NOVEMBER 1939

DESTINY

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DESTINY MAGAZINE is the official publication of the Anglo-Saxon Federation of America, set up to explain the true function of the Celto-Anglo-Saxon and kindred peoples in the plan of God as modern Israel, with special references as to their history, true identity, and responsibility as revealed by the Bible and in the light of modern archaeological and ethnological research.

We of the Anglo-Saxon Federation of America are plain Americans who have seen God's Hand in our History and for the most part we are churchmen who see God's Word in the Scriptures.

Names more often mislabel than describe the things to which they are affixed, and the name of this Federation is no exception. Anglo-Saxon is a noble name when it is clearly understood; it is also a very inclusive name. As here used it does not stand for the Nordic racial theory or for the exaltation of any nation. We exalt God, not man.

We are not introducing a new religion. We are not a sect. In a time when esteem for the Bible has greatly declined, we stand for the truth of the Book as applied to the spiritual, economic and political life of man on the earth.

We believe that in the Bible we have plain guidance for the spiritual life of the soul, the moral order of society and for the economic process based on justice and equity. In the Law we find the moral and economic order by which God intended to make obsolete the pagan order under which we live. In the History we see our forefathers as they lived in alternate obedience and rejection of the Law, with consequent prosperity and correction. In the Prophets we have the Voice of God recalling us to our allegiance and *foretelling the consequences of certain courses of action.* In the Gospel we have our Lord offering to set up again the Kingdom of God in its economic and moral and spiritual elements. In the Apostles and the Church we have all this held as a precious possibility at any time we are ready for it, but at present under the phase of interior religion without larger social manifestation — in brief, but one hemisphere of the given Truth. So that we may be said to stand for *the whole Law of God and the whole Gospel of Christ.*

OUR responsibility in these matters is deepened by the fact that we, as a people — *the Celto-Anglo-Saxon and kindred peoples,* as our Federation puts it — are the people with whom God made His unalterable Covenant and upon whom He laid His Law, "Which if a man do, he shall live."

That is, we accept the Scripture which describes a servant race appointed by God as the earthly vehicle of His purpose to the nations. This people was called *Israel.* Selected, disciplined, and dispersed on their mission, they are as really existing and working now as they were in Bible times. In ignorance of their identity, they have been blindly fulfilling part of God's purpose, but the foretold time is come when they shall know who they are and what they came here to do. Our movement is but one sign of that awakening.

We know the divine *destiny* that Israel was commissioned to fulfill. We know that Israel left Palestine, while the Jews remained. We can trace Israel out of the East and across Europe to their new settlement in the Isles and then on to America. By what the Prophets wrote of them, what the monuments record, what the traditions preserve, and by the way-marks they left at various stages of their journey, but mostly by the way they have fulfilled, unconsciously, what the Word of God states concerning them, and by the innumerable evidences of God's providence in their present situation, we know who and where they are, and what they will do.

WE still live in Bible times in the truest sense. The United States and Canada are peopled with branches of Israel, the Covenant People. And being who they are, and being where they are, their responsibility as human channels through which the purpose of God is to flow to the nations is very great. This Federation is a recognition of that responsibility.

So that we stand for the Bible, for Christian truth in all its parts, and for the place of the American people in the plan of God.

Israel was not chosen for its special work by reason of any superiority to other people; their promised greatness, which has now been fulfilled, was not given for their own aggrandizement but as necessary equipment for the world work they were to do. Everywhere the notes of Israel are civil and religious liberty. The Bohemians who stood for Huss, the Italians who saved Italy from Communism, the liberty-loving and God-fearing men of Holland and Belgium, the Brittany men of France, the Saxons of Germany, the Scandinavians and Britons and North Americans all belong to the Israel stream of destiny. Even in Russia are pockets of Israel—for, through Russia and Poland in days before Christ, dispersed Israel was slowly filing across Europe to "the appointed place." So that they are, as was foretold, a multitude in the earth, and their recognition of their identity and responsibility holds mighty possibilities for the future.

THIS American nation is a Covenant Commonwealth, included in the unalterable, unconditioned covenant which God made with Israel. But on its own behalf, also, our American nation in its national documents made its own covenant with God which it is dishonoring today. We are trying to recall our people to a sense of their present position.

This, in large and general terms, defines our position. We number amongst our members and adherents clergymen of every denomination and members of all the churches. We are anti-nothing but pro-everything relating to God's revealed purpose. We have no doctrinal tests and seek to avoid controversies arising from differing doctrinal views. For the most part our membership holds the generally accepted elements of Christian truth. Taken as a whole the doctrines held within the Federation by its members would comprise the totality of present Christian belief. This we seek to complete with the neglected truths concerning the Kingdom or Government of God, for peace and justice, and concerning people of God who continue today, as in Bible times—the same people with the same work —but now nearing a time of great change in the world for the fuller entry of the Rule of God amongst men.

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DESTINY

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Forging Chains

AS we go to press the Neutrality Bill passes the Senate by a vote of 63 to 30. In the debate that lasted for nearly four weeks more than a million words have been added to the Congressional Record.

The opinion seems to be that the House of Representatives will soon concur in the action that has been taken by the Senate. When the way is finally cleared for us to supply arms, ammunition and other war material, we will have definitely taken sides in the present struggle. More than one member of Congress has expressly stated that the purpose of the legislation is to defeat European Dictators.

While we are busily occupied in passing laws to assist in destroying dictators across the sea, at home we are forging chains that will enslave our own nation. Under war-time legislation we will have a more absolute dictatorial control in this land than now exists in all Europe.

Politicians continue to say they have no intention of precipitating this nation into the European conflict. Lest we forget, fundamentally war is not the result of political moves. Fighting with arms is but the political manifestation of economic pressure upon governments in the final stage of a continuous economic struggle that has been raging between all nations.

The United States is not at war, nor are we at present in alliance with any nation at war. However, the first initial step has been taken today for war. True, we have only acted in an economic way, but by so doing have placed America's *organizing ability* and *mass production* at the disposal of the Allies. It is unfortunate that politicians think of war in terms only of actual combat, when in fact the foundation of all wars is economic, and economically we are moving to have a part in European quarrels.

We neither condemn nor condone the action being taken, believing there is a God in Heaven directing the affairs of this great nation. We learned some lessons in the last World War and evidently need to learn a few more in this same school of experience. We are playing with fire and the inevitable will follow. With our entry into the economic struggle this nation faces severe internal discord. Labor troubles, violence, sabotage and even dynamiting and many other means that can be used by the enemy to hinder will be employed. This will be for the purpose of preventing our nation from bringing into action her economic resources as reenforcement in a war that is destined to be the deadliest the world has ever known.

We think of Great Britain as a nation that somehow muddles through, but we are opportunists, blundering in as we open the way to give the enemy an excuse to strike at our industrial centers and along our shores. The next twelve months will prove that economic moves are major incidents, more potent in causing war than any diplomatic or political activity.

Hurdles to Jump

WE are naturally watching with much interest the hurdles that our opponents must jump if they continue in their opposition to the identity message. History is rapidly rounding out the truth that no other race, other than the Anglo-Saxon Celtic peoples, are God's Israel nations today.

The stand taken by organized Christianity that the Jews are God's Israel people is becoming more and more absurd in the light of current developments. If Church leaders persist in continuing to make this declaration they will soon be without a following and discredited in the eyes of the people. We realize that this is a strong statement, but already the leaders of organized Christianity are unable to answer simple prophetic questions or to point to any real solution for the present world turmoil and strife.

There is only one key that can unlock this secret. That key is a knowledge of the races of The Book and their identity, as manifested in modern national activities. Because they have not known these simple facts the books of the prophets have been closed for many years to their understanding. Now that world events are definitely verifying all that the prophets so clearly predicted, will they continue in their opposition to truth or will they acknowledge their error, accept the truth, and, along with us, proclaim the Kingdom Message?

God grant that their eyes may be opened for we live in serious times and need to proclaim the truth as never before, for only in a knowledge and response to that truth is their hope for the future.

Danger Ahead

THE war is now two months old. It has resulted in the destruction of Poland by Germany and the seizing of Polish territory by Russia. Thousands of Red troops are swarming over three Baltic states. Though Russia pretends to be neutral she is moving aggressively against all her smaller neighbors. The irony in it all is that while Russia is the real menace to lasting world peace the white races move to destroy each other making victory possible for these ruthless northern hordes.

The very tactics for which both France and Great Britain condemn Hitler are now being practiced by Stalin. Chamberlain demands as requisites to peace that Germany restore Poland. Does he think for one moment that Stalin will give up that which he has seized? Both France and England failed to move against Hitler until too late to stop him in his ruthless acts. Are they not now making the same tactical error in their dealings with Russia? It was impossible to placate Hitler. Is there any reason to think such methods will be more successful with Stalin?

Russia is resorting to the same methods for which Hitler was condemned. Yet, in spite of this fact, London enters into a trade agreement with her, a nation which double-crossed both France and Great Britain in the recent negotiations for a military alliance. Hitler desires the destruction of the British Empire, and Stalin also desires to break the power

and might of this same Empire.

Russia is now moving in the Baltic as she moved in the Ukraine, in Georgia and in outer Mongolia. Today nations face the most serious phase of Red activity the world has ever known. Germany was originally responsible for allowing Lenin to get to Russia. This resulted in the Russian revolution and the birth of a Communistic state. Germany has again let down the bars, allowing Russia to move in Europe. Unless Christian nations speedily unite against a common enemy, overwhelming disaster in the form of world-wide bloody Red revolution and war will face all nations. Already the forces of evil have extended their tentacles into all countries. Our nation cannot escape trouble in the plans for world conquest. The menace is real; the time is short. It is imperative that there be immediate consolidation of forces against this combination of evil powers.

The prophet Joel saw all this and declared the enemy is running to and fro in our cities and has penetrated all our defenses. They are destroying our security and as a thief in the night are entering into the privacy of our domestic affairs.

What will the Allies gain if they succeed in their plans to destroy Germany and by so doing strengthen Russia and let loose a flood of Red devastation upon all nations, including their own? The prophet Ezekiel wrote of the evil designs and coming treacherous acts of this nation. She is now moving with relentless force to occupy territory and take up positions preparatory to her coming world-wide drive.

Democracy

WHEN the Thirteen Colonies of the United States of America won their independence there was no intention of setting up a political system in which the government would be directly exercised or controlled by the people. Yet, in spite of this, we are constantly being told that we are a democracy. Then follows the statement that being a democracy we must stand with other democracies in the present world crisis. But, we are not a democracy!

The French Revolution furnished our forefathers a fine example of a democracy in full operation. That type of government was abhorrent to the framers of our constitution as it represents unrestrained mob rule. There are today those who would like to turn this nation into a pure democracy for under such a form of government they would be able to carry out their evil purposes. The continuation of our constitution places restrictions upon subversive plans and activities. Our forefathers were not only in opposition to the establishing of a democracy but they were also determined that the government should not be an autocracy or unrestricted rule of a king. With these facts in mind a constitution was drawn that provided checks and balances between the Executive, Legislative and Judicial branches of the government. A middle course was chosen between a pure democracy and an autocracy. The result was the organization of a government in which sovereignty rested in the people, but the administration was placed in the hands of officers elected by and representing the people. In order to prevent mob rule the tenets of office were not made subject to the will of the people, but were defined by constitutional provision. While certain offices were filled by direct election of the people others were filled by election of the legislative branches, still others by executive appointment.

Thus we became neither a democracy nor an autocracy but a REPUBLIC. Surrounded with these checks and balances against the evils of a pure democracy, or the oppressiveness of an absolute monarchy, the United States of America expanded and grew into a great nation.

A study of our history reveals that in so far as we have kept to the original form of government our people have escaped the oppression and evil so clearly manifested in the Old World. Today we are fast departing from the precepts that made this Republic great. Oppression and suffering will be our lot unless we awaken soon to the need of returning to the principles of administration and law that will preserve our great nation.

We must stop repeating, parrot-like, what others are undertaking to make us become. We must hold fast to that form of government divinely inspired when the Constitution of the United States was adopted. We say "divinely inspired" because our government is patterned after the God-given organization under which Israel functioned for many years before they had a king. There was no king in Israel from the time of Moses to the days of Samuel, nor did Israel, during that period, function as a democracy. Able men such as feared God, men of truth, hating coveteousness, were chosen and placed over the nation. They were rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens. Israel was formed into a Republic and while subject to the administration of men, both the leaders in Israel and the people who had elected them to office were subject to their constitution and required to administrate the commandments, statutes and judgments of the Lord.

Great Britain functions under the principles of government adopted in Israel at the time of the reorganization of the Kingdom, when the people clamored for a king. We, the United States of America, exemplify in our constitutional form of government the oldest Israel system of administration. That system was a Republic and when we return to the administration of our God-given laws, equity, justice and peace will be the lot of our people and this REPUBLIC will endure forever.

Deceiving Men

MEN are concerned and disturbed over world trends today. This has resulted in organized secret groups capitalizing upon present conditions and man's fear regarding the future. Thousands of men and women are joining such organizations, pledging their support to a program of which they know very little. In return for that support they are promised position and financial help in the future.

The peculiar thing about it all is the credulity placed in an unknown leadership whose aims and purposes are not clearly defined beyond the usual sop, i. e., great personal benefits for those who join, or condemnation for those who refuse. Interesting, also, is the absolute trust and confidence that the joiner has placed in higher-ups of whom he knows little or nothing.

We are not surprised that some will join such a movement. But that

The Fullness of Time

HOWARD B. RAND

WHEN the attention of men is called to the fact that prophecy is being fulfilled in current happenings, or that we face the last and final phase of present world activities, we are often met with doubt and skepticism. We are told there have always been wars and that this is just another such world upheaval as has been experienced by nations in the past. These objectors then cite past wars and the disturbing effect they had upon men in their day. Also, they point to religious groups of the past who felt, regarding the events of their day, as we feel regarding the events of our time.

Let us face the question! Do we know, or have we any evidence that can lead us to be more positive today that the present order is passing away than was reasonable for men of the past to subscribe to their day? Have we a right to say that the world is facing now the final and great *conflict of the ages?* These are important questions and must be answered. If these questions are answered in the affirmative, then substantial and corroborative evidence must be given.

Three Factors Necessary

One thing is certain, in the approach to this subject three necessary factors must be recognized in order to accurately date prophetic fulfillment. These are *time, place* and *event*. The time of occurrence is important and also the place where it happens. To these two must be added *the predicted event* to occur at the exact junction of *time* and *place!* If any one of these three factors is missing the particular prophecy is not in the process of fulfillment.

Let us read the prophets with this in mind and it will be apparent that the designated signs or signals given as warning of the coming momentous events are *associated with both time* and *place*. While many of the signs thus given have occurred in the past the reason they were not followed by the predicted event is that they did not occur at the junction of *time* and *place*. Every diligent student of history should be aware of this fact through his study of the religious movements of the past.

The question today is—What, then, will make it possible for men to state with assurance that the predicted signs have occurred and the events of which they are a signal will follow? The correct answer to this question is of vital concern to every student of the Bible. The answer lies in the fact that *time, place* and *event* must coincide. In order to establish the truth of this contention regarding our day the same degree of emphasis must be put upon the *time* and the *place* as has been given in the past to the *signs*. If more time and thought had been given to this phase of prophetic teaching it would have prevented the drawing of premature conclusions as to the meaning of past apparent prophetic signs. With the knowledge that the two elements, *time* and *place*, must be in focus with the *event*, students of prophecy in the past would have realized that their day precluded all possibility of an event being the predicted sign.

Times and Signs

JESUS made a statement in which He indicated that these signs must occur at some *set time* or *season* in order to be a warning, or signal, of coming changes. He said, "Oh ye hypocrites, ye can discern the face of the sky, but can ye not discern the signs of the times?" (Matt. 16:3). Certainly the "TIMES" as stated by our Lord is as important as the "SIGNS." For anyone to point to events as signs, irrespective of the times, is failing to wholly comprehend our Lord's warning. Jesus had been discussing certain signs of fair and foul weather which appeared at set times of the day. If these signs appeared at any other time (other than the set time) they would have no meaning. Prophetic students have been too eager to claim events as warnings which have not occurred in their set season.

Many physical manifestations such as earthquakes, storms, floods and drought as well as war, famine and pestilence are called signs in Scripture. "But," says the skeptic and the scoffer, "these disasters have been continually occurring during historical times without the predicted event following of which the Bible claims they are signs." Very true. In their ignorance unbelievers are failing to recognize that the day of their historical fulfillment was not the set time of prophecy when such events were to become a signal to the watchful. Apart from the time at which they are to become signs they are of little prophetic significance.

Here, then, is the first question to be decided: Are we living in the day

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EDITORIALS

(Continued from page 4)

good Christian men and women should be deceived by such methods is beyond our understanding. These secret groups and unknown leaders can no more bring to pass their promised Utopia than can man reverse the laws of the universe.

The Bible has definitely declared how the new order is to be established. The foundation of that new order was laid by Jesus Christ. Our leader is known. There is no secret as to membership in His organization, nor are any barred from joining or receiving of its benefits. Both Jesus and His disciples openly bore witness to the coming New Order by which all men everywhere can be saved—with peace and prosperity following the establishment of His Kingdom here upon earth.

The dupes who have contributed to financing an unknown leadership that promises selfish attainment are due for a rude awakening. All such movements are just part of the general deception which was to be active as this age comes to a close. The factor that makes such movements so deceptive is that men think there is hope for the future in them and in their program.

which fulfills the required element of *time?* We know through a study of the Scriptures that Jesus was born in the fullness of time. This is in accord with the statements of Daniel the prophet (Daniel 9:24-26). The place of His birth was specified as Bethlehem (Micah 5:2). The Temple was to be in operation at the time of His Coming (Malachi 3:1). Thus we have a focal point in the meeting of *time, place* and *event* and the Messiah came as predicted.

All These Things

It will be impossible, in an article of this kind, to do more than call attention to a few time factors. However, abundant evidence corroborating these facts will be found in articles in the past issues of this magazine. Let us see if our Lord gave any clue as to the time or season when events would cease to be ordinary physical happenings and become signs. He did. Each enumerated event, in itself, would not necessarily become the predicted sign. But Jesus said, "When ye shall see *all* these things." Here the ALL means every one of the predicted events happening together at a set time, then of that generation which would witness the beginning of ALL THESE THINGS the Lord said, "This generation shall not pass, till all these things be fulfilled." (Matt. 24:34). In order to emphasize the importance of His statement, as well as the certainty of the fulfillment of His Word, Jesus said, "Heaven and earth shall pass away but my word shall not pass away."

The generation that would see the *Fig Tree* (Jewry) beginning to bud was to be the generation that would witness all these things. With the liberation of Jerusalem in 1917 Jewry began to carry out her national aspirations. Already a remnant has returned to Palestine. Ephraim-Israel (Britain) made this return possible after fufilling Ezekiel 25:14 in driving the Turks from Jerusalem. It is well to remember all this is taking place as great prophetic time periods complete their courses. We are now witnessing the beginning of all the signs at the predicted time, for the consummation of an age is at hand.

The Generation

A Biblical generation, according to Job, is 35 years (Job 42:16). Following the taking of Jerusalem the generation beginning with 1918 A.D. and extending to 1953 A.D. is to witness such fulfillment of prophecy as has never before been experienced by any generation in the past. This generation has not yet ended and the remaining years will bring to men the full realization that there is a God in Heaven, "And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, what doest thou?" (Dan. 4:35).

Joel tells us the generation who will witness the devastation of their fields by insects; and experience storms, drought, war and famine, will be that generation who will also experience the troubles culminating in the closing of this age. It would be a time of business, financial and economic disaster. The international war phase of activity, as described by this prophet, is now beginning. The generation to which Joel addresses his message is the same generation to which Jesus referred.

Daniel tells us the end would come "When he shall have accomplished to scatter (i.e., spread out) the power (or hand) of the holy people (the kingdom people)." Already the Lord has caused Israel's hand to spread into every corner of the globe. This would be at a time when travel would increase as foretold by Daniel, for of that day he said, "Many shall run to and fro."

Automobiles

NAHUM gives us a picture of the outstanding mechanical development of the day. First he tells us the valiant men of Israel will be in scarlet uniform—the red coats of the British or Ephraim-Israel army. After this he describes the scenes upon our highways, distinguishing them as *broadways* in contrast to the narrow paths of his day. He shows the streets full of automobiles as a sign of the day of His preparation. He speaks of their excessive speed and refers to the many accidents. He likens the night scene to speeding torches on the highways. He speaks of the numbering of the passengers who ride upon the busses, stumbling down the aisles of the moving vehicle, making haste to the wall for support and finding the defense prepared—the strap. The following are the prophet's words, "The valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation . . . The chariots shall rage in the streets, they shall jostle one another in the broadways: they shall seem like torches, they shall run like lightnings (a reference also to the electrical system that has made possible the internal combustion engine). He shall count his worthies (or passengers): they shall stumble in their walk; they shall make haste to the wall thereof, and the defense shall be prepared." (Nahum 2:3-5).

Aeroplanes

Daniel, Joel and Ezekiel all declare that *in that day* men will have conquered flying in the air. Daniel refers to things with wings passing overhead and pouring out desolation on the people below. This is clear from the Hebrew, but is translated in the King James version as, "The abomination that maketh desolate." Joel describes the devastation resulting from bombing raids (Joel 2:3-5). Ezekiel tells of the march of armies, the ascending of planes and the cloud-like gas attacks in the battle of that great day of God Almighty (Ez. 38:9).

Change of Times

Baruch also testifies of these times when he says, "For that time shall arise which bringeth affliction; for it shall come and pass by with quick vehemence, and it shall be turbulent, coming in the heat of indignation. And it shall come to pass in those days that all the inhabitants of the earth will be moved one against another, because they know not that My judgment hath drawn nigh. . . . And it shall come to pass at the self-same time, that a change of times shall manifestly appear to every man." (Baruch 48:29-38)* Here we have a true picture of the present world conditions. Every thinking man is fully aware that we are witnessing a change that will affect our political, economic and religious life. A change of times is certainly manifesting itself unto all men. Baruch tells us that at this time, "The judge will come and will not tarry." The Lord, in the parable of

*We base our authority to quote evidence from the books of the Apocrypha on Deuteronomy 18:22. When the words of the prophet become true it is the thing the Lord has spoken.

the ten virgins, tells of the beginning of a tarrying period and through Baruch are given the signs indicating its close. May the wise understand the importance of the times and seasons in which we live.

The following is a brief outline of some of the facts as evidence that the present times and seasons, with their accompanying signs, are the days of which the prophets were speaking. The end of the age is timed to follow the completion of the seven times period of Israel's and Judah's punishment. During their period of punishment the Babylonian succession of empires was to hold sway. This seven times (a *time is 360,* so seven times would be 2520) was also destined to be the duration, in years, of the times of the Gentiles. From the beginning of the Babylonian Empire to the outbreak of war in 1914 A.D. was 2520 years. From the taking of Jerusalem by the king of Babylon to its capture in 1917 A.D. was also 2520 years. Jesus said, "Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled." (Luke 21:24). From the time that Nebuchadnezzar became king of nations to the Armistice of 1918 A.D. was 2520 years. In the defeat of the Central Powers the times of the Gentiles came to their end.

The taking of Jerusalem, the passing of Continental Empires, the destruction of orderly parliamentary governments and the rise of dictators should have been as a trumpet blast to all Christendom that the end of the age was upon us!

NEBUCHADNEZZAR established gold as the standard of value in commerce and trade. He placed the winged disk on the top of a pedestal 60 cubits high. The nations that gathered at Babylon in that great economic conference witnessed the birth of the Gold Standard. In 1933 A.D. a like group of nations attended a similar economic conference but this time in London and just 2520 years from the first great celebration. The difference between the two was this, that while the nations witnessed the birth of the Gold Standard at Babylon the nations gathered at the London conference were attending the funeral services of the Gold Standard since which date we have been buying and burying gold many feet deep in Kentucky. Thus the way is being rapidly prepared for the complete destruction of the economic system whose fall is so clearly outlined by John in Revelation 18.

Let us give a few high-lights definitely indicating that we live in the day with *time, place* and *sign* clearly marking this as the set period of prophecy when all these things are to come to pass. Baruch says that of the wise there will be but few, in understanding not many. Our spiritual leaders are indeed blind when they ought to be warning their flock as to the meaning of all these things. No wonder they are severely condemned by Isaiah, Ezekiel and others for their refusal to sound an alarm that His people may take warning.

Sign Posts

ALL the great prophetic time periods are converging on these days in which we live. It is to be when Jerusalem would again be possessed by Israel. This has now become history. It would be when Jewry would begin to bud. Under the protection of Ephraim-Israel they are now returning to Palestine. It would be the day when the Kingdom message would be preached as a witness to the nation. Already the knowledge of our identity and responsibility is going out throughout all the Anglo-Saxon world. It will be a time of great falling away and lack of faith. This surely describes modern conditions in our churches. It would be a day when a king of the line of Pharaoh would come to the throne in the land of Egypt. After thousands of years a king of that line now occupies a throne in that land. It would be a day of intensified preparation for war. This needs no comment. It would be a day when a "he" would be active in the Mediterranean and be in possession of Libya and Ethiopia. These countries have come into existence by name in the last few years and are now under the control of the "he." It would be when the nations are angry and His judgments are coming. This certainly is being fulfilled in current world activities. It would be when the "third" or *Red Woe* would be preparing to launch its forces against all Christendom. One does not have to know the prophets in order to recognize the seriousness in the menace to peace from the "Bear that walks like a man." Already we see definite evidence of the gathering storm as Russia moves to strengthen her position. It would be a day of great political and economic disturbances when men would be perplexed and troubled. James also describes the time as marked by acute world-wide labor troubles. It was to be a day of evil propaganda described by John as three unclean spirits of Devils preparing the world for the Battle of the Great Day of God Almighty. How truly this prophecy has been fulfilled in the years following the World War. No time in past history can compare with the present situation of world unrest and unemployment.

We have by no means exhausted the list. It is to be a day marked by drought, storm, earthquake and floods. Yet in spite of all the warnings it will be a day when man will love pleasure rather than heed God. It is a day of false doctrines that would deceive, if possible, the very elect. It will be a day of war and destruction while they desire and talk peace. This fact is evident today as nations move to war and their statesmen talk peace. But why multiply such evidence which the wise can see and understand and which others will not see until they are overwhelmed in the disasters that will soon follow as evidenced in these initial signs that the Great Day of the Lord is at hand.

The Day of Fulfillment

From chronology, whether given in the Bible, dated by the Pyramid or marked by the great heavenly star groupings, the *Time* definitely points out this day in which we now live. Prophecy names the nations, their geographical location and type of military equipment, thus placing their activities in our generation. The events as given are now in the process of fulfillment. Thus we live in the time and are at the place to witness the beginning of events which, in the next few years, will see the last and final conflict of the ages. The old order is passing away and a new and better age will be ushered in, *wherein dwelleth righteousness.*

To the watchful, waiting ones the Lord has said, "When these things begin to come to pass (He did not say were completed), then look up, and lift up your heads; for your redemption draweth nigh."

The Israel of God

C. R. DICKEY

THE theme of this article is found in Galatians 6:16—"As many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God." *The Israel of God.* What does Paul mean by this phrase?

One may say without hesitation that the major portion of the Galatian letter deals with the subject of Christian Israel and their relation to the Abrahamic covenant. While the epistle closes with some suggestions regarding their conduct as new creatures in Christ Jesus, the main objective is to prove conclusively that those who "put on Christ" in this dispensation are the continuation of the true Israel of the Old Testament and the inheritors of the promise made to Abraham.

Read again the Galatian letter with this thought in mind and you will be impressed by the logical, convincing arguments by which Paul establishes the relation and connecting links between God's Israel of the Christian era. "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise . . ." (Galatians 3:16, 26-29.)

Now read on into the first three chapters of Ephesians and see how adroitly Paul, led by the Spirit, extends the borders of "the Israel of God" to include all Gentiles who come to Christ under the terms of the new covenant. "Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; that at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: but now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; and we are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord; in whom ye also are builded together for an habitation of God through the Spirit (Ephesians 2:11-13, 18-22).

"Know ye therefore that they which are of faith, the same are the children of Abraham." (Galatians 3:7). If this is true, then the converse is equally true; namely, they which are not of faith (i. e., faith in Christ as proclaimed by Moses, the prophets and apostles) the same are not the children of Abraham. This is exactly what our Lord taught as recorded in John 8. The unbelieving and faithless Jews said to him, "Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. Ye are of your father the devil."

THESE statements are highly significant and most important as a working basis for understanding some of the greatest world problems today. We see the Gentiles, who were formerly aliens from the commonwealth of Israel and not included in the Abrahamic covenant, being brought into the covenant as fellowcitizens through Christ. On the other hand it is equally plain to any one who will see that the Jews, once numbered among God's Israel and under the covenants and promises, are now branches broken off because of unbelief. The Jews who refuse to come into the new covenant through the blood of Christ are now where the Gentiles were originally: "without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world."

If we agree with Paul that all who are now without Christ are aliens from the commonwealth of Israel, then on what grounds can we support the theory that Jews who reject Christ are God's Israel people? Note also that these Christian-Israel "fellowcitizens with the saints, and of the household of God" are built upon the foundation of the apostles and prophets, which further identifies them with Israel of the Old Testament. Even a casual reading of the New Testament, either in the Gospels or Epistles, will yield abundant evidence that unbelieving Jews have no part in Christ's kingdom program with his people—modern Christian Israel—"the Israel of God." They do have access to his kingdom by faith in Christ as the Divine Son of God, but they are not in His kingdom nor under the new covenant until they accept Christ as the Messiah proclaimed by the prophets.

Why is this knowledge important for our day? And why do some consider it necessary to say and publish these fundamental Bible truths over and over again? There are several reasons vital to our national and spiritual welfare but at the present time we will discuss only one of the reasons why this information is essential. The principal one is based upon the fact that it is impossible to interpret the writings of the prophets without understanding the distinction between Israel and Judah.

Let us illustrate with a brief study of Ezekiel 38, which is one out of many available examples. In this chapter we find two distinct combinations of nations and people clearly outlined. The first group of nations are evil, aggressive people who combine their efforts to annihilate another group of nations described as people who are lovers of peace "dwelling without walls, and having neither

bars nor gates." Ezekiel gives ample identification marks of the nations destined to combine as public enemy Number One.

"And the word of the Lord came unto me, saying, Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, and say, Thus saith the Lord God; Behold, I am against thee, O God, the chief prince of Meshech and Tubal: and I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords: Persia, Ethiopia, and Libya with them; all of them with shield and helmet: Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee." (Ezekiel 38:1-6).

Is it not highly probable that this very combination is being formed now as amazing reports come to us daily and hourly by press and radio? The Soviet-Nazi pact unites Gog and Magog, Stalin's Russia—identified by two of her cities, Meshech and Tubal, in modern form Moscow and Tobolsk —with Hitler's Prussia "of the north quarters, and all his bands." Added to this group are Persia, Ethiopia and Libya. Strangely enough this unusual prophecy became a reality through the Mussolini-Hitler Rome-Berlin axis. Stranger still, in recent years the Italian government gave to modern Abyssinia and Tripoli their former names, Ethiopia and Libya.

Verses 8 and 16 specify the time period of the federation and onslaught of these aggressor nations as "the latter years—the latter days." History records no such events at any time in the past, so Ezekiel's prophecy must deal with mighty events yet in the future.

We are told that the day comes when these evil-minded people think an evil thought and say, "I will go up to the land of unwalled villages; I will go to them that are at rest; that dwell safely." They come like a storm to cover the lands of others with ruthless hordes. Did defenseless Ethiopia, Austria, Czechoslovakia, Albania, Poland and other Baltic states fall at the hands of the Satanic combine envisaged by Ezekiel?

WE shall now take a look at the second group of nations which ultimately forms the spearhead to meet the attack by the subversive forces. "Sheba and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil? Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord God; In that day when my people of Israel dwelleth safely, shalt thou not know it? And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army; and thou shalt come up against my people of Israel, as a cloud to cover the land."

The first thing of importance to notice here is that the Lord calls the nations in this second group, "MY PEOPLE OF ISRAEL." Now the question is — WHO ARE THEY? Jewish rabbis, teachers and leaders claim that the word "Israel" refers to Jews exclusively. Unfortunately many Protestant leaders teach the same thing and try to interpret the Scriptures accordingly. If that were true there would be no Israel people except Jews. Accept that theory for a moment. Try to fit it into Ezekiel's picture and what have you? The mightiest military combine in the world's history, involving approximately a quarter of a billion people, with a possible armed force of fifty million, plus the deadliest weapons of modern science, arrayed against what? Sixteen or twenty million Jews scattered in every city and town of any size around the world. Could anything be more absurd? Even those Jews who have settled in Palestine could soon be liquidated by the Arabs alone if there were no restraint.

Recall now the conclusion reached in the first part of this discussion, namely, that believers in Christ constitute the true Israel of God, and see how quickly and accurately this concept fits into Ezekiel's tragic record of our own times. "Sheba and the merchants of Tarshish, with all the young lions thereof"—the British Lion and her colonies. "My people of Israel"— the Anglo-Celtic-Saxon Christian Israel nations — these are the people against whom the evil forces will hurl the fury of military power and lying propaganda. These are the people who are doing the things the Bible tells us Israel would do in the latter days. They have translated and published the Bible into a thousand languages and sent it around the world; they have sent missionaries into the far corners of the earth with the Gospel of Christ; they have proclaimed that his kingdom will be established on earth, and that he will take the throne of David and rule as king forever. Unconverted Jews are doing none of these things.

It is here that the motive underlying the world crisis will be found. The prince of evil is marshalling all his cohorts to oppose the coming reign of Christ. Anglo-Saxon Israel naturally becomes the center of attack because she proclaims the coming kingdom of Christ and holds within her boundaries the seat of the throne of David. As Dr. W. P. Goard once said, "The question as to whether the kingdom of God or the kingdom of the spirit of evil shall dominate the world will ere long be settled forever on the blood-stained battlefields of the Near East."

It is hardly necessary to repeat that the Jews do not fit into Ezekiel's pattern as "My people of Israel." But when we recognize the chief Christian nations as God's Israel then Ezekiel's plan becomes so clear that one can use it as a guide to interpret the daily news, and also the motives behind the news. For example, practically the whole of Christendom was startled and bewildered by the Nazi-Soviet pact. But not so the student of prophecy. He knew all the time it was coming because Ezekiel told about it 2500 years ago. Then again people —Hitler, Stalin and Mussolini included—expected the appeasement policy of Britain and France to continue on and on. But not the student of the prophets. He knew a day was coming when God would say to the evil host, "I will bring thee forth." There will be no turning back from that day of destruction. To meet that day God said to Israel "I will call for a sword against him throughout all my mountains." If God has called for Israel's sword of defense there will be no more appeasement. It was to this day Jesus referred when he said, "He that hath no sword, let him sell his

garment and buy one." (Luke 22:36).

The principalities of the powers of darkness are on the march to their own doom. Read Ezekiel 39 for the final results. You will find there details and casualties which some day will be reported by radio and the daily newspapers. Israel will suffer in the conflict because she, too, has sinned, and has not yet repented and sought the Lord wholeheartedly. However, because of the covenants God will come to Israel's rescue in the hour of greatest need. "Not for your sakes do I this saith the Lord, be it known unto you; be ashamed and confounded for your own ways, O house of Israel." (Ezekiel 36:22, 32).

PYRAMID PROPHECY:
Judgment and the Millennium

II (Continued)—PROPHECY IN COURSE OF FULFILLMENT

DAVID DAVIDSON

"WAR" AGAINST THE TWO WITNESSES.

HERE professor Toynbee brings us back to the circumstances of the international financial crisis which led to the resignation of the British Labour Government on 23rd August, 1931, on the day I had defined as the date of the Testimony of the Two Witnesses ending. Toynbee reminds us that the Government resigned because its scheme to meet the crisis "could not be carried through in the teeth of the Trades' Union Congress without riving the Government itself asunder." The combination of circumstances, financial and political, precisely fulfilled the conditions of my interpretation, for 23rd August, 1931, published in *The Morning Post,* 17th-18th July, 1930. As the Prime Minister stated in the House of Commons, September 8th, 1931, "on Sunday, August 23rd, the late (Labour) Government resigned."

For the events from the latter date onwards I quote from Toynbee in "The Survey of International Affairs, 1931." "After, as before the change of Government at Westminster on the 24th August, 1931," he says, "Great Britain was the point on which the heaviest pressure of the World Crisis was concentrated; and under this pressure the British people continued to give ground, step by step, in spite of their utmost efforts to rally and reform." This, it will be observed, applies to the beginning of the symbolical "warfare" against the Two Witnesses. At first, he continues, "the British rally—had proceeded without a set-back" up to the date, 15th September, 1931, but, at the latter date, "the new British front in the world-wide battle against the World Crisis, had no sooner been formed than it broke."

"The news of the insubordination in the Atlantic fleet gave the pound sterling — which was already dizzily 'on the razor's edge'—the last rude blow that drove it, crashing, off the Gold Standard. The news,—made public by the Admiralty on the 15th September, 1931,—caused a greater sensation throughout the world than would have been produced if any other navy than the British had been in question," and on Monday, the 21st September, Britain went off the Gold Standard, on 10th *Tisri,* the Feast of Atonement, when the Jewish trumpet should have proclaimed the redemption of debt for the 50th Jubilee year from the Founding of the Second Temple. Concurrently, as a phase of warfare in the field of testimony of the Two Witnesses, there was the Japanese military coup in Manchuria, which Professor Toynbee *refers* to as "the lawless violence of Japan's military action in Manchuria" on 18th-21st September, 1931. This is the event which, coupled with the installation of Hitler as Chancellor on 30th January, 1933, Professor Toynbee says "opened a new chapter of history which was manifestly fraught with the most momentous issues for good or evil."

THE "SCATTERING OF THE POWER" AND ITS CONSERVATION

THE truth was," says Toynbee, "that, in the course of 1931, the World of Men was swept by a social storm which, like the Great War itself, was all-embracing in its range. Before the year was out, the fury of the new tempest was being felt all over the face of the planet; in the Far East and in Europe and in America and in India and Australasia. This time, there was no relief of tension in Europe to compensate for the new and violent accentuation of tension in the Far East; but these two regions, between which the storm centre of the world had oscillated during the previous twenty years, now stood out, on a par with each other, as the most critical points in a world-wide crisis."

"In the Far East in 1931, the lineaments of the world-crisis were writ large upon the face of China and Japan alike."

"The fall of the pound sterling from the Gold Standard," as Toynbee remarks, "shook the whole financial and economic fabric of the contemporary world." He therefore likens "the Great Society of the British Economic world order" as it appeared late in 1931, to "a moribund society which now, in Communist eyes, was actually *in articulo mortis.* Let the dead bury their dead, while the living devoted themselves to creating a new heaven and a new earth." The words clearly parallel those of the Two Witnesses prophecy in reference to the same time.

Now the "testimony" of the Two

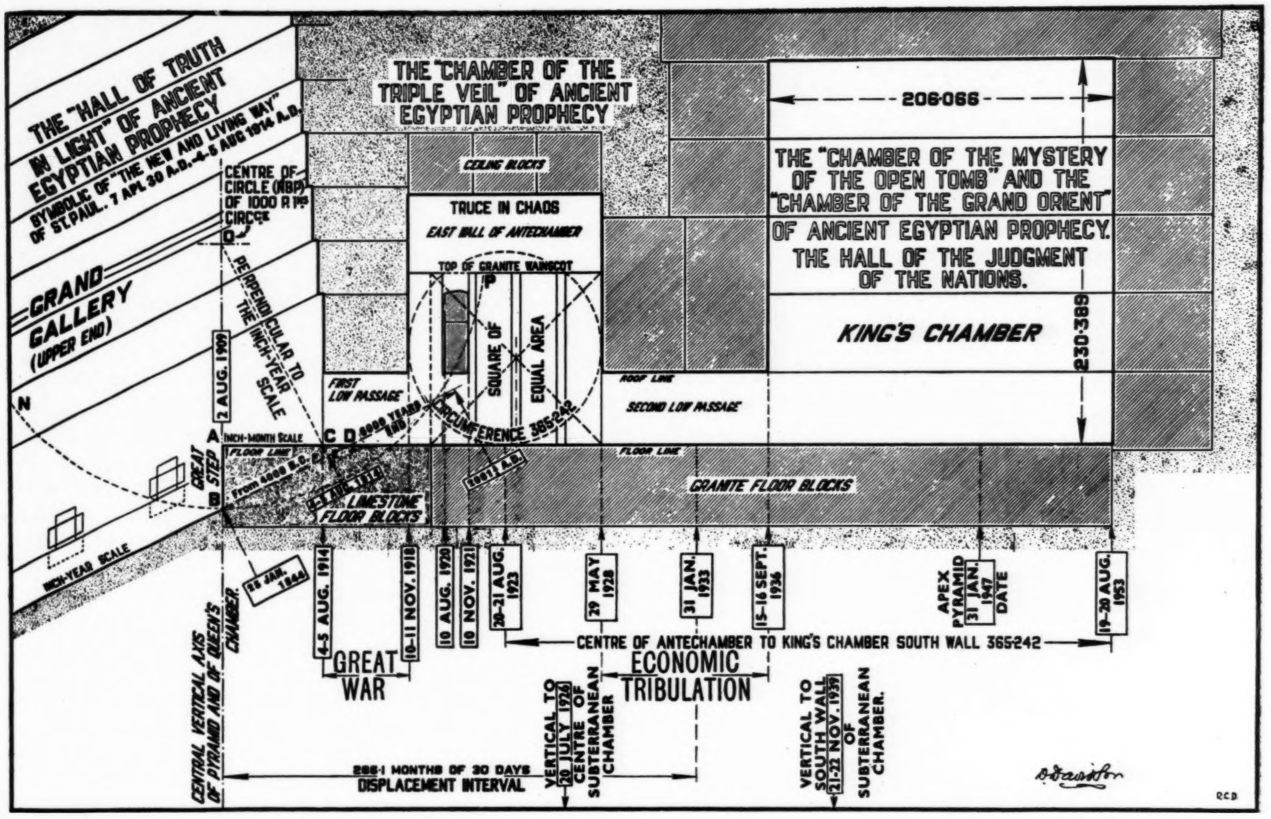


PLATE 4—Diagram showing the Great Pyramid's Special Chronology System from 1909 to 1953, with the dates of the Great War and of the Economic Tribulation Period.

Witnesses *primarily* refers to the preaching of the Gospel and our Lord said (Matthew xxiv, 14) "This Gospel of the Kingdom shall be preached in all the world for a witness unto all nations: and then shall the end come." The development of the British Empire and the United States of America, and the expansion of British and American trade and commerce were therefore primarily for the purpose of facilitating the world-wide preaching of the Gospel, and as Isaiah xxiii, 18, states, in terms of the symbolism of the 17th and 18th chapters of Revelation, "for them that dwell before the Lord, to eat sufficiently and for durable clothing." This "scattering (or dispersion) of the power of the holy people" was to be "accomplished" by the end of 3½ times or 1260 years, according to the prophecy of Daniel xii, 7, and one phase, *at least*, of that "accomplishment" was reached on 2nd August, 1931. Since then desolation has been overspreading the field of testimony and the spiritual power of the race has been more and more conserved to meet the hazards of an ever-changing world. Nevertheless, our race has emerged again as a vital and mighty factor in world decisions, having been "stirred," as Toynbee expresses the matter, "to its spiritual depths" by the sequence of world events since the National-Socialist Revolution of 30th January, 1933, in Germany. That "stirring" or "germination" was defined by the Great Pyramid as to begin on 31st January, 1933, and, the Bishop of Ripon, in his presidential address at the Ripon Diocesan Conference in Leeds on 18th May, 1933, was, even thus early, in a position to declare that "The evidence for a state of Spiritual emergence has steadily mounted since February, (1933)."

THE PROTECTION OF GOD'S WITNESSES

THE new spirit of the race is steadily and quietly growing in power and influence, and it is due to that power and influence that a spirit of enquiry is being manifested in many new and strange directions. It is not, however, a spirit that will submit to old dogmas and doctrines, and is not therefore yet appreciated at its worth by either Church or State. But it is a spirit, which, growing, is destined to influence and ultimately to imbue with increasing life and light, the joint function of Church and State, for Church and State to be gradually transformed during the King's Chamber period, to operate under the guidance and direction of our Lord Jesus Christ as the Theocentric Government of the New Age. For it is the spirit of the people, which, in terms of the Two Witnesses prophecy, supplies the oil to feed and keep alight the lamps of the Two Witnesses—Church and State in Israel-Britain.

Of these days it is therefore stated (in Isaiah xliii, 1-13, Dr. Moffat's translation):—

"But now, the Eternal promises, He who created you, O Jacob, He who made you, O Israel,

" 'Fear not, for I redeem you, I claim you, you are mine.
I will be with you when you pass through the waters, no rivers shall overflow you;
When you pass through fire, you shall not be scorched,
No flames shall burn you.

For I the Eternal am your God,
Israel's Majestic One is your deliverer;

I will sacrifice Egypt for you,
Ethiopia and Sabaea for your sake;
So precious are you to me,
So honoured, so beloved,
I will sacrifice lands for you,
and nations instead of you.
From the far east will I bring your offspring,
And from the far west I will gather you,
I will bid the north lands give them up,
And bid the south let go,
Bringing my sons from afar,
And my daughters from the end of the earth,
All whom I claim as mine,
Whom I have formed and fashioned for my glory.

"Muster all the nations, assemble every race!
Which of them can offer such a promise,
Such predictions?
Let them bring their witnesses to prove them right,
that they may hear and answer, 'it is true.'

You are My trusty witnesses, the servants I have chosen,
to own Me, to believe Me, to see that I am ever the same;
no god was formed before Me;
I am the Eternal, there is no saviour beside Me.
'Twas I who promised to save,
I who fulfilled what I foretold,
I and no foreign god among you . .
You are My trusty witnesses to that.

From of old I am God,
and henceforth the same;
No one can snatch out of My hand,
And what I do none can reverse.' "

THE NEW EXODUS

WE need not therefore be seriously concerned about our Government's efforts—or about our National Church's official approval of those efforts—to effect an alliance with the U.S.S.R. The sequence in effect may well prove to be the means of approach to a fresh stage of symbolic "ascent." Even Moses, who typifies the State element of the Two Witnesses, had, under Divine Guidance and tuition, during the approach in the wilderness to the *land of promise,* to be rebuked for his impatience. During that approach a pillar of cloud led Israel by day, and God spoke to Moses out of a cloud; and so, in the vision of the Two Witnesses, the ascent of the Two Witnesses is in a cloud, the symbol of Divine instruction, guidance and protection. And as Israel sought to return to the fleshpots and bondage of Egypt, and saw, in the way of the land of the Philistines, which was the near way, the only alternative way of Salvation, so, today is Israel-Britain seeking the short-cut of alliances, by the way of the old diplomacy, and seeking to return to the economic bondage of the old world order.

In the current exodus from symbolical Egypt we must not therefore expect Divide Guidance and Protection to signify immunity from corrective or disciplinary acts of punishment. The Great Pyramid's symbolism therefore signifies no more and no less than that Israel-Britain will be protected and disciplined during the King's Chamber period, as ancient Israel was protected and disciplined in the wilderness approach to the land of promise.

Now it was in the Street of the world city, spiritually called Sodom and Egypt, in the 11th Chapter of Revelation, and, also called Babylon, in the 17th and 18th Chapters, that the dead bodies of the Two Witnesses lay for 3½ days. That world city symbolises the old economic world order, and its "street" is symbolically the place of barter and exchange, "where also," it is said, "our Lord was crucified," being betrayed for 30 pieces of silver. It was in that same Street that the Two Witnesses were resurrected, and from which they ascended, Their "ascension" is therefore also figurately portrayed as an exodus from the economic bondage of symbolical Egypt, and as their return from exile in symbolical Babylon. To prepare for the latter return the symbolical Euphrates—signifying the flow of trade and commerce through the world city Babylon—was dried up. This period of the drying up of world trade and commerce is symbolised in the Great Pyramid, by the 2nd Low Passage period of Economic Tribulation extending from 30th May 1928 to 16th September, 1936.

THE OVERSPREADING OF HITLERISM

UP to this point in outlining my interpretation the outline had proceeded according to plan. At this point, however, some of the phrases I had borrowed, unconsciously from Daniel, to describe the overspreading nature of the abomination of Hitlerism, struck me as possibly more aptly applied than I had realised. Then I recalled to mind the many apparently insuperable difficulties I had encountered in studying Daniel's prophecy of the Seventy Weeks (Dan. ix, 24-27) in relation with our Lord's prophetic discourse concerning the ending of the Times (or 2520 solar years) of the Gentiles, and concerning Jerusalem and the time of the end (Matt. xxiv; Mark xiii, and Luke xxi). Thus Daniel's prophecy of the 70 weeks primarily relates to the period from the founding of the Second Temple of the Destruction of Jerusalem by Titus, and yet seems to have an important secondary application extending to the end of the age, particularly when read in relation to Daniel xii 7-12, and 13 where the same expressions are used in application to the ending of the 3½ Times, or second half of the Seven Times of Gentile domination. Our Lord's discourse, also, in specifically applying Daniel's prophecy of the 70 weeks to the imminent destruction of Jerusalem by the Romans, seem clearly to imply that the events of the Roman siege are to be taken as a type of the events at the time of the end.

The implied analogy at once suggested that the flight of the Jewish and Benjaminite refugees from the Roman encirclement was a type of the flight of Jewish and Christian refugees from the peril of Hitlerism. I, therefore, immediately applied Daniel's period of 1335 "days" (Dan. xii, 13), as literal days forward from the 30th January, 1933, when Hitler came into power. The period ended on the 26th September, 1936, on 10th *Tisri,* the day of the Feast of Atonement, when the whole world was forced off the Gold Standard. This was exactly 2520 solar years from the mid-date of the siege of Jerusalem *precisely* at 10th *Tisri,* 585 B.C., as I have shown in *The Domination of Babylon* (Table VI, *etseq*). It is also, as we have seen, the day upon which the trumpet of the 69th Jubilee from the year of

entry into the promised land should have proclaimed the Jubilee debt-redemption and freedom from bondage. Here it should be noted that the 70th Jubilee Cycle began on the same date. I therefore applied Daniel's 1290 days forward from the Hitler date, 30th January, 1933, and found that the 1290th day fell on the 11th August, 1936, the day upon which Herr von Ribbentrop—one of the most sinister figures in world affairs today—was appointed Ambassador in Great Britain.

THE RETURN FROM EXILE

THIS would indicate that "the taking away of the daily sacrifice," in this application, symbolically refers to "the scattering of the power of the holy people having been accomplished," or having accomplished its appointed purpose, and that as a consequence, "the abomination that maketh desolate" is "set up" during the specified period of 1290 days (*cf.* Dan. xii, 7-13). Toynbee I have already quoted as appropriately referring to Hitlerism as the "adversary and would-be supplanter of the ancestral religion of the Western World." Daniel is therefore told: "Blessed is he that waiteth and cometh to the 1335 days. But go thy way till the end be and stand in thy lot at the end of the days." This would mean, on the application given, and as in the case of the beginning of the ascension of the Two Witnesses, that the King's Chamber period is entered then and that that period is "the time of the end" when all things shall be accomplished.

"The same hour" of Rev. xi, 13, therefore, according to my interpretation, refers to the beginning of the King's Chamber period at 16th September, 1936, and since a "day" signifies a solar year, an "hour" signifies the twenty-fourth part of a solar year, or 15 days, 5 hours, 17 minutes. The symbolical "hour" began at 1:14 a.m. 16th September, 1938,—the 1st of *Tisri* beginning at sunset of the same day—and ended at 6:31 a.m. 1st October, 1936, on the day of the Feast of Tabernacles, 15th *Tisri*. Within "the same hour," occurred the financial earthquake which drove the whole world off the Gold Standard. The remainder of the symbolism relating to this I have dealt with in *The Domination of Babylon*, page 29. The symbolism relating to the further ascension of the Two Witnesses and the full symbolic Exodus of Israel from the existing world order is dealt with in the 5th Chapter of the same work. The main purpose of my present outline has been to establish definite chronological dates for specific events in the fulfilment of prophecy. I think you will agree that a good case has been made out for the fulfilment of prophecy not only to the year specified but precisely to the day, not only by one connection but by many connections both in relation to Scriptural prophecy and in relation to Great Pyramid prophecy. I venture to say that, when you study the many remarkable identities given, you will agree that not only have the chronology of Scripture and the chronology of the Great Pyramid been confirmed as correct to the day but that the interpretation of prophecy has been applied, *at least in outline*, correctly in relation.

THE CLEANSING OF THE SANCTUARY

IN conclusion, one matter remains to be dealt with and that concerns the symbolism of the Subterranean Chamber and the dead-end passage, and the relation of that symbolism to the King's Chamber symbolism. The Subterranean features are all symbolical of upside-downness, or inversion, and of opposition to what is above, and therefore, as I have shown in *The Great Pyramid: Its Divine Message* and in other works, are indicated as appertaining to the symbolical Inverted Pyramid of spiritual evil. Thus, although the Subterranean Chamber extends westwards, like the King's Chamber in the masonry above, into the vertical plane of the centre, that does not imply the Subterranean movement symbolised as coming into the plane of the Divine Centre, but does signify that movement being brought into the vertical plane of the Satanic centre in opposition to the Sun of Righteousness. The dated period for this movement of the forces of chaos extends from 17th-18th March 1913 to 21st-22nd November, 1939. At the latter date the whole movement is symbolised as "boxed in" or "throttled," the "boxing in" symbolism being indicated as completed by 20th August, 1953. This I have explained in the first part of my outline in relation to Plate 10 of *The Great Pyramid's Prophecy Concerning the British Empire and America*. We must await the development of events, not on 21st-22nd November, 1939, but onwards from that day, before we can understand the fuller meaning of the symbolism. That the development of these events, however, relates to the unfolding of the circumstances of the Divine Judgment seems clearly to be indicated. The application of Daniel's prophecy of the 2300 "evening-mornings" (Daniel Ch. viii) indicates that the period of the symbolical cleansing of the sanctuary extends from the autumn of 1953 A.D. to the autumn of 2001 A.D. This I have shown in *The Great Pyramid: Its Divine Message*, pages 391-393. Daniel's prophecy therefore agrees with the King's Chamber period ending in the autumn of 1953 A.D., and therefore completes the succession of absolute identities which hold between the chronological prophecy of Scripture and the chronological prophecy of the Great Pyramid as both are seen fulfilled in the events of history to date by the cyclic phenomena of astronomy.

A Tabulated Resume Follows—
See next page!

COMING
in the
December Destiny
A PERTINENT ARTICLE
ABOUT THE
WORLD
WAR!
By
DAVID DAVIDSON

TABLE I.

THE CHRONOLOGICAL PROPHECIES OF THE BIBLE AND THE GREAT PYRAMID CONFIRMED TO THE DAY.

All the dates in the Tabulation were published fifteen years before the identities established by the following correlation were known. Dates marked *, as 16th–17th* September, 1936 A.D., are from sunset to sunset for Hebrew days.

The correlation of chronological identities is unique in that it confirms the statement of chronology—precisely to the day in all cases—over the long period of 3486½ years.

		ADAMIC CHRONOLOGY	
Exodus of Israel from Egypt at Passover,	**15th Nisan,**	**2513½**	**1486 B.C.**
In the Wilderness		**40 yrs.**	
Entry into Canaan. Israel passed over Jordan on	**10th Nisan,**	**2553½**	**1446 B.C.**
Reckoning of Sabbatical years and Jubilee cycles began	**1st Tisri,**	**2554**	**1446 B.C.**

In **1446 B.C.**, manna ceased at the Passover, **15th Nisan,** when the old corn of Canaan, (the corn of the previous harvest) was first eaten by Israel (*Joshua* v, 10-12). The first Agricultural (civil) year in Canaan began with the Season of Sowing at **1st Tisri, 1446 B.C.,** *when the reckoning of Sabbatical years and Jubilee cycles began* (*Levit.* xxv).

1st Tisri 3000 Adamic = **12th Sept.** (Greg) **1000 B.C.**

Interval of 8 Cycles of 365.2425 solar years, or 2921.94 solar years.

Central Date of Antechamber = **20th August, 1923 A.D.**

Interval of 365.2425 months of 30 days.

Date of South Wall of King's Chamber = **20th August, 1953 A.D.**

Interval of 69 Jubilee Cycles of 49 luni-solar years, or 3381 Luni-solar years = **3381 yrs.**

70th Jubilee Cycle and 69th Jubilee Year began — **1st Tisri 5935** = **16th - 17th* Sept. 1936 A.D.**

Jubilee Proclaimed By Trumpet blast for Debt-redemption and freedom from bondage on *Feast of Atonement* — **10th Tisri 5935** = **25th - 26th* Sept. 1936 A.D.**

70th Jubilee Cycle from **1st Tisri, 5935 Adamic** Interval of 49 years — **49 yrs.** — **1st Tisri 5984** = **15th - 16th* Sept. 1985 A.D.**

Exact mid-date of siege of Jerusalem by Nebuchadnezzar, *Feast of Atonement* — ADAMIC CHRONOLOGY — **10th Tisri 3415 = 585 B.C.**

Interval of "Seven Times" of Prophecy or 2520 luni-solar years = **2520 years**

Entrance date King's Chamber period

Date of *Tripartite Monetary Agreement* between Britain, U.S.A. and France. The whole world goes off the Gold Standard — **10th Tisri 5935** = **25th - 26th* Sept. 1936 A.D.**

65 luni-solar years (=67 lunar years) interval (*cf. Isaiah* vii-8 From **1st Tisri, 5935 Adamic** - - - - **65**

Installation of Hitler as Chancellor = **30th Jan. 1933**

Interval of Daniel xii, 12, **1335 Days**

- - - - - **26th Sept. 1936** within the King's Chamber period of the symbolic "Ascension" of the Two Witnesses of *Rev.* xi (Church and State in Israel-Britain.)

Solar year interval of 70th Jubilee year - - - - ends at **16th Sept. 1986 A.D.**

Period of last two stages of Index Pyramid movement — begins at **17th Sept. 1986 A.D.** ends at **17th Sept. 2001 A.D.** - - - - - - - - - - **1st Tisri 6000** = **17th - 18th* Sept. 2001 A.D.**

Termination of 6000 years from 4000 B.C. = 2001 A.D.

The "Great Divide" in Isaiah's Prophecies

Continued from the October Issue

PART II.

THOS. W. PLANT
F.R.E.S.

When we look up these references in Micah and Zechariah, it does not take us long to discover that the period is the great climax of events at the end of this age.

This New Instrument

The Critics describe it as "an agricultural instrument consisting of a plank filled with sharp pointed stones, fitted into holes in the bottom. It was drawn by the oxen over the corn, the driver sitting on the sledge to increase the weight."

We have only to think over this explanation to see how inadequate and inaccurate it is. For instance, the prophecy describes this instrument as a NEW kind of instrument, and the one described by the Critics is one of the OLDEST in the world. Moreover it would not, and could not, be used to damage mountains and hills. Then we are told it has "teeth," but that word does not satisfy any of the translators, they suggest alternatives, such as "mouths," "points," "full of points."

Tanks!

I wonder if Isaiah is attempting to describe mechanized warfare in action in these latter days?

The Septuagint seems to give the desired hint of ruthless modern weapons. It is a remarkable wording, one can picture the cumbersome, crushing, climbing Tanks, bristling with "mouths," advancing to the attack in modern warfare.

Verse 15 (Septuagint)

"Behold I have made thee like the wheels of a wain bruising to pieces a brood of pigeons; those indeed shalt grind mountains and reduce hills to small pieces, and make them like dust."

This transation by Charles Thomson of the U.S.A. in 1808, is confirmed by one made by R. R. Ottley, M. A. In this second translation the pigeons have vanished, but that might be due to its being translated from one of the other two Greek texts of the Septuagint. The important point of confirmation is that the two words "wain" and "cart" give the idea of a large oblong "instrument;" and if we read into it that its "wheels" have teeth, we then get the teeth-like surface of the caterpillar treads of a Tank.

Verse 15 (Sept.—Ottley)

"Behold I make thee as wheels of a cart, that thresh out; new, with teeth like a saw; and thou shalt thresh the mountains, and beat small the hills, and shalt make them as dust."

A query—are tanks, artillery and aeroplanes referred to by St. John in Revelation 9:1-10?

A close comparison of these five translations of verse 15 cannot fail to be of special value to Anglo-Israel students. They not only show the problems and difficulties found in the work of translation, but they make us realise the amount of additional light which can be thrown on obscure passages by making these comparisons.

Dr. Wade describes the concluding verses of chapter 41 from verse 21 onwards as "The Lord's Challenge to the idol-gods to substantiate their claims to divinity by predictions like His own."

Again it is worth while to notice how these verses confirm the explanation I have advanced, as to the reason why Isaiah's style altered so completely at "The Great Divide" at chapter 40.

The rapid decline of the Kingdom of Judah into idolatry, after the death of Hezekiah, here calls forth still another dramatic challenge as to its worthlessness.

The Missionary People

In chapter 42 we are introduced to the first of the "Songs of the Servant

Divine Help in War

The next four verses (11 to 14) are a definite promise of Divine help in war but it is to verse 15 that I wish to draw special attention—it positively invites investigation. The Higher Critics and Commentators are decidedly puzzled by the difficulty of finding a right translation of the Hebrew. It is a strange promise of an unusual gift, and why should this gift be combined with the promise of help in war?

Verse 15 (A.V.)

Behold, I make thee a new sharp threshing instrument having teeth; (margin-mouths.) thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

Translation by Prof. Box

Behold, I make thee a new threshing sledge well furnished with teeth, (literally, — possessor of mouths). Thou shalt thresh mountains, and crush them, and hills shalt thou make like chaff.

Ferrar Fenton

Says the Lord, who restores you, the Holy of Israel,
I will make you my tearing-mill fitted with teeth,
To thresh and beat mountains, reduce hills to chaff.

In these notes I have frequently pointed out the futurity implied by the wording of these predictions. In fact in the above verse by F. F., it is *dated* at the time of the "Restoration," and certainly that final event is future. While the other Commentators and Critics try to keep this prediction in Babylonia in B. C. times, Professor Box seems to strike the right note in his comment on this remarkable verse. He breaks right away from them and writes:—

"The section seems to have in view, not the Chaldeans in Babylon but rather the assembled enemies of Jerusalem whose annihilation is predicted. In other words, it is eschatological. Compare Micah 4:11-13, and Zechariah 12:3-9."

Nation." The first "Song" consists of the first four verses, and the wording of the Septuagint version identifies it as describing the evangelising mission of Israel, making it a prediction of the national task of Israel to proclaim and establish righteousness in the earth.

Isaiah 42:1-4 (Sept.)

Jacob is my servant, I will uphold him, Israel is my chosen one, my soul hath embraced him; I have put my spirit upon him; he will publish judgment to the nations. He will not scream, nor urge with vehemence; nor will his voice be heard abroad in the streets. A bruised reed he will not break, nor extinguish a dimly burning taper; but will publish judgment to establish truth. He will shine out, and shall not be broken until he hath establishment judgment on the earth. In his name therefore let all the nations trust.

Ferrar Fenton translates these last two lines:—

Until He fix right on the Earth,
For the Islemen afar await Him.

This indicates that the preaching of the Gospel is the mission of Israel, and this interpretation "dates" the fulfilment as in The Latter Days. If we are logical, we should not expect Israel to shine at this Missionary work until their own period of punishment had run out, namely the Seven Times, which brings us to A. D. 1800.

It is a fact that in the period of, say about 20 years before and after A. D. 1800, all the great Missionary Societies in Britain and America were founded.

Dr. Whitehouse in *The Century Bible* writes on the words "He shall bring forth judgment in truth"—The same phrase occurs at the close of verse 3 as at the close of verse 1. We might accordingly render, "He shall faithfully proclaim the true religion."

He also suggests that the first part of verse 4 might be translated,—"He shall unweariedly and with unbroken fortitude proclaim Yahweh's true religion to foreign nations until his task is accomplished."

Not in Babylon

Most certainly this Servant Song, and the above comments, have no reference to what happened in Babylon just prior to the Decree of Cyrus giving permission for the Jews to return after their 70 years of captivity.

The first and only Isaiah was here divinely inspired to predict 2500 years ahead, and to describe Long Lost Ten-Tribed Israel's Missionary activities during the Nineteenth Century and afterwards.

The Jews never were a Missionary Race, their religious views turn inwards to Mosaic Monotheism, it is their witnessing; but Israel's conception of religion is outwards, and their marching orders are "Go ye into all the world, and preach the Gospel."

The Blindness of Israel

Isaiah makes prophetic reference to the amazing "blindness" of Israel to obvious facts in their history, and their failure to understand their true significance and meaning.

If it were otherwise it would not be necessary to publish books, pamphlets and magazines dealing with Israel's origin and destiny. Higher Critics are sometimes a law unto themselves, when they detach a verse from one chapter and "place" it in conjunction with another where, they consider, it fits better. Sometimes they blame an unknown editor in ancient times for misplacing a passage when copying and suggest that their correction restores it to its rightful place.

The Higher Critics are frequently at fault themselves when making these "corrections" but here we have a case when the rearrangement of verses, suggested by Prof. Box, certainly adds emphasis to one of our favorite quotations. He prefaces verses 18, 19 and 20 of chapter 42 with verse 8 from chapter 43, and this is the result:

Ho! a people blind, but not sightless,
And deaf, but not without ears!
Ye blind look up that ye may see;
  And ye deaf hearken!
Who is blind but my Servant?
And deaf as my messenger?
Much have ye seen without marking
  it
He whose ears were opened does not
  hear!

This translation also invites comparison with the Septuagint, which reads as though the chief sinners would be the rulers and the religious leaders of Israel, because of their wilful blindness to the facts of history being the fulfilments of prophecy.

Verses 18, 19 and 20 (Sept.)

(Prophet) Hear, O ye deaf; and ye blind, look up that ye may see. — (Jehovah) Who indeed is blind but my servants? And deaf but those who rule over them? Even the servants of God are become blind. You have seen again and again, but have not regarded; your ears have been opened, but you did not hear.

From Assyria into Europe

The opening verses of chapter 43 were fully dealt with in my article on "Arsareth" in the October 1938 issue of DESTINY. It is a passage of vital importance to Anglo-Israelites in their study of our migrations froms Assyria into Eastern Europe, crossing the rivers of Armenia, then through the mountain passes of the Caucasus and the oil fields of Southern Russia. No doubt this will be fresh in the memories of my readers, it was the first of three articles dealing with Israel's escape from Assyria and their migrations across Europe into the Isles of the West. Each article was fully illustrated by specially prepared Maps.*

"From Westering Lands"

Prof. Box refers to verses 5, 6 and 7 as "The Ingathering of the Dispersion," and some of the words in his translation do seem specially appropriate as descriptive of the world-wide expansion of the Ten Tribes.

From the Orient bring I thy seed,
  And from Westering Lands
    will I gather thee;
I say to the North: Give up!
And to the South: Keep not back!
  Bring my sons from far
And my daughters from
  the ends of the earth;
All who are called by my name,
Whom for my glory
  I have formed and made.

In these notes my object has been to show how these unique prophecies describe events which find no fulfilment in Jewish history.

But we cannot be bind to the fact that these predictions do describe the age-long history of the English-speaking Peoples. Isaiah's prophecies deal with Israel's history *before, during* and *after* their arrival in the Isles of the West. Therefore we have to take this age-long view of events rather than dwell on the last 300 years of the history of Great Britain and the U.S.A.

A Word-Picture

There is a remarkabe word-picture of how surmises as to the future take shape in the mind, which I should like to quote. It appeared about 100 years ago in the Poem *Festur,* and its

*Copies of the October, November, December (1938) issues of DESTINY can be obtained from The Editor, DESTINY Magazine, Haverhill, Mass.

phrases seem aptly descriptive of much which is somewhat blurred in Isaiah's prophecies. These lines were not written in relation to anything in the Scriptures, but if we add to them the claim that Isaiah's prophecies are divine foreknowledge of future events, then they take on a deeper meaning.

"There are points from which
we can command our life;
When the soul sweeps
the future like a glass;
And coming things, full
freighted with our fate,
Jut out, dark, on the
offing of the mind."

Let us recall these descriptions and identifications of Israel in the Latter Days, as they emerge out of Isaiah's background of protests.

The camouflage of Israel's migrations across Europe was part of the foreseeing plans of God.

Israel was to arrive in The Isles of the West, and become a great Maritime People. Israel was to have a period of recuperation in the Isles, followed by a world-wide expansion from The Orient to the Westering Lands.

The "Dedication" of Israel in the Isles, and all that the printing of the Bible and the Reformation meant,—not only to themselves but to the world,—proves them to be His Witnesses (Isa. 43:10); and therefore we became the Missionary People of the World.

Isaiah was divinely inspired to receive, and to record, the foreknowledge of Jehovah—these foreshadowings of history. Therefore he was enabled to describe Israel in The Latter Days, even while he was protesting against the national decline into idolatry which was overclouding the closing years of his life.

What an entirely different conception of the real significance of Isaiah's prophecies is outlined by this type of exposition and interpretation.

Belittling the Word of God

REV. WILLIAM H. RITTENBURG

A DOCTOR OF DIVINITY writes what he calls *An Examination of Anglo-Israel Favorite Texts of Scripture and a Criticism of their Chief Claims.*

In the first place, Israel believers have no particular, favorite texts of Scripture. Their text is the whole Word of God. They believe it all.

As usual, with those who oppose this truth, ridicule plays the principal part in what this man has to say. But more serious than his lack of fairness with men is the little consideration which he has for the Scriptures themselves. In the very first sentence of his introduction he *quotes* the words "latter days," as though they were of man's invention, or at least were not to be considered too seriously. If this man would be honest with the whole matter he could have said that he believed in no final or latter day restoration of the Kingdom of Israel, and dispensed with the rest of his whole argument. He says plainly that the prophecies made through Jacob, for the last days, in Genesis 49, "reached no farther than the termination of the era of the chosen people, when the new dispensation of grace should be ushered in at the first coming of our Lord Jesus Christ."

Ninety-nine out of a hundred believers in Prophecy, Anglo-Israelite or not, would disagree with such a premise. This man believes in no future restoration of the kingdom to Israel at all. Most naturally, then, must he find some make-shift argument to prove that the Anglo-Saxons are not the descendants of lost Israel, the chosen people of God and the heirs of the kingdom. The Doctor seems to know nothing of the hope of Israel —"for which hope's sake," Paul said in Acts 26, "I am accused of the Jews."

The "last days" of the Old Testament promises were identified by Peter and Paul, and also in the book of Hebrews, as belonging to this Christian dispensation. We are the heirs of those promises which the Old Testament worthies, as "pilgrims and strangers in the earth," received not, but saw afar off. Tom Paine was more logical and perhaps more honest with the Scriptures than are our critics. He said that he did not believe the Bible because the promises made to Abraham, Isaac and Jacob were not, had not been and could never be fulfilled unto the Jews. He saw Britain more truly in the enjoyment of these blessings. Had he not been confused by the tradition that the Jews are Israel and the chosen people, he would have followed his deduction further and been saved from infidelity.

Again, the Doctor belittles Genesis 24:60, part of which God gave before to Abraham in Gen. 22:17 ("They blessed Rebecca, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them"). He asks, "Who uttered these words? And, are they the words of inspiration?" . . . there is not the slightest hint that they are speaking by divine inspiration. Their words are merely the expression of the good will of the family for her, and couched in extravagant terms . . ."

To be consistent, this man might just as readily come over into the New Testament, to the first chapter of Luke, and put forth the same questions and offer the same criticism of the words of Mary, Elizabeth and Zacharias. They too were related to each other and would wish each other well, while God was using them, as he had Rebecca, to carry forward His purposes. However, their words were but the reiteration of the promises which God made to our fathers. They are backed by the words of the angel in Luke 1:32 33, "The Lord God shall give unto Him the throne of His father David, and He shall reign over the house of Jacob forever, and of His kingdom there shall be no end."

Were these words of flattery too? If not, then where is the throne of David which Jesus was to receive? And where is the house of Jacob over which He is to reign forever? In Jeremiah, chapters 31 and 33, and in 2 Sam. 7:16, God promises the perpetuity of the nation, the throne and the kingdom. Where are these, Doctor?

The Time of the End

EARL G. HALLONQUIST
M.A., Ph.D.

IN his well known book *Divine Time Measures, Applied to Past and Current History,** and in numerous articles in the *National Message,* Mr. J. Bernard Nicklin has shown that the prophetic periods of the Bible, such as 1260, 1290, 2300, etc., and simple multiples of these periods are now operating as intervals of days between certain events and crises. According to Mr. Nicklin this Divine numbering of days began to be observed in events dating from the period 1911-12 A.D.

It occurred to us that August 2, 1909, which date defines the Great Step, and the beginning of the Last Passage system in the Great Pyramid, and at which point there is a change in chronology from the inch-year to the inch-month scale, suggests itself as being a suitable point from which to date the beginning of day-period fulfillment of prophecy.

The fact that there is a change in the scale of Pyramid chronology here of approximately 12 times, as well as the analogy of a final day of twelve hours, led us to apply a multiple of 12 to the day periods 1260, 1290, and 1335 as measured from August 2, 1909. These periods then all terminate in the years 1950 to 1953, years which Harold Norris, in his *Prophecy and the End*** has shown to be especially marked with respect to the closing of the present age, the Second Advent of our Lord, and the opening of the Sabbath Millenium or Kingdom Age. Thus 12x1260 days from August 2, 1909 brings us to December 25, 1950; 12x1290 days to December 20, 1951; and 12x1335 days to June 12, 1953, or within 69 days of August 19-20, 1953, the date defining the south wall of the King's Chamber and the end of the horizontal passage system in the Great Pyramid.

August 2, 1909.....December 25, 1950
12x1260 days

August 2, 1909.....December 20, 1951
12x1290 days

August 2, 1909.....June 12, 1953
12x1335 days

1260 is considered as the number of the "Down-treading" (Daniel 12:7), and 1290 the number of the "Desolator, or the Abomination of Desolation" (Daniel 12:11), while 1335 is the number of "Blessedness" (Daniel 12:12), and suggests the resurrection and Christ's reign of peace and righteousness.

It is interesting also to observe that from August 2, 1909, 7x2300 days runs out on August 31, 1953, or only 11 to 12 days beyond the Great Pyramid date of August 19-20, 1953.

August 2, 1909.....August 31, 1953
7x2300 days

The number 2300 is usually associated with the period leading to the final "cleansing of the sanctuary" (Daniel 8:13, 14).

The above suggestions are presented as a possible new correlation of the witness of the Bible and the Pyramid regarding things which may shortly come to pass in this "Time of the End."

*$1.50, Anglo-Saxon Federation.

**$1.50, Anglo-Saxon Federation.

Locust and Wild Honey

JEAN HAWLEY

AND John had his raiment of camel's hair, and his meat was locusts and wild honey."

The opinion is prevalent, in this country at least, that the locust referred to is a variety of grasshopper. There is some basis for this opinion.

In Leviticus 11:22, we have this: "Even these ye may eat; the locust after his kind, etc."

Of locusts, there are several varieties. The poor people of the Mediterranean countries roast and eat them, bring them to market on strings or in baskets. They are easily caught in April. Often they are roasted a little, then dried in the sun and put in sacks with a little salt added.

Originally, in Genesis 1:29, 30, God said, "Behold, I have given you every herb bearing seed, which is upon the face of all the earth and every tree in which is the fruit of a tree yielding seed; to you it shall be for meat."

A great change took place after the flood. The gift of animal food was now added to that of vegetables. Meat now became a common article of food.

Evidently, as man's nature became more animal, he was given the animal food to eat.

Chambers Encyclopedia, speaking of the Carob or Locust tree, says: "It is a brown leathery pod, four to eight inches long, containing a fleshy and at last spongy and mealy pulp, of an agreeable sweet taste. The sweet pulp renders the pods an important article of food for the poorer classes, very much used by Moors and Arabs.

"Of late years, they have been extensively imported into Britain under the name of Locust Beans. This name and that of St. John's Bread they have received in consequence of an ancient opinion or tradition that they are the 'locusts' which formed the food of John the Baptist in the wilderness.

"The produce is extremely abundant, some trees yielding as much as 800 or 900 pounds of pods."

The Locust tree of America is quite distinct from this tree.

Henry C. Fish, in *Bible Lands Illustrated,* has this to say of the Carob or Locust tree:

"The Carob tree is bushy and thick-set with a gnarled trunk and looks somewhat like an apple tree only with a darker green foliage. The pods contain beans which resemble the lima beans. The pods are

from six to ten inches long. The fruit is eaten raw from the pod, is nutritious and not unpleasant. It can also be ground up and used as a sort of sweet-meat.

"This fruit is common in all countries bordering on the Mediterranean. It is suffered to ripen and grow dry on the tree. The poor eat it and cattle are fattened with it. The pods are composed of two husks separated by membranes into several cells, each containing flat shining seeds or beans.

"This tree is called by the Germans, Johannsbrodbaun, that is, 'John's-bread-tree' because John the Baptist was supposed to have lived on its fruit."

Evidently, we can take our choice whether it was the grasshopper or cereals. But, it seems much more likely that John would eat food already prepared by God and not something that had to be killed and cooked. Today we see the Carob bean being widely sold in health stores.

"He causeth the grass to grow for the cattle and herbs for the service of man." (Psalms 104:14.)

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