# Crusader



AUGUST AND SEPTEMBER, 1964

BY

BROTHER MANDUS AND BROTHER CONRAD

# Books by Bro. Mandus

## *For Women Only*

**(With Mankind in Mind)**

This is a new book by Brother Mandus with a vital message for you the woman. He reveals a unique and dynamic vision of the real nature, purpose and potential of womanhood. He shows how simply she can fulfil her highest dreams.

It is published by Arthur James Ltd., The Drift, Evesham, England. The price is 7/- (U.S. $1) post free direct from The World Healing Crusade (address below), or from your bookshop in the British Isles at 6/6d.

### The Divine Awakening

Publisher: Arthur James Ltd. Price 16/- (U.S. $2.50) post free direct from the Sanctuary or 15/- from your bookshop in the British Isles. A powerful book of new vision of everyone's potential and the simple way of prayer.

### The Grain of Mustard Seed

Publishers: L. N. Fowler and Co. Ltd., 1 Tudor Street, London, E.C.4. Price 13/- (U.S. $2) post free from the Sanctuary or 12/6d. from British bookshops. A comprehensive book about Divine Healing.

### This Wondrous Way of Life

Publishers: L. N. Fowler & Co. Ltd. Price 10/- (U.S. $1.50) post free from the Sanctuary. It has helped many thousands of people to a wonderful way of life.

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1964

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and

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Labourers unto the Harvest

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# *Please Pray for these Meetings*

**Blackpool Prayer Groups.** Meet each Tuesday at 7 p.m. at The World Healing Crusade, 476 Lytham Road, Blackpool.

**Shamley Green, near Guildford, Essex. Tuesday, August 18th. Bro. Conrad.** Christ Church, Shamley Green, Guildford. Divine Healing Service, 3 p.m. Arranged by the Vicar, Rev. B. M. Alexander, Christ Church Vicarage, and Mrs. Dudley Green, Quoin Cottage, Shamley Green.

**Worthing, Sussex. Wednesday, August 19. Brother Conrad.** Town Hall, Court Room, Worthing. Divine Healing Services, 3 p.m. and 7-30 p.m. Enquiries to Miss Mary Clark, 16 Selden Road, Worthing.

**Hove, Sussex. Thursday, August 20. Brother Conrad.** The Cliftonville Congregational Church, Ventnor Villas, Hove. Divine Healing Service, 3 p.m. Arranged with kind permission of the Minister and Church Council by Mrs. N. Marjoribanks, 22 Second Avenue, Hove.

**Brighton, Sussex. Thursday, August 20. Brother Conrad.** The Friends Meeting House, Ship Street, Brighton. Meditation and Healing Service, 7-30 p.m. Enquiries to Mrs. N. Marjoribanks, 22 Second Avenue, Hove.

**Bexhill, Sussex. Friday, August 21. Brother Conrad.** The De La Warr Pavilion (East Wing), Bexhill. Divine Healing Service, 3 p.m. Enquiries to Mrs. N. Marjoribanks, 22 Second Avenue, Hove.

**Hove, Sussex. Friday, August 21. Brother Conrad.** Group Meeting 7-45 p.m. For invitation and particulars please write to Mrs. N. Marjoribanks, 22 Second Avenue, Hove.

**Castleton, Rochdale. Thursday, August 27. Brother Conrad.** The Baptist Church, Castleton, Rochdale. Divine Healing Service, 7-30 p.m. Arranged by Robert Embleton, 14 Ruskin Road, Kirkholt, Rochdale.

**Manchester. Tuesday, September 1. Brother Mandus.** Manchester Psychical Research Society, Milton Hall, Deansgate, Manchester. Divine Healing Service, 7-15 p.m. Enquiries to The Secretary, Mrs. Doris Harrison, 358, Wilmslow Road, Manchester 14. Telephone Rus. 5815.

**Falkirk. Saturday 5th September. Bro. Conrad.** Guide Hall, Pleasant Square, 7-30 p.m.

**Glasgow. Sunday, September 6th. Brother Conrad.** Toryglen Parish Church, Glasgow, South, Divine Healing Service 11 a.m. (Rev. A. J. O. Gordon, 32 Cathkin Road, Glasgow).

**Glasgow. Sunday, September 6th. Brother Conrad.** Westerton Parish Church, Bearsden, Glasgow West. Divine Healing Service 6-30 p.m. (Rev. Fred Smith).

**Edinburgh. Monday, September 7th. Brother Conrad.** Christian Fellowship of Healing, Annan House, 11 Palmerston Place, Haymarket, Edinburgh 12. Divine Healing Service 7-30 p.m.

**Dundee. Tuesday, September 8th. Brother Conrad.** Ward Chapel Junior Church, 3 Nichol Street, Dundee. Divine Healing Service 7-30 p.m. Sponsored by the Dundee Christian Healing Fellowship, Dundee.

**Glasgow. Wednesday, September 9th. Brother Conrad.** Toryglen Parish Church, Glasgow South. Divine Healing Services 2-30 p.m. and 7-30 p.m. (Rev. A. J. O. Gordon, 32 Cathkin Road, Glasgow.)

**Warwick. Monday, September 7. Brother Mandus.** St. Mary's Church, Tysoe, Warwickshire. Divine Healing Services, 2-30 p.m. and 7 p.m. Enquiries to Miss B. Harper, Tysoe Vicarage, Warwick. Minister: Rev. W. S. Browning.

**Thatcham, Newbury, Berks. Tuesday, September 8th. Brother Mandus.** Congregational Church, Thatcham. Divine Healing Service, 7 p.m. Minister Rev. F. Spriggs. Phone Thatcham 3414. Enquiries to the Minister or to Mrs. Ida Holmes,

Merrymead, Crookham Common, Newbury. Tel. Woolhampton 2284. (No tickets).

**Reading, Berks. Wednesday, Sept. 9. Bro. Mandus.** Olympia, London St. Divine Healing Service 2-30 p.m. Enquiries to Mrs. McClintock, 6 Christchurch Road, Reading, or Phone Mrs. Holmes, Woolhampton 2284.

**Newbury, Berks. Wednesday, September 9th. Brother Mandus.** The Methodist Church, Northbrook St., Newbury. Divine Healing Service 7-30 p.m. Enquiries to Mr. E. Angelo, 9 Highfield Road, Newbury. Tel. Newbury 1602. (No tickets).

**Banbury, Oxon. Thursday, September 10. Brother Mandus.** Overthorpe Hall, Banbury. Divine Healing Service, 3 p.m. Enquiries to Lady G. Pearson, Overthorpe Hall, Banbury.

**Banbury, Oxon. Thursday, September 10. Brother Mandus.** Congregational Church, South Bar, Banbury. Divine Healing Service, 7-30 p.m. Enquiries to Lady G. Pearson, Overthorpe Hall, Banbury.

**Nottingham. September 11th. Bro. Mandus.** Jacobean Rooms, Elite Cinema, Parliament Street, Nottingham, 3 p.m. and 7 p.m. Organiser: Mr. W. Offer.

**Lewisham, Tuesday, September 22. Brother Mandus.** Lewisham Town Hall, Catford, S.E. Lecture and Divine Healing Service, 7-30 p.m. Under the auspices of the Truth Forum and World Healing Crusade. Hon. Organiser Mrs. H. Mullis, 11 Venner Road, Sydenham. Buses 36, 47, 54, 69, 75, 94, 108, 180, 185, 186.

**London, Wednesday, September 23. Brother Mandus.** Caxton Hall (York Hall), London, S.W.1. Divine Healing Services, 2-30 p.m. and 7-00 p.m. Enquiries to Mr. M. A. Grimes, 29 Bath Road, Bedford Park, Chiswick, London, W.4. Telephone Chiswick 4029.

**Bexley Heath, Kent. Thursday, September 24. Brother Mandus.** Christian Spiritualist Church, Lion Road, Bexley Heath. Divine Healing Service 7-30 p.m. Enquiries to Mrs. M. Orwin, "King's Lynn," 18 Barton Road, North Gay, Sidcup, Kent.

**London, Friday, September 25. Bro. Mandus.** The Greater World Sanctuary, 3 Lansdowne Road, Holland Park, London, W.11. Divine Healing Service, 7 p.m.

**Newcastle-upon-Tyne. Friday, 2nd October. Brother Mandus.** Central Methodist Church, Northumberland Road, Newcastle-upon-Tyne. Divine Healing Service, 7-30 p.m. Minister Rev. D. Harper. Enquiries to Miss D. Fielder, 5 Osborne Avenue, Jesmond, Newcastle-upon-Tyne.

**Please see details of the following meetings by Brother Mandus in the October Crusader. Enquiries: Mrs. N. Marjoribanks, 2 Second Avenue, Hove, Sussex.**

**Eastbourne.** Tuesday, October 6th, 3 p.m., 7-30 p.m.

**Chichester.** Wednesday, October 7th, 3 p.m.

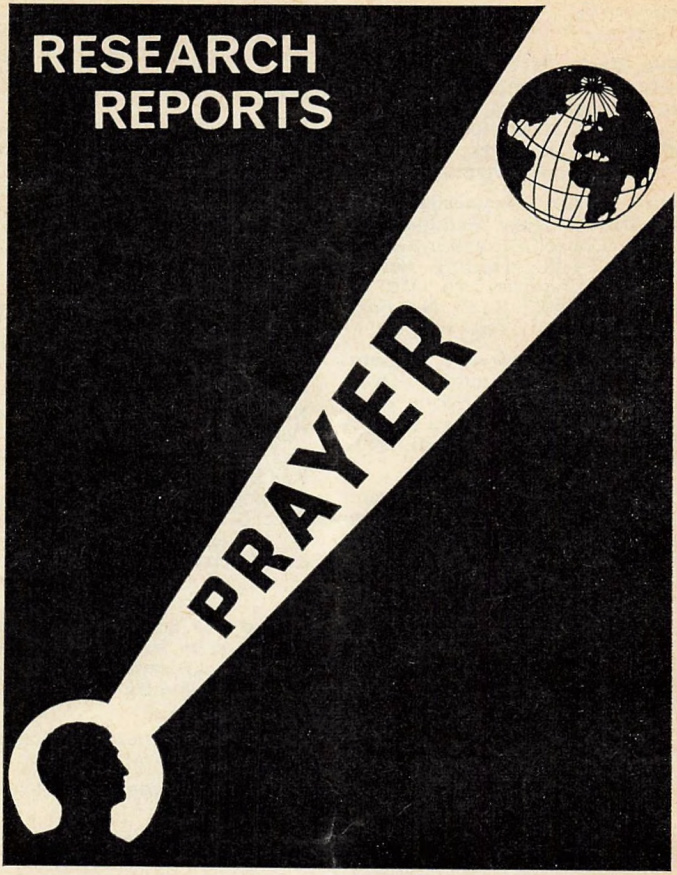
**Worthing.** Wednesday, October 7th, 7-30 p.m.

**Hastings.** Thursday, October 8th, 3 p.m., 7-30 p.m.

**Hove, Sussex.** Friday, October 9th, 3 p.m., 7-30 p.m.

# *SOUTH AFRICA*

**Brother Mandus** will be in South Africa from 4th to 27th November. Details from Mrs. Edna Gordon-Davis, 26 Woodlands Park, Camp Ground Road, Rondebosch, Cape, S.A., and in the October-November issue of the Crusader.




**If two shall agree.**

IT is always exciting to work on great projects in fellowship with friends who are prepared to share their enthusiasm, faith, time and effort to fulfil them. Many hands, many minds, make light work. This is especially true when all are united in spiritual objectives because the infinite power of God blazes in our midst, and all things are possible of accomplishment.

From the very first beginnings of our Crusade our vision has always been based on the central truth of the full gospel of Jesus Christ, and that love, faith and prayer are God-given qualities which everyone possesses. Like every other talent, their effectiveness is only conditioned by the degree we cultivate and express them.

Our dedicated objective, therefore, has been to teach and prove these principles and to help people the world over to realise that they are the vital factors in personal health, happiness and creative achievement, and basic to the safety and progression of all mankind.

All our research work down the years proves the simple truth that the main troubles, dangers and disasters which assail the nations and the individual are spiritual problems. It makes simple, scientific and spiritual commonsense that they can only be completely solved by wholeheartedly embracing and practising these principles—which Jesus taught and exemplified, and which lead us into the "abundant life" which was His practical promise to all.

Those who lead in the sciences and "religion" are rapidly flowing into this realisation. It is inevitable that love, faith and prayer will eventually be totally recognised as applicable to every field of human activity. This is the transition stage, the threshold of the new age, in which man will share fully with the Lord the wondrous way of life which is the purpose of God for all His people here on earth, and throughout eternity.

That is why the Church, of every denomination, has such a magnificent opportunity boldly to lead the world into the spiritual realism which is so central to the real need and true awakening of mankind.

The sheer weight of testimony about changed lives, the healing of sin and sickness through PRAYER, the power of FAITH, and the total all-embracing good which countless people are experiencing, are the greatest stimulous both church and individuals could ever have about the potentials which await our united acceptance and exploration.

For our part, we simply continue to expand our research work and gladly share everything we learn with everyone, unconditionally. Our vision is so clear about these truths, and the results so astounding, that we are offering all our influence, completely inter-denominationally, to intensify research work through the activities of churches, prayer groups and all who Crusade for Christ with us, on a world-wide basis.

Recently we invited people to be research workers with us in a personal dedication to the Lord in the operation of love, faith and prayer in their own lives and in spiritual work for people in need. We asked for reports and details of answered prayer, and requested their co-operation in the projects and ideas we are led to express.

The response has been overwhelming! Crusaders, ministers and prayer groups have written in from Britain, United States, Canada, New Zealand, Australia, India, Ceylon, Africa and Europe, with an enthusiasm beyond our highest expectations.

I cannot find words adequate to tell you how excited and grateful we all are for your so willing co-operation in these vital projects. All the help, information, spiritual experiences and invaluable material you have sent in are being collected, dealt with, and will be used in every possible way in our future outreach.

We see, with you, the tremendous potential for world-wide good through this dedicated work now swinging into exuberant operation through our united fellowship in these research programmes.

At first we envisaged the issue of a separate Research Bulletin. But, in the light of this world-wide response, it has become clear that the yearning to apply these spiritual principles is so universal we must obviously share everything with all our friends.

We can only do this comprehensively through the Crusader magazine, so this will be the central channel through which all research ideas, principles and programmes will be released to you for your interest and application.

As you carefully implement the Lord's inspiration as you feel guided, you will inevitably have a corresponding experience of Divine action and answered prayer for yourself and those you seek to help.

It is vital that you keep a prayer diary and, like every research worker in other fields, carefully assess every aspect of the results of your love, faith and inspired actions. Then, as often as you wish, please write in to us about anything you feel guided to report, so that we here may continue to gather together the invaluable ideas, projects, and material you and hosts of other friends send in. Please mark your envelope clearly "Research Department", with full name and address in **block letters.**

In this issue you will find many ideas and prayer projects for your attention, as well as a selection of experiences from some reports already sent in. Any one of these can change or heal a broken life. As you totally accept the truth that your own dedication, love, prayer and simple faith are completely effective in your communion with God, then all things are possible—because it is the LORD who does the work of healing and transformation.

Oh—bless you for your wonderful love and fellowship with us. I have never felt so warm, so inspired, so humble, and so grateful in all my life. I know, now, the depth and strength of your love and the wondrous uplift of **sharing together** the vision of working as a world-wide team for something far above and beyond self-interest.

I feel we are now moving into the real purpose of our Crusade and that the Lord's Work through us all will surely multiply and leaven the entire spiritual "climate" on earth.

Do keep closely with us in the central truth that we are dedicated, always and forever, **not to found a new church or movement,** but to share all our wondrous experience of Christ's power with every other church, of any denomination, and with any individual anywhere.

It is written into our legal Constitution and Objectives, and we shall never deviate from this committal to Christ to give our all to advance the work and well-being of every other church, organization, prayer group and person—without price or condition.

Thank you for being YOU. Thank you for all your love and daily prayer for us all, and for everyone whose lives touch ours. We shall be united with you in the Spirit of the Lord every day and know, with you, that wonderful things are in the making for you and all mankind.

And, of course, whenever you or your family or friends are in trouble of any kind, please do not fail immediately to tell us about it so that we can place your letter on the Sanctuary altar and PRAY without ceasing for every need.

Thank You, Father.

# *Free "Crusader," Free Books, Tape Recordings and General Fund*

"For it is by giving, that one receives;
It is by self-forgetting, that one finds;
It is by forgiving, that one is forgiven;
It is by dying, that one awakens to eternal life.

St. Francis.

THANK you, beloved friend, for your love, prayers and offerings to the Father's Work. They have been consecrated to this purpose and now go forth to bring multiplying Blessings to you, and to all. Each gift has been personally and thankfully acknowledged.

## *THANK YOU, FATHER*

* * * * * * *

### THE PATIENT PILGRIM

"Troubled on every side, yet not distressed . . . perplexed, but not in despair."—2 Corinthians 4 : 8.

Thy voice Divine I may not hear,
Nor see Thy face, nor glimpse Thee near.
Yet I can trust Thee to control
The stormy weather of my soul;
Walking, in mystic majesty,
The hidden path ahead of me.

I may not sense Thy close caress
But, struggling through the wilderness
Discover, neath the stubborn soil,
Faint fruits of my persistent toil.
Till, in some fragrant, final hour
Thou bring'st to birth Faith's faultless flower.

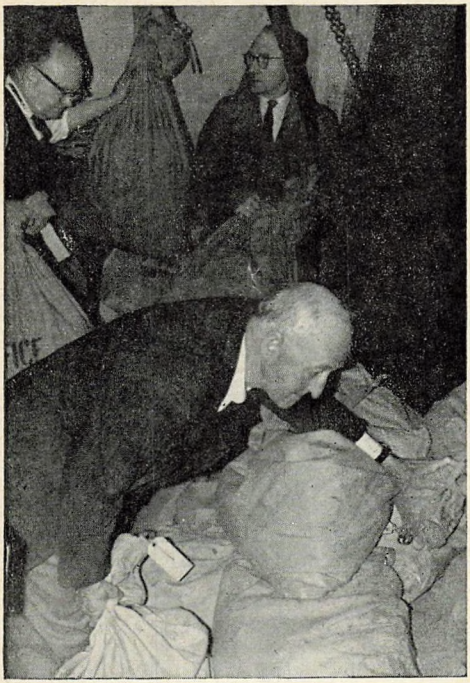
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Unseen, God weaves through you, through me,
The Patterns of our destiny,
Bidding us only to be still
That He may work His matchless Will,
As silently He moulds a soul—
Unblemished, perfect, pure and whole.

"Mac"

# *How do you feel about this?*

Brother Conrad



Your "Crusader" was in one of the hundreds of these outgoing Post Office mail-bags.

THE Crusader magazine, going out as a gift from God to Bless people all over the world, is a monument to the love-fellowship we have together and which we express in Christ.

You are the centre of the Crusade. Without your letters, and the offering of your love, and fellowship with you, there could be no Crusade, no magazine with a world outreach, no free tape recordings or literature or services.

The Crusader magazine indeed reflects the living spirit of our friendship in Christ. And as we extend love to others whom God brings into the orbit of our lives, so they are helped, healed and Blessed by Him.

The Crusader magazine and its circulation may be thought of as a gauge registering the effectiveness with which we are each channels of God's Love unto others.

We are guided to present a very simple and yet a vitally central and important research project for your consideration, and as you examine this I feel sure that you too will be caught up in the same excitement we are feeling here at the Sanctuary.

Imagine what would happen if between each issue of the Crusader we were each used by God to help someone else to avail themselves of His gift, this magazine. The circulation would 'double up' each time. For example, if the magazine at the first issue was 300, then at the second, it would become 600, at the third 1,200 and so on. But the miracle is that we begin this research project with an alive circulation now of over 110,000 copies. Potentially within one year the circulation could stand at one and a half million, which would actually represent that additional number of people being Blessed and helped in new ways by the Father. The Crusade and the magazine has always unfolded and increased through people loving and helping one another.

Here we have the Crusader, a wonderful gift from the Lord, and we can be sure that He has special ways for each of us to share it with others. The magazine really is a Heavenly gift and it is in being through the loving and dedicated friendship between a very great number of people across the world, and because God decrees it to be.

The research project we share together now, is that of helping and being in fellowship with twice as many people. Through your own guidance, your enabling one special person to receive the magazine, means that a hundred thousand new friends will be made and will be greatly Blessed. We feel this to be a project which is so real and of such consequence that it is worthy of our most united dedication.

We are making this a matter of consecrated prayer here at the Sanctuary, looking absolutely to our Father so that the Lord may take charge of every aspect of this operation. We most earnestly invite you and all Crusaders everywhere to be with us in this prayer and in the full adventure of this new undertaking with the Lord. We act in faith now and may rest assured therefore, that inestimable good will be brought into the lives of a host of new friends, to say nothing of what they and their loved ones will do in turn in their work with God.

This Research programme will transform lives, bring healing, peace, joy and comfort to the sick, and countless people will be inspired by the Lord with Divine wisdom and love in their vocations. Please accept this project, please succeed. Thank You, Father.

So the inspired sharing of this gift from God immediately affects the destiny of a multitude. That we each have the opportunity and privilege to enable such an outreach to take place really does reveal the wonder of being with the Lord in His work for His children.

Only our Father understands each of us perfectly and only He can direct us truly to those to whom He wishes to introduce the Crusader. You will know when the right way opens and just what you are guided to do.

This project is so central and so important that we each should follow the Lord's lead and go forward in prayer and faith and love, then there can never be any danger of trespassing across the boundaries of another person's willingness and free choice. The decisions of the people themselves to whom the Lord draws you, are all important, indeed, sacred to the Lord. You are in partnership with Christ.

When a person really makes the decision to have the Crusader, let that person know that the only necessary condition is that he or she **writes in personally to the Sanctuary** simply requesting that the magazine be sent regularly.

We realise that many people do share their copy of the magazine. If you do this, then you will appreciate even more what one person can in fact accomplish with one magazine. You may well be led to someone who will also end up by sharing the Crusader and who may indeed profit by the experiences you have been Blessed with.

Sitting in a quiet corner of the Sanctuary garden, while writing this message, I saw two tiny birds collecting pieces of thin dried grass with which to build a nest. This beautiful illustration of Divine action in nature brought to my mind the fact that now the Crusade has its foundations laid, it has its roots out into the world, it has a wonderful inter-denominational ministry of Divine Healing, prayer and love. The time has come for a great edifice to be built upon the foundations which have been truly laid over the past seventeen years. Just as a bird builds its nest, straw by straw, in the bough of a tree, so the Lord raises up an edifice which He Wills upon the foundation which is in being. He does this through each of us as we extend the hand of friendship to others that they too may join this family of love.

Every member of the Crusade is vitally and equally important. And today, this research project for a new great sharing, depends upon you and each one of us personally. You are the instruments to bring the Father's Blessings to over a hundred thousand new friends. Isn't it wonderful that the Lord has brought us all to this fact of the central importance of the magazine, and that He has shown us how we each realistically represent the well-being of so very many?

Despite all we suggest about the potential outreach of the Crusader and the Blessings which can flow to others, there is one other vital aspect of this which we all must keep steadfastly in mind.

While we speak to you as Crusaders, and about our spiritual work, we must never lose sight of the fact that there is **only one spiritual unity in God** and that we and every church, spiritual organization, and prayerful individual are all equally advancing the work of the Lord upon earth.

There can be no outreach or effective contribution if we, as Crusaders, think only in terms of advancing our Crusade as such. We all must embrace the Love of God for all His people universally, and every denomination, with total love ourselves. This means that in our own Crusading for Christ we are dedicated completely to helping, unconditionally, every other church and individual in every possible way.

Thank You, Lord Jesus Christ, for the privilege, and for the adventure, and for this great opportunity to be Thy instrument in **Thy Will. Amen.**

# *Extracts from Research Letters*

**I would like to become a part of your new Research Department.** The Lord knows how much I have tried to follow his guidance in visiting the sick and shut-ins in this area. I have had many wonderful experiences on many occasions. . . .

Last summer we had a lady in our Methodist Church who had a very bad knee. I did not know her very well, but called on her and found she was very fearful of having cancer in her knee. She had had cancer surgery of her neck years ago. The next time I saw her she was in Church on Sunday morning three weeks later—I went to see her the next week and she was sitting out in her yard for the first time in months. Soon she discarded the crutches altogether. We praise the Lord regularly for this wonderful experience and thank Him for His Love. . . .

It is hard to write all the details as there were so many—but the use of your books including "The Divine Awakening" have helped us so much. I belong to the Inter-Church Prayer Fellowship of San Antonio and have heard you Brother Mandus the last three times you were in San Antonio. —F.B., San Antonio, Texas. April, 1964.

**I have just received your April/May Crusader Magazine,** and was most interested to read about your establishment of a Spiritual Research Department, and your appeal to us to help you in this work. I do sincerely desire to serve others through prayer and love and here in South Africa there is a great need especially among the coloured races.

I wrote to Brother Mandus about six months ago asking him to pray for my mother who was almost at death's door. She is a diabetic and is 84 years old—blind, deaf and bedridden. Both her feet were in the last stages of gangrene, simply putrid. My sister, Sheila, who is a trained nurse, was looking after her. We both realised that the case was beyond medical aid and that if we called a doctor in, he would immediately demand amputation, so we quietly turned to God. In deep faith, we picked up the bandaged feet and surrounded them with love and gave them to the Father. Words are inadequate to describe the daily progress and eventual healing, so complete, that my mother is walking about with the aid of a stick. New flesh has grown under the feet and the toes have all straightened out. This demonstration of the Father's Love, has brought many friends and relatives back to the Lord.

I also asked Brother Mandus to pray for her sight and he sent her a prayer card which she placed on her eyes when in prayer, and slowly her sight is returning. The other day I called on her and she burst into tears. "Oh, Mummy dear, what is the trouble?" I asked her. "I am crying for joy" she replied: "Just now, I read the headlines in the newspaper". I could write a book on all the wonderful things that have happened to us in the last six months. Small things, but truly wonderful demonstrations of God's Love in our need.

On Sunday morning I felt so depressed, my face was hot and my eyes smarted. I retired early and to my horror when I woke up next morning, my face looked as though I had been lashed with a whip and my right eye was closed. My daughter sent for the doctor, as I was in agony. When the doctor arrived he took one look and exclaimed "Goodness me, you have a very bad case of shingles". "Will it spread any further?" I asked. "Yes, I'm afraid it will spread down the side of your nose and into the other eye, that is what I'm afraid of. When it gets into the eyes it is liable to cause ulcers. The whole thing is most distressing, as it takes so long to clear up, at least three months and then the scabs will form on the weals." I sank back on my pillows and cried aloud, like a child. My holiday, all my plans, what could I do?

He gave me an injection and ointment and as I prayed, I imagined my fingers were the fingers of Christ and that he was healing and soothing the burning pain. I prayed quietly all day, completely relaxed and to everybody's amazement next morning there was not a mark on my face and my eyes had cleared. When doctor arrived for a further injection, his face was a picture. He came closer and touched my face. I smiled: "That is the power of God's Love and Prayer" I said.

"Yes, I have heard of these things', he said. Then turning from the doorway he said, "You won't be needing any further injections". He smiled at me and shook his head and I am quite sure he went away wondering. — C.B., South Africa. April, 1964.

**I am writing and sending you my very grateful thanks** for all your wonderful help.

I was ill for six weeks and convalescence was **so slow**, when I walked over to a drawer in my bedroom where I kept rather special things not in daily use and there I found your 2 books "For those in trouble" and "The Power to Heal".

I read them with great pleasure and I am so thankful, as I am wonderfully well—and all due to your wonderful help. I did not know that these books were there—they will not get tucked away again!

How can anyone thank you and the Loving Father for such help?— E., Harrogate. June, 1964.

**Your Spiritual Research Department sounds wonderful to me.** I do want to join you in this programme of spiritual research for I do believe with all my heart in the power of prayer to heal every illness — physical, mental, spiritual as well as circumstances. God has been so wonderful in healing me and giving me this desire to study these truths and to experiment and then has miraculously proved to me that he still heals today.

I feel very inadequate for this call but I want to help for we are faced with so much sickness — spiritual, mental, and physical and in my feeble way I do try to help a few people that I feel I am led to help in this way.

I do feel the need of "know how" in approaching people about spiritual healing and in giving the needed help as follow-up after the positive prayer for recovery. There is so much unbelief in our church about these things it seems to me. I am referring to the method at church although we do have groups who are sponsoring a healing magazine for Methodists in individuals throughout the nation. Ministers, etc. are doing a great work but there is so little of the healing literature that ever reaches the average lay Methodist and it is so foreign to most of our membership.

I am handicapped in that I do not have a tape recorder yet. Right now I do not see the way to get one but I do give out your literature to those whom I think would read it and be helped by it. My next project is a tape recorder. I belong to a Bible Study Group whom I believe could become greatly interested if these truths were presented to them by tape.

This spiritual research programme will not be anything new to me except that I will be grateful more than I can tell you for helps I have mentioned above, also I will perhaps keep better records and watch more carefully for details that may be of help to you. I am confident that your project is inspired for my heart said "Wonderful, this is an answer to prayer" . . .

I want to tell you how very much your Crusader has meant to me. It came and was just what I needed at that particular time and I am deeply grateful, as I am for all your literature. God Bless you in this new undertaking is my prayer. —"K", Texas. May, 1964.

**Research — Music.** I am on your Prayer List for the healing of my holed right eye which cannot read or distinguish objects properly and even after four years I regret I cannot yet report any improvement. However, my point in writing you is to say that apart from the hymns etc., which I play from memory, I am able to read large print music with my weak left eye as you will know when I had the pleasure of playing for your service in the Unitarian Church, Blackpool, and I am therefore always pleased to use this gift whenever the need arises. I have recently had the pleasure of playing at the local Unity Group Meetings and have volunteered such help when I go to the C.F.O. at Hoddesden this year.

I never play anywhere or for anything (whether religious or secular) without first praying that it may help someone in some way and from various spontaneous comments afterwards I know that such prayer is answered.

Prior to my sight trouble developing I have played in various parts of the world for people who enjoy the nicer type of music — including even Russia! — like love — music is boundless and has no barrier, whatever nationality — B. Morecambe. June, 1964.

**I have just finished reading the last "Crusader"** and am so pleased to hear of the research project that you are undertaking. In this regard I would like to tell you about the healing that my dog, Scotty, recently had while playing one of the tape recordings. I woke up one Sunday morning to find Scotty very ill with what was probably pneumonia as she was shaking and had a very high temperature. I took her in my lap and put on one of your father's tape recordings, holding a prayer card on her body at the same time, surrounding her with love. She began to feel better almost immediately and within six hours was completely healed and ready to eat a large dinner. For sometime afterwards each morning she would come to me to be healed again—to be taken in my lap where we would listen to the tape recording again. Bless her little heart, she had enjoyed it so much that she didn't want to discontinue it as a daily occurrence.

I do a good deal of volunteer work in the local rest homes and am able to help the "senior citizens" with the prayer cards. I have such wonderful reports about the results these dear ones have when they use the prayer cards and could use a quantity of them. I wonder if you would be good enough to send me a supply at your convenience, I picked up a few of them when Brother Mandus appeared at Christian Assembly in San Jose. I took a friend to Palo Alto and as we left the church she could only say "I would never have believed it" she was that overcome with the whole experience.

Bless you all at the Sanctuary, and may God richly bless all the work that you are doing, especially your new project on research.
—I. T., California. April, 1964.

**In response to your invitation in the April/ May "Crusader"** to join with you in the work of your Research Department, I gratefully offer the following.

A year ago I wrote asking you to pray for S. (aged 18) who was in a mental hospital having tried to take her own life. The doctor told our minister he was afraid he could not do much for her. Later she was referred to another doctor and she made such amazing progress she was allowed to go home in August. She was married a few weeks ago to a fine young man. Thank you, Father. We pray God will bless their home and guide and strengthen her that she may be a good Christian wife and mother. Thank You, Father and thank you for your prayers and all Crusaders. — P., Canada. June, 1964.



"At the Braile Institute, I realised there was still a life to be lived, and a work to be done."—Jim McKinnon

# *The Potter and the Clay*

"Thou art our Father; we are the clay, and thou our potter; and we all are the work of thy hand."—Isa. 64 : 8.

GOD moves in wondrous ways to mould us in His image and likeness. Yet how lost we are sometimes when the most ardent prayers and faith apparently do not work out in the way we think is best.

Perhaps one of the central causes of our limited faith or uncertainty stems from our limited vision about the true purposes and wisdom of the Lord as He unfolds them.

We are, naturally, always interested and personally concerned about what is happening to us day by day here on earth. It is, however, also true that we are so centred in our earthly experience that we seldom take fully into consideration those factors in our persoonality which have their outreach in eternity.

So much misery, uncertainty and limitation could be swept away through a complete acceptance and understanding of the truth that we are spiritual beings, living in the eternal Spirit of God. It is so refreshing to break free from bondage to the body as such, to our "three score years and ten", to old age, pains and problems, and to place everything into the perspective of an eternal being forever unfolding his or her highest good.

The body, which is the "clothing" or "vehicle" our spirits wear or use for the purpose of earthly experience, is obviously a vital part of God's purposes for us all. But, like a motor car, it is of secondary importance to the life of the man who uses it.

Someday we shall all leave our bodies behind as the spirit, the eternal being, soars joyously into the next plane of life, there to embrace new adventures free from many of the limitations and restrictions which so often bind us on earth.

That is why the Father, Who forever guards and seeks to unfold eternal potentials, will forever express His Love and help with this central aspect of personality in mind. He always knows best, and will always use every adverse circumstance of sickness, sin, or disaster to release ultimate good. We learn our lessons and grow strong in spiirt as we steadfastly flow with life knowing that He is truly with us always.

It is stimulating so often to meet illumined souls whose spirits are invincible through their love and steadfast faith in the midst of terrible affliction or difficulty. And even more revealing to see how prayer was always answered in wondrous ways, with eternal ends in view, despite the continuing sickness in the body or problems which stretch a man to the limits of endurance.

Look at the photograph of the potter and his clay. I have known Jim for several years now, and am humbly proud to call him my friend. He has been blind since 1948, and has had to face the problems of diabetes and a very serious condition in his foot. Yet countless people have held him in love and prayers without any physical healing to inspire their, or his, faith.

But he, and everyone else, knows that prayer has been wondrously answered. He is a shining light, and a shining example of the power of God in action. He reveals the unconquerable spirit which is always the true sign of a man open and receptive to the Lord.

Jim MacKinnon has a workshop at 1153 N. Central Ave., Glendale, California. There he glows with enthusiasm for life, shares his spiritual vision with his customers, and is the finest most radiant example of a man who lives and works with the Father.

Starting from nothing, without even sight, he became interested in the creative art of pottery making at the Braille Institute, where an old treadle sewing machine had been converted into a potter's wheel, and learned to "throw a pot."

Now his sculptures and pottery are known as "Jimsware" and are exhibited and sought after by the public. His unique and handmade works certainly have the seal and inspiration of God in them.

"But I have been happier since I became blind", he says. "Blindness shuts out the material things in life, the non-essential, and the trivial, so you can concentrate on the spiritual. When I met so many happy people at the Foothill Service Club for the blind, and at the Braille Institute, I realised there was still a life to be lived, and a work to be done."

God is Blessing us all, through you, Jim. Thank you for your example. And, Thank You, Father.

✶ ✶ ✶ ✶ ✶ ✶ ✶

Since writing the above article a most astonishing thing has happened!

This morning I went out in my car to write for the Crusader magazine and during the afternoon completed this story about Jim. I returned to my Sanctuary office, completed some work there, and then went home for a quick meal prior to an evening recording session.

During this interval the telephone rang. A call from California. Would you believe it? It was Jim MacKinnon! He had felt a great urge to phone for fellowship and prayer, as he was just facing up to a new challenge. The doctors had informed him about the possibility of amputating his foot.

As always, he was cheerful and prepared to go forward with his love and faith fixed on the Father. When I told him that this very afternoon (early morning in California) I had been so closely with him in prayer and writing his story we were both wondrously moved and quickened by the knowledge of God's Presence.

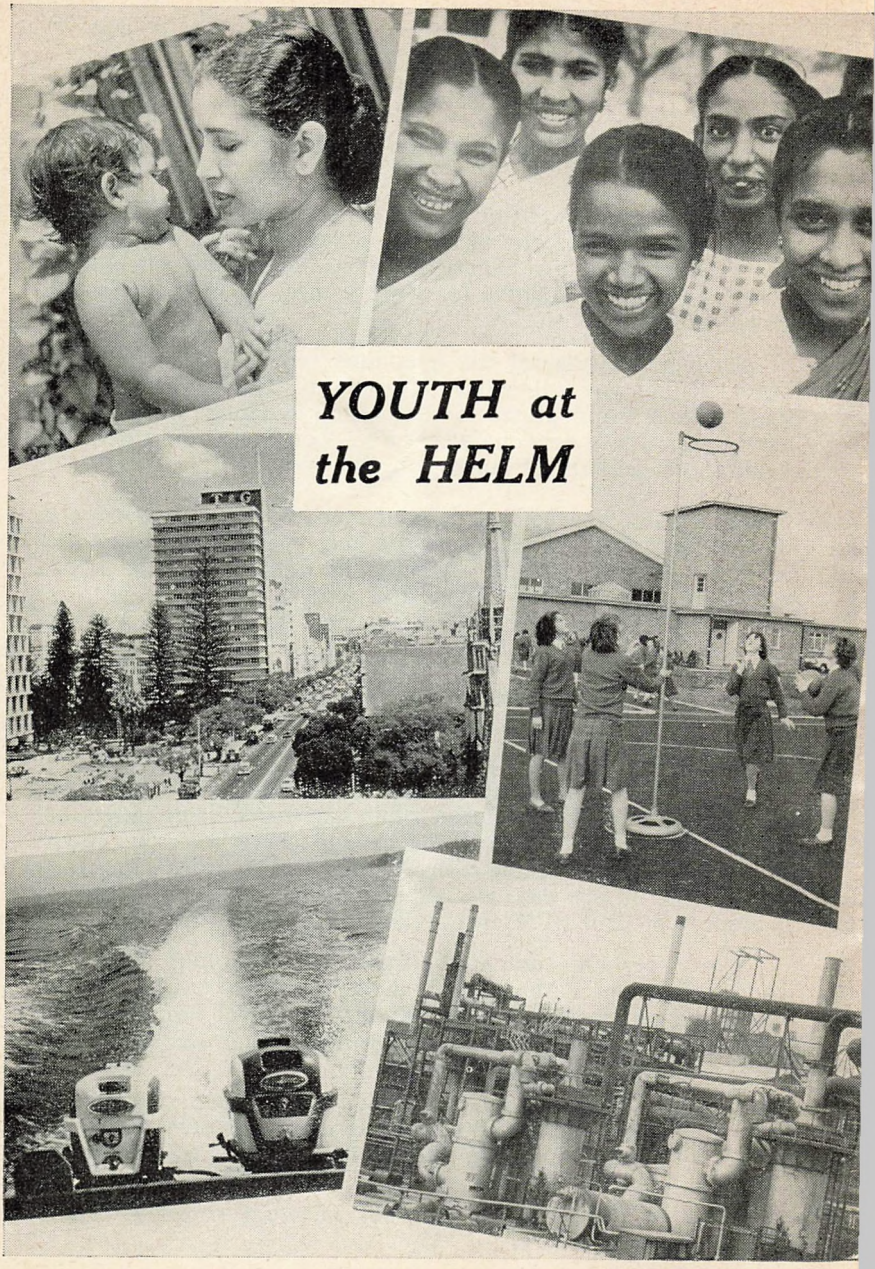
Indeed, while I was writing the Lord was "whispering" thoughts of comfort, prayer and fellowship into his mind, six thousand miles away!

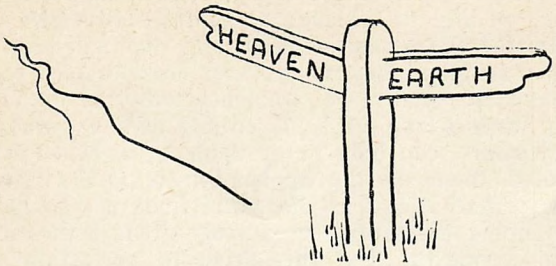
Again we see that above and beyond our own little lives the Spirit of the Lord has us all in His care. Such things are neither by accident or coincidence and serve to show us the infinite dimension of the eternal life in which we live. How simply and surely can we all come into an ever increasing awareness of God's Presence at all times!

Jim is certainly not in the habit of telephoning across the world! Only the Father could awaken such a yearning and I know that you, and all who read this, will feel deep humility, gratitude and a warm glow of knowledge that the Lord is in charge of him and us all.

Because this experience of God's love is shared with you, I am sure it will now be made complete by your own acceptance of the invitation to send Jim all your love and to keep him undergirded in prayer.

**This is a searchlight into our spiritual research! Thank You, Father!**


YOUTH at
the HELM




Brother Conrad

"If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you."—Jesus Christ.

IN this modern age 'religion', to meet the needs of young men and women who live vitally in the world, must be a way which when applied to all different aspects of life achieves beneficial and observable results.

We are interested in being successful in finding the right vocation, in having happy holidays, congenial relationships, in finding the right partner for marriage, and in every possible fulfilment through the pursuit of a whole variety of interests.

Heaven is found when Heaven is unveiled in each and every worldly situation. After all it is here in this world that God has placed us. The first and the great application of 'religion' to every day and to every conceivable life situation lies in the firm resolve to direct the mind to the task of living in this world.

One of the pit-falls it seems to me, and a realm of error into which one may easily fall, could be termed the realm of 'high mysticism'. We each do have great ambitions, great yearnings to be supremely happy and fulfilled in all ways, and religion is a discipline or a way of life which is meant to provide a way by which the 'perfect' is attained. The drive to attain perfection carries each of us forward into the experience of life.

The desire to attain the particular 'Perfection' which we each conceive is a wonderful power motivating us to go into the fullness of life and, by every possible application in the very midst of life, to achieve our hearts desire. But sometimes this desire for the perfect is so strong that when we seriously look into "religion" our minds soar immediately to embrace these Heavenly states we wholeheartedly desire. But these Heavenly states which are achieved and demonstrated by sages, seers and saints, can only be available to us when we have in turn earned them by the application of God's Laws to the world as we find it and as the world finds us. To have a high vision, a noble aspiration, or a truly great dedication to the Father is wonderful, but this drive to perfection urges the disciple to attend to every conceivable means of applying himself to His Lord's task, to meticulous alertness and discrimination in every aspect of the Divine work, and to a living partnership with God in this world where God has placed us.

The Divine Work is the task confronting you or me right now ; whereas to work with ones head in the clouds is to stumble over the most simple and most menial task.

The challenge to the Christian is to choose under the condition of high and worthy ambition for others and for himself, the road marked 'Earth'.

Man is strategically placed at first upon a middle course, neither in the world nor in Heaven. In most of our lives we have periods of uncertainties when for a little way we travel the earth road, and then due to some discontent abandon that road and seek to walk the Heavenly road. Eventually and usually through the pain of discovering that we are ineffective as we abandon the world and try to walk in Heaven, we are brought to the point where we firmly choose to walk the earth road. It is at this point that the narrow way is entered.

The narrowness of the earth road, the path to Grace, is defined by our not permitting any worldly situation, or responsibility, or opportunity to serve, to escape us. The world is our Father's vineyard, and all the peoples of earth His children. That the Lord can say that the harvest is great but the labourers are few really does indicate how prone we each are to be carried overboard by our dreams, enthusiasms and hopes when we are not properly on our guard.

To the extent we determine to apply ourselves to our Father's work in this world then to that degree we stand in His Will and in the power of His Peace, and discover the universal effectiveness of His Work through us.

To learn to be one with our fellow beings here in the world, eventually qualifies us to experience the fellowship of the Holy Spirit, and consciously to receive all the benefits which are known by the whole of our family in God, and of course freely to share with all the talents we have realised and increased through our life in this great world.

God has in mind the right area of work for you and always has in mind your highest good. Being carefully in the world for His Sake inevitably means that His Perfect Ways will open for you, and this same rule applies to holidays and sporting pleasures, to discovering congenial relationships with all others and making the right marriage and to the effective rearing of those children to whom our Heavenly Father appoints us as guardians.

Again, that the earth road is the narrow way to Heavenly Grace, can be illustrated by a thousand and one examples. If, for instance, you were working in the world and caught in a great enthusiasm for a certain project, perhaps to make your own business a more effective one, and someone came and interrupted your work, it would be so easy to deny the apparent intruder and for an instant to be out of touch with this world.

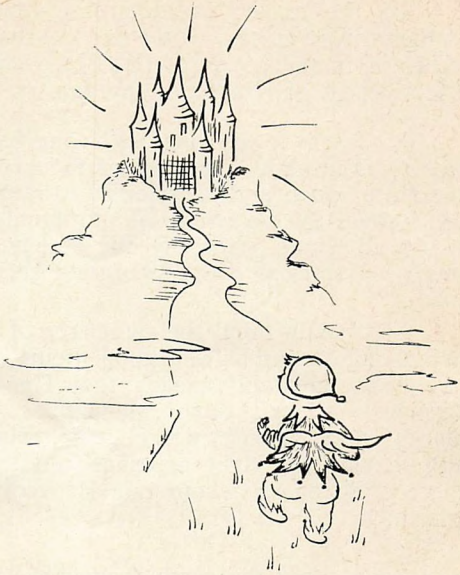
During that momentary period it is quite possible that ideas the Father was ready to flow to you were blocked. Perhaps He would have helped your project through the intruder. We are each His children, each equally important and through each of us our Father expresses His Love and Wisdom. To understand this and really to live at one with other people is the beginning of mastery.

Be on guard, and live in this great world of cause and effect with God and you will be a humble and most gentle wielder of the mighty sword of truth and a proven worker in God's vineyard.

Father, thank You, for leading us in Thy way in this world and into the wondrous freedom of Thy Life—through Jesus Christ our Lord — Amen.

## *The Palace of the Good Fairies*

Brother Conrad



Once upon a time right on the top of a great mountain stood a Fairy Palace, which sparkled like a diamond in the sun. The mountain was so high that the top was always above the clouds.

One day when there were no clouds in the sky at all, a little bad fairy saw the beautiful Palace on top of the mountain and he decided that it would be a very nice place for him to live in, and that from such a height he could look down on the whole world. So he began to climb the mountain. He went up higher and higher until at last he stood outside the Palace walls. He knew very well that the Palace did not belong to him, but he decided to climb over the wall and then to find some way to frighten all the other fairies away. He was very clever at this.

So he climbed right over the Palace wall, but as soon as he was on the inside, he found that the light which was shining everywhere in the Diamond Palace was so bright and so strong that it hurt his eyes. The bad fairy could hardly keep his eyes open and soon he began to feel very sorry for himself indeed. His eyes hurt so much that he just hid his face against the wall. He felt so miserable because he knew that he would not be able to live in this beautiful Palace after all.

It was not long before a little good fairy heard the bad fairy sobbing, and she made up her mind very quickly to do everything she could to help him.

She told the bad fairy, whose eyes by now were all red and swollen, that the Diamond Palace was called the Palace of Honour, and that he could live there too, if he would keep a very special promise for a whole year.

"Oh do please give me the special promise and I shall try very hard to keep it."

"Very well," said the good fairy, "all you have to do is to go back down the mountain, and into the big world, and every time you feel like making mischief, you must promise to remember me first."

The bad fairy, looking down at his feet, thought that this would be a very simple thing to do. He said that he would keep the promise. With that, he thanked the good fairy, jumped over the wall, climbed all the way down the high mountain, and went on his way.

By now the bad fairy felt much better, and his heart was full of mischief again. He soon found someone to frighten. It was an old pedlar on his way to market. The pedlar was carrying lots of pots and pans on his back. Just before the bad fairy jumped out on the old gentleman, he thought about the good fairy as he had promised to do. Then suddenly, all the bad ideas of what he was going to do to the pedlar simply vanished, and the fairy found himself thinking a really nice thought instead.

The fairy cried out to the pedlar.

"Go to that little white cottage over there because the lady will buy your pots and pans."

And sure enough the lady in the cottage was very pleased to see the pedlar. To his great surprise she bought every single one of his pots and pans as wedding presents for her two lovely daughters who were soon to be married.

The pedlar was a good man. When he thanked the fairy he shared his happiness with him by giving him a golden coin.

Next, the fairy saw a little beggar boy fishing in a stream for his dinner.

"Ah," thought the bad fairy, "now I will frighten all the fish away and keep the boy hungry." But just before he did, he kept his promise and remembered the good fairy, and again, all the mischief went right out of his head and instead he

found himself giving the golden coin to the boy to buy the very best dinner that he could find for himself and for his poor mother.

The bad fairy wondered what was happening to him. In the days and weeks that followed, he met lots of people, but every single time all the wicked things that he wanted to do went out of his head the moment he kept his promise and thought about the good fairy. So he always ended up by making people happy and never frightened anyone again.

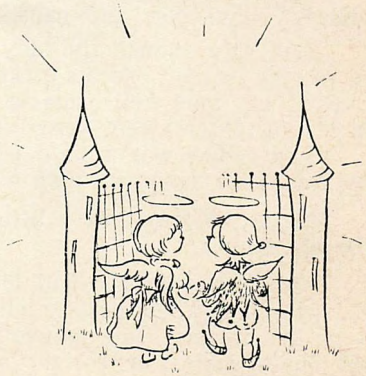
One day, at the end of the whole year, the bad fairy was sitting all alone just thinking about the good fairy, when suddenly his heart became filled to overflowing with a deep, deep longing to go back to the mountain and to be with the good fairy in the beautiful Palace.

So he found the mountain and he climbed right up through the clouds until again he drew near to the shining Diamond Palace at the top, and to his surprise the bad fairy saw hundreds of the happiest fairies he had ever seen. They were standing on the walls and on the towers and waving out of all the windows. They were calling and waving to him, which made the bad fairy very happy. As he reached the Palace the great gates swung open and there, standing all by herself and welcoming him, was his friend the good fairy, and to him she was the very fairest of them all.

Quickly taking his hand, she said:

"Now you can live with us here all the time, because for a whole year you have kept the special promise you made to me."

As the two fairies went into the Diamond Palace together, hand in hand, the light shone even brighter than it had ever been before, but it never hurt his eyes again, and they all lived happily for ever after.



This is how the bad fairy became a good fairy, and every good fairy always knows that to honour a promise is the most important thing in the world.

Thank You, Lord Jesus Christ.



# *The Cross of Healing Love*

"Is any among you afflicted? Let him pray . . . Is any sick among you? Let him call for the elders of the church; and let them pray over him . . . and the prayer of faith shall save the sick . . . pray for one another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."—James 5.

THE most powerful way to help people in need is to pray for them, no matter what the problem may be.

This is a truth that is central to life itself and it is the world's tragedy that it is so neglected in its full significance and potential.

Here in the extracts from the Bible, in St. Paul's epistle to James, Chapter 5, is one of the essential truths of Christianity —practical, scientific and all powerful in the midst of life where we live it. In fact, throughout the Gospel of Jesus Christ, this is what the Lord revealed as His promises, instructions and way of life. It becomes alive for us through dedication, love, faith and prayer.

This is all the church, the prayer group or any person requires to enter the rich fulfilment of healing, answered prayer, renewed life and the full expression of our creative gifts in every walk of life.

Countless people, of every denomination, in a world-wide quickening of the Spirit, are recognising and implementing these spiritual principles with wondrous results. People everywhere are learning to be simple and loving enough to pray the prayer of faith—leaving the works to the Lord.

The most inspiring revelation, proved right through our research work and the similar work of many others, is that answered prayer, Divine Healing and every manifestation of God is available equally to **everyone.** When we become simple enough in our faith to reach beyond the personal assessment of our abilities we are able to leave everything to the Lord.

The glorious revelation from heaven is that we do not need to wait until we are perfect ourselves before we can pray. The Lord listens and responds to saint and sinner alike.

To believe this means a new and joyful approach to the Father by any one of us at any time. No need to doubt our qualifications, be conditioned by our inexperience, or be lost in the gravity of our sins or afflictions. It is the Lord who does the work, He Who responds to cover our weaknesses with His strength and He who forgives, redeems and opens the way for us.

He asks us only to give Him, and others, our love and to trust Him, like a child, implicitly.

That is why Prayer Group work is being regenerated with new vision all over the world. People are getting together in their churches and homes, intent on using their love in praying for one another.

In my own experience in prayer groups and in retreats like the Camps Farthest Out in America, and sometimes at public services, there is nothing more wonderful than to be surrounded by people who have prayed for me. The Power of God has flowed through me like a baptism of the Holy Spirit in the centre of such prayer, with tremendous and far reaching effects on my life and ministry.

I recently had the privilege of sharing a Divine experience in the Prayer Group which has done such steadfast work for many years in Brighton, under the leadership of Mrs. N. Marjoribanks, 2 Second Avenue, Hove, Sussex.

We had been inspired, as a group to pray for one another. We simply surrounded a friend and touched him or her while we prayed.

While doing this the Lord gave me a clear vision of a simple and tremendously effective way to do this. It is so especially useful for all prayer-group work that I pass it on to you for your use.

If you will look at the photograph again at the beginning of this article, you will see a group of friends forming the arms of the Cross. On the chair is the person for whom they are in prayer, and the hands of the four people immediately in front of each arm have their hands on the one seated. Each other person in the arms of the Cross is touching the one in front.

In this way, under the sacred symbol of the Cross, there is a focal point of Healing Prayer releasing the fullness of the Spirit of God upon the one seated in the chair.

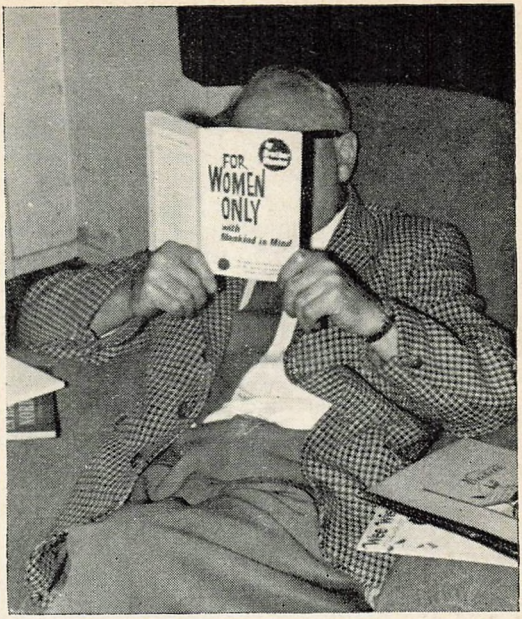
In a prayer-group others will be seated in prayer for those who are forming the Cross group. Better not to have too many people standing at one time in the arms. When the one seated has been prayed for he or she should go to the back place in the "arm". Let one of the ones nearest the chair then be seated and prayed for, returning to the end of the line. Clockwise, each front person in turn sits down, is prayed for, and goes to the back of the arm of the cross, until all have received this benediction.

If the group is large it is often better to pray like this only for those who are in need of healing or special prayer. In this case make up the arms of the Cross **with the sick people so that they may all be the ones who are praying,** undergirded by the intercessions of those who are seated.

Wonderful things will happen if you pray the prayer of faith like this. As a prayer group, keep your records, follow up results and watch carefully the healings and transformations which occur.

And do please write to us (Research Department) to share these blessings with us.

Thank You, Father.




The following is an extract from this book to share with you a warm and glowing vision of the wondrous nature of woman and her infinite potential for the safety, well-being and creative fulfilment of all mankind:

A fundamental instinct in woman is her quest for beauty both in her mind and body, and in her way of life. She is forever responding to these deep-rooted compulsions to express the perfect image planted within her. Even when women lived in caves, they adorned their bodies with leaves and simple trinkets, oiled their hair and painted their faces. Ancient pictures of Egyptians reveal the intricate art of feminine decoration in striking gowns, beautiful jewellery, and cosmetics perhaps superior to those we know to-day.

In modern times our wives and teenage daughters know it all! Perhaps we men sometimes smile and playfully tease them about "gilding the lily", or remonstrate a little when some new gown shrinks our bank account, but we respond to it all the same. Most of us love the feminine pattern in all its weird and wonderful facets of expression. But for all the outward show

it is still a living person with whom we have communion. And, inevitably, our final judgment about her beauty will be linked with her personality and actions.

The real picture of you, the woman, can be fully revealed only by your thoughts, what you say, and how you act. The warmth of your love, the degree of your encouragement, your attention to countless details in the home, your attitude to the family, to your work, and to other people will all add deft touches to your complete portrait . . . .

Beauty is more than skin deep. It is basically the sum total of your spirit, peronality and character. That is why the miracle of communion with God, or conversion, brings such a light into the whole of the mind, soul and body. Poised and centred in God, ensuring the disciplines of love, faith, prayer, sleep, fresh air, exercise and happy fellowship, woman comes into her own. She is truly born to be "woman beautiful".

This reflected beauty, beyond the touch of cosmetics and gowns, can come into being only through the love, poise and peace of spiritual illumination. It is the light of the Spirit shining from a woman's eyes ; it is the glow on her skin ; it is the radiant, happy smile ; it is the shapely and serene carriage, the buoyant step. The Power of Christ, in an infinite variety of ways, leaps towards those who meet such a person.

Remarkably, it is not limited to youth. It can shine, all-revealing, in a child or grandma, stranger or friend. It is that vivid reflection of the very soul which man is certainly consciously, or unconsciously, forever seeking.

Throughout this book I have shown you a very high vision of your potential. I hope I have helped you to realise that women are always interested in searching for greater knowledge of truth and beauty. So if you will now extend your love in faith and prayer you will have found the very source of happiness. And you will reflect it. . . .

Be beautiful ! Be beautiful for us all! Put on your heavenly gown of Golden Glory, and give thanks to Him who made it for you!

**This vital book by Brother Mandus is published by Arthur James Ltd., The Drift, Evesham, England. The price is 7/- (U.S. $1) post free from the World Healing Crusade, Blackpool, England — or from your bookshop in England at 6/6d.**

Amongst the mail recently I received a most inspiring booklet issued by the protestant Fransister Movement for women (Gentle Living Publications, 2168 South Lafayette, Denver, Colorado, U.S.A.).

My first thought on reading it was to share with you their beautiful ideals and way of life, which are so in harmony with my own vision of the true nature of woman. Here is an extract for your delight :

In the heart of every woman there is a longing to love and be loved. The longing is a Light which seeks expression through giving.

Some serve as teachers, nurses or other benefactors of mankind. Most women look upon them (and especially upon those women who have dedicated their lives to God through religious orders) with admiration and a secret longing. Such servers seem to be doing something so worth while and noble.

But the most beneficial and important accomplishment is to be a wonderful woman who, by her dedication to high ideals and expressing them through her daily living, gives encouragement, inspiration and love to everyone around her.

Unfortunately many wives and mothers doing routine tasks, which seem to be unappreciated, and other women who work in stores or offices and feel that they have no opportunity for creativity, forget that each woman holds a part of the future in her hands and heart.

As woman receives the physical seed of man and clothes it in the form of children, so does man receive the spiritual seed of woman and brings forth great music, art, government and scientific achievements, giving form to the magnificence her belief inspires in him.

Of necessity woman is an Idealist. By inspiring others, she gives birth to the best in them.

In this way she is the Light-bearer through the centuries and if she forgets this, the Light is dimmed and chaos, brutality and ignorance result.

Woman longs to give her life to a Love which is worthy of her gift. To find this Love, and fill her cup from which so many come to drink, she must touch the Source of all Love. Only in finding it does her own cup 'runneth over', and she have an abundance to give to those who share her life.

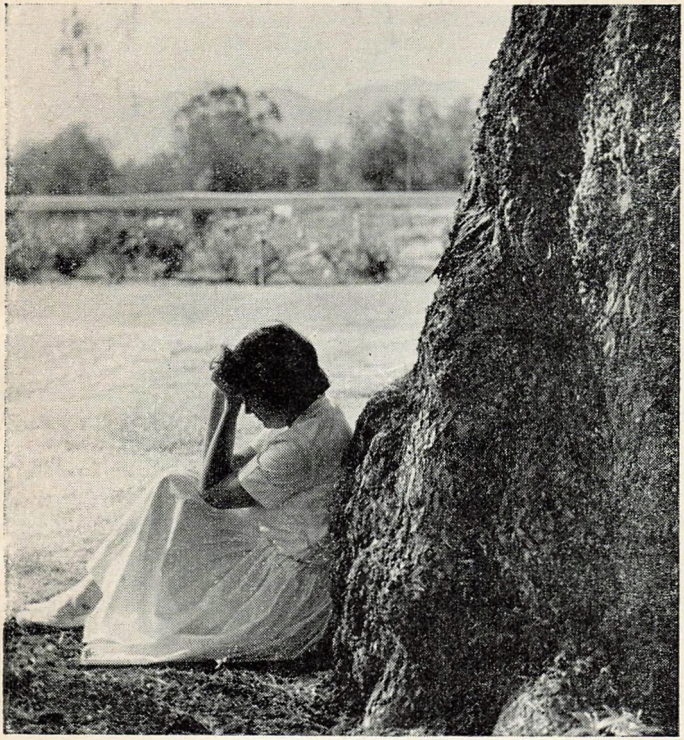
It is in this giving which woman finds the inner joy, and peace "that passeth understanding."

To help her remember, and regain her joy, the Fransisters came into being.

The name was inspired by the reverence for all life, the love and joy expressed by St. Francis and St. Clare. It is a movement free of formal organization or affiliation with any organized Church or group. It is to help fill the devotional need of every woman, everywhere, who loves, and looks to God for her inner strength and peace.

To be a Fransister is to accept, and feel, that whatever she does is worthy of being an offering of love and it is important because it is important to God to know that one of His daughters comes closer to Him each day through these simple practices.

# *This is what happens !*



Prayer at Friendly Hills Fellowship, Hemet, California.
(Photo: Helena Sands)

**Three years ago when you were here in Colorado,** I had just been told a 'cyst' in one breast should be removed. I did not by voice solicit your help, but, upon speaking and shaking hands with you after the service, experienced a wave of energy which was heartwarming. I cancelled the arrangements for surgery at the clinic, and the 'cyst' disappeared. I thank you, and God's wondrous power.—Mrs. M. C. 'H', Colorado, U.S.A. 13th May, 1964.

**Thank you so much for your prayers** for my little friend 'N'. I wrote to you on her behalf a few weeks ago. She was supposed to have had, according to the doctors, cancer or T.B. of the bone and they had completely given up. Well, believe me, they are confounded now. Within a week after I wrote to you 'N' was home from the hospital. She is now riding horseback and running and jumping like the whole, healthy little girl she is. (For quite a while she couldn't even move her leg). Brother Conrad we can never thank you or the Father enough for this little girl's life.—M. L. 'A', California, U.S.A. 12th May, 1964.

# *This is what Happens !*

**I am very happy to say that — —** is now quite well again and getting stronger daily. A specialist visited from Bombay, the — hospital and with the specialist there, they both examined her, and have pronouced that she is now free from cancer, as they found that it had not spread. I have a text card hanging up near my bed, which reads "God answers prayer." How true this is.—R. G. 'K', India. 17th May, 1964.

**You sent me a prayer card.** The day it arrived I had my little girl ill with discharging ears and dreadful earache. In fact her ears have been discharging for nearly two years, and although she has been to hospital for treatment they never quite cleared up. Well, the same night, after she had gone to sleep, I placed the card on her ears and prayed to God. Within three days of doing this her ears dried up and have not discharged since. Praise be to God. —Mrs. D. 'B', Upholland, Nr. Wigan, Lancs. 25th May, 1964.

**I would like to tell you that my father,** Chief . . . . , for whom I asked prayer some time ago, has now fully recovered. In fact it was a tremendous answer to our prayers, because nobody expected my father to live, but now he is physically sound. Thank You, Father.—J. M. 'O', Nigeria. 3rd May, 1964.

**At the time I wrote to you** my niece was suffering from some mental trouble. When I knew you were praying for her she showed signs of improvement, and now she is perfectly well and is leading a normal life.—J. de 'S', Ceylon. 5th May, 1964.

**A few weeks ago I wrote to you about my cat.** He had been knocked down by a car and badly injured. From the moment I posted that letter to you, he began to get better, and after laying your prayer card on his hind quarters, and praying for him, he made a wonderful recovery. I am so deeply grateful to you Brother Mandus and all the Crusaders who prayed for him, and I daily thank God for all his love and kindness. — Mrs. J. 'B', Romney Marsh, Kent. 17th May, 1964.

**In February I wrote to Brother Mandus** and asked for his prayers for my son who had been ill for a week with gastric-enteritis. The doctor's treatment had failed to clear it up, and we were all very worried about him. Brother Mandus would have received my letter on the day it was decided to admit him to hospital, and therefore I know that on that day his illness was being prayed about in the Sanctuary and my son was in the Lord's care. Miraculously, though he had had no treatment in the hospital, he suffered no further attacks, and was quickly restored to full health again, and lish the nature of the illness they were all negative. It was a mystery to the medical authorities but I knew it to be the work of the Lord. So many times he has answered our prayers and solved our problems in ways that can only be described as miraculous.—Mrs. J. L. 'C', London. 1st May, 1964.

**The friend for whom I sent in the printed form said,** when she received her copy of the "Crusader", that she read it immediately and couldn't put it down. It so happened that she was ill in bed at the time, and after reading it decided that she

# *This is what happens!*

wasn't ill and that she would get up and carry on as usual, which she did, and still feels wonderfully well. Thank you, Father, for this and many, many blessings, and thank you all dear friends at the Sanctuary. —A. 'C', Ealing, London. 21st May, 1964.

**I had a healing after my last visit to you at Caxton Hall.** I had Eczema rather badly but on the journey home realised the irritation had gone and now my skin is quite clear. Thank you Father and thank you Brother Mandus—D. A. G. 'S', Reading, Berks. 23rd May, 1964.

**I asked you to kindly pray for my mother** last week, and arthritic pain in her leg completely disappeared, instantly. She asks me to send you all her most grateful thanks and thank you, Father.—B. 'G', Ipswich, Suffolk. 3rd May, 1964.

**For a long time I had had a sore cist on my hand** and it was getting bigger and very painful. I went to see my doctor and he told me I must go to hospital with it as soon as possible to have it removed. The card came for my appointment. That night I prayed to our Father and put your card on my hand. During the night I was in great pain and finally fell asleep. When I woke the miracle had happened. The cist had come out completely. I knew our Lord would help. Thank you to all my friends at the Sanctuary and yourself for the wonderful faith you have given to me. I thank God for all his help and hope that all who ask his help and love will receive like me.—V. 'G', Darwen, Lancs.

**I am pleased to tell you,** I had a wart on my left eye, it had been there quite a while and was getting bigger. I laid your prayer card on it and after three days it came off. I am truly grateful to you and for your wonderful prayer card.—M. 'W', Mangerton. 5th May, 1964.

**I had suffered from a chest pain** and acid indigestion for over ten years, and had tried everything. I put your prayer card on my chest and said a prayer, the pain got less every day and was gone at the end of the week. I have taken no tablets for three weeks.—Mrs. E. V. 'H', Havant, Hants. 4th May, 1964.

**I was feeling really ill** and went to see my doctor, who told me that part of one of my lungs was not functioning. When I arrived home your letter and Crusader had been put through the letter box. I was most delighted since reading same I am a new person. I have done my paperhanging, painting, mowing my two large lawns, and all the housework. I feel in perfect health thanks be to God and you Brother Mandus. It's wonderful to feel well and I praise and praise him.—Miss E. L. 'H', Rhyl, N. Wales. 19th May, 1964.

**I recently attended your meeting** at the Congregational Church in Littlehampton at which time I had been suffering with a prolapsed disc and arthritis in my spine and as I stood up for healing, someone said to me, " You are healed now", and I have not had any pain since. Thank You, Father and thank you Bro. Mandus for being an ambassador for Christ, and I now feel wonderfully well.— Mr. S. J. 'H', Littlehampton. 21st May, 1964.

# *Medical Outreach*

"I said to the man who stood at the gate of the year: "Give me a light that I may tread safely into the unknown. And he replied: Go out into the darkness and put thine hand into the Hand of God. That shall be to thee better than light and safer than a known way." —

M. Louise Haskins.



Gateway to Friendly Hills Fellowship Hemet, California.
(Photo: Helena Sands)

WE are spiritual beings, living in a spiritual universe. Therefore, we must survey all humanity spiritually, and realise that God's Purposes evolve comprehensively in every section of the world family.

Inevitably we are all partaking of the same eternal journey of life. There is only One Divine Spirit, and only One Mind. We are part of that One Father, inseparably bound to Him and to each other. The evolution of man moves forward, individually and collectively, through the process of spiritual and mental experience on every level of human expression.

It is impossible to divorce life from experience and manifestation, or to stem the tide of God's Creative Plan. We are all living in the midst of the miracle of His Spirit, and we are all in exactly the right place at the right time, passing through experiences which work for our ultimate progression in perfection.

If we find ourselves in sin, or pain, sickness or trouble, our apparent failure, in the end, proves to be the spur which speeds us back on our real road to the Kingdom of God. The lessons of life must be learned by us all, but it is well to remember that behind every discord or disaster, there is eternal life, eternal peace and harmony. In our midst, the Father never lets us go and all is eternally well.

A new age is dawning for mankind. A clearer vision of our glorious destiny is quickening the souls of God's people all over the world. Two great phases of this awakening are evolving side by side. We are on the threshold of the greatest spiritual, mental and material revolution and evolution for GOOD that this world has ever seen. And behind it all are the guiding Forces of the Lord and His Heavenly Legions.

We have already witnessed, and experienced, part of the revolution that has transformed the material life of man during the past 100 years. In every walk of life, he has been discovering his unlimited mental power to conquer and mould the material world as he will. Science, despite devastating failures—the growing pains of progression—has won its victory and is on the verge of unfolding an age of power and material plenty undreamed of a century ago. The atomic future, in turn, bears the promise (when wisdom curbs its dangers) of a material eldorado for all.

But man can not live by bread alone. His soul is like a desert if he does not also drink of the living waters of God, His Creator. Therefore, amidst the turmoil and excitement of the children learning to play with their new toys and dangerous gadgets, the Father has been opening the doors to the Kingdom itself. The clouds are being swept to the horizon and millions are now seeing the true vision of Heaven and the Light that eternally shines therein.

A new vision of adventure is being revealed. The exploration of the laws of matter inevitably lead to the Laws of Spirit—to the infinite Realm of God in which both heavenly and earthly creation are cradled. We move out of the worldly realm of Effect into the Heavenly Kingdom of Cause—to the Source of Life itself.

The Signs are there for all to see. The new spiritual realisation is sweeping across the world like a prairie fire. Religion and



Creative work at Friendly Hills Fellowship, Hemet, California
(Photo: Helena Sands)

science, philosophy and the arts, all find themselves on common ground, advancing in a common cause. Science lifts its vision and finds a new world of infinite dimension, of Laws which transcend every "material" law, and quickens in readiness to explore this staggering potential.

Religion—its ministers in every denomination are thrilling with a new sense of realism. The spiritual pioneers and disciples of this Awakening Age, are proving again the Truth of the Christ Way. The great tide of "miracles", the countless healings of mind and body in response to the laws of Love and Prayer, can no longer be ignored. All over the world the Truth is being demonstrated that the Christ Way is not just a wonderful ideal, but a pregnant reality of infinite potential in every daily way of life. Almighty Power is there to respond to every need as quickly as we learn to become spiritual realists with Christ.

So in these clear-visioned days we can begin to contemplate mankind from God's point of view. Since He is indwelling all people, naturally all human expression has its place in Him. Even the seeming evil is but the absence of good, and the darkness but awaits the Light.

We must therefore recognise and understand the manifestation of God in man as being operative on every plane of experience. The coal miner stands in the same place as the atomic scientist. The shipbuilder is in the same yard as the spiritual teacher. The doctors and nurses shelter the children in the same cradle as the fondling mother. The farmer cultivates his corn on the land where others build cities. Angels in heaven and man upon earth dwell in the one Kingdom of God, one great family poised in His Eternal Life of Love and progression under His Guidance and Protection.

Therefore we rejoice in the knowledge of world illumination. We give thanks for the new vision and discovery on every plane of life. We see the signs and wonders of God manifesting in the triumphs of medical and material science, and in the compensating spiritual revelation, and see it all as one.

The spiritual evolution now proceeding, leads to the peak of human well-being. All other aspects of man's experience is being drawn into ever closer harmony with that spiritual fundamental of life itself.

It is a welcome and significant sign of the times that doctors, for example, are beginning to recognise that religion, when expressed realistically as Jesus taught, is an absolute essential in the future fuller expression of their own wonderful achievements.

God works in them, as in all, and their discoveries have alleviated human suffering in marvellous ways, but they begin to see that complete healing can often only be achieved when the spiritual or mental cause is healed. And, in any event, the great task of the future is in the prevention of disease—the healing of spiritual or mental disturbance before it creates physical illness.

Inevitably, religion and medical science will join forces in the common cause. Ministers and doctors together, working with God, have the perfect answer to the fundamental spiritual, mental and physical wholeness that is essential to human well-being.

So many doctors today are facing up to these truths. Even as long ago as July 15th, 1953, Professor Sir Sydney Smith, Dean of the Faculty of Edinburgh, at a doctors' graduation ceremony, clearly pointed the way into the future:

He said that much of the future in preventive medicine lay in obtaining clearer knowledge of the relationship between the mind and the body, and how their functions were controlled and harmonised.

He urged doctors to do more to understand the nature of cures by prayer and faith, which would give them insight into "this uncharted territory of medicine", with its entirely new vistas in the maintenance of health through the early diagnosis and adjustment of disturbance which probably occurred long before disease made itself manifest. He said:

"The importance of balanced action in all the processes of the body, mind and spirit, has been noted by scientists and philosophers over the past 5,000 years, but it now rests with us —it rests with you doctors—to bring it into the field of medical teaching and practice. This question has already intruded violently into the field of medical treatment, and we must encourage and stimulate research on these relationships . . . "

He said that there were few doctors who could not recall instances in clinical experience where prayer or faith had brought about a dramatic change in some seemingly hopeless case . . .

"We should do much more to try to understand the nature of such phenomena."

* * * * * * *

These are indeed great days! Medical recognition of these truths is accelerating across the world in many forms of expression.

We see this in the outreach of general and mental hospitals, in vocational therapy, art, music and positive thinking. So too is the minister increasingly involved in partnership with the doctor in adjusting the spiritual/mental conflicts and causes of human distress both in church and pastoral work.

As a striking example of medical vision in this direction I would like to point to the work of the Friendly Hills Fellowship at Hemet, in California, under the inspired leadership of Dr. Evarts G. Loomis, Dr. David Meens, Dr. Joseph Kascher and Dr. K. V. Rajan (psychiatrist). This fellowship correlates medicine and spiritual principles through the use of scientific medicine, psychology, and the application of religion and the arts for the purpose of helping patients to embrace total wholeness.

For several years it has been my privilege to visit their beautiful establishment and its wide acres in the hills. It has been so good to share our mutual spiritual research ideas and experience and to quicken our vision of the illimitable prospects for future development in the medical field across the world.

I cannot here deal adequately with all their activities but their research reports and newsletters are available on request to the Friendly Hills Fellowship, Meadowlark Farm, Hemet, California.

I know you will capture in these photographs of the doctors and their healing art much of what I would wish to convey to you.

May God Bless all Friendly Hills, all doctors, all ministers, all who serve the sick and all who unite in the common cause of human well-being.



Doctors Rajan, Loomis, Kascher and Meens. (Photo: Helena Sands)



Music and Rhythm at Hemet, Cal.
(Photo: Helena Sands)

FROM a research point of view one of the most potent ways of helping someone in need, or indeed oneself, is to use tape-recorded prayer and teaching to quicken our awareness of God's presence.

As in the written word of truth, there is great power in the spoken word of prayer. And, through recordings, this is so flexible that the message, prayer, and prayer-consciousness can be sent to anyone in the world.

In this way the love, faith and the united prayer of an entire Crusade can be freely shared in multiplying ways. In fact, one of the most important aspects of our work has centred round the astonishing outreach of our Recording department.

Our recordings circulate not only in the British Commonwealth, the United States and Europe, but to places like Fiji, St. Helena, and even into the very hinterland of tribal Africa. We simply marvel at the work of the Lord!

Even when tape recorders were just being developed the Father gave me the vision of all that could be done for Him in this way. There is such a heavenly yearning that all our work must be absolutely available to everyone that, as you know, His instruction was to send these tapes of love, faith and prayer into all the world without restriction or cost.

That is why, like the Crusader, the free literature and all our research work and services of any kind, the tape recordings are an absolute gift of love to anyone who writes in for them. We are only too happy to send them to you, if you have a tape recorder, free and post free, as an outright gift for your use. They come as a gift from God—not from us, with no conditions.

Periodically we publish a list of titles available in the Crusader magazine. The last list appeared in the June/July issue, and others are constantly being added.

We recommend that you ask for one tape at a time. We have found that the material on one tape is enough to digest and implement for a while. Then, when you are ready, write for another one and so on. In this way you will get the full benefit.

We behold the vision of illimitable outreach through tape recordings and in the midst of this great intensification of our research work, we invite your co-operation in an ever more effective use of them.

It is not enough merely to play back a tape recording once a week, or to forget about it for a month. The central purpose is to help people to become **constantly** attuned to the Presence.

Since so much sickness and problems stamp habit patterns on the mind, it is clear that these very difficulties are pointing to our need to have a mind renewed in Christ. We need to deepen the habit track of the Perfection of God until the old things are, indeed, passed away.

The miracle of tape recordings is that the prayer-consciousness in which they are made is stamped on the tape and is recaptured by anyone when they replay it.

Therefore, if you or your relatives or friends are in need, it is wonderful to come into the Silence of God's Presence, and listen with faith to a tape-recording while you allow His Perfection to flow freely through mind, body and circumstance.

Do this daily, as often as possible. Play them to others—as often as possible. Dedicate yourself to the proposition that while you are identified with Christ in these words of love, faith and prayer, the entire course of your life is being changed for GOOD — by HIM.

God is everywhere, but we can certainly help each other to **recognise** His Presence. That is what our tape-recordings do if we are serious enough to keep an appointment with God while we listen. Like food and sleep, we need **constant** replenishment and these recordings offer healing balm for the soul, mind and body—available whenever we care to use this means of coming close to the Lord.

As you will have read in the June/July issue of the Crusader we now have some tapes by Brother Conrad introducing Divine Healing through prayer and music. In this he is led to play the piano in prayer for troubled minds, sleeplessness, healing while sleeping, and general sickness.

We believe that Divine Harmony can express even beyond the power of words and language, through the music of prayer. Do please join us in our research in this direction and freely write in about your experience and results.

All that we have is yours, because that is what the Lord wants for us all. Our purpose now is only to quicken your awareness of the power and potential inherent in His gift.

Thank you so much for all your help and co-operation in the full use of these tapes in your church, prayer-group, with sick people, and in your own life.

As reported in the June/July Crusader our recordings are being played daily on Radio Station W.B.C.N., Boston, U.S.A. Please undergird our vision with your prayer, that these recordings can and will radiate Christ's Love across the world through more and more such Radio stations. The day will certainly dawn when "Nation shall speak peace unto nation" as

defined by the symbolic motto of the British Broadcasting Corporation.

Some friends have written in about the mechanism whereby tapes can be set to play once or twice during the night while they sleep.

For this you need a time-switch. Any local radio dealer will tell you how to fit such a switch to the line which comes from the power plug. When installed it will switch on the recorder at whatever time you choose and then switch it off again at your choice. You can also buy from your local dealer a small flat loudspeaker to place under the pillow and thus not disturb anyone else.

There is certainly room for research in the power of prayer like this while we are sleeping. We should be very glad to have reports from you if you are led to do this.

There are illimitable opportunities to use tape recordings in prayer groups, church classes and in so many ways which the Father will tell you about if you listen. If you do not possess a tape-recorder, why not seriously consider ways and means of obtaining one? It is certainly no problem to a group of people.

We only point to something more important than the cost of a recorder, for this is certainly available to vast numbers of people who have not yet got one. And, perhaps, it may be your privilege to buy one for a friend who truly cannot afford the cost of this machine.

We do so look forward to hearing about your research experiences through the steadfast and constant use of this means of spiritual regeneration.

For our part, we are so eager about this because we simply bear witness to the wonderful things that have happened to hosts of people already and, naturally, yearn to share these blessings in ever greater and multiplying ways.

Bless you for all your help in making this ministry possible. We stand on the rock of truth when we proclaim that our Crusade is only possible through the dedication, love, help and prayer of everyone concerned. We are all equal partners in a glorious enterprise for and with the Lord.

Isn't it wonderful? In Christ—we love you, and thank you, for everything you are doing to establish His Kingdom on earth—as it is in heaven.

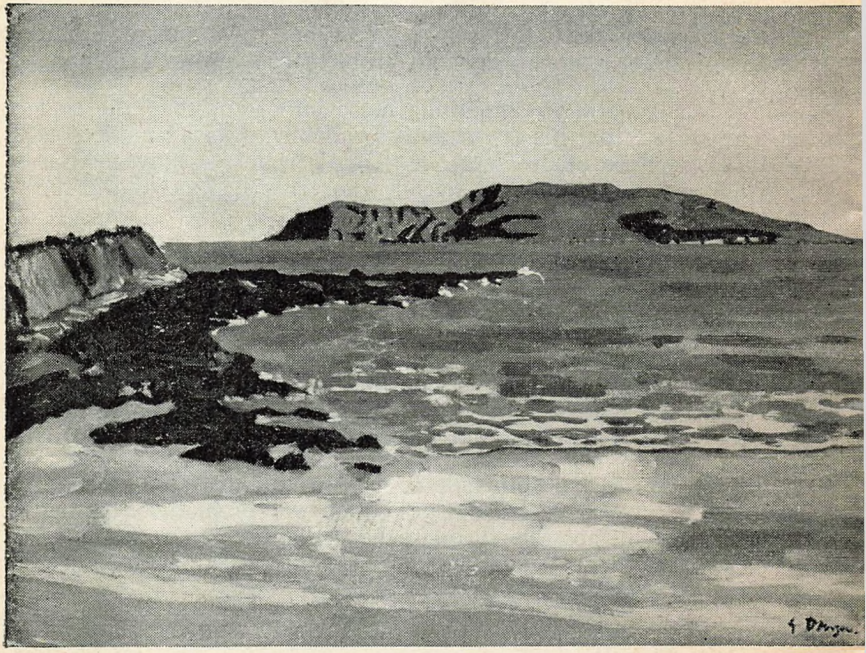
Deep Peace of the running waves to you

"My Peace I leave with you; my peace I give unto you . . . Let not your heart be troubled, neither let it be afraid."—Jesus.

Day by day, throughout the next two months we suggest you should allow Peace—the Peace of God—to flow through every aspect of your life. This Peace is the Perfection of God, the harmony, health and every Divine adjustment.

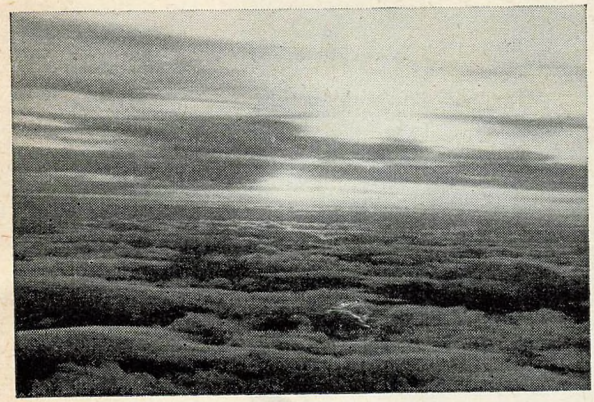
Contemplate these healing pictures. Absorb the Peace of God's Presence as you embrace all they portray, and you will be wonderfully Blessed.

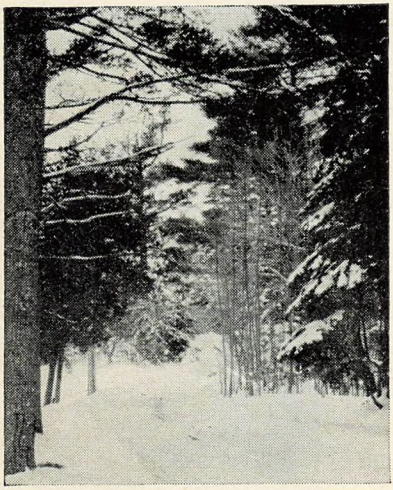
Please write and share with us your experiences through this constant meditation.



From an oil-painting by G. Dawson, Cloghran, Co. Dublin

Deep Peace of the flowing air to you





Deep Peace of the quiet earth to you.



Deep Peace
of the
shining stars
to you.

Deep Peace
of the
Christ
of Peace
to you.



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**"How do you feel about this"**

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