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CLIPS—QUOTES

and

COMMENTS

- A Bi-Weekly Release -

of

The B. S. R. A.

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CLIPS -- QUOTES -- COMMENTS

D - 10

May 15, 1955

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N. Meade Layne, Director -

THE HUMAN WILL & THE REACTION OF SUBSTANCE

In its issue for June, 1955, FATE MAGAZINE printed an article entitled: The Man Who Smashes Clouds. The article detailed the experiments of Dr. Rolf Alexander, who apparently succeeds in dissipating small clouds by concentrating his will upon them. More than a year ago, and without previous knowledge of Dr. Alexander's investigations, our Associate Edward S. Schultz devised a similar project. We have his permission to make brief quotations from his recent letter:

Edw.S.Schultz,)
to BSR Director)
May 11, 1955.

. . . "I don't know how Dr. Alexander ever got started on such an off-the-beaten-path research project, but I can mention how I did. I was casting around for some phenomenon in Nature so finely balanced that a mere sustained thought - i.e., the human will - might work in triggering it off to the next phase, a transition that might be observable. I hit upon the idea of using my WILL to dissipate clouds , and found to my amazement that it worked. I do not select for experiment the large thunderhead type of cloud, since it takes too long to get the results. I choose the average clouds that border on a fleecy density. I pick out one that is distinctly compact and 'solid' and somewhat off by itself - and then will it to change to invisible absorption into the atmosphere. On an average, in from one to five minutes there isn't a shred of it left, although other clouds nearby remain just as robust and visible as ever.

I don't know what Dr. Alexander's ultimate research objective may be; but to me these first results are only a preliminary step to something far more important. It may be possible to trigger off, by mental means, some sort of chain reaction or transition in a radioactive element. I know that it can and will be done, sooner or later. But at present I do not have any radioactive materials on which I might experiment. Even so, I would favor some element that is delicately balanced ("trigger happy") to work on.

I do not, of course, suppose for a moment that the official gods of nuclear research would approve of or assist in work of this kind. The god worshipped by them, named Security, is also very efficient in holding back many research ideas.

I don't know how I know, except in terms of intuition (which has zero official standing), but for several years I have had the persistent feeling, that the place to start in chain-reacting a non-radioactive element into a reaction (possibly explosive) is (oddly enough) a cube of sugar. I recommend all brave souls whose insurance and Blue Cross policies are in order, to begin concentrating on a lump of crystal sugar.

Let us recall that cosmic rays are constantly triggering some of the carbon atoms in the sugar, into carbon 14. The carbon, plus the hydrogen in the sugar, is a well-known moderator. A stray neutron or its equivalent, present in the sugar while you are concentrating your will upon it, has the makings of a modified atomic pile - or, a carbo-hydrogen bomb in miniature. A will-triggered "bomb" of this kind might well release a higher percentage of the atomic energy than the crude conventional type now used in power politics. . . I also envision preconditioning the sugar with a trace of radium and Beryllium, to make it more trigger-sensitive to the power of WILL.

Perhaps readers experimenting along these lines should be cautioned into adopting safety measures - or at least get permission to demolish a square mile or so of real estate. . . I had not intended that my memo. about this should grow into something resembling an article, but since it has, perhaps this much of publicity was "intended" at the present time - by Somebody or Something.

E.S.S.

Are these speculations, especially these experiments, ridiculous? Not at all. I do not know whether Associate Schultz and Dr. Alexander ever actually dissipated a cloud or not, but the basic principles involved in such attempts are as valid as anything in physics and as ancient as anything in occultism. The basic concept is simply this: that mind-action is energic in character - not an energy as that word is defined in physics (it does not vary with the so-called law of inverse squares); but energy is the power of doing work, as we say (doubtfully) "at a distance" - and the mind can do work in that way.

Consider the phenomena of telekinesis, demonstrated by the Rhine experiments with dice, by books-full of 'psychic' and 'occult' demonstrations, and by the meticulous photography of Dr. Charles Littlefield - who discovered that he could affect the crystallization of various salts by mental power, observing them through the compound microscope. Consider telepathic phenomena, and many others involved in the endlessly varied forms of radiesthesia. And unless mind and body be the same thing, every volitional movement is again "action at a distance" by the psychic or mental part of us.

It is true that the concept of a homogeneous world-stuff or Ether (now called "space")is involved in these ideas, and here the identification of physics with metaphysics is inevitable. But for present purposes we need not become involved in this. We need only reflect that we live in - and as part of - an indescribable sea of energies, activities, waves, vibrations, emanations, of infinite range and diversity. "Man", says Osty, is a "psycho-physical focus of incredible dynamisms". Are we to suppose that Mind alone is somehow static and inactive, in the midst of an omniverse of activity?

Since the mind is energic, are we to suppose that "space" limits its activity? Those who will have only space (and no ether), at once burden down this mysterious entity with what Eddington describes as "an army of symbols to account for its properties" - the "properties"of Nothingness! An electron, says Russell, is a "wave of probability with nothing to wave in". And to quote Jeans: the range of activity of a single electron is infinite". But our point is, that since the mind is an "energy form" or energic in nature, and since the nature of Spaced is unknown (is it a vocable, an entity, or a hypothesis?) - what business have we to say that "Space" restricts the activity of mind, or puts any limit on it 'spacial' or otherwise?

In philosophy, Space (now dealt with as space-time) is one of the subjective categories, along with Time and Causation. These are said to be innate forms of human perception, the conditions under which we cognize the 'external' world. Space, say the occultists, is "a form of reality not directly perceived by our senses". By what course of reasoning shall we say that the mind "cannot act at a distance"- that is, at what we call distance? Why should we assume that it canNOT dissipate a cloud - or visit the craters of Luna or the rings of Saturn.

And what do we know of the "Waves of Form", now being studied in radiesthesia? The geometric forms, cones, pyramids, probably every existing material object has its characteristic radiation. More, it has its etheric duplicate or 'double'. How many of these forms and emanations may not be susceptible to the control of thought?

As to Dr. Alexander, and Assoc. Schultz and doubtless many others - is not the control of weather, of clouds and storms, of earth and fire and water, recognized by all the great occult 'Schools' of history. Is it not time that the sapient scientism of the West learned something of these matters also? Perhaps the dissipation of some of our mental 'clouds' may also result. Will our Associates try these proposals for themselves - and report the results - and failures?

ml

(Correspondence of Lindy Millard:)

"Near the right-hand corner of page 4, of the April 14, 1955 DECORAH-POSTEN OG VED ARNEN (The Amundsen Publishing Co., Decorah, Iowa), there appeared a remarkable report, with the tiny headline Et Merkelig Syn. I have translated this, with the idea that it may be of interest to you and your Associates.

A Remarkable Vision:

"In Lekvattnet, located within the border by Brandval's forest called Finnskog there were recently three men who had an extremely unusual experience, relates 'Nya Wermlands Tidningen'. Near 6:30 p.m. a whole section of an otherwise gray overcast sky appeared white, opening by itself, and in the course of a ten-minute period the three were permitted to see a series of pictures in white and black.

"First the men saw a large farm with large barns; afterward the picture con - verted itself to a large island with a fleet of ships - first without sails and thereafter with sails - taking their departure. Then the picture divided itself in- to two parts. On one side one saw a forest that swayed in a strong wind. So went this picture over to a winter landscape of coastal islands, with reefs and islands in snow and ice. The whole of it evaporated finally in fog. To the newspaper the men claimed that it was exactly as though one were sitting in a movie theatre and watching the pictures switch scenes. (End of translation):

Note by Lindy Millard (Attention of "Explanation" -versatile intelligentsia).

"The Bible requires at least two witnesses. More than two would be even less likely to 'stick their necks out' - to lie without motive, and even less likely to agree on details concerning the same 'hallucination'. People who are familiar with Norway's topography would never ascribe to mirages such remarkable power of varie- ty. Most mirages are seen horizontally and conform to contemporaneous events a reasonable distance away during very favorable weather conditions. And the entire area of Northern Europe does not possess an outdoor movie projector design to make use of Norway's overcast as a movie screen. Such a feat would involve a huge search light set-up, a movie projector with highly refractive film, and a candlepower wattage that would kick open the circuit-breakers in all powerhouses available to our civilization.

"I am reminded of Nikola Tesla's aspiration: to be able to produce artificial daylight in New York's midnight sky, by means of micro-wave beams of energy. Al - most miraculous technology would be required in the above instance, an advanced science like that behind R.S. Shaver's subterranean ray machines, the results of a million years of organized research on several worlds by the Elder-race engineers.

"Or, could it be that the volition of an all-pervading trans-etheric Mind super- imposed its image-creations on the clouds of Norway's overcast? The parable seems to imply the upsetting of field-equilibria of the Earth's poles, which would cer- tainly stir up icy winds over mild tide lands and forests. But then the huge tidal waves would have to be included in the picture."

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MEMO FROM PRETORIA: (Associate D.T. KENNY)

". . . . A Report from the military here states, that there were 62 reports of unidentified flying objects in the Union of South Africa during 1954. I also en - close a cutting from the Rand Daily Mail re Flying Object. I see the windscreen glass pox has started in Italy.

(MEMO FROM PRETORIA contd):

"Thanks for the copy just received of the "Vitic". Some of my friends here received information through a"seance", that one of the main causes of the British Comet plane that crashed just after leaving Rome on the 8 - 9th April, 1954, was due to the excessive ultra-violet ray focused at those heights above the Alps, affecting the aluminum structure, and the pilot being unaware of a black-out.

"I wonder if the Probert Controls endorse this theory. . . . " *

D.T.K.

* (I cannot quote exact references on this, but think it very likely the M.P. Controls would endorse it as substantially correct. M.L.

The clipping referred to, from the Rand Daily Mail of April 27, '55, describes "A gray streak in the sky, moving fast here, circling there, and 'faint murmurings in the air'. . . A Johannesburg resident/an object, 'something silver, about 30 ft. * long, almost stationary'and high above his house. Eight adults described a 'long gray object ... silver white and oblong, moving fast, without sound. . . In some instances a 'trail of smoke' was observed, 'like cotton from a reel'. It hovered, changed direction, banked, went straight up and disappeared.

In spite of these remarkable performances, Dr. W.S. Finsen of the Union Observatory said the object was 'almost certainly a daylight meteor. The editor of the Daily Mail expresses surprise that a meteorite should go straight up, but evidently he does not know his astronomers. (ml)

(Assoc. D.T. Kenny can be addressed in care ofthe office of the Surveyor General, P.O. Box 403, Pretoria, Transvaal, South Africa).

Also from Africa (So. Rhodesia) our Assoc. Mrs C. Bezuidenhout, reports several sightings of aeroforms and fireballs. As to these latter she writes:

"The Fireballs have always always been but a few feet above the ground, and according to their behaviour seem to be searching for something on or in the ground, and studying the terrain ... as if they were, as Professor Ryan suggests, living entities. None of these fireballs in So. Africa have been seen to explode, tho' one which was shot at several years ago, simply vanished....

"Too many people have the idea that aeroforms have been appearing only since the first atom bomb was exploded, instead of at intervals for past centuries. . .

"In my opinion there is a certain pattern in the appearances of aeroforms,and that immediately after a rash of sightings anywhere those areas have been visited by floods, gales, rain, hail, or snowstorms, cyclones, tornadoes, cloudbursts etc. This has been true in So. Rhodesia and all down the east coast of S. Africa. But actual connection as suggested here is of course speculative at present."

(Note: It is widely believed that there is some connection between the atomic bomb tests and the weather, and also between bombs and the visitation of the Aero - forms. And it is probable that disturbed seismic conditions are related to all three of these factors - and others, such as mental or 'psychic' conditions. It is difficult for us to recognize the immense complexity of the world situation. But Mrs. Bezuidenhout continues:)

"There is no doubt in my mind as to the existence of another factor - a kind of magnetic-telepathic influence/an aeroform and its observers. I believe that ** nothing happens by "chance", but always as caused by mind-action. In both the two

* reports ** between

sightings by myself the combination of circumstances making them possible was most remarkable. . . But if I were to set those out in detail to the average individual they would be received with the usual derisive half smile. . ."

(Note: It is familiar enough in psychology, especially in psychic research, that some people under 'right' conditions can see and hear what other people do not perceive at all. It is not extraordinary but highly probable that psychic elements are often involved in observation of the aeroforms.

(I might add that Central and South Africa does not yield by so much as a millimeter, in dogmatism, ignorance and intolerance, even to the Middle West and 'Deep South' of the USA, or the mass-population of England and continental Europe. These millions of sleepers will not awake, except to the impact of incredible events - 'incredible' but crowding upon us like a rising sea.

(I hope some of our Associates will write to Mrs C. Bezuidenhout, who lives in a very remote region. Address her at Wonderkroon Farm, Box 48, ENKELDOORN, Southern Rhodesia, Central African Federation).

* * * * * *

It is known that there is comfort in a lost cause, in defending the pass Thermopylae, even commanding the sea with King Canute. But the law of superior Force prevails everywhere, among atoms, and in the strife of Gods. Let us be content for the moment with that bare statement; there is no need for metaphysical subtleties.

The races which have inhabited, and now inhabit our planet, have lost the Great Adventure. The Etherian people who colonized our earth were warned beforehand of that Great Futility. They would not desist from it - and will not desist now. But there is a gleam of light across Chaos. There are other planets, other solar systems - beyond number. We have friends - would-be friends at any rate - who can see to it, that those who so desire can go there.

It is, I think, the half-instinctive knowledge of this, plus a sense of great urgency, that is driving the Understanding Ones into groups, organizations, societies of various kinds. There is comfort in a lost Cause, and in the dimmest hope, if we share it in companionship. As illustration and example I quote, passim, from the Manifesto of the Association Mondialiste Interplanetaire , of Lausanne, France - better known as the "A.M.I." I do not know that this organization is as yet publishing in English - but a few urgent requests would probably have such result. The heading and summary follow:

LE ROLE DE L'ASSOCIATION MONDIALISTE INTERPLANETAIRE (A.M.I.)

"Here are two statements from one of the most learned men in the world, Albert Einstein. One is dated in 1950: "The poisoning of the atmosphere by radioactivity and the ensuing destruction of all life on the earth, are now technically possible". The second was in November 1954, in the midst of the "H-Era": "The power unloosed from the atom has changed everything except our ways of thinking - and so we are slipping toward an unprecedented catastrophe. A new way of thinking is essential if humanity is to survive. To avert this menace has become the most urgent problem of our times."

Now, this menance has become part of our 'techniques' - we have to live with it. And it is on account of it that the inhabitants of other worlds are roaming about ours, ready to intervene if we continue with the atomic explosions. The solemn

appeal uttered by Einstein, by Noel Charles Martin, by Louis de Broglie, by Oppenheimer and other savants worthy of the name - an appeal demanding the immediate cessation of the atomic experiments, seems not to have been understood. . . In fact, information from London in November last deals with the organization of new atomic experiments in Australia.

'But who is really concerned about this atrocity? Who believes in these innumerable swords of Damocles suspended over our heads? Only those who wish to be fully informed and to fulfill their duty toward others. They are the same ones who, like the celebrated psychologist C.G. Jung, have taken the trouble to study during past years everything that has been written about the Flying Saucers, and who have learned that a new age is being born, and who urge the Governments to tell people the truth. Among them should be included, no doubt, the R.P. Philippe Dessauer, the theologian, who in a Convention at Munich declared: 'The evidence demonstrates with sufficient certainty that beings endowed with reason and coming from another planet, have been observing the earth for eight years past. If it were possible to make contact with them, such an encounter would constitute the most sensational and dramatic happening in human history. It is the duty of governments to prepare men for this eventuality.'

Now, such encounters have already taken place with individuals. It is necessary to prepare the minds of all of us for collective and ensuing encounters, with the object of preventing panic (like that produced by the Orson Welles play in America). This stupid fantasy and false forecasting which led the American Government, among others, to keep secret the extra-terrestrial origin of the "Saucers". For the American Government knows the truth; at least that is what appears from the last book of Major Donald Keyhoe. We should spread this truth abroad before it is too late and before unreasoning fear takes its place, But the actual result is, that the French press has received orders to print nothing more about "Saucers" (which proves that there are such things). . . Also, the Investigating Committee of OURANOS, and I myself, constantly receive reports of sightings of which the press does not breathe a single word. If truly nothing were happening, would one expect three French Deputies to be covered with ridicule when they put written questions to the French Minister for Air?

This threat of the slow extinction of life in all countries of the globe - has it caused a panic among human beings? No, because thisbad ending is pro tem. invisible. And why should the arrival of beings who come as friends, as protectors, be a cause of panic? It is illogical, and it is perhaps this obsession with panic which has penetrated the highest levels of American officialdom.

The premiere role of the A.M.I. is then to informs the public and the elite of (a) the dangerwhich impends from atomic experiments, and (b) of the presence in our midst of beings from other planets, alerted by the atomic explosions and by the radioactive fall-out to forestall our destruction; and (c) of our own interplanetary projects.

This information should take many forms: conferences, assemblies, lectures,the issuing of bulletins and journals with documentation; and we should make known the seven important works which have appeared on this subject.

A further role of the A.M.I. will be to exert pressure on the governments of the great Powers, that they respond to the appeal of the savants. Alas, these governments were themselves responsible for the birth of this menace. But better a late repentance than none at all. Rabelais remarked: "Science sans conscience n'est que ruine de l'ame"

The third phase of the A.M.I. (or L'AMI) is to extol friendship among individuals, nations, and planets. Is there anything in that to smile about? Did not

Einstein tell us we must revise our ways of thinking, if we wish (if we deserve)to survive. What are we waiting for? The Catastrophe? It remains with us, to think and to live on the scale of a universe in constant expansion, on the level of the Interplanetary Epoch on which we have now entered.

"The fourth and final role of the A.M.I. develops from the other three; to prepare for the contacts which, sooner or later, we must have with representatives of a culture other than our own. The savant Aime Michel, in his "Light on the Flying Saucers" has perhaps discovered the true reason for delay in these events. "Would not these beings be right in thinking" (he asks) " when confronted with the bloody past of humanity, that the only real safety for themselves lay behind the protection of an 'iron curtain' (rideau de fer)?" Earth life seems normal to man, but what may inhabitants of other worlds think, for instance, of the daily massacre of millions of domestic animals, for our food and other needs?

"We must try to dispel doubt, scepticism, irony, and fear. We must try to make known the whole truth to everybody who wishes to know it, and to gather such people together. For this we need men and women of courage, who fear neither for reputation or position, and who are willing to consider themselves the pioneer workers of a new world, now arising amid the death agonies of a vanishing civilization. . . We need neither those who are filled with pious beliefs, nor those who must have everything systematized scientifically - but we accept the saying of the mathematician Henri Poincare: "To doubt everything and to believe everything are two equally convenient solutions, since they enable us to dispense with the effort of thinking." To lead the sceptic and the mocker to study, to inform themselves, to reflect and to respect the evidence, is the heaviest of all the tasks which confront us. "

(Signature: Alfred Nahon: President - Fondateur; 25 Avenue du Denantou, Lausanne, Suisse).

If the French is no obstacle to you, we recommend that you write M.Nahon for full descriptive material. We recommend that you write him anyhow and urge him to publish in English. For practical purposes, against the storm-and-stress period now coming upon us, affiliation with some group (of the 'right' sort) is likely to be helpful.

On this same general theme of cooperation: we have received much friendly support and information from the SOCIETY OF METAPHYSICIANS LTD, John J. Williamson, Founder-President, and especially from the Metaphysical Research Group which is one of the constituent units of the S.M. I understand that these groups are now numerous and have much in common with the BSR objectives. The Society and/or President Williamson may be addressed: ARCHERS COURT, HASTINGS, ENGLAND. If you make inquiries it will be helpful to mention your BSR membership.

ml

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The many friends of Mark and Irene Probert will be glad to learn that Mrs Probert is making rapid recovery from her recent severe illness, which necessitated a major operation. Their San Diego address, as heretofore, is 931 - 26th St. Public meetings are held on Thursday evening of each week.

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We again express our deep appreciation of the help of our Associates with regard to the mimeograph machine fund. We are still about $100 short, but expect to be able to carry on with the publications. Our friends have also been generous with donations of books; proceeds of sale have been very helpful.

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Alfred M. Hubbard, Seattle, Wash'n, in 1919, claimed he ran a boat with an electric motor of 35 hp which had a coil 11" dia. and was 14"long operating from the earth's magnetism.

In 1928 Antonio d'Angelo claimed he had a magnetic motor before Hendershott. D'Angelo was a priest from Brazil. (Possible data in Brazilian Church records). Neither of these men patented his motor; neither did Keely or Hendershott.

RE Keely: See also Report of the Keely Motor Co., Phila. Historical Soc. Phila., Penn. (Can be secured in microfilm).