DESTINY

The Magazine of National Life



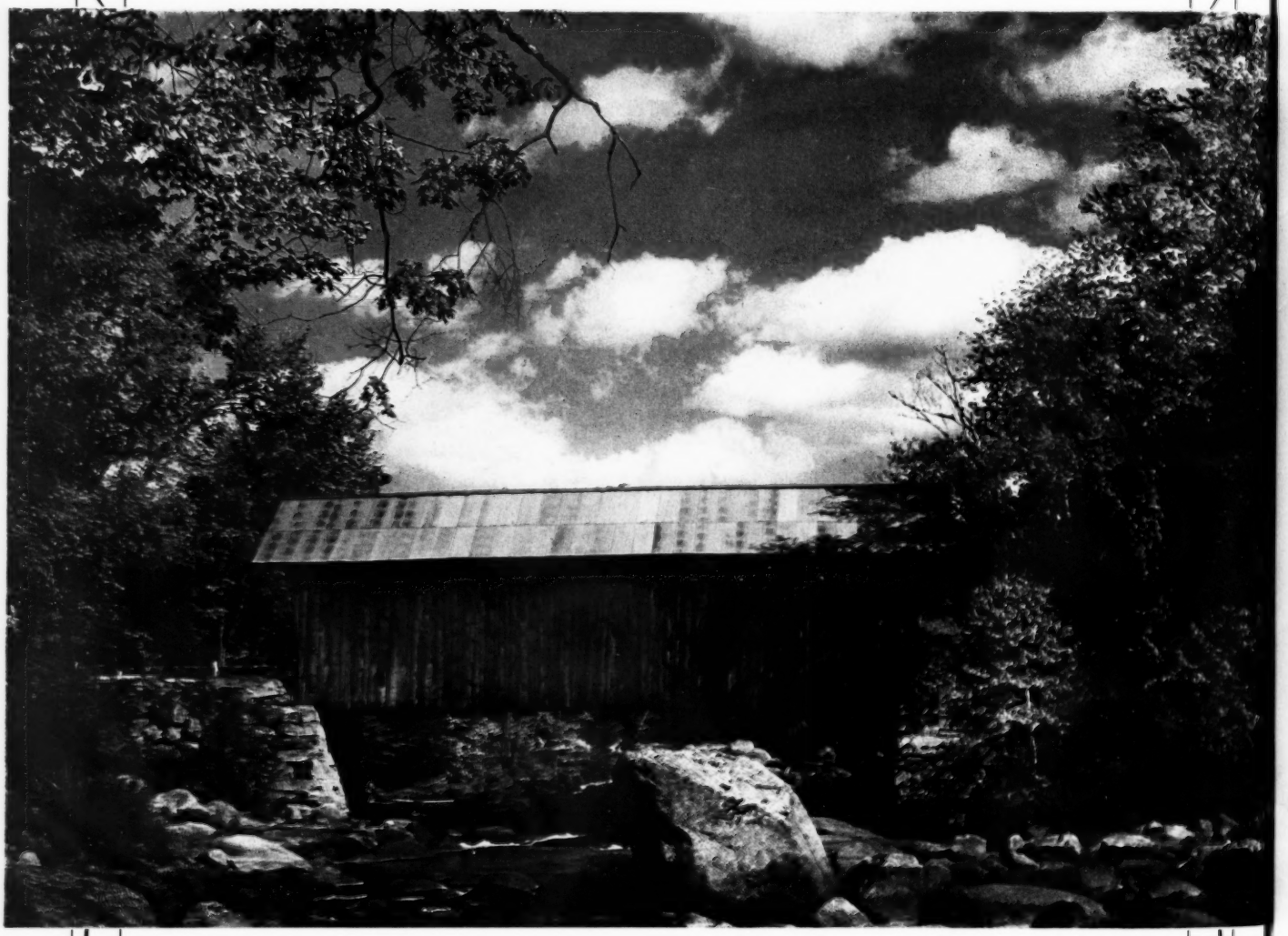
HITTING THE FEET OF CLAY

Invasion in accord with the Divine plan

[PAGE 271]

1943 25¢ A COPY

SYMBOL OF A DEPARTING ERA



Time marches on, and with it there passes into the limbo of forgotten things a world we once knew, that a new and better world may take its place . . .

A FAMILIAR sight to early New Englanders as they leisurely drove over the winding roads through a pleasant countryside were the covered bridges spanning the many creeks and rivers in this part of the country named from old England. But now they are reminiscent of the past; for along with the march of time, one by one these wooden bridges have given way to the more modern and substantial structures of concrete and steel, until today only a few remain to remind one of a period which has since become history.

Like the passing of this architectural type of bridge construction, the present world order of economic and political administration is also passing — that a better way of life may be established. Jesus, you will recall, declared through John in Revelation: "Behold, I will make all things new."

And just as those who travel over the concrete and steel bridges which have taken the place of the former wooden constructions rarely ever bring them to mind or remember them any more, so it will be following the creation of a new order with the conditions of perfection under which men will then live, for of that time Isaiah declares: "And the former shall not be remembered, nor come to mind."

Men are unable to comprehend the fullness of the blessing to come, any more than were the colonials able to visualize the type of construction that would follow the covered bridges of their times. The prophet recognizes this to be so in his exclamation: "For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, besides thee, what he hath prepared for him that waiteth for him."

Retrogression is not in the plan of God for His people, thus we can look forward optimistically and confidently to a future which will be a blessing to all mankind!

FOREWORD

Your attention, as you read this publication, is directed toward the destinies of the nations of the world, the war, and our changing economy. The conclusions are based on the *only* authoritative source — the prophecies of the Holy Bible. In this way one can know the purpose and outcome of present chaos and you may well be startled, if this is your first acquaintance with its *national* phase, to discover the Bible as the most modern Book in the world. Containing information we must all sometime take into account, it deals mainly with the origin, history and destiny of *one* race. It is very probable that *you* are of that race and thus both the Bible and this publication deserve your serious consideration and study.

DESTINY identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel under the leadership of the United States of America and Great Britain, and proceeds to prove it to be true. The magazine itself is published by plain Americans who have seriously studied God's Word in the Scriptures and who have seen God's Hand in American and world history. We are not introducing a new religion. We are not a sect. In a time when esteem for the Bible has greatly declined, we stand for the truth of the Book as applied to the spiritual, economic and political life of man on the earth and so have formed a non-profit and non-political organization — which is undenominational — to publish these truths in order that others may possess this important information.

Our responsibility in these matters is deepened by the fact that the Anglo-Saxons are the people with whom God made His unalterable Covenant, and upon whom He laid His Law. That is, we accept the Scripture which describes a servant race appointed by God as the earthly vehicle of His purpose to the nations. This people He called *Israel*. Selected, disciplined, dispersed on their mission, they are here now — these are still Bible times in the truest sense — and it is a marvelous, continuing-on-through-the-centuries history. For we note that Israel left Palestine, while the Jews remained. We trace Israel out of the East and across Europe to their new settlement in the Isles, then on to America. By what the prophets wrote of them, what the monuments record, what the traditions preserve, by the "way-marks" they left at various stages of their journey, but mostly by the way they have fulfilled, unconsciously, what the Word of God states concerning them, and by the innumerable evidences of God's providence in their present situation, we know who and where they are, and what they will do. The United States and Canada are peopled with branches of Israel and their responsibility as human channels through which the purpose of God is to flow to the nations is very great.

ISRAEL! To many folk, today, the true meaning of this lovely name is lost or obscured. The fallacy persists that the ancient Israel people were chosen by God as an object of favoritism. God's choice of Israel still stands as a positive fact; yet there is no question of favoritism. The people of Israel were chosen for *service*. God called Israel to convey, to all mankind, the blessings of peace, happiness and true progress. While performing that service, God guaranteed to Israel the reward which every faithful servant should receive: the benevolence and protection of the Master. He placed His own name upon them, for Israel means "a prince with God," and He commanded them not to "take it in vain." That they did take God's name in vain — and so lost it — is a matter of history. That they will again carry it — to God's honor and service — is clear from the Bible, and is the subject of our publication.

Like the name Israel, *Anglo-Saxon* is a noble name when clearly understood. As here used it does not stand for the Nordic racial theory or for the exaltation of any nation. We exalt God, not man. And we recognize that all who are "born again" and believe in Jesus Christ, regardless of his or her race, will partake of the blessings of the Covenant. We emphasize the Anglo-Saxon-Israel fact, and thus make Israel's identity clear, because it has been so grossly neglected and misunderstood in Bible teaching and is *essential* to an understanding of the prophecies and plan of God as contained in the Bible.

We see in the Bible plain guidance for the spiritual life of the soul, for the moral order of society and for the economic process of community and national well-being based on justice and equity. We find the moral order by which God intends to make obsolete the pagan order under which we still live. We see our Israel forefathers as they lived in alternate obedience and rejection of the Law, with consequent prosperity, punishment and correction. We have the Voice of God recalling us to our allegiance and foretelling the consequences of certain courses of action, and we have our Lord offering to set up completely the Kingdom of God on earth in its spiritual, economic and moral elements with Himself as King. All this is a precious possibility at any time we are ready for it, instead of mere personal religion without larger social manifestation — which is, in brief, but one hemisphere of the whole of God's Truth!

Thus we stand for *the whole law of God and the whole Gospel of Christ!* In large and general terms, this defines our position. We are anti-nothing but pro-everything relating to God's revealed purpose. We publish the neglected truths concerning the Kingdom or Government of God, for peace and justice, and concerning the people of God who continue today, as in Bible times — the same people with the same work — but now nearing a time for the full entry of the rule of God amongst men.

Among our subscribers are men and women from many different walks of life, of all churches, and many clergymen. The Anglo-Saxon-Israel identity is becoming increasingly known, and chronologically we know that this information is now of pressing importance. Settle this — do so on a Scriptural basis — and a whole train of questions now confronting our nation and its citizens are immediately answered.

Correspondence is consistently invited, that we may show our fellow-citizens where to look in their own Bibles in order that they, too, will become convinced of the correctness and truth of the position we have taken.

DESTINY

(*Registered U. S. Patent Office*)

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DESTINY

The Magazine of National Life



THE MARCH OF HISTORY

TIMING JAPAN'S JUDGMENT

JAPANESE leaders would certainly be uneasy and disturbed if they could but look ahead and see the judgment that will be executed upon them and their country for their treachery and inhuman treatment of prisoners of war. They are, however, unaware that there is a God in heaven who hates lying and treachery and who returns upon the head of the cruel and arrogant a just retribution; nor are the Japanese aware of Israel's unique place in the sight of God and in His plans! Of Israel, the prophet Zechariah says, "For he that touches you toucheth the apple of his eye."

It was inevitable that Japan should move against us in this day when nations must take one side or another and so Japan, controlled by the Black Dragon Society which is evil and Satanic, had no choice but to elect to join the side arrayed against righteousness. The Japanese leaders declared they were prepared to wage war for a hundred years if necessary and will be willing to sacrifice 10,000,000 men to retain their conquests and establish their planned Asiatic and Pacific empire.

American leaders have voiced the conviction that it will take a number of years to defeat the Japanese. Let us turn to the prophets for the answer, for regardless of human planning the prophetic picture will tell a true story of world events and the timing of the defeat of the Japanese.

DESTINY for May, 1943, in an editorial titled "What of Egypt?" pointed out that the Japanese will become subject to Israel (America and Great Britain) before major military moves will be made in the near east. Attention was called to Isaiah 11: 14 in which the prophet states that Ammon (Japan) will obey Israel before the river of Egypt is turned aside as set forth in the next verse, which event is timed to occur during the final scenes that will bring to an end world conflict.

Let us look at the situation as it stands at present. Germany attacked Russia who, being hard pressed on the western front, also faced an uncertain situation in the far east. Japan, wishing to attack the United States and secure herself from attack from Siberia as she undertook to build her Pacific empire, sent an emissary to Moscow who evidently secured assurances of neutrality for Japan in return for which the Japanese promised not to attack Russia in the far east. Japan then proceeded with her plans and Pearl Harbor was the result.

Realists in both Russia and Japan knew the above arrangement was for the convenience of each country and that such an agreement could be easily broken when it serves the policy of either to make moves for their own interests. It is evident that the Soviets will not make the treacherous attack against Israel as outlined by Ezekiel in his 38th and 39th chapters while Japan is a possible menace on her far eastern frontiers.

Soviet leaders must find a way to neutralize this menace before they can be free to move towards Palestine. A number of things can be done. They might make a definite and direct alliance with Japan in a program of aggression, or Japan might be completely defeated before the consummation of the Soviet plan of attack against Israel as it is outlined by Ezekiel. This second method would seem to be in conformity with Isaiah's statement that Ammon was to become subject to Israel before these military moves take place which make the turning of the Nile into the desert and the destruction of the Suez Canal a necessity.

America is rapidly moving towards the day when Japan herself is going to be devastated by aerial bombardments which will bring home to the Japanese people a full and just retribution for the bombing of Pearl Harbor and the treacherous and cruel acts of their leaders. Japan will be compelled to ultimately surrender to the Anglo-Saxon-Celtic nations as surely as Germany will also be compelled to capitulate.

All signs point to the fact that *early this fall* Japan will begin to be made to realize that she has not only gained nothing by her treachery but that she has brought into action against her a foe that will never lay down arms until Japan has been made to pay, pay dearly and in full for her cruel, treacherous deeds.

"Whom the gods wish to destroy they first make mad" is an old saying — and yet it sets forth a truth aptly illustrating the boomerang which the Japanese have prepared for themselves. They thought that through methods of mad terrorism they could intimidate those whom they attacked. Instead of intimidating, however, such methods have infuriated our people to the point where no quarter will be asked or given the Japanese.

It may be that God will suddenly open for our forces a place from whence we can make deadly attacks upon the

Japanese mainland. Persistent reports from China as published recently in the newspaper *Ta Kung Pao* of Chungking speak of the Japanese rushing troops to Manchuria and declare it is plain as day that the enemy is preparing to attack Siberia. If and when they attack Siberia with the object no doubt of preventing an anticipated use of aerial bases in that land against them, it may work out just the reverse and give to us a timely opportunity to use the very bases which up until the present time have been denied to us by Russia.

Viewing the war as a whole, Japan is likely to be first conquered before Russia moves to fulfill Ezekiel's prophecy — because Russia's eastern frontiers must be safe from attack as she moves toward Palestine. It will be interesting to watch Japan during the next twelve months as a price is exacted from her for her treachery, for the execution of our brave flyers, and the medical neglect, suffering and death of our nationals in her prison camps.

THE PALESTINIAN SOLUTION

LIFE MAGAZINE recently published an interview with King Ibn Saud of Arabia in which his Majesty discussed the Jewish claims to Palestine, and two weeks later (June 21st) *Life* published a reply by Dr. Stephen S. Wise who undertook to refute the Arab Monarch's statements and made claims of his own which need to be critically examined.

The claims need to be critically examined because the Palestinian question cannot be settled by wishful thinking, nor will a solution be found by undertaking to turn this land over to anyone other than to its rightful owners, and the Jews who are represented by Rabbi Wise claim they are its rightful owners and cite biblical promises made to *Israel* to sustain them in these claims.

A certain amount of truth is back of these claims for whether men will accept it or not there is a Divine destiny in accord with Moses' statement, "When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. For the Lord's portion is his people: Jacob is the lot of his inheritance." (Deut. 32: 8–9.)

It cannot be questioned but that God did make certain promises in conformity with His purposes and reiterated those promises again and again that Palestine belonged to Israel. Though they were finally driven from the land yet He promised the day would come when it would be returned to their possession again. We are, therefore, in hearty agreement with Rabbi Wise and all other Zionists in their conclusion that Israel is to have and to hold possession of Palestine in perpetuity in accord with God's covenants and promises. The Rabbi presents two main arguments in favor of the Zionists stand for the Jewish claim to Palestine. He bases these claims upon historical and religious factors and upon the present plight of the Jews.

Let us examine these claims, for primarily the question resolves into: *Who are the Israelites today?* And are there any Biblical pronouncements that would, as a result of the passage of time and changing circumstances disqualify some of the seed of Abraham from coming into the fullness of the promise made to Abraham concerning this land and its rulership? Has God given any specific instructions as to whom of the seed of Abraham will possess and rule this land of Israel?

Briefly told, the story of the Race of the Book began with the call of Abraham. God promised to give him and his seed the land of Palestine. Eight sons were born unto Abraham, Ishmael was the son of Hagar, Isaac the son of Sarah and Keturah bore him six sons. The covenant blessings were to be passed on through Isaac who had two sons, Esau and Jacob. Esau was disqualified from receiving these blessings and they passed to Jacob in whose twelve sons we have the heads of the twelve tribes of Israel. The descendants of these twelve sons were further divided into the House of Israel, consisting of the northern ten tribed Kingdom of Israel with its capital at Samaria; and the House of Judah, consisting of the southern Kingdom with its capital at Jerusalem.

The House of David was taken from the Tribe of Judah and it is this House that was to furnish the kingly line. In the course of time the House of Israel was carried away into Assyrian captivity (721 B.C.) and some one hundred and thirty years later the House of Judah was carried away to Babylon with the Tribe of Benjamin, a tribe of the House of Israel who had remained with Judah. The House of Israel disappeared from historical view, but a remnant from those who were carried away into Babylon returned to Palestine. There were no other tribes, as such, affected by this return — other than Judah, Benjamin and a part of Levi.

Now it is the descendants of that part of this remnant who were of Judah whom we recognize as Jews today and who are claiming Palestine as their right under the promises made to Israel. Yet nowhere in the Bible is the Jew specifically stated as the recipient of these promises, and only by making out the Jew to be the House of Israel can such be assumed. It is clearly stated that the seed of Abraham will inherit the land and that it is to be possessed by the House of Israel — not Judah.

What are some of the facts of history? The Arabs are the lineal descendants of Ishmael, while the Turks are of the line of Esau — both of the seed of Abraham. While the Arabs and the Turks held Palestine it was occupied by the seed of Abraham, though not by the seed under the covenant made with Abraham through Isaac and Jacob.

Turkey had to be removed from the land when the time came for Israel to take over her possession, but of the Arab, the descendants of Ishmael, God said, "And he shall dwell in the presence of his brethren." (Gen. 16: 12.) So the Arab remains in the land.

In removing the Turks, Ezekiel prophesied, "I will lay my vengeance upon Edom [Turkey, the descendants of Esau] by the hand of my people Israel." (Ez. 25: 14.) Who was it that drove the Turks from Palestine and who had the necessary army and navy for the task? Let those who say that the Jews are Israel please explain! Great Britain did this very thing, and God had declared it was to be Israel's task. The prophets never make a mistake, so the identification of Israel with Great Britain is thus established.

Ezekiel gave a very interesting report regarding the identity of God's people, "The house of Israel are my people, saith the Lord God." In the light of this statement the identification of the Anglo-Saxon-Celtic peoples with the northern ten tribed Kingdom of Israel, or the House of Israel, took on a new and significant meaning with relation to Palestine as God used them to bring vengeance upon Edom and restore to this branch of Abraham's seed rulership over Palestine.

The task accomplished, the Jews are now saying to Great Britain exactly what the prophet declared would be said by the inhabitants of Jerusalem to the House of Israel by the Jew in laying claim to the land of Palestine. God addresses Ezekiel, "Son of man, thy brethren, even thy

brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem [the Jews] have said, Get thee far from the Lord: unto us is this land given in possession." (Ez. 11: 15.) Because the Jews were to say this to the House of Israel, as the Zionists are now saying to Great Britain today, God gives definite instruction as to whom Palestine is to be given and it is not to the Jews. He says it is to be given to none other than *the House of Israel* and to them He addresses this message, "I will give you the land of Israel." (Ez. 11: 17.)

Let Rabbi Wise and the leaders in Zionism as well as Justice Felix Frankfurther to whom the Rabbi refers in his article consider these facts and ponder this Divine declaration. Let the Christian world take note to whom the land of Palestine is to be given and cease their foolishness and the support of Jewry's false claims.

Christians at least should know and understand the Bible sufficiently to recognize that as a result of the rejection of Jesus the Christ the right to nationhood has been denied the Jews. Daniel was aware of this when in the cutting off of the Messiah he said of the Jews "And the Jews they shall be no more his people" (marginal rendering Dan. 9: 26).

Jesus told the Jews, because of their rejection of Him, "Therefore say I unto you, the kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof." (Matt. 21: 43.) And so the Jews lost the Kingdom and the right to function administratively because of their opposition to Jesus. In the crucifixion they forfeited the right to independent nationhood and to the blessings of being His people. The history of the last two thousand years demonstrates this to be true notwithstanding the statements made to the contrary by the leaders of Christendom who, failing to recognize the distinction between the House of Israel and the House of Judah and the significance of the utterances of Jesus, have undertaken to back the Jewish claim to the inheritance of Israel.

Upon turning to the forty-eighth chapter of Ezekiel we have a clear statement of the way Palestine is to be divided, with each tribe of Israel occupying representatively the part assigned unto them. Now the Jews are only a part of the tribe of Judah and can only claim a share in the inheritance assigned to this tribe. Furthermore, for the Jews to lay claim to the right of rulership, which is not theirs to exercise, means only trouble for them. The land itself was given to the House of Israel with whom the Arabs are on friendly terms and it is the House of Israel who will exercise authority and rulership through their King over this land.

Jewry has not one single Scriptural or legal claim to Palestine. The only rights the Jews have in the land at all is by virtue of being a part of the Tribe of Judah. Under that tribe they have a right of representative residence in the section allotted unto Judah; but that right does not carry a deed of ownership in all Palestine nor does it give them rulership over any of the land of Israel.

As represented by the emblem of the budding of the fig tree, Jewry is having national aspirations but as in the days of our Lord when the tree He cursed was barren of fruit, so also the people it represents will be barren of results — with their efforts for rulership and nationhood fruitless; for of the fig tree Jesus said, "Let no fruit grow on thee henceforward forever." And who can deny the fruitlessness of the Jewish nation from then until now? Certainly their failure to bring forth the fruits of the Kingdom lost them the Kingdom and even now they are in no position to bring forth its fruits. Jewish hope is not in aspiring to that which does not belong to them or for a rulership that they are not qualified to exercise, but in the recognition of Jesus the Christ the Son of God — who was crucified that Israel might be redeemed and that salvation might come to all, including themselves, upon believing and accepting Him.

CHRISTIAN GULLIBILITY

BEFORE us are full-page advertisements which have appeared in Church and Christian magazines urging all to see the film "Mission to Moscow." The producers in the headlines and text of the advertising copy undertake to declare it is a presentation of the truth, the acceptance of which will set men free. Indeed the interesting advertisement is headlined ". . . Whom the truth makes free."

Christian magazines are thus advertising that the acceptance of the lying propaganda from Soviet Russia and the distortion of historical facts will set us free! We read the words of Jesus: "If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free." (John 8: 32.) But these Christian leaders have opened the pages of their magazines to advertisements which contradict Jesus Christ's own statements and for the propagation of a doctrine which has as its objective the destruction of Christianity itself.

A genuine public service has been rendered by the *Reader's Digest* in its July issue through its publication of the article: "We Must Face the Facts About Russia." In that article, reference is made to the above film with the following statement: "If this film had been made in Moscow, or in the office of the American Communistic Party, it could be no more adept an instrument of foreign propaganda. It is a compendium of what the Soviet Government wants the American public to believe."

The following appraisal of the film itself was taken by the *Reader's Digest* from an article which was published in the New York *Times* of May 9th: "The film, Mission to Moscow, is the first instance in our country of totalitarian propaganda which falsifies history through distortion, omission or pure invention of facts, and whose effort can be to confuse the public." DESTINY recommends that everyone read the entire article as published by the *Reader's Digest*, for the facts set forth therein duly confirm what prophecy so clearly shows regarding the evil designs of those who are the adherents of the doctrines of Bolshevism. America will do well to read, heed and ponder well the information contained in this article and then move against every effort now being made to distort the facts of history and through propaganda to influence public opinion in favor of the Soviet type of government and against the American way of life. What are the connections between the producers of the above film and the Soviet Union? If the man of average intelligence upon seeing the film knows facts have been distorted in favor of Russia, surely the producers knew and acquiesced in that distortion to the detriment of our own government and the welfare of our people. Hollywood and its painfully shallow ballyhoo need a house cleaning.

One would not think quite as much about it if this film had been advertised in secular publications alone, but when such advertisements appear in religious journals it certainly brings into question the Christian judgment of those entrusted with the management of the religious press.

We speak through some knowledge of that judgment because one of these religious publications exchanged correspondence with us over a number of months before they

would accept for insertion our own advertisement on *Study in Revelation.** They objected to our statement that Revelation was a letter from Jesus Christ addressed through John to His followers, and we were told they wanted to be absolutely sure that our appraisal of Revelation was correct. The indication was a responsibility to their readers that the advertising was correct.

Naturally we wonder if Warner Bros., the Hollywood producers of the above film, were interrogated as closely as to the truth of the picture produced and the assertions in their advertising copy! We question if they would thus be antagonized: with the money they liberally spend from time to time in magazines and publications. What if the copy *is* contrary to the words of Jesus? Thus an un-American film, dangerous to the peace of our land, anti-everything for which this Republic stands, and untrue in its implications, is given wide publicity by Christian publications. But the truth, that is different, it must be carefully checked lest by its publication some of the readers be offended. Certainly we are witnessing the literal turning of things upside down. Temporizing with an evil doctrine, multitudes are not being prepared to meet the coming issue when Communism undertakes to take over authority and rule, "For if the trumpet give an uncertain sound, who shall prepare himself to battle?"

JUDAH AGAINST JERUSALEM

MANY would consider it highly impossible for Judah to fight against Jerusalem who through the present Zionist program are asking the control of Palestine and the establishment of a Jewish government in that land. That such is to be the case, however, is borne out by an ancient prophecy in which is shown the final conflict of the ages as the nations move towards Palestine and Jerusalem. The objective of these nations will be to destroy Anglo-Saxon rule and the British control of Palestine.

Now Jewry has been endeavoring to secure from Great Britain certain concessions in Palestine. They have worked day and night to get the British Government to grant them home rule in this land which they claim belongs to them. It can readily be conceived that under certain conditions, with a victorious enemy moving into the middle east and promising the Jews all they are now endeavoring to secure from the British, but without success, the enemy might receive the active support of those of Jewry who look to the establishment of Palestine as their homeland. Under such circumstances they would be fighting against Jerusalem in thus joining with the enemy in the attack against Israel who now holds Palestine and Jerusalem.

It is well known to close students of the identity of the Anglo-Saxon-Celtic peoples with Israel that our enemies will yet attack in a move to annihilate us. The success of their plans will seem assured as they move into the middle east; but though all this is recognized, few students are aware that Judah will be aligned with these enemies of His Kingdom people in this final thrust against Palestine and Jerusalem.

Zechariah prophetically outlines this coming phase of the world conflict, with Jerusalem as its objective, in the general move to wrest this land from the control of Israel-Britain. Because of the failure to recognize that Israel could be other than the Jews, the statement by this prophet: "And Judah also will fight against Jerusalem" (Zech. 14: 14) is rendered in the King James version by its translators, "And Judah also will fight at Jerusalem." But these scholars also gave the correct rendering of the Hebrew word translated "at" as *against* and it is so recorded in the margin of the Bible. Ferrar Fenton translates: "Judah is to be against Jerusalem." Moffatt renders this passage: "Even Judah shall fight against Jerusalem."

Zionism is taking an attitude towards Great Britain that can easily lead to Jewry being against the defenders of Jerusalem when Russia moves against Great Britain and enters the land of Palestine. It is conceivable that Jewry will play an important part in the coming Soviet move with the hope of securing their objective: home rule in Palestine! The fact that Ezekiel indicates that the Arabs will protest this move along with Israel is significant.

Just as the Jews aligned themselves with the Romans in their desire to remove Jesus, who had interfered with their plans, so also we may expect them to be aligned with the Soviets in the desire to remove Great Britain who is interfering with their plans in Palestine. Of necessity, then, they must fight with the enemies of His Kingdom in their opposition to Anglo-Saxondom who, as Israel, stand in the way of the consummation of those plans.

And so the prophet Zechariah declares they will fight against Jerusalem in that day when the nations move against Palestine under the leadership of Gog of the land of Magog, the chief prince of Meshech (or Moscow). Jewish sympathy with Bolshevism was well known to many in the inception of the Red Revolution in Russia and while to a large extent they have since repudiated this earlier stand, yet it is conceivable that the support will be revived again upon a promise from the Soviets to support their claims to Palestine and give to them what Britain has failed to do.

The leaders of the Jewish nation acknowledged the resurrection of Jesus Christ when they gave large sums of money to the soldiers guarding the tomb to misrepresent what actually took place early in the morning on that first Easter Day! Though they acknowledged that He arose from the dead, yet they would not believe; thus fulfilling the words of Jesus, Who said: "If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."

Israel is now being revealed to the world and it is, in the words of Paul, "As life from the dead" — but Judah refuses to recognize or accept the blessing of Israel's rulership in the land of their fathers.

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On the Agenda for August

By W. C. NABORS

July 1, 1943

THE month of August, 1943 will bring to our nation important changes in the field of finance. How good it is to know that the causes and the results thereof are guided by Divine fore-planning for our ultimate good.

Clear evidence now appears of the impending storm to break in the financial world. Let us examine some of the evidence already before us.

May we assume that the reader has reviewed the evidence presented in DESTINY for June, 1940 and is familiar with the facts indicating a major testing of our economy now coming to focus around the dates, August 11 to 21, 1943. Let us not forget that this period is connected by Biblical time measures with such events as the following:

a. The great stock market crash of October 23 to November 2, 1929.

b. The British financial crisis in 1931.

c. The political revolution within the United States and the New Deal policies that followed.

d. The National Bank Holiday of 1933.

e. Necessity for federal insurance of bank deposits.

f. The crisis of the Tri-Partite Agreement of September 16 to 26, 1936 and the necessity for close coöperation on monetary affairs between the two surviving: a nation (U. S. A.) and company of nations (British Commonwealth).

g. The cost of this global war with its manifold problems of inflation, food, and price control.

Today all of these factors converge as our interest centers upon the Home Front. Let us examine other factors involved.

Lend Lease Aid

No single factor in our financial affairs has made a larger contribution to the present impending crisis than our Lend Lease Program. The important ten days of its birth were from March 15, 1941 to March 25, 1941 (See DESTINY for May, 1941). On March 15, 1941 Mr. Roosevelt radiocast to the nation the necessity and explanation of Lend Lease Aid to our allies. On March 25, 1941 the bill was signed in Washington by Mr. Wallace and Mr. Rayburn. Two days later the signature of Mr. Roosevelt was added. The House voted this first seven billion Lend Lease Aid on March 20, 1941, the bisectional date of the ten day period.

From March 20, 1941 a period of 888 days expires August 25, 1943. This measure indicates a new intercessory turn of events in the whole policy of Lend Lease. From what source will come the news to demand such a change?

When the Lend Lease Bill was voted, great discussion took place as to whether or not this aid would be extended to Russia. Finally a bill was presented to bar such aid to Russia but on October 7, 1941 the House defeated this bill, thus opening wide Lend Lease aid to Russia which was immediately extended. When we note that from this date, October 7, 1941, a period of 666 days Solar (675) plus 2 expires August 11, 1943, the key appears. The full test period of 2,520 days from September 16, 1936 expires August 11, 1943, the same day indicated to be the day of crisis of aid to Russia under Lend Lease. It appears that the Mediterranean Campaign is to bring the necessity for great decisions. One of these may be the termination of Lend Lease aid to Russia. Why should we continue to extend this aid if Russia is to deny us access to our mortal enemy, Japan; continue to hold in concentration camps our airmen who bombed Tokyo; and demand for herself the spoils of Europe as she has already put them forth? Is it too early to point out that this August 11, 1943 is 122 days (warning perfected) to December 11, 1943 shown in Chart 22? (DESTINY for April, 1943.)

When Germany entered Poland on September 1, 1939, Russia, directed by the same mind, coöperated by attacking Poland from the rear, entering Poland September 16, 1939. From this Russian Act of Desolation 1290 Solar (1308) terminated April 16, 1943, the date of the Polish appeal to the International Red Cross in connection with the reputed murder of 10,000 Polish officers near Smolensk which situation was "perfected" two days later on April 18th when Moscow broadcast her charges of German guilt. This latter date, April 18, 1943, was also 666 from June 21, 1941, the German declaration of war on Russia. It is also 120 days warning before August 16, 1943, the bisectional date of the economic crisis which we now investigate. This Polish matter finally brought the Russian break with Poland, April 27, 1943, which is 120 days warning before August 25, 1943 which date is also the terminal date indicated for the change in the course of our Lend Lease policies 888 days from March 20, 1941.

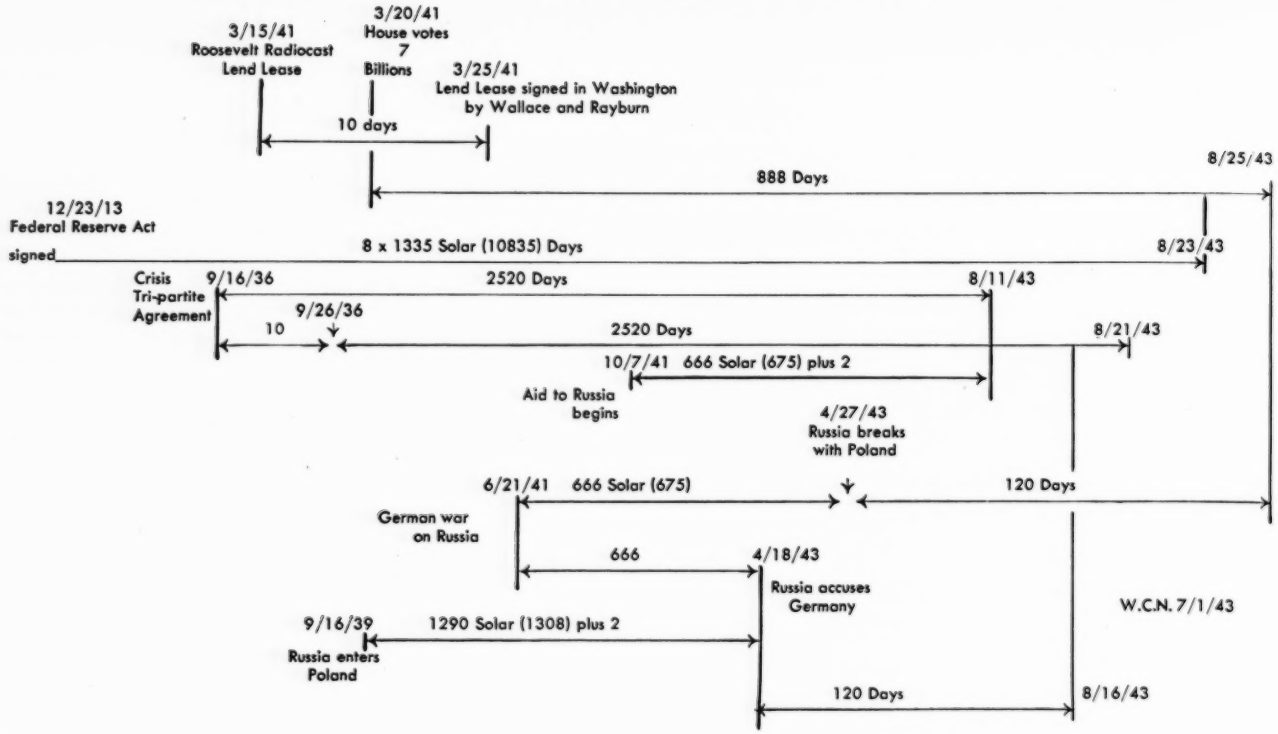
Federal Reserve Act

Divine providence guided this branch of Israel into a 40-year school of preparation for kingdom economy beginning December 23, 1913 when the Federal Reserve Act was signed to become law. Its purpose, it then appeared, was to finance World War I. Little did we know how far-reaching it would be. The half-way terminal was marked in 1933 when judgment of our whole economy was indicated by the Bank Holiday. The year 1943 will mark 30 years of experience with ten more to go. In 1943 we must lay the foundation for the economic load of completing this war and of the reconstruction to follow. When this Federal Reserve Act came before America, co-authors of the bill typified the contest. Senator Robert L. Owen had come to a knowledge and understanding of the workings of interest to enslave humanity. He was a typical representative and standard bearer of the kingdom economy, while Senator Carter Glass was the typical standard bearer of the economic order of prior experience. The far-seeing Senator Owen embodied in the original draft of the Federal Reserve Act the objective "to promote a stable price level" which was rejected by the standard bearer of past monetary practice.

News today of a wide open break between Vice President Henry Wallace and Mr. Jesse Jones is far deeper than mere personalities. They, too, are standard bearers of an age-old conflict. These roots are deep seated into the very soil of this nation. It is but a preview of the impending clash.

The Federal Reserve Act became law December 23, 1913 to be a blessing to the economy of the nation during the

CHART NO. 23



days of the economic transition. The measure of a new intercessory turn of events is indicated by the period of 8 times 1,335 Solar (10,835) days from its inception. This measure from December 23, 1913 expires August 23, 1943, which is the "third day perfected" from the terminal date of August 21, 1943.

The Lunar terminal date of this measure was October 17, 1942 and the Mean terminal date March 21, 1943.

To *see* the *build up* for the *show down* we must *watch!*

Exactly on the Lunar terminal date October 17, 1942 the conferees completed the 1943 tax bill to raise 25 billions a year. Soon thereafter the Ruml Plan began to headline the tax news. By the Mean terminal date March 21, 1943 it reached a crisis when a minority report assailed (rejection of the Ruml Plan) the tax bill as reactionary and backward. The same day, Mr. Churchill announced "The British eighth army is on the move in Tunisia."

What happened in Tunisia immediately thereafter followed a schedule which enables the watcher to see the hand that moves the pawns on this great chess board of the nations. It also changed the course of the war as planned by the aggressors as the Allies took over. It revealed the expected peace offensive and released sufficient pressure on Russia to give her further "ideas."

Now, as we approach the Solar terminal date, the Ruml Plan (as modified) is law, the coal strikes are forcing action on ceiling prices, rollbacks are promised, subsidies are offered but rejected, Mr. Chester Davis is out, Congress has openly challenged the president's veto of the anti-strike bill and there is a question before the house on the home front demanding an answer.

On top of all this is superimposed the thought of what peace would do to labor now in war production and the problem of conversion of industry when necessary. Our subversive element will force a peace conversion confusion in an attempt to disarm the home front immediately prior to the final effort of destruction.

It is the firm faith of this writer that the days of August will richly reward the watcher in evidence abundant of the guiding hand of Providence and bring to him the assurance which will be sorely needed in the days that follow. The watchers will *see the hand* that guides; others will *see only the pawns* that move.

A Stream of Brimstone

God's battle-ax and weapons of war is Israel, His Kingdom (Jer. 51: 19–20). We read: "And the Lord shall cause his glorious voice to be heard, and shall shew the lightning down his arm, with the indignation of his anger, and with the flame of devouring fire, with scattering, and tempest and hailstones." (Isa. 30: 30.)

Does the prophet see in this the devastation being wrought by the bombing of the continent and particularly of Germany: the Assyrian? The next verse would so indicate, "For through the voice of the Lord shall the Assyrian be beaten down, which smote with a rod."

Certainly God used the rod of the Assyrian (Germany) to awaken His people that they might be prepared for the battle and now, that having been accomplished, the Assyrian is being beaten down by the hail of bombs with its scattering, tempestuous explosions and devouring fire.

And so the prophet describes the breath of the Lord upon the Assyrian for all he has done: "Like a stream of brimstone." No doubt but that this is an accurate description of conditions in the much bombed German cities.

Invasion in accord with the Divine Plan!

Hitting the Feet of Clay

By THE EDITOR

UNLESS one sees the Kingdom * it is impossible to correctly appraise the significance of the move into Africa with the American and British successes upon that continent. Nor can one fully appreciate the full meaning of the attack upon the island outposts of Italy as our armed forces move towards invading the seat of the ancient Roman empire.

Knowing that there is a plan — a Divine plan of operation — to be followed by a certain people who were to be used of God in His war against evil aggression, the identification of that people brings a significance to the African moves which is entirely lost to those who have failed to recognize this identity. Why were the armies of Great Britain withdrawn from Europe and why, instead of following through with the defense against the aggressors in France are the successful attacks upon the European fortress being made by the way of Italy? It is imperative that men know the origin of nations in order to understand the meaning of these present moves.

News from the Mediterranean has stressed the "pulverizing" effect of the mass bombings of the isles adjacent to Italy and the results following the extension of these bombings to Sicily and the Mainland. There immediately comes to mind the vision of a stone grinding the iron and clay to powder, the final details of which breaking and grinding are now becoming evident in the present world conflict.

Nebuchadnezzar, king of Babylon, was given such a vision in which a great image of a man whose head was of gold, breasts and arms of silver, thighs of brass, legs of iron and feet partly of iron and partly of clay was smitten by a "stone cut out of the mountain without hands" hitting the image on its feet and breaking them to pieces: resulting in the destruction of the iron, brass, silver and gold which became as chaff blown away by the summer wind.

Here, emblematically, is represented the world governments or kingdoms. The gold — Babylon; the silver — Medo-Persia; the brass — Greece; the Iron — Rome; the iron mixed with clay — Continental Empires or subdivision of the Roman Empire; the Stone — a kingdom established by God.

Biblical students have accepted without question the identification of the empires as listed, but when it comes to the Stone Kingdom, they spiritualize its significances. They recognize it to be Christ's Kingdom, but — endeavoring to make His Kingdom merely a spiritual Kingdom — they have utterly failed to mark the significance of the Angel Gabriel's statement to Mary when he declared that the Kingdom over which Jesus would reign would be the House of Jacob.

Just as surely as the gold, silver, brass and iron represent earthly kingdoms, so the stone which smashes and grinds them to powder represents a kingdom having military might and power. The only difference between the Stone and the Metal in the image is that the metal as it appears in the image was quarried as ore from the mountain, and men worked upon it: finally casting it into the form in which it appeared, while the stone is of God and not the work of the hands of men. The Stone Kingdom, therefore, is distinguishable from all other governments in that, while men organized and set up world governments, this stone represents a government set up by God — whose laws were written by Him in order that this Kingdom might administer justice and establish equity in the earth. This Kingdom was destined to be used by Him to destroy all evil aggression and finally fill the earth with fruits of righteousness.

Did God set up such a Kingdom and when? Exodus (chapter nineteen) sets forth the record of the establishment of the Kingdom of God upon earth when to the House of Jacob God said, "Thou shalt be unto me a Kingdom." He wrote the laws and gave instruction concerning their administration. This is the Kingdom of which Gabriel speaks and to which David refers when he declared it would smash the image. And it is the Kingdom which would never be destroyed nor left to any other people, "But it shall break in pieces and consume all these kingdoms, and it shall stand forever." This fact is further borne out by the prophet Jeremiah, who contrasts the position of Jacob with the nations around when he said:

> "The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the Lord of Hosts is his name. Thou art my battle ax and weapons of war: for with thee will I break in pieces the nation, and with thee will I destroy kingdoms."

Following the destruction of world governments as the result of the smashing blows against the image, Daniel informs us that the Stone will grow into a mountain and then expand and fill the whole earth. But the pro phets inform us this is the heritage of Israel, the servants of the Lord, for no weapon formed against them shall prosper. It would have been well for Hitler and his advisers to have studied the origin and identity of the Anglo-Saxon people before boasting of possessing a weapon that would defeat them, for God has decreed the impossibility of making a weapon, even the Luftwaffe, for such a purpose.

Tactical moves in the present world conflict are clearly demonstrating *the identity of the Anglo-Saxon peoples with the Stone Kingdom* and this is but added evidence as to their origin. Great Britain rushed troops to France in the inception of World War II — expecting to hold the Germans as they were ultimately held and defeated in World War I. Then there came the collapse of France and the withdrawal of Israel's armies from the continent. The time had come, however, when the image was to be smashed, but the attack must be directed at its feet in accord with what Daniel so clearly outlined in the interpretation of Nebuchadnezzar's dream as the way the Stone would overcome aggressive governments.

Before that attack could be successfully made all Israel must unite and so, following Dunkirk, we had our Pearl Harbor which united us with Great

* See page 285.

Britain in a common cause against all aggression. The Stone Kingdom — the Anglo-Saxon-Celtic peoples — were now united and ready to move, not against Germany by a frontal attack upon the European fortress but *against its weakest point, the feet of clay.*

The legs and feet of the image were represented in the old Roman Empire: its eastern and western divisions. In order to move into position for attack in accord with Daniel's statement of beginning at the feet of the image our forces crossed the sea and landed in Africa. This also conformed with Isaiah's vision regarding the United States of America as given in his eighteenth chapter.† As we moved into Africa from the west, Great Britain moved from the east driving Rommel from Egypt and across Africa, bringing about the uniting of Israel forces in the battle of Tunisia which resulted in the defeat of Rommel and the surrender of his African forces. The Stone cut out of the mountain was now poised to strike at the Italian foot of the image and no doubt there will follow a move against the eastern foot of the same image in a movement of the united forces of Israel in the middle east.

Italy will not be able to stand before the massed striking power of the Stone Kingdom as the mighty air armadas of the United States and Great Britain increasingly pulverize her airdromes and cities. The breaking up process is on and Daniel declares that when the Stone hits the feet of the image it will be followed by the final and entire collapse of the power of the image. Thus the foreordained conclusion of the present conflict seals the doom of Germany. The defeat of Rommel in Africa set the pattern of defeat as Italy begins to feel the effect of increased bombings of her territory and mainland.

It will be well to also watch the coming moves in the middle east which will contribute materially to the defeat of the Axis powers along with the attack upon the Italian peninsula.

What is the significance of all this? It is a marvelous demonstration of the accuracy of prophecy and particularly demonstrates the accuracy of Daniel's prophecy, furnishing still another proof of the identity of the Anglo-Saxon-Celtic peoples as truly and Scripturally His Kingdom upon earth. It invalidates that school of prophetic interpretation which refuses to recognize the identity of the Kingdom people and makes foolishness of their oft-proclaimed rebuilding of the Roman Empire. Instead of being rebuilt, the Roman Empire is disintegrating before our very eyes as the Stone Kingdom continues to hit at its defenses.

What will follow the capitulation of the European Fortress? Daniel declares it will be followed by the Stone Kingdom growing into a mountain and when that happens the nations, according to Micah, will come to His Kingdom to learn of God and of His laws, for preceding the growth into a great mountain the Stone Kingdom will have restored the administration of the Divine law. Following the growth of the Kingdom into a great mountain it will then expand and fill the whole earth. Then will be fulfilled:

"And he shall speak peace unto the heathen: and his dominion shall be from sea to sea, and from the river even to the ends of the earth." (Zech. 9: 10.)

And so the identification of the Anglo-Saxon-Celtic peoples with Israel of old is of major importance to those who would know the truth, and it is the key to an understanding of the tactical moves now being made. It also furnished the reason why Hitler could not be overcome in a frontal attack, but will be destroyed as a result of the Stone Kingdom smashing at the feet of the image as America and Great Britain move to the attack in the Mediterranean area.

And it can also be well within reason that the hitting power of the Stone, as seen by Daniel, graphically depicts the accuracy of aerial bombardments as the block-busters fall from the skies upon their targets!

† See "Isaiah's Vision of the United States," DESTINY for January, 1943.

Nations Coming to Judgment

WE are prone to think in terms of the individual when referring to good and evil and the judgment to come. Men of character are careful that their reputation for truthfulness, honesty and integrity be preserved, for no greater asset can be possessed by an individual than a spotless reputation. The enemy may attack that reputation, but he cannot destroy character! Though for a time he may cause a cloud to overshadow one, yet time will give its verdict and righteousness in character will ultimately triumph over all the smearing campaigns that are undertaken to destroy a man's reputation.

But what of nations? Are they also subject to the same laws of righteousness and character that affect individuals? Can nations so act that all confidence in them is destroyed? Do nations come to judgment and pay for their evil doings, as individuals come to judgment and pay for their wrong doings? The answer to all these questions is, Yes.

Germany for her cruel acts and wanton destruction of life and Japan for her treachery and evil paganism will have left reputations behind them, after the war is won, that will survive for generations to come and arise again and again to frustrate their plans. It cannot be otherwise.

Jesus confirms this to be so when speaking of the coming judgment upon nations He says, "When the Son of man shall come in all his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats." (Matt. 25: 31–32.)

Then follows the classification of the nations and the positions that they will occupy as nations in the coming new order of the ages in accord with the way they have treated those who have come under their authority and power.

If only a tenth of the recorded facts be true as to the doings of Germany in occupied territory and of the ruthlessness of the Japanese, the leaders of these nations have already set the classification of their nations before the judgment seat of Christ with future nationhood and independent action, as a nation, forever denied unto them.

New World in the Making

By WILLIAM O. LAY, JR.

SINCE the German Army and Air Force moved into Czechoslovakia in October, 1938, and completed its occupation on the tenth of that month, the nations have undergone crises of ever-increasing intensity as new campaigns of aggression, new acts of terrorism, succeeded one another on the world-stage of history. It must seem to those ignorant of the Divine plan as though war, desolation, brutality and bloodshed were the whole burden of these years' events.

Yet it has been repeatedly shown that the chief burden of the years since September 16, 1936, when the Chamber of Judgment in the Great Pyramid was entered, is not war and destruction, but rather Divine Assessment leading to a New World — in short, to a *Restoration* of those God-ordained statutes and commandments by which alone men and nations may live in harmony one with another, and a lasting peace be established.

Thus it is that Chronology, using the God-given time-measures indicating assessment, divine intervention, and restoration, is able to show the pattern of the New World Order unfolding, even as the war which man's faulty idealism has made inevitable sweeps on in an ever-mounting tide of destruction.

The "Daniel cycle," 1,040, first discovered by the Swiss astronomer M. de Cheseaux, indicates Restoration; so it was only to be expected that 1,040 days after the setting up of the wicked army on October 10, 1938, some gleam of the new order should be seen.

In early August, 1941, President Roosevelt and Prime Minister Churchill of Great Britain met at sea and formulated a joint declaration of war aims. The official statement of this meeting was issued on August 14, or exactly 1,040 days inclusive after October 10, 1938. Under the terms of this "Atlantic Charter," Britain and America promised to work to the end that all states might have "Access on equal terms, to the trade and to the raw materials of the world which are needed for their economic prosperity."

The two nations further stated that they hope "to see established a peace which will afford to all nations the means of dwelling in safety within their own boundaries, and which will afford assurance that all the men in all the lands may live out their lives in freedom from fear and want" — words which echo the prophecy of Micah uttered over 2,600 years previously:

"They shall sit every man under his vine and under his fig tree; and none shall make them afraid." (Micah 4: 4.)

This broad statement of policy was impossible of realization so long as evil aggressors held sway over the earth. Hence forces had to be set in motion to sweep away the wicked armies, that the earth might bloom again. Here was applied Daniel's time-measure relating to the cleansing of the sanctuary; and this phase was also begun by a meeting of the two leaders of the House of Joseph. The date of the south *Inner* Wall of the Great Pyramid's coffer is May 16, 1948; and precisely 2,300 plus two days (solar) before this Prime Minister Churchill reached Washington on his first official visit to America (December 22, 1941). Leaders of the two Anglo-Saxon nations met to plan their counter-moves in what had become a world-wide struggle for existence. As the pattern unfolded in its mean and lunar datings, the plan was gradually revealed. On the mean measurement of 2,300 plus two days before May 16, 1948, Secretary of War Stimson announced the arrival of the first American troops in Ireland (January 26, 1942). The men of Manasseh moved to the support of their beleaguered Ephraim brethren, prepared to share with them the assigned task of breaking in pieces the nations. (Chart I.)

On the lunar date, March 2, 1942, the American Army High Command was reorganized in preparation for the coming offensives, and on the same day General Wavell assumed the defense of India and Burma.

How perfectly the unfolding of this pattern, in its three stages, fulfills the prophecy of Isaiah:

"I have commanded My saints, I have called to My heroes,
My fierce and My proud, and My haughty,
The High Hills re-echo a great people's movement, —
The sound of the Leaders of Nations collecting; —

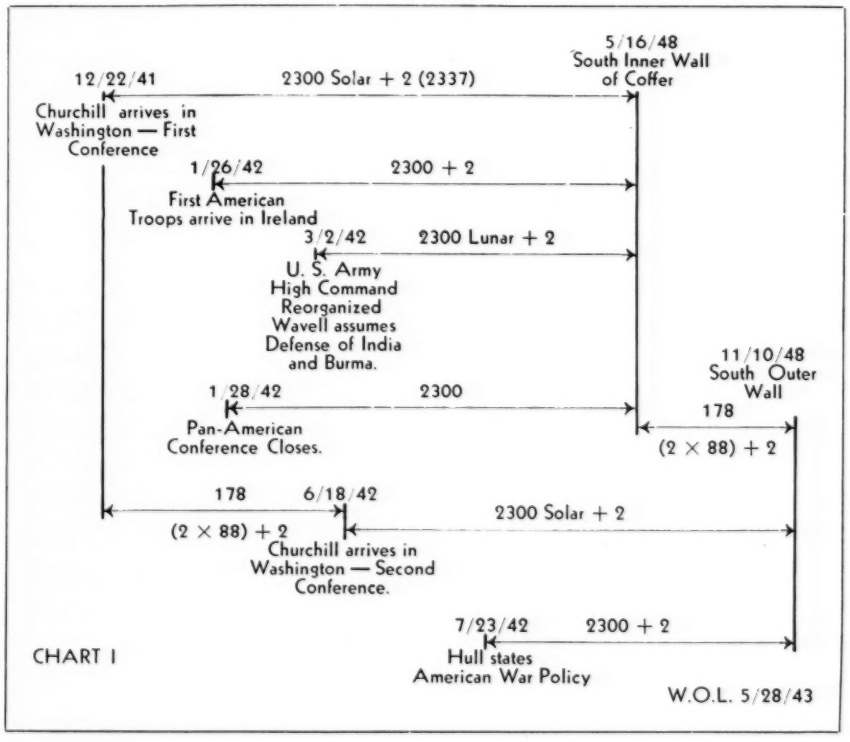


CHART I

The LORD OF HOSTS mustering His
Army for Battle!
They come from a land at a distance,
From the boundary of Heaven,
And the LORD with His weapon of anger,
To punish your land."
(Isaiah 13: 3–5, *F. F. Trans.*)

Along with the military moves came a significant diplomatic development, for on January 28, 1942, in Rio de Janeiro, the Pan-American conference ended. This was just 2,300 days before May 16, 1948. In closing the conference, Mr. Sumner Welles announced that the delegates of 21 American republics had jointly recommended the severance of diplomatic relations with Germany, Italy, and Japan. "For the first time in the history of our hemisphere," he said, "joint action of the highest political character has been taken by all of the American nations acting together without dissent and without reservation." Thus was consummated another move, as the forces opposing aggression were marshalled under this time-measure signifying the cleansing of the Sanctuary.

Exactly 178 days after Prime Minister Churchill arrived in Washington for the first conference, he once again arrived in the American capital, this time for his second Washington conference with President Roosevelt. And, even as his first visit was 2,300 solar plus two days before the Great Pyramid's south *Inner* Wall of the coffer, so his second visit was 2,300 solar plus two days before the date of the south *Outer* Wall of the coffer. The interval between the two arrivals was 2 × 88 plus two days, the exact interval between the *Inner* and *Outer* Wall dates. These events connecting so precisely with the Pyramid dates show more clearly than any words how Divine Intervention directed the servant nations as they began their appointed task of cleansing the world of evil.

On July 23, 1942, in a radio address rebroadcast in nine languages, Secretary of State Cordell Hull analyzed America's war policy. This was 2,300 plus two days before the south *Outer* Wall date, November 10, 1948. After the war, he said, "Liberty must be assured to all peoples prepared and willing to accept the responsibilities of liberty." He further outlined a program calling for international coöperation, removal of excessive trade barriers, and national currencies freely exchangeable. This address gave a further glimpse of the coming world order, once the earth is cleansed.

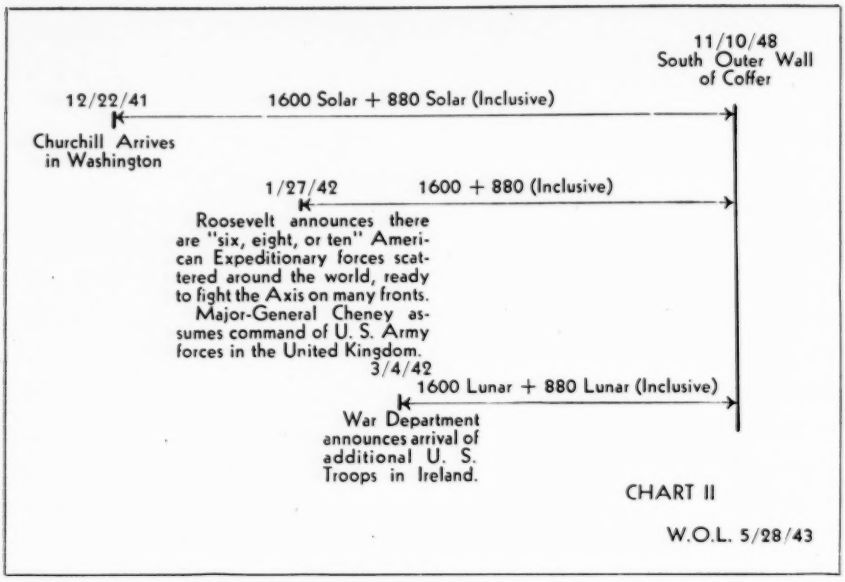


CHART II

W.O.L. 5/28/43

Another remarkable revelation comes to light on Chart II. Prime Minister Churchill's first arrival in Washington, aside from being 2,300 solar plus two days before the south *Inner* Wall date, is also connected to the *Outer* Wall date by the measure of 1,600 plus 880 days inclusive (by solar measurement). The number from Revelation which measures the space or extent of judgment (1,600) and the perfected number of Divine intervention (880) here combine to give a pattern showing the Supreme Commander marshalling and directing the forces of judgment for the task ahead.

God told Israel, through Jeremiah: "Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms." As the pattern of this chart unfolded, notice how the disposition of God's "weapons of war" was gradually revealed. The solar measurement dated the Washington conference, at which the decisions determining all the subsequent moves were made. The mean measurement date was January 27, 1942 — 1,600 plus 880 inclusive before November 10, 1948. On this date, President Roosevelt announced that "Six, eight, or ten" American Expeditionary Forces were scattered around the world, ready to fight the Axis on many fronts. And on the same day, Major General Chaney took command of all United States forces in the United Kingdom. On the lunar date, March 4, 1942, the War Department announced the arrival of additional American troops in Ireland. (This last date was also 2,300 lunar before May 16, 1948, the south *Inner* Wall date.) How clear a picture the successive steps of this chart furnish of the Israel nations' armies moving under Divine guidance in preparation for their rôle in the events of judgment! This in fulfillment of Jeremiah 50: 25:

"The Lord hath opened his armoury, and hath brought forth the weapons of his indignation."

The time-measures of chronology, as these two charts show, help to make clear to us the surpassing importance of the date, December 22, 1941. The rejoining of the two halves of the House of Joseph on this date set in motion the forces which, under Divine guidance, will clear the earth of all aggressive military systems, bringing upon them judgment for the terror and suffering they have caused. The same forces will carry on the cleansing of the sanctuary, sweeping away all false, man-made philosophy, leaving the way clear for the establishment of the Divine economy; this will result in the New Order of the Ages, or the Kingdom of Heaven on earth.

It was foretold of Israel, "In thee shall all nations of the earth be blessed." From the actions initiated on the dates fixed by these time-measures will stem the greatest blessing this divinely-appointed servant race has ever brought to the world as, under the Ephraim-Manasseh leadership, it lays the groundwork for the restored Kingdom rule of Jesus Christ.

In due time, the plans placed in operation at the Washington conferences showed results. Japan, bent upon further conquest in the Pacific, met disas-

ter in the Coral Sea, and again at Midway. After this, an American drive pushed them from Guadalcanal Island. In the European theater, Allied air power grew until it was capable of hurling thousand-plane raids against Germany, inflicting upon the Desolator nation a trial by fire unlike anything it had ever before experienced. Then came the Allied invasion of North Africa, and the United Nations had passed over to the offensive.

Next occurred another significant event — the Casablanca conference — attended by President Roosevelt, Prime Minister Churchill, and many other United Nations leaders. They arrived on the evening of January 14, 1943, and held their first meeting then. Thus January 15th became the first full day of this conference — and January 15th was exactly 1,040 plus 880 days (solar) before the south *Inner* Wall date, May 16, 1948. (Chart III.) As the chronological measures of *Restoration* and *Divine Intervention* show so clearly, the preliminaries were now over with, and the serious business of smashing the evil systems could proceed.

The full scope of the decisions made at this conference has not yet been revealed; but some hints were given as the mean date of the cycle was reached. On this date (February 12, 1943) President Roosevelt, reporting on the Casablanca conference during a nation-wide radio address, promised that there would be an invasion of continental Europe in 1943, and that "great and decisive" actions would be taken against Japan. So, step by step, as the time-measures tell their story, there proceeds the divinely-directed process of judging the evil nations and cleansing the world in preparation for the *restoration* of God's laws.

On March 12, the lunar dating of 1,040 plus 880 days before May 16, 1948, Mr. Anthony Eden arrived in Washington for a series of conferences with American officials. Once again was emphasized the close collaboration in effect between the two halves of the Ephraim-Manasseh combination as the work goes forward.

There is every reason to expect that the dates of this 1,040 plus 880 cycle, measured back from the south *Outer* Wall of the coffer, will bring further significant events. They are, in succession, July 12, 1943 (solar), August 9, 1943 (mean), and September 6, 1943 (lunar). The watcher who follows the story of these dates will see the next step in God's plan of Restoration!

On May 12, 1943, a special communiqué issued from Allied North African headquarters announced that all organized Axis resistance in Tunisia had ceased with the capture of the German Commander-in-Chief along with 150,000 enemy troops. This closed one phase of the plans initiated at the White House conferences of the British and American leaders; and it came exactly 1,700 days (lunar) after the setting up of the wicked army on October 10, 1938. As 1,700 is the Israel number raised to double perfection, it was appropriate indeed that this date should conclude an action so clearly marked (by the date of its conception) as part of the Divine scheme of judgment upon evil nations. But it was only the lunar date of this cycle. Will June 6 and July 1, the mean and solar datings respectively, reveal the next stage of the plan? *

On May 18, 1943, a statement from President Roosevelt was read at the opening session of the United Nations Conference on Food and Agriculture. This was on the 1,335th day of the war (by solar measurement, counting inclusively). Mr. Roosevelt stated that it was the purpose of the conference to implement the Atlantic Charter, the Declaration of the United Nations, and the Inter-American conference held at Rio de Janeiro, by applying the principles previously agreed upon to the specific problems of food production, distribution, and consumption. Calling for the abolition of economic barriers which stand in the way of minimum health and nutrition standards, he emphasized that the United Nations are not only "fighting a common enemy," but are also "working to build a world in which men shall be free to live out their lives in peace, prosperity, and security." Thus on the date indicating the full sunlight view of "Blessedness" was taken one more step toward the new world of which Isaiah said:

"All thy children shall be taught of the Lord; and great shall be the peace of thy children.

"In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee." (Isaiah 54: 13, 14.)

The events so far cited, the significance of which is high-lighted by the time-measures which mark them, are

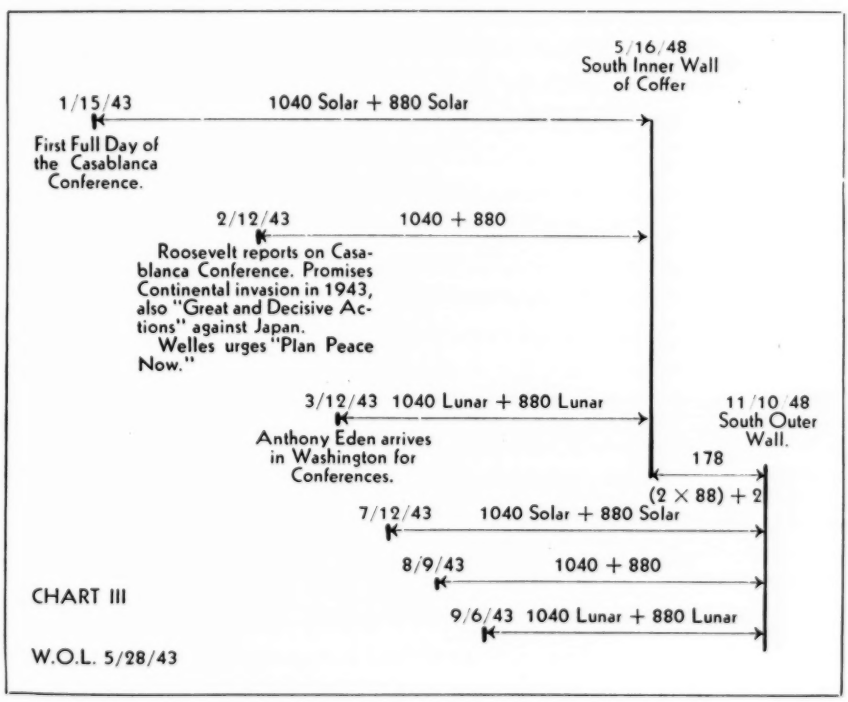


CHART III

W.O.L. 5/28/43

* Since "New World in the Making" was written these two dates have now been passed. There follows significant notations pertaining to them.

June 6: Following Prime Minister Churchill's return to London on the 5th (the inclusive date) it was revealed on the 6th that new American Air Forces had arrived in Britain, that five Allied armies were poised for attack along the southern shores of the Mediterranean, and that the Italian Fleet had been broken by the previous day's raid on Spezia.

July 1: American forces opened their new Pacific offensive at dawn on June 30th (the inclusive date). The first communiqué revealing the scope of the operations was issued from Gen. MacArthur's headquarters under a July 1 dateline.

Thus it was that the plan unfolded on these dates.

— Ed.

like beacons pointing the way to an era unmatched in history. But even those most directly concerned in these events probably little realize that the promised blessings can never come to pass so long as the present economic world-system is in operation. If, in working for the ideals set forth so far, men also work for a restoration of the economic system as it has been practiced for the last 2,500 years, the ideals will never be attained.

Hence it is that God, in His wisdom, even while establishing these beacons toward the New Order, is directing the process of supplanting the old system with one capable of producing the promised blessings.

January 31, 1947 is tremendously important in the Great Pyramid's symbolism. Mr. David Davidson demonstrates that this date is determined by the progress of an index pyramid along the horizontal level of the King's Chamber. This index pyramid symbolizes the "Unseen Presence . . . moving forward to prepare the future path of Israel toward the Kingdom of God." And in regard to January 31, 1947, one of the sequence of dates fixed by the progress of this index pyramid, Mr. Davidson says: "January 31, 1947, is indicated as the date by which 'the people of God' are warned to be ready to operate, under the guidance of the spiritual Church of Christ — as distinct from any existing formal Church of temporal authority — jointly as the Church and State of the New World Order."

In DESTINY for April, 1943, it was shown that the ten days from August 11 to 21, 1943, will close the seventh of a series of 1,260 day cycles which began with the final days of the Peace Conference on June 18–28, 1919, when the Versailles Treaty was signed. Each one of these cycles has brought some event of major importance on the economic front. As seven signifies perfection, or completeness, it was there shown that economic conditions would reach a climax beginning in this period from August 11 to 21.

Now, the closing date of this ten-day period — August 21, 1943 — *is precisely 1,260 days inclusive before January 31, 1947*, the date when the people of God are warned to be ready to operate as the "Theocentric State." It becomes clear, then, that the crisis between August 11 and 21 will initiate 1,260 days of intense activity on the economic front, during which period will come the final collapse of the old system, leaving the way clear for the establishment of the new. By the end of this 1,260 days, the groundwork for the Divine system should have been laid, if, indeed, it is not already in operation.

The 1,260 days from August 21, 1943 to January 31, 1947 thus becomes the *eighth* such cycle from the signing of the Versailles Treaty. As eight is the number of regeneration and Divine intervention, this last cycle is marked as the one in which God takes over, closes the books of a bankrupt human economy, and enjoins the installation of a new system. Once the Babylonian economy is supplanted by the Biblical, the ideals set forth in the United Nations' War Aims will, for the first time, be attainable.

(It is of interest to note that January 31, 1947 is also 1,700 days after the battle of Midway on June 6, 1942, and is also 1,700 lunar after July 1, 1942, when it was announced that an American naval base had been established at Londonderry in Northern Ireland.)

Thus, steadily and progressively, the forces of restoration have been at work, even though the whole concern of nations has seemed to be that of heaping new and more terrible devastation upon one another. A New World is in the making, and chronology provides as accurate a guide to its unfolding pattern as it does to the moves and countermoves on the world-wide battlefields. With marvelous exactitude, with infinite precision, the steps to the New Order can be traced and charted, giving the strongest possible assurance that, out of the turmoil and confusion, a brighter day will dawn!

God Will Hold Thy Right Hand

A MESSAGE is addressed to Israel in the Isles and of them the Lord declares, "But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend." How foolish, then, in the light of this statement, for Christian leaders and others to declare, as so many are declaring, that God has no chosen people today. God rebukes them for such an attitude and for their assumption that while in the past God did have such a people He has now cast them away. God denies this when of Israel He says, "Thou art my servant; I have chosen thee, and not cast thee away."

Looking ahead to the day of tribulation and trial, God comforts His people in this day of conflict: "Fear thou not, for I am with thee: be not dismayed: for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."

To whom is God speaking? To none other than Israel. Think a moment of the comfort this message would be to the tens of thousands who are disturbed and frightened because of evil aggression today. But they must know first their heritage in order to claim the promise and make it a part of themselves, for it is addressed to Israel — the servants of the Lord. If, as is taught by so many ecclesiastical leaders, God has cast away His people, then there is no one to whom this promise applies!

Our enemies are to come to judgment: those who have attacked us, and of the certainty of that judgment God has declared, "Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish."

Here is the judgment pronounced upon Germany, upon Italy and upon Japan and upon all those who may yet elect to move against His chosen. That judgment is to be of such a nature, and so thorough, that — addressing Israel — the Lord says: "Thou shalt seek them, and shalt not find them, even them that contend with thee: they that war with thee shall be as nothing, and as a thing of nought. For I the Lord thy God will hold thy right hand, saying unto thee Fear not; I will help thee." (Isa. 41: 8–13.)

And so the enemy comes against us again and again, but God has ever moved to save us and now is moving to forever destroy evil aggression from the world that His servants may possess the Kingdom in peace.

An Appraisal of Fortunetelling and Spiritualism

By HOWARD B. RAND

Reports from those who are familiar with the situation indicate that an increasing number of people are seeking fortunetellers and attending spiritual seances in the hope of securing information regarding the future. Spiritualists sometimes cite King Saul's experience as evidence of the ability to consult the dead and to receive information regarding the future. But those who point to the fact that Saul went to the woman of Endor to inquire of Samuel, who was dead, as evidence that the dead can talk with the living and give information as to the future, fail to cite the consequences:

"Thus Saul died in the transgression that he transgressed against the Lord — about the command of the Lord which he did not obey. And also for going to enquire of a Spirit-raiser, instead of going to the Lord." (I Chron. 10: 13, *F. F. Trans.*)

It is well, perhaps, to analyze this experience of Saul for the light it sheds upon the subject. The battle with the Philistines was drawing near, and when Saul saw their armies he was afraid. When Saul tried to get assurances from the Lord as to the result of the coming battle, God answered him not: "Neither by dreams, nor by Urim, nor by prophets." Saul then sent his servants to seek out a woman possessed of a divining spirit that he might go and inquire of her.

Such a woman was found at Endor and so the King, disguising himself, went to see her. He asked her to call a spirit for him. The woman replied, "What! when you know what Saul has done? — who has driven the Spirit-raisers and the Scientists from the country! So why do you seek for my life to get me killed?" Saul swore to her that no harm would befall her for this, and when she asked to whom he wished to speak Saul replied, "Bring up Samuel to me."

That which now followed indicated that the woman herself was terror-stricken in what happened, and when she saw Samuel she recognized the identity of Saul, "And when the woman saw Samuel, she shrieked with a loud voice, and said to Saul, 'Why have you deceived me? You are Saul'!"

Did God intervene in this case and actually raise up Samuel, causing the woman to be frightened and at the same time revealing to her the identity of Saul? Certainly from the account she was wholly unprepared for what happened.

Samuel then talked directly with Saul and said, "For what have you disturbed me to bring me up?" Saul informed Samuel that God would not hear him. Samuel then said, "And for what do you inquire of me, when God has turned away, and is far from you? The Ever-Living will do to you, as He said through me! . . . And tomorrow you shall be with me." (I Sam. 28: 1–25.)

Saul was completely overcome and the woman was in great terror and agitation, all of which would indicate that this was no ordinary seance, but that God Himself had taken a hand in it to seal the doom of Saul for the evil he had done. We question if, apart from God's intervention, there can be any actual communication between the living and the dead; but spirits can impersonate the departed dead and talk with the living. Apart from this instance, when Saul talked with Samuel, the medium deals with impersonating spirits, and the woman of Endor expected to follow the usual procedure and was frightened when Samuel actually appeared.

If Saul lost God's protection and blessing through inquiring of the dead through a medium, what of the millions of Americans who today are making it a practice in their daily living to consult the soothsayers of every variety and to attend spiritualistic meetings: listening to messages purporting to come from the other world? If the dead should actually appear, as Samuel appeared, the mediums themselves would be as frightened as was this woman of Endor. But regardless of this the entire practice of making these inquiries is severely condemned by God.

In an article in the *Saturday Evening Post* for April 17th it was stated that "Palmists, astrologers and assorted fortunetellers now extract $200,000,000 yearly from gullible Americans who want to know the future."

If the money lost was the only evil, large as that sum is, it would not be so bad, but as with Saul so with those who follow these practices today, their rights to Divine protection are jeopardized in their disobedience to God's direct command regarding such matters.

When Israel was going up to take possession of the land of Canaan the Lord warned them against the practices of the land:

"You shall not turn to spirits: or to fortunetellers, to inquire of them. I am your Ever-Living God." (Lev. 19: 31, *F. F. Trans.*)

Judgment is then pronounced upon those who are disobedient:

"The person also who turns to spirits, and to wizards [fortunetellers] to whore after them; — I will put My face against that person, and will excommunicate him from the midst of his people; for you shall make yourself holy, and be holy, for I am your Ever-Living God." (Lev. 20: 6–7.)

The death penalty was to operate against all those who practiced these arts, for God requires that His poeple look to Him only:

"For I, the Ever-Living am Holy, and have separated you from the nations, to be for Myself. Therefore the man or woman who possesses a spirit, or a foreteller, shall be put to death." (Lev. 20: 27.)

When later Israel was about to enter the promised land Moses gave the following instruction:

"When you enter the country that your Ever-Living God has given you, you shall not learn the depravities of those heathens. You shall not take with you your son or daughter to a throwing over a fire, to divinations, and enchantments, or for witchcraft, or incantations, or enquiry of spirits, or fore-tellers, or questioning the dead; — for the Ever-Living loathes all these practices; and to sweep away all these practices your Ever-Living God

has driven them from before you. You must be perfect before your Ever-Living God; — for those heathens, whom you will drive out, listened to cloud-makers, and to diviners, — but you must not, — consequently give yourselves to the Ever-Living, your God." (Deut. 18: 9–14.)

These instructions have been recorded here at length so that what follows in the condemnation of such practices will be seen to rest fully on Divine instruction. Ignorance of these injunctions cannot excuse Christians who have the Bible and should consult its pages, that they might be instructed in God's will concerning them.

Heathen nations, as well as most false religious sects, practice these evils and such practices have grown in recent years to major proportions in our own land. Can a nation prosper that does such things? Will God bless America when Washington, the capital of our nation, swarms with soothsayers and fortunetellers who are consulted by many officials high in office or by their wives?

Whether it be accepted or not, Satan is still the Prince of this world. (John 14: 30.) Paul calls him "The God of this world" (II Cor. 4: 4) and in Ephesians he is called "The prince of the power of the air" (Eph. 2: 2). While the Satanic power is limited, particularly so since the resurrection of Jesus Christ, yet he still is able to use for his ends stupendous forces which are arrayed against God's people.

The art of divination and demon worship with all its accompanying evils attained a high degree of perfection in the Antediluvian world leading to a wave of immorality and crime. The book of Enoch states of that Antediluvian civilization that the people of that age "Have learned all the secrets of the angels, and all the violence of the Satans, and all their powers — the most secret ones — and all the powers of those who practice sorcery and the powers of witchcraft."

Enoch informs us God declared that "Because of their unrighteousness their judgment has been determined upon and shall not be withheld by me for ever. Because of the sorcerers which they have searched out and learnt the earth and those who dwell upon it shall be destroyed." Such, then, were the conditions prior to the Deluge which necessitated just such a catastrophe in order to cleanse the earth of all such evil.

Jesus warned that in the close of the present age there would come *a duplication of the conditions in Noah's day* (Matt. 24: 37) and among the signs of these times is the fact that here in the United States alone at least 80,000 full time fortunetellers are carrying on their art. This number, according to the writer of the article in the *Saturday Evening Post*, is a very conservative estimate. But, as stated in the same article, the present war with its train of baffling anxieties has brought about the greatest boom in its history to the prediction business.

We do have a source of information regarding the future, for God has not been unmindful of the human desire to know and understand what is ahead — and that knowledge is not withheld from His people. Through His prophets there has been given wonderful revelation that is accurate and reliable, a continuous and diligent study of which will bring an understanding such as all the fortunetellers and spirit-raisers combined could not hope to equal. Yet it means application and study and most are not willing to give the necessary time to become acquainted with the marvels of prophetic revelation. Instead, they seek the sensation-mongers and go to those who peep and mutter rather than turn to their God and to His Word.

Peter, an eyewitness to the transfiguration, speaking of that experience, tells us:

"We have also a more sure word of prophecy; where unto ye do well that ye take heed as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your heart. Knowing this first that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost." (II Peter 1: 19–21.)

All that humanity needs and requires for encouragement and understanding of the future is contained in prophecy as written and recorded in the Bible. A study of the prophetic word will bring ample reward of a nature that makes the predictions of the fortunetellers and astrologers pale into insignificance in comparison to the knowledge God has stored in His Word for the diligent seeker of truth.

And so, when tempted to turn aside and seek information from forbidden sources, remember the words of Isaiah:

"And when they shall say unto you, seek unto them that have familiar spirits, and unto the wizards that peep and mutter: should not a people seek unto their God? for the living to the dead?" (Isa. 8: 19.)

The truth or falsity of the fortuneteller's and astrologer's predictions are not under discussion here, nor is any attempt being made in this article to question certain spiritualistic manifestations; attention is merely being called to the fact that God has prohibited His people from dealing in such things and also to His judgments which have been pronounced upon those who refuse to heed His warning.

The question naturally arises, Why is God so against such things? The answer is clear from a study of the history of such matters, because all these things stem from evil or ancient Devil or dragon worship as practiced by the pagans. Tales of magic, sorcery and witchcraft are interwoven with human history from earliest times and, as we have already stated, such practices were one of the chief causes for God's destruction of the Antediluvian civilization and His driving of the Canaanites out of Palestine.

For hundreds of years the famous Oracle of Apollo situated at Delphi was consulted by kings and peoples. While many of the weird accounts are perhaps the product of the imagination or tricks of conjurors, yet there is much that cannot be explained other than by the agency of evil spirits whose existence is so emphatically recognized in Scripture.

Clement of Alexandria in exposing heathen oracles in his day said: "They are demoniac spirits. They know things more quickly and more perfectly than men. Being spirits they know without delay what physicians attain after a long time and by much labor. What they know is not employed by them for the salvation of men but to deceive men and doctrinate them in the worship of false religions." Since these demoniac spirits are under punishment, they seek for themselves companions in punishment whom they, by their misguidance, make sharers in their crime.

Cyprian of Carthage, after examining the power that inspired the beliefs and practices of paganism, said that evil spirits lurked under their statues and consecrated images: inspiring their prophets and ruling the lot. These spirits, so he declared, gave efficiency to their oracles but were always mixing falsehood with the truth. The whole desire was to call men away from God and turn them from true religion to superstition with respect to themselves. No wonder God has condemned all pagan practices including fortunetelling and spirit-raising. One cannot read the Bible, especially the New Testament (taking note of the accounts of demon possession in the days of our Lord), without realizing the potential-

ity of deception always possible for those who refuse to recognize the existence of such evil.

Modern spiritualism was born in 1848 A.D. at Hydesville, N. Y., in the home of John D. Fox. From that time and on it has made rapid progress, spreading over our land until spiritualistic circles were established in practically every town and city. Canon Wilberforce in 1881 A.D. was asked by an Anglican Bishop to look into spiritualism, and he reported that it was a bastard recrudescence of paganism with the power to divine, write on tables and walls and produce sound — all of which were done in pagan times.

Whether men will accept the fact or not, the present increase in fortunetelling, spiritualism and astrology are the recurrence in our times of practices carried out under paganism, which practices are severely condemned by God while those who persist in following these evil ways are subject to the judgments of God, having forfeited the right to Divine protection and guidance.

God shows the powerlessness of the astrologers. He speaks of the mischief that is to come and the trouble that could not be put off with the coming of sudden desolation; and to those who are relying upon the astrologers to save them He says, "Stand now with thine enchantments, and with the multitude of thy sorcerers, wherein thou hast laboured from thy youth; if so thou shalt be able to profit, if so be thou mayest prevail." He is asking them to consider now how helpless they are to deliver them in the real day of trouble. Here is salient warning in modern English from the Ferrar Fenton Translation:

"You fool! can they help you? You fool! can they strengthen? Your advisers exhaust! Let them stand up and save you! Your sky-mappers, star-gazers, who teach by the moon! To what have they all brought you?" (Isa. 47: 11-15.)

The result, so the Lord declares, is that these astrologers, star-gazers, and monthly prognosticators not only cannot save those who thus rely upon them but *they cannot even save themselves* from the coming disaster and trouble!

Some years ago an astrologer of our acquaintance boasted of his ability to give counsel and guidance and advertised to assist others in their business and love affairs, and yet there never was an individual of our acquaintance in so much difficulty and trouble as he. Purporting to be able to advise others, he was unable to save himself from business disaster and from many of the very things he declared through his knowledge of astrology would save those who would seek his advice.

Turning to the New Testament we find the same prohibitions regarding such evil. The Christian converts at Ephesus formerly practiced magic arts. When they accepted Jesus Christ and Christianity, "many of them also which used curious arts brought their books together, and burned them before all the men: and they counted the price of them, and found it fifty thousand pieces of silver." (Acts 19: 19.)

Timothy informs us, "Now the spirit speaketh expressly, that in the latter times some shall depart from the faith giving heed to seducing spirits and doctrines of devils." (I Tim. 4: 1.) In Ephesians we are informed:

"For we wrestle not against flesh and blood but against principalities, against powers, against rulers of the darkness of this world, against spiritual wickedness in high places." (Eph. 6: 12.)

It is not popular in our churches today for the spiritual leaders to recognize what was so evident in our Lord's day and in the days of His disciples: the activity of demoniac spirits. But this failure to accept the fact of such activity in no way mitigates against the presence of evil spirits who are very active now and are using every means at their command to deceive God's people. Not least among those means is the susceptibility of people to inquiring into the future, which desire is being capitalized upon by the power of evil: using the fortuneteller, the spiritualist and the astrologer for this purpose.

All those who follow after these things lose the true sense of spiritual discernment and, unless they turn from such practices, will be numbered among those who are in opposition to God and to His Christ. It is significant that the Totalitarian dictators have their mentors whom they consult and whose advice they follow in their devilish, demoniac plans for world conquest and the subjection of all nations and peoples to their will under the evil plans of their masters.

America faces drastic judgments until the land is cleansed of all those who practice such evils in the sight of the Lord. Even though the predictions of the fortunetellers, the spiritualists, and the astrologers come to pass, God through Moses has said, "Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the Lord your God proveth you, to know whether ye love the Lord your God with all your heart and with all your soul. Ye shall walk after the Lord your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him." And continuing, Moses says, "And there shall cleave nought of the cursed thing to thine hand: that the Lord may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, as he hath sworn unto thy fathers." (Deut. 13: 3-4; 13: 17.)

Our future peace and prosperity depend upon cleansing our land of all evil that we may have the blessings of God upon our undertakings. May our nation heed the warning and turn from their evil ways before disaster overwhelms our people, for "should not a people seek unto their God? for the living to the dead?"

Bible in Hand

As we go to press the news is coming in of the Allied invasion of Sicily. The Stone Kingdom is smashing at the western division of the Roman Empire and thus confirming the prophetic forecast as outlined in this issue in "Hitting the Feet of Clay." *

Invasion plans will include much more territory than is at present involved as the striking power of the Stone (the Anglo-Saxon-Celtic peoples) gathers momentum.

Hitler and his advisers may not know it, but Israel is now on the move with victory ultimately assured them in conformity with the predictions of Daniel who, over 2,500 years ago, outlined the present plan of operation. Now that the campaign is patterned in accord with his vision, it is to be but a matter of time when Germany herself will collapse.

Hard fighting is ahead of us and attacks will be made upon the European fortress at many points, including moves against the eastern foot or portion of the Roman Empire, and so it behooves every wide-awake student of Scripture to watch and read the news with his Bible in his hand!

* Page 271.

Blueprint for a Lasting Peace

By HAROLD L. PILLSBURY

IN THESE days of stress, one is inclined to wonder if the bleeding of our American youth and the attendant anguish experienced at home by the loved ones of these courageous boys isn't too high a price to pay for a thirty-year interlude of peace. Coupled with the fact that during any postwar period there inevitably follows the confusion of economic rehabilitation, we know that our troubles do not cease with the firing of the last shot and that we have under consideration a very vicious circle.

If anyone has the temerity to suggest that, from the lessons of the past and the magnitude of our present struggle, a way will be found to break this vicious circle he is answered with such remarks as "human nature never changes" or "that's what they thought the last time"! It would seem, therefore, to be particularly important to find out who is right, for, within the answer is contained the difference between a terrifying futility and a glorious hope.

If we follow the custom of man and gauge the future by the past the outlook is pessimistic indeed, for our history books are written in blood, and provide a long record of man's inability to establish an orderly system of living, where peace and security would forever free him from fear and want. That man has been hampered by certain mental and moral limitations is amplified throughout history: the religious wars (intolerance) and the wars of conquest (greed) tending to show us two defects in man's nature which have caused his attempts at a permanent accomplishment to end in nothing but his own disillusionment and a return to the same forces of evil man sought to escape.

A further analysis of the history books reveal that the chief faults lie in the colorblindness of mankind, the inability to distinguish the subtle shades that determine the difference between what is really worthwhile and a mere mirage of a temporary appeasement of evil forces. He has always been too practical in a misplaced sort of way, trusting too much in his own judgment, which our minute survey of history has proven to be extremely unsound. Even his laws have proven themselves unsound and inadequate to cope with the fluctuations of circumstances.

As it is obviously of as great importance to correct an ill as to recognize one, we can proceed a step further and state that the only cure is to be found in the seeking and heeding of guidance from the only infallible source — *God*. No one can doubt the Supreme Intelligence as it is manifest to us in all nature and in every moment of our lives — from the growing of a leaf of grass to the exact revolution of some distant sun.

How then to apply the cure once we have found it?

The answer is at once so obvious that it becomes difficult to understand how mankind could stumble on, groping in the dark for all these years, when the answer to their problems was so close at hand in God's word — *The Bible!* Thus it seems that among the great sins of omission, this ignoring of the Word has brought on most of the suffering throughout the ages. The oft quoted "there are none so blind as those who will not see" takes on a momentous significance here.

This unique book, surviving every cataclysm that has torn this planet in the ensuing tides of time since the origin of the Book, is more realistic today than ever before and it is *the one book in the world* which gives us all a blueprint for the way of life which man has, heretofore, fought and died for, but in vain.

We are told that *The Bible* is a perpetual best seller, but this does not necessarily mean that the book is the most widely read. For while the scientist may spend an entire lifetime searching out the wonders of God as found in nature, he is inclined to regard the Bible as a book of mythology written in some remote era and, as such, of no importance other than as a literary curiosity. To doubt its truths because of its age seems like denying that Washington ever lived simply because we have never seen him.

Since the invention of printing has made the Bible available to the masses there can be little excuse for such mass refusal to get acquainted with God's Word, and we have seen demonstrated — very starkly — the price man has had to pay for his collective sin of omission. Another defect in man's character is his mental laziness which may, in part, account for his delay in reading *the book that makes him think*. This stimulation to a man's thinking cannot help leading to a conflict with some long established routine or line of thought that he feels he cannot give up.

How fascinating it is, however, once the "plunge" is taken, for the reader to realize that the true answer to every question he will ever need to know is contained in this masterpiece of literature, so easily accessible to him. It is well worth the jolt to one's mental lethargy and surely worth the initial effort!

Perhaps the most precious and satisfying aspect of the Bible today is the Hope it instills in the reader. As a matter of fact, *where else in the world can man find hope?* Certainly not on the past performances of mankind, as we have seen in our study of history! Now turn to St. Matthew and read the beautiful words of Jesus as given in His sermon on the mount and you will realize that in the simple language of only three chapters in God's Book is contained enough truth, hope and inspiration to illuminate every obscure corner of this darkened world.

Your Bible will tell you the how, why and when the world of brotherly love and security for all will come. That time is not far ahead. The regrettable fact is that it had to be earned the hard way through ignorance of God's Word and through long detours devised in the fallible judgment of man as apart from God.

We hear much these days of "time is short," etc., and this applies especially to the spiritual awakening so necessary to us all that we may prepare for the establishment of God's Kingdom on earth.

Read His Word and you *know* the answers and your faith will truly set you free; confusion becomes order; darkness becomes light and above the deafening drums of war we hear a Voice saying "all is not in vain."

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Rediscover the Rainbow

By DR. WILLARD H. DOW

An Address by the president of The Dow Chemical Company, Chandler Lecturer and Medalist for 1943, delivered May 20 at Columbia University.—Ed.

This is a world of natural forces controlled by immutable laws. That we all know. With these forces and their laws we must live and move and have our being. That we all know. But how many of us realize that the future of all of us and the hope of mankind rests in our ability to uncover these forces and to use them according to their laws? How many of us realize that man is puny and that the things and the governments he fashions can exist only by the aid of the natural forces and laws? The fool speaks of conquering nature. The wise man implores the aid of nature.

Through countless centuries our forebears marveled at the beauty and glory of the rainbow; the ancients often worshipped it as a manifest from Heaven. But the ancients, like so many in recent times, could not conceive of a deity as other than a mere provider to man's material wants. They conjured up a pot of gold at the rainbow's end. In their simple and artless thinking they envisioned a real pot of real gold and thus a means to wealth and happiness.

The ancients were right in holding that the rainbow held a promise. They were wrong about the promise being in a pot that one could lift and carry away. The rainbow, as scientists were to discover, is a revelation of the spectrum and an invitation to man to find out how to use it to investigate nature's laws and to unlock treasures so vast that they could not be counted in pots of gold; for no one can evaluate in money what the spectroscope has done for science and humanity.

The rainbow is not nature's way of pointing out a shortcut to wealth. It is nature's way of indicating how we might better work for the wealth which nature has in store for us but will not give us merely for the asking. At that, I doubt if as much blood and sweat and tears went into the development of the spectroscope as went into the forays to find the pot of gold at the end of the rainbow. Fortunately, there are no statistics on the subject.

I have asked you to chase the rainbow with me, not so much out of love for the chase but for the revelation of scientific precepts that will contribute to the betterment of all peoples. I am reminded here of what Sir Francis Bacon said long ago:

"The true kind of experience is not the mere groping of a man in the dark, who feels at random to find his way, instead of waiting for the dawn or striking a light. . . . It begins with an ordered — not chaotic — knowledge of facts, deduces axioms from these, and from the axioms again designs new experiments."

We are in the midst of a holocaust of destruction in which apparently nothing is sacred or inviolate. The war, if it demonstrates anything, demonstrates that mankind as a whole is morally and politically unfit to apply the knowledge which science has placed at its command. Indeed the thin veneer of civilization is easily rubbed off. Are we not today applying against mankind nearly all the forces and laws of nature which science has uncovered for the making of a better and happier living? Nowhere in nature do we find nature's laws operating for the exclusive benefit of a single group. The gifts of nature are available for each and all and when we attempt to limit their benefits or reverse their directions, we are recklessly opposing nature.

Regardless of what fine, resounding words may be used as introductions, every scheme to divert the working of natural laws from constructive and useful purposes to destructive and useless purposes must lead to sorrow. Is it not odd that there should be so many coming forward now with plans for perfect world orders to be built out of the ashes of the present debacle? Those who offer the plans are much the same people who achieved the failures. And so I suggest to you as men of science that our greatest contribution may be in the devising of ways and means to inject something of the truly scientific approach to the future world in order that we may have at least a nation, and perhaps a world, in which the laws of nature may be allowed to work and man will be able to avail himself of his countless opportunities.

The first requirement of any plan is to test it carefully to determine if it conforms with natural laws. For planning without this exact knowledge, or planning without any knowledge, may easily be planning against nature. The Tower of Babel, it may be recalled, was part of a plan to penetrate to Heaven — although I am not informed as to what the planners were going to do when they got there. It was magnificently conceived, but it ended in rubble and confusion. Is it not presumptuous to begin with a conception that this world is without plan or order and that what it principally needs is one more man-made document?

Adam was the first man, so we are told by the highest authority. The sociological factors regarding his living alone were not considered satisfactory and as a result, the original corporation was enlarged to two members. The inborn traits of the human being immediately began to assert themselves. Curiosity and adventure and individual expression dominated their every activity, and soon we find our first people of the land out in the wide open world where they had to shift for themselves. Their destiny was not a land of paradise but rather the wide open spaces — the whole world — theirs to conquer, rule and make a better place in which to live. Never a Utopia but always a challenge.

Sometimes we wonder why man has survived; why the wild beasts in great numbers did not overpower him. The answer is simple; man was given a brain, capable of being developed, and it was his problem to use it. How well mankind has used his brain throughout the ages, we do not actually know. We are only given the opportunity to observe the composite effect, which, in general, shows a trend of improvement toward what we call "civilization."

How often new ideas must have been tried, only to founder on the rocks and be lost — and tried again! Truly, it is a paradox that one generation learns little from the mistakes made by former generations. Possibly this may be the perfect control of an otherwise precocious humanity. However, there is much evidence to show that man, in his individuality, always progresses.

A child is born and by the care and

protection of its parents grows to maturity. At this stage, the animal is on his own, with nothing but his brain to carry him onward. He is left to the ravages of the animals around him. He may survive or he may not. But let us presume he does survive. What keeps him going? What is his interest and why is he interested? He is only one of many. But he carries on. That is nature's plan.

There is an omnipotent plan. I am not going to discourse on any theological abstraction such as predestination. I simply mean to point out that we of the scientific mind have already learned there are countless natural basic laws and that many of them are difficult to uncover and to interpret but that, once understood, their application is simple. For instance, the law of gravitation is never questioned, yet it was not understood for many centuries. The declaration that "there is an omnipotent plan" signifies in its simplest terms that natural laws control every activity. So long as our actions conform to these natural laws, we cannot help but succeed in our purpose.

We know the applications of physics and chemistry follow natural laws — fundamentally so. On the other hand, it is a practical joke in industry to ask a highly trained, young, theoretical chemist to figure out the thermodynamics of some reaction. The answer usually comes back negative. However, the process is operating even if the theory does not fit. The point is, that, generally speaking, the period of time for the particular reaction has not been taken into consideration — another natural law based upon a new variable often overlooked. A typical example of this is in the conversion of ethylene to butadiene. The skeptic might argue that these examples show the limitation of universal application of natural laws. Quite the reverse is the case. Man-made theories may encompass most of nature's laws but when they overlook any single factor they will invariably lead to false answers.

Nature's laws are immutable. We must learn and relearn that for every effect there is a cause. Does not everything have to work in order to reproduce its kind — with bacteria, insects, trees and humans, the same laws prevail. Always the results will be in proportion to the efforts put forth — an obvious natural law.

Is there a scientist who does not appreciate the concept of an omnipotent plan? Each synthesis, each reaction and all processing, the scientist watches with keen appreciation, hoping to discover some new phenomena. Our lives and all we direct are successful only in so far as we are able properly to interpret the magnificent plan.

It is not without significance that the capable scientists of today tend to be devoutly religious; whereas many of those who claimed to be scientists only a generation or two ago took pride in proclaiming themselves as agnostics or atheists, for they could not correlate religion and science. We of today are so much better informed than our fellows of generations ago that we have enough perspective to recognize our insignificance in the divine order. I live in a town where there are probably more doctors of philosophy to the acre than in any other part of the country. These doctors are, without exception, religious men; but they are, again without exception, non-churchgoers.

Laymen have been trained to think that the physicist or the chemist dives into nature, so to speak, and comes up with something wonderful. That, of course, is not true. The best we can do — indeed the only thing that is worth doing — is, with infinite patience, to work out the laws of nature as they apply to this or that tiny section of matter and then find a way to direct the working of the natural law into a channel where it may serve mankind. That is why the end of every discovery must eventually be a commercial utility. Not otherwise than in commerce can we find an exchange value so that people may employ the utility.

I resent the implication that the idealism which lightly skips over exchange values is entitled to the respect of men of good will. Everything that is not self-supporting of itself must live as a parasite on the values created by others. That is a law of nature. It is a truly extraordinary conception that a parasite economy in which one part of the people are directed to live upon another part of the people is a secure economy. The parasite can have no security beyond that of the organism on which it lives. If it sucks the life out of that organism both go down. Balanced production requires that everyone work and no single group become a parasite on another. Production is naturally controlled if permitted to function by natural processes. For instance, inflation of the individual's credit in order to aid greater production is no better than any other inflation and in the end destroys production. In the final analysis, our ability to buy is equal only to our ability to produce.

No acts of peoples, nor wills of empires, can change these laws. They are natural laws. When a principle is once established, when it becomes accepted as a law of nature, no one attempts to oppose it. But, as the principle becomes commonplace, many soon forget the costs paid in learning its significance and some group pushes blindly on, violating some other principle, and wonders why its plans fail!

The idea of one scientific development being a tool which helps in another development is clearly understood and appreciated by those with scientific experience and but slightly understood by others. The radio is probably considered by the public as one of the most necessary means of entertainment and communication but the whole physical science of radio development is one of the most vitally necessary tools in all sorts of commercial operation. It permits automatic control where human hands cannot reach. The electron microscope in turn permits magnification that lenses cannot produce. It would be an unwise prophet who would attempt to define the probable limitation of electronics, or what it will do in aiding all science to further understanding and benefit.

The extraction of bromine from ocean water was not a commercial economic process until comparatively a few years ago; and that was only because in earlier days we did not have the equipment with which to make possible the careful and exacting acidity control of the ocean water. For the first time in world experience we found how to handle enormous volumes of ocean water in continuous flow and at the same time control the acidity within narrow limits. That was the real key that opened commercially in 1934 the first lock of the vast resources of the ocean. Today thousands of tons of bromine are extracted annually from the ocean to the tremendous advantage of the Allies in aviation alone. What body politic a score of years ago could have directed or even wisely suggested the solution to such a problem? What "directive" could have substituted for unfettered imagination, the desire of the human being to show self-expression and to carry on against all kinds of obstacles? The persistent individual, if he follows natural laws, will invariably succeed. The desire for individual expression is an inherent trait of our species and, after many thousand years of records, it might properly be called a natural law of human reaction.

Some say there is no truth in the

old-fashioned economic axiom, generally known as the law of supply and demand; but the fact remains that human interest is stimulated when a shortage of anything is imminent. What better examples can be presented than the stories of magnesium and synthetic rubber? The more intricate the problem, the more stimulating the urge to solve it.

Magnesium is an interesting story and perfectly simple. Perhaps that is the principal reason it is so difficult to understand. Magnesium is found in ample quantities in many localities, always in a combined state such as dolomite limestone or some other compound such as magnesium chloride, occurring in ocean water and native brines. In most localities where dolomite is found, fuel costs are fairly high or transportation charges constitute a large factor. The problem, therefore, quickly resolves itself into one of determining the relative cost of mining rock or pumping ocean water. We chose the ocean — deciding the volume was large enough to justify the investment. We made our decision and started plans within a few months, as the general method of isolating magnesium from brine had been in operation with us for twenty-five years.

When we first decided to extract bromine from the ocean, some of us were concerned about the possible contamination of organic matter and its effect on final recovery. This finally proved to be a will-o'-the-wisp, for the organic matter remained aloof. Thus our fears were dissipated.

On the other hand, many precautions were taken in the magnesium-from-seawater extraction process. When the plant was finally started, we found it necessary to make some radical changes in order to prevent the concentration of boronate from becoming too great in the electrolytic cells. Boron has the property in this electrolysis of being an active agent capable of reducing the yield of magnesium to practically nothing. Thus boron had to be controlled partly by elimination and partly by leaving the iron and manganese, naturally present, to control the boron. Here was an outstanding example of nature's elements in small quantities laying down a definite rule of operation; a control which none of us at that time thoroughly understood.

We have all heard much about the synthetic rubber program. It might not be unwise to review some of the activities in this country along this line. Before the second world war started a very definite effort was being made toward developing a synthetic rubber industry in this country. A number of companies had announced their intention and were proceeding on their plans. It is not at all strange that each company was proceeding on the basis of developing the particular type of synthetic rubber in which it had acquired most experience. The method of producing basic raw materials was under constant study. As a result, we in the United States had evolved the best known method of cracking petroleum in such a way as to give a good yield of butadiene, the chief base for synthetic rubber. But of still greater interest we had learned how to purify this butadiene to a point that made its source from petroleum a real competitor with that made from finer chemicals as carried out in Europe. In fact, by 1937 we were already in production and selling a better styrene and by 1940 a better butadiene than produced in any other country.

We have plenty of technical knowledge touching the synthesis of rubber. After the war is over, there will be as many different kinds of synthetic rubber as there are manufacturing companies. Each product will have its own particular qualifications and will be supplied to tailor-made specifications. Synthetic rubber is a product here to stay. Much like the history of indigo and many other natural products, the synthesized product will become better than the natural. Uniformity of specifications and lower costs will permanently establish it as a new industry after the war. In place of the poorly chosen term of synthetic rubber, it is well that we employ the more appropriate term of elastomer.

In this connection, it is interesting to reflect upon the competition between synthetic and natural products. It is a double rainbow now that looms before us. Natural laws are equally directive. Yet there may be present some upper limit of output that will curtail full commercialization. In the year 1897, indigo was first commercially synthesized and offered in large volume in the world markets. In the year 1917, The Dow Chemical Company offered for sale synthetic indigo, produced in the United States for the first time. But, had the cultivators of the indigo plant in far-off India been able genetically to increase the dye in their shrubs from a single one per cent to as little as two per cent content, the development of the great synthetic indigo industry and the consequent dye industry might not yet have arrived.

Again with rubber. Were it possible to increase the output of latex per rubber tree by one hundred per cent, it is quite doubtful that synthetic elastomers would have a chance today. Behold again the double rainbow in the sky! But mark you the advance of organic chemical technique! Here is offered in the synthetic approach to elastomers a whole gamut of interesting and valuable by-products, which at the chemist's beckoning can be diverted into ready markets. Down, down will go the cost of producing synthetic elastomers, and a magnificent new and portentous synthetic organic industry is born for the good of this civilization and all that follows. In this synthesis of butadiene and related compounds lies a vast new industry far surpassing the whole of coal-tar chemistry.

I mentioned "competition" between synthetic and natural rubber and indigo. That is the way we talk about offering a selection between a man-made uniform product and a nature-grown uncontrolled product. But let me suggest to you that there is no fundamental competition between substances; the competition is between the skilled labor of the factory and the coolie labor of the plantation. May it not be a law of nature that the product which may be turned out by the well paid, well fed, well housed worker must displace the product which requires men to work in the manner and at the wages of a beast of burden?

One so often hears of our economic need for this or that basic raw material. Tin may be taken as an example. Granted that we are all creatures of habit and that we are more or less tied to the tin can for a large portion of the food we eat, why are we not smart enough to develop a substitute? Failing this, what about the possibility of finding a new source of tin? We do not know of the existence of tin in the ocean water, but do we need tin? There is probably little reason to upset our economy for the mere need of something like tin. Should we not rather work on a substitute and develop something that is better and thus open new opportunities? There is no reason why we should not sometime eat the containers in which food is stored. We have learned to make synthetic sausage casings and ice cream cones. Why stop there? New synthetics are already available for manufacturing flexible tubes for tooth paste, shaving cream and the like.

When one considers the chemical industry, its capacity is not measured

in terms of machines, dies, jigs, etc. The chemical industry is measured in terms of physicists, chemists, chemical engineers, technicians and specialized equipment, including storage tanks, reactor tanks, fractionating columns and specialty items beyond number. The American public is apt to think of all production in mechanical terms, with little regard for the men who have made mechanical production possible. It is quite the old story, repeated again and again: In learning the meaning of natural laws and being guided by them we attain success, but the glamour of successful accomplishment is oft-times confused by the milestones we pass on the way. There is probably no other industry in the country that touches as many phases of human endeavor as the chemical industry. Under all probability the chemists and physicists contribute basically more toward winning a war than any other group; they constitute the baker, the grocer and the candlestick maker all in one, in both war and peace-time. More than that, in these United States you cannot find a scientist, who is rightfully entitled to the name, who ever wanted war — he is too well aware of the consequences. Furthermore, true scientific progress can best be accomplished in peace-time.

On the contrary, you will hear of war-time developments and accomplishments which otherwise would have taken years to attain. What are we to believe? Shall we teach our children that it takes a war emergency to create real advance? Of course not! War emergency is one thing; peace is another. The two are not to be confused. There is no comparison. We also hear of high-placed men preaching that inventions should be curbed for the good of society. They are grotesquely misinformed. To invent is one of the freedoms of America. Every child has been taught to believe he may become an Edison of his day, and why not?

The ultimate changes in this world are infinite and, therefore, beyond human imagination. They are infinite because nature's laws are infinite. The bright spots of progress merely reflect the operation of natural law. Every new milestone of progress is but a period of more basic and clearer understanding, with the aid of the physical and chemical sciences, of the forces of nature and their laws. Finite milestones serve only to define nature. In no way does nature become less infinite. There are always greater possibilities and new horizons ahead of us. Nature attends. We must conform.

A world at peace will be a world fundamentally based on nature's laws. Nature's way is simple, plain and direct, but we sometimes follow a devious path before we reach understanding. Those nations who follow nature's laws most closely are bound to become supreme — supreme in their modesty, supreme in their honesty and humble before nature's altar. Again I ask you, consider the rainbow.

Skipping the Evidence

JACOB made a serious mistake when, in calling his twelve sons together, he informed them as to what would happen to each in the last days — if the outline of the history of the descendants of Abraham, as contained in an interesting chart which has just come to our attention, be true.

In this chart and accompanying booklet the writer undertakes to refute the facts which so clearly establish the identity of the Anglo-Saxon-Celtic peoples with Israel of old. The usual stock objections which have been answered again and again are used while the fulfillment of the prophecies pertaining to Israel in this people and no other today are completely ignored. Now the answers to the objections raised have in themselves never been answered but yet these opponents continue to repeat the original objections, blissfully ignoring their untenable position in their *refusal to answer the answers!*

Turning to the chart, we note Abraham listed and then his descendants to Jacob. Because of the difficulty that would immediately confront the maker of this particular chart if he listed the twelve sons of Jacob by name, one being Judah from whom comes the Jews, twelve arrows are used to indicate these twelve sons followed by the word "Jews" as their posterity.

This school of genealogical falsification should have had a representative at Jacob's side when he instructed his sons, as recorded in the 49th chapter of Genesis, so that Jacob could have been correctly informed according to them that in the last days their sons would all be Jews and in reality that their posterity would merge into the descendants of their brother Judah, leaving the rest of them without entity, position or name in the world or its future.

Preposterous? Of course! And Jacob has told us otherwise. Yet this is exactly what is being taught by all those who refuse to recognize that, apart from some of the descendants of Judah, there are no Jews in Abraham's posterity.

The evils of a creed whose tenets become as binding upon Christians as the laws of the Medes and Persians is well exemplified in the persistency with which churchmen continue to proclaim that the Jews represent the entire covenant branch of the seed of Abraham. In order to hold this position, untenable as it is, they must ignore the genealogical evidence and division of the Abrahamic blessings among Jacob's twelve sons. This makes it necessary to ignore the twelve, apart from Judah, making of them non-entities as has been done on the above mentioned chart through the use of arrows rather than naming the sons. Thus men try to prove their case without undue embarrassment through the process of eliminating Jacob's sons and the promises made to them.

Man's ingenuity is superb when he undertakes to justify his position and belief in spite of evidence to the contrary as uttered by the prophets and *verified in the recorded facts of history.*

Unless One Sees the Kingdom

By C. S. WARNER

A FEW years ago Lloyd George in a London *Daily Telegraph* article referred to President Wilson's "most extraordinary outburst" when developing some theme in connection with the League of Nations. It was an outburst which culminated in an attempt to explain the failure of Christianity to attain its highest ideals.

"Why," Wilson asked, "has Jesus Christ so far not succeeded in inducing the world to follow His teachings in these matters? It is because He taught the ideal without devising any practical means of attaining it. That is the reason why I am proposing a practical scheme to carry out His aims."

Lloyd George then described the manner in which Clemençeau slowly opened his dark eyes to their widest dimensions and swept them round the Assembly to see how the Christians gathered round the table enjoyed this exposure of the futility of their Master.

This amazing challenge took place at the Versailles Conference, and there was not one man to answer it. The irony of the situation consisted in the fact that President Wilson was sponsoring a counterfeit system: namely, the League of Nations, whereas at that moment of historic time the constitutional machinery by which the Christian ideals are destined to be established in the earth had come markedly nearer completion.

* * *

"A nation and company of nations shall be of thee" was the inspiring utterance of God to Israel long before Versailles (circa 1732 B.C.). Through the long span of intervening time the promise stood, until fulfillment came in 1919 to complete it — for the "nation" in Israel was already in existence (The United States of America) and the "company of nations" of Israel's destiny had now come to birth also. It was at this very Versailles Conference that the several colonies of the British Empire signed the treaty separately, bringing into being the commonwealth of autonomous nations in Israel in accord with the direct-from-God prophecy and promise (Gen. 35: 11).

This phenomena was in front of Wilson but he did not see it and evidently his oratorical eulogy concerning the potentialities of a League of Nations blinded those present as to the significance of what had occurred within the twentieth century nations of Israel. It seems safe to say that all there were incognizant of the national message of the Bible and did not recognize the constitutional nucleus being prepared for later manifestation to all as within His Kingdom on earth!

As is becoming increasingly known, Jesus Christ did not fail to devise the practical means of attaining His ideals. The practical scheme to carry out His aims is inherent in the Gospel of the *Kingdom*, confirming "all that the prophets have spoken," which He preached; and the political method was clearly indicated when He made the dramatic declaration to the Jews:

"The Kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof."

If one will only parallel world history with Bible prophecy he will see that the manner of attaining the highest ideals of Christiantity has been following a continuously unfolding plan, now becoming climactic within this generation! Many do not yet see God's great plan for the world with a Bible perspective, however, and doubt induced by Christianity's enemies has crept in; yet the only reason doubt can creep in at all, and the only reason counterfeit plans get a hearing among Christians, lies in the fact that Christians have failed to learn about the genuine. They do not note the prophesied factors and the plan of God — briefly, they do not see the Kingdom, nor realize that it is the Kingdom itself engaged on one side of the present sanguinary strife.

This situation: *failure on the part of many to see the occurring phenomena for what it is* has been detailed in the Book too, showing how very explicit the prophets are in their descriptions of these years. *There* is the source of light! *Bible prophecy is the vantage point* from which to view these times and know the position of the Kingdom at this stage of history. This light began to glow internationally within Anglo-Saxondom in the years following Versailles, although long before there were those aware of the true identity of Israel and who knew how the Kingdom was being built. Now, nearly a quarter of a century after Versailles, there seems little excuse when Bible students fail to see the makeup of the Kingdom of God along national lines because history since then shows where it is and the people and nations thereof are seen to be *emphatically identified by all the marks* which were to establish their identity. Anyone with an honest spirit of inquiry, who will take the time to investigate, can know.

And, like Wilson, unless one sees the Kingdom he is not in possession of the facts necessary to authoritatively discuss the world's peace, nor sufficiently equipped with information to intelligently evaluate the present war. Several books on these and kindred subjects reveal their authors as incognizant of the manner in which the Kingdom of God is being established on earth.

I have just read nearly a solid mile of words in two different books. One from across the tossing Atlantic draws an illuminating picture of present-day churches and cites digressions from the teachings of Christ. It portrays a situation that is of course familiar to Bible-backgrounded students who know this to be the Laodician period of church activity. This book is *The Christian Paradox* by Cyril Scott (Rider & Co., London) and the "come on and read me" blurb on the jacket is, "Why not a real renaissance in religious thought?"

Worthy in aim, to be sure, yet what religious thinking would the author have occupy the central stage? A rather curious mixture of Christianity, astrology, certain Oriental ideas, Yogiism and occultism. There is no need for all this, and it is an unscriptural suggestion. Anyone with a high regard for the authority of the Bible knows that the practice of such occultism in any shape or form is forbidden, and is an abomination to the Lord for all time. But not having delved deeply and thoroughly into the Book of the Christians which this book's title would suggest, the author does not observe the faithless present for what it is, nor recognize what it indicates. Blind to the Kingdom, it is therefore not surprising that when he comes to the subject of

prophecy it is dismissed in a mere page and instead of directing attention to the scriptured seers, as our Lord directed be done, is content to devote this space to Nostradamus and a few others: pikers all, who pale to insignificance in comparison to the inspired prophets of God. Obviously the author is not in position to authoritatively discuss the present and future world on the basis and perspective of Bible facts which the subject demands. He does not see *the Kingdom*. There is the essence, the core and crux of the matter! It is the cover to cover importance of the Bible; the Gospel of the Kingdom was the great burden of Jesus' teaching when He was here; and it is the Kingdom which has at last deeply involved the author's own country and our own. This war finds the people of the Book, the Anglo-Saxon-Israelites, defending the Kingdom of God on earth whether they are aware of that fact or not.

The truth of this is out there before the eyes of the world. It is the key to understanding what otherwise seems but the irrational movements of history, and this is an indispensable element toward achieving a well-ordered, undistorted view of the world *and a recognition of things as they are!* A musician, our author left his field to lift his voice in the realm of the world of people and it is unfortunate that he did not see the Kingdom before writing. Until he does, Cyril Scott remains a good musician.

"What kind of Peace terms would Jesus propose?" queried the advertisement directing attention to *The Christ at the Peace Table* by Dr. Albert F. Gilmore (Prentice-Hall, $2.75). It is another book concerned with the problems of today and tomorrow and purports to present solution in the teaching of Jesus; but here too, this book is not good enough. It is not good enough because the truth of the Bible pertaining to the Kingdom is not transferred to the author's work and the biblically and historically defined Kingdom of God on earth is not in evidence. Instead, there is presented the notion (too general these days) that the Kingdom of God is "within you", a misconception built on a not sufficiently careful reading of a single Bible quotation to which attention will be directed before this article ends.

The permeation through Dr. Gilmore's book of this exclusively spiritual idea of the Kingdom, without any consideration of the *specifics* and the *absolutes* of the growth and reality of that Kingdom as given in the Bible and fulfilled in the world's history is like selecting a thread and thinking one has the whole tapestry. Naturally, the author does not see "The Kingdom: What, Whence, Where?" (to use one of his own chapter titles) and is a Christian Scientist instead of biblicist in this respect, though his honesty with his readers deserves notation because he points out in his preface the source of his spiritualizing emphasis.

One must escape the errors of organized "churchanity" in order to see the Kingdom. Those who do, have done exactly that! For example, about a year ago eight business and professional men from different cities throughout America met in Boston on a weekend for no other purpose than to discuss the international situation in the light of the information about it which is given by the scriptured prophets. No one bothered about another's church background, for that was unimportant and made no difference. Minds had met in the truth of the national message of the Bible, superseding creeds, being bigger than petty denominationalism. These eight men represented, interestingly, eight different backgrounds: Episcopalian, Presbyterian, Baptist, Methodist, Lutheran, Congregationalist, Christian Scientist, and Roman Catholic — but their Bible horizons had widened beyond the teachings of any of the churches they had been born into.

In the churches there will not be the answer given concerning the Kingdom unless present errors are eliminated. Major religions must correct their teachings in this regard, and until this is done the minds of men will not be unified. Protestants continue with altogether too much "New Testament Christianity." Millions of New Testament texts *alone* are printed in direct disregard of the specific instruction of the Master that this should not be done. It is the work of the enemy of Christianity, perceiving that if the foundation is removed the superstructure cannot stand. This partial emphasis, plus certain spiritualization of the truth right out of the Scriptures and failure to see the correct identity of the people of the Book, explains why Protestant denominations lack the message which people need to know in this dark hour of history.

Judahism, on the other hand, permits the Book to end at Malachi and thus the Jews too have an incompleted portion of the story, doing the opposite of the Christians and emphasizing the Old Testament. The Jews fail to see the King, the Christians fail to see the people of the Kingdom! *Result:* neither see the Kingdom of God on earth today.

Now the *facts* in connection with the Kingdom should not be anything to get angry over, nor will this question ever be settled in the minds of men so long as differences are submerged or angrily argued. It will be settled in the history of the future, true, as indicated in the Book; yet how much better if there were understanding *now!* Think what that would do for America, and for all Anglo-Saxondom, at this time when unification rather than weakening division is so greatly needed.

Instead, in this country free discussion of racial and religious questions is not possible because of the pressure of prejudiced minorities. The very mention of any racial or religious term seems to bristle with enmity, and as a result, many matters smoulder underground and burst with a violence wholly unnecessary were they previously discussed with frankness and intelligence.

We shall never progress toward the enlightenment which breeds mutual respect as long as differences are submerged, and there will be no agreement between Protestants, Catholics and Jews until all recognize the Kingdom on a Scriptural basis. That is the *big* question and immediately involves *the Israel question*. On a Scriptural basis — *find Israel!* History is then interpreted and the future is clear. Settle the Israel question and a whole train of questions find settlement. But to settle it by saying that Judah is Israel or that the Church is Israel, as the ecclesiastics have done, is simply to create two confusions where only one existed before; and to be content to think that the Kingdom of God is "within you" is not even within approaching distance of the history of the matter, or of what the Scriptures have to say! Have you ever analyzed this widespread "within you" belief in the light of the Bible?

It is a conception built upon the quotation, "For behold, the Kingdom of God is within you." Turn to Luke 17: 20 & 21 and read again the entire quotation:

> "And when he was demanded of the Pharisees, when the Kingdom of God should come, he answered them and said, The Kingdom of God cometh not with observation: Neither shall they say, Lo here! or, lo there! for, behold, the Kingdom of God is within you."

Splendid illumination of this, evidently a difficult text for many people, is presented in *The Parables of the Kingdom* by John J. Morey (Covenant Pub-

lishing Co., London), from which the following is selected:

"These passages are freely quoted by those whose hobby is to search out texts which they think will prove that the Kingdom of God belongs only to the realm of character and spiritual experience. They rely upon the two statements herein contained, viz.:

"The Kingdom of God cometh not with observation," and "The Kingdom of God is within you."

1) As to observation. The main point in many of the parables of both Old Testament and New is that the Kingdom has been hidden: the people of the Kingdom were lost; the nation was buried in the field of the world, unrecognized and unknown. It is God's secret and mystery; and there would have been no need for parables and symbolic, mysterious teaching if the Kingdom had not been in hiding. While the time had not yet come for its restoration and discovery the mystery deepened and the wonder grew.

The Pharisees were anxious to know when this secret would be made known, and when the Kingdom, which was centered in the Kingdom of Israel, would be re-established in the earth.

They wanted to see it; they desired the Kingdom to appear; and in His reply to their question Christ tells them that it is not coming openly; it will not for a long, long time be observed or recognized by man. It will grow and develop unseen: while hidden it will come to a position of strength and power, yet no one will know it.

"The Kingdom of God cometh not with observation."

How true was this saying! Ever since our Lord's day the Kingdom has been growing and developing in secret, and although it is now the greatest force among the nations, and is *on the verge of public acknowledgment and restoration*, it is still unrecognized and unidentified. Surely it cometh, but not with observation.

Neither have men said, "Lo, here it is," or "Lo, there it is," and all the time it has been in their midst, a secret known only to God.

2) "For behold, the Kingdom of God is within you."

"Behold, be it known unto you, take notice"; by these words our Lord wishes to enforce His meaning, and to arrest their attention. He has something important to state, probably the key to the mystery.

And what did Christ really say to them?

There are hundreds of examples in the Bible where alternative words are given in the margin, and this is one. In these cases the revisers were undecided as to the correct word to put into the text, this or that, so they have given us both, and the meaning must fit both. One is given as the interpretation of the other. In this instance the word "among" is given in the margin as the alternative of "within," so the text reads "The Kingdom of God is within, or among you."

At once it is plain that Christ did not indicate inwardness: He did not say the Kingdom was in their hearts, a spiritual experience only. He really told them that the Kingdom was "in the midst of them," as the R. V. states; among them, but within, i.e., hidden from view, within the veil, not open to their ken.

It certainly was among them, for there standing before them was the King himself, and beside Him were twelve men who would sit on twelve thrones in the Kingdom, and they were quite ignorant of the fact. They had eyes and could see not; they could not observe, it was all "within," beyond their understanding. . . .

They had in their scriptures the parables of the Old Testament which taught the same truth, and they knew that some day the lost Kingdom must appear. Their question confirmed that belief, and simply indicated their anxiety to know when the time would come.

Furthermore, one all-decisive statement is made which rules the spiritual meaning quite out of the question.

"The Pharisees demanded when the Kingdom of God should come."

The Pharisees, who were they? They were men of whom Christ said:

"Ye are not of my sheep." (John 10: 26.) "Ye are of your father the devil." (John 8: 44.) "Woe unto you, scribes and Pharisees, hypocrites; for ye shut up the Kingdom of Heaven against men; for ye neither go in yourselves, neither suffer ye them that are entering to go in." (Matt. 23: 13.)

Did Christ say to these men: "The Kingdom of God is within *you*"? Did He tell these men, hypocrites, that the Kingdom of God was in *their* hearts? Did he say it was *their* spiritual experience?

Most assuredly not. What He did say to them may be concisely stated in the following paraphrase: "The Kingdom of God is coming, but men will not be able to locate it, for it is hidden. In fact it is here among you today, but you do not observe or understand. It comes in secret, unseen by you, and yet all the time it is in the midst of you."

Because our Lord has preserved His secret, and men have still been unable to locate the Kingdom, they have continued to blunder concerning it. In our age the tendency is to believe it to be hidden in the spiritual realm entirely.

In our Lord's day the Pharisees desired to see it: now men want to show it can never be seen. In olden time men believed it would appear on earth, and were impatient as to the delay caused by its non-appearance; but now, *at the termination of the period*, men have become so accustomed to its absence that they have decided it is no longer literal and real, and are quite satisfied that no such Kingdom exists."

* * *

Just as the foregoing becomes understandable, other seemingly difficult texts concerning the Kingdom likewise yield to comprehension when one studies and considers the full information pertaining to the Kingdom of God which is given in the Bible — instead of bringing preconceived ideas to bear upon a single text, with disregard of context.

It is of that Kingdom the prophets speak and to which Peter referred when he spoke of "the restitution of all things." Isaiah the prophet addresses a message to the people of that Kingdom: a people residing in the isles north and west of Palestine. To them he said: "Listen, O isles, unto me; and hearken, ye people, from afar." (Isa. 49: 1.) Isaiah refers to them as the servants of the Lord, the Israel people, and in mind we go back to the organization of these people into a Kingdom at Mount Sinai, for it was *Israel* that God constituted His Kingdom people; His servants, who would administer His law.

Pursuing the history of this people from their organization into a Kingdom at Mount Sinai, when of them God said, "Thou shalt be unto me a Kingdom," we find them entering Palestine as a great nation, later subdivided into two nations, and then the northern ten-tribed Kingdom was taken away into Assyrian captivity from whence we trace their wanderings to the isles: to which place of residence Isaiah directed his message! Here, then, is the nucleus of the Kingdom over which Jesus Christ is to reign and rule for, in the annunciation to Mary, the angel said unto her:

"The Lord God shall give unto him the throne of his father David; And he shall reign over the House of Jacob forever; and of his kingdom there shall be no end!" (Luke 1: 32–3.)

Again in mind we go back to the organization of the Kingdom at Mount Sinai and note the words of the Lord as he spake to Moses: "Thus shalt thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people; for all the earth is mine: And ye shall be unto me a kingdom of priests and a holy nation." (Ex. 19: 3–6.)

On the strength of the angel's annunciation to Mary, on the authority of the statements made to Moses, and on the integrity of Isaiah's clear declarations, it behooves every Christian to investigate the history of the house of Jacob *and recognize its identity today*, for this is the Kingdom of God upon earth! And it is the Kingdom which today faces the enemies who seek to wrestle from God's people their God-given heritage to world dominion and the establishment of universal peace!

Unstable Foundations

By C. R. DICKEY

DESCRIBING the condition and needs of the earth and its inhabitants in his own day, the psalmist wrote: "God standeth in the congregation of the mighty; He judgeth among the gods. How long will ye judge unjustly, and accept the persons of the wicked? Defend the poor and fatherless: do justice to the afflicted and needy. Deliver the poor and needy: rid them out of the hand of the wicked. They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course." (Ps. 82: 1–5.)

Doubtless a discerning scribe in any period of man's history could have truly said, "All the foundations of the earth are out of course." It was true in the day that God sent forth a man and woman from Eden, leaving only Cherubims and a flaming sword to guard the tree of life; it could have been said of Noah's time, as furiously surging flood waters united with the fountains of the deep to cleanse a stricken and polluted earth; and it was surely true of the day when darkness hovered over a trembling world as the Son of God hung on Calvary's cross. It has been true also in the Christian dispensation, which has witnessed the rise and fall of dominant empires through medieval and modern times; and certainly the statement applies most fittingly to our own generation as the old earth literally reels under the impact of war on land and sea, plus factional strife within all nations.

Any man, who takes seriously his responsibilities as a citizen, can hardly escape a sense of discouragement and defeat as he contemplates the state of his own nation and of the world at large. He can understand the despair of utter helplessness which drew from Shakespeare's Hamlet the exclamation:

> "The time is out of joint: O cursed spite,
> That ever I was born to set it right!"

Why do the foundations of the earth deviate from their normal course? The cause is not difficult to determine. Shakespeare suggests it in the very character of Hamlet. The time was out of joint — and so was Hamlet. Unstable conditions arise when man himself is out of joint with the moral order of the universe. Man holds the balance of power by right of God's decree that he should have dominion over the earth and subdue it. When man exercises that dominion in coöperation with God it results in harmony and mutual benefit among all living things; on the other hand, when man uses his divinely delegated power in opposition to the righteous purposes and laws of God, his defection looses an avalanche of disorder and abnormal conditions throughout the world.

Let us illustrate how the repercussions of man's opposition to divine law affect the stability of life on our planet by examining the principle as it operates on the land which, along with air and water, is one of the great fundamentals in the realm of nature. Study the following excerpts from Hosea and Jeremiah. Note how positively the prophets declare that man's transgressions interfere with the productivity and nutritional properties of the soil:

"Hear the word of the Lord, ye children of Israel: for the Lord hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land. By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood. Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of the heaven; yea, the fishes of the sea also shall be taken away. . . . My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee. . . . As they were increased, so they sinned against me: therefore will I change their glory into shame. . . . For they shall eat, and not have enough . . . because they have left off to take heed to the Lord." (See Hos. 4.)

"Mine heart within me is broken because of the prophets [false prophets]; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the Lord, and because of the words of His holiness. For the land is full of adulterers; for because of cursing [marginal reading] the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right. For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the Lord. Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the Lord." (Jer. 23: 10–12.)

Scientists in all state colleges of agriculture are now wrestling with the problem of soil depletion and its effects on the health of both men and animals. Nutritionists wisely urge people to eat more fresh fruits and vegetables. But food chemists have discovered another principle, long overlooked, that operates more inexorably than the proverbial law of the Medes and Persians; namely, soil which produces food must contain all its elements in the right proportion or the fruits and vegetables will be deficient in essential minerals and vitamins. One might eat the required amounts of such depleted products and still suffer the effects of malnutrition. Here is the crux of our health problem. Depletion of the soil naturally upsets the chemical balance of all the foods which it produces; that, in turn, reacts on the consumer by disturbing the chemical balance of the body and gives rise to various forms of disease.

Medical science is beginning to grapple with the problem, and that is the reason we are hearing so much these days about metabolism. Chemists in the laboratories of agricultural experiment stations recommend programs of soil conservation, fertilization and crop rotation for restoring the quality and productivity of the land. These methods help the condition to some extent, but they are not nearly enough to do the job adequately.

What, then, is the solution? Having thrown the foundation of health and abundant production out of course by ignoring natural laws of the soil, we can return to normalcy only by restoring the process of nature as designed by a wise Creator. That process is outlined for us in Leviticus 25.

"When ye come into the land which I give you, then shall the land keep a sabbath unto the Lord. Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; but in the seventh year shall be a sabbath of rest unto the land, a sabbath for the Lord: thou shalt neither sow thy field, nor prune thy vineyard. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land. And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that

sojourneth with thee, and for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat."

In the statements above we have God's scientific formula for preserving the chemical balance and productivity of the soil, and also His method of controlling the inroads of predatory insects. Furthermore, this law of the soil is as unalterable as the familiar H_2O formula for water. Nothing else will work. Crop rotation, for instance, is wholly inadequate as a substitute, because the success of the plan lies in the fact that all the land rests uncultivated at the same time. We will continue to suffer and to spend a large share of our incomes for hospitalization until we decide to administer on a national scale God's immutable law pertaining to the cultivation of the land.

How strangely sensitive is the land to man's disposition! Because the people curse "the land mourns." What bitter chastisement will be required to turn the flippant profanity of our people into humble prayers of forgiveness? We do not know. But we do know the chastening rod will fall until every knee bows in submission. The Lord will yet cleanse His people by burning out dross in the fires of affliction, as He has said.

* * *

Indubitably the foundations of government are out of course in all the nations of the world. Even great democratic nations are wobbly and uncertain of their course on many important issues. Geographically many nations are so far out of their normal course that chorographers cannot keep up with their changing boundaries. These facts are so evident that they need no verifications; they are well-known to seventh and eighth grade school children.

Economic foundations throughout the earth are out of joint and heading toward a general crash. Businessmen around the courthouse squares of America's small towns are jittery over the probabilities of the future. And no wonder! Take a look at an incredible situation in our own country. Instead of Congress abiding by the Constitution and paying the government's own money into circulation in exchange for stepped-up war production and services, these elected representatives of the people are being guided by international financiers toward a course designed to reinstate the deceptive "gold standard" and enslave taxpayers for the next thousand years with a stupendous bonded indebtedness. The foundation of our whole economic system is out of course with the economic laws of the Bible, which require money to be used as a medium of exchange only and prohibit its perversion into a commodity out of which to build up a ruinous system of credit inflation with its ever-increasing but never-ending toll of interest.

Now, of course, the war emergency provides the excuse for a perverted system of economics. And that is one reason why we still have wars. People unthinkingly submit to anything if it seems patriotic and promises to win the war. In such manner men can lose their freedom at home while fighting on foreign soil to preserve it for others.

All religious systems too are tottering on unstable foundations. Moslem, Papal, Protestant — all are experiencing the shake-up which Haggai prophesied and to which the author of Hebrews referred.

"For thus saith the Lord of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; and I will shake all nations, and the desire of all nations shall come." (Hag. 2: 6–7.)

"Yet once more I shake not the earth only, but also heaven. And this word, Yet once more, signifieth the removing of those things that may be shaken, as of things that are made, that those things which cannot be shaken may remain. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: for our God is a consuming fire." (Heb. 12: 26–29.)

Considered as a whole, modern churches are far off from the true course. A large majority of them are not aligned to the truth of God in Christ. Ministers of the Gospel ought to shed the veneer of professional ritualism; they ought to snap out of their esoteric mysticism and get down to the practical business of teaching the law and the prophets as did the Lord Jesus Christ. In fact, they ought to *know the Word and be about the Father's business.*

Recently a Jewish rabbi, in a regular Sunday morning broadcast, referred to the adherents of Judaism and Christianity as "spiritual allies." Christian ministers not only let such a statement go unchallenged but they actually endorse it as the truth. The Lord Jesus anticipated the apostasies of these latter days in his question: "When the Son of man cometh, shall he find faith on the earth?" (Luke 18: 8.)

There is an army chaplain in an important area who is known for his "much speaking" and newspaper publicity. Speaking to a large assembly of women, he assured them that by the end of the war there will be no racial distinction and all color lines will be eliminated; and that in three generations there will be no white race anywhere in the world. The sophisticated feminine audience applauded happily, evidently considering it a privilege to be in on the changes which "advanced thinkers" propose to make in God's original plan as stated in Deuteronomy 32: 8:

"When the Most High divided to the nations their inheritance, when He separated the sons of Adam, He set the bounds of the people according to the number of the children of Israel."

Attention must be called here to the fact that the word Israel, as used by Moses, includes the posterity of Jacob-Israel's twelve sons, and has no reference whatever to the Jewish race which was nonexistent in the time of Moses.

These illustrations are but straws in the wind to indicate the trend of the times. What we need in the United States today more than any other one thing is a public burning of books, such as took place in Ephesus when Paul preached there.

"Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver." (Acts 19: 19.)

Now note in the next verse what happened after the books were burned: "So mightily grew the Word of God and prevailed." There is the one and only thing which can stabilize all the foundations of the earth — a mighty, growing knowledge of the Bible which alone can generate spiritual power and set the world in its true course.

Christian people, like their ancient Israel forebears, have been stubborn. They have refused knowledge. They have thrown the foundations of the earth out of gear by ignoring the will of God and His perfect plans as outlined in the Bible; they can restore stability even now by obedience to His will and by adherence to the laws which He has ordained for life, harmony and the pursuit of happiness on our planet. Richard Hooker, a classical writer of the Elizabethan era, recognized the divine source of balance and order in the universe when he paid this tribute to law: "Her seat is the bosom of God, her voice the harmony of the world."

When facing such grave problems, one senses, as did Hamlet, the futility

of trying to set the world right. While he feels the urge to do something about it, he knows instinctively that the job is too vast for the limited powers of any one man, or any group of men for that matter. If a study of the Bible leads him to understand and accept the place of Jesus Christ in the restitution of all things he will experience a distinct relief to find that the responsibility for a stable order does not depend entirely on him or his fellow men. Christ assumes that responsibility when he takes upon his shoulder the government of the whole world, as stated so emphatically and beautifully in Isaiah 9: 6–7.

Psalm II: 3 contains a question that arises naturally in any discussion of the present critically unstable order: "If the foundations be destroyed, what can the righteous do?" For one thing the righteous can take comfort in the preceding quotation from Haggai, which promises that the shaking of the nations in a day of unprecedented tribulation will bring to earth Christ, the desire of all nations. "For the kingdom is the Lord's: and he is the governor among the nations." (Ps. 22: 28.)

This does not mean that the individual has no responsibility. Instead he has a definite work to do in simplicity and humility, not with a feeling that he alone was born to set the world right. It is his place to be informed; to bear witness in season and out of season to the truth of the coming Christ and his kingdom plans. It is his privilege also to become both a teacher of men and a fisher of men, remembering the glorious reward in Daniel 12: 3: "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever."

Furthermore, in these troublous times, let us consider a most significant admonition in Zephaniah 2: 3:

> "Seek ye the Lord, all ye meek of the earth, which have wrought His judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger."

And so may we all be hid with God in Christ until the indignation be overpast.

The Kingdom of Hell Is Not at Hand

At a recent convention of clergymen, the President of the Association in delivering the keynoting sermon declared that "the kingdom of Hell is at hand." Is this true? For nowhere in the Bible do we find any such indication, but rather that the Kingdom of God is expanding from its small beginning when, at Mount Sinai, God established upon earth His Kingdom.

The trouble with this clergyman and all those who follow his line of reasoning is the failure to recognize the plain teachings of Scripture regarding the establishment of the Kingdom at Mount Sinai. It is the very Kingdom which Mary was informed her son Jesus Christ would reign over, for the angel declared: "He shall reign over the house of Jacob forever."

The forces of hell have never been able to prevail against that Kingdom, though they have warred against it throughout the centuries. The Kingdom has ever been protected in its onward march through history with the Lord of Hosts fighting at all times for His people; for "Behold, he that keepeth Israel shall neither slumber nor sleep." (Ps. 121: 4.) And so Isaiah could prophesy: "Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform it." (Isa. 9: 7.) With the power and authority of the Lord of Hosts vouching for the continuance and increase of His Kingdom, how can the kingdom of Hell be at hand?

Because this clergyman despises the Kingdom and refuses to recognize its existence, as he turns from the evidence of its continuity, he but sees the evil now coming to the surface and thinks the devil is conquering. What a pity!

As dross or slag rises to the surface when metal is melted in a fiery furnace, so today evil is coming to the surface as the fires of tribulation and trouble afflict the nations and the world. But to see only the evil is as though the foundryman saw only the slag that has risen to the surface of the melting pot. The real foundryman knows the slag is evidence of the purifying process of fire; so also we know evil is but coming to the surface as God through tribulation moves to purify His people, and that rising evil is yet to be skimmed off and thrown into the discard — just as dross is taken from metal — that the pure, the fine and the righteous may be left without the admixture of evil!

Referring to evil rising to the surface, "Therefore saith the Lord, the Lord of hosts, the mighty one of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies: And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin [hardness]. And I will restore thy judges as at first, and thy counsellors as at the beginning."

Hell never was further from victory than now as the establishment of the Kingdom in its full perfection draws near. It is true that all hell is seething in rage against God, His Christ and the Kingdom, for Satan himself knows his time to be short as evidenced in the raging of evil on every hand. Evil, however, is only coming to the surface as individuals, groups and nations separate into either the dross soon to be removed or into the tried metal which will come out of the fire of tribulation refined for His purposes. Hell's ability to afflict the earth with a curse is passing away, and what the above clergyman mistakes for the kingdom of Hell being at hand is in reality but the death struggle of evil which is to pass away.

It is true that evil is very active at present, but it is not to be established; rather, in its activity, we have but a prelude to the ushering in of perfect peace when evil is overwhelmingly defeated for, despite the Satanic ability to afflict men and nations throughout the ages, the kingdom of Hell has never been at hand although the dominion of Satan has been much in evidence throughout history in the evils and crime committed by men who have accepted his tutelage and leadership!

Israel in the New Testament—IV

By R. H. SAWYER

THE writings of the early disciples were never intended to supplant the things written by Moses and the Prophets. The title, New Testament, was of human rather than divine origin. The Apostles and early disciples probably never heard of it. The spiritual value of the New Testament writings really consists in the revelation of "the things written aforetime," in fact it is, in a wondrous sense, an inspired exegesis of the Word of God to Israel, a key to the great text Book of the Ages, without which the Book cannot be understood.

There would be less confusion in the churches today if ambitious leaders could realize the intimate relationship existing between the Old Testament and the New Testament, for to attempt to separate them or to endeavor to assign a greater authority and importance to one than to the other is to fail to understand the meaning of either.

Who would care to deny that confusion reigns today among the churches of all lands? Yet all profess to follow the teachings of Jesus Christ. What is the cause of this widespread confusion?

Was Jesus lacking in ability to teach? Did the great Teacher of teachers leave something unsaid, and undone, in his mission of revealing the will of God to man? Can human teachers improve upon the methods of Jesus or reveal something more of the Divine purposes of the Father than was revealed by our Lord?

Hear the glorified Son of God answer this important question:

"All things that I have heard of my Father I have made known unto you." (John 15: 16.)

His mission to Israel, and the world was completed, and he rendered a concise report unto the Father in heaven:

"Father, the hour is come: glorify thy Son, that thy Son also may glorify thee. . . . I have *finished* the work which thou gavest me to do. . . . I have manifested thy name unto the men which thou gavest me out of the world: . . . For I have given unto them the words which thou gavest me: and they have received them, and have known surely that I came out from thee. . . . As thou hast sent me into the world, even so have I also sent them into the world." (John 17: 1–18.)

To Whom, and for What Did Christ Come?

Perhaps some of the many earnest men and women who have been confused by the conflicting teachings of the numerous religious sects of our times would come to a better understanding of the scriptures if they would give the following questions a careful consideration: To whom, and for what, did Jesus Christ come into the world?

Jesus answers the first question in language that would seem to have but a single meaning:

"I am not sent but unto the lost sheep of the house of Israel." (Matt. 15: 24.)

Jesus came to Israel, the nation, a people who had long been thought of as lost, dispersed, and absorbed by the nations among whom they had been scattered, but God had promised that they should never cease from being a nation before him forever, and Christ came to confirm, and to fulfill that promise.

Much of the confusion among believers in Christ is undoubtedly caused by a failure to realize the fact that He came to Israel, but not simply to bring salvation *to Israel:* His three year's earthly ministry to Israel was to prepare them as a means used of God for the salvation of the world. This fact is recorded by the prophet Isaiah, who foretells the coming of Christ for the restoration of Israel, as a light to the Gentiles, and a blessing to the entire earth:

"And he said, it is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth . . . and give thee for a covenant to the people to establish the earth."

This prophecy was in accord with the promise made to Israel, as the Lord said to Moses:

"I will raise them up a Prophet from among their brethren, like unto thee, and I will put *my words* in his mouth; and he shall speak unto them (His brethren, Israel) *all* that I shall command him." (Deut. 18: 18.)

This promise to Israel was fulfilled in the coming of Christ, and was mentioned in His report to the Father:

"I have given them the words which thou gavest me, and *they* [Israel] have received them."

To insist that the people to whom this promise was made were not in existence in the time of Christ is to deny the truth of this statement of our Lord, for the promise was *to Israel*, and Israel alone could be included in the saying of Jesus, as quoted above.

It is equally disloyal to the Son of God to say that his words refer to the Jews, because of the fact that the Jews refused to receive his message, denying that He was "sent of the Father," and, therefore, they cannot be considered today as those whom Jesus "sent into the world" to be his Messengers to men.

The Gentiles were not referred to in the language of Jesus as he said, "I have given unto them the words which thou gavest me: and they have received them," for during the earthly ministry of the Master the Gentiles had not been taught by Christ or any of his followers, nor could they be included, by any intelligent interpretation, in the promise of God to which Jesus referred in the quotation under consideration.

Millions of believers today are sincere in their profession of faith in Christ, but eternal life is based on a knowledge of God, and obedience of the things taught by His Son:

"This is life eternal, that they might *know thee*, the only true God, and Jesus Christ, whom thou hast sent."

Faith must be measured, not by sincerity, but "by every word that proceedeth out of the mouth of God." *Know your Bible!*

Sincerity Insufficient

The Apostle Peter was a most sincere man and, after an experience of more than ten years as a follower of Christ, was quite confident that he knew, and was doing, the will of God. Yet Peter found himself not only ignorant of the will of God concerning the Gentiles, but sincerely refusing to obey the direct command of God.

The incident is recorded in Acts, chapter 10. Cornelius, a Captain of a company of Italian, or Gentile soldiers, was a devout man who, although ignorant of the law of Moses and the

Gospel of Christ, is described as a man of prayer who feared God, and gave freely to the synagogue of the Jews.

As Cornelius prayed, a messenger of God stood before him — calling him by name; and he answered, "What is it Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. And now send men to Joppa, and call for one Simon, whose surname is Peter: He lodgeth with one Simon, a tanner, whose house is by the seaside: he shall tell thee what thou oughtest to do."

Here was a man who was devout and prayerful—absolutely sincere in his worship of God: it might be asked, Why was it necessary for such a man to listen to the teaching of Peter? The answer might well be applied to many sincere persons today: It is essential that man should know the will of God, and, that knowledge comes *only* through the sources which God himself has appointed. Cornelius was the first Gentile to whom the Gospel of Salvation was preached, and Peter was the *only* preacher to whom that sacred responsibility had been entrusted. To Peter the keys of the kingdom had been given, and at Pentecost he had opened, or proclaimed, the conditions of entrance into the blessed opportunities of Christian fellowship and service, and now he was to open the door, or extend this fellowship to the Gentiles. He alone had the authority to tell this devout Gentile what he "ought to do."

But Peter did not fully understand his responsibility concerning the Gentiles. The teachings of Jesus were exclusively to the people of Israel, from whom his twelve apostles had been selected, and for eight years after the ascension of Christ the ministry of Peter and his fellow apostles had been confined to Israel, for they believed that the Gentiles had no part in the plan of salvation. It was only after a vision in which God commanded him to go to the house of the Gentile Captain that Peter would believe that any other people than Israel were to receive the benefit of the Gospel.

The Apostle did not hesitate to tell Cornelius of this unwillingness to enter into his house, or of the doubt that was yet in his heart as to the rights of a Gentile to seek the acquaintance of an Israelite:

"Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

"Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?"

Cornelius told Peter of the vision in which he was directed to send for the Apostle, and said,

"Immediately therefore I sent to thee: and thou hast well done that thou art come. Now therefore are we all here present before God, to hear *all* things that are commanded thee of *God*."

It is just as essential today as it was in the days of the Apostle that preachers confine themselves to "the things commanded of God" in their efforts to preach salvation to the world.

An intelligent study of the scriptures will make plain the all important fact that Peter was here preaching *individual* salvation to the Gentiles, and that his message was identical with the message of individual salvation *first* preached to Israel Pentecost (see Acts 2).

Jesus Christ did not preach this individual salvation, nor did his disciples preach it to anyone until after the crucifixion, resurrection and ascension of their Lord. Jesus taught the *redemption* of Israel, and prepared his Apostles for their future world-wide ministry.

The difference between redemption and salvation must be recognized if the New Testament is to be understood. The promise of salvation is to all who will accept, and obey the commandments of Christ — Redemption is possible to no other nation than Israel. A careful consideration of the promise of Redemption of Israel as a nation, as recorded in the writings of the Prophets, and the *destruction* of the power of all other nations, as taught by Jesus Christ, would result in a comforting revelation to the consistent believer today as he seeks an understanding of the problems of the present world conflict.

Speaking to Christians in the "last days," Jesus said:

"Nation shall rise against nation, and kingdom against kingdom: and great earthquakes shall be in divers places, and famines, and pestilences: and fearful sights and great signs shall there be from heaven. . . . And Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. . . . When these things *begin* to come to pass, then look up, and lift up your heads, for your *redemption* draweth nigh."

Here the promise of national redemption is made to Israel, and the end of Gentile rule is plainly foretold.

Jesus Taught the Scriptures

The believer in Christ needs to keep in mind the fact that Jesus taught the scriptures, and that the scriptures of that day were the much neglected and little known writings of the Prophets as recorded in the Old Testament today.

His vivid descriptions of the final world wars, in which the vengeance of Jehovah is visited upon the Gentiles, and victory is assured to Israel, should be carefully studied, not only by the people of Israel, but by the Gentile nations, for it provides the key to the solution of the present world problems, and is the one source of comfort to all people in these terrifying times.

In one of the references to Israel in the last days is this significant distinction between Israel and the nations:

"Rejoice, O ye nations, *with his people:* for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people." (Deut. 32: 43.)

That Jesus taught these things concerning Israel and the Gentile in the last days is indicated in the writings of the Apostles. Paul quotes from the foregoing prophecy, saying: "Rejoice, ye Gentiles with his people," plainly teaching, in his Roman letter that the hope of the Gentiles is inseparably connected with the welfare of redeemed Israel.

The Gospel of the Kingdom as taught by Jesus to his apostles, and taught by them throughout the New Testament, is the outstanding theme of the Old Testament, and is "Profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works." (II Tim: 3: 16–17.)

Let no man reject the Old Testament, for it is the text book used of the Christ in the first school of Christianity, and surely no man today can improve upon the methods of teaching employed by the Son of God to prepare Israel for National Redemption, and all the world for eternal salvation.

Let the Christian world discard the human titles, Old Testament, and New Testament, and "Search the scriptures," that we may know God the Father, and His glorified Son Jesus Christ, for we live in the times of the fulfilment of God's promises to Israel, and His vengeance upon their adversaries:

"The Lord hath made known his salvation; his righteousness hath he openly showed in the sight of the heathen.

"He hath remembered his mercy and his truth toward the house of Israel. . . .

"Let the sea roar, and the fulness thereof; the world, and they that dwell therein. . . .

"Before the Lord: for He *cometh* to judge the earth; with righteousness shall he judge the world, and the people with equity." (Psa. 98: 2–9.)

Contemporary Evidence of Divine Protection

WHEN reading the history of the deliverance of Israel in periods of national crises, as recorded in the Scriptural records, one is apt to think of a certain spectacularness — thinking the deliverances of such a nature that all men recognized them. It is even assumed by some, from a reading of the accounts, that the enemies were also aware that God had intervened in Israel's behalf. But while there were certain occasions when men fully recognized God's hand in delivering His people as they faced national catastrophies, yet — more often — only a few were able to discern the full protecting power of Jehovah in the deliverance!

Often the nature of Israel's deliverance was such that her enemies would assume circumstances to be against them; or that an unfavorable moment had been chosen for the attack; or that they failed to possess all the necessary information in advance — and that this contributed to Israel's victory. While all this can be true, yet in no way does it detract from the fact that Israel was under Divine protection and therefore her enemies made moves against her which at times were unfavorable to them. Under such conditions only those in Israel aware of the protecting power of Jehovah, the God of Israel, were able to recognize the full significance of these acts of Divine intervention.

What was true of Israel of old is likewise true of Israel today. The earlier deliverances are recorded in language so clear that we are able to look behind the scenes and follow the thread of Divine guidance and God's protection. Such past interventions in many cases would not even now be recognized but for the prophetic reporters who recognized the acts of Divine protection, recorded the facts, and left the record for our instruction.

Marvelous today is the Divine protection of the Anglo-Saxon world from the present enemies who have been plotting and planning Israel's destruction — just as the enemies of Israel plotted and planned the destruction of our forefathers. Of the definite turns in world affairs which have brought protection to us, the enemy no doubt looks back and says, "If we had only known and had made certain moves victory would have been assured by now over the English-speaking peoples." Now the turn of fortune which makes the enemy say "If" is not because these things "just happen." Nothing happens by chance, there is always a cause; and in these instances it is because Jehovah is still the protecting God of His people Israel. It can be said of the Anglo-Saxons today, just as it was said of their forefathers:

"The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them." (Deut. 33: 27.)

In the dark days following the defeat of France and the overrunning of the low countries of Europe, DESTINY called attention to the fact that Great Britain would not be destroyed nor would the enemy invade her land. The newswriters were at that time very pessimistic over the outlook and expected the collapse of the British resistance with an immediate invasion of the British Isles. The editorial position which DESTINY assumed was not warranted by any known facts at the time, but rested wholly upon the promises of God to His people and upon *the specific utterances of the prophets regarding modern Israel today.*

There has since come an interesting revelation, given by Prime Minister Winston Churchill on his last visit to Washington. Speaking of the winter of 1940 to '41 he remarked that Hitler's failure to follow up Dunkirk was a miracle, even as Dunkirk itself was a miracle for it was the perfect calm of the English Channel which enabled small craft of all kinds to bring home the Israel armies stranded on the beach at Dunkirk, and that two-day calm of the sea was of God for the purpose of protecting His people so that the armies of Israel might be returned safely from the battle of France.

That was one miracle; now note this, for Mr. Churchill also stated that the British were *only eight hours from defeat in the winter of 1940–41.* With German planes bombing London, Coventry and South Hampton an emergency cabinet meeting was called and the question raised about asking Berlin for terms. Churchill decided to wait another twelve hours before acting. Then, eight hours before London was ready to talk terms of peace, the Luftwaffe's attacks began to cease. At the very moment Hitler had almost won the greatest victory of all history, he failed.

Why?

Here is the answer and the reason the leaders of modern Assyria failed. It is stated by Nahum, the prophet:

"Thy shepherds [leaders] slumber [are asleep to conditions] O king of Assyria." (Nahum 3: 18.) But "Behold, he that keepeth Israel shall neither slumber nor sleep." (Ps. 121: 4.)

God knew the endurance of His people and the time when they proposed to ask terms of Berlin. He also knew the weaknesses of the enemy and intervened in time to prevent Israel from asking for peace by causing the blitzkrieg to cease! What fears were planted in the heart of Der Fuehrer and his advisors, or what God caused him to see, may not be wholly known until after the war — but *that he was turned aside just as victory was in his grasp is a known fact.*

Following this, God inspired Hitler to attack Russia and thus defer any further plans of invading the Isles until after he gained victory over the Soviets. Thus Israel was given a respite until her strength could be renewed and the other nations of Israel brought into line for the battle of the Great Day, for it is even the time of the controversy of Zion.

* * *

On December 7, 1941, Pearl Harbor was attacked. *Nothing stood in the way of the Japanese moving east* (had Japan elected to follow up that attack and invade our western coast) *except the Providence of a merciful God.* He sent the enemy southward instead and stopped them at the frontier of Australia. What did He plant in the mind of the Nipponese and their leaders that caused them to miss a golden opportunity to strike a vital blow at the United States? This, also, will not be wholly known until the war is won and the history of the conflict recorded in all of its details. But this we

do know, that our nation needed a Pearl Harbor in order that she might be aroused to her duty as God's battle ax and weapons of war and take her place along with Israel-Britain, that a *united Israel* might be in a position to face the common enemy of the Anglo-Saxon-Israel people.

Miracles? You do not have to read the prophets to learn of the meaning of this word, for miracles are taking place in our time; but men must be attuned to the spiritual to fully recognize and appreciate the Hand of God in our history.

There are dark days ahead and God is going to use the desperate situation which we are yet to face to compel His people to awaken to spiritual realities — national as well as individual — and through it all there will be a light shining for those who know and recognize the Divine power of the God of Israel, who has said:

"No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord." (Isa. 54: 17.)

It is a birthright and heritage which our enemies will do well to ponder, for God is honoring that birthright today and so, as declared by Moses:

"Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places." (Deut. 33: 29.) — H. B. R.

DIGEST OF THE DIVINE LAW

By HOWARD B. RAND, LL.B.

Member of the Massachusetts and Maine Bars

THERE is no other work like this — none which will so clearly and quickly inform you of the Divine Law as given in the Bible. Only an attorney and thorough Bible student as well could have written it. The author is both, and drawing freely on his legal training and on his internationally known conversance with the Scriptures, he provides herein a clear statement of the Divine Law in all its scope. It is shown to deal with every phase of personal, family and national life. Furthermore, from the internal evidence of the Scriptures it is shown that the Divine Law has never been abrogated, in any sense, as is so erroneously taught. Much other significant internal evidence is likewise introduced as the author roams back and forth throughout the Old Testament and the New Testament to marshal the facts and to show the philosophy, intent, meaning and the application of the Law.

"Digest of the Divine Law" is not intended to take the place of the Bible, but rather to point to the Law as contained therein and assist the reader to understand it and realize the wisdom which permeates its every detail. Here, also, is the clearing away of many pitfalls and misunderstandings which have arisen over the years regarding the Law despite the simple and clear statements of the Scriptures.

Since through this global sanguinary struggle we are at last actually nearing the time when the Divine Law is destined to become the law of the land, students will find here the background, the reason, the logic and the righteousness of the Laws of God which have been often mentioned, yet for many years little known and usually misunderstood. For while the Ten Commandments are universally accepted as the highest moral code, there are other God-given laws which govern jurisprudence, monetary regulation, true standards of wealth, taxation, interest, debt and all other things which have to do with the moral and economic life of the family and the nation. We are bound by these laws just as surely as we are bound by the Ten Commandments.

Did you know that the Divine Law deals with all these vital matters? The following is only a partial listing showing the scope and the specific detail of the Law as contained in the Bible and pointed out in *Digest of the Divine Law:*

1. Military Training
2. War
3. Vacations
4. Interest
5. Lending
6. Imprisonment, Restoration, Capital Punishment
7. Labor Relations
8. Qualifications for Office-holding
9. Government Organization
10. Scope of Government
11. Stealing
12. Penalty for Adultery
13. Prohibited Foods
14. Sanitation
15. Accidental Death
16. Private Ownership
17. Property Rights
18. Taxes
19. Conscription for War
20. Exemptions from Military Service
21. Court Procedure
22. Standard of Value
23. Slavery
24. Tax Exemptions
25. Government Revenue
26. Ownership of National Resources
27. Legislative Enactments
28. Indebtedness
29. Kidnapping
30. Compensations for Injury

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LT. ROBERT T. NEWCOMB

The author of "Janissa" was born in Ohio shortly after the outbreak of the First World War. In 1936 he was graduated from Ohio Wesleyan University, afterwards traveled extensively, and then became a professional lecturer. A born raconteur, he has already shown himself to be among the best in that rich field of historical romance, with an unusual adeptness in the medium of imaginative narrative based on little-known historical facts. In "Janissa" we have his first novel, completed just before enlisting in the United States Army Air Forces where Lt. Newcomb is now on active duty. It is a brilliant opening chapter to a writing career his readers will inevitably hope will not be long interrupted.



A NATION LIKEWISE SET, AND ROSE AGAIN!

YOU HAVE WATCHED THE SUN gradually disappear at sunset; first its lower half, then its center, and quickly there remained visible only a tip; then all at once even that vanished before your eyes. It was gone.

But was it dead? No, indeed! And you went to rest without a tear in your eye at the setting of the sun. *You knew it was not dead!*

In the middle of the night you may have awakened, and all was dark and inky blackness. But about 5 A.M. you could begin to see the light slowly coming, and gradually to see the window plainer, then the various things in the room and, by-and-by, the sun burst forth in all its strength and glory. Yet supposing there had been one of those unreasoning skeptics there that bright morning, he would have said: "But that cannot be the same sun, I saw the sun set last night millions of miles away to the west. This cannot be the same sun rising millions of miles away to the east. It is a sham, a fraud, a counterfeit sun, a new pretender."

And there is a good deal which might be said for that; for no man, living or dead, has ever seen the evening sun work 'round and become the morning sun! No man the ages past has ever watched its movements from the west during the hours of darkness, 'round again to the east!

How then do we know it is the same sun? By its MARKS; its size, its light, its shape, its heat, the place of its rising, the place of its setting: in short, by its MARKS.

As you went to work that day you did not hear one person say that we had a new sun, though it had set in the west and come to life again in the east. No! It was the same sun, though no man has ever watched it 'round!

The nation Israel did the opposite; it set in the east and rose in the west. And it is the same Israel, the same chosen people, for we know it by the MARKS — *possessed by no other than the Anglo-Saxon-Celtic Race!*