TO REALIZE THIS DIVINE PURPOSE WITHIN OURSELVES.

integrity." Help them to place their emphasis on the quality of the decision in its relation to the truth of the situation to be met.

The testings come. The true test lies in my method of meeting the experience. Here lies victory!

We reach the step of self-renunciation with some doubtings. There has been a reaction from the practice of self-denial. Renunciation in the older religious concepts meant giving up every pleasure. We were judged religious by our long faces, solemn action, and an unhappy life of self-denial. But in the light of the new vision we see the true meaning of self-renunciation as the real way to happiness. By seeing the meaning of Self, we take the first step in self-renunciation. We give up nothing and gain every thing when we know the Truth of Self in the great realization of the happy, peaceful, inner light that shows us the greatness of God's love and power in us, and develop a love for humanity that is inclusive.

Our love must include faith. We must have the attitude of God toward his children. He sees us wandering in a far country and squandering our living, but his faith is infinite. He knows that we shall return to his House. Let us likewise be interested in the return of all the children of men to their Father's House. So after all, self-renunciation is only the merging of the personal self with the Divine. As we turn from the old opinions to the newer vision, our decisions are made from the basis of the real. God is in each decision.

The step of self-elimination has been taken by all true searchers and workers. "I and my Father are One," said the greatest of these. Jesus taught that of himself he could do nothing, but in the realization of the power of God working in him, he could do all things.

The determining factor in your growth and mine is that we shall make decisions from a right thought position—the God-position, from the universal point of view of the Father for his children, not from the point of view of self, but of the community. If those who have the deciding power, see that a thing is not best for the community, it should not be done. The Golden Rule of Jesus' teaching is the one true way of life.

The law of life is perfect at every point. We must co-operate. He that loseth his petty conception of self for Truth's, Christ's sake will find life abundant. The Master who taught this principle came to show us how to live more abundantly, more fully. God's children will attain when they eliminate the petty self of limited human conception, and live by the law of inclusion.

Include more and more of truth. I can think back in my process of unfoldment and see myself in the belief that only the Presbyterians, the people of one sect, could be saved. Salvation was personal to me then. This belief in separation gives rise to the notion of hell. Then came to me the bigger viewpoint, Omnipresence, the wonderfully beautiful Something that enriched my life at every turn. With this new understanding salvation became a universal redemption for the souls of all men. But I had still another step to take. A great vision! Salvation was not for the soul alone, but for the body. My rejoicing was great. Knowing God and living by this knowledge would save soul and body from disease and inner darkness, also from relationships that are not true, and from wrong disposition and habits of thought and action. And then the culminating step—the most blessed of all! Salvation belongs to the Now—and the Now is eternal. This moment is the day of salvation that all seers have visioned. Past, present, and future are one.

As we follow the light of truth step by step, constantly expanding in consciousness, let us include the quality of aliveness toward the world by getting hold of the meaning of God-Activity everywhere.

The last of the seven steps is Resurrection. He who unfolds in the consciousness of God, and meets his tests with the faith in love and light that those who dwell in the Presence, hold, rises through the understanding of the true Self to the blending of the personal self with It, until he goes forth illumined with the consciousness of rising again and again in thought. This is resurrection. And with world salvation in vision we shall see the resurrection of men out of petty notions to thoughts of love for all their brothers. Each man must make his own decision to include all of the world in his love. In this decision the determining factor in all growth is revealed. Trueness to Truth is practiced in thought, word and deed. This is integrity.

DINNER FOR SERVICE MEN

We wish that a larger number of our Divine Science people might have been present at the Friendly Door Service Club on October tenth. We wish also to let you know why so few could attend.

When the Divine Science Church and College agreed to take their turn in this project directed by the Central Christian Church, a quota of fifty Service Men was promised and our church was asked to match that number with civilians. Twenty of these fifty being junior hostesses, you can figure for yourself the number of places left for the rest of us.

The dinner was directed by Mrs. Prater, and an excellent one it was. Imagine her consternation when instead of the fifty service men planned for, eighty-two trooped in. However, she and her capable helpers met the emergency with skill and, we suspect, at the sacrifice of their own dinners.

The two hour program was in the hands of Mrs. Quier. As master of ceremonies, she drew a fine response from the boys, through her own informality and enthusiasm. There were songs, a number of entertaining selections given by a group from the Colorado Woman's College, and a sermonette by Dr. Gregg, which was listened to with serious interest.

The last hour was spent in the gymnasium where games and stunts and square-dancing were entered into with great glee.

Irene Stalker and her group of junior hostesses were kept busy during this recreation hour. The committee extends thanks to all those who assisted in this gesture of friendship toward all Service Men stationed in Denver.

FOR AN AUTUMN GARDEN

Dear God, I thank you for brown earth
That helped my garden grow.
I thank you for the sun and rain
And for the seeds to sow.

I watched the plants here, summer long,
Worked well as I was able.
From seeds and earth came flowers for joy,
Food for my family's table.

For loveliness and wholesome food,
I thank you, Father dear—
I know I have been helping you
While I've been working here.

—ELEANOR HAMMOND

"LEST WE FORGET"

HONOR ROLL

The Divine Science Church honor roll, at present, reads as follows:

Robert E. Anderson
David W. Ashton
James F. Axtell
Willis C. Axtell

John C. Baird
William E. Bates
Richard W. Baxter
James Donald Bear
George A. Beech
William Isaac Beggs
John Bernstein
Alfred Blanchard
Patricia Borstadt
Donald C. Burke
Samuel E. Burke
William C. Burton
Louis Busey

Robert Chase
Gilford Christopher
William Cockle
Marshall Collins
Paul W. Cronkhite, Jr.
Burdette R. Curnette
Paul Cutforth

Elsie D. Davis
John R. Derry
William H. Derry
Arthur R. Donaldson
John Tucker Dreir

Robert B. Edwards, Jr.
William Edwards

Dale Arthur Fish
Frank Ford

Frederick Walter Graham
Edward R. Graves
Mildred Evelyn Grigs
William Edward Grigs
Evelyn C. Gurley
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Helen O'Berg

E. Holcombe Palmer
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H. Gayle Weller
Stuart Welsh
William Wickham
Kenneth E. Wiese
Jesse Evan Williams
John Charles Woodruff
John Wyatt
Theodore Wyatt

George Zeeman

Let all remember that at the hour of twelve noon, everyone is pausing for a moment in order to realize the omnipresence of God; sending out thoughts of world-wide peace and blessing all men and women in the armed forces with divine protection.

SUGGESTED TREATMENT:

God is the *Only Power,* and God is infinite power. There is no power that can successfully oppose the infinite power, therefore all things eventually work out for good. All powerful Love is the shield of those who dwell in the secret place of the Most High. We surround our loved ones with that protective, all-powerful Love and realize that nothing can prevail against Perfect Love.

LETTERS

Evelyn L. Gurley, a WAVE, and one of our former church school pupils writes:

"Each month I have had the pleasure of receiving a copy of the Divine Science News, and I would like very much to continue to receive them, so I am forwarding my new address. I want to thank you and the rest of the staff for placing my name on the mailing list for I truly enjoy the News. It is interesting and helpful and it gives me spiritual aid and guidance.

Petty Officers Second Class are now allowed to live off of the station and that is the reason for my change of address to: 2905 McKinley St., N. W., Washington 15, D. C. I am now living in a house with another Wave and five civilian girls. We all like it very much because the location is nice and it is far away from downtown which makes the temperature much cooler. (Different parts of the city have different temperatures and the Northwest side seems to be the coolest.

Thank you again for sending me the News and I hope before too long I will be home to renew old acquaintances and make new friends in the Divine Science Church."

A section of a letter from Harriet S. Rock of Stoneham, Mass. says, "Nona Brooks—you must be extra-wonderful! Little does one realize how far-reaching her influence for good is. Of course, we shouldn't be surprised, I know, because there is only One Mind—but I still thrill when it so manifests.

I can't resist saying that all this wonderful Truth has come to me through God via Thomas Brindley, my teacher. You all know him undoubtedly, and if you don't you 'better had quick.' He loves and lives the Truth. Therefore, he just exudes it. I thank God every day for sending me to him.

And so, my greetings to you, and thank you just for being, so I could feel 'at home' with you too. All blessings."

Mary K. McElroy is now a SPAR and is stationed at Long Beach, California. She was formerly a member of the Church Sunday School. At the passing of her mother, Mrs. Mary L. McElroy, Mary K. went to California to finish her schooling. She joined the SPARS on her 20th birthday. Mrs. R. O. Jones, her grandmother, sent in the above news item and she adds, "I do enjoy your little paper and send them on to Mary K."

NEWS FROM HERE AND THERE

Mrs. R. J. Grenard and daughter, Suzanne, are leaving Denver soon to make their home in Las Animas, Colorado, where Mr. Grenard is now engaged in business.

Mrs. Grenard has made a definite place for herself in the work of the church. She has taken many college classes and was secretary-treasurer of the Circle of the Blue Cross for the current year. Her readiness to help, her serenity and quiet power endeared her to all who knew her.

Suzanne has been a faithful student of the church school for many years. Like her mother, ever ready to do her part, she has played the organ in the junior-senior high school department for the last six months.

We are glad that Las Animas is gaining two such good Divine Scientists, with the secret hope that it is only a loan.

NEWS NOTES

Captain and Mrs. Lester Johnson (Sammy Lou Donaldson) announce the birth of their second daughter, Sue Marie, on August fourteenth. Captain Johnson is stationed in Georgia where his family expect to join him soon.

V-DAY IS COMING

A committee is planning suitable activities for V-day. The church will be open all day and someone will be in attendance so that all who wish may stop in for prayer. An evening's program will provide a happy, yet dignified, celebration for this day of rejoicing. Authorities are asking home folks to celebrate V-day without hilarious frivolity, therefore all members of this church and congregation are cordially invited to plan some part of that day within the church.

Bob Stoll and his wife, Madge, are making their home in Denver at the present time. Bob has been working for Boeing Aircraft Company of Seattle for over four years, and has recently been transferred to the Denver Modification Center. They both speak of the happy times they had with the Reverend and Mrs. Bartlett, who have the Divine Science Center in Seattle. Also, receiving the Divine Science News each month was a real treat to them.

(Continued from Page One)

Father before ever the world was made. Jesus did not use science or philosophy or psychology in his soul stirring and life changing sermons. He goes straight at our imagination. He tells us that the kingdom of heaven is like unto a man who found a pearl of great price. He tells us about lilies that do not spin, yet are lovlier than Solomon in all his glory. A boy comes to himself and realizes that all his Father hath is his. Jesus uses the imagination because we cannot tell the truth, that is, *all* the truth about anything, without imagination. Yes, Jesus used imagination to quicken the souls of men to the realization of God and heaven and the divinity of their being as sons of the Most High.

What strange bedfellows we have in our imagination—evil, sickness, poverty, and death. We must people our inner lives with spiritual realities, angels of the Lord, pictures of the glorified body, the transcendent life, the peace of God and the kingdom of heaven in which we live, move and have our being. Then will we and all our affairs be changed into the same image, and we will enjoy the glorious liberty of the sons of God. Let us, in our chambers of imagery, picture God in us, who is greater than all our difficulties."

Dr. and Mrs. Raymond said that they enjoyed their visit in Denver very much. We are glad that our delightful Fall weather permitted them to see our beautiful city and the gorgeous colorings in our foothills.

They were most pleasant guests and we trust they will visit Denver again before too long.

(The News will print more complete information concerning Dr. Raymond and his work in a later issue, under the usual heading of "Who's Who in Divine Science.")

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The Divine Science College Fellowship

THE CHURCH INVISIBLE

WEEKLY LESSON-SERMONS BY MAIL

The Divine Science College has established the *Divine Science College Fellowship*, an organization whose purpose it is to provide a means by which students of Divine Science all over the world can unite into one body, and have presented to them a simple and authentic exposition of Divine Science principles as set forth by the home College of Divine Science in Denver.

There are Divine Scientists everywhere, but there are comparatively few Divine Science churches and centers, and those are located, in the main, in the larger cities. The Divine Science College has long recognized the needs of those not fortunate enough to live in a city in which is located a church or center.

The solution to this problem is simply to teach Divine Science "by mail." Teaching religion by letter is not new; it is as old as Christianity itself, for St. Paul started it with his epistles. But while St. Paul's correspondence was directed to groups, Divine Science lessons will be sent to the individuals who are members of the College Fellowship.

Students of metaphysics in any of its branches, members of all denominations and creeds, may affiliate with this Fellowship; for Divine Science is universal and inclusive and can help the seeker in every field of religion to enrich his thinking and living.

WEEKLY LESSONS

The Divine Science College Fellowship is now conducting a weekly lesson service for the benefit of Fellowship members who wish to clarify and increase their knowledge of Divine Science. These lesson-sermons are of a popular nature; that is, there will be no questions to answer or papers to write and no examinations.

The lessons are issued in series of twelve, with an additional lesson on the holiday occurring in each quarter. This amounts to a lesson a week for three months.

TABLE OF SUBJECTS—FIRST QUARTER
"SAYING YES TO LIFE"

The Primary Need of Every Man
The Riddle of the Universe
What Is Man?
Patience To Practice
The Omnipresence of God
Prayer
More About Prayer
Saying Yes to the Perfect Body
Saying Yes to the Son of God
Coming to God Through Christ
Saying Yes to the Son of Man
Building Our Faith

Because the Fellowship lessons are so different in material and in approach, there is no duplication of any of the other classes or courses given by the College, and the lessons will supplement and enrich all other study both for the beginner and the advanced student.

The Divine Science College Fellowship was officially instituted September first, 1944, and the Fellowship year will be from September first to August thirty-first. Application for membership and for the study course may be made at any time and the student will receive Lesson One, Series One, and will continue to receive a lesson each week until the course is completed.

The membership fee, including the first year's dues, is $2.00. Thereafter, the dues will be $2.00 per year, payable on or before the first of September. The tuition for the Fellowship Course is $3.00 for each series of twelve lessons or for each quarter. (If it is more convenient, arrangements can be made to pay $1.00 per month.)

The tuition charged is approximately what it will cost to produce, print, and mail the lessons. The Divine Science College does not expect to make a profit on this service. The Divine Science News will be mailed regularly to all members, without charge. Special literature will be sent the members from time to time as funds permit.

If you have not already enrolled, we invite you to do so now. Fill out the application, making check payable to the DIVINE SCIENCE COLLEGE FELLOWSHIP and mail at once to the Divine Science College Fellowship, 1819 East Fourteenth Avenue, Denver 6, Colorado.

THE DIVINE SCIENCE COLLEGE FELLOWSHIP
APPLICATION FOR MEMBERSHIP
AND WEEKLY LESSONS

It is my desire to become a member of the Divine Science College Fellowship and receive the Fellowship Lessons until further notice.

I inclose herewith $2.00, fee for membership for one year, also $3.00 tuition fee for the first quarter. Total $5.00.

PLEASE PRINT OR WRITE PLAINLY

Signed—Name .....

Address—Street .....

City.....(Zone.....) State.....