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Meade Layne, M.A., Editor and BSR Director.
Pamela Arthur, Associate Editor

EXCERPTS FROM THE SEANCES

Deep trance mediumship of Mark Probert

Control: Professor Alfred Luntz: "Hello! I thought I'd never get through tonight. My colleague Ramon Natalli does not come through often, but when he does, I find it hard to get my "two-cents worth" in, as you Americans say. I was much interested, however, in what he was saying. I suppose many of you think these things we are speaking of are mere philosophical matters and do not make much difference in your lives. But let us look at your science today: I would say your scientists are up against a blank wall. What is it they call them -- mesons? Are not these supposed to be the "building blocks of matter"? Is that not what they think? Now, they will have to do a bit more of looking to see what these blocks are made up of -- what makes the blocks! Do they really know anything about atoms? Are they not debating now as to whether or not atoms are not actually atoms but 'wave-patterns' or something of that kind?"

(ML: Bertrand Russel, I believe, defined an atom as a "wave of probability, with nothing to wave in.")

Prof. Luntz: "That is good! But if you strike your head agaist one of these "waves of probability" -- you strike it on a block of nothing, and the head also is made of this nothing -- two nothings striking each other -- but you get a headache!

"Now, if the ether --- or what you call space, rather -- is made up of these 'wave-patterns' -- or whatever you like to call them -- it would seem that the space between them must also be made up of such. If this is true, is it not logical to suppose that the deeper into 'nothing' you go, the greater the density? So why is it so difficult for your scientists to understand that in this world of depth of nothingness' there exists a vast culture out of which all other things manifest themselves, from one rate of motion to another? Undoubtedly it stumps them when you say that these aircraft come from what you call the Etheric.

"Now, down through the ages your mathematicians have made valiant efforts to tell you what space is, what the etheric is, what the ether is. Putting these theories all together, they suddenly discovered what a hodge-podge they had and none of it meant anything! You, sir, spoke a short time ago about tangibility that is yet in the world of the unseen -- I do not exactly understand why it is so difficult to comprehend touch on the lower end of the scale."

(ML: I don't think it is too difficult to understand after one has given thought to it, but I meant that that particular phenomenon of bumping against a ghost does not happen very often.)

PROF. LUNTZ: No, it is not often that the different rates of motion co-mingle or enter into one another. When this happens it is undoubtedly just as confusing for the unseen individual who is so trapped as it is for the one who is trapping him. Both of them are scared of one another. Now, light, I assume, is due to a certain kind of molecular motion, huh?"

(ML: Our present physics combines the wave-motion with the old molecular motion.)

"We say that light does not travel, but that certain particles change their rates of motion at certain times, and these changes create a vibratory rate that causes what I can only call a reflection. I do not know that I make myself clear?"

(ML: Is light a continuous state in the ethers?)

"Yes, it is."

(ML: What is darkness, then?)

"A different state of molecular motion. Yes, co-existing with light."

(ML: And the day-and-night idea is merely psychological?)

"It is. Let us suppose there is a molecule here -- at one moment it's vibration is low; it creates no light. Then, through throwing off a kind of radiation (?) it produces what is called heat. There are two kinds of heat -- white and black."

(ER: Does it do that of itself, or is it controlled by something else?)

"Sir, if I had a physical brain, it would burst under that question. I am afraid I would have to give some considered thought to that, and confer with the 'Inner Circle I am not quite sure of it myself."

(ER: We do see the sun rise up and go down, causing light and darkness.)

PROF. LUTZ: "Now, what is the sun? As far as I can find out, it is not something burning -- there is no fire there. Rather, I must go back to what is called radiant energy. Out of that vast interstellar space there pours (numbers are foolish, but I shall use a few) hundreds of trillions of tons of more or less gaseous matter into this great vortex, this great magnetic field of attraction. Some believe that the sun was once considerably larger and is burning out; from our observations, we would say you do not need to worry about that. When the sun came into existence, it was built, as all bodies, upon stresses or lines of attraction; and it attracted to itself the kind of substance that was necessary for its growth, its life -- and repulsed all other. It worked by the law of what is called capacity, the saturation capacity. It could take so much, and as it takes this matter unto itself, it crushes the kernel of the nucleus and then spews from its field electronics. This has been going on -- I shall not state the length of time; it is foolish to do so. You may think you are able to picture in your mind 300 or 500 objects at one time, but I doubt that you can."

(ML: We can picture them as a group --- )

"Yes -- you can picture perhaps five, ten, fifteen chairs in your mind as separate objects; after that the picture becomes more vague until it fades out; you can picture them all as one mass sum only; for that reason, I do not wish to mention mileage space, and time."

(ML: As to what you were saying about solar energy -- there is no running down of the universe and no building up either, apparently ---)

"Sir, there is both. It is what we call the 'Great Breath' -- the 'Breath of Brahm'. This is quite a physical thing. Your scientists say that the universe is expanding, that all these bodies are rushing away from each other. Now, if this has been going on for untold ages, no body in the heavens would be within a radius of another. They would be scattered through space at such great distances that their feeling any attraction or having any knowledge of each other at all would be quite out of the

question. And if they were doing the reverse, by now the sky would have one great body in it, nothing else. Now, if there is here a small body in the sky, here a great one -- if the small body rushes into the great one, it is not going to stop it it is going to be absorbed by it. And that is what would happen if these bodies were rushing to each other. The only thing is that if this did happen, there would be such a cataclysm that the whole thing would blow up, and new worlds would appear -- isn't that so?"

(ML: Hasn't that happened?)

"I am not equipped to make remarks about that particular thing, but it sounds quite likely."

"Now, I want to talk of something else. Mr. M------ has written a very fine letter, and we are thrilled to know what has taken place. I could say a few things, sir, concerning the lady and ourselves, but why? To what advantage, either to any of you, to him, or to his wife? Suppose I said that we went to her aid -- so, as you Americans say, 'so what? She is getting better, and undoubtedly he will take the credit for it!' But no! If she recovers -- and there is a possibility of it - it will be because she has the dominant will to live. And that alone can cure many ills. 'I don't want to change!' And if there is enough will, enough desire back of it, you shall not change. Mind overcomes all things; there is nothing that cannot be done. You are truly the master of your fate, the captin of your soul.

"In your psychology there is what is sometimes called the 'death-wish'. Now, this is a very peculiar state of consciousness, and it lies in all things, even unto the insect. In fact, it is the open door to free them when things get too, too difficult. It is the magic key. You can will yourself unto death. If you can do this, you can also will yourself unto life. I do not think, however, that your psychologists have brought that out. They were very good when they were telling of the unhappy part, but not the happy, encouraging part: 'You can will yourself to die, but not to live.' Now, if there is a black, there is a white; if there is death, there is life. But if you think that you have not control over these things, then you have not. In all events, we of the 'Inner Circle' wish most heartily and pray that, if it is truly the desire of this lady to continue in the physical body, we too pray that she does. There is nothing more disconcerting to the soul and the heart than to be forced into doing that which you do not wish to do -- and that is one of the greatest difficulties in the world today."

(D.J.: If the brain is the mechanism by which we will life or death, what if the brain is injured and the will to live is there, but weakened by the lesion?)

"Sir, I believe if you go through your medical history, somewhere in the jumbled mass of it you will find there have been individuals whose brain structure has been practically eaten away, or destroyed in some manner. However, this has not been discovered until after the victim passes over to my side. Then they perform an autopsy and discover that there is no matter in the skull called 'brain'. Yet that individual had gone through all the emotions and lived a more or less normal life for years; how was that?"

(ML: Some of the spinal centers perhaps had taken over?)

(KK: Haven't we brains in the throat and other chakras?)

"Yes, certainly --but you also have eyes in the skin, and the sense of taste also can be cultivated in the skin."

(FCR: Don't you mean in the mind rather than the skin?)

"No, sir. But, of course, when I speak of skin, I mean as a point of physical contact.

"Mind -- how does the mind operate the body? Here am I, calling myself Professor Alfred Luntz -- quite an imposing name! But here I am using a body that is not my own but the body of someone who is quite foreign to my sense of awareness. However, awareness is not a body, so I can regulate my awareness sense to use any body. That is where obsession cases come in. Your medical men and scientists seem not to recognize what is called individual mind apart from a body. You can escape or leave behind, or project -- or whatever you wish to call it - your state of awareness and have the awareness of anything that you so desire. So what is this personality, this ego, this life-spark, this soul, this consciousness? It is a focal point of awareness.

"How do I speak through this body? How ? Do I enter into and govern his body? I do not think so. (I remember a lady once said it would be too wet in there!) If I do not enter his body to speak through, neither does he. No, but rather the focal point of awareness makes contact with that it has made, called the body. It makes this contact by what is called nerve-ends.

"Now, this focal point of awareness in substance is very similar to an electric flow. The brain cells are like the cells of a battery; they have acid in them. And this focal point of awareness brings pressure to bear upon those cells, changing with every little emotion, every thought changing the acids in those brains cells. And as these cells change, the chemical in those cells changes, it causes a change through the entire body."

(ML: Is this flow of which you are speaking identifiable with the individual consciousness, or is it something else -- a broader term).

"It is, sir, until such time as the vehicle acquires experience, as in a baby."

(ML: It is identified with consciousness until that time?)

"Yes -- just consciousness. It lies in a state of meditation or deep-seated concentration until a seeming outer stimulus changes it. In other words, things outside of one act as a hypnotic field upon the consciousness. Am I making sense to you folks? You know, in the past I have been somewhat belligerent in asking for questions, but this time I am going to almost ask you to be quiet. No, my friends -- seriously, these are very interesting and, I believe, valuable things for those interested in the study of the human personality.

"A consciousness becomes aware of a vehicle, and in the course of time it does not like itself being called a vehicle; it wants to separate itself from all other vehicles. It wants to make itself different. Everything in life seems to be striving to personalize itself. So man decided, in order to set himself apart a bit, to call himself an individual. But that was not good enough, because he saw that everything else around was calling itself an individual, so he decided to call himself a human individuality, then a human personality, then a name (and I have been called many!) -- but in no case

has he escaped into what he calls the personal, the unit -- except it be into the unit called himself.

"What is a personality? It is but a word and conveys nothing. So, when your psychologists write long essays on the human personality, just what do they mean?"

(EB: But doesn't everyone differ a little from all others?)

"How?"

(EB: By thinking differently?)

"How did you come to think differently? Wasn't it because of your parents, your siblings, friends, your teachers?"

(EB: But I do think differently, I believe, from anybody else.)

"Yes, but everybody in the world, every person, has some influence, some effect on another. Therefore you are not a personalized personality. So with us all."

(DJ: Psychologists say there are more likenesses than differences.)

"Yes, indeed. Certain ones may sometime stand out as celebrities because they are so different -- but you count almost on your fingers and toes the outstanding personalities of the time."

(ML: Six or seven or eight great names would carry the history of philosophy; the same probably is true of science -- depending on one's definition of greatness.)

"There you are! We get right back to this -- that we cannot find any subject that stands alone, everything is so hinged on everything else; nothing stands alone. Realizing this, don't you think it is pure vanity in us to concern ourselves about little petty personal ways of life? Why are we not striving for the bigness of life? What matter these things in which the ego comes to the front and becomes insulted and hurt and wants to strike back? Why? Perhaps some of you may call it the law of self- preservation ....)

(ML: It seems to me that the ego naturally wishes to assert itself; everything that goes counter to it seems hateful.)

"That came about through the years of roaming the earth with much less safety than you have today, of the times when great beasts roamed the forests -- though today I see that you also have beasts that kill on your city streets, called automobiles, that destroy more lives in a year than did the beasts of prehistoric times. But I shall not moralize about that, for it will not save any lives if I do. What is to happen, will happen. Do what you desire deeply to do; get as much joy and comfort from what you do as possible; do not carry around with you what is called a guilt complex. Remember that what you have done, tens of millions of others have done, and tens of millions will do in the future. And don't be saying of others, "What a terrible thing to do! I would never do that!" The only thing that we suggest, that we ask, is that you do not harm another! That is man's only true sin. Now, good evening.

Meade Layne, Director,
B. S. R. A.,
3524 Adams Ave.,
San Diego 16, California

"INQUIRY FROM ALASKA"

Dear Mr. Layne:

I am making a study of the Human Aura and would like to contact people who are able to see the aura. It would help immensely if you could publish this request in one of your publications, so those who see the aura could send me the following information:

1) Describe the general appearance of the aura as you see it.

2) Do you see the aura only on humans?

3) Do you see colors in the aura? If so, what interpretations do you ascribe to the various colors?

4) Under what conditions do you see the aura? What conditions are the best?

5) Do you see other things beside the aura that are not normally visible to others?

Thank you very much.

Sincerely,

Louis C. Vacca
Route 1, Box 114
Ketchikan, Alaska

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## A LETTER FROM PHYSICIST C. F. KRAFFT

(from "Pendulum" Vol. 8, No. 3.)

I must write a few lines to express my hearty appreciation of your co-operativeness in giving my article on "The Atom and the Satellite" such a prominent place in the October number of PENDULUM. You were absolutely right when you commented at the head of that article that "the revision of the current nuclear theory would seem to be about due". Yes, a revision of it has already been long overdue. It is impossible under the nuclear theory to form any intelligible concept of the atom without indulging in an endless series of contradictions.

In my opinion the most important scientific problem of today is to ascertain the method of propulsion of the UFO's. The reason why I consider this as being even more important than a search for a cancer cure is because we have no assurance that a cancer cure is possible, whereas we do know that the UFO's exist, and that the problem of determining their method of propulsion must therefore be solvable. Looking for something which we know exists is more important than looking for something which may not exist.

The only possible spaceship propellants that are available today are chemical fuels, but these would be wholly inadequate for interplanetary travel. Atomic energy as we know it today involves the transmutation of one element into another, but that cannot possibly be the method used by the flying saucers where the pilots would be only a few feet away from the reactors and would soon be killed by the gamma radiation, not to mention the enormous weight of the apparatus that would have to be carried. There remains however ionic propulsion, but we are then still confronted with the question of where the energy is to come from. Chemical fuels would be no more adequate for ionic propulsion than for use directly in rocket motors. Energy taken from solar radiation has been suggested, but flying saucers seem to be just as capable of flying in the nighttime as in the day time. With all due respect to Aimé Michel, it does not seem that flying saucers depend on the free radiant energy in the space around them.

After having eliminated every known source of energy, we must look for something that is not known, and the only possibility is "supermatter". But how can we call it a "possibility" when supermatter would be impossible under the universally accepted nuclear theory of the atom? It is again the same old story of Columbus and the egg. If the nuclear theory does not permit the formation of suppermatter, then so much the worse for the nuclear theory.

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"APOLLONIUS OF TYANA": Fragments from the life of the Illumined One, Apollonius of Tyana as taken from the Akashic Records by Philo and Celeste, recorded by Alice Winston. 124 pages, Vantage Press Inc., 1954. Order from BSR Hdqrs. price $2.00

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"FLYING SAUCER PILGRIMAGE": by Helen & Bryant Reeve. Private Research and Travel; Illustrated, 304 pages. Amherst Press, Amherst, Wisc. 1957, price $3.50. This is highly recomended to all BSR members.

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Both of the above items are available from BSR Headquarters, 3524 Adams Ave. San Diego, 16, Calif.

MURDER BROUGHT UP TO DATE (Max Freedom Long)

(from "Pendulum" VIII - 3. Dec. 1957)

The current Huna Bulletin contains notes on the recent death in Manilla of some 130 young and healthy Filipinos, all of whom died during their sleep in what appears to have been a paroxysm of intense fright.

Mr. Long also mentions that a similar outbreak has been found near San Francisco, the victims being, however, not Filipinos but young Mexican labourers.

The natives in the Phillipines say that this is "Spirit Attack", or as we should call it "possession", a well known word which takes one's mind back to the Salem trial for witchcraft and other unpleasing episodes which we had hoped were safely and decently buried in the limbo of time.

However a dispassionate analysis of the present cases presents one or more factors which might be of interest to radiesthesists. The first is that the victims are of the agricultural labourer or manual worker class: healthy but not overburdened with intellect, and with a built-in complex which makes them particularly vulnerable to manifestations of this type. The same pattern is to be seen in Southern Italy, the pre war Balkan States, etc., where such manifestations are relatively common. For the moment we will not do more than refer casually to India and the Extreme Orient, or West Africa, all of which are noted for this.

Personally I think that provided that you have the relevant factors: ignorance, religious fear, plus a complete lack of moral courage; in other words the standard make up of an agararian peoples in underdeveloped areas all over the world, it should be a matter of extreme simplicity to plant within the mind of any one of them a feeling that at a given time something frightful will visit you and so horribly illtreat you that death will follow.

Anybody who has studied the reflex mechanisms of Pavlov knows full well that this is the pattern followed by the witch doctor, the obeah man, the sorcerer, the medicine man, all through history. The victims belong to the class of second rate sensitives, who can be made to experience feelings of fear and terror by others, but who have not the capacity either to shut the attack off at its source or to strike back.

In case readers may feel that such things are impossible, may I point out the horrible results attained by the professional rabble rouser, whether speaking through a microphone or from under the cover of some mystic and high faluting disguise, upon the great bulk of the population - not only in Europe but in the United States as well. What precisely is the difference in the methods of the result. In the first the victim kills himself by his own fears, in the second a group of people is persuaded by fear to commit murder and other despicable crimes.

From the viewpoint of the professional psychologist there is no especial difference. The mechanism is the same, what we are concerned with is the possibility of a defence. It might well be suggested that when such a case comes to notice, a radiesthesist should try and protect the victim and trace down the source of the trouble.

This is where we come to topological radiesthesia, or the protective value of shapes. Those who have followed previous correspondence and articles in the PENDULUM

on Pyramids, Cones, Triangles, etc., know full well that there is a certain ritual value in the shapes of things, this is something which we have had handed down to us from the earliest times of humanity when, pentacles, pentagrams . etc., were used to contain forces of evil, in just the same manner as a magnetic field has been used at Harwell to contain a temperature of five million degrees.

In the olden days when one feared to become the victim of such an obessional attack, the first steps to be taken were to hang a sprig of garlic over the threshhold, and to draw a pentagram around the bed or resting place of the person concerned. Do-not forget that the chalk lines are equally effective as a barrier against attack or as a container of what is inside. Those who have studied black magic all know that once the big words are swept away there is nothing more left than the chalk lined figure, the garlic, and the incantation.

As for the incantation, the best way is to draw your pentagram, to put yourself in the middle of it, to say a prayer in accordance with your normal religious practice and then to go to sleep. Nothing should harm you on any night when this programme is followed. There are of course, slight modifications to be made according to circumstances, but the essential pattern remains the same.

But, and here we come to the really important issue. Only a first class radiesthesist can detect who is making this attack and pull him or her up sharply. Here we must be frank. The reasons for these deaths follow the standard murky outline of all crimes of violence. People are killed because of money, unsatisfied lust, personal religious or political hatred and, rarely, for no motive at all, in which case the killer is obviously insane.

What are the motives which have inspired the killing of these unfortunate Filipinos and Mexicans one does not know, but as the last named have occurred in California, here is a chance for some of the radiesthesists in that area to investigate and what is more let us know what they discover. If they can do so we will publish it.

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"How to Combat Psychic Attack", a pocket-size brochure, 40 pgs., by E. Nassau, Box 1612, Prescott, Arizona. Much needed common sense advice on an important subject. Price $1.00.

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PERIODICALS & OTHER PUBLICATIONS:

UFO INVESTIGATOR: Pub. by the National Investigations Comittee on Aerial Phenomena. 1536 Connecticut Ave., Washington 6, D.C.. Donald E. Keyhoe, Ed. Membership in NICAP, including the Investigator and special bulletins, $7.50 per year, Quarterly. Current issue is designated as for January, Vol. 1, No. 3. All members will receive 12 copies.

NICAP is in 32 pages, 8½ x 11". This seems to be a highly responsible publication and the contents is interesting and diversified, and includes - on page 29 - a listing of FOREIGN UFO GROUPS AND PUBLICATIONS in Australia, Brazil, Peru, England, France, Japan, New Zealand, Switzerland, with comments and addresses. Foreign news on UFO happenings is often remarkable and important, but of course receives no mention in the American press. Recommended: That BSR Associates send $1.00 for a copy of UFO INVESTIGATOR, to the Washington address given above.

FLYING SAUCER REVIEW: 1 Doughty St., London W. C. 1, England. Editor; The Hon. Brinsley le Poer Trench. "The bi-monthly journal of SPACE". About 7 x 10", slick paper. USA agency for the western states is Allen's Book Shelf, 11056 Sierra Ave., Fontana, Calif. (Mrs Trudy Allen). Will accept subscriptions to F. S. Review at present rate of exchange until further notice at $3.75 a year - six issues.
Present issue, No. 1 of Vol. IV (32 pages) contains among other items:
Biggest saucer flap -- Two New Space Contacts -- World Round-up -- UFO Seen By 60,000 Witnesses -- Four Hours To Reach The Moon -- Unanswered Questions -- Scrapbook -- Flying Saucer Propulsion -- Open Letter To Arthur Constance -- Lecturing on Flying Saucers -- Three Space Ships -- Project Scroll -- Panorama -- Seeking The Answer.

As heretofore, we recommend the F. S. REVIEW highly to all BSRA Associates and readers of BSR publications.

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'Will the real Truth hurt?'

So much speculation, controversy or what-have-U has resulted from Mr. A. K. Bender's experiences, that it seems worth while to quote here his own words from his article, When the Truth Is Known, in Flying Saucers for Nov. 1957, pg. 39 ff.:

"The time has not yet come", writes Mr. Bender, when the things I know about can be told or written. Many good books are available and it is wise to read everything because many authors have been treading on dangerous ground, have hit very near the truth. However, the real truth would hurt, because the answer will affect so many . . . My best advice is to keep calm and composed until a day arrives when we will all know the answer, cruel as it will be . . . . . '

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SPECIAL NOTICE

Due to the cost of supplies and clerical help the price of single copies of Round Robin has been increased to 85¢ per copy. Back issues of Round Robin, 2 months or more old, will be available to BSR Associates only, at the former reduced price of 50¢ per copy, to all others the price will be 85¢.

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Kenneth Gross

by

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