DESTINY

The Magazine of National Life



NORWAY'S UNCONQUERABLE WARBIRDS

Lest we forget Israel's bridgeheads

[PAGE 356]

"THY WOODS AND TEMPLED HILLS"



My country, 'tis of thee, Sweet Land of liberty,
Of thee I sing:
Land where my fathers died, Land of the pilgrim's pride,
From ev'ry mountain side—Let freedom ring!

AMERICA!

"My Country"... What man can truly speak these two words without a warmth of heart which creates within a burning loyalty to his native land? It is a spirit akin to the thrill of ownership; yet it is more than ownership — it is a sacred trust, with many partners: united in the mutual protection of those they love in the greatest of all God-given heritages.

"Sweet Land of Liberty"... Truly this can be said of our land, for upon the shores of this new continent men sought and found the lasting freedom of a liberty that is not a license, but a privilege to be enjoyed by all. Only the indifferent, the thoughtless and the ungodly would undertake to change the priceless heritage of such a blessing.

"Land Where My Fathers Died" seals our God-given heritage in a trust to be passed on to those who follow after. No sacrifice necessary to preserve that heritage is too much to pay as one works and strives to pass on to others its spiritual and material blessings. Nor is any man worthy of the blessings of peace who is unwilling to suffer hardship — even the sacrifice of life itself — when, at times, it becomes necessary to protect this land of his fathers.

"Land of the Pilgrims' Pride" carries a message to all those who, like the Pilgrim Fathers, adopt this land as their own: even as sons from a far country. The very freedom gained by the Pilgrims through the difficulties and the sufferings of those early pioneer days makes America worthy of the true and loyal sons who follow in the Pilgrim footsteps; and because the Pilgrims persevered, every man seeking hospitality and asylum in this land of the Free should have the same pride — that of the Pilgrim Fathers — in the land of his adoption where he is at liberty to accept, though not to abuse, its blessings of freedom and peace.

"From Every Mountain Side Let Freedom Ring!" But this can only be when there is a shout of freedom in the camp, for there is no answering echo from the mountain when the voice of the people is not raised in the defense of freedom, or where that voice has been silenced. May God deliver us from the day when no voice is heard in our land to condemn the abuse of power: till the day dawns when men of righteousness will man all the posts of government. Nor may silence come until in fact and name, throughout all the land, the principles of liberty and freedom have permeated the entire nation — when all men, from the least of our citizens to the greatest, will experience and come to know the exceedingly great truth which was so tersely expressed by Paul: "Where the Spirit of the Lord is, there is liberty." (II Corinthians 3: 17.)

FOREWORD

Your attention, as you read this publication, is directed toward the destinies of the nations of the world, the war, and our changing economy. The conclusions are based on the *only* authoritative source — the prophecies of the Holy Bible. In this way one can know the purpose and outcome of present chaos and you may well be startled, if this is your first acquaintance with its *national* phase, to discover the Bible as the most modern Book in the world. Containing information we must all sometime take into account, it deals mainly with the origin, history and destiny of *one* race. It is very probable that *you* are of that race and thus both the Bible and this publication deserve your serious consideration and study.

DESTINY identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel under the leadership of the United States of America and Great Britain, and proceeds to prove it to be true. The magazine itself is published by plain Americans who have seriously studied God's Word in the Scriptures and who have seen God's Hand in American and world history. We are not introducing a new religion. We are not a sect. In a time when esteem for the Bible has greatly declined, we stand for the truth of the Book as applied to the spiritual, economic and political life of man on the earth and so have formed a non-profit and non-political organization — which is undenominational — to publish these truths in order that others may possess this important information.

Our responsibility in these matters is deepened by the fact that the Anglo-Saxons are the people with whom God made His unalterable Covenant, and upon whom He laid His Law. That is, we accept the Scripture which describes a servant race appointed by God as the earthly vehicle of His purpose to the nations. This people He called *Israel*. Selected, disciplined, dispersed on their mission, they are here now — these are still Bible times in the truest sense — and it is a marvelous, continuing-on-through-the-centuries history. For we note that Israel left Palestine, while the Jews remained. We trace Israel out of the East and across Europe to their new settlement in the Isles, then on to America. By what the prophets wrote of them, what the monuments record, what the traditions preserve, by the "way-marks" they left at various stages of their journey, but mostly by the way they have fulfilled, unconsciously, what the Word of God states concerning them, and by the innumerable evidences of God's providence in their present situation, we know who and where they are, and what they will do. The United States and Canada are peopled with branches of Israel and their responsibility as human channels through which the purpose of God is to flow to the nations is very great.

ISRAEL! To many folk, today, the true meaning of this lovely name is lost or obscured. The fallacy persists that the ancient Israel people were chosen by God as an object of favoritism. God's choice of Israel still stands as a positive fact; yet there is no question of favoritism. The people of Israel were chosen for *service*. God called Israel to convey, to all mankind, the blessings of peace, happiness and true progress. While performing that service, God guaranteed to Israel the reward which every faithful servant should receive: the benevolence and protection of the Master. He placed His own name upon them, for Israel means "a prince with God," and He commanded them not to "take it in vain." That they did take God's name in vain — and so lost it — is a matter of history. That they will again carry it — to God's honor and service — is clear from the Bible, and is the subject of our publication.

Like the name Israel, *Anglo-Saxon* is a noble name when clearly understood. As here used it does not stand for the Nordic racial theory or for the exaltation of any nation. We exalt God, not man. And we recognize that all who are "born again" and believe in Jesus Christ, regardless of his or her race, will partake of the blessings of the Covenant. We emphasize the Anglo-Saxon-Israel fact, and thus make Israel's identity clear, because it has been so grossly neglected and misunderstood in Bible teaching and is *essential* to an understanding of the prophecies and plan of God as contained in the Bible.

We see in the Bible plain guidance for the spiritual life of the soul, for the moral order of society and for the economic process of community and national well-being based on justice and equity. We find the moral order by which God intends to make obsolete the pagan order under which we still live. We see our Israel forefathers as they lived in alternate obedience and rejection of the Law, with consequent prosperity, punishment and correction. We have the Voice of God recalling us to our allegiance and foretelling the consequences of certain courses of action, and we have our Lord offering to set up completely the Kingdom of God on earth in its spiritual, economic and moral elements with Himself as King. All this is a precious possibility at any time we are ready for it, instead of mere personal religion without larger social manifestation — which is, in brief, but one hemisphere of the whole of God's Truth!

Thus we stand for *the whole law of God and the whole Gospel of Christ!* In large and general terms, this defines our position. We are anti-nothing but pro-everything relating to God's revealed purpose. We publish the neglected truths concerning the Kingdom or Government of God, for peace and justice, and concerning the people of God who continue today, as in Bible times — the same people with the same work — but now nearing a time for the full entry of the rule of God amongst men.

Among our subscribers are men and women from many different walks of life, of all churches, and many clergymen. The Anglo-Saxon-Israel identity is becoming increasingly known, and chronologically we know that this information is now of pressing importance. Settle this — do so on a Scriptural basis — and a whole train of questions now confronting our nation and its citizens are immediately answered.

Correspondence is consistently invited, that we may show our fellow-citizens where to look in their own Bibles in order that they, too, will become convinced of the correctness and truth of the position we have taken.

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DESTINY

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THE MARCH OF HISTORY

COÖPERATION WITH A PURPOSE

One of the most interesting signs of the times is the close cooperation developing between Great Britain and the United States of America in world affairs. The war has of course given impetus to bring the two great English-speaking countries together and it is well for both that it should be so.

Together these two nations are the greatest power on earth and being of Israel stock are fulfilling the many prophecies of Israel's greatness in these latter times. When the dark hours of the German blitz over England awoke America to the danger of a German victory, the first step was taken to give assistance to our brethren across the sea through lend-lease and later through the convoying of ships across the sea.

Unknown to Germany, God was using her — and later Japan — to bring together the two great branches of His people in a unity of purpose that through them might be brought about the ultimate establishment of righteousness throughout the world. Regardless of the puny plans of men, God will accomplish, through this people, His purposes and toward that end England and America are now being united in a common purpose with a common task laid upon them in a common danger that must be met and overcome through their united strength.

No man can know and believe the truth of the Israel message and be antagonistically inclined to either Great Britain or the United States of America for, knowing the Anglo-Saxon-Celtic peoples to be Israel, there can be none other than a friendly attitude and spirit towards all branches of God's Kingdom people.

There are those enemies of our race who would divide this people, but we will stand united in the new relationship which in the providence of God is destined to bring that unity and close coöperation which will receive His blessing.

As the years go by, there will come even close coöperation. And unless the Anglo-Saxon-Celtic peoples are able to set their own house in order, working harmoniously together, what hope is there of world peace and of those nations of diversified languages coöperating to maintain that peace?

There is a wealth of meaning in the passage: "This people have I formed for myself; they shall shew forth my praise." So designated, and in the providence of God destined for such a time as this, the people of the United States of America and the people of the Commonwealth of the British Empire, as they pull together, are to be used of God to bring in *the righteousness of the Kingdom!*

A CALL TO SERVICE

The Nazi doctrine of a master race, the purpose of which is to bring all other races into subjection, is a doctrine born of the pit and thus Satanic in origin. The German philosophy of race superiority does not have as its purpose the making of a better world in which all people everywhere will be happier and more contented, but in enslaving mankind under a system of rigid regimentation for the benefit of the few, the so-called supermen, who will head the state and all people will be their subjects.

It is a Satanic counterfeit of the purpose of God, who organized a government at Mount Sinai, declaring that this government and people would be His servant race — not to enslave other people, but to bring to them the light of the perfection of the law and its administration.

A race was thus chosen to teach the ways of the Lord and of that race the Lord has said through the prophet Isaiah, "I will give thee for a light to the Gentiles, that thou mayest be my salvation unto the ends of the earth."

In what way can the race be a light? By practice, example and teaching it can show other races the way and for this the Anglo-Saxon race has been called and allowed to inherit the waste places of the earth while God has preserved them from destruction — even now in this present global conflict. Again, speaking through Isaiah, the Lord says, "In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages. That thou mayest say to the prisoners, go forth."

So when we point out, as we have in the past and will often do in the future, that *God did choose a people* it is not a choice in line with the Satanic plan of the super-race of German origin but in accord with the God-given plan of a servant people.

The German doctrine of a Master Race which holds in contempt all other races, whose people they would enslave, is a far cry from the doctrine of the chosen and selected race of the Book who were to become a light to others, setting

prisoners free, liberating the slaves and establishing the earth in justice and equity that all races might partake of the benefits and blessings of security and peace.

We are a people chosen and called to righteousness and not to follow in the footsteps of the dictators whose policy is *might makes right*. And so of us the Lord says:

"I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles."

Many a race and people who today suffer under the iron heel of German oppression and Japanese aggression find in this promise of a race, being given by God as a Covenant of the people, a real hope of ultimate deliverance from oppression. They are literally looking to our race for salvation in the hope of the God of Israel who is using His Chosen to bring about the destruction of their enemies that victory may be ultimately gained over all aggressors. It is because God has protected this people of the Covenant that they have been made His covenant to all peoples that aggression will not always prevail.

A people chosen to serve is not a people chosen to be served. The German leaders may claim to be a super-race that they might be served, but God has chosen a race: called to serve and in that service to become a light to show the way to justice and equity through the administration of the perfect laws of God. Only thus can true peace and contentment become the lot of those who will follow their ultimate example.

To this end Israel, the Anglo-Saxon-Celtic peoples, is being called to arise to a responsibility that has been placed upon no other race upon earth, a responsibility in the plan of God to demonstrate the perfection of His administration and the righteousness of His laws.

THE HAND OF GOD

Now it can be told, as relayed by wireless from the Mediterranean area of fighting.

The weather was the cause of the first near tragedy in the inception of the attack upon Sicily according to the report, as American and British troops were moving to the attack. Dawn came up grey and misty as the sea began to rise. By noon the sea was rough to even seasoned sailors and by mid-afternoon the water was breaking over the ships. With a wind howling at 40 miles an hour the officers and command visualized a major disaster that would set the war back for months. But it turned out to be that what they considered was disastrous was the Lord of Hosts blanketing a major move on the part of Israel by weather conditions that hid the forces of Israel, in the crossing of the Mediterranean, from the prying eyes of the enemy.

But in the storm the Hand of God was not yet recognized and so the fear was that the bulk of the soldiers would hit the beaches weak and indifferent from sea sickness, boats with equipment would be scattered, and the launching of assault craft from big transports would be next to impossible.

When one of the Commanders was asked about it, he replied: "God knows." Though the Command would have liked to change their plans it was impossible now. But God did know and that which seemed to foreshadow disaster was in reality a storm of protection.

And so another miracle was added that night to the already growing list of known direct interventions by the God of Israel in behalf of His people in this global conflict.

Upon arriving at the points of disembarkation the sea became a perfect calm. As expressed by a reporter, "It seemed as though fate had deliberately waved her wand and plucked us from doom."

It wasn't fate but the God of Israel sending the storm to cover Israel's forces as they moved across the sea, then making the sea calm unto them when the time of disembarkment came.

The Lord of Hosts who is the God of battles was present with our forces that night fulfilling the promises given through Moses, "For the Lord your God is he that goeth with you, to fight for you against your enemies, to save you." And so both the storm and the calm were timed by Him to enable His armies, the Hosts of Israel, to fulfill His mission against the enemies of His Kingdom.

When will our nation heed the call of the prophet, "Awake, awake; put on thy strength, O Zion," as the nation is admonished to recognize her identity and give heed to her God, for the Lord of Hosts is His Name.

TOLERANCE?

We are hearing much these days about the need of being tolerant and yet many people, and particularly some groups, really want, when they ask that others be tolerant, liberty for themselves that they may do as they please: free from criticism.

To be tolerant is to show forbearance in judgment of the acts or opinions of others: especially forbearance exercised towards those of dissimilar religious beliefs. One who is tolerant will concede the right of others to opinions, doctrines or practices differing from what he might hold and believe. To do otherwise makes one a bigot who is obstinately and intolerantly devoted to his religious beliefs to the point of undertaking or desiring to destroy the belief and opinions of others, even to a personal dislike of the individual holding different views from his.

When one's beliefs are subjected to attack, the defense of such beliefs is but evidence of the courage of one's convictions and by no means can be construed as intolerance so long as the same right is conceded to others in the defense of their beliefs. It would be intolerant for a Christian to demand that the beliefs of a follower of Mohammed be suppressed and that the Koran be edited and rewritten to suit the views of the Christians. It would be intolerant to suggest that the Jewish method and ways of worship be suppressed and the writings of their elders be edited, even though statements might appear there that are detrimental to Christian beliefs and practices. Certainly if a Christian went into a Synagogue and advocated that the Jews delete certain statements from their literature as offensive to Christians, the Jew would have a perfect right to challenge the tolerance of such a Christian.

But a Rabbi recently went on the platform of a Protestant Church and called for the deletion from our Bible of all reference in the New Testament to the trial and death of Jesus in its implications regarding the Jews. He would remove (and have Christians acquiesce) all statements in the New Testament detrimental in any way to the ancestors of the Jews. To do so would mean to delete much that Jesus said, and would remove some of His prophetic utterances! It would mean changing the Revelation of Jesus Christ as given to John on the Isle of Patmos, at the end of which there is pronounced a fearful curse on those who would thus tamper with this Book.

Yet there were those Protestants in the audience who thought his suggestion a good idea. They completely failed to comprehend that it is *not the Christians but the Jews who are*

intolerant and that that intolerance borders on bigotry in their blind opposition to what Christians honestly, and with cause, believe to be so. Why should the records of history be changed or falsified because, forsooth, someone's ancestors had a detrimental part in the affair? No man today is responsible for the acts of his ancestors unless he acquiesces in them and approves of what they did, repeating their errors today; nor is he free from ancestral acts of which he might rightly be ashamed. Yet to demand such an ostrich act as above suggested, and the hiding of the evidence, is obviously a sign of weakness and fear of the record in its effect on present activities.

We are not at all intolerant of the Jewish method of worship, even his rejection of Jesus the Christ. We feel he is blind to the actualities but in no way would we, if we could, use violence or force to persuade him to turn and if he wants to continue in his unbelief and go on attacking Christianity, and the New Testament record, we still will be tolerant and allow him the freedom of expression and the right to his opinions. But when he proposes to secure the consent of weak-kneed-sisters in the Christian Church to delete part of the record of the New Testament and to remove from its pages the sayings of Jesus and tamper with the record as given to us by the Church fathers, just because he feels offended by what that record shows, tolerance ceases to be a virtue and it is time to fight for the retention of the truth.

The Rabbi need not be at all concerned about the record of the acts of the Jews, which were committed nearly two thousand years ago, harming the Jew of today. It will not. It is what the Jews do now in their social, business and political contacts with their fellow men that determines the attitude of their neighbors towards them. We have never heard anyone say one word against the Jews for what their ancestors did so many years ago. We are convinced that the solution of the Jewish problem is in the acceptance of the ethical principle of Christianity and in following the bsuiness practices and social relationships exemplified in the Golden Rule. Nothing else will bring the relief they seek, even the changing of the recorded facts of history. For them to think that by tampering with the records of Christianity regarding the life, ministry, death and resurrection of Jesus Christ or to delete from the record the Jewish attitude towards Him, the Messiah whom they rejected, and that this will alleviate all their troubles, is to close their eyes to many of the reasons for antagonism encountered by them today.

CONSIDER YOUR WAYS

MAN proposes but God disposes! Never was this so much in evidence than at the present time as men endeavor to secure a return from seed-time and harvest. We may plow and plant, but unless God gives the proper balance between rain and sunshine the harvest will be disappointing. Too much rain or too much sunshine can destroy the results of our labor in the field, while in extreme cases it could result in acute famine conditions.

In a study of history and of God's dealings with His people, He has used the control over weather as a direct method of compulsion to compel people to recognize Him and the need of keeping Divine Law. The day has now come when His people are to be compelled to recognize His laws and the need of their administration. In DESTINY for July, reference was made to the economist who stated that through scientific advancement man was no longer subject to Divine Law or the immutable laws of nature. Already God is moving to demonstrate how completely man is holden to Him and His laws: even the laws of nature, governing rain and sunshine. In the march of events the above economist will find himself classed with those who refuse to believe that there is a God and whom the Bible calls fools.

Even in our complex civilization, man is completely and unreservedly dependent upon the orderly functions of the seasons with their seed-time and harvest. Business may seem to be remote from agriculture and stock raising, but the very prosperity of every business concern and the welfare of the nation depends primarily on the ability of our people to sow and reap the increase. "In our complex civilization, food, shelter, and clothing depend for their continuance upon the yield of the field and the flock." *

Haggai, the prophet, says:

> "Now therefore, thus saith the Lord of hosts; consider your ways. Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes." (Haggai 1: 5.)

Could present conditions be stated more succinctly? The prophet tells us to first consider our ways and from that consideration recognize that our troubles have resulted from our misdoings. As a nation, are we keeping His Sabbaths and obeying His laws? Can it be said this nation is altogether righteous? Surely no one would say that as a people we are spiritual. Turn to the utterances of many of our so-called spiritual leaders, churchmen in high standing, great numbers of them will be found who refuse to accept the fact of the inspiration of the Bible and who will deny the truth of much of its record. Multitudes disbelieve God and refuse to accept His Son, Jesus Christ, in the claims made for Him or heed God's admonition: "This is my beloved Son hear ye him."

After having considered our ways, we are reminded that though we may sow yet because of our refusal to take God and His laws seriously we will bring in little. The forthcoming harvests will be worth watching in the light of our national plans to feed ourselves and the world out of our abundance, an abundance which we despised in the past as we plowed crops under and destroyed the bounties God had poured out upon our nation. And in our present needs, few are taking into consideration the need of God's blessings upon our undertakings — with heavy rains and drought already making the outlook for bumper crops anything but promising.

Haggai declares we would eat but that we would not have enough. As a nation we are eating, but listen to the grumbling of the people who, though they eat, are complaining of scarcities under rationing. If there should come crop failures, that complaint will become a crescendo until everyone has joined the chorus. As with the food, so with the drinking as scarcities become more acute.

Fuel rationing makes the next statement a true picture of present conditions, "Ye clothe you, but there is none warm." With last winter's cold homes and the prospects under rationing for the coming winter many will be cold regardless of the clothing they wear and those who dress in the fashion and finery of the day will certainly suffer with the cold under reduced fuel for heat.

Perhaps the most interesting item of this prophetic forecast is the prophet's statement about earning wages to put them into a bag with holes. The truth of all this has not yet

*_Joel's Prophetic Message and Warning_, page 14. By Howard B. Rand. 87 pages, cloth and boards, now in its fifth edition. $1.00 postpaid. Destiny Publishers, Haverhill, Mass.

fully dawned upon our people but with the reduction of purchasing power of money as prices increase, with government spending mounting and with the waste so evident on every side and in the production for war, with funds set aside for social security being used for other purposes our wage earners are literally putting their money into a bag with holes as will become evident to all as taxes increase to meet governmental spending sprees.

Continuing, the Lord says: "Ye look for much [*i.e.*, are expecting more returns and profits by these methods]." But the final results of it all are thus stated: "And, lo it came to little; and when ye brought it home [were ready to use it], I did blow upon it [thus even the little vanished]."

"Why?" asks the prophet.

The answer is shown to be in the neglect of God as every man turns to his own ways, and so the result is stated: "Therefore the heavens over you is stayed from dew [rain], and the earth is stayed from her fruit. And I will call for a drought upon the land . . . upon all the labor of the land."

In all this and because of increasing pressure ahead we will, as a nation, do well to heed the prophetic warning: "Thus saith the Lord of hosts; consider your ways" — that they may be changed to conform with the requirements of His laws.

THE RUTHLESS HUN

GERMANY has demonstrated again and again her unfitness to exercise power over others. The history of her treatment of the natives in her colonial possessions in the past, her arrogance when others are subject to her and now her treatment of those in the conquered territories will leave an impression, long to be remembered, to her detriment and the detriment of her nationals.

Little Denmark, occupied by the Germans at the beginning of World War II and long the favorite vassal state, has now defied Hitler. German leaders had boasted that here was an example of their benevolence and would have the world believe that the Danes were happy under their rule. But the blight of German arrogance had fallen on a state which had been a model of peace and plenty previous to the invasion of Denmark: and now this small country has defied the pagan hordes of the ruthless Hun. Nowhere can Germany point to a single people who feel kindly disposed towards her, not even those who are in close alliance with her, for deep down in their hearts is the distrust and fear of her ruthlessness despite present events compelling close association and coöperation.

A people or nation that lives and rules by reprisals, regardless of their present power to execute their decrees, is definitely doomed to ultimate destruction, and this the Huns will learn to their own sorrow. Injustice and mass murders will never endear the Germans, even those who are not responsible for these atrocities, to those whose friends and loved ones have died at the hands of cruel taskmasters.

The list of crimes chargeable to German ruthlessness is almost without end. Family ties have been broken and men and women have been torn from familiar scenes and transported to Germany, slaves of a system that the leaders of Germany would foist upon the entire world. When, finally, victory is won, men will not soon forget the present suffering and torture of the millions who have been subject to the horror of German rule, for such wounds will not readily heal.

Just as Germany sowed the wind in her wanton bombing of defenseless cities and is now reaping a whirlwind of destruction as city after city is being destroyed by Allied bombings, so she has also sown the winds of dishonesty and misrule — engendering hatred of her and all for which she stands. Can she hope or expect that there will be anything else than a harvest of a whirlwind of dislike and distrust wherever the name of Germany will be mentioned? With German successes in the inception of World War II, her true character was made manifest to the world as she envisioned complete victory and world rule within her grasp. But as with men, so with nations, a reputation for dishonesty, double dealing and cruelty will not be forgotten except to the sorrow of the one who refuses to recognize or accept the type and character of the men or nation with whom one deals.

If the United States or Great Britain allow the "sob-sisters" in their midst to influence or prevent them from taking proper steps to forever curb the power of Germany, that she may never again be in a position to disturb the peace, they will have no one but themselves to blame.

Germany is done — prophecy so indicates — and we must press on to complete the destruction of all military objectives in her land, lay waste her cities and destroy her railroads until she surrenders unconditionally.

Is this inhuman? No. It is but the act of justice and for the protection of generations to come, that international gangsters may be forever removed from the earth that this world may not again come under the withering blight of evil aggression. There must not be left one single vestige of military power from which cruel and unjust men can resurrect a military dictatorship that will again plunge the world into a devastating war.

World War I ended with Germany intact and with power to build and equip for war as she schemed for the day when she could again rise in military might.

There must not now be left to her a single means by which a defeated Germany can reorganize and equip for a future conflict. While the bombing of civilians and the destruction of cities is contrary to all our wishes, yet we have no choice in the matter, and until Germany herself capitulates unconditionally that destruction must go on, ever increasing in tempo.

It thus lies in the hand of Germany, and her leaders, as to how long it must continue and the extent of that destruction. She will not now be able to prevent it through resisting but only in surrendering, and in that surrender the leaders who have been responsible for all the atrocities must be brought to justice as Israel of old brought the kings of the nations who oppressed them to justice and executed those who made war against her.

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The Soul of America Marches On

By LOUIS LE BARON

AMERICA, for the first time in her brief history, is in a position to gain a proper perspective of her mission on earth as a nation. She has progressed to a point where she is commencing to envision the tremendous responsibilities which will be hers after the citadels of unrighteousness have been smashed. She is beginning to evaluate her heritage and to shake off the shackles which have been retarding her in her ever-accelerating march forward to meet her God-given destiny to lead the world in the pursuits of righteousness and justice. She is taking stock of herself and her sinews of war are toughening. This global war will be won, but that is not enough. An even greater task for America lies ahead when evil gradually will have become dislodged from the hearts of men.

This war is not merely an international or inter-racial strife. It is a great deal more fundamental. It is not a question of whether the world shall be free or slave, although that issue is involved. It is rather, in the last analysis, whether God's Word shall remain and continue to stand inviolate, together with the light of righteousness and justice It sheds. No force has yet been able to smother Its radiance or ever will. When that issue comes to the fore, victory is assured all along the way and America will recognize her place in God's over-all plan for the redemption of the world.

Today the greatest and most powerful embodiments of evil ever gathered together on the face of this earth since its creation have manifested themselves. Satanic forces, through the instrumentality of certain nations, are attempting to overrun civilization and enslave the free peoples of the world. Such evil powers, so emphatically aligned against Christianity, are warring with a demoniacal fury against Christ in all the implications which such an onslaught entails. It is therefore natural that they are clashing with America and that America is challenging their malignant threat.

In such a conflict to the death America stands fortified as a Christian nation. Her very foundations rest upon the Laws of God through the common law of England which permeates the laws of the land and gives vitality to her institutions and form of government. Her ideals of righteousness, justice, fair play, liberty, freedom and her conception of the way of life breathe the Spirit of the Word. The President of the United States of America as well as all high executive and judicial officers of the country throughout its history are sworn into their responsibilities upon the Holy Book. The reading and study of this Book has been the unfailing source of strength to America's leaders and people. It is the inspiration and mainspring of the nation. The Congress of the United States of America and the legislatures of the various states have ever been convened by prayer to the Lord God Almighty. Each member of the armed forces swears allegiance before God. It is not to be wondered that America's light in this stricken world is a beacon which the forces of darkness have reason to know will eventually lead them to their destruction. Consequently, in the hope of averting their doom they have launched their last desperate attempt to extinguish it.

In 1776 America fought to be free from the political fetters of a tyrannical king but held steadfast to the faith which had brought her forefathers to the wilderness of her then bleak shores. The forming of the United States of America was a veritable modern-day miracle, an example of Divine guidance through the prayers and thoughts of her God-fearing founders. It is to her undying credit that America has never repudiated the God of her youth. Her heritage, therefore, includes the Divine Covenants to Abraham and the Laws of God. The Magna Charta and the Constitution of the United States are but recent waymarks along the same road of righteousness toward the ultimate goal in the Kingdom of God on earth. Thus is discernible the Divine purpose in the raising up of America in a new land to meet the present-day world crisis.

America became restive to be on her way to fulfill her national destiny before the old world was barely aware of her existence and almost as soon as she had taken her place in the family of nations. In 1801 she boldly swept the Mediterranean Sea of its Saracen pirates by destroying their nests along the Barbary Coast at a time when the other maritime powers of the world were abjectly paying them tribute. A few years later in 1823, America forestalled the aggression of the old world against the new by invoking the Monroe Doctrine and thereby assuming guardianship of the Western Hemisphere. Following the same deep urge, she freed Mexico from the grasp of Maximilian, broke the chains which Spain had forged upon Cuba and the Philippines and halted the barbarian hordes of the Kaiser. Today she is fighting to rout the forces of evil in their final bid for world dominion. She is now engaged in the culminative stage of her more than a century-old military operations against those forces. It is, however, not by her might alone that America has heretofore prevailed, nor will it be so now. It is by the Spirit of God that she has confounded her enemies and by It they will be forever vanquished. Such is her most powerful secret weapon against which her enemies are helpless, for that same Spirit which has guided and protected her along the way in the past will be her shield and sword in the future. America has never put her trust in any one man or group of men, but in the Divine Creator and His Word. Therein lies her strength and assurance of the fulfillment of her destiny.

The corroding influences of ungodliness, selfishness, graft, corrupt politics, stock market speculation, exploitation of the underprivileged, racial prejudice, labor strikes and a multitude of other shortcomings, which have from time to time beset some of the American people, are deplorable, but are merely passing phases. They may temporarily confuse and blind a few of her leaders into spiritual apathy, thereby creating

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indecision in the halls of Washington, but America will shake off such lethargy just as surely as she did the rotting influences of slavery in 1861 in order to continue on her way to fulfill the mission which was destined to be hers before she was conceived as a nation. The attempt of America's enemies to destroy the Word of God and sweep into oblivion the fruits of Its works by their concerted efforts to enslave the world will result in the Sacred Flame burning so fiercely that It will consume not only them and their evil designs in Its intensity, but the dross within America as well.

After 1776 America could not rest complacently on a mere military victory, nor will she be able to do so when the principalities of evil have been finally sacked and destroyed. As America comes into a fuller realization of her identity with His Word, she will approach the fulfillment of her national destiny when man attains his true estate in the image of God. It will be through that Book that America will prosper, find her salvation and be forever established.

The Soul of America marches on!

Nations Blessed Through Israel

SPEAKING of Israel, Paul declares their mistakes have brought salvation to the world; and then he says, "For if their dispersion re-unites a world, what will their reunion be but life from the dead?" (Rom. 11: 15.) And only in that reunion and the revealing of them to the world will peace come. But that revelation awaits the awakening of Israel to spiritual values and to the full knowledge of their responsibility as the Israel of God today.

An important prayer is offered by the Psalmist in seven short verses comprising the sixty-seventh Psalm. This Psalm sets forth certain fundamental facts pertaining to the place Israel is to occupy in bringing to the world the knowledge of the Lord.

This prayer and song opens with a petition:

"God be merciful unto us, and bless us; and cause his face to shine upon us."

Other translations render this, "O God, bless us with thy favour, may thy face smile upon us" (*Moffatt*). "Let God favour and bless us, and shine with His presence on us" (*Ferrar Fenton*).

In order for Israel to secure the fullness of the favor of God's blessing, and have Him smile upon them in approval, His people must walk in His ways and keep all His laws. The prayer for national favor or blessing will remain unanswered *until, as a nation, Israel complies with the requirements which will bring answer to prayer.*

But when Israel complies with the requirements and has received God's blessings, then will follow the fulfillment of the next statement by the Psalmist:

"That thy way may be known upon earth, thy saving health among all nations."

Moffatt renders this, "So thy purpose may be plain to men, thy saving power to every nation." Ferrar Fenton translates, "Revealing Your way to the earth; Your victories to every race!"

When Israel keeps His laws, walking in accord with His commandments, statutes and judgments there will come a revelation to the world of such perfection in administration and government as well as physical well-being that, in the words of Isaiah, "The Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name. Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God." (Isa. 62: 2–3.)

The result will be:

"Let the people praise thee, O God; let all the people praise thee."

This will be when Israel heeds the admonition of Isaiah to "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. . . . And the Gentiles shall come to thy light, and kings to the brightness of thy rising." (Isa. 60: 1–3.) Then, "They shall call them [Israel], The holy people, The redeemed of the Lord: and thou shalt be called, Sought out, A city not forsaken." (Isa. 62: 12.)

With the establishment of the justice of God's rule among His people there will come a manifestation of His glory to all nations and they will praise Him and accept His rule in accord with the Psalmist's statement:

"O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon the earth."

By faith the Psalmist thus sees the day when "The Government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this." (Isa. 9: 6–7.) And so when the Kingdom is established in righteousness and Israel has conformed with the requirements of His law, peace will go forth from the Throne in the midst of His people which will bring the results as mentioned in the next verse:

"Let the people praise thee, O God; let all the people praise thee."

This will be when God's Glory is manifested among His people Israel and the nations of the world have turned from their evil ways, honoring Him and accepting His administration. At that time the Psalmist declares:

"Then shall the earth yield her increase; and God, even our God, shall bless us."

In this blessing of God upon Israel will come the defeat of all Israel's enemies and those enemies will, as a result of God's intervention in behalf of His people, fear Him. So the Psalmist declares:

"God shall bless us; and all the ends of the earth shall fear him."

Isaiah recognized that God would not rest until He has established His people in righteousness and so, "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth." (Isa. 62: 1.)

So when Israel turns unto God and receives His promised blessings she will become a light to the nations round as the nations recognize and fear Jehovah, the God of Israel.

Dangerous Heresy

By C. M. CADWALLADER

PRIME MINISTER CHURCHILL, in the course of a discussion with some war correspondents regarding Italy's position in the war, remarked: "Italy is a jackass. Of this you may be sure, we will continue to operate on the donkey at both ends — with a stick and with a carrot."

For generations now the carrot method, with few exceptions, has been applied by religious leaders to their flocks with dubious success, and it certainly has produced a lot of smugness and self-satisfaction. The *national* carrot policy has been a lamentable failure altogether. It took the Hitler scourge to jolt Great Britain out of her slumber and appeasement policy. It took the Japs to bomb us out of our lethargy and the "keep out of the war" complex by the Pearl Harbor shambles; the loss of Singapore and other South Pacific territories to rouse Australia, and so on. Is it not time to learn the reason for these adversities and shocking losses? For it is none other than God speaking His warnings, and we ought to realize that this is the day of rude awakenings, when only those things may remain which cannot be shaken.

His chastenings are applicable to every phase of our individual and national life. In a very special sense is this true of our spiritual status. Undoubtedly this is the Laodicean Age spoken of in the book of the Revelation — the final act of this dramatic age.

This war and the tremendous economic upheavals are nothing less than corrective and disciplinary measures to prepare us for the millennial era so plainly foretold by the prophets, and so near at hand now, and it is fearfully clear to those who are alive to the various perils that we need more aggressive leaders wise in the Kingdom knowledge who will fearlessly proclaim its message and boldly denounce present-day modernistic evils in plain unmistakable language. This may not be palatable medicine to a great many self-called and professing Christians, but something drastic must be done to shake us out of our delusions. The formula of sweat, toil and tears applies to the nation's spiritual make-up just as much as it does in the prosecution of the war.

From time to time some most extraordinary pronouncements are uttered by ecclesiastic pen and from the pulpit: some of them are really worthy of the funnies. For instance, one highly placed cleric on the Pacific Coast has devoted a sermon on the premise that man has evolved from fish. Whew! Where was that one spawned? It makes Darwin a poor competitor indeed, and one wonders how many "poor fish" were tempted by that bait. What next? By the same process of imagination some just as plausible argument could be advanced that we have evolved from serpents or any of the lower creation.

From the same pulpit — not so fantastic perhaps, but startling to the Bible student, comes the brilliant, brainy explanation that the miracle feeding of the 5,000 was simply a matter of the multitude producing the contents of their lunch baskets. This is patently *not* setting forth the doctrine of God's truth and living Word, as becomes the bounden duty and service of the clergy.

Of course there is not the slightest biblical foundation whatever for the fish story, and the second case clearly marks a disbelief in Christ's divinity and miraculous powers, and bears distinctly the stamp of Modernism. If these are sample interpretations of the Bible teachings by such scholarly and influential leaders (and there are, alas, many such throughout the length and breadth of the land), is it any wonder that the lost sheep are wandering perilously on the mountains?

Many are the jibes and revilings cast upon believers in the Anglo-Saxon-Israel emphasis of Bible truth. This belief has been labelled "as from the devil," and other uncomplimentary terms of contempt are heaped upon it and its disciples by prominent ministers of the gospel. That, sad to say, is too frequently the standard assessment by the scholarly and higher critics of God's called-out ones (His People — Servants to do His special work — yes, even Saints) who seem completely oblivious of the fact that they (the detractors) are usually of the same flock.

It is a mystery to me how and why so many staunch advocates of the Anglo-Saxon-Israel identity remain silent under such maledictions and tirades by misinformed, ignorant critics. Turning the other cheek is a high mark of Christianity, we know, but it ceases to be Christian or a good Anglo-Saxon attribute when we take this kind of calumny lying down like a beaten cur. Some hold their peace for fear of offending the hair-trigger sensitivities of religious organizations. No individual or organization need feel offended if they are not guilty of unjust criticism, and far be it from the purpose of this article to antagonize anyone but rather to emphasize our need as individuals, organizations, and most emphatically *as a nation*, to face facts and do a thorough job of spiritual stocktaking.

The etiquette of this generation possesses little of our Lord's stern methods of censure and, lest anyone should think these sentiments unduly harsh, will the reader please refer to the 23rd chapter of Matthew and note well Christ's devastating castigation of the Scribes and Pharisees. Could language possibly express more scathing denunciations than these?

"Ye hypocrites" (7 times): "Fools and blind" (twice): "Blind guides: whited sepulchres, outwardly righteous but full of hypocrisy and iniquity within: ye serpents: generation of vipers."

In not one single instance of Bible record did the carrot method of tender indulgent treatment ever succeed with the Israel people. Whenever they transgressed the law, which they solemnly covenanted to uphold and be governed by, they were unfailingly visited by such drastic scourges as war, famine, pestilence, slavery, etc., in order to bring them back to their senses. That law still holds inexorably today. Present-day Israel has a global war on its hands right now which, at this writing, seems to be going favorably for us at least so far as the armed conflict is concerned, but how far from Nazi slavery were we when the Battle of Britain hung in the balance and that tight little island lay stunned and bleeding — I ask you? Many and dire were the predictions for conquest of the entire Anglo-Saxon race. We were saved only by a miracle of divine grace, which we didn't deserve.

"Fight the Good Fight" is an exhilarating hymn that we often sing with

appropriate gusto, but the fighting spirit seems to vanish like morning mist when confronted by a Goliathan challenge, which really resolves itself into a bluff, because it cannot be maintained in the face of scriptural truth. Truth will not hurt anyone whom it is not intended to impress. And must we forever drive in the ditch and let pride and prejudice hog the highway without making a protest at glaring errors?

Usually, if one does intelligently oppose the attacks of our critics, they are effectually silenced, but if he succeeds in drawing their fire their best defense is some masterpiece of mealy-mouthed equivocation or evasion, as this writer has had occasion to know from a high dignitary of the Anglican faith, from whom it is learned that "the whole Anglican Episcopate, and the world's leading theologians (please note that) regard the Anglo-Saxon-Israel 'Theory' as untenable: that many scholars describe it as 'A Dangerous Heresy.' " He further informs that the Episcopal Bench in New Zealand recently issued a Pastoral Letter on the subject. Information on the latter is lacking, however.

Of all the champions of Anglo-Saxon-Israel Truth, Anglicans should be the most enthusiastic, because their prescribed form of morning and evening worship (the Book of Common Prayer) is a veritable Anglo-Saxon-Israel manual — a refined product of the parent Bible. Their service fairly speaks in headlines and abounds in definite and precise affirmations of their Israelitish identity. It is therefore apparent that great inconsistency on the part of the aforesaid "world's leading theologians" and "the many scholars" exists in this important matter.

It is presumed that all scholars and members of the "cloth" are agreed on the dictum: "the inexhaustible riches of the Scriptures." On this assumption, it is decidedly questionable if these world's leading theologians and the many scholars have ever thoroughly and impartially investigated the claims of Anglo-Saxon-Israel Truth from the one and only authoritative source — the Bible. One wonders how many of them have ever read what God says about it in a study of His Word straight through from cover to cover. Even an immature youth of average intelligence could not do this without asking Who, Why, What and Where is Israel? * The questioner is most likely to be answered that the Jews are Israel: without distinguishing between Israel, Judah and the Jews. This is one of the most commonly believed half-truths extant, and half-truths are exceedingly dangerous.

Another equally fallacious idea is that there are two principal divisions of humanity, viz.: Jews and Gentiles, and that Christians are Gentiles. Such parrot sayings as these are bewhiskered traditions worthy of Hitler's technique that the bigger the lie and the more it is practiced the greater its credence. Let us examine basic evidence. Biblical history is diametrically opposed to such sweeping statements regarding the status of both Jew and Gentile. The *Encyclopedia Britannica* and *Webster* agree in toto with the Bible, Webster summarily defining a Gentile as "A pagan, a worshipper of false gods, any person not a Christian or a Jew — a heathen."

Surely, then, it is obvious that Christians cannot be in either the Jewish or Gentile camps.

Due to the evils of modernistic teachings we have been lulled into a false sense of spiritual security comparable to that of the Anglo-Saxon nations at the outbreak of the present war.

About a hundred years ago there began a systematic campaign in Germany to undermine and corrupt the doctrines of the Bible under the guiding genius of apostate Jews and Jesuits: Wellhausen, Nietzsche and other outstanding professors. Their operations were cloaked under the highbrow philosophic terms of "The Higher Criticism" and "Modernism." The most brilliant minds were employed to propagate this pernicious doctrine, and its success has been so phenomenal that today there is scarcely a theological seminary of importance in the whole world free from its taint or influence. Small wonder then that we fail to get the true bread of life from our clergy, professors and intellectuals. How then are we to know what is right? By searching the Scriptures diligently and schooling ourselves in their precepts and seeing that sermons and writings square with the scriptural context. Don't take *anybody's* word for granted. Check up! Colossians 2: 8 warns:

"Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ."

And when we hear such gross misrepresentations of the Scriptures as men being evolved from fish: that we are scions of Simian ancestry (how some people still love to cling to that limb of ancestry!) or that we are Gentiles (heathen — pagans) and so on, surely we are doing a worthwhile service to the community by registering a protest, even at the risk of offending our friends, the intelligentsia, or religious organizations.

Preachers nowadays are extremely prone to spiritualize or toss off in figure of speech some of God's clearest statements. For the purpose of making His message plain to the simplest mind and to confound the theories of scientists and the teachings of the Higher Critics, "God has hid these things from the wise and prudent and revealed them unto babes." If, therefore, He has revealed His message unto babes it must be in simple clear language that the simple mind can understand, and not in the exalted phraseology of the highly educated and so-called wise who put their own construction on His statements and decrees.

"For there will be a time when they will not endure healthy teachings but, according to their own desires, they will heap up to themselves doctrines pleasant to the hearing, and they will turn away their attention from the truth but will rely upon fictions." (*Ferrar Fenton Translation* of II Tim. 4: 3.)

The subject of prophecy does not seem to hold a place at all in the repertoire of the higher critics and modernists, except as some nebulous object upon which to vent their spleen and ridicule. Nevertheless prophecy occupies a most important place in Scripture. Throughout both the Old and New Testaments we are earnestly and solemnly exhorted to study prophecy because, for one thing, Christ Himself based His teachings on the law and the prophets: "that it might be fulfilled which was spoken by the prophets."

"We have also a more sure word of prophecy whereunto ye do well that ye take heed. . . . Knowing this first, that no prophecy of the Scripture is of any private interpretation. . . . For the prophecy came not in old time by the will of man, but holy men of God spake as they were moved by the Holy Ghost." (II Peter: 1–19–21.)

It is unfortunately true that charlatans of the Bible, under the guise of religion, use prophecy as a means to their nefarious ends and interpret it to suit their selfish purposes, but to the serious student who takes pains to investigate and correlate history and the sciences it is a delightful and profitable study.

There is the all too familiar saying with the man in the street that "The church has failed." This is a stinging reproach to any Christian. Regardless

* See page 358, this issue. The attention of new readers is also directed to the available books and booklets on this vital subject. See back cover.
— Ed.

of the element of truth the fact remains that the churches are gravely concerned at empty pews, depleted treasuries and a falling away from the faith once delivered to the saints. Here is a serious problem. Why not try a change of spiritual food and spread the good news of the great benefits accruing under the National Covenant, for instance? A digest of this may be gleaned from the 26th chapter of Leviticus.

Nearly all the prophets stress the utmost importance of keeping the law and commandments. This is the essence of wisdom. There is so very much of pressing importance in this subject for the guidance of our governments in these critical times. The downfall of Jerusalem and captivity of the Southern Kingdom is only one instance due to not practicing the law (Jer. 32: 23). In fact, all our troubles are due to transgression of the divine Law.

The Kingdom message is a distinctly *national* message but, despite its clarity and prominence throughout the Scriptures, ecclesiastical authorities seem reluctant — nay, unreasonably obstinate and mulish to explore this most important aspect of the sacred record. To all such, with due respect to their scholastic heights, I doff my hat in mourning for their pitiful ignorance of the Bible. Contrary to the critics' charge that the Anglo-Saxon-Israel "Theory" is a dangerous heresy, an intelligent and thorough examination will reveal that it is *pure unadulterated Bible truth* and constitutes a challenge to all Christendom, which, if adopted, will surely lift us out of this terrible rut in which we are now blindly groping and will largely cancel the present appalling sacrifice of lives and expenditure of material treasure.

Sir — Madam — You have in your possession, or may have for a pittance, the most valuable thing this world affords — the Bible! Therein is wisdom. That is the Royal Law. Those are the lively oracles of God. Form a daily habit of studying this world's greatest literature and correlate the various issues, starting with the premise that we Anglo-Saxons are Israel. The practice of selecting readings haphazardly here and there does not give a complete picture. One who knows only the last movement of a symphony cannot say he knows the whole work. Similarly, anyone who reads only the New Testament cannot say he knows the Bible, for the Old Testament is the foundation or base of the Holy Scriptures just as much as the hull of a vessel is the support of its superstructure.

Yes, there is indeed heresy in the church, but not in the creed of a believer in the true Israel identity!

Choose You This Day Whom Ye Will Serve

IT HAS become almost a commonplace to speak of the present clash of armed nations as a war between good and evil. But it may not be so generally understood, perhaps, that this war is only a phase, albeit a terrible and critical phase, of a far greater conflict which has been raging, from the dawn of time, between Right and Wrong, between Light and Darkness, between Life and Death, between Jesus the Captain of our salvation and Satan the arch-enemy of all mankind.

Throughout the centuries Jesus has been inviting men and women to listen to the truth which will make them free. Satan, on the other hand, has been deceiving men and women with lies, and leading them into the soul-destroying bondage of sin. All history has been, and still is, a reflex of this tremendous spiritual struggle for the souls of men.

Behind all his glittering temptations and specious promises, Satan has nothing which he can offer to his dupes except darkness, degradation and death; whereas Jesus offers the almost incredible gift of abundant life in this world, and everlasting life in the world to come.

Between these two masters we may choose as we please; but choose we must. We cannot serve both; and we cannot evade the issue by refusing to serve either. If we are not serving Jesus the Saviour, we are assisting Satan and all the fiends of Hell to accomplish our destruction, both in this life and in the life beyond the grave. Our Lord made this abundantly clear when He said: "*No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.*"

Service of Christ, however, postulates service to all the members of His great human family; and, for this reason, it cannot be regarded as a purely selfish matter. If we are not gathering the souls of our fellowmen into the fold of the good Shepherd, we are actually guilty of driving them away to meet death at the hands of the Destroyer. Again the words of Jesus challenge us to face the truth: "*He that is not with Me is against Me: and he that gathereth not with Me scattereth. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.*"

Many years ago this essential choice between life and death was clearly placed before our ancestors, the Children of Israel, for the benefit of all mankind: "*See, I have set before thee this day life and good, and death and evil. I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live.*"

While the same choice confronts us today, its poignancy has been intensified a thousandfold by the Cross of Calvary. The alternatives have been defined for ever as life in the service of Christ, or death in the service of Satan; and from these there is no way of escape by any neutral, impartial or middle course.

Let us choose, therefore, and choose without delay, which master we will serve; let us surrender our inmost selves to the only Saviour; and let us pray that, through our humble service, many who now walk in the valley of the shadow of death may be brought to the risen, ascended, living Christ, whom to know is life everlasting.

— *The National Message*, London, England

Some American Evidences

By BARTLETT B. JAMES, PH.D.

So much skepticism has been indulged in with respect to the probability of the Lost Tribes reaching — any part of them — England, that it would appear to be quite hopeless to present evidence of some of them reaching not England only, but America. But there is such evidence, which in almost any other field would be accepted as conclusive.

It fell to my lot to introduce the subject of Russian history, in a college curriculum, when only one or two other such courses were to be found in the colleges of the country. While this was based mainly upon a textbook — the very one, translated, in use in the Russian universities prior to the Bolshevik revolution — it nevertheless prepared me for a revival of interest in the subject of Anglo-Saxon-Israel: as I had followed the matter years ago through the writings of Professor Totten of Yale University, and recognize that those who are now presenting the fuller evidences and the prophecy interpretations through Destiny are doing a splendid work of correlation — bringing the ancient Word into relation with knowledge ancient and modern.

All that I wish to do here is to indicate what I believe to be evidential matter which is either unknown or is worthy of additional emphasis. I have stood before classes in history and, with maps, traced the mysterious runic inscriptions across the face of Europe to the British Islands. I have also pointed out similarly that which I derived from an ancient history of an English county, namely, that William the Conqueror brought over with him a couple of hundred Jews. They were not, however, an addition to the Israel element which had arrived many generations before, but the modern sons of Judah, representative of the wealthy money-lenders who did much, as they did for most royal enterprises, to finance the Conquest by William of Normandy of the Anglo-Saxons.

The point of this observation is that disbursement of populations overseas was nothing to be amazed about at any time in the past centuries. Motive always prompts motion, and when motive is sufficiently propulsive, the destination to which the motion is directed is the matter of least consequence. It is of the nature of that which in the Good Book is set forth as mountain-leveling faith, in the teaching of Jesus. It may surprise many to be informed by specialists in the movements of populations that there was more general travel abroad throughout the Roman Empire in the era of Jesus than there has been in the world at large, up to the present time. Man is initially migratory and when he settled down, where he settled down, his migratory instinct, which ceased to be first of all geographical, became that of the mind and of the spirit, carrying him into investigation and speculation.

Let us then give our ancient forebears due credit for knowing their way about — if on land or on the sea!

Some months ago, upon invitation, I addressed the Mormons at their beautiful chapel in Washington, D. C., presenting evidence which they conceived to be in their interest of the existence of ante-Columbus tribes in South America, whose members had Old Testament names. I had the rare and ancient books from the Congressional Library (I had withdrawal privilege) and read the accounts of Catholic Fathers who penetrated the upper Amazon (where Theodore Roosevelt likewise ventured so many years later) and found there a native tribe whose men bore such names as Abraham, Isaac, Jacob, David and the like. My hearers took it as confirmatory of the Book of Mormon. It may have been, but I take it as certainly confirmatory of the fact that Israelites, centuries ago, had made their way to the American wilderness. In a history of Maryland, published more than a century ago, and long out of print, there is an extended footnote concerning the discovery of white natives by the early explorers.

The professional archaeologists are now acknowledging that the presence of Hebrews in pre-Columbus America is not to be lightly brushed aside inasmuch as the Spaniards themselves were impressed with the evidences of Hebrew contacts which led them to speculate whether, after all, the natives, or some of them, were not of the Lost Tribes.

Returning again to a much later period, that of the Middle Ages, the fact must be kept in mind that during the Dark Ages following the overrunning of Rome by the "barbarians" (many of whom were in fact possessors of Gothic Christianity) there were unimaginable movements of peoples — to whom the sea was far less a terror than for them to remain where they were. Hence, sections of the veritable Hebrews, pocketed here and there in Europe, might very well have found their way overseas. And that is just the nut to crack that worries the reluctant archaeologists. It crops up in many directions; but one North American specific puzzle is that of the Newark Holy Stone. "Which apparently bore witness that an ancient colony of Hebrews lived in America and built the earthen mounds in the Mississippi Valley" (*Ancient Americans*, Davis). This relic, with Hebrew lettering, etc., has been pooh-poohed out of acceptance by hostile scientists upon grounds of a trick or "plant."

But then there came along in 1924 a World War veteran located at Tucson, Arizona, who, while rabbit-hunting in wild surroundings, found projecting from a cliff a large leaden cross. Excavations which followed revealed numerous articles of the kind, along with other matters of early Rome — Hebrew, Latin inscriptions, sculptured citations from literatures of the period, etc. The alternative to acceptance of the idea that many hundred of years ago, possibly close to the time of Christian origins, a Roman-Hebrew colony had been founded there, was the cry of "trick, fraud." But the difficulty presented was that these numerous articles were found imbedded twenty feet in one direction and ten feet in another, in sandstone, which gave no evidence of having ever been disturbed. No sign of a "plant," and thus the choice against authenticity, of the freak act of an individual, was inconceivable. No one in sane mind could be thought of as having gone to the vast pains, and certainly could not be thought to possess the vast capacities and resources, to have made the "plant" on such an extensive scale, particularly as there was no sign discoverable that there had been a plant.

Uncovering "Under Cover"

A FOREIGN born writer, Arthur Derounian — *alias* George Pagnanelli, *alias* Thomas L. Decker, *alias* George Page, *alias* John Correa, *alias* Randolph Eibers — has written a book titled "Under Cover" under still another *alias* pseudonym: "John Roy Carlson." Published by E. P. Dutton & Co., New York, it sells for $3.50.

This author, onetime editor and publisher of a violently anti-Semitic publication, purports to "expose" all subversive activities in America. However, due to false accusations made, "Under Cover" itself needs uncovering!

On his own admissions, he lied again and again in conversation with those he interviewed, supposedly in the act of getting factual material for "Under Cover." He might have saved his time, at least so far as we are concerned, for his presumably factual reporting reveals that he designedly wrote the kind of book he wanted to write regardless of the facts. Evidently he has forgotten how to tell the truth if we are to judge by the material included in his book pertaining to us (we speak for ourselves alone) for he has misrepresented, misquoted, deliberately lied, and has drawn invidious innuendos concerning DESTINY, the editor of DESTINY personally, and the Anglo-Saxon Federation of America. In this connection, and within the scope of four short paragraphs, comprising less than a page in his book, the author wrote in *thirteen errors of fact!*

We were barraged by correspondence from "George Pagnanelli" which included many pretensions of interest in the subject with which we deal. Of all our replies, one seemed to satisfy his purpose, and that *only by deleting all but one paragraph* which made it appear, as reproduced in his book, that we were anti-British. It is a preposterous accusation, for anyone who has *read* even a single copy of DESTINY, of any issue, will know that the opposite, instead, is the truth! But then, he has lived a lie so long that the truth is not in him.

One of the minor things wrong with America is that there are authors like Derounian, but one of the major things wrong with America is that there are those who will take such authors seriously! It is his hope that these published lies will be believed by a public that seldom investigates and seems ever ready to accept what others record as truth: particularly when publicized with a show of authority.

Three methods of attack are open to those who object to what may be done or said by another. The first and most direct is to challenge the accuracy of the subject matter and statements under consideration. It is an American right to express sentiments and offer evidence in refutation so long as there is no misrepresentation, slander, or libel involved.

The second method takes the form of harmless ridicule.

The third and most serious method is the *campaign method of smearing* in an endeavor to discredit the individual, publication or organization *whose presentation of facts is air-tight and unanswerable* and who, therefore, cannot be reached by meeting facts with facts: or, stated differently — a frontal attack, challenging the accuracy of the subject matter under consideration. And of course the hope of such enemies of the truth is clear — they would have the public sit in judgment on something of which they know nothing, and condemn that of which they have not heard, and thus deny to the one attacked the right to a fair and impartial hearing.

This third, reprehensible method has been followed by the author of "Under Cover" and furthered by his cohorts responsible for radio announcements, syndicated feature releases and the blurbs of the publishers in an extensive and expensive campaign, nation-wide, to get the public to agree with them in a wholesale condemnation of every group, person and organization whose work they would like to destroy.

The usual method of mixing truth with error in a smearing campaign is adopted as the technique for "Under Cover." Persons who should not be condemned, because their work and activities are above reproach, are cited along with those whose work and utterances should be severely censored or condemned.

A hack author, the arranger of "Under Cover" has in the past, it has been alleged, accepted odd jobs of writing or investigating to make a few dollars, was a onetime twenty-five dollar a week snooper, and is now employed at fifty dollars a week by the Friends of Democracy. Insofar as we are concerned, he is a would-be stool pigeon author, who pretended to be interested in what we stand for, but obviously had an ulterior motive in all he said and did. He cannot answer, nor have his associates been able to answer the facts, figures and statements pertaining to racial origins or the pattern of history with its prophetic significances as published regularly in DESTINY. But then, "Stool Pigeons" are not interested in the truth so much as they are interested in delivering the goods in accord with their hire.

Of course, such men are not interested in the truth for truth's sake; they are far more interested in preventing the truth from being stated, believed and accepted when that truth is contrary to their desires and wishes.

What is published in DESTINY is known to be true. Pressure, therefore, is being applied upon the public to discredit our work and activities, even going so far as a recent skillfully written syndicated and featured article by Peter Edson in which his lead-in paragraph cited a motley collection of publications, then came this: "as yet untouched by any indictments, withdrawal of mailing privileges or restrictions of any kind" and immediately following that statement: "One of the most pretentious of the lot is a magazine called 'Destiny,' published at Haverhill, Mass."

In the same featured story Edson states: "Where 'Destiny' gets in its subtle punch is in arguing that the Jews are not Israelites." No such argument has ever been presented in DESTINY, for *the Jews are Israelites*. What we have published and have clearly shown both from prophecy and history to be true, and *shall therefore continue to publish*, is that the Jews are only a small part of all Israel. They are not the House of Israel, for in that House there are no Jews. Thus there is no subtle punch in telling the truth, though it is apparently disconcerting to those who would hide the fact that the Jews are of Israel, but do not comprise all Israel.

Similarly, the author of "Under Cover" calls this "astonishing" and it *is* to those who know nothing of the evidence, yet his ignorance of the facts does not give him license to libel us. Let him prove what we publish to be untrue! But of course neither he nor his associates have been able to do so, are not able to do so now and, unwilling to face the issue, they resort to misrepresentation and lying to try to discredit DESTINY.

Ultimate success will not be attained by them for *time* is working to our advantage. The events of the near future will proclaim the truth and vindicate our editorial and publishing policies.

Even Jewish leaders know the Jews are not all Israel, but are they anti-Jewish because of such a belief? According to the learned Jew, Dr. Neubauer, in *The Jewish Chronicle:* "If, as you Christians say, Christ has come, then the House of Joseph ought to be manifested; and what you have got to do is find the people that represent them." We have found the Christ, Jesus of Nazareth, and we have also found the House of Joseph, while the evidence establishing the identity of both cannot, nor has it ever been successfully refuted by the Jews or by those who do not agree with our findings, including the above writer. Just as the Jews and their adherents undertook to smear the messengers of the Gospel in the inception of Christianity, so today there are those who would smear the bearers of the testimony of the Gospel of the Kingdom who are correctly and unmistakably identifying the Anglo-Saxon-Celtic peoples as the House of Israel.

DESTINY is accused of publishing racial hatred because we point out that the Jews are not all Israel. Yet how long since has the pointing to historical evidence establishing the identity of a race been *prima facie* evidence of the hatred of the race which such evidence disqualifies from continuing to lay claim to that inheritance which is not theirs, but another's?

The Jews have their place, but that place is *not* to function as the House of Israel and for trying to do so they suffer today. We are fully aware that Jewry claims all the inheritance given to Israel and that this claim is backed by the erroneous teaching of the Christian Church, many of whose leaders do not know that the House of Israel is not the House of Judah! The facts of history and the evidence of prophecy do disqualify the Jews from Israel's coveted position of world rule, but in making these findings public we in no way are haters of any race; rather, we are lovers of truth, and desire to pass on these significant facts to others because in the knowledge of these facts is the solution of international and world problems. But then this hyphenated American, this alias author of the above book, with his cohorts, are not interested in solving world problems as much as they are interested in destroying those who do not agree with them.

We are accused of being anti-Communistic, and we are, but in so being are not against any people or race, but a doctrine — although of necessity we must oppose any group or person who tries to establish this evil, anti-God doctrine in our midst, or who would aspire to world rule with the purpose of establishing a Communistic world order or state.

As to our stand, we are perfectly willing to let time and history give its verdict, and we have no fear whatever as to that verdict. It will be interesting to watch the author and fellow travelers of "Under Cover" run for cover when Russia moves in accord with the predictions of Ezekiel, while the stand we have consistently taken against Communism is completely vindicated as well as our declaration that the Anglo-Saxon-Celtic peoples are the Israel of God today. All this will become apparent when Russia moves and in her defeat will come the revelation of all racial identifications.

We cannot, by the very nature of our message and work, be anti-British.

It is so convenient and easy to label us under disagreeable titles, such as Nazi or anti-Semitic, in an endeavor to discredit our labors. These are tactics which may fool the unthinking, but in the strength of the truth we can look with confidence to the future. This deliberate campaign to discredit DESTINY will yet become a deadly boomerang to return upon the heads of these instigators as coming events verify the accuracy of the stand we have taken in accord with our knowledge of the Scriptures and our observations of past and contemporary history.

So of all these derogatory accusations, once again we say: "Those who read DESTINY know better. Those who do not read DESTINY are in no position to judge."

— HOWARD B. RAND

Chosen for Service

CONTRARY to the belief of many, God did choose a people (see Deut. 7: 6; 14: 2) and so Isaiah recognized that a nation had been selected as a servant: "But thou, Israel art my servant, Jacob whom I have chosen, the seed of Abraham my friend." (Isa. 41: 8.)

Many passages in the Bible amply confirm all this; in fact, all the utterances of the prophets are predicated upon the premise that a race was selected by God for service.

When the purpose of that choice is fully appreciated men will be ashamed of their stupidity for having condemned God for selecting a people, for Israel was chosen to honor Him: "Thou art my servant, O Israel, in whom I will be glorified [or gain honor]." (Isa. 49: 3.)

The standard of Jacob is to be raised by them and the desolate places are to be restored. Following this the Lord declared: "I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth." And so to them, as servants of God, has fallen the task of evangelization.

Find the people who have done this and who have also liberated the slaves and set the prisoners free, a people ever ready to fight evil aggression, and you will have found the Israel of God, a people chosen, *not to be served but to serve!*

Planned Deception Foretold

By W. C. NABORS

August 30, 1943

WE NOW APPROACH the most dangerous period of the war, a period of *planned deception* by masters of the art. When we learn that the Bible unfolds the plan of the period in advance, our interest and study should be stimulated.

This period of deception in the history of the world is that of which the Bible warns us (Matthew 24: 24): "If it were possible, they shall deceive the very elect." How thrilling it is to catch the full significance of the statement in the following verse: "Behold, I have told you before." The plan of foretelling is given us in II Peter 1: 19, "a more sure word of prophecy; whereunto ye do well that ye take heed."

Before advancing too quickly, let us make certain that we properly place the timing of the statement in Matthew's gospel; namely, that of the supreme attempt at deception of the nations which, if it were possible, would deceive the very elect. Note that it applied to a period of trouble at the end of the age described in verse 21: "For *then* shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be." A similar period is described in Daniel, and a little study will reveal clearly that it applies to a time in the history of the world after the close of the period of captivity or correction for those who possess the kingdom. Still more accurately it covers that period of the final contest for world domination between the forces directed by the Power of the Anti-Christ against the forces directed by the Power of God identified as His battle-axe and weapons of war; the Israel nations of the Book now under the leadership of Britain and the United States. This period of time is known as the Battle of the Great Day of God Almighty, or the period of the Judgment of the Nations during which Almighty God shall determine what nations shall govern the world in the future. We know in advance that the goat nations of aggression shall be destroyed and that the sheep nations of Israel shall be elevated to world rule in order to install the laws of the kingdom.

The *particular period of deception* within this larger period of great trouble is immediately before us. It is described by Matthew as "those days" during great trouble which are "shortened for the elect's sake." Its duration appears to be the number of the elect: 153 days.

To put this shortened period into our everyday language, it is that period of *false peace* which is even now well in the making.

The importance and purpose of this shortened period is completely misunderstood by many who readily accept as final what they *want* to believe without investigation when selfishness dictates to them that the period of trouble is shortened for their physical relief. When they think that punishment *to them* ceases, further investigation ceases without beholding what was told before. God's purpose is far more important. History proves that His purpose here is *to reveal* to the elect through the beholding of what is told before in the more sure word of prophecy *the full understanding of those instructions formerly concealed* until the fullness of the Gentiles come in. These sealed instructions include those which Daniel could not understand but was told he would understand at the time. Therefore, there is a plan for the unfolding of the meaning of Daniel's time measures to the elect. The shortened periods provide the plan for that unfolding.

God's plan always provides a double witnessing. The first witnessing often is in the nature of revealing the full pattern for the later and more important detailed fulfillment in order that the elect who behold what is told before understand in advance the more important events to take place.

We, therefore, have a first period of shortening within this world trouble which we now recognize as that period between the armistice of World War I, November 11, 1918, and the resumption of hostilities.

Let us not forget that World War I revealed Russia as the *ultimate* world desolator by her 1,290 days' participation in World War I, closing with her desertion of her allies. Britain was identified as the leader of Israel by the return to her of the Holy Land in 1917 and the duration of her participation in World War I. The United States was identified as a leader of Israel by her alliance with Britain and her history in World War I.

During the period of armistice there was revealed to the elect who beheld what was told before the identity of the three evil spirits of Revelation as Nazism, Fascism and Communism, and further identified them as the three heads of the eagle beast of Second Esdras. It seems to this writer that sufficient proof of this last identity is presented when through this interpretation the pattern was given in the January, 1943 issue of DESTINY in an article written November 17, 1942, naming the time period and identifying the middle head as Italy, which has now been fulfilled in history according to the interpretation.

In World War I, Italy fought Austria 1,260 days. 1,260 is the test number for Israel. In War II, Italy joined Israel's enemies. Therein Italy became the test point between Israel and Russia to reveal to the elect what is told before.

A full article would be required to present further proof of the evidence, but we prefer now to deal with the false peace period immediately before us, in order to review those things which are now more fully revealed from recent fulfillment.

The false peace or period of shortening for the elect's sake in this final intensive phase of the struggle was set forth in DESTINY for April, 1943, in the article written February 24, 1943. Here you will note the three stages of this false peace are given as March 23, 1943, August 2, 1943 and December 11, 1943. The first named stage became evident in connection with the fall of Tunisia. The second phase became evident in the fall of Fascism when it was revealed that Russia would demand the leading rôle in the settlement of European affairs. A study of Russian statements reveals clearly her pattern to destroy in Germany *only the Hitlerite government* and to preseve for her own purposes all that is left of the German war machine through a Communistic revolt in Germany, so that Russia devours Germany as described in Second Esdras, where the end of each of the three heads of the eagle beast is foretold.

Now the time for this process of devouring is between the fifth and sixth

cycles of displacement from September 3, 1939, as shown in Chart 19 of January, 1943 issue. This overall period is from July 15, 1943 to June 9, 1944, with the mean dates August 3, 1943 to May 15, 1944. Let us recall that the invasion of Sicily began July 10, 1943, and that by the date July 15, 1943, our bridgeheads were established when the Nazi counterattacks there were successfully repulsed. General Eisenhower has said that our success in Sicily was assured when our bridgeheads were established. On July 15th Hitler relinquished command of the Nazi offensive. Two days later the German and Italian high command entered a three-day conference — 17th, 18th, 19th. Evidently Germany decided on a puppet government with a red tinge for Italy. Here we behold the master mind of the beast directing opposition to Israel. Mussolini's collapse, July 25, 1943, and then an attempted peace followed which was abandoned August 2, 1943, the exact date scheduled for the event. The pulverizing of Italy was resumed August 3, 1943, and by the Solar terminal date of August 24, 1943, it was clear that the whole of Fascism in Italy as previously known existed no more. The Allies had taken her empire, her Mediterranean Sea, her Sicily, and pulverized her transportation of defense. Her German partner in crime had taken over the rule of all that was left. Thus Italy, the middle head, died in the bed of her own making, becoming the victim of aggression with which she had attempted to destroy others. Mussolini, the bloated symbol of bluff, deflated like a flat rabbit run over by heavy traffic on the highway of world prophecy, came to his end which is hidden behind the German censorship.

As one commentator stated it: "In gaining Sicily we lost Russia." We now approach that period when Russia will unfold her plan for victory, a Russian victory and not an Allied victory in her thinking.

This is that period referred to in Revelation 17: 3 when the beast power that rules Europe changes her mount, and it is said of her: "And I saw a woman sit upon a scarlet colored beast."

Never before in the history of the world could the scarlet colored beast be so readily identified with the single word "red." The word identifies a nation and also a projected form of government known as Communism. We shall now see the woman change her mount as this scarlet colored beast devours her. Germany, presently identified as the Babylon Harlot government, chooses to ride on the wave and power of Communism, hoping to share in a destiny of world desolation.

This called for a conference of the nations to lead Israel at Quebec. So important were the developments on the dawn date of the false peace that the following day, August 3, 1943, the King gave Mr. Churchill permission to make the trip with his party to the conference at Quebec.

This conference began August 11, 1943, exactly on the indicated date shown in DESTINY for June, 1940, written over three years ago. Mr. Churchill and Mr. Roosevelt completed their part early on the morning of August 21, 1943, the terminal date indicated. This ten-day period, it should be noted, was 2,520 days from a like ten-day crisis over the tripartite agreement of September 16–26, 1936. 2,520 is the measure of test before judgment.

Note this conference beginning August 11, 1943, is also 666 Solar (675) plus 2 from the beginning of Lend Lease to Russia October 7, 1941. This indicates the nature and cause of the conference. The power of the beast had usurped Lend Lease for furthering its own purposes. The seven times measure marking the conference indicates that it is provided for in God's program of judgment to consolidate the reunion of the Israel nations.

This conference has been properly called the most important conference in the history of the world, for so it is.

Correspondent P. J. Philip, in the *New York Times* of August 23, 1943, under title "Soviet gains Rôle at Quebec by the Litvinoff Maneuver" (Litvinoff's removal from his post as Ambassador was announced August 21, 1943), points out that at the Quebec conference "the issue is whether the Russians or Washington and London are to control the destinies of Europe."

The leading nations of the world move continually in the direction and on the time-table of the sure word of prophecy. Beholders of what is told before should be interested in Chart No. 24 projecting the nature and timing of events around the Solar terminal date for the false peace.

Little explanation of the chart should be necessary in view of previous studies. Let us be reminded, however, that the united nations of so-called allies as they exist today do not constitute the final Israel grouping. Those nations not of Israel must be removed from the alliance. Turkey and others will join the opposition, while Sweden and others of Israel stock will join the Allies.

The issues must be even more clearly drawn. The peaceful settlement of world affairs will prove false, and the final struggle will center in Palestine for the Armageddon climax.

The shortened period will reveal to the elect the plans of the final desolator though it will involve strikes, sabotage and considerable internal upheaval within Israel. It will bring out into the open the enemy's plan to win the peace by deception. Communism breeds in chaos like filth breeds in a cesspool.

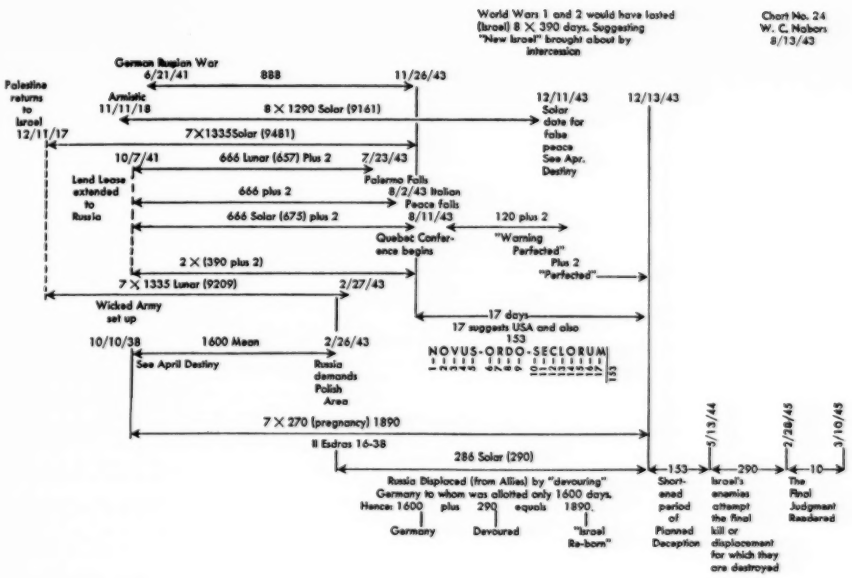
To appreciate its effect one must consider the result which would be caused by a premature attempt to convert our factories to peace time production. Think of the unemployment problem and the opportunities of the Communists in our land. Think of the chaos created and of the effect on our war effort.

An important intermediate date observation to note at this point is a date that should be marked on Tojo's calendar. When Japan chose the leadership of the Power of the Beast in her dastardly attack on Pearl Harbor, she sealed her doom on the result of her choice. 666 is the mark of the beast and the measure of time of its fruition. The result of her choice will come to her in like manner from the sky — 666 days from Pearl Harbor. So between the Lunar date of September 25, 1943 and the Solar date of October 13, 1943, the news of *a Pearl Harbor in reverse* will not only make good reading to true Americans, it will reveal to those who behold what is told before that Almighty God still judges among the nations of the world. It may also serve to cause Russia to feel that her opportune time has arrived. God has a way of letting nations show what is really in their hearts.

Lend Lease aid to Russia was opened by decision of Congress October 7, 1941. 666 plus 2 days later was August 2, 1943, when it was revealed that the Power of the Beast had provided the use of our Lend Lease materials to the benefit and exploitation of the Plan of the Beast. Then Russia comes forward to claim a right to take the lead rôle from Britain and the United States in the Italian peace for Russia, although she had declined to participate in the Casablanca conference which planned Italian displacement, nor does she seem to remember that her part in the success against any Italian soldiers on the Russian front had been due largely from supplies she received under Lend Lease. Beyond question now, therefore, we can see that the peace is false because of Russian plans.

From the beginning of Lend Lease to Russia on October 7, 1941 — two times the number of Israel plus two days; 2× (390 plus 2), will expire November 26, 1943. Will this date mark the termination of this aid when the German-Russian war changes its course by a new agreement suggested by the chart? Will this bring the U. S. A. and the British Commonwealth into full realization of their rôle of Destiny, as the figures seem to say: "Two Israels Perfected." Another important conference is suggested.

The elect who behold what God has told before will be fully strengthened in the knowledge that if He is able to guide the nations of the world into the paths foretold by His prophets, He will also be able to complete the destruction of the Power of the Beast revealed and to be revealed in this war. At the same time He will protect and elevate the nations of Israel to their God-given inheritance. Thus will they be fortified and prepared for the history soon to be unfolded when Russia dominates all the enemies of Israel and concentrates these forces of destruction against Israel for the final kill. This should be expected during the seventh displacement cycle to terminate in the Armageddon climax. Events here will lead Israel to the only Power able to destroy the Power of the Beast. In Israel's acknowledgment of God she shall most assuredly find salvation from destruction of all the organized forces of evil.



God's Battle-Axe and Weapons of War

By HAROLD E. STOUGH

CAN Britain and her allies of kindred nations be Israel and not be God's battle-axe? Can they be the Stone Kingdom that smites the image, according to Daniel's prophecy, and not be the battle-axe with which the aggressor nations and kingdoms are destroyed? Do the Scriptures, particularly *Jeremiah* 50 and 51, substantiate this claim? The particular verse in question is *Jeremiah* 51: 20:

"Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms."

But the context rightly starts with verse 1 of Chapter 50:

"The word that the Lord spake against Babylon."

The third verse is intensely interesting in the light of today's events, the bombing of Germany, but its application is only conclusive in the fourth verse when Israel and Judah are especially mentioned. It projects the scene into the twentieth century counterpart of Babylon by the time factor of Israel's restoration — the time of the New Covenant. (v. 5.)

The United Nations in prophecy!

"For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain." (v. 9).

"No weapon that is formed against thee (Israel) shall prosper: and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me saith the Lord" (Isa. 54: 17).

How Goebbels used to delight in bringing the crews of the Luftwaffe to the microphone to broadcast with fiendish glee over the destruction of Israel-Britain's cities.

"Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls; your mother shall be sore confounded; she that bare you shall be ashamed; behold, the hindermost of nations shall be a wilderness, a dry land, and a desert. Because of the wrath of the Lord it shall not be inhabited, but it shall be wholly desolate; every one that goeth by Babylon shall be astonished, and hiss at all her plagues" (vs. 11–13).

For a time in their history Israel were as scattered sheep. They wandered

over every mountain and green hill as, through the centuries, they made their way across the continents, arriving finally in the Isles. And it was Babylon that was responsible —

"Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadnezzar king of Babylon hath broken his bones" (v. 17).

Therefore God uses His restored Israel people, under His might and power, to destroy and execute His judgments on Babylon.

Hitler has declared his antagonism to God. The substitution of the Nazi cross and the sword in the place of the Bible and true cross in the German churches is but one indication of his warfare. Therefore God says:

"I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the Lord" (v. 24).

In the springs of 1940 and 1941 the world witnessed the painful destruction of the smaller countries of Europe by the Nazi forces. However, they were not completely destroyed or conquered, for in every case either the Government, or representatives, succeeded in escaping and re-establishing their Governments within the United Kingdom. Now with the aid of Britain and America they have been re-equipped and established as fighting nations and have pledged their all against Hitlerism. They have come to Zion as Zion is the seat of Israel's Government:

"The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the Lord our God, the vengeance of His temple" (v. 28).

The Israel nation, too, was once in bondage when Pharaoh refused to let them go. They have since been in bondage to the Medes and Persians, and to the Assyrian-Babylonian Empires. Therefore, they now can appreciate the strong desires for vengeance their present allies are requesting. But, as Jeremiah tells us:

"Their Redeemer is strong; the Lord of hosts is His name: He shall thoroughly plead their cause, that He may give rest to the land, and disquiet the inhabitants of Babylon" (v. 34).

An interesting point was raised by Dutch ministers who recently sent a letter to Seyss Inquart, the Reich Commissioner of Holland. In their letter to him they compare the injustices they are now enduring to those of the Babylonian system. They write: "The limit has been reached. All able-bodied men who can be spared at all will be deported. This is deportation on a larger scale than the Christian world has ever known. For such happenings we must go back to the Babylonian exile." In another case they referred to the wickedness of Germany as being greater than that of Sodom and Gomorrah. Verse 40 confirms this:

"As God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the Lord; so shall no man abide there, neither shall any son of man dwell therein."

Now comes the conclusive argument of all. The actual identity and location of the peoples that shall bring about the destruction of Babylon is given in the 41st verse:

"Behold, a people shall come from the north coasts of the earth."

Britain is north of Germany, but lest Russia's northern location be used as opposing evidence, it is necessary to emphasize the significance of their allies. "A great nation" is a phrase used of Joseph's eldest son, Manasseh, whose destiny was that he should become "a great nation." Britain and America are the modern development of Ephraim and Manasseh who were to become a "nation and a company of nations." Studying the verse further, it is noted that the kings raised up from the coasts of the earth are to be our allies; and, from King Haakon of Norway to King George of Greece, the many kings from the coasts of Europe are pledged to fight with Britain, to destroy our enemies and reap their vengeance upon them. It is loose thinking to say that, because the people of the alliance are described as "cruel," verses 21–23 could not apply to us, for our leaders have made it clear that their only terms for peace are unconditional surrender. German and Italian generals who surrendered in North Africa and Sicily would confirm this point.

President Roosevelt said in January of this year, soon after the Casablanca Conference, that he would not prophesy when or where the second front would open, nevertheless he did make it abundantly clear that the Allies would strike from all directions, meanwhile continuing their relentless air offensive against Germany.

Now notice the main point of the book under consideration. To quote the verses in contention:

(19) "The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the Lord of hosts is his name. (20) Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms; (21) and with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider" (Jer. 51: 19–21).

Shortly before this was written the news came through that Rome had been bombed by the American Air Force. The Pope and others have protested against this, and yet can it be said that they protested strongly against the bombing of St. Paul's and many other Christian churches in Britain by the Nazis? The aggressors have sown the wind and are reaping the whirlwind:

"And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in *your* sight, saith the Lord" (51: 24).

For a brief glimpse of the future developments the concluding verses of the chapter are absorbingly interesting. Remembering President Roosevelt's intimation that the United Nations would strike from many points, read verse 31:

"One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at one end." As "Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the earth" (v. 49).

Cologne, Dortmund, Bremen, Hamburg, Essen, Turin, Naples, and hundreds of other German and Italian cities already feel the effects of the gigantic bomb-loads which Britain and her Allies are depositing in their midst:

"Thus saith the Lord of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary" (v. 58).

Who would be a fire-watcher in either Germany or Italy today? Destruction of her cities and her towns will follow until complete and righteous victory has been achieved. Then Israel shall say:

"Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah" (v. 64).

Yes, the Israel peoples are the servants of God. They are the ones referred to in *Revelation* 17 as the "called, and chosen, and the faithful," who are with the Lord when He overcomes the aggressors who have made war against Him. They are His battle-axe and weapons of war, and they, under Him, are destined to bring about the new and righteous Government which He will establish on the earth.

So the Bible Isn't Scientific?

By OLIVE S. FORD

THAT comfort, peace and courage are to be found in the Bible is generally conceded. Especially do our boys in uniform seem to sense the spiritual sustenance to be found therein, for organizations distributing New Testaments to service men report such eager acceptance that it is impossible to supply the demand. Alert to the possibilities of this new morale builder, Lieut.-General H. H. Arnold recently requested 145,000 Testaments to go on all air corps life rafts, and Navy officials hope soon to have them as standard equipment on all surface craft.

Great minds of every age also have paid tribute to the profound depths of wisdom and unsurpassed grandeur of inspiration to be found in this Book of books, while its matchless beauty of literary style and masterful portrayal of the drama of life have been the ideal of authors and scholars throughout the ages.

Even its prophecies are becoming more and more evaluated at their true worth. Historians are looking with increasing awe and wonder as current events almost daily confirm predictions concerning "the latter days": predictions previously scorned by agnostics, and even doubted by believers. Archaeologists also are constantly digging up — literally — new proofs to substantiate and uphold Biblical statements.

But when it comes to the realm of science, the world has turned up its collective nose at the possibility of a book which is supposed to be devoted solely to religion, having the secular knowledge and scientific insight to deal with technical subjects. Wasn't the Bible meant only for women and children who were sentimental about harp-strumming activities after death? Let men of brains take care of subjects which require real knowledge! Emerson sensed this materialistic trend when he wrote:

"Industrial activity has materialized the age, and the mind, haughty with its sciences, disdains the religious forms as childish. In consequence, it appears for the time that the cultivated mind has not the happiness and dignity of the religious sentiment . . . submission and abandonment to which give man a new element of being, and make him sublime."

History itself presents the most revealing comparison between the limited and myopic viewpoints of the world's best scientists and the majestic flawlessness and sublime infallibility of the Word of God. Written thousands of years ago by different scribes, widely separated both geographically and chronologically, yet with perfect harmony, authority and scientific accuracy, it should make the most cynical skeptic pause and ponder.

One of the greatest of modern scientists, Sir John Herschel, said, "All discoveries seem to have been made only to confirm more and more the truths of the Bible." Sir William Dawson, eminent geologist and scholar, states, "The order of creation as stated in Genesis is faultless in the light of modern science, and many of the details present the most remarkable agreement with the results of sciences born only in our own day." (*The Origins of the World* by Dawson.)

The Earth Round

Every school child knows that as recently as 1492 the earth was thought to be flat, and Columbus' crew threatened mutiny for fear of falling off the edge of the earth. It was not until Copernicus appeared on the scene more than a hundred years later that the world knew any better. Yet 2,300 years before, Isaiah sent out this ringing challenge:

"Have ye not known? Have ye not heard? Hath it not been told you from the beginning? Have ye not understood from the foundation of the earth? It is He [God] that sitteth upon the *CIRCLE* of the earth." (Isaiah 40: 21.)

Earth Suspended in Space

Although the Greeks were the most cultured of all the ancients, even they never dreamed the earth was suspended in mid air. Their wise men thought the earth was upheld by the giant Atlas; while Hindu philosophers were certain it rested on the shoulders of four huge elephants, earthquakes being caused by the elephants shaking themselves. Not until the sixteenth and seventeenth centuries was the real truth discovered by Galileo and Newton. Yet Job must have known that the earth was held in space by an invisible Power when he declared:

"The Lord stretcheth out the north over the empty place, and *hangeth the earth upon NOTHING.*" (Job 26: 7.)

It took science 3,000 years to catch up with the Bible!

An Empty Place in the Northern Skies

For centuries skeptics have pointed in derision at the supposed inanity of Job's statement, "The Lord stretcheth out the north over the EMPTY PLACE." Yet when a telescope was made so powerful that newspaper print could be read twenty miles away, astronomers discovered there actually is a *great empty space* in the north without a single, solitary star! Millions of celestial bodies are scattered with profligate abandon everywhere in the heavens except in the "empty place" in the north. Ask any scientist today if that isn't pretty good long distance prognostication, especially when done without benefit of modern reference libraries or astronomical equipment!

Earth Revolves on Its Axis

Of course everyone knows today that the earth revolves upon its axis, which causes the regular precession of day and night, thus distributing life-giving sunlight to all parts of the globe. But this has been known to men for only 400 years or so. Who, then, instructed Job when he likened the earth to the ancient clay tablets in cylindrical form, which were turned to receive the impress of the seal of the scribe, then to be dried by the sun? In the same manner the earth is turned each day to receive the impress of the sun's rays, so it can be clothed with vegetation "as a garment":

"Hast Thou commanded the morning . . . and caused the dayspring [daybreak] to know his place, that it might take hold of the ENDS of the earth [axis] . . . it is turned as clay to the seal; and they stand as a garment." (Job 38: 12–14.)

Previous to man's discovery of the truth, all sorts of ridiculous theories prevailed

as to how the sun got back to the eastern horizon. Some thought the gods put the sun in a boat and rowed it back behind a high range of mountains. None of the intelligentsia of that day even guessed the truth. Yet this marvelous simile concerning a great cosmic law was hidden in the Book of the ages all the time, while the "wise" were denouncing the Bible as unscientific!

Light Travels

"Where is the WAY where light dwelleth?" (Job 38: 19.) On snap judgment one would naturally say this should have read, "Where is the PLACE where light dwelleth?" But this would have been scientifically incorrect. Since light travels at the incredible speed of 186,000 miles per second, it could not possibly dwell in a PLACE, for that would indicate inaction or immobility. "Way," on the other hand, connotes travel and action. With what meticulous care each word was selected to give just the right shade of meaning! Yet it was not until 3,000 years later that the science of light was understood sufficiently for the significance of this verse to be comprehended. We wonder if our infidel friends can name any other piece of prophetic literature with a similar record for scientific accuracy!

The Moon Does Not Shine with Its Own Light

Until recently scientists thought the moon was a great luminous body like the sun, shining with its own light. But when it was discovered that it only *reflects* the light of the sun, then, and then only, could anyone appreciate the scientific knowledge displayed by Job when he proclaimed about 1,500 years before Christ:

"The moon, it shineth not." (Job 25: 5.)

Wind and Water Circuits

"The wind goeth toward the south, and turneth about unto the north; it whirleth about continually; and the wind returneth again *according to his circuits*. All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, *thither they return* again." (Eccl. 1: 6 and 7.)

"He maketh small drops of water; they pour down rain according to the VAPOUR thereof, which the clouds do drop and DISTILL upon man abundantly." (Job 36: 27 and 28.)

Here again the Bible beat Galileo by about 2,600 years: for it was in the early part of the seventeenth century that he discovered the winds had regular circuits, and that rain clouds were only evaporated water. How perfectly Solomon describes the water which runs down the river into the sea, and is returned again by evaporation into clouds and subsequent condensation into rain, thus setting up a perpetual circuit to bring refreshment and sustenance to man and earth. As wise as he was, how could King Solomon possibly have known this 2,600 years before its discovery? Surely the Creator Himself must have provided the inspiration.

Telegraphy and Radio

"Canst thou send lightnings, that they may go and say unto thee, Here we are?" (Job 38: 35.)

This used to furnish the laugh of the month to Bible critics. That anything could be "sent" by lightning was out of all reason, they argued. But "lightning" is the only word the Hebrews could use for electricity, and the clearest description they could give of something entirely outside their conscious knowledge and vocabulary. Just another proof that the Bible has always been far in advance of contemporary science.

Air Has Weight

"To make the weight for the winds [air]." (Job 28: 25.)

Just another instance where old Job beat the time of our best scientists by 3,000 years flat, for it was not until 1630 that Galileo found that the air was heavy as well as sometimes "hot." Who told Job the air has *weight*?

Center of Gravity of the Solar System

"Canst thou bind the sweet influence of Pleiades, or loose the bands of Orion?" (Job 38: 31.)

As Dr. T. J. McCrossan of Seattle has written: "For years scholars have known that the word here for Pleiades [Chimah] meant a hinge, a pivot, or an axle, a body that moves around and turns other bodies with it; but the true significance of this name has only lately been comprehended. M. Madler of Dorpat has recently discovered that Alcyone, the brightest star of the Pleiades, is the *center of gravity of our vast solar system*! Our solar system is flying around Alcyone at the rate of 422,000 miles per day, but in an orbit that requires many thousands of years to complete. This, then, explains why the Bible calls the Pleiades the hinge, pivot or axle. How came the Bible to know this wonderful scientific fact thousands of years before any man had discovered it? The Bible is God's own Book"! We are told in Psalm 147: 4 that it was God Himself who named the stars, He alone who created the universe knew this great astronomical fact and named the stars accordingly.

Music of the Spheres

"When the morning stars sang together." (Job 38: 7.)

This idyllic expression must have sounded rather silly, even for poetry, to the solemn old highbrows of the past. But it remained for Dr. Lee DeForrest to reveal the astounding truth of this statement. In 1915 he startled the world by announcing that he had made electric lights play music surpassing any orchestral harmony he had ever heard. Today it is common knowledge that light *can* give forth melody, and the "music of the spheres" is now an acknowledged fact, although the average human ear is still of too gross a nature to be attuned to its higher vibrations. Possibly after we outgrow the present rage for the crash bang and discord of swing and jive, we too might be able to hear the heavenly music which really is "out of this world." Don't sell the Bible short when it comes to calling all the plays!

The Latest Discovery of Science

But some may argue, "Our modern scientists have not only caught up with the Bible, but have far surpassed it, so in the light of present-day knowledge we still say it is out of date." In answer to which let us take one of the very latest and most unbelievable of scientific discoveries in the realm of physics. The *American Weekly* of April 23, 1943, contained a most interesting article by Dr. John A. O'Brien of the University of Notre Dame, in which he described an amazing revelation in the field of science.

He first reviewed the established fact that all matter consists of atoms, and they in turn are small solar systems consisting of a nucleus called a proton, around which electrons revolve at the rate of several thousand million million times every second. A stone wall, instead of being a solid mass, is now known by physicists to be so full of such openings as to resemble a wire fence.

"All metal, even the hardest metal, is permeated by gaping holes which occupy a vastly greater amount of space than the particles of matter, which are in a constant state of lightning-like velocity." Then comes the shock. One of the larger members of the Notre Dame football team, weighing 220 pounds, 6 feet, 2 inches tall, was told that if he were pressed tightly together and squeezed down, he would be "about the size of a speck of dust, so tiny as to be invisible to the naked eye."

Now let us see if the Bible "can top that." Yes, we find that the reliable old scientist Isaiah cannot be caught napping. In the 40th chapter he undoubtedly refers to this marvelous cosmic phenomenon, using almost the identical phraseology:

"Behold the nations are as a drop of a bucket, and are counted as the *small dust of the balance*." (Isa. 40: 15.)

Who knows what cosmic secrets still may be hidden in the many biblical passages which no scholar as yet has been able to fathom?

Therapy and Health

Here again we find the Bible was the originator of most of the principles upon which our modern healing methods are based. Dr. Percival Wood, in charge of the medical unit of the British forces in Egypt during the first world war, recognized Moses as the "founder of preventive medicine." Accordingly he followed as closely as possible the Mosaic regulations of diet and hygiene (under which the Israelites had "not one feeble person among their tribes." Psalm 105: 37), and was convinced that these same laws are as effective today as when observed by the Israelites.

Diet

The original diet given man by his Creator has been recognized only recently at its true value and put into practical use by up-to-date physicians. For instance, only lately has pork been recognized as unsuitable for most people, and Government statistics reveal a large number of people afflicted by this food; yet 3,400 years ago the children of Israel were forbidden to eat of this "abomination" — not as a religious rite as is so commonly supposed, but for health's sake.

Origin of Quarantine

While quarantine and isolation wards are comparatively modern, the Lord Himself instructed Moses in the case of a leper, or one with any other contagious disease, that he should "dwell alone; without the camp shall his habitation be." (Lev. 13: 45–52.)

Circulation of the Blood

Previous to the discovery of the circulation of the blood by Sir William Harvey (1615) medical science had little conception of the motive power of the heart and circulation of the blood. But 2,800 years ago King Solomon must have known about it, for he pictured the veins and arteries as a network of canals, with the heart as the "fountain," or "cistern," as well as the "wheel" that forces the liquid life from the "golden bowl" throughout the system. In the following poetic simile he described the transition called death:

"Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern. Then shall the dust return to the earth as it was; and the spirit shall return unto God who gave it." (Eccl. 12: 6 and 7.)

Life in the Blood

The best specialists of early times used to "let blood" of patients in a clumsy effort to cure them. Yet if they had consulted Holy Writ they would have found they were wasting life itself, for the Lord told Moses in the beginning:

"The life of the flesh is in the blood." (Lev. 17: 11.)

Today this is one of the fundamental axioms of medical science, and the basic principle upon which all healing methods are founded.

Dust Thou Art and to Dust Returneth

Atheists and unenlightened scientists have turned things upside down in an effort to disprove that "The Lord formed man of the dust of the ground," but they have not been able to find a single element in man's body that is not in the dust of the earth. So the old saying still stands — "Ashes to ashes and dust to dust" — until one who is wiser than the Author of the Bible comes along to disprove it.

The First Anesthesia

"The Lord God caused a deep sleep to fall upon Adam, and he slept; and He took one of his ribs, and closed up the flesh instead thereof." (Gen. 2: 21.)

Sir James Simpson, the discoverer of chloroform, says that it was this verse which led him to his great discovery. He believed the Bible to be inspired, and so concluded that God knew better than man how to perform a surgical operation. If more men would "search the Scriptures" for wisdom and guidance, what a different world this would be!

Military Strategy

Even in the field of military strategy the Bible is not found wanting. The following is from a letter to the Miami *Daily News* by Major John F. Nolte, which instance is but one of many authenticated cases of biblical or supernatural incidents to be found in British war records:

"Was it not to the Bible that Washington, Jefferson, Jackson, Lincoln, Lee and many other statesmen turned when they were confronted with difficult problems? During the last war a Major of a battalion of the 24th Welsh infantry was able to save 600 of his men through learning the Bible at his mother's knee. Major Spence found his battalion entrapped in a valley near Michmash. The hills around were massed with Turkish artillery, and the road by which they entered was barred by an overwhelming number of Turkish troops.

"There seemed to be no escape for the 600 Britishers awaiting the inevitable attack in the morning. The army officer was sitting in his bivouac, unable to sleep, when a strange association of ideas occurred to him, and he finally decided that the names on the map before him must have something to do with it.

"The name of Ramah, only a mile away, was familiar. Then the Major read the book of Samuel, and found that his desperate situation was the same as confronted the Israelite army *in the identical valley*, as told in I Samuel 14: 4 and 5.

"Michmash was on the Major's map, and a great light came into his soul when he came to the final sentence, 'for there is no restraint to the Lord to save by many or by few.' He had his men quickly awakened, and they set out to find the pass by the rocky crags on each side, as described in the Bible. Wonderfully enough, the passage was located and the little army crossed to safety. The Turks next morning must have thought the earth had swallowed the British, as the secret passage was not on their map. Thus the strategy of Jonathan, as recorded in the Bible, saved the lives of 600 soldiers in 1918."

The very foundation of our country is old-fashioned Bible Christianity. Following its precepts our forefathers walked humbly in simple faith and uprightness, as a result of which we were blessed beyond the wildest dreams and

became the greatest nation on earth. No wonder President Ulysses Grant warned the people:

"Hold fast to the Bible as the sheet anchor of our liberties. Write its precepts in your hearts and practice them in your lives. To the influence of this Book are we indebted for all the progress made in true civilization, and to this must we look as our guide in the future."

Daniel Webster declared the Bible to be the secret of the blessings that had rested upon our country, and if neglected "our doom may be sudden and complete, burying all our glory in profound obscurity." When Sir Walter Scott lay dying he asked his son-in-law to read out of the book. Lockhart asked, "What book?" and Sir Walter replied, "There is only one book, the Bible." Cordell Hull said, "Humanity desperately needs today a moral and spiritual rebirth, a revitalization of religion. There is no sure way to this supreme goal save through adherence to the teachings of the Bible."

It is the only book in the world which has withstood incessant onslaughts of savage persecution generation after generation. Monarchs have tried to burn it, kings have set themselves to wipe it off the face of the earth. Higher critics try to ridicule it, while apostate religious leaders twist its truth beyond all recognition.

Despite all this the Bible has emerged unsullied and unscathed, glowing with an ever increasing brilliance against the murky background of the evil, greed and selfishness of man. It has more power and influence than ever before, and is being circulated at the rate of millions of copies each year, in almost every language. It overrides all opposition and persecution with sublime indifference to both praise and blame. It stands out like a great mountain peak above the petty works of mankind, which men have damned because they could not scale its majestic heights. Its everlasting truths burn with brighter and brighter light as man's understanding develops sufficiently to appreciate them.

All of which should make mere man realize that the Bible is God's own Book, and when he approaches its riches of wisdom and knowledge he should "put off the shoes from his feet," knowing without peradventure of doubt that "the place whereon he stands is holy ground."

Norway's Unconquerable Warbirds

IN SPEAKING of the power of Israel, as she faces the enemy today, the combined might of America and Great Britain comes quickly to mind. Lest we forget, however, there is Israel on the Continent: rear guard outposts or bridgeheads of His people — and they stand, as it were, on guard between the seat of the Throne, the Isles of the Sea, and the common enemy of all Israel.

Had it not been for the resistance and the rear guard action of Israel on the continent there would not now be an Island Empire, free from invasion, from whence the fight could be carried on in the general plan for the restoration of those of Israel who have temporarily lost control of their own land.

Our cover illustration this month depicts Norway's unconquerable warbirds with which the Royal Norwegian Naval Air Force has helped to hold the Nazi. By mid-June, 1940, the Nazis had overrun all of Norway, but the Norse teamed up with the RAF (having established a "Little Norway" in Canada) and, supplied with wings, because Israel still stands, the Royal Norwegian Naval Air Force has proven as tough as the Viking's sons who fly their swift American-made petrels.

Israel lives and because Israel lives Norway, an outpost of the Israel Commonwealth, is able to fight on. She has destroyed her share of U-Boats and assisted in tracking down the *Bismarck*. The indomitable spirit of Israel is unconquerable, and that spirit fights on against tyranny and oppression as exemplified in the splendid record of the Warbirds of the Norse navy.

And, whether we will accept it as yet or not, Finland, also an outpost of Israel, has stood adamant against the enemy who treacherously attacked her, and to Finland went our sympathies until by force of circumstances she found herself allied with Germany much as we, because of circumstances, find ourselves allied with Russia. Yet Israel, and all the outposts of Israel upon the continent, with Israel everywhere must unite in action against the common enemy before the present conflict ends. And as Norway recognized in Germany the enemy in the attack made upon her so also Finland recognized an Israel enemy when Russia attacked her country and it would have been well for us if we had heeded the evidence furnished from our outpost, the bridgeheads of the Israel people upon the continent, when thus subjected to an unwarranted attack by the enemy.

But the day is fast approaching when all Israel will awaken to the full meaning of these two attacks upon the outposts of the men and tribes of our nationals, for in the governments of Germany and of Russia the Anglo-Saxon-Celtic peoples have no friends.

Valiant sons of the Israel race face the enemy on all fronts and as the battle lines draw tighter in this global conflict, Sweden has moved towards taking her place in the orbit of the Israel circuit by closing her borders to the movement of German troops: the passing of which through her territory has been unpopular to many of her people and a source of irritation to hard pressed Norway.

The first phase of World War II is rapidly drawing to a close. The second and most vehement phase will follow quickly, but with all Israel united (before that phase ends) against a foe that today is not wholly recognized, nor will be fully identified to many until the differences between the two factions (Germany and Russia) have been settled.

Sweden, then, along with Norway, must contribute her part, and Finland's stand will be recognized as just, while together with the exiled Israel Governments who held the outposts on the Continent a united Israel will face the *final and last enemy combination* in the closing scenes of the present age. And it is Israel — not Germany, Russia, nor Japan — who will write the terms of a lasting peace in accord with the Divine Blue Print of the New Order of the Ages!

Mutation of the Blood Stream

By HOWARD B. RAND

SCIENTISTS endeavor to discover facts. They spend long hours in research that they may learn the truth, for in the knowledge of that truth comes enlightenment as new fields of discovery open to further exploration. This true and honest spirit of inquiry should permeate every field of research, for when such a spirit is lacking we find men accepting as fundamental that which will not stand up under rigid impartial examination of all the evidence!

Nowhere else do we find so deplorable a condition, and such unfamiliarity with *actualities*, as in the theories and beliefs regarding what the Bible teaches. In this field full scope has been given to human imagination and men have been guided in their beliefs countless times by what someone else has said, or perhaps by their own wishful thinking, rather than by a true and careful study of the subject matter itself.

Some may say, What difference does it make so long as I live in accord with the teachings of Jesus? And it makes no difference insofar as your living is concerned any more than the lack of the knowledge of the multiplication tables affects the life and health of a baby. But who wants to remain as ignorant as a babe all one's life? Knowledge certainly does make a tremendous difference as to the breadth of our understanding of things as they are, and to the intelligent anticipation of the future as well. Certainly, in the things pertaining to the Word of God, deeper understanding of that Word lays a foundation for the beginning of that wisdom which comes only from God!

One can and will live without such information, as multitudes have lived and are living, yet to do so certainly is to be unable to appreciate many things or to understand the vital truths which give insight into the hidden mysteries of God.

Questions are continually being asked as to the meaning of many things, such as the origin of races and from whence come the colored, yellow and white peoples? Are they the descendants of Noah and his sons and, if so, why do they differ so in racial characteristics? There are a multiplicity of questions asked about Biblical matters that would be quickly and easily understood by the questioner if he or she knew and understood what is taught in Scripture. After all, the Bible gives us *fundamental information* from which one can reason to sound conclusions. True, it isn't always easy to comprehend the meaning of the evidence, but this is mainly due to the wrong approach so often made to the study of the Book.

Because of the many questions which have arisen this article is being written more as a study than a complete digest of the subject matter under consideration, and for the purpose of opening possible lines of investigation that will furnish information for those inquiring minds who have a desire to understand the apparently unexplainable, the meaning of which will only come through a deeper study of the information hidden in the pages of the Bible. Now there are many people who are not interested while there are others unwilling to spend time to acquire understanding of the deeper and hidden things in the Book. Still others consider any such inquiry or findings, in themselves, foolishness and for such we are not writing. But those who, like the writer, want to follow every clue to whatever end it may lead will find in this study a possible solution of questions that arise again and again to vex and trouble thinking people. At least it is hoped that a new field will open for an investigation of things that have been more or less obscure and somewhat nebulous in character, preventing proper deductions through a lack of knowledge in accord with the facts.

* * *

Genesis opens with the statement of a time in the remote past when God created the heavens and the earth. This was followed later by a changed condition, the perfect creation becoming chaotic when the earth became void and without form as described in the second verse of this opening chapter of the Bible. What were the great prehistoric upheavals that brought about this chaotic condition? Why were they allowed to occur? The reason for all this has already been set forth in *The Book of Beginnings*.*

Then came the reorganization and renewal of the earth as vegetation and plant life came into being to be followed by life in the water and then in the air and finally upon the land. Then man made his appearance.

Our original parents, from whom stem the present human race, were placed in the garden and for a length of time they lived in perfect obedience to His laws and enjoyed the perfection of life and peace in the midst of that paradise of God.

With disobedience to the law, however, there came a change and — from the day Adam and Eve sinned — chronological bounds were set for the life of man. Thus chronology for the human race (or the reckoning of time) began with the fall when our first parents were driven from the paradise of God.

Satan had succeeded in his first attack upon the race and the perfection of the new creation was marred as history began to keep schedule on a rigid chronological time table which dated from that event. Enmity between the seed of the woman and the serpent laid the ground work of a conflict that was to carry on from age to age until the time of judgment when all evil would be destroyed. This conflict between righteousness and evil, between God and Satan, has the world as its battle ground and the bid for the service of the human race as the ultimate objective of that conflict.

Because God pronounced that through the seed of the woman deliverance was to come for man the purpose of Satan has been to prevent the fulfillment of that promised deliverance. He has ever moved to so corrupt the seed of the woman that the promise would be impossible of fulfillment. It may seem incredible to many who read this, but the first great Satanic move to bring about the ultimate corruption of the human racial stock came about when, through temptation (and Satan no doubt had a hand in that temptation), angels became enamored by the sight of beautiful women: the daughters of men. Paul had this fact in mind when he said:

"For this cause ought the woman to have power [a covering] on her head because of the angels." (I Cor. 11: 10.)

* 114 pages, 75¢ postpaid, Destiny Publishers, Haverhill, Mass.

Because the thought of angelic beings thus falling from their high estate has been repugnant to men the entire matter has been dismissed as preposterous and yet the Bible definitely records that angels did so fall. So let us follow the record as given, for in that account we have some interesting evidence of the reason for things as they are and for the beginning of the racial mutation as later evidenced in certain definite characteristics and types.

Genesis informs us that the sons of God saw the daughters of men, that they were fair, and married whom they would. Who, then, are these sons of God? It is conveniently taught by theologians, who would escape the full implication involved in the acceptance of the actual facts as recorded, that these sons of God were the seed of Seth and that the daughters of men were of the line of Cain. But both the line of Seth and of Cain had a common origin in Adam and Eve and hence no such monstrosities (the Nephilim, or giants) as described in the Bible as having been born as a result of these unions would have resulted merely by cross-breeding between the two stock lines from Adam and Eve.

Before proceeding with the record as given in the Old Testament, however, let us turn to the New Testament appraisal of what occurred in those days so long ago. Both Peter and Jude refer to angels who sinned and, incredible as it may seem to some, and repugnant as it appears to be to the theologian who refuses to accept the implications, there is sufficient evidence in Scripture to justify the statement that angels did commit a great sin and were responsible for polluting the blood stream of the human race, which pollution resulted in the destruction of an ancient civilization.

Peter says:

"For God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; and spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly." (II Peter 2: 4–5.)

Ferrar Fenton translates:

"For God did not spare sinning angels, but remitted them in chains of blackness of darkness, to await judgment; and did not spare the ancient world — but preserved Noah, the eighth man, a herald of righteousness — crushing a world of the wicked by a downrush from above."

Moffatt states in his translation:

"For if God did not spare angels who had sinned, but committed them to pits of the nether gloom in Tartarus, reserving them under punishment for doom, etc."

Turning to Jude, we read this:

"And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness, for a great day of judgment."

And which Moffatt renders:

"While the angels who abandoned their own dominion, instead of preserving their proper rank, are reserved by him within the nether gloom, in chains eternal, for the doom of the great day."

These quotations are given from these three translations because the comparison helps to clarify the meaning. Thus from the New Testament we learn that there were angels who failed to adhere to their official and exalted positions in the days of Noah and, as a result, the flood came upon the earth destroying all but Noah and his family, his three sons and their wives. These sinning angels are now confined to the spirit world of gloom and darkness, chained to that world of darkness and unable to come out into the light as they await the day of judgment. There is a wealth of meaning in Paul's statement regarding Jesus, "Who hath delivered us from the power of darkness." (Col. 1: 13.) And also in His admonition to put on the whole armor of God:

"For we wrestle not against flesh and blood, but against principalities, against powers, against rulers of the darkness of this world, against spiritual wickedness in high places." (Eph. 6: 12.)

When these facts are understood the evil, eerie manifestations from the spirit world will be fully appraised at their true value and men will refuse to have anything to do with such spirit demonstrations: knowing from whence they come, and the source of the inspiration of those who make traffic out of such dealings.

* * *

Returning to the Old Testament, there is depicted in Job an interesting court scene. The account is as follows:

"Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them." (Job 1: 6.)

Ferrar Fenton translates:

"But the day came when the sons of God advanced to report themselves before the Lord, and the accuser also was among them."

Moffatt translates:

"One day the angels came to present themselves before the Eternal, and among them came the adversary."

In this heavenly court the angels (or sons of God) gathered to give an account of their activities and Satan also was among them. The Lord turned to Satan and asked the question: "Whence comest thou?" He replied that he had been roaming here and there upon the earth. Then follows the controversy regarding Job and the reason why Job was serving the Lord.

It is certain that this was no earthly scene, nor are these sons of God human beings, because no human being could possibly be present in such an august assembly when the Lord questioned the angels (who do His bidding) regarding their administration. Even Satan in his activities was required to give an account of where he had spent his time.

In the trial of Job, angels watched and so Paul could also say:

"For I fancy that God has exposed us apostles as death-doomed, so that we may become an exhibition to the world, both to angels and to men." (I Cor. 4: 9.)

That the angels, or sons of God, are watching the results of the age-long conflict upon earth between good and evil, between God and Satan, is clear from Jesus' statement:

"I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth." (Luke 15: 10.)

With the fact established that angels did sin in the days of Noah and that the sons of God as described by Job were the angelic hosts of heaven, let us now turn to the statements in Genesis in which is recorded the account of what occurred in the days of Noah.

"And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, that the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose."

The third verse promises judgment for this while the next verse states the result:

"There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown." (Gen. 6: 1–4.)

The Ferrar Fenton translation is similar, but Moffatt gives a very interesting rendering of these passages which throws additional light on the conditions resulting from these forbidden unions between angels and the daughters of men:

"Now when men began to multiply over all the world and had daughters born to

them, the angels noticed that the daughters of men were beautiful, and they married any one of them that they chose. So the Eternal said, Human creatures are but flesh; my Spirit is not to be immortal in them; they shall not live more than a hundred and twenty years. [It was in these days that the Nephilim giants arose on earth, as well as afterwards whenever angels had intercourse with the daughters of men and had children born to them; these were the heroes who were famous in the days of old.]"

What did Jesus mean when He said:

"For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven." (Matt. 22: 30.)

Until one is able to answer the question as to the exact state of the angels in heaven, to deny that if they elected to leave their heavenly state they could assume the relationship described in Genesis is foolish in the light of the New and Old Testament statements to the contrary. When Abraham entertained three men, it turned out that he had been entertaining angels (Gen. 18). And so the apostle admonishes us:

"Be not forgetful to entertain strangers: for thereby some have entertained angels unaware." (Heb. 13: 2.)

While the angelic state in its orderliness is high above the haphazard methods existing among men upon earth, wherein the marrying and giving in marriage is not necessary in that higher order of life, yet to draw for this the accepted conclusion that angels are sexless is unwarranted from the facts as recorded above.

Returning again to the Genesis account, it is contrary to every biological reason to assume that the mere intermarriage between the line of Seth and Cain would produce offspring that were giants when both lines were of the same blood stream and had a common ancestry. If, however, we accept the Scriptural evidence that the sons of God are the angels of whom Peter speaks as having sinned in the days of Noah, and to whom Jude refers as having left their first estate and habitation, it can readily account for the rise of the Nephilim, or giants: monstrosities resulting from intercourse between angels who were immortal and daughters of men who were flesh and mortal. But what of the personality and spirit of these offspring?

Their physical bodies developed far beyond that of the children of men and so other characteristics could be expected to have been inherited from their fathers, these immortal beings. Could it be that in death the body, supplied by birth from the mother, perished; but that the spirit, inherited from the father, lived on and became the disembodied spirits of which the Bible speaks? We know that such spirits do exist and were very active in our Lord's day seeking to possess bodies. From whence came these disembodied spirits? Did God refer to this immortalization of a spirit in the bodies of flesh when, as a result of the coition between angels and the daughters of men, He said:

"Human creatures are but flesh; my Spirit is not to be immortal in them." (Moffatt Trans.)

Thus death was pronounced upon the polluted seed of the human race to check this process of immortalizing the spirit in bodies of flesh. While the death of the bodies of these giants did not destroy the spirit inherited from the father, it did confine that spirit after death to a world of darkness and in association with other disembodied spirits. Can it be these are the demonic spirits that men commune with when they undertake to deal with the departed dead? There is abundant evidence that such spirits do exist and are seeking those whom they may possess and through whom they may communicate. They are the spirits of the dead but not those of the pure blood line of the human race who have passed on in death.

The Deluge in Noah's time brought about the wholesale destruction of the antediluvian world as God moved to stay further pollution of the human racial stock and thus prevent Satan from carrying to completion his plan of corrupting the entire seed of the woman.

In DESTINY for November, 1942, an article titled "Hallowe'en" called attention to the fact that the celebrations on this particular eve commemorate the destruction of millions who perished at the time of the Deluge. The souls of these dead are represented as being wicked, while reference was made to the suffering and cold in which they perished. The celebration itself goes back into antiquity and no doubt stems from an ancient annual anniversary given over to mourning for the departed souls, the millions who were suddenly destroyed by the waters of the flood.

* * *

These conjectures open up an interesting study. There is a reality to the spirit world, the place of darkness and the abode not only of the fallen angels but of the disembodied spirits of their offspring, the malignant spirits whose powers are glimpsed from time to time by men who have come in contact with these evil beings in ghostly and eerie manifestations. Jesus assured his disciples, who were terrified when He suddenly appeared among them thinking they had seen a spirit, that He was not a spirit. He did not tell them there was no such thing as spirit manifestation but said:

"Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have." (Luke 24: 39.)

In this statement Jesus confirmed the existence of disembodied spirits of whom His disciples had a right to be afraid. It is with this nether world of impersonating spirits (evil and malignant), whose endeavor is to deceive, that men are dealing when they presume to contact or speak with the departed. It is a practice condemned by God, who warns of its evil consequences.*

With the destruction of the antediluvian world an ancient civilization perished and with it went much of its evil practices and violence which men, according to Enoch, had acquired through association with the fallen angels. In the Book of Enoch, chapter 65, we are told that the antediluvians "learnt all the secrets of the angels, and all the violence of the Satans, and all their powers — the most secret ones — and all the powers of those who practice sorcery and the power of witchcraft." Thus they had attained to a high degree of proficiency in the forbidden arts, leading to the inevitable degeneracy of any race which follows such practices.

Enoch further says:

"Because of their unrighteousness their judgment has been determined upon and shall not be withheld by me forever. Because of the sorcerers which they have searched out and learnt and the earth and those who dwell upon it shall be destroyed."

A world perished in the Deluge, but Noah and his three sons and their wives were protected in the Ark and disembarked upon a world cleansed of evil after the waters of the flood had abated. There are those who refuse to accept the universality of the Deluge but to us the Scriptural evidence would prove it to have been universal, with all flesh perishing from the face of the earth except those saved in the Ark. The statement by Peter confirms this, "And spared not the old world but saved Noah." Jesus Christ refers to the de-

* See "A Biblical Appraisal of Fortunetelling and Spiritualism," in DESTINY for August, 1943.

struction by the flood as being universal, with all in whose nostrils was the breath of life of all that was in the dry land perishing, except Noah and those in the Ark with him. We can only allude to the universality of the Deluge here, as the evidence pertaining to the flood comprises an article in itself: one which should, and will, be presented in a future issue of DESTINY.

Now the following is taken from a letter written by the Apostles at Jerusalem, "All nations he has created from a common origin." (Acts 17: 26, Moffatt Trans.) This has been used by many in accord with the King James rendering ("And hath made of one blood all nations") to refute the diversity of racial inheritances. Such forget that, though there be a common origin, there was a mutation of the racial blood stream which accounts for later changes in the racial stock.

Let us remember that the Satanic objective is to prevent God from carrying out His objectives and particularly to prevent the coming of the promised seed and the redemption and salvation of His people. The purpose of corrupting the blood stream of the race of Adam was to the end that there might be no purity of stock of the seed of the woman by which God could accomplish His purpose. Satan almost succeeded when angels were tempted and used to bring about this corruption. The genealogical records of the Bible prove the continuity of the purity of the seed of the woman through to Shem and from Shem onward we have the line of that seed to the coming of Jesus Christ. Also, in the multiplicity of Abraham's descendants we have the seed of the Kingdom of God upon earth, the Kingdom which Satanic forces are even now seeking to overthrow and destroy.

* * *

Following on, note that Ham was the youngest son of Noah. In the line of Ham there is evidence of a strain of the tainted blood stream from the antediluvian times. We can say so because in the descendants of Ham only do we have evidences of that strain, for there are giant outcroppings in his posterity.

Palestine was inhabited by the descendants of Ham when Israel left Egypt. The spies who were sent into the land brought back the following report:

"The land through which we have gone to search it is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature. And there we saw the giants, the sons of Anak, which came of the giants: and we were in our own sight as grasshoppers, and so we were in their sight." (Num. 13: 32–33.)

Ferrar Fenton translates:

"And all the people whom we saw were tall men; and we saw the Nephilim there, sons of Anak, more than giants, and we were in our own eyes like locusts, — and we were like gnats in theirs!"

Moffatt states:

"All the people we saw there were men of huge size. We saw the Nephilim there [the giant clans belonging to the Nephilim]; they made us feel like grasshoppers, and grasshoppers we were to them."

In the second chapter of Deuteronomy, Moses gives an account of the giants and all of them were descendants of the line of Ham. The natural question arises: How is it that these giants appear in the line of Ham only, and not in the line of Japheth or Shem?

Is there any way that we can arrive at a solution to the problem? It is certain that the Nephilim who appeared in the antediluvian days as the result of the marriage of the angels with the daughters of men and appearing after the Deluge, in the line of Ham only, clearly indicates a blood relationship through the mother of Ham with the giants of the former days, although, of course, with the passing of the centuries and lacking further mutations the result of a blood inheritance giving birth to giants was gradually dissipated, until today it has almost completely disappeared!

Now Ham, racially, was evidently distinct from either Japheth or Shem. The very name "Ham" means *swarthy, dark colored*. Could it be that the mother of Ham was not the mother of Japheth and Shem? What follows, and the means used by God to prevent the wife Noah had with him in the Ark from bearing more children to Noah, other than Ham, would so indicate. It is certain that the strain inherited by Ham is not inherited by either Japheth or Shem. Thus, while Noah was the father of all three sons, they could not have had a common mother. Ham being the youngest, the woman who was Noah's wife when he entered the Ark would be his mother but not necessarily the mother of either Japheth or Shem, who could be, and no doubt were, sons by a former wife. While the Bible is silent on this the evidence — furnished in the account — would lead to such a deduction. Thus the facts were hidden from men but sufficient evidence given so that those seeking the truth would understand the matter.

Severe judgment has been passed upon Noah by many people for having placed such a far reaching curse upon Canaan, the son of Ham, when all that Ham did was look upon his father who in a drunken stupor lay naked in his tent. And if that was all that Ham did, we would agree that the curse was all out of proportion with what he had done. Let us try to analyze the facts as given in the account and see if this was all that Ham did.

The account is as follows:

"And the sons of Noah, that went forth from the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan. These are the three sons of Noah: and of them was the whole earth overspread. And Noah began to be an husbandman, and he planted a vineyard: And he drank of the wine, and was drunken; and he was uncovered in his tent. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine and knew what his younger son had done unto him. And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant. God shall enlarge Japheth, and he shall dwell in the tents of Shem and Canaan shall be his servant." (Gen. 9: 18–27.)

A correspondent writes, "For Noah to live and grow grapes for over 600 years and not know that grapes would ferment and produce alcohol, that would make a man drunk, is too far fetched for me to comprehend." He not only lacks comprehension but an understanding of why Noah did not know wine would ferment. The very atmospheric conditions that made the flood possible also prevented fermentation before the Deluge; at least fermentation with the rapidity with which it takes place today.

Hence Noah's first experience with the result of drinking *intoxicating* grape juice came after the Deluge and after he had made wine from the first grapes he had cultivated under these new world conditions. *

But what did Ham do to his father that enabled Noah to *know*, so that the record states: "And Noah awoke from his wine, and *knew what his younger son had done unto him*." What had he done? Surely had Ham just looked at his father in his drunken state, even though he was naked, Noah would not have

* See "The Book of Beginnings."

known when he awoke, nor would this have called forth such a curse as was passed upon Canaan, the offspring of Ham.

Let us go back to an earlier scene: "And Noah built an altar unto the Lord," which became a place of sacrifice with the family in attendance at that altar service and at subsequent services. Ham would be one who, having inherited in the blood taint a revulsion to religious services from those who were in rebellion to God in the antediluvian days, would detest the altar services, but as Noah was his father he would be compelled to attend when Noah officiated. The revulsion to the things of God is evidenced in Nimrod, a descendant of Ham, and in many of the line of Ham — as evidenced in the historical record of those early times.

In accord with Deuteronomy 23: 1 a man had to be perfect to officiate at the Lord's altar and this law, laid down for Israel, was no doubt in full operation in the time of Noah, as were many of the other laws *later codified* for Israel's instruction. In Noah's helpless state, and naked condition, Ham saw an opportunity to prevent his father from continuing the family altar services. Ham evidently castrated his father and then went out and told his brothers. Both Shem and Japheth did not want to behold their father in such a condition and took the precaution, as stated above, to cover him.

For further proof, turn to the genealogical tables and it will be noted that in every instance when the death of a man is mentioned it also is stated "and he begat", naming the firstborn and then naming sons and daughters. But in the case of Noah, immediately following the account of what Ham had done to him, is the statement:

"And Noah lived after the flood three hundred and fifty years: and he died."

No more children, either sons or daughters, are mentioned as born to him.

One other fact to substantiate this finding is the Hebrew word *ervah* translated "nakedness" in the 23rd verse of this 9th chapter of Genesis, for it is the same Hebrew word used in Leviticus, chapter 18, and refers to sex acts forbidden by God. In the Newberry Bible it is shown that the word nakedness in reference to Noah is used in connection with the objective and accusative article. There is nothing in the Bible forbidding the seeing of another undressed as is the case with doctors, nurses and those who in the course of duty or by accident happen to see one unclothed. Had this been merely a similar case with Ham, with no overt act on his part, it would not have called for any such curse as was pronounced upon his son and descendants.

But as with all things, God uses the evil men do to bring about the fulfillment of his plans. The wife with Noah in this new order being the mother of Ham, God did not intend further children to be born with the same taint in their blood stream as that in the veins of Ham. Ham only was the progenitor of those races in which we have the outcropping of the giant strain of the antediluvian race and in whom the color pigment predominates, not that all of Ham's descendants are necessarily of dark color, but in his line we find the colored races and those people who preceded all other races in spreading over the face of the globe. From them came the aboriginals who peopled the earth in early times.

Due consideration must also be given to the effect that geographical locations, over centuries of residence, have upon a race. Such locations have contributed to change in type and characteristics, even within the same racial group. Diversified food consumption and the resultant effect upon glandular development in the human body has also been a factor in producing further changes. These and other conditions, apart from the blood strain, have had a marked bearing in the development of different racial stocks upon earth since the days of Noah. But within the races can be found marks by which they can be identified and classified as to origin. This is particularly so regarding the many peoples who are the descendants of the line of Ham.

* * *

Nimrod of the line of Ham was in rebellion against God and righteousness. It was he who built the tower of Babel and founded Babylon and Assyria and who became the father of all false religions and whose wife, Semiramis, was the original and beautiful goddess and queen of Babylon. A perusal of the origin of false worship is a study in itself, but suffice to say the same spirit that animated Ham in his dastardly act in his opposition to the altar service is evidenced in many of his descendants in their rebellion against God though, as within all races, there are those of the Ham race who have risen above these limitations: having the Spirit of God and becoming followers of Him.

Men are not responsible for their ancestry, and all men can rise above any national and racial limitation in the power of the Spirit, for the Spirit of God is not bound by any physical handicaps. Nor can Israel boast who, having the greater light of the law has, as a nation, been and still is in rebellion against God, His laws and administration.

Because of the necessity of continuing the line of the seed of the woman and later of the seed of the race (the established nucleus of the Kingdom) free from mutation, which would occur in case of intermarriage with other races, God forbade His people to contract for their sons or their daughters such mixed marriages. But all races and peoples are free to develop in their own spheres, and when we find men advocating social equality and marriage between races we will find men who have little regard for the Word of God, and this regardless of their race or nationality, for such are in rebellion to God and His laws: as were the first violators of this prohibition, the angels that kept not their first estate.

Ham has his place and his descendants are in the plan of God, as are the descendants of Shem, so long as both obey the injunctions laid down by God — for in that obedience they will be blessed and protected by Him in all the work of their hands and each can be of immeasurable help and assistance to the other in mutual spiritual and economic attainments.

Let any of the racial groups or those of the seed race refuse to obey the physical injunctions imposed upon them and inevitable trouble, sorrow and misunderstandings will follow, while bloodshed will result from such disobedience.

In the plan of God all races have a part, but each race must keep to the God given program in order to reap the reward and blessing in store for them as a people who have kept His commandments, statutes, and laws.

No Partiality

"For he will render to everyone according to what he has done, eternal life to those who by patiently doing good aim at glory, honour, and immortality, but anger and wrath to those who are wilful, who disobey the truth and obey wickedness — anguish and calamity for every human soul that perpetrates evil, for the Jew first and for the Greek as well, but glory, honour, and peace for everyone who does good, for the Jew first and for the Greek as well. There is no partiality about God." (Rom. 2: 6–11, Moffatt Trans.)

Who and Where Are the Lost Ten Tribes?

By REV. JOHN HESLIP

WHERE are they? They are somewhere on earth. They are a distinct and separate people. They are not Jews. That is what, we believe, the Scriptures say. We must look to the Scriptures for proof of these statements, then.

We look to the New Testament first. And this for one purpose mainly, to get the New Testament estimate of the Scriptures of the Old Testament. Are the Scriptures of the Old Testament reliable? Can the promises there recorded be depended on? Are the Scriptures of the Old Testament a record of man's search for God and man's conception of God? Or are they a record of God's search for man and God's revelation of His will to man, as man was able to receive? Even as Jesus said to His disciples, "I have many things to say unto you, but ye cannot bear (receive) them now," did God reveal His will and way, according to man's ability to receive? And are the Scriptures of the Old Testament not a record of man's conception of God, but of man's increasing ability to receive the Divine revelation? What answer does the New Testament give to these questions?

It is in the Old Testament that the promises to the fathers are found. What was Jesus' estimate of the Scriptures of the Old Testament? We may say that He had no other writings than the Old Testament Scriptures. We can say that He was well acquainted with their contents. In them He found the program for His own life. "They are they which testify of me," He said. When He was charged with teaching and acting contrary to the teaching of the Sacred Scriptures, He said, "Think not that I came to destroy the law or the prophets: I came not to destroy, but to fulfill. For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass from the law till all things be accomplished." That is strong language. It is well to note that He says, "till all things be accomplished." Not some, but all. On another occasion He said, "And the Scripture cannot be broken." Not once is it recorded that He spoke disparagingly of the Scriptures. Not once did He intimate that the Scriptures of the Old Testament are unreliable in any respect. He did correct the rabbis' interpretation and application of the Scriptures, but He did not correct the Scriptures. Even as liberal a theologian as Dr. Harnack held that when Jesus said, "Ye have heard that it was said by them of old time . . . but I say unto you," He was not correcting the Scriptures of the Law and the Prophets, but the false interpretation and application of the rabbis.

When one came to Him and asked Him, "What good thing must I do that I may inherit eternal life?" He directed him to the Scriptures. He said to him, "What is written in the law? How readest thou?" In looking forward to His own death, "He took unto Him the twelve and said unto them, Behold, we go up to Jerusalem and all things that are written through the prophets shall be accomplished unto the Son of Man." And again, "The Son of Man goeth as it is written of Him." When hanging on the cross He said, "I thirst," it was that the Scriptures might be fulfilled. And again, "But the Scriptures must be fulfilled." When He was risen from the dead, and walking with the two disciples on the way to Emmaus, "He said unto them, O foolish men, and slow of heart to believe all that the prophets have spoken! Behooved it not the Christ to suffer these things and to enter into His glory?" And beginning with Moses and all the prophets, He interpreted to them in all the Scriptures the things concerning Himself. And the same day at even He appeared to the disciples, and said to them,

> "These are the things which I spake unto you, while I was yet with you, that all things must needs be fulfilled, which are written in the law of Moses, and in the prophets, and in the Psalms concerning Me."

We may here say that it would be a very remarkable thing, indeed, if all things without exception, concerning the Lord Jesus, related in the Scriptures of the Old Testament, must be fulfilled, while many, even most, of the things written concerning Israel fail of fulfillment. Even when Jesus says, "The Scripture cannot be broken."

We call attention to one more statement of Jesus, concerning the Scriptures of the Old Testament. In the story of the rich man and Lazarus, He represents the rich man in conversation with Abraham. He asks Abraham to send Lazarus back to earth to warn his five brothers. Jesus puts these words into the mouth of Abraham in reply:

> "They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham; but if one go to them from the dead, they will repent. And He said unto him, If they hear not Moses and the prophets, neither will they be persuaded, if one rise from the dead."

Could any language more strongly confirm the integrity, the truthfulness, the utter reliability of the Old Testament Scriptures than these words that Jesus puts into the mouth of Abraham? Could any language more clearly and emphatically declare that the Old Testament Scriptures are from God and are entirely dependable?

When we pass from the record in the Gospels to the other portions of the New Testament, we find the same testimony. In the Acts we find the Old Testament referred to, again and again, as the sure word, the unfailing word, the ground and hope of the present and the future. The same is true of all Paul's letters. We need not quote specific cases. "Nevertheless, what saith the Scriptures?" And what the Scriptures say is not only the sure word and last word on any question, but the word of hope and guidance for the future. In the epistle to the Hebrews we have this:

> "God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners, hath at the end of these days spoken unto us in His Son."

That way of stating it represents the thought and attitude of every writer of the New Testament toward the Scriptures of the Old Testament. They are the record of what God has spoken, at various times, and in various ways. "Holy men of God spake as they were moved by the Holy Spirit."

There is this question. Can the New Testament record be relied on? And to that question we paraphrase the words of Paul in reply. "If the record cannot be relied on, then is our preaching vain, and our faith also is vain. Yea, and we are found false witnesses of God; because we testified that it was God who spake through the prophets, and through Jesus of Nazareth, which He did not do, if so be that the New Testament records cannot be relied on. For if the records cannot be relied on, then Christ has not died, nor been raised from the dead, and the promises of the Old Testament are only wishful thinking on the part of men, and not really the promises of God; they are not the 'sure word of prophecy.' " If the records cannot be relied on, our faith is vain and we are without any assurance or hope. But we think we can join Paul in his triumphant assurance concerning the resurrection of Christ, and say of the New Testament records that they can be relied on to the uttermost.

Two more things about the Scriptures of the Old Testament. Jesus added nothing new in all His teaching to what is found in the Scriptures of the Old Testament. He was the New Thing. The other thing is that archaeology has confirmed the historical accuracy of the Old Testament in every particular. That will be admitted by every reasonable man today. The "assured results" of the higher critics are "assured results" no longer. Modesty, humility, a chastened spirit characterizes the honest critic of the Old Testament today. The higher criticism is becoming increasingly difficult as a way of escape from the admitted difficulties of the Old Testament for any honest man. The higher criticism must not be taken for granted if there is to be any progress in Bible knowledge.

Now we can turn to the Old Testament and study the promises made to the fathers in the assurance that they are God's promises; and assured that "no word of God is void of power." They are not cunningly devised fables nor wishful thinking.

When God called Abram to go out from his own land to a land that He would show him, He said:

"Get thee out of thy country, and from thy kindred and from thy father's house, unto the land that I will show thee; and I will make of thee a great nation, and I will bless thee, make thy name great . . . and in thee shall all the families of the earth be blest."

After Lot and Abram separated, the Lord appeared to Abram again, and said to him:

"Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward: for all the land which thou seest, to thee will I give it, and to thy seed forever. And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then may thy seed also be numbered."

That promise God did not fulfill, if we interpret it in the usual orthodox way, as referring to the Jews. The Jews are today not over sixteen million souls, not as numerous as the dust of the earth.

After Abram had delivered Lot, his family and possessions, from the hands of their captors, the Lord appeared to him again, and said to him:

"Fear not, Abram; I am thy shield, and thy exceeding great reward. . . . And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. And, behold, the word of the Lord came unto him, saying, This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. And he brought him forth abroad, and said, Look now toward heaven, and number the stars, if thou be able to number them: and He said unto him, so shall thy seed be. And he believed in the Lord: and He reckoned it to him for righteousness."

That promise has only partly been fulfilled. The promise as to the multitudinousness of his seed has not been fulfilled, if we interpret the promise from the standpoint of the Jews.

When Abram was ninety-nine years old, and Sarai was ninety, the Lord appeared to him, and said to him:

"I am God Almighty; walk before me, and be thou perfect. And I will make a covenant between Me and thee, and will multiply thee exceedingly. And Abram fell on his face; and God talked with him, saying, As for Me, behold, my covenant is with thee, and thou shalt be the father of a company of nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for the father of a company of nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee."

According to the orthodox interpretation this solemn promise has not been fulfilled; God has not kept His word. By no possible stretch of the imagination, by no possible exaggeration, can the Jews be made to fit into this picture. After the deliverance from Egypt by Moses, and their entrance into the land of Canaan, led by Joshua, the people of the seed of Abraham were under Judges for the space of four hundred and fifty years. When they asked for a King, God gave them Saul; then David; then Solomon; then Rehoboam. In the early reign of Rehoboam, the Kingdom was divided. There were two nations then, but not a company of nations. In 721 B.C. one of the two nations, the Ten Tribes, was taken captive by the Assyrians. So far as Bible history goes the Ten Tribes ceased as a nation. About 130 years after the captivity of the Ten Tribes, the two Tribes were taken captive to Babylon. After seventy years a remnant returned, less than fifty thousand. But Judah was never a nation again, unto this day.

As the Jews cannot be made to fit into this great picture, so neither can the promise be spiritualized! God was speaking to Abraham of *his natural seed.* Abraham always understood it that way. There is no escaping that fact.

At the same time Abraham's wife's name was changed from Sarai to Sarah, Princess, and the Lord promised her a son, Isaac. Not a spiritual son, but a real flesh and blood son. And God said, "I will bless her, and she shall be a mother of nations; Kings of peoples shall be of her." She did bear a son, a literal flesh and blood son, according to the word of the Lord, and his name was called Isaac. So far the promise was literally fulfilled. But the remainder of the promise has not been fulfilled, if we interpret it from the standpoint of the Jews. Nor can it be spiritualized into yielding any sense whatever.

On the occasion of Abraham's offering his son Isaac, the Lord renewed the promise in these words, "In blessing, I will bless thee, and in multiplying I will multiply thy seed as the stars of the heavens, and as the sand which is upon the seashore; and thy seed shall possess the gates of his enemies." Again we must say that by no possible means can we make the Jews the fulfillment of this great promise, either while as a nation in Palestine or since. Either there must be another interpretation of this and such like promises, or else the promises of God are utterly unreliable.

All these promises were confirmed to Isaac and Jacob. We need not take time to refer to them. We only take time to refer to the testimony of the Apostle Paul, to the effect that a "covenant confirmed beforehand of God, the law,

which came four hundred and thirty years after, doth not disannul, so as to make the promise of none effect." Since the law given on Sinai could not make the promise of none effect, neither can any other thing. We must look for the fulfillment of all these promises.

When one makes the statement, "We must look for the fulfillment of all these promises," he lays himself open to the ridicule and scorn of all the "me too" folk who follow in the train of what is called "modern scholarship." "Modern scholarship" as well as traditional orthodoxy has long ago decided that God made promises, unconditional promises, that He has not fulfilled, and cannot now fulfill. So they have, in one way and another, undertaken to help God out of His dilemma. Like Abraham and Sarah, they could not see how God could possibly fulfill His word, and they have invented various schemes whereby, in their judgment, God's integrity and honesty, as well as His purpose, could be preserved. It did look as if Abraham and Sarah had done a good and much-needed job in the case of Hagar and Ishmael. For several years it looked as if their plan had been the means of God "saving face." But their well-meaning but utterly mistaken effort not only did not help, it added to their own distress and produced a situation that has continued to be one of the very greatest hindrances to the progress of the Kingdom of God through all the centuries since.

So it did look, for many years, as if "modern scholarship" had brought forth an Ishmael. Their Ishmael was that the Old Testament Scriptures were, largely, the product of man's wishful thinking; that they were, largely, the record of man's search for God, and therefore very fallible; that the promises recorded as made to the fathers were never intended to be fulfilled as spoken; that — we must say it — Jesus' estimate of the Old Testament Scriptures cannot be accepted.

It must be admitted that they brought forth a brisk, upstanding, well-dressed lad in their Ishmael. International tailors of the highest repute contributed to his dress, and the very best literary efforts were expended on the embroidery. Their Ishmael was a credit to them. He was much praised, indeed, in all the ranks of "modern scholarship." But the Lord has come along to say, "In Isaac shall thy seed be called." "Cast out the handmaid and her son; for the son of the handmaid shall not inherit with the son of the freewoman." And it looks as if this Ishmael will be as great a hindrance to the progress of the true Kingdom of God as the Ishmael begotten by Abraham's and Sarah's device.

Why the Ten Tribes Are Not Jews

This will be a good place to show that the Ten Tribes are not Jews, and never were Jews. The Jews are the tribe of Judah only. All the Twelve Tribes were Israelites, being the descendants of Jacob, whose name God changed to Israel. The whole of the descendants of Jacob are often referred to as the Twelve Tribes of Israel. From the time of the separation of the Ten Tribes under Jeroboam, the northern Kingdom is almost invariably referred to as Israel, the House of Israel, Joseph, or Ephraim. But they are never once referred to as Jews. Ephraim is the chief designation. One has only to read the prophets to see this — Hosea, Amos, Isaiah, Jeremiah, Ezekiel, Zechariah. There we find, again and again, "Israel and Judah," "the House of Israel and the House of Judah." They are a distinct and separate people. There were some Jews, doubtless, among the Ten Tribes. Just as we know there were some of the Ten Tribes among the Jews. But the prophets are clear and emphatic in distinguishing between Israel or Joseph, the Ten Tribes, and Judah, or the Jews. Even the disciples of the Lord seem to make the distinction, when they say to Jesus, "Rabbi, the Jews were but now seeking to stone Thee; and goest Thou thither again?" Decades ago, Canon Farrar, in his *Life of Christ*, pointed out that there was only one Jew among the disciples of the Lord Jesus, Judas. The others were from Galilee, of the tribe of Benjamin. And when God filled the vacancy made by the departure of Judas, He chose a man of the tribe of Benjamin. If we would "rightly divide the word of truth" we must have a clear grasp of the distinctions between Israel and Judah, the House of Israel and the House of Judah; between Joseph, or Ephraim, and the Jews. The prophets all made the distinction clear.

The birthright was the big, the very important thing. It belonged to Isaac as the promised son of Abraham and Sarah. Of the twin sons of Isaac, Esau, the elder, did not succeed to the birthright. "Esau despised his birthright." Jacob appreciated the great importance of the birthright, and he succeeded to the birthright promises. Which of Jacob's sons inherited the birthright? Reuben was the firstborn. To him would, naturally, have come the great blessing. But we read in I Chron. Chapter 5: 1–2 this: "And the sons of Reuben the first born of Israel (for he was the first born: but, inasmuch as he defiled his father's couch, his birthright was given unto the sons of Joseph the son of Israel; and the genealogy is not to be reckoned after the birthright. For Judah prevailed above his brethren, and of him came the prince; but the birthright was Joseph's)." Wherever Joseph is today, there are the birthright blessings, Joseph representing the Ten Tribes. If Joseph is nowhere, then the promises have become of none effect, and the whole plan of God has failed. We must look for and find Joseph, and when we find him *we will find him enjoying the birthright blessings.*

It is contended by some that the Ten Tribes returned to Canaan with the return of Judah from Babylon. The Ten Tribes were not in Babylon. Those who returned from the Babylonian captivity are described by Ezra in these words: "Now these are the children of the province that went up out of the captivity, of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away into Babylon and came again unto Jerusalem and Judah, every one unto his city." The tribes who returned he names "Judah and Benjamin." There is not a word about the Ten Tribes, nor any part of them, returning. At that time, according to Second Esdras, they had removed much farther west, from the place where they had been taken captive by the Assyrians. Esdras says: "These are the Ten Tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the King of Assyria led away captive, and he carried them over the waters, and so they came into another land. But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt, that they might there keep their statutes, which they never kept in their own land. And they entered into Euphrates by the narrow passages of the river. For the Most High then showed signs for them, and held still the flood till they were passed over. For through that country there was a great way to go, namely, of a year and a half: and the same region is called Arsareth." They were on their way west, toward the place that God had appointed for them. Looking for them in the place into which they were taken captive, as some say we must do, we will

not find them. An object must be looked for where it is mislaid or lost; it cannot move unless it is moved. But a living, adventurous people will not stay in the place where they have been put by their captors, not when there is plenty of uninhabited territory farther west, and when their captors are no longer in a position to prevent them from moving on. They were more than a thousand miles farther west than where the Assyrians placed them, before the captives returned from Babylon. They did not return to Canaan.

Josephus, who wrote about 70 A.D. says: "The Ten Tribes did not return to Palestine; only two tribes served the Romans after Palestine became a Roman province." The leading Jews of today say the same thing. In 1918, just after the great war had ended, the Chief Rabbi said: "The people known at present as Jews are descendants of the Tribes of Judah and Benjamin, with a certain number of descendants of the Tribe of Levi. As far as is known there is not any further admixture of other tribes."

In the Scriptures, which Jesus says cannot be broken, we find in Ezekiel an account of the union of Joseph and Judah "in the latter days." The prophet was told to take two sticks, one for Judah and one for Joseph, "and join them for thee one to another into one stick." And the meaning of this was made clear in these words: "Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the Tribes of Israel his companions; and I will put them with it, even with the stick of Judah, and make them one stick and they shall be one in my hand. . . . Behold, I will take the children of Israel from among the nations, and will gather them on every side, and bring them into their own land; and I will make them one nation in the land . . . and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all . . . so shall they be my people, and I will be their God."

If Joseph (the Ten Tribes) is mixed with Judah now, as some say, and has been so mixed since the return of Judah from the captivity of Babylon, how could there be this union in the latter days? The two are distinct and separate. This union has never taken place. But it is beginning to take place before our eyes today in the land of Palestine.

Now we follow the fortune of the Ten Tribes. According to the Scripture, they would be "lost," even losing their identity, and being called by a new name, which the mouth of the Lord would name. But they would not be forgotten of God. Read Hosea, and be sure of that. Hosea was a prophet to the northern kingdom.

"How shall I give thee up, Ephraim. . . . I will not execute the fierceness of mine anger, I will not return to destroy Ephraim; for I am God and not man; the Holy One in the midst of thee and I will not come in wrath." "I will call them my people who were not my people."

Read Amos, and be assured that though Ephraim may forget God, God will not forget Ephraim. Amos, too, was a prophet to the northern kingdom. And this is what we read there:

"For lo, I will command, and I will sift the house of Israel among all the nations, like as grain is sifted in a sieve, yet shall not the least kernel fall to the earth."

That statement is not mere rhetoric. It means something. It means that God is watching over His Israel in and through all their wanderings, their wars, their trials, their chastisements, and their tribulations. "O Israel, thou shalt not be forgotten of me."

In the song of Moses, which the Lord instructed him to write, we have this remarkable statement:

"When the Most High gave to the nations their inheritance, when He separated the children of men, He set the bounds of the peoples according to the number of the children of Israel. For the Lord's portion is His people; Jacob is the lot of His inheritance."

This statement concerning God's providential dealings with the nations is confirmed by the statement of Paul at Athens, when he said, "The God that made the world and all things therein, He being Lord of heaven and earth . . . made of one every nation of men to dwell on all the face of the earth, having determined their appointed seasons, and the bounds of their habitations."

Let us look at the statement made by Moses. When he made it, the children of Israel were a people not over two millions in number, if so many. The territory to which they were going, the land of Canaan, was but a very small country, about the size of the State of Vermont. The most of Europe was, most likely, quite sparsely settled, perhaps the west and northwest hardly settled at all. The British Isles were known as "the ends of the earth," the farthest west of any known territory, and probably not long separated from the mainland of Europe, as geologists assure us. America was not known to man to exist until almost three millenniums later. Yet Moses writes that God set the bounds of all these people according to the number of the Children of Israel. When, today, we think in terms of the little land of Canaan, and the fifteen or sixteen millions of Jews on the earth, who are not even a nation, nor have been a nation for more than nineteen centuries, the statement is very ridiculous. It is not much wonder that it is not even considered or thought of as having any bearing on world affairs today. But if we cease thinking in terms of the small territory of Canaan, and of the Jews as constituting the chosen people, and think in terms of the Appointed Place for Israel and of the promises made to the fathers, "a nation and a company of nations," and a people in number like the sand on the seashore, as the stars of the heavens for multitude, then the statement takes on new meaning and calls for the most earnest consideration of every thoughtful person who is interested in world affairs today. The statement made by Moses is most vitally related to the happenings among the nations at this present time.

It seems quite evident that God never intended that the people of Israel should be confined to the little land of Canaan. Had they continued increasing as they had done in Egypt and later, long centuries before the coming of Christ it would have been a physical impossibility for the land of Canaan to have held and sustained them. That Canaan was to be the center of their government and worship is clear enough; as it will be in days to come. But, manifestly, they were not to be confined to that territory. We find that as early as the early part of the days of the Judges, Dan and Asher were a seafaring people, going as far west, doubtless, as "the ends of the earth," the British Isles. In the song of Deborah and Barak we have this: "And Dan, why did he remain in ships? And Asher sat still in the haven of the sea, and abode by his creeks." Our thought must not be confined to the small territory of Canaan, nor to the sixteen millions of Jews. For the Scriptures do not confine our thought there, as we shall see.

When David conceived the plan of building a house to the Lord and made known his thought and purpose to his friend Nathan, the prophet encouraged him in his plan. But that night the Lord appeared to Nathan and said to him that he should go to David and tell him that as he had shed much blood he would not be permitted to build a

house to the Lord. His son would build it. Nathan was to express God's appreciation of David's thought, and say to him:

"Thus saith the Lord of Hosts, I took thee from the sheepcote, from following the sheep, that should'st be prince over my people, over Israel; and I have been with thee . . . and I will make thee a great name like unto the great ones that are on the earth. And I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more."

That appointed place cannot mean the land of Canaan, for God's people Israel were already there. It must be some other place. Should anyone contend that it means the land of Canaan, he is faced with the fact that, in that case, God's word of solemn promise was never fulfilled, nor ever can be fulfilled. Israel was moved from the land of Canaan; first the Ten Tribes, then Judah and Benjamin. And for almost 1,900 years the Jews have been scattered far away from the land of Canaan. The Lord must have meant some other place than the land of Canaan. That is the place we are in search of, some appointed place where God's Israel is planted and secure, where God's solemn word of promise to Abraham, Isaac, and Jacob is being fulfilled; where His word to David is being fulfilled. Wherever that place is there is Joseph, the birthright people.

We read in Jeremiah: "For thus saith the Lord: David shall never want a man to sit upon the throne of the house of Israel." That word has not been fulfilled, and can now never be fulfilled, if we interpret it from the standpoint of the Jews. Nor can it be spiritualized into meaning anything whatever. Neither can it be thrust into the Millennium, when the Lord Jesus shall sit upon the throne of His father David and reign over the house of Jacob. Where is the God appointed place? And where is the throne of the house of Israel on which the kingly line of David sits? They are somewhere, unless Nathan and Jeremiah put a lie into the mouth of the Lord.

In Jeremiah, chapter 31, we have this solemn assurance:

"Thus saith the Lord, who giveth the sun for a light by day, and the ordinance of the moon and stars for a light by night, who stirreth up the sea, so that the waves thereof roar: the Lord of Hosts is His name: If these ordinances depart from before me, saith the Lord, then the seed of Israel shall cease from being a nation before me forever. Thus saith the Lord: If heaven above can be measured, and the foundations of the earth searched out beneath, then will I also cast off all the seed of Israel for all that they have done saith the Lord."

Did the Lord say that? Or did Jeremiah put a lie into the mouth of the Lord? Was Jeremiah a false prophet, pretending to speak in the name of the Lord when, in fact, the Lord had not sent him? There is one thing that makes it sure as the word of the Lord — "then will I also cast off all the seed of Israel for all that they have done." Man would cast them off for all that they have done. But not God. He will forgive their iniquity, and their sin will remember no more. That is the same as God said through Hosea — that He would not cast off the seed of Israel because of their sin, "For I am God and not man." It was that character of God that led Micah to exclaim:

"Who is a God like unto Thee, that pardoneth iniquity and passeth over the transgression of the remnant of His heritage? He retaineth not His anger forever, because He delighteth in lovingkindness. He will again have compassion upon us; He will tread our iniquities under foot; and Thou wilt cast all their sins into the depth of the sea. Thou wilt perform the truth to Jacob, and the lovingkindness to Abraham, which Thou hast sworn unto our fathers from the days of old."

Then, as sure as the sun shines; as sure as day follows night and night succeeds the day, the Ten Tribes, the birthright people, exist as a nation today in God's appointed place, enjoying the birthright blessings, the blessings of the firstborn. "I am a father to Israel, Ephraim is my firstborn."

Who Are They? Where Are They?

In seeking to answer these questions we must be guided by the Scriptures and history. History unfolds prophecy. The Scriptures tell us that they would be "lost." They were called, as we know, "The Lost Sheep of the House of Israel." They would be "wanderers" among the nations. Hosea wrote of them: "Ephraim is smitten, their root is dried up, they shall bear no fruit; yea, though they spring forth, yet will I slay the beloved fruit of their womb. My God will cast them away, because they did not hearken unto Him; and they shall be wanderers among the nations." (This, of course, is stated of the Ten Tribes, Ephraim. It has no reference to the Jews.) They shall go toward the north and west. They shall inhabit the isles of the sea, the western isles. They shall inhabit the wilderness, and there God will deal with them and "speak comfortably to them," as we read in Hosea. (By "wilderness" is not meant an uninhabitable place, but an uninhabited place, a place capable of habitation and cultivation. Esdras records that they started to go to a land that had never been inhabited. No doubt God's appointed place.) They were to be a numerous people, so the Lord promised of the birthright people to Abraham, Isaac and Jacob. And Hosea writes of Ephraim, the northern Kingdom, "the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered." Again, according to Hosea, they are to be in the new covenant, for "it shall come to pass, that in the place where it was said unto them, Ye are not my people, it shall be said unto them, ye are the sons of the living God." They are to be a maritime people, possessing the gates of their enemies. They are to be a nation and a company — a commonwealth — of nations. They are to be God's witnesses in spreading the truth of the New Covenant.

These are only some of the fingerposts of Scripture to guide us in our historical search for Joseph, the birthright people. And there is only one people in the world that fits the picture, the Anglo-Saxon people, especially Great Britain and her colonies, and the United States of America. And, as one has said, *they fit the picture as perfectly as a key fits the lock for which it was made.* With them must be included the Scandinavian countries, Holland, Denmark, and others. But we will, in this article, confine ourselves to Great Britain and America, for the most part.

Among the hundreds of confirmations we will confine ourselves to four. And, of course, we must depend on the researches and findings of those who have made a real study of the subject, historians and others.

1) *We trace the Ten Tribes from the place where the Assyrians placed them.* At the time of Ezra, as recorded in Second Esdras, at least a part of them had moved west more than a thousand miles, to Arsareth, in the southeast of Russia. That they did not all go then we may gather from Josephus, who states that, in his day, they were in the same general territory in which the Assyrians placed them, and were a very great multitude. But a part at least, and a large part, had already moved west, toward God's appointed place, as early as the days of Ezra, and before the return of the Jews from Babylon. The others followed in their time. They were called Scythian wan-

derers. They bore other different names. They left their marks behind them, as they proceeded west during the centuries, marks that are manifest unto this day.

Sharon Turner, the historian, has made the most exhaustive study along this line. His testimony is all the more worthy of consideration by the doubting ones, in that he never dreamed of such a thing as the Anglo-Israel question. That light had not yet "broken" from God's Word. He was an historian tracing the different names, fighting one another and not knowing that it was kindred fighting kindred, fighting others, until they reached God's appointed place. The tribe of Dan, especially, left its mark wherever it went. While yet in the land of Canaan it was the habit of that tribe to give the name Dan to any conquered place, "after Dan their father." The tribe continued to do that in all their journeyings westward, toward the isles of the sea. Danmark is the place or territory of Dan.

These tribes arrived in the isles of the sea at different times, and under different names. We are familiar with such names as Picts, and Scots, and Jutes, and Danes, and Angles, and Saxons. The last to arrive were the Normans. But all these were from the same stock, and came originally from the same territory, from where the Assyrians placed the Ten Tribes. Sir F. Palgrave, in his "English Commonwealth," says: "Britons, Anglo-Saxons, Danes and Normans were all relations; however hostile they were all kinsmen, shedding kindred blood." Professor Freeman, in his "Origin of the English Nation," says: "Tribe after tribe, Angles, Saxons, Jutes, Frisians, poured across the sea to make new homes in the Isle of Britain. Thus grew up the English nation — a nation formed by the union of various tribes of the same stock. The Dane hardly needed assimilation: he was another kindred tribe, coming later than the others. Even the Norman was a kinsman." Dr. Thomas Nicholas in his "Pedigree of the English People," says: "The researches of modern historians unequivocally favor the opinion that under the names of Gauls, Gaels, Celts, Cimmarii, Cimbri, Cymry, Brython, Scots and Picts — only one race under different tribe or clan divisions, political organizations, and periods of existence is spoken of . . . hence . . . one people." The *British Medical Journal* says: "The more we dig into the physical character of the English, Scottish, Welsh and Irish peoples, the more do anthropologists become convinced that all four nationalities are compounded out of exactly the same racial stocks of mankind."

Professor Huxley, in "Racial Origins," says: "The invasions of the Saxons, the Goths, the Danes, the Normans changed the language of Briton, but added no new physical element. Therefore we should not talk any more of Celts and Saxons, for they are all one. I never lose an opportunity of rooting up the false idea that the Celts and the Saxons are different races." Again, he says: "I miss no opportunity of uprooting the notion that the people who form the British nation are descended from various nations. All the detachments who flowed into Britain are branches of the self-same stock." And, we may add, all can be traced, and have been traced, to the self-same place, the territory where the Ten Tribes were placed by the Assyrians.

Sir Arthur Keith tells us that he has had to revise his opinion of the origin of the old British people. Facts obliged him to revise his opinion. He tells us that he is satisfied that "the early British, the early Scots, the early Ulstermen, the Welsh, the Angles, Saxons, Jutes, Danes and Normans are all part of one common stock which have come from the east." Prof. Max Müller gives the same testimony. So does John Richard Green, the historian.

If all this testimony is contrary to what we have believed, we may quote Sir F. Palgrave again. He says:

> "The fundamental rule of science, whether in history or elsewhere, is not what has been believed, but what is true. The inquiry into what is true on the present subject discovers a strong link of relationship between the Cymry and the English."

That fundamental rule of science, *not what has been believed but what is true*, must guide us in this study, as in all others, in relation to Scripture and history. Is it true? That is the question, here as elsewhere, no matter what we have been taught or believed hitherto. There is yet much, very much, truth to break from God's Holy Word.

We make one more quotation. Professor Roland G. Usher, of Washington University, says: "The greatest achievement of the careful researches of the late Bishop of Oxford into the Constitutional history of England was the conclusive establishment of the fact that by the close of the 13th Century the consciousness in the people of any difference in ancestry had entirely disappeared . . . surely the fact that Englishmen became conscious of their common blood is a striking and important fact." It surely is. And it corroborates the word of the Lord through Amos:

> "For, lo, I will command, and I will sift the house of Israel among all the nations, like as grain is sifted in a sieve, yet shall not the least kernel fall to the ground."

And it corroborates the word of the Lord to David through Nathan:

> "And I will appoint a place for my people Israel, and they shall be moved no more."

Dr. Neubauer, the learned Jew, writes in the *Jewish Chronicle:* "If as you Christians say, the Christ has come, then the House of Joseph ought to be manifest; and what you have got to do is to find the people who represent them." They are found in the appointed place, worshipping Christ as God.

2) The *language!* The ancient British language is closely related to the Hebrew. The Welsh Cymry, is so closely kin to the Hebrew that a Welsh writer, Charles Edwards, "was so much struck with its similarity, when he first commenced the study of Hebrew at the University of Oxford, that he felt he must make known his discovery." Another has written, "Scarcely any Hebrew root can be discovered that has not its corresponding derivative in the ancient British language." An eminent Cornish scholar of the last century, who devoted a great deal of time to prove the affinity between the Hebrew and Welsh languages, observes: "It would be difficult to adduce a single article or form of construction in the Hebrew grammar, but the same is to be found in Welsh, and that there are many whole sentences in both languages exactly the same in the very words." Canon Lyson finds 5,000 Hebrew roots in the English tongue. And William Tyndale, who gave us the English translation of the Bible, says: "The English agreeth one thousand times more with the Hebrew than the Latin or the Greek." This is quite understandable in the light of the fact that the British Isles were peopled by the descendants of the Ten Tribes. On any other premise it is hardly understandable.

3) The third matter we call attention to relates to Jeremiah and the two daughters of King Zedekiah, the last king of Judah. When the Lord called Jeremiah as a prophet, He said to him:

> "See, I have this day set thee over the nations and over the kingdoms, to pluck up, and to break down, and to destroy and to overthrow, to build and to plant."

The last we know of Jeremiah, so far as Bible history records, he was in Egypt, and with him were the two royal daughters of Zedekiah. He was in Egypt against his will, brought there by the disobedient Johanon. While in Egypt the Lord had spoken through him concerning the future of those who had gone there, in disobedience to the expressed will and promise of God. That we may see clearly the prospect confronting those who insisted on going to Egypt against the expressed will of God, we quote the words spoken to Jeremiah:

"Behold, I will set my face against you for evil, even to cut off all Judah. And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed: in the land of Egypt shall they fall; they shall be consumed by the sword and by the famine; they shall die, from the least even unto the greatest, by the sword and by the famine; and they shall be an execration, and an astonishment, and a curse and a reproach. For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, and by the famine, and by the pestilence; so that none of the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall escape or be left to return into the land of Judah, to which they have a desire to return save such as shall escape."

We may assume with certainty that the Judge of all the earth would not deal with the righteous as with the wicked and that Jeremiah and his two wards would most surely escape.

Now we leave Bible history with Jeremiah in Egypt. Henceforth we must depend upon secular history and tradition in following the fortunes of Jeremiah and his two royal wards, and his friend and secretary Baruch. But it is tradition so well established that we may well accept it as accredited history; and so well confirmed by subsequent history and so much in harmony with Bible prophecy that it cannot be denied. We may again assume that Jeremiah would not return to the land of Judah, certainly not to remain there. After all that had happened he would be suspected by the authorities of Babylon, even if there were any security in the land. According to well established tradition, Jeremiah, with the two royal daughters of Zedekiah, and Baruch his secretary, and others, took ship to Spain, the Iberian Peninsula, and thence to Ireland. Both in Spain and in Ireland he would come among his own people, Israelites. The tribe of Dan, the Tuatha de Danaans, as it is expressed in the ancient Irish language, had been traced to Ireland centuries before this time, and as coming by the way of Greece. The "Balter of Cashel" says, "The Tuatha de Danaans — the tribe of Dan — ruled Ireland for about two centuries, and were highly skilled in other arts from their long residence in Greece and intercourse with the Phoenicians." The tribe of Judah, the Zarah branch, has been traced to Ireland centuries before the coming of Jeremiah. Also some of the tribe of Ephraim.

We may here turn aside to say that, according to those competent to judge, there is an ancient Irish literature, awaiting translation, equal to the best literature of ancient Greece, if not even far surpassing it. If one tenth of the scholarship that has been expended in attempting to show that the Old Testament scriptures are, largely, of man's device, and that Jesus' estimate of them cannot be accepted, had been devoted to the bringing of this literature to the knowledge of the people, the Christian church would be much richer, and would not be muddling about in uncertainty regarding God's covenant promises and their fulfillment.

But to return to Jeremiah. About two years after the Jews were taken captive to Babylon, there arrived in Ireland, from Egypt, by way of Spain, a sage. He brought with him a princess and his scribe or secretary. "The ship that brought them to Ireland belonged to the Iberian Danaan. They landed on the northeast coast of Ireland, where Carrickfergus now stands. The little party brought with them a huge, mysterious chest, a banner, and a large rough stone. The name of the aged seer was Ollamh Fodhla (wonderful prophet), the princess was called Tamar Tephi (Palm Beautiful) and the scribe's name was Brug or Bruch." This is according to the Irish records. The name Brug or Bruch is practically identical with Baruch, Jeremiah's scribe. Irish poetry is full of the praises of Tamar Tephi, "of her lofty birth, her stormy life in Jerusalem and at Tahpanhes, in Egypt, her voyage to Spain, and thence to Ireland." To this very day Jeremiah's burial place is pointed out on Devenish Island, in Lough Erne, Co. Fermanagh. It has been known through the centuries as "Jeremiah's Tomb."

So when Jeremiah and his party came to Ireland, they came to their own kith and kin, which was, of course, the reason they came to Ireland, at least among other reasons. For we can very well believe that Jeremiah would have divine guidance in the matter. At this time the King of Ireland was Eochaidh Heremonn. The Hereman was the head King of Ireland. The different provinces had each its own king. Then these Kings chose the head King, the King for all Ireland. Heremonn of Ireland was young. Tamar Tephi is described as very beautiful. The young people soon won each other's affections. The Ollamh Fodhla's consent had to be obtained, and was given on three conditions: "The worship of Baal must be renounced and the worship of God established. The nation must accept the moral law, as contained in the two tables. The King must provide a school for Ollamhs." This was agreed to, and the marriage took place.

(*To be concluded in* DESTINY *for November.*)

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Evidences of Early Maritime Intercourse Between the British Islands and Palestine

By PROFESSOR TANNER

THE various researches which have been carried out into the early history of the inhabitants of the British Islands afford strong evidences that a series of immigrations took place from Palestine and Syria between 800 B.C. and 100 A.D. It is, however, but a natural enquiry whether these researches receive collateral support, from the fact that at the far distant dates named the maritime intercourse was of such a character as to render such immigrations probable or even possible. It is intended in this paper to furnish a series of extracts from well authenticated works which tend to throw light upon the subject. Of these works — that published in 1828 by Rev. Samuel Rowe, M.A., of Crediton — being a history of the ancient and royal forest of Dartmoor — incidentally affords much valuable information; and they are the more valuable for our present purposes, because all were written prior to the question of the Israelitish origin of the people of this country being promulgated.

Rowe derives the original designation of our island with the learned Bochart, Sammes, and others, from two Phoenician words — Barat-anac, the land of tin, translated in after times by the Greeks, Cassiterides; since it is so far supported by historical evidence, as we learn from classical writers that the Phoenicians were the earliest traders upon record to the tin countries beyond the Pillars of Hercules, in the Hyperborean ocean. We learn from antiquity with what jealous vigilance they guarded the lucrative monopoly of the tin trade. The account of the Phoenician shipmaster who ran his vessel aground to prevent his course being traced by a Roman galley, and his reimbursement by his grateful countrymen is well known. It is also recorded that the Greeks who had long been anxious to obtain a share in this traffic, were at last successful in their attempts to discover the Cassiterides, which became known to them in 330 B.C. But Herodotus, more than a century before, while he confesses his ignorance of the precise situation of the Cassiterides, mentions tin, without any question, as the product of the extreme regions of Western Europe with which he was unacquainted. Tin was one of the commodities in the fairs of Tyre (595 B.C.), and was known to the Jews in the time when Isaiah prophesied (760 B.C.). If, therefore, tin was generally recognized by the common consent of antiquity as a product of the Cassiterides, and an import of the Phoenicians, we are carried back to the age of Homer, who mentions the metal as forming an ingredient in the manufacture of armor in those early ages of the world. Thus there can be no difficulty in admitting that a voyage from the Levant to Britain might have been accomplished at so remote a period as about one thousand years before the Christian era. The learned Heeron fixed the flourishing period of Tyre and the Phoenician States from 1000 to 332 B.C., nor does it seem without the bounds of probability to suppose that their enterprising navigators possessed, even in those early times, the means, as they doubtless had the desire, of extending their policy of foreign colonization, even to the remote isles of Britain. A prominent feature in that policy was the forming of their mercantile settlement on islands and peninsulas. We know that they pushed their discoveries, by coasting Africa in a southern course, after any sufficient reason for questioning the probabilty of their having (as early as the reign of David or Solomon) voyaged along the coasts of Spain and Gaul, until they reached the islands of Baratanac, the country of tin. Proofs of the presence of these enterprising navigators may be traced in the vestiges of their works, and in the remains of primitive mining operations which are still to be found in various parts of Dartmoor.

Since also points of resemblance have been observed between these monuments and such as are found in eastern countries, or are known to have existed there in the earliest ages, for purposes which are recorded, although they do not establish the hypothesis of the colonization of Britain from the East, they certainly favor an opinion which is also countenanced by tradition, and which, no less than eight centuries ago, had assumed a shape sufficiently definite to be preserved in one of the most valuable documents of mediaeval times — the *Saxon Chronicle* — which states that "the first inhabitants of this country were Britons, who, having come from Armenia, established themselves in the southern parts of Britain." And if there is any just foundation for the ingenious theories of the Rev. Vernon Harcourt that the Albion of Aristotle (Britain) was one of the Isles of the Blessed, of antiquity, and that the celebrated Atlantis may be more reasonably sought for in the British Isles than elsewhere — then shall we conclude that there is more cause for believing that there existed a much earlier communication by sea between our islands and the eastern shores of the Mediterranean than has been generally supposed, and that this may have partly arisen from the circumstance of the original colonization of the British Isles having taken place by a voyage through the Straits of Gibraltar.

Many particulars of great interest are preserved by Greek authors respecting the ancient tin works of Devon and Cornwall; but although there can be no doubt that mining operations were carried on by the Romans subsequently to those which had been successively undertaken in the times of the Phoenicians and Massilian Greeks, the information to be gathered from Latin authors on these interesting subjects is of limited extent and incidental character. The Romans seem not only to have engrossed the whole of the tin trade, but to have improved the mining system by various inventions and processes, which taught the Britons to apply to their domestic purposes a metal that had before been only useful to them as an article of commerce. Under the rule of the Norman conqueror, the mining works appear to have been chiefly in the hands of Jews, whose ancestors, it is supposed by Carew, and other authors, had been thus employed from the time of the Romans, downwards, having been brought hither as captives after the overthrow of

Jerusalem, or else having found their way into these remote lands in consequence of the general dispersion which took place after that calamitous event.

Thus we find the peculiar mineral wealth of the southwest of England leading to the establishment of a very important traffic between this country and the seaports in and near Palestine from about the time of David and Solomon until early in the Christian era. There can be no doubt of the trade being highly lucrative, and that it induced many to enter upon it.

It is, therefore, quite clear that so far as regards the means of access to the British Isles during this period, the route was not only possible but really familiar to the navigators of that portion of the Mediterranean Sea.

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by Daniel A. Poling:

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