C L I P S - Q U O T E S - C O M M E N T S

--- F - 6 ---

MAY 15, 1956

A SPECIAL ISSUE CONTAINING A STENOGRAPHIC

TRANSCRIPT OF CERTAIN COMMUNICATIONS

RECEIVED THROUGH THE TRANCE MEDIUMSHIP

OF MARK PROBERT.

CLIPS, QUOTES, & COMMENTS (a bi-weekly) is issued on the 1st and 15th of each month, by the Borderland Sciences Research Associates, with Headquarters at 3524 Adams Ave., San Diego 16, California.

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Meade Layne, M.A., Editor and BSR Director. Margaret V. Locke, Associate Editor. Kathleen Banks, bookkeeper.

EXCERPTS from the Mark Probert Seances:

NOTE CONCERNING CONTENTS OF THIS ISSUE OF "CLIPS, QUOTES, AND COMMENTS -"F"-6 ---

-- Due to the temporary absence of Director Meade Layne, the make-up of C.Q.C. has been altered for this May 15 issue, and consists of excerpts from notes taken at the Mark Probert seances. We shall return to the usual format with the issue of June 15, 1956. The next issue of our bi-monthly ROUND ROBIN will be June 1, '56. and CQC will not appear on that date. We feel that the very lively interest in this seance material justifies devoting this space to it.

M.V.L., Associate Editor.

Control, YADA DI SHI'ITE: (first giving a message of warning to a friend about to go to Europe, and ending by saying, "But we must not try to interfere; we can only suggest..... To interfere overly much in another's destiny means that you are going to make karma for yourself...."
(P.C.T.: "Yada, I would like to get some of your ideas on how a person can govern his own life in such a way as to be more of a self-controlled organism -- more in-dependent of the world in thought. You no doubt have noticed that most of us human beings are like chips on the waves, just going with the current -- but I believe we have an individual thought mechanism that should be developed, have we not?)

YADA: "Your words take me back not a few years to that period of time in which I lived in a civilization called Yu. I was taken from my parents soon after the weaning period, and into the temple, as were all the children that were to become priests.

"After the first seven years -- in which we had complete freedom, being permitted to do anything and everything we desired: run, jump, stamp, rage, yell -- whatever we wanted to do, until we reached the age of seven. They said that was a good way for us to acquire our own personality. Then, from 7 to 14 years came the training, becoming more severe with each passing year. At the end of the second 7th year we were permitted to go out into the world again, and we were asked but one thing -- to return to the temple at the end of another 7 years.

"On our return, we began the real study, and discipline that possibly you could not stand up under today unless you had been thoroughly trained from childhood. And I found, in all the years that I studied in the temples until I became the ultimate, the 'Yada' or Head in the temple -- I found that there was but <u>one</u> thing that was necessary, and that was <u>self-control</u>. Apart from that, if one does not have that, all other things fall to pieces to the degree that we lack that.

"I was some forty-five years in the temple -- Friends, think of that -- to learn this one thing, self-control -- the most beautiful, the most necessary of all things. For when you have that, all other things will come to you automatically. Without it, you are very liable to build strain, nerve strain in the body that will drive things away from you; tension -- too great expectancy.

"We, as individuals, must have this power of self-control, for we are at one and the same time the individual and the ALL. The question is, sir, what are you seeking and is it worth while to you above everything else? If that is true, then that means that all you have to do is center your thoughts on that above everything

(contd)-
else, and keep your attention there until you have completed that which you seek. What do you think of that?"

(P.C.T.: "I think there is great wisdom in your words. The question is this: you feel that you should do a thing, but is it the I that wants it? Or is it the training, the outside pressures -- such as the need for money, etc., from outside?)

YADA: "I have a feeling you already know the answer -- tell me if I am not right. All the things you have mentioned have gone to make up you -- the so-called outer pressures and inner pressures. There is a constant flow between the two, outer and inner -- and one wonders, when untrained, what to do about it, which to accept.

"It would perhaps seem nice to drop all this strife that is going on -- to get away from it all -- but let me say, it is not this out here that is disturbing, it is this inside here that is not yet quite sure what it wants, and it lets these outer things impinge. This is very likely to mean that you let the real thing go and put in its place frothy things that are very desirable for the time being, but are as nothing in the end.

"So, your life is a combination of all the things that you register mentally. How can you segregate so as to say, 'Now, which is the thing that is driving me? If I can find it I will destroy it!' No -- because you will not really destroy it. You will only shatter it for the time being, but it will come together again. For the nature of life is to create. These pieces will but re-group, and you will have a worse case than before....."

(P.C.T.: "Like the Sorcerer's Apprentice who smashed the broom, and each piece became a new broom.")

YADA: "Exactly! Now, the trouble is that we are not looking at a substance that is homogeneous; it is made up of many parts. If we feel it worth while, worth our efforts, if we think that by destroying this thing we will find relief from tension, let us look for the simple string that is hanging somewhere and pull it out, unraveling it slowly. Remember, you have eternity to do these things. The worse trouble for man is that he thinks he must rush at things. He needs only to say 'It will be done. I can only do so much today, but it will finally be done.' You can only do so much each day, but you rush feverishly and worry about getting things done immediately. This brings on what?"

(P.C.T.: "Ulcers!)

"Exactly! Which makes your doctors rich and gives them ulcers."

(I.P.: "But we must have outer stimuli to push us on!)

YADA: "The lady seems to corner me! But these stimuli that seem to be out there, are not really out there; they are in your mind; and you are only going to save yourself from a breakdown that will take you to a medical institution or a mental institution. Your medical men are feeling very much pleased that they have decreased the number of your physical diseases and the virulence of them -- but they have done very little about this (touching head), and your psychopathic wards are today overcrowded."

(I.P.: "Don't you think the trouble is that children are more suppressed in living now, by laws and rules and all sorts of strains, than they used to be?)

"Yes -- you are piling up laws and laws and laws, and none of them does anything to lessen the tensions ---"

(I.P.: "Yes. We were speaking yesterday of the way children now are not allowed to shoot firecrackers on the Fourth of July -- and other things that we did as children.)

(contd)-
YADA: "Yes--- but think of the things that children do today that would never have been permitted in your childhood -- things that your parents would have punished you for, almost killed you -- mentally, at least -- if you had tried them. No, what I am speaking of is the ever-increasing pressures that your mechanized life brings."

(Lady: "Do you have other contacts to work through, Yada?)

Y.:"We have managed to get through to a few -- to speak through them, yes."

Q.: "Will you ever come back here to earth?"

YADA: "Well, at the present moment the thought is not a happy one -- but it is a matter of growth. At a certain stage in my development I may have to return to Earth to get a certain experience that I need. Now, this going or not going is neither good nor evil in itself; it is merely a matter of the best way of growth. I have, of course, been back and forth to the earth plane many, many times. It happens that, for certain reasons, the one cycle that I like best is the one that I lived in YU, about 500,000 years ago. Since then, I have returned in the Basque country; in South America; in the Andes; in many others. I do not recall them all clearly, though with a little study I could do so -- but I have been in all of the various races. - For life is only for enlargement of the Self -- what is called Nature, or God, or the High Self, or whatever you wish to call it -- not one iota confused with a body."

(M.L.: "Is it usual to remember one's various incarnations clearly on your side?)

YADA: "Well, it is a little difficult to answer that, sir. There have been so many untold billions on the Earth plane, back and forth -- it is difficult for me to say positively. I have found many who remember quite clearly their previous lives, and others who have no recollection at all of having a physical body -- not even of their recent incarnation."

(M.L.: "What causes that? Is memory a factor?")

"Yes. - And one cause is that a memory may become obnoxious, very unpleasant to that individual, and in order to rid himself of it, he builds a mental block."

(Q.: "Then if in your growth you needed to come back here, would you have a choice of where to go?)

"That depends upon what started the desire to come back to the physical life. It may have been a particular experience that can only be had in one place. In such a case, the individual comes back actually in the spirit form and spends a great deal of time in the environment he is to enter, studying the conditions and customs of the place. Then, as the desire increases and his knowledge of the place grows, the soul knows that it must have a body that will conform with the requirements of that environment. That means that the psychic body must go through an entire change; which means that it must go in again before it can go out."

"The astral body then goes through an expansion. This one falls into a state of deep hypnotic trance, when the astral body starts expanding and going out, forming lines of stress, spinning in whirlpool fashion, until the astral body has become a point of light. In that state it seeks its father-to-be. In going into the seed of the father, it raises the vibration of that seed, its atomic structure, until it becomes a living thing -- though, of course, there is actually nothing dead."

(M.L.: "Is there any form of consciousness attached to the soul seed?)

(contd-)

YADA: "Yes -- for there is a form of consciousness even in this table -- but it is what you would term a 'sub-conscious' state -- though that is not an accurate way of putting it---"
(P.C.T.: "We are getting bogged down in words again.)

(F.O.: "Were you more able to express such things in the Yu language?)

Y.: "In a way. Your English language is very complicated -- but in the Yu language there were many dialects; I prefer to say the Ka-oti language, for that is what I spoke."

(Lady: "It doesn't seem to me that you have a choice on your side any more than we do.)
YADA: "Lady, you have a choice. It was out of your desire that you came here. You had a wish to do so."
(Lady: "But what of now?)
Y.: "You still have a choice. Let us say that out here is something happening 'unwilled' by us: it is yet mentally created by us. Each one of us is molding our design; we are weaving it moment by moment, by every thought that motivates our every deed. If we in our daily living would consider our acts, we would never have to worry about whether the results were going to be right or wrong. But the great majority of us do not; we live more like automatons."

(M.L.: "What do you mean, Yada? Are not our thoughts and acts molded by the conditions imposed upon us by our times?)

Y.:"Let us see: if a desire comes to you to do a certain act, now what should one do -- just go ahead and do it without thinking? Or consider and ponder on it a little, and then act? Don't worry over the results, but act -- for it is better even to die in acting than not to act..... If one chooses to become a criminal, that is one's choice; if one chooses to become a saint, that is one's choice. Now, suppose one starts out to become a saint (though I don't like that work saint -- for unless one has gone through many incarnations in which he has grown into what we call a 'saint', he has no right to use it. Unless all the lessons of experience have been learned, he cannot really keep out of what is called 'sin'. To be a true saint, one should really be out of the body, because you cannot possibly be without 'sin' in the kind of life you lead in the physical-chemical world. There is no such thing as 'good' or 'bad' -- there is only experience."

"To get back to what I was saying about self-control: one must have that in order to know how to act in a certain environment -- but how can you do that when your children are not trained in that way? Your laws are all on the surface; there is nothing that gives them anything to go on."

(M.L.: "Yada -- to change the subject a little -- we have a message from the Wagner group in Florida, as follows: 'It is now 11:57.' How long is three minutes?)

Y."'Three minutes,' as I have said before, means until the end of the summer months. If this Korean incident is not settled now in these negotiations, you are going to have a world conflagration."

(V.B.: "If it is settled there, it will just break out somewhere else, won't it?)

Y.: "Yes, Russia does not want an open war, but she may be forced into it. What she wants is to eat and eat out from the inside. If the war broke out again, you would have the land destroyed, made useless for many, many years."

(contd)-

(H.P.F.): "What about the weapon of sound you have spoken of which paralyzes for a time only, or causes temporary insanity, but does not destroy the land?)

YADA: "Yes, but Russia has not that weapon."

(P.C.T.: "But that will be worse than all, because it will rupture the brain cells.")

Y.: "You are right -- it will do that; and when I say 'temporary paralysis', I mean for a period of months."

(I.P.: "Who has really won the Korean war? Are we being pushed off Korea?)

Y.: "No one is being pushed out of Korea. It is an underhanded way of bringing on another condition. Nobody was really interested in saving the Koreans -- neither Russia nor your country. Wars are fought in the main for but one reason -- material gain, commerce, trade routes...."

(I.P.: "Mr. Wagner's group was told that our boys would be pushed off Korea.)

YADA: "The United States may withdraw her men in order to make a bargain to get something else, because she is powerful -- Russia knows this ---"

(I.P.: "But the newspapers say that Russia is claiming she has won the war.)

Y.: "The Russians -- indeed, all of the United Nations -- are like little children. Until you learn to really care about mankind <u>as a whole</u>, there will be such troubles.

(M.L.: "You do not see any disaster either military or seismic over Korea?)

Y.: "Not at the present time. The conditions in the ethers are very good there. It may be a hundred years before the stresses there become so heavy as to cause an earthquake.

"Friends, your body is a dynamo of energy. You are building it up and sending it out. Around you in the ethers you are building up stresses. When that is built up to a certain state of pressure, there is bound to be an earthquake."

(E.H.: "Is there still danger of an earthquake on the West Coast?)

Y.: "The condition is still very heavy, but you need not concern yourselves about that here. Your city is not in great danger."

(F.O.: "You were speaking, Yada, of the soul reincarnating for experience -- of what benefit is it if the soul is born again into this world as a mongoloid? I have a case in mind where the boy does not even know that he is alive. What can he gain?)

YADA: "To use your expression -- there are two mental states that we can speak of -- the conscious and the sub-conscious. There is actually no such condition as 'sub-conscious', but we will use the term for lack of another. The 'I' of me may know many, many things, but that does not mean that it wil necessarily impart that knowledge to the so-called Low Self, or 'sub-conscious'. It will not let the body know. Consciousness is one thing in the physical body, but there is such a thing as consciousness apart from the body...

"So, one may learn -- but it is not a body learning, but a High Self learning. It learns by the impressions sent to it by the physical body. It makes notes, or records, the information sent it in this manner. We often have a dream that is very vivid, but we cannot bring it to the Low Self, or body-consciousness memory. However, <u>this lesson has been learned</u>."

(contd) --

(F.O.: "In the case of clairvoyants we speak of the veil not entirely hiding the past from them -- is that a correct way of stating it?)-YADA: "Yes, it is."

(F.O.: "Did they voluntarily do this?)

Y.: "No; the High Self allows some of the knowledge to seep through from one incarnation to another. The body is allowed to learn certain things because it is for the good of that one.

YADA: "Now I will go, friends, and let someone else come to speak with you."

(YADA WITHDRAWS)

Control, RAMON NATALLI: "Good evening, friends. I am Ramon Natalli, the one with the big nose in the portrait the Boy has made. It is a very good picture, but I think I will have to come again so that he can get all the gold workings on my coat. I don't think I can be entirely happy without those gold workings!"

(M.L.: "Natalli, did you hear what I was saying earlier about the questions from Wing Anderson and Edward Schultz on two matters? Wing Anderson wants very much to know your opinion of the therapeutic device before you on the table.)

NATALLI: "Can you give me more information about what it is?"

(M.L.: "Well, it seems to be a cure for all the ills that flesh is heir to. It has no electrical connections. It is a self-contained metal cylinder --The pads are applied to the body; it is used in connection with hot and cold packs. It is supposed to cure practically everything, as I said -- though I don't think that is a very intelligent thing for me to say.)

N.: "Since I don't know what intelligence is, we will just let that ride. May I hold the instrument?" (The device is handed to Natalli.)

(P.C.T.: "There seems to be a little current in it -- about a volt and a half, I think.)

"This is operated more on the magnetism of one's own body. It changes the vibrations in the cells of the affected part of the body, and that is what brings about the alleged cure."
(I.P.: "It shocks it out?)

"I would not say that it shocks it out; it changes the pattern of motion. It seems to have a very small electrical current in it, but that is due to the currents in one's own body ---"

(I.P.: "By taking the current out of the body?)

N.: "It is not so much taking the current out as rearranging the flow--"

(F.O.: "Does it stay that way long?)

N.: "It depends upon how the glandular system is working and what one is putting in the body."
(M.L.: "This is what the accompanying literature says: 'The principal effect is to release the toxins into the blood stream, where they will shortly disappear.")

(contd) -

NATALLI: "These things have a way, in changing the magnetic flow of the body, of creating a heat wave. It is really the heat wave which commits the destruction of the toxins in the body."

(M.L.: "It states here, 'The patient may suffer a relapse....'")
(Do you think it would be beneficial?)

N.: "It may be, as long as one does not continue doing what one did originally to bring the condition about. We so seldom are willing to cease the ill-living that has brought on a disease. Man is made up of a lot of conflicting desires over which he has no control, due to his lack of training. I know, for I went through all of it when in the physical body. I lived at a time when pleasure-seeking was the mainstay of the courts of the time."

(M.L.: "I have also a question from our Associate E.S.S., of Buffalo, N.Y.-It refers to a short article in the current issue of Popular Mechanics Magazine , concerning the discovery that if dust particles are introduced into a vacuum tube and exposed to sunlight, the particles go into motion, and the motion seems to be patterned. A Viennese physicist, Felix Ehrenhaft, reports it thus: 'The particles began revolving along regular paths -- particular planes in relation to the light. They continued to move as long as they were in the sunlight; a cloud crossing the sun immediately stopped the gyrations. Each particle seemed to follow not only an elliptical path, but also to revolve around its own axis. An obvious comparison is the Earth itself, which moves around the sun while spinning on its axis.' How can this motion be explained? E.S.S. thinks it is a new force in physics. He is anxious to have your comments.)

NATALLI: "The gentleman over here mentioned 'the law of random' -- what were you speaking of, sir?"

(P.C.T.: "The law that governs everything in the universe. In the first place, the term 'law of random' is a misnomer, for 'random' means without choice or control, and how can we have a law at random? It is called that because so many things seem to happen without reason. But there is a reason. The 'law of random' is a conglomerate of many phenomena. For instance, the planets seem to revolve around the sun; the atoms follow this pattern, and so does the boundless universe. It is the universal pattern...)

NATALLI: "That is right. Every form of every substance coming into form starts its formation by what is called a vortex, or spiral lines of force. Light -- light actually does not travel; it is not what one can rightfully call in motion. A certain chemical here, which we may call the sun, sets out a form of action that may be called heat radiation, or units of heat in action. In moving, these heat units cause themselves to be reflected in the space matter (?) or outer particles. In other words, light -- and all other 'forms of motion' -- are indeed worked out by what is called the law of induction. Being that no piece of matter -- atoms, neutrons, etc., ever touch one another, so these things work by induction -- by passing over their energy to one another.

"Now, in what is called a vacuum, there is yet matter; depending upon the amount of three-dimensional or raw matter that has been removed from the jar or tube, you will have a vacuum of a kind. Now, the matter that is left in a 'vacuum' of that kind is found to be of an extremely dense substance, moving at an entirely different rate of vibration from that of the substance that was taken out ---"

(M.L.: "Might it be called etheric matter?)

NATALLI: "Yes. You do not have an instrument or machine of any kind that can reach deeply enough in that field to touch that which remains -- so you do have that kind

of a vacuum. Now, as the young man has said, these particles of dust move in a spiral line, as all things do. But without light, these particles would not do that, would they? Because they are of a different dimension.

"Now, the light rays from the sun set them into motion, and as all bodies will follow the pattern made by that force -- in other words, if you take a ball so in your hand, and spin it so, it will go in the same motion, or pattern of motion, as the fingers indicated. Now, some particles from the sun move in this spiral motion, in this particular kind of motion -- in that confined space. If the same particle was out in free space, its motion would change, due to other forces working on it." (Natalli examines pictures from Popular Mechanics.) "These are the same patterns that all bodies in the heavens take when they are forming an island universe."

(P.C.T.: "You were an astronomer, weren't you, Natalli? Were you familiar with the use of the thermo-couple? It is two dissimilar metals coupled together by heat to make a joint. When heat is again applied to this joint, it causes a potential difference or electric current to flow between the two metals.)

NATALLI: "There you have, it seems, heat creating an electrical current ---"

(P.C.T.: "Yes. I wondered if they had that when you were on the earth plane. They use it today to focus the rays of any heavenly body onto this thermo-couple. Then, with a galvanometer they can read the heat of a star.)

N.: "No, they did not have it in my day."

(M.L.: "This is E.S.S's own idea about the dust particle action: 'A new and unknown property of Etherian space, etc., seems to be tied in with the dust phenomenon discovery --Seems to tie in with Oregon vortex, etc.' Ehrenhaft's discovery suggests a new force in physics ---")

NATALLI: "Well, I should be agreeable to that, because these magnetic forces that create these vortexes originate in the suns."

(M.L.: "Ehrenhaft's own theory is that 'the motion is due to a force possibly purely magnetic and existing separately from the electrical forces of the universe." It would be an important concept if that could be verified.)

NATALLI: "There are many forms of action caused by the sun's radiation -- and of course I do not mean from the heat units alone."

(M.L.: "The cause of this action, then, would be the magnetic force of the sun's rays.....?)

NATALLI: "If you will give me information as to where these experiments are being conducted, I will go and see. Now, if there were such a thing as a complete vacuum, no kind of three-dimensional particle such as dust could move."

(M.L.: "Is there any significance to the fact that these are graphite particles?)

NATALLI: "Yes, because graphite particles have a sympathetic reaction to the magnetic flow from the sun."

(M.L.: A dia-magnetic?)

NATALLI: "Yes; what do you think of that, sir?" (To P.C.T.)

(contd)-

(P.C.T.: "I was thinking of some experiments I made -- I found amorphous carbon to be non-magnetic.)

(M.L.: "Under clairvoyant inspection it seems clear that amorphous carbon exhibits magnetic properties.)

(P.C.T.: "But we have no means of verifying that.)

NATALLI: "Well, if the dust particles do not go into action, they must of course lie dormant; therefore there must still exist in the vacuum so created a certain amount of felt gravitational force. Otherwise, these particles would float about in that seeming nothingness. When the light is projected upon them, it repels the gravitational force, working according to the law of the inverse square, the light pressing against the particle of dust."

(P.C.T.: "We spoke the other night of a gyro device; it seems these dust particles are duplicating that pattern.....These dust particles set up this pattern and rate of motion.....because of these natural forces acting upon them.....and when they conform to this pattern, they set up an electro-magnetic field..... So these particles float around in this vacuum.)

NATALLI: "I do not know how far we have gone towards giving an explanation of this phenomenon, and I certainly shall not call it an intelligent explanation -- but I should like to look into this further and have another discussion when we meet again. Now I shall leave and let my colleague, Professor Alfred Luntz, take my place.")

(NATALLI withdraws.)

Memo. of special items, to accompany
Clips & Quotes F-6 of May 15,1956.

BOOKS - MISCELLANEOUS:

We call attention to the new book by GRAY BARKER, recently released by University Books: THEY KNEW TOO MUCH ABOUT FLYING SAUCERS (250 pgs., $3.50). 404-4th Ave. NY 16. The jacket describes the book as a "behind the scenes chronicle of civilian saucer research.... immensely readable... told in a straightforward documentary manner" - and with this estimate I personally agree - and should continue to do so even if Mr. Barker entirely rejected the BSR approach to the subject. Happily, he does not do this, but gives us some 20 pages of substantial agreement.

"The BSRA theories" he writes (pg. 179) - meaning the interpretation received by us from the Probert Controls in 1946 - "are the only set that can satisfactorily explain the saucer mystery. " This increased understanding and agreement are noted by us in many quarters, and particularly in England, and we congratulate our Associates on their patience and continued confidence. Our review copy of THEY KNEW TOO MUCH came too late for more extended comment here, but we hope to give it more extended notice later on. Meanwhile, I also hope that all Associates will read it. The book is realistic and much of the information is imperative.

I have space only to mention THE SAUCERIAN REVIEW, compiled by Gray Barker. An annual summary, 100 pgs., Box 2228, Clarksburg, W. Va., or from BSR Hdqrs. $1.50

With other increase in favorable comment we must mention MYSTIC for May, 1956, article by Alex Saunders, pgs. 80-91, including lengthy quotation from our Associate R.M.H. and credit to the Probert Controls for the basic information.

New Concepts in Diagnosis and Treatment (Physico-Clinical Medicine), by Albert Abrams. Fifth edition; 425 pgs. Dr. Abrams was, of course, the founder and father of Electronic therapy - hence of the therapy of the future also. BSRA Hdqrs. has obtained all remaining copies of this basic work, with permission to offer them at $5.00 each. We have about 15 copies left, after which the book will be unob - tainable.

We also have a number of issues of the Electronic Medical Digest, pub. by the Electronic Medical Foundation and containing much information of interest to BSR Associates. Each, .40.

Now on hand: additional copies of Apollonius of Tyana, by Alice Winston. 124 pgs. New, not used. $2.50 each. (Info. derived from the Akashic Records).

Spiritism & the Beginnings of Christianity; J.R. Morrell. An 87-pg brochure, pocket size; written in 1930; an admirable summary. Publisher's supply is now nearly exhausted and reprint very unlikely. Each, $1.00

The Morley-Martin-Littlefield Experiments (BSRA #1) has now been re-issued as a mimeo print, 26 pgs. Remarkable material. Each, $1.00.

A Unitary Field Theory on the basis of The Ether-Vortex Concept, by Lindy Millard. This is a new 15-pg brochure exploring a new and controversial field; important to physicists and mathematicians. Ed. of 100 copies only. $1.00 each.

We are reprinting MEMO. FROM THE MARK PROBERT SEANCES. No. 1 of series of 13 now on hand, @ $1.25 (These are neat mimeo booklets of 25-30 pgs each, 7 x 10".

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CLIPS - QUOTES

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