DESTINY



A brief introduction to Destiny Magazine:

OUR IDENTITY AND MESSAGE

DESTINY MAGAZINE is published for the purpose of explaining and demonstrating the identity and responsibility of the Celto-Anglo-Saxon and kindred peoples as the lineal descendants of the Northern Ten-Tribe Kingdom of Israel, whom Shalmaneser deported into Media *circa* 721 B.C.

It is a truth wherein all Christian thought may unite, wherein all questions of the day may find solution—for God made an unalterable covenant with our forefathers, giving them a perfect system of national administration. He laid down laws so fundamental that their observance today would cover all man's requisites in his individual living, governmental needs and economic requirements. The recognition of these facts, and the observance of these laws, are essential to our national and individual well-being.

We are not a church nor are we establishing a new religion or sect. We believe in the Bible and all it teaches and are declaring the existence of a Servant Race whom God appointed to fulfill His purposes upon earth.

St. Paul was not exaggerating when he claimed that the rediscovery of the Israel people and their manifestation would mean for the world as a whole nothing less than life from the dead. In this day of chaos and war, confusion does not exist in the minds of those who know this neglected truth of the identity and destiny of Israel. With the possession of this information, they know *in advance* the path nations are taking and they also see beyond the war a day of restoration and the coming years of peace.

In this Gospel of the Kingdom, which we are proclaiming, are concentrated all the hopes of the establishment of a promised new and better order with Israel restored to her rightful place in the plan of God. Then there shall be no more violence in her land, nor destruction within her borders.

DESTINY Magazine is not privately owned. It is published monthly by the Anglo-Saxon Federation—a non-profit, non-political, non-sectarian organization of Americans — an educational center chronicling the truth concerning the identity and destiny of Israel, and correctly recognizing the United States of America and Great Britain as the principal Israel nations in the world today. Every effort is being made to proclaim this good news of the Kingdom, that men may take heart in these days of tribulation. Quite naturally, no single issue of this publication can be adequate in the presentation of this vital information. Interested persons are therefore invited to write to us for recommendations of former issues covering many phases of these important Bible truths, also concerning the many books on the subject; and, most important, be assured that DESTINY Magazine will keep pace with the times in the month ahead. It will be a unique ally toward an understanding of the tremendous times in which you live.

DESTINY is published monthly by the Anglo-Saxon Federation of America, 22 Summit Avenue, Haverhill, Mass. Howard B. Rand, Editor. 25c a copy: $2.00 a year; $3.00 for two years. Your own and one gift subscription, $3.00. Life subscription, $25.00. In countries other than the United States and Canada, $3.00 a year. Address all communications to DESTINY, Haverhill, Mass. Entered as second-class matter at the Post Office at Haverhill, Mass., under Act of March 3, 1879. Printed in U.S.A.

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VOLUME XI NUMBER 8 DESTINY AUGUST 1940

EDITORIALS—

"A straight line is the shortest distance between two points." — Euclid

World Control

FRANCE has capitulated and Germany has taken over the greater portion of Europe. She now controls the coast from Norway to the Spanish border. Millions are asking the question, Will Hitler make good his boast of conquering Great Britain? If he succeeds in dominating the entire continent and fails in this one objective, he has lost the war.

These facts are clearly recognized by both Hitler and Mussolini. The objective back of every move made by these Axis partners is the destruction of the might and power of the British Empire in the control of the sea and the defense of their land.

The situation is serious. If the doctrines of Naziism and Fascism become supreme multitudes will be the vassals of a few who will dominate the world. If that should happen liberty, freedom and the pursuit of happiness will become but a dream, incapable of realization.

There are many men and organizations in the United States fighting subversive activities and praising Hitlerism, having been duped into thinking Hitler and his followers are of a like mind with them. The fact is Hitlerism is a refined program of subversive accomplishment which program he is now establishing in Europe. The very form of control which these men fear here, is taking place there. True, Hitler persecutes certain minorities and races. This fact in no way lessens the probability that Naziism is a part of the general plan for a world take-over. This was further borne out when the supreme test came in those countries taken over by the Nazi. The men in responsible positions in government at the critical hour played into the hand of Hitler causing the complete collapse of the defense of their country.

Jesus said of a certain group, "Ye are of your father the Devil" and John declares we are fighting "the spirit of devils working miracles" whom he shows are past-masters in deception. Once Europe is under complete control the order will go forth for the take-over here, and those supporting Hitlerism will find themselves caught between two fires.

Naziism, Fascism and Communism have one purpose and one mind in so far as the Anglo-Saxon peoples are concerned. It is a pity that men and women of Anglo-Saxon stock can be duped by any one, or all of these evil forces, for they are evil. Our hope is that those controlling Hitler are now overplaying their hand and in so doing the eyes of the blind will be opened, and in their opposition to subversive groups within, they will not support the subversive program from without.

We fully recognize that as there was a Judas among the twelve disciples, so also there are many such in our government and in the government of Great Britain. No man would think of condemning all the disciples because of the presence of a Judas among them, neither must we condemn any Anglo-Saxon government because there are traitors in office. Let us rather work to frustrate them in their program of subversiveness. The fact that they are present in our midst is part of the devilish plan for destroying Anglo-Saxon unity of purpose.

It may be that as Judas betrayed his Master for a price, so also, will the Anglo-Saxon nations face a like betrayal. This, however, is certain, as Jesus arose from the grave so the Anglo-Saxon world will arise after that day of betrayal. Then the forces that sought their destruction will themselves be destroyed.

As a nation we must recognize the true enemies of our people, wherever they may be, and not allow them to disrupt our unity. When we turn to our God and King for enlightenment and help, deliverance will come. We are certain that the forces of evil are not going to be overcome by arms alone, and that only when the nation awakens to spiritual values will they be assured of victory.

Hitler's Ultimatum

HITLER has just made a speech in which he has called upon Great Britain to surrender or else be destroyed. If Great Britain should surrender it would be the end of all the ideals so dear to every Anglo-Saxon. If she does not, Hitler will launch by sea and air a disastrous attack upon this island Kingdom. It may be, before this issue of DESTINY is off the press that the Blitzkreig will have been launched.

Hitler is confident that if Britain does not surrender he can destroy her. We must remember that this is not just another war but a conflict between peoples, with races under their respective leaders struggling for control and dominion over this globe. We are witnessing the clash of two ideologies in government. One holds the doctrine that the people are the vassals of the state and subject to complete control for the benefit of the state. The other holds that the state is a servant of the people who are born free and who have the right to the blessings of liberty and freedom as long as their freedom does not interfere with that of their fellow citizens.

With the collapse of continental empires in 1914-18 A.D. dictators came to their power. Having gained sufficient military advantage over the nations around them they made demands upon these nations. The refusal to grant these demands brought seizure by conquest. Astride their path, thwarting them in their plans, stood the British Empire and back of that Empire the entire Anglo-Saxon world. Hitler has in substance said to this people, "Get out of my way or be destroyed."

Will Great Britain surrender? Can this Empire be destroyed? The answer to these questions cannot be given without a knowledge of the origin of races. The man who thinks of the Jew as Israel and all other races as Gentiles is in no position to recog-

nize the real meaning of the present conflict.

Now the chronological, prophetical, historical and biological evidences prove beyond a shadow of doubt the Anglo-Saxons to be the House of Israel as distinct and separate from the House of Judah and from the Jew. Many books have been written establishing this truth. These writers have shown the Anglo-Saxons, or I-Sac-Sons, or sons of Isaac, to be the lineal descendants of their father Isaac through the northern Ten-Tribe-Kingdom Israel. These facts being true, then in the story the Bible tells we have the answer to Hitler's challenge.

Israel was organized into a Kingdom at Mount Sinai. Later the Throne of David was established over that Kingdom forever. This Throne is promised to Jesus Christ in accordance with the annunciation to Mary, for He is to reign over the House of Jacob (the people organized into a Kingdom at Mount Sinai) forever. They were to become "a nation, a company of nations and a great people."

The House of Israel was carried away into Assyrian captivity. At the end of seven times, or 2520 years, the Anglo-Saxons began their great expansion at the close of the 18th century. Today they have fulfilled the requirements of all the prophecies concerning Israel in the latter days. The Babylonian succession of Empires was to reign and rule for seven times. This period ended for them in 1914-18 A.D., when Israel had finished expanding into a great world power. The dictators have now arisen to challenge the Anglo-Saxon right to a God-given inheritance under an everlasting covenant made with His people Israel.

Moses said, "When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the Children of Israel. For the Lord's portion is his people; Jacob is the lot of his inheritance." (Deut. 32:8-9.) But "The earth is the Lord's and the fulness thereof." God has given to Israel His portion having constituted Israel His measuring rod (lot) and all nations, Germany included, will have to be bound by this decision.

The Psalmist declares they (Hitlet, Mussolini and Stalin) are making war against God and have taken crafty council saying, "Let us cut them off (the Anglo-Saxons) from being a nation." (Ps. 83:1-5.) Can they succeed? No, Never! God has promised, "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn." The reason given, "This is the heritage of the servants of the Lord (The Israel People), and their righteousness is of me, saith the Lord." (Isa. 54:17.)

The prophet further says, "See! gathering, they gather against you! Who gather against you, by you they will fall." (*F. F. Trans.*) Babylon, Medo-Persia, Greece, Imperial Rome and Continental Empires have all warred against Israel and have passed away. Today France is no more a great nation and has turned against her former ally. The Anglo-Saxon people have expanded and grown into a great company of nations whose power, wealth and possessions exceed the combined wealth, power and possessions of all the preceding world empires. Hitler and his cohorts say Israel must now be dismembered, her possessions given up, and if she refuses to surrender, her seat of government destroyed. There is no doubt but that he will move to accomplish this purpose, but before he can bring it to pass he himself will perish.

"He that sitteth in the heavens shall laugh: the Lord shall have them in derision." Can Hitler destroy the Kingdom which the God of Heaven established at Mount Sinai and declared would endure forever? Isaiah has said there will be no end to the increase of this government. The Throne in that kingdom, so the prophet says, will be established with judgment and with justice forever.

Let Hitler know and Mussolini and Stalin consider the fact that the kingdoms of this world are not theirs to divide or give away. A greater than any of these three, Nebuchadnezzar King of Babylon, recognized this to be so when he said of the Most High, "He doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?"

The dictators have no power to change the decree nor will their armament be of any avail against a people of whom God has said, "The eternal God is thy refuge, and underneath are the everlasting arms; and he shall thrust out the enemy from before thee; and shall say destroy them. Israel then shall dwell in safety alone . . . Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places." (Deut. 33:27-29.)

Hitler said in this speech that the British Empire is to be destroyed. If the Anglo-Saxons are Israel and the Throne in the British Isles that of David then Hitler has set himself a task impossible of accomplishment.

"Yes, But Not Now"

MEN today are readily admitting that there must come a change in the present economic world order. But when we point out the fact of the imminence of that change they are skeptical, holding that it will take many years to accomplish such a renovation. But does history justify such an attitude?

The process leading to a change may be of long duration, but when the time for the change has arrived it occurs almost over night. Israel had been under economic slavery in Egypt for many years. It was only a matter of a few weeks after Moses arrived to deliver them from such bondage that it became an accomplished fact. Within a year these people who had been enslaved received the most perfect system of government known to man. Forty years later they emerged from the wilderness schooled in a system of administration that shaped their destiny for a thousand years and more.

In modern times we have seen the governments of 1913 A.D. change in a short period of four years, for when 1918 arrived continental empires had disappeared. Two days before the Soviets came to power in Russia it was not even thought possible. Think for a moment of the things that have

occurred since the signing of the Armistice in 1918! Today we find in Europe a type of government that would have seemed impossible even ten years ago. Within a few weeks France has ceased to be one of the Great Powers.

We are living in a world of rapid changes. To say anything is impossible is to close one's eyes to what is actually occurring around us. But perhaps one of the best answers is that given by men who, over two thousand years ago, saw our day. Prophecy gives the answer that it is to be now.

Apart from the prophetic picture, can any thinking man believe in the continuation of the present system, as we know it, if the world conflict goes on? Even though peace should soon be declared there has already been placed on our economic structure such a strain that it would not long survive the coming of peace. But what if there is no peace?

Let us take into consideration another interesting fact. The Great Pyramid, that remarkable monument, defines the years of the consummation of this age as beginning in 1909 and closing in 1953. It also defines a twenty-six year period beginning in 1913 and ending in 1939 as a time of the turning of things upside down. Have we not witnessed such a turning of things upside down, in politics, in economics, in religion? Yes, it has even extended to the world of art and science. Then from 1939 to 1953 this monument indicates a period of severe judgment upon peoples and nations, during which time those things that cannot endure will pass away. This is to be the period of preparation for the establishment of a new and better order.

Current happenings justify the forecast that it will not be long now, but, when to this is added the testimony of the prophets, it is certain and sure.

Ham and Eggs or Eggs and Ham

THE National Conventions of the Republican and Democratic parties launching the 1940 campaign have now become history. Platforms were written and speeches made after which both parties selected their respective candidates for President. Mr. American Citizen has had placed before him the choice as to whether he will have ham and eggs or eggs and ham. The whole procedure has but emphasized our contention, written in an editorial in the February 1938 DESTINY, "The enemies of our liberty are pleased with the present division which exists amongst the citizens of this great nation, for dividing them into two opposing groups enables evil forces to exert an influence in control far above their numbers."

In the present shuffling, Democrats have become Republicans and Republicans have become Democrats as each major party selected its candidates for office. The patriotic American is in a quandary as to how he can cast his vote for what he believes —that is, true Americanism.

The following essential qualifications for public office are laid down in the Bible: "Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness." (Exodos 18:21-22.) These are the type of men who are to hold office and exercise authority over the people.

When we read these qualifications and recall the discarded and forgotten pre-election promises of past campaigns and now listen to the hypocritical protestation of a candidate as he makes astute moves to control convention activities there is an urgent and pressing need for a new and virile party of real American patriots.

It is certain that if the above qualifications were made necessary for continuation in office or for a candidate for office, many a politician would be subject to impeachment and removal while others would be disqualified from being nominated. Yet without such a standard we cannot hope to elect men who will establish a government of justice and peace in these United States of America. Meantime our nation faces increasing troubles and difficulties which can only be solved when there comes a full recognition that Divine guidance is essential in these critical days and not the election or defeat of any particular candidate for office.

Prognostications

WHY do Christian leaders continuously look for a future and not an immediate fulfillment of prophecy? This is an important question for their attitude has prevented thousands from realizing the full significance of current happenings.

Prophecy is given for the purpose of identifying events and to prove the accuracy of the Bible. It was not intended to make prophets out of prophetic students. Yet the entire teaching of the last century regarding prophecy has been in most part a system of prognostications. One of the main contentions, and one which is untrue to Scriptural teachings, is that the Jew is God's chosen people and destined to rule the entire world.

With this as their premise there has been presented, over a period of many years, a fantastic program of prophetic fulfillment. It has been adopted as the truth by Church organizations, their leaders and most of our Bible Schools. Now with factual fulfillment of prophecy taking place in our generation it has brought confusion and bewilderment to this school of thought. Some are still resorting to the face-saving device of trying to make still future that which is now present. But events have now caught up with their prognostications and are proving them erroneous.*

Starting with the premise that the Jews are all Israel they have been declaring that ancient Babylon is to be rebuilt; England and Italy were to be Allies in restoring the Roman Empire; the Temple was to be reconstructed at Jerusalem and the Anti-Christ was to arise from the Roman Empire and make a league with the Jews for seven years. At the end of three and a half years he was to break his covenant and desecrate the rebuilt Temple.

The fact that the fulfillment of their program was always future prevented the effective use of current events in disproving their contentions. But now that nations are rapidly moving to fulfill ancient predictions events have caught up with their false prognostications and confusion reigns supreme among them regarding the meaning of much that

*See "Some Errors of Futurism" by V. K. Van de Venter, Ph.M., on this school of interpretation. Price $.05 each.

is now taking place. One only has to listen to the average ecclesiastical leader's presentation of prophecy to realize the truth of this statement.

The premise that the Jews are God's chosen people is false. Daniel declared that because of their rejection of the Messiah, "The Jews they shall be no more his people." (Daniel 9:26 *Margin*). Isaiah says of Babylon that it will never be rebuilt or inhabited and that the Arabs will not pitch their tents there. (Isaiah 13:20). Revelation describes the destruction of Babylon *Mystery* and *Great,* referring not to the actual city but to the Babylonian political, economic and religious systems extant in the world today. To confuse the systems of Babylon with literal Babylon merely emphasizes the confused state of mind of the students of the futuristic school of prognostication.

Great Britain and Italy are not allies as they had planned. The reason they failed to see what since has taken place is due to another failure —the recognition of the Anglo-Saxon-Celtic peoples as the House of Israel today. They are still watching for the revival of the old Roman Empire which occurred over a thousand years ago.* The reconstruction of the Temple at Jerusalem needs no comment for the Anti-Christ for whom they are still looking came into being many hundreds of years ago. The Greek meaning of the word Anti-Christ is significant, that is, the Vicar of Christ.**

The Sanctuary which they hold will be the reconstructed Temple is a word often applied to God's people. We are now about to witness the "Desolating Brute" with his *winged things* dropping destruction upon God's people Israel in their Island Kingdom or place of Sanctuary.

With all these things now in the process of fulfillment it is a pity that prophetic students have so spiritualized the Scriptures and its prophetic teachings that they have no message for the people in these critical times. Their preconceived program and false teaching of prophecy find them with eyes but seeing not and with ears but hearing not.

*See March 1939 DESTINY "The Roman Empire."

**See the account of the rider on the Pale horse May 1940 DESTINY, "Studies in Revelation."

A Refuge of Lies

THE above title is God's appraisal of the word of those nations who, a few years ago, were banded together in a league. Today that league is no more, having become as impotent in preventing another world conflict as was pointed out before hand in our publication of November 1931, "A survey of world conditions does not justify the optimism of those who declare war is a thing of the past. Would that it were, but any sane man or woman, conversant with the present significance of current happenings in Europe and Asia, recognizes that the sparks have been applied to the train that will ultimately ignite a general conflagration. No nation or combination of nations is able to cope satisfactorily with present conditions. The league of nations is impotent in face of a serious threat to world peace . . . the league cannot prevent future trouble and war."

The league was not founded upon the righteousness of the law of the Lord nor did it trust in Jehovah, the God of Israel. His name was never mentioned in its sessions, neither were prayers offered to Him for help and guidance in its deliberations. The League has since passed away.

It is all summed up in the statement, "Except the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain." We are planning now to protect our nation in the building of a huge armament and in awakening our citizens to the dangers that confront us. Unless we take into consideration spiritual values such preparation will not avail, for only God can make effective our plans and give strength to our arms.

Must we also face, as Great Britain today faces, the "overflowing scourge" before our nation fully awakens to this realization?"

THERE never was a day in which earnest Bible study was more necessary than the present one, nor was there ever a day in which so rich a harvest stood ready for the reaping. Most religious people are literally afraid to investigate the Bible, and well they may if the canons of the "Higher Criticism" are to guide their study. Most of the laity consider it to be beyond their sphere, and so far as 'Moses and the Prophets' are concerned, even the clergy almost entirely neglect them.

We readily grant that Sin, Repentance, and the Gospel of a *Saviour* are the vital 'ends' of apostolic work. Nevertheless we hold that Christ and the Resurrection *cannot* be successfully preached *in this age* upon the undermined foundation left by the Higher Critics. It is well for them if they can hold their own soul within the fold; we question it; but be this as it may, it is the *rest of men* that are the ones whom Christ desires to save, and they have *logic* left, and cannot be savingly reached by any other means than a logical exegesis of the whole Bible, and a satisfactory explanation of its inspiration as such, upon the basis that it is *the truth, the whole truth, and nothing but the truth.* For, not though one arose from the dead, will men *believe,* unless they likewise are taught to *believe* implicitly, and are made to *understand,* 'Moses and the Prophets'.

It is the Bible that Atheists and Infidels attack—the Old Testament chiefly,—for they are logical, and perceive that if the foundation goes, the superstructure cannot stand, no matter how eloquently it can be clothed in Agnostic sermons. Hence this Old Testament is our one and only bulwark of defense, and the Romance of History will make of him who reads 'Moses and the Prophets' in the light of Anglo-Saxon facts, a GNOSTIC indeed, and one who can fully show whereon he stands, and *why he* 'knows'.

It will not do to preach Christ and deny Moses. It will not do to doubt the universality of the Flood, and ask men to accept a Saviour who alludes to it! It will not do to doubt Joshua's Long Day, with the sun and moon poised in mid-heaven while he fought, and yet stultify our hearts with hopes of a LONGER DAY when even the sun and moon will not be needed! If the story of Eden and the Deluge, of Jericho and Joshua, are myths, or fables, and not literal facts, then, to the still *rational* mind all that follows them is equally so, and faith, lost in those who foretold his advent, can never be savingly and logically

found again in Christ and his apostles.

If, therefore, we are to resume our place militantly among the noble army of those who have already testified for Jesus Christ with their lives and works, we must repudiate *in toto* this iniquitous school of criticism, and recapture, somehow or other, the Ararat redoubt, replace the Long Day in our scientific chronology, believe Moses rather than the Moabite stone, and the Bible rather than a sunburned brick dug up at Babylon.

As the study of prophecy was impressively recommended by the Saviour, we must *study* it, and do so until we understand it; but in no wise may we dare alter it in jot or tittle! —From the writings of PROF. C. A. L. TOTTEN.

This Is the War Foretold in the Bible!

THERE are many today who have never read the Bible and multitudes who disbelieve its utterances, yet in a time such as this, one senses an undercurrent of concern for fear that the rumors regarding the story the Bible tells are true, and that this is the day of which it speaks! Men already are asking the question, *Is this the war foretold in the Bible?* Yet, though they ask this question most of them know very little of the detail of what the prophets have said regarding that Day. But if this is "it" then WE are the actors in the greatest drama of all times, for that war which the prophets saw was to close the present order and usher in a new age.

Every generation, in which there has been a major conflict, has expected it to fulfill the requirements as given by the prophets for the final and last great War. We are fully aware, however, that as men make progress in science and discovery, such knowledge has been used by them to wage war with weapons their fathers never possessed. In that way all wars differ from those of the past. What evidence, then, is there to warrant thinking that the present conflict is more than just another war of nations?

While it is true that every major war in its generation has been greater than its predecessor in a former generation, that fact alone is never evidence enough to designate it as fulfilling the predicted war that is to close the age. The only key that will unlock the secret and give the knowledge as to when that day arrives is furnished in the story the prophets tell.

WHAT warrant then have we for asserting that the present war is the final conflict of the ages and that its close will for all time end armed aggression? We make that statement upon no less authority than that of the men who saw our day and gave a detailed account of the nations involved and the geographical locations affected. They also describe the type of weapons to be used and date the time when this final struggle would occur! For the first time in history we now have in evidence, in the present world activities, the fulfillment of ALL THE MARKS given by the prophets—designating this as the conflict described by them.

If the prophets are reliable it is evident that in the course of human history a time must come when a generation would experience the events they describe. The question is, Do we fulfill the requirements for that generation? Does the chronological evidence of Scripture support this, or must we wait until some later time and future generation? Now chronology is the science of computing time by periods and in assigning to events their proper relationship to each other, such as is given by calendar datings. The prophets give the chronology of the final conflict in its relation to the past and to the events associated with it. The Bible is very definite regarding certain time periods.

Daniel refers to a period which he designates as "The Time of the End." In an article thus titled in the July 1939 DESTINY this was shown to be the period between the ending of 6000 Lunar years in 1821-2 A.D. and the ending of 6000 Solar years in 2001-2 A.D. This epoch is 180 years or one-half of a *time*. In this same article it was shown that this period was divided into three parts of 60 years each. The first 60 years were years of experimentation and discovery in the harnessing of natural forces. The second 60 years were those of application and misuse as men have turned inventive genius into methods of destruction. The final and last 60 years will be the years of restoration and proper use of natural forces for the benefit of all the people in the knowledge gained through science and invention. The end of the 60 years of misuse close a period of 120 years from the beginning of this Time of the End and gives the date 1941-2 A.D., which date is the climax of man's misuse of forces which through inventive science have enabled him to build fearful weapons of destruction.

The chronological end of the age is timed to occur at the completion of the seven times of Israel's and Judah's period of punishment. During this time of punishment for Israel and Judah the Babylonian succession of empires was to hold sway. This seven times (a time is 360, so seven times would be 2520) was, therefore, destined to be the duration in years, of the Times of the Gentiles. From the beginning of the Babylonian Empire to the outbreak of war in 1914 A.D. was 2520 years. From the taking of Jerusalem by the King of Babylon to its capture in 1917 A.D. was also

2520 years. Jesus said, "Jerusalem shall be trodden down of the Gentiles, until the Times of the Gentiles be fulfilled." (Luke 21:24.) From the time Nebuchadnezzar became King of Nations to the Armistice in 1918 A.D. was 2520 years. In the defeat of the Central Powers the Times of the Gentiles began to pass away. From the time Nebuchadnezzar laid seige to Tyre (the city used as emblematical of our entire economic structure and world commerce by the prophets) 2520 years later, on September 3, 1939, the present conflict began. Before it closes it is destined to bring to an end the present economic structure and world commerce. The conflict which the prophets have described is to accomplish this very thing. From the time of the last deportation of Judah 1941-2 A.D., ends the final 2520 years of captivity.

JESUS dates the generation that would be the actors in these events by telling us the generation that would witness the *fig tree* (Jewry) beginning to bud (have national aspirations) would be the generation that would experience the events closing an age. Beginning with 1918 A.D., we have seen Jewry aspiring to national existence, claiming Palestine for a homeland. Now a Biblical generation is 35 years. Thus 1918 A.D. to 1953 A.D. would then be the years of the generation that is to witness all these things.*

Chronologically we have reached the day as shown by these time-periods and the people of the present generation are to be the actors in the scenes which were previewed by the prophets as they witnessed, and then described, the age-ending conflict.

ARE we justified in pointing out that the present struggle fulfills the requirements in the type of weapons used in the scenes described by the prophets?

Daniel, Joel and Ezekiel all declare that in that day men will have mastered the art of flying. Ezekiel tells of the ascending of planes that come as a cloud to cover the land. The description of eye witnesses to a Blitzkreig emphasizes the cloud-like appearance in these attacks.

The prophet Joel witnessed the devastation of aerial bombardments. He likened the swift moving planes to a powerful army of horsemen as they whirled and turned and dived. He saw the crashing of planes and heard the deafening roar of their unmuffled exhausts and the noise of the exploding bombs. He said,

"Before them fire consumes,—
And after them bright flames are blazing!
The land like a garden of Eden before,
And after a desolate desert!
And there is no refuge against them!—
What terrible horsemen they seem!—
Like chariots onward fierce rushing
With a crash on the top of the mountains!—
They crackle like roarings of flame,
Like fire devouring the stubble!
Like a powerful army when charging in war
The nations before them all quiver,—
All faces before them are livid!"
(F. F. Trans.)

Daniel refers (as rendered from the Hebrew) to *things with wings passing overhead and pouring out desolation on the people below.* All the prophets, without exception, who describe the final scenes of this present age indicate terrible destruction from the air. This is given by them as the outstanding mark of the conflict of which they speak. We can unhesitatingly say, in the light of their testimony, that this is it—the final and last conflict of the ages.

CAN we be assured that the national and geographical indications as given by the prophets designating the conflict which they describe are now in evidence, or are to become so in the near future? We can.

Daniel specifies what is to take place in and around the Mediterranean. Mussolini is today moving to fulfill these requirements and Egypt, so the prophet declares, will not escape. Joel verifies all this and places the armies of Mussolini as coming into southern Palestine where they are to meet complete destruction. Daniel declares he (Mussolini) will come to his end and no one will be able to help him. The reason given by the prophets is that an earthquake and rushing water pouring in from the Mediterranean will be instrumental in bringing about that destruction.

Ezekiel tells of a combination of powers from the North, geographically located in the territory occupied by Russia, whose armies are to move into the Balkans and finally Palestine. The Soviet Union fulfills all these requirements. They are to be destroyed upon the mountains of Israel. Earthquake, tempest and storms are to be used to bring about their annihilation.

Jeremiah, Isaiah and other prophets refer to a modern nation, militaristic and powerful, who are the descendants of the ancient Assyrians as being in the conflict and facing the descendants of ancient Israel in their island possessions. When he (the Assyrian) shall come into the land the prophets saw God as intervening in behalf of His people. The descendants of Ancient Assyria are represented in at least the Prussian portion of Germany today.

John, on the Isle of Patmos, sees in vision three unclean spirits, declaring them to be the spirits of devils working miracles. He describes what Communism, Naziism and Fascism have been doing during the last few years. The apostle definitely states when these three would be active and accomplish their purpose the battle of the Great Day of God Almighty is at hand.

We can unhesitatingly say, without fear of the events of the future proving otherwise, that the world faces, during the next few years, the final struggle of the ages. It will bring complete destruction of our present economic structure and will end forever the present political systems. This is to be followed by the establishment of a new and better order and will be the dawn of a new age.

We are, therefore, today the eye witnesses of events which are to culminate in the final scenes upon earth's battle fields. The complete discomfiture of the forces of aggression is to be followed by the greatest disarmament program the world has ever seen, and that will fulfill the prediction of beating swords into plowshares and spears into pruning hooks *when nations will learn war no more!* —H.B.R.

*For further information see "The Fulness of the Times" in the November 1939 DESTINY.

George Washington's Vision

Editor's Note: For many years we have been familiar with reprints of this vision, one of the earliest being the very first publication, *circa* 1859. It was published in a previous issue of our own publication (July, 1931) and we have since had requests for it from time to time. Recently there have been so many inquiries about it that we are impelled to again include it.

The Washington Vision explains itself and, as will be seen, it rests wholly upon two individuals—Anthony Sherman and Wesley Bradshaw. It will be noticed that Anthony Sherman was the only living person, at that time, to whom Washington had told the vision. Calculation shows that Sherman was then about eighteen years old and that he lived to attain the age of 99 years to tell about it just before the opening of the Great Rebellion, the second peril mentioned by the angel woman.

As the late Professor C. A. L. Totten of Yale University wrote: "The third and last peril clearly indicates a future invasion of our country by the Old World. The drift of events and Bible prophecy indicate that a great combination of powers will be the actor. . . Notice also that the description would seem to show that the *third* peril was the greatest, while the interpretation declares the *second* to be. What means this but that by united action and a work of righteousness the nation may escape the third peril, or lessen its force."

Here is the Vision itself, related by Wesley Bradshaw as told to him by Anthony Sherman and this is an exact reprint from Professor Totten's *Our Race Leaflet* for September, 1898.

THE last time I ever saw Anthony Sherman was on the fourth of July, 1859, in Independence Square. He was then ninety-nine years old, and becoming very feeble. But though so old, his dimming eyes rekindled as he gazed upon Independence Hall which he had come to look upon once more before he was gathered home.

"Let us go into the hall, he said. I want to tell you an incident of Washington's life—one which no one alone knows of except myself; and, if you live, you will before long see it verified. Mark the prediction, you will see it verified.

"From the opening of the Revolution we experienced all phases of fortune, now good and now ill, one time victorious, and another conquered. The darkest period we had, I think, was when Washington, after several reverses, retreated to Valley Forge, where he resolved to pass the winter of '77. Ah! I have often seen the tears coursing down our dear old commander's careworn cheeks as he would be conversing with a confidential officer about the condition of his poor soldiers. You have doubtless heard the story of Washington going to the thicket to pray. Well, it was not only true, but he used often to pray in secret for aid and comfort from God, the interposition of whose Divine Providence brought us safely through those dark days of tribulation. One day, I remember it well, the chilly winds whistled through the leafless trees, though the sky was cloudless and the sun shone brightly, he remained in his quarters nearly all the afternoon alone. When he came out I noticed that his face was a shade paler than usual, and there seemed to be something on his mind of more than ordinary importance. Returning just after dusk, he dispatched an orderly to the quarters of the officer I mention who was presently in attendance. After a preliminary conversation of about a half hour, Washington, gazing upon his companion with that strange look of dignity which he alone could command, said to the latter:

"I do not know whether it is owing to the anxiety of my mind, or what, but this afternoon as I was sitting at this very table engaged in preparing a dispatch, something in the apartment seemed to disturb me. Looking up, I beheld standing opposite to me a singularly beautiful female. So astonished was I, for I had given strict orders not to be disturbed, that it was some moments before I found language to inquire the cause of her presence. A second, a third, and even a fourth time, did I repeat my question, but received no answer from my mysterious visitor except a slight raising of the eyes. By this time I felt strange sensations spreading through me. I would have risen, but the riveted gaze of the being before me rendered volition impossible. I essayed once more to address her, but my tongue had become powerless. Even thought itself suddenly became paralyzed. A new influence, mysterious, potent, irresistible, took possession of me. All I could do was to gaze steadily, vacantly, at my unknown visitant. Gradually the surrounding atmosphere seemed as though becoming filled with sensations, and grew luminous. Everything about me seemed to rarefy, the mysterious visitor herself becoming more airy, and yet more distinct to my sight than before. I now began to feel as one dying, or rather to experience the sensations which I have sometimes imagined accompany dissolution. I did not think, I did not reason, I did not move, all were alike impossible. I was only conscious of gazing fixedly, vacantly at my companion.

"Presently I heard a voice saying, 'Son of the Republic, look and learn.' While at the same time my visitor extended her arm eastwardly. I now beheld a heavy white vapor at some distance rising fold upon fold. This gradually dissipated, and I looked upon a strange scene. Before me lay spread out in one vast plain all the countries of the world, Europe, Asia, Africa and America. I saw rolling and tossing between Europe and America the billows of the Atlantic, and between Asia and America lay the Pacific. 'Son of the Republic,' said the same mysterious voice as before, 'look and learn.' At that moment I beheld a dark shadowy being like an angel standing or rather floating in mid-air between Europe and America. Dipping water out of the ocean in the hollow of each hand, he sprinkled some upon America with his right hand, while with his left hand he cast some on Europe. Immediately a dark cloud raised from these countries, and joined in mid-ocean. For awhile it remained stationary and then moved slowly westward, until it enveloped America in its murky folds. Sharp flashes of lightning gleamed through it at intervals, and I heard the smothered groans and cries of the American people. A second time the angel dipped water from the ocean, and sprinkled it as before. The dark cloud was then drawn back to the ocean, in whose heaving billows it sank from view. A third time I heard the mysterious voice saying, 'Son of the Republic, look and learn.' I cast my eyes upon America and beheld villages and towns and cities springing up, one after another until the whole

land from the Atlantic to the Pacific was dotted with them. Again I heard the mysterious voice say, 'Son of the Republic, the end of the century cometh, look and learn.'

"At this the dark, shadowy angel turned his face southward, and from Africa I saw an ill-omened spectre approach our land. It flitted slowly and heavily over every town and city of the latter. The inhabitants presently set themselves in battle array against each other. As I continued looking, I saw a bright angel, on whose brow rested a crown of light on which was traced the word 'union', bearing the American flag, which he placed between the divided nation and said 'Remember ye are brethren.' Instantly the inhabitants, casting from them their weapons, became friends once more, and united around the National Standard. And again I heard the mysterious voice say 'Son of the Republic, look and learn.' At this the dark, shadowy angel placed a trumpet to his month and blew three distinct blasts; and taking water from the ocean, he sprinkled it upon Europe, Asia and Africa. Then my eyes beheld a fearful scene: From each of these countries arose thick, black clouds that were soon joined into one. And throughout this mass there gleamed a dark red light by which I saw hordes of armed men, who moved with the cloud, marching by land and sailing by sea to America, which country was enveloped in the volume of the cloud. And I dimly saw these vast armies devastate the whole country and burn the villages, towns and cities that I had beheld springing up. As my ears listened to the thundering of the cannon, clashing of swords and shouts and cries of millions in mortal combat, I again heard the mysterious voice saying, 'Son of the Republic, look and learn.' When the voice had ceased the dark shadowy angel placed his trumpet once more to his mouth and blew a long and fearful blast.

"Instantly a light as of a thousand suns shone down from above me, and pierced and broke into fragments the dark cloud which enveloped America. At the same moment the angel upon whose head still shone the word 'Union', and who bore our national flag in one hand and a sword in the other, descended from heaven attended by legions of bright spirits. These immediately joined the inhabitants of America, who, I perceived, were well nigh overcome, but who, immediately taking courage again, closed up their broken ranks and renewed the battle. Again amid the fearful noise of the conflict, I heard the mysterious voice saying, 'Son of the Republic, look and learn.' As the voice ceased, the shadowy angel for the last time dipped water from the ocean and sprinkled it upon America. Instantly the dark cloud rolled back, together with the armies it had brought, leaving the inhabitants of the land victorious.

"Then once more I beheld villages, towns and cities springing up where they had been before, while the bright angel, planting the azure standard he had brought into the midst of them cried with a loud voice: 'WHILE THE STARS REMAIN AND THE HEAVENS SEND DOWN DEW UPON THE EARTH, SO LONG SHALL THE REPUBLIC LAST.' And taking from his brow the crown on which was blazoned the word 'Union', he placed it upon the standard while the people, kneeling down, said 'Amen'.

"The scene instantly began to fade and dissolve and I at last saw nothing but the rising, curling vapor I at first beheld. This also disappearing, I found myself once more gazing upon my mysterious visitor, who, in the same voice I had heard before said, 'Son of the Republic, what you have seen is thus interpreted: Three great perils will come upon the Republic. The most fearful is the second, passing which the whole world united shall not prevail against her. Let every child of the Republic learn to live for his God, his land and union. With these words the vision vanished, and I started from my seat and felt that I had seen a vision wherein had been shown me the birth, progress and destiny of the United States."

"Such, my friends," concluded the venerable narrator, "were the words I heard from Washington's own lips, and America will do well to profit by them."

The Momentum of Moloch

THE following is the account of a conversation betwen a keen student of British-Israel* and A. R. H., and for convenience will be recorded under the initials Q. and A., representing Q. for questioner and A. for answer by A. R. H.

Q. Did you notice that Marshal Petain adopted the symbol of *"hail"* to illustrate the devastation which had come to his country, when he

*When British-Israel is referred to in this article it is synonymous with Anglo-Saxon Israel. The Israel nations, when vitalized by Jesus Christ, will be the nucleus of the Kingdom of God on earth.

Reprinted from The National Message (London, England) of July 10

said: *"Sometimes our farmers see their fields devastated by hail, but that does not make them despair of the next harvest. The farmer believes in the future with the same faith and the same zeal"?*

A. I agree that this is of special interest in view of the fact that this devastation of France by *"hail"* swept away the Versailles system of world peace in fulfilment of Ezekiel xiii, verses 10 to 15. Note especially the words of verse 11: *"And ye, O great hailstones, shall fall; and a stormy wind shall rend it."* In verse 13: *"great hailstones"* are referred to again, so that analogy is perfect. As for *"the stormy wind,"* this was fittingly referred to by Mussolini in his speech on the declaration of war, in which he described the Nazi onslaught on France as being *"the hurricane which is overwhelming Europe."*

Q. That speech was on June 10th. I noticed that on June 18th the *Daily Mail* picked up the same vocabulary when, commenting on the decision of

the French Army to give up fighting, it referred to: *"The mighty Nazi war machine has swept across Europe like a hurricane carrying all before it."*

A. The question everyone is asking at the present time is whether or not *"the stormy wind"* or *"overwhelming hurricane"* is to become the *overwhelming scourge"* of Isaiah xxviii, and thus overflow in an attempted invasion of England. It is curious that the former Editor-in-Chief of the *Petit Parisien,* writing in the London Press on June 30th, affirms: *"We know that the scourge will be vanquished, and the evil utterly wiped out."* There is nothing in Ezekiel xiii to indicate geographically where the stormy wind would blow. The LEAGUE OF NATIONS system could have been as easily wrecked in the EAST as in the WEST. Isaiah xxviii, however, is specific in indicating that *"the overflowing scourge"* is directed against EPHRAIM, which, of course, is ENGLAND.

Q. This again is linked to the *"tempest of hail"* and *"destroying storm"* and *"flood of mighty waters overflowing"* of verse 2. But apart from the promise of victory contained in verses 5 and 6 and 21 and 22, chapter xxix takes up the story and shows that *"the terrible one is brought to nought"* and the *"multitude of the terrible one is brought to nought"* and the *"multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly."* It is quite clear from verse 6 that if we have a visit from the aggressor he, in turn, will *"be visited of the Lord of hosts with thunder, with earthquake, and with great noise, with storm and tempest, and the flame of devouring fire."*

A. It is also interesting to note the link between Isaiah xxix, 9, and Isaiah xxviii, 1, showing that *"the drunkards of Ephraim"* are *"drunken, but not with wine; they stagger, but not with strong drink."* It is a case of spiritual encephalitis lethargica or sleepy slickness, as verses 10 to 12 make clear. Certainly, our national blindness is going to be transformed into a great awakening, as vivid by contrast as our former sleep state was deep. The whole of this chapter refers to the great awakening as to our national identity, of which verse 18 is an oustanding example: *"And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness."*



FROM STALIN'S DIARY

Q. Do you consider that the frequent reference in the Press to the Nazi Moloch is an important identification?

A. Yes, because modern Germany, as a continuation of ancient Assyria, is obviously following the tradition of Moloch worship indulged in by Moab and Ammon and other nations against Palestine in days gone by. What is the mass slaughter of Nazi hordes as recently witnessed on Flanders fields but a human sacrifice to Moloch? In this respect Isaiah xxx, verses 27 to 33, are most dramatic. They refer to the Lord coming from afar *"burning with His anger,"* with *"His breath as an overflowing stream"* and *"tongue as a devouring fire"*—for the Divine judgment, when the nations will be sifted with a sieve of vanity. Verse 30 dramatically declares: *"And the Lord shall cause His glorious Voice to be heard, and shall shew the lightning down of His arm, with the indignation of His anger, with the flame of a devouring fire, with scattering and tempest, and hailstones."* This is leading up to the judgment of verse 31, which could scarcely be more specific: *"For through the Voice of the Lord shall the Assyrian be beaten down, which smote with a rod."* The reference to Tophet in the final verse of this chapter links up with Moloch, as a cross reference to II Kings xxiii, 10, and I Kings xi, 7, in the marginal references clearly demonstrates. The Assyrian has had a good inning in treading down other nations and it will be a just judgment when he is beaten down himself. The identification is complete.

Q. Do you think the offer of union with France was a sound one? Was it not strange that the message arrived at Bordeaux one half-hour too late?

A. France could have been offered incorporation as a free and independent unit within the British Commonwealth of Nations, but to offer union was a mistake, for it implied fusion or hybridisation. This would have been a stumbling-block to other nations, for any nation is free to join the British Commonwealth, whereas it would be another matter entirely to invite a nation to join an Anglo-French Empire. There is an important distinction between joint ownership and free association. It seems obvious that this conception was foredoomed to die unborn.

Q. The collapse of France is a temptation for Hitler to strike at Britain, for he realises that if he fails to break Britain at once the tide will turn against him. On the other hand, the collapse of the French armies in Syria and the capitulation of Rumania must be a sore temptation to strike eastwards, according to the original plan.

A. There is little doubt that the momentum of Moloch will move eastwards. If Hitler thinks he can break Britain he is coming up against the Divine principle in Luke xx, 18: *"Whosoever shall fall upon that stone shall be broken: but on whomsoever it shall fall, it will grind him to powder."* CHRIST and His cause are identical.

Q. Will not the acquisition of Ru-

manian oil supplies tempt Hitler to stretch out his hand and cut off Britain's supplies from Iraq and Iran?

A. No doubt it will. But this also will bring the enigma of Soviet Russia (see the map of Stalin's Diary) sharply upon the scene. Movements in this direction would bring the fulfilment of Ezekiel xxxviii and xxxix much closer. In the meantime, on June 30th the Rome radio declared: "*The Italian High Command considers the time is ripe for an attack against the British forces which have so far been protected by the neutrality of Egypt.*" It looks as if Daniel xi. 40 to 44, will have its fulfilment first.

Q. Do you think that time is on our side?

A. Only if we take time by the forelock.

Q. People sometimes think that if the covenants and promises exist there can be no doubt about it.

A. Strange to relate, however, there is nothing fatalistic about the prophecies. We are not mere puppets on the human stage.

Q. You make a distinction between predestination and prediction?

A. Most certainly. The prophecies do not say that things must happen, but that things surely will come to pass. There is, of course, a kind of *x* factor to be taken into consideration, but prevision takes this into account.

Q. People sometimes say to me rebukingly: "It was prophesied to happen. What are you getting excited about?"

A. The answer to such people is that our Lord prophesied the destruction of Jerusalem, but that did not prevent Him weeping about it. In the same way, it is prophesied that we would not go up into the gaps or make up the hedge of the House of Israel to stand the battle of the day of the Lord, but if we can remain unmoved by this national calamity, we are cold indeed. Any indignation we may feel is tame compared with the Divine indignation described in this chapter. Because a national disaster is Divinely over-ruled it does not mean that we are to sit idly by and do nothing to remedy the matter.

Q. The truth of British-Israel emphasizes the vital importance of human instrumentality, does it not?

A. Exactly. Because a thing is prophesied to happen, it does not mean that human effort to achieve the goal is unnecessary, but, on the contrary, it is essential to fulfilment. For if the sum total of effort is not expended then the result is different and the thing foreseen would have been different in consequence.

Q. There is a prophesy in Isaiah: "*As birds flying, so will the Lord of hosts defend Jerusalem.*" Some people would have expected a miraculous event, yet fulfilment took place through the medium of a squadron of the Royal Air Force.

A. That is a perfect example of what is meant. The prophecy could not have been fulfilled if the squadron had not been formed, men trained, machines built, special supplies been available and the order been given on the appointed day for the squadron to leave the ground. Every single detail of activity was essential to its fulfilment. Life is governed by cause and effect. We cannot simply sit by and watch things materialise out of thin air. They won't. We have to strive for victory. That goes for spiritual development, too. We have to strive to make our calling and election sure.

Q. Did you notice the report that the Curator of the Mosque of Omar had communicated with Sir Harold MacMichael, the High Commissioner of Palestine, "*protesting against the hope expressed to Mussolini by the Italian Bishops, that the Italian banner will be hoisted over the Holy Land*"?

A. Yes, it is an important sign of the times. Meanwhile, rivalry between the three dictators, Stalin, Hitler and Mussolini, makes them strange bedfellows at times. The momentum of Moloch cannot be long maintained when its internal organization is subject to such stress and strain. The most powerful *x* factor we can bring against it is a spiritual factor — the power of prayer.

A Study in Revelation

Part 7: Beginning the Seventh Seal

HOWARD B. RAND

THE first six seals revealed the history of aggressive nations ending with the destruction of evil in the events of the Great and Terrible Day of the Lord. After John had witnessed all these things he has shown the onward march of the kingdom unto the coming great day of restoration. With that restoration he witnessed the establishment of justice, equity and peace throughout all the earth.

The scene then changes, for the apostle is about to behold the certainty of God's power over the affairs of men in the judgments visited upon peoples and nations for their misconduct and evil deeds. The seventh seal covers the entire history of these judgments. It begins with judgments upon Imperial Rome and continues to the end of the present age.

In the opening of the seals we have revealed that which was closed or hidden. A study of the symbolism of Revelation indicates that the beginning of the judgments of God, as depicted by the seventh seal, antedated by hundreds of years the close of the sixth seal. This is further borne out by a break in the sequel of the seals in an interlude between the recording of the first six seals and the seventh. This interlude was devoted to the history of the kingdom as given in our last chapter. Failure to recognize the fact that the events of the seventh seal began at an early date in the Christian era has caused much confusion. Such failure has caused many

to try to crowd into a short time-period, following the end of the sixth seal, all the events of the seventh seal with its trumpets and vials.

The history of the Church, of world activity and of the Kingdom had now been revealed to John. The opening of the seventh seal introduced him to the cause of the troubles and difficulties afflicting men, as revealed in the events of the six seals.

The Opening of the Seventh Seal

Seven is a sacred number and as such properly numbers the seal that reveals the judgments of God. Thus in the order of unveiling that which has been hidden, the seventh and last seal is a panorama of the forces used by God for the purpose of bringing judgment upon men and nations for the evil they have committed.

Silence in Heaven

The statement is made upon the opening of this seal, "There was silence in heaven about the space of half an hour." Many reasons have been given as to the silence in heaven and its meaning. The obvious explanation, and the one which Revelation so clearly indicates as being responsible for this silence, has been entirely overlooked.

What is this heaven? In dealing with the events of the fourth chapter of Revelation it was clearly shown that *heaven* is a symbol of the Kingdom. Then this silence would refer to quietness or peace for a short time in the Kingdom. The time is referred to as half an hour. If this is the prophetic hour of fifteen years then about seven and a half years would cover the time involved. If, however, the hour is the great hour, or twenty-fourth part of the times of the Gentiles, then the half hour would be fifty-two and a half years. In either case the time element involved was of sufficient length to accomplish the purpose for which this silence was imposed. The state of quietness, or temporary peace, is clearly indicated as having taken place while Israel was being numbered.

Thus this silence not only indicates the period during which Israel was being numbered but definitely marks the beginning of the seventh seal. The guardian angel, ascending from the east, demanded that the four angels hold the winds of war (keep peace) for a season (the half hour) until Israel had safely passed the danger zone. During this silence, or lull before the storm, the tribes of Israel were numbered and passed beyond the troubled area, which territory was to be later swept with devastation as will be seen in the events indicated by the trumpets.

The Sealing Ceremony

John sees an angel standing at the altar having a golden censer filled with much incense. He offers it with the prayers of all the saints upon the golden altar which was before the Throne. Here is depicted a purely Israel ceremony as carried out by the High Priest before the Holy of Holies in the Tabernacle or Temple worship. The scene, however, is in the midst of the Kingdom and before the Throne at the center of that Kingdom. In the offering of much incense and the prayers of the saints, intercession is being made in behalf of His people at the very center of the greater Israel encampment, where the Throne of God has been established. This ceremony, resulting in the sealing of each tribe, is for the purpose of protecting them from the coming judgments when devastation sweeps over Imperial Rome.

During this half hour period Israel has been sealed. At the close of this half hour the angel fills the censer with fire from the altar and casts it into the earth. Fire symbolizes tribulation and judgment. Thus, in this act on the part of the angel, tribulation begins for Imperial Rome, the apocalyptical earth. The disturbances that follow are described by John as severe.

The Trumpets

Immediately at the end of this ceremony, or half hour of silence which followed the opening of this seventh seal, seven angels with trumpets prepare to sound. The blowing of the trumpet signifies the sounding of an alarm for trouble is coming. As each angel blows one disaster after another sweeps over Rome. The first four trumpets outline the scourges of God upon this Empire. The remaining three trumpets become Woes that fall upon an apostate Church, a worldly Christendom and an indifferent people. The third Woe closes with the final scenes of judgment as all nations gather for battle against His Kingdom. This will be when the nations are angry and His wrath has come. The scene is completed with the kingdoms of this world becoming the Kingdom of our Lord and Saviour.

These trumpeting angels begin to sound during the period of Roman history as shown in the events of the fourth seal, when death rode the pale horse and hell followed after him.

The Earth and Its Vegetation

Under the trumpets Rome and her population is likened to the earth and its growing vegetation, while the people in the islands and around the shores of the Mediterranean are likened to the sea with its teeming life. Her northern possessions and territory from which Rome received tribute and power are likened to rivers and their tributaries, the fountains of water. Emperors, kings and rulers are symbolized by the sun, moon and stars which rule the day and the night and are, therefore, emblematical of the heads of this Great Empire.

The three trumpets that become Woes describe devastating armies as grasshoppers that consume the vegetation and horses that go forth to battle. In the last and final trumpet, which is the third Woe, the sound of voices in heaven proclaims the establishment of the Kingdom and the destruction of all these forces responsible for destroying the earth.

Listed in their order the symbolisms used in the trumpets are as follows:

1st. The earth and its vegetation.
2nd. The sea and its teeming life.
3rd. The rivers and fountains of water.
4th. The Sun, Moon and Stars ruling the day and night.

The remaining trumpets are three Woes and used the following symbolisms:

5th. Grasshoppers that consume the vegetation.
6th. Horses that go forth to battle.
7th. The sound of voices in Heaven.

It will be seen, as we progress, that the literal and the figurative are skillfully blended in these symbolisms. One must study both history and prophecy in their relation one to the other in order to clearly understand the meaning of these interesting symbols. History amply justifies the use of each particular symbol as emblem-

atical of the events described as each angel sounds his trumpet.

The First Angel Sounds
396 A.D. to 429 A.D.

When the first angel blew his trumpet "There followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of the trees were burned up, and all green grass was burned up."

The hail and fire mingled with blood is the symbolism of devastating war. It was cast upon the earth or Roman world. History reveals that the year 396 A.D. was marked by the great Gothic invasion conducted by the celebrated king Alaric. He was a barbarian leader with a Roman military training. Disappointed because he was denied elevation to a great military position by Rome his countrymen accepted him as their leader, proclaiming him King.

Alaric struck first at the Eastern Empire but was unable to penetrate the strong defenses of Constantinople. He then turned back toward the west, invading Greece. He ravaged Attica but spared Athens upon the payment of a heavy ransom. Having plundered Greece he marched northward. Later on he made his first invasion of Italy. He was defeated and withdrew. That invasion produced interesting results. It compelled Rome to withdraw her legions from Britain, opening the way for Anglo-Saxons' conquest of the island.

Britain was not only stripped of her defenders, but so were also the provinces of the Rhine. This withdrawal of the Roman legions let loose a swarm of barbarians across the exposed frontiers, and while Stilicho led the armies of Rome to victory in bloody combat the flood-gates of barbarianism were opened wide and no power could avail against the restless streams that poured in ever-increasing volume upon the south. Gaul was devastated and Italy awaited her fate.

In the meantime Alaric was preparing for a second invasion of Italy. The people knew not where to turn for help and many fled to the city of Rome. Alaric finally encompassed the city and sat down to wait for famine to open its gates. Finally he agreed to accept a ransom and withdrew. But no sooner had he withdrawn than the leaders acted in bad faith so that he returned the next year and infested the city again. He refused ransom this time and insisted that a leader of his own choice be placed at the head of the government in Rome. This was done. However, later that same year, hearing that Attalus (whom he had chosen) had to flee for his life, Alaric returned and took the city in August, 410 A.D. The city of Rome which had not seen an enemy before its walls since the day when it had defied Hannibal, fell without a blow and the barbarians held high revel within its walls.

Economic Disaster

After twelve days of pillage Alaric and his army continued south. Town after town was sacked until little remained to appease the vengeance or satisfy the greed of the invaders. The economic and social systems were broken and the estates of the nobles reduced to ruin.

During the next few years the Empire of the west had contracted to a narrow compass. Spain and Gaul were hopelessly lost. Pannonia and Illyric were under the Goths. The Roman supremacy in Britain was tottering and Africa was threatened by the Vandals. Romans were no longer dominant in the army which was chiefly composed of harbarians.

How aptly all this is portrayed by John as he describes this destruction in the symbolism of the burning up of the third part of the trees and of the green grass emblematical of the people and citizens of the Empire.

Thus the first judgment fell upon the earth, for the power and might of the Roman Legions to defend the once proud Eternal City and Empire was gone, and the enemy ravaged the city and countryside.

The Second Angel Sounds
429 A.D. to 476 A.D.

"And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; and the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed."

The events depicted during the time of the sounding of this trumpet have to do with a nation or kingdom (a great mountain) through whom fiery tribulation was to be brought upon the Roman Empire. The fact that the symbolism of the sea and its teeming life is used would indicate that the sea, rather than the earth, would be the place from whence the major operations would be carried out. This is further borne out in the reference to the destruction of ships.

Genseric, the Vandal king of Spain, made real use of the Mediterranean Sea, building a fleet and using it effectively in his raids upon the Roman Empire. He lead a host of Vandals from Spain into Roman Africa. Boniface was the Roman governor of Africa. He fought for years against the Vandals but Genseric triumphed more and more and finally the territory from Atlas to the Great Syrtis was conceded to him. Continuing his conquests the Vandal king subdued the islands of the Mediterranean. He attacked the exposed districts of both the Eastern and Western Empires. He entered into alliances with the Ostrogoths, the Visigoths, and finally with the Huns. The Roman Empire was pressed from both the north and the south.

The Sacking of Rome

Genseric is reputed to have said, "Let us make for the dwellings of men with whom God is angry." Having built a fleet and gained control of the Mediterranean he lead an expedition against Rome in 455 A.D. The city was taken and for twelve days was given up to pillage. Never before in the history of Imperial Rome had this proud city suffered as now, when plundered and sacked by the Vandals. Rome was stripped of her gold and silver, the Forum robbed of its ornaments and trophies which the ages of victory had brought to this city.

After plundering and sacking Rome these pirates sailed away with their vessels heaped with gold and silver treasures. Due to their wanton destruction the word "Vandal" has become the symbol of such devastation. This destruction fell upon the sea and Rome found herself at the mercy of unscrupulous pirates who controlled the water.

Genseric and his Vandals amply fulfilled the symbolism of a Great Mountain burning with fire cast into the sea, for though later the army of Rome was reorganized and a great expedition was undertaken against

Genseric in Spain by an immense land and naval force, the fleet was destroyed in the harbor of Carthagena and the army was driven back.

The Third Angel Sounds
434 A.D. to 453 A.D.

Some years after the second angel began to blow his trumpet the events symbolized in the blowing of the third trumpet begin and are completed before the events of the second trumpet run their full course. John said, "And the third angel sounded and there fell a great star from heaven burning as it were a lamp, and fell upon the third part of the rivers, and upon the fountains of water; And the name of the star is called Wormwood; and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter."

The rivers and fountains of water are affected in this third trumpet. As rivers are tributary to the sea and the fountains of water supply the rivers it would indicate that those parts of the Roman Empire lying beyond the sea and in the high lands, from whence Rome had received tribute, would be mostly affected. This is exactly what took place as judgment fell upon the Roman territory, beginning in its tributaries, from whence it received its wealth and power, and descended to the very gates of Rome.

The Scourge of God

Attila, the Hun, amply fulfills all the requirements of this trumpet. He achieved the reputation of being the most terrible barbarian warrior of all times. He delighted in cultivating the arts of ferocity. He announced his purpose to be the destroyer of nations, and gladly accepted the title of the "Scourge of God." He became chief of hordes from the Caspian Sea to the Danube River, advanced through Illyria and devastated the whole region between the Black Sea and the Mediterranean. Those whom he conquered, if not destroyed, were compelled to serve in his armies. Attila is represented by John as a star called Wormwood, for bitter indeed were his ravages as destruction and the sword marked his pathway.

According to all accounts one of the most terrible battles of ancient history was that of Chalons in 451 A.D., when the Roman General Aetius arrested Attila's march. After this battle Aetius allowed the Huns to retreat across the Rhine. The next year, having somewhat recovered from this set-back, Attila turned his attention to Italy and, crossing the Alps, marched towards Rome. City after city was pillaged and burned for Attila boasted that where his horse set foot grass never grew again.

The City of Rome was saved from destruction only when Attila yielded to the entreaties of Pope Leo I, who, at the head of a deputation of Roman senators, appeared in his camp. Attila died in 458 A.D., apparently of a hemorrhage but not before he had afflicted bitter punishment upon the outlying provinces of Rome, amply justifying the description as given under this trumpet. Attila's career in its effect upon Rome was as a star falling from heaven, burning as a lamp, turning to bitterness all those with whom he came in contact. Thus he received an appropriate name when prophecy designates it as Wormwood.

The Fourth Angel Sounds
476 A.D. to 622 A.D.

"And the fourth Angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so that a third part of them was darkened, and the day shone not for a third part of it, and the night likewise."

The earth and sea are symbolic of the people and citizens of the Roman World in the isles of the Mediterranean and bordering its shores. The fountains of water and the rivers signify the peoples of the outlying northern provinces. The sun, moon and stars would be the rulers, the shining of whose light would signify governing and controlling while the withholding of light would indicate the reverse. This fourth trumpet symbolizes the decline of the Roman Empire. Her leaders are pictured as becoming impotent and unable to dispell the darkness and despair that settles over this once mighty power.

One puppet emperor follows another. Finally a boy of six under the great name of Romulus Augustulus is made emperor. Odoacer, chief of the mercenaries, rose from the ranks of the army, and was made Patrician of Italy. The life of the inoffensive youth, Romulus Augustulus, was spared by his generous clemency when he dismissed Augustulus and his family from the palace.

In trouble, destruction and bloodshed the Western Roman Empire passed away as a dominating power. A monarchy destitute of national union and hereditary right hastened to its dissolution. Truly, the sun, moon and stars gave no light and only the once proud title remained to remind one of the former glory of Imperial Rome.

The Coming Woes

Following the first four trumpets an angel is seen flying through the midst of heaven, saying with a loud voice, "Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound." Thus the fifth, sixth and seventh trumpets became Three Woes with which we will now deal.

(*To be continued in the September issue*).

Prophetic Students are not Alarmed

WILLIAM FEGAN

WE have a more sure word of prophecy, where unto ye do well that ye take heed, as unto a light that shineth in a dark place." (II Peter 1-9.)

Men of today take the attitude of "show me or I will not believe"! And certainly, God is beginning to show us that His Word is sure and that His Plan and Purpose of the ages is being maintained according to schedule.

These are dark days through which the world is passing, for night has settled upon us and as we survey spiritual conditions among the people today we can agree with the prophet

Isaiah who said, "all we like sheep have gone astray, we have turned every one to his own way and the Lord hath laid on him the iniquity of us all." (Isaiah 53:6.)

As we follow world history and behold the rise and fall of empires, with monotonous regularity; each playing a part on the stage of time, and then sinking to rise no more; is it any wonder that men and women who *think* are concerned as to the outcome of the present death struggle between the forces of democracy and dictatorship? Is this the end of our civilization?

HERE is where we can be thankful for the sure word of prophecy, pointing the way in this gloomy hour of the world's history, for the Christian who reads his Bible is not fooled by the empty promises of political leaders who have left the country open to attack and now dash madly about trying to blame everybody and everything for a condition which they have allowed to occur.

Now I am sure you wouldn't be interested in my opinions in this time of trouble, but that you would rather know *what saith the Lord.* In First Thess. (Ch. 5) Paul warns us that "when they shall cry peace and safety; then sudden destruction cometh upon them like travail upon a woman with child, and they shall not escape. But ye brethren are not in darkness that that day should overtake you as a thief. Ye are all children of light and of the day not of night nor of darkness."

Where can we find the peace and safety which has been preached from so many pulpits during the last few years? We have cried peace when there was no peace and now must suffer the consequences of failing to take God into our plans.

Prophetic students, however, have not been deceived; for they have been watching world events leading up to this final conflict and have known the nations which would be involved and *which side they would take in the struggle for world supremacy!*

SOME fear that Anglo-Saxon culture, which has made it possible to translate the Bible into over a thousand languages, is about to be destroyed; but that is not what God reveals in His Word. For we read in Gal. 3-29, "and if ye be Christ's then are ye Abraham's seed, and heirs according to the promise," and the promise to Abraham's seed happens to be just what the dictators are fighting for, world dominion. The destiny of those upon whose hearts God has written His Law is that they will be used as an instrument to establish that law throughout the earth, while the destiny of the continental or dictator nations is, "they that take the sword shall perish by the sword."

Daniel tells us (7:18), "The saints shall possess the kingdom." Perhaps you may think Hitler, Mussolini, and Stalin are saints but—they act like the devil. Without question they are the three evil spirits of Rev. 16-13.

Three thousand years ago David in the 83rd Psalm beheld in vision this combination of godless nations that would endeavor to destroy the people of the covenant, and he declared they would take crafty council together saying: "Come let us cut them off from being a nation that the name of Israel may be no more in remembrance."

And what does Mussolini say in regard to this? I quote, "The war has resolved itself into a struggle against Britain and the United States. The issue is clear, it is the Rome-Berlin axis against Anglo-Saxondom."

That is no news to Bible students, for the Prophets have warned us beforehand that this would be so. Ezekiel in the 38th chapter and Daniel in the 11th chapter both give us a complete picture of this ruthless combination, using their ancient names but giving the proper geographical location of Russia, Germany, Italy and the Balkans—and how they will come like a cloud with planes and bombers.

The alignment is not yet complete, however, for Egypt will yet desert Britain and become a broken reed in her hand, according to Isaiah 18 and Ezekiel 29. Then she will truly be left to stand alone and yet, strangely, not alone—for this controversy is the Lord's, and He is coming out of His Place to punish the inhabitants of the earth who endeavor to oppress His people.

Before it is over the Prophet Ezekiel declares that God will vindicate His Name which they hold in derision today and He will be sanctified in the eyes of the nations round about that *He is God.*

IF we are God's People why does He allow the heathen to persecute us? That seems to be the question on all lips today. Why doesn't God do something? Yes, and why don't we do something? We have asked God to let us alone and He now is doing a good job of it.

In Ezekiel 39-6 we read, "I will send a fire on Magog and them that dwell carelessly in the Isles." The fire refers to tribulation and it is here, for we certainly must confess that both England and the United States have been dwelling carelessly, living a life of free and easy morals. *We have sown the wind and are now reaping the whirlwind.* Our sins individual and national have found us out.

Mr. Hitler waxes prophetic when he declares that he will bring England to her knees. To that I say "amen"; for when that happens, Mr. Hitler, *look out!* Your controversy will then be with Jesus Christ and He will bring you down into Palestine and there He will say, "Hast thou come to take a spoil and a prey?" That will be the end of the ruthless dictators and the beginning of the new order of the ages.

God will not and cannot answer our prayers while there is sin in the camp. Both England and the U. S. A. must clean house morally and spiritually before God will hear our supplications. When we do our part, then God will do His Part.

Read the answer to all our difficulties in II Chron. 7-14, "If my people which are called by my name shall humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven, forgive their sin and heal their land."

There are two ways this can be accomplished—*first,* by internal desire; *second,* by external pressure. We are choosing the latter and the pressure is on simply because we are too proud of our own ability and accomplishments to humble ourselves before God. We must therefor suffer the consequences. If we are, as Peter says, "A royal priesthood, a holy nation, a peculiar people" we certainly do not act the part.

Christians everywhere, awaken to

your responsibility. Make this a holy nation! Too long we have listened to modernistic claptrap and drivel from our pulpits. Come out and be a separate people, a people for God's own possession.

Prophecy is a light in a dark place pointing our way in these days of doubt and despair, "thou are my servant O Israel in whom *I will* be glorified." (Isaiah 49:3.) That is God's message to His servant nations in England and America, and that is our hope. For if God is for us who can be against us? He will be glorified in us when we turn from our wicked ways, and the forces of evil now engaged in their last death struggle will be overcome in that manner and by Divine intervention only—not alone by material means!

This of course will be regarded by most scholars of science and modern theology in the same way that the announcement of the flood was regarded in the time of Noah. It is contrary to the reigning philosophy, which assumes that as things have been, so they will continue to be. But just as that ancient assumption was shattered by the flood, so will it be again by the coming of the Son of Man.

The Pyramid of Brown Landone

An Examination of the Charges Brought by Dr. Brown Landone in His Book
"THE PROPHECIES OF MELCHI-ZEDEK"
Against Mr. Davidson and His Followers

Dear Doctor Landone:

For fourteen years I have been a "follower" of Davidson and am well acquainted with all his writings. During that time I have written several books and articles on the subject of the Great Pyramid.

A few weeks ago a friend of mine sent me a copy of your book, *"The Prophecies of Melchi-Zedek"*, to see what I thought of it. Since the publication of the First Edition of my present work, many of my readers have written me regarding the discrepancies between your work and Davidson's.

I have studied your book carefully and find that you devote almost a quarter of it to criticism of Mr. Davidson and his followers. A careful analysis of your criticism shows that it is entirely unjustified and in order to defend Mr. Davidson, who lives in England, and for the sake of the truth, I am compelled to make my findings public in this present form—although very much to my regret.

To begin with: it is very strange that you do not give a single quotation from any of Mr. Davidson's publications. You merely say, *"Davidson's followers say"*. Neither do you give the source of such quotations.

Don't you think, Doctor, that this is a strange and unscholarly way of attacking another scholar?

Would you be responsible for everything that your "followers" say?

If one savant disagrees with another one, then he must quote from the latter and prove by demonstration where he is wrong. You make no such attempt.

On page 139, under heading of "Errors of Davidson's Followers," you write: *"Another follower of Davidson writes that the British inch is* 11/10,000 *shorter than the Pyramid inch; and still another states that the British inch is* 11/10,000 *longer than the Pyramid inch.'*

My good Doctor, would you kindly tell us what "follower" said that the British inch is longer than the Pyramid inch and then please tell us what "follower" said that the British inch is longer than the Pyramid inch?

It seems that you could have used your space to better purpose if you had told your readers the real difference between the British and the Pyramid inches; provided, you knew the difference yourself.

Mr. Davidson has published a booklet, *"Herschel's Geometrical Inch."* in which he shows that Herschel has established that the most reliable unit of measure is to divide the earth's polar axis by 500 million, which would result in an inch 11/10,000ths longer than the British inch. That inch is equal to the Pyramid inch. Mr. Davidson devotes a 32-page booklet, of mathematical calculations to prove his point, while you, Dr. Landone, devote three lines to ridicule.

Quoting again from page 139, you write: *"Another vividly compares the cubic feet of stone in the Pyramid with the amount needed to build a great stone highway. But using his data, a schoolboy discovers, that this author has made an error of* 235.5% ."

Yes, there has been a lot said and written about the Great Pyramid without rhyme or reason, but it would have been more honorable on your part to give the names of those fanciers and quoted from them, instead of blaming it all on Mr. Davidson. As your criticism is made in four lines, it sounds more like the product of a "school boy"than coming from a man of your supposed calibre.

On the same page (139) you also write: *"One chart of the Pyramid, by a follower of Davidson, gives the coffer's inner measurements, exact to* 1-100 *of an inch; and by his figures its inner cubic space is exactly* 71,316.59 *Pyramid cubic inches, or* 71,550.43 *in our cubic inches. This author then states that this coffer can hold exactly* 2500 *TONS of water! What are the facts? One gallon of water occupies* 231 *cubic inches of space. Hence, the coffer can hold* 309.7 *gallons of water. But* 309.7 *gallons of water does not weigh* 2500 *tons. If this author's statements were true, then each QUART bottle of milk would weigh more than* 2 *TONS!"*

I am well acquainted with all of Mr. Davidson's writings and not to my knowledge has the latter interested himself in the cubic space of the Coffer. I believe, however, that Prof. Smyth and Mr. Edgar (50 years ago) wrote about it and compared the Coffer to the Ark of the Covenant. If you wanted to ridicule somebody's mistaken ideas about the Coffer, you should have given that man's name and not blame Mr. Davidson, who is entirely innocent of your charges.

Returning once more to page 139 of your book, we read: *"Another book states that at the base of the Great Step, the time scale changes to one inch per month. The height is* 36 *inches, and hence, the time is* 36 *months—that is,* 3 *years! But on his next page, he states that this time extends from January* 25 *of* 1844 *to August* 2 *of* 1909—*and that is more than* 65 *years"*.

This time you are quoting correct dates: The date of the Great Step defines the 25th of January, 1844; while the top of the Great Step gives us the 2nd of August, 1909. You ridicule that because you say: "The height is only 3 feet, that is, 3 years, instead of the 65 years between those dates." This goes to show that you have never bothered to study Davidson's works. If you had, you would know that the 1844 dating is defined by the Scalar Axis on the scale of an inch per Solar year, while the 2nd of August, 1909 is defined by the horizontal scale of an inch per solar month. Mr Davidson in his large work, *"The Great Pyramid; Its Divine Message,"* pages 383-387 explains the change from the inch per year to the inch per month scale, and given the reasons as well as the authority for it.

If you do not accept those findings, you should set to work disproving them, like any scholar would. But you confine yourself to ridicule again. Yet the only thing you are accomplishing is to expose your ignorance of the scientific features of the Great Pyramid.

Now, understand, Dr. Landone, I do not attempt to challenge your Teleois system of measurement. I know nothing about it and do not attempt to ridicule what I do not understand. If you had used the space of your book devoted to attacks on others, to explaining the Teleois system you might have been able to convince your readers of its merits.

On pages 36, 137, and 163 you challenge Davidson's system of fixing dates by means of one-line measurements only. You claim that dates should be fixed by the cubic space of the various chambers.

Now, Doctor, if we all are right in believing that the passages, and halls of the Great Pyramid outline dates, centuries in advance, then those dates must be fixed in chronological sequence. Is that not obvious?

You claim that you can fix dates by the cubic space of the chambers and by the intersection of circles. Perhaps you can, but you must have some starting point.

It appears that your Pyramid chronology only starts somewhere at the end of the Hall of Progress, which Davidson calls the Grand Gallery. But you start at the top of the Hall of Progress and say nothing of the beginning of that Hall. Evidently your "Great Uplift" is the "Great Step" and you fix its date as March 6th, 1847. But how do you get that date? You do not explain.

You claim that it is 23,632 years from 21,785 B. C.

What authority do you give for that date? You give none.

What happened in 21,785 B. C.? Do you know?

Mr. Davidson devotes a whole volume demonstrating the Great Pyramid's Scalar Axis, while you demonstrate nothing. You merely expect your followers to believe your

statements without demonstration or proof.

I note that you give a date for the beginning and for the ending of the "Hall of Unity" as you call it (The First Low Passage.) Now, if the entrance into that "Hall of Unity" fixes a date, so also should the entrance into what you call the "Hall of Progress" fix a date. Should it not?

But you give no dating for the beginning of the "Hall of Progress." There certainly must be a beginning for that "Progress," measured out by its opening.

Where the First Ascending Passage (See our Chart VIII) ends and the Grand Gallery (The Great Hall of Progress as you call it) suddenly opens up, there something must be marked.

Is it not there where the Progress began? But you make no mention of it.

Now there is only three years of difference between your date for the Great Step or "Great Uplift" and Davidson's date of Jan. 25, 1844. The latter proves that the Great Step is the astronomical, geometrical, and chronological center of the Great Pyramid and demonstrates it by page after page of scientific calculations. You demonstrate nothing.

Davidson further shows that in 1844 several prophetical cycles of Scriptural Prophecy terminated. You make no mention of them.

Now, if we measure back 1814 inches, which is the length of the floor line of the Grand Gallery, from the Great Step dating of 1844 we come to 30 A. D.

Do you know, Dr. Landone, what happened then?

All chronologers agree, that, about that time, the Crucifixion of Jesus Christ took place.

That event is marked by the entrance into the "Hall of Progress" or the Grand Gallery and all the Christian world recognizes that date as the beginning of the Christian Civilization. *It is there where the Christian Progress started.*

But you ignore that event completely. Because it does not fit into your religious theories. You seem to know nothing about *the progress of Christianity for* 1900 *years and of Jesus Christ, with whom that Christianity began; you ignore Him completely.*

Next, let me quote at length from page 37 of your book:

"A second major cause of Davidson's mistakes is his own 'adjustment' of the date of the creation of Adam. From one particular point to another, there is a 4000*-inch floor distance in the Pyramid. Davidson emphasizes this fact. So IF one of those points should be used to represent the creation of Adam, and the other the birth of Christ, and IF the creation of Adam took place exactly (?)* 4000 *years before the birth of Christ—then the* 4000 *inches and the* 4000 *years would fit each other in number. Davidson, however, knew that remarkable civilizations had existed on the earth long before* 4000 *B. C. He himself writes of these civilizations, and describes a calendar which was in use* 241 *years before Davidson's date of the creation of Adam!*

"Adam was either the first of mankind on earth, or he was not. If 4000 *B. C. represents the date of creation of Adam as the first man on earth, there could not have been civilized races of men, evolving through thousands of years, before the creation of Adam. And if Adam was created more than* 4000 *years before Christ, then Davidson's* 4000 *inches and* 4000 *years would not fit each other!"*

Dr. Landone, would you kindly give us the quotation from Davidson where the latter speaks of civilizations existing before 4000 B. C. I have never found such a statement by him.

Now, Doctor, if you have a Bible, please read that in Genesis 1:26 it says that God created man (Adam). So it was not necessary for Davidson to create or recreate Adam. Moreover, Ussher's Bible Chronology gives the dating for the epoch of Adam as 4000 B. C. (Adam was the first white man, the first of the Caucasian or Aryan race).

That length of 4000 years between Adam and the birth of Jesus Christ is also confirmed by the Scalar Axis of the Great Pyramid, as demonstrated by Mr. Davidson and explained in Chapter IX of my book, *"The Great Pyramid's Message to America."* As the Scalar Axis of the Great Pyramid checks perfectly with the Chronology of the Bible, the Great Pyramid corroborates the Bible. And both Bible and Pyramid chronology are again confirmed by Egyptian Chronology, as my chart, *"Coordinated Chronology of Israel, Egypt, and Babylon,"* demonstrates. That chart is compiled from fifty charts and tables contained in Mr. Davidson's works—*"The Great Pyramid, Its Divine Message"* and *"Early Egypt, Babylonia and Central Asia."* If you have not studied them, Dr. Landone, I suggest that you do before you allow your fancies to fly any farther. Mr. Davidson would welcome, no doubt, any criticism you may have to offer, if you support it by scientific evidence.

May I quote now from Page 23 of your book where you say: *"Were the Hyksos the builders? Davidson and his followers seem to desire to prove that the Hyksos did build the Great Pyramid."*

Again, Dr. Landone, you fail to give any quotation from Davidson in which the latter is said to claim that the Hyksos were the builders of the Great Pyramid. I believe that some of the earlier investigators of the Great Pyramid, like Profs. Smyth and Edgar, believed that the structure was built by the Hyksos, but not Mr. Davidson. The latter shows on Page 325 of his large work that Abraham, Hammurabi, Senussert III, and the Hyksos were contemporaneous. On my chart (compiled from Davidson's charts), the Hyksos reign in Egypt is given as between 1937 to 1830 B. C. As that epoch is fully 700 years later, then the reign of Khufu, during which the Great Pyramid was built (as you believe yourself), then how can you state that Davidson tries to prove that the Hyksos were the builders?

Doctor Landone, how can you accuse Mr. Davidson of statement after statement which the latter never made and which you are unable to quote from him? It seems unbelievable.

Next, according to Genesis 14:17-20, Melchizedek lived during the time of Abraham, about 1900 B. C., that is, during the exact time that the Hyksos reigned in Egypt. That is the only chronological date we have concerning Melchizedek. You submit no other proof to the contrary.

How then can you make people believe that Melchizedek was the builder of the Great Pyramid, when he did not appear on the scene until 700 years after the Great Pyramid was built?

The Great Pyramid, by means of the entrance datings into the Descending Passage, through the casing masonry, defines its own epoch of construction—between the years 2655-2622 B. C. (See Davidson, *"The Great Pyramid; Its Divine Message,* Plate XLI a). That epoch is the same as that of Khufu, who reigned from 2645-2622 B. C. (See Davidson, *"Early Egypt, Babylonia and Central Asia,* Chart I). As the reign of Khufu has been established by Mr. Davidson from the Egyptian kinglists and entirely independent from Pyramid measurements, the date of the Pyramid's construction is definitely established.

A still grosser accusation of Davidson is found on Page 25 of your book: *"It seems still more fantastic for Davidson and his followers to believe the Hyksos built a funeral temple at the base of the Great Pyramid for a funeral service for Khufu,* 1250 *years after he had died! All evidence—historical, archeological and structural—proves that the Hyksos had nothing whatsoever to do with the concept, design or building of the Great Pyramid."*

Yes, Dr. Landone, this time Mr. Davidson and his followers, like myself, agree with you that the Hyksos had nothing whatsoever to do with the Great Pyramid; but for you to say that Davidson claims that the Hyksos built a funeral temple to Khufu at the base of the Great Pyramid is only a product of your imagination. Davidson in his "Talks on the Great Pyramid" devotes two pages to contradicting Sir Flinders Petrie that the Great Pyramid was built as a tomb for and by Khufu. Why then do you want to accuse Mr. Davidson of statements which the latter never made and which you are unable to produce?

Let us next examine your Appendix III entitled "Solar Data" on page 134 of your book. In it you explain that the Great Pyramid's geometry is based upon the geometry of the Solar Circle. That is correct and most of your data are correct.

Have you worked out those values for yourself or are you copying Davidson this time?

Scholarly honor demands that you give your sources. Your values are mostly the same as mine, and mine are Davidson's; and I always take pains to give him credit for it. Mr. Davidson is always very careful to quote sources of any data not his own.

Some of the earlier students of the Great Pyramid surmised that the Great Pyramid's dimensions are based upon the geometry of the Solar Circle, but it was left for Mr. Davidson to prove it by demonstration. It is certain, however, that nobody else but Davidson calculated that the sum of the base diagonals of the Perfect Pyramid has a value of 25,827.5 inches, which is equal to a Precessional Cycle, whose center is the year 1844, and no other year within a period of 26,000 years. This is one of the astronomical facts fixing the Great Step dating of 1844; *while you, Dr. Landone, have another date for it.*

As you so readily give the Precessional values of the base diagonals, without realizing its full meaning, it seems that you have taken that value from Davidson without giving him any credit for it.

Let me quote the second paragraph of your "Solar Data," on page 134, in which you state *"Our Solar year is the number of days it takes our earth to circle around the sun".* Correct!

And then you continue *"The precession of the equinoxes is the number of years that it takes our Solar System to whirl around the center of our great universe of stars".*

My learned professor, from whence did you get that idea about the precession of the equinoxes?

From the ancient mystics of the Andes? Or from the wise men of Thibet?

Any bright High School scholar of the 12th grade can tell you that the precession of the equinoxes is caused by irregularities in the rotation of the earth, which makes the Solar year about 20 minutes shorter than the Sidereal year.—and thus causes the precession of the equinoxes. It takes ap-

proximately 26,000 years for the precession to complete a cycle. Thus the precessional movement is solely confined to the earth and its orbit.

For you then to state, without blinking, that *"the precession of the equinoxes is the number of years it takes our Solor system to whirl around the center of our great universe of stars"*, sounds like a 12th grade student who is stuck in his examination and had to write something.

If you, friend Landone, were more interested in studying the Great Pyramid than in writing and talking about it, you would discover that the three years length of the Solar, Sidereal and Orbital years are accurately represented in the three perimeters of the Great Pyramid (See Chapter VI of my book, *"The Great Pyramid's Message to America"* or Davidson *"The Great Pyramid; Its Divine Message"*, page 117-223.)

Under item Nine on your Page 135 you make another terrible blunder: *"NINTH, distance around the Pyramid at the level of its 20th course of stones—the level of all floors of the upper halls and temples—is 25,827.5 inches."*

Allow me to point out to you that it is the 50th course of masonry that has a perimeter value of 25,827.5 inches—the Precessional Circle, and not the 20th course of masonry as you state. It is also on the 50th course of masonry that the Upper Chambers are located.

Another point of your Solar Data, Doctor, which needs correction is the First item, on your page 134, in which you say that the total distance around the base of the Great Pyramid is 36,524.22 Pyramid inches. *So far you have never explained to your readers what a Pyramid inch looks like.*

You are also mistaken in your base perimeter value. Sir Flinders Petrie's survey of the Great Pyramid showed that each side of the structure has a length of only 9059.5 Pyramid inches, including the base of the casing stones, as shown on Davidson's Plate 17. The perimeter would therefore be 4 x 9059.5 inches, which gives us only 36,238 inches.

That value is 286.10 inches short of 36,524.2 inches, which you give and which represents the Solar year multiplied by 100. The Great Pyramid was never built to conform perfectly to the dimensions of the Solar Circle, but every course of its masonry from the bottom up was built 286.10 inches short of the "perfect design."

Have you ever heard of that mysterious value of 286.10 inches? Davidson calls it the Great Pyramid's Displacement Factor and demonstrates that it is the mathematical constant of the Creative Law of Relativity as observed in the orbit of the Earth and measured out in the hollowing-in of the casing masonry of the Great Pyramid.

This Displacement Factor value of 286.10 inches is the Secret of the Great Pyramid. It seems strangs that your Teleois system of measurement has not discovered that mysterious value! Neither do your old friends, the wise men of the Andes and of Thibet, seem to know anything about that secret.

Next, you speak of the fantastic claims of Davidson and his followers, but could there be anything more fantastic than your statement, found on Page 25 of your book, which reads: *"Please note that all the chambers now known are in the western half of the Pyramid. Nothing has as yet been opened in the eastern part."*

That statement you repeat on Page 131: *"But no tomb chamber in the eastern half of the Pyramid has yet been opened. The very peculiar fact of our present knowledge of the Great Pyramid is that all chambers which have now been opened are in the western part."*

May I ask you, my learned Doctor, whether you have ever been near the Great Pyramid or have ever seen an accurate floor plan of it?

If you have, then you would know that the whole passage system of the Great Pyramid runs east of the central north to south vertical plane of the building; to be exact, the central axis of the Passage system is displaced 286.10 inches eastward, or negatively, from the central north to south axis of the Pyramid, as shown on my Chart X. While the Upper Chambers, or Temples as you call them, are located south of the central east to west axis of the structure. The King's Chamber extends for about 10 feet west of that axis and the Subterranean Pit for about 20 feet west of the north to south axis.

For you, then, to state, in all seriousness and repeat it, that all the Chambers are in the western part of the Great Pyramid sounds too ridiculous for anything and makes one wonder . . . !

Perhaps that dream pyramid of yours is in Tiahuana in the Andes, built 4497 years before the Great Pyramid of Gizeh, according to your theory, was built with the Temples in the western half—but never the Great Pyramid of Khufu.

My good Doctor and ancient mystic, it would really pay you to become a follower of Davidson before you write another *'Prophecies of Landone-Zedek,"* for Melchizedek never had anything to do with your prophecies.

On your Page 45, you speak of seven Halls and Temples as being located on the horizontal plane of the Upper Chambers; but you produce no sketch showing where those seven Halls and Temple are located. All plans of the Great Pyramid's Upper Chambers reveal only four chambers: The First and Second Low Passage, the Ante-Chamber and the King's Chamber.

Will you please explain to your followers, Doctor, where the other three are located? They may be in your dream pyramid of Tiahuana or just in your imagination. *They certainly are not in the Great Pyramid of Khufu.*

Several times in your book you speak very confidently of ancient documents; but you do not mention their names nor the names of their translators. Dr. Landone, you cannot expect this sceptical age to believe you unless you provide authentic proof.

Have you ever studied the ancient Egyptian texts known as *"The Book of the Dead,"* as translated by Sir Wallis Budge? Particularly the so-called "Pyramid Texts" grouped together and translated by Marsham Adams in his work, *"The Book of the Master of the Hidden Places"*?

This last and interesting book will give you the ancient Egyptian names of the passages and halls in the Great Pyramid and also their pagan Egyptian and Masonic symbolism. May I suggest that you study Marsham Adams' translation of the ancient Pyramid text before you imagine any more.

Let us return now to your Solar Data on Page 134. Under item Three you say that the height of the designed Pyramid is 5813.02 inches; and you explain that that value is the radius of the Solar circle multiplied by 100. That is correct, Doctor. But you fail to explain what you mean by "designed Pyramid." Something is missing here!

According to the survey of the Royal Engineers, as given by Davidson on his Plate XX, the height of the Pyramid as built is only 5451.8 inches. That is 362 inches short of the value you give.

What is missing here?

The Missing Apex Stone. It is a curious fact that the base of that Missing Apex Stone has a perimeter of 2289 inches, which is 8 times 286.10 inches. *Again that mysterious value of the Displacement Factor.*

You seem to know nothing about that *Displacement Factor,* Dr. Landone; or else you purposely ignore it. You do not know that the Passage System of the Great Pyramid is displaced eastward by the amount of 268.10 inches.

You also do not know that the roof of the Grand Gallery is 286.10 inches higher than the Ascending Passage.

You also ignore the fact that the Crucifixion of Jesus Christ took place at that very point, chronologically speaking, where the Grand Gallery or the Hall of Progress starts.

Is it, Dr. Landone, because you want to ignore Jesus Christ, who is the originator of all Christian Progress?

Jesus Christ spoke of himself as "the stone which the builders rejected." If you read my book, Doctor, you will find that the Scriptural Allegory of the Stone Kingdom and its missing Apex Stone is monumentalized by the Great Pyramid in solid stone and solid geometry.

All these centuries the mystical builders of that mystical Pyramid have rejected their Master Builder—Jesus Christ. He is the Grand Architect of the Universe, the Architect of the Great Pyramid and also the mystical Missing Apex Stone.

I am grieved to see, Dr. Landone, that *you also are rejecting Him, His Christianity and His Redemption, and are substituting for it ancient pagan mysticism,* which is nothing else but an early perversion of ancient Messianic prophecies as can be demonstrated.

On Page 31 of your book you admonish your readers, *" 'Ye have need that one teach you again, which are the first principles of the oracles of God.' "Ye have great need now, of knowing the eternal Melchi-Zedek-Master of High Priests of the Most High God—made like unto the Son! They who doubt Him are servants of the works against the Uplifted One: they who deny Him, curse only themselves unto their own destruction — as has happened to one who shouted denial of Him during the last month, while this was being written; but they who believe in Him and serve Him, become priests of power and peace on earth! He it was, who created by God in the beginning—without father, without mother, without descent, having neither beginning or days nor end of life, but made like unto the Son of God. Created by God to be eternal, and ordained by God to abide continually—the KING of Power and the KING of peace on Earth, forever!"*

That sounds very religious. But who is that "Him"—the King that you talk about? Evidently you refer to Melchizedek. You quote no sacred texts in which Melchizedek is mentioned and there are only a few references to Melchizedek in the Bible: In Genesis 14:18 and in the 6th and 7th Chapters of Hebrews. The writer of Hebrews makes it plain that Melchizedek was *"made like unto the Son of God"—Jesus Christ, and is only a type of Christ.*

Jesus Christ is the main and central figure of the whole Bible. Beginning *with Genesis the Messiah was promised and in due time "the Word became flesh" and JESUS was born. He Himself said that He*

was the Christ, the promised Messiah. He is the Alpha and Omega, the beginning and the end.

Yet you, Dr. Landone, set aside Jesus Christ and all the testimony of Scripture concerning Him and substitute for Him an unknown person who is only mentioned a few times in the Bible.

The Great Pyramid marks the Birth of Jesus Christ and also marks His Crucifixion and not that of Melchizedek. Yet all that testimony means nothing to you.

Those who would like to set aside Jesus Christ forget that 19 Centuries of the Christian civilization are named after Him. And those 19 Centuries are marked distinctly by the Grand Gallery of the Great Pyramid; that fact you also ignore in your book.

Did you ever read what Jesus said in the 10th chapter of John?

"Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber . . . I am the door of the sheep. All that ever came before me are thieves and robbers; but the sheep did not hear them. I am the door; by me if any man enter in he shall be saved, and shall go in and out, and find pasture . . . I am the good shepherd. The good shepherd giveth his life for the sheep . . . As the Father knoweth me, even so I know the Father; and I lay down my life for the sheep . . . and they shall hear my voice; and there shall be one fold and one shepherd. Therefore doth my Father love me, because I lay down my life, that I might take it again."

It seems, Doctor Landone, that you are unacquainted with those words of Jesus Christ or else you do not believe them. Otherwise you would not insult Jesus Christ as you did by writing on the bottom of page 30 of your book, where you speak of a holy order of high priests of each civilization, *"an order so spiritual that Jesus Himself was fitted for His work on earth by initiation into the Order of Melchi-Zedek."*

Do you wish to contradict Our Lord? It was He who said, *"Before Abraham was, I AM"* which means—*"I was from the beginning"—"I Am the Alpha and the Omega, the beginning and the end"*—*"the same yesterday, today and forever."*

It is certainly reversing Scripture to state that Jesus was initiated into the order of Melchizedek.

And again *"Jesus said unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou, Show us the Father? Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself; but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me; or else believe me for the very works' sake."*—John 14:9-11.

Doctor Landone, we believe the words of the Good Shepherd in preference to the words of a man who devotes a large part of his latest book to accusations of others—all of which have turned out to be inventions.

The Great Pyramid in its Messianic allegory, chronological symbolism and scientific construction demonstrates that Jesus Christ is ONE with the FATHER, the incarnation of the WORD that was from the beginning, the Saviour and Redeemer of all who truly believe in Him—and the Stone which the builders rejected; who will yet become the "Head of the corner". Both Bible and Pyramid Prophecy indicate that He will return soon as King and as Judge; to judge the faithless builders and all those false teachers who have denied His Divinity and taught all kinds of falsehoods.

What did Christ say? *"Whosoever therefore shall confess me before men, him, will I confess also before my Father which is in Heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in Heaven."* Matthew 10:32-33.

All through the Christian centuries all kinds of teachers have arisen who have jumped all over the Bible, picked out a few passages here and there that suited their fancy, and built a new religion upon them; while ignoring the total testimony of the Scriptures. It seems, Doctor Landone, that you are one of them, but you are not only trying to confound the teachings of the Bible, but you are also now trying to undermine the Great Pyramid's Divine Message for our tragic days, by reading your theories into it.

And yet you speak of the "necessity for Unity" in these days, and of the "White Powers" to overcome the forces of destruction, as you state in your *"Sunna Dagor Message"*, whatever that may be.

Bear in mind, Doctor, that every building and pyramid that is not built upon Jesus Christ is collapsing these days.

You are not building upon Him who said, *"If I be lifted up, I will draw all men unto me".*

It would not be fair to close this letter without admitting that most of Davidson's followers—including myself—have made mistakes in predicting events that were to happen at certain dates. Even Mr. Davidson in his writings previous to 1930, expected events to develop before and about 1936, that did not come to pass. He however corrected his predictions concerning 1936, in his work *"The Great Pyramid's Prophecy Concerning the British Empire and America"*, published in the summer of 1932. The course of events he then outlined have been verified by fulfillment. Some of his followers however expected cataclysmic changes and were disappointed.

We must always distinguish between datings and periods measured out by the Great Pyramid in advance, and events which men predict beforehand.

You, in your attack on Davidson, make no such distinctions. It seems that you do not know the difference.

You claim in your book, Doctor, that you have made prophecies which were fulfilled several years later. Good!

Why not be satisfied with that? Why not leave the judgment with your readers?

There is much in your book with which I, and other followers of Davidson are in agreement, particularly your analysis of the economic troubles that are pestering humanity. Your book would have been quite valuable to your friends and to the public, without all that bitter attack against others who have done you no harm. But you were not satisfied with that.

Instead of helping to disperse the chaos which is already in the world, you have only added more confusion.

Truth can only be found through patient seeking and searching and not by envy and malice against others.

Yes, I agree with you, Doctor, we need faith in these days of gloom and destruction; but not faith in men and false teachers. *What we need is faith in God and in His Son, Jesus Christ—the Grand Master of the universe and Architect of the Great Pyramid.*

It was He who outlined the course of events in the Great Pyramid, and in His Word—the Bible.

It was He, who predicted that man-made civilization must collapse before His people will turn to Him for help—to come and bring Peace and Justice to this poor bewildered world.

Dr. Landone, I have been told that you are near the century mark, but I hope it is not too late for you to learn the Secret of the Great Pyramid and recognize its Missing Apex Stone.

Yours in that hope,
FREDERICK HABERMAN.

Anglo-Israel's Value

By BETHEA T. MOODIE
and GWYNNE MATHIESON

ANGLO-ISRAEL rests upon the Bible. In its initial stages, it stands or falls entirely upon the evidence of the Sacred Book. The Promises to Israel are in the Scriptures, and their fulfillment is in evidence today.

The teaching of the Anglo-Saxon-Israel Truth has definite value. *First* in the fact that it has brought the individual back to a study of God's Word, and to reliance upon it; and *Second,* calling the Anglo-Saxon Peoples back to allegiance to God. And the call of Anglo-Israel teaching is not only to a study of God's Word, but to a following of it. It is a *challenge* to the taking of it as the only chart and compass which can point the Way of Life for both the individual and the nation. Yes, and internationally, for only as the Nations follow this Guide can they look for God's blessings of peace, plenty and enduring prosperity.

It has been said that if the teaching of Anglo-Israel is false, the whole

Bible is false, for the proponents of the doctrine have been able to give chapter and verse for every position taken. If God made these promises which Anglo-Israel advocates take as their premises, and did not fulfill them, the Bible is not reliable as a Guide Book. If Israel, as a *Nation* and *Company of Nations* is not in the world today, then the Biblical promises to her never have been fulfilled—never can be fulfilled; and if what has been taken by Christians as God's Inspired Word has been false in the solemn pronouncements of the Covenants made to this Chosen People, how can they rely on any of its promises?

The original Covenant between God and Abraham, on which Anglo-Israel bases its teaching, finds its fullest expression in Genesis:

> "And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. And I will make my covenant between me and thee, *and will multiply thee exceedingly.*
>
> And Abram fell on his face: and God talked with him, saying, As for me, behold, my covenant is with thee, and thou shalt be a *father of many nations.* Neither shall thy name any more be called Abram, (high father) but thy name shall be Abraham; (father of many nations) for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and *kings shall come out of thee.* And I will establish my covenant between me and thee and thy seed after thee in their generations *for an everlasting covenant,* to be a God unto thee, and to thy seed after thee. *And I will give unto thee, and to thy seed after thee,* the land wherein thou art a stranger, *all the land of Canaan, for an everlasting possession;* and I will be their God." (1 Genesis 17:1-8).
>
> "*By myself have I sworn,* saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: *that* in blessing I will bless thee and *in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore;* and *thy seed shall possess the gate of his enemies;* and *in thy seed shall all the nations of the earth be blessed;* because thou hast obeyed my voice." (II Genesis 22:16-18.)

It will be observed that that which is basic to the Government is found in these passages:

1. Multiplicity of seed;
2. A Royal Line;
3. Canaan in an everlasting ownership — and ultimate possession;
4. The *wholly unconditional* character of the Covenant;
5. The Covenant's representation of God alone as responsible for making it effective;
6. The possession by Abraham's seed of the gate of their enemies;
7. The blessing of all the nations of the earth in and through that seed.

While, as has been said, points *fundamental* to the Covenant are covered in these extracts, further passages bearing upon it may be studied with profit, passages which amplify one or another aspect of the great transaction.*

Genesis 17:4 and 7 stresses *the descendants of Abraham* as The Inheritors of the Promises, but Genesis 21:10-12, where the principle is established that *the son of the bondwoman shall not inherit with the child of the free,* makes it abundantly clear that out of the eight sons of Abraham it is *Isaac* through whom the line of promise shall run.

> Of the three mothers of these eight sons, only of Sarah was it said: "She shall be a mother of nations; kings of people shall be of her." (Genesis 17:16.) In her son was the seed to be called: *Isaac's sons* were to be the People of the Covenant.

Returning to Genesis 17:4 and 7, we see how this passage emphasizes *the enduring character* of the Covenant."

> "My covenant is with thee, and thou shalt be a father of many nations . . . and I will establish my covenant between me and thee and *thy seed after thee in their generations for an everlasting covenant.*"

"An everlasting covenant"—a covenant *lasting for ever!* Then there must be on earth today *nations* who are the inheritors of this Charter. Genesis 26:2-5 shows the Abrahamic Covenant confirmed to Isaac: ". . . unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; and I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws."

And Genesis 35:9-12 re-affirms the Covenant to Jacob at the time that his name was changed to Israel: "Be fruitful and multiply; a nation and a company of nations shall be of thee . . ."

"A nation and a company of nations"—could any description be more specific? Are there today nations answering to that description? There are. The United States, and Great Britain with her Dominions and Dependencies unquestionably answer to it, and they — *and they alone*—bear the marks by which Israel of the "latter days" was to be identified. Yes, the Israel of so long ago is *one with the people of Anglo-Saxondom*: the Covenant *is* everlasting — AMERICA and BRITAIN stand as witnesses to the faithfulness of the God of Israel.

"Should the Case for National Recognition of the Anglo-Israel Doctrine be Pressed with Greater Vigour?"

HOW might this be accomplished? Will there be *National Recognition* except at the demand of a converted populace? Might the question rather be put: "Should the Preaching and Teaching of the Anglo-Israel Message be Pressed with Greater Vigor and Zeal, that the Proclamation of the Good News that the Kingdom is again 'At Hand' May be Brought to a Stricken World?"

Certainly! For the essential character of that message is identical with the Gospel of the Kingdom, and

*See Genesis 12:1-3, 7; 13:14-17; 15:1-18; 17:1-21; 18:13,14,17-19 21:12,13; 22:1-18; 24:2-7; 26:1-5, 24; 27:28, 29; 39, 40; 28:11-15; 32:24-29; 35:9-15.

"this Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." (Matthew 24:14.)

For centuries, devoted men and women have given all to follow Jesus and spread the Gospel of Salvation to the four quarters of the globe; so now in these latter days every believer in the message of Anglo-Israel should be a missionary for the spreading of the glad tidings of the Gospel of the KINGDOM!

A time of world-wide chaos is here —a time of trouble such as has not been since the world began. Hear the warning of our Lord:

> "Then shall be great tribulation, such as was not since the beginning of the world to this time . . . and except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened." (Matthew 24:21, 22.)

Already on every side are "men's hearts failing them for fear, and for looking after those things which are coming on the earth." (Luke 21:26.) The Bible gives direction for these days: it is the Gospel of the Kingdom.

Modern Israel, in her travail, will cry out: "Why have none brought us this message before?" And those who (through searching the Scriptures) have long since found understanding, peace and security, will answer: "Ask of your Ministers, why? When you have asked for bread—*why* they have given you a stone!"

Blind leaders of the blind! "Woe be to the shepherds of Israel that do feed themselves! Should not the shepherds feed the flocks?" (Ezekiel 34:2.) They have prophesied smooth things —cried "Peace, peace," when there was no peace. (Ezekiel 13:10.) Woe unto them, *false shepherds of Israel!* "Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them." (Ezekiel 34:10.)

Should Anglo-Israel Teaching be Presented to the Church for Endorsement and Action?

WILL Organized Religion, which has persistently, stubbornly, refused to face the fact of the Lord's return to earth—in spite of the explicit teaching of it in the Scriptures —receive and teach as "good news" the message of the Organization of His Kingdom *here on earth?* Is it conceivable? Hardly! Nay, rather, will not history repeat itself? A little more than nineteen hundred years ago, Organized Religion rejected the Messiah—Rejected, persecuted, and finally crucified Him. And Organized Religion was rejected by Him.

A New Church was formed, a new church of followers—a living, vital body of believers, believers endued with power from on high. This little band of believers laid the foundations of the Church of Christ that is in the world today; but to what extent the Body of Christ—*Christ's Church* —exists in the modern system of ecclesiasticism, only The Master Himself can judge. *Jesus Christ rejected the Organized Church of His time.* "That which hath been is now; and that which is to be hath already been." (Ecclesiastes 3:15.) The Lord leaves us who are looking for His reappearing in no doubt as to the character of the body of Organized Religion at the time of His Second Advent. "When the Son of man cometh, shall he find faith on the earth?" (Luke 18:8.)

In the Lord's own Revelation to His servant John, He described the last Church of the Christian Era— "The Laodicean"—as faithless, apostate; and His own words to it are: "I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see." (Revelation 3:15-18.)

Blind leaders of the blind! Shall we press a Church so described by our Lord to endorse the Anglo-Israel Message? Should we expect it to preach "this gospel of the kingdom in all the world for a witness unto all nations"? (Matthew 24:14.)

Should Anglo-Israel Believers be Organized into a Separate Branch of the Church?

OF what Church? The "Laodicean"? The whole ecclesiastical body in the world today, in any of its branches? Under whose banner will its adherents be marching—Christ's or Antichrist's? Could shepherds, if they have consciously, wilfully led the church on earth into apostasy possibly be in *His* camp? The Church, as organized, is not praying: "Even so, come, Lord Jesus;" (Revelation 22:20) nor is it telling its followers: "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." (Revelation 18:4.)

No! Far from "separating," the Church is more and more conforming to the world. Her shepherds are not leading their flocks into the fold —out from the world-system of Babylon. They are preaching such doctrines as "The Brotherhood of Man", unscriptural as it is, and in flat contradiction to the Master's explicit teaching as to "the wheat and the tares", the sheep and the goats"— God's children, and the Devil's. (See, for example, Matthew 13:24-30; 36-43; Matthew 25:31-46; John 8:38-47.)

In conformity with the world trend toward amalgamation of its institutions the Church is also clamoring for "Unity." She calls for a world-wide religious consolidation, and this will as surely bear the Mark of the Beast as do the political systems of those Nations which have already given to him their strength and their power.

Would we, as believers in Anglo-Israel truth, be able to remain a part of an ecclesiastical system which—*as a system*—has set its face against the teaching of the Gopel of the Kingdom, and of the Coming to Earth of its King? Can two walk together except they be agreed?

There are still, in a faithless age, in a rebel world, those who have not bowed the knee to Baal. There are still those who are calling sinners to

repentance, and there are those who are carrying to the lost sheep of the House of Israel the message of glorious hope—the *Gospel of the Kingdom*. Let them take thought: Can they still carry on their churches, under the leadership of false shepherds who, while posing before the world as Ministers of the Gospel of the Lord Jesus Christ, have nevertheless seen fit to repudiate the authority, renounce the principles and discredit the teachings of the Bible?

Can two walk together except they be agreed?

In the perilous times of the last days, the time will come when the followers of Christ who have kept the faith must withdraw. "I will pour out my spirit," said the Lord Jehovah (Joel 2:28, 29). But will the God of Israel pour His Spirit upon those who remain within an apostate church, whose ministers preach the "damnable heresies" of the latter days, and scoffingly ask: "Where is the promise of His coming?" (II Peter 2:1; 3:4.) Will they not have to withdraw from *apostate* churches, and "contend for the faith which was once delivered unto the saints"? (Jude 3.)

Assuredly, the faith engendered by the teachings of Anglo-Israel will compel men to throw off all ecclesiastical restraint and proclaim to all men everywhere the Good News of the Kingdom!

Trailing the Ten Tribes....

(*Continued from the July issue*)

J. O. KINNAMAN

LONG before Moses led his people out of Egypt, some took to ships and migrated from Egypt. These Emmigrants were from the Tribe of Dan. Their first stopping place was what we know in history as Greece. Here they settled under the name of Danai so well known to Homer. This fact was known as early as 1879 A.D., but has never appeared in our Orthodox Histories. In the history of Greece the tribe of the Danai stands preeminent. Even in Greek history it is recorded that the leader of the tribe came from Egypt, and his name was Danaus. The records say that this Danaus was the son of BELUS, sometimes spelled BELA . . . which is the Greek form for BILHAM, the mother of Dan (Gen. 30:4-6.)

These Danites are closely affiliated with the PHOENICIANS. The fact is that the Phoenicians were disguised Danites. The word Phoenician is the Greek form of the Hebrew *EBEN-AX-ZAM*, which means "men on the face of the sea," i.e., seamen. Thus the identity of those who were formerly considered racially and radically different has been fully established.

The Scythians divided into about twenty-two different branches, tribes, or ethnic groups as they spread to the northwest into Europe. Herodotus recognizes about that many divisions, and also recognizes the fact that they all had their origin in a root-stock that is Sakai (Sakae). We know them in the current orthodox histories as Dac, Cimbri, etc. The word SCYTH is not an ethnic name, but a *title*. It is a generic word applied to all nomadic tribes, and means "wanderer" regardless of the manner of spelling which may take the form Scuthi, Skuthai, or even Scoti.

Around the shores of the Euxine (Black Sea) are the tombs of those of the Ten Tribes who first entered that territory. They were still using the Hebrew language, and script. Their tombs are still there with the inscriptions upon them in the Hebrew tongue. There is the story. "By their tombs ye shall know them." The Hebrew as such did not cease to be a spoken and written tongue until the beginning of 400 B.C. when the Aramaic took the place of the ancient speech and script, and was the language used by the Hebrews in the time of Christ, along with the *koine* Greek.

These twenty-two tribes and their sub-divisions wandered upon the plains of Germany about the time Alexander the Great was establishing his world empire and weeping because there were no worlds to conquer.

While these people were wandering over the land that was afterwards to be called Germany, the British Isles centuries before had come into a high state of civilization with great Universities, established government, economics, and a religious system that had its origin in the same land in which Abraham was born—introduced into Britain by a contemporary of that Patriarch.

The "Ten Lost Tribes" have been located, and "found" by so-called scientists from the north pole to the south pole; on every continent of the globe, even the isles of the sea. There are those who maintain that the North American Indians are descendants of the Ten Tribes. They produce two tribes which they claim to be identical anthropologically and ethnologically with the "Jew" — the Osage, and Chippewa tribes. Each tribe claims not to be ethnically related to the others. This much we will say: when I was a boy studying Geography, and allied subjects, I was told that there were five distinct races, and that the American Indian was one of the five. Now we are told that there are only three races, and the Indian is NOT one of them.

I hold no thesis as to the origin of the American Indian; but that which I wish to make clear is: speculation cannot establish the truth of migratory waves, only the archaeologist can do that.

By archaeology the Ten Tribes have been traced from Samaria to 400 miles east of Nineveh, then through the Caucasus passes along the shores of the Euxine into the plains of Germany, and, to carry it further, to the British Isles, Scandinavia, and Ireland. We have not studied the Isles, Scandinavia, and Ireland here, but later on we will do so in the pages of DESTINY.

We have left out our personal experiences because this is NOT a travelogue, but a partial record of the results of the journey on which we trailed the ten tribes.

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